

Dr. William A. Holmes, center, pastor of University United Methodist Church, Austin, Tex., was the speaker at the Oct. 29 convocation at Hendrix College. During the convocation the honorary degree of Doctor of Divinity was conferred upon the Rev. Clint Burleson, left, pastor of First United Methodist Church, West Memphis, and the Rev. Edwin B. Dodson, right, pastor of First United Methodist Church, Camden. (Bill Ward Photo)

Preliminary merger plan to be studied in districts

The Joint Committee on Merger of the Little Rock and North Arkansas Conferences met in Little Rock on Monday, October 26 at Winfield Church. Attending in addition to Committee members were District Superintendents of the two Conferences.

The Committee received and discussed reports from ten subcommittees on matters relevant to a merger of the two conferences. The ten subcommittees were composed of representatives from both conferences — knowledgeable in areas of concern such as properties, pensions, missions, laity and women's work, insurance, and minimum salary.

With the benefit of information thus assembled a Drafting Committee composed of Dr. Ethan Dodgen, Dr. Roy Bagley, Frank Thompson, W. D. Murphy, Dr. Ed Dunlap, Dr. John Miles, the Rev. Ed Matthews and the Rev. James Meadors will begin to write a plan of union in preliminary form. This plan in its tentative form will be completed by January 1, 1971 and between then and February 12 will be available through District Superintendents of the two Conferences for discussion in district meetings set up for that purpose.

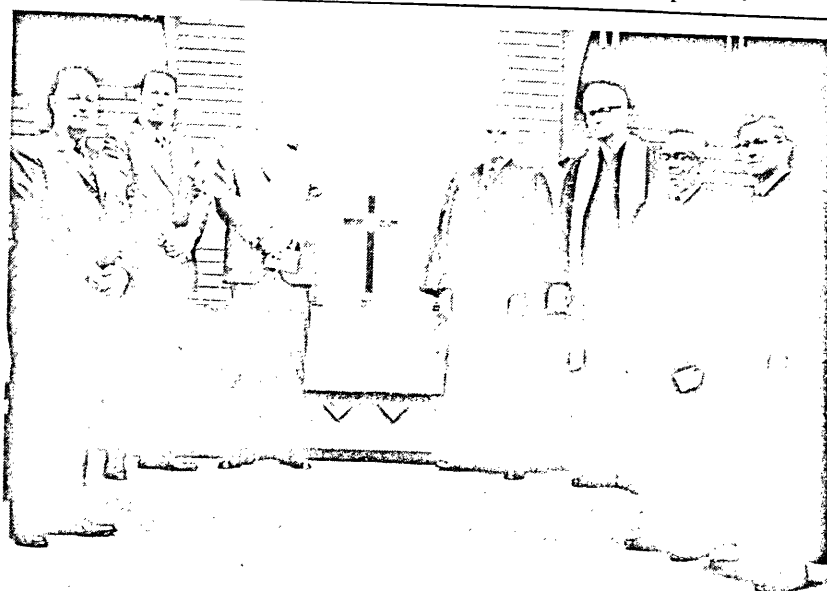
The plan will be written in its final form only after these district meetings have been held and the Drafting Committee has the feedback from them.

The Merger Committee anticipates that the revised plan of merger will be available to all United Methodists of Arkansas in the Pre-Conference Digests of 1971. No action on the plan is called for before the sessions of the Annual Conferences in 1972.

Groundbreaking held for Vann Dale Church

A groundbreaking service for a new building at the Vann Dale United Methodist Church in the Forrest City District was held Sunday, September 27, with Dr. Ethan Dodgen, District superintendent officiating. It is anticipated that the new unit will be built without indebtedness, according to the Rev. Charles Nance, pastor.

Construction of the new building which will include classrooms, a fellowship hall, and the pastor's study is scheduled to begin soon. Central heating and cooling and other repairs



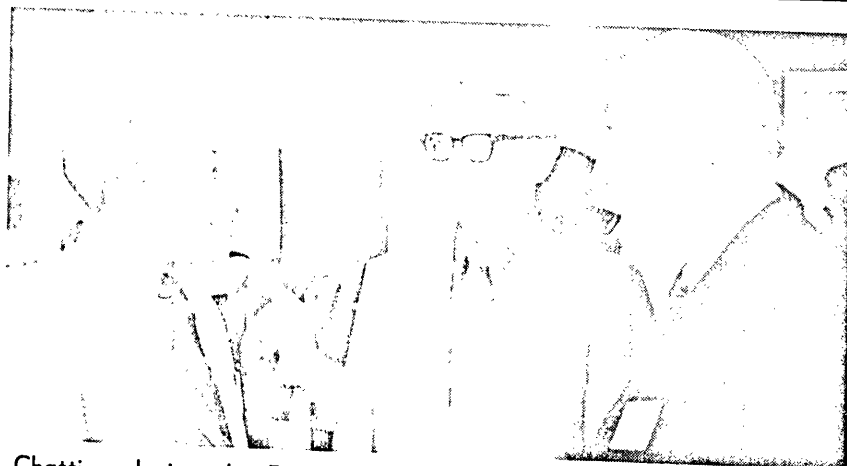
Participating with Bishop Paul V. Galloway, center, in the Nov. 1 consecration of the new St. James United Methodist Church, Little Rock, were (l. to r.): Rowe Hill, chairman of the Building Committee, James Hall, chairman of the Finance Committee; Cliff Peck, chairman of the Administrative Board; Dr. Joe Phillips, pastor; the Rev. J. W. Thompson, superintendent of the Little Rock District, Southwest Conference; and Dr. C. Ray Hozendorf, superintendent of the Little Rock District, Little Rock Conference.

Arkansas Methodist

89th YEAR

THURSDAY, NOVEMBER 5, 1970

NO. 44



Chatting during the Board of Missions meeting last week in Los Angeles were (l. to r.): Dr. Negail Riley, Southwest Conference member who heads the urban ministries program of the Board; Dr. Edward B. Hollenbeck, chairman of the Little Rock Conference Board of Missions; and Dr. Virgil D. Morris, Arkansas native who serves as executive secretary of the South Central Jurisdiction.

Confirmation Laboratory School scheduled for North Little Rock

A Conference-wide Confirmation Preparation Laboratory School will be held at the Gardner Memorial United

Methodist Church in North Little Rock November 16-20. Twenty-two pastors and district superintendents from throughout the Conference have accepted the invitation of the Conference Boards of Evangelism and Education to participate in the Laboratory School.

The Rev. Worth W. Gibson, pastor of the First United Methodist Church in Jonesboro, and Mrs. Virginia Lindley of Jonesboro will provide leadership for the training event. Mr. Gibson and Mrs. Lindley are certified Confirmation Laboratory Leaders and have received special training for this purpose.

The purpose of the laboratory school is to provide guidance for pastors and other leaders in the use of new Confirmation Preparation materials that have been prepared for Junior Highs. It is anticipated that the group will deal with the relationship of Confirmation training to the life-long task of membership training, the meaning of words such as "Confirmation," "Evangelism," "Membership Training," "Preparatory Member," and "Baptism."

The group will also be looking at the relationship of confirmation to baptism, the use of the new confirmation resources, Understanding of the Age Group, How They Learn, Methods of Teaching, and Evaluation.

Pastors will be attending the laboratory school from all seven districts of the conference. Persons from each district will form a team and near the close of the lab, each team will plan a

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Pride Valley Church—with a membership of only 30 persons—was represented in each of the 13 training areas at the Oct. 26 Little Rock District Training School Enterprise held at Pulaski Heights Church in Little Rock. Dr. Neill Hart (2d from left, back row), who entered a retirement relationship with the Annual Conference last May, is serving as pastor of the congregation. Absent from this group, but elsewhere in the building were Mrs. Hart, and Mrs. Harry Ambrose, coordinator of Children's Work at Pride Valley.

Little Rock Day Care Center featured

The Day Care Center at the First United Methodist Church, Little Rock, is featured in the current issue of *The Interpreter*, the official magazine of the United Methodist Church for ministers and lay officials. The magazine has a large circulation over the United States and in some mission fields.

The featured article contains pictures of the Day Care Center, which provides care for pre-school children for low income families, including instruction, a hot meal at noon, refreshments morning and afternoon, and playground activities. The playground is located on the grounds of the church hall of St. Andrews Cathedral near the First Methodist Church. The Cathedral granted the Center the right to use the area as a playground and equipment was installed.

Photography for the special Day Care feature on the back cover of the November-December issue of *The Interpreter* is the work of Mr. Horace Crofoot, an active layman at Trinity

United Methodist Church in Little Rock.

Mrs. Medine Watson is the director, and the Center has a staff of four persons. The Center receives some support from the Fund for Reconciliation of the United Methodist Church. First Methodist subsidizes the Center, also. Dr. Robert E. L. Bearden is pastor at Little Rock First Church.

BISHOP GALLOWAY SPEAKS TO MEN OF OSCEOLA CHURCHES

Nearly one hundred men from the various churches in Osceola heard Bishop Paul V. Galloway speak at a dinner meeting in the Fellowship Hall of First United Methodist Church on the evening of October 28.

Bishop Galloway served as pastor of the Osceola church from 1938-1940. The Rev. Rufus F. Sorrells is the present pastor.

Last call for Nov. 21-29 Washington-New York Tour

There are a few seats left on the bus which we would like to fill for this trip. If you would like to go, or if you know another Methodist Senior High Youth who would like to get in on this, fill in the application blank below and send it in **immediately** with your check of \$135.00 to:

Rev. Joe E. Arnold
Suite 920, 300 Spring Street Bldg.
Little Rock, Arkansas 72201
This tour is sponsored by the Little

Rock Conference UMY at a price (\$135) that will not be heard of again. Also there will be no public school classes in Arkansas during the week of November 23-27, so we feel that this is an opportunity too great to miss.

Send in your registration **immediately**. As soon as it is received in the Conference Office, you will then get more detailed information about the schedule.

Detach Registration Blank Here	
Name _____	City _____ Zip _____
Address _____	Home Phone _____
Church _____	Sex _____
Present Grade in School _____	Fee \$135.00 enclosed _____ (Make check payable to Rev. Joe E. Arnold)

PAGE TWO

from page one

Confirmation Lab

confirmation workshop to be held in its respective district.

The laboratory enterprise will begin Monday, November 16 with registration at 12:30 p.m. at the Gardner Church. Orientation will begin promptly at 1:00 o'clock.

The laboratory school is a joint enterprise of the Conference Boards of Evangelism and Education with some assistance from the Conference Program Council. Plans for the meeting grew out of the concern of both boards that pastors should gain the skills necessary to use the new confirmation materials that will enable them to lead junior highs to make a responsible decision and response to the love of God as revealed in Christ.

The Rev. Floyd G. Villines, Jr. is the host pastor, and the Rev. Earl

ECUMENICAL REVIVAL AT HOPE

The Work Area on Evangelism at First United Methodist Church in Hope is sponsoring an Ecumenical Revival November 1 through November 5, with ministers from the various denominations in the city bringing the nightly messages, according to the Rev. Norris Steele, pastor.

Speakers for the series which began Sunday have included pastors from the Presbyterian, Assembly of God, Baptist, Nazarene and Catholic churches in the community. Song services have been under the leadership of the Rev. Fred Arnold, pastor of Oaklawn United Methodist Church in Hot Springs.

Carter of the Program Council is serving as dean.

From the North Arkansas Program Council Office

Board of Missions pictures



Dr. Harold O. Eggensperger, a guest of the Board of Missions, and Mrs. Eggensperger.



Mrs. Edgar F. Dixon, right, Little Rock, a member of the Board, with Dr. Katherine W. Wilcox, a practicing psychologist and member of the Board from Michigan.



From left, Bishop A. J. Shaw of Delhi, India; Dr. Duane E. Brothers of Tulsa, Okla.; and I. Nels Barnett of Batesville, Ark.



W. Harold Flowers, Pine Bluff, member of the Board, with Dr. J. Chess Lovern of Oklahoma City.



Miss Helen Wilson, Hot Springs native who serves as a medical missionary in Bolivia, with Mrs. I. Nels Barnett.

NOVEMBER 5, 1970



LOS ANGELES IS A LONG WAY FROM BOSTON

The mood of the 1970 annual meeting of the Board of Missions of The United Methodist Church was as far removed from that of the 1969 meetings in Boston as the meeting places were separated geographically. There was a tenseness about the meeting last year resulting from a dramatic confrontation by blacks and a hasty response to their needs. The Los Angeles group heard from a number of minority groups in a scheduled manner but made no monetary response to their needs. There was a response, however, in the adoption of a new style for annual meetings of the Board, indicating a conviction that it was impossible to receive such requests and act on them in the short time available.

The Board adopted the recommendation of its Program and Policy Committee calling for two meetings per year beginning in 1971. Under that plan there will be a spring meeting where discussions will take place concerning directions that should be taken. A fall meeting will be "more parliamentary" in style and will be devoted to final actions on directions and budgets indicated by the "input" of the spring meeting.

The Board at its Los Angeles meeting sent word to the Board of Trustees of Alaska Methodist University that urgent financial assistance could not be provided and that the trustees should "enter immediately into negotiations for a joint educational program with Alaska University leading to a viable financial plan of cooperation or merger." In this action the Board of Missions directed that any funds realized from the church's equity in the Anchorage university should be used for the establishment of a Center of Religion on the campus.

It was announced during the meeting that Dr. J. Edward Carothers, for the last six years associate general secretary of the Board with responsibility for its National Division, was leaving to accept a new responsibility. He was to become on Nov. 2 the executive director of a task force sponsored jointly by the National Council of Churches and Union Theological Seminary to study "The Future of Mankind in a World of Science-Based Technology." The Board voted commendation to Dr. Carothers for years of leadership and appointed a committee to look for his successor.

In another reaction to the urging of its committee on youth in-

volvement, study seminars on investments will be conducted by major program units of the Board as they look ahead to the establishment in the future of a board-wide committee for responsible stewardship. The youth involvement group told the meeting at Los Angeles that "the church's hope for overcoming such social plagues as militarism, environmental pollution, economic exploitation of the Third World, and racial discrimination require it to exert its institutional power in areas of economic influence."

Throughout its meeting the Board and its divisions struggled with the financial problem of meeting increasing demands with decreasing income. Stephen F. Brimigion, National Division treasurer, reporting for the general treasurer, George Hergeheimer, reported that expenditures of the Board for the first 8-months of 1970 were \$25,783,758 — or \$3,923,056 more than income for the period — he said, "In the Board, we're spending for our commitments as though we will receive as much or more than other years."

The 1970 meeting was contrasted with the 1969 meeting by the spirit in which the needs of various minority groups were received. Last year's "confrontation" had been outside the agenda, but this year every group that asked for time was granted a place on the agenda. This included, in addition to blacks, representatives of Hispanic-American and American Indian United Methodists. A staff member called this change in spirit "a liberation of the total church." Dr. Harry Gibson, Jr., an executive in the field of education and cultivation with special responsibility for minority group concerns, said, "There is something about the gospel of liberation that liberates not only the oppressed but the oppressor as well. This is a sign of hope."

Board members and guests at the Los Angeles meeting were challenged to go home and ferret out instances of political and other types of repression in their home communities. This would be fed in as resource material for future emphases of the Board in response to the suggestion of the 19-member Committee on Youth Involvement.

The Board heard again a suggestion made last year by its Black Task Force that foreign missionaries now on the field be given training that would help

them to "creatively relate to changing social conditions in the U. S. and abroad." The proposal was made again in the report of the Rev. Isaac Bivens, assistant general secretary for work in Africa. Speaking of a recent three-months tour of Africa, he indicated great concern over the plight of blacks and the church's role in South Africa, Angola, Mozambique and Rhodesia. He said, "We have not faced squarely the challenge of Africanization of the church."

An ecumenical leader in world missions told the World Division that a basic shift in the thrust of Christian mission work overseas was indicated. Dr. John Coventry Smith, a former missionary of the United Presbyterian Church and one of the presidents of the World Council of Churches said, "Christian mission bodies should make common cause with endeavors of business and government to work for the development of emerging nations and people."

The word "development" itself received a great deal of consideration during the meeting. In a paper presented by the Board's Task Force for World Development there was a mandate to differentiate between three approaches — relief, modernization and development. In the third context the word was defined to mean, "a process by which people who have been bound by shackles of colonization, bureaucratization and poverty are enabled to gain freedom; people who have been crippled by ignorance and disease are enabled to grow in wisdom and in stature; people who have been stunted by dependency and powerlessness are enabled to become self-determining, decision-making, empowered human beings."

A 2½-year-old program to

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A STUDY IN CONTRASTS

This editor and others in the Press Room at the recent meeting of the General Board of Missions in Los Angeles were hard put to find newsworthy events on the agenda. As a matter of fact, Dr. Carl McIntire hogged the choice spots in the news media by starting a fight at the meeting of the American Council of Churches in Pasadena.

Nobody at the Methodist meeting wanted to get in the news that way. Last year's meeting in Boston had been more dramatic, but many of the church press corps felt that a high price had been paid for the front page coverage of that meeting. The general consensus in Los Angeles was that "no news is good news."

Voices were lifted from Hispanic-American, American Indian, black, Puerto Rican and youth groups — all of course were making urgent calls for financial assistance under budgets that were already "deficit budgets" because of decreased church giving. Out of it all came a new "style" of meeting which will allow voices to be raised in the spring for consideration in budgets that will not be finalized until the fall.

As we have hinted the press corps became a bit bored with the whole proceedings, but after all we were guests and it was not being staged for us. However, leaders of groups like the Board of Missions are going to have to learn that business must be scheduled throughout their meeting if they are going to expect coverage in the secular media. But maybe they don't really care about that.

If things were not boiling at the Board of Missions meeting, they certainly were in the California political pot. There was a heated race for governor and for United States Senator, and President Nixon swept into the state for campaigning the latter part of the week. He was met most ungraciously with rocks and eggs at San Jose and had a big Friday night rally at Disneyland.

Speaking for the members of the press, we were glad the Board invited us to be their guests, even though we had to look elsewhere for most of the action.

†

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news and views

OF THE WORLD OF RELIGION

by doris woolard

Charles Lerrigo, Religious News Service correspondent, reporting on the General Convention of the Episcopal Church which met recently in Houston, said "It was a convention at which everybody got something he didn't like." Mr. Lerrigo observed that "Perhaps the liberals' greatest loss was in the election of a new, smaller, and possibly more conservative Executive Council — the interim policy body for the next three years." He said, "Conservatives failed to stop continuation and expansion of their favorite target — the General Convention Special Program — and won only minor restrictions on the GCSP funding process . . . Women won the right to sit as delegates in the House of Deputies, but lost an attempt to open the ordained ministry to women . . . Youth succeeded in getting a new \$250,000 General Convention Youth Program, but failed to keep their previously guaranteed seats on the Executive Council."

Some 50 scholars, religious and academic leaders from Asia, Africa, Latin America, Europe and the U.S., are participating in an international convocation in Jerusalem to examine "Religion, Nationalism, Land and Peoplehood," as viewed by the world's major religions. The colloquium, jointly sponsored by the American Jewish Comm. and the Harry S. Truman Peace Center at Hebrew University was scheduled for Nov. 1-8. Prof. W. D. Davies, who teaches New Testament Studies at Duke University, Durham, N.C., is one of the American participants.

Southern Baptists in Thailand have established an outpost some 50 miles north of the famed "Bridge on the River Kwai." Ronald C. Hill, Southern missionary in Bangkok, told the Baptist Press in Nashville that the River Kwai mission project is probably the first corporate outreach by Thai Baptists. "I believe it's the responsibility of Thai to reach Thai," the initiator of the River Kwai mission told Mr. Hill. "And though it may be harder at first, I believe the work will be stronger without the backing of foreign money."

The Church of England's new Parliament, or General Synod, was brought formally into being and into action Nov. 4 in two ceremonies attended by Queen Elizabeth, as the Church's Supreme Governor, and an unprecedented number of leaders of other denominations. Two questions due to eventually come before the new Synod are those of the proposed Anglican-Methodist reunion and the future relations between church and state in Great Britain.

The General Commission on Chaplains and Armed Forces Personnel has voted to support a suit challenging compulsory chapel attendance at the military academies, according to a Religious News Service release. Coordinating agency for some 40 Protestant bodies, the commission had made an unsuccessful appeal in 1964 to the Department of Defense to remove the requirement.

The Seventh-day Adventist Church, which has been operating schools since 1872, has established a Board of Higher Education for the first time. The new Board, with headquarters in Washington, D.C., will supervise the more than 200 Adventist-run institutions of higher learning located throughout the world.

Israeli Prime Minister Golda Meir was awarded an honorary degree of Doctor of Humane Letters by the Hebrew Union College (Jerusalem branch) — Jewish Institute of Religion. Mrs. Meir's acceptance of the honor is seen as granting new political stature to the Reform Jewish movement, which the established Orthodox rabbinate of Israel refuses to recognize. Hebrew Union College an American seminary for Reform Judaism, is the oldest rabbinical school in the world, with campuses in New York, Cincinnati and Los Angeles. The Jerusalem campus was opened in 1963, mainly as a post-doctoral biblical and archaeological research center. Since the beginning of 1970, however, all rabbinical students of HUC are obliged to spend their first year of study in Jerusalem.

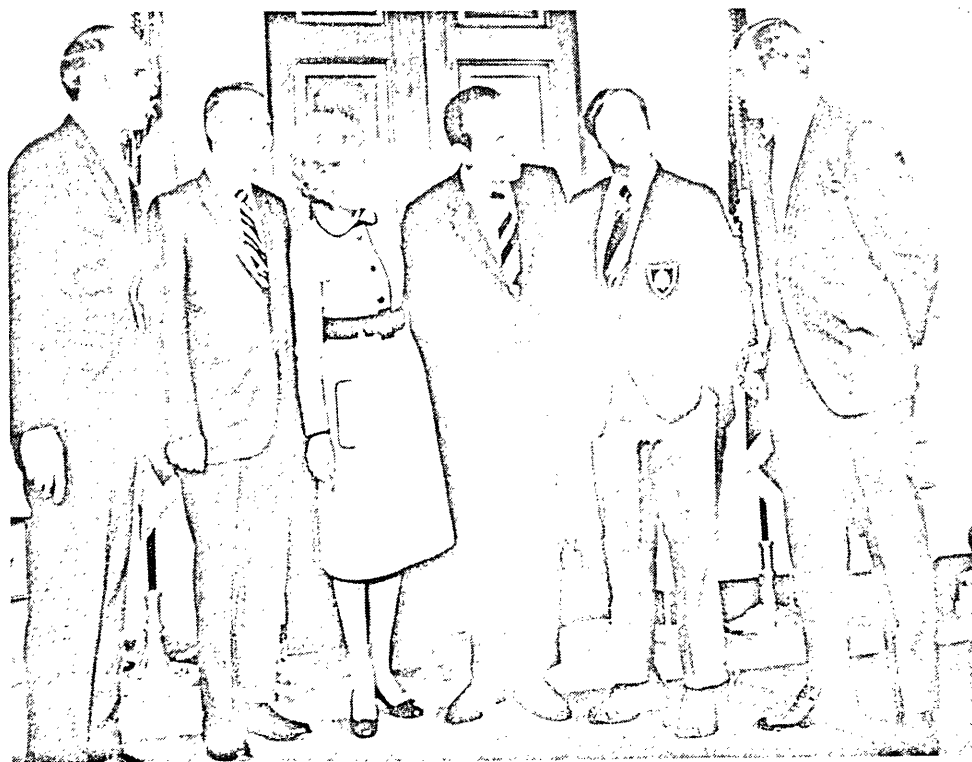
Dr. Carl E. Bates, elected three months ago as president of the Southern Baptist Convention, is reported to have said recently that "when I was elected president of the convention, I did not suddenly become qualified to speak on national and international affairs, and this is expected of the president. Nor was I automatically qualified to speak on all the issues which Southern Baptists are facing," Dr. Bates observed. The new president, head of the 2,500-member First Baptist church in Charlotte, N.C. said his convention duties were conflicting with the "care and cure of souls" in his congregation. Explaining the heavy correspondence demands on his time, Dr. Bates emphasized that, "People are important. If they write you a letter, they don't want a computer response."

In a special audience with a large group of Italian physicians, chemists and biologists, Pope Paul VI called on the medical and allied professions to raise their voices "clearly and authoritatively" in denunciation of the spreading epidemic of the drug plague. The pontiff said, "You doctors and medical men must teach everyone—priests, parents, teachers, sociologists, politicians—and, especially, intelligent and sound youth, just what those mysterious drugs are which today are spreading like a fatal plague—a plague whose spread is fostered by clandestine groups and speculators."

There have been many suggestions, from statesmen and churchmen alike, calling for "disestablishment" or less direct ties between the Church of England and the British government. Some churchmen have criticized a statute in which the Parliament must approve changes in the Anglican prayer book before they can become effective. A matter of church-state concern for some time has been the fact that while the reigning monarch is the "titular" head of the established Church, nominations of Anglican bishops come from the office of the Prime Minister who is not always an Anglican. Many Anglican bishops, under current law, become members of the House of Lords, a distinction and honor not granted, or permitted, to Roman Catholic or Free Church clergymen.

A motion that the Methodist Church cease to refer to its ministers by the term "reverend" drew a 21-21 vote in the Wellington (New Zealand) Methodist District Synod. Most of the support for dropping the term is reported to have come from the clergy. The issue died when the chairman, the Rev. Wilf Ford, declined to use his vote to break the tie. The word "reverend" is derived from the word "revere" which means to exalt, venerate or hold in unusually deep respect, and according to the Rev. Graham E. Hawkey who moved the change, creates an artificial barrier between minister and people. "The word 'minister' means 'servant' and a servant is not unduly exalted," he said, adding that he thought the ministry an important vocation and he wanted to see it free from "outworn images."

A vote by the clergy killed an attempt to get the Episcopal church's General Convention to approve the ordination of women as priests. The Rev. John R. Ramsey of Albany observed that most of the study done on the possibility of ordaining women had been done in "sociological and cultural" rather than "theological" perspectives. "Self-determination of women and their equal rights is not the issue," he said. "We must ask whether there is a distinction between ministry (of all members in the Church) and the priesthood."



WASHINGTON, D.C. — President and Mrs. Nixon pose with sports figures after four members of the Fellowship of Christian Athletes conducted a religious service in the White House. Those conducting the service were, from left; the Rev. Jay Wilkinson, an ordained Episcopal priest (and son of former Oklahoma football coach Bud Wilkinson) who is a candidate for Congress from Oklahoma; John Erickson, former basketball coach at Beloit (Wisc.) College and the Univ. of Wisconsin, who is Republican candidate for the Senate in Wisconsin; Mrs. Nixon; the President; Bobby Richardson, former New York Yankees second baseman and South Carolina U. baseball coach; and Rex Kern, Ohio State quarterback. Mr. Richardson delivered a sermon during the service. (RNS Photo)

LETTER OF APPRECIATION

Oct. 26, 1970

Dear Friends,

Thank you for the warm welcome you gave me when I arrived at Aldersgate Camp this month for my US-2 service. Many of you have been so friendly and thoughtful that I felt at home here in Arkansas immediately.

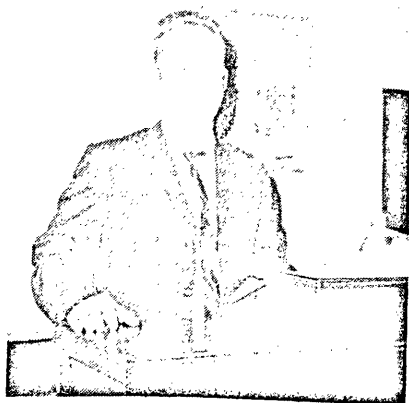
A number of Methodist women showed special thoughtfulness and thoroughness in preparing my apartment at the Camp. I greatly appreciated arriving to find it so well furnished and so tastefully decorated. It was complete with everything from can openers to towels. I found a full pantry, too.

I feel very privileged to be working at such a fine camp and look forward to helping develop Aldersgate's already excellent program.

I hope to be able to thank each of you personally sometime. Of course, my home is always open to any of you.

Sincerely,
Rush Holt

†



The Rev. Forrest Thomas of Charlotte in Batesville District, is a layman recently licensed to preach. Although engaged in other full-time employment, he serves Bear Creek and Sharpe churches as pastor. In addition, he renders another unique service—that of monthly showings of Biblical films in eight small membership churches in the area.

MEMORIAL TO THE REV. JOHN WOMACK PRESENTED TO MARKED TREE CHURCH

A pulpit Bible (Revised Standard Version) was presented at First United Methodist Church in Marked Tree on Sunday, November 1, by Mr. and Mrs. John Womack of Little Rock, as a memorial to Mr. Womack's father, the Rev. John Womack, who had served as pastor of the church from 1935 to 1950.

"Brother Womack had preached the Word in Marked Tree longer than any other pastor in its 66 year history," according to the Rev. William M. Wilder, the present pastor. The Sallie Womack Class at the Marked Tree church was named in honor of Mrs. Womack several years ago.

NOVEMBER 5, 1970

Guidance Foundation expands program

by the Rev. Eugene Efird

Crime and delinquency is the result of a permissive society that doesn't care enough to love and to discipline.

Many thanks to the hundreds of persons throughout the state who are supporting the Arkansas Release Guidance Foundation in its fight against crime and delinquency.

During the past year we have been able to prepare and develop some new programs which we have been trying to start for the last four years.

From all over Arkansas people have been saying that they want to be personally involved in mission and evangelism for Christ and His Church. We have been able to involve many people in the Little Rock Area in a massive remodeling project for New Life House. Others have become involved in the direct counseling and programming at New Life House.

A NEW PROGRAM

Now we are ready to expand our work state-wide through programs which do not involve the expense of buildings. These programs do require that a person have a deep personal Christian experience or faith in the ability of Christ to change lives.

The main program consists of one-to-one sponsorship and friendly counseling of parolees.

The Purposes are:

1. To assist the men and boys to overcome adjustment problems so that they become productive citizens and workers. Research has shown that if a man works only occasionally he has only a 27 percent chance of success. If he works part time the percentage rises to 55. If he works full time he has an 87 percent chance. The overburdened parole officer cannot do all of this work. They must have the help of others.

2. The deeper goal is to provide the one truly effective source of therapy—the inspirational personality. Eighty-five percent or more of those who go to prison have a character disorder. This results from lack of love and discipline in a stable home.

Psychiatry as such can do little to

help this kind of person. He is not mentally sick, he has just never learned how to be a whole personality and he can learn only from an example who is hard, firm and yet concerned. Facts also prove that the individual with a character disorder does not learn from punishment such as imprisonment. Prison makes him want to be different but does not teach him how.

Years ago 85 percent of all men leaving prison returned. Today there has been an increasing use of community resources and the national return rate has been steadily dropping.

This ministry should begin with a jail ministry before the man gets to prison, or at least soon after the young man gets into prison. We will need to co-ordinate with the chaplains at the two institutions for locating inmates who would appreciate this help.

During a pre-release period the young man may keep the same volunteer counselor or be assigned an additional volunteer who lives in the community to which the parolee is going. This phase of the program will be directed by Mr. Steed Joyce. He is employed by the United Prison ministry which is primarily funded by the Lutheran church in America. The Guidance Foundation will be responsible for recruiting and screening volunteers from the community and to do follow-up work with the parole officer in the community.

Start Already Made:

Since last February the Foundation has cooperated with a number of groups who presented religious films inside Cummins and Tucker farms. Our board members helped to recruit counselors who went along for the showing of these films. From this beginning we continued to feel the need for a specialized counseling program separate from the films. Chaplain Wayne Haun at Tucker and Dewey Williams at Cummins have expressed appreciation for concern that has been extended by laymen from across the state.

Laymen have made an enthusiastic

response to these pilot visits at Tucker and Cummins. A group of laymen is now organizing for this work in Fort Smith. The parole officer there has about 200 on his case load. He knows that he cannot possibly give the help to individual parolees that is needed and the Arkansas Commission on Crime and Law Enforcement has made money available for training these friendly counselors.

NEW LIFE HOUSE

A large number of supporters of New Life House have been concerned over a recent chancery court ruling. That ruling stated that a congregation of parolees such as that at New Life House is a public nuisance. Brief newspaper articles suggested that we might have to close. The Foundation is considering no such thing.

We feel that there is still a very good chance of continuing on with our program as it is during an appeal. If not, we can begin a still more exciting and challenging task of working with young men before they receive a felony sentence. Our staff is already capable of running a small residential Community Treatment Center which could be the first small wedge in the Arkansas Crime Commission's plan to phase out large corrupting prisons as we know them today.

We did not go this route earlier because we would not have as much financial support from Arkansas Rehabilitation Service as we do with parolees, and we would need more church support. We do need your continuing support NOW.

YOU ARE NEEDED

If you want to be a part of this work of personal evangelism, mission, and correctional reform, write and ask how you can help in your community. Let us put you on our mailing list for our News Letter. Christ needs your witness in his vital work of saving lives and protecting society. Write to us at P. O. Box 2118, Little Rock, Arkansas 72203.

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METHODIST HOSPITAL IN PARAGOULD GRANTED AFFILIATE STATUS

A group of eight health and welfare agencies related to the United Methodist Church received certification status October 15-16 at a session of the denomination's Certification Council. Among those accepted into affiliation status was Community Methodist Hospital in Paragould.

In addition to the eight agencies receiving the highest ranking, six others received provisional certification, and 15 were granted affiliation status. Action on the 29 means 257, or 76 percent, of the total 338 agencies related to the denomination have received either certification, provisional certification or affiliation with the Certification Council since it was established by the 1964 General Conference.

WESLEY FOUNDATION AT TECH HOSTS ADULT CLASS

Members of the Wesley Foundation at Arkansas Tech in Russellville were hosts to members of an adult Church School class of Wesley United Methodist Church recently. The purpose of the joint meeting was to provide an interchange of ideas between the two age levels. Additional meetings of the two groups are planned to narrow the "so-called" generation gap, according to Muriel Peters, Wesley Foundation director. The Rev. James McKay Jr. is pastor of Wesley Church.

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An old Welshwoman said Christ was Welsh, and an Englishman said, "No, he was a Jew." She declared that she knew he was Welsh, because he spoke so that she could understand him. — Dwight L. Moody

CONFERENCE JOURNALS FOR SALE

I have the following Little Rock Conference Journals which I will sell at 25 cents each plus postage: 1966 (6); 1967, 1965, 1962, 1960, 1955 (4); 1964, 1961, 1957, 1953, 1941, 1936, 1934, 1908 (3); 1963, 1958, 1956, 1954, 1947, 1945, 1942, 1939, 1937, 1935, 1927, 1921 (2); 1959, 1952, 1948, 1946, 1944, 1943, 1940, 1938, 1933, 1932, 1931, 1930, 1928, 1926, 1925, 1924, 1923, 1914, 1912, 1910, 1908, 1907 (1).

—Dr. Kenneth L. Spore,
801 Carson Drive
Bentonville, Arkansas 72712

†

Next to love, sympathy is the divinest passion of the human heart. — Edmund Burke

NEWS and NOTES

THE REV. WAYNE JARVIS, Campus minister at the Wesley Foundation of Arkansas State University, will be the speaker at the First United Methodist Church in Marked Tree on Sunday, Nov. 8, at the morning worship hour, in the absence of the minister, the Rev. William M. Wilder, who will attend the dedication service of Trinity United Methodist Church in Fayetteville.

THE REV. RALPH MANN, associate pastor of First Church, El Dorado, and Mr. and Mrs. Ed Kendall of that church participated recently in the Southeastern Lay Institute for Evangelism conducted under the auspices of the Campus Crusade at Lake Yale, Fla.

DR. J. EDWARD DUNLAP, pastor of Winfield Church, Little Rock, was the first preacher in the evening preaching mission held during the month of October at First Church, Sheridan. The speaker on Oct. 11 was Dr. Edward B. Hollenbeck, pastor of First Church, Benton. The Sheridan pastor is the Rev. Jack Wilson.

THE PLEASANT GROVE United Methodist Church - Highway 15, West, El Dorado was honored on October 21, with a visit by Bishop Paul V. Galloway and District Superintendent Dr. Roy I. Bagley and their wives. Dinner in their honor was held at the church at 7 p.m. preceding the message by Bishop Galloway. The Rev. Earl Mathis is pastor.

CHRISTIAN EDUCATION WEEK was observed in First United Methodist Church of Wynne with the Rev. Jon Guthrie bringing the message on September 27 - Christian Education Sunday. On September 29, a Teacher Appreciation Dinner was given by the Commission on Education honoring all the Christian Education Workers in the church. The Rev. Jim Beal, of First Church Helena was the speaker. The Rev. Warren Golden is the pastor.

P. K. KORNER

MR. AND MRS. BLAKE EMBREY ROBERTSON were married Friday October 23 at Western Hills United Methodist, Little Rock with the Rev. Robert W. Robertson, Blake's father, officiating. The 100 wedding guests were all family, reuniting for the wedding from Arkansas, Texas, Kansas and Tennessee. Blake is a junior at Hendrix and was youth director at WHUM. The bride is the former Cheryl Jane Sanders of Little Rock.

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At Amboy Church, Mrs. La Von Payne, Hall High Spanish teacher, stands with Don Presley, Amboy youth director. Carlos Barreda and Mike Macias, at right, are Hall High students. Both are from Satillo, Coah, Mexico.

NOTEWORTHY SCHOOL AT AMBOY CHURCH, N.L.R.

"The Americas: How Many Worlds" is the topic for the church-wide school of Missions in Amboy U.M. Church, 311 Military Drive, North Little Rock.

Held on Sunday nights, the first session had an Overview given by Grace Postlewait. Discussing languages, government, topography, barriers, industries, religion and economy were Mary Chastain, Raymond Brown and Richard Milner. The Junior Choir presented special music and the filmstrip "Amigos Latinos" was used.

Clyde Minton was the moderator for the second session which had "conversation corners" following a taped message by Dr. Charles Whittle. Leaders were Raymond Brown and Tom McDonald for "Contribution of Latin Americans to our Civilization"; Richard Milner on "Past and Present Problems"; June Kennedy gave "United Methodist Work in L.A."; and Mary Chastain led the "Church's Involvement to Help Latin America."

Latin American young people now

attending school in this area met with the UMYF, of which Cheri Cook is president. Mrs. LaVon Payne and Mrs. Earl Reddick, Hall High Spanish teachers, accompanied Carlos Barreda and Mike Macias who taught Amboy youth some Spanish, played the guitar, sang in Spanish and answered questions.

Two Latin American families, Mr. and Mrs. Sergio Picado and Mr. and Mrs. Misael Bruna, members of Winfield and St. Luke United Methodist Churches in Little Rock, recent arrivals from Chile, were guests at Amboy on November 1.

The next program, on November 8, will be conducted by the young people. Following pot-luck at 6 p.m., an original skit by Mrs. Marie Hicks will make use of a "shadow dialogue". The Amboy "Christos Singers", a youth group directed by Mrs. Tom McDonald, will present numbers.

Mrs. Rowena Turnbow, chairman of the Work Area in Missions, is being assisted in the planning by Lois Faulkner, Faye Worden and Sue Nell Faris. The Rev. Dois Kennedy is the Amboy pastor.

Laymen's Day Reports

LAY SPEAKERS from Dalark Charge, Arkadelphia, filling pulpits were C. P. McGaskill at Manchester, Otis W. Haltom at Rock Springs, Kendall Hunter at Okolona. All are members of the Manchester Church.

BINGEN CHARGE had lay speakers from Hope in three of the churches at the 11 o'clock hour Sunday, October 11: Guy Downing at Bingen, Dale McKinney at Friendship, and Larry Patterson at Sweet Home. Bishop W. C. Martin of Dallas was the preacher at Avery's Chapel church at the 11 o'clock hour on the same date. Bruce H. Bean is the pastor.

MASSARD UNITED METHODIST Church of Fort Smith observed Laymen's Day, October 25 under the able direction of Lay Leader Charles Thompson, who gave the principal address. He was assisted by Norman Norvell, Cleo Hanks, Margaret Yerton, Donna Ray, Randy Thompson, Edith Logal, Helen Cross, and the choir. Massard pastor is the Rev. Jack Skelton.

MOUNTAIN VIEW United Methodist Church, Fort Smith District, observed Laymen's Day with Lay Leader Frank Rye in charge. The message was brought by Paul Williams, layman from First Church, Fort Smith. The Rev. J. T. Byrd is pastor.

DES ARC FIRST U.M. Church had J. Elmer Berry, church lay leader, directing Laymen's Day Services and Tom Fisher, assistant church lay leader, bringing the message on October 11. Leo Simmons and Howard Ford served as ushers. The Rev. Bennie G. Ruth is pastor.

JUNCTION CITY and Olive Branch Churches observed Laymen's Day with Terry Kinney speaking at Junction City and Harry Wadsworth speaking at Olive Branch. A 14-member choir sang "Others", directed by Mrs. L. E. Ray at Junction City. At Olive Branch, a special song was by Mrs. Annette Cates and Mrs. Ann Thomas. L. D. Kinney and Riley Pepper are the lay leaders. The Rev. E. Stanley Wagner is pastor.

DAILY BIBLE READING

Below is a schedule for the Daily Bible Reading, which the Board of Evangelism invites you to use as a regular guide for use in your homes.

Nov. 8—Sunday	Luke 2:40-52
Nov. 9	Matt. 5:38-48
Nov. 10	1 Cor. 3:1-15
Nov. 11	Eph. 4:1-16
Nov. 12	Phil. 1:1-11
Nov. 13	2 Peter 1:1-8
Nov. 14	2 Peter 3:9-18
Nov. 15—Sunday	John 8:31-36

"A DROP IN THE BUCKET" was the subject of the Laymen's Day message at First United Methodist Church, Wynne. Commander David M. Evans (Ret.) of Batesville was the guest speaker. The Rev. W. D. Golden is the Wynne pastor.

GRADY CANADY, Huttig church lay leader, was Laymen's Sunday speaker in the Huttig - Bolding churches. His message was "Common Faith-Common Commitment." The Rev. Robert H. Jackson is pastor of that charge in the Camden district.

RANDALL MATHIS, County Judge of Clark County, was the Laymen's Sunday speaker at Grand Avenue Church, Hot Springs, where the Rev. Ralph Hale is the pastor.

E. H. "TANK" HARRISON was the Laymen's Day speaker for the morning worship service at St. Paul's United Methodist Church in El Dorado on October 25. Mr. Harrison is a layman from Memphis, Tennessee. Bob Newcomer, layman from Monroe, La., was the speaker for the evening service. W. W. Artt, church lay leader, planned and presided at both services. The Rev. F. Gladwin Connell is the pastor.

BAYOU METO-LODGE'S CORNER Charge, Pine Bluff District, observed Laymen's Day on October 11 with laymen in the pulpit of both churches. At Lodge's Corner, Lay Leader Nicky Hargrove had charge and Ned Moseley from Stuttgart was the speaker. Miss Rita Hargrove was the organist. At Bayou Meto, Lay Leader Felix Bunch had charge, assisted by Eddie Lumsden, associate lay leader, and also Ralph Luebke. Miss Mary Alice Luebke was the pianist. The Rev. Myron C. Pearce is pastor.

HARRISON'S FIRST United Methodist Church observed Laymen's Day on October 18. Guest speaker was Bob Cheyne, Fayetteville District Lay Leader, from Bentonville. Worship was conducted by F. G. Newman, church lay leader. Also participating were Mrs. Frank Boyd and Paul Wilson. The Men's Bible Class occupied the choir under the leadership of Ben Taylor. Mrs. Stella Jordan and Mrs. J. O. Gibson accompanied at the piano and organ. The Rev. W. P. Connell is the pastor.

NOVEMBER 5, 1970

'CHOOSE LIFE' THEME AT HOT SPRINGS

"Choose Life Through Risk and Reality" was the theme for a meeting of the Arkadelphia District Women's Society of Christian Service which met October 20 at the First United Methodist Church, Hot Springs.

Mrs. Gaylon Whitney, district vice-president, presided, and Mrs. Grace Dwyer and Mrs. J. R. Campbell assisted in arranging the program.

Miss Gertrude Mann, local president, greeted the women and brought the attention of those attending to the silver anniversary of the United Nations.

Mrs. Eli Gary, district president, presented special guests and made announcements. Mrs. P. W. Turrentine installed the new officers, and Mrs. Mary Henry de Linde, acting secretary, called the roll of churches in the district.

Mrs. Maurice Dunn presented a program on the risks and realities experienced as one chooses life. The poem, "In the Beginning," was given by her and Mrs. Charles Hassler.

Mrs. B. E. Wilson and Mrs. Hassler, who sang "the Bridge of Hope" were accompanied at the organ by Mrs. Harold Cabe.

Mrs. Robert Ashcraft and Mrs. Charles McNamara arranged program materials on the tables which had been decorated by Mrs. W. A. Goodrum and Mrs. George Ivey.

Mrs. Leland Hull, pianist, accompanied those attending as they sang, "Therefore Choose Life" and "Sing Unto the Lord."

Mrs. Whitney presented women from First Church of Malvern, Grand Avenue of Hot Springs, and St. Andrews of Arkadelphia, who demonstrated a program from "Risk and Reality."

Mrs. W. A. Goodrum, Jr., and Mrs. W. A. Elliott, Jr., closed the meeting with "The Lord's Prayer."

PARAGOULD DISTRICT WSCS EXECUTIVES MET

Members of the Paragould District Women's Society of Christian Service spent the day at Cherokee Village, October 7.

Mrs. Claude Shaver, recording secretary for the group, took all on a tour of the village and through the new United Methodist Church, recently consecrated by Bishop Paul V. Galloway.

At noon the group went to Mrs. Shaver's home on Thunderbird Lake where she served lunch.

The meeting was called to order by the president, Mrs. Tyler Williams. Mrs. Earl Grambling led the group in meditation.

Mrs. Rudy Stark led the group in formulating plans for the Fall District Meeting, to be held November 18 at Griffin Memorial United Methodist Church in Paragould. Mrs. Howard Johnson, conference president, will be guest speaker that day.

Officers attending the Cherokee Village session, other than those named, were Mrs. D. D. Lacy of Walnut Ridge, Mrs. Edwin Grissom of Stranger's Home, Mrs. Everett Bates of Pocahontas, Mrs. Paul Logan, Alicia, and Mrs. Harry Hurt, Paragould.

NOVEMBER 5, 1970

Four women's groups sponsor tea

The Governor's Mansion in Little Rock was the setting for the tea held October 19 by ecumenical groups of women. Sponsors were The Jewish Sisterhood, The National Council of Negro Women, The Catholic Daughters, and Church Women United. BELOW: Mrs. Vivian Patton presides at the coffee service. Miss Olga Lewandowski, United Church of Christ, is at the table, while behind her are Mrs. Hazel Dabney and Mrs. John Dozier, both United Methodists from Pine Bluff.



Mrs. Maurice Britt, wife of the lieutenant governor, heads the receiving line for the ecumenical tea held at the Governor's Mansion.

CONWAY DISTRICT WSG MEETING AT MAYFLOWER

The Conway District Wesleyan Service Guild met at the Mayflower United Methodist Church on Sunday, October 18. Mrs. J. P. Burgess, chairman of the Conway District, presided at the two o'clock meeting. The Rev. Roger Armstrong welcomed the guests and gave the invocation.

Tom Purvis, Resident of Arkansas Children's Colony, presented a "Worship in Song." He was accompanied by Mr. Don Pool, Director of Music at the Colony.

A short officers training period was led by Mrs. H. D. Womack, Mrs. James Postlewait, Mrs. J. E. McGuire and Mrs. Lorena Jackson. The meditation was presented by Mrs. Martha Freeman, chairman of Spiritual Growth.

The message for the afternoon — Drug Abuse — was given by the Rev. John Guthrie, Hendrix College, Conway. A brief question and answer period followed the talk. Mrs. Glenn Hammond and Miss Mildred Scott gave highlights of the Women's Assembly in Houston.

The offering will be sent to Aldersgate Camp to be added to a piano fund in memory of Ava Ruth Finch. The Mayflower Guild with Mrs. W. O. Evans, president, was hostess of the fellowship hour.

PINE BLUFF DISTRICT

Mrs. Evelyn Eddington of Ann's Yarn Shop, Pine Bluff, gave an interesting demonstration on needlepoint at the October meeting of the Pine Bluff District Parsonettes. Lovely samples of her work were displayed. She said that needlepoint, an ancient art, was fast becoming popular again.

Sixteen members were present for the meeting which was held October 22, at the District Parsonage with Mrs. Arthur Terry as hostess. A dutch treat luncheon was enjoyed by all at the Plantation Embers Restaurant.

All Parsonettes in the district will be getting ready for Christmas and the program, "Show and Tell" (your Christmas ideas), at the next Parsonettes meeting, November 19, at Stuttgart.

ON SUNDAY AFTERNOON, October 25, Halloween characters went out from Lodge's Corner United Methodist Church to "Trick or Treat for UNICEF." These spooky figures were really 24 members of the Church School classes. They collected \$114.38 to help other boys and girls. When they returned to the church, Mrs. Nicky Hargrove and Mrs. John H. Simpson had refreshments ready. Mrs. Dan Eldridge was chairman of the project. The Rev. Myron Pearce is pastor.

LITTLE ROCK

DISTRICT TRAINING

"The Confirmation Session" of the Little Rock District Leadership Training Enterprise will be held at Pulaski Heights United Methodist Church, Monday, Nov. 9 from 7 to 9 p.m.

The leaders will be the Rev. Earl Carter of the North Arkansas Program Council, and Mrs. Vicki Allen, educational assistant at First Church, Little Rock

THE REV. WARREN D. GOLDEN was assisted by young church members in the morning worship service in observance of Youth Sunday in First Church Wynne. The youth participating were: Bill Horne, Sharon Spence, Needra Davis, Connie Kernodle, and Ken Cook.

THE REV. REUBEN EUGENE GILMORE, who now makes his home in Fayetteville after 15 years as professor of systematic theology at Wesley Theological Seminary, was the guest preacher for revival services at Hays Chapel Church, near Clarksville, Oct. 4-8. The Rev. Gaston Matthews is the pastor.

HENRY RAINWATER, Paragould District lay leader from Walnut Ridge, was the Layman's Day speaker at First Church, Rector, where the Rev. H. J. Couchman is the pastor.

DR. GERALD FISHER, superintendent of schools at Hot Springs, was the Layman's Day speaker at Oaklawn Church in that city. The pastor is the Rev. Fred Arnold.

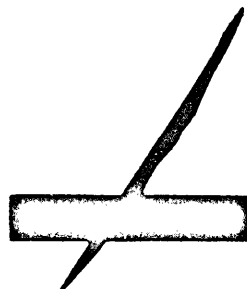
PARTICIPANTS in Layman's Day services at Central Avenue Church, Batesville, included Rene Julian, Bob Ames, Carl Shaver, Max Patton, Steven Street, Woodson Monday and Manual Conyers. The program was planned by Marvin Gaither, lay leader. The pastor is Dr. Charles Casteel.

REV. AND MRS. BENNIE G. RUTH were hosts to a Sunday morning breakfast October 18 to kick-off the Des Arc U.M. Church Revival, which began October 25. Pastor Ruth said the breakfast was in recognition and appreciation to the WSCS, WSG, Methodist Men, Administrative Board and the four couples who work with youth for the support of young people who will sponsor the revival. Music for the five nights was presented by the Choir, the Des Arc Band and the MYF. The Rev. M. E. Scott was evangelist.

TRICK-OR-TREATING for UNICEF by elementary grades 5 and 6 at Marked Tree netted \$127. Individuals who collected the most were Terri Morrisset, Ronda Ritter and Jean Wilder. Adults provided transportation for the October 25 Sunday afternoon activity.

The Sunday School Lesson

By: Alfred A. Knox



LESSON FOR NOVEMBER 15: Growing Through Giving

BACKGROUND SCRIPTURE: Romans 12:1-8; 1 Corinthians 4:1-2; 2 Corinthians 9:6-15; James 2:14-17.

MEMORY SELECTION: Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. (2 Corinthians 9:7)

AIM OF THE LESSON: To explore the meaning of stewardship in its biblical and theological implications; to become aware of the meaning of stewardship in all the areas of our lives; to help persons expand their concept of giving and to equate it with total commitment to God and as a means of spiritual growth and enrichment.

This is the fifth in our series of lessons on how we grow as Christians. For some it may be the hardest of the lessons, because it deals with a concept that is difficult to understand. The subject of giving to the Lord and to his work is a sensitive one for some people. They find that parting with any portion of their possessions is painful and therefore undesirable.

Every Christian doctrine is subject to inadequate interpretation. Most of us would have to admit that we have not fully grasped the meaning of Christian stewardship, nor have we lived fully as stewards of God. All around us are people with inadequate concepts of stewardship. Some think it applies only to what they do with their money. Others take great care to make it apply to everything except their money. Some think they have an obligation to set aside a certain portion of their income for the use of the church and then free to do anything they please with the rest of their money. Certainly we must affirm that our stewardship extends to all that we are, all that we have, and all that we do.

Thomas Carlyle said, "Not what you possess, but what you do with what you have, determines your true worth." John Wesley gave his estimate of Christian stewardship when he said: "The Christian must make all he can; he must save all he can; he must give all he can." And if you have read the life of Wesley you will know that for him "giving all you can" meant giving all you had.

The primary scriptural material on which this lesson is based is Romans 12:1-8. A careful study of this material should help us grow in our understanding of stewardship. In the earlier part of this letter Paul has given a profound and moving exposition of the merciful power of God in Jesus Christ. In chapter 12 he moves into a statement concerning the response that persons should make to God's action.

"YOUR BODIES A LIVING SACRIFICE"

The verse which begins this chapter of Romans says: "I appeal to you, therefore, brethren, by the mercies of God, to present your bodies as a living sacrifice." Here Paul was exhorting the Christians in Rome to consider the many ways in which God showed mercy to them and, on the basis of such divine love, to make a sacrifice. However, it was not to be the usual sacrifice of a slaughtered animal, but a living sacrifice of themselves—everything they were and had. The word "bodies" refers to all their living energies and powers as expressed in action through their physical bodies.

Dr. Harry B. Adams says of this verse in International Lesson Annual: "He does not command

them to adhere to some moral standard. He does not teach them a code of ethics. He reminds them of what they are called to be and do."

Involved in this transition verse between Romans 11 and 12 is the matter of motivation for giving. What happens to us when we give, whether the amount is large or small, depends largely upon the motive that leads us to give. If the reason we give is to be seen by others, that is all we will accomplish. Likewise, if we give only because the firm expects it of its employees then we will know no heartwarming because of our gift. Dr. Charles M. Laymon says: "The motive for giving here is out of love and an appreciation for what God has done for us. Giving is like passing on the love of God to others."

"NOT CONFORMED . . . BUT TRANSFORMED"

As Paul moves along logically to describe the motivation and content of Christian stewardship, he says: "Do not be conformed to this world but be transformed by the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect." (12:2) What he is suggesting is a complete reorientation so that we may see all that we are and have in a new frame of reference.

Dr. Gerald R. Cragg says in Interpreter's Bible: "One of the persistent threats to the dedicated life is the pull of the environment in which it must be lived. There is no greater weakness in the Christianity of our day than the fact that so many church members accept without question the dominant intellectual and social atmosphere of our age."

The J. B. Phillips version of the New Testament has expressed the meaning of Romans 12:2 in these words: "Don't let the world around you squeeze you into its mold, but let God remold your minds from within, so that you may prove in practice that the plan of God for you is good, meets all his demands and moves toward the goal of true maturity." It is along this route that we discover the motivation and force of real stewardship.

One definition of stewardship is that of Dr. Howard P. Colson: "The essence of stewardship is the fact that God is the owner of all things, that he has intrusted a portion of his good things to us, and that we are accountable to him for what we do with it." Do you feel that this is an adequate definition?

THE SPIRIT OF GIVING

In verses 2 through 8 Paul deals with the spirit of giving. Here he is getting at the heart of Christian stewardship.

First he tells every person "not to think of himself more highly than he ought to think." This means that there is a relationship between humility and the giving that makes us grow. In the Moffatt Version we read that everyone "must take a sane view of himself." We truly have to see ourselves and our possessions in true perspective over against others and their possessions and their needs. No one in the Christian fellowship is exempt from the duty of cultivating humility. There is no greater threat to a true understanding of ourselves than a false estimate of our worth.

Paul also says something to us in verse 5 when he reminds us "we, though many, are one body in Christ, and individually members one of another." The apostle is saying that as we grow in the Christian faith there comes to us a sense of belonging. He tells us that just as the physical body has many

parts, each with its own particular function, so it is with the body of Christ — the church. In the exercise of his Christian stewardship, each member is to serve the interests of the whole by doing his part well and doing it in a spirit of happy cooperation with others.

ACCORDING TO OUR ABILITIES

Paul says three things in the 12th chapter of Romans about giving: (1) our true value is determined by the measure of faith God has given us; (2) all men have abilities or gifts, some more and some less, but each is important before God, and finally (3) "we, though many, are one body in Christ, and individually members one of another." (12:5)

To speak of a "stingy Christian" is a contradiction in terms. To be Christian means to be generous. The closer we get to Christ the more we will live unselfishly. Mary of Bethany broke her alabaster box of ointment and anointed the feet of Jesus. Unthinking disciples criticized her for what they thought was a waste of a precious commodity. Jesus in turn rebuked them because he respected the lavish display of love directed toward him. The true lover is always trying to find things which he can do for his beloved. Generous Christians who deeply love their Lord will always find adequate means for supporting the church and its program.

THE MEANING OF STEWARDSHIP

The English word "steward" comes from an old English noun "stigward," meaning literally "warden of the pigsty." It originally meant a servant who took care of one small portion of a landowner's property. It eventually came to mean the one who managed all that the owner possessed.

This word should suggest to us that we have a responsibility for all that God has made — for the money which happens to come into our possession and the talents with which we have been created. It also concerns the time that has been placed at our disposal and the resources which God has given us to control in his environment.

Miss Weidman reminds us in Adult Bible Studies that, "This understanding of stewardship means that we must see our giving of money within a much broader frame of reference than we usually do. It cannot be used as a substitute for giving ourselves or as a way to ease our consciences. For a Christian, giving money to the church and its work will just be one of the ways in which he gives himself."

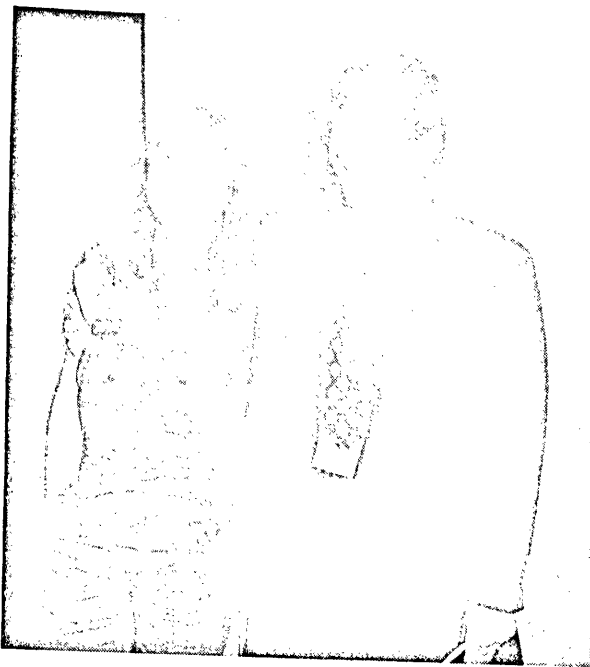
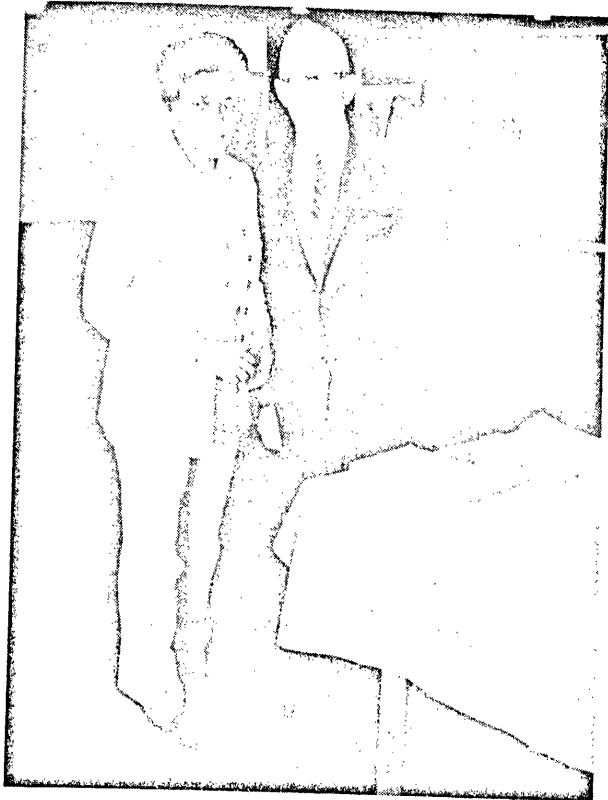
ZEAL AND CHEERFULNESS IN GIVING

Paul told the Romans that zeal should be as much a part of giving as liberality. We have all known some generous people in our lives who were as cold as they could be about their sharing. Enthusiasm and zeal are directly related to information and challenge in the matter of giving. This is why we are hearing many people speak to us of the need for stewardship education.

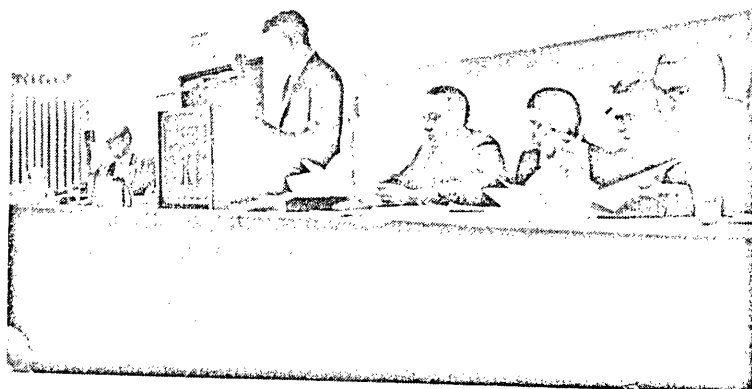
Some people have a natural capacity for zeal, and they bubble over with energy and delight as they face life every day. Others need to be awakened and stimulated step by step. Dr. Charles Laymon says: "Christian education may be needed to produce zealous givers — and a profound religious experience besides."

The last quality that Paul indicates should be found in the true Christian steward is cheerfulness. "He who does acts of mercy, with cheerfulness." (12:8d) The International Lesson Annual quotes from one of Dr. Norman Vincent Peale's books in which he says: "The man who says he is a Christian and who at the same time is fearful and gloomy and dripping with pessimism may be a Christian intellectually and ethically, but he hasn't much of it in his heart."

There is a certain joyfulness which ought to accompany the gift which the Christian makes either of himself or his time, his talents or his possessions. Some people give until it hurts — others give until it feels good! The spirit of the giver determines whether joy or pain will follow the gift.



Representative pictures from the recent meeting of the Board of Missions in Los Angeles: ABOVE: Miss Theressa Hoover, associate general secretary, with Bishop Lloyd C. Wicke, president; ABOVE RIGHT: Young people who took an active part in the meeting were Miss Jean Woodring from MacAlester College and Robert Huie from Buffalo, N.Y.; RIGHT: One of the ethnic caucuses presenting its needs to the Board was the Hispanic-American group.



Support requested for black recruitment of blacks

NASHVILLE, Tenn. (UMI)—Support to help blacks recruit blacks for occupational service in the church and church-related institutions was requested here October 13-16 during a consultation of 75 chairmen of annual conference committees on enlistment.

Members of a Black-Young Adult Action Task Force, headed by Marcus Matthews, Florence, S.C., presented a proposal to the chairmen asking for \$20,000 over a two-year period to enable the Task Force to conduct black youth "urban exchange" and "upward bound" programs costing more than \$1,000,000.

The Task Force was formed in Kansas City, Mo., last December following a consultation of United Methodist bishops and youth. Although autonomous in nature it has received an initial grant of \$25,000 from the denominational Fund for Reconciliation. The Commission on Religion and Race serves as its fiscal agent.

Matthews said young blacks are turning away from church-related occupations to service opportunities through business, medicine, and community development.

The proposal from the Task Force was referred to the Interboard Committee on Enlistment for Church Occupations (ICECO) meeting at Scarritt College immediately following the consultation.

The Interboard Committee, chaired by Bishop O. Eugene Slater, San Antonio, Tex., in the absence of chairman Bishop D. Frederick Wertz, Charleston, W. Va., voted to pass the proposal along to annual conference committees on enlistment. The proposal will be accompanied by a letter from the Interboard Committee encouraging annual conferences to emphasize minority enlistment and asking them to make what financial response they desire to support the Task Force program.

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Radio documentary on COCU scheduled

NEW YORK (UMI) — A 45-minute broadcast documentary on church union scheduled for radio network airing in November will be available for local study of the plan of union of the Consultation on Church Union (COCU).

The 10-part documentary, "In Search of Union," is a sounding of opinions on the COCU plan for bringing together 25 million Americans in a single church called the Church of Christ Uniting. Produced by Ecu-Media News Service, the documentary will be heard over more than 500 affiliate stations of the Mutual Broadcasting System in segments beginning November 9 and stretching out over a two-week period. The programs are being made available to church union study groups on a long-playing record available at \$2 from the Consultation on Church Union Distribution Center, P. O. Box 989, Philadelphia, Pa.

from page 3 — editorial correspondence — MISSIONS

aid economic enterprises in ghettos and among minority groups is being re-evaluated by the National Division with a view of involving more local groups and laymen — and perhaps even the federal government — in such programs. Dr. Carothers, who has served as chief executive officer for the Board's Mission Enterprise Investment and Loan Committee (MELIC) said that the agency has temporarily suspended direct loans and investments so as to seek ways and means of "getting the most mileage out of the remaining resources."

The program of church extension, criticized by some church-renewalists for seeing to take funds away from new forms of ministry was defended by a black staff member as "an enabler of minority groups in carrying out their own ministries and as a vehicle for minorities' self-determination." Dr. Dennis R. Fletcher called for continued efforts by the church in organizing new congregations among minority groups and putting up new buildings to serve them.

In his annual report to the board Dr. Tracey K. Jones, general secretary, spoke of "signs of a growing malaise in the U. S. as to world responsibility" and

of a need to "close a gap of mistrust between national church agencies and local congregations." He spoke of "a temptation to withdraw from a renaissance of world religions, two billion hungry people, and changing social and political systems."

Dr. Jones praised the work of the Women's Division calling it "a model not only for the United Methodist Church as to what women can and should do, but as a model for the secular world as well."

He spoke of the great responsibility of the Board's Commission on Education and Cultivation to deal with a gap of mistrust which he described in these words: "Some ministers and laymen believe their convictions and concerns are not heard at the national level, or if heard, are considered unimportant. Others feel that their traditional understanding of mission as a personal conversion effort has been repudiated by the church at large."

On Friday morning four new missionaries were commissioned for service. Two of these who will serve overseas are Mr. and Mrs. Philip M. Rothrock of Shelton, Wash. and Portland, Ore. who will teach in Botswana, Africa. The others who will work in the United States are Miss

Nancy Powell Crum of Titusville, N. J. who will serve in the field of Christian education, and Miss Sonja Lorraine Hawbaker of Fort Lauden, Pa., who will work in the field of child care and music.

Bishop Lloyd C. Wicke, president of the Board, in his closing message on Friday evening, Oct. 30, called the Board an "organization that cares." However, he indicated that many people use this word carelessly and that members of the Board of Missions should give new meaning to the word "care".

As previously indicated, the Board will have two meetings in 1971. It will meet in Buffalo, N. Y. in April for its "input" or "conversation style" meeting, and in October will meet in Minneapolis for its approval of programs and budgets.

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WASHINGTON, D.C. (UMI)—New staff members for the United Methodist Commission on Chaplains and Related Ministries were elected and welcomed here in October by the present staff. From left are Dr. A. Purnell Bailey, executive secretary of the commission since June; the Rev. M. Douglas Blair of Wilton, Conn., coming Nov. 1 as associate secretary; the Rev. John W. Heyward Jr. of Charleston, S. C., coming March 1 as associate secretary; the Rev. Fred H. Heather, now associate secretary and treasurer. Dr. Heather was granted retirement as of Oct. 31.

(UMI Photo)

Publishing House executives retire

NASHVILLE, Tenn. (UMI)—Four top executives of the Methodist Publishing House are slated to retire here October 31.

In addition to president and publisher Lovick Pierce whose forthcoming retirement was announced in April, they are Cecil D. Jones, executive vice-president; H. Carl Compton, vice-president, sales (Cokesbury); and E. Forrest Waters, vice-president, manufacturing.

Mr. Pierce was first employed in the organization's Richmond House in 1921 where he served as merchandise manager before his appointment as manager of the Dallas House in 1929. He moved to Nashville in 1946 as publishing agent and was named president and publisher in 1956.

Mr. Jones was employed as a sales clerk in Nashville in 1926 and advanced through positions as salesman, office manager, executive assistant of the Abingdon-Cokesbury Press, and assistant director of the Publishing Division before his appointment as vice-president, publishing, and manager of Abingdon Press in 1956. He was made executive vice-president in 1964.

Mr. Compton began his career as a stamp clerk in Nashville in 1923. He later served in the Nashville retail operation as merchandise manager, assistant manager and manager of the Nashville House before being named manager of the Kansas City House in 1950. He returned to Nashville in 1959 as assistant manager of the sales Division and was promoted to vice-president in charge of sales in 1963.

Starting as a stock clerk in 1924, Mr. Waters served as a retail sales clerk and assistant cost clerk in the Nashville printing plant before being named assistant production manager in the Manufacturing Division in 1940. He was later named production manager of the House's three printing

plants at Chicago, Nashville, and Cincinnati. His appointment as vice-president, manufacturing (The Parthenon Press) came in 1964 following five years as assistant manager of The Parthenon Press.

The Methodist Publishing House is official printer, publisher and distributor for the 11-million member United Methodist Church. The organization employs 2100 persons in its business and editorial offices, warehousing facilities and printing plant in Nashville, and Cokesbury retail and mail order outlets in 20 other major U. S. cities.

Ethnic concerns studied

CHICAGO, Ill. (UMI) — Rapid growth today of most of the nation's ethnic minorities, in the face of declining efforts by the churches to meet their needs, calls for new forms of representation, communication and decision-making, a United Methodist consultation agreed here October 14-16.

In the church's first such ethnic minority consultation, blacks, browns, reds and yellows told largely-similar stories of neglect by the church, of the loss of cultural heritage, of the search for "knowing who we are." All stressed the need to work together, and with the white majority, and not "fight over crumbs."

Some 110 persons from Hawaii to Puerto Rico attended the meeting sponsored by the denomination's Commission on Religion and Race. They included Negroes, Cubans, Puerto Ricans, Mexicans, Indians, Japanese, Chinese, Filipinos, Koreans and a newly-recognized Polynesian group. The score of whites were largely staff members serving as resource persons.

Recommendations from discussion groups and from ethnic caucuses stressed the need for minorities to be represented by voting delegates at world-wide and regional United Methodist Conferences, ethnic memberships on national church agencies, and more such consultations to further the inter-group acquaintance and to develop strategies.

SOUTH AFRICAN METHODISTS ELECT A YOUNG PRESIDENT

CAPETOWN (RNS) — Dr. Alex Borain has been elected president of the Methodist Church of South Africa.

Only 39, he is the youngest president ever to hold the office. Dr. Borain has been supervisor of the denomination's youth department.

Duke Divinity administrator resigns

DURHAM, N.C. (RNS)—Dr. Robert E. Cushman, dean of the United Methodist Duke University Divinity School here since 1958, has resigned, effective in June.

During his administration the theological education curriculum was updated three times. Dr. Cushman initiated long-range development plans which included renovation of existing facilities, a seven-fold expansion of the divinity library into one of the finest theological libraries in the U.S. and the building of a three-story \$1.5 million educational wing, now under-way.

Co-founder of the United Methodist Commission on Ecumenical Affairs, the theologian has served as a member of the North American Commission on Worship of the World Council of Churches. He was an official Methodist Observer during Vatican II.

Communications Venture Launched

NEW YORK (UMI) — United Methodists are supporting a new church-related venture in communication in the vast South Pacific area, a venture that grew out of a study by two specialists in international communication, one a United Methodist mission executive.

The program to serve New Guinea, Fiji, Tonga, Tahiti and other islands in the "romantic South Seas" is being organized under auspices principally of the Pacific Council of Churches, the World Association of Christian Communication (WACC) and a World Council of Churches agency.

The Rev. Amani Amituanai, pastor of Wesley Methodist Church in Apia, Western Samoa, and chairman of the Upolu West District of the Samoa Methodist Church, has been named president-elect of his church and will succeed the Rev. Taaao Tauanu'u as president next year. Mr. Amani will be third indigenous president to head the church which has about 40,000 members in both Western and American Samoa, including a number of congregations in Hawaii and Southern California.

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Centenary College's (Shreveport, La.) new president, Dr. John Horton Allen, with his family, was honored at a pre-inaugural dinner in Shreveport, La. Bishop Aubrey G. Walton (at left) of the Louisiana Area (formerly of Arkansas) brought greetings from the United Methodist Church during the Inaugural ceremonies. Standing beside Bishop Walton is Mr. Robert Allen, father of President Allen. Seated (l. to r.): Mrs. Robert Allen, Dr. Allen's mother; Lisa Jane, his daughter; Mrs. (Sidney) Allen, his wife; John H. Allen, Jr.; and the President.

MRS. HOLLIE ROSELLA HANKINS

Funeral services for Mrs. Hollie Rosella Hankins, 91, were held in the Gross Mortuary Chapel, Arkadelphia on October 9. Mrs. Hankins was the mother of the Rev. David M. Hankins Jr., Wesley Foundation director and campus minister in Arkadelphia. Other survivors include: three other sons, Wilbert F. Hankins of Pensacola, Fla. Allen W. Hankins of Hot Springs, and Jack H. Hankins of El Sobrante, Calif.; one sister, Mrs. Ava Buhle of Auburn, Calif., 14 grandchildren and 25 great-grandchildren.

Mrs. Hankins was born October 1, 1879 at Platto and has resided in Hot Springs for 65 years, until two years ago, when she moved to Arkadelphia. She was a member of the Pullman Heights United Methodist Church and the Eastern Star. She died October 7 in an Arkadelphia hospital.

Dr. George Wayne Martin, Arkadelphia District superintendent, and the Rev. O. W. Hoover, pastor at Pullman Heights, officiated at the funeral services. Burial was in Memorial Gardens Cemetery.

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DR. CHRISTIE HEADS DEANS' ASSOCIATION

Dr. M. Francis Christie, Dean of the College at Hendrix College, has been elected president of the Arkansas Deans' Association. The election took place at a meeting of the Association at Arkansas A.M.&N. College in Pine Bluff on October 13.

Dr. Christie, who came to his position at Hendrix in 1965, has been academic dean at Mt. Union College in Ohio and Simpson College in Iowa. He is a graduate of Hendrix College and holds the Ph.D. degree from Vanderbilt University.

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The Baltimore Annual Conference Historical Society is sponsor of a ten-day tour for 195 United Methodists to sites related to the Methodist movement in England. The group left October 12.

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The United Methodist Church, through its Division of Television, Radio and Film Communication, is one of five churches cooperating in releasing one-minute spot announcements for Hispanic American audiences in the U.S. dealing with such themes as drugs, alcoholism, brotherhood and marriage.

SMU president speaks at Centenary College inauguration

The president of Southern Methodist University spoke positively of today's generation of college students when he said in Shreveport last Wednesday that "college and university presidents are encouraged in their commitment by the growing signs that students are no longer 'hung up' on material security."

Dr. Willis M. Tate, speaking at the inauguration of Dr. John Horton Allen as the 32nd president of Centenary College, referred to the present "involvement" of students, saying, "On no college campus today are students denied the opportunity to be directly involved in the anguish and the aspirations of other people, many less fortunate than themselves."

Dr. Allen, a native of Homer, La., was elected President of Centenary by the Board of Trustees September 1, 1969, following the resignation of the late Dr. Jack S. Wilkes, who left to accept a Vice-President's position at S.M.U. in Dallas. Dr. Allen was Dean of the University of Southern Mississippi at Hattiesburg when he was chosen for the Centenary presidency. His academic career includes teaching positions at Southeastern Louisiana State and Penn State, as well as at the University of Southern Mississippi.

Administrative heads and representatives of almost 200 colleges and universities, joined with church and civic leaders and representatives of learned societies in the academic procession in Shreveport's Civic Center on Oct. 21.

Other pertinent quotations from Dr. Tate's inaugural address follow:

He said, "I believe we must provide the opportunities for students to seek validations, to discover the rich heritage of our many civilizations and to find what speaks to them today 'as eternal.'"

The Rev. E. Dale Dunlap has been named dean of Saint Paul School of Theology Methodist in Kansas City, Mo., succeeding the Rev. Marvin J. Taylor who has accepted a position as associate director of the American Association of Theological Schools in Dayton, Ohio.

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"The three marks of maturity which we hope are a direct result of the students' educational experience are: we desire that they become persons whose judgment and important decisions are enormously influenced by their ability and willingness to reason; of great importance is a commitment to human values over material values; and the hope that while students are on the campuses they will find — or have refined — a faith to live by."

He pointed out the great rate at which college costs are increasing and challenged his listeners with the mounting responsibility imposed on the friends of private institutions in the days ahead.

Referring to student involvement in the administrative affairs of higher education, Dr. Tate said: "I have always been a strong advocate for a clear, responsible student voice in university affairs. This not only helps to educate students, it also helps to educate faculty and administrators." However, he hastened to say, "This does not mean obeying students or 'letting them take over,' but it does mean giving them a voice, and, on our part, a discerning ear."

In referring to the source of funds for higher education, the SMU president pointed out that "some things are more easily funded in higher education than others." He said that programs and technology, business, theology, and the arts often find more available donors than does basic, general, liberal education. He said, "It is hard to sell a donor on the importance of helping a youth understand man and his world. It's easier to get some one to help you get a computer."

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A revised, updated MINISTER'S INCOME TAX GUIDE will be available from the Program Council, 920 Rec-tor Building, Little Rock 72201, about the middle of December. This guide includes revised forms (with filled-in examples) and information on all tax law changes needed to complete the 1970 return. Send in your request and FIFTY CENTS early. Supply limited.

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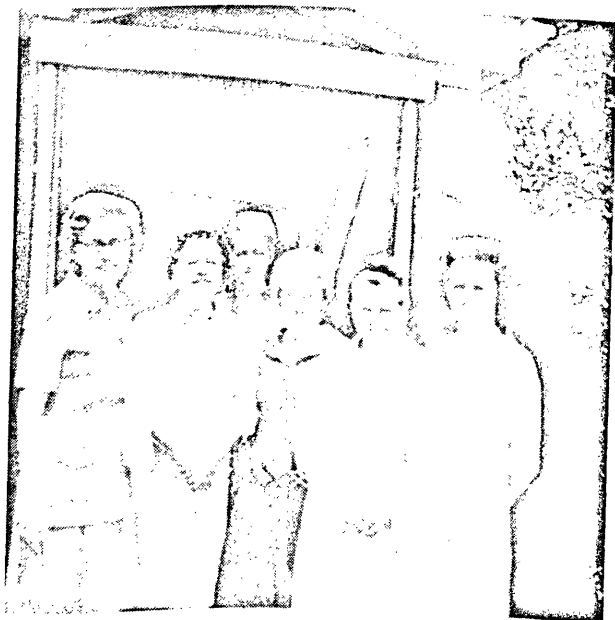
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This group of Little Rock Conference District Coordinators of Children's Ministry was photographed by Mrs. Marie Tucker, Conference Director of Children's Work, at a recent Council meeting at First Church in Arkadelphia.

Poetry Panorama

by Barbara Mulkey

The Psalmist's prayer . . . "So teach us to number our days that we may get a heart of wisdom" . . . seems especially appropriate for these days.

THE ROAD BACK

I wander back along the path,
And through the garden gate,
Down past the bend, to yesteryear
Where precious memories wait
Meandering across the lawn,
I climb the little hill
Up to the weeping willow tree
Growing beside the mill.
Caught in the golden links of time,
I stop to contemplate;
Then file away the troubled years
Beyond the open gate.

Remembering just happy times,
I reminisce, at will . . .
Until parade of memories stops,
And time, itself, stands still.

—by Cleo Sorrels

GOD'S PRESENCE

We need not scale the mountain high,
Nor sail the ocean deep,
To feel God's presence in our lives,
And His commandments keep.
We need not roam to places far,
In search of joys untold,
When here within an easy reach,
God's love, His wealth unfolds.
The peace He brings, the joys we share,
When we, His will obey,
No other riches can compare
At home or far away.
So take within your heart, His Peace,
And climb His mountain high,
And know His Presence in your life,
He's waiting — standing by.

—by Hazel Files

FACTS about Alcohol

(Reprinted from LOUISIANA METHODIST, Oct. 29, 1970)

GENERAL STATISTICS:

- 80 million Americans drink socially — two-thirds adult population.
- One out of fifteen drinkers eventually become alcoholics.
- 6½ million alcoholics in U. S.
- 5% of any work force are alcoholics.
- One of 5 alcoholics are women.
- Only 3% of alcoholic population come from skid row.
- U. S. moved ahead of France in per capita rate of alcoholism.
- U. S. industry loses over \$4 billion annually to alcoholism.
- Alcoholic's life span averages twelve years less than non-alcoholic.

ETHYL ALCOHOL:

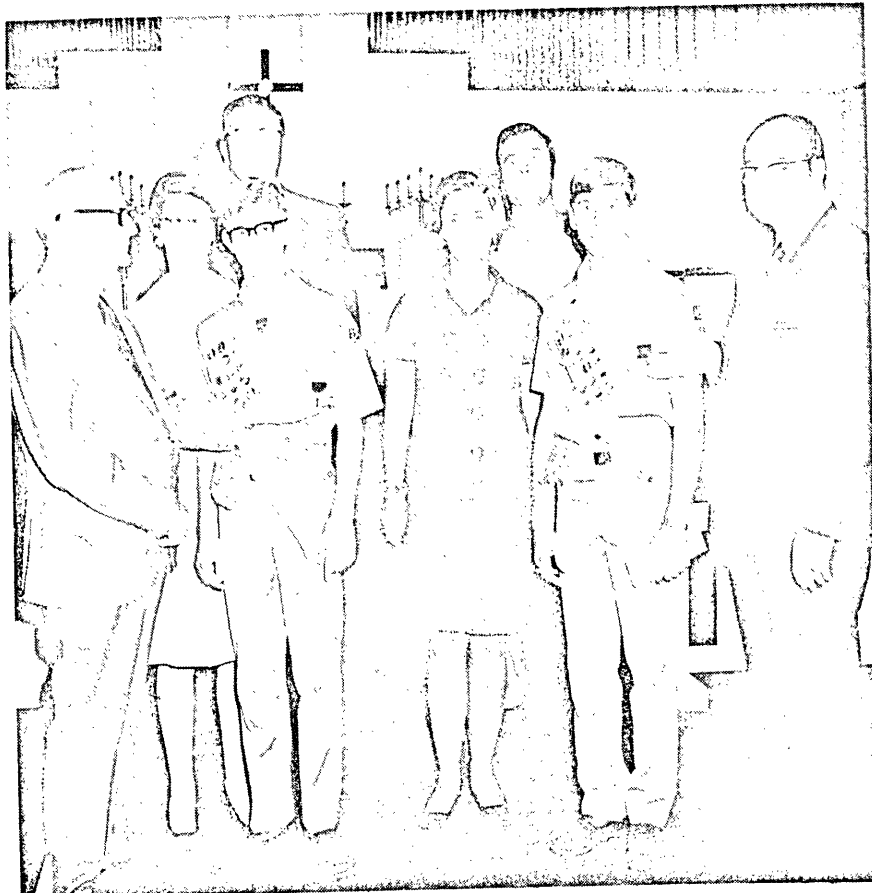
- Incomplete food — contains no nutritive value, but high in calories.
- A depressant — not stimulant.
- Removes inhibitions.
- Poisonous if taken in large quantities.
- Dangerous — diabetes, ulcers, high blood pressure, certain drugs.
- High correlation with accidents.

ALCOHOLISM:

- A progressive illness.
- Involves physical and psychological dependence on alcohol.
- Marked by loss of control. Can strike anyone.
- Third Major Public Health Problem.

The doping of bright, active children in order to get them to sit still in classes is open to serious question. And the very idea of equating the "maturing" process for grade-school pupils with a forced-feeding program of pills is revolting indeed . . . Surely there are healthy, safe ways to keep Johnny from wiggling too much, or to challenge his active mind with vital and practical studies in school. — Francis A. Soper, LISTEN October, 1970.

If we fail to raise our own children to love the Lord and be good citizens, we have failed in everything. — Anita Bryant, LISTEN September, 1970.



In a recent service at First United Methodist Church in Magnolia, Larry Eugene Staggs, son of Mr. and Mrs. James Staggs, and Dawson Ross Atkinson, son of Dr. and Mrs. James D. Atkinson, were presented the God and Country Award. Shown with them are the Rev. Archie Carraway and the Rev. Howard L. Williams who guided them in their work.

SEVENTEEN HENDRIX WOMEN SELECTED FOR CARDINAL KEY

Cardinal Key national women's honor society at Hendrix College has selected 17 girls for membership. To be eligible for consideration, a woman must be a junior or a senior.

Those selected were Patti Porter of North Little Rock, Ellen Turner of Hope, Debby McLendon of Fort Smith, Regina Thomason of Hampton, Linda Abney of Camden, Diane Grisby of Malvern, Darla Heck and Mary Jane King of Conway, Peggy May of Hot Springs, Mary Stroud of Batesville, Jean Warren of Memphis, Tennessee, Nell Meadows Rorie of Pine Bluff, Lanier Bayliss of Fort Smith, May Atkins of Camden, Mary Jane Case of England, Sue Driver of Rogers, and Cindy Olmstead of Rison.

THE PRACTICE OF SNIFFING MEDICAL SOLVENTS

For "kicks" has killed at least 110 American youths in the last decade, and deaths as a result of the practice are rising sharply, a medical study shows. The solvent sniffing epidemic was first recognized in California in late 1950's, spread to the Midwest in the early nineteen-sixties and reached the East Coast with full impact in the mid-nineteen-sixties. Though eradication of abusive sniffing is unlikely, control of this epidemic remains as a major challenge to the community and the nation. The study was conducted by Dr. Millard Bass of Johns Hopkins School of Hygiene and Public Health.

The United Nations Development Program is supporting the efforts of over 120 low income countries to solve the food-population problem.

'World Parish' Is Free

In an effort to enlarge its readership, *World Parish*, a publication of the World Methodist Council, is inviting persons who would like to be added to the mailing list to send in their names.

There are no gimmicks, no pay-as-you-go plan. All that is desired is names and addresses of interested churchmen who would like to be readers of the magazine. There is no subscription charge.

World Parish is published by the World Methodist Council as a means of sharing information of interest to Methodists around the world. An effort is made to carry news about the 33 independent Methodist church bodies in 90 countries with 20 million members and an estimated constituency of 40 million.

Names for the mailing list should be sent to the Rev. Lee F. Tuttle, editor of *World Parish*, Lake Junaluska, N.C. 28745.

News in Brief

The Rev. Gildo Sanchez, United Methodist minister and educator, has been named head of the Evangelical Seminary of Puerto Rico, one of the principal theological schools in the Caribbean.

Dr. Alan Walker, newly-installed president of the Methodist Church in New South Wales, Australia, has called for an end to his country's draft and withdrawal of Australian troops from Vietnam. "Non-violence alone can save international life from destruction," he said.

NOVEMBER 5, 1970