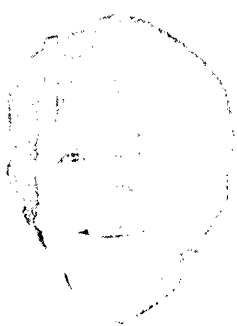


Hendrix professors retiring, Mills Center director named



Dr. Yates



Mrs. Yates

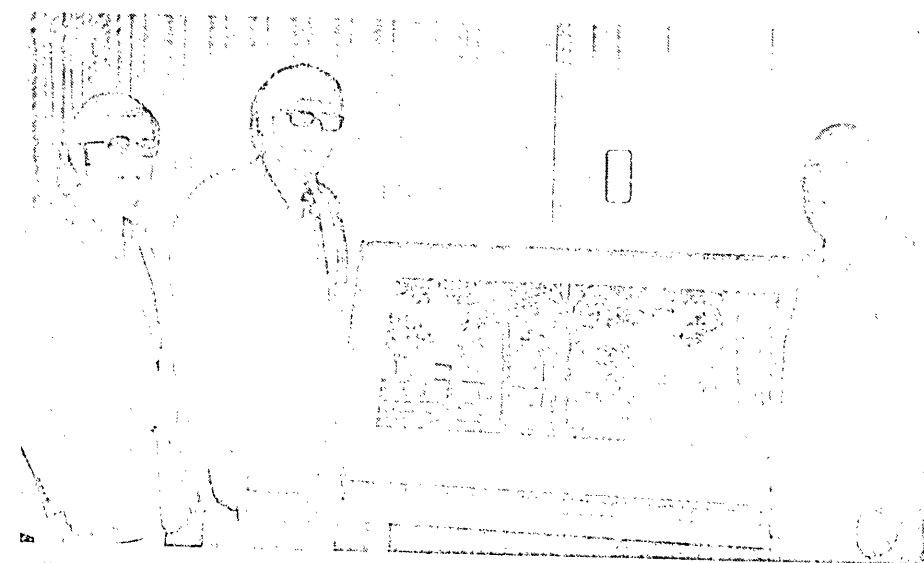
by Bill Whitten

Two veteran Hendrix College professors, Dr. Richard Yates and his wife, Helon, have announced their retirement, effective at the close of this academic year. Dr. Yates' retirement plans and the development of the Wilbur D. Mills Center for the Study of the Social Sciences have resulted in plans for a restructuring of administrative duties at Hendrix.

The initial change is the appointment of Dr. Burvin C. Alread, who is presently vice-president and treasurer

of Hendrix, to a new position as Director of the Mills Center. Alread will also assume the role of head of the social science area and will reassume his post as a professor of economics and chairman of the department.

In making the announcements to the Hendrix Board of Trustees, which met Friday, Oct. 19, Dr. Roy B. Shilling, president of Hendrix, stated, "There is no one more ideally suited to head this effort than Dr. Burvin C. Alread, . . . and I know that his return to teaching and to academic administra-



(Left to right) Hendrix President Dr. Roy Shilling, Dr. Burvin C. Alread, who will direct the Mills Center for the Study of the Social Sciences, and Congressman Wilbur D. Mills, in whose honor the facility is being erected.

tion will ensure the success of the Mills Center." Shilling added, "He (Alread) has a big challenge, and I am confident that he is a person who can accomplish the multiple objectives involved in undergraduate and continuing education."

Shilling informed the trustees that construction is scheduled to begin on the Mills Center next week. The Center is expected to be ready for occupancy during the 1974-75 academic year.

In reference to the goals of the new

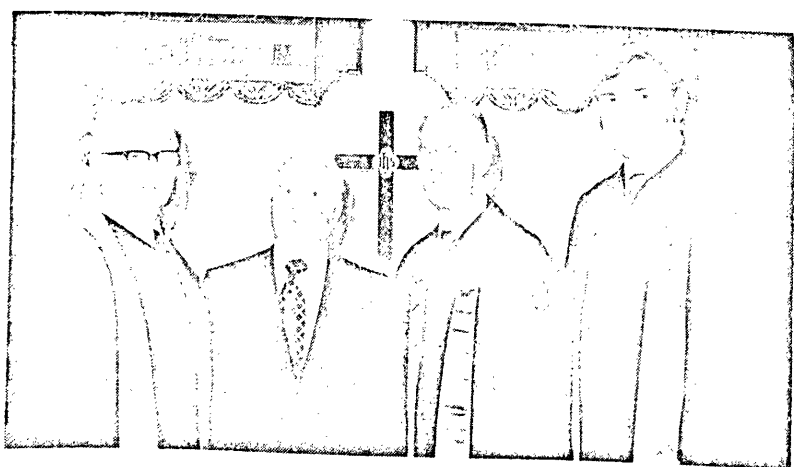
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SPECIAL FEATURE THIS WEEK

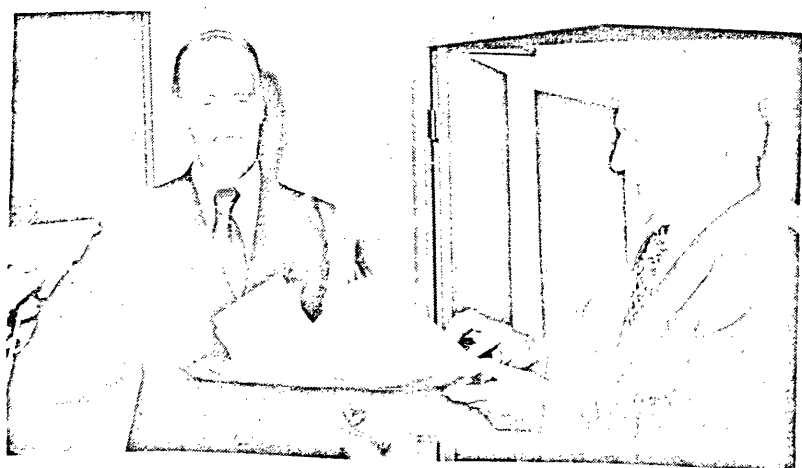
This week's issue of THE METHODIST differs from the usual in that we have added four pages in recognition of the 60th anniversary of Lydia Patterson Institute of El Paso, Tex., a long-time National Advance Project of our Conferences.

This addition necessitates a rearrangement of our regular news and feature pages for this week only.

—The Editor.



Participating in dedication ceremonies at First Church, Smackover Sunday evening, Oct. 7 were: (left to right) Dr. Roy I. Bagley, Camden District superintendent, L. E. Tennyson, Jr., chairman of Board of Trustees, Bishop Eugene M. Frank, and the Rev. John Walker, pastor. (Photos by Frank Humphreys)



Bishop Frank and Mr. Tennyson preside over noteburning ceremony which signifies the clearing of indebtedness on the new church plant at Smackover, which was built at a cost of \$260,000.

Arkansas Methodist

92nd YEAR

THURSDAY, OCTOBER 25, 1973

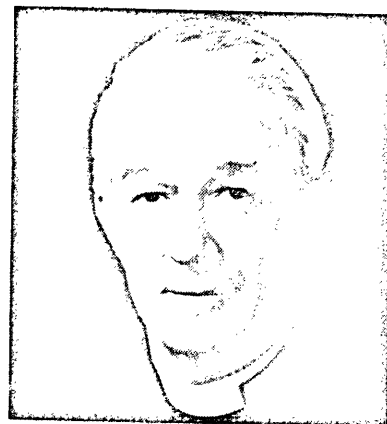
NO. 42

Pierce Lectures at Pine Bluff Oct. 28-30

Dr. John B. Coburn, rector of St. James Episcopal Church in New York City will be the lecturer at the seventh series of the J. Richard and Elsie Smith Pierce Christian Lectures to be held at Pine Bluff's First Church on Sunday, Monday and Tuesday, Oct. 28-30.

Sunday morning's lecture, to be held at the 10:45 morning worship hour, will be entitled His Birth and Our Rebirth. All three evening lectures will be at 7:30 and subjects are His Ministry and Our Service, His Crucifixion and Our Suffering and His Spirit and Our World. Morning lectures on Monday and Tuesday will be at ten o'clock and are entitled His Prayer and Our Worship and His Resurrection and Our Eternal Life.

Dr. Coburn is president of the House of Deputies of the General Convention of The Protestant Episcopal Church and serves on the Board of Trustees of ten colleges, universities and seminaries. He is the author of a number



Dr. Coburn

of books and has served as dean of the Episcopal Theological School in Cambridge, Mass.

The Pierce Lectureship was established in 1967 by Dr. and Mrs. J. Richard Pierce, Jr. and family in memory of Dr. Pierce's parents, Mr. and Mrs. J. Richard Pierce, long-time members of First Church in Pine Bluff. It is announced that the lecturer for 1974 will be Dr. Edward W. Bauman, Foundry United Methodist Church in Washington, D.C., and that Dr. Hugh Anderson of Edinburgh, Scotland will be the 1975 lecturer.

Dr. John W. Lindsay is the pastor of the host church.

Nebraska selected as site for 1976 Jurisdictional Conference

FAYETTEVILLE, Ark. (UMC) — Lincoln, Nebraska has been chosen as the site for the 1976 South Central Jurisdictional Conference of the United Methodist Church.

The conference, held every four years, has never been held in Nebraska, northernmost state of the eight-state jurisdiction.

Selection of the Nebraska site was made by the jurisdictional Council on Finance and Administration (JCFA) meeting here Oct. 11-12. Other site proposals considered were: Kansas City, Mo., Wichita, Kans., and Southern Methodist University, at Dallas, Tex.

All five jurisdictional conferences of the United Methodist Church in the U.S. will begin simultaneously July 13, 1976.

Major agenda item for all the conferences is the election of bishops to fill vacancies caused by retirement or death.

The South Central Jurisdiction is scheduled to elect four new bishops in Lincoln; three to replace retirees and one to replace the late Bishop Kenneth W. Copeland.

Retiring will be Bishop O. Eugene Slater, San Antonio, Tex., Bishop Don W. Holter, Lincoln, Bishop Eugene M. Frank, Little Rock, Ark.

The Jurisdictional Council on Ministries (JCOM) also met Oct. 11-12 at Mt. Sequoyah, leadership training center here owned by the jurisdiction.

Chairman of the JCFA is the Rev. Dr. John Wesley Hardt, Beaumont, Tex. Chairman of the JCOM is the Rev. Bruce Blake, Wichita, Kans. Executive Director of the jurisdiction is the Rev. Dr. S. Duane Bruce, with offices in Oklahoma City.

A special dinner was held by the two groups honoring Dr. and Mrs. Virgil D. Morris. Dr. Morris retired recently after having served for 12 years as executive director of the jurisdiction.

In other actions related to the jurisdictional conference, the JCFA considered ways to streamline and economize the meeting including the reduction of time to three days. The last jurisdictional conference in Houston, Tex., in 1972 lasted five days. The 1976 conference is projected to begin Tuesday morning and to adjourn Thursday noon. The conference will be held in Lincoln's Pershing Municipal Auditorium.

In other business matters both the JCOM and the JCFA expressed concern over a financial crisis at Lydia Patterson Institute, a school for Spanish-speaking students in El Paso, Tex. owned by the jurisdiction. Approval was given for a promotional campaign to raise funds for the institute from across the eight-state area.

The JCOM finalized program projections for 1974. Included in the \$34,000 program budget will be:

- Support for the Methodist Series of The Pro-

testant Hour.

- A news writing conference for pastors at the University of Missouri.

- A "sharing-caring conference" to explore evangelism "with emphasis on relevant ways to assimilate and reach people" to be held in Bridgeport, Tex., in the fall of 1974.

- A program to explore local church ministries with young adults.

- Two conferences to consider church camping and Christian education out-of-doors.

- Three workshops on "strategy for urban ministry."

- Laboratory training enterprises at Mt. Sequoyah, Houston, Tex., Sacramento, N. Mex., and a site in the Kansas-Nebraska region.

- A "bishops' week" to help bishops, their cabinets, and conference staffs work more effectively as teams.

- Several youth events.

Funds were also earmarked for the publishing of a history of the ethnic groups represented in the South Central Jurisdiction.

The next meeting of the JCOM has been scheduled for Feb. 12-13 in El Paso, Tex. to enable the members to become directly acquainted with Lydia Patterson Institute.

†

'CEF Oktoberfest' planned for 1974

GREEN LAKE, Wisc. (UMC) — The biennial national conference of the United Methodist Christian Educators Fellowship, largest regular gathering of professional church educators in the nation, has been scheduled for the Green Lake Center here in the fall of 1974.

Dates for the conference will be Sept. 30-Oct. 5, earlier than usual to coincide with the regional 'Oktoberfest' season.

Departing from their usual urban conferences in which participants have been urged to go into the community for learning experiences, the "CEF Oktoberfest" is being planned for a "self-contained setting." Individuals will be asked to create their own learning environment using the resources, skills, and competencies which they themselves possess.

Announcements of the 1974 plans were made in Nashville early in October following a meeting of the conference design team headed by the Rev. W. Kirk McNeill, minister of education at First United Methodist Church, Gastonia, N.C.

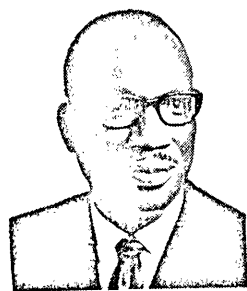
Approximately 700 educators have attended each of the last three conferences held in New Orleans, San Francisco, and Boston.

The Rev. R. Harold Hipps, Board of Higher Education and Ministry staff executive related to CEF, observed that the conference not only represents a large number of Christian educators but also indirectly represents an unusually large United Methodist constituency. "Eighty percent of the United Methodist membership is in about 20 percent of the churches which employ 98 percent of the professional educators."

†

A relief fund to aid churches and individuals who have suffered because of recent tornadoes and floods has been established by the Kansas Area of the United Methodist Church.

PAGE TWO



Bishop Golden



Ms. Barnes



Dr. Talbert

National Convocation on the Black Church called for Dec. 10-13

ATLANTA, Ga. (UMC)—The belief among many black United Methodist leaders that black membership in the denomination is on a critical decline has prompted a National Convocation on the Black Church to be held here Dec. 10-13.

"Evangelism: The Total Ministry of the Black Church to the Black Community," will be the theme for the meeting which will be held on the Interdenominational Theological Center campus. United Methodist-related Gammon Theological Seminary is a part of the ecumenical complex.

Sponsoring the convocation in Atlanta will be divisions of the four United Methodist program boards, the Commission on Religion and Race, Gammon Theological Seminary, and Black Methodists for Church Renewal (BMCR).

Planning committee chairman Cornelius L. Henderson, a staff member of the Board of Discipleship in Nashville, predicts that the Atlanta convocation may be the most significant gathering of black United Methodist leadership in this decade.

While there is little hard data and few studies available on membership trends among blacks in United Methodism, Mr. Henderson and the Rev. George Outen, another Board of Discipleship staff member on the planning team say most persons in the black church are keenly aware of the critical

trends in both membership and in recruitment of black pastors.

Major addresses will be given during the convocation by Board of Discipleship General Secretary Dr. Melvin G. Talbert and BMCR executive director Ms. Thelma Barnes. The schedule will also include major position papers, five workshops, a theological symposium, and evening evangelistic services in the black tradition.

Mr. Henderson said local pastors and lay persons are invited even though a major effort is being made to get black academic and administrative leadership from across the church.

Several critical questions have been prepared by the planning committee for consideration by the convocation participants. These include:

- Is there a future for blacks in the United Methodist Church?

- What can be done to combat the feeling of isolationism, alienation, and estrangement among black United Methodists?

- What is the relationship between the problem of pastoral recruitment for the black church and declining membership?

- Has the black "social activist" pastor caused the older members to join more conservative denominations and has the "conservative" pastor added to the problem of alienation on the part of the youth?

- What are the implications of the

Communion Service compositions sought

Competition has been announced for the composition of original unpublished music to be used with THE SACRAMENT OF THE LORD'S SUPPER: AN ALTERNATE TEXT, 1972, a communion service prepared by the former United Methodist Commission on Worship. A prize of \$500 is being offered for the winning entry.

The competition, sponsored jointly by the Section on Worship of the Board of Discipleship of The United Methodist Church and Abingdon Press, is open to all composers, regardless of denominational affiliation.

Manuscripts submitted will be judged by a panel selected from the Board of Discipleship, The Fellowship of United Methodist Musicians, and Abingdon Press. The winning manuscript will be published by Abingdon Press, the publishing department of the United Methodist Publishing House. (The sponsors reserve the right to decline to make an award, if in their judgment and in the opinion of the judges no entry is worthy of the award.)

Deadline for the submission of manuscripts is Aug. 1, 1974.

Official rules, entry blanks, and exact text to be set may be secured from: Robert O. Hoffelt, Music Section, Abingdon Press, 201 8th Avenue, South, Nashville, TN. 37202.

†

"middle class mentality" of United Methodism for the task of evangelism in the black church?

- What is authentic black worship?

Working papers will be presented by: Bishop Charles F. Golden, Los Angeles, president of the United Methodist Council of Bishops; Dr. Grant Shockley, professor of Christian Education at Candler School of Theology, Atlanta; Dr. Daniel C. Thompson, professor of sociology at Dillard University, New Orleans, La.; Dr. C. Eric Lincoln, professor of religion and philosophy at Fisk University, Nashville, Tenn.; and the Rev. William B. McClain, pastor of United Methodist Church, Boston, Mass.

OCTOBER 25, 1973



From the Bottom of the Heart.....

In keeping with our historic Methodist tradition of freedom of speech and responsibility in speaking, what appears here is the editor's point of view and not necessarily the official position of The United Methodist Church. Responses from our readers are invited.

THE TEARS AND LAUGHTER OF FAITH

Constitutional crisis in our government . . . war in the middle east . . . increased calls for impeachment of the President . . . energy crisis as winter begins . . . economic woes multiply . . .

* * *

Two reactions, each at the same time, may be given by persons of faith to such a time as ours. One is to cry and the other is to "laugh." The tears we know about; it is the laughter that is often misunderstood, unrealized and unexpressed. It seems flippant to speak of laughter in such a context as this. But our faith insists that we do.

It is not the laughter of humor nor of hysterical futility nor of crazed cynicism. It is not the cheap, easy laughter that dismisses the anguish of the times nor excuses human responsibility in both the cause and the cure of the ills of the world.

It is, rather, the laughter that is made possible only by faith. It is the kind of laughter witnessed by the Psalmist when, seeing that the nations had conspired and kings and rulers had taken counsel together against the Lord and his anointed, that then "the Lord held them in derision." "He who sits in the heavens laughed . . ." It is the laughter that reflects a faith that though the mountains be cast into the midst of the sea, the God of mighty deeds has acted and in Jesus Christ has shown man the way. Man can at one and the same time cry over the pain which afflicts persons and nations and can laugh deep in his soul because he knows that the battle has been fought and the victory won.

Just words? Just frothy, flowery rhetoric? In a sense that depends on you and me, whether or not we translate the word of faith into the deed of faith. If such tears and laughter come from lives that go on loving, serving, working and doing the faith, then they witness to a genuine reality. They become the living expression of the kind of lives that can be used by God to respond creatively to the challenge facing our time, "a moral crisis unprecedented in the history of our nation."

The challenge is clear. It is hard to remember a time when the need has been greater for the heart-felt tears and deeds of love of the genuinely compassionate. It is hard to recall when the need was more urgent for the loud, lusty laugh of faith to be heard across the land.

Both are needed to give heart to a people fast being bewildered and debilitated by disillusionment.

†

The world looks on

Norman Rockwell has a painting that shows a little old lady and a small boy seated across from each other at a table in a crowded restaurant, heads bowed and hands folded in prayer before their simple meal. At the next table is a pair of rough-looking laboring men, half-standing and straining to look on at this unashamed act of devotion.

The thing which catches your attention in this scene is not so much the look of reverence upon the old woman's wrinkled face as she prays, or even the simple beauty of the child's act of faith. Rather, the striking note in the painting is that this act of unabashed devotion seems to have sounded chords deep within these outwardly-insensitive and hardened men; chords which even they may not have known were there.

The men's response reveals a strange combination of emotions. Curiosity, certainly; but more. There can be carefully detected an intense yearning, a smoldering, hopeful joy. A joy that there are such people who do such things in public in this cold and harsh and unbelieving world.

There is a parable here. The church — be it a pair of Christians or a working and witnessing congregation — goes on making its witness wherever it happens to be. Sometimes quietly, sometimes vocally and with vigor, sometimes in the light and other times in the night; but always being faithful. Always being obedient. And always grateful for the opportunity of service and witness.

And as it does, the world is always blest. We may not be conscious of it, but it is so. We can know that this is God's business and that as his word does not return to him void, neither does the witness of his children.

†

Off the Top of the Head.....

Look what they've done to our song

Of the many things I'm not, one is a music critic. But that's what I'm fixin' to become in this column today. A very critical music critic. And in becoming such I may make a bunch of folk unhappy, but I just must have my say on this. Although I'm writing on the side of this page which is usually given to light-headed comment, I really mean these remarks quite seriously.

I'm talking about country and western music — at least what is passed off as country and western music. Why this topic? I've wondered about that too — not being a particular c & w fan — for there are certainly bigger issues at hand. But if you'll stay with me a bit I'll try to explain my upsetness.

Since there's no way to ease in to this criticism, let me state my beef rather bluntly. I hold that a lot of what passes as country and western music today — and the airways are filled with it — is suggestive, cheap and sleazy. It degrades both womanhood and manhood and makes you feel uncomfortable to listen to it. Its favorite theme seems to be cheating on your spouse, which little infraction is excused in the name of "love." Manhood is equated with animal passion and woman exists solely as a sex object. So much of it is crude at best and pornographic at worst. As such, this brand of "country and western" music is, to put it mildly, a disservice to the real item.

But why get so excited. These same observations could be made about so much of what's going on in the world today, so why get heated over something so relatively innocent as country music. What about drugs, war, dirty movies and other forms of pornography? But the point is that none of these pretend to be wholesome Americana. Country and western music does.

One reason for these strong feelings is that this music hitch-hikes on the reputation of the more wholesome rural America and country church atmosphere which we have associated with country and western music in past years. One used to associate country and western with gospel music. But try to do that today and see how close you can get with the comparison!

Another reason for what some may feel is an inordinate concern on my part is that this brand of music seems so popular and has no apparent critics. It is given awards, applauded and encouraged. It has capitalized on the good name of what began as a genuine American folk art. If I were a real old-time country and western fan I would resent what they have done to my song.

This evaluation probably says as much about me as it tries to say about this music. It may reveal me as some kind of phony prude or a pseudo-sophisticate or a kind of music bigot or maybe even a dirty old man who is hearing things nobody is singing anyway. I may be the only one who feels this way. I hope not.

Yes, there are bigger battles to be fought. But music — all kinds — is important in the life of a people. And with the increasing popularity of country and western music it seems that responsible people in the business would work for an increased sense of social responsibility.

Someone has said that if you really want to know the soul of a people, listen to their music. If this is true, I can only hope that somewhere there are some composers staying up nights to improve the prognosis for our souls.

†

THINK-A-GRAM: "When little men cast long shadows it is a sign that the sun is setting."

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JSW

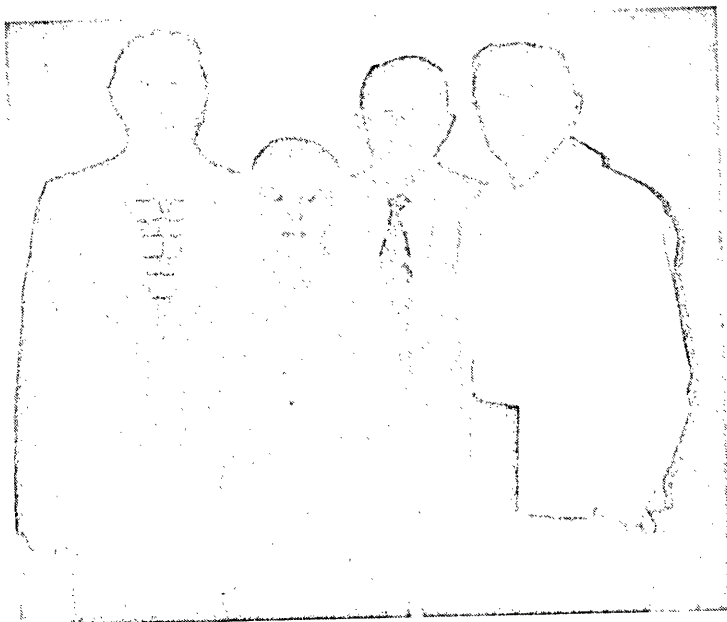
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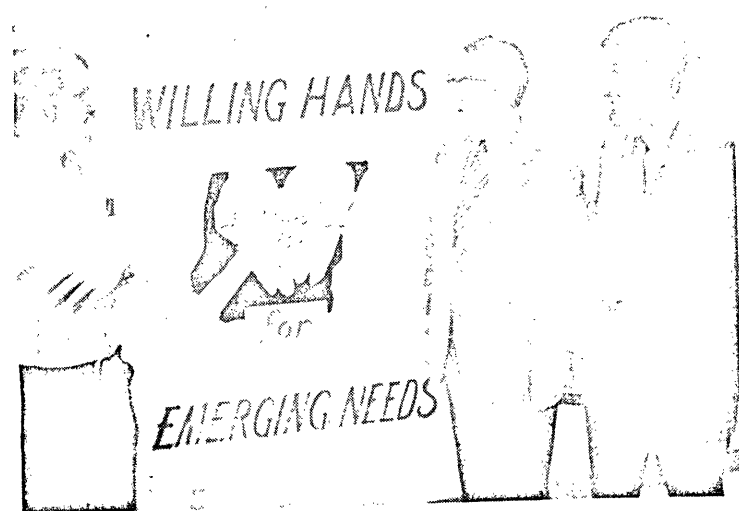
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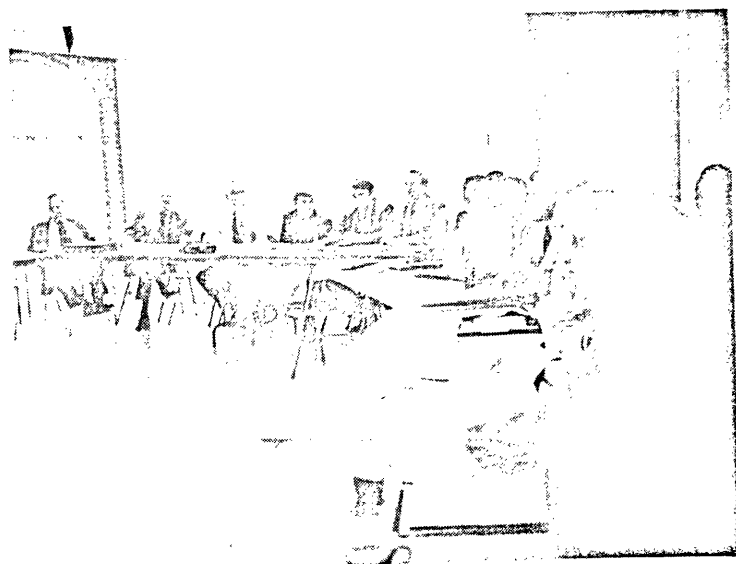
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Dr. Ray Hozendorf (right), of the Little Rock Conference — and pastor of Winfield Church in Little Rock was elected vice chairperson at the Oct. 10-12 meeting of the Jurisdictional Council on Ministries at Mt. Sequoyah United Methodist Assembly. Shown with him are other persons from the Arkansas Area who attended. (Left to right) Dr. Myers Curtis (North Arkansas Conference), Mrs. E. T. Davenport (Little Rock Conference), and Homer Fulbright (North Arkansas Conference).



Dr. Richard H. Bauer (center) of the Board of Higher Education and Ministry, Nashville, was resource leader at the Little Rock Conference Workshop on Christian Vocations and Enlistment held at First Church, Little Rock, Oct. 11-12. At left is the Rev. Michael A. Velchoff of Bearden, member of task force planning the workshop, and the Rev. Sam Jones (right), UALR Wesley Foundation director, Conference Commission chairman. Other members of the planning group included Mrs. John Christian, Little Rock; the Rev. Everett M. Vinson, Monticello District superintendent; and the Rev. Alf A. Eason, director Conference Council on Ministries.



The 40 persons attending the Workshop on Christian Vocations and Enlistment included district superintendents, district secretaries of enlistment, district youth coordinators, campus ministers, representatives from the Conference Council on Ministries, members of the Conference Commission on Enlistment for Church Vocations and three persons from each district named by the district superintendents. These individuals will serve as resource persons in their districts to provide information concerning Christian vocations.

Ministries associate C. of C. Assembly at attends Disaster Seminar in Denver

The Rev. John H. Thompson, associate director of the Councils on Ministries of the North Arkansas and Little Rock conferences, attended the Training Seminar on Church Response to U.S. Disasters and Emergencies held in Denver, Colo. Oct. 15-16. The seminar was sponsored by the United Methodist Committee on Relief in cooperation with Church World Service.

Fifty-two persons attended the seminar. United Methodist participants were selected by the presiding bishops of their area. Representatives from the Mennonite Disaster Service and the Volunteer Services of the Church of the Brethren also participated.

Keynote speaker for the meeting was Dr. James J. Thomas, UMCOR executive secretary. Among other speakers were Dr. Russell R. Dynes, co-director of the Disaster Research Center of Ohio State University, and Vaughn J. Michael, director of clinical pastoral education at the State Hospital in Weston, W. Va., who spoke on problems related to the handling of grief.

Mr. Thompson represented the Arkansas Area of The United Methodist Church at the seminar.

APPOINTMENTS ANNOUNCED

Bishop Eugene M. Frank announces the following pastoral appointments, each in the Fort Smith District of the North Arkansas Conference:

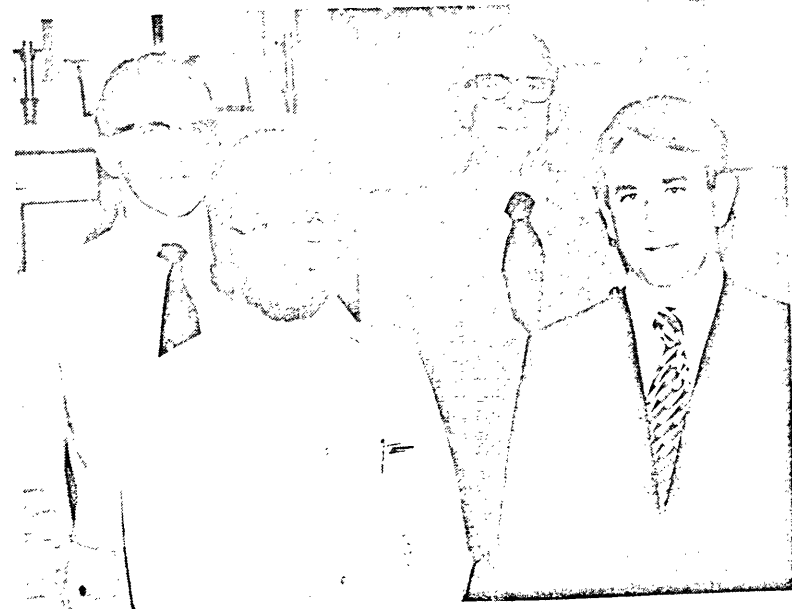
Mansfield-Huntington — The Rev. John R. Benham. Appointment effective Sept. 1, 1973.

First Church, Fort Smith, Associate Minister of Administration — The Rev. Roy L. Ward, Jr., by transfer from the Northwest Texas Conference. Appointment effective Oct. 15, 1973.

Massard-New Hope — The Rev. John H. Brown. Appointment effective Nov. 1, 1973.

LITTLE ROCK CONFERENCE YOUTH TOUR NOVEMBER 17-25

All United Methodist youth in grades 9-12, who desire to make the tour to Washington D.C. and New York City, Nov. 17-25, are requested to get their registrations in immediately. This tour is sponsored by the Little Rock Conference Council on Ministries and includes all the high points in both cities. The tour is under the direction of the Rev. David Hankins, pastor of the Oak Forest United Methodist Church.



Robert (Bobby) C. Bell and E. Fay Pounds (front, left to right) were recently approved by the Hamburg United Methodist Church for Licenses to Preach. Bell, the son of Pastor Virgil C. Bell (back, left), is a senior at State College of Arkansas; Pounds is a Hamburg business man. Monticello District Superintendent Everett M. Vinson (back, right) was the Hamburg pastor's minister when he graduated from high school some years ago.

OCTOBER 25, 1973

What are you paying your preacher?

by the Editor

Most United Methodist preachers — though not by nature shy individuals — are reluctant to speak out on matters relating to their own salaries. In a former day some folk would have said "That's just the way it ought to be! The good Lord wanted our preachers to be 'poor and humble,' and if he'll keep 'em humble, we'll keep 'em poor!"

Gratefully, that old story no longer reflects the thinking of United Methodist lay persons. For, over the last few years our congregations as a whole have done a commendable job in seeking to make the salaries of their ministers more adequate and fair. But the current economic scene, with the devastating effects of inflation, now compels a thoughtful laity to look anew at the matter of providing adequate support for their pastors.

During these weeks most of our congregations are setting their budgets for 1974 and pastor-parish committees will be recommending the salary of their ministers. Since many of our bashful preachers won't speak for themselves (in reality for their successors), the following is offered as a partial check list of factors to consider in determining adequate and equitable pastoral support.

THE COST OF LIVING FACTOR

A committee should ask itself if the raise it suggests for its pastor takes into account past and present increases in the cost of living. If not, a well-meaning committee, while providing what may seem like a considerable raise in salary, may not have increased their pastor's buying power at all.

A spokesman at the Little Rock Chamber of Commerce reports that the cost of living from Aug. 1972 to Aug. 1973 rose approximately six percent (based on the Consumer Price Index). This means that the committee whose pastor presently receives a salary of \$8,000 and votes an increase of \$480 (6%) has only enabled the pastor to hold his own, and this probably not for long. To increase the minister's buying power (which is really the intention of "raising the pastor's salary"), the conscientious committee will consider cost of living increases PLUS an increase that will boost the preacher's buying power.

THE TRANSPORTATION FACTOR

When the pastoral appointments are announced at annual conference, we automatically expect that "the car comes with the preacher." But most persons employed by private business or in government service who require the use of a car for their duties are either furnished one or are paid on a mileage basis for use of their own vehicle.

While few congregations provide a car for their pastor, almost all have a travel item in their budgets, set by the Charge Conference. But the fact is that the overwhelming majority of these items are woefully inadequate when compared to the actual expenditures of the pastor and when compared with current provisions of private business and government agencies for such expenses.

The Arkansas Automobile Club reports that the current average cost per mile for the individual who travels 10,000 miles per year in his car is 16½ cents. On the basis of that figure, the cost to the minister who uses his own car for 15,000 miles of church business (a conservative figure for most preachers) would be \$2,475. Many of our congregations base their travel figure on seven to ten cents per mile. A good way for a congregation to arrive at its responsibility at this point is to suppose that they were appointed a pastor who did not have a car. What would it cost them to provide this service for themselves?

A conscientious committee will consider the travel factor when determining support for their pastor for the new year.

THE CONTINUING EDUCATION FACTOR

Someone once observed that if you want to get rid of your preacher, send him off to school for awhile. His preaching will improve so much and he will become such an effective pastor that some bigger church will take him off your hands!

This is probably not the most positive motive for providing funds for continuing education for the pastor! But it does suggest that provisions for continuing education is a concern for which the laity may well feel a particular responsibility.

A continuing education fund could provide not only for the yearly Pastors' School and Ministers' Week, but for additions to the minister's professional library. In this day of such urgent need for trained and devoted leadership it is vital that the ministry of the church be provided the means to profit from opportunities for continuing education.

How much do you pay your preacher? The economic conditions of our day require that serious thought and study be given to this question. It isn't a selfish concern at all. Honesty and good stewardship require it of us.

†

Council Directors to Local Churches

YOUTH WEEK

"TRUST US" is the theme for the 1973 observance of Youth Week. The date of October 28-November 4, 1973 is Youth Week. Sunday, October 28, is designated as "YOUTH SUNDAY." Since that date is so near, a local church desiring to plan special activities must start soon. But let us not forget that the emphasis on youth participation needs to be continuous. The theme, "TRUST US," may also be continued throughout the year.

"TRUST US," the theme under which we are working, suggests that we are encouraged to sharpen our leadership skills and express Christian concern to the community of which we are a part. It makes necessary our rising above fear and suspicion. Trust is a special quality that enables us to freely place ourselves, our lives, in the hands of God and our fellowman. Trust is openness to the Spirit of the Living Christ.

"TRUST US" must be more than a theme to guide us. It should be a continuing relationship, a part of our lives each day. The idea is excellent for one program or event, but let us not forget that the young people are

with us each day of the year. Their lives are a vital part of our society, our homes, and our churches. Trust must continue to exist. Youth Week, October 28-November 4, is such an excellent time to plant the seeds of trust. But those seeds, if they spring forth to life, must be nourished, cultivated and kept alive in a field fertilized with human devotion and love.

"TRUST US" is a theme for the observance of Youth Week in The United Methodist Church, along with seven other Christian denominations. Therefore, the emphasis has an ecumenical relationship. One of the objectives of Youth Week since 1952 has been to bring together youth groups of various faiths.

"TRUST US" is a suggested theme for all participating Christian denominations, primarily local church groups. But this theme may be used by the District Council on Youth Ministries or the Conference Council on Youth Ministries. It could become our working relationship, goal, for the full year. Why not? Again, trust needs to be a continuing factor.

†

MISSION WORKSHOPS

Oct. 29-Nov. 1

North Arkansas Conference

MONDAY, OCTOBER 29: 7:00 - 9:00 P.M.
Churches of the FAYETTEVILLE AND FORT SMITH DISTRICTS
Mountainburg School Cafetorium
The Reverend Mr. Harold Spence, D.S. --Dr. Charles P. McDonald, D.S.

TUESDAY, OCTOBER 30: 7:00 - 9:00 P.M.
Churches of the JONESBORO AND PARAGOULD DISTRICTS
First United Methodist Church, Paragould
Dr. Ralph Hillis, D.S. --The Reverend Mr. Ben F. Jordan, D.S.

WEDNESDAY, OCTOBER 31: 7:00 - 9:00 P.M.
Churches of the FORREST CITY DISTRICT
First United Methodist Church, Wynne

THURSDAY, NOVEMBER 1, 7:00 - 9:00 P.M.
Churches of the BATESVILLE AND CONWAY DISTRICTS
First United Methodist Church, Searcy

WHO SHOULD ATTEND?

The Chairperson of the Work Area on Missions in each local church
The person in the United Methodist Women in each church who carries the responsibility of Missions Coordinator and/or
Chairperson of the Mission Studies
Pastors
District Missionary Secretaries
Any person interested in Missions

AIMS AND GOALS

To seek to answer questions such as:
"What is a Church in Mission?"
"What are the resources available?"
"How do you promote Missions in the Local Church?"
"What are Advance Specials?"
"How to get a church 'Mission conscious'!"

RESOURCE PERSONS FOR EACH OF THE WORKSHOPS:

DR. DON STRUCHEN - THE BOARD OF GLOBAL MINISTRIES
NEW YORK
THE REVEREND MR. KENNETH McINTOSH --FIELD REPRESENTATIVE
BOARD OF GLOBAL MINISTRIES
ADVANCE SPECIALS
DALLAS



news and views

OF THE WORLD OF RELIGION

by doris woolard

"Don't get back in those rocking chairs. You'll rust. And don't die until the Lord calls you home," Southern Baptists over 50 years old were told at a four-day conference for older Baptists. Baker James Cauthen, executive secretary of the denomination's Foreign Mission Board challenged them to get out of their rocking chairs and "get on the ball" for Christ, to adopt a slogan "get involved," and a theme song, "To the Work."

A member of the Mormon Quorum of 12 Apostles, governing body of the Church of Jesus Christ of Latter-day Saints, addressing a conference of the church urged young people to go through their record albums and weed out recordings "that belong to the new morality, the drug or the hard rock culture." He urged parents to show as much interest in the records and tapes bought by their children as they do in the books and magazines they bring home.

The newly elected leader of the Episcopal Church, Bishop John M. Allin of Mississippi, has been described by United Methodist Bishop Mack B. Stokes of the Jackson Area as "Outstanding churchman, man of social concern and vision, deeply spiritual person, and a good friend."

The Baptist Joint Committee on Public Affairs has gone on record as opposing constitutional amendments that would prohibit abortion. According to James E. Wood, Jr., executive director of the committee that includes nine U.S. and Canadian denominations, the action was based solely on the principles of civil liberties and religious freedom.

Missouri has no obligation to provide free school bus transportation to students at non-public schools, according to a 2-to-1 Federal District Court ruling. The decision denied the request of a Roman Catholic parent, who lives in a rural area near Jefferson City, that his children be allowed to ride the public school bus which passes 200 feet from his home and also passes the Catholic parish school the children attend. The majority opinion indicated that, while free bus transportation is permitted by the U.S. Constitution, an individual state is not required to furnish it to all children.

William B. Walton, Sr., president of Holiday Inns, Inc., has been elected to the board of managers of the American Bible Society. "No matter how much man would like to take credit (for business success)," he said, "it was really God who did it." Walton, a member of Second Presbyterian church in Memphis, holds a degree in law, and directs the operations of nearly 1,500 Holiday Inns in more than 24 countries and territories. Holiday Inns have more than 1,000 chaplains on call to assist with the religious and spiritual needs of both employees and guests.

A series of programs involving both clergy and laity, designed to bring Roman Catholics and United Methodists closer together is planned by bishops of the two faiths headquartered in Charlotte, N. C. Revealing the plans were Bishop Earl G. Hunt, Jr., who heads the United Methodists' Western North Carolina Conference, and Roman Catholic Bishop Michael J. Begley. The Methodist Conference and the Catholic diocese cover 45 counties of Western North Carolina. The bishops will conduct a joint meeting of Charlotte area clergy at Myers Park United Methodist Church, Nov. 21.

The cancer rate among Seventh-Day Adventists is half that of the general population, and the National Cancer Institute is trying to find out why. The institute is pouring more than \$800,000 into a five-year study at Loma Linda University, an Adventist school in California, for research. Dr. Ronald L. Phillips, who heads the research team, believes the key may lie in the conservative church group's dietary habits.

The Sunday School movement is "on the verge of real expansion" in the evangelical wing of American Protestantism, according to Donald C. Brandenburg, of Whittier, Calif., the new executive director of the Nat'l. Sunday School Assn. He attributes the growth to the fact that the evangelical denominations emphasize Bible teaching "and this seems to be what people want."

Recent recipients of gold medals awarded by historic St. George's Church, Philadelphia were the Rev. Oral Roberts of Tulsa, Okla., and host church trustee A. Harold Hopkins. Chosen by a special committee of St. George's trustees, Hopkins received the St. George's Gold Medal, and Roberts the John Wesley Ecumenical Medal. Other recipients have included Bishop Fred Pierce Corson, Norman Vincent Peale and Roman Catholic Archbishop Krol. A crowd of 500 bought out the \$10 dinner tickets soon after Roberts was announced as the honoree.

Pope Paul declared from Vatican City that he is strongly convinced that the modern world's foremost need is "to learn again how to pray—to express itself before God." Dwelling at length upon the "nightmare" of war in the Middle East, the pontiff noted modern man's "reluctance to address God through prayers." He said "Today's . . . man considers himself self-sufficient, without any need of God. A typical man of today, a disciple of today's views, affirms that he does not need God because science and technology provide all the answers to his questions."

North Carolina's United Methodist Bishops Earl G. Hunt and Robert M. Blackburn have joined other religious leaders in opposing legalization of liquor by the drink in a statewide referendum Nov. 6. Bishop Hunt said he could not "bring myself to approve any change of policy which will result in a wider use of one of the most dangerous drugs plaguing human society."

Dr. George G. Beasley, Jr., 59, chief ecumenical officer of the Christian Church (Disciples of Christ) and immediate past-chairman of the Consultation on Church Union, died Oct. 7 in Moscow of an apparent heart attack while on an official visit to the Russian Orthodox Church. Dr. Beasley was known around the globe for his ecumenical activities.

Chief Minister M. Karunanidhi of Tamil Nadu State has called on the Indian federal government to "introduce" total prohibition of alcohol throughout the country. Speaking at an observance of the 104th birthday of Mahatma Gandhi, he quoted the ascetic father of the nation who once said that alcoholic drink was "more damnable than thievery and perhaps even prostitution."

Father Theodore M. Hesburgh, C.S.C., president of the University of Notre Dame, who last year resigned as chairman of the U.S. Commission on Civil Rights, proposed that the scope of the commission be enlarged to provide scrutiny of international human rights, issues and concerns. He cautioned against an "overconcentration" on international affairs at the expense of the nation's internal problems. Father Hesburgh, who urged passage of several pending resolutions in the House which would strengthen the hand of the United Nations in advancing human rights globally, also advocated the designation of a world High Commission for Human Rights.

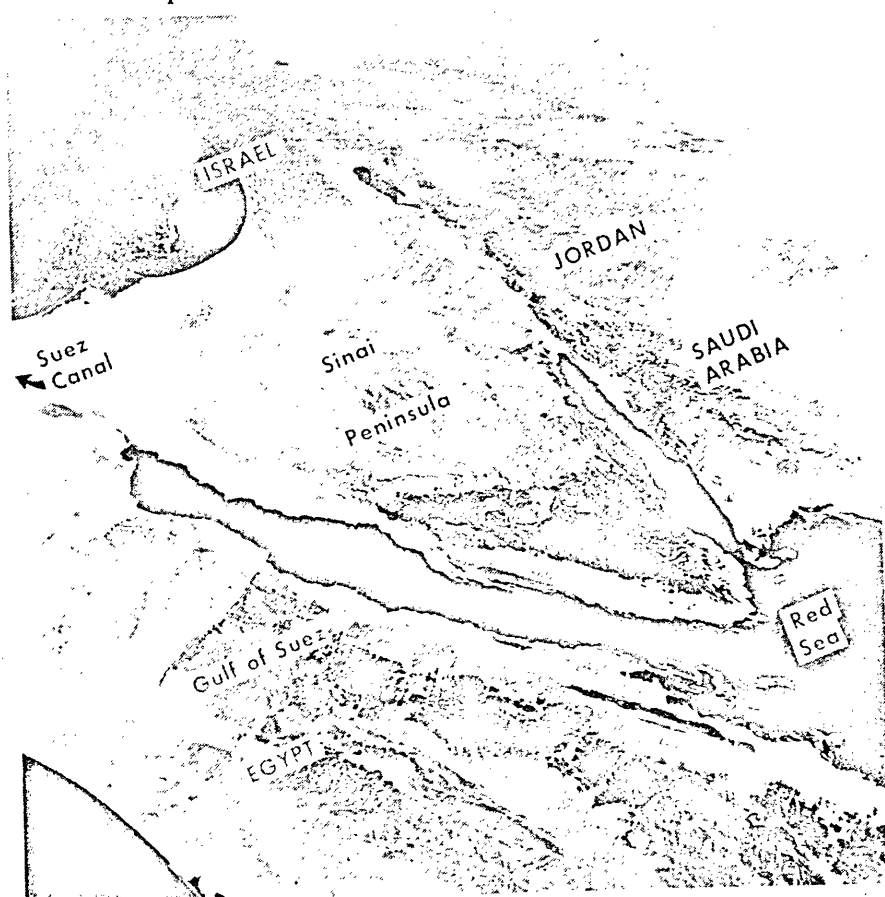
More than 400 delegates representing almost every denomination in Scotland attended a conference on evangelism at St. Andrew's University. Capt. Stephen Anderson, chairman, described the three-day event as "a unique assembly in the annals of Scottish church history." The conference evolved from an experience which several Scots gained in Amsterdam, Holland, during 1971, when they attended the European Congress on Evangelism.

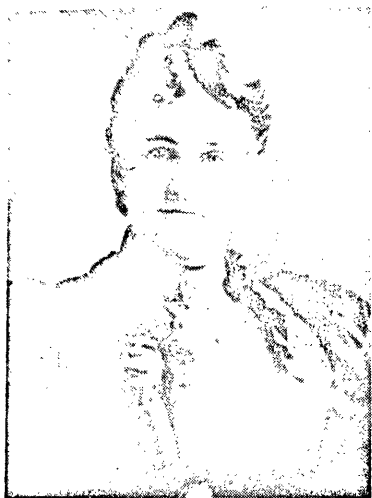
WAR AREA FROM SPACE

This photo, made from 175 miles above the earth by Gemini astronauts in the 1960s, focuses on the Middle East area, where war is raging between Israel and three Arab countries. Dr. Robert W. Huston, chief ecumenical officer of the United Methodist Church, summed up the feelings of many Christian leaders in his message to the American Jewish community: "In the midst of prayers for peace in the Middle East which will conserve Israel's existence, please know that many Christian hearts go out to you in this travesty on Yom Kippur." When fighting broke out Oct. 6 synagogues in Israel and the U.S. were filled with worshippers observing the Day of Repentance, Yom Kippur, holiest day on the Jewish Calendar.

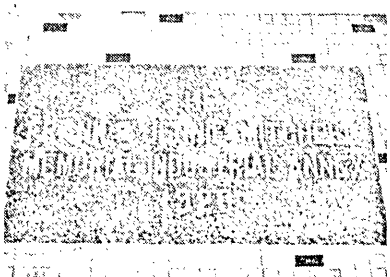
(RNS Photo)

OCTOBER 25, 1973



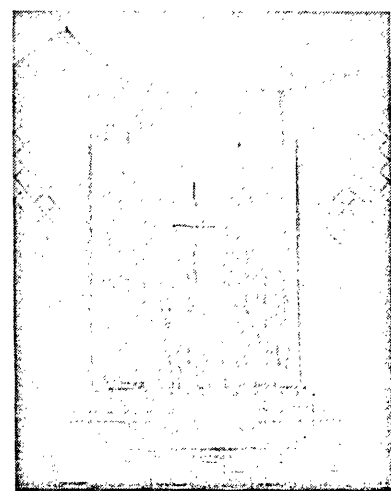
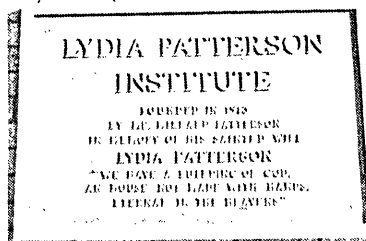


a bridge from the past . . .

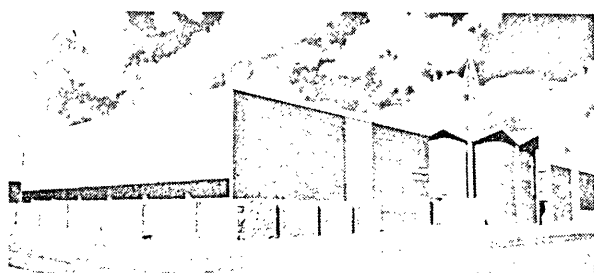


Pictured above is Lydia Patterson, for whom the Institute is named. Mrs. Patterson was a member of Trinity United Methodist Church in El Paso. She joined with the Rev. and Mrs. C. F. Corbin, pioneer missionaries of the M. E. Church South, in serving the Mexican people in El Paso. With the Corbins she served in the Effie Eddington School for Mexican girls prior to the 1914-17 Mexican revolution. The Eddington School, founded in the basement of El Mesias Methodist Church, was the fore-runner of L. P. I.

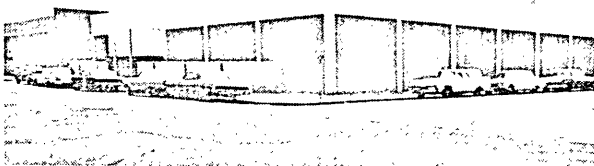
As a part of the Centenary movement of the M. E. Church South, the Frank and Jennie Mitchell Annex was added to the L.P.I. campus in 1920. The building was primarily the gift of the Mitchell family of Marfa, Texas, as a memorial to their parents. Mr. and Mrs. Frank Mitchell were pioneers in the Methodist movement in the El Paso area. The cornerstone from the original building is mounted in the wall of the new plant, built in 1964.



Since its founding, L.P.I. has made the Christian ethic its basic approach to a full and enriched life. Five United Methodist Ministers are on the faculty. Chaplain Francisco Gaytan coordinates the efforts of staff and students in continuing this tradition.



The Chapel is more than an integral part of the L.P.I. building complex. It is a center which provides those high moments on campus in the religious life of students and faculty. Services are held regularly during the week for students and staff. In 1964 the Chapel and education buildings were opened to house classrooms, library, cafeteria and administrative offices.



In 1967 the Field House was added to the campus. The Field House provides an area for the strong emphasis L.P.I. has traditionally given to physical development, recreation and forensic activities. A hard surface outdoor activities area is located adjacent to the Field House.

Dr. Noe E. Gonzales, pictured at left, was born in Albuquerque, New Mexico, and completed his public school education there. He received his B.A. degree from McMurry College in 1954 and his B.D. degree at Perkins School of Theology in 1957. In 1971, McMurry College cited him for his achievements with a D.D. degree. Dr. and Mrs. Gonzales have three children: Noemi Ruth, Norma Iris and Efraim Daniel.



A high percentage of these students coming across the bridge to a United Methodist school is from Roman Catholic families. But they and their parents know that if they can learn English as a second language it is their bridge to higher education or a possibility for a job in an area where there are not enough jobs to go around.

In the 60 years since Lydia Patterson Institute has opened its doors the school has built a reputation throughout Mexico and the Southwest for its Christian atmosphere and character building.

On the campus, students from Juarez are joined by scores of Mexican-American students who live in the densely populated Mexican-American area that completely surrounds the one-block-square, neatly kept L. P. I. campus.

There are no trees, there are no shrubs, there is no lawn. The small playing field has been surfaced with asphalt.

But there is a twin level complex of new, modern, two-story classroom buildings linked by a chapel and a multi-purpose field house adjacent to them.

Two yellow school buses stand under the hot sun inside the court yard. One is a 1954 model Dodge; the other bus recently acquired is a 1965 Ford.

Inside the buildings are well equipped classrooms, a carefully catalogued library, clean restrooms and a cafeteria where it is made possible for a student to have a well prepared noon meal.

Most important of all to the students are the teachers in every classroom who can speak Spanish, who know the cultural background of the students and accept them.

Some of the teachers are brown, some are black, some are white, and there is a man and wife team whose native land is India.

The 34 member faculty of L. P. I. is committed to teaching students on the level of their need. This tradition is one which began in the basement of El Mesias Methodist Church prior to the opening of the school in 1913.

L.P.I. was founded to help young men prepare for the ministry of the United Methodist Church and continues to emphasize its Pre-Ministerial Department.

The tuition fee is the lowest of any school in or near El Paso. Scholarship provisions have always been made for serious students who could not otherwise afford to attend school.

This policy for needy students still prevails and has made it possible for thousands of students to further their education in the 60 years of service L. P. I. has given to the United Methodist Church in the Southwest.

60th anniversary

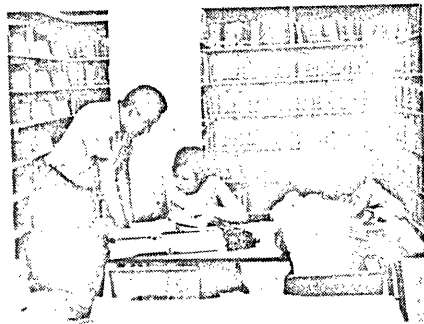
LYDIA PATTERSON INSTITUTE

a bridge of education



Each morning students cross this bridge

Lydia Patterson Institute provides the foundation for a 3-level bridge



Library

The library is the center to which students at every grade level turn for resources to help them interpret and expand their classroom learning experiences and textbook assignments.

The 13,000 volumes it contains limit its resources in the data available as well as the number of students it can accommodate.

That it can operate to a maximum of its capability has been achieved through its professionally trained librarian, Mrs. Ethlyn P. Rolfe, and her assistant, Miss Dorothy Little.

Both came to the staff after they had retired. They have carefully catalogued every book, numbered all volumes, and arranged them in stacks where the students can soon become familiar with standard library procedures.

Asked to state the most urgent need when she came to the staff, Mrs. Rolfe said, "A card catalogue file. But that was a \$200.00 item and there were no funds."

"Then one day we received a letter from a United Methodist Youth group asking what they could help us with at the school."

"Three months went past and we began to think that a \$200.00 card catalogue file was more than they could supply."

"Just before the fall term began their second letter came with \$215.00 and an explanation that they had made it their summer project and were sorry it had taken them so long."

Mrs. Rolfe's experience is one that many of the longtime staff members have had since the new modern classrooms were occupied in 1964.

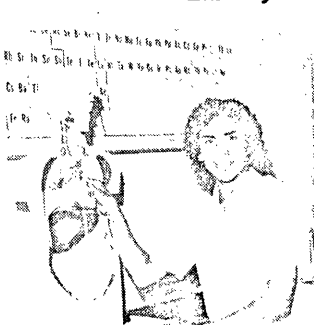
Today, classrooms are well equipped and staffed with teachers who can provide a bridge of learning for a much larger segment of people along the Rio Grande as soon as operational funds are available for them to expand the school's program.

Extra Curricular Activities

The classroom and the athletic program at Lydia Patterson Institute are supplemented with a strong emphasis on extracurricular activities to enrich the cultural mix of the school.

In the fall there is Homecoming. In the spring the Fiesta.

In addition to faculty members' sponsoring each class, they also sponsor 16 student groups and clubs.



Science Lab



Language Lab



Typing Class



Intermediate Classroom



Graduation

Geographically, the students at Lydia Patterson Institute come from Juarez, El Paso, and the border towns nearby.

Culturally, those from south of the border come from the homes of families who can provide some resources to help pay their children's school expense.

Students north of the border who come to Lydia Patterson Institute are from homes in south El Paso within walking distance of the school. It is the most crowded, depressed area in El Paso. Families who live there are usually near the bottom rung of the economic ladder. They can only give their children encouragement that through the United Methodist Church School at 517 South Florence Street, they can find a chance, one day, to move away.

Intermediates

The student level begins with the seventh and eighth grade intermediate classes. Approximately 20 percent of the student body is in the intermediate group. Intermediates and senior high students do not live on campus.

Senior High

The Senior High School begins with the ninth grade and offers a four year course of study. Graduates are accepted by colleges on the same basis as public school students.

Pre-Ministerial

Pre-ministerial students may enroll at a pre-college level. However, most students are on a degree program which combines courses at L.P.I. and the University of Texas at El Paso. Pre-ministerial students live at the school.

what it will take from you

The South Central Jurisdiction's governing

Conference	1973 Apportionment	Bishop
Little Rock North Arkansas	7,000 7,000	Eugene M. Frank Eugene M. Frank
Central Texas North Texas	8,000 9,000	W. McFerrin Stowe W. McFerrin Stowe
Texas	14,000	Paul V. Galloway
Kansas East Kansas West	7,000 8,000	Ernest T. Dixon, Jr. Ernest T. Dixon, Jr.
Louisiana	9,000	Finis A. Crutchfield
Missouri East Missouri West	7,000 8,000	Robert E. Goodrich, Jr. Robert E. Goodrich, Jr.
Nebraska	9,000	Don W. Holter
New Mexico Northwest Texas	10,000 13,000	Alsie H. Carleton Alsie H. Carleton
Oklahoma Okla. Indian Mission	14,000 1,000	Paul W. Milhouse Paul W. Milhouse
Rio Grande Southwest Texas	1,000 8,000	O. Eugene Slater O. Eugene Slater

Officers

Chairman
Bishop Alsie H. Carleton

Secretary
Mrs. Wilbur E. Longstreth

Members at Large
Dr. Brodace Elkins
Wilton H. Fair
Dr. Charles E. McEowen
Dr. Ralph H. Seiler
Dr. Ewart G. Watts

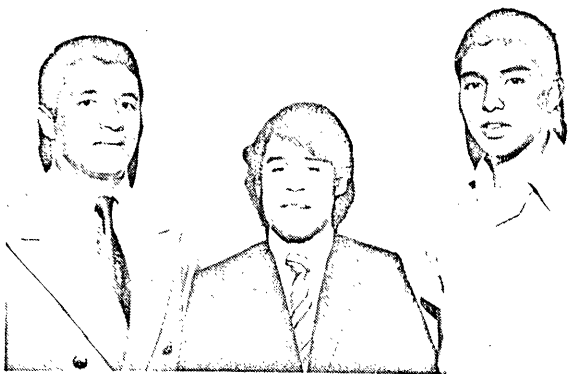
Executive

Miguel F. Avina
Rev. Clyde Chestnutt, Jr.
Frank Ciriza
Rev. Gilberto Diaz
Royal Furgeson
Rev. Leonard Gillingham
Rev. Luis C. Gomez
Ed. F. Imle

60th anniversary

PATTERSON INSTITUTE

a bridge to others



Students in pre-ministerial program.

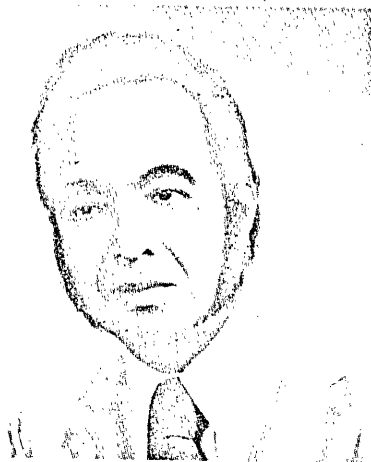
The Pre-Ministerial Department offers English as a Second Language course for high school and college students who have made a decision for the ministry or a church-related vocation.

The college students pictured above are in the Pre-Ministerial Department and also attend classes at the University of Texas at El Paso as a part of their degree plan.

Rev. Francisco Gaytan, pictured at right, is Pre-Ministerial Director. He joined the staff of L.P.I. in 1956. He received his B.A. degree at Sul Ross University and his M.A. degree from the University of Texas at El Paso.

He teaches Bible and Government in the High School and Pre-Ministerial Department and serves as school chaplain and counselor.

L.P.I. works closely with the Rio Grande Conference in the recruitment and training of students for full time church vocations.



Rev. Francisco Gaytan
Chaplain

Seated at his desk in the photo at right is Athletic Director Philip Martinez, a Texas Western University graduate.

Mr. Martinez teaches physical education and is head basketball coach. During his six years on the staff, L.P.I. basketball teams have set an enviable won-lost record in Texas and Mexico.

In the 1972-73 season L.P.I. won two regional basketball invitational tournaments.

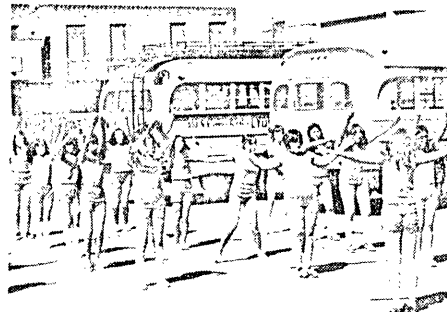
Alfonso Medosa, a 1971 graduate, was chosen as a High School All American basketball player.

Coach Leeford Fant, pictured with Coach Martinez, is also a graduate of Texas Western University.

He coaches track and baseball and is assistant basketball coach.

The L.P.I. track team took top honors in invitational meets last spring.

Enrique Licon, a recent graduate of the school, has been signed to a baseball contract by the San Francisco Giants and is playing AAA baseball in Mexico.



to build strong bodies

The school's athletic program has a high level of participation and support from the students. With a total athletic budget of approximately \$4,000 per year, events scheduled away from the school must be limited and carefully planned.

Invitations for track meets, basketball and baseball games which require long trips and over-night lodging must be declined unless there is a United Methodist Church in the area that can host the team.

However, students are encouraged by the school to participate in the athletic program to learn good health habits and body discipline.

to begin this bridge

for Lydia Patterson Institute

and to finish it

Area Representatives	
Clergy	Laity
Joseph E. Taylor Ben F. Jordan	Mrs. Winston Faulkner Mrs. Homer H. Fulbright
Dr. W. E. Underwood Dr. Bruce Weaver	Mrs. Amon Carter, Jr. Robert L. Dillard, Jr.
Dr. Lamar S. Clark	Robert W. Hervey
Dr. Judd H. Jones Dr. Carl Jones	Mrs. Donald D. Hines Dale Breit
	Mrs. Charles B. McGowan
Dr. James B. McKelvey Dr. A. Fritz Mutti	Taylor Miles Dr. Ralph Scott
Dr. Nye O. Bond	Mervyn Schliefert
Jack R. Wallis Jack R. Wallis	Gary D. Reagan Dr. W. S. Rhode
Dr. R. J. Featherstone	L. T. Hicks
Dr. Roy D. Barton Jack D. Heacock	Dr. David Alvarez Mrs. O. B. Coe

Other Representatives

Dr. Duane Bruce
Mrs. E. L. Ferris
Dr. John W. Hardt
Ms. Minnie Stein

Lydia Patterson Institute

Dr. Noe E. Gonzales
Rev. Francisco Gaytan

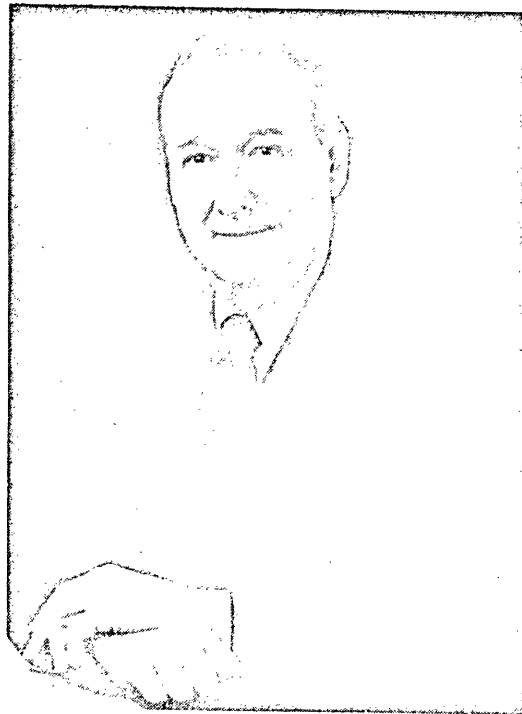
Prior to his election as Chairman of the Board of Trustees of Lydia Patterson Institute, Bishop Alsie H. Carleton of the Northwest Texas-New Mexico Area served as head of the Long Range Goals Committee for L. P. I.

Said Bishop Carleton, "The modern facilities and competent faculty at L. P. I. are both geared to the church in mission between two cultures. This is not a new role for L. P. I.

"United Methodists who have had a working or supporting relationship with L. P. I. are aware that L. P. I. has been performing its unique ministry for 60 years.

"The Advance Special support for the conferences in the South Central Jurisdiction total \$140,000 for the 1973-74 school year. This amount represents approximately 40 percent of the \$353,882 for the operational budget for L. P. I.

"These conference Advance Special monies also represent an opportunity for 600 deserving students to get a quality education that can put them in mission with the United Methodist Church in building a bridge of Christian understanding between two cultures in our world today."



Bishop Alsie H. Carleton

The Annual Conferences' table of Advance Special support at the left indicates the total commitment of the United Methodist Churches of the South Central Jurisdiction to the support of Lydia Patterson Institute for 1973.

This total of \$140,000 for this year is the amount agreed upon when the Jurisdictional Board, which governs Lydia Patterson Institute, authorized a total operating budget of \$353,882 for operating the school this year.

It is a minimal amount and reflects a cutback in national and jurisdictional support of 29 percent in the past two years.

These necessary reductions have brought limitations at the school under which it is not possible for Lydia Patterson Institute to meet her commitment of service and purpose for the United Methodist Church on the Mexican Border. Further delay in funding the school on a firm footing will result in a loss of the 60 years of strong leadership she has given to the Mexican-American culture of the Southwest.

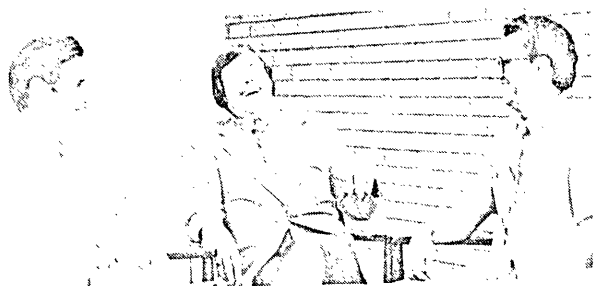
HOW YOU CAN HELP

With a cash gift for operational budget support.

With an endowment gift that will help establish her \$5 million goal.

With a student scholarship as listed under fee schedule, page 4.

a bridge of Christian love



Mr. Jose Humberto Mireles
Principal Dr. Noe E. Gonzales
President

In his three year tenure as President of L. P. I., Dr. Gonzales has developed a strong personal relationship with faculty, students and staff. Says Dr. Gonzales, "There is a long established tradition at Lydia Patterson that dedication to our purpose transcends all other capabilities in meeting the needs of students who come here."

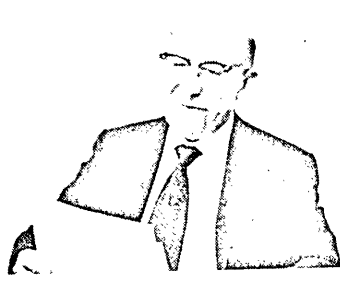
Teachers and staff at L. P. I. are paid approximately 25 per cent less than comparable positions pay in the El Paso Public Schools.

On Dr. Gonzales' right is school principal Mr. Jose Humberto Mireles. Following his graduation from L. P. I., Mr. Mireles took his B.A. at the University of Texas, El Paso, and his M.A. at the Sorbonne, Paris, France.

He has been on the faculty for six years.

On Dr. Gonzales' left is Rev. Harry G. Kahl, assistant principal. Mr. Kahl is a graduate of Oklahoma City University and Perkins School of Theology.

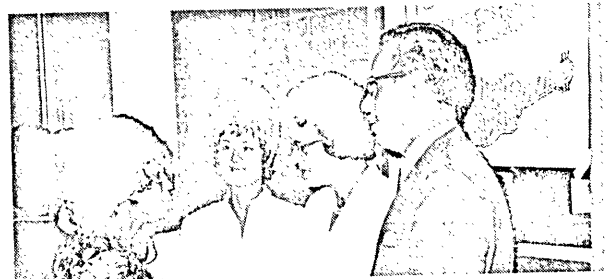
He is a chairman of the Curriculum Committee, Student Activities Director and Bible Instructor.



Mr. Alberto Cardenas
Business Manager

Mr. Cardenas, as business manager, carries a major responsibility for the fiscal affairs of the school.

Last year L. P. I. was faced with a \$13,500 cutback in budget apportionments by the National Division and the South Central Jurisdiction's Advance Specials.



The faculty-student ties at L.P.I. are closely woven together through the participation in school activities as well as classroom relationships.

Teachers from Spain, India, South America and Mexico add richness and depth to the structure of L.P.I.

Each teacher brings something special to the school in his own way.

A high percentage of the 34 faculty members has graduate degrees. Several are working on advanced degree programs at the University of Texas at El Paso.

L. P. I. is fully accredited by the Texas Education Agency and the Southern Association of Colleges and Schools.

Four of the L. P. I. faculty are graduates of the school who have completed their college work and returned to the campus to teach.

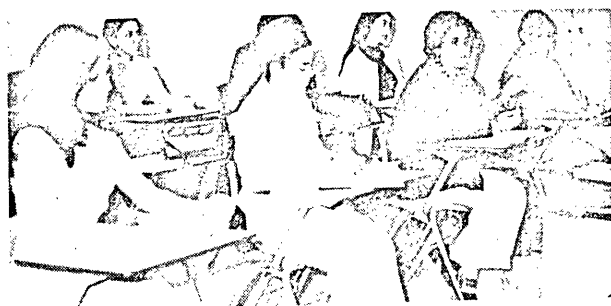
night school ESL for adults

ESL (English as a Second Language) is a major educational offering for adults in night school at L.P.I.

In the city of Juarez, Spanish is the native language of the people. In El Paso, approximately one-half of the residents have a Mexican heritage.

The merging of commerce, tourism, employment and educational opportunities for the residents of this 850,000 population metroplex requires a bilingual capability.

For 60 years Lydia Patterson Institute has taken a leading role as architect of the language learning bridge that is the vital span which links these two cultures along the Rio Grande.



Adults from El Paso and Juarez meet together at night at L.P.I. to build a bridge that will help them span the language barrier that separates their two cultures.

fee schedule

Pre-Ministerial Scholarships
Tuition and board \$ 880.00
Out of state students 1,182.00

Day School

Junior and Senior High School

Full tuition scholarship 270.00
Half tuition scholarship 135.00

Tuition for day school students was increased to \$30.00 per month this fall. Although the increase was necessary, L.P.I. must exercise great care in this area, or it will exclude those who have least and need help most.

Night School

For one term 108.00

It was also necessary to increase night school fees beginning with the fall term.

L.P.I. is a ministry of love

Lydia Patterson Institute is a ministry of love — from you to those hundreds of children who earnestly want to grow. For 60 years, L.P.I. has been known throughout Mexico and the Southwest for its Christian atmosphere and the building of character. From its classrooms have come ministers and lay-persons, highly-motivated Christians committed to sharing God's love with others.

El Paso, the geographic center of the Spanish-speaking world of the Southwest, is also the confluence of two cultures. Lydia Patterson Institute shares this importance as a center for educationally challenging young people of two nations. Bridges of love, appreciation, and acceptance span the lives of all who study together.

L.P.I., owned by the South Central Jurisdiction of The United Methodist Church, depends greatly upon Advance Special gifts of love from our churches in this eight-state area. Without such expressions of concern, there would be no scholarships — fewer books in the library — no help for hungry young people at lunch — no opportunities for the many who come to study at night after working all day. Your shared love through mission outreach helps to turn on the lights, feed spiritually, mentally, and physically those in need, open new worlds to young minds, and give inspiration to all who seek. Thank you for sharing of yourself in the name of Christ in this venture of faith and witness.

Kenneth B. McIntosh

Field Representative for The Advance
South Central Jurisdiction
Board of Global Ministries



The Rev. Kenneth B. McIntosh is a member of the Board of Directors of L.P.I.

BUILD A BRIDGE CONSTRUYA UN PUENTE

With a cash gift for current operations

L.P.I. is facing a \$13,500 income decrease in budget operations money this year due to the cutback in national and jurisdictional apportionments.

With a Pre-Ministerial Scholarship of

\$ 880.00

Out of state scholarships are

1,182.00

With a full tuition day school scholarship

270.00

Half-tuition scholarships are

135.00

Buy a student's lunch for one month

10.00

Clip and mail this form with your check to your Conference Treasurer for local church Advance Special credit or mail your gift directly to:

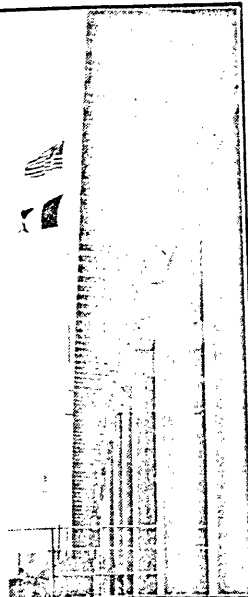
Lydia Patterson Institute, P.O. Box 11, El Paso, Texas 79940

Name of donor: _____ Street _____

City _____ State _____ Zip _____

this
bridge
brings
people
together

can
we
?



Don't press 'decisions for Christ' on small children, says psychiatrist

ST. PAUL, Minn. (RNS) — Decisions to "accept Christ as Savior" should not be forced on very small children, a St. Cloud, Minn., psychiatrist and Sunday school teacher told two conferences on Christian education here.

"I believe that when a child up to the age of five or six accepts Christ, it is, in many occasions at least, satisfying the needs of the adult urging the decision more than it is the child's," said Dr. Paul L. Warner.

"It is my belief," he added, "that God in His mercy understands at what age a child is accountable and that in general that age is when a child can hear the Word and then come and say to a parent or Sunday school teacher, 'I want to have Christ as my Savior.'"

Dr. Warner, a Sunday school teach-

er at Calvary Baptist Church, St. Cloud, gave two lectures at a National Christian Education Seminar sponsored by the National Sunday School Association. He repeated them at the 1973 Minnesota Sunday School Convention that followed the seminar.

Dr. Warner said it is not uncommon in his practice "to have people come to me with marked confusion in their minds because of having made a 'commitment too early in life.'" He said they had "been quizzed by an evangelist or overly-zealous Christian worker as to whether they are really saved or not." They then had made some statement which implied doubt and were told they never were saved and needed to be saved all over again.

"These people are very miserable in

their uncertainty, and frequently it is very difficult to get them to a place where they can have complete assurance," Dr. Warner said.

He said it was important "to urge decisions for Christ" upon young people in the "junior" age group because "the number of decisions for Christ in proportion to the number of people goes down after 12 years of age."

"The juniors are notable hero worshippers and stories about heroes of the Old Testament as well as modern-day Christians are useful in helping them to make decisions for Christ," Dr. Warner observed.

The psychiatrist said he thought it was wrong to teach young people that they should not have any temptation to doubt.

"It is my opinion that some of the

people who have the deepest and most abiding faith in Christ are individuals who have doubted Him the most to begin with," he said.

Dr. Warner said families should provide symbols around the home that would stimulate questions about spiritual things.

"The church ministers best to families when those of us working in the church have attitudes which teach family members open methods of communication," he said.

"The attitude which fosters this kind of communication is one in which we see every part of our life resulting in some way identifying us with Jesus Christ and with each other as members of the Church."

†

From Our Readers

Contributions for this column should be written briefly and bear the signature and address of the writer. What appears here does not necessarily represent the point of view of this publication and the editor reserves the right to withhold, edit for space, or print contributions.

JOLLY GOOD NEWS FROM JOLLY GOOD FRIENDS

My dear John,

Just a short note . . . to say "Thank you" for the copies of the Arkansas Methodist containing the interviews with Kenneth and Gloria Renfro (Aug. 30) and with us (Aug. 23) in connection with the recent exchange. We were delighted to have them . . .

We have just had the happiest renewal of our exchange, for two of the Washington Avenue members have been with us here over the weekend. And it's been so wonderfully joyful for us, of course, but it has been a great experience for our folk to meet members of the other church — the link is now closer than ever.

Our autumn/winter programme is getting under way now, there are only a few holiday-makers (vacationers to you!) in the town, and so we settle down to the winter's activities in and out of the church. But for us there is a freshness and a new dimension because of our visit to Arkansas . . .

Marion joins me in warmest greetings and good wishes, and thanks again . . .

Leslie G. Craze
62 Tower Road West
St. Leonards-on-Sea
Sussex TN38 0RL, England

†

THEY CARE TOO

Dear Editor,

Forty ministers came to First Church in Lafayette visiting our families and praying with us during our recent We Care Mission. Every family was invited to participate in small sharing groups.

The ministers shared their witness and testimony; our congregation truly appreciated this. We feel it will have a lasting effect, not only on us, but on

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our entire community. We feel other churches could benefit by a like experience. We wish to express, through the LOUISIANA METHODIST, our thanks to the ministers who participated.

Mrs. A. E. Faulk, Jr.
Sec., United Methodist Women
1st United Methodist Church
Lafayette, La.

†

ANY TAKERS?

Dear Editor:

The Rock Springs church in the Monticello District has responded to the appeal for mission personnel support with a second-mile gift of \$30, which represents almost 50 cents per member. The Rock Springs church challenges all other churches in the Conference to raise a proportional amount.

Rev. Thomas A. Abney
Conference Missionary Secretary

†

A COMFORT FOR 50 YEARS

Dear Sir:

Thank you for quoting the short poem by Robert Browning Hamilton on page 8 of the Oct. 4 issue of the ARKANSAS METHODIST. I have a clipping of it, cherished for over 50 years. The title is Along the Road, and the word . . . is "sorrow" not "suffering," as you remembered it. Thought you might like to know. I like the author credited.

Miss Catherine L. Justin
R.R. 1, Winslow, Ark.

EDITOR'S NOTE: The poem to which Miss Justin refers is a favorite of many. With appreciation to her, we print it below:

ALONG THE ROAD

I walked a mile with pleasure,
She chatted all the way,
But left me none the wiser,
For all she had to say . . .
I walked a mile with sorrow,
And ne'er a word said she,
But oh, the things I learned from her,
When sorrow walked with me.

—Robert Browning Hamilton

Church can help, social welfare executive says

MANY ELIGIBLE FOR HELP MAY NOT BE AWARE

WASHINGTON, D. C. (UMC) — Many needy elderly, blind and disabled persons have some new economic aid coming their way, but only if they learn about it and apply. United Methodist churches may be able to help locate those eligible.

Federal authorities estimate that perhaps a half million persons who are aged, blind or disabled—and not already receiving state or federal income assistance—can qualify for the new program. This is Supplementary Security Income (SSI), which goes into effect Jan. 1, 1974.

This will provide a national minimum income standard of \$130 per month for a single person, \$195 for a couple, with some limitations dependent upon other income or resources. Administered by the Social Security Administration, this aid is expected to mean an increased minimum benefit for persons in half the states. Other states whose benefit is already above the SSI minimum are

expected to continue to supplement the grants.

While persons now receiving public assistance or Social Security below the minimum will be contacted by government authorities as to eligibility, others are newly eligible and not known to such agencies.

It is the latter whom the churches can help to reach and inform, according to the Rev. Grover C. Bagby, social welfare executive for the United Methodist Board of Church and Society. He said the new aid is "in the direction of a more rational and humane national incomes policy, as called for by the 1972 General Conference."

That resolution included the statement: "As Christians we have the obligation to develop the moral foundation for public policies which will provide every family with the minimum income needed to participate as responsible and productive members of society."

News in Brief

Two groups of Ohio United Methodists, totaling 289, left Oct. 7 to visit points of religious interest in England, Germany and Switzerland. Bishop F. Gerald Ensley of Columbus is lecturer for the group studying the Reformation, and Bishop Francis E. Kearns of Canton is lecturer for the group in England.

†

When the Cincinnati, Ohio, hotel elevator crowded with United Methodist Women stopped for additional passengers, one of the women whispered to a companion: "Isn't that Curt Gowdy about to get on?" It was the noted sportscaster in town for the National League playoff and ensuing conversation led him to say that he, too, is a United Methodist.

Angola Conference Meets After 13 Years

NEW YORK (UMC)—The United Methodists of Angola held their first annual conference session in 13 years in early September at the church center of Quessua in the interior of the African country ruled by Portugal.

Reports reaching United Methodist Communications here indicated that perhaps the most significant fact about the conference was that it was held after the long hiatus. One report called the conference a "fine and historic one," another said it was a "unique experience" for most of the 120 ministerial and lay delegates, but "most important of all," according to one observer, "was that the church came together to think together and try to see itself in search of its identity."

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NEWS and NOTES

DR. J. KENNETH SHAMBLIN preached in Camden during the "Four Nights for Christ" mission in First United Methodist Church, Oct. 21-24. Dr. Shamblin, a former Arkansan, is pastor of St. Luke United Methodist Church in Houston, Tex. Oris Baldwin of Fort Worth led the singing, with David Glaze at the organ. Dr. Clint Burleson was host pastor.

YOUTH OF ST. PAUL Church in Jonesboro presented the folk musical "Godspell" in the Harrisburg United Methodist Church, Oct. 14. Tom McCall and Ruth Breshong direct the 15 singers and five instrumentalists. The Rev. Jerry Canada is the St. Paul pastor. The Rev. Tom Weir is the Harrisburg minister.

A FAMILY FIELD TRIP was made by chartered bus to Heifer Project International Ranch near Perryville by members of Pulaski Heights Church, Little Rock, on Oct. 21.

BILL BURNETT, state director of the Fellowship of Christian Athletes and former running back for the Arkansas Razorbacks, filled the pulpit of Grace United Methodist Church, Searcy, at the 11 o'clock service, Sept. 16. The Rev. Lewis Ernest is pastor of Grace.

THE NICENE CREED Choir of First United Methodist Church in Ashdown provided special music at the citywide Religious Emphasis Week services in Texarkana on Monday, Oct. 22. Guest speaker was Dr. K. Morgan Edwards of the Claremont School of Theology in California. Director of the choir is Harold Sikes, and accompanist, Mrs. Diane Pickett.

MRS. ALICE PRESTON of Murfreesboro was guest speaker for the Woman's Day program at Mt. Zion United Methodist Church in Horatio, Sunday afternoon, Oct. 14. Her address centered around the theme "Empowering Women for Mission." Mrs. Snowie Brown is president of the Mt. Zion United Methodist Women.

P.K. (Preachers' Kids) KORNER

DR. GEORGE WAYNE MARTIN, Arkadelphia District superintendent, administered the Sacrament of Baptism to Melinda Gilliland Wilson, infant daughter of the Rev. and Mrs. Therral Wilson, Sunday, Oct. 7, in the First United Methodist Church of Gurdon. Attending the service were Melinda's grandparents, Mr. and Mrs. Leslie Wilson of Tyler, and Mrs. J. W. Gilliland of Searcy. Her great grandparents are Mr. and Mrs. R. E. Wilson of the Ebenezer Community near Magnolia.

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Laity Day Services

CLARK COUNTY JUDGE Randall Mathis was guest lay speaker in Asbury Church, Little Rock, Oct. 14. Les McCullough brought the message at the evening hour. Mr. McCullough and his wife are serving as house parents at the New Life House for Boys. The Rev. Fred H. Arnold is the Asbury pastor.

LAITY SUNDAY was observed Oct. 14, in the First United Methodist Church in Osceola with Charles Wiseman, lay leader of the church, presiding. Talks were made by Mrs. Jim Garrett, Jim Ross and Ralph Wilson.

LAITY DAY was observed on Oct. 14 at First United Methodist Church in Ashdown with seven persons participating in the service - four laymen, two laywomen, and one youth. Jere Stephens, church lay leader, presided, assisted by Mrs. Marita Williams and Gerald McElhannon. Speakers included Eugene Cobb, Rex Hays, Mrs. Elba Davis, and Al Nelson. The theme was "The importance of the laity in the life of the church." Speakers emphasized lay participation, witness, service, and financial support. The Rev. William A. Cheyne is the Ashdown pastor.

CHRIS MEYER, director of the Fort Smith Girls' Club, was lay speaker in St. Paul United Methodist Church, Fort Smith, on Laity Sunday. Leon Woolbright, district lay leader and St. Paul member, presided. The Rev. W. L. Douglas is pastor.

PRIMROSE UNITED Methodist Church observed Laymen's Day Sunday Oct. 14. The speaker for the 11 a.m. worship service was Niles Montgomery, a lay speaker from First United Methodist Church in Little Rock. Two groups of laymen, The Southwest Singers and Primrose UMYF singers sang for the night service. The Rev. Carl E. Beard is pastor.

DUKE WELLS, associate professor and athletic director at Henderson State College, Arkadelphia, was lay speaker in the Gurdon United Methodist Church, Oct. 14. The Rev. Therral Wilson was host pastor.

DR. N. T. HOLLIS, Little Rock psychiatrist, led two Sunday evening discussions on family relationships at Winfield Church, Oct. 14 and 21. Dr. Ray Hozendorf was host pastor.

BAY UNITED METHODIST Church in Jonesboro District observed Laity Day under the leadership of Robert Holt, lay leader. The following persons participated: Sybil Holt, worship leader; Dorothy Bruner, speaker; Billie Turman, organist; Sue McMasters, choir director; Karen Freeze, special music; Thelma Aker, Norma Weir, and Lois Skelton, ushers. The Rev. Jack Skelton is pastor.

TRUMANN UNITED Methodist Church held a revival Oct. 7-12, with the Rev. Harold Spence, superintendent of the Fayetteville District conducting the services. The Rev. J. Leon Wilson is the Trumann minister.

A BARBECUE STAND at the Mississippi County Fair, tended by members of the Blytheville Lake Street Church, netted over \$1300 for the church treasury. This traditional annual project originated 30 years ago, and receives the support of all ages. The Rev. Charles P. Reed is pastor.

THE LAKE STREET CHURCH congregation in Blytheville experienced a revival Sept. 9-14, when the Rev. Charles P. Reed, pastor, gave the evangelistic messages. Freddy Robert directed the congregational singing, accompanied by Mrs. Edward Evans, organist, and Mrs. Russell Hargrave, pianist. Special music was provided by the Gspelettes from Marmaduke and the Earl Williams Family from Forrest City. Of the nine decisions for Christ, five were baptized and received into the Lake Street Church and four united with the Promised Land Church of the same charge.

THE ADULTS of Calico Rock United Methodist Church recently gave a spaghetti supper for the UMYF group. There were about 50 youth in attendance. The new sponsors are: Mr. and Mrs. Rickey Estes; Mrs. Karen Guthrie; Mrs. Pauline Lindsey; Mr. and Mrs. Jack Sellers.

DANNY SNYDER, a freshman from Camden, has been elected senator-at-large of the freshman class at Hendrix College. A total of 221 voters turned out for the election. There are 338 students in the freshman class at Hendrix. The senator-at-large position is the only elected office by classes at Hendrix.

DAILY BIBLE READINGS

Below is a schedule for the Daily Bible Reading, which the Board of Evangelism invites you to use as a regular guide for use in your homes.

Oct. 28—	
Sunday	Psalm 191:1-16
Oct. 29	Psalm 148:1-13
Oct. 30	Prov. 3:21-29
Oct. 31	Prov. 4:1-23
Nov. 1	Prov. 7:1-27
Nov. 2	I Tim. 4:1-12
Nov. 3	2 Tim. 3:1-17
Nov. 4—Sunday	Luke 18:8-34

TWO COUPLES from Grace United Methodist Church, Searcy, observed golden wedding anniversaries during the month of September. Mr. and Mrs. Floyd Phillips celebrated with an open house in their home, Sept. 23; and Mr. and Mrs. Jeffrey Walker were honored with a reception in the fellowship hall of the church, Sept. 30. Both couples are charter members of Grace Church. The Rev. Lewis Ernest is their pastor.

YOUTH OF FAYETTEVILLE District recently elected the following officers: Brad Gray of Siloam Springs is president; Jim Roomsburg, Harrison, is vice-president; Diane Johnson, Springdale, secretary; Kin Wasson, Siloam Springs, chairman of the Youth Service Fund.

MIDLAND HEIGHTS Methodist Men of Fort Smith are sponsoring a family outing at Shoal Creek Camp this weekend, Oct. 26 and 27. The Rev. Pryor Cruce is their pastor.

OLD HYMNALS WANTED

Needed at once: 50 copies (in good condition) of the old edition of The Methodist Hymnal. Contact the Rev. Roy Poynor, Box 420, Cherokee Village, Ark. 72542.



Participants in dedication of new baptismal font at First Church, Rector, during recent Sunday morning worship: (left to right) the Rev. Wayne C. Jarvis, pastor, Mr. and Mrs. Cleo Dark of Rogers who presented the gift as a memorial to Mr. and Mrs. Clayton Sprague in behalf of the family and friends, and Mr. and Mrs. Hal Ratcliffe of Sikeston, Mo. Mrs. Dark is the daughter of the late Mr. and Mrs. Sprague. The memorial was accepted by Mrs. Roy S. Bucy, Sr., for the church.

OCTOBER 25, 1973

Aldersgate Camperships

(Continued from last week)

ALDERSGATE CAMPERSHIPS
1973

IN HONOR OF:

Mrs. Truman Stephens
by Fort Smith District WSG
50th Wedding Anniversary of
Rev. and Mrs. E. D. Galloway
and Mr. & Mrs. Curtis I. Parsons
by Mrs. John B. Hefley
Honor of the Teachers of the Class
by The Seekers Sunday School Class
of First Methodist, Warren
Mrs. D. Beach Carre
by WSCS Circle #4, First Church, L.R.
Mrs. John Rule
by Circle #3, First Church, L.R.
by Mr. & Mrs. D. E. Amell
by Mr. Atley G. Davis
by Mr. W. H. Holmes
Honor of all Past Conference Living
Chairmen
by The Executive Committee, WSG,
North Arkansas Conference
50th Wedding Anniversary of
Rev. and Mrs. E. D. Galloway
by Mrs. W. R. Harrison
Rev. and Mrs. Alfred Knox
by Mrs. John B. Hefley
by Dr. and Mrs. Wm. F. Hayden
by Doorkeepers Class, Winfield
Church, L.R.
by Miss Ada May Smith
by Mrs. J. Mitchell
by Rev. & Mrs. Alf A. Eason
by Billie Belew
by Winfield Men's Class
by Carrie Brown
by Pathfinder Sunday School Class,
First Church, Blytheville
by Richard H. Davy
by Mr. & Mrs. W. E. Coats
by Rose City Beacon United
Methodist Women
by Carol Smalley
by Mrs. V. J. Trotter, Jr.
by Lela Nichols
by WSCS, Fairview Methodist,
Texarkana
by Mr. & Mrs. C. S. Blackburn
by Duet Sunday School Class,
Winfield Methodist, L.R.
by Miss Mary E. Brain
by Bill Bowen Class, First Church,
Little Rock
by Mr. & Mrs. L. D. Crenshaw
by I. L. Cloud
by Mrs. Herbert M. Stephens
by United Methodist Women, Okolona
by Mrs. Virgil B. Fielder
by Mr. & Mrs. Kenneth M. Snow
by Class of the Open Door, St. Luke's
United Methodist, L.R.
by Crusade Class, St. Paul Church,
Little Rock
by Rev. & Mrs. Floyd G. Villines, Jr.
by Mrs. H. H. McKenzie
by Mr. & Mrs. L. A. Ratley
by WSCS Methodist Church, Lonoke
by Mrs. Tom Fulton
by Dr. & Mrs. William A. Taylor
by Mrs. Sykes Harris, Sr.
by Dr. & Mrs. Taylor Prewitt
by Concord United Methodist Women
by Mr. & Mrs. J. C. Harder
by United Methodist Women, Wyatt
Mem., Ft. Smith

by Frank Hatfield
by Rev. & Mrs. Chas. P. McDonald
by Mr. & Mrs. Kenneth Johnson
by Elizabeth Rempel Bible Class
by Mrs. H. B. Wall
by Lydia Sunday School Class,
First Church, Fort Smith
by Mr. & Mrs. Lloyd A. Murray
Mrs. J. Chib Burton and
Mrs. H. M. Scott
by WSG #3, First Church, Fort Smith
by Hamburg, United Methodist Women
by Capitol View United Methodist
Women, L.R.
by Mrs. Robert P. Lindsey
by Alma Methodist, W.S.C.S.
by Dermott United Methodist Church
by Mr. & Mrs. J. Gordon Wilson
by Miss Maudalene Patterson
by XI Epsilon Beta Sigma Phi
by West Helena United Methodist
Women
by Dallas and Dorris Smith
by Dr. & Mrs. Guy R. Farris
by Rev. & Mrs. H. D. Womack
by Minnie Lee Spradling
by The Ambassador Class, First
United Methodist, N.L.R.
by Morton-Wayland Guild, N.L.R.
by Miss Frances Bowers
by Pearl McCann WSG, First Church,
N.L.R.
Mrs. Gladys Womack
by Gardner Memorial WSCS
by Elizabeth Workman Group, Methu-
ist Church, Carlisle
by Mr. & Mrs. Tommy C. Burrow
by Wesley Service Guild, First Church,
Camden
by Friendship Circle Class, First
Church, Blytheville
by Mineral Springs, Wakefield,
United Methodist Women
by Hughla Martin Circle, Central
Ave. Methodist, Batesville
by James A. Wellons
by Dorcas Circle United Methodist
Women, Heber Springs
by Mr. & Mrs. P. B. Frederick
by Mr. & Mrs. E. B. Matkin, Jr.
by Mrs. Thomas C. Owen
by Fellowship Class, Oak Forest Church,
Little Rock
by Ruth C. Steinkamp, M.D.
by St. Andrews Methodist WSCS, L.R.
by Fred Starr
by Methodist Men's Bible Class, Crossett
by Mae Jenkins Sunday School Class,
Winfield Church, L.R.
by United Methodist Women, First
Church, Blytheville
by King's Daughter's Class, First
Church, N.L.R.
Mrs. Hazel Dabney
by Pine Bluff District United Methodist
Women
by WSG, First United Women, Smackover
by Mr. & Mrs. T. D. Hampton
by United Methodist Women, First
Church, Van Buren
Mrs. Tom Fulton
by Mary Guild, Gardner Mem., N.L.R.
by WSCS, Crossett
by Morning Circle United Methodist
Women, Prescott



Miss Joy Lynn Douglas (right), director of the Memphis Methodist Hospital School of Nursing since 1965, receives the first Alma E. Gault Award for Nursing Leadership from the Tennessee Nurses Association. Making the presentation during recent ceremonies at the TNA's Biennial Convention in Memphis is Mrs. Gault (at left). Miss Douglas came to the School of Nursing as assistant director in 1961, with a nursing background in teaching and supervisory positions. She has received many honors nationally and recently appeared on the NBC Today Show to discuss the history of nursing schools and recent curriculum changes.

FIFTIETH ANNIVERSARY CELEBRATION

Mr. and Mrs. Carter Jackson, Sr. celebrated their Fiftieth Wedding Anniversary on Sunday, Oct. 14, 1973 with a Ritual of Gratitude and a reception given in their honor by their sons and daughter at White Memorial United Methodist Church, Little Rock. The Rev. Varnell Norman, pastor, was liturgist; Mrs. Varnell M. Norman was organist and soloist. Mr. Leon Van Hook was also a soloist. Ushers were Mr. William H. Fowler and Mr. G. James Washington.

Hostesses for the reception were Mrs. Zenobia Waters, Miss Doris Walters, Mrs. Wallace Richards, Mrs. McLane Birch, Mrs. William H. Fowler, Mrs. John Webber, Mrs. Hugh Holloway, Mrs. Will Glenn, Mrs. Roy Veazey and Mrs. Jiles Burgines.

Mr. and Mrs. Jackson were married on Oct. 15, 1923 in Cliftonville, Miss. Their sons are Carter and Eugene Jackson, their daughter is Mrs. Helen Van Hook, all of Detroit, Mich.

BATESVILLE DISTRICT MINISTERS' WIVES MEET AT SEARCY

The Batesville District Ministers' Wives met Tuesday, Oct. 9 at Searcy in the home of Virginia (Mrs. Charles) Richards. Officers for the year are: Virginia Richards, president; Alta Womack of Heber Springs, vice president; Alta Strayhorn of Moorefield, secretary-treasurer; Mildred Cleary of Cotter, Sunshine chairman.

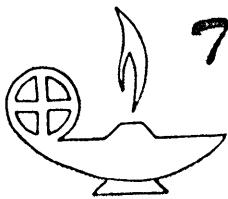
Plans were made for the District Christmas Party, and for the remaking of the District Parsonage Book as the year's special project, with Bonnie Dark of Beebe in charge. Plans for the Retreat to be held at Mt. Sequoyah with Bishop and Mrs. Eugene M. Frank were discussed.

Fifteen members were present for the Dutch-Treat Luncheon meeting, held at a Searcy restaurant.

Joy is the echo of God's life within us. —Marmion

by WSCS Levy Methodist N.L.R.
by Susanna Wesley Sunday School
Class, Grand Ave., Stuttgart
by Cavanaugh Methodist WSCS,
Fort Smith
by United Methodist Women, Fordyce
by Gleaners Sunday School Class,
St. Paul Church, L.R.
by Mt. Tabor, WSCS, Cabot
by Circle #5, Winfield WSCS, L.R.
by Mrs. Wm. J. Smith
by Ladies Bible Class of Primrose
by Mrs. R. A. Harvell, Sr.
Dr. Vida H. Gordon
by Dr. & Mrs. J. W. Matthews
by Dr. & Mrs. Kelsey Caplinger
by Dr. Helen Rountree
Mrs. Glenn Hammond and
Mrs. Neal Wilson
by The Martha WSG, Gardner Mem.,
No. Little Rock
by United Methodist Women, First
Church, Stuttgart
by William B. Hoff
by Central Ave. Methodist Women,
Batesville
by Roundtable Class, St. Luke's U.M.C.
Little Rock
by Berta F. Lee
by Mrs. W. H. Barton
by Mrs. Ida Victor
by Blakeney Bible Class
Bishop & Mrs. Eugene Frank
and
Bishop & Mrs. W. C. Martin
by Rev. & Mrs. Maurice C. Webb
Dr. K. J. Caplinger, Jr.
by Fordyce Culture Club
Bishop W. McFerrin Stowe
by Lakeside Methodist Men's Club
Mrs. A. Koptert
Mrs. Laura Stewart and
Miss Margaret Stewart
by Rev. & Mrs. Maurice C. Webb
by United Methodist Women, St. Paul's,
Little Rock
Mrs. T. D. Wynne, Jr.
by The Wesleys, Fordyce
Mrs. Ralph Wooley and
Miss Ida Turnage

by Lakeside Methodist Women, Pine
Bluff
Rev. Rufus E. Sorrells
by First Methodist, Fordyce
by Wilna Piper
by Methodist Men's Fellowship,
Lonoke
by United Commercial Travelers
Insurance Co.
by Bill F. Hefley, M.D.
by Rotary Club of Fordyce
by United Methodist Women, Hawley
Church, Pine Bluff
by Dr. & Mrs. Joseph A. Norton
Vida Gordon, M.D.
by Dome Laboratories
by Raymond V. Biondo, M.D.
by Perryville Methodist Women,
Circle #2
by Marysville WSCS, Mt. Holly
by Builders Class, Winfield Church,
Little Rock
by United Methodist Women, St.
Luke's, L.R.
by WSCS First Church, Hope
by Wesley Couples, Central Church,
Fayetteville
by United Methodist Women, Circle #3
Prairie Grove
by Dr. Howard Schwander
by United Methodist Women, Trinity,
Little Rock
by United Methodist Women, First
Church, Benton
by Louise Pope
by Wesleyan Service Guild IV, Fort
Smith
by The Children's Clinic, Hot Springs
by Independence County Medical
Auxiliary Batesville
by Wesleyan Group, Gurdon Methodist
Women
by Lofty Class, Fairview Methodist,
Texarkana
by WSCS Primrose Methodist Church
by Sunshine Class, First Church, L.R.
by Thomas P. Rooney, M.D.
Mrs. J. E. Dunlap
by Raymond Hillis, Modern Furn. Co.
by Mrs. Josh Monan
by Mr. & Mrs. Doyle E. McCoy



The Sunday School Lesson

by the Editor

LESSON FOR NOVEMBER 4:

"Life in the Christian Community"

ORIENTATION: We are in the first quarter (Sept.-Oct.-Nov.) of the 1973-74 church school year. The theme for this quarter is **THE GOSPEL ACCORDING TO PAUL**. We are beginning Unit #3 (Nov. 4-25) of the quarter. The unit subject is **THE LIFE OF RECONCILIATION**. (Unit subjects for the previous units were **THE MINISTRY of Reconciliation** and **The MESSAGE of Reconciliation**). Our lesson for Nov. 4 is the first in this unit of four lessons and is entitled "Life in the Christian Community."

BACKGROUND SCRIPTURE: Romans 12:1-13; I Cor. 12 and 13.

MEMORY SELECTION: Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect. — Romans 12:2

PURPOSE OF THE LESSON: To see that reconciled man now has the basis for "life together" in Christian community; to examine the nature, characteristics and quality of Christian community; to gain insight into the status of our Christian fellowship and respond more fully to its benefits and attend to its needs.

* * *

BEGINNING A NEW UNIT

THE CHARACTER OF LIFE IN THE CHRISTIAN COMMUNITY

And I will show you a still more excellent way. — I Corinthians 12:31

Although we are beginning a new unit, reconciliation remains our theme. The two previous units in this quarter of study on The Gospel According to Paul have presented the *ministry* and the *message* of reconciliation. We are now concerned in the four lessons of this unit with the *life* of reconciliation. This theme points us to life in the Christian community, the title of today's lesson.

The basic premise of this unit is that divine reconciliation makes possible a particular style and quality of life. While a number of words and phrases might be used to express that style and quality, the word "community" does so in a particularly meaningful way. The Christian life is a "life together;" a life in community.

Reconciled man has experienced that grace of God which makes possible such a quality of life with his fellowman. John Knox, in The Interpreter's Bible (pg. 581, Vol. 9), says that those who are a part of this community are "bound to each other in a relationship so intimate and distinctive that only the word *brethren*, the language of closest kinship, can convey its meaning."

The word community is a wonderful word indeed. It suggests the fellowship which is characteristic of the church, the body of Christ. It reflects the mutual concern which Christians feel for one another and the sense of mission they feel to the world as well. The fullest expression of this quality of community is found in I Corinthians 13, the great poem on Christian love, the "more excellent way." It is the life-style made possible for reconciled man.

The two passages of scripture for this lesson, Romans 12:1-13 and I Corinthians 12 and 13 speak of the character and quality of this life of community. Our study of these passages and of our lesson's theme may be outlined under the headings which follow.

THE COMPANY OF THE COMMITTED

With eyes wide open to the mercies of God, I beg you, my brothers, as an act of intelligent worship, to give him your bodies, as a living sacrifice, consecrated to him and acceptable by him. — Romans 12:1

Commitment is a characteristic of true Christian community. Paul introduces this theme of commitment by using an illustration which would be most familiar to his readers, that of sacrifice. Animal sacrifices were a part of the worship of both Jews and Gentiles. To be a sacrifice — the invitation Paul makes to his readers — is to be "totally committed." Paul uses this illustration to express the nature of the Christian's offering of his life to God. Gerald R. Cragg, in The Interpreter's Bible, points out that "The essence of sacrifice, even in Old Testament times, lay not in the death of the victim, but in the 'offering of the life' to God . . . Paul sees that the truest sacrifice that a man can offer is that of *living* according to His will."

It is interesting that Paul speaks of sacrifice, or commitment, in terms of "an act of intelligent worship." The phrase suggests that an important purpose of worship is that it inspires us to act; to "do." The suggestion is that our worship is completed only by the full and free giving of ourselves, by our acts of total commitment.

Another important consideration raised in Paul's opening phrase of this 12th chapter of Romans is the manner of his invitation. "I beseech you," "I appeal to you," "I beg you," "I implore you" are the phrases used by the King James, Revised Standard, J. B. Phillips and New English Bible versions respectively to express this invitation. John Knox says that this "note of appeal reflects the constraint which is the invariable mark of the apostolic mission. It is the quality which should distinguish every Christian ministry."

Entrance into the Christian community is a voluntary one. It is a life freely taken up, the integrity of individual decision and response always being respected. One classic illustration of this truth is suggested by the painting of Holman Hunt entitled Christ at the Door. The door upon which the waiting Lord has knocked has a latch which can only be opened from the inside. What does this say to us concerning our method and style of evangelism? Your class might want to discuss this question.

THE COMMUNITY OF THE TRANSFORMED

Don't let the world around you squeeze you into its own mold, but let God remold your minds from within, so that you may prove in practice that the plan of God for you is good, meets all his demands and moves toward the goal of true maturity. — Romans 12:2 J. B. Phillips

The Christian community is a transformed one and a transforming one. It witnesses to the power of God that changes life. That power alone is capable of resisting the forces of the world which would weaken the individuality and uniqueness of man and bend him to a destructive conformity.

We will note in a moment that one characteristic of Christian community is unity. But it is a unity which does not impose conformity. It is a unity in diversity. In Christian community the beauty of individual personhood is liberated and honored. Reconciled man has, in Christian community, a style of life which enables him to be transformed by God from within rather than being conformed to the world from without. It is such Christian community — the body of Christ; the church — which is our best hope that the transforming power of God

may be made known to the world.

What are the distinguishing marks of this transformed life? This is a question your class may wish to discuss. Let us here mention two. The Interpreter's Bible points out that the verb "transform" as used in our context is closely associated with repentance and change of mind. The transformed person is one who is changed at the very heart of his being. He has "turned again." William Barclay says that for the Christian "an inward change has happened; the essential man has been changed; now he lives, not a self-centered life, but a Christ-centered life" (Daily Study Bible, Romans, pg. 170). The Christian is transformed to the point that he is a new creation, a new being. He has, in Paul's language, been re-born.

Another mark of the transformed life is that such transformation is a continuing process. It is a process of growth that "moves toward the goal of true maturity" (Rom. 12:2 J. B. Phillips). It is significant that Paul, speaking of the transforming power of God, refers to man's mind. He bids his readers "let God remold your minds from within." The suggestion is that life in Christian community is equally concerned with man's mind as it is with his heart. John Wesley understood the necessity of unity, of wholeness, in this respect: "Let us unite the two so long divided: knowledge and vital piety."

THE COMMUNITY OF THE DIVERSE AND OF THE UNIFIED

Men have different gifts, but it is the same Spirit who gives them. There are different ways of serving God, but it is the same Lord who is served. God works through different men in different ways, but it is the same God who achieves his purposes through them all. Each man is given his gift by the Spirit that he may use it for the common good.

—I Corinthians 12:4-7 J. B. Phillips

. . . so we, though many in number, compose one body in Christ and are all members of one another. Through the grace of God we have different gifts.

—Romans 12:5b, 6 J. B. Phillips

Life in Christian community is marked by the gathering of many individuals into a unity the glory of which is its diversity. It is a diversity bound together in a unity of master, message and mission. Only the Holy Spirit can create and sustain such a community.

Notice in the above scripture references (the last phrase of the first selection especially) that the purpose of spiritual gifts is that they promote the common good. Review in Romans 12:6-8 and I Cor. 12:8-11 the varied gifts given to persons and note two emphases: first, that God gives diversely of his gifts; and second, that we are to use these varied gifts for the common good of the whole body.

The gifts of the spirit are many and it has been a common fault of the church that some have been emphasized at the expense of others. What can individuals do to help enable the present emphasis on some of the gifts of the spirit to be a unifying element in the church rather than a divisive one? Paul's great 13th chapter of first Corinthians, as introduced by chapter 12, verse 31, presents to his readers "a more excellent way." What is the significance of this great chapter upon this issue of spiritual gifts?

We have seen that reconciled man has been given the gift of life in Christian community. It is a life style marked by commitment, saved from conformity to the world, blessed with diversity and unified by love.

Let us thank God each day that he has blessed us with such a fellowship!

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OCTOBER

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AND ROTEN GALLERIES T ART EXHIBIT DRIX

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from page one

MILLS CENTER

Center, Shilling said: "The Mills Center was created to provide the space and equipment, the faculty and the program support requisite for the development of an undergraduate program in the social sciences second to none in this country. It is hoped that the new physical setting and enhanced programmatic resources will foster the emergence of a ferment in which the creative energies of faculty and students alike will be unleashed."

Concerning his change in duties, Al-read stated, "While I have enjoyed my work as treasurer, I look forward to the challenge of the new assignment." He added that it would be his goal to develop a program for the Mills Center worthy of its name.

Dr. Yates is a native of Whitefish, Montana, and received his B.S. from North Carolina State College in 1932. He received his M.A. in history from Vanderbilt University in 1933 and his PhD. in history in 1936 from the same institution.

Dr. Yates has been a member of Phi Kappa Phi, the Southern Historical Association, the Arkansas Historical Association and the American Association of University Professors. Before coming to Hendrix in 1938, he taught at South Georgia College for two years.

Mrs. Yates, a native of McNeil, Arkansas, received a B.A. in English from Henderson State Teachers College in 1937 and a M.A. in English from the University of Arkansas in 1959. She has done graduate work at the University of Birmingham in England, Emory University and the University of Graz in Graz, Austria.

She taught English at Stephens and Magnolia high schools before moving on to the University of Arkansas in 1959. In 1960, she began her teaching career at Hendrix. In 1966, Mrs. Yates served as secretary and treasurer of the Association of Arkansas Teachers of English.

Hendrix Cheerleaders for 1973-74 announced

Cheerleaders for 1973-74 were elected last week at Hendrix College. One junior, two sophomores and three freshmen were chosen to join the four cheerleaders returning from last year's squad.

The new cheerleaders include Debi Cook, a sophomore from Brinkley; Carolyn Huff, a freshman from North Little Rock; Martha Jane Murray, a freshman from Wynne, and Susanne Tortorich, a freshman from Pine Bluff.

A new dimension has been added this year to cheerleading at Hendrix. For the first time in several years, Hendrix will have male cheerleaders. They include John Frost, a sophomore from Marked Tree and Sandy Sanders, a junior from Pine Bluff.

These six novices will join Ann Critz, an Osceola junior; Debi Johnston, a Russellville sophomore; Alice Jones, a Benton sophomore, and Gail Wulfekuhler, a Paragould sophomore.

MRS. W. NEILL HART, SR.

Mrs. Jerrine Elizabeth Oates Hart, wife of Dr. W. Neill Hart, Sr., died Saturday, Oct. 20 in Little Rock. Mrs. Hart had been hospitalized following a heart attack.

Mrs. Hart was born Feb. 25, 1905 at Pine Bluff, Ark., the daughter of Mr. and Mrs. H. G. Oates. She is survived by her husband and by one son, W. Neill Hart, Jr., of Little Rock; two daughters, Mrs. Jerrine Jean Hilliard of Dallas, Tex., and Mrs. Hallie Jo-Anna Burns of Niles, Ohio; a brother, Walter B. Oates, Dallas, Tex.; a sister, Mrs. Arthur Terry of Camden, Ark.; and by twelve grandchildren and one great grandson.

Mrs. Hart attended public schools in Pine Bluff and graduated from high school there in 1921. At the age of sixteen she began teaching in the public schools in that city and continued for five years until her marriage on June 5, 1926 to W. Neill Hart, a Methodist minister and student at Southern Methodist University. She did undergraduate work at State Teachers' College, Conway, Ark., Northwestern University, Evanston, Ill., and Southern Methodist University in Dallas, Tex.

Mrs. Hart was active in the work of each local church where her husband served as pastor. Her special interest was home and family life and she worked especially with small children and parents' groups. She served as district and conference director of children's work and for eight years served in that capacity for the South Central Jurisdiction.

In 1951 Mrs. Hart was a delegate from Arkansas to the White House Conference on Children and Youth. She served on the Inter-board Council of The Methodist Church and for twelve years was a member of the Family Life Committee. She participated in training enterprises in many states and on three occasions taught in the National Family Life Conference in Chicago. In addition to her church work she was active in civic and community life.

VERNIE LANGLEY

Mr. Vernie Langley, age 65, of Manning, Ark. died Wednesday, Oct. 17, 1973, at his home. He was a life-long resident of Dallas County, a farmer, a member of Dalark United Methodist Church, member of the Methodist Men's Club, church trustee and member of the Administrative Board.

Surviving are his wife, Mrs. Lou Ethel Langley; 3 sons, the Rev. Bob Langley of Dennison, Tex., Morris Langley of Longview, Tex., Vernie Langley, Jr. of Dalark; three brothers, Donald of Arkadelphia, Cortez of Stamps, and B. Scott of Magnolia; a sister, Mrs. Bernes Amis also of Magnolia, eight grandchildren and four great-grand children.

Funeral services were held Friday, Oct. 19, at the Dalark Methodist Church with the Revs. Wayne Edwards, Ken Robertson and Jim Gatlin officiating.

INVITATION

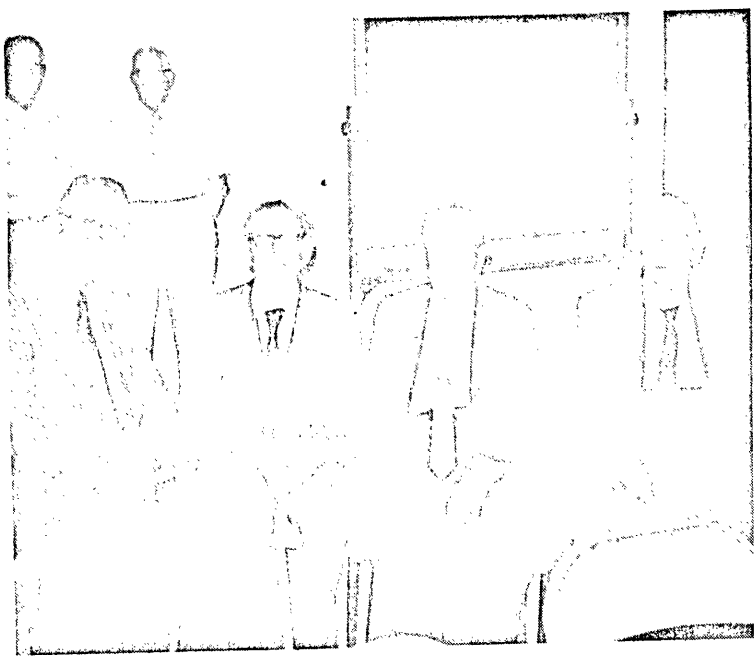
Jim Brewer, metropolitan director for Lay Ministry of Campus Crusade and director of the State Campus Crusade, will be the guest speaker at the Oct. 26th meeting of United Methodist Men, at Little Rock First Church. Brewer will reveal plans for the Campus Crusade in the Little Rock area.

The meeting will be held at twelve noon in the Fellowship Hall of First Church, Eighth and Center Streets. An invitation has been extended to all United Methodist Men of the area to attend. Reservations should be made by calling 372-2256.

She was a member of the Pride Valley United Methodist Church where her husband serves as pastor.

The funeral service was held on Tuesday, Oct. 23 at Pulaski Heights United Methodist Church in Little Rock with Dr. James B. Argue and Dr. Fred R. Harrison officiating.





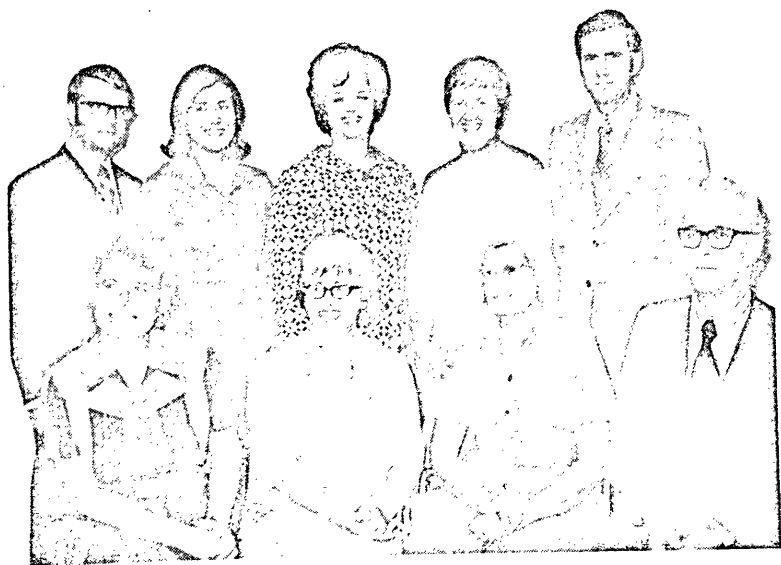
Shown here are some of the persons who attended a recent luncheon meeting and program for Senior Citizens at First Church, Harrison. In foreground (left to right): The Rev. John M. McCormack, pastor; J. T. Atchley, 92 years of age; H. B. Harrell, 88, who played the piano and sang a solo; William J. Moore, 102, who lives next door to the Methodist parsonage and is the 17th oldest Mason in the entire U.S. The meal was prepared by the ladies of the church, who also provided transportation for all who needed rides.

†

THIRTY-TWO SENIOR CITIZENS from First Church, St. Paul's and Bellefonte United Methodist Churches in Harrison, recently traveled to Little Rock in the new bus recently purchased by First Church, to visit the Methodist Home for Children. They presented an offering from the three churches in the amount of \$300 for the purchase of a carpet for the living room of the home which cares for five-year-old children. Mr. and Mrs. Fred Tims, members of First Church, Harrison, went to Little Rock about a year ago to care for this home. The senior citizens were accompanied by the Rev. Max Whitfield, pastor of the St. Paul-Bellefonte Parish.

PRIMROSE UNITED Methodist Church will have as their guests Sunday, Oct. 28, the Logos Singers from Ouachita Baptist University. The singers will present their message through song and testimony. The fellowship will begin at 6 p.m. with sandwiches and drinks in fellowship hall. The public is invited, according to the Rev. Carl E. Beard, minister.

THE REV. WORTH GIBSON, pastor of First Church, Jonesboro, was guest speaker for a Teacher Appreciation Dinner at First Church Wynne recently. He spoke on the need for unity of faith and knowledge. The Rev. William M. Wilder is minister at Wynne.



Staff for Oct. 13-14 Teaching Clinic held at First Church, Springdale, STANDING (left to right): The Rev. James T. Randle, Jr., Wesley Foundation director at Jonesboro; Miss Bonda Sue Deere of Jacksonville; Mrs. Waymon Hollis of Fort Smith; Mrs. Allison Westphal of Eureka Springs; the Rev. Tom Adkinson, associate pastor of host church, and dean of the "Mini-Lab;" SEATED: Mrs. Lawson Cloninger, Mrs. Bedell Hightower, Mrs. Ted Goodman - all of Fort Smith, and the Rev. Arvill Brannon, of the Conference Council on Ministries Office.

PAGE SIXTEEN

Poetry Panorama

by barbara mulkey

John Ruskin, the famous art critic and artist, was once shown a handkerchief of precious material, but the owner explained that it was ruined by a drop of ink which was plainly visible. Ruskin asked the lady if he might have it, and she gave it to him. Several days later he brought it back, and with the drop of ink as the center, he had drawn a most delicate and beautiful pattern in design. So God has a way of using, even the most unlikely happenings, for good.

Testing

In desolation the soul cries aloud
A proud spirit broken, humbled and bowed
Beneath the chastening rod of pain
God turns trial into triumph -
The test begets the gain.

-by Mary W. Gee

Unexpected Ways

And now
that all past grief
is but a dream, I think
God's love sometimes appears to be
His wrath.

-by Jaye Giammarino

Colors

Like the colors of the rainbow
Are the emotions of the mind
And the feelings that I have
Are the colors all combined.

-by Debrah L. Pomeroy

DR. ROBERT A. TERRY, associate professor of English at Southern State College in Magnolia, was the Laity Day speaker at Westside United Methodist Church in Camden. Raymond Grinder is chairman of the Westside Administrative Board, and Dr. Arthur Terry is the pastor.

FORT SMITH DISTRICT ministers and wives picnicked recently in Creekmore Park. Following the meal and introductions of new families, all wives met briefly and elected these officers: Mrs. Archie Boyd, president; Mrs. Andy Hall, vice-president; and Mrs. Jerry Nichols, secretary-treasurer.

FISHER STREET UNITED Methodist Church, Jonesboro, held a Sunday evening of recognition and fellowship recently to honor all new members and church school workers. After a potluck supper, David Bentley led a songfest in the sanctuary. The children's choir, directed by Sherry Bentley, presented special music. The planning committee included Miss Mildred Osment, Miss Delma Camp, Mrs. Tomye Moore, Mrs. Viola Pratt, and Hillis Pratt, Jr. The Rev. Pharis J. Holifield is their pastor.

The Tuckerman Church hosted a Christian Workers' School for the Jackson County area, Oct. 8-10. Leaders were (left to right) the Rev. Arvill C. Brannon, of the North Arkansas Council on Ministries, the Rev. Herschel McClurkin, Jr., pastor of Wesley-London Churches, Russellville; Paul Clayton, chairman of the Administrative Board at host church; Mrs. James Barton, Hickory Ridge, and the Rev. Joe F. Wilkerson, host pastor.



OCTOBER 25, 1973