

Arkansas Methodist

89th YEAR

THURSDAY, JULY 9, 1970

NO. 27

North Arkansas Youth Assembly planned

The North Arkansas Conference Youth Assembly will be held at Hendrix College, July 20-24, according to Miss Janis English of Rector, chairman of the conference UMYF Council.

The program of the assembly is built on the idea of a cumulative experience so that each person who registers does so with the understanding that he will stay throughout the week. The brochure announcing the event said, "Only persons who register with this understanding can attend. Registrations should reach the Program Council office no later than July 15."

Students who have finished the 12th grade this spring and those who will be in the 10th, 11th or 12th grades in the fall will be eligible for the assembly.

The purpose of the youth assembly is to discover and train leaders in the youth ministry of the local church. Through fellowship, study, worship and involvement it is anticipated that youth will have meaningful experiences that will enable them to become identified with the mission of Jesus Christ in the world.

Other officers of the conference UMYF Council are: Becky Cathey,

New North Arkansas board memberships

Nominations and elections to boards and agencies of the North Arkansas Annual Conference included the following:

Minimum Salary Commission: James Anderson; **Board of Education:** Marshall A. Bridwell, Raymond Fisher, Springdale; Albert R. Hibbs, Jacksonville; **Board of Missions:** Charles E. Ramsay, Clyde Crozier;

Board of Trustees of the Annual Conference: Charles E. Ramsay; **Commission on Worship:** James M. McKay, Jr.; **Public Relations and Methodist Information:** James D. Keith; **Commission on Ecumenical Relations:** Ralph Schisler, 1805 Starling Drive, Jonesboro; D. W. Simmons, Box 13, Paragould; Walter Davidson, 7 Coronado Circle, North Little Rock; Samuel B. Teague.

Executive Committee, Follow-Up Campaign, Pension Endowment Fund: Members of the Executive Committee of the Board of Pensions; Joe Bill Hackler, Douglas Phillips; the Chairman and Secretary of the Cabinet.

Coming events at Mount Sequoyah

St. Paul faculty member to deliver Willson Lectures

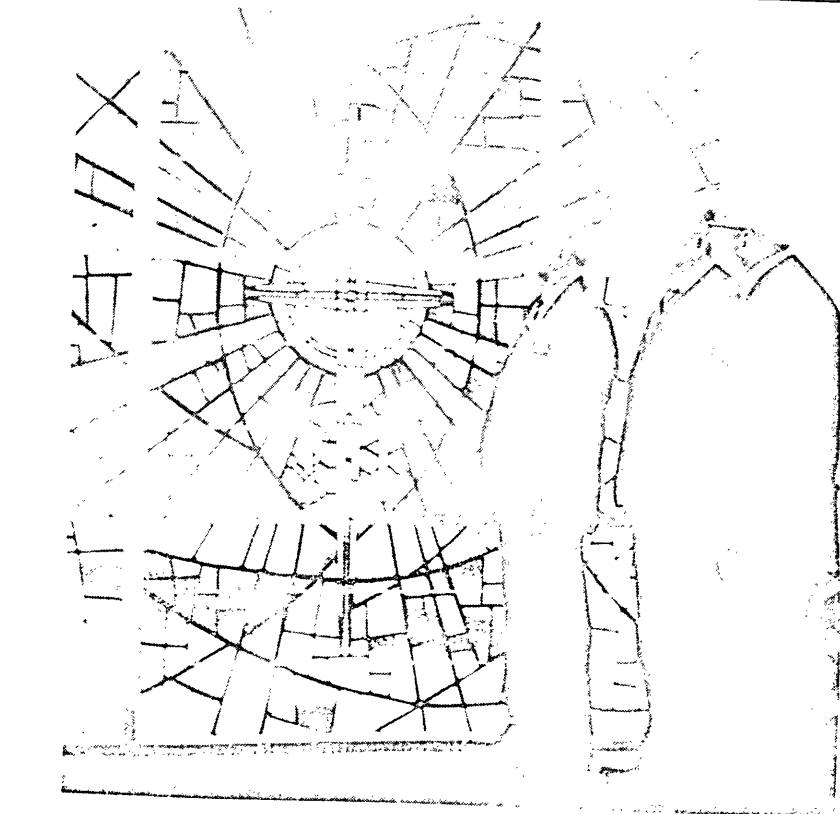
Dr. Tex S. Sample, assistant professor of sociology at St. Paul School of Theology (Methodist), will deliver the 1970 Willson Lectures at Mount Sequoyah on July 17 and 18. He will use as his theme "The Church and The Struggle for Power."

The subjects of the three individual lectures will be: "The Theological Foundations of Social Action," "Models of Social Change: Consensus and Conflict Strategies," and "Stages of Planned Social Change."

Melbourne, vice-president; Lyndal Waits, Paragould, treasurer; and Lynne Kilgore, Fayetteville, secretary.

The 1970 Willson Lectures at Mt. Sequoyah are among 28 such annual lectureships provided through endowments by the James McCrory Willson family of Floydada, Tex. It makes possible the bringing of outstanding speakers for the "Leaders of Leaders" training program arranged each year by the United Methodist Church at the South Central Jurisdiction's summer headquarters.

Dr. Sample is a native of Mississippi and a graduate of Millsaps College and Boston University School of Theology. His Ph. D. is from Boston University. He has served churches in Mississippi and Massachusetts and served for a time on the staff of the Massachusetts Council of Churches. He is a member of the task force on alcohol problems of the National Council of Churches and serves on a number of community and ecumenical bodies in the Greater Kansas City area.



Bishop Paul V. Galloway, Dr. S. B. Wilford and the Rev. J. Albert Gatlin admire one of the beautiful new stained glass windows at Griffin Memorial Church, Paragould. Bishop Galloway consecrated the new educational building and expanded sanctuary of that church on Sunday, June 28. (Paragould Daily Press photo)

Town and Country Seminar

The Church Facing the Dynamics of Social Change was the theme for the Town and Country Church Seminar sponsored by the Arkansas Council of Churches, the Electric Cooperatives of Arkansas, and the Arkansas Milk Producers, Inc. The Rev. Thomas J. Nation of Malvern led the sessions which were held June 22-25 at the University of Arkansas.

The seminar was designed to help those attending to understand the forces in the community working for change and to understand how one can aid in the process of bringing about constructive orderly Christian change for the betterment of all.

Those attending from the Arkansas Area were:

Southwest Conference: the Rev. J. H. Oliver, Hot Springs.

Little Rock Conference: Don Moon, DeWitt, the Rev. and Mrs. Thomas Nation, Malvern, Miss Aliene Nation, and Mr. and Mrs. Ernie Mozingo, Malvern.

North Arkansas Conference: the Rev. and Mrs. Anthony Chaffin, La-

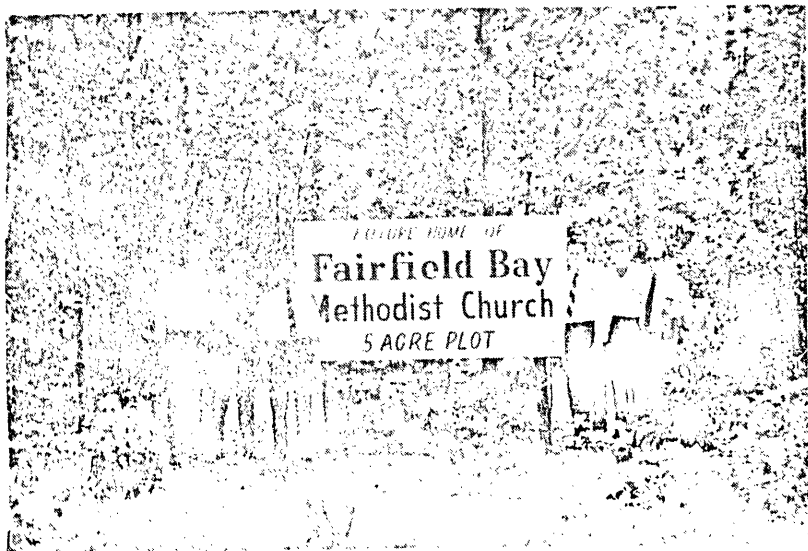
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A new flag flies at Camp Tanako following the presentation on June 25. Dr. Fred R. Harrison made the presentation on behalf of the Woodmen of the World fraternal organization in memory of Mr. and Mrs. Farrar Newberry. The flag was accepted by Alan Duncan, president of the Youth Council, and the Rev. Joe Arnold, associate program director.

CONFERENCE ON EDUCATIONAL CONCERNS

Dr. Ben R. Oliphint, pastor of Reily Memorial University Church, Baton Rouge, and chairman of the Louisiana Conference A Board of Education, is the director of the Conference on Christian Educational Concerns, being held

(Please turn to page 10)



Inspecting site for the future home of Fairfield Bay UM Church in Batesville District. Pictured are: George P. Gishmere, member of recently organized Fairfield Bay congregation; William R. Vowell of the Fairfield Bay Corporation (firm which donated the 5-acre site) and also a member of the congregation; Dr. H. Paul Smith, field representative of the General Board of Missions; New York; the Rev. Norman Carter, member of the Board of Missions of the North Arkansas Conference; Dr. Harold Eggensperger, Program Council director; the Rev. Kenneth Renfroe, pastor of Clinton UM Church. District Superintendent E. J. Holifield took the picture. The Fairfield congregation had an average attendance of about 70 persons last month.

CALENDAR FOR HENDRIX COLLEGE ACADEMIC YEAR RELEASED

The calendar for the 1970-71 academic year at Hendrix calls for the fall term to open on September 20 when Freshmen arrive for a three day orientation period ending with registration on September 23.

Upper classmen will arrive on September 24 with registration on the 24th and 25th. Classes will begin on Monday, September 28.

The fall term ends on December 17.

The winter term begins January 4 and ends March 17. The spring term will begin on March 22 and will end with commencement on June 4.

Tuition for the year at Hendrix will be raised from \$1,000 to \$1,080 per year for the 1970-71 academic year.

SOUTHEASTERN JURISDICTION TO HOLD USHER'S CONFERENCE

LAKE JUNALUSKA, N.C. — The Southeastern Jurisdiction's Annual Church Ushers Conference will again

from page one

Town and Country

vaca, the Rev. and Mrs. Eugene Bain, Paragould, the Rev. Gaston Matthews, Hartman, the Rev. Woodrow Woods, Lincoln, and Dr. Harold O. Eggensperger, Program Council Director, North Little Rock.

Special resource persons for the seminar included: Dr. E. J. Niederfrank, rural sociologist, Division of Extension Research and Education, U.S. D.A., Washington, D.C., and Dr. Jerry Voorhis, executive secretary, Co-operative League of U.S.A., Chicago, Ill.

be held at Lake Junaluska. This will be the ninth consecutive year that the conference has met on the grounds of the Assembly, and the dates for this summer's meeting are August 6 to August 9. The main speaker for the sessions will be Bishop Lance Webb, resident bishop of the Illinois Area.

The purpose of the Ushers Confer-

DIRECTORY OF METHODIST OFFICES IN NEW LOCATIONS

Arkansas Methodist, Suite 520, Rector Bldg, P. O. Box 3547, Little Rock, Ark. 72203. (Third and Spring Sts.) Telephone: 374-4381 or 374-4382.

Area Treasurer, ground floor of Winfield UM Church, (16th and Louisiana), P. O. Box 6009, Little Rock, Ark. 72206. Telephone: 372-5378.

Little Rock District Superintendent, Dr. C. Ray Hozendorf, Room 910, Rector Bldg., Little Rock, Ark. 72201. Telephone: 374-1376.

Methodist Foundation, 209½ West Second St., Little Rock, Ark. 72201. Telephone 375-4689.

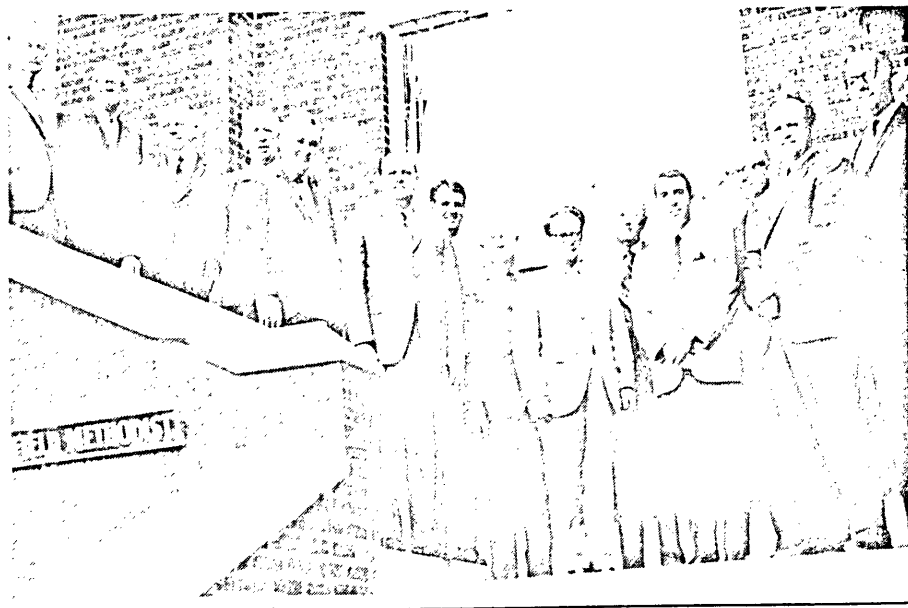
Little Rock Conference Program Council, Suite 920, Rector Bldg., Little Rock, Ark. 72201. Telephone: 374-1470.

CAMP TANAKO SCHEDULE

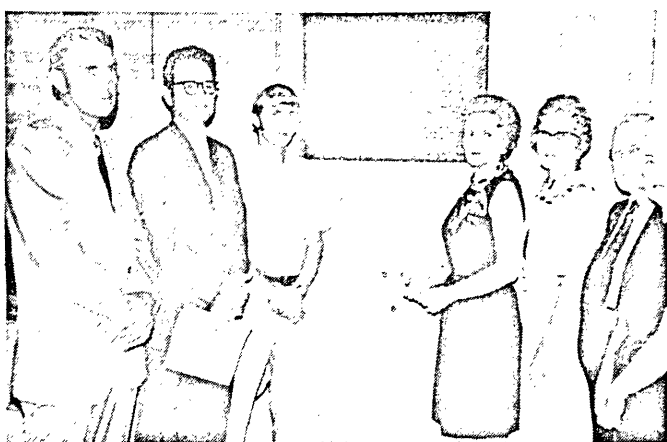
LITTLE ROCK/
ARKADELPHIA DISTRICTS
MIDDLE HIGH CAMP
July 20 - 24

For youth entering 9th & 10th grades of public school this fall. Rev. Don Nolley, Director. Registrations and fees should be sent to him by July 13.

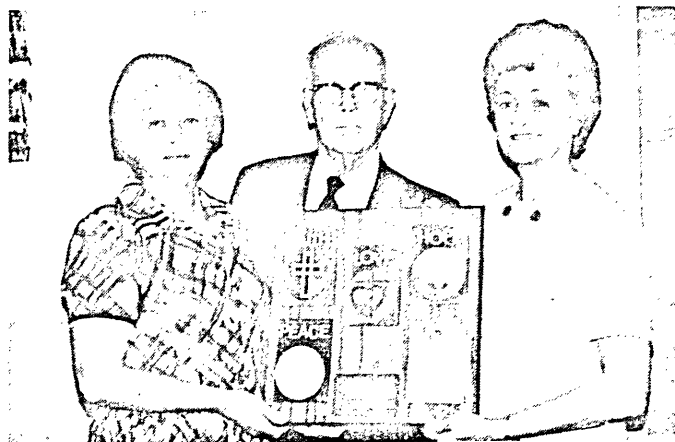
Members of the committees studying merger of the North Arkansas and Little Rock Annual Conferences met recently at Winfield Church, Little Rock, to complete organization of sub-committees to help with the study. Dr. Roy I. Bagley and Dr. Ethan W. Dodgen are chairmen of the two conference committees.



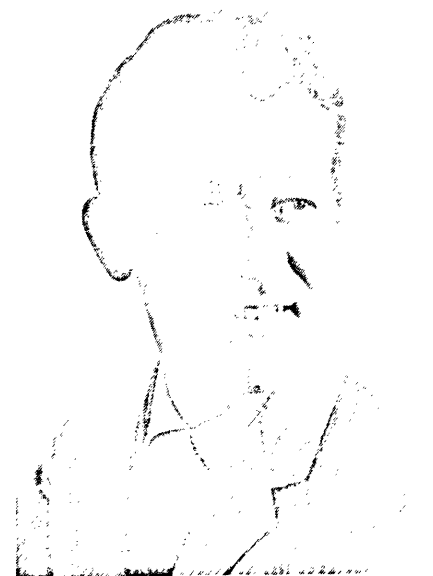
ence is to provide an opportunity for designated laity to achieve a more comprehensive understanding of the ministry of the laity and to contribute to the total ministry of worship in the local congregation. There will be special instructions on greeting, ushering, receiving the offerings, assisting in the Service of Holy Communion and other services, and functioning of the Altar Guild.



Participating in the June 25 dedication of a memorial plaque at Camp Tanako in honor of the late Mrs. J. M. Spicer of Stuttgart were (l. to r.): Jim Spicer, Dr. Paul Fair, Alan Duncan, Mrs. Peter Burnett, Mrs. Ray Roth, J. M. Spicer, and Mrs. H. A. Scott. The plaque, accepted by Dr. Fair, chairman of the Tanako board, tells the Tanako legend.



Mrs. George Moon, right, office secretary of the Little Rock Conference Program Council, presented a plaque to Dr. and Mrs. W. Neill Hart at Camp Tanako on June 25. The plaque which will hang on the dining hall wall at Tanako, was presented by the Program Council staff in appreciation of Dr. and Mrs. Hart.



Lus Savell, director of Public Relations at Methodist Hospital in Memphis, has been awarded a Certificate in Health Services Administration from the University of Alabama in Birmingham for having met necessary requirements of study, theory and application. Associated with Methodist Hospital since 1963, Savell is also choir director for Colonial Park UM Church. He and Mrs. Savell co-direct the Methodist Hospital School of Nursing Glee Club.

Editorial

NOW IS THE TIME FOR ALL GOOD MEN

Periodically men and institutions come to moments in their history which are decisive—when decisions and responses determine the course of history. It is this writer's opinion that the ministry of the United Methodist Church is faced with such a moment concerning the future of the United Methodist Publishing House. At about the same period of time when a personnel committee of the Board of Publications is preparing to recommend a new administration for that strategic agency of the church, the ministers are being asked to make a response which is as important in the future of the general publications of our denomination.

The challenge being extended to the ministry is a very elementary one, and we hope there will be none among us who will let himself make it complicated. The request is that the preachers who, since 1957, have been receiving *The Christian Advocate* and *Together* without charge, now come to the help of these publications which are showing large deficits and pay for their own subscriptions to these periodicals. Most of us are quite adept at debating whether past decisions should ever have been made, but such dialogue is usually ineffective in resolving present crises. For that reason we will not tarry here over the question of whether preachers should or should not have ever received complimentary subscriptions.

The issue is simply that these two periodicals are now in serious financial straits, contributing to a severe drain on the resources of the Publishing House in a period in which they are also suffering financial setbacks from other quarters. The decision to ask the ministers to pay for *The Christian Advocate* and *Together* was one of the management as they stared at the balance sheets for the current year and remembered that the proceeds of the Publishing House are an essential factor in the pension program of the church.

We recognize the practical problem of asking someone who has received a free subscription for years to now start paying for the same. However, we are constantly facing a rearranging of our plans and priorities, and it should not be beyond our individual solution. As one looks back to the records of the 1956 General Conference at Minneapolis and seeks to find some reference to the provisions to send these two periodicals to ministers without cost one discovers that it did

not come from the action of that body. The fact is that all were challenged by the thought of the great new publication *Together*, and decisions to provide free subscriptions to ministers came from the managerial level as a suggested stimulus to building the circulation of that magazine to the one million goal.

Those efforts did not keep *Together* circulation in the neighborhood of the planned goal which means that the gratis subscription did not accomplish this purpose. Of course, at the same time *Christian Advocate* was seen as a journal for the Methodist ministry and leadership and became a periodical that was entirely different from the *Christian Advocate* prior to 1956. We should be grateful for the 13 or 14 years during which this has been done, and say that we are now ready to sustain the publication which most ministers find very useful for the nurture of their personal and professional lives.

Likewise *Together* has more than justified itself as a quality family magazine. The fact that its circulation has declined is in no sense a reflection on its editorial content or its journalistic quality. Awards have been heaped upon it from every quarter and other denominations have joined United Methodists in its praise. We who read this publication take great pride in the fact that the editorial director of the general publication is Dr. Ewing T. Wayland, former occupant of this editorial chair.

We do not hesitate to challenge our members to rally around emergencies which present themselves in the business and administrative programs of our churches. We should not personally draw back from rallying around this call from our Publishing House in a time of its serious emergency. We hope each United Methodist minister who reads these words will immediately send in his own

subscription to both *Together* and *Christian Advocate* so that they will continue to come to his desk and into his professional life to make him more adept and informed as he faces the bewildering challenges of the world around him.

This challenge from the Publishing House cannot be viewed apart from another situation which has developed within its operation. The orders for Church School curriculum materials have fallen off drastically during the current year. We do not know all of the reasons for this decline, but we are aware of boycotts and other pressures from both the Right and Left arising from totally different motivations. Produced under a dual arrangement, the preparation of these materials is done by the Editorial Division of the Board of Education, but as we understand it the total cost is borne by the Publishing House. It is anticipated that the sales of these materials to every United Methodist local church will cover this expense, and provide some profit. For widely differing reasons this is not proving true during the current year and a tremendous decline is being registered in income from the sale of curriculum materials.

The combination of these two financial strains on your United Methodist Publishing House calls... for the sincere support of every minister and layman within the denomination.

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the Editor's Corner



Helena-West Helena Community Forum

At the invitation of the Rev. William C. Haltom of West Helena and the Rev. Jim Beal of Helena, it was this writer's privilege to attend a meeting of the Community Forum of Helena-West Helena at First Presbyterian Church, Helena, on a recent Monday evening.

This group has been meeting for nearly two months now in a sincere program of opening lines of communication which will lead to a better understanding of and fuller cooperation with the initiation of a unitized school system there in September.

We have not previously had the opportunity to work with a group which we felt was more effectively approaching this issue. We would estimate that between 75 and 100 persons were present for the meeting—I believe the third time the Forum had been together—about evenly divided racially and including a large number of very keen laymen and ministers from a significant number of the churches.

This writer was asked to come and meet with the committee dealing with community involvement and publicity, and most of the specifics in that area related to a very fine statement of purpose which had been developed over a period of about six-weeks.

Mr. Haltom, pastor of First United Methodist Church, West Helena, is the chairman of the Forum, but it was my impression that the most of the committee chairmen were laymen. We could not meet all the persons present, but those we met at the dinner hour and others at the church impressed us as approaching the opening of school in September with as much preparation and balance as is possible.

Committees are at work studying each aspect of the School Board's plans for the new school program, and a very excellent Liaison Committee is in constant touch with the School Board.

We felt that one of the sharpest observations of the meeting was that made by a speaker when he reminded them that their community had faced a similar challenge a number of years ago when they took the step of merging the schools of Helena and West Helena into a single district.

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news and views

OF THE WORLD OF RELIGION

by doris woolard

The teaching of religion in public schools was advocated by the Central Illinois Conference of the United Methodist Church meeting in Jacksonville, with only a handful of votes cast in opposition to the resolution. Sponsor of the measure included the Rev. W. W. Bennett of Springfield, assistant to Bishop Lance Webb, two district superintendents and several ministers of prominent congregations. The downstate United Methodists urged public school officials and Protestant, Catholic and Jewish leaders to form an Illinois committee to "explore the possibility of making elective courses in religion an integral part of the curriculum of our public schools."

A proposed "character-building" curriculum, including a new elective comparative religions course and the introduction of a Bible reader to be used in English courses is under consideration for public schools in Washington, D.C. According to Mrs. LuVerne C. Walker, director of curriculum, the proposals were received with enthusiasm by the school administration, teachers union and PTA groups. An integral part of the proposed curriculum will be teaching students "eight positive attitudes," such as magnanimity, forgiveness, love of right and truth, and faith in the friendliness of the universe explained the Rev. Andrew J. Fowler, chairman of the committee. "We must start early . . . in kindergarten," he continued, "so the child will have the attitudes which preclude dope . . . and crime can be cut off before it develops."

A new program on alcohol education—the "Four-Dimensional Key to the Cause of Alcoholism (4-DK)"—was launched during the 51st World Conference of the Seventh-Day Adventist Church, meeting in Atlantic City, N. J. As Ernest H. J. Steed, head of the denomination's narcotics, tobacco and alcohol education program, completed his report on the success of the Adventists 5-Day Plan to Stop Smoking, 100 Adventist children tossed 12,000 pink "dope" capsules into the audience of adults. The capsules contained strips of paper bearing the message, "If you're looking for extra zest and purpose in life, here is the real 'dope' for you." The "real dope" urged departure from the "chemical counterfeits of pleasure" in exchange for "real life" based on the Christian concept of the power of Jesus Christ to build self-control.

The proposed restructuring of the Presbyterian Church in the U.S. (Southern) which held its 110th General Assembly in Memphis recently—was put off until 1971. Such restructuring of the denomination's present 15 synods (usually statewide governing units) would involve a changeover to eight larger synods. The postponement was considered the first major victory in the General Assembly for Southern Presbyterian conservatives and moderates. Another proposed change would give congregations the option of dispensing with their boards of deacons. The elders, who make up the ruling body in a congregation, would take over the functions of the deacons.

Minnesota's Supreme Court ruled that a war protester who interrupted a Roman Catholic Mass was properly convicted of disturbing the peace. Donald Olson, 26, of Minneapolis, it said, "exceeded the permissible limits of free speech and infringed upon the rights of others to worship according to the dictates of their conscience." Justice Robert Sheran in presenting the opinion said the Minnesota court believes its opinion is "consistent" with related decisions of the federal high court.

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A religious musical called "Jonah and the Whale" will be presented this Summer on the sand dunes opposite the Miracle Strip Amusement Park at Panama City, Fla. The musical, performed by Southern Baptists from the Ensley Baptist church in Birmingham tells of a "teen-age boy" who goes to a church camp to have fun and is "swallowed up by the world." Just as Jonah was called to witness in Ninevah, God calls the boy to go to New York and witness to hippies. The plot asks, "Why are you running away from God?" and presents the opportunity for those attending the drama to "run toward God," according to the director, Pastor Robert Curlee, who explains that the musical will enable his church to branch out into a new form of "market-place Christianity."

The Ecumenical Institute of Canada has filed a brief asking Ontario's Department of Education to permit the teaching of religion in high schools as an optional subject. The Committee on Religious Education in the Public Schools has recommended a formal course of study dealing with the principal religions of the world as an option for grades 11 and 12. The committee also recommended that the acquisition of information about and respect for religions be recognized as an essential objective of the educational system.

Wives of Anglican curates are forced to go out to work to help their poorly paid husbands, according to Canon W. Fenton Morley, prominent Church of England theologian. Canon Morley, who recently headed a Church commission which studied clergymen's pay and conditions, addressing the Ripon Diocesan Conference, said, there is a "dangerous withdrawal" of men from the parochial ministry. A special "vocations secretary" was appointed following a report that only 388 men were recommended for seminary training last year as compared to 737 in 1963.

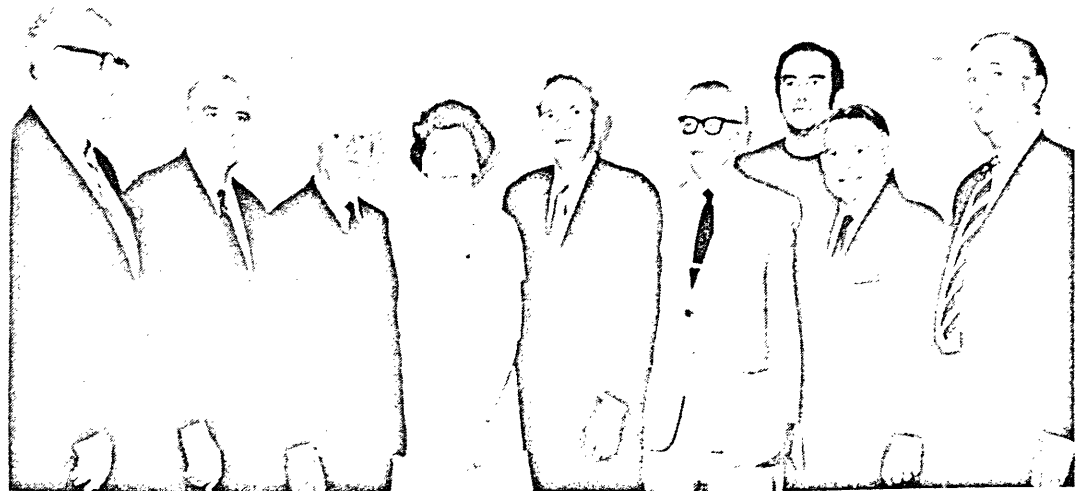
A Guidelines booklet for the "clustering" of local churches around common interests and activities has been published in New York by agencies of the United Presbyterian Church and the United Church of Christ. "Clustering" is generally defined as an effort by established churches to make alliances with each other and with community organizations to meet local needs. It is said that "Clustering holds out the prospect for a different kind of church—a church not built on tradition, denominational loyalties and self preservation—but a church built on the response to personal and social issues, ecumenical, community-wide cooperation and hope."

In a document countering persistent reports that the world is entering a "post-Christian era" and that biblical religion is going out of style, the Christian and Missionary Alliance (CMA) meeting in Toronto, Ont. cited continued growth. Latest figures on overseas churches covering 1968, reflected a record number of baptisms. The Rev. R. L. Pippert, home secretary, commented that "the '70's are not a time to shrink from our God-given duties. It is for just such an hour as this that the church was fashioned. We could very well do our best work in the present atmosphere of change, confusion and fear."

Support of existing tax exemptions for church buildings used for worship, education and service was advocated at the Pacific Northwest Annual Conference of the United Methodist Church. Llewelyn G. Pritchard, chairman of a committee which studied church taxation for a year, recommended that the conference support exemption for homes for the infirm, hospitals and facilities caring for the poor and children. His report also recommended that the conference's camping committee "take all necessary steps to support proposed legislation to exempt the property of non-profit camps carrying out religious education and character-building in boys and girls." But the committee also told delegates that tax exemption for church parsonages and "vacant lots, or various kinds of real and personal property producing income is not supportable."

The General Assembly of the Presbyterian Church in the U. S. approved a new position on drinking of alcoholic beverages, which says in part, that God has given individual church members "the freedom and obligation" to decide for themselves "under what circumstances drinking is appropriate or inappropriate. The Church formerly advocated "voluntary total abstinence as the Christian ideal."

Some 42 per cent of people in trouble still seek a clergyman first according to Donald E. Smith of New York, director of the American Foundation of Religion and Psychiatry. One of every 10 Americans needs psychiatric treatment, but the nation has fewer than 50,000 psychiatrists, psychologists and psychiatric social workers, he pointed out. The solution, he said, is to recruit and train people in disciplines not immediately associated with the professions of psychiatry and psychology, and added "the clergyman represents the most natural and obvious source of adjunctive service to the mental health team."

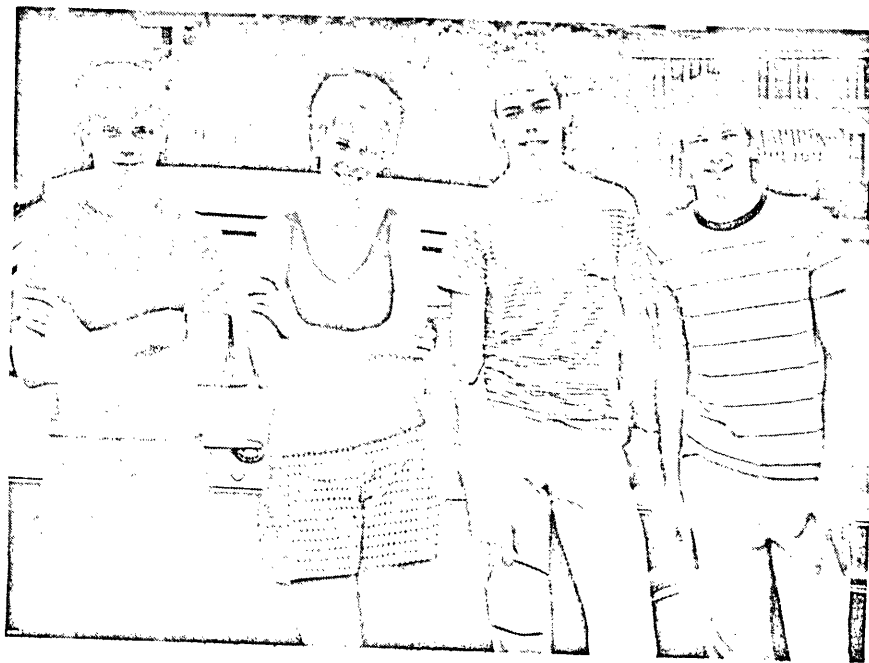


BOSTON — Six of the eight presidents of the National Council of Churches and current executive staff personnel gather in Boston for an unprecedented meeting to discuss problems facing both church and nation. The informal, private session covered a wide range of issues but no statement was issued. There was general agreement that the church must neglect neither social involvement nor spiritual nurture. Left to right (presidents indicated by the years they served) are: J. Irwin Miller (1960-63), industrialist from Indiana and a Disciples of Christ layman; Dr. Eugene Carson Blake (1954-57), now general secretary of the World Council of Churches; Retired Episcopal Presiding Bishop Henry Knox Sherrill (1950-52), now living in Boxford, Mass.; Dr. Cynthia Wedel (current president); retired United Methodist Bishop William C. Martin (1952-54); Dr. Edwin T. Dahlberg (1957-60) of the American Baptist Convention; Dr. David Hunter, NCC deputy general secretary; Dr. R. H. Edwin Espy, general secretary, and United Methodist Bishop James K. Mathews of Boston, host to the meeting and a former council vice-president. (RNS Photo)

JULY 9, 1970



Fifth and sixth graders at June 16-20 Kamp Kaetzel encampment, directed by Mrs. James Beal and the Rev. Earl Carter, associate secretary of the North Arkansas Program Council. Other counselors and teachers included: Mrs. Marvin Gaither, Mrs. Ben Owens, Roscoe Anderson, Mrs. Bob Alton, Mrs. Bob Ames—all from Batesville; the Rev. Don Moore, Mt. Home; the Rev. Frank Shell, Leslie; Mrs. T. A. Spomer, Bald Knob; Mrs. Bill Woodsmall, North Little Rock; Mrs. Claud Beal and Mrs. Bishop Hopper were dieticians.



These United Methodist youths at First Church, Batesville prepare to leave for a June 14-19 Work Camp at Aldersgate. FROM LEFT: Sam Stokes, Miss Patricia Ault, summer director of youth activities at First Church, Greg Golden and Dan Murphy. The group assisted in the program for underprivileged children of the neighborhood, and with fix-up jobs at the camp. The Rev. Arvill C. Brannon is minister at First Church.

Hendrix Sophomore Council named

Twenty-six girls have been selected to serve as members of the 1970-71 Sophomore Council at Hendrix College. They are Norma Carter of Booneville; Judy Midkiff of Brinkley; Elizabeth See of Cabot; Barbara Baker of Conway; Mary Ann Gwinn of Forrest City; Susan Cloninger and Robyn Hutcheson of Fort Smith; Pam Ferguson of Glenview, Illinois; Julie Connelly, Karen Hunt and Kathy McCully of Hot Springs; Cynthia Bowen, Martha Crofoot, Mary Lester and Jeanette Primm of Little Rock;

Gail Atkinson of Magnolia; Susan Moore of Monette; Jeanne Harris of Monticello; Pam Porter, Debra Roberts and Laura Williams of North Little Rock; Anita Arnold and Thelma Hampton of Pine Bluff; Lois Kincaid

The Rev. W. E. Longstreth

The Rev. Wilber E. Longstreth, 65, who was educated in the public schools of Little Rock, Ark., and a retired member of the Missouri East Annual Conference died June 25, in Columbia, Mo. He had retired at the 1970 session of his annual conference, but was serving as pastor of Rocheport (Mo.) United Methodist Church at the time of his death.

of Richmond, Missouri; and Debbie Hardwick of Wheatley.

Carolyn Clegg will serve as chairman of the organization. She is the daughter of Mr. and Mrs. Oliver Clegg of Magnolia.

The girls are selected by the former Council members to serve as counselors to the Freshmen girls. They are chosen on the basis of leadership, scholarship and personality.

At the time of his retirement he had served nine years as pastor of Montgomery City United Methodist Church. During this period he was chairman of the ministerial alliance of that city. During a period as pastor of Wilkes Boulevard United Methodist Church, Columbia, he was chosen as "Man of the Year" by the Columbia Optimist Club in 1961.

After receiving his public education in Little Rock, he received the A.B. degree from Ozark Wesleyan College during which period he served for a time as pastor of a church in Springdale. He graduated from Garrett Biblical Institute in 1932.

Survivors include his wife, Mrs. Mary Kinney Longstreth; one daughter, Mary Zonola Longstreth of Chicago, Ill., one son, John Kinney Longstreth,

Portland, Mich.; four brothers, Fred B., Dr. Alvin E., Nicholas, and O.D. Longstreth, Jr., all of Little Rock; and one sister, Zonola Longstreth of Little Rock.

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The Rev. John Glover

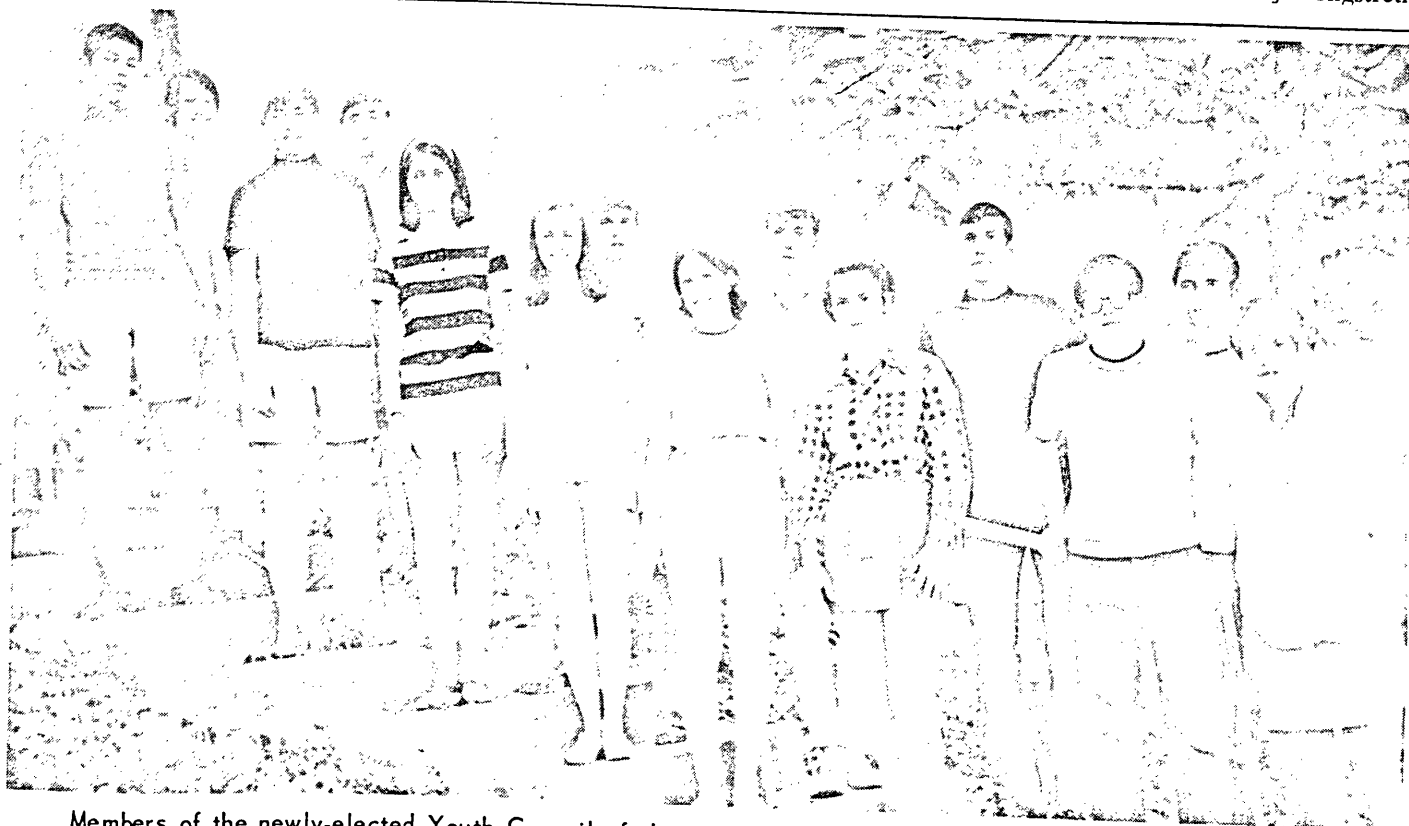
The Rev. John W. Glover, 86, of Jacksonville, a retired member of the North Arkansas Conference, died on June 24.

He was a native of Mt. Zion, Ark. He was admitted in full connection and ordained a deacon in the North Arkansas Conference in 1926. His pastorates included Atkins, Fisher Street Church, Jonesboro, McCrory, Waldron, Holly Grove, East Side Church, Paragould, Cabot, Greenwood, Central Avenue Church, Batesville, Mountain Home, Hartford and Beebe Circuit.

Surviving are his wife, Mrs. Deane Council Glover; two sons, Artis W. Glover of Richland, Wash., and Albert J. Glover of St. Louis; a brother, Milton Glover of Lonoke, two grandchildren and three great-grandchildren.

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A library of books and other resources in international communication and related subjects at Hong Kong Baptist College has been named to honor Dr. Doris E. Hess, executive secretary for communications and media utilization in the United Methodist Board of Missions' World Division.



Members of the newly-elected Youth Council of the Little Rock Conference are shown following their election at the youth assembly at Camp Tanako. Miss Jan Roseberry, third from left in the front row,

was chosen as the president of the council. She is a member of St. Luke United Methodist Church, Little Rock.

LITTLE ROCK
CONFERENCE
YOUTH RALLY

HALL HIGH SCHOOL

Little Rock

August 1

NEWS and NOTES

A COPY OF ANDERSON'S "Centennial History of Arkansas Methodism" is available from: C. P. Trice, P. O. Box 147, Swifton, Ark., 72471.

UNITED METHODIST MEN of Dalark Charge, consisting of four churches—Bethlehem, Manchester, Dalark and Rock Springs, held the last meeting of the season at the Town House, Arkadelphia. Twenty members were present. Guests were the Rev. and Mrs. George Wayne Martin, Arkadelphia District superintendent and wife.

CONGO UNITED METHODIST church, Route 2, Benton, had vacation school June 15-19, with an enrollment of 30 children and nine teachers and workers. A closing program at 11:30 a.m. on June 19 was followed by a tour of classrooms by parents and a pot-luck lunch for all. An offering of \$24.12 was sent to the Methodist Children's Home. The Rev. Don R. Williams is pastor.

TRASKWOOD AND EBENEZER Churches, Little Rock District, honored their new pastor, the Rev. A. J. Lightfoot, and family with a reception and "pounding."

DR. EDWARD HOLLENBECK, pastor of First Church, Benton, is the author of an article in the June issue of the *Christian Home* entitled "Forgiveness-Love in Action."

THE GREATER LITTLE ROCK Ministerial Association recently elected as president Dr. James Argue, pastor of Pulaski Heights United Methodist Church. Officers were installed by Catholic Auxiliary Bishop Lawrence P. Graves, out-going president.

WYATT MEMORIAL's Youth Fellowship sponsored the evening worship service, June 7. Billy Carter of St. Paul UMC delivered the message, and John Copher, director of Christian education at Goddard Memorial Methodist, brought special music. Testimonies were given by Goddard youths. There were 24 rededications of lives. The Rev. Thomas Wier is the Wyatt minister. All churches mentioned are in Fort Smith.

THE CLINTON UNITED Methodist Church closed the vacation church school of seven sessions with a sharing period for children and parents June 7. Miss Helen Stephens directed the 36 students, assisted by 14 adult workers and six teenagers. The Rev. Kenneth Renfroe is minister.

THE CAVE CITY United Methodist Church held vacation school from June 1 through 5, with an enrollment of 76. Mrs. Daniel Wilson and Mrs. Ed Bradley were supervisors. Teachers included Mrs. S. F. Wilkins, Mrs. W. R. Matthews, Mrs. Euois Caraway, Mrs. GERAL Matthews, Mrs. Jerry McCall, assisted by senior boys and girls. The Rev. Gerald Martin is pastor.

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JAMES W. WORKMAN TO MARK 50 YEARS AS MINISTER

All Souls Church, Scott, Arkansas, will honor Dr. James W. Workman on the 50th anniversary of his ministry, July 25, 1970. A dinner will be held at 7 p.m. in the Skyway Room of Lafayette Hotel, Little Rock. For reservations call: 753-9873, 961-9455, or 961-9446; or write: Mrs. Mark Anthony, Scott, Ark. 72142. Tickets are \$4.50, and reservations should be made by July 18.



Dr. Workman's Arkansas pastorates have included Conway's First United Methodist, Central United Methodist, Fayetteville, First United Methodist of North Little Rock.

He served as president of Henderson-Brown College, Arkadelphia, before it merged with Hendrix College, and was superintendent of the Fayetteville District two years. He has been serving as chaplain of the Veteran's Hospital at Little Rock, and has been pastor of All-Souls Community Church for the past 10 years.

CLARENCE DAWSON RETIRED AFTER 60 YEARS SERVICE AS TREASURER

Clarence A. Dawson of Marked Tree recently completed 60 years service as treasurer of the First United Methodist Church in Marked Tree. It is believed that this is a record for years of service as a church treasurer. He was appointed to this task in 1910 when the Rev. Charles Brooks was pastor.

Mr. Dawson likes to reminisce about when church budgets were counted in hundreds of dollars rather than thousands, and he is proud that throughout the years Marked Tree has met its obligations well, and has built a conference-wide reputation for doing its part cheerfully.

Mr. Dawson gave illness as his reason for retirement from this post, and after a brief hospitalization, has recently returned to his home where it is hoped that he will soon be up and about again.

The Administrative Board at Marked Tree has reluctantly accepted his resignation, has prepared a plaque in honor of Mr. Dawson's 60 years of service, and has named him Treasurer Emeritus.

TO DEAR FRIENDS OF THE ARKANSAS AREA OF THE UNITED METHODIST CHURCH:

It was my high privilege to attend both the Annual Conferences held recently in Hot Springs and Conway. On the invitation of Bishop Galloway, I was happy and thank you personally for your faithful support. This was my first opportunity to attend the North Arkansas Conference. I hadn't been to the Little Rock Conference since 1959 when I was consecrated for regular missionary service at my home church, First United Methodist in Hot Springs. I felt especially glad to be present as both conferences in their adoption of the reports of the Conference Board of Missions voted to accept the ADVANCE PROJECT of helping to construct and equip a Pediatric Wing for Pfeiffer Memorial Hospital in LaPaz, Bolivia, where I went first as a special 3-year term missionary in 1953. We never have had facilities to properly attend child patients. With the population explosion there we need the wing more than ever.

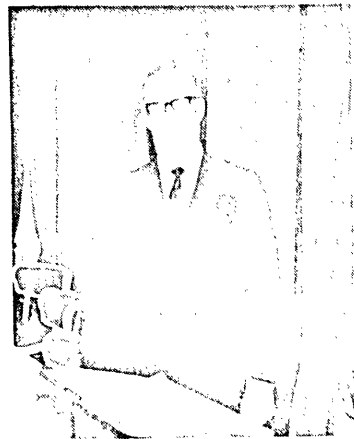
I feel sure as churches and individuals you will respond. You may receive further information to help launch the project in your churches by contacting your conference Board of Missions.

I, too, am glad to be of service.

Helen B. Wilson

835 Quapaw Ave., Hot Springs, Ark. 71901

ARKANSAS FIRE CHIEFS HONOR METHODIST MINISTER



The Rev. H. L. "Pop" Robison of Clarendon was honored by the Arkansas Fire Chiefs Association at the June 14th meeting. "Pop" was elected chaplain for the organization in 1958 and since that time has not missed a meeting. He has visited many of the fire chiefs over the state, and has gone far beyond the call of duty of a chaplain. At the recent meeting, Little Rock Fire Chief Jack D. Davis presented a badge to him. Later, a plaque signifying his many years of faithful service will be presented.

Mr. Robison retired from the active ministry at the recent session of the Little Rock Annual Conference in Hot Springs, but the fire chiefs plan to keep him active as their chaplain. His last pastorate was 11 years at First United Methodist Church in Clarendon.

NEWPORT FIRST U.M.C. held vacation church school June 8-12 with Mrs. Roy Craig as director. Teachers included, Nursery: Mrs. David Hodges, Mrs. Frank Plegge, Mary Wilmans; Kindergarten: Mrs. Frank Keel, Mrs. Walter Cox, Cathy Bellingrath; Elementary I-II: Mrs. Bill Ruddell, Mrs. Phil McDonald, Cherry Smith, Cathy Wiggins; Elementary III-IV: Mrs. James Spencer, Mrs. Sam Boyce, Mary Lou Phillips, Karen Fortune; Elementary V-VI: Mrs. Jerry Molleston, Mrs. Kaneaster Hodges, Sr., Lana Miles, Ann Conner. The Rev. David Conyers is the minister.

PARK VIEW United Methodist Church of Benton, in cooperation with New Hope Church, has had an excellent vacation church school under the direction of Mrs. Carl Thomas and her staff. There was an average daily attendance of 103. The Rev. Horace M. Grogan is pastor.

DAILY BIBLE READING

Below is a schedule for the Daily Bible Reading, which the Board of Evangelism invites you to use as a regular guide for use in your homes.

July 12—Sunday	Neh. 9:5-20
July 13	Isaiah 1:10-20
July 14	Isaiah 55:1-13
July 15	Jer. 3:12-22
July 16	Hosea 14:1-9
July 17	Luke 3:1-18
July 18	Luke 23:33-43
July 19—Sunday	Numbers 21:1-9

MISS HELEN WILSON TO SPEAK AT MARMADUKE

Miss Helen Wilson, a United Methodist Missionary who has been engaged in medical and evangelistic work in Bolivia for 16 years and is now in the states for a year's furlough, will be the guest speaker at the Marmaduke Church at 7:45 p.m., Sunday, July 12. Her appearance is sponsored by the local Women's Society and a special invitation has been extended the women of the area churches to take advantage of this opportunity to hear Miss Wilson tell of her work on the field. She will be showing slides and presenting a full evening's program. A fellowship period afterwards will afford opportunity for those in attendance to meet her personally.

Arrangements for Miss Wilson's visit have been made by Mrs. Colon White, Spiritual Life Chairman, and Mrs. Chas. Reed, Chairman of the Program Committee of the Marmaduke Women's Society. Mrs. Hayes Triplett is the president and the Rev. Chas. P. Reed is the pastor.

NEW SALEM VCS FEATURES RECORDINGS AND PUPPETS

New Salem's vacation church school was held in the church on Mt. Pine Road near Hot Springs. Mrs. Grace Dwyer, church and community worker of the Hot Springs area, directed and was assisted by lead-teachers: Mrs. Bob Singleton, Mrs. Jim Frazier, Mrs. Ronnie Singleton, Mrs. Charles Edwards, Mrs. Jerry McGrew and Mrs. N. M. Minton, plus teenage helpers.

The evening closing program, June 12, featured work of all departments. The upper grade unit on "Christians and Conflict" illustrated by recorded cassettes and puppet skits the issues of "Conflict and Cooperation" in the biblical scenes of Jacob and Esau and the Good Samaritan and also, in modern settings.

The Rev. Claude E. Barron is pastor.

THE REV. MANUEL E. SCOTT of Malvern will be guest evangelist for the revival to be held next week, July 12-15, in St. Paul United Methodist Church, 2223 Durwood Rd., Little Rock. Mrs. Robert Pilcher will lead the singing. Sunday morning worship is at 10:50; evening services at 7:30, with a pre-sing at 7:15.

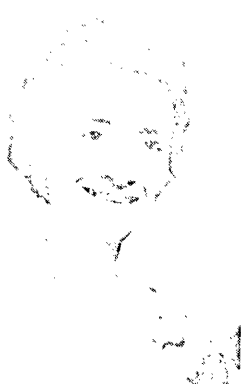


JULY 9, 1970

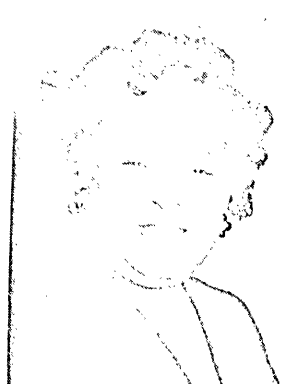
Presenting the faculty for the Arkansas Second Cooperative Interconference School of Christian Mission



Ackerman



Clark



Davis



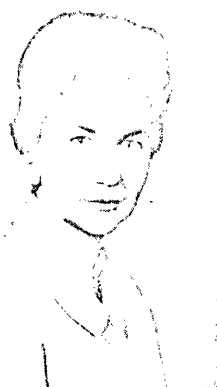
Calhoun

The four pictured above will teach "The Americas: How Many Worlds?"

The five below will teach "Communicating the Gospel."



Wilson



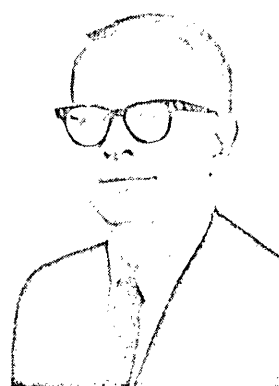
Pfisterer



Osment



Aurbakken



Hollenbeck

Clifton D. Ackerman, principal of the Navajo Methodist Mission School at Farmington, New Mexico, will lead a section of the course "The Americas: How Many Worlds?" His former teaching experience was at Gulfcoast Academy, Gulfport, Vicksburg and Amory High Schools, all in Mississippi. His M.Ed. degree is from Texas A & M University. He is a certified lay speaker of the Methodist Church and has served on church boards, and local Chamber of Commerce, YMCA, and Rotary boards.

Mrs. Lamar S. Clark of Baytown, Texas, has served as conference WSCS president, jurisdiction recording secretary, and has been a member of the Board of Missions, Women's Division and World Division, since 1964. Her husband is a Methodist minister and served the past six years as executive secretary and program director for the Texas Conference, with headquarters in Houston. Her subject at Conway will concern "The Americas in Transition."

Miss Mildred B. Davis is a native of Hempstead, Texas, and graduate of Prairie View A & M College. She received her master's degree from Teachers College, Columbia University, NYC, and has taught in Dallas schools for 42 years, presently serving in the Dept. of Social Studies at Lincoln High School. In Methodist circles she has served the West Texas Conference as Wesleyan Service Guild secretary, also spiritual life chairman. Her subject at the summer school will be "The Americas."

Dr. William S. Sparks of Saint Paul School of Theology, Methodist, Kansas City, will lead the study of **Psalms** which will be taken by everyone at the School of Christian Mission in Conway. His picture and biographical sketch were on page one last week. A special class for ministers on Thursday afternoon will concern "Using the Psalms in Preaching and in Worship."

Mrs. Frank A. Calhoun, wife of a Methodist minister in the Tennessee Conference, is serving this quadrennium as vice-president of the Women's Division, chairman of the Section of Program and Education for Mission. She recently visited South America, representing the Board of Missions at the Constituting Assembly of the Argentine Autonomous Church. "The Americas - How Many Worlds?" will be her topic in Arkansas.

Mrs. J. LaVon Wilson teaches vocal music and humanities in the public schools of Springfield, Illinois. Her B.S. Degree in Music Education was earned at Lincoln University, Jefferson City, Missouri. She has served on many conference boards and taught in several conference Schools of Christian Mission, including the Arkansas School in 1968. This summer she is teaching "Communicating the Gospel".

Mrs. Fred R. Pfisterer, a native of North Carolina, is the wife of the pastor of Fourth Avenue United Methodist Church, Louisville, Kentucky. She has held local, district, conference and jurisdiction offices in areas of spiritual life, missionary personnel and missionary education. She is in demand to lead retreats for conference, district and local groups. She is teaching "Communicating the Gospel" in summer schools.

Miss Mildred Osment of Jonesboro has had varied leadership responsibilities on local, district and conference levels of the church. She was president of the North Arkansas Conference Woman's Society from 1960-64, and previous to that was conference vice-president and secretary of missionary education. Her college work was taken in what is now Arkansas State University in Jonesboro, and at Scarritt College. She is teaching "Communicating the Gospel" at Hendrix and in many other schools this year.

The Rev. Hans L. Aurbakken, who is on the staff to lead "Communicating the Gospel", was born in Stavanger, Norway. His education was received in Norway, Sweden, France and the United States. He was a Methodist missionary in North Africa from 1938 until 1966. Since then he has served in various capacities with the World Division of the Board of Missions.

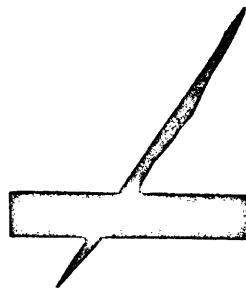
Dr. Edward B. Hollenbeck, pastor of First United Methodist Church, Benton, is a graduate of Hendrix College and of Perkins School of Theology, SMU. The honorary degree of D.D. was conferred on him by Morris Booker School, Dermott, Ark. He has done post graduate work in communications at Candler School of Theology, Emory University, Ga., during which time he worked in the Protestant Radio and TV Center in Atlanta. He is chairman of the Board of Missions of the Little Rock Annual Conference. He will teach a section of "Communicating the Gospel" at Hendrix.

Tentative Schedule

Wednesday, July 15	
9:00 a.m.	Registration
11:00	Orientation
12:00	Lunch
1:00-2:15	Bible Study
2:30-4:30	Class Sessions
5:00	Dinner
6:15-7:15	Class
7:40-8:25	Bible Study
After	Preview Theatre
Thursday, July 16	
7:30 a.m.	Breakfast
8:30-9:30	Bible Study
9:40-11:40	Class
12:00	Lunch
1:15-2:15	Free Time
2:30-3:30	Class
3:45-4:30	Bible Study
5:00	Dinner
6:30-8:30	Officer Training
After	Life Stations: Earth
Friday, July 17	
7:30 a.m.	Breakfast
8:30-9:30	Final Class
9:40-10:35	Leadership Enrichment
10:45-11:45	Bible Study
12:00	Lunch & Safe Journey
WEEKEND SCHOOL	
Friday, 3:00 p.m.	
3:00	Registration Begins
5:00	Dinner
6:15-6:45	Orientation
7:00-8:00	First Class
8:15-9:15	Bible Study
Saturday, July 18	
7:30 a.m.	Breakfast
8:00	Registration Continues
8:45-9:50	Bible Study
10:00-11:45	Class
12:00	Lunch
1:00-2:15	Leadership Enrichment
2:30-4:30	Class
5:00	Dinner
6:30-7:30	Bible Study
After	Preview Theatre
Sunday, July 19	
7:30 a.m.	Breakfast
8:45-10:30	Class
10:45-11:45	Bible Study
12:00	Lunch & Goodbye

The Sunday School Lesson

By: Alfred A. Knox



LESSON FOR JULY 19: Man in God's Design

BACKGROUND SCRIPTURE: Genesis 1:26 through 2:25; Psalms 8; Matthew 10:29-31; Acts 17:26-28; 1 Corinthians 15:45-50

MEMORY SELECTION: So God created man in his own image, in the image of God created he him. (Genesis 1:27)

AIM OF THE LESSON: To gain a better understanding of the relationship between God and man as described in the story of creation; to lead each person to assess his own worth in God's sight and to accept responsibility for helping his fellowmen to attain their potential in God's plan.

Many people with a long experience of relationship to the church and with good educational preparation discover frustration because they lack an understanding of their relationship with God. Many who experience real crises in their own lives because they cannot find an adequate answer to the question, Who am I?, could profit from today's emphasis — a consideration of the place of man in God's design.

Theology is a study concerned with the nature of God, and anthropology is concerned with the study of man. Both are combined in an earnest study of the Christian faith. Many feel that God's best manifestation is through man. He chose a man, Jesus of Nazareth, to reveal his nature and character more clearly.

The basis for this great emphasis of the Christian faith is in the Genesis account of man's creation. The Rev. Ross E. Lilly says in Adult Bible Studies: "Here we read that man is first in importance and authority in the earth. Of all that God made, only man is created in God's image and likeness. To see man as he was meant to be, created in the image of God, is thus a way of seeing God."

In today's lesson we have an opportunity to carefully examine man's claim to uniqueness. Of all God's creation man is the only being who seems to be conscious of his unique place in creation. Dr. Brooks Ramsey writes in Rozell's Complete Lessons: "It is only in the light of the Biblical doctrine of the high dignity of man that we can hope to solve the staggering problems facing us at this time. Because more than idle curiosity is involved in man's search for meaning, we need to approach our lesson today with great seriousness."

MAN CREATED IN THE IMAGE OF GOD

The key to our lesson is in the memory selection for the day: "So God created man in his own image, in the image of God created he him." (1:27) Dr. Charles M. Laymon says in International Lesson Annual: "The two greatest statements that can be made about man are that he was made in God's image and that he is of such worth that Christ died for him."

What does it really mean to affirm that man was created in the image of God? There are so many different kinds of men that we are sure God was not talking about man as resembling him physically. The answer is found in terms of moral and spiritual resemblance.

The Psalmist testified that man is counted just below God in his nature and being. Being made in his image, man is also to be a creator like his Maker.

PAGE EIGHT

He has had the opportunity through the ages to have a hand in many discoveries which must be seen as a part of the ongoing of creation, and the end is not yet.

Dr. Laymon has this excellent summary of man's likenesses to God: "As God is intelligent, so man has a mind to understand his Creator. As God is holy and righteous, so man is called upon to be moral and good. As God is love, so man has the capacity to love. As God is creative, so man may create. As God is purposive, so man thinks and acts with purpose. As God loves beauty and has placed it all about us, so man has an aesthetic nature. Is this not what the Bible means when it says that man was created in God's image?"

MAN'S DOMINION OVER CREATION

In Genesis 1:26 we read, "And God said, Let us make man in our image, after our likeness and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth." This seems basically a statement related to stewardship rather than an evaluation of whether man received power superior to God's power. The writer certainly did not mean that God started the earth turning and then transferred his own control of it to man.

Not only was man given the privilege of being God's special creation, he was given also the responsibility of using and developing the world. God endowed man with the power of procreation and commanded him to "be fruitful, and multiply, and replenish the earth, and subdue it." Man was commissioned to exercise control over the world, and was admonished to bear in mind that all of the treasures of the earth were God's gift to him.

Dr. Helmut Thielicke in *How the World Began*, said: "We are not to rule and subdue the earth because we stand above the other creatures, but only because we stand under God and are privileged to be his viceroys." God said to man in the beginning of time, "This is my world by creation, but I am giving it to you and to the generations that will follow you. Now see what you can make out of it."

MAN AS STEWARD OF CREATION

In some respects, the record of man's stewardship of this great gift from God has been a disappointing one. And yet when one stands back and takes a long look, he sees a great procession of discoverers and inventors—co-creators with God—who have helped move the world a tremendous distance forward. Just think of the great progress that has been made in the last generation!

Of course, there are still unanswered questions and unsolved problems about man's use of the world which God has given him. The hope of the future is that man will recognize more fully and take more seriously the solemn responsibility which God placed upon him at creation.

Dr. Charles Laymon reminds us that in the Bible the word "dominion" does not mean selfish use or abuse. It carries the idea of stewardship and responsibility. He says, "In Jesus' parables of the seed, the fig tree, and the wicked husbandmen the call to conserve God's gifts in nature as they serve mankind is sounded clearly. Even after feeding the five thousand he commanded that all the remaining food be gathered up so that nothing would be lost."

"NOT GOOD TO BE ALONE"

Among the commands which God gave to man in the creation story is the one to "be fruitful and multiply" (1:28) It was apparent to the Maker that man could not survive on the earth and dominate it unless there were others to join him. So we have the story of the making of woman to be his companion and to help him to carry on the process of creation.

The purpose of family life is here clearly stated. It is difficult to understand how certain groups can defend the religious concept that children are conceived in sin when there is such a clear statement in the creation story of the purpose of the sex act and the inclusion of it among those things which God created and called good. The church is becoming increasingly concerned about the perplexities of family life, and most local churches are seeking to discover ways in which they can be more helpful in this important area.

THE DIGNITY OF MAN

There are few people who will not agree that man stands at the top of the works of creation. However, there is a great difference in recognizing that man in general is important and facing up to the contemporary responsibility of saying that every man is a child of God and is precious in his sight.

Broadman's Comments remind us that "it is easy to despise people because they do not measure up to certain standards or do not belong to a particular group. To be sure all individuals are not equally worthy of admiration, but they are all worthy of concern and help."

Jesus was himself a fine example of one who did not hesitate to spend time with individuals who were virtually outcasts. We can be sure that he always left them in better condition than he found them. We should never pass up any opportunity that comes our way to help a person regain his self-respect and uphold the dignity of man.

GOD'S PURPOSE IN HISTORY

To read the story in Genesis is to know that creation does not remain in the past tense. Dr. Walter Russell Bowie says in *Interpreter's Bible*: "The Hebrew conviction was of a God who acted, who acts, and who will act. His purposes for life go on enlarging."

It was the prophet Isaiah who said, "Hast thou not known? Hast thou not heard that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? He giveth power to the faint; and to them that have no might he increaseth strength." (Isaiah 40:28-29)

God's creativity is not only in raising up the new man, it is taking a man who is already there and making him over so that his significance is new.

THE SECOND ADAM

Our scriptural material for today closes with that great passage from 1 Corinthians: "Thus it is written, 'The first man Adam became a living being; the last Adam became a life-giving spirit.'" (1 Cor. 15:45)

Mr. Lilly has this to say in *Adult Bible Studies*: "The first Adam, by rebellion, became alienated from the joy of fellowship with God. But the Christian gospel links him to Christ, the second Adam. The second Adam is the new creation, wrought in God's Spirit in a newly creative act, and called Jesus of Nazareth."

One fact that should be permanently established by today's lesson is that God has a purpose for man. Man is not the victim of impersonal fate, but God has given him the power to choose his own destiny. Man has meaning—ultimate meaning and situational meaning. He can only find that meaning through faith in Jesus Christ.

JULY 9, 1970

Perkins to gamble

by dick sutcliffe

Miss Loyce J. Domingo, a graduate of the Navajo Methodist Mission School sponsored by the United Methodist Board of Missions in Farmington, N. M., has been named "Miss Indian New Mexico" and "Miss Eastern Navajo" for 1970 and will attend Expo '70 as a representative of the Navajo people.

†

George Daniels, a staff member of the United Methodist Board of Missions and 1969 recipient of the Ralph Stoddy Fellowship for graduate study, has been chosen by the Columbia University Faculty of Journalism to receive the Vision Scholarship for travel and study in Latin America.

†

H. Keith McGill, director of the Espanola Valley Recreation Program in New Mexico, a project in one of United Methodism's major home mission enterprises, has been honored by the state for his work in program development.

†

An ivory cameo bearing the image of John Wesley has been presented to The Upper Room museum in Nashville, Tenn., by the Rev. Emanuel Santi, chaplain and co-director of Casa Materna, an orphans home in Naples, Italy. Boys at the home carved the cameo.

†

Dr. Harry D. Wagner, administrative assistant to the president at Middle Tennessee State University, has been named 25th president of United Methodist-related Martin College in Pulaski, Tenn. He will succeed the Rev. W. C. Westenberg who is retiring.

†

The Rev. Orville H. McKay, recently-resigned president of Garrett Theological Seminary in Evanston, Ill., has been appointed senior pastor of Cargill United Methodist Church in Janesville, Wisc.

†

Dr. Robert J. Bull, professor of church history and director of the Institute for Archaeological Research at United Methodist-related Drew University, has been named director of the American School of Oriental Research in Jerusalem for the 1970-71 academic year.

†

The Rev. Charles H. Germany, a United Methodist missions executive who served in Japan for 17 years and was the first non-Japanese to head the United Church of Christ in Japan, has received a Distinguished Alumni Award from United Methodist-related Oklahoma City (Okla.) University.

†

United Methodist-related Drew University has been awarded a five-year, \$50,000 grant by a major natural gas pipeline company to find ways of encouraging wildlife by selective planting along pipeline rights of way.

JULY 9, 1970

As a non-Methodist, I'm not sure what the Methodist Discipline dictates on the subject of betting. But in my book, the Perkins School of Theology at Southern Methodist University has just embarked on what appears to be one of the most ambitious gambles in the history of the United Methodist Church.

If the gamble succeeds, Perkins' administrators and faculty will be hailed as the "churchmen years ahead of their time." And if the gamble fails, their effort will certainly be recorded as one of the most valiant tries at renewing and refreshing what appears to be a tired and mortally wounded church.

Perkins' Dean Joseph D. Quillian, Jr., and Dr. Claus H. Rohlf, professor of Church Administration, will be joined by Dr. Glenn L. Lembke, former director of Medical Education at the Aerospace Medical Division of Brooks Air Force Base, in laying the groundwork for what, by 1972, will be an intern program mandatory for graduation from Perkins with a Master of Theology degree.

Most intern programs actually turn out to be little more than an ecclesiastical apprenticeship in which a seminarian takes a year "out" from his studies to assist parish pastors in routine clerical chores, occasional preaching and considerable "busy work." However, Perkins' unique internship will correspond in workload and results with the highly developed and rigorously administered medical internships.

Between the second and third years of theological training the seminarian will be required to spend a minimum of one semester in this highly disciplined intern program. He will work only with carefully selected and thoroughly trained supervising pastors serving as "teaching elders." Already prepared by Perkins for their arduous and demanding roles, these pastors will actually inculcate to the interns the best of their own ministries by theory and example.

Since the congregational setting is crucial in the development of an internship leading to the profession of pastor of a congregation, the Administrative Boards of congregations served by such supervisory pastors, must officially vote the congregational participation in this program. The lay leadership of cooperating congregations will also receive preparatory training through the

Perkins program and will work closely with the seminarian, engaging him in dialogue and debate over parish experiences as well as pulpit effectiveness.

Together—supervisory pastors, articulate laymen and seminarian—will spend hours of time and inestimable energies in providing the minister-to-be with both laboratory and lecture experiences in developing the intern's talents and potential.

At all points of the program, Perkins faculty, administrators and church officials will be kept informed of progress achieved and problems encountered. Checks and balances at every step will hopefully prevent misspent time or energies.

The cost of the new program will be enormous. The best estimates put the Perkins' bill at more than 150-thousand dollars a year. This would cover expenses connected with the training of the supervisory pastors and selected lay leaders and travel costs of the principals involved. Administrative costs will also be included in this figure. Local congregations participating in the program will be expected to provide stipend and housing for the intern seminarians. The interns' stipends will represent a cost over and above the \$150,000 underwritten by Perkins.

The first class for whom the internship will be a requirement for the M. Th. degree will be those beginning their theological training in the fall of 1970. All of these students will be expected to have a minimum of one summer or one semester internship between their middler and senior years. It is, however, the hope of the Perkins leadership that many of the students will opt for a one-year internship. Perhaps it may develop that most of the students will take the latter option.

Between now and then Perkins administrators will be engaged in developing pilot programs designed to experiment with and to perfect the intern program. Next spring, for example, perhaps 8 or 10 seminarians will cooperate in a trial intern semester with carefully selected and trained pastors and congregations. By the summer of 1971 results of these pilot efforts will be known and accommodations made to improve where necessary and tempered where advisable. A second trial will be made in the fall of 1971 and results tabulated. In the spring of '72 the intensive training program will take place for perhaps 50 or more pastors

and congregations to participate in the intern program as a degree requirement for students.

What happens after that will have a major effect on Perkins and the Church. Perkins' Quillian and Rohlf are confident from their experience that such a highly developed intern program can do no less than stir up and revitalize the life of the church in all circles and on all levels.

Pastors participating in the supervisory work should feel a flow of new life as they contribute their own life blood to the infusion of their interns with their own spirit and vitality.

Laymen who counsel and advise on parish matters will certainly, Perkins people feel sure, do so with great benefits to their own faith and churchmanship.

And the seminarians, armed with the love and affection and experience of such a "cloud of witnesses" can certainly be expected to be way ahead in their preparation for their parish or special ministries.

There is one big risk: the life style of future congregations. At the moment, no one is sure whether the church as an institution is about to discard its highly organized structure for a simpler method of communications between individuals or whether it will chuck only those elements of institutionalization that inhibit or retard the life of the Church.

If congregations dwindle as a result of the first option, Perkins' intern program may be in for serious trouble . . . for its highly complex nature demands sizeable investments of money in training, travel and feedback. And only good-sized, financially stable congregations are likely to be able to pay their full share in intern stipend and housing, though it is hoped that some additional funds can be secured to use in a few churches that ought to have interns but cannot afford to pay the full cost.

Perkins people are not hesitating because of the risk. Knowing full well that nothing ventured is nothing gained, they are treading new paths, blazing new trails, putting their faith on the line.

How does Methodist Discipline suggest one should cheer a gambler? Applaud? Cheer? Shout?

Let me know . . . I'm ready to root!

†

The Rev. Noe E. Gonzales, superintendent of the Western District of the Rio Grande Annual Conference, has been elected president of Lydia Patterson Institute in El Paso, Texas.

†

The Rev. C. Jasper Smith, 40, a member of the Board of Missions and pastor of Cumberland United Methodist Church in Florence, S. C., died May 3 after an illness of several weeks.

Dr. Roger J. Fritz has been inaugurated as the 17th president of United Methodist-related Willamette University, Salem, Ore., in the school's 128th year.

†

Randolph-Macon Woman's College in Lynchburg, Va., has received an anonymous grant of \$50,000 to support a three-year program of scholarships and tutoring for black students.

Jurisdiction UMYFers invited to SMU for Cotton Bowl event

DALLAS — Methodist Youth Fellowship groups from the eight states comprising the South Central Jurisdiction have been invited to be guests of Southern Methodist University and New Mexico State University when teams from these institutions clash in the Cotton Bowl at 2 p.m. Saturday, September 26, Hayden Fry, SMU athletic director, has announced.

In recent years MYF groups from Texas have seen the Mustangs play Navy, Air Force, and North Carolina State. MYF attendance at these games has ranged as high as 25,000. SMU defeated Navy 21 to 3 and North Carolina State 35 to 14 but lost to Air Force 20 to 25.

Both SMU and New Mexico State are due to field colorful teams. Leading the Mustangs will be Quarterback Chuck Hixson, ranked by many as the leading college passer of recent seasons.

In two years he has broken practically every Southwest Conference record for passers and will establish new marks for the NCAA before the new season is much more than started. Hixson's statistics for the past two seasons show 482 completions for 5,416 yards and 30 touchdowns.

Top receivers for the Mustangs include Ken Fleming, end, and Gary Hammond, back, each of whom has an opportunity to break the all-time Conference receiving marks now owned by Jerry Levias, Mustang star of 1966-68, who was a consensus All-American choice in his senior year.

The New Mexico State offense will be built around Junior Tailback Ron "Po" James, who is threatening to surpass Steve Owens' all-time NCAA career rushing record. James has been called the nation's most exciting inside runner.

Volunteer Service Project Seeking New Outlets

NEW YORK (UMI)—With all funds already committed for 1970 and the program for 1971 and 1972 dependent on future income, United Methodist Voluntary Service (UMVS), a major thrust of the denomination's quadrennial program, is looking for new ways to extend the "ministry of reconciliation" through volunteers.

One of the ways is the self-funded volunteer, who receives no UMVS subsistence support but derives other benefits such as group insurance coverage and training. Another project with which UMVS volunteers are involved is trying to create an alternative to economic exploitation in housing.

Discipline supplement available soon

NASHVILLE, Tenn. (UMI) — A supplement to the 1968 United Methodist **Book of Discipline**, containing amendments adopted by a special session of the General Conference meeting in St. Louis, Mo., April 19-25, will be available this September, according to Methodist Publishing House officials.

The 48-page supplement will feature: —new, amended, and deleted paragraphs arranged in numerical sequence for fast cross-referencing to the 1968 **Book of Discipline**.

—amended portions of paragraphs printed in boldface italic type for easy identification of new material.

—complete new paragraphs starred to note new material.

—an adhesive strip backing for easy insertion into the 1968 **Book of Discipline**.

Topics covered in the supplement include: the Constitution, the local church, the ministry, the conferences, administrative boards and agencies, church property, enabling legislation and new terminology.

Price of the supplement is 50 cents per copy; 40 cents per copy in quantities of five or more. Orders may be sent to Cokesbury.

PAGE TEN

New Denomination Born in Canada

MEDICINE HAT, Alberta (UMI)—A new denomination, the Evangelical Church in Canada, was born June 5 at a ceremony here.

It comprises the former Northwest Canada Conference of the United Methodist Church. Prior to Methodist-Evangelical United Brethren union in 1968, it was the Northwest Canada Conference of the EUB Church.

At a ceremony participated in by three United Methodist bishops and climaxed a two-year process, the new church formally came into being through the presentation to Canadian leaders of a declaration of autonomy and statement of a "covenant relationship" between United Methodism and the new denomination. The Evangelical Church in Canada has 3,553 members in 48 congregations in four western Canadian provinces—Manitoba, Saskatchewan, Alberta and British Columbia.

World Council Representative Asked

WASHINGTON, D. C. (UMI)—In response to President Nixon's appointment of Henry Cabot Lodge as a Special Emissary to the Vatican, Bishop John Wesley Lord, president of the Council of Bishops of the United Methodist Church, challenged the president to appoint a similar government representative to the World Council of Churches in Geneva, Switzerland.

Bishop Lord said that: "The United Methodist Church historically opposes all 'establishment' of religion with government. Such establishment places the power of all society behind the religious expression of some part of society. However, the United Methodist Church must listen to the concerns and insights of churchmen and churches in all nations. It would therefore, appear proper that since Mr. Henry Cabot Lodge is to serve as personal emissary, without title, to the Vatican, it would be a valid assumption that the United States government should relate in like manner to the World Council of Churches in Geneva."

from page one

Mt. Sequoyah

July 10-12 at Mount Sequoyah.

The Rev. Earl B. Carter, associate conference program director of the North Arkansas Conference, is one of the members of the staff of the conference which is planned to provide an emphasis on the educational work of the local church.

Attending are ministers, directors of education, superintendents of study, age level workers, chairmen and members of the work area on education in the Council on Ministries, and other workers in the local church educational program.

PLANNING FOR FAMILY LIFE COORDINATORS

Dr. Harold O. Eggensperger, program director of the North Arkansas Conference, will serve as dean of the planning enterprise for district age level and family life coordinators, to be held at Mount Sequoyah, July 13-17.

The program is planned for conference and district age level and family life coordinators and certain other leaders who have been invited by conference program directors.

The program, which begins Monday, July 13, at 9:00 a.m. and closes Friday at noon, will be concerned with basic understandings of responsibilities, skills in ascertaining needs of people and doing research, and motivational training processes.

JULY 17-19 ACTIVITIES AT MOUNT SEQUOYAH

Simultaneous activities at Mount Sequoyah the week-end of July 17-19 will be the Jurisdictional Briefing Conference on Christian Social Concerns and the Health and Welfare Week-end. These will be held in connection with the Willson Lectures.

Bishop Paul V. Galloway, who is president of the General Board of

Health and Welfare Ministries, will be the preacher for the Sunday morning worship service on July 19.

Leaders for the Social Concerns Briefing include: Dr. C. Ebb Munden, Lincoln, Nebr., chairman of the Jurisdictional Board of Christian Social Concerns; Dr. Thomas E. Price and the Rev. Rodney Shaw of the staff of the General Board; the Rev. Comer M. Alden, Jr., pastor of St. Paul's United Methodist Church, Tucson, Ariz., and Dr. George W. Crawford, professor of physics at Southern Methodist University.

Leaders for the Health and Welfare Week-end, in addition to Bishop Galloway, are: the Rev. Wendell C. Bassett and the Rev. John Norwood of the staff of the General Board; Forrest DeLozier, administrator of Ozark Manor, Marionville, Mo., Dr. John R. Knecht of United Theological Seminary, Dayton, O., and the Rev. Robert M. Pitzer, executive director of the Southeastern Methodist Agency for the Retarded, Inc., Atlanta, Ga.

'Orientation in Mission' planned

NEW YORK (UMI) — Christian Mission — what it is and what's involved in it—will be the focus for "Orientation in Mission 1970," a program of continuing education July 18-August 2 at Union Theological Seminary in New York.

For the fifth year, the Women's Division of the United Methodist Board of Missions will sponsor the two-week course of study and reflection that is open to lay women and men, and pastors. Previous programs have been at Scarritt College, Nashville, Tenn., and Garrett Theological Seminary, Evanston, Ill. There were 14 participants in 1969.

Colorado workshop to consider trends in youth work

EVANSTON, Ill. (UMI) — New trends in work with children and youth will be a major agenda item when United Methodist administrators and other personnel in the field gather in Vail, Colo., July 27 for a five-day workshop sponsored by the church's National Association of Health and Welfare Ministries.

Leadership for the workshop will include the Rev. J. Edward Carothers, associate general secretary of the Board of Missions for the National Division; Miss Helen Stone, consultant to the Child Welfare League of America; Jerome Hudson, associate director Urban Training Center, Human Development Corporation, St. Louis, Mo.; the Rev. Allen J. Moore of the School of Theology at Claremont (Calif.) faculty; and the Rev. James C. Moore and Merlin Outcalt of the General Board of Health and Welfare Ministries staff. The Rev. Donald Simonton of the Colorado Hi-Country Ministry will be the devotional leader.

Charges Dropped in St. Louis

ST. LOUIS, Mo. (UMI)—Twenty-three persons charged with disrupting a worship service at Centenary church here just prior to the United Methodist General Conference are apparently cleared of the charges by actions May 26. Some questions and conflicts remained, however.

When the trial date arrived, 17 of the defendants were sitting in the city courtroom ready to plead not guilty, and the defense ready for trials in some cases and to ask for continuance in others. The defense attorney, John T. Isaacson of East St. Louis, said the city counselor came to him and said he would not present the cases for prosecution because the evidence was "without substance."

As a result, the docket was closed and bail was dismissed, leaving no action pending. This included also charges against four of the 23 for resisting arrest. It did not include, however, a charge of possession of marijuana filed against one defendant, Ray Couture of Berkeley, Calif. This is a felony charge and a hearing in circuit court had been set for June 1.

JULY 9, 1970

S. L. DURHAM

Samuel Durham, who served pastorates in Little Rock Conference, passed away on November 22, 1969 in Sulphur Springs Nursing Home, Sulphur Springs, Texas. He was nearly 90 years old.

He was admitted On Trial into Little Rock Conference in 1918 and into Full Connection in 1923. He was ordained a Deacon by Bishop James Atkins in First Methodist Church, Little Rock in 1923 and was ordained an Elder in 1925 at Arkadelphia by Bishop S. R. Hay. Others admitted into Full Connection with him in 1923 were C. R. Andrews, Charles D. Cade, Andrew J. Christie, George W. Warren and Doyle T. Rowe.

He is survived by one son, Bill Durham, Wills Point, Texas; two daughters, Mrs. Hazel Pogue, Sulphur Springs, Tex.; and Mrs. Eunice Skiles, Bearden, Ark. His faithful wife preceded him in death many years.

Failing health caused him to retire in 1930. Before and after retirement he served the following charges: Douglasville-Geyer Springs, Paron Circuit, Center Point Circuit, Spring Hill Circuit and Prescott Circuit. He was the writer's beloved pastor on Paron Circuit and recommended him for License to Preach in 1935.

When he became unable to serve a pastorate he made his home with his daughter, Hazel Pogue, in Sulphur Springs, Texas until further failing health when he lived in the nursing home of that city. He was buried beside his wife in Mt. Moriah Cemetery on Prescott Circuit. He was like a father to the writer's niece and his daughter-in-law, Mrs. Dewey (Fern) Durham. His son, Dewey, preceded him in death, as did eight other children born to him and Mrs. Durham. The memory of Brother S. L. Durham is an inspiration to the writer.

—the Rev. Charlie V. Mashburn

THE REV. J. A. BAILEY

The funeral service for the Rev. James Alfred Bailey, 78, was held June 8 at Cedar Grove Methodist Church near Floral with the Rev. Ramsey Woodall officiating.

He was a life-long resident of Arkansas and a retired Methodist minister.

He is survived by his wife, Mrs. Adie Bailey; two daughters, Mrs. Carl Roach of Floral and Mrs. Gerald Green of Searcy; two brothers, Otho Bailey and the Rev. Roy Bailey of Floral; two sisters, Mrs. Archie Head of McHue and Mrs. Clara DeLoach of Batesville; three half brothers, Woodrow Bailey of Floral, William Norman Bailey of Michigan and Thomas F. Bailey, Jr. of North Little Rock; three half sisters, Mrs. Othenial Sample of Floral, Mrs. Velma Ferguson of California, and Mrs. Fannie Cavisher of Illinois; one step son, Lewis Pierce of Floral; four step daughters, Mrs. Charles Smith, Mrs. C. C. Allgood and Mrs. Gerald Brown of Floral and Mrs. Cecil Griffiths of California; four grandchildren and two great grandchildren.

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MRS. HULEN B. WILLIAMS

Funeral services were held in Baton Rouge, La. on June 18 for Mrs. Virginia Rice Williams, 50, wife of Dr. Hulen B. Williams and daughter of Mr. and Mrs. Rod Rice of North Little Rock. She died on June 16 in Baton Rouge.

Wife of the head of the department of chemistry and physics at Louisiana State University, Dr. Rice was herself a scientist and head of the Biochemical Research Department of LSU.

She was a graduate of North Little Rock High School, Hendrix College and the University of Arkansas. She received her Ph. D. degree from Louisiana State.

Other survivors include a son, James Williams, and a daughter, Virginia Jean Williams, both of Baton Rouge, and a brother, William R. (Bill) Rice of North Little Rock.

MRS. GEORGE S. SMITH

Mrs. Josie Green Smith, formerly of Ozan, died June 5 at the White Settlement Nursing and Medical Center in Fort Worth, Tex., where she had been a patient since January of this year.

Mrs. Smith, born in 1879, was the daughter of the late Mr. and Mrs. Joseph Eugene Green, two of the charter members of the Ozan United Methodist Church. She was the wife of the late George S. Smith, prominent Hempstead County business man and well known as an educator in Central Arkansas. She had lived in Ozan since birth until the death in 1962 of an identical twin sister, Mrs. Jenie Green City.

Mrs. Smith was the last of nine children to survive.

As a member of the Ozan Methodist Church since early childhood, she had served in nearly all phases of the work of her church, and was organist for many years. After the death of her twin sister until her final illness, she made her home with her son, S. Jerome Smith in Ft. Worth.

Other survivors include one granddaughter, Miss Barbara Ann Smith, and several nieces and nephews.

The Rev. Joe Jones officiated at funeral services held at the Ozan Methodist Church.

INTER-CHURCH SAC PROGRAM AT MAGNOLIA

Summer Activities for the Community (SAC) of Magnolia is being sponsored again this summer by four churches of the area: First United Methodist, the Rev. Howard Williams, pastor, Asbury United Methodist, the Rev. Clyde Swift, pastor, St. James Episcopal and the First Presbyterian Churches. SAC chairmen are Elliot Clegg and Sharon Swift. Regular meetings are held on Wednesday nights in the fellowship hall of First Presbyterian Church.

RUSHING MEMORIAL U.M.C. of Chidester had vacation Bible school June 1-5 with 21 students attending. Mrs. E. C. Atkins, Mrs. George Bakley, Mrs. Robert Berryhill and Mrs. Ira Rowe were teachers. Their assistants were Lanita Benson, Kathy Starnes, Sharon Walker and Debbie Wright. WSCS ladies served refreshments each morning. The Rev. George Bailey is pastor.

Methodist Children's Home of Arkansas

(List of memorials and other gifts for month of May continued)

D. W. PALMER

by Mrs. W. T. Ashcraft

BEN PEACOCK

by Mr. & Mrs. M. R. Davidson

by Mr. & Mrs. Cloyce Stevens & Steve

ORVAL H. RIDDELL

by Mr. & Mrs. Gaylon L. Miller

MRS. EDNA ROUNDTREE

by Rock Spring Church, Arkadelphia District

MRS. F. H. REAMEY

by Mr. & Mrs. W. E. Foote

by Florence & Tom Durham

MRS. RUBY M. REEVES

by Barbara & Nat Butcher

JOHN H. RULE

by Mrs. Fred S. Balch

by Strawn Family

by Mr. & Mrs. Arch Haltom

MRS. VALERA T. RUSSELL

by Charles D. Russell

by Theresa C. Russell

BLUFORD H. ROBBETT

by Mr. & Mrs. Claud P. Trice

ERNA T. RUSSELL

by Mr. & Mrs. E. H. English

by Fidelis Sunday School Class, Wesley Church, Pine Bluff

MRS. MARY G. SNYDER

by W. S. C. S., Primrose United Methodist Church

MRS. MYRA SCOTT

by Alyda F. Greene

by M. E. Stires

by Miss Helen Stires

MRS. T. W. SCOTT

by Mr. & Mrs. M. R. Davidson

O. A. STEELE

by Mr. & Mrs. Bernard Cline

MRS. IDA THOMPSON

by Esther Mae Walker

ROBERT D. TUCKER

by Mr. & Mrs. A. C. Erwin

by Mr. Vernon J. Giss

by Jack Stephens

by Mr. & Mrs. J. Stewart Erwin

by Mr. & Mrs. Jimmy R. Young

C. L. TOWNSEND

by John & Marjorie Brazil

by Mr. & Mrs. C. L. Bell

JESSE F. VINSANT

by Mr. & Mrs. P. M. Deal

by Mr. & Mrs. Lawson Delony, Jr.

by Libby & George Wells

by Blass Employees, 4th & Main, Little Rock

by Blass Drapery Dept. 4th & Main, Little Rock

by Mr. & Mrs. Wm. E. Frederick

by Mrs. I. M. Kincannon

by Mrs. Mae K. Cheairs

by Mrs. C. A. Woolford

by Mr. & Mrs. John Mouser

by Mr. & Mrs. John Myrick

by Mrs. Katie Mae Hoben

by Dr. & Mrs. John McCollough Smith

J. DENNIS WILLIAMS

by Ruth H. Brunson

by Ollie Huskey

ALFRED P. WHITE

by Mr. & Mrs. H. S. Seabrook

MRS. NANNY RUTH WORLEY

by Mrs. Peyton Moncrief

ROY E. DICKERSON

by Dr. & Mrs. R. D. Westerman

MR. WOLFE

by Mr. & Mrs. J. Stewart Erwin

MRS. RALPH WILSON

by Mrs. Guy Rowland

CHARLES B. WESTBROOK

by Mr. & Mrs. Ernest E. Christy

IN HONOR OF:

Dr. and Mrs. Arthur Terry
by Mr. & Mrs. Carl J. Graves

CLOTHING

Mrs. Ken Jones

Mrs. John K. Morrical

Mrs. Roy G. Bedford

Mrs. W. H. Eldridge

Omaha Methodist Church

Goddard Memorial Methodist Church

Mrs. Ray High

Mrs. James Domanski

Mrs. Fred Duncan, Sr.

Helen Stires

Mrs. Lendon Chambers

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Mr. & Mrs. James Bonds

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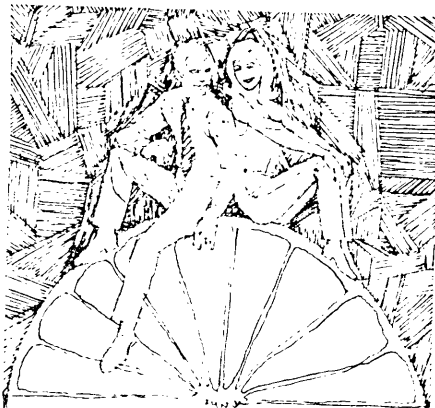
Ray H. Russell

Robert M. Goff

Mrs. David Watson

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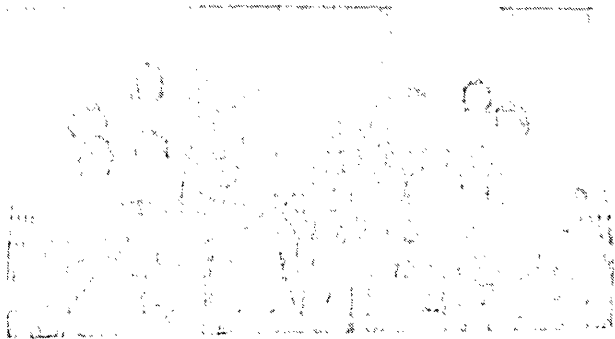
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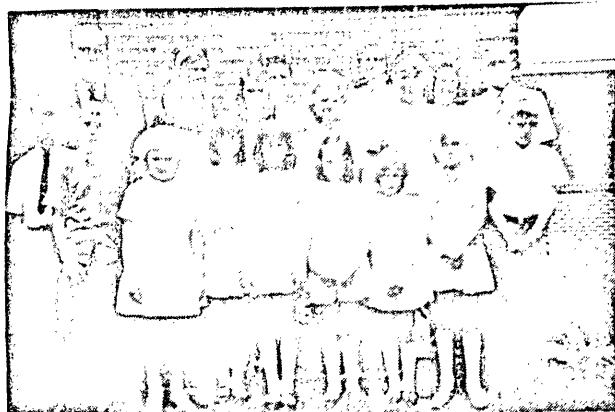
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Moorefield UM Church vacation church school group. The school with 18 boys and girls and five workers was directed by Mrs. George Kramer. Offerings amounting to \$7 were sent to The Children's Fund for Christian Mission. The Rev. Lewis Ernest is pastor.



Thirty-nine boys and girls and 10 workers took part in the vacation church school at Southside Church in Batesville. Offerings totaling \$20 were sent to the Arkansas Children's Home. The school was directed by Mrs. Bernice Rogers; the Rev. Lewis Ernest is pastor. Southside Church recently received the Town and Country award in the North Arkansas Conference.

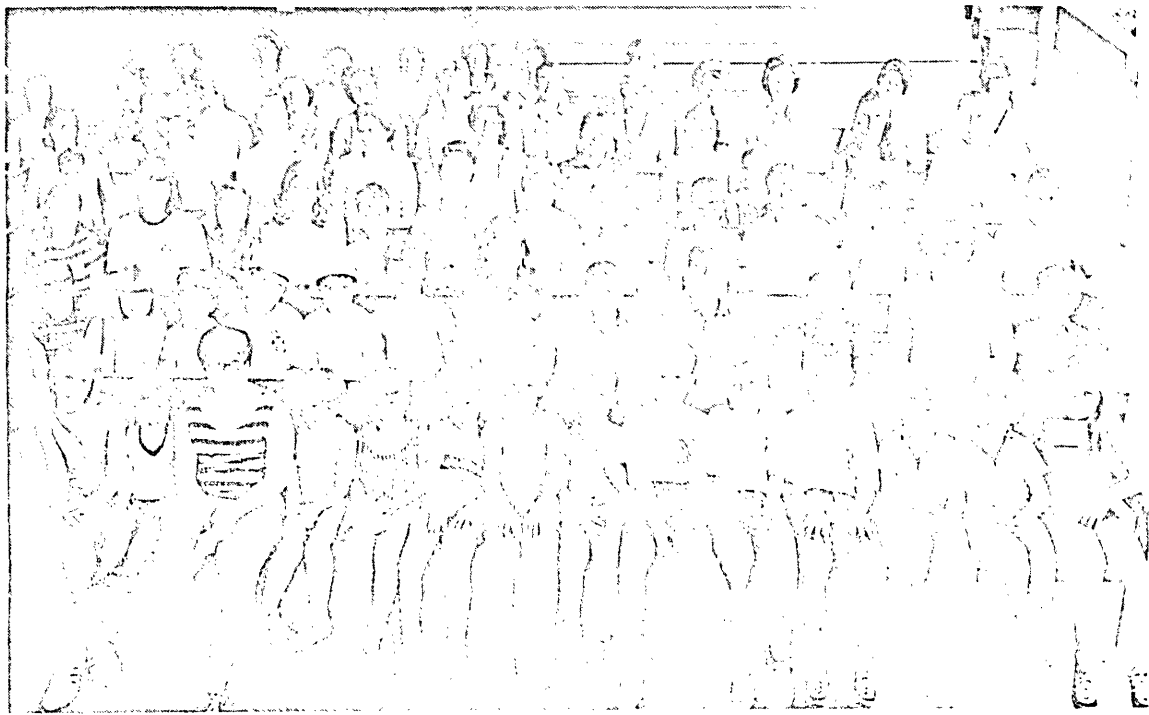


The vacation church school at Midway Church, Prescott enrolled 45 boys and girls. Ten adults and three high school students provided leadership. The junior high group made a "time capsule" to be opened in 1975 when the group expects to hold a reunion and note changes that will have occurred during the intervening period. The Rev. Calvin Miller is pastor.



United Methodist Youth at Oak Forest Church in Little Rock engaged in a "car wash" to earn money toward their summer youth program. Miss Martha Crowfoot, a student at Hendrix College, is summer youth director; the Rev. Bill Stewart is pastor.

PAGE TWELVE



Leaders and children attending the June 15-19 Little Rock Conference Laboratory Enterprise at Camp Tanako. The Program, with leadership from four conferences—Texas, Oklahoma, Memphis and the Little Rock Conference—was coordinated by Mrs. John Tucker, conference director of Children's Work.

Poetry Panorama

by Barbara L. Mulkey

"Who seeks for heaven alone to save his soul, may keep the path, but will not reach the goal; While he who walks in love may wander far, but God will bring him where the Blessed are." (Henry Van Dyke)

SEARCH FOR A LIFE

Lord, when I ask You to save me alive
I mean now on Your earth, so that I may possess
The joy You have promised to those who will follow You —
The fullness of life that lingers till death.

I feel You have saved me to life everlasting,
And for this, Lord, I'm grateful as only You know;
But let my life be a temporal blessing
To You and to me and to others — here, now.

The fullness of life, the abundance of joy,
The usefulness here, the service to friends,
Forgiveness of foes, the triumph o'er trouble,
The depth of the peace that surpasses all ken —

The greatness of grace and heart —

These, Lord, do I ask — I ask that you grant me,
To make me a force for Your good and Your grace;
To make life worth living; to look on my ways
And not be ashamed, through knowing Your goodness

Will take what I am and make it worth while.
Let not my life count for nothing, or worse.
As You save me forever, please save me for time.

Amen.

—by Annee O'Connor

LIFE — ABUNDANT

Lord, we thank you for this world
Where you have put us all to live —
And gave us life abundant
So that we all can give —
Love and understanding —
And faith that knows no bounds —
Abundant, full, fresh and free —
The loving heart resounds —
With truth, and ever in this life we'll give —
To others — so that we may live!

—by Betty Heidelberg

JULY 9, 1970