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HOT SPRINGS, ARKANSAS  
XX N

# Arkansas Methodist

90th YEAR THURSDAY, JUNE 3, 1971 NO. 22

Eason is named Program Director

## Little Rock Conference asks for new Plan of Merger

Precedent was broken twice when the appointments were read at the session of the Little Rock Annual Conference, May 24-27. Bishop Paul V. Galloway read the appointments on Wednesday morning instead of at the close of the session, and the number of pastoral changes was the smallest in many years.

Bishop Ralph Taylor Alton of Wisconsin was the conference preacher, bringing four messages which were well received by the delegates and visitors.

The Rev. Everett M. Vinson, who has been serving as Program Director, was named superintendent of the Monticello District, succeeding Dr. Raymond L. Franks who transferred to the North Arkansas Conference. Dr. D. Mouzon Mann, transferring from the North Arkansas Conference, was appointed superintendent of the Hope District. The Rev. Alf A. Eason, who has been serving as superintendent of the Hope District, was named as the new Program Director for the conference.

The conference voted 176 to 25 against the Plan of Merger with the Southwest Conference, but quickly thereafter passed a resolution calling for a new committee and a new Plan of Merger for which they asked Bishop Galloway to call a special session of the conference to consider. The consensus was that the Plan would have passed had it not contained the provision of mandatory district superintendents from the former Southwest Conference for a period of 12 years. Most who spoke against this plan felt that it was unconstitutional.

Elected as delegates to the General and Jurisdictional Conferences of 1972 were: **GENERAL CONFERENCE:** Clerical Delegates: C. Ray Hozendorf, George W. Martin, and Robert E. L. Bearden; Lay Delegates: Gordon Carlton, Mrs. E. T. Davenport and Carl Hall;

**JURISDICTIONAL CONFERENCE:** Clerical: Alvin C. Murray, Roy I. Bagley, Ralph Hale and James Major; Lay: S. H. Allman, William M. Shepherd, Raymond Hillis and Dale Booth.

**ALTERNATES:** Clerical: J. Edward Dunlap, Ed Matthews and Arthur Terry; Lay: John Simpson, Frank Thompson and B. T. Fooks.

**District Superintendents' Report:** Bishop Galloway presided at the evening worship service. The Grand Avenue United Methodist Church Choir of Hot Springs furnished the special music.

Dr. C. Ray Hozendorf, Cabinet Secretary, presented the report of the District Superintendents. Among the

items emphasized in his report were the work of the Program Council, the enrichment program for small churches, the involvement of the local churches in such programs as the Contact Telephone Ministry and the Release Guidance Foundation, the building program of the churches, the work of evangelism, the program of missions and Christian education.

Dr. Hozendorf paid special tribute to Mrs. Paul V. Galloway for her leadership in the development of the Literacy Training Program which has challenged so many ministers' wives and others to prepare themselves for the widespread teaching of illiterates through the Laubach method. The Cabinet also underscored the administrative leadership which Bishop Galloway has brought to the Arkansas Area.

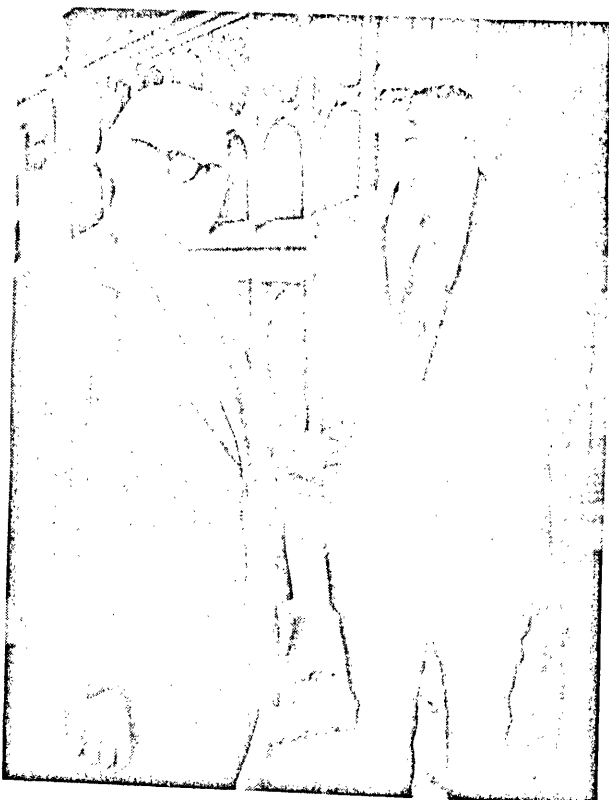
**Evening Message:** Bishop Galloway introduced Bishop Ralph Taylor Alton, conference preacher, who brought his first message based on John Wesley's Aldersgate experience which took place exactly two hundred and thirty-three years ago.

**Welcome:** Dr. John Trieschmann, Hot Springs pediatrician and chairman-elect of the Administrative Board of the host church, welcomed the conference to Hot Springs.

**Received in Full Connection:** The Board of Ministry under the leadership of Dr. J. Ralph Hillis and the Rev. Tom Abney, presented their Report No. 1 which recommended the following who were received into the conference in full connection: Herman Glen Bonds, Robert A. Boyd Clanton, John T. Dill, J. Frank Hamm, Loyd Alvin Perry, and William Boyd Smith.

**Constitutional Amendments:** Dr. C.

The Rev. Alf A. Eason, left, newly-appointed Program Director for the Little Rock Conference, discussed his new responsibility with his predecessor, the Rev. Everett M. Vinson, near the close of the conference at Hot Springs last week.



Ray Hozendorf and Miss Jan Roseberry, president of the Conference UMYF Council, presented Proposed Constitutional Amendments No. 5 and No. 6, providing wider opportunities for youth membership in the Annual Conference. The vote on these were: No. 5—202 Yes and 0 No; No. 6—202 Yes and 0 No.

**Plan of Merger with Southwest Con-**

**ference:** Dr. Hozendorf presented the plan of merger with the Southwest Annual Conference. Speaking to the report were Dr. John Miles, the Rev. Norris Steele, Dr. Robert Bearden and Dr. Marshall Steel. Opposition to the plan centered in its guarantee of a black district superintendent in each

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## Southwest Annual Conference meets in Little Rock next week

Bishop Paul V. Galloway will preside over the Forty-third session of the Southwest Annual Conference, June 7-10, at Wesley United Methodist Church and Philander Smith College, Little Rock.

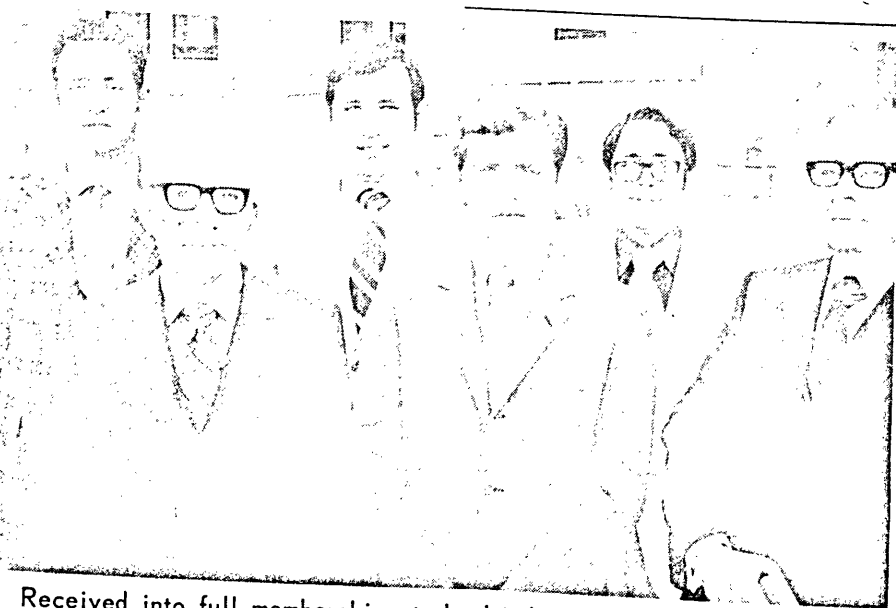
Bishop Galloway will preach for the Communion Service which will be held Monday evening at 7:30 p.m. Other preachers during the conference will include the Rev. R. B. Brown, Hot Springs pastor, who will bring the message at the Service of Commemoration, on Tuesday morning, and the Rev. A. S. Wamble, Sr., District Superintendent of the Oklahoma District of the conference.

The conference will begin balloting early in the session for the election of one clerical delegate and one lay delegate to represent them in the General and Jurisdictional Conferences in 1972.

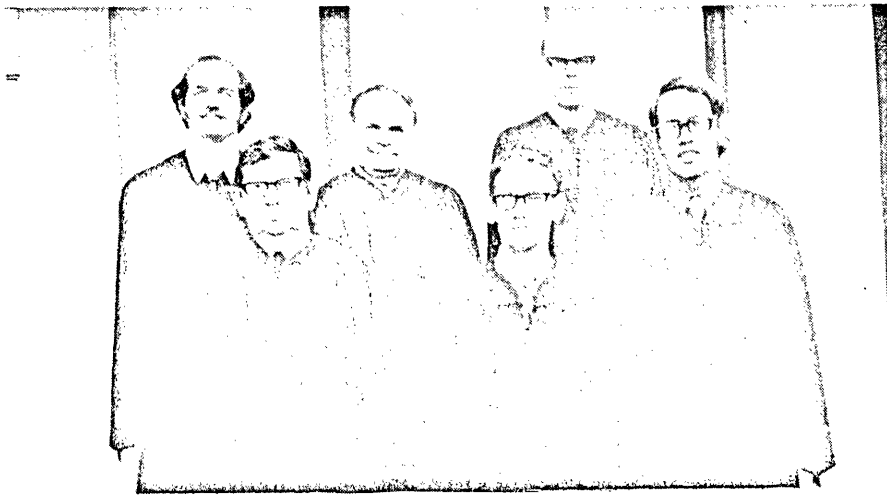
Tuesday evening will be observed as Philander Smith College Night with an address by Dr. Walter R. Hazzard, the president.

The Rev. Joe Hale, native Arkansan who is a staff member of the General Board of Emphasis has been invited to address the conference on Tuesday morning.

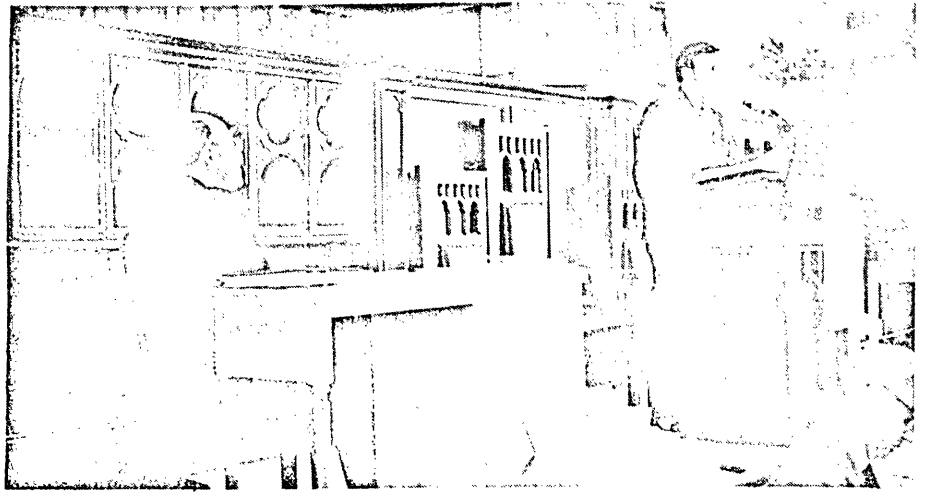
Dr. W. D. Lester is the host pastor for the conference, and the Rev. J. H. Thompson is the host District Superintendent.



Received into full membership at the Little Rock Conference were (l. to r.), Front: Herman G. Bonds, Robert A. Boyd Clanton, J. Frank Hamm; Back: Loyd A. Perry, William Boyd Smith and John T. Dill.



Ordained Deacons at the Little Rock Conference were (l. to r.): Larry W. Pearce, John L. Prothro, Robert E. Woody, Warren E. Eagle, Oscar A. Haire and William Alfred Eason.



Dr. Roy Shilling, president of Hendrix College, spoke to the conference. The Rev. James Major, left, conference secretary, is the vice president of the college.

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## Little Rock Conference

of the three resulting conferences for a period of 12 years. Several persons expressed the opinion that this provision made the plan unconstitutional. The vote was For: 25; Against 176.

**Resolution for New Committee:** The Rev. Ed Matthews introduced a resolution asking the bishop to name a new committee to work with similar committees from the other Annual Conferences to work out a new plan for merger with the Southwest Conference to be presented at special sessions of the conferences if possible. He expressed the feeling of the conference that it wanted to consummate merger as soon as possible, and that the impasse of the plan could be worked out. This resolution suggested six members from each annual conference. The resolution carried.

**Service of Celebration and Commemoration:** The Service of Celebration and Commemoration was led by the Rev. Carr Dee Racop, Jr., chairman of the Worship Committee, assisted by the Rev. Fred H. Haustein, the Rev. James Robert Scott, and Dr. Fred R. Harrison. The sermon was delivered by Dr. Joe R. Phillips, Jr. The Rev. James E. Major read the names of those who died during the year; the Rev. C. R. Andrews and Mrs. James A. Simpson.

**Archives and History:** The Rev. Harold D. Sadler and the Rev. Michael Clayton reported for the Committee on Archives and History. Included in the report were plans to begin the work on the project to restore the old Washington Church in 1971-72 following the recommendations of architect Bruce Anderson.

**Publishing House:** Dr. C. Ray Hozendorf introduced J. E. Bain of the Cokesbury Store in Dallas and Dr. Thornton Fowler of the staff of the Methodist Publishing House. Mr. Bain spoke of several books on sale at conferences and presented to Bishop Galloway a check for \$7,740.89 for the use of the Conference Board of Missions. Dr. Fowler reported on the total program of the Publishing House.

**Evangelism:** The Rev. James R. Sewell, chairman, and the Rev. Ralph Hale, conference secretary of evangelism, presented this report, emphasizing that the evangelism program is focused on people. He underscored the

challenges of the interdenominational program "Key '73," reporting that more than 75 denominations are already sharing in the plans for this program and that there was reason to believe that the number would reach 100 by the end of the year.

Recognition was given to the Rev. J. Ralph Sewell, who has been chairman of the Board and who is retiring at this session.

**Insurance:** Sidney Good, chairman, reported for the Insurance Committee, paying special tribute to Mrs. Thelma Averitt who retired during the year. Slight increases were noted in the premiums for the hospitalization insurance.

**Associate Members:** The conference acted on Report No. 2 of the Board of The Ministry and elected the following as associate members of the conference: Dorsie T. Caldwell, Veo E. Green, John L. Prothro, Jess W. Taylor and Leonard D. Yates.

**Mount Sequoyah:** The Rev. N. Lee Cate, superintendent of Mount Sequoyah, made the report for that institution.

**Women's Society:** Mrs. E. T. Davenport, conference president of the Women's Society of Christian Service, presented the report for that organization and it was approved.

**Resolution on COCU:** The resolution on COCU introduced to the conference on Tuesday was the object of

a rather prolonged debate. The conference then voted to table the resolution by a vote of 110 to 77.

**Election:** William M. Shepherd was elected lay delegate to Jurisdictional Conference on the ninth ballot.

**Arkansas Methodist:** Dr. J. Ralph Hillis presented the report of the Joint Commission for the Arkansas Methodist and The Louisiana Methodist including the provision that "the subscription price be \$3.00 per year, with the provision that subscriptions be available at \$2.50 per year when the paper is sent to every family in the church."

**Ecumenical Affairs:** The report of the Commission on Ecumenical Affairs was presented by the Rev. Elmo Thomason and Dr. Robert E. L. Bearden. They called attention to the fact that the concerns of this commission go beyond COCU, but that it does offer its services in assisting in the study of "A Plan of Union" and as a clearing house for petitions to General Conference on the subject.

**Sympathy:** Dr. C. Ray Hozendorf expressed the sympathy and love of the conference for the Rev. Robert S. Beasley, whose wife, Dorothy, died last night in Hot Springs.

**Hendrix College:** Dr. Roy Shilling, president of Hendrix College, addressed the conference, expressing appreciation for the contributions that have been made to that institution by

Dr. Marshall Steel and the Rev. James E. Major. He also expressed his appreciation for the work Mrs. Paul V. Galloway is doing in the literacy program across Arkansas. He called attention to the fact that, whereas small independent colleges showed a decided deficit in operating expenses during the last year, Hendrix has a balanced financial operation.

**St. Paul School of Theology:** Dr. Don House of the faculty of St. Paul School of Theology, expressed his thanks for the generous way in which the Ministerial Education Fund is being supported and for the young men from Arkansas who have attended St. Paul.

**Perkins School of Theology:** Dr. Joe Quillian added his words of appreciation for the support through the Ministerial Education Fund. He spoke high words of praise for the work of Hendrix College as evidenced by the students who have come from that institution to Perkins.

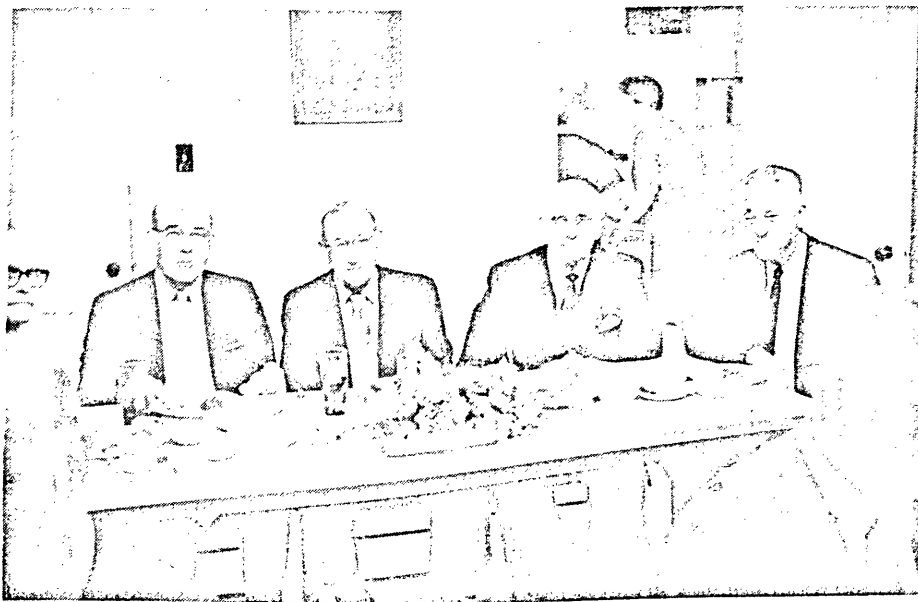
**Board of the Laity:** S. H. Allman, Conference Lay Leader, presented the report of the Board of the Laity, calling special attention to the work being done by laymen in the Lay Witness Mission movement.

**Retirements:** The Rev. O. W. Hoover, secretary of the Committee on Conference Relations recommended that the retired relationship be granted to the Rev. Claude Clark, the Rev. Kenneth M. Goode, and the Rev. James R. Sewell. Bishop Galloway recognized Mrs. Clark and Mrs. Sewell and asked them to come forward and join their husbands in the recognition from the conference.

**Town and Country Awards:** Dr. Edward B. Hollenbeck and the Rev. Robert Von Hook officiated at the recognition of the Town and Country "Churches of the Year," as chosen by the Town and Country Committee of the Board of Missions.

Recognized as the outstanding Town Church of the Year was Grady United Methodist Church whose pastor is the Rev. Harold Hansford. Cited as the Open Country Church of the Year was the Pride Valley United Methodist Church in the Little Rock District whose pastor is Dr. W. Neill Hart.

**Health and Welfare Ministries:** The Rev. Cagle Fair and the Rev. Charles Walthall presented the report of the



Seated at the head table at the Laymen's Luncheon at Grand Avenue Church in Hot Springs, Wednesday, were (l. to r.): the Rev. J. Edwin Keith, Bishop Ralph T. Alton, S.H. Allman, Bishop Paul V. Galloway and William M. Shepherd.

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by Eugene L. Stockwell  
Assistant General Secretary  
United Methodist Board of Missions

## HOW COME FEWER MISSIONARIES ?

**M**ost American Protestant denominations are reducing their number of overseas missionaries. The United Methodist Church is no exception. Some churchmen view this development with alarm, others welcome it, still others withhold judgment and wonder why.

The Christian missionary movement of the past century and a half has had many ups and downs. On the positive side it has had many ups and downs. On the positive side it has provided a worldwide witness to Jesus Christ which has resulted in vast improvements for mankind in faith, education, health, status of women, freedom from ancient shackles, service to individual and social need, confrontation of age-old structures with the newness of the gospel, and much more. On the negative side it has too often accepted an identification with western colonialism, it has provided palliative service instead of root change, it has exported divisions between church groups, it has sometimes produced dependency rather than independence.

Whatever assessment one may come to as the positive and negative are balanced out, it is clear that the mainline historical denominations of our country are sending fewer missionaries than they were only a few years ago, and the trend is decidedly downward. The United Methodist Church, for example, which as recently as 1968 had over 1500 missionaries now has less than 1200 and its projections are that the number may soon reach 1000. What is happening?

The first and most obvious explanation is that churches are in financial trouble and cannot pay for as many missionaries today as before. This is only partially true. It is a fact that the costs of missionary support rise. Also, of every dollar United Methodists put in their offering plates, less than two and a half cents goes to support the entire overseas church outreach of the church, including the sending of missionaries. But finances alone are only a partial explanation. In the United Methodist Church the overall giving to churchwide purposes in 1970 increased slightly, but the share of that giving for mission use outside the United States decreased. This points to a second factor in the life of U.S. churches.

For another the church at large is giving an increasingly higher proportionate importance to mission in the United States and a correspondingly decreasing priority to mission abroad. In every local church the question is heard: "Why send missionaries or money overseas when we have such tremendous problems here at home: racial tensions, urban rot, group polarizations, poverty, etc.?" A healthy concern for mission at home leads many to turn the use of resources to home needs, often without consideration as to what this may mean for good or ill abroad. The United Methodist General Conference has contributed to this trend with nationwide efforts to raise \$20,000,000 for the Fund for Reconciliation, \$4,000,000 for the Commission on Religion and Race, and substantial funds for higher and ministerial education at home. Such efforts (supported, incidentally, by boards of missions that send missionaries overseas) tend to leave as a by-product less income for the worldwide program of the church beyond our national borders.

This same concern for national priorities affects missionary presence in another way also: many young people who in former times would have presented themselves for overseas service are challenged by our nation's own need and prefer to work in our U.S. mission frontiers. Also, some overseas missionaries decide that since they went overseas situations have changed and they return to continue in mission on another front closer to home.

A third reason why missionaries are fewer in number is that many churches overseas to which we are related do not sense a need for missionaries now as they did in the past, due to the great increase in the number of competent national leaders in the countries where missionaries have served. In a way this is a tribute to the missionaries who, as the old phrase has it, were supposed "to work themselves out of a job." In many places they did exactly that. Many calls still come for missionaries but they tend to have a different tone to them than the calls of previous decades: highly trained technicians are requested more than the generalist or willing individual who will do any one of a hundred different jobs. Able national leaders, rooted in their own culture and language, can shoulder jobs formerly held by missionaries, and do so with eminent skill.

Developing nationalisms around the world also affect the number of missionaries sent abroad. Both the healthy nationalism that leads peoples to take their destiny in their own hands for a better future, and the unhealthy nationalism which is exclusivistic, ingrown and chauvinistic, lead frequently to reduced possibilities for foreign missionaries, who are either excluded entirely (China, eastern Europe, Cuba, Burma, for example) or are curtailed in presence or activity for a host of different reasons (as in Angola, Mozambique, Nigeria, Malaysia, to mention only a few). Closely allied to this factor is the recognition at many points that American presence around the world today is so enormous (militarily, economically, in the communications media, touristically, etc.) that either by the express will of others or by our own restraint a diminution of this powerful Leviathan is desirable. A "lower profile" seems wise. Overseas churches, as well as many missionaries and mission boards, wrestle with this issue and consider that for this moment in history American missionary presence around the world should be reduced even as the many burgeoning missionary sending movements crisscrossing the world with home bases in Asian, Latin American and African countries are encouraged.

This is a great day for Christian mission, at home or abroad. The gospel is for the whole world; "the world is our parish." We trust there will never come a day in our "global village" when men and women will not be ready to leave home and family to go to the uttermost parts of the earth in the name of Jesus Christ, but this historical moment, in the minds of many, is a moment when some necessities, some deeply held convictions and some national concern and restraint lead to a decrease in the number of American missionaries abroad. What the future holds no one can tell.

## the Editor's Corner



### Busy Conference Time

In the middle of the activities of the first of the Annual Conference sessions for which we have responsibility—the Little Rock Conference meeting in Hot Springs—we would like to try to share with you something of the kind of schedule followed by a combination editor-Methodist Information director.

For a number of years we have had the trust of the local and state papers to the extent that they have let us provide them with news releases twice a day. This means we can set our own pace instead of working along with a local correspondent for the papers. Sometimes the stories are printed just as we write them, while at other times we discover drastic changes in the thoughts we are trying to communicate.

This dual relationship becomes especially trying when there are controversial items on the agenda of the conference, as for example, the vote of the Little Rock Conference this week on the proposal concerning the merger with the Southwest Conference. We know that the vote hinged around the section concerning the naming of district superintendents for a period of 12 years, but that's difficult to interpret to the readers of secular newspapers. That's when you wish you were not sitting in as correspondent for the papers and the news services.

While we are thinking in that Methodist Information capacity, we must also keep in mind the plans for the next edition of our own paper, trying to get enough pictures to give representative coverage, and also feeding some copy to the office for processing. Each day of conference we realize how much we are indebted to the staff back in Little Rock whose responsibilities are increased by conference just as ours are. They are a great team, and we are ever mindful that the production of the paper and the processing of the news releases is a team effort.

This is an expression of gratitude to the workers in the office and to all of you for the assistance you render in helping to "get the word around."

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# news and views

OF THE WORLD OF RELIGION

by doris woolard

Tillman Durdin of The New York Times — the first American journalist to be granted a one-month entrance visa to mainland China since 1950—has reported that “old religious practices” were among “four olds”—old things, ideas, customs, and habits—that were targeted for elimination early in the Cultural Revolution which began in 1966. Durdin remarked that, on the basis of the evidence, “mainly visual,” the concerted drive against the “old religious practices” has had “sweeping effect.” “No religious practices were discoverable during the trip in China, and guides said there were none. Religious edifices have been turned to use as schools, warehouses or recreation centers,” according to The Times correspondent.

Following the first mass audience survey of radio listeners taken by missions in Africa, the Sudan Interior Mission has initiated major changes in its radio programming. Radio station ELWA has adopted the motto, “Your good friend station, showing you the way to a better life.” Programming reflecting local customs and experiences, and using local people are said to be replacing programs produced by non-Africans. The staff is now concentrating on what the survey shows to be a growing young audience, with a multi-media youth-oriented campaign using radio, literature and evangelistic meetings planned.

President J. Brooke Mosley of Union Theological Seminary (N.Y.) told the annual alumni association that the interdenominational institution is facing a “financial crisis.” A 19-member planning group is being appointed, he said, to lead the seminary community in a study of its goals and priorities. One question under discussion at Union is the relative emphasis that should be placed on advanced degree programs, particularly in view of a decline in job openings for graduates with doctorates in theology. Also at issue is how far to go in acceding to increasing demands, particularly from students, that the seminary use its endowment for social purposes—investment in minority-run businesses, bail for Black Panthers, etc.—rather than seeking to get the highest return possible.

The Episcopal Diocese of New York has voted to “phase out” virtually all support given to local parishes and to triple the amount the parishes are assessed for the work of the diocese. However, certain “outreach” programs will continue to be funded by the diocese. Other support—for a congregation’s own operating expenses—will decrease by 20 per cent each year for the next five years. According to Religious News Service the “outreach” programs which would allow a parish to continue to receive diocesan support generally include community action efforts directed towards those who are not members of the Church.

The American Jewish community has been challenged to avoid alignment with either the radical left or the ultra-conservative right. Instead, Rabbi Louis Bernstein, first vice president of the Rabbinical Council of America which represents 1.5 million Orthodox Jews in the U.S. and Canada, urged constituents to turn to moral standards of the Judaic faith to resolve current problems. The Rabbi emphasized the need to convince Jewish youth that “Judaism is not of the left, not of the center, and not of the right, but only of the ‘above.’”

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A \$9,850 grant from the Illinois Law Enforcement Commission will be used by the newly-organized Religious Ecumenical Council on Crime and Delinquency to organize a statewide conference of religious leaders to map an anti-crime program. According to the Rev. George Rice, chairman of the nine-member ecumenical council, most of the major faith groups are expected to take part in a proposed conference this fall. One spokesman said the innovative program “opens new avenues for the greater utilization of spiritual values as a crime deterrent.”

The cause of Christian unity in Britain is reported to have received its most promising boost in London when annual national assemblies of Congregationalists and English Presbyterians voted overwhelmingly for merger of their denominations into the “United Reformed Church.” The voting was carried out by more than 2,000 Congregational delegates in London and, simultaneously, by nearly 500 Presbyterian delegates in assembly at Newcastle. However, before this historic vote can culminate in actual union, the plan must be discussed by the 15 Presbyteries of England—and simultaneously, local Congregational churches and must receive majority approval not later than Dec. 15.

In a major papal document, Pope Paul VI summoned Christians to participate actively in social reform, while at the same time safeguarding the values of “liberty, responsibility, and openness to the spiritual.” Christians are free to choose their own ways of promoting social justice, provided they “remain faithful to Christian principles,” the document said. The pontiff warned against the dangers of Marxist ideology, with its “atheistic materialism,” its “dialectic of violence,” and the way it “absorbs the individual in the collectivity” while denying all “transcendence” to man.

Roman Catholic and Anglican (Episcopal) Churches “will be one within our lifetime,” predicts Father Charles Angell, editor of The Lamp, a “Christian unity magazine” with roots in both traditions. The editor suggested that perhaps an Anglican relationship to the Vatican similar to that of the Eastern Rite Churches might come about. Pointing to joint theological studies, Angell said “The conversations look forward toward ultimate full organic unity between the Anglican and Roman Catholic communions.” Recognizing “obstacles” he noted that “four centuries of separation cannot be overcome in a day.”

More than 2,000 young people are expected to attend the 51st annual convention of the Christian Endeavor movement which will be held July 5-9 in St. Louis. Vonda Kay Van Dyke, a former Miss America, is scheduled to receive the 13th International Youth’s Distinguished Service Citation during the convention. Miss Van Dyke has frequently spoken at religious gatherings since her reign as Miss America. The World’s Christian Endeavor Union has about 3 million members in 75 countries.



ROCHESTER, N.Y. — Mrs. Lois H. Stair of Waukesha, Wisc., was elected moderator of the United Presbyterian Church at the denomination’s 183rd General Assembly in Rochester, N.Y. It was the first time in history that the denomination had named a woman as its leader. The 47-year-old moderator will serve for one year as the titular head of the 3.1-million-member Church. (RNS Photo)

Declarations that the Consultation on Church Union (COCU) “is dead” constitute exercises in “faddism” and “ghoulishness,” according to The Christian Century, an ecumenical weekly published in Chicago. The editorial said in defense of COCU, that it “can become the most effective vehicle of a revitalized Protestantism in the 1970s and beyond . . . We don’t believe most Protestants these days — whether devout or casual in their faith, whether clergy or laity—can satisfy their yearnings for identity by going back to Wesley or Calvin or Henry VIII.” Concerning the prospects for COCU, the Century said that concern can be voiced on the “manageability of the proposed ‘Church of Christ Uniting’” but “reports of COCU’s death are somewhat exaggerated.”

The American Baptist Convention, meeting in Minneapolis, voted to ask President Nixon and Congress to withdraw all U.S. military forces from Indo-China “hopefully” by Dec. 31, 1971. The vote was 1,451 to 199. A resolution on the Middle East called for a U.N. peacekeeping force which guarantees the borders between Israel and Arab nations and “creates the conditions in which the slow work of conciliation could take place.”

Rep. Emanuel Celler (N.Y.), chairman of the House Judiciary Comm. and Sen. Philip A. Hart (Mich.) are scheduled to introduce a bill calling for a two-year “national stay” of executions while Congress considers whether to abolish the death sentence altogether. The Supreme Court has not yet acted on pleas to decide whether capital punishment constitutes “cruel and unusual punishment” barred by the 8th Amendment. Sponsors of the measure said “a national stay” of execution was essential to give “breathing space” to Congress, which would use the time to decide whether to attempt total abolition through federal law or through a constitutional amendment.

An immediate review of national policy toward gambling is imperative, says Rep. John S. Monagan (Conn.), because of “harm caused to our nation’s economic, social, and moral well-being by illicit drug operations and infiltration of legitimate business by organized crime.” The Congressman has introduced legislation to amend the Organized Crime Control Act of 1970 to provide that a “commission to review national policy toward gambling” be formed by Oct. 15 this year rather than Oct. 15, 1972, as set in the original law.

A rapid growth of churches in Ethiopia and Indonesia has been attributed to the readiness of laymen to assume responsibility for parish life and to witness to their faith daily. The Rev. Gudina Tumsa, executive secretary of the Evangelical Church Mekane Yesus in Ethiopia, told the Commission on Church Cooperation of the Lutheran World Federation that the assistance of voluntary agencies in Europe and N. America is needed to provide leadership training.

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## Little Rock Conference

Board of Health and Welfare Ministries. Included was an action authorizing the Board of Trustees of the Methodist Children's Home to change a clause in the Charter permitting the election of three members-at-large to a provision making it possible for three members-at-large to be named from each annual conference.

The Rev. J. Edwin Keith, superintendent of the Children's Home spoke to the report.

**Lydia Patterson Institute:** Dr. Noe E. Gonzales, president of Lydia Patterson Institute spoke to the conference on the work of that institution in El Paso, Tex.

**Marshall Steel Presides:** At the request of Bishop Galloway, Dr. Marshall T. Steel presided for a part of Wednesday afternoon's session.

**Board of Education:** The Rev. Bryan Stephens and the Rev. William M. Elliott presented the reports of the Board of Education. Mr. Stephens paid special tribute to Col. Claude Haswell of El Dorado who is finding it necessary to give up the post of coordinator of adult education for the Little Rock Conference.

In adopting the report the conference voted that age group coordinators would henceforth be attached to the Program Council instead of to the Board of Education.

Mr. Elliott read the list of approved directors of education, ministers of education, educational assistants, etc. and they were approved.

**Board of Ministry:** The section of the report of the Board of Ministry relating to the passage of the character of the ministers was received and approved.

**Probationary Members:** The conference voted to receive the following as probationary members: William Alfred Eason, Daniel C. George, Larry W. Pearce, Harold Gene Rogers, William B. Springer, William Robert Irvin and Ralph Sidney Mann.

**Deacons:** Elected to Deacon's Orders on the recommendation of the Board of the Ministry were: William Alfred Eason, Warren E. Eagle, John W. Edwards, Oscar A. Haire, Larry W. Pearce, John L. Prothro and William B. Springer.

**Elders:** Elected to Elder's Orders

were: Robert A. Boyd Clanton, John T. Dill, Loyd A. Perry and Billy Boyd Smith.

**Recognition of Orders:** Robert E. Woody was recognized as a Deacon from the Nazarene Church, and J. Franklin Hamm was recognized as an Elder from the Nazarene Church.

**Standing Rule Change:** The conference voted to change Standing Rule 2 (1) to provide that district superintendents provide the treasurer with the list of acceptances from the churches by January 1 each year.

**Interconference Merger Plan:** The Rev. Ed Matthews presented the report of the Interconference Committee on Merger. This was filed for study and action next year.

**Board of Missions:** Dr. Edward B. Hollenbeck and the Rev. George Tanner presented the reports of the Board of Missions. Special attention was called to the fact that over \$3,000 had been raised for the Helen Wilson Pediatrics Wing of the Methodist Hospital, Le Paz, Bolivia. In adopting the report of the conference new guidelines for the use of Church Extension Funds.

**Christian Social Concerns:** The Rev. Lewis Mulkey and the Rev. Robert Trieschmann presented the report. Special attention was called to Fund for Reconciliation Sunday to be held the Sunday following Thanksgiving. The report urged a strong effort for an early peace in Southeast Asia. They also urged statewide support for the effort to raise funds for the building of a chapel at Cummins Prison Farm.

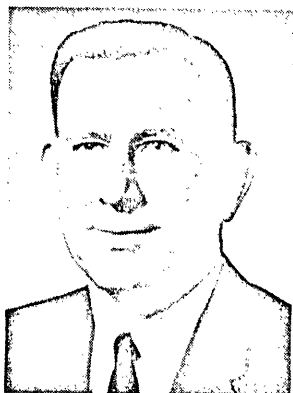
**Program Council:** Dr. C. Ray Hozendorf presented the report of the Conference Program Council establishing new guidelines for the work of the Council and expressing appreciation for the work of the Rev. Everett Vinson as Program Director.

**World Service and Finance Report:** Dr. J. Edward Dunlap presented the report. Included was the adoption of the principle that for the next quadrennium a formula be devised which will be used across the conference for the distribution of the askings.

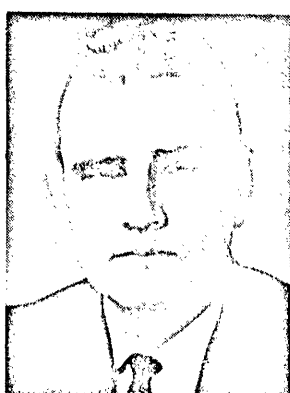
**Where Will Next Session Be Held?** The conference voted to accept the invitation of First United Methodist Church, Little Rock, for the entertainment of the 1972 Annual Conference. The invitation was presented by Dr. Robert E. L. Bearden, Carl Hall and Ed Baxley.

## LITTLE ROCK CONFERENCE

### General and Jurisdictional Conference Delegates



C. Ray Hozendorf



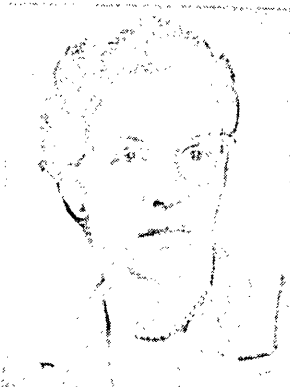
George W. Martin



Robt. E.L. Bearden



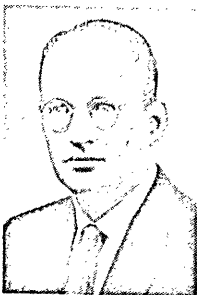
Gordon Carlton,



Mrs. E.T. Davenport



Carl C. Hall



Alvin C. Murray



Roy I. Bagley



Ralph Hale



James Major



S.H. Allman



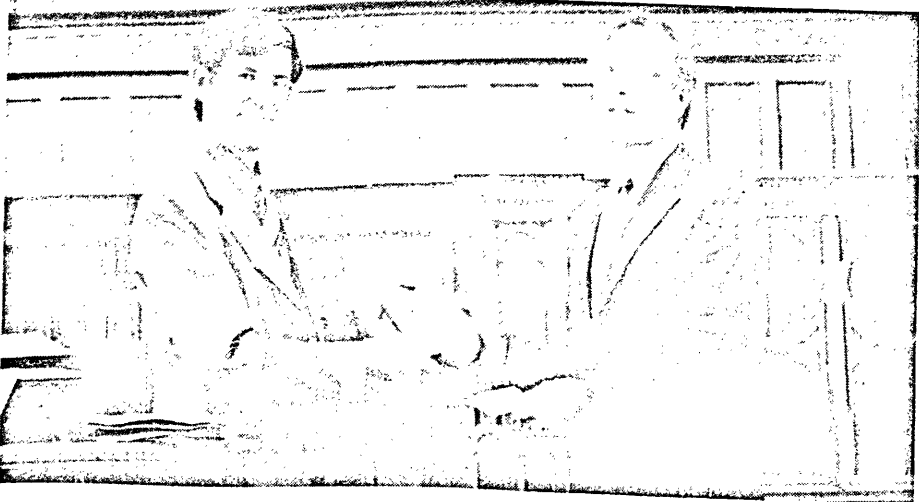
Wm. M. Shepherd



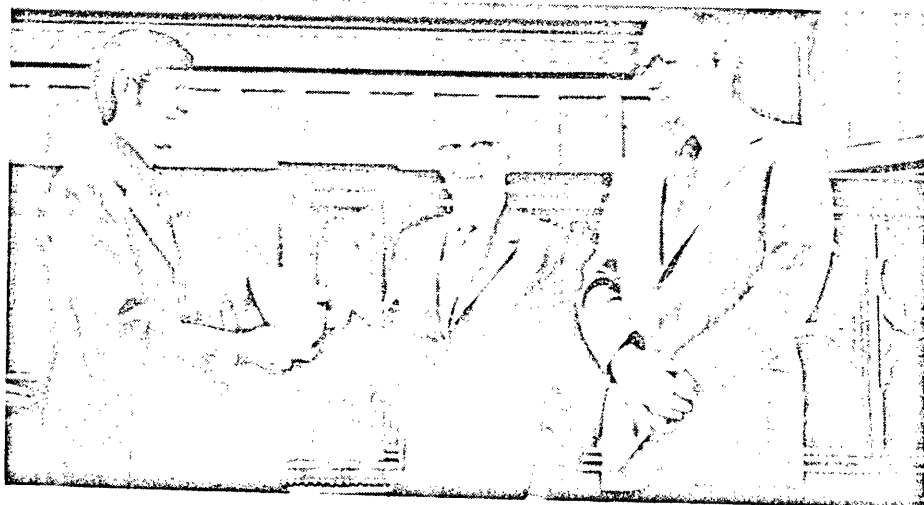
Raymond Hillis



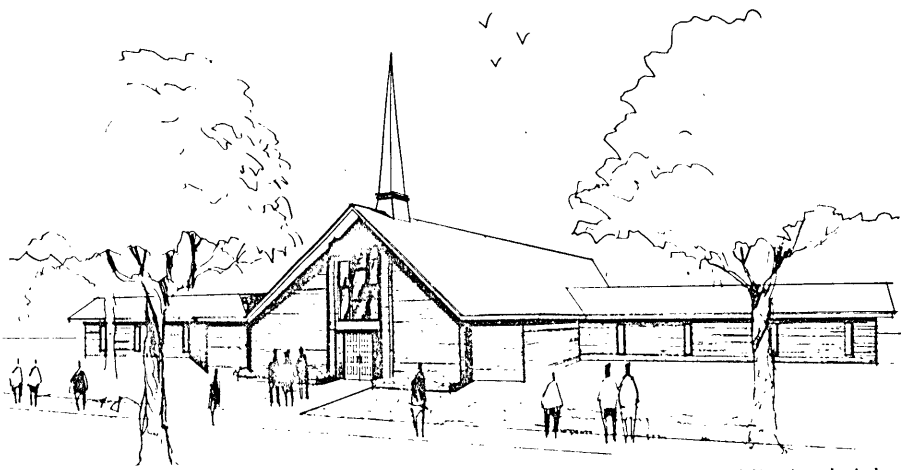
Dale Booth



The Rev. Robert M. Van Hook II of the Town and Country Committee recognizes the Grady United Methodist Church as the Small Town Church of the Year, presenting the plaque to the pastor, the Rev. Harold Hansford.



Mr. Van Hook presents the citation for the Open Country Church of the Year to Dr. W. Neill Hart, pastor of Pride Valley United Methodist Church. Frank Thompson, right, of First Church, El Dorado, presented the winning church a check for \$100.



—Architects sketch.

Forrest City District Superintendent, Dr. Ethan Dodgen, assisted by Pastor Lowell Eaton, officiated recently at groundbreaking ceremonies for the new church now under construction at Marvell. Church officials and representatives from the architectural firm of White, Fletcher, Miller and Associates of Little Rock participated also. The \$66,000 building scheduled for completion by August 15 will include 13 classrooms, pastor's study, sanctuary, kitchen and fellowship hall. R & W Construction Company of North Little Rock is the general contractor.

†



### "Dust and Ashes" to sing at Fort Smith First

Dust and Ashes, popular folk singing duo, will make three appearances at First United Methodist Church in Fort Smith from June 11-13. Tom Page and Jim Sloan, whose work originates in Nashville, Tenn. have known each other for eight years, and have sung together since 1963—except for two years when Sloan was in the United States Army.

Page and Sloan will open the Fort Smith series with a program especially for young people on Friday evening, June 11. A concert for all ages will be presented on Saturday evening, and a contemporary worship service will be featured on Sunday morning.

Both musicians, who compose much of their own music, attended High

Point College in North Carolina where their career began. Page with a major in religion and philosophy, went on to Wesley Theological Seminary in Washington, D.C., and from there was ordained into the ministry of the United Methodist Church. Sloan, from Alexandria, Va., majored in English and has spent several years, including those in the Army, as a journalist. His creative style is clearly indicated in the vivid and imaginative lyrics of his songs.

The Rev. David Moose, minister to youth at the host church, invites all interested persons to the Saturday evening concert—and all youth to the week of special activities which concludes with the Dust and Ashes appearance.

†

### SPECIAL SERVICE AT DUNCAN CHURCH, L.R.

The annual Women's and Men's Day was observed Sunday, May 16 at Duncan United Methodist Church, 27th and Rock Streets, Little Rock.

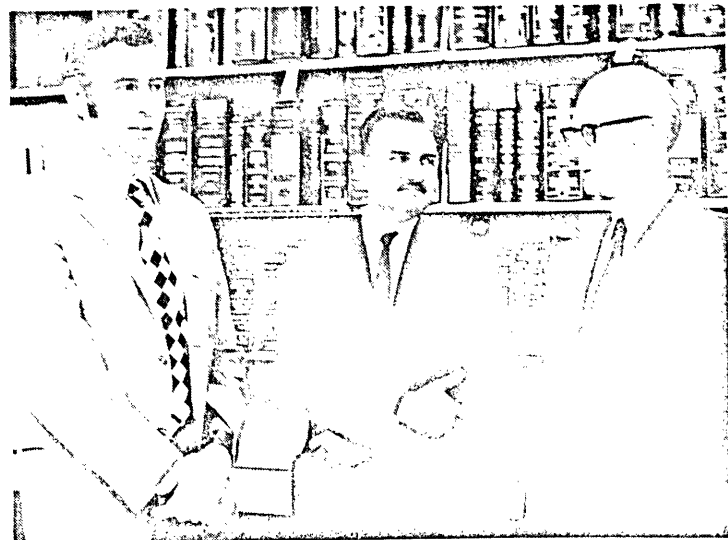
Mr. Willie Coffey was in charge of the 7:30 p.m. worship service. The scripture was read by Mr. Willie Hardin. The speaker, Mr. Joe McQuancy was introduced by Mrs. James Porter. Others on the program included Mrs. Elsie Coley and Mr. Verlie Heard.

Ministers present included the pastor, the Rev. J. H. Oliver, the district superintendent, the Rev. J. H. Thompson, also the Rev. Lloyd Smith of Little Rock, the Rev. R. B. Brown of Hot Springs, and the Rev. W. Wynn of Fort Smith.

†



Following an open house Dr. Roy Bagley, Camden District superintendent, officiated at a service of dedication of the parsonage at First Church, Stamps, Sunday, May 18. Talks were made by the Rev. Harold D. Sadler of England, Ark., who was pastor when the parsonage was built, and the Rev. Robert W. Johnson, present pastor, and members of the building committee participated in the ceremony.



Two Arkansas professors who will be in India this summer on a two-month travel-study seminar visit with Dr. Nirmal Shastri, center, native of India, chairman of Biology Department at Philander Smith College. At left is Professor Donald Marr, chairman of the Hendrix College Art Department, and the Rev. Wayne S. White, right, associate professor of English at Philander Smith.

## Arkansans to take part in India Seminar

Three Arkansans will participate in the ACUIIS Indian Faculty Seminar in Dehli, India, this summer.

Professor Donald Marr, chairman of the Art Department at Hendrix College, Conway, and the Rev. Wayne S. White, associate professor of English at Philander Smith College, who also serves as associate pastor of Trinity United Methodist Church, Little Rock, will attend the two-month seminar. A college student selected for the seminar is Miss Maudelle Johnson

from Philander Smith College, who is the daughter of the Rev. Emanuel M. Johnson, Southwest Conference Program Council director, and Mrs. Johnson.

The Association of Colleges and Universities for International Intercultural Studies (ACUIIS) is an organization of colleges and universities concerned with the development of international education through academic excellence and ethical motivation.

The programs of the Association are designed to introduce students to foreign cultures in their original environments. A well balanced encounter with academic subjects and social opportunities encourages participants to seek creative interpretation of contemporary problems. These experiences are intended to prepare the student for understanding the concept of world citizenship. ACUIIS is sponsoring the Faculty Seminar in India to study, in depth, the modernization process at work in India.

After a period of orientation at American University, Washington, D. C., beginning June 17, the group will fly to Delhi, June 24, via Frankfurt, for travel and study in India.

The seminar ends at Bombay August 10 and the group will fly home via Athens, stopping for a visit there.

†

### MRS. DOROTHY BEASLEY

Mrs. Dorothy Grace Beasley, wife of the Rev. Robert Sidney Beasley of Hot Springs, died May 24 in a Hot Springs hospital following a heart attack. She had attended the session of the Little Rock Annual Conference earlier that day.

A native of Muskogee, Okla., she had been a resident of Hot Springs for 10 years and was a member of First United Methodist Church in that city.

The funeral service was conducted in First Church, Hot Springs, Thursday afternoon, May 27, by the Rev. George Wayne Martin, Arkadelphia District Superintendent, and Dr. George F. Ivey, pastor of First Church.

Pallbearers were ministers of the Arkadelphia District, and the burial was in Morning Star Cemetery.

†

### DAILY BIBLE READINGS

Below is a schedule for the Daily Bible Reading, which the Board of Evangelism invites you to use as a regular guide for use in your homes.

June 6—Sunday	Mal. 3:7-12
June 7	Mark 1:5-11
June 8	Acts 2:41-47
June 9	Acts 13:44-52
June 10	Rom. 5:1-5
June 11	Rom. 15:7-13
June 12	Gal. 5:22-25
June 13—Sun.	I Thessa. 1:5-10

**CAMP FOR  
SOCIALLY DEPRIVED**  
Mrs. Gwen Efird, Director  
2615 Flakewood Road  
Little Rock, Ark. 72207

This is a Conference-wide camp. Any Junior High Youth within 12-14 years of age, black or white, male or female, may attend up to 50 enrollment. Also, churches and individuals may give camper-ships of \$25 each for some youth to attend.

Registration should be sent to Mrs. Gwen Efird no later than June 7th. Forms for this can be obtained from your local United Methodist minister.

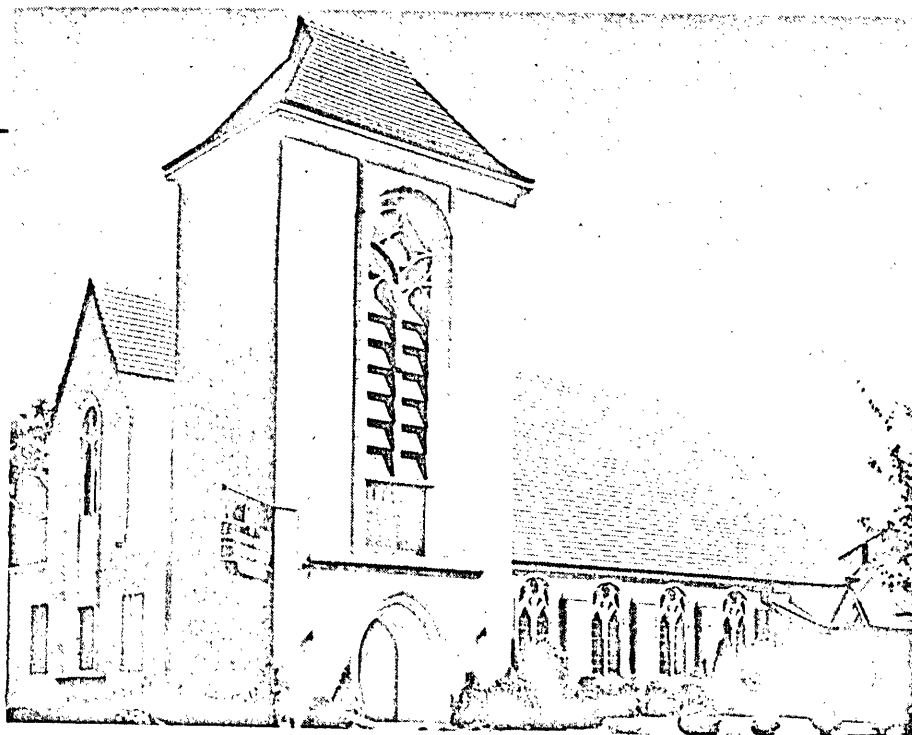
*Forty – third session*

# **SOUTHWEST ANNUAL CONFERENCE**

Wesley United Methodist Church  
and Philander Smith College

Little Rock, Arkansas

*June 7-10*



Bishop Paul V. Galloway  
Presiding



The Rev. J. H. Thompson  
Little Rock District  
Superintendent



The Rev. A. S. Wamble  
Oklahoma District  
Superintendent

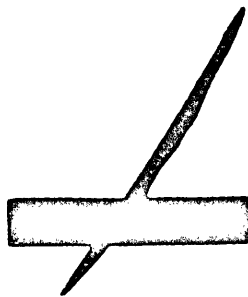


Dr. W. D. Lester  
Host Pastor



# The Sunday School Lesson

By: Alfred A. Knox



## LESSON FOR JUNE 13: "Thy Kingdom Come"

**BACKGROUND SCRIPTURE:** Isaiah 2:2-4; 9:2-7; 11:1-10

**MEMORY SELECTION:** He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. (Isaiah 2:4)

**AIM OF THE LESSON:** To help class members recognize that the foundations for a peaceful world must be established on spiritual bases; to discover the messianic roots in the great passages of Isaiah and to receive from them the confident assurance of the coming of God's kingdom.

\*\*\*

In this last of our lessons on Isaiah we will be dealing with some of the most familiar and powerful of all the words of this prophet—those which speak to us of a coming reign of peace and of the expectancy concerning the coming Messiah. In one of the lesson plans it is suggested that a recording on Handel's *Messiah* might be used to introduce the class period.

Today we will be seeking the meaning and message of words like: "they shall beat their swords into plowshares and their spears into pruning hooks" (2:4) and "For us a child is born, to us a son is given; and the government shall be upon his shoulders" (9:6). These are words which have communicated great strength through the centuries to those who needed assurance that God was and that he was concerned with the needs of men.

Just as the concept of the Kingdom was primary in the teachings of Jesus, so was such a dream strong in the thinking of the prophet Isaiah. A few days ago we read a quotation from a prominent political figure in which he said that "Utopia is confined to books of fiction." The book which we hold so dear in our Christian faith does have something to say about a future time in which ideal circumstances will exist for man's living. Unless we believe that the dreams are reachable then our faith is vain, and we can be legitimately accused of hypocrisy. As Dr. Charles M. Laymon says, "When men are discouraged and human efforts fail, it is heartening to recall the promises of the Bible. Even in the absence of visible evidence, God calls upon us to believe these words of hope."

Although there are those who will argue that there must always be "wars and rumors of war," have we not just about reached the point that we can see that the most impractical future is one of continued war? Isaiah's words have been meaningful in every century but never more so than now.

\*\*\*

### PEACE ON THE LORD'S MOUNTAIN

The passage from the 2nd Chapter of Isaiah is a prediction of peace that appears in two prophetic books Isaiah and Micah (4:1-4). This causes many Bible scholars to conclude that both writers must have been quoting words that came from another source. How these words came to be in these two books is not as important as the fact that these spokesmen for God felt that they needed quoting. It is one of the greatest prophetic utterances of all times, expressing the deepest longing of the human heart for peace.

The language used refers to peace coming to the "mountain of the house of the Lord." This is a

reference to the hill on which the Temple stood in Jerusalem, but it is in no sense limited just to the cessation of hostilities at that location. It is a parable of peace everywhere expressed by one who believed that the utterances from God's house were the most meaningful words ever heard by men.

Isaiah knew that there existed in the mind of God the ideal of a day when mankind could live together and walk together in faith, righteousness and brotherhood. Dr. G. G. D. Kilpatrick, in *Interpreter's Bible* says: "We have in each generation the strange, tragic spectacle of men endowed with genius, yet wholly unable to learn the art of living together in peace. Even with bitter experience of the horrors of war, every proposal for peace is basically related to the use of brute force. It is a question to ponder how long the patience of Almighty God will be shown to a people apparently bent on self-destruction."

\*\*\*

### EMPHASIS ON THE UNIVERSALITY OF RELIGION

Although the language of this dream of peace contains references to the holy places of the Hebrews, the prophet carries us beyond any narrow concepts of Jewish nationalism. "All the nations shall flow to it" (v.2) speaks of hope that goes beyond Hebrew particularism. Nevertheless, it does speak of the people of Moses and the prophets as the channels for the revelation of God. "For out of Zion shall go forth the law, and the word of the Lord from Jerusalem."

We must take note of Isaiah's emphasis on the outreach beyond the localized community of faith. Dr. Walter G. Williams points out (*International Lesson Annual*): "Emphasis is placed upon the universality of religion as it has been made known through the Hebrew people. All nations are considered to be subject to the law of Moses. With the spread of Western jurisprudence and the acceptance of much of that same law through Islam, a major portion of the world recognizes the principles of such laws as the Ten Commandments."

When one stands today in old Jerusalem near the spot where the Temple stood, he is forced to think in terms of the universality of the faith. For many centuries a Mohammedan mosque, the Dome of the Rock, has stood on the spot where the Temple stood. Perhaps there is no experience like a visit there to remind one that "all nations shall flow to it."

\*\*\*

### WORDS INTO PLOWSHARES

Prophets in every age have dreamed of a world without war. And yet have we ever dared to believe in its possibility? There are still those who think that "peace" is a nasty word and that those who dream and work for it are suspect in their citizenship.

The planet on which we live has such amazing resources for the enrichment of life, and yet we have not even begun to tap those resources because of the great drain through military expenditures. The benefits of life are unevenly divided. Sometimes it seems that for every step we take forward we slip back two.

The prophecy of Isaiah about world peace has a supreme and crucial relevance. He paints in glowing colors the picture of a united world, held together not by a treaty but by a common faith. Dr. Kilpatrick points out four aspects of this vision of peace. First, there is the supremacy of faith in God. The preeminence of religion is the key to all that follows. So many people who dream of peace and

world order forget that their vision must start here. Second, is the response of mankind. There must be a willingness on the part of men to learn the new ways. Third, there is an entirely new spirit in international relationships, because God is brought into every issue of life. Man's attempts at arbitration are continually foiled by mutual suspicion and fear of hidden purposes.

Finally, as a consequence of faith at work, there is a great transformation. The forces of destruction become the agencies of construction. For more than 25 years we have been seeking the peaceful harnessing of the power of the atom. It is just beginning to become a reality.

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### "FOR TO US A CHILD IS BORN"

Having told us of the reality of peace as a hope for mankind in the first part of our lesson, Isaiah moves on in the 9th Chapter to speak of the power of "the Prince of Peace." Many scholars believe that this poem of messianic hope was prepared for the coronation of an unusually promising king in his own time. However, there is no denying that Christians have laid hold on these words and made them apply with great meaning to Jesus the Christ. Jesus did give rich and new meaning to these words of Isaiah.

Note throughout this passage a continuing reference to light and darkness and the sharp contrast between good and evil.

The people to whom Isaiah was speaking could not think of the Kingdom apart from a king, so he thought it proper to speak of the expected one as "the Prince of Peace." Most of us have been so conditioned to the messianic interpretation of this passage that it speaks to us of our Christ and his teachings concerning the Kingdom of God.

Again we would quote from *The Interpreter's Bible* concerning the timelessness of this passage: "Across the centuries it leaps; spoken to the despairing hearts of a handful of Jews more than twenty-five hundred years ago, it gives voice to the thanksgiving of all the sons of men for a great deliverance and a divine Savior. Timeless and universal, it is the song of the Redeemer and his kingdom. How perfectly it mirrors the hopes of men!"

Do we not in our time need to recover a dream, a vision of the good life, a picture of the kind of world God means to have? If more of us could accept the heart of the message of Isaiah we might be in a position to make such a dream live as the basic motivating power among us.

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### THE IDEAL KING

Steeped as we are in the traditions of a democracy, it may be difficult for us to think with Isaiah as he describes the ideal king. But for the people to whom the words were first spoken the glory of the vision was in its king. Following the glory of the reign of King David, they looked unto each succeeding monarch for his traits of leadership. At every coronation festival the question stirred again in their hearts, Is this he, the God-anointed one? Is this the Messiah? Such a king never appeared, but they went on believing. This is the courage of faith.

Our day is far different from Isaiah's time, and we express our needs in different ways. But the prophet had keen vision and he saw through to the secret of national greatness. The centuries have not removed us from the need for justice and righteousness, and the leader who has had these central in his administration has been judged by history as a great man.

We should reach one conclusion about these priceless gems from Isaiah. It is that the words of promise are not "the impossible dream." These are characteristics of a society that is entirely within the realm of possibility. In our own time we are getting a vision of new and unanticipated possibilities for the inhabitants of the earth. This picture of the future has some very concrete possibilities.

At the conclusion of this lesson may we suggest that you reread words of Isaiah which have formed the basis for discussion and think how the prophet might have restated them if he were one of the prophets of our own time.

JUNE 3, 1971



## Ecumenical Mission at Mt. Sequoyah

The Mt. Sequoyah Conference on Ecumenical Mission (formerly known as the Southwest Conference on the Christian World Mission) will be held at Fayetteville, Arkansas, June 6-11. It is one of 11 regional interdenominational conferences held each summer under regional leadership in cooperation with the Department of Education for Mission of the National Council of Churches. Church Women United also cooperates.

The interdenominational studies in Christian mission being offered this year include "New Machines and the New Humanity" and "The New Generation in Africa." Dr. Jerry Polinard, associate professor of political science at Oklahoma State University, will teach the machines and humanity course, and Mr. Lucas M. Chideya of Zambia, East Africa, will direct the African study. The Rev. Roy Griggs, pastor of First Christian Church, Jef-

erson City, Missouri, will be back this summer to teach the Bible course.

The Church Women United Workshop will be led by Mrs. Kyle Haselden, Evanston, Illinois, a vice-president of Church Women United, and special co-ordinator for Urban Projects. The Senior High Youth Workshop will be led by the Rev. and Mrs. Clement Graham of Tulsa, Oklahoma, and the Junior High Youth Workshop by Mrs. M. L. Vickers of Oklahoma City.

Registration is through Mrs. R. C. Allmon, 204 East Kansas, Walters, Oklahoma, 73572. Additional information may be obtained through the offices of State Councils of Churches: for Louisiana, 721 Government St., Room 328, Baton Rouge, Louisiana, 70802; for Arkansas, Box 6011, Little Rock, 72206.

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## Little Rock Conference Appointments

### TRANSFERRED IN

Howard S. Ritchie, Elder, from the Texas Conference, September 1, 1970  
A. Richard Moore, Elder, from the North Arkansas Conference, June 1, 1970  
S. Eugene Davis, Elder, from North Arkansas Conference  
Calvin D. Mitchell, Elder, from North Arkansas Conference  
Rufus F. Sorrells, Elder, from North Arkansas Conference  
Harold Wilson, Elder, from North Arkansas Conference  
D. Mouzon Mann, Elder, from North Arkansas Conference

### TRANSFERRED OUT

L. Gordon Smith, Probationer to Kansas East Conference, June 1, 1970  
G. Larry Maxwell, Elder, to Louisiana Conference, August 1, 1970  
John T. Adkinson, Jr., Elder, to North Arkansas Conference  
Raymond L. Franks, Elder, to North Arkansas Conference  
Merle A. Johnson, Jr., Elder, to North Arkansas Conference  
Harold Scott, Elder, to North Arkansas Conference  
Billy Boyd Smith, Elder, to North Arkansas Conference  
Myron C. Pearce, Elder, to Louisiana Conference  
Charles W. Baughman, Elder, to the Missouri West Conference, January 1, 1971  
Elmo A. Thomason, Elder, to North Arkansas Conference

### APPOINTMENTS BY SPECIAL VOTE OF THE CONFERENCE

Grover A. Zinn, Faculty, Oberlin College  
Donald A. Lau, Faculty, Southern State College  
William C. Gentry, Faculty, Henderson State College  
Frank V. Hilliard, Faculty, The Ecumenical Institute  
Gerald C. Dean, Counselor, Woodbridge Senior High School, Prince William County, Virginia  
E. Eugene Eiford, Arkansas Guidance Foundation

### APPOINTMENTS OF COMMISSIONED WORKERS OF THE BOARD OF MISSIONS

Ray Tribble, Director, Aldersgate United Methodist Camp  
Mrs. Grace Dwyer, Church and Community Worker, Hot Springs Area  
Miss Pauline Whitacre, Methodist Children's Home, Little Rock

### CONFERENCE DIRECTORS AND SECRETARIES

Conference Director of Education Alf A. Eason  
Conference Missionary Secretary Alvin C. Murray  
Conference Secretary of Evangelism Ralph E. Hale

Names with (1) following indicate new appointment.

### ARKADELPHIA DISTRICT

George W. Martin  
District Superintendent  
Amity Ralph E. Hemund (9)  
Arkadelphia, First John P. Miles (2)  
St. Andrews-Hollywood  
S. Eugene Davis A.M. (1)  
Bismarck-Friendship  
(David M. Dunnaway) (7)  
Dalark Circuit Harold G. Rogers (3)  
Delight Circuit (Fred W. Hunter) (3)  
Glenwood-Daisy Fred R. Smith A.M. (6)  
Grant Chapel Circuit TBS  
Gurdon-Mt. Zion Cagle E. Fair (5)  
Hot Springs  
First George F. Ivey (5)  
Gardner-New Salem  
Claude E. Barron (2)  
Grand Avenue Ralph E. Hale (3)  
Oaklawn Fred H. Arnold (2)  
Pullman-Heights-Fountain Lake  
O. W. Hoover (3)  
Tigert-Morning Star  
(Robert E. Woody) (2)  
Gum Springs TBS  
Malvern  
First Charles G. Ashcraft (2)  
Keith-Butterfield  
Charles V. Mashburn (1)  
St. Paul Parish Thomas J. Nation (2)  
Associate (Rolla-L'eau Fraiss)  
(W. C. Onstead) (2)  
Mt. Ida-Oden Harold S. Bailey (2)  
Murfreesboro-Japan  
Harold W. Brent (3)  
Piney Grove-Mt. Pine  
(Harold S. Botteron) (2)  
Shorewood Hills Circuit  
Fred R. Harrison (1)  
Sparkman Parish Albert M. Elder (4)  
Wesley Foundation-Okolona Circuit  
David M. Hankins, Jr. (6)

### SPECIAL APPOINTMENTS (With Annuity)

Student, Perkins School of Theology  
Claire Elaine Smith (2)

## Withdrawal of support from film rating system upheld

NASHVILLE, Tenn. (UMI) — Dr. Gene Carter and the Rev. Nelson Price, two United Methodist communications officials who serve on the executive committee of the Broadcasting, Film Commission (BFC) of the National Council of Churches say they are in full support of a recent decision to withdraw support from the film rating system maintained by the Motion Picture Association of America.

The BFC and the National Catholic Office for Motion Pictures made a joint announcement May 18 in New York declaring they could "no longer commend" the system.

"It is our judgment that the public's confidence in the plan has already been eroded," the statement said, "and that its confidence will not be restored until the ratings become more reliable, more local theatres seriously enforce the ratings, and advertising reflects more concern for informing the public

and less with exploiting sex and violence."

A former BFC chairman who has worked with the Motion Picture Association as it developed the rating system, Dr. Carter said conditions are such that he must declare "it simply isn't working." The ratings began in November, 1968.

Dr. Carter said the industry has allowed the system to "degenerate into an audience-building, promotional gimmick." The only way it can be salvaged, he believes, is for the movie ratings to be made by a "blue-ribbon panel" of individuals unrelated to the movie industry.

"It has become obvious to us and to parents that these ratings are of no assistance in helping them determine what movies they will or will not let their children see," Dr. Carter said. "Too much emphasis has been placed on the number of 'hells and damns' and nudity and not enough on the overall message of a film." Many films rated "GP" (general, parental guidance suggested), he said, do not have profanity or nudity but have terrible, un-Christian inhuman messages.

†

### SPECIAL APPOINTMENTS (Without Annuity)

Chaplain, U.S. Army Winslow Brown  
Chaplain, U.S. Army Billy Howard Cox  
Chaplain, U.S. Army Gerald K. Hilton  
Chaplain, U.S. Army Rodney Wallace

### DISTRICT DIRECTORS OR COMMISSIONERS:

Arkansas Methodist — O. W. Hoover  
Education and Christian Vocations — Cagle E. Fair  
Ecumenical Affairs — Fred R. Smith  
Evangelism — George F. Ivey  
Methodist Children's Home — Cecil Cupp, Sr.  
Missions — Charles G. Ashcraft  
Publishing Interests — Thomas J. Nation  
Social Concerns — David M. Hankins, Jr.  
Stewardship — John P. Miles  
Town and Country — Harold W. Brent  
Trafco — Albert M. Elder  
Worship — Fred H. Arnold

### CAMDEN DISTRICT

Roy I. Bagley,  
District Superintendent (3)  
Bearden-Thornton  
Howell O. Richardson (6)  
Bradley (Benny G. Jester) (8)  
Camden  
Fairview George A. Tanner (1)  
First Edwin B. Dodson (5)  
Associate David F. Prothro (2)  
St. Mark Darrell Van Smith (2)  
Timothy-Buena Vista  
Doyne E. Graham (5)  
Westside (Marion W. Miller) (2)  
Chidester Circuit George C. Bailey (4)  
Columbia Circuit  
(Richard Dale Justice) (1)  
Dumas-Lisbon Veo E. Green A.M. (4)  
El Dorado  
Centennial TBS  
First Alvin C. Murray (6)  
Associate Ralph S. Mann (3)  
St. Paul F. Gladwin Connell (3)  
Vantrease Kirvin A. Hale (2)  
Emerson (Leland Clegg) (2)  
Greer's Chapel-McNeil  
Jess W. Taylor A.M. (2)  
Harmony Grove Circuit  
Robert C. Ekberg A.M. (3)  
Huttig-Bolding  
Robert H. Jackson A.M. (6)  
Holly Springs Circuit  
(Edward E. Warren) (3)  
Junction City Circuit  
E. Stanley Wagner A.M. (4)  
Lewisville-Buckner Joe W. Hunter (1)  
Liberty-Louann (R. M. Crain) (2)  
Magnolia  
Asbury Don F. Nolley (1)  
First Howard L. Williams (3)  
Associate and Wesley Foundation Allen B. Bonsall (2)  
Magnolia Circuit  
(Welcome R. Burleson) (11)

### Marysville-Silver Hill

Fred H. Haustein (2)  
Norphlet-Calion James E. Robken (4)  
Parker's Chapel-Bethel  
James B. Swain (3)  
Pleasant Grove (Earl C. Mathis) (2)  
Smackover John O. Alston (2)  
Stamps Parish Robert W. Johnson (2)  
Stephens John B. Ross (1)  
Strong-Rhodes Chapel  
(Oscar A. Haire) (1)  
Taylor-New Era Dale L. Diffie (5)  
Village Circuit (Winston D. Roden) (5)  
Waldo-Willisville J. Frank Hamm (1)  
Welcome Leonard D. Yates A.M. (2)  
Extension Church:  
Kilgore Lodge (Edgar T. Baldwin) (2)

### SPECIAL APPOINTMENTS (With Annuity)

Student, Perkins School of Theology  
Michael Ames Velchoff (2)  
Student, Perkins School of Theology  
Kenneth W. Kinard (2)  
Student, Vanderbilt University  
Larry W. Pearce (1)

### SPECIAL APPOINTMENTS (Without Annuity)

Faculty-Student, SMU Rodney Nicholson  
Faculty, Oberlin College  
Grover A. Zinn, Jr.  
Faculty, Southern State College  
Donald A. Lau

### DISTRICT DIRECTORS OR COMMISSIONERS:

Arkansas Methodist — Kirvin A. Hale  
Education and Christian Vocations — Darrell Van Smith  
Ecumenical Affairs — Fred H. Haustein  
Evangelism — Howard L. Williams  
Methodist Children's Home — Wilborn Smith  
Missions — George A. Tanner  
Publishing Interests — John B. Ross  
Social Concerns — F. Gladwin Connell  
Stewardship — Edwin B. Dodson  
Town and Country — James B. Swain  
Trafco — Allen B. Bonsall  
Worship — Don F. Nolley

### HOPE DISTRICT

D. Mouzon Mann,  
District Superintendent (1)  
Ashdown Carr Dee Racop, Jr. (3)  
Bingen Circuit (Thomas G. Lowery) (1)  
Blevins Circuit John W. Rushing (3)  
Brownstown Circuit TBS  
DeQueen David B. Wilson (5)  
Dierks Parish Bruce H. Bean A.M. (1)  
Doddridge Circuit (Bun Gantz) (17)  
Emmet Circuit Calvin L. Miller A.M. (6)  
Foreman A. Richard Poss A.M. (1)  
Hatfield Circuit  
(Charles E. Lawrence) (2)  
Associate (Dewitt Harberson) (2)

Continued on next page

## LITTLE ROCK CONFERENCE APPOINTMENTS

from preceding page

Hope, First Norris Steele (2)  
Associate (Jerry Westmoreland) (2)  
Horatio Circuit John L. Prothro A.M. (2)  
Lockesburg J. R. Callicott A.M. (11)  
Mena, First Osborne E. White (4)  
Mineral Springs Daniel C. George (2)  
Mt. View Circuit (Autrey J. Sirmon) (3)  
Nashville Robert W. Trieschmann (2)  
Prescott, First Gerald K. Fincher (4)  
Prescott Circuit (Guy J. Downing) (2)  
Rondo Circuit Dorsie T. Caldwell A.M. (3)  
Springhill Circuit Connie R. Robbins (7)  
Associate (W. R. Burks) (9)  
Texarkana College Hill-Garland  
Fairview Winston Hudnall (6)  
Few Memorial W. W. Barron (3)  
First J. Ralph Hillis (6)  
Washington Circuit TBS

### SPECIAL APPOINTMENTS (With Annuity)

Student, Duke Divinity School  
William Alfred Eason (1)

### SPECIAL APPOINTMENTS (Without Annuity)

Student, University of Arkansas  
Jerry K. Yarbrough (4)

### DISTRICT DIRECTORS OR COMMISSIONERS:

Arkansas Methodist—Carl E. Beard  
Education and Christian Vocations—  
David B. Wilson  
Ecumenical Affairs—Daniel C. George  
Evangelism—Osborne E. White  
Methodist Children's Home—Ray Turner  
Missions—Carr Dee Racop, Jr.  
Publishing Interests—W. W. Barron  
Social Concerns—Robert W. Trieschmann  
Stewardship—Gerald K. Fincher  
Town and Country—Winston Hudnall  
Trafco—J. Ralph Hillis  
Worship—Norris Steele

### LITTLE ROCK DISTRICT

C. Ray Hozendorf,  
District Superintendent (6)  
Austin Circuit T. G. Poss A.M. (6)  
Benton First Edward B. Hollenbeck (2)  
New Hope-Mt. Carmel (Carl D. Diffie) (6)  
Park View Horace M. Grogan (2)  
Salem-Congo Don R. Williams (4)  
Bryant Robert M. Van Hook II (6)  
Carlisle-Hamilton Carlos E. Martin (4)  
Des Arc-New Bethel Bennie G. Ruth (3)  
Hazen-DeVall's Bluff Herston R. Holland (3)  
Hickory Plains Circuit TBS  
Little Rock Asbury Edward W. Harris (2)  
Capitol View L. Gary Goldman (1)  
First Church Robert E. L. Bearden (12)  
Associate Maurice C. Webb (12)  
Galloway (D. Ed McCulloch) (4)  
Geyer Springs Rayford L. Diffie (3)  
Henderson W. Darrell Bone (5)  
Highland Bryan Stephens (3)  
Hunter Memorial George G. Kerr (2)  
Markham John S. Workman (2)  
Oak Forest William A. Stewart (2)  
Pulaski Heights James B. Argue (8)  
Associate O. D. Peters (7)  
Associate Howard S. Ritchie (2)  
St. Andrew Charles O. Walthall (1)  
St. James Joe R. Phillips, Jr. (3)  
St. Luke Alfred DeBlack (2)  
St. Paul J. Robert Scott (5)  
Associate John T. Dill (1)  
Trinity Joseph E. Taylor (4)  
Wesley Foundation-Mt. View George Sam Jones (1)  
Western Hills Robert W. Robertson (3)  
Winfield J. Edward Dunlap (4)  
Lonoke Michael R. Clayton (2)  
Mabelvale Ben G. Hines (6)  
Mt. Pleasant (H. O. Bollen) (6)  
Pride Valley (W. Neill Hart) (2)  
Primrose (W. Shelton Kilgore) (4)  
Sardis-Bethel Curtis E. Monroe (2)  
Traskwood-Ebenezer A. J. Lightfoot A.M. (2)  
Woodlawn Circuit (W. Edward Eagle) (3)

### SPECIAL APPOINTMENTS (With Annuity)

Superintendent, Methodist Children's  
Home J. Edwin Keith (11)  
Conference Program Director  
Alf A. Eason (1)

Associate Conference Program Director  
Joe E. Arnold (3)  
Student, Perkins School of Theology  
Sam W. Albright (2)

### SPECIAL APPOINTMENTS (Without Annuity)

Vice President, Hendrix College  
James E. Major (11)  
Missionary to Japan William M. Elder  
Counselor, Woodbridge Senior High  
School Gerald C. Dean (3)  
Faculty, Henderson State College  
William C. Gentry (3)  
Arkansas Guidance Foundation  
E. Eugene Efrid (5)  
Chaplain, U.S. Air Force Jeff E. Davis  
Chaplain, U.S. Air Force  
Ralph Van Landingham  
Chaplain, Veteran's Administration  
Hospital (James W. Workman)  
Student, University of Chicago  
Robert L. Moore (7)  
Student, Duke University School  
Robert E. Price (6)  
Supernumerary Relation  
Leonard Westphal (2)

### DISTRICT DIRECTORS OR COMMISSIONERS:

Arkansas Methodist—  
Robert W. Robertson  
Education and Christian Vocations —  
John S. Workman  
Ecumenical Affairs—J. Robert Scott  
Evangelism—Joseph E. Taylor  
Methodist Children's Home—  
James B. Gannaway  
Missions—L. Gary Goldman  
Publishing Interests—  
Robert E. L. Bearden  
Social Concerns—W. Darrell Bone  
Stewardship—J. Edward Dunlap  
Town and Country—Don R. Williams  
Trafco—O. D. Peters  
Worship—Michael R. Clayton

### MONTICELLO DISTRICT

Everett M. Vinson,  
District Superintendent (1)  
Crossett Ferris W. Norton, Jr. (5)  
Dermott-Wesley (McGehee) Noel Cross (2)  
Dumas Arnold Simpson (3)  
Eudora-Parkdale Harold Wilson (1)  
Fordyce Parish Rufus F. Sorrells (1)  
Hamburg Parish Virgil C. Bell (2)  
Hampton-Harrell James Ford, A.M. (4)  
Hermitage Circuit Dorothy M. Claiborne (2)  
Kingsland Circuit (Elam Turner) (5)  
Lake Village-Montrose Clyde N. Swift (1)  
McGehee First-Arkansas City Palmer Garner (3)  
Monticello First William D. Elliott (2)  
Portland-Wilmet Herman G. Bonds (3)  
Star City-Gould Calvin D. Mitchell (1)  
Tillar Circuit (Larry R. Williams) (1)  
Warren Parish George G. Meyer (2)  
Watson (Fred L. Arnold) (3)  
Wesley Foundation-Wilmar Circuit  
Thomas A. Abney (1)

### Extension Church Green Hill-Lacey TBS

### SPECIAL APPOINTMENTS (With Annuity)

Superintendent, Mt. Sequoyah Assembly  
N. Lee Cate (3)

Student, Perkins School of Theology  
SMU Don Eubanks (4)

### SPECIAL APPOINTMENTS (Without Annuity)

Faculty, The Ecumenical Institute—  
Frank V. Hilliard

### DISTRICT DIRECTORS OR COMMISSIONERS:

Arkansas Methodist—Arnold Simpson  
Education and Christian Vocations—  
William D. Elliott  
Ecumenical Affairs—Harold Wilson  
Evangelism—Rufus Sorrells  
Methodist Children's Home—  
R. B. Newcome  
Missions—Virgil Bell  
Publishing Interests—Ferris Norton  
Social Concerns—George Meyer  
Stewardship—Palmer Garner  
Town and Country—Herman G. Bonds  
Trafco—Noel Cross  
Worship—Calvin D. Mitchell

### PINE BLUFF DISTRICT

Arthur Terry,  
District Superintendent (6)  
Almyra-DeLuce Loyd A. Perry (2)  
Alzheimer-Wabbaseka James Shaddox (3)

## Coordinator of Interpretation named

NASHVILLE, Tenn. (UMI) — A church-wide service to help interpret the use of church school curriculum resources has been launched by the Division of Curriculum Resources of the United Methodist Board of Education.

Named to head the new work as Coordinator of Interpretation is the Rev. Howard E. Walker, assistant editor in the Division's Department of Children's Publications.

Dr. Henry M. Bullock, Nashville, general secretary of the Division, said the interpretation program is in response to an authorization of the Di-

vision membership meeting last January.

Walker, previously a pastor of former Evangelical United Brethren churches in Indiana and California, will coordinate the efforts of staff persons both in Nashville and across the denomination in an educational interpretation of the use of curriculum resources. This will include an understanding of the underlying philosophy followed in preparing resources, and assistance to local churches in the choice and use of resources.

Interpretation activities, Dr. Bullock said, will be conducted in cooperation with the other divisions of the Board of Education and the Methodist Publishing House and will utilize print, film, recordings, personal contacts, group meetings, seminars, workshops, demonstration sessions, and counseling by mail, telephone and in person.

### WILLIAM R. SCHISLER

NEW YORK (UMI) — William R. Schisler, 81, an educator with 38 years' Methodist missionary service in Brazil, died May 11 at Wesley Woods, a United Methodist retirement home in Atlanta.

Born in Bono, Ark., Mr. Schisler attended Hendrix College, Conway, Ark., and was graduated in 1919 with an A.B. degree. He did graduate study at George Peabody College for Teachers, Nashville, Tenn., and received the M.A. degree in 1927. He first went to Brazil as a missionary in 1921.

Before his retirement in 1959, Mr. Schisler had served as a teacher and administrator in two southern Brazil schools related to the autonomous Methodist Church of Brazil. He was related longest to the Passo Fundo Institute, a primary, secondary and commercial school in Passo Fundo, with an enrollment of 700. He was a teacher for three years, and president for more than 20. For seven years, he was president of Union College, a primary, secondary and teacher-training school in Uruguaiana.

Surviving are his wife, Mrs. Frances Schisler of Atlanta, and three children, including two United Methodist missionaries in Brazil, Nancy Schisler (Mrs. James E. Tims and William R. Schisler, Jr. The funeral service was conducted May 13 in Atlanta.

### Student Dissent Discussed

PARK RIDGE, Ill. (UMI) — The right of dissent is a precious American privilege which should be guaranteed to every citizen, young or old, but at the same time if students are not willing to accept rules of their own campus they should go someplace else where they like it better.

These are among overwhelming reactions of readers sampled by the United Methodist Church's official national magazine, *Together*, and reported in its June issue released here in mid-May. The publication polled in advance a representative number of subscribers in reaction to an article on student protest by David V. Mays, a junior college student now studying in Vienna, Austria, after two years in Otterbein College in Westerville, Ohio.

"Demonstrations, protest movements and marches," says Mays, "were born out of a genuine and deep concern about the condition of our country and the world." "The majority of demonstrators are not merely making trouble for trouble's sake, or marching out of boredom, but are honestly attempting to build a better world for all of us."

Bayou Meto-Lodges Corner  
William Robert Irvin (1)  
Carthage Circuit (M. E. Scott) (4)  
DeWitt Thurston Masters (8)  
England-Keo Harold D. Sadler (4)  
Gillett-Camp Shed James F. Richardson (3)  
Glendale (H. E. (Gene) Rakein) (1)  
Grady-Trinity Harold D. Hansford (3)  
Humphrey-Humnoke (D. Stephen Barker) (1)  
Leola Robert A. Boyd Clanton (1)  
Pine Bluff Carr Carl V. Matthew (3)  
First John W. Lindsay (8)  
Good Faith-Sulphur Springs Robert L. Riggin (3)  
Hawley John F. Walker (2)  
Lakeside Edward G. Matthews (1)  
St. Luke-Center Grove Therral E. Wilson (2)  
Wesley Robert A. Regnier (2)  
Whitehall-Redfield William A. Lea (2)  
Rison-Mt. Carmel Louis L. Averitt (3)  
Roe Circuit (Hursel Richert) (2)  
Rowell Circuit (James E. Brown) (1)  
St. Charles-Pleasant Grove W. A. McLean A.M. (1)  
Sheridan Jack A. Wilson (3)  
Sherrill-Tomberlin C. Everette Patton (8)

Stuttgart Robert O. Beck (6)  
First Grand Avenue Louis M. Mulkey (3)

### SPECIAL APPOINTMENTS (With Annuity)

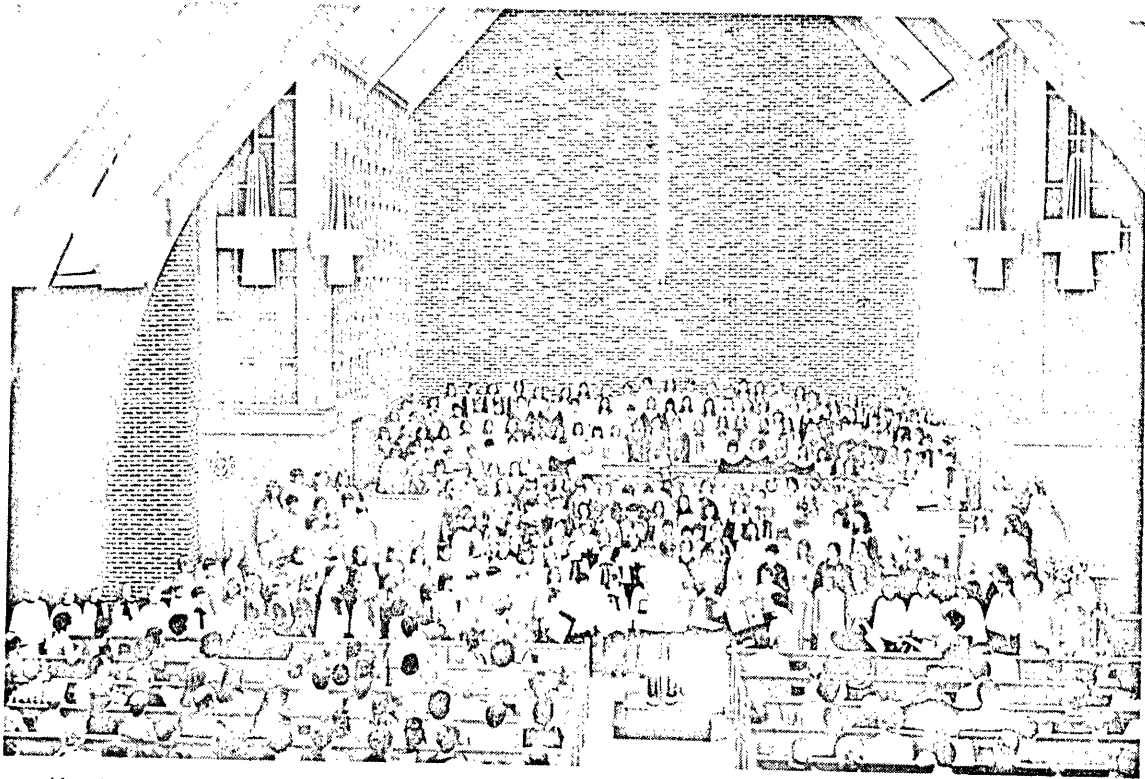
Student, Candler School of Theology  
William Bryant Springer (1)

### SPECIAL APPOINTMENTS (Without Annuity)

Chaplain, U.S. Navy Withers M. Moore  
Chaplain, U.S. Navy W. Edgar Outlaw, Jr.  
Student, University of Kentucky John W. Shafer

### DISTRICT DIRECTORS OR COMMISSIONERS:

Arkansas Methodist—Robert O. Beck  
Education and Christian Vocations —  
Mrs. Hazel Dabney  
Ecumenical Affairs — Jack A. Wilson  
Evangelism—Thurston Masters  
Methodist Children's Home —  
Henry F. Trotter, Jr.  
Missions—Robert A. Regnier  
Publishing Interests—Harold D. Sadler  
Social Concerns—Louis M. Mulkey  
Stewardship—Edward Matthews  
Town and Country—Lloyd A. Perry  
Trafco—John F. Walker  
Worship—John W. Lindsay



Nearly 350 children representing 22 churches within the Little Rock Annual Conference took part in the Third Annual Children's Choir Festival held recently at St. Paul United Methodist Church in Little Rock. Participants came from Arkadelphia, Benton, Fairview, Crossett, St. Paul in El Dorado, Fordyce, Hope, Magnolia, Malvern, First Church in Pine Bluff, Sheridan and from the following Little Rock churches: Asbury, First, Henderson, Oak Forest, Pulaski Heights, St. Luke, St. Paul, Winfield, St. James and Methodist Children's Home. Mrs. John L. Tucker, Conference director of Children's Work, initiated and has sponsored the program since its inception three years ago. Richard Lines, director of music at Pulaski Heights Church and Felix Thompson, music director at St. James Church and the Methodist Children's Home, coordinate the Conference program which includes a summer camp.

#### News In Brief

THE UNITED METHODIST Church of Antoine of the Delight Charge presented a revival May 17 through 21, with guest evangelist speaker, the Rev. Ralph Hemund of Amity Methodist Church is the Rev. Fred W. Hunter.

THE REV. BENNIE RUTH, pastor of First United Methodist Church, Des Arc, preached the Baccalaureate sermon at Des Arc High School on Friday, May 28. Samuel King is school superintendent and Henry Turner is principal.

†

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JUNE 3, 1971

## Poetry Panorama

by Barbara L. Mulkey

*This line from a prayer written many years ago by John Haynes Holmes speaks for so many of us at this day . . . "And we pray, O God, for peace, for reconciliation, for brotherhood. Speed, O speed, the coming of the day when war and rumors of war shall be no more, and all men shall be happy in love one for another and for Thy Kingdom."*

### CINQUAIN

People —  
The pawn of war —  
Though wanting only peace,  
Hunger for a world purified  
And free.

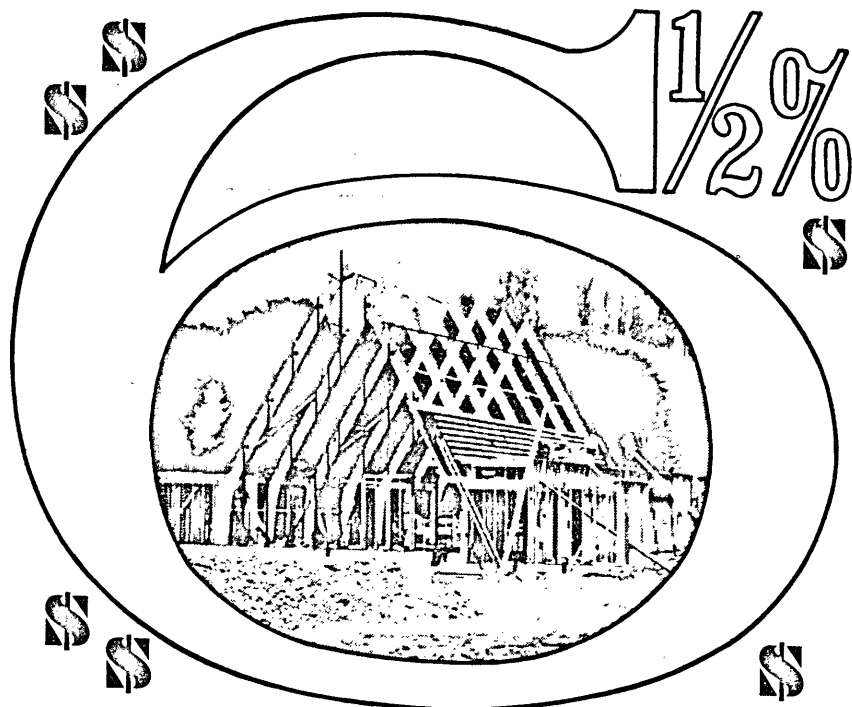
—by Etta Caldwell Harris

### ONE BRIGHT STAR

It seems that men must ever be at war,  
That armies march with battle flags unfurled;  
It seems that pestilence must strike and scar,  
While greed and hate abound throughout the world.  
Sometimes it seems that peace will never be —  
That cold, dark clouds will ever veil the sun;  
That tyranny will reign from sea to sea  
And that the gains of freedom be undone.  
But somewhere underneath the stark debris  
A promise lives — a warm glowing ember,  
Spreading steadily and insistently,  
Begging each human heart to remember  
That there is still hope for a cloudless dawn —  
That one bright star shines eternally on.

—by Deener W. Wardlow

†



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# Young adult CONFERENCE

CAMP TANAKO

JUNE 18-20, 1971



## Milford Chewning to Serve as Director

Milford Chewning, a former truck driver and now a staff member of The Institute of Church Renewal, Atlanta, Georgia, will be the leader of the Conference.

Chewning has traveled thousands of miles throughout the nation leading Lay Witness Missions and Christian Growth Conferences. He is the author of a recently published book, "Crossing Roads and Lives."

### CONFERENCE COMMITTEE

Details on the Conference are available from any of the Committee members. They are: President, Ted Callaway, Trinity United Methodist Church, Little Rock; Vice President, Bobby Dunn, Lakeside United Methodist Church, Pine Bluff; Secretary, Ron Wenzel, St. James United Methodist Church, Little Rock.

Other members include: Burt Ragland, First United Methodist Church, Stuttgart; Gene Garland, First United Methodist Church, Fordyce; and Lloyd Schuh, Jr., Western Hills United Methodist Church, Little Rock.

**ABOUT THE CAMP:** The Young Adult Organization of your conference sponsors this annual weekend. It is open to all young adults, married or single. Although there is no age limit but state of mind, the ages of the participants generally range from 20 through 40. The goal of the program is to provide an opportunity for Christian discussion and witness in the relaxed setting of Camp Tanako, located on beautiful Lake Catherine near Hot Springs. In addition to the study groups for adult participants, there will be special fun activities including arts and handicrafts and supervised play for children three years and older. The entire family can enjoy an inspiring and interesting weekend. The limited facilities do not permit family grouping or children under 3. Men and women will be assigned to separate areas of the camp.

**ARRIVAL TIME:** If possible, you will enjoy being present for the afternoon of the 18th. If you cannot come until after work come Friday night. Gates will close at 10:00 p.m.

**COST:** The total cost for the entire weekend is \$10.00 per adult, and \$5.00 for children under 12 years. This includes meals, room registration fee, insurance and child care.

**WHAT TO BRING:** Bring bed linens, pillow, toilet articles, flashlight, raincoat and a light blanket. Also don't forget swim suit, tennis racquet and

fishing equipment.

**SCHEDULE:** The program will include swimming on Friday afternoon, General Session Friday Night, Small group discussion Saturday morning, swimming and recreation Saturday afternoon, and the fellowship that the conference is known for providing.

**HOW TO REACH TANAKO:** Camp Tanako is located on Lake Catherine, between Malvern and Hot Springs. The mailing address is Camp Tanako, Route 6, Box 145, Hot Springs, Arkansas 71901. Phone 262-2600. **FROM LITTLE ROCK:** Go Interstate 30 toward Arkadelphia. Turn right at Lake Catherine State Park exit onto Highway 171. Follow 171 for nine miles, turn left on gravel road 290 just before entering the State Park. Go about one mile and turn at Tanako sign. **FROM HOT SPRINGS:** Go Highway 270 about 3½ miles toward Malvern, turn on pavement marked by Tanako sign, cross river just below dam. Continue on pavement 2 miles beyond river crossing, turn left on gravel road 290 (look for sign). Continue about 6 miles to sign pointing to Camp. Distance from Hot Springs is 12½ miles.

YOU'LL FIND SOMETHING FOR  
EVERYONE AT THE 1971  
YOUNG ADULT CONFERENCE!

## SCHEDULE

### Friday, June 18

3:00 - 6:00 Registration  
4:00 - 5:30 Swimming  
6:00 - 7:00 Supper  
7:00 - 8:30 General Session  
8:30 - 9:30 Family Swimming  
10:00 - ? Informal Fellowship

### Saturday, June 19

7:00 - 7:30 Altar Time  
7:30 - 8:00 Breakfast  
9:00 - 10:00 General Session  
10:00 - 10:15 Break  
10:15 - 11:30 Small Groups  
12:00 Noon Lunch  
12:30 - 1:30 Separate Sessions for Men & Women  
1:30 - 5:30 Swimming & Recreation  
6:00 - 6:30 Supper  
7:00 - 9:00 General Session  
9:15 - ? Open

### Sunday, June 20

7:00 - 7:30 Altar Time  
7:30 - 8:00 Breakfast  
8:30 - 9:30 Election and Installation of Officers  
9:30 - 11:00 General Meeting and Small Groups  
11:00 - 11:45 Worship Service  
12:00 Noon Lunch

## REGISTRATION

Advance registration is very important so we will know how many to plan on attending the Conference. Please fill out this form and mail to: Ted Callaway, 6 Leslie Circle, Little Rock, Arkansas, 72205. Do not include fee when mailing in your application. Fee will be paid upon registration at Camp Tanako.

NAME \_\_\_\_\_  
NO. OF ADULTS \_\_\_\_\_ NO. OF CHILDREN \_\_\_\_\_  
ADDRESS \_\_\_\_\_ YOUR CHURCH \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
I (WE) DO \_\_\_\_\_ DO NOT \_\_\_\_\_ PLAN TO ARRIVE IN TIME FOR  
SUPPER FRIDAY NIGHT.