

Arkansas Methodist

90th YEAR

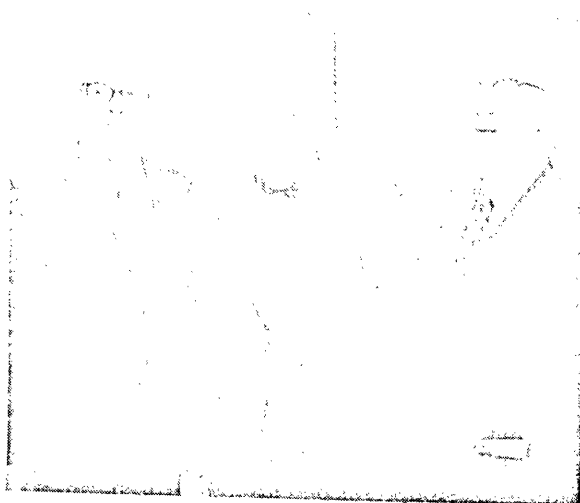
THURSDAY, MAY 13, 1971

NO. 19



Shown at the May 2 dedication of the St. James United Methodist Church, Batesville District, were, from left: the Rev. E. J. Hollifield, Batesville District Superintendent; Hollis Ford, Fred Daum, Marvin Wilcox, T. L. Campbell, who presented the church for dedication; the Rev. Denzel Stokes, former pastor; Bishop Paul V. Galloway; and the Rev. Raymond Hawkins, pastor. The St. James Church is shown below.

Joe T. Thompson, right, of Little Rock was elected chairman of the Arkansas Methodist Children's Home at the meeting on May 4. He will succeed L. E. Tennyson of Smackover. Re-elected were the Rev. Harold D. Sadler, center, vice-chairman, and R. B. Newcome, secretary.



North Arkansas Youth Assembly scheduled at Hendrix campus

"Escape to Reality" will be the theme of the North Arkansas Conference Youth Assembly which will be held at Hendrix College, July 19-24, according to the announcement from the Program Council office of the Conference.

Warren Casteel of the Central Avenue United Methodist Church, Batesville, is the chairman of the Conference Youth Council. It was under his leadership and that of the Council that the Youth Assembly was planned.

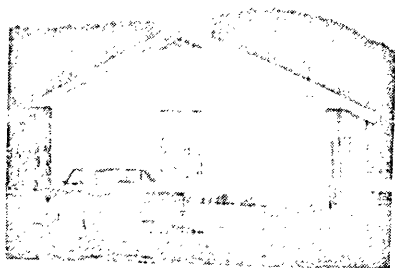
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LR Conference Young Adults announce Camp

Milford Chewning, former truck driver and now a staff member of The Institute for Church Renewal, will be the leader for the 1971 Little Rock Young Adult Conference of the United Methodist Church, June 18-20.

The conference, an annual event, is open to all young adults, whether married or single. Although there is no age limit, ages of participants generally range from 20 through 40. The goal of the weekend is to provide an opportunity for Christian discussion and witness in the related setting of Camp Tanako, located on beautiful Lake Catherine near Hot Springs.

In addition to the study groups and discussions provided for the adults,



there will be special classes, arts and handicrafts, games and supervised play for children three years and older. This planned program will provide an opportunity for the entire family to enjoy an inspiring and relaxed weekend together.

Chewning, who will direct this year's program, is on the staff of The Institute of Church Renewal, Atlanta, Ga. He has traveled thousands of miles throughout the nation leading Lay Witness Missions and Christian Growth Conferences. He is also author of a recently published book, "Crossing Roads and Lives."

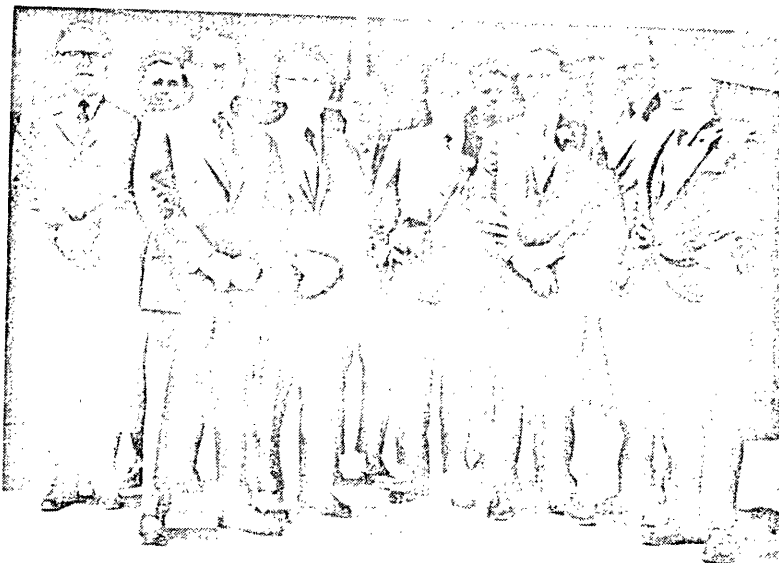
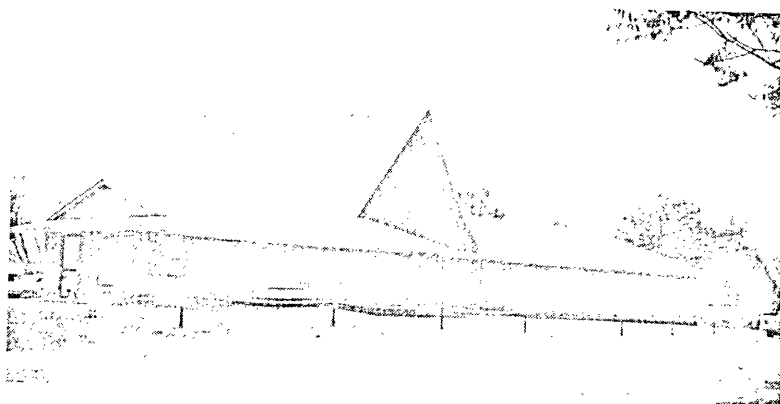
President of the 1971 Conference is Ted Callaway, Trinity United Methodist Church, Little Rock. Vice-president is Bobby Dunn, Lakeside United Methodist Church, Pine Bluff. Other officers include: Ron Wenzel, St. James United Methodist, Little Rock; Burt Ragland, First United Methodist, Stuttgart; Gene Garland, First United Methodist, Fordyce; and Lloyd Schuh, Western Hills United Methodist, Little Rock.

Registration for the sessions will be-

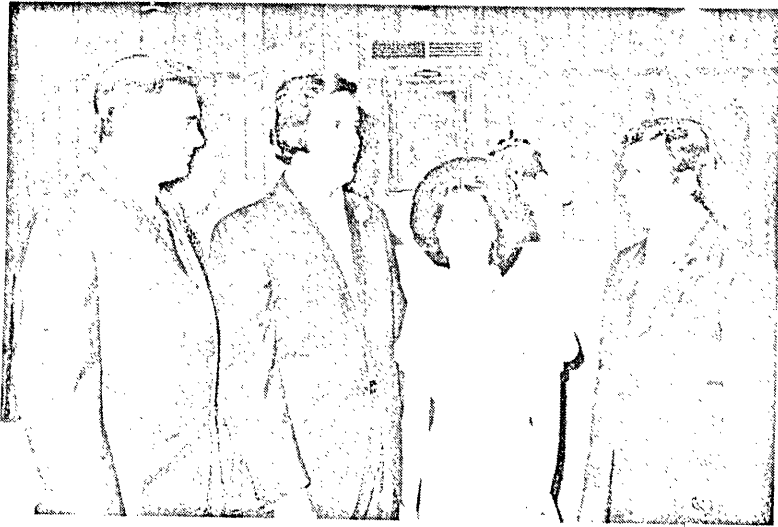
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Milford Chewning



Participants in the May 2 Service of Consecration for the Mountain View United Methodist Church were, from left: Guy H. Lackey, Jr., building committee member; the Rev. Denzel E. Stokes, former pastor; A. S. Tapley, building committee member; Howard Whitfield vice chairman of the building committee; Robert L. Rosamond, president of R. and W. Construction Co.; Bishop Paul V. Galloway; Donald Busby, construction superintendent; the Rev. Raymond Hawkins, pastor; Don Williams, chairman of the Administrative Board, and the Rev. E. J. Hollifield, district superintendent.



Following the May 2 Leola Charge Conference at Moore's Chapel where the Rev. James E. Brown (second from left) was invested with the License to Preach by Pine Bluff District Superintendent, Dr. Arthur Terry, he with Mrs. Brown is shown visiting with Earl Paty, Jr., Moore's Chapel lay leader (left) and the Rev. J. Wayne Edwards, pastor. Brown, an employee of International Paper Company and a member of the Moore's Chapel Church has been recommended by the District Committee on Ministry as a full time lay pastor, and expects to receive an appointment at the forthcoming session of the Little Rock Annual Conference.

Fordyce pastor named to Human Resources Committee

The Rev. Ed Matthews, pastor of First United Methodist Church, Fordyce, was named last week by Governor Dale Bumpers as a member of the Governor's Committee on Human Resources.

This Committee was created recently to work with state agencies and private industry in the identification and elimination of discriminatory hiring and recruitment systems and in developing social and economic programs designed to improve the life of all citizens.

The other members of the Committee are:

Mrs. Burley Johnson, Jr., a Fort Smith housewife who has been active in the Arkansas Council on Human Relations;

Mrs. J. A. Womack of Camden, wife of State Senator J. A. (Dooley) Womack;

Mrs. John Thompson of North Little Rock, formerly chairman of the Human Resources Committee of the Pine Bluff League of Women Voters, the wife of the editor of the North Little Rock Times;

Ben Grinage of Pine Bluff, an aide to United States Senator J. William Fulbright and formerly head of the Voter Education Project of the Council on Human Relations.

Robert Worlds, a Texarkana businessman who formerly was the principal of elementary schools at Arkadelphia and Eudora and formerly was employed by the Job Development Program of the Opportunities Industrialization Center.

The Committee already has one project under its jurisdiction — a federally-funded equal employment opportunity program that formerly was operated by the Arkansas Council on Human Resources.

Raney Lectures Cancelled

The 1971 T. J. and Inez Raney Lectures scheduled for this week at Pulaski Heights United Methodist Church, Little Rock, have been cancelled due to the heart attack suffered last Tuesday by the pastor, Dr. James B. Argue, and to other circumstances.

We are happy to report on Monday that Dr. Argue is making splendid progress at St. Vincent's Infirmary. He has been moved from the coronary care unit to a private room, but cannot have visitors.

Magazine features Batesville youth service project

A service project of the senior high youth of First United Methodist Church, Batesville, is the subject of an illustrated feature story in the June issue of *Face-to-Face*, monthly magazine for senior high youth of the United Methodist Church. The article, entitled "Helping Hands," appears on pages 27-29 of the magazine.

Charlotte Tripp and Kathy Crouch are the authors of this three-page article which tells of the work done by the Batesville young people last July at the Woodhaven Learning Center in Columbia, Mo.

The institution, sponsored by the National Benevolent Association of the Christian Church (Disciples of Christ) serves mentally retarded and handicapped children and young adults.

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Hope District Youth hold Rally

Eugene Kelley, Governor Dale Bumper's executive secretary, was the speaker for the Hope District Youth Rally which was held Sunday, May 2



Bishop Paul V. Galloway (fourth from left) officiated at a service of dedication of the parsonage at Hazel Edwards Memorial United Methodist Church at Newark on Sunday afternoon, May 2. Others in photo (l. to r.) include: Luther K. Wilson, pastor; Freddie Wier, building supervisor for R & W. Construction Co. (contractors); Houston House, member of Building Committee; (Bishop Galloway); Oscar W. Lynch, member of Building Committee, and Batesville District Superintendent, the Rev. Elmer J. Holifield.

Mount Sequoyah News

by the Rev. N. Lee Cate, Superintendent Improvements

In preparation for the 1971 season, several improvements have been made at Mt. Sequoyah Assembly. Central air-conditioning and heating have been installed in Parker Hall, built in 1924 by the Epworth Leagues of Central Texas, North Texas, East Oklahoma, Northwest Texas, Little Rock, St. Louis, Louisiana, Southwest Missouri, Missouri, Texas, North Arkansas and West Oklahoma Conferences.

The library, located on the first floor of Parker Hall, has had fluorescent lighting installed and draperies placed over the windows. These improvements in the library were made possible through the generosity of Miss Mary Frances Hickman of Houston, Texas.

Wesley Hall, formerly known as the Women's Building, has had its appearance enhanced by the removal of the aging screens from the windows.

The window frames and sashes have been repainted.

Twelve new beds have been placed in Texas Lodge. Seven of the white, frame cottages now have air-conditioning.

Tour Groups Welcome

During the past two summers a number of Mission Tour Groups have visited Mt. Sequoyah, some of them to spend only a short time, and others to spend one or more nights. The Assembly is glad to welcome such groups.

For these conference, district or local church groups planning to visit us this summer, the following dates are open: July 16-23, August 1-6, and 9-31. These dates are of special importance to those groups planning to spend one or more nights at the Assembly.

Please write to Mt. Sequoyah Assembly, Fayetteville, Ark. 72701 to make arrangements for your summer tour.

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from page one

YOUTH ASSEMBLY

The Rev. Tom Weir, pastor of Wyatt Memorial United Methodist Church, Fort Smith, is the Conference Coordinator on Youth Ministries with the responsibility for giving guidance to the planning and coordination of the youth program of the Conference.

at First United Methodist Church, Nashville. He spoke about youth's involvement in the political systems.

Following his presentation, officers were elected for the coming year. They are: Steve Routon, Hope, president; Ellen Jo Hillis, Texarkana, vice-president; and Larry Fincher, Prescott, secretary-treasurer. These youths will serve on the Conference Youth Council.

The purpose of the Youth Assembly is to discover and train leaders in the youth ministry of the local church. Through fellowship, study, worship and involvement, it is anticipated that youth will have meaningful experiences that will enable them to become identified with the mission of Jesus Christ in the world.

The Assembly theme will be divided into themes for the various days as follows: Monday: "Life vs. Existence"; Tuesday: "The American Way of Death"; Wednesday: "Crutches Are For the Crippled"; Thursday: "Unmentionable"; and Friday: "Church: Sacred or Secular?"

The Assembly program will begin with the registration on Monday, July 19, at 10:30 a.m. and will conclude with breakfast on Saturday, July 24. Youth who have completed the Ninth Grade may attend.

Editorial

HOW TO GET THINGS DONE IN THE CHURCH

Perhaps no leader within United Methodism has been more effective in getting local churches to understand the necessities of planning than Dr. Lyle E. Schaller. So when he publishes a book in this field it merits our full attention. This is why we have chosen to devote this editorial to a review of **Parish Planning: How to Get Things Done in Your Church**.

Here he offers suggestions and guidelines dedicated to improving the quality of the decision-making process within the parish. Those of you who have heard Dr. Schaller know how practical he is in his approach to this matter, and this same quality is apparent in his new book. He points out that many congregations come to the time of accepting their need for planning without knowing where to find the "handles" for taking hold.

He begins by saying that a great number of the problems within the local parish grow out of the fact that members are living and working within the church but have never taken their membership vows very seriously. For these members the challenges of planning and continuous self-evaluation are most relevant.

Dr. Schaller affirms that all members need to recognize that the environment in which they seek to fulfill the challenges of the covenant of church membership is constantly changing. He says, "The congregation that can visualize itself as a band of pilgrims can see that they are certain to encounter a changing atmosphere, varying opportunities and new challenges."

One of the diseases which the author diagnoses most effectively is "institutional blight" — affirming that it affects other institutions as well as the church. He quotes John Gardner who said, "In some parts of our society a combination of apathy, rigidity and moral emptiness is producing a condition we shall

call 'dry rot.'" We wish that everyone might read this book and feel the challenge to see if this cannot be avoided in our churches.

The book describes the function of the "innovator," who is so essential to the renewal of life in the church. It is the skill of this innovator, whether he be pastor or layman, that is so essential to the remaking of the church. The author points out that this person must be willing to respond to the final decision of the group if he is to be effective in determining the direction in which the church will move.

Chapters Four and Five are at the very heart of this book. In the former he outlines the procedures to be followed in establishing goals for the parish, and the setting up of periodic opportunities for evaluation by self and by others as to the progress being made toward these goals. Dr. Schaller says, "Any organization, but especially the voluntary non-profit organization, that does not have tangible, highly visible, definable, and measurable goals tends to turn toward institutional maintenance as the primary concern of the organization."

Throughout the book the author points out the ineffectiveness of the commercial organization that "endeavors to push its own product" rather than meeting the needs of its clientele. He says, "Whenever an organization

becomes insensitive to the needs of people and concentrates instead on 'doing business the same old ways,' it begins to find itself in institutional jeopardy."

He feels that new methods of reporting need to be discovered as the local parish evaluates and describes what it is doing to reach its goals. He charges that traditional report blanks do not encourage self-evaluation as much as they do institutional survival.

The significance of Chapter Five, "Getting From Here to There" lies in its very practical approach — this description of the "handles" for implementing planning. He says, "Little will be achieved by asking people to respond thoughtfully to a problem until after they have recognized the existence of the problem, recovered from their initial fears, and developed an openness to discuss what is happening."

This book would serve as an excellent text for a self-help course in planning for a parish of any size. Its use will enable the members of a church board or congregation to reevaluate their purpose, mission, and methods and put new ideas into action. We hope you will get it and use it in your church.

ask

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the Editor's Corner



Further word on the Mike Mattison Fund

Several weeks ago we reprinted an appeal sent through a mutual friend for assistance in rounding up Betty Crocker Coupons to secure a dialysis machine for Mike Mattison of Heavener, Okla. Very shortly thereafter we passed on the word which came to us from Heavener that coupons far in excess of the number needed had come in.

We received word from two other readers of similar projects being undertaken in other parts of the country and we shared the coupons that had come to this office with these localities which we judged to have as worthy a call as Heavener. We trust we acted as you would have us do.

This week a letter came from Mrs. Hazel Murray of Akron, O. We would like to share a part of it with you:

"Your church paper of April 11 was sent to me by my husband's aunt of Little Rock. You had an announcement asking for Betty Crocker coupons for Mike Mattison of Heavener, Okla. This is very kind of you. Mike is my cousin and I am very happy to tell you that this goal has long since been met.

"Matter of fact, the kidney foundation wrote me two weeks ago and at that time they had enough coupons for four machines. Today I spoke to Mike's grandmother and she said coupons were still pouring in and there are enough for five machines. It is indeed wonderful how people will respond when given the opportunity to do so.

"Mike received a transplant of one kidney April 14. At this time it appears to be successful. Please pray that it will be successful so that he will not have to depend on the dialysis machine to live."

We know you are glad to receive this news concerning the friend to whom you were introduced by this project.

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news and views

OF THE WORLD OF RELIGION

by doris woolard

Sen. William Brock of Tennessee, a participant in the recent White House Conference on Youth held in Estes Park, Colo.—and a member of the task force on Values, Ethics, and Culture, charged in a speech at St. Leo's College in Tampa, Fla., that most young Americans wouldn't agree with the conference positions. "It is tragic that so many participants spent their time in vitriolic diatribe against America rather than in a positive commitment to live up to their stated ideals," said the senator.

Reading the final report of the committee on Values, Ethics and Culture to the White House Conference on Youth, Miss Karen Rux of Durham, N. C., received a standing ovation when she concluded "we are motivated not by hatred, but by disappointment over and love for the unfulfilled potential of this nation."

Archbishop Phillip Hannan of New Orleans and others read a minority report into the final document from a task force subcommittee on "sex roles relationships" at the recent White House Conference on Youth. The minority report referred to the traditional family as the "primary unit of society," and said that "The individual and the family draw their strength from the mutual love of parent(s) and child (ren)." It called for "compassion and concern" towards "individuals involved in sex relationships considered legally abnormal."

Members of Congress, ex-servicemen and clergymen are reported to have held stage center in leading an estimated 200,000 in the April 24 rally for peace and justice at the nation's capital in Washington, D.C. However, "there was less official involvement among Churches and religious organizations, although many individuals from the religious community took part," according to the Religious News Service release.

Churches would be committing "national suicide" if they fail to erect buildings, according to Dr. Arland Dirlam, former president of the Church Architectural Guild of America. Speaking to the American Institute of Architects, meeting in Los Angeles, the Boston architect said "the church cannot afford to suspend its leadership in the spiritual advancement of man by merely contenting itself with social welfare."

Part of the property of the Southern Baptist Sunday School Board in Nashville, Tenn. has been ruled taxable because it is not used strictly for religious purposes. Chancellor Frank Drowota made the ruling in a memorandum decision on an appeal by the Convention to a late 1969 ruling of the State Bd. of Equalization, and ruled that the property used "exclusively for religious purposes" shall remain exempt. The case is one of at least six in which publishers of religious material in Nashville are trying to ward off tax assessments initiated in mid-1969. Several weeks earlier Chancellor Drowota ruled that Methodist Publishing House property is taxable in proportion to the percentage of non-religious sales to total sales. Taxation of certain portions of administrative space was also approved. Since the early 1960s, the Methodist operation has paid some taxes on parking lots, a cafeteria and the ad valorem on the inventory of its Nashville Cokesbury Book Store, which occupies space that is leased.

A group of securities analysts has formed the Council on Economic Priorities (CEP) and will gather the facts and figures which would permit investors to evaluate the social performance of U.S. corporations. A staff of from five to 20 persons working out of offices in Washington and on Wall Street does extensive research into the activities of hundreds of corporations. Alice Tepper, 27-year-old director of CEP, said, "We would like to see social responsibility become an additional standard by which corporate practices are evaluated and exposed to the investing public." Miss Tepper characterizes her organization as the "Dun and Bradstreet to social responsibility."

Mrs. Clarie Collins Harvey, the granddaughter of a slave and a member of the Commission on Structure of the United Methodist Church, was elected national president of Church Women United at the agency's triennial Ecumenical Assembly in Wichita, Kans. The new president heads Collins Insurance Companies and Collins Funeral Home in Jackson, Miss., where her husband, an African Methodist Episcopal Zion Church minister, is dean of student affairs at Southern University.

Challenging the institutional church to quit promoting itself and get to the real job of communicating what God is doing in the world, John Callaway of CBS Radio said his network seriously desired to cover the "real force of the spirit of religion dealing with life experiences—the reality in which God is moving in the world today." It is not, however, in the institutional church, Mr. Callaway told an inter-religious communications workshop and convention sponsored in New York by the Religious Public Relations Council, the American Jewish Public Relations Council, and the National Catholic Office for Information.

The American Catholic bishops are reported to have maintained their traditional support of a celibate priesthood as they ended their Spring meeting in Detroit. A discussion of optional celibacy, which some bishops wanted, did not take place. According to John Cardinal Dearden of Detroit, president of the Nat'l. Conference of Catholic Bishops (NCCB), the bishops generally thought the possibility of ordaining married men should be "explored and studied further." This action, and others—including the election of prelates as U.S. delegates to the World Synod of Bishops in Rome this Fall — was thought by some observers to indicate the continuation of a conservative trend within the NCCB.

Rep. G. William Whitehurst (Va.) has introduced a bill into Congress that would permit a clergyman to invest up to 10 per cent of his income in an approved retirement program without being taxed on that portion of his income. However, unless clergymen around the country indicate interest in the legislation, it is thought the measure will be disapproved by the House Ways and Means Committee, as was an identical bill last year. The Congressman's legislative aide, Charles Drago, told Religious News Service that interested clerics and others could write Rep. Wilbur D. Mills, chairman of the House Ways and Means Committee, U.S. House of Representatives, Room 1102, Longworth House Office Bldg., Washington, D.C. 20515, or to any member of the committee representing the clergyman's district.

The first formal conversations of American Baptist Convention leaders with the American Jewish Committee were held recently, according to an announcement from Baptist headquarters at Valley Forge, Pa. Seven staff members met with representatives of the Jewish organization on April 5. Rabbi Marc Tanenbaum, director of interreligious activities for the AJC was host. The Baptist announcement said a common tradition in the Old Testament and a tradition of religious liberty and concern for social justice brought the two groups together.

Two approaches to the Middle East question emerged at the recent annual convention of the Associated Church Press in Philadelphia. One focused on the question of anti-Semitism and the position that it is related to anti-Zionism; the other called for greater understanding of the Arab and Islamic point of view. Calling on church editors to exercise a "ministry of reconciliation," James Best, editor of Fellowship said there is "incessant propaganda" on both sides of the conflict, with Christians providing little creative activity toward making peace."

A Jesuit scientist called upon the Roman Catholic laity, during a workshop in St. Louis, to prod churchmen into grappling with the moral challenges of genetic engineering — and suggested the unique consequence of inaction. Father Robert A. Brungs, S.J., a doctor of physics and faculty member at St. Louis University, reported on advances being made in so-called "test-tube" life and in duplication of genetic structures. "Man is on the threshold of being unable to direct our physical development," Father Brungs told the lay audience. "You might say that human history has been a series of gradual acceptances of prerogatives previously considered divine," the Jesuit remarked. "God has put man on this earth and told him to subdue it, but to subdue it rightly. I believe that a Christian, insofar as he is united with God, is responsible for the universe."

Members of the Texas Senate approved and sent to the House a bill to subsidize students in private colleges, including those having religious affiliations. The question of separation of church and state is a hot issue among many conservative groups but many of these are said to favor the bill as a means of meeting the money needs of church supported colleges. They insist that the state will in no way be subsidizing religion because funds will go directly to the student to pay tuition costs at a private college of his choice.



WASHINGTON, D.C. —Chaplain Gerhardt W. Hyatt, a Lutheran minister with more than 25 years' service as an army chaplain, has been named Army Chief of Chaplains and advanced to the rank of major general. The Lutheran Church-Missouri Synod clergyman will assume his new post when Chaplain (Major General) Francis L. Sampson, a Roman Catholic priest, retires July 31. The first Lutheran chaplain to attain the rank of brigadier general, Chaplain Hyatt has been Deputy Chief of Army Chaplains since 1969. He entered military service in 1945 and has served in World War II, Korea and Vietnam. (RNS Photo)

Workshop held for summer youth workers and pastors

from page one YOUNG ADULTS

The Commissions on Enlistment for Church Occupations of the Little Rock and North Arkansas Annual Conferences were responsible for the workshop for summer youth workers and pastors which was held at Hendrix College, April 30-May 1.

Thirty-nine pastors and summer youth workers attended the workshop, the purpose of which was to provide an orientation for both the summer youth workers and pastors in order that a more effective relationship could emerge. Developed during the meeting were some guidelines and understandings that helped to create a more supportive team relationship among those who will be working together this summer.

Leaders for the workshop included the following: the Rev. Wayne Jarvis, Dr. Charles Casteel, the Rev. Bill Elliott, the Rev. Gladwin Connell, the Rev. Arvill Brannon, the Rev. James Randle, Dr. James S. Upton, the Rev. John Hays, and the Rev. John Workman.

Keith Goza, youth worker at Griffin Memorial Church, Paragould, spoke to the group on the responsibilities of the youth worker to the pastor.

gin on the afternoon of Friday, June 18. A full schedule of activities is planned to begin Saturday morning. In addition to the scheduled sessions there will be family swimming and activities times set aside during the week-end.

Total cost for the entire session, including meals, is \$10 per adult and \$5.50 per child under 12.

For complete details on the activities scheduled and registration forms, write or call Ted Callaway, 6 Leslie Circle, Little Rock, 72207. Telephone 225-4336.

The planning committee for the workshop consisted of the Rev. Joe Arnold, the Rev. Louis Mulkey, the Rev. James Randle, the Rev. Wayne Jarvis, the Rev. Jon Guthrie, and the Rev. Earl Carter.

The plan for the workshop grew out of a need to provide orientation for pastors and summer youth workers. The two commissions anticipate that this will become an annual event. Another session for summer youth workers and pastors is being planned for the summer. Further announcements concerning it will be made through the **Arkansas Methodist**



ABOVE: Ecumenical services in Jonesboro during Holy Week were sponsored by five churches: Blessed Sacrament, First Baptist, First Christian, First United Methodist and First Presbyterian. All services were held in First Methodist. At the Thursday service, the Rev. Worth Gibson (seated left), host pastor, presided. The Rev. Curt Tull (at pulpit), First Christian pastor, brought the message, and the Methodist Choir was directed by Bob Fuller (seated at right).

BELOW: At the meals following the noon services, 300 were served each day.



Conferring during the recent workshop for pastors and summer youth workers were (from left): the Rev. John Workman, pastor of Markham United Methodist Church, Little Rock; Miss Marilyn Martin, Hendrix student who will be working in Markham Church this summer; the Rev. Arvill Brannon, First Church, Batesville; and Randy McPherson, Hendrix student who will be working with his church this summer.



Panel at the workshop for pastors and summer youth workers enjoy a lighter moment. They are (from left): the Rev. John Workman, the Rev. John Hays, the Rev. Wayne Jarvis, Dr. James S. Upton, the Rev. James T. Randle, and the Rev. Arvill Brannon.

Arkansas couple to intern in Virgin Islands

The Rev. Don Eubanks, probationary member of the Little Rock Annual Conference and student at Perkins School of Theology, and his wife, Ginger, have been chosen for a one-year internship in the Virgin Islands. Chosen from among 750 undergraduate and graduate students from over the United States, they are to begin their new duties on May 17.

The program with which the Eubanks will be working is "A Christian Ministry in the National Parks." This is an interdenominational project recognized by the National Park Service. It is planned to help provide interdenominational services of worship, religious activities and Christian fellowship for those who live in, work in, and visit these areas.

In addition to having the responsibility for two services each Sunday, Mr. and Mrs. Eubanks will be employed as staff members of the Rock-resort Hotel. Their mailing address

will be Caneel Bay Plantation, 4930 St. Thomas, U. S. Virgin Islands, 00801.



The Rev. and Mrs. Don Eubanks

NEWS and NOTES

ARKANSAS VALLEY METHODIST MEN will hold the quarterly dinner meeting on Monday, May 17, at 7 p.m. at First Church, Atkins.

SYMPATHY IS EXTENDED to Mrs. Gaither McKelvey, wife of the St. Paul pastor, Fort Smith, in the recent loss of her mother, Mrs. Maude Stevenson.

THE DeQUEEN CHURCH's Confirmation Class made a trip to Little Rock, Saturday, May 8, to visit the Methodist Children's Home, and other centers of interest. On the way home, the group visited Camp Tanako, near Hot Springs. The Rev. David Wilson is their pastor.

THE SYLVAN HILLS UMYF members of senior high plan a trip to Nashville, Tennessee, May 14, 15 and 16. Their counselors are Mr. and Mrs. Charles Mixon. The Rev. Jim Keith is their pastor.

GIDEON SPEAKERS AT SEARCY First United Methodist Church, May 2, were: Bill Roetzel, state president of Gideons, at the 8:30 morning services, and Pratt Rimmel, Methodist layman from Little Rock, at the 10:55 service. Dr. Mouzon Mann is the pastor.

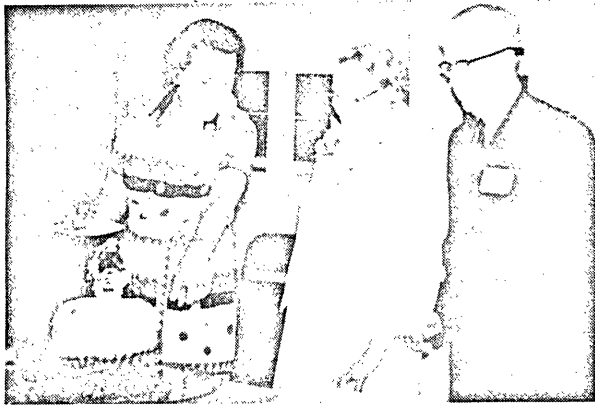
RETIRED MINISTERS DAY observance in Texarkana's First United Methodist Church honored Dr. and Mrs. Francis A. Buddin and Mrs. A. J. Christie, minister's widow. The altar flowers were a token of love and admiration from their friends. Dr. Ralph Hillis is their pastor.

THE REV. ANDREW W. HAMILTON, retired minister of the Little Rock Conference, and his wife, Bessie Hughes Hamilton, report that they have sold their home and both are residents of Idlehour Lodge, Murfreesboro, Arkansas, 71958. They note: "We are happy and satisfied and would love to hear from our many friends."

IN CLARKSVILLE, Holy Redeemer Catholic Church and First United Methodist Church, cooperated recently in the annual Paschal Meal in fellowship hall of the Methodist Church. The meal was served by members of the CYO and the UMYF. The Rev. Benedict Buerger is the Catholic pastor and the Rev. Clarence Wilcox is the Methodist pastor.

P. K. KORNER

LINDA GAYLE ABNEY, daughter of the Rev. and Mrs. Thomas A. Abney of Fairview United Methodist Church, Camden, and Carlos Beckner Summers, son of Mr. and Mrs. Carlos W. Summers of North Little Rock, were married April 21. The bride's father and the Rev. Gary Goldman officiated.



The Rev. and Mrs. Wilson White are shown with Mrs. James Huskins at the reception honoring them in First Church, Siloam Springs. The occasion was their 50th wedding anniversary and his 45th year in the ministry. An article concerning the event was in the last issue, page 12.

LAKEWOOD UNITED METHODIST MEN, North Little Rock, will meet Monday, May 17. Guest speaker will be Dr. Roy Shilling, president of Hendrix College.

YOUTH ENCOUNTER Weekend in Amboy United Methodist Church, North Little Rock, was held May 7-9. Joe Reid of Meridian, Mississippi, was the coordinator. Visitors were from Arkansas, Mississippi and Louisiana. The Rev. Dois Kennedy is the Amboy pastor.

THE REV. R. E. CONNELL, retired minister now living in Bald Knob, was a guest speaker, April 25, in the First United Methodist Church of Searcy where he served as pastor from 1939-1942. Dr. Mouzon Mann is the present pastor.

SULPHUR SPRINGS United Methodist Church recently installed a central heating and air-conditioning system in the sanctuary. The Gravette Church installed new heating and air-conditioning in the parsonage. The Rev. Jesse A. Bruner is pastor of both churches.

REX ROGERS, Sam Lehr and Bill Morgan of Rosewood United Methodist Church, West Memphis, were speakers at the morning worship service, May 2, at Hughes United Methodist Church. They spoke concerning the recent Lay Witness Mission held in their church. The Hughes pastor is the Rev. Mitchell Sanford.

JIM WISEMAN of Searcy, North Arkansas Conference director of lay speaking, was the leader for a Lay Speaking Class conducted in Griffin Memorial Church, Paragould, on May 2, 3 and 4.

FOUR U. OF A. football players, all members of the Fellowship of Christian Athletes, spoke in the Bentonville United Methodist Church, May 2. The students are Bill Burnett, Bob Cheyne, Jr., and John Rees, all of Bentonville, and Jim Hodge of Shreveport, Louisiana. The Rev. Maurice Lanier is the pastor.

"THE WORD IN GLASS," a series of 23 sermons based on messages in sanctuary windows of First United Methodist Church, West Memphis, has just been completed by Dr. Clint Burleson, pastor. All windows proclaim the message of the life and teachings of Jesus. The concluding sermon, May 2, based on the window over the altar, reveals "Christ is King."

TWENTY FAMILIES - 80 persons-attended the North Arkansas Family Camp at Myers Ranch the weekend of April 30-May 2. At their worship service on Sunday they received a memorial offering which they used for the purchase of an acre at Myers Ranch in memory of Louis V. Ritter, Jr., of Marked Tree.

JERRINE HART, wife of Dr. W. Neill Hart who was program council director for the Little Rock Conference, suffered a coronary two weeks ago. She is reported as making satisfactory progress and hopes to return to their home (5 Beckwood, Little Rock, 72205) the week of May 17.

SENIORS HONORED

THE REV. JON GUTHRIE, campus minister at Hendrix College, was the speaker at the senior dinner held in Western Hills United Methodist Church, Little Rock, May 11. Mrs. Betty Rhoads was in charge of arrangements. The Rev. Bob Robertson is pastor.

TUCKERMAN GRADUATES were honored at the United Methodist Church on Sunday, May 2. Dr. Charles Casteel, pastor of Central Avenue Church, Batesville, was their speaker. In his absence, the Central Avenue pulpit was occupied by the Rev. James Randle, Jr., Tuckerman pastor.

BLYTHEVILLE FIRST UNITED Methodist Church honored the 29 members of that church who are graduating this year at a banquet on Monday, April 26. The Women's Society and Administrative Board were hosts. Mrs. Bill E. Bracy and Mrs. John Ed Regenold were co-chairmen for the banquet. Dr. Virgil Keeley is pastor.

SEVENTY-SIX PERSONS attended the banquet honoring seniors in First Church, Benton, April 21. This included 23 seniors, their parents and counselors. On the program were Dr. Ed Hollenbeck, pastor, Mrs. Eugene Rolleigh, Mrs. Tom White, Mrs. Larry Campbell, B. F. Armbrust, and the speaker, Dr. Tom E. Townsend of Pine Bluff.

GEYER SPRINGS CHURCH graduating seniors heard the Rev. Gary Goldman, associate pastor of St. Paul United Methodist Church, Little Rock, speak at the May 5 banquet. C. P. Crippen was master of ceremonies. The Rev. Rayford L. Diffie is the pastor.

DAILY BIBLE READING

Below is a schedule for the Daily Bible Reading, which the Board of Evangelism invites you to use as a regular guide for use in your homes.

May 16—Sunday	Rev. 3:14-19
May 17	Psalms 18:1-6
May 18	Psalms 69:30-36
May 19	Psalms 97:1-12
May 20	Psalms 122:1-9
May 21	Prov. 8:17-22
May 22	Eccles. 3:1-8
May 23—Sunday	Hosea 14:1-7

CHOIR ALBUM RELEASE AT JONESBORO

The Chancel Choir of First United Methodist Church, Jonesboro, recorded an album of favorite hymns recently. Two of the ten numbers are by the Youth Choir. Robert Fuller directs the choirs. Soloists include David Lyttle, Mary Jane Massey, Brenda Spann, Mrs. A. C. Modelevsky and Robert Fuller.

The UMYF is promoting sales (at \$5.00 each album) and plans to use profits for a mission trip to Mexico this summer. The Rev. Worth Gibson is their pastor.

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THE DEWITT BANQUET honoring Methodist seniors was held on May 11 with the Rev. Bob Irvin of St. Charles as speaker. The Rev. Thurston Masters is the DeWitt pastor.

THE BANQUET HONORING Morilton graduates was given by the WS-CS and WSG on Thursday, April 29. The Rev. Muriel Peters, director of Wesley Foundation at Arkansas Tech, Russellville, was the speaker. The Rev. Harold Spence is their pastor.

RECTOR UNITED METHODISTS honored seniors in First Church's Wesley Hall at a supper, May 10. Dr. Charles Casteel, former pastor, was guest speaker. The Rev. H. J. Couchman is the present pastor.

GILLETT AND CAMPSHED HONOR SENIORS

Graduating seniors of Gillett and Campshed United Methodist Churches, their high school and church sponsors and minister and wife were guests at a dinner sponsored by the Junior and Senior UMYF's. The dinner was April 22 in fellowship hall of the Gillett Church.

The Rev. James F. Richardson, pastor, spoke to the group about the cultivation of spiritual aspects of their lives along with intellectual and emotional growth. Personalized N.E.B. New Testaments were presented to the eight seniors.

Mrs. Charles F. Mattmiller and Mr. Gregg Bland are class sponsors. Randy Henry, Charles L. Mattmiller, Mrs. Walton Lowe, and Mrs. John Hollman are the local church workers with youth. Mrs. Frank Wolfe, youth coordinator, led in planning the activity, the first of its kind for the two churches.

NEEDED AT ALDERSGATE: CONTRIBUTORS AND BUYERS

The Aldersgate Campership Fund will benefit from the garage sale and flea market planned for Friday and Saturday, May 21 and 22. The sale will be held at Aldersgate Camp, 2000 Aldersgate Road (off Kams Road), in the Marguerite Rice Riddick Memorial Shelter.

Items being solicited for sale include clothing, furniture, appliances, kitchen-ware, hardware, yard tools, books, and what-have-you. Each church in the area has appointed a representative to work for the sale. Individuals wishing to contribute should call their local church offices for details.

Mrs. E. D. (Sarah) Galloway is chairman of arrangements and predicts that many disadvantaged children will benefit from camping experiences as a result of the sale.

CONFERENCE WOMEN INVITED TO FAYETTEVILLE TEA

Women who will be attending the North Arkansas Annual Conference in Fayetteville are invited to a coffee honoring Mrs. Paul V. Galloway, bishop's wife, on Monday, May 31, from 10:00 until 12:00 a.m. The members of Central United Methodist Women's Society will be hostesses, along with Mrs. Joel A. Cooper, in the Central Church parsonage, 325 Highland. The invitation is to all women, whether delegates, delegates' wives, or ministers' wives and widows.

MINISTERS' WIVES OF SOUTHWEST CONFERENCE MET IN HOT SPRINGS

Mrs. Lillian Oliver of Hot Springs was hostess for the recent meeting of Ministers' Wives of the Little Rock District, Southwest Conference.

The devotional meditation was given by Mrs. Florida Wilbur. Mrs. Hattie Smith presented three P.K.s who gave the program. All students at Philander Smith College, the three are Maud Ella Johnson, Carl Wamble and William Thompson. Their talks, given from a background of the parsonage and close ties with the church, were inspirational.

Several ministers shared the experience. These were the Rev. R. B. Brown, the Rev. Lloyd Smith, the Rev. C. C. Hall and the Rev. J. H. Oliver.

Twenty-four members and visitors enjoyed the fellowship. Mrs. Ruth Johnson is president of the group.

May Fellowship Day observance by Business Women's Group of Central Arkansas was held in First Christian Church, North Little Rock. At the head table were, from right: Ethel Elbert, president of the hostess group; Barbara Petrocelli, program chairman; Willie Lawson, speaker; Frances Bing, president; the Rev. Ira A. Kirk, host pastor; Ruth Burnet, secretary; Willie Mason, who introduced Miss Lawson; and Edith Mason, CWU representative.

FAYETTEVILLE DISTRICT WSCS

The United Methodist Church of Prairie Grove was host to the April 30th meeting of the Fayetteville District Women's Society of Christian Service. District President, Mrs. Hezlie Clark, welcomed the group to her home church, and presided over business.

Mrs. Allison Westphal, district vice-president, introduced the day's theme "Women Growing in Faith," and presented those taking part in the program.

Mrs. J. C. Rainwater, Mrs. J. D. Denny and Mrs. Fred Cripps gave their statement from the society's purpose "growing in the knowledge and experience of God as revealed in Jesus Christ." Mrs. Gerald Eichor gave a meditation on "Today is the First Day of the Rest of Your Life."

Special music was by Mrs. John Moose of Siloam Springs. Mrs. Dale McCune and Mrs. Lou Box gave a dramatic presentation for the 1971 Inter-Conference School of Christian Mission to be held in July at Hendrix College. Mrs. Joe Crumpler, conference vice-president, told of plans for the Annual Meeting at Blytheville, October 5-6.

Mrs. Russell Broyles installed the following officers:

President, Mrs. Allison Westphal Eureka Springs; secretary, Mrs. Ed Kaetzel, Springdale; treasurer, Mrs. Gerald Tweedy, Springdale; and these chairmen of Work Areas: Christian social relations, Mrs. Marjorie Rain-

HACKETT STUDY COMPLETED

The Women's Society of Christian Service of the Hackett United Methodist Church has completed its study on the book of Psalms. Those participating in the study met at the home of Mrs. Wayne Lennier one evening each week for the six sessions. Members responsible for teaching a study session were: Mrs. Miles Shopfner, Mrs. Tom J. Pittman, Mrs. Wayne Lennier, Mrs. Clyde Williams and Mrs. Elmer Cheek, who was also the coordinator of the entire study. A follow-up study was presented on Wednesday night, April 14, at the monthly WSCS meeting, with a program taken from the Response Magazine on Psalms.

water, Bentonville; spiritual growth, Mrs. J. E. Linam, Decatur; program materials, Mrs. J. F. Backstrom, Fayetteville; nominations, Mrs. Maurice Lanier, Bentonville.

The retiring president, Mrs. Clark, was presented a Special Membership by her own society, and also an Honorary Membership by the district.

Holy Communion closed the program, administered by host pastor, the Rev. Vernon Paysinger.

WOMEN OF "THIRD WORLD" FEATURED BY MAGAZINE (Marjorie Hyer)

NEW YORK (UPI) — The struggle of women of the "Third World" — Asia, Africa, Latin America — to liberate themselves and take a fuller role in building their nations is the theme of a special issue of *new/World Outlook*, published here by United Methodist and United Presbyterian mission agencies.

Portraying efforts of women in 19 countries to break down old barriers, the magazine illustrates some contemporary and varied roles, of women, ranging from a woman prime minister in Ceylon to women gun-toters on opposite sides of the conflict in the Middle East. The 98-page, "double-size" April issue of the ecumenical mission journal seeks to avoid measuring progress of women overseas by standards of Women's Liberation in the U.S. Instead it presents women in the Third World as they "have become a major force for change," as the magazine characterizes them.

In an "Introduction to This Issue," *new/World Outlook* notes that "although a new sense of unity and spirit, a growing movement of selfhood among women is evident throughout the world, no single model can reflect the totality of the universal movement. Priorities in a given place are related to the choices and tensions, culturally and socially, in the here and now of every woman." The magazine is firm about where the church should be: "In clearly unapologetic way the Church to be true to its purpose must now place its full strength on the side of women everywhere in their quest for freedom and selfhood."

About 20,000 extra copies (circulation is 70,000) have been published for use by the YWCA, Church Women United and other groups. Arthur J. Moore Jr. is editor of the magazine.

Mrs. Sam Pallone, at left, president of the Literacy Council of Greater Little Rock rejoices with Mrs. J. D. Pickering of Fort Smith, who taught the Laubach classes, over the number of tutors receiving credits last week.

Literacy classes accredit over 100 tutors

The second Laubach Literacy Workshop held in Little Rock drew over 100 participants from a variety of backgrounds.

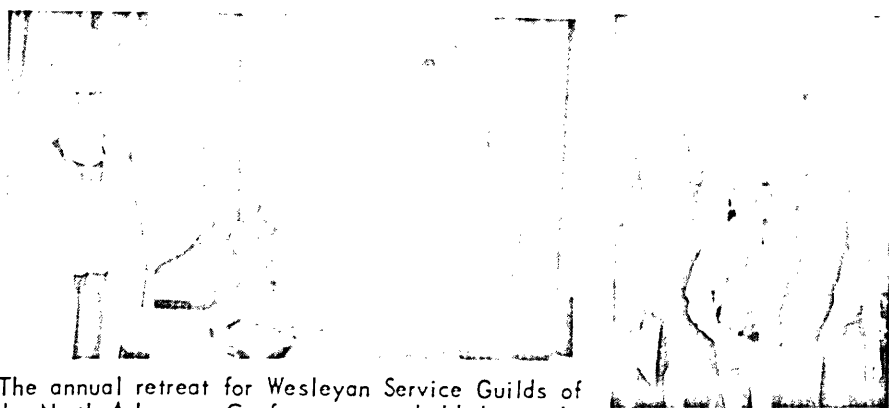
Sponsored by the newly organized Literacy Council of Greater Little Rock, the ten hours of class work were held in Asbury United Methodist Church on Wednesday, Thursday and Friday, May 5, 6 and 7.

Mrs. J. D. Pickering of Fort Smith taught the series. She is an experienced teacher of literacy tutors and also of illiterates. In church work, Mrs. Pickering is a prominent Presbyterian, just finishing a term as president of Women of the Church of Washburn Presbytery.

Mrs. Sam Pallone, president of the Literacy Council, commented that many who attended classes are school teachers from public, private and special schools. Some of the teachers are active and some retired. There were a few married couples, many blacks, and more men received credits than in the February classes.

Mrs. Paul V. Galloway, advisor to the Council, was hopeful that now the area will have enough tutors trained to answer all the calls that have come in from those desiring help. She reports that more than 150 "functional illiterates" have requested aid.

Sixty credits were given to those in attendance at day classes, and 54 to the evening group. In addition, Mrs. Pickering gave a refresher course to members of the February classes.

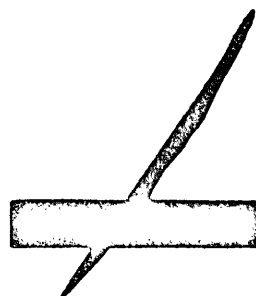


The annual retreat for Wesleyan Service Guilds of the North Arkansas Conference was held the weekend of May 1 and 2. Aldersgate Camp, Little Rock, was again the setting. AT LEFT: Mrs. Norma Faye Wilson, conference chairman of spiritual growth, stands beside worship center prepared by Mrs. Robert Campbell of Marvell.

Dr. Harold Eggersperger, retreat leader, is shown at camp with his wife, Kathryn, and son, Steve.

The Sunday School Lesson

By: Alfred A. Knox



LESSON FOR MAY 23: When God's Love Is Refused

BACKGROUND SCRIPTURE: Isaiah 5

MEMORY SELECTION: Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! (Isaiah 5:20)

AIM OF THE LESSON: To introduce the writings of Isaiah with an emphasis on the failures of men to be as God wants them to be in their interpersonal relationships; to raise questions about man's hatreds and those other inadequate human ties which threaten mankind in our own time.

This is the first in a series of four lessons based on the writing of Isaiah. It deals with the moral deterioration that sets in when a country turns its back on the love of God. Next week we will see how this prophet urged his nation to lean more heavily upon God than upon foreign alliances. Then there will be two lessons on quiet faith and the promises of the coming Kingdom.

We have been studying about Amos and Hosea who were prophets to the Northern Kingdom of Israel. Now we will turn our attention to Isaiah and Micah who were God's messenger's to the Southern Kingdom of Judah. Amos was a keen-eyed shepherd who came out of a rural setting to speak against the wickedness of an urbanized society. Hosea was a native of Israel who used the vehicle of his own unhappy family life to speak of the corruption of the establishment and the manner in which it offended Israel's covenant with God. Isaiah was a member of the establishment, perhaps even a priest, who was such a man of integrity that he followed the heavenly vision and preached against many of the practices of which he had been a part. Although he knew of troubles that were threatening the Northern Kingdom of Israel, he saw his own kingdom, Judah, stubbornly holding to a collision course that meant its end if he could not change its direction.

Isaiah's call to become a prophet is recorded in the dramatic sixth chapter. It came following the death of King Uzziah, who must have been a person who exerted a great deal of influence on the young aristocrat. During the visit of respect and mourning, Isaiah saw something in the temple which convinced him of the greatness and majesty of God in a way which he had not previously known.

Dr. Paul Schilling, in his book *Isaiah Speaks*, says of this prophet: "Isaiah was far more than a member of the socially elite. His real aristocracy was of the spirit. From beginning to end he was motivated by a sense of divine mission and strengthened by a power which came from his firsthand experience of the Most High. The nature of his call and his intimate acquaintance with the architecture and worship of the temple suggest that he may have been a priest. In any event, he spoke with the spiritual authority of one who had met God and knew himself to be a spokesman for the Lord."

A WORD ABOUT ISAIAH

As a part of this first of four lessons based on Isaiah it seems proper that we should familiarize ourselves with this prophet. Most scholars agree that our Book of Isaiah was really two books with the first 39 chapters telling us what we know about this spokesman for God, and chapters 40-66 coming in a later period.

The book itself tells us that Isaiah prophesied during the reign of four kings—Uzziah, Jotham, Ahaz and Hezekiah. *The Interpreter's Bible* puts him on the scene in the period between 742 and 701 B.C.

When one visits the Shrine of the Book, the museum erected in Jerusalem to house the Dead Sea

Scrolls, he is overwhelmed by the great central exhibit of the hall — the manuscript of the Book of Isaiah which many scholars feel can be dated in the first or second century B.C. It is a religious experience to stand and watch that scroll so beautifully displayed in a great circular case. When one thinks of the prophets of the Old Testament there is a similar sense of awe and reverence for Isaiah.

Dr. R. B. Y. Scott says (*Interpreter's Bible*): "Isaiah indeed was an aristocrat of the spirit. He moved like a prince among men. He spoke with the dignity and moral authority which he knew befitted an ambassador of the Most High, and it is evident that he was a product of the finest culture of Judah."

Although himself a city dweller, Isaiah drew some of his most graphic images from close and sympathetic observations of rural life and conditions. He had watched the animals returning to their stables, and he knew what must be done to prepare a vineyard, and which are the best vines to plant.

If there is one attribute of God to which Isaiah lifts us it is majesty. To him Jehovah is the exalted One, the sovereign Lord. He seemed to say that no man could know the majesty of God unless he had experienced it. He also held that the measure of God's exaltation is the measure of his justice. Scott says on this emphasis, "In his presence righteousness itself is defined, and there can be no other. In addition, this sovereign righteousness is personal in its relationships with men." In the presence of such exaltation and sovereign righteousness Isaiah became intensely aware of his and his people's moral evil. He told the people that God demanded that they should repent, ceasing to do evil and learning to do right.

THE SONG OF THE VINEYARD

The fifth chapter of Isaiah is a great piece of poetry. It is a reproach and a threat cast in the form of a parable and culminating in the interpretation of the parable. In many respects it merits classification with the parables of our Lord. You will remember that Jesus often used the setting of the vineyard to make his points concerning the Kingdom of God.

Dr. Walter G. Williams points out that there was a certain dramatic impact in the use of a pastoral poem by a city-born aristocrat. One might have expected Amos to use such a format. Isaiah used the dramatic on many occasions and he must have been seeking a strong reaction in the use of this poem in which he describes what happens when a people refuses God's love.

This is really a song modeled on a love song similar to those found in the Song of Songs. "Let me sing for my beloved a love song concerning his vineyard." (5:1) The "friend" of whom he speaks is revealed at the end to be the Lord, and the "vineyard" is the Hebrew people. The parable sets forth what the Lord did for his people, asks them why the results have been so disappointing, and then predicts the destruction of the vineyard. He affirms that what the Lord has been looking for in the Hebrew people is justice and righteousness.

The chapter opens with a series of graphic reproaches and closes with a brilliant pen picture of an army on the march. Dr. G. G. D. Kilpatrick in summarizing the chapter says (*Interpreter's Bible*): "This chapter is so full of ideas of timeless force that it is possible to mention only the chief of these which clamor to be heard. Isaiah displays an astonishing versatility in his methods of teaching. He despises nothing which can be a vehicle for his message: an acted parable, a signboard, a costume; he uses anything which will make his word articulate or visible."

THE VINEYARD AND ITS PREPARATION

In the first two verses of the poem, Isaiah speaks of the preparation of the vineyard. It is described as being located "on a very fertile hill," which must have been a reference to Palestine's favorable location — the idea of the "land flowing with milk and honey." The main point is that God picked out a locale in which his people could prosper.

He speaks then of the vineyard's cultivation and the protection provided for it. He says it was plowed, cleared of stones, and planted with choice vines. Then we read that the owner built a watchtower in the vineyard to guard against the depredations of enemies. The poet says that a wall and a hedge were built about the vineyard to help provide adequate security. What he is trying to say is that if any people ever had a favorable preparation and cultivation for being completely God's people it was the Hebrews.

But the poem tells us that instead of producing good grapes the vineyard produced wild grapes, which were not grapes at all, but obnoxious weeds which were absolutely worthless. Interestingly enough the Hebrew word used to describe them means "to stink." It was no accident that Isaiah used this word here.

THE VINEYARD OWNER'S QUESTIONS

In verses 3 and 4 the owner of the vineyard raises the question of what more he might have done for the vineyard to guarantee a successful harvest. We hear him asking: "What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?"

Isaiah has shown himself a more skillful poet here. He has painted a picture, elicited a sympathetic response, asked a question, and then left his hearers condemned by their own answer. He confronts the people with the infinite pains God has taken for them and his expectation that they would respond to his love. He goes on to predict their doom following the figure of any good farmer who would clear his soil of the vines that were unproductive.

Through this poem all of us — not just the Hebrew nation — are condemned because of our lack of productivity. Scott says: "It is a perturbing experience for any who are sensitive to the loving-kindness of God to reflect what they have done with his gifts, and how poor a thing they have made of a life so crowned with mercies. . . The root sin is what we have done with God's love; it is the perversion of good which is our shame."

GOD'S HEARTBREAK EXPRESSED IN SONG

In our last lesson we made the point that God's greatness does not guard him against knowing heartbreak for the inadequacies of his creatures. Sad songs have always been an effective method of telling the world what happened to love's fondest hopes. George Matheson distilled all the heartbreak of a disappointment in love in the hymn, "O Love That Wilt Not Let Me Go." This song should have a new depth of meaning for us when we realize the composer's broken-heartedness when one whom he loved very much turned her back on him because he was blind. He wrote the hymn years later on the occasion of his sister's marriage. As he reflected upon the love of God which never disappoints, he opened his own heart to the disappointments that had been there for so long.

In today's lesson we have seen how Isaiah expressed in a song the heartbreak of God over the rejection of his love by the children of Israel. It is a beautifully phrased but painful lament upon God's grief when that love is not returned.

Spurning love is one of the most despicable things a person can do. From Isaiah we learn that God's love for his people extended to the utmost. It is against this backdrop of his love that we must contemplate the consequences of man's refusal to do what God wants. The tragedy with Israel is that they did not heed the warning of the poem. If God's love for us goes unreturned we, too, must accept the consequences.

"Quote and Unquote"

The Rev. Don E. Saliers, professor of practical theology at Yale Divinity School, speaking at the recent National Liturgical Conference, said: "It boils down to this. Worship, if it is to be authentic, cannot be systematically isolated from ordinary life. And where there is community of genuine prayer lived in praise of God, there the outflowing ministry to human hurt will be marked as a sign of God's redemptive and recreating life."

John Callaway, vice-president of CBS Radio, in a recent speech to the Religious Public Relations Council, said, "It is time for the institutional church to quit promoting itself and get to the real job of communicating what God is doing in the world."

Dr. Arland Dirlam, former president of the Church Architectural Guild of America, told the American Institute of Architects meeting in Los Angeles that, "Churches will be committing national suicide if they fail to erect buildings. The church cannot afford to suspend its leadership in the spiritual advancement of man by merely contending itself with social welfare. It must grow and display this growth in the physical form it adopts to provide for future demands."

Dr. James M. Gustafson, Yale University theologian told a press conference in Atlanta, Ga. that, "The university is currently better equipped than the church to provide a forum for the moral discussion needed to deal with complex social, medical and technical problems."

Father Roberto Tucci, editor of Rome's Jesuit Journal, speaking recently at Fordham University in New York, said: "The Christian church of the future, if it is to be authentically human, must pass fully to the side of the world's poor in deeds, not words, and exercise a constructive critical function on society's structures."

Dr. Billy Graham, differing with those who see the current Jesus People movement as a fad, said recently in Los Angeles: "It doesn't bother me that it might be a fad. If it is a fad, welcome it as a fad. At least it is a positive fad. It's a lot better fad than tearing down the city and burning buildings the way they were doing a couple of years ago."

Dr. Eugene Carson Blake, general secretary of the World Council of Churches, speaking at the recent meeting of the U.S. Conference for the VCC in Albany, N.Y. said: "The world is changing so rapidly and apparently for the worse so that increasingly men everywhere are afraid and hopeless. But God is not dead nor does he sleep. . . and he calls to us new obedience fit to serve in the crisis that we and all men face together."

While Russian astronauts continue to astonish everybody, and the news pours in from Pakistan, contradictory and uncertain, and while the unemployment figures rise to unprecedented heights in post-war years in Britain, one subject continues to occupy the attention of headline writers and mass-media men. It is the universal one of sex.

A Birmingham teacher has appeared in a sex film, and she has been suspended. The row about it all coincides with Lord Longford's attempt to stamp out the publication of pornography, by drawing attention to it in the House of Lords. And, indeed, for a generation which prides itself so much upon freedom and permissiveness, we are amazingly, and it seems sometimes almost morbidly concerned about this three-letter word sex.

The Social Responsibility Department of the Birmingham (England, not Alabama!) Council of Churches recently declared itself on the subject when a so-called "sex supermarket" was proposed for the city. While there were reservations about the idea, the Social Responsibility Department pointed out (I quote) "Unfortunately it has often been the case that Christians both past and present have swept under the carpet all discussion of sexual relationships and the Church has been very slow to engage in positive programmes of sex education." By standing on the touchline in this way, says the report of this body, many people from the church have looked to other organisations to help them to gain a more ma-

ture attitude to sex.

Certainly it must be acknowledged that many Christians who have not found a means of expression on church premises for their conviction that sexual education should be made available, have given themselves to the project through other organisations, such as the Marriage Guidance Council, and various Clinics and counseling organisations.

Now there has been offered to the British public a new medium of expression for the living of the life of today. It is a magazine with the title **YOU**. It is published jointly by TPL Magazines and the British Medical Council. This is an "umbrella" to give it maximum respectability and dignity.

The magazine even has a Foreword by Prince Philip, and that is the accolade to make our magazine a success. It professes to be concerned about the quality of life and uses the knowledge of the doctor to offer advice and articles on a wide variety of subjects including sexual matters. The difference between this publication and others is that it has the status of being launched under the banner of a principal medical body, and with all the authority that such a body can invest in such a venture.

It is to be welcomed as a tool in the hands of concerned people.

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POLICE EXCHANGE?

In a conference attended by a wide variety of magistrates, social workers

the British scene



by the Rev. Leslie J. M. Timmins
Director of the
Churches' Television Centre,
British Isles

solicitors and church officers in Cardiff recently an interesting suggestion was made when consideration was given to the problems faced by the police forces in its relationships with immigrants. The suggestion was that there might be temporary exchanges of policemen between Jamaica and England.

The conference was held in Cardiff, Wales, where there has been a coloured population for some considerable time and it may be that the very fact that there has been such a considerable immigrant section of the population there for so long helps to make life easier for both immigrant and Welshman.

Such ideas as "help on arrest", the recruitment of coloured policemen, integrated social activities were amongst those put forward as aids to better relationships between police and coloured public.

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New directions recommended for N. Africa missions

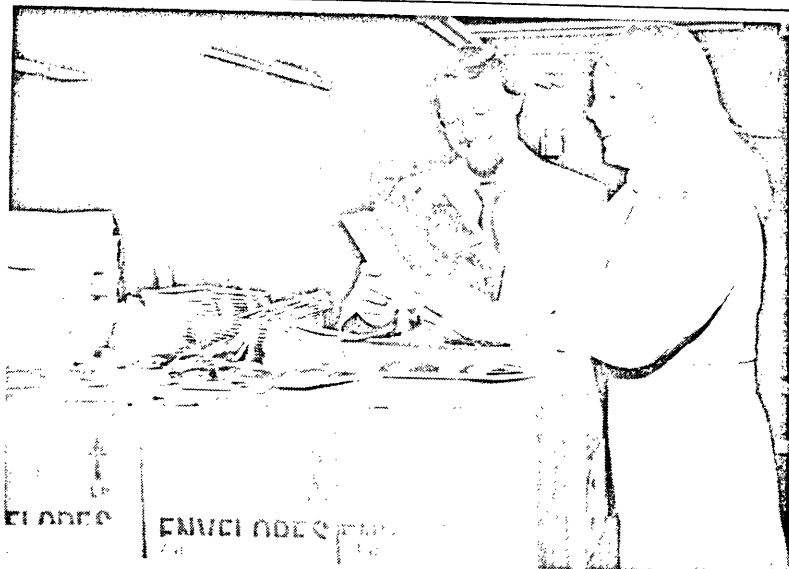
NEW YORK (UMI) — A consultation of United Methodist and other church representatives from Europe, America and North Africa has recommended that the United Methodist Church's work in Algeria and Tunisia seek new directions and new forms.

Among those suggested, according to consultation findings, are: That interdenominational Christian communities be developed as a more viable alternative to the present denominational approach; that social, educational and medical work be carried on through, or in cooperation with, governmental or other national structures (cited were such programs as a hospital at Il-Maten in Algeria where the church and the Ministry of Health cooperate); that missionaries be sought for specific openings and in specialized fields such as health personnel and workers with handicapped children.

The meeting, called "A Consultation on the Mission to Islam in North Africa," was held under auspices of the Board of Missions' World Division March 23-26 in Zurich, Switzerland.

†

Norman Y. Mineta, the first Japanese-American to be elected mayor of a major U.S. city, San Jose, Calif., is a member of Wesley United Methodist Church in that city.



NASHVILLE, Tenn. (UMI) — Ronald Patterson, editor of **ALIVE!**, and secretary Ann Lowry look over test issues of the devotional magazine being mailed to more than 350,000 persons. Published by THE UPPER ROOM, an interdenominational ministry of the United Methodist Board of Evangelism, **ALIVE!** is beamed at persons of all age groups not reached by traditional devotional guides. Editor of THE UPPER ROOM and editorial director for **ALIVE!** is Dr. Wilson O. Weldon. According to Mr. Patterson, the future content and appearance of **ALIVE!** will be determined largely by responses to the test issue. First issue (Vol. 1, No. 1) is scheduled to be available in mid-November.

Bible Society appoints woman to high office

NEW YORK (RNS) — Alice E. Ball, who has served with the American Bible Society since 1955, has been named the organization's first woman executive secretary.

As head of a new Department of Women's Work, she will supervise and coordinate the work of the society's women's activities in the Eastern, Central, and Western and Pacific Regions of the U.S.

Miss Ball was a delegate to the first International Youth Conference of the Salvation Army in 1950. She has been an active member of the United Methodist Church for a number of years.

Since 1964, Miss Ball has served in the Bible Society's Overseas Distribution Department as secretary for Latin America. From 1968 to 1971, she was also the United Bible Society's consultant for the Americas.

Social Concerns Board approves China stand.

WASHINGTON, D. C. (UMI) — "Whole hearted approval and support for the recent steps taken by the United States government in the direction of improving relations with the Peoples' Republic of China" were expressed here April 22 by the staff of the Board of Christian Social Concerns of the United Methodist Church.

The statement, issued during a monthly staff meeting, noted the CSC executives' "deep satisfaction" with the recent invitation to U.S. table tennis players extended by the Peoples' Republic of China.

"We earnestly hope that the exchange of table tennis teams," the CSC staff said, "will be followed by a substantial volume of people-to-people contacts and exchanges involving scholars, journalists, doctors, educators, students, and artists — representing, in fact, the whole spectrum of life in the two countries."

The statement also recalled that in October 1969 the Board of Christian Social Concerns had urged the U. S. government to withdraw its opposition to seating the Peoples' Republic in the UN General Assembly and as a permanent member of the Security Council.

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Adchurch offers new interpretive service

Early this year churches in the U. S. were offered a new interpretive service. Professional help was offered in the field of newspaper advertising. The company formed to provide these services, ADCHURCH of Evanston, Ill. discovered so much interest in their service they have expanded it to include radio spot announcements, as well as specialized advertising consultations.

In this expanded program, ADCHURCH is offering local churches five services of radio spots, with 13 announcements in each series. They are geared to the newspaper ads to provide a united advertising campaign for the local church but the spot announcements can also be used without newspaper backup.

According to the officers of ADCHURCH inquiries were received from every state in the nation and from both Roman Catholic and Protestant groups. Chaplains in all the military branches have made inquiries for use in the newspapers published at most U. S. military bases. All the chaplains in the U. S. Air Force received brochures from one man who wanted them to know about this new service.

The latest ADCHURCH catalog includes information about a specialized advertising service. Local churches or groups of churches will have anniversaries, a special series of meetings or some other type of event which would be helped by an advertising effort. ADCHURCH is prepared to give specialized consultations to such churches, including the visit of a consultant, where necessary, and the

PAGE TEN

Dr. Blake says Church cannot afford sectarianism

ALBANY, N. Y. (UMI) — No church can afford the "comfortable conviction" of a sectarianism which believes its own particular denomination holds all the truth the top executives of the World Council of Churches, declared here recently.

Speaking at the closing session of the two-day U.S. Conference for the WCC, Dr. Eugene Carson Blake of Geneva, Switzerland, WCC general secretary, called attention to the major shift toward happier Protestant-Catholic relationships that has occurred in recent years and to the new sense of interdependence of all peoples because modern technology has turned the earth into a "global village."

Dr. Eugene L. Smith, New York, executive secretary of the U. S. Conference and a United Methodist minister, told the delegates that the American people today are involved in an "intense search for faith."

While there are many problems facing the nation's churches today, Dr. Smith said, indifference is not one of them.

Dr. Smith noted that both the anti-establishment mood and institutional loyalties which threatened the church a few years ago have not diminished.

The conference, representing 27 Protestant and Orthodox communions in the U. S., condemned the expulsion from South Vietnam of Don Luce, correspondent for the WCC's Ecumenical Press Service. The South Vietnamese government ordered Mr. Luce to leave that country by May 16. It was he who disclosed last summer the existence of inhumane "tiger cage" dungeons of South Vietnam's political prison on the Con Son Island.

The resolution commended Luce's "courageous reporting" and expressed deep regret "that he will no longer be permitted to give voice to the hopes and needs of the silenced people of Indochina."

The resolution will be transmitted to President Nixon, the government of South Vietnam and members of the U.S. Congress.

Professor J. Robert Nelson of Boston University School of Theology was one of the panelists reporting on the WCC's recent Central Committee meeting in Addis Ababa. Dr. Nelson, a United Methodist clergyman, serves as chairman of the WCC's working Committee on Faith and Order.

Another speaker on the Addis Ababa meeting was the Rev. Andrew Whitted, pastor of St. Catherine Afri-

preparation of a total newspaper, radio and TV advertising program.

One pastor wrote to ADCHURCH following the first announcement of the services indicating that the total cost of the program was more than underwritten by just one new person a week attending his services. Another wrote about a letter from a person in the community thanking him for the ads, saying "It is great to have at least one church in our community trying to let people know the church is still in business. . . the Lord's business."

Currently ADCHURCH offers ads

can Methodist Episcopal Zion Church, New Rochelle, N.Y., and a member of the WCC Central Committee.

Other speakers included the Rev. Andrew J. Young of the Community Relations Commission in Atlanta, Ga., a member of the Advisory Committee on Racism for the WCC; Dr. Roy Neehall, associate secretary of the Committee on Society, Development and Peace, a joint activity of the Roman Catholic Church and the WCC; the Rev. Alan A. Brash, director of the Division of Inter-Church Aid, Refugee and World Service of the WCC; and the Rev. Canon Burgess Carr, general secretary-elect of the All Africa Conference of Christian Churches.

In his address, Mr. Young, declared: "I may be ludicrously naive, but the kind of church I see in the 70s is a church that won't profit by the exploitation of others — whether in this country, southern Africa or elsewhere."

On the basis of clear moral issues growing out of the Gospel, Mr. Young said that churches have preached themselves into the position of supporting the conversion of moral power to political and economic power.

"Christian missionaries have been telling people everywhere that they are the children of God," he added, "and there is no more revolutionary statement than that."

Dr. John Coventry Smith of New York, a president of the World Council of Churches, who presided at the meeting, was renamed president of the U. S. Conference. Dr. Smith recently retired as director of the Commission on Ecumenical Mission and Relations of the United Presbyterian Church in the USA.

Dr. Lois C. Miller, New York, associate general secretary of the United Methodist Board of Missions' Joint Commission on Education and Cultivation, was re-elected secretary. Dr. Miller is also a member of the WCC Central Committee.

Governor Nelson A. Rockefeller of New York and Mayor Erastus Corning II of Albany welcomed the ecumenical gathering to the state and the city of Albany.

Governor Rockefeller, in welcoming the group, referred to his father's devotion to "the seedling movements" of the church councils. The governor said he viewed his appearance at the meeting not as an official duty but as "a very personal pleasure" and "a family matter."

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with a variety of formats and sizes, representing both the traditional and the contemporary approaches to religious life. The radio spot announcements vary from 10 to 28 seconds in length. Local churches are finding stations prepared to offer very low rates for spot announcements. In some instances stations accept them free for use on public service time because of the message they carry.

Anyone interested in knowing more about the services provided by ADCHURCH can obtain a free brochure by writing: ADCHURCH, 1100

Methodist communicators honored

NEW YORK, N.Y. (UMI) — Several United Methodist communicators were among those honored at a Creative Communications Awards luncheon held here April 22 during the 42nd annual convention of the Religious Public Relations Council (RPRC).

Winners in each of nine categories received a Hinkhouse Award plaque and a \$50 cash prize. Presented annually, the Hinkhouse Awards were established in memory of Paul McClure Hinkhouse, a noted lithographer who died in 1963. Mr. Hinkhouse was a charter member of the Religious Publicity Council, predecessor of RPRC.

The Interfaith Workshop and 42nd Annual RPRC Convention was held at the Hotel New Yorker April 21-23.

Co-winners for the "Visual" category were Mrs. Hilda Lee Dail, New York, former literature editor for the United Methodist Board of Missions, Mrs. Dail, now executive director of the Ewha Woman's University International Foundation, was honored for the production of a filmstrip entitled "Risk and Reality" used in connection with 1970-71 Women's Society program materials.

Sharing in an unusual "tie" decision in the Visual category was the Rev. Earl K. Wood, Evanston, Ill., editor of promotional materials for the United Methodist Division of Interpretation. Mr. Wood received his award for production of the film "Do You Know My Name?"

Lawrence Anderson, news and publishing director for United Methodist-related Hamline University, St. Paul, Minn., received the "Photography category award."

Winning the "Audio" category was the Rev. William C. Walzer, a United Methodist minister who serves as executive director of the Department of Education for Missions, National Council of Churches, New York City. Dr. Walzer won his award for the audio resources disc "Don't Church Me In."

response, journal for United Methodist women published by the United Methodist Board of Missions, won the "Publications" category award. Carol Marie Herb is editor and Bella Jarrett is assistant editor.

During a business meeting of RPRC, the Rev. Dr. David Gockley, a United Methodist who serves as executive vice president of Religion in American Life (RIAL), was elected to the 1974 class of Board of Governors.

Elected to the merit awards committee for the 1974 class were United Methodists Burton W. Marvin, Syracuse, N.Y.; Winston H. Taylor, Washington, D.C.; and Miss Betty Marchant, New York City.

Church St. #502, Evanston, Ill. 60201. The four United Methodist ministers who formed ADCHURCH are: Earl K. Wood, Evanston, Ill., president; Robert L. Robertson, Dallas, Tex., vice-president; Miles Jackson, Lincoln, Neb., secretary; and Joe T. Moore, Birmingham, Ala., treasurer.

THURSDAY, MAY 13, 1971



University of Arkansas students at Central United Methodist Church in Fayetteville—members of the University Fellowship organization—who participated in a retreat at Lake Wedington, April 30-May 1. BACK ROW (l. to r.): Steve Halbrook, Stephen Deen, Craig Brown, Rhonda Carroll, Mrs. Curtis Shipley, counselor; FRONT: Becky Cathy, Becky Probert, Becky Meredith, and Neal Shipley.

Arkansas Methodist Children's Home

The following people gave memorial gifts to the Methodist Children's Home in April as a tribute of their love, sympathy, and respect for a loved one or friend. A memorial card has been sent to the family notifying them of this remembrance.

VERL ASHLEY

by Mr. & Mrs. John Hargis
ERNEST ALLISON
 by Dr. & Mrs. Harold A. McCormack
REV. C. R. ANDREWS
 by Dr. & Mrs. Arthur Terry
 by Mr. & Mrs. Adam Aker
 by Mrs. F. J. Bull
 by Mrs. Hazel Phelps
G. B. ABERNATHY
 by Mabel Scurlock Pope
MRS. GOLDIA A. ABERNATHY
 by Mrs. Lynelle Purcell
MITCHELL BOND
 by Mr. & Mrs. Ronnie Jeter
 by Mr. & Mrs. Joe T. Henslee
MRS. EULA L. BOYD
 by Mrs. Frank T. Wilson
 by Mr. & Mrs. T. V. Hughes
MRS. FLORA BUTLER
 by Mrs. Frank Burk, Jr. & Steven
 by Mrs. Alice D. Johnson
MRS. OCCIE BRANDON
 by Mr. & Mrs. Taylor A. Prewitt, Jr.
J. O. BARKER
 by Mr. & Mrs. James E. O'Neal
MRS. GEO. E. CAMPBELL
 by Mrs. George Burke, Jr. & Steven
MRS. SALLY CARY
 by First United Methodist Church, Hardy
E. D. DODSON, SR.
 by Mrs. Frances Hamel
MRS. BERTHA DAVIS
 by Mr. & Mrs. Duncan Flanagan
 by Mr. & Mrs. Garvis Pollard
MRS. W. A. DAVIS, SR.
 by Mr. & Mrs. Wm. H. Jett
DEBBIE DAWSON
 by Wesley Sunday School Class, Amity
COL. PAUL S. EDWARDS
 by Mr. & Mrs. R. G. Edwards & Children

VOL EUBANKS

by Nora Morgan
 by Mr. & Mrs. Neal Morgan
 by Mr. & Mrs. Marvin Morgan
CABE EDWARDS
 by Mrs. Don M. Hamm
DR. G. J. FLOYD
 by Mr. & Mrs. D. M. Vaught
BETTY GEORGE
 by Junie Busby
 by Sammie Bowers
ELIOSE GRAVES
 by Sue & Bill Hoffman
PAUL GORDON
 by Overa W. Nisler
 by the J. B. McGehees
 by Mr. & Mrs. Nathan Gordon
 by Mr. & Mrs. Earl Bentley
MRS. ZELMA GOLDEN
 by Mrs. Ida P. Jones
W. F. GULLETT
 by Mrs. Clara Caruth
MRS. ROSIE GARNER
 by Mr. & Mrs. Wayne Elmore
GERALD GAY
 by Mrs. Shirley Hill
 by Mr. & Mrs. O. C. Burnside, Jr.
 by Florence & Tom Durham
DR. DON M. HAMM
 by Mr. & Mrs. H. Seabrook
 by Mr. & Mrs. John Carpenter
MRS. JULIA HAMM
 by Mr. & Mrs. Fred Bayliss
MRS. FRANK HARRELL
 by Mr. & Mrs. Gale Rowland & Lloyd
BYRON N. HUMPHREY
 by Mrs. Ed Heustess
HUDGENS JETER
 by Mr. & Mrs. Joe T. Henslee
MRS. ROY JACKS
 by Mr. & Mrs. Stuart P. Norwood
MRS. EDNA KNICKERBOCKER
 by Mrs. Frances Hamel
HERMAN KUETEMAN
 by Mr. & Mrs. Stuart P. Norwood
MRS. MYRTIE KIRKSEY
 by Mr. & Mrs. Armin T. Dressel
MRS. LINDSEY LADD
 by Mr. & Mrs. Jack Feimster
 by Mr. & Mrs. Bert Englerth
 by Miss Martha Pugh
 by Mr. & Mrs. R. B. Newcome

by Mrs. Joe McGarry
 by Howard S. Hopkins
 by Miss Jayne Rogers
 by Mrs. Emma Mazzanti
 by Mrs. Mae Lindsey
 by Mrs. Ben Lawrence
 by Mrs. Mack Borgognoni
 by Miss Tiny Turner
WILLIAM WINFORD LEWELLIN
 by Mr. & Mrs. W. H. Byrd
 by Ralph & Flora Leta Martin
 by Mr. & Mrs. Ed Goetz
MRS. MAUDE LEDBETTER
 by J. W. Ledbetter
 by Dorothy Ledbetter
MRS. MARY McCARLEY LANDERS
 by Mr. & Mrs. John F. Carpenter
JOE McEWEN
 by Bill and Sue Hoffman
MRS. W. W. McCallie
 by Mr. & Mrs. Taylor A. Prewitt
CECIL McCARLEY
 by Mr. & Mrs. John Carpenter
MRS. F. G. MAY
 by Mr. & Mrs. Joe T. Henslee
MRS. IRIS RUSSELL MORGAN
 by Mr. & Mrs. M. D. Carmichael
MR. LORELLE MOORE
 by Lucy Doris Patterson
MRS. ARCHIE NOVAK
 by Mr. & Mrs. W. H. Ford
S. T. NORSWORTHY
 by Mr. & Mrs. John F. Carpenter
MISS MOLLY NOBBS
 by Dr. & Mrs. H. A. McCormack
OREN OSBURN
 by Mrs. Jane Garrett
 by Mrs. Clara Caruth
 by Mr. & Mrs. John Garrett
MRS. MINNIE E. PRICE
 by Mr. & Mrs. Dayton Matlock
FRED PHILLIP PACK, SR.
 by Mr. & Mrs. Goode Stewart
B. W. PHILLIPS
 by Mr. & Mrs. Matatz Bickham
HAROLD A. PLESS
 by Mr. & Mrs. Bill Spotts
MR. & MRS. A. A. PORTER
 by Mr. & Mrs. Tom Hasty
LEROY RIECHMAN
 by Mr. & Mrs. W. A. Graves, Jr.
GEORGE RUSSENBERGER
 by Iron Springs Chapter No. 524, Order of Eastern Star
FRANK RUDOLPH
 by Lucy Doris Patterson
CLYDE E. RANKIN

by Carl & Grace Donner
 by Merle M. Bonham
MRS. ANNIE SMITH
 by Mr. & Mrs. Fred Bayliss
MRS. JOHN K. SHERMAN
 by Mrs. W. C. Simpson
 by Mr. & Mrs. Sam Tressler
 by Mr. & Mrs. Drew B. Bennett
 by Mrs. E. Walter Smith
 by Mr. & Mrs. W. Robert Pape
 by Mr. & Mrs. Albert G. Joyce, Jr.
 by Catherine Sherman
 by Susan Sherman
 by John K. Sherman, Jr.
 by Rose D. Sherman
 by Mr. & Mrs. S. S. Sherman, Jr.
 by Mr. & Mrs. Paul E. McCartney
 by Mary Catharine Singer
 by Mr. & Mrs. H. J. Fullerton
C. W. STREIGHT
 by Mr. & Mrs. Gaylor L. Miller
MRS. JAMES A. SIMPSON
 by Rev. & Mrs. S. T. Baugh
 by Mr. & Mrs. Stuart P. Norwood
 by Dr. & Mrs. Arthur Terry
MRS. CHARLES SCOBEY
 by Mr. & Mrs. Gordon L. Harrison
 by Mr. & Mrs. Roy McKinney
 by Mr. & Mrs. James E. O'Neal
WYLEY STALLINGS
 by Humphrey Methodist Church
 by Mr. & Mrs. P. R. Chadick
 by Mr. & Mrs. J. L. Wilson
MRS. LALLA THORNTON
 by Mrs. Frances Hamel
C. K. WILKERSON, JR.
 by Rev. & Mrs. S. T. Baugh
MRS. THELMA WOMACK
 by Mrs. Frances Hamel
LEROY WURST
 by Mr. & Mrs. Douglas Lee
ALLISON WIMBERLY
 by Mr. & Mrs. Tom Caplinger
DATE WILSON
 by Mr. & Mrs. John F. Carpenter
MRS. W. R. WILSON
 by Col. Elliott A. & Dolly Stoddard
BABY YEAGER
 by Mr. & Mrs. James G. Yeager

IN HONOR OF:

MR. JEWELL SELF
 by Men's Bible Class, Glenwood United Methodist Church

HENDRIX JUNIOR RECEIVES COLUMBIA UNIVERSITY SCHOLARSHIP

Stephen M. Patterson of Searcy, a junior at Hendrix College, has received a scholarship to attend the College of Engineering at Columbia University in New York on the three-two plan. The three-two plan is a program of study where a student attends Hendrix College three years and the College of Engineering at Columbia University two years and receives degrees from both institutions, a B. A. degree from Hendrix and a B. S. E. degree from Columbia.

Young Patterson is a 1968 graduate of Searcy High School. At Hendrix he has been a member of the golf team, a member of the H Club and the dormitory council. He also received the freshmen math award and was a resident advisor in his dormitory. He is the son of Mr. and Mrs. Max Patterson of Searcy.

HALE R. SHADOW of Ruston, Louisiana, was the Gideon speaker in First Church, Hot Springs, April 25. Dr. Gerald Fisher, charge lay leader, presided. Ministers at First Church the Dr. George F. Ivey and the Rev. Clarence Holland, associate.

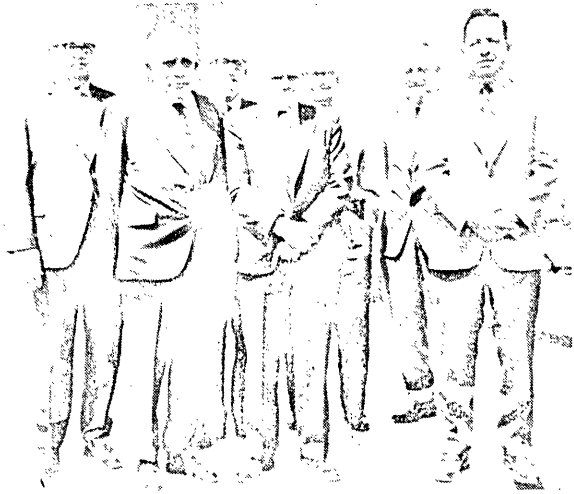
HENDRIX SENIOR APPOINTED TO TEACHING ASSISTANTSHIP AT UNIVERSITY OF IOWA

Miss Susan Turba of Little Rock, a senior at Hendrix College, has received an appointment as a teaching assistant in Physics at the University of Iowa in Iowa City, Iowa for the 1971-72 academic year. Miss Turba was notified of her appointment last week by Dr. J. A. Van Allen, head of the department of Physics of the University. Her stipend for the year will be \$4,200.

A 1967 graduate of Hall High School, Miss Turba is a mathematics major at Hendrix. She is the daughter of Mr. and Mrs. John T. Turba of 10 Highwood Cove in Little Rock.

VISTA WORKERS in Northwest Arkansas were speakers for United Youth Fellowship of Rogers, April 25. The youth groups of four churches met in First Christian Church.

THE XYZ CLUB of Hot Springs met in First United Methodist Church on Tuesday, April 27. The speaker was the Rev. John Abernathy, a retired missionary, who spoke about his experiences in the Orient at the luncheon.



Newly organized Men's Bible Class at First Church, Des Arc. Meeting for the first time on Easter, the group elected F. O. Norman (third from left) to work with Pastor Bennie G. Ruth and Church School Superintendent Tommy Burrow (right) on organizational matters. The group pictured plans an all-out effort to build church school attendance.

DEMPSTER FELLOWSHIP WINNERS NAMED

NASHVILLE, Tenn. (UMI) — The eighteenth annual Dempster Graduate Fellowships have been awarded by the Department of the Ministry of the United Methodist Board of Education to five individuals for study during the 1971-72 academic year.

Named for John Dempster, 19th Century Methodist preacher who helped found three United Methodist seminaries, the fellowships are awarded annually to selected students who plan to teach in seminaries or teach religion and related subjects in universities and colleges.

Receiving the 1971-72 Dempster awards are James E. Bullard, Marietta, Ga.; the Rev. Donald H. Kirkham, Durham, N.C.; the Rev. Brian W. Kovacs, Nashville, Tenn.; the Rev. David B. Mitchell, Brookline, Mass.; and the Rev. Charles Denny White, Jr., Durham, N.C.

Designed primarily to meet the need for adequately trained teaching personnel in all departments of the curriculum in theological education, the awards range from \$3,000 for a single person to \$4,000 for a married person, depending upon the applicant's budget and study plans. An additional amount may be added if the fellowship is approved for use outside the United States or Canada.

Announcement of the awards was made by the Rev. Dr. Gerald O. McCulloh, Nashville, Tenn., executive director of the Fellowship and director of the Department of the Ministry of the Division of Higher Education.

news in brief

Keynote speaker for the 1971 Southeastern United Methodist Laymen's Conference at Lake Junaluska, N.C., July 15-18 will be the Rev. Wayne Clymer, president of Evangelical Theological Seminary in Naperville, Ill. Theme of the conference will be "God Cares and We Care, Through Our Ministry."

Poetry Panorama

by Barbara L. Mulkey

We often say that we want or need a deeper faith — not attempting to precisely define or understand what faith is — but aware that "the ship is safest in deep water."

PRAYER FOR FAITH

Give us strong faith, O God, to sing
Of happiness our blessings bring.
You are the Shepherd, we are the sheep,
With faith we rest in pleasant sleep.

Give us strong faith, O God, to know
When nights are dark, when no lights show,
When thorns of tribulation tear
That we may ask a Christian's care.

Give us strong faith, O God, that we
May find the path to Eternity
Where peace becomes a Christian's due . . .
We find this path by seeking You.

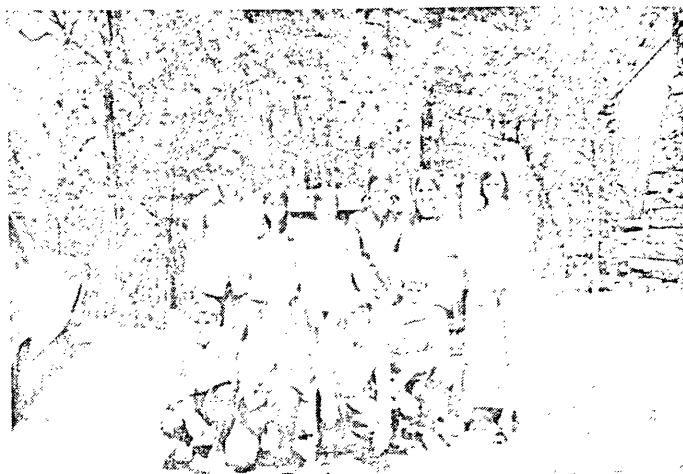
—by Anna Nash Yarbrough

FIND THE WAY

Where cross the crowded ways of life
There's something for the heart of man—
Each one must find it for himself
By God's own love and plan.

—by Betty Heidelberg

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Fayetteville District Youth Council during April 30-May 1 planning retreat. FROM LEFT: (Back row)—Tommy Fryer, Bentonville; Martha Battenfield, Fayetteville; Shawn Johnson, Springdale; Julia Hilliard, Fayetteville; Norma Paulsen, Siloam Springs, and Marla Feemster, Gentry; (Front)—Jim Roomsburg, Harrison; Everett Dale, Fayetteville; George Fordyce, Gravette; Curt Horner, Springdale. Counselors were Mrs. Phyllis Johnson, Fayetteville, and the Rev. Jerry Canada, Farmington, district youth coordinator.

A black-owner company in Royal Oak, Mich., manufacturing a variety of plastic products has received a \$50,000 loan from the United Methodist Board of Missions' Mission Enterprise Loan and Investment Committee. It is the 37th project for which MELIC has made capital available in the past three years.

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The struggle of women of the "Third World" to liberate themselves and take a fuller role in building their nations is the theme of a special issue of *new/World Outlook*, magazine published by the Board of Missions.

Almost 150 conferences, schools and other events throughout North America this summer are expected to draw some 26,000 United Methodist leaders to study mission education and involvement.

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For the third time since 1962, the Sisterhood of Collingwood Avenue Jewish Temple in Toledo, Ohio, has transcribed into Braille a study book published by the United Methodist Board of Missions. The latest volume is *Out of the Depths* by Bernhard W. Anderson.



Mr. and Mrs. James Shoemaker (left), former residents of Hawaii, presented a slide program for graduating seniors of Hawley Memorial Church in Pine Bluff recently. The Women's Society of Christian Service served a banquet dinner which featured a Hawaiian theme for the occasion honoring seniors. Mrs. Walker, wife of the pastor, the Rev. John F. Walker, is shown at right.

LUTHERAN NAMED ARMY'S CHIEF CHAPLAIN, SUCCEEDING CATHOLIC IN TOP POST

WASHINGTON, D.C. (RNS) — A Lutheran minister with more than 25 year's service as an army chaplain, has been named Army Chief of Chaplains and advanced to the rank of major general.

Chaplain Gerhardt W. Hyatt will assume his new post when Chaplain (Major General) Francis L. Sampson, a Roman Catholic priest, retires on July 31.

The new Chief of Chaplains is a Lutheran Church-Missouri Synod clergyman who entered military service in 1945 and served in World War II, Korea, and Vietnam. His most recent duty in Vietnam was as senior staff chaplain assigned to the headquarters of General Creighton W. Abrams.

He was the first Lutheran chaplain to attain the rank of brigadier general. Since 1969 he has been Deputy Chief of Army Chaplains.

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AME ZION CHURCH MARKS ITS 150TH ANNIVERSARY

NEW YORK (RNS) — A parade through Harlem, pageants, and special worship services marked the celebration here of the 150th anniversary of the formal organization of the African Methodist Episcopal Zion Church.

The sesquicentennial observance marked the establishment of the New York Conference of the historic black denomination, whose beginning stems from 1796 when blacks broke away from the John Street Methodist church to protest racial segregation.

Anniversary programs centered around the Mother AME Zion Church in Harlem, the oldest black congregation in New York, organized the same year that James Varick, a cabinet maker who became the first AME Zion bishop led 60 blacks out of the John Street church.