

# Arkansas Methodist



"SERVING TWO HUNDRED THOUSAND METHODISTS IN ARKANSAS"  
Official Publication of Arkansas Methodism

VOL. LXXI.

LITTLE ROCK, ARKANSAS, JUNE 19, 1952

NO. 25

## Subscription Price Fixed At \$2.00

AT the recent sessions of the three Annual Conferences of our Area, The Louisiana Conference for The Louisiana Methodist and the Little Rock and North Arkansas Conferences for the Arkansas Methodist approved the recommendation of the Joint Commission of our publications that the annual subscription price of The Louisiana Methodist and the Arkansas Methodist be \$2.00 instead of \$1.50.

By action of the conferences, this increase in subscription price was made effective on adjournment of the conferences. This raise in the annual subscription rate will, of course, affect very few of our subscribers until the next Annual Subscription Campaign. Practically all of our subscribers are paid up to January 1953.

It is our feeling that the Commission delayed as long as possible the increase in subscription price. It has been under consideration for some time. However, at the last meeting, held in May of this year, the Commission felt that it would endanger the financial stability of our publications if we attempted longer to maintain the subscription price of \$1.50.

This new subscription rate, we believe, will again put our publications on a sound financial basis. It will also make it possible for the management to render an additional service to the church which would not be possible with a more limited financial support.

## Approved Supply Pastors Commended

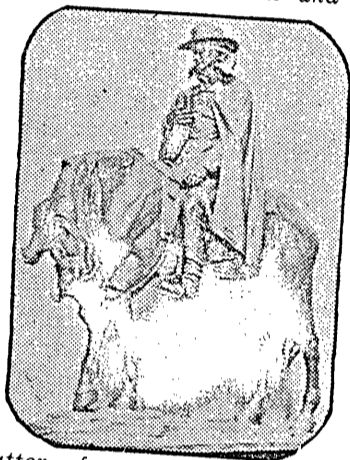
ONE cannot study a list of appointments made at the conclusion of the annual conference session without being impressed with the large number of Approved Supply pastors (General Conference recently changed term Accepted Supply to Approved Supply) serving charges in the Arkansas-Louisiana Area. 50 of the appointments or 19% of the Louisiana conference charges are filled this year by ministers who for one reason or another are not members of the annual conference. The list of the appointments of the Little Rock Conference made last week, 62 of the charges or 34% are to be served by Approved Supply pastors. The North Arkansas Conference Journal of 1951 shows that during the past year 82 of 238 charges or were served by men in this category. These figures or percentages do not include charges which were left to be supplied and have not been served or are being served for most part by local preachers whose appointments were made after annual conference.

(Continued on page 5)

## Be Happy You Are A Methodist

THE annual conference sessions of 1952 of the three Annual Conferences in the Arkansas-Louisiana Area have now been held. If every Methodist of the Area could have been close enough to observe the work and spirit of these conferences he would be thrilled with a pardonable pride at being a Methodist.

In each of these conferences, with about four days each for business sessions, the work of the past year was brought quickly in review and made



a matter of record and plans for a new conference year and a new quadrennium were projected. In addition to the almost unbelievable amount of work crowded into these sessions, Bishop Martin, with the aid of the District Superintendents, made appointments for almost six hundred fifty pastoral charges and a large number of special appointments.

If an administrator in some other field were to see in detail, for the first time, the amount of work necessary to be done in the few days an Annual Conference is in session, he would conclude that an Annual Conference must be the scene of a mad scramble and rush from the opening minute to the end. That impression, however, would be completely dispelled if he could watch Bishop Martin, in his calm, unhurried manner, conduct the work of a conference. With tact and patience and an unexcelled efficiency, the business of the conference is so directed that there really seems to be no necessity for haste.

The polity, the spirit and the program of The Methodist Church is such that every member of our great church should be genuinely, continuously happy at being a Methodist.

## Area Methodist Information Authorized

EACH of the annual conferences of the Arkansas-Louisiana Area has passed similar resolutions requesting the Joint Commission of the Arkansas Methodist and The Louisiana Methodist to assume responsibility for setting up a Department of Public Relations with special responsibility in the gathering and dissemination of Methodist Church news to the secular press. Many of the leaders of the Area have felt for some time that there has been a real need for this work and this program should go a long way in helping to meet this need. The annual conferences have provided financial support for the program and as soon as the Area Commission can give the matter the attention it needs and as soon as a relationship can be perfected with the General Conference Commission on Methodist Information, the program will be launched.

We want at this time to suggest a word of caution lest someone feels that such a program can be initiated and developed overnight. This project will take some little time before it gains momentum and it will be necessary more times than once to solicit your cooperation in certain matters. We envision a program that will be worth many times what the program will cost. Your patience and helpful understanding will hasten the day when the project will really be on its feet.

## North Ark. Conference Begins New Quadrennium

WITH reading of the pastoral appointments for a new conference year by Bishop Martin, the North Arkansas Conference 117th session was concluded on last Sunday morning after a five day session in the beautiful new sanctuary of the First Methodist Church, Blytheville. The conference will be remembered for the unusual interest in appointments for the new year, a record class of ministers received on trial into conference membership, the fine series of services held in connection with the conference sessions, and last but by no means least the hot weather.

A considerable degree of "slack" in conference appointments occasioned a more than usual number of charges in pastoral assignments for the new year. 110 churches will have new preachers by next Sunday and two districts will have new District Superintendents.

Changes in ministerial relations included five retirements, twenty-one Receptions on Trial, five ministers Admitted into Full Connection in Conference membership, eighteen ministers ordained deacons and

(Continued on page 5)

# At The North Arkansas Conference

THE one hundred and seventeenth session of the North Arkansas Conference was concluded on last Sunday morning after a five day session held in the new sanctuary of the First Methodist Church, Blytheville. This sanctuary which was used for the first time for worship purposes on Sunday, May 18th, was the scene of an unusually fine session which saw the 1948-52 quadrennium brought to a successful conclusion. Rev. Roy I. Bagley was the pastor host and Rev. E. B. Williams was the host District Superintendent. Bishop Paul E. Martin was assisted in the direction of the business session of the conference by Rev. Alfred A. Knox, Conference Secretary, Chaplain Lyman T. Barger, and Rev. Alf A. Eason, Assistant Secretaries, Rev. E. G. Kaetzell, Conference Statistician, P. E. Cooley, Conference Treasurer, and the eight district superintendents of the conference. Rev. Mr. Knox had been elected at the 1951 conference session to serve as Conference Secretary during the 1952-56 quadrennium. Mr. Cooley was re-elected at this year's session as conference Treasurer to serve during this quadrennium, and Rev. William A. Stewart, Jr. was elected as Conference Statistician for the quadrennium.

## New Board Officers Elected

One of the features of this year's session was the setting up of conference boards, commissions and committees to serve during the next four years. Officers of these newly-organized groups include: Board of Conference Claimants, Chairman, Alf A. Eason, Marion, Vice-Chairman, O. D. Peters, Charleston, Secretary-Treasurer, Harold D. Womack, Wynne; Board of Christian Literature, Chairman, Robert P. Sessions, Van Buren, Vice-Chairman, William M. Womack, Jonesboro; Board of Education, Chairman, H. M. Lewis, Springdale, Vice-Chairman, Noble Gill, Dell, Secretary, George Stewart, Atkins; Board of Hospitals and Homes, Chairman, Earle Cravens, Harrison, Secretary, Theron McKisson, Yellville, Treasurer, Monroe Treadwell, Morrilton; Board of Evangelism, Chairman, John McCormack, Jonesboro, Secretary, Edwin Dodson, Berryville; Board of Ministerial Training, Chairman, Allen D. Stewart, Siloam Springs, Registrar, Lloyd M. Conyers, Searcy, Treasurer, I. L. Claud, North Little Rock, Recording Secretary, Maurice Lanier, Salem; Board of Missions, Chairman, Vernon E. Chalfant, Rogers, Vice-Chairman, R. H. Patton, Jonesboro, Recording Secretary, Ralph Hillis, West Memphis, Secretary Missions Section, R. L. Franks, Forrest City, Secretary, Church Extension Section, E. G. Kaetzell, Batesville; Board of Temperance, Chairman, R. A. Dorman, Levy, Secretary, Thomas R. Whiddon, Lincoln; Town and Country Commission, Chairman, Floyd G. Villines, Jr., Beebe, Vice-Chairman, Lester Hutchins, Damascus, Secretary, David Conyers, Batesville; Council on World Service, Chairman, Harold Eggensperger, Russellville, Vice-Chairman, Richard Steele, Conway, Secretary, Elmo Thomason, Walnut Ridge, Treasurer, P. E. Cooley, Blytheville; Committee on Conference Relations, Chairman, S. O. Patty, Prairie Grove, Vice-Chairman, Elmus C. Brown, Jonesboro; Secretary, J. William Watson, North Little Rock; American Bible Society, Chairman, Bates Sturdy, Booneville, Secretary, Woodrow Woods, Elm Springs; Committee on Group Insurance, Chairman, Lee Cate,

Manila, Vice-Chairman, Alf Eason, Marion, Secretary, Paul Lanier, Knobel; Committee on District Conference Journals, Chairman, J. W. Moore, Wheatley, Vice-Chairman, Frank Shell, Cave City, Secretary, C. H. Harvison, Gravette; Committee on Memoirs, Chairman, Benjamin C. Few, Paris, Secretary, C. C. Burton, Blytheville; Committee on World Peace, Chairman, Golder Lawrence, Tuckerman, Secretary, Miss Betty Letzig, Springdale, Cultivation Secretary, Henry W. Jinske, Mountain View.

## Commemoration Service

At the opening session on Wednesday morning the annual Service of Commemoration was held commemorating ministers, ministers' wives and widows who had died during the past year. Rev. John Womack delivered the commemoration sermon which was followed by the observance of the Sacrament of the Lord's Supper conducted by Bishop Martin who was assisted by the district superintendents. Those commemorated included W. E. Bishop, G. G. Davidson, W. J. LeRoy, W. L. Oliver, Sam Yancey, James T. Randle, H. C. Adams, Mrs. Cora McGlumphy, Mrs. T. B. Ayres, Mrs. B. A. Thompson.

## Ministerial Relations

The following changes in ministerial relations were made during the conference: Marvin A. Graves, C. Norman Guice, E. W. Faulkner, W. C. Smith, Lester Weaver, A. W. Wassom were placed on the retired list. These ministers had served a total number of 216 years. Ray Burrow, Arvest Lawson, Marvest Lawson, James Beal, David Crouch, Paul Dean Davis, Frank Alfred Jones, Frederick Mooring, Willie L. Walker, William C. Hightower, Jack S. Winegeart, Leo Tim Fong, W. Leonard Byers, Dewey Dark, Jr., Paul Kelley, Gail Anderson, John Floyd Wilson, Harvey Hazelwood, Ray Moyers, Calvin Reetzell, Albert W. Martin, Jr., were Received On Trial. This is thought to be a record number received on trial in the North Arkansas Conference.

Edward C. Coley, Martin L. Kaylor, Raymond M. Krutz, Delbert Paul Remaley, and Norris Steele were admitted into Full Connection.

Earl Carter, John S. Workman, William P. Connell, Worth W. Gibson, Harvey E. Hazelwood, Allen E. Hilliard, Robert B. Howerton, Raymond Mayfield Krutz, George Wayne Martin, Arvest Lawson, Delbert Paul Remaley, Norris Steele, Jack S. Winegeart, Albert W. Martin, Jr., Carl D. Adams, Carl Vincent Strayhorn, Ella Anderson, and Albert Gibbs were ordained Deacons.

Samuel P. Auslam, Pryor Reed Cruce, Henry W. Jinske, Clyde E. Crozier, William T. Lingo, James F. Weatherford, Edward C. Coley, Milton B. Short, William T. Watson, Felix M. Holland, Lena May Thompson, Fred M. Thompson, John W. Sandage, Henry L. Robison, Florence H. Reaves, were ordained Elders.

Linza Harrison was located at his own request.

George L. McGeehey was granted a sabbatical leave.

## Morning Devotional Services

Morning devotional services were conducted by Dr. Ira A. Brumley, Rev. Robert E. L. Bearden, and Rev. Ewing T. Wayland. There ministers attended the Ecumenical

Conference last fall at Oxford, England, and based their devotional messages on their experiences in connection with this trip.

## Conference Preacher

Bishop J. Waskom Pickett, Bishop of the Delhi Area, in India, was the conference preacher and his messages were especially interesting in view of the fact that the North Arkansas Conference together with the Little Rock Conference has been supporting missionary work in India as its Advance special during the past quadrennium.

Rev. Alvin Murray, recently returned army chaplain who has seen several months active duty in Korea with the armed forces, delivered the sermon on Friday afternoon. Rev. Cecil Culver was the ordination preacher on Friday evening.

Dr. Roy L. Smith, one of the Publishing Agents of The Methodist Church brought a special message on Saturday evening concerning the publication of "The Interpreters Bible;" the first two volumes of a twelve volume set have been published by the Methodist Publishing House.

## Finances

A total of \$2,659,059. was reported raised for all purposes during the past conference year. Of this amount \$114,883 was paid on World Service and Conference Benevolences on an apportionment of \$108,322. The Conference adopted a World Service and Benevolence Budget for the 1952-56 quadrennium of \$146,234, which represents a 35% increase over the 1948-52 appropriation. This was in line with the recommended increase of 35% by the recent General Conference in World Service Giving. Conference Benevolences were increased a like percent.

The Conference voted to concur with the Louisiana and Little Rock Annual Conferences in establishing an Area Methodist Information office and appropriated \$1,000 as its share toward this program.

The Conference voted to increase the assessments against pastor's salaries for support of the Conference Claimant program from 15 to 16%, and raised the amount paid retired ministers from \$28 to \$30 per service year. Pastors will also contribute to this fund percentages of their salary ranging from one half to one and one half percent. The assessment against pastor's salaries for the support of district superintendents was changed from eleven to ten percent.

A total of \$43,782 was reported paid on Advance specials last year, and \$6,964 was contributed in the Week of Dedication offering. \$10,645 was contributed to Hendrix, \$22,502 was contributed to Methodist Children's Home, \$1,873 to the Methodist Youth Fund, \$4,361 to Philander Smith College on Race Relations Sunday, and \$66,520 was reported raised by the Woman's Society of Christian Service for missions. \$909,726 was reported paid out for buildings and improvements, and \$102,991 was paid on principal of indebtedness against property.

## New Quadrennium

Bishop Martin, Dr. Matt Ellis, Ethan W. Dodgen, and W. Henry Goodloe were speakers on Friday morning at a special hour when the program for the new quadrennium was discussed. The conference voted at a later session to request Bishop Martin and the district superintendents to give consideration (Continued on page 5)

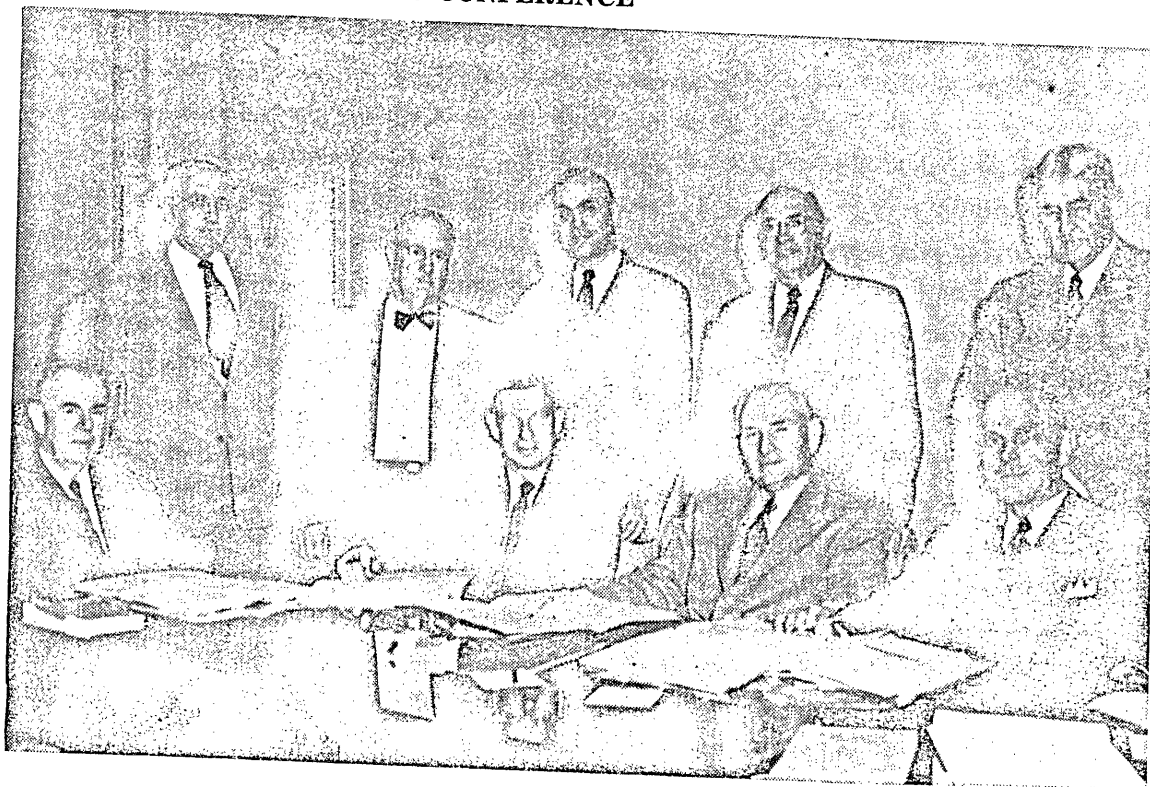
# District Superintendents' Report

## NORTH ARKANSAS CONFERENCE

Recently an issue of our *Arkansas Methodist*, received into over 11,000 homes of our conference, carried an editorial under the caption, "General Conference Gives Evangelism Top Priority."

A quotation from the report referred to, and adopted by the General Conference as charting our task for the coming four years invites repeated emphasis:

"Every available resource should be used, our total manpower drafted, every energy and intelligence employed, to win our world to Christ. Only He can save us. Nothing else we do is as important as leading men to love and obey Him. . . No one can be Christian without being evangelistic. Nothing could be more untrue than the notion that evangelism is merely a part of our church program, a separate activity to be carried sporadically by a few. The whole business of the church is to save souls. Its entire program has the single goal of bringing persons into a Christ-like life. Education and evangelism, nurture and conversion, administration and admonition, worship and social service, are dynamic, inseparable elements of one passion and purpose."



Bishop Martin and the 1951-52 North Arkansas Cabinet. Left to right, first row: Bishop Martin, Rev. Ethan Dodgen, Forrest City District, Dr. W. Henry Goodloe, Fort Smith District, Rev. E. B. Williams, Jonesboro District, Rev. S. B. Wilford, Batesville District, Rev. A. N. Storey, Paragould District, Rev. W. F. Cooley, Fayetteville District, Rev. Coy Whitten, Searcy District, and Dr. C. M. Reves, Conway District.

This clear interpretation of our task for the coming quadrennium has long been exemplified in the ideals, emphasis and program of our conference, but at no time in our history has this conception of the full and unified Christian purpose been more thrillingly put into practice than during the past conference year. Truly we have reaped an abundant harvest and we are reverently aware that the fruits we have garnered have been made possible by the vision and labors of those going before us as well as by the prayers and zealous works of our immediate company of fellow Methodists. During this year, our pastors have received into the membership of our churches 7,671 persons. Of this total number, 3,564 have been received on profession of faith and by vows. All the agencies and energies of our fellowship have been directed toward the major goal of winning the world for Christ, and our inspirations have been drawn from this central purpose. The 66,000 members of our Church Schools with their consecrated and faithful officers and teachers working through 527 separate Sunday Schools have had their part. The 15,000 members of our official women's groups, organized and functioning through 300 local societies, with their programs of prayer and study and unending deeds of love and service have had a vital share in the achievements totalled from every area of our church life, while at the same time these devoted women have raised through their organized groups \$183,558.00. Thousands of laymen, working through official boards, Men's brotherhoods groups and evangelistic visitation teams have experienced a new joy in the service of Christ and have pooled their labors with that of their pastors to bring the recorded achievements in which we rejoice today. From hundreds of the churches come testimony of renewed faith and dedication registered in more devoted attendance upon the services of worship and in increased response to the underlying stewardship appeal of a vitally evangelistic gospel. Our total membership now stands at 99,304 and that mythical group previously referred to as "inactive members" not only ceases to be a statistical fact from here on, but gives evidence of feeling the fires of a new consecration which will replenish the altars of their own hearts and refill the pews and coffers of many a local congregation.

On the apportionment of \$108,322.00 given to our churches to raise for World Service and Conference Benevolences this year, a total of \$114,982.00 has been contributed as an expression of our people's zeal and faith. In addition to this, \$51,873.00 has been dedicated in Advance Specials. At the beginning of the Advance program, four years ago, our conference was asked to set as a

goal in Advance giving the sum of \$180,382.00 for the quadrennium. Already a total of \$205,519.00 is reported, with other amounts yet to come. Hendrix College and Ministerial Training and Church School Rally Day have brought offerings of \$15,382.00 and generous contributions are recorded for Wesley Foundation work. Our hearts have been mindful of the cry of the orphan child in our midst as witnessed by the special gifts to our Arkansas Methodist Children's Home, reaching a total this year of \$22,502.00 as compared with \$18,556.00 the year before and some \$16,000.00 the year preceding that.

At no one place has the basically evangelistic zeal of our Church been more eloquently expressed than in the area of new church and parsonage building. A total of \$1,012,717 has been raised for building projects, including the retirement of building debts. These offerings have resulted this year in the completion of 33 new units, with 17 of these being churches, 8 new educational plants and 8 new parsonages. There are 25 additional units in process in building, 12 of these being churches, 9 educational buildings, and 4 new parsonages. Twenty-seven structures have this year become debt free and are now ready for official dedication. Fourteen of this number are churches, five are educational buildings and eight are parsonages.

Golden Cross, Race Relations Day offerings, Kansas Flood Relief, aid for Arkansas tornado victims and many other causes have elicited a compassionate response from the people called Methodists in the North Arkansas Conference.

In all these victories and advances our loyal pastors and faithful people everywhere are seeing a vision of yet greater things to come. Truly He goeth before us and points us to fields that are white unto harvest. In His name, we shall continue to go about all the cities and villages, teaching the things that belong to our peace, preaching the gospel of the Kingdom and in His name healing every manner of sickness and disease among the people. We, with Him as never before, are seeing the multitudes and are moved abroad as sheep without a shepherd. We, too, remember these disciples of old, whom, in the fact of their task, the Master invited to prayer and re-dedication, and then He gave unto them power. Unto Him be glory and praise. Amen.

Respectfully submitted,

The District Superintendents

W. Henry Goodloe, Secretary of the Cabinet

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JUNE 19, 1952

## NEWS AND NOTES ABOUT FACTS AND FOLKS

**C**HARLES A. STUCK was elected chairman of the Board of Stewards of the First Methodist Church, Jonesboro, at the organization meeting on Friday evening, June 6.

**B**ILL ELLIOTT, JR., of Texarkana, will serve as youth leader for the Augusta Methodist Church during the summer months. He is a Junior at Hendrix College.

**R**EV. J. R. DIFFEE writes that his address is now Rt. 2, Box 271, Warren, Arkansas. Brother Diffie served the Rockport Circuit last year.

**R**EV. HAWTHORNE SALES, who recently received his Ph.D. degree from Duke University was guest preacher at the First Methodist Church, Forrest City, on Sunday, June 15.

**R**EV. ARVILL CLARENCE BRANNON, son of Mr. and Mrs. L. C. Brannon, Rt. 2, Rector, received a Bachelor of Divinity degree from Perkins School of Theology, Southern Methodist University, Dallas.

**M**ISS BOBBY LEE HAYS of Benton left Sunday, June 15, for Nashville, Tennessee, where she will enter Scarritt College, to work on a Master's degree in religious education.

**A** VACATION CHURCH SCHOOL was held at the First Methodist Church, Newport, with 130 girls and boys enrolled. Miss Regenia Watson was director of the school.

**A** JOINT Vacation Bible School was held by the Methodist Church and the Presbyterian Church of Brinkley, closing on Friday, June 6. Courses were offered for the Intermediate, Junior, Primary and Beginner Departments.

**M**ISS PAULINE STROUP, daughter of Rev. H. A. Stroup, pastor at Perry, and Mrs. Stroup, has been employed as church secretary and director of Youth Work at the First Methodist Church, Warren. Miss Stroup began her new duties on June 15.

**M**RS. RUE CAULK was director of the Vacation Bible School which closed on June 6. There was an enrollment of 85 children with 17 workers. Courses were offered for Kindergarten, Primary and Junior Departments.

**T**HE METHODIST MEN of Brinkley, Clarendon and Cotton Plant met on Thursday, June 5, for a fish fry at Brinkley. Plans for the Methodist Youth Camp at Bear Creek Lake were made. It is planned to open the camp in August.

**B**ORN to Mr. and Mrs. Don W. Waddell, Angol, Chile, on May 16, a daughter, Laura Elizabeth. Mrs. Waddell is the former Martha Stewart, daughter of Rev. and Mrs. A. D. Stewart. Mr. and Mrs. Waddell are missionaries at El Vergel.

**T**HE BOARD OF STEWARDS of the First Methodist Church, Morrilton, honored Monroe Treadwell, who has served seven years as chairman of the Board, with a supper at Rierce Hall on Tuesday evening, June 3. Walter Riddick was elected chairman of the Board of the new year.

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**O**N Tuesday evening, June 3, members and friends of the Hughes Methodist Church had a social hour at the church when a potluck supper was served. The Fourth Quarterly Conference was held after the supper by the district superintendent, Rev. Ethan Dodgen.

**J**IM GOSSETT of Blytheville was elected president of the North Arkansas Youth Assembly at the close of its annual session at Hendrix College on Saturday, June 7. Other officers are Nancy Smith of Helena, vice-president; Mary Wakefield of Fort Smith, secretary, and Anne Terrell of Conway, treasurer.

**R**EV. J. R. MARTIN, pastor of the Austin Circuit reports: Fifteen members received during the year on profession of faith, seven otherwise; salaries and world service paid 100 per cent; a 10 per cent increase in Church School enrollment; improvements made on parsonage to the amount of \$40.00; a new tile church built at Concord at a cost of \$15,000.00.

**T**HE SPARKMAN METHODIST CHURCH is being remodeled, work having started this past week. The building will be modernized and an upper story added on the rear of the building. An up-to-date kitchen will be one of the features of the remodeling, extra Sunday School rooms will be added and a cooling system installed. Rev. O. L. Thompson is pastor.

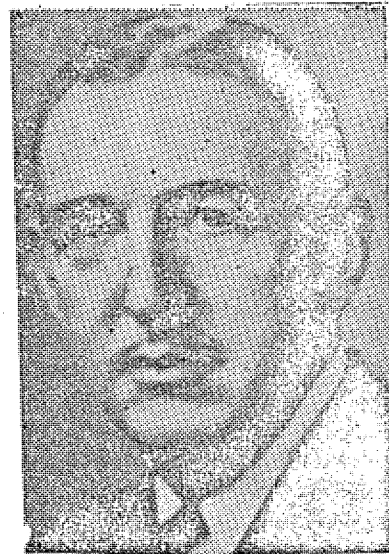
**A**TTENDING the Student Regional Leadership Training Conference at Perkins School of Theology in Dallas, June 7-11, were Mrs. Charles Primm, Smackover, Little Rock Conference Secretary of Student Work, Woman's Society of Christian Service, Miss Lucy Primm of Smackover and Miss Jacque Floyd, president of Arkansas Methodist Student Movement, student at Henderson State College, Arkadelphia.

**R**EV. L. R. SPARKS, pastor of the Carthage-Tulip Charge, writes: "We have been kindly received by the people for the second year. Tulip was first on this charge to pay Benevolences. Carthage raised largest amount ever on budget and finished interior work on church building. Installed cooling and heating systems and painted parsonage. We had a good Vacation Bible School. Expect this to be the best year ever."

**B**ECAUSE Japan's "Land Utilization Law" demands that all tillable land, otherwise vacant, must be devoted to agriculture, the greater part of the 365-acre "campus" set aside for the Japan International Christian University, near Tokyo, is to be farmed. An agricultural specialist has been engaged by the University, and friends in Iowa and California have secured the necessary farming equipment, as well as a gift of sufficient livestock, to enable the University to establish a farm. It is hoped that this will contribute to the immediate needs of the University and ultimately to the progress of agriculture in Japan.

**T**HE Presbyterian Board of National Missions has launched a church-wide Sesquicentennial celebration to run from May, 1952 to May, 1953. The observance marks the 150th anniversary of the founding in 1802 of a committee on missions to carry on evan-

## NEW BISHOP CHOSEN IN NE JURISDICTION



BISHOP FREDERICK B. NEWELL

The Northeastern Jurisdiction of The Methodist Church elected and consecrated Dr. Frederick Buckley Newell, New York City, as a Bishop of The Methodist Church in its session last week. Bishop Newell has been serving with the New York City Society of The Methodist Church since 1922, having served as its Executive Secretary for the past twenty-two years and prior to that time as its assistant secretary. Bishop Newell served as chairman of the Commission on Entertainment at the 1952 General Conference at San Francisco, and has held membership on the General Board of Missions and Church Extension and the National Council of the Churches of Christ in America. He is a Trustee of Drew University and Wesleyan University. Bishop Newell received his A.B. from Wesleyan University and a B.D. degree from Union Theological Seminary. He is 62 years of age.

The Central Jurisdiction is in session this week at Philadelphia, Pa.

gelistic work in this country. Local anniversary celebrations will be held in most of the 8,500 Presbyterian U.S.A. churches, representing a membership of 2,500,000.

## Arkansas Methodist

An Official Publication of  
The Arkansas-Louisiana Episcopal Area  
PUBLISHED EVERY THURSDAY  
Except the Weeks of July 4 and December 25  
SUBSCRIPTION PRICE, \$2.00 PER ANNUM  
Retired Ministers and Wives of Deceased Ministers  
of the Little Rock and North Arkansas Conference  
Complimentary

Office of Publication, 1136-1137 Donaghey Building  
LITTLE ROCK, ARKANSAS

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OWNED, MANAGED AND PUBLISHED BY  
THE METHODIST CHURCHES OF  
ARKANSAS AND LOUISIANA  
COMMISSIONERS:

Little Rock Conference—J. S. M. Cannon, Charles W. Richards, O. C. Landers, Fred W. Schwendimann, Arthur Terry, Aubrey G. Walton, Burney Wilson.  
Louisiana Conference—To be named June, 1952.  
North Arkansas Conference—John Bayliss, W. Glenn Bruner, J. G. Moore, Joe Pierce, I. L. Claud, R. J. Rice, J. William Watson.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879.

When asking for change of address, please include charge key number, former address, new address and name of pastor.

Articles other than editorials do not necessarily reflect the opinions of the editors of the Arkansas Methodist.

ARKANSAS METHODIST

## South Central Jurisdictional Conference

WICHITA, Kans. — Delegates from The Methodist Church's eight-state South Central Jurisdiction will meet in the Wichita Forum June 27-30.

The jurisdictional conference, held every four years, will probably create a new episcopal area and elect and consecrate a new bishop. Other items of business will include setting up a quadrennial program, implementing action taken at the church's recent General Conference in San Francisco, and electing members to represent the jurisdiction on general boards and agencies of the denomination.

Representing 1,735,000 Methodists from 18 annual conferences, the 288 official delegates are equally divided between the clergy and laymen. States represented in the jurisdiction are Arkansas, Kansas, Louisiana, Missouri, Nebraska, New Mexico, Oklahoma, and Texas. Thousands of visitors also are expected to attend the sessions.

Bishop Dana Dawson of Topeka, Kans., head of the Kansas-Nebraska Area and host of the

conference, will preside at the opening session on Friday, June 27, at 9 a. m., with Bishop Ivan Lee Holt of St. Louis in charge of the Holy Communion service, which will be held in Wichita's First Methodist Church. A reception for delegates and visitors is also scheduled in First Church on Thursday evening, June 26.

Bishop A. Frank Smith of the Houston, Tex., Area will deliver the episcopal message of the jurisdiction's college of bishops at the 10:30 a. m. service Friday in the Forum.

Spokesman for the church's Council of Bishops will be Bishop G. Bromley Oxnam of New York, secretary of the council and one of the presidents of the World Council of Churches. He will address the conference Friday at 8 p. m.

Other principal speakers include Hon. Walter H. Judd, Minnesota Congressman, who speaks Saturday night, and Bishop Richard C. Raines of Indianapolis, Ind., who will address a Sunday afternoon service for youth.

Speakers at 4 o'clock services daily will be: Mrs. Frank G. Brooks of Mt. Vernon, Ia., president of the Woman's Division of Christian Service, on Friday; Dr. Eugene Smith of New York, executive secretary of the Division of Overseas Missions, on Saturday; and Robert G. Mayfield of Chicago, executive secretary of the Board of Lay Activities, on Monday afternoon.

Bishop W. Angie Smith of Oklahoma City, head of the Oklahoma-New Mexico Area, will conduct a memorial service on Saturday morning. Bishops from this jurisdiction who died during the past quadrennium and who will be memorialized at the service are Bishop John C. Broomfield, formerly of St. Louis, and Bishop John M. Moore, formerly of Dallas.

Other bishops who will preside at the conference or lead devotional services include: Bishop Paul E. Martin, Little Rock, head of the Arkansas-Louisiana Area; Bishop William C. Martin of Dallas, head of the Dallas-Fort Worth Area; and retired bishops — Hiram A. Boaz and Charles C. Seelman, both of Dallas.

No bishops are to be retired by

age limitation at this conference. A new Episcopal area may be created, however, necessitating the election of an additional bishop. The conference has authority to do this on the basis of recent legislation adopted at the General Conference. If a new area is created, it may be done by splitting the present Kansas-Nebraska Area so that one bishop would preside over each state. This area has the largest membership in the jurisdiction at present. The Nebraska Conference—at its recent session took action asking the jurisdictional conference to set it apart as an episcopal area.

If a new bishop is chosen, he will be consecrated at a special service Monday evening, June 30. All of the bishops will be assigned to episcopal areas for the quadrennium.

Dr. Paul Womeldorf, Oklahoma City, is executive secretary of the jurisdiction and Dr. H. Bascom Watts, Tulsa, is president of the jurisdictional council.

Hardening of the heart ages people more quickly than hardening of the arteries.—Franklin Field, Franklin Life Insurance Co.

## APPROVED SUPPLY PASTORS COMMENDED

(Continued from page 1)

ence adjournment. We point out these figures to suggest that without this large group of ministers a large number of pastoral charges and churches would be without any pastoral supervision or ministry.

We would also like to call attention to the type of work which these men are doing. Many of them serve in very difficult places with less remuneration than members of the conference. These men are denied rights and privileges which the average conference ministerial member possesses. Their work is made more difficult because of lack of training, which was not obtained for a number of reasons. They work with small libraries, smaller congregations, limited budgets, and without a great deal of prospect that the situation will ever be a great deal different. Yet, they go about their work with hope, industry, and courage. Under the guidance of the Conference Boards of Ministerial Training, most of these ministers are receiving supplemental training which is making their ministry all the more useful. Each year sees several of them being ordained as Local Deacons or Local Elders as they met the disciplinary requirements for these orders.

We salute them and pray that their ministry will increasingly enrich the lives of the churches they serve.

## NORTH ARKANSAS CONFERENCE BEGINS NEW QUADRENNIUM

(Continued from page 1)

sixteen ordained elders. One minister was granted a sabbatical leave, thirteen were transferred to other annual conferences and seven were transferred into the conference.

Other important actions of the conference sessions were the organizing of the new boards, commissions and committees for the new quadrennium, the concurring with the

Louisiana and Little Rock Conferences in setting up an Area Methodist Information agency, the adoption of an all-time high World Service and Conference Benevolence Budget of \$146,234, increasing the payments to retired ministers and ministers' widows, levying a new assessment against pastors salaries to be paid by them to strengthen the conference claimants program, making mandatory for effective conference members the conference life insurance program, and requesting the Bishop and District Superintendents to consider calling a special session of the conference next fall to conclude plans for the quadrennial program.

Featured speakers from outside the conference included Bishop J. Waskom Pickett, Delhi, India, conference preacher, Rev. Cecil Culver, Little Rock, who delivered the Ordination Sermon, and Dr. Roy L. Smith, Chicago, who spoke Saturday night in introducing the "Interpreter's Bible", a new series of commentaries being published by the Methodist Publishing House.

This conference session concludes the annual conference season for the Arkansas-Louisiana Area. Attention will now turn to the South Central Jurisdictional Conference to be held in Wichita, Kansas, June 27-30 and to the completing of plans and program for the 1952-56 quadrennium.

## SUGGESTS TRAINED CHAPLAINCY AS POSSIBLE SOLUTION

A proposal for a wide-spread use of a clinically-trained chaplaincy service as partial answer to prison riots typified by the recent outbreaks in New Jersey and Michigan is made by the Rev. Paul Tilden, of the National Council of Churches' "Department of Pastoral Services." Mr. Tilden points out that the record clearly indicates that where a prison is staffed by clinically-trained chaplains, professional therapists and psychiatrists, "mass riots are much less likely to occur." In describing the possible causes of the recent riots, he says that among inmates there is present "a particular type of justice"

which is violated by excessive use of solitary confinement, or certain forms of privileges.

## THE SUNDAY SCHOOL LESSON

(Continued from page 16)

his approving love. He insists that his disciples do the same with regards to his commandments. In so doing they will abide in his love. He declares that this loving obedience will bring his disciples joy unspeakable and full of glory. Again he reminds them of his great love for them. His love will be proven in the fact that he will lay down his life for them. No man has greater love than this. His sacrificial love for them will bind their hearts to him with bonds of eternal friendship.

## AT THE NORTH ARKANSAS CONFERENCE

(Continued from page 2)


ation to the calling of a special session of the annual conference at which time plans for the quadrennial program for the conference and area would be completed. This session would follow a meeting of the Area Council which presumably would formulate plans for an Area program.

### Other Figures

Membership of the local churches in the conference now totals 99,319, a net increase of 1,119. There were reported 2,409 baptisms, not including 899 infants dedicated in baptism. 3,220 persons were received into membership on profession of faith, 713 from other denominations, and 3,789 by transfer of membership. There are now 5,287 officers and teachers in the conference local church schools, which have a total membership of 67,210.

Average membership reported in Sunday School last year was 33,488. There are 14,309 members of the Woman's Society of Christian Service, and they contributed \$121,491 for local work.

The Conference will meet next year at the Central Methodist Church at Fayetteville.



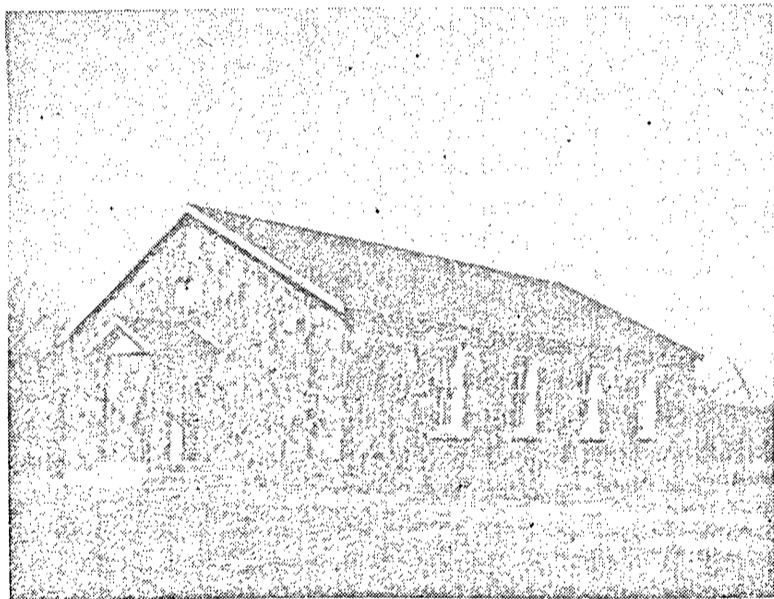
**"Along A Country Road"**  
**The Town and Country**  
**Commission**  
 The Methodist Church  
 The North Arkansas Conference  
 Hendrix Station, Conway, Arkansas  
 Paul E. Martin, Bishop      Mr. Lester Hutchins,  
 Rev. Floyd G. Villines,      Vice-President  
 President                      Rev. N. Lee Cato,  
    Secretary  
 Rev. J. Albert Gatlin, Executive Secretary

### "WHEN A CHURCH MAKES UP ITS MIND"

My first visit to the Lowe's Creek church was in the winter time. In company with Brother Fred Thompson and Mrs. Thompson we arrived at the church for a ten o'clock service. The old fashioned custom of waiting until it was necessary to put up the stove was still prevailing. The weather was cold. The stove was in the process of getting into the proper place. The situation for preaching was not too "hot". There was a small group present. The spirit was fine and the welcome cordial. However there was not too much hope for a very vigorous program it seemed. Two years later the story is quite different. The Thompsons with the loyal support of a fine group of loyal people with the support of friends, and the entire community completely remodeled the

church inside and out.

Not only was the building revived but the congregation is entirely changed in spirit and outlook. There is the deep feeling that they are there to stay and to give a good account of themselves. The picture tells something of the attractiveness of the new chapel. During our recent revival the pastor at Paris, Rev. Ben C. Few and the pastor at Charleston, Rev. O. D. Peters, attended the services. Their presence was very helpful to the services. The coming together of pastors and people from neighboring communities adds to the total spirit of our church life. Mrs. Thompson led the singing for the services. Sam Bumpers of Cecil gave good use of himself with his violin. Lowe's Creek Church takes its place among that



LOWE'S CREEK CHURCH

great number of small community churches which have done so much to bring a dynamic spirit to the religious life of the nation. We look forward to greater days in this fine community.

On Sunday morning, June 11, it was my privilege to make another visit to Delaney and be in the service with Brother James Weatherford. There was a most splendid interest in the Sunday school lesson taught by Herschel Spencer. There is vital and aggressive concern shown by the many little Sunday Schools over our conference. One marvels at the loyalty of some many Church School leaders and members in these schools. Mrs. Spencer is leading the youth in their church school work in a fine way. Delaney is a new church. It is filling a very deep need in the life of the people in this section. Brother and Mrs. Weatherford have given fine leadership here the past two years.

#### At the Illinois Conference

It was the writer's high privilege to be one of the inspirational speakers at the recent session of the Southern Illinois Conference. The Town and Country Commission of that conference, led by Dale Turner, is beginning a most far-reaching program. Brother Turner begins a new project this year which relates to farming and carrying on a full church program. Through the produce of the farm they hope to assist their budget. It was to me most heartening to be present at the conference and see the interest shown.

The first evening of the conference was given to the Town and Country Church program. It was a great joy to speak to a great congregation at this time. One feels that the fellowship is growing in the matter of salva-

### YOU WILL ENJOY MT. SEQUOYAH

(Continued from page 7)

ed by a cluster of trees. A staff of thirty-two conscientious workers of thirty-two conscientious workers to hungry groups of outdoor religious followers.

An anticipated 10,000 will attend the Western Methodist Assembly this year. Here religious leaders from across the nation, and followers, assemble for religious education, prayer and recreation. Many people who do not participate in the various schools and workshops during camp, visit Sequoyah for rest, fellowship and an opportunity to explore the Ozarks.

Chief Sequoyah, as leader of an Indian tribe, set the pace on this age-old bluff. It was here he held many a council — and it is still in this setting people gather for guidance.

tion of the land and the people of our great open country areas. There is much to cause alarm but there is much to cause rejoicing. May God grant to us a new and better vision for the days ahead.  
—J. Albert Gatlin

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# You Will Enjoy Mt. Sequoyah

THE Ozark region is considered one of our country's most scenic vacation retreats. Here mountain-like bluffs and hills tower over winding fertile valleys, etched with innumerable lakes.

Deep in this area we find Mt. Sequoyah. Sequoyah, itself — an impressive historical Indian name — goes back to the time when a tribe of Cherokee Indians lived and roamed the area of East Mountain. This high pinnacle, now known as Mt. Sequoyah, overlooks Fayetteville, Arkansas. Atop this enormous bluff of Mt. Sequoyah, high above the noise of everyday living, as though reaching toward heaven, stand the rambling buildings of the Western Methodist Assembly,

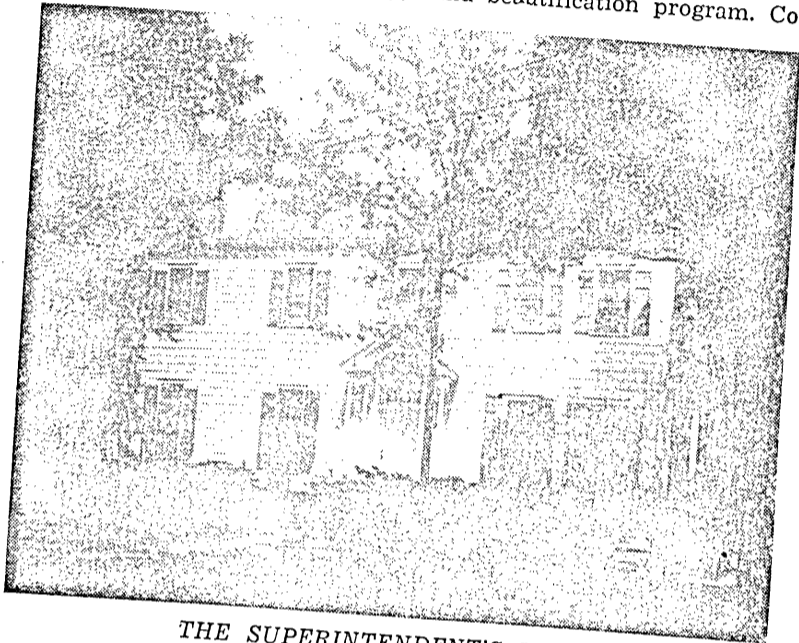
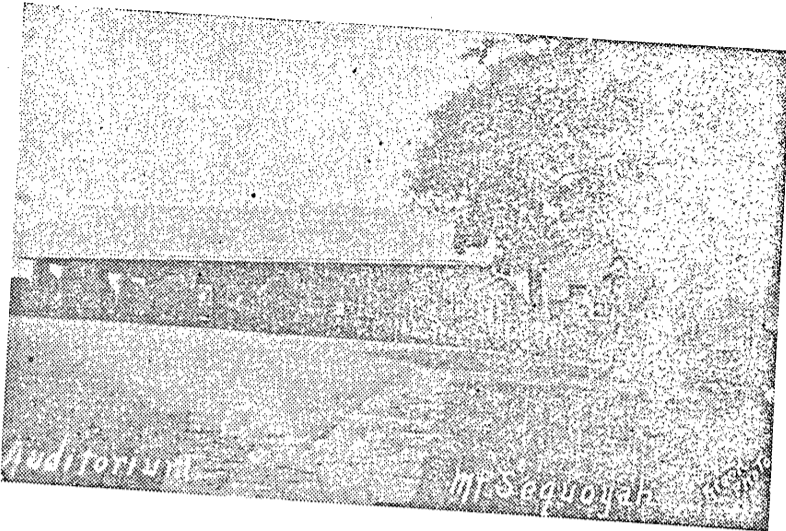
popularly called "The summer capitol of Methodism for the South Central Jurisdiction." Ideally located for a religious camp, amid abundant trees, foliage and well kept lawns, blending with the blue of the sky, this restful setting accommodates many religious groups during the summer months.

Spiritual and cultural fellowship is experienced by guests of Mt. Sequoyah. A warm welcome is extended to all by Rev. E. H. Hook, superintendent, and Mrs. Hook. Although this camp is twenty-seven years old, with fifty-six buildings on a thirty-acre campus, there has been introduced within the last two years an extensive remodeling, modernization and beautification program. Cottages were papered and painted, floors sanded or tiled, and every building and cottage on the campus modernized.

Everyone who visits the camp is inspired and impressed by Clapp Memorial, the open-air auditorium for 1,200 people. An organ and chimes accentuate its beauty.

There is a continual heavy attendance during the season and an average of 400 or more persons are served appetizing meals three times a day at the cafeteria. The cafeteria is housed in a rustic cottage type building, surrounding-

(Continued on page 6)



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PAGE SEVEN

## HENDRIX COLLEGE NEWS

### Gossett Heads Methodist Youth Group

Jim Gossett of Blytheville was elected president of the North Arkansas Youth Assembly at the close of its annual meeting on the Hendrix campus. He will preside over next year's meeting.

Attendance at this, the first of a series of six such assemblies which will be held on the campus this summer, reached 181. Rev. James S. Upton of the Hendrix faculty was dean.

Other officers elected for the next year are Nancy Smith of Helena, vice president; Mary Wakefield of Fort Smith, secretary, and Ann Terrell of Conway, treasurer. Committee chairmen include Winnie Henderson of Harrison, Worship; Martha Ann Harris of Tuckerman, Missions; Margaret McFall of Pocahontas, Services; Tommy Sims of West Memphis, Recreation; Elmo Haynie of Atkins, Evangelism, and Jerry Wilson of Greenbrier, Stewardship.

Gossett and Miss Terrell are Hendrix students.

The annual Children's Workers Conference closed June 19. Inspirational speaker for the three day conference was Judge Camille Kelley of Memphis. Mrs. Ira A. Brumley of Conway was dean.

Mrs. Harold Bumpers of Conway will be dean of the Woman's Society of Christian Service School of Missions which will be held at Hendrix June 23-27.

The annual Pastors' School will begin July 7 and close July 11. Pastors from throughout the state will hear Dr. John W. Rustin, pastor of Belmont Church, Nashville, Tenn., who will speak twice daily.

The Senior Adult Assembly will be held July 14-16. Resource speaker will be Miss Virginia Stafford of the General Board of Education, Nashville, Tenn.

Final meeting of the year will be the Intermediate Assembly for the Conway District July 21-25. Youth 12 to 14 will attend.

### Faculty Changes Announced

Albert M. Raymond of Nashville, Tenn., and Mrs. Capp Shanks of Batesville have been added to the Hendrix faculty, according to an announcement from President Matt L. Ellis.

Mr. Hamilton will assume the position of Lloyd G. Carr of the science faculty, who has left for a year's graduate study in the University of Paris. Raymond graduated from Little Rock High School in 1938 and spent four years in the armed services. He received the B.S. degree at the University of Arkansas in 1947 and the M.S. degree in 1948. He

## INSTRUCTOR IN PASTOR'S SCHOOL

**D**R. McFERRIN STOWE will offer the course on "Church Administration" at the Arkansas Pastor's School, July 7-11.

Dr. Stowe is well known to both Conferences, having spent much of his boyhood here in the State where he has many friends who have known him through the years. He was the preacher for the recent session of the Little Rock Conference held in Hot Springs. He is now pastor of St. Luke's Methodist Church, Oklahoma City. We welcome him for a return visit and for a further ministry to Arkansas Methodism. — Roy E. Fawcett



DR. W. McFERRIN STOWE

has been studying and teaching in Nashville since that time. He was a graduate assistant for a year at the University of Arkansas. During the past year he has been an instructor in Maharry Medical College at Nashville and a graduate assistant in the Vanderbilt Medical School.

Mrs. Shanks will assume the position of Mrs. Paul Howerton of the English and speech department, who resigned this spring. Mrs. Shanks comes to Hendrix from Arkansas College at Batesville, where she has taught speech and directed the Harlequin Theater since 1942. She received the A.B. degree from Arkansas College in 1933 and the A.M. degree from Northwestern University school of speech in 1951.

Tom Robinson of Conway has recently been appointed assistant to the treasurer, E. W. Martin. Mr. Robinson, a 1950 graduate of Hendrix, assumes the position that was vacated by George Steel, who is now associated with the U. S. Justice Department.

While at Hendrix Robinson won membership in the Blue Key, national leadership fraternity, and was business manager of the

## VACATION SCHOOL AT GOOD FAITH

As a closing exercise of the Vacation Bible School at the Good Faith Methodist Church at Watson Chapel, the Children's Department and the Intermediates had charge of the devotional for the entire church school on Sunday morning, June 1. The theme was "The Beginning and Growth of the Church." At the close of the program the pastor, Rev. B. F. Fitzhugh, gave a short talk on "The Children Are the Church of Tomorrow." The certificates were presented by O. R. Dial, general superintendent.

During the week there were classes for the Nursery department, the Primaries, the Juniors and the Intermediates. In addition to the classes, there were periods for handwork, games and refreshments.

The interest shown by both pupils and workers was exceptionally good. Mrs. J. A. Sheffield, superintendent of the Children's Division in the church school, was in charge, and the program was directed by Mrs. Haynes Price and Mrs. O. R. Dial. Other workers were Mrs. Grover Scruggs, Mrs. J. C. Fox, Mrs. Fred Kinard, Mrs. L. H. Blackerby, Miss Marie Wilson, Mrs. Carr Culpepper, Mrs. J. N. Robertson, Mrs. Barnett Ragan, Pat Moore, and Patricia Greenwood. The refreshments each day were served by the members of the Woman's Society of Christian Service. — Reporter

## VACATION SCHOOL AT STAR CITY

The Star City Methodist Church brought to close June 9th a very successful Vacation Bible School under the direction of Mrs. Jack Atkinson. Fifty-six students were enrolled with an average attendance of forty-eight. Forty-five will receive certificates. The offering of \$30.00 will be sent to the Methodist Children's Home. The faculty included: Beginner Department, Mrs. R. M. Cheshier, Miss Judy Spring and Miss Mamie Miller; Primary Department, Mrs. B. S. Hundley, Mrs. C. R. Teeter, Mrs. F. S. Tucker and Mrs. Fletcher Harvey; Junior Department, Mrs. J. N. Robertson, Mrs. Barnett Ragan, Pat Moore, and Patricia Greenwood. The refreshments each day were served by the members of the Woman's Society of Christian Service. — Reporter

(Continued on page 9)

Troubadour, student yearbook. — Public Relations Office

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## CURRENT RELIGIOUS NEWS BRIEFS

### Selected From Religious News Service

#### Navy Unwraps New Character Guidance Program

The Navy is unwrapping its new character guidance program for the inspection and criticism of civilian clergymen and educators. Five hundred ministers, priests, rabbis, and educators from northern Illinois attended a one-day seminar at Great Lakes Naval Training Station near Chicago, presided over by Chaplain (Rear Admiral) Stanton W. Salisbury, Chief of Naval Chaplains. Subsequently, nearly 200 clergymen and teachers from both public and parochial schools attended a similar seminar in Boston, Mass., at First Naval District Headquarters. Civilian guests were given samples of the curriculum being used in the new character guidance program and attended a sample lecture, the one that is given naval recruits on marriage and family life. They also saw visual aids and chaplains' movies.

#### Selective Service Bars Forced Non-Combatant Service For Cos

Conscientious objectors judged sincere by their draft boards may not be sent into non-combatant service against their will, Selective Service headquarters said. Selective Service officials called the attention of draft boards to a recent ruling on this question by U. S. District Court Judge Charles J. McNamee of Ohio. Judge McNamee held that so long as the local draft board affirmed the registrant's sincerity on religious grounds, it could not arbitrarily require that he perform non-combatant service in the army. He said that James J. Relyea, a CO charged with failure to submit for induction, was within his rights in demanding civilian work of national importance provided by Congress in the Selective Service Act. Non-army COs are expected to be assigned in the near future to service in hospitals, overseas relief projects, and other work in the "national interest."

#### Japanese Prince Praises Role of Christianity

True education should develop wisdom about eternal values, Prince Takamatsu, brother of Emperor Hiroshito, told an audience at the dedication of a new Seventh-day Adventist theological seminary in Chiba, 30 miles east of Tokyo. "Historically, Christianity has provided two eternal elements that have influenced the world," he said. "They are salvation by love and a clear definition of sin. Today these issues are more important than ever. St. Augustine sought to establish the Kingdom of God on earth when the society of his day was crumbling; we of the present world must seek salvation from our state of anxiety." The prince

said that he believed the new school had much to contribute to the solution of problems in Japan and in the world. Prince and Princes Takamatsu are not the only members of the Japanese Imperial Family interested in Christianity. Prince Mikasa currently is studying the Old Testament "as history," and Princess Chichibu is an honorary councillor of the Japanese International Christian University here. Crown Prince Akihito had a Quaker, Mrs. Elizabeth Gray Vining, as tutor. Two of the Emperor's grandchildren are attending Toyo Eiwa, a mission school operated here by the United States Church of Canada.

#### Methodist Women Publish Human Rights Handbook

A social action handbook aimed at helping individuals and groups to understand and implement the United Nations' Universal Declaration of Human Rights was published in Cincinnati, Ohio, by the Woman's Division of Christian Service of The Methodist Church. The 82-page book entitled, "You Hold the Key to Human Rights," was written by Sonya F. Kaufer and Ethel C. Phillips. It will be used by the General Department of United Churchwomen, National Council of Churches, to aid its members in promoting a nation-wide emphasis on churchwomen's responsibilities in 1952-53. The National Council's Joint Committee on Missionary Education also has recommended the book as basic supplementary material to guide members in action programs related to the study of home missions and human rights.

#### Plan For Chapel In Capitol Dies

A proposal to establish a chapel in the United States Capitol for use by members of Congress appears to have died in the current session because of lack of public support. Representative Brooks Hays (D.-Ark.) and Senator A. S. (Mike) Monroney (D.-Okla.), sponsor of a concurrent resolution to create the chapel said they intend to re-introduce the measure next year. They hope for its enactment if sufficient public support is forthcoming. "Congress makes provision for other needs of its members," the two sponsors said in a statement. "There are restaurants and barber shops in the Capitol building; but no provision has been made for a place of prayer. We believe that this should be met by having a small and conveniently located room, open for the members at all times, where in complete privacy they might give expression to their spiritual aspirations." They said that the room also

would symbolize the religious ideals of the nation, including freedom to worship, and "our essential unity. While this is secondary," the sponsors said, "it is fitting, particularly at a time like this, to provide some tangible and physical evidence of our belief in God and desire to do His will." The chapel would not be open to the public except when Congress was not in session, and would not be available for assemblies.

#### N. D. Church Leaders Move To Meet Challenge Of Wealth

When oil was discovered on his land several months ago, a North Dakota farmer observed: "Now it remains to be seen if we can stay Christian." The feeling of two leaders of the Evangelical Lutheran Church whose members own the vast majority of the farm land in northwestern North Dakota — center of an oil boom — is that their people will keep their faith despite any wealth that may come to them. The two leaders, both in Minneapolis, Minn., for the biennial convention of the ELC, are Dr. Loyal Tallakson, Fargo, N. D., and Dr. Casper B. Nervig, president and vice-president, respectively, of the Church's North Dakota district. As spiritual shepherd of 105,000 North Dakota ELC members — the state's largest Protestant group — Dr. Tallakson is determined that as the oil towers rise across the state the church towers will rise just as high. "The task of the Church in North Dakota," Dr. Tallakson said, "is to give a message that will spiritually equip people to meet the possibility of richness." Dr. Tallakson says he is confident that the bells of the church will "provide a greater drawing power than the siren call of any vice institutions that may come with oil."

He who teaches his child to live on small means leaves him a fortune. — Elsie Lincoln Benedict, Ladies' Home Journal

Be sure your world is not one in which things happen, but one in which things are done. — Christian Index

#### VACATION SCHOOL AT STAR CITY

(Continued from page 8)

ment, Mrs. Harry Shannon and Mrs. Grover Brockman, Jr.; Intermediates, Mrs. G. B. Spencer, Mrs. Fred Thornton and Mrs. James Nix.

The music was in charge of Miss Larea Tucker with Mrs. W. J. Spring assisting. W. M. Shumate had charge of the boy's workshop and Mrs. C. T. Adair was chairman of the refreshment committee. Commencement exercises were held Friday night, June 6th, and the picnic for the entire school was held Monday, June 9th, at Veterans Park near here. — Mrs. Fletcher Harvey

#### EVANGELISTS



Brady and Irene Cook

#### SCHEDULE OF MEETINGS

JUNE 19-29—

Ector, Texas  
Rev. Max Martin

JUNE 30-JULY 9—

Griffin Memorial, Paragould, Ark.  
Rev. J. H. Holt

JULY 13-23—

First Church, Bossier City, La.  
Rev. W. R. Wendt

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# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## IN STORYLAND

### WHAT HAPPENED TO LOUIEDEAN

It was Louiedean's practice hour, but Louiedean liked to put off doing things. She thought before she sat down to the piano she would like to run next door and see the new puppies.

"I'll only stay a teeny-weeny minute," she said to her mother.

"Well, hurry back, Louiedean," said her mother. "It's much nicer to practice early in the morning."

"All right, mother," answered Louiedean, as she skipped away.

After a very long time had gone by she returned to find her two brothers preparing to go out to the edge of town to pick blackberries.

"Come along with us, Louiedean," invited Ted.

"Going to have lots of fun," said George.

"Of course I'll go," answered Louiedean. "Wait a minute till I get my little basket."

But mother appeared at that moment on her way to market. "You haven't practiced," she said. "If you had come right home after seeing the new puppies your practicing would have been over, and you could have gone with the boys."

Louiedean's happy countenance clouded. "Oh, but I want to go, mother," she said. "I will practice this afternoon; really and truly I will."

"I don't approve of your always putting off things until another time," replied her mother.

"Oh, but, mother, just this once," begged Louiedean.

"Suit yourself," said her mother.

"Then I'll go with the boys," she cried, hopping up and down.

"I am sorry, Louiedean," said mother, and there was really a grieved look on her face as she went down the path. "Good-by, children," she called at the gate. "Don't stay away too long."

"All right, mother," they chorused.

"Run get your basket," said Ted.

"And be quick," ordered George.

But Louiedean hesitated. Suddenly to the astonishment of her brothers, she said: "I don't think I'll go. Oh, I want to, but I'm afraid I'd keep thinking how sorry mother looked about my al-

ways putting off things. I'll stay home and practice."

"Suit yourself," said George, just as mother had said; but Ted felt sorry for Louiedean and promised to take along her little basket and fill it with the choicest blackberries he could find.

So Louiedean went inside to practice her music lesson. At the end of the half-hour she rose, found her favorite book and seated herself beside the window to read. She was so interested in her story that she did not hear a sound until voices on the porch outside came to her ears.

"Oh, I am so sorry, Miss Lovell," she heard her mother say. Miss Lovell was Louiedean's music teacher. "Louiedean has gone blackberrying with her brothers, and there is no telling where they are by this time. She will be disappointed."

Louiedean wrinkled her brow.

Then she jumped up and ran out to the porch. "Here I am, mother. I didn't go with the boys. I practiced."

"Louiedean," cried mother.

"Oh," said Miss Lovell, "I am so glad you didn't go blackberrying, for I want you to ride out to my sister's farm with me. She has a little daughter about your age, and we'll stay for dinner, and you'll have lots of fun. There will be haystacks to slide down, and you'll ride on old Dixie, and probably go wading in the branch and hunt eggs, and dear knows what all!"

Louiedean clapped her hands. "Oh, Miss Lovell," she cried, "I never heard anything so lovely!" And while she was swiftly tidying up and putting on a fresh dress she said: "I'm so glad I didn't put off practicing. I shall try so hard after this not to put off things."—Youth's Companion



## SCHOOL IS OUT

*Bill called to me with a loud shout,*

*"Come over and play, don't you know school is out?"*

*We can play all day and have lots of fun,*

*We won't have to stop because work has begun."*

*I called back to him, "I am ready to play,*

*But both work and fun must make up my day.*

*There are chores to be done, we all have a part*

*And after that the fun can start."*

*Vacation days are happier if we*

*All lend a hand in the work, you see,*

*And the smiles that come to my mother's face*

*Show I've helped make our home a happier place.*

—A.E.W.

## IN THE WORLD OF BOYS AND GIRLS

### CLEMENTINE JONES GOES HOME

By Estelle Ward McCray

She is wiser, and a bit wilder, after a four-month solo trip that covered 1,600 miles of America, but "Clementine Jones" is home again.

Clementine is a big black cat. She was, and is again, the pet of a Denver couple, Mr. and Mrs. Robert Lundmark. Early in 1949, the Lundmarks moved to Denver from Dunkirk, New York, leaving Clementine behind at the home of a relative.

A year later, Clementine became a mother, but four months later, she disappeared. The Lundmarks were informed that Clementine Jones couldn't be found. That was in May, and as the weeks and then months passed, they resigned themselves to the fact that they would never see her again. But they underestimated Clementine. . . .

On a September evening, they heard a meowing on their doorstep and Mr. Lundmark went to the door. There she stood—tired and dirty, a sorry looking sight!

The astonished couple brought their pet in and, after they fed the weary traveler, brushed her dusky black fur. There was no possibility of mistaken identity due to Clementine's unique white markings that distinguish her from all other cats. Her pads showed little evidence of damage, and once she had eaten all the fish and milk she wanted, she promptly curled up and fell asleep. In fact, for the first three or four days, Clementine slept most of the time. Awake, she was wild and "jumpy," but at last, obviously satisfied, she began to settle down completely.

Mrs. Lundmark said, "We were just thunderstruck! We couldn't believe it—then I talked with a couple of cat experts, and they told me there have been other cases where a cat followed a family a long way across the country."

But how Clementine managed to get from Dunkirk to Denver, and what animal radar guided her padding steps over 1,600 miles between the two cities—her unerring footsteps, in a city half a million people, leading her to the two she had been seeking—will forever remain a mystery.—Our Dumb Animals.

ARKANSAS METHODIST

# WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. EWING T. WAYLAND, Editor

## DISTRICT MEETING LAKE CHARLES

The Lake Charles District Annual meeting was held in the Iowa Methodist Church on May 21st. Conference Officers attending and participating in the day's program were: Mrs. P. D. Lambert, Mrs. Julia Paxton, Mrs. Lee Tidwell, and Mrs. James Whitaker.

Life Memberships from the Iowa Society were presented to Mrs. Inez Jones, Mrs. Arlie Dugas, and Mrs. Anna Chapman.

In tribute to the following members Mrs. Paxton conducted an impressive Memorial service: Simpson Church, Mrs. J. W. Carver, Mrs. J. T. Cline; First Church, Lake Charles, Mrs. Anderson, Mrs. Limebocker, Mrs. O'Neal; Eunice, Mrs. L. P. Ericson, Mrs. C. W. Findley; Welsh, Mrs. T. C. Simmons; Ebenezer, Mrs. Cole Stutes.

Newly elected officers were installed by Mrs. P. D. Lambert. An expression of appreciation in the form of a rising vote of thanks was given Mrs. Dick Watson in recognition of her splendid work as District President. The following will serve as District officers for the coming year: President — Mrs. Horace Denison, Vice President — Mrs. T. A. Cockram, Recording Secretary — Mrs. Guy Havenar, Promotion Secretary — Mrs. Roy Dugas, Treasurer — Mrs. Gladney Hoffpauir, Secretaries: Missionary Education, Mrs. S. L. Ross; Literature & Publications, Mrs. Robert Compton; Children's Work, Mrs. D. B. Boddie; Spiritual Life, Mrs. Carl Lueg; Supplies, Mrs. W. S. Todd; Christian Social Relations, Mrs. Ethel Merritt; Status of Women, Mrs. H. W. Hamilton; Youth Work, Mrs. Herman Hallmark; Student Work, Mrs. Gordon Daughenbaugh; Missionary Personnel, Mrs. Ed Andrus.

The noon luncheon was served by the Ladies Altar Society of St. Raphael's Catholic Church of Iowa. — Mrs. Guy Heavenar

## MONROE DISTRICT ZONE II

The Mer Rouge and Bonne Idee Societies were hosts to societies of Zone II of the Monroe District on May 13 in the Mer Rouge Church with 66 present. Mrs. W. W. Stormet of Bastrop, zone leader, opened the program and Rev. Clyde Shaw gave the invocation.

Mrs. M. L. DeFreese presented the program of the quadrennium, assisted by Mrs. W. A. Cotton, Mrs. E. P. Cudd, Mrs. H. M. Moak and Mrs. H. F. Boyd.

Mrs. S. C. Cathy concluded the program with an inspiring devotional.

## TEACHERS AT SCHOOL OF MISSIONS

Teachers at the North Arkansas Conference School of Missions at Hendrix College, starting June 23rd, are introduced here.

Miss Lydia E. Gerhart was born in Bucks County, Pennsylvania. She was educated at public schools in Lansdale, Pennsylvania, and at a business college in Philadelphia.

From 1911 to 1928 she was secretary to the superintendent of the Philadelphia Deaconess Home and Settlement. In 1937 Miss Gerhart did secretarial work at the West Side Community House, Cleveland, Ohio, until September 1940 when she took over the duties of superintendent of the Methodist Deaconess Home of Cleveland and the West Side Community House.

Since 1947, Miss Gerhart has served as field representative of the Department of Work in Home Fields. She will teach the course on Home Missions and Human Rights.

Dr. A. M. Serex, teaching the course "A Preface To Bible Study", has taught as a Visiting Professor at Southern Methodist University. He served until recently as the pastor at the First Methodist Church, Monroe, Louisiana, and now is pastor of the Rayne Memorial, New Orleans.

Mrs. E. H. Farmer, Jurisdiction



LYDIA E. GERHART

secretary of Foreign Work is the wife of a minister serving in the Missouri Conference at Glasgow, Mo. They served as missionaries to the Belgian Congo, Africa in 1923-27 and their daughter was born there. She received her education at Hartford, Conn., and served as a Conference secretary of her conference from 1932-39 when she was elected Jurisdiction Secretary of Foreign Work in 1949. She is an active worker in her local society and church, teaching study courses each year.

## GRAND PRAIRIE SUB-DISTRICT

An officers training program was conducted in the Lonoke Methodist Church May 23 for the Grand Prairie Sub-District under the leadership of Mrs. Merlin Morris, chairman.

Mrs. Henry Benton, Jr., Lonoke, was installed as sub-district chairman to succeed Mrs. Morris, who was elected recording secretary. Miss Grace Thatcher was the installing officer.

Mrs. W. H. Bransford gave the devotional and Mrs. James L. Verhoeff announced the School of Missions at Aldergate through a monologue.

During the afternoon group sessions were conducted by Mrs. N. T. Hollis, Miss Thatcher, Mrs. Earle Perkins, Mrs. Ewing Wayland, Mrs. Curtis Williams, Mrs. Milan Willis and Mrs. J. D. Boyack.

Five churches were represented at the meeting.

## ANNOUNCEMENT

The Executive Board of the North Arkansas Conference Woman's Society of Christian Service will meet at 10:30 June 23 at Hendrix College.

## NEWS IN BRIEF

The Bradley Woman's Society of Christian Service has elected Mrs. F. M. Cochran, Sr., as its president for the new year. Mrs. Lula Starling is Vice-President; Mrs. J. B. Crabtree, Recording Secretary; Mrs. F. P. Adams, Promotion, and Mrs. L. E. Taylor, Treasurer.

Mrs. E. D. Galloway was the speaker at a joint meeting of the Guilds of Hot Springs First Methodist Church June 4 at the Y. W. C. A.

A Pledge and Installation service led by Mrs. F. F. Griffin was the feature of the meeting June 3 of the Ferriday Woman's Society of Christian Service. Mrs. Gene Rogillio, the new president, and the other new officers were installed following special music by Miss Diana Cross and Miss Ruth Elsie Warren.

Mrs. P. D. Lambert of Crowley led an Officers Training Day Program at the Parsonage of the Jennings Methodist Church, Tuesday, June 3rd. Mrs. W. W. Pax-

## "THAT THE KINGDOM OF GOD MAY BE REALIZED"

Accepting for themselves the price of Christian discipleship, the undergoing emphasis, the district officers of the Fayetteville District launched the 1952-56 quadrennial program of the Woman's Society of Christian Service in their district through a series of area meetings, to reach every local society in her own area. Twelve meetings were held, and one other had to be cancelled because of storms. Seven of these meetings were all day meetings, with the officers presenting the quadrennial emphasis in the morning sessions and conducting an officers' training session during the afternoon. Covered dish or school girl lunches were served each day.

At our first meeting in Sulphur Springs, Mrs. Gilstrap installed the officers of their local society in a very impressive service, and following the area meeting at Oakley Chapel, they had a special night meeting as an officers' training session. Three new subscriptions to **The Methodist Woman** were secured.

Only three societies were not able to attend their area meetings as scheduled, and special plans are being made to take the program to them at a later date, in addition to the meeting to be rescheduled. In all, 265 local women attended the meetings, 175 of whom were officers. Representatives of the W. S. G. were present at two meetings. Our special thanks go to those district officers who took part in this program, particularly to Mrs. Bessie Andrew, Secretary of Promotion; and Mrs. R. K. Bent, Secretary of Spiritual Life, who were at all of the sessions. Other officers who aided in this program were: Mrs. Jessie Gilstrap, President; Mrs. Walter Fiebach, Vice-President; Mrs. Hubert Pearce, Secretary of Supply Work; Mrs. Lillian Fountain, Secretary of Status of Women; Mrs. W. F. Cooley, Secretary of Missionary Personnel; and Miss Betty Letzig, Deaconess. Several other district officers were present in some of the area meetings.—Betty Letzig

ton of Lake Charles, Conference Secretary of Spiritual Life, opened the program with a devotional and gave suggestions as to the use of program materials. The officers of the Jennings W.S.C.S are: Mrs. Wm. Vincent, President; Mrs. Doyle Reeves, Vice-President; Mrs. Gus DeJean, Secretary; Mrs. Dan Donald, Treasurer; Mrs. Francis Guilbeau, Promotion Secretary.

# North Arkansas Conference Appointments, 1952

## SPECIAL APPOINTMENTS

With Annuity Claim On This Conference  
Edward T. Wayland, Editor, Arkansas Methodist  
Ewing T. Wayland, Editor, Arkansas Methodist  
Elmer H. Hook, Superintendent, Western Methodist Assembly  
J. Albert Gatlin, Secretary, Town and Country Commission  
Ira A. Brumley, Executive Secretary, Board of Education  
Bates Sturdy, Chaplain, State Sanatorium, Booneville  
J. Rudolph Woodruff, Chaplain, Attached to Central, Fayetteville Quarterly Conference  
Archie N. Boyd, Attached to First Church, Fort Smith, Quarterly Conference  
Ray D. Seals, Chaplain, Attached to Central, Fayetteville Quarterly Conference  
Leroy Henry, Chaplain, Attached to Quarterly Conference, First Methodist Church, Jonesboro  
Lyman T. Barger, Chaplain, Attached to Quarterly Conference, First Methodist Church, Jonesboro  
Dr. C. M. Reeves, Vice-President, Hendrix College  
George L. McGhehey, Sabbatical Leave

Left Without Appointment to Attend School—  
Charles Casteel, Perkins School of Theology, SMU  
Allen Eugene Hilliard, Perkins School of Theology, SMU  
Walter C. Johnson, Perkins School of Theology, SMU  
Norris Steele, Perkins School of Theology, SMU  
Raymond Krutz, Garrett Biblical Institute  
Claudie McLeod, Perkins School of Theology, SMU  
Earl Hughes, Perkins School of Theology, SMU  
Gerald Hammett, Perkins School of Theology, SMU  
George Wayne Martin, Perkins School of Theology, SMU  
Robert B. Howerton, Perkins School of Theology, SMU  
James T. Clemons, Perkins School of Theology, SMU  
William P. Connell, Perkins School of Theology, SMU  
Worth W. Gibson, Perkins School of Theology, SMU  
John S. Workman, Perkins School of Theology, SMU  
Paul Dean Davis, Perkins School of Theology, SMU  
James Beal, Perkins School of Theology, SMU  
Bill Walker, Perkins School of Theology, SMU  
Fred Mooring, Perkins School of Theology, SMU  
Frank Jones, Perkins School of Theology, SMU  
Harvey Hazelwood, Perkins School of Theology, SMU  
Leo Fong, Perkins School of Theology, SMU  
John Manny, Vanderbilt University  
Calvin Roetzel, Perkins School of Theology, SMU  
Albert W. Martin, Jr., Union Theological Seminary

With Annuity Claim On Institution or Board Concerned—

James Seehorn Senecker, Professor, Perkins School of Theology  
A. W. Martin, Professor, Perkins School of Theology  
Glenn F. Sanford, Secretary, Town and Country Work, General Board of Missions and Church Extension  
James S. Upton, Professor of Religion, Hendrix College  
V. Earle Copes, Professor, Hendrix College

Without Annuity Claim On This Conference—  
E. J. Reeves, Approved Evangelist  
Brady Cook, Approved Evangelist  
James W. Workman, Chaplain, Veterans Administration  
Gilbert F. Hyde, Chaplain, Attached to First Church, North Little Rock Quarterly Conference  
Harry King, Dean of Arkansas College

## TRANSFERRED OUT

Billy V. Dennis, Class of the Second Year to the Virginia Conference  
Justis H. Edmondson, Class of the First Year to the West Oklahoma Conference  
Pryor R. Cruce, Elder to the Little Rock Conference

William J. Cook, Class of the Third Year to the New England Conference  
George Avent, Elder to the Texas Conference  
George A. Trobaugh, Class of the Second Year to the Oregon Conference  
Winslow Brown, Class of the Third Year to the Tennessee Conference  
Winslow Brown, Elder to the Little Rock Conference  
John Quincy Schisler, Elder to the Tennessee Conference  
Oliver Wendell Barbaree, Class of Second Year to Louisiana Conference  
Earl Hughes, Class of First Year to North Texas Conference  
Gerald Hammett, Class of the First Year to North Texas  
C. W. Good, An Elder, to the Little Rock Conference  
Henry A. Stroup, An Elder, to the Little Rock Conference

## TRANSFERRED IN

Winslow Brown, an Elder from the North Texas Conference  
Oliver Wendell Barbaree, an Elder, from the Louisiana Conference  
Charles W. Lewis, an Elder from the North Texas Conference Class of the First Year  
Earl Hughes, Deacon, Class of the First Year, from North Texas Conference  
Gerald Hammett, Deacon, Class of First Year, from North Texas Conference  
C. H. Farmer, Elder from the Little Rock Conference  
K. K. Carithers, an Elder from the Little Rock Conference

## BATESVILLE DISTRICT

Dist. Supt.—R. E. Connell

Batesville, Central Avenue, David Conyers  
Batesville, First Church, E. G. Kaetzell  
Bethesda-Cushman, Marion A. Thompson  
Calico Rock Ct., A. L. Peterson  
Cave City-Sidney, W. Frank Shell  
Cave City Ct., Burnell Stevens  
Charlotte Ct., To be supplied  
Cotter, W. L. Diggs  
Desha, To be supplied  
Evening Shade, Carl Strayhorn  
Melbourne Ct., Y. D. Whitehurst  
Moorefield-Asbury, B. W. Stallcup  
Mountain Home Parish, L. F. LaFavers  
Mountain Home Parish Rural, Lee Anderson  
Ella Anderson, Associate  
Mountain View, Henry W. Jinske  
Newark, Oscar Hicks, Jr.  
Newport First, Guy Ames  
Newport Umsted Memorial, M. L. Kaylor  
Pleasant Plains, Ray Burrow  
Salem, Maurice Lanier  
Swift-Alicia, J. E. Linam  
Tuckerman, Golder Lawrence  
Viola Ct., James Smith  
Yellville Parish, Theron McKisson  
Sulphur Rock, J. M. Hughes  
Oak Grove, J. B. Stewart  
District Director of Arkansas Methodist, Maurice Lanier  
District Director of Evangelism, Guy C. Ames  
District Director of Golden Cross, W. L. Diggs  
District Missionary Secretary, Golder Lawrence  
District Commissioner Arkansas Methodist Children's Home, Geo. M. Evans

## CONWAY DISTRICT

District Supt., Robert E. L. Bearden

Atkins, George Stewart  
Beacon, W. B. Holman  
Belleville-Havana, Lamar Davis  
Bethel-Cato, Donald Smith  
Conway (First), Joel Cooper  
Conway (Wesley), James Shelton  
Danville, H. C. Minnis  
Dardanelle, C. H. Farmer  
Dardanelle Ct., Frank Weatherford  
Dover-London, Elvis Wright  
Fourche Valley Ct., J. G. Greening  
Greenbrier, Carlos Martin  
Morrilton, Herchelle Couchman  
Morrilton Ct. No. 1, William Yarbrough  
Morrilton Ct. No. 2, Vernon Paysinger  
Naylor Ct., Thomas Nation  
North Little Rock:  
First, J. Wm. Watson  
Gardner, Irl Bridenthal  
Levy, Raymond Dorman  
Sylvan Hills, William Wilder  
Washington Ave., I. L. Claud  
Ola Ct., Kenneth Hatfield  
Oppelo, Grady Sibley  
Perry-Perryville, K. K. Carithers

Perry County Ct., To be supplied  
Plainview, Tom Kinslow  
Plummerville, Bruce Broilier  
Pope County Ct., To be supplied  
Pottsville, William Hightower  
Russellville, Harold Eggensperger  
Salem, Jim Gatlin  
Vilonia Ct., Maurice Webb  
Edward Thompson, Associate  
District Director of Arkansas Methodist, Irl Bridenthal  
District Missionary Secretary, George Stewart  
District Director of Evangelism, Harold Eggensperger  
District Director of Golden Cross, Herchelle Couchman  
District Commissioner Ark. Meth. Children's Home, Ken Estes

## FAYETTEVILLE DISTRICT

District Supt., W. F. Cooley

Alpena-Omaha, E. W. Faulkner  
Avoca Circuit, To be supplied  
Bentonville, Hubert E. Pierce  
Bentonville Circuit, W. C. Hutton  
Berryville, Edwin B. Dodson  
Brightwater Memorial, Fern Cook  
Centerton, Charles Wages  
Decatur, J. Hillman Byram  
Elm Springs-Harmon, Woodrow Woods  
Eureka Springs, Charles W. Lewis  
Farmington Circuit, A. L. Riggs  
Fayetteville, Central, D. L. Dykes, Jr.  
Jack S. Winegeart, Associate  
Fayetteville, Wiggins Memorial, Arnold Simpson  
Gentry, O. L. Cole  
Goshen, O. R. Findley  
Gravette, C. H. Harvison  
Green Forest, Samuel P. Auslam  
Lincoln, Thomas R. Whiddon  
Madison County No. 1, Luther K. Wilson  
Madison County No. 2, John Elkins  
Morrow-Evansville, To be supplied  
Pea Ridge, George J. Kleeb  
Prairie Grove, S. O. Patty  
Rogers, Vernon E. Chalfant  
Siloam Springs, Allen D. Stewart  
Springdale, First, H. M. Lewis  
Springdale, Wesley, James W. Workman, Jr.  
Springtown-Highfill, Robert L. Ritter  
Sulphur Springs, Worth W. Gibson  
Viney Grove Circuit, To be supplied  
Winslow, To be supplied  
Deaconess, Miss Betty Letzig  
District Director of Arkansas Methodist, S. O. Patty  
District Director of Evangelism, Edwin B. Dodson  
District Director of Golden Cross, A. L. Riggs  
District Missionary Secretary, Vernon Chalfant  
District Commissioner Arkansas Methodist Children's Home, Dr. Will H. Mock

## FORREST CITY DISTRICT

District Supt., Ethan W. Dodgen

Aubrey, J. C. Richey  
Brinkley, J. Clarence Wilcox  
Cherry Valley, To be supplied  
Clarendon, G. B. Ames  
Colt, L. L. Langston  
Cotton Plant, J. J. Clark  
Crawfordsville-Blackfish, J. W. Glass  
Earle, G. A. McKelvey  
Elaine, Glenn Bruner  
Forrest City, Raymond L. Franks  
Haynes-LaGrange, To be supplied  
Helena, Elmer J. Holifield  
Holly Grove, O. M. Campbell  
Hughes, James R. Chandler  
Hunter, William G. Stegall  
Marianna, W. O. Scroggin, Jr.  
Marion, Alf Eason  
Marvell-Lexa, Porter Weaver  
Parkin, H. F. McDonal  
Vannsdale, John H. Richardson  
West Helena, Jesse J. Decker  
West Memphis, J. Ralph Hillis  
Wheatley, J. W. Moore  
Widener-Round Pond, Delbert P. Ramaley  
Wynne, Harold D. Womack  
District Director of Arkansas Methodist, W. O. Scroggin, Jr.  
District Director of Evangelism, J. Clarence Wilcox  
District Missionary Secretary, J. Ralph Hillis  
District Commissioner Ark. Meth. Children's Home, Charles Wilkins

## FORT SMITH DISTRICT

District Supt., W. Henry Goodloe

Alix Ct., To be supplied  
Alma-Mt. View, T. C. Chambliss  
Altus Ct., To be supplied  
Booneville, W. J. Spicer  
Branch Ct., To be supplied  
Charleston, O. D. Peters

Clarksville, Paul M. Bumpers  
Education Assistant, Aaron Barling  
Forrester, To be supplied  
Fort Smith:

First, Fred G. Roebuck  
Fifth Street, Floyd G. Villines  
Glover Memorial, J. F. Glover  
Goddard Memorial, Alfred A. Knox  
Grand Avenue, Charles B. Wyatt  
Massard-Barling, Van Hooker  
Midland Heights, W. A. Downum  
St. Luke-Bonanza, D. G. Hindman  
Mrs. D. G. Hindman, Associate  
St. Paul's, Martin Bierbaum  
Greenwood, Verlie F. Harris  
Hackett Ct., To be supplied  
Hartford-Midland, Paul Kelley  
Hartman Ct., Earl Carter  
Huntington, M. L. Edgington  
Kibler Ct., To be supplied  
Lamar Ct., Carl B. Adams  
Lavaca, Dewey Dark, Jr.  
Magazine, John W. Sandage  
Mansfield, James Meadors  
Mulberry, W. Leonard Byers  
New Hope-Dyer, Uriah Smith  
Ozark, Charles P. McDonald, Jr.  
Paris, Benj. C. Few  
Prairie View-Scranton, C. R. Nance  
Van Buren, First, J. H. Hoggard  
City Heights-Bethel, Felix Holland  
St. John's, Robert P. Sessions  
Vesta Ct., Walter B. Johnson  
Waldron, O. J. Evanson  
Waldron Ct., Fred Thompson  
Mrs. Fred Thompson, Associate  
District Director of Arkansas Methodist, Benj. C. Few  
District Director of Evangelism, J. H. Hoggard  
District Director of Golden Cross, W. J. Spicer  
District Missionary Secretary, O. J. Evanson  
District Commissioner Arkansas Methodist Children's Home, Leslie Bryant

## JONESBORO DISTRICT

District Supt., E. B. Williams

Black Oak-Delfore, Hasle O. West  
Blytheville First Church, Roy I. Bagley  
Blytheville Lake Street, R. T. McMaster  
Blytheville West Parish, W. W. Peterson  
Bono Circuit, Joe E. Linam  
Brookland Circuit, Laymon L. Bounds  
Caraway, B. L. Wilford  
Dell, E. H. Hall  
Dyess-Whitten, M. J. Pollard  
Harrisburg, J. T. Byrd  
Joiner, E. E. Stevenson  
Jonesboro First Church, John M. McCormack  
Jonesboro Fisher Street, W. M. Womack  
Jonesboro Huntington Avenue, Elmus C. Brown  
Keiser, John M. Harrison  
Lake City-Lake View, John H. Barrett  
Leachville, F. M. Stage, Jr.  
Lepanto, Wm. A. Stewart, Jr.  
Lorado Circuit, Dave Smitherman  
Luxora, H. L. Robison  
McCormick Circuit, Earl Birmingham  
Manila, N. Lee Cate  
Marked Tree, Alvin C. Murray  
Monette, Kermit Van Zant  
Mt. Carmel-Forest Home, W. L. Douglas  
Nettleton-Bay, Clyde Crozier  
Osceola, Garland C. Taylor  
St. John-Riverside, James F. Weatherford  
Trumann, Byron McSpadden  
Turrell-Gilmore, Aubra Hays  
Tyronza, Thurston Masters  
Weiner Circuit, Arville Brannon  
Weona-Center View, Billy L. Odum  
Wilson, Sam G. Watson  
Yarbro-Promised Land, Carl C. Burton  
Herman, C. F. Wilson  
District Director of Arkansas Methodist, Alvin C. Murray  
District Director of Evangelism, Garland C. Taylor  
District Director of Golden Cross, Wm. A. Stewart, Jr.  
District Missionary Secretary, N. Lee Cate  
District Commissioner Arkansas Methodist Children's Home, Sam Portis

## PARAGOULD DISTRICT

District Supt., A. N. Storey

Beech Grove, Ivan R. Wilson  
Biggers-Knobel, Paul Lanier  
Black Rock, Gail Anderson  
Boydsville Ct., T. B. Parmenter  
Camp Ground-Harvey's Chapel, W. C. Smith  
Corning, A. W. Harris  
Hardy-Williford, W. B. Yount  
Hoxie, W. T. Lingo  
Imboden-Smithville, W. T. Watson

(Continued on page 13)

ARKANSAS METHODIST

# CURRENT NEWS IN ARKANSAS METHODISM

## NORTH ARKANSAS CONFERENCE APPOINT- MENTS, 1952

(Continued from page 12)

Leonard Ct., Edward Coley  
Mammoth Spring, M. B. Short  
Marmaduke, To be supplied  
Maynard-Ravenden Springs, Alvin Gibbs  
Paragould, First Church, S. B. Wilford  
Griffin Memorial, Paragould, J. H. Holt  
Paragould Ct., John F. Wilson  
Piggott, Jesse L. Johnson  
Pocahontas, John Bayliss  
Rector, First Church, J. M. Barnett  
Rector 4th St., H. M. Sanford  
Rector Ct., To be supplied  
Saint Francis-Wright's Ch., Kern Johnson  
Sedgwick Ct., To be supplied  
Stanford-Morning Star, Loyd Turner  
Walnut Ridge, Elmo Thomason  
Deaconess, Miss Mary Chaffin  
District Director of Arkansas Methodist, J. H. Holt  
District Director of Evangelism, John Bayliss  
District Director of Golden Cross, Elmo Thomason  
District Missionary Secretary, Jesse L. Johnson  
District Commissioner Arkansas Methodist Children's Home, S. B. Wilford

### SEARCY DISTRICT

District Supt., C. E. Whitten  
Antioch-Ward, W. T. Johnson  
Augusta, H. Lynn Wade  
Bald Knob, Pharis J. Holifield  
Beebe, Floyd G. Villines, Jr.  
Cabot, Ray L. McLester  
Clinton, J. L. Pruitt  
De View Circuit, W. G. Conner  
Griffithville Circuit, Roy Edwards  
Harrison, Earle Cravens  
Heber Springs, W. Vance Womack  
Jacksonville, Harold Spence  
Judsonia, Albert Gibbs  
Kensett, Roy Moyers  
Leslie, Travis Williams  
Marshall, E. C. Hance  
McCrory, John W. Glover  
McRae, Robert Johnson  
McRae Extension, Henry Huntsman  
Newton County, C. A. Simpson  
Pangburn Circuit, J. M. Talkington  
Quitman Circuit, Harold Wilson  
Rosebud Circuit, Harold Brent  
Searcy, Lloyd M. Conyers  
Valley Springs, Kenneth Renfro  
Van Buren Co. No. 1, Bobby S. Edwards  
Van Buren Co. No. 2, To be supplied  
Wilburn-Stoney Point, Wayne Hill  
District Director of Arkansas Methodist, Vance Womack  
District Director of Evangelism, Ray McLester  
District Director of Golden Cross, H. Lynn Wade  
District Missionary Secretary, Harold Spence  
District Commissioner Arkansas Methodist Children's Home, Vance Thompson

## VACATION SCHOOL AT HIGHLAND

A Vacation Church School was held at Highland Methodist Church, Little Rock, from June 9 through June 13.

The Kindergarten children studied Stories of Jesus, the Boy Jesus and Jesus and the Children. Mrs. F. E. Brain was in charge of the group.

The Primary group, under the direction of Mrs. Frank Mackey, studied "We Go to Church." They made many things fitting in with the unit, and made a gift for their minister. Their session was climaxed by a tour through the church with the various parts of the sanctuary explained.

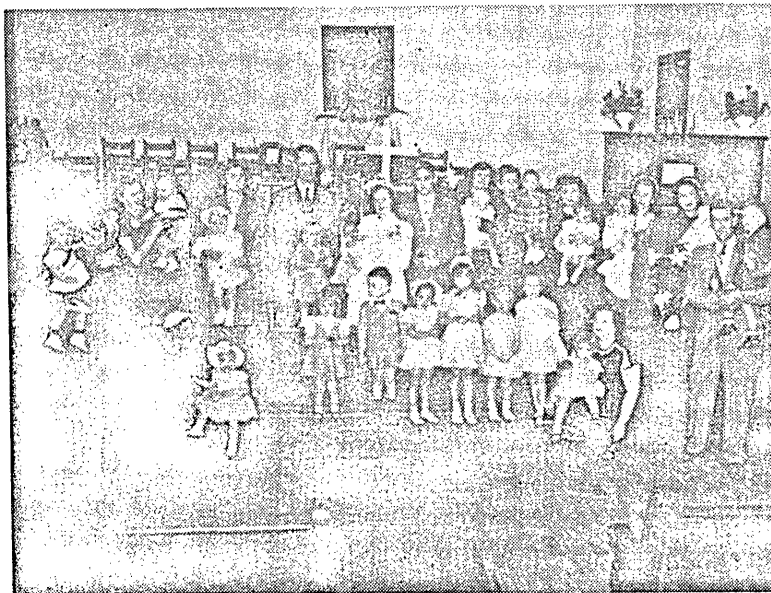
The Juniors studied The Methodist Church. They made small leather saddlebags, representing those used by the circuit riders. A film on the early history of The Methodist Church was shown. The Juniors also studied the sacraments of the church. They made a small communion set, and received communion from the set the last day. Mrs. O. D. Longstreth had charge of the group.

About 125 children attended the school with 25 teachers and helpers.—Reporter.

## NEW USE FOUND FOR ENDLESS LINE OF SPLENDOR

Some months ago I received the book, Endless Line of Splendor which I was asked to order and sell to my congregation. After reading the book I recommended it to my people and sold several copies. I preached a few sermons along the line of thought of the book and heard a few good reports about the book. Thinking that most of my people had forgotten the real message of the book, I was pleasantly surprised

## Opening Of Nursery At Fisher Street Church



The picture above was made on Easter Sunday when the new nursery was opened at Fisher Street Church, Jonesboro. Shown are the pastor, Rev. W. M. Womack, and Mrs. Womack, with the Nursery workers, Miss Mildred Osment, Miss Tommie Jean Bell and Miss Evelyn Johnston. Shown also are a number of parents of the babies. Nineteen babies were present for the opening day and seventeen were enrolled in the Department.

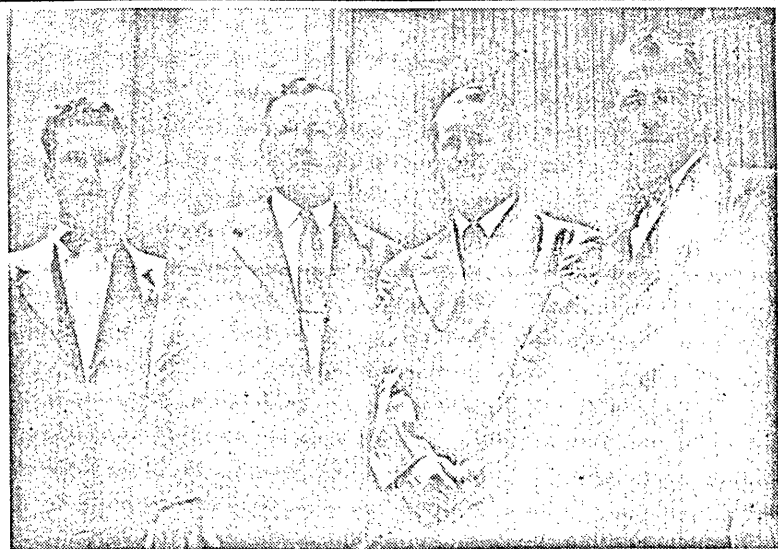
The Nursery is a part of the new educational building and was finished by Circle No. 3 of the Woman's Society of Christian Service. The room has a tile floor, blue walls, pink ceiling and pink woodwork. It is furnished with two beds, one bassinet, high chairs, small chairs, tables, cabinet, record player, toys, etc.

Included in the picture is the Sunday School superintendent, Alva Neff.

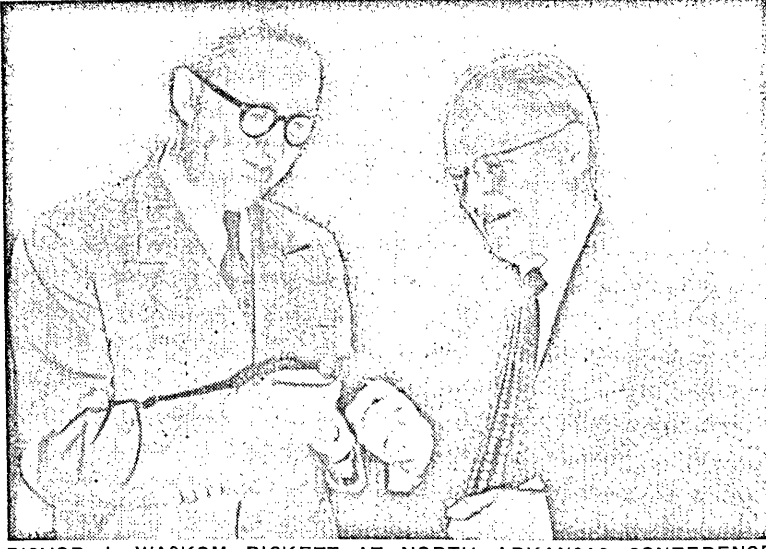
to find Mrs. J. E. McKinney, one of the teachers in the Sunday School, who was teaching a class in the Daily Vacation Bible School, using the book in a very helpful way. She was making the Juniors familiar with such names as Wesley, Coke, Asbury, Strawbridge and others. She also used pictures from the book to make a poster. Other Methodist history was used from Compton's

Encyclopedia. Mrs. McKinney and Mrs. Felston Gardner are giving the Juniors some important Methodist history.

Perhaps we pastors should do something like that, or perhaps we should know some of the things that our teachers are doing and we would appreciate the teaching ministry a little more than we do.—P. D. Alston, Pastor, Methodist Church, Huttig



CLASS ADMITTED INTO FULL CONNECTION, LITTLE ROCK CONFERENCE, James Robert Scott, Lee Gray Wilson, Charles V. Mashburn, Rayford Luther Diffie.



BISHOP J. WASKOM PICKETT AT NORTH ARKANSAS CONFERENCE. Rev. John McCormack, pastor of First Methodist Church, Jonesboro, examines a tiny ivory elephant which Bishop Pickett had for distribution at the conference session where he was the conference preacher.

## TREASURE CHEST AT WALDO IS OPENED

**W**HEN the members of the Waldo Methodist Church erected a new building in 1926 a treasure chest was buried under the pulpit of the church to be opened in twenty-five years. This opening ceremony took place Sunday, June 1st, at the evening service. Rev. W. B. Savage, present pastor of the church, conducted the service.

The chest was a project of the Missionary Society of the church of which Mrs. T. R. Earle was president at that time. Many letters, newspapers, photographs and relics were placed in the chest. A hand-made quilt was also enclosed. This quilt had the names of various citizens in Waldo; Magnolia, Camden, Texarkana and other places in the state. Donations were received when the names were embroidered on the quilt and the amount of \$1,600 was realized from the project, this being used to purchase pews for the main auditorium of the church.

The service opened with an organ prelude by Julia Ann O'Daniel. Rev. W. B. Savage led the prayer. Mrs. Oscar Fincher, a pioneer member of the church who was the first organist, played the hymns with Miss Ruby Cook leading the congregational singing. Mrs. Lester Fincher gave the history of the church from its beginning which dates back to the middle of the nineteenth century. This history was compiled by Mrs. L. E. Fincher, the former Allie Mae Neill, whose father James E. Neill was one of the founders.

Dr. J. S. Scurlock had as his subject, "With a Vision They Built." He was followed by Mrs.

John W. Rhea who paid a tribute to the founders. The chest was opened by Dr. Scurlock and Grady Fincher. Mr. Fincher is one of the two members of the building committee surviving, the other being C. C. Fincher. Several letters from various church leaders were read. Following the services the chest was taken to the basement of the church where inspection was made of the contents during the fellowship hour. The members of Dr. Scurlock's Sunday School class served refreshments.

The chest will be re-buried and in twenty-five years will be opened by members of the church at that time. — Reporter

### RELIGIOUS PUBLICATIONS DISTRIBUTED ABROAD

Washington, D. C. — The Voice of America is now carrying daily religious messages in 46 different languages, Dr. Wilson Compton, chief of the International Information Administration of the Department of State, disclosed here. Easter services were broadcast

in eight different languages to the Soviet Union alone, he said.

At the same time, he reported that the government is making a wide distribution of U. S. religious publications in foreign countries with a "general balance" being maintained between Protestant and Roman Catholic publications. Some Jewish literature also is being sent abroad along with representative literature of other groups, sects and faiths, he said.

"We do not include publications of extreme religious bias," Dr. Compton said. "By preference as well as by law we represent the great ideas of other cultures

and other religions as well as our own."

Dr. Compton spoke at ceremonies honoring Barney Balaban, president of Paramount Pictures Corporation, who recently gave an historic Lincoln manuscript to New York Avenue Presbyterian Church here. The ceremonies took place at an Institute on Judaism attended by many Christian clergymen from the capital area.

If you want a good voice, set your mind right. You can never have a pleasant voice as long as you have an unpleasant mind.—Harriet Grim, Univ. of Wis.

## WELCOME To Mt. Sequoyah McIlroy Bank

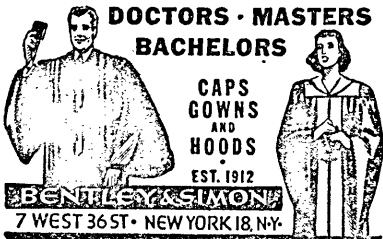
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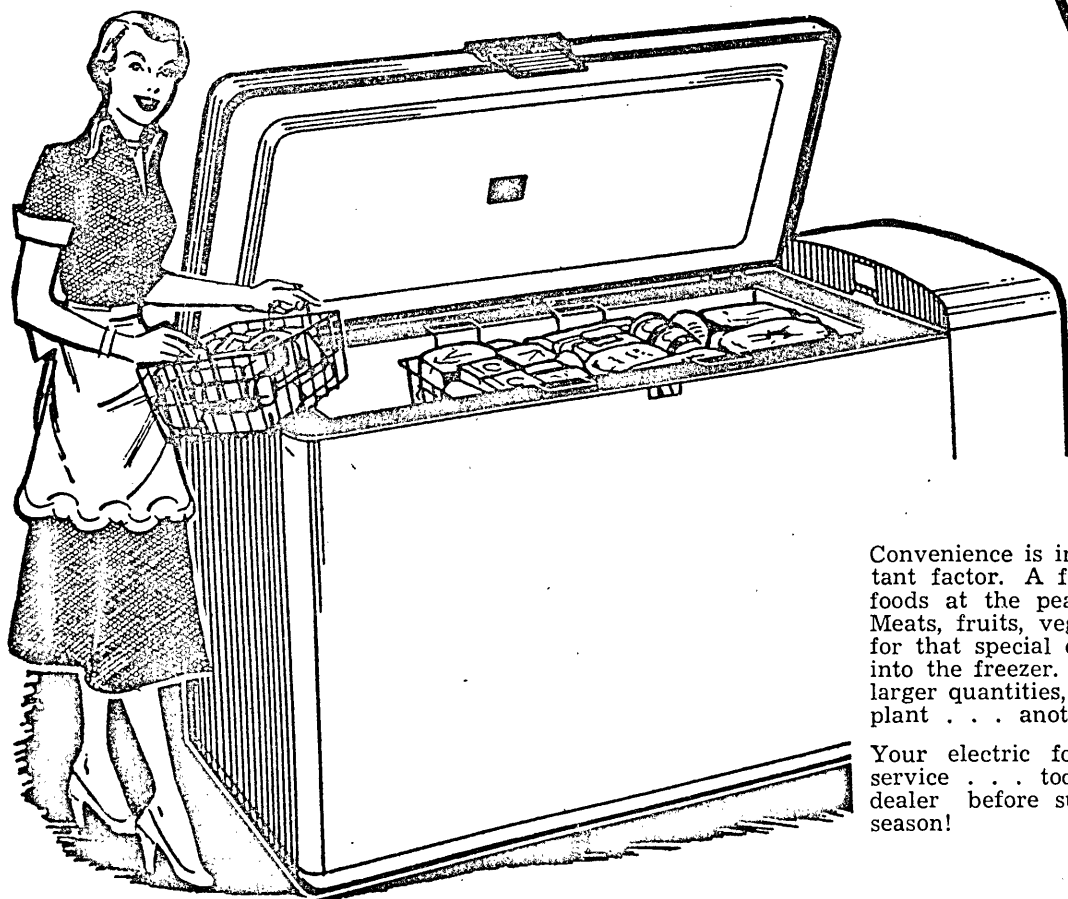
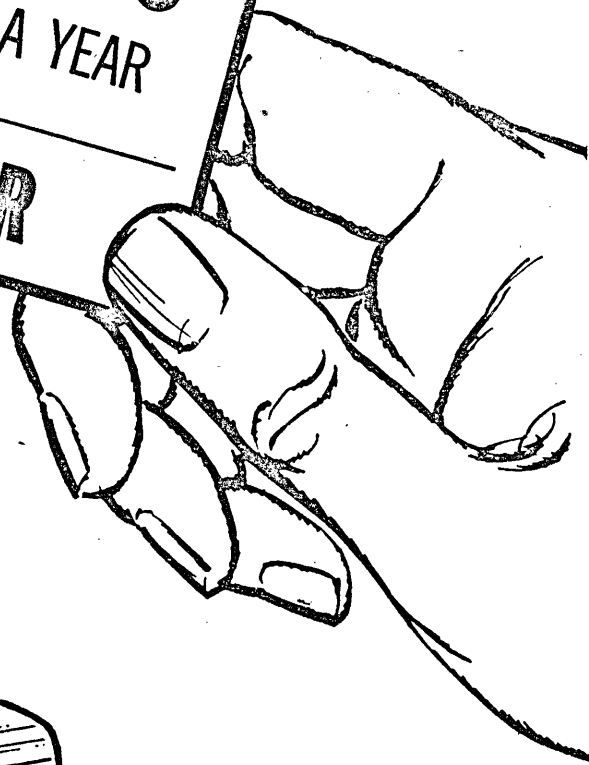
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HELPING BUILD ARKANSAS

# The Sunday School Lesson

By REV. H. C. BOLIN

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A.



LESSON FOR JUNE 29, 1952

WHAT IS CHRISTIAN LOVE?

READ THE ENTIRE LESSON FROM YOUR BIBLE:

Mark 12:28-34; John 13:34-35; John 15:10-14.

**GOLDEN TEXT:** A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. (John 13:34)

This is the seventh and last lesson of the series which have as their general theme "MORAL INTEGRITY AND CHRISTIAN ATTITUDES." It will be remembered that in dealing with this theme one of the Ten Commandments was used each Sunday, beginning with the sixth and continuing through the tenth. The lesson today takes up the new commandment that Christ gave. These commandments have all been studied in the light of the teachings of Jesus on the subjects with which they dealt. Broadly speaking, the aim of the series of lessons has been the discovery of the deeper meaning of moral integrity as it applies both to the life of the individual and to society.

## A Look At The Scriptures

Our first passage (Mark 12:28-34) tells of a very serious question that a certain scribe raised with Christ.—"Which commandment is first of all?" This is a very important question. The commandments of God reveal great moral principles. To have Jesus tell us which of these commandments is greatest is a rare privilege indeed.

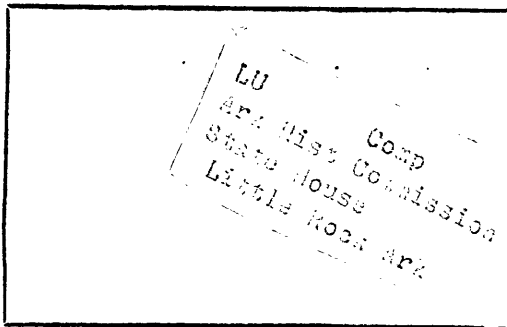
Before dealing with Christ's answer to this question may we note that this conversation took place at Jerusalem on Tuesday of Holy Week. Before that week came to a close Christ was hanging on a cross.

The question was asked in sincerity. Many others had asked questions on that occasion in an attempt to trap Christ in his answers but this man was sincere. When Christ noted his sincerity he remarked "You are not far from the kingdom of God."

No doubt the scribe thought that Christ in answering the question would give one of the Ten Commandments but he didn't. He rather laid down two great principles upon which all the commandments rest—supreme love to God and love to one's fellowmen which expresses itself in active good will. Christ realized that all of God's moral law was summed up in the great principle of love reaching out in these two directions. It will be remembered that the first four commandments have to do with man's relationship to God and the remaining six with his relationship to his fellowmen.

One can't love God supremely and put something else or some one else first in his life. He can't thus love God and attempt to make with his own hands that which will represent to him his Spiritual Father. He can't love God supremely and treat his name lightly such as taking it in vain. He can't love God with all the strength of his being and refuse to use Sunday as a time for worship and for gaining greater knowledge concerning the Father's will. Thus we see the importance of love in helping man to keep in proper relationship with God.

The same is true in the matter of people keeping in proper relationship with each other. Here again love is the prime factor in the transaction. No person can love his neighbors as he does himself and fail to render honor to them. This is especially true in the close tie that exists between children and parents. No person can love his fellowmen as he does himself and intentionally and of his own volition kill another. No one can practice either adultery or fornication without hurting others. It is therefore impossible for one to be guilty of these sins while he loves others as he does himself. The same is true with regards to the matter



of stealing. To steal from another is to violate the law of love. No one who truly loves others as he does himself will intentionally and in a wrong manner deprive them of their possessions. Love also solves the problem of covetousness. One simply can't love others as he does himself and at the same time have wrong desires either toward their families or their material possessions. The same is true in the matter of bearing false witness against others. No one will lie on others if he really and truly loves them.

It will be noted that all of these commandments which have to do with one's relationship to his fellowmen imply the practice of the Golden Rule. When we love others as we do ourselves, we are willing to put ourselves in the place of others. We are anxious to do unto them as we would have them do unto us.

The writer has often heard it said that it is impossible for one to love others as he does himself but this is not true. The Lord doesn't say for you to love others as you do your mother, father, wife, or children, as the case might be. He says to love them as you do yourself, and that is not impossible. The greatest single hindrance to individual progress and self-improvement is self-love. People who argue that it is impossible for one to love others as he does himself are very much in love with themselves. It is a well-known fact that selfishness is at the

root of most of the sins of this life. In the injunction, "Love thy neighbor as thyself", Christ is striking directly at this sin. The ideal is not too high. As a matter of fact any remedy that does not deal with the problem of selfishness is not adequate to meet the troubles of this world.

It will be noted that the scribe asked for but one commandment yet Christ gave him two. The reason for this is not far to seek, God so identifies himself with humanity that it is utterly impossible for one to love God with all the powers of his life while at the same time he hates his fellowmen. To love God fully and properly one must make the purposes of God his purpose; the work of God his work; and the love of God his love. It is a well proven fact that God loves all people. He loves those who obey, trust, and love him with a love that makes him glad. But he loves, just as much, those who live in rebellion against him though it is with a love that makes him sad. It is a terrible sin for one to hate those whom God loves, and since God loves all, we must love all. Without this, the Kingdom of God can never come on this earth. Without this, our dream of a world brotherhood is simply a false delusion.

All of God's spiritual and moral laws are summed up in the great principle of love—supreme love to God, and brotherly love to all mankind. We have all heard the statement "Love God supremely and neighbor as self and then do as you please." There is a lot of truth in that statement, for one who thus loves both God and fellowmen will not intentionally hurt anybody, and not only so, on the positive side he will do all the good he can both for God and men. This matter of love is not mere sentiment; it is active good will.

## The Test Of Discipleship

The next Scripture passage (John 13:34-35) continues Christ's great theme of love. He speaks of a new commandment. For many years the Jews had had the Ten Commandments. Christ fully believed in them. He insisted that he had not come to abolish them, but rather to fulfill them. He fulfilled them with the principle of love. He realized that these commandments had to do wholly with relationships—those which existed between men and men and men and God. He knew that universal love was the only force on earth that would guarantee the keeping of these relationships. He set this up as a standard by which his true followers were to be known. We have many standards by which we attempt to ascertain the righteousness or unrighteousness of our fellows; Christ had but one; "By this all men will know that you are my disciples, if you have love for another." If we fail at this point we have failed altogether in the Christian life. Without this all of our other righteousness will be as filthy rags in the sight of God.

It will be noted here that Christ put the standard of love very high. He insisted that he wanted his followers to love one another as he had loved them. No one has fully reached that goal. It remains an ideal. It is ever out there ahead of our best achievements, drawing us on, creating within us, and bringing from us the best that we are and have in the way of love and unselfish service.

## The Joy Of True Discipleship

One of the items of the last passage of the lesson (John 15:10-14) is the matter of joy. The Lord wants his disciples to be happy. He goes on to tell how he has continued in constant obedience to the Father and how that in so doing he has remained in

(Continued on page 5)