

Arkansas Methodist



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LITTLE ROCK, ARKANSAS, MAY 1, 1952

NO. 18

Local Option Election In Dallas County

NEXT Tuesday, May 6, Dallas County is to have a local option election called by the temperance forces of the county in an effort to rid the area of the legal sale of intoxicating liquor.

The liquor forces never give up a fight until they have been decidedly defeated. It is hoped that the temperance forces of Dallas County will be equally determined in their purpose to stop the legal sale of liquor in the county and in that purpose give liquor the decisive defeat it deserves.

We should remember, also, that the liquor people generally are closely united in such contests. For that reason there should be no division in the potential forces of temperance. Every sober-minded citizen of the county should, not only vote dry, in the election, but should also be actively at work in the fight to see that every possible supporter of the temperance cause goes to the polls with a vote on the right side.

This is the one opportunity sober-minded citizens of Dallas County will have to vote against the liquor evil for a long time. To neglect that vote now is to be sorry later. Win or lose, we hope that the full strength of the dry forces in Dallas will be delivered in this election.

A Potential Killer

RECENTLY the writer walked down the sidewalk on Main Street in a busy block of down-town Little Rock behind a man so drunk that he was staggering all over the sidewalk. On one occasion he got so out of balance that, in order to avoid falling, he staggered several feet out into the street.

When he got back on the sidewalk he went only a short distance before he stopped by a car. Again he staggered out on the street and walked around it. Blear-eyed he would press his face up close to it as he looked it over. Finally convinced that it was his car, he half-climbed, half-fell into the front seat. After some difficulty, to our surprise, he located the starter button, started the motor and drove away.

This is but one of the many reasons why liquor is continuously, tragically dangerous not only to the drinker but to a sober public as well. Here a man so staggering drunk that he could not walk down a broad sidewalk of a city block without staggering out on the street, his eyesight so distorted by liquor that he must press his face within a foot of distinguishing marks on his car before he could be sure it was his own—such a man drives a car out into heavy traffic on the busiest street of the state's largest city, a potential killer.

How long must sober, decent citizens of
(Continued from page 4)

"Brotherhood Begins At Home"

NEXT week, May 4-11, will be observed throughout America by Protestants, Roman Catholics and Jews as National Family Week. The theme for the week is, "Brotherhood Begins at Home."

The observance of National Family Week has been endorsed by President Truman in a letter to special representatives of the church.



It would not be possible to over-emphasize the importance of the home in our American life. It is the basic unit in our national life. Practically everything we cherish, social, economic, political and spiritual, depends on the stability of the home for its welfare and progress.

The world is reborn, for good or for bad, with each new generation that comes on the scene. Since the home, more than any other agency, determines the character of each new generation, it is not difficult to realize something of the vital importance of family life.

Agencies for good and for bad have multiplied rapidly in recent years. There are more character-building agencies about us today than ever before; there are also more character-destroying agencies at work in the world now than earth has ever had before. Family life will determine, more than any other single influence, whether the new generation grows up under these good influences or the bad. Brotherhood does begin at home but the home should teach and practice a brotherhood that includes all men.

Methodism Points The Way

(Editorial Correspondence)

AT the time of this writing, April 25, leaders of The Methodist Church are gathered in San Francisco for the sessions of the 1952 General Conference. They have come from each of the 99 annual conferences in American Methodism and from 32 annual conferences from overseas. The 720 registered delegates and the several thousand visitors have met to hear reports of the work of Methodism of the past four years and to renew their commitment to the advancement of the reign of righteousness in a world parish. These days together should see a marshalling of the forces of one of the great Protestant communions, pointing the way to a greater avenue of redemption, personal and social. The Conference is keenly conscious of the tremendous anxiety that prevails throughout the world today. If we have correctly interpreted the mood of the delegates at this early date, it is one of seriousness as they begin their responsible task of considering legislative changes and planning a program for the next quadrennium.

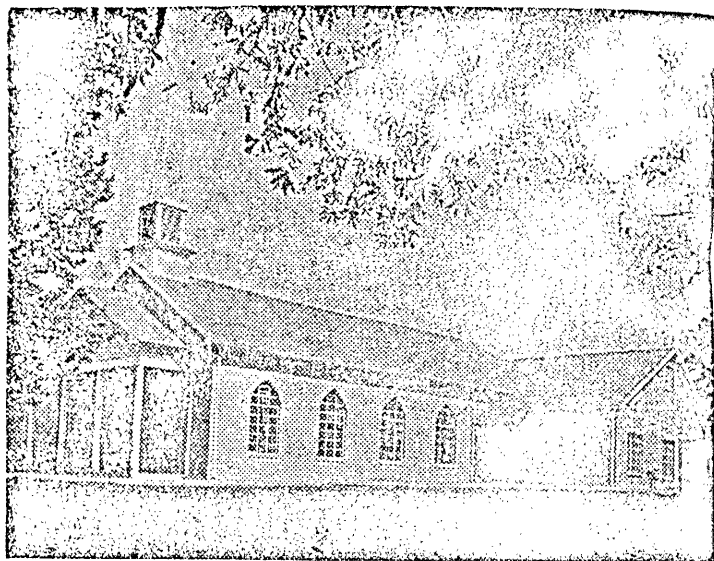
There is always inspiration in the fellowship of multitudes whose individual members have a high calling in common. That experience is certainly a reality in San Francisco. If one has any doubts about Christianity being a potent force in this secular world let him hurry to the Golden Gate city and join this great throng of Methodists. Simply to be among these thousands will chase away anyone's doubts and restore one's faith in spiritual realities.

There have been several dramatic moments in the early sessions of the conference. The Conference appropriately began with a service of Holy Communion. It was a high moment of inspiration as delegates and Fraternal delegates from overseas knelt at the specially constructed communion rail below the worship center arranged on the platform. A huge golden cross on the blue and gray backdrop curtain furnished the background for the Communion setting. The service was under the direction of ninety year old Bishop Welch who was assisted by 25 other Bishops, including our own Bishop Martin. The hymns sung during the service were especially effective.

Another dramatic service was the two and three-quarter hour Episcopal Address delivered by Bishop Paul B. Kern. This message, bearing the signature of the members of the Council of Bishops, was significant for its breadth of scope, for the affirmative and positive note that prevailed throughout its length, and for the reception it received by the delegates. The message touched practically every phase of Methodist program, and took note of the many

(Continued on page 4)

Dedication Of Haughton Methodist Church



THE new \$40,000 Methodist Church at Haughton was dedicated on Saturday, April 5, by Bishop Paul E. Martin, assisted by Dr. J. Henry Bowdon, district superintendent of the Shreveport District, and Rev. W. M. Allen, pastor of the Haughton Church. The new \$12,000 parsonage was also dedicated. The Centenary College Choir furnished the music. Rev. J. J. Davis, pastor at Sicily Island, led in the opening invocation and Rev. G. A. Morgan, former pastor and new pastor at Hodge, led in prayer after the scripture reading.

The church was organized in the year 1885, under the ministry of the Rev. R. M. Blocker, beginning with a very small membership. Services were held one Sunday in each month. The church at the present time has a membership of 270, with full time service.

During this time the church has had 29 pastors and 18 church school superintendents. The following ministers have served as pastor: R. M. Blocker, Lewis A. Reed, J. B. Williams, N. S. Cornell, T. W. Boynton, H. L. Boltz, W. G. Evans, R. P. Howell, W. F. Henderson, J. F. Waltman, J. G. Sloane, T. L. Bryson, J. L. Evans, C. F. Sheppard, E. J. Buck, J. C. Bennett, J. M. Brown, P. H. Fontaine, W. W. Day, Sam Howard, J. F. Dring, Otis W. Spinks, E. V. Duplantis, W. C. Mason, J. J. Davis, J. P. McKeithen, F. H. Harrison, G. A. Morgan, and W. M. Allen.

The following have served as Church School superintendents: J. S. Williams, L. N. Bryant, Mrs. L. N. Bryant, Dr. T. J. Heard, Mrs. Murff, Miss Kate Murff, Miss Mollie Lawrence, Dr. P. A. Lawrence, J. W. O'Neal, P. D. Ratcliff, E. E. Walker, J. W. Elston, A. G. Nelson, H. Wilson, B. N. Lowrey, P. M. Elston, T. O. Rusheon, and O. Q. Ellis.

The building which has been used as a parsonage for the past thirty-eight years was the old church, erected some sixty or more years ago, and was replaced by a frame buildings erected in 1910, under the ministry of Rev. J. G. Sloane. This church has been replaced by the new brick sanctuary and education building which was begun in 1947 and completed in time for the opening services May 16, 1948. This building is the result of much planning and continued effort on the part of Rev. F. H. Harrison, pastor from 1943 to 1947, and Mrs. Harrison, and their successors, the Rev. G. A. Morman and his wife, and the faithful members of the church. The foundation of the new structure was laid just before

the session of the Annual Conference which was held in First Methodist Church, Lake Charles, November 12-16, 1947. At that conference Rev. and Mrs. Harrison were assigned to Summer Grove church and Rev. and Mrs. G. A. Morgan were assigned to Haughton, taking up the work laid by the Harrisons, and the new church was built and the pews and choir chairs purchased under their ministry.

The new church was opened for the first services Sunday, May 16, 1948, with a capacity attendance at both the morning and evening services. The pastor preached at the morning hour and the Rev. F. H. Harrison preached at the evening hour. Special music was furnished by the choir under the direction of Mrs. P. M. Elston, with Miss Eleanor Elston at the piano. An old-fashioned basket dinner was served in the shade of the trees at the noon hour.

The new pews were used for the first time Sunday, July 18, 1948. Most of the pews were given by families and individuals as memorials, and were dedicated with appropriate ceremonies Sunday, August 1, 1948. Special music was furnished by the choir. Miss Anne Burckett of Shreveport sang the offertory solo. The pastor, Rev. G. A. Morgan, preached on the subject, "Say It With Flowers." The memorials were presented by Mrs. T. H. Lawrence in the name of the donors and P. M. Elston, chairman of the Board, accepted the Memorials in the name of the church. The pastor pronounced the words of dedication: "In the faith of our Lord Jesus Christ, we dedicate these memorials to the glory of God, and in the memory of his servants; in the name of the Father, and the Son, and of the Holy Spirit. Amen." Harold Montgomery led the dedicatory prayer.

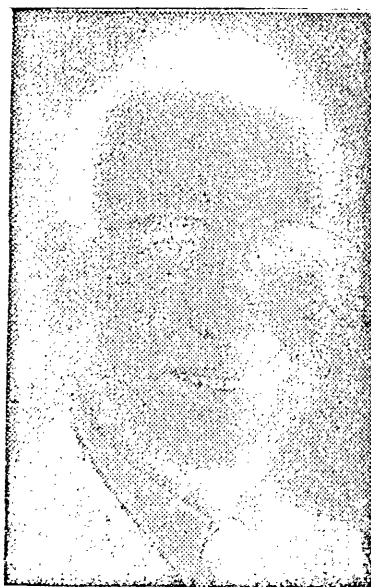
The pastor's family moved from the old parsonage on March 9, 1949 to the Lee Lawrence Apartment. The old building was demolished and lumber sold to apply on a new brick building. Under the able leadership of Harold Montgomery, the funds collected paid for a new parsonage.

On April 11, 1949 the ground was broken for the new parsonage. Actual construction started June 2. On June 30, the brick work was completed and the pastor and his family moved in August 19, 1949. Rev. and Mrs. G. A. Morgan had the pleasure of being the first family to live in the new brick parsonage.

On September 1, 1949 Bishop Paul E. Martin and Dr. J. Henry Bowdon stopped

by to see the parsonage and visited the pastor's family. On February 9, 1950 the carpet was put on the floors of the new parsonage. On December 11, 1950 a new cook stove was purchased and installed in the kitchen of the parsonage, curtains given at a later date by the WSCS and Guild.

One hundred new song books were pre-



REV. W. M. ALLEN, Pastor

sented by the Mahaffey's, especially for Sunday School use.

D. E. Shipp gave the church a lovely communion table in memory of his mother and father. A glass covering the top was placed upon it by Mr. and Mrs. C. E. Bunch.

Rev. and Mrs. G. A. Morgan remained with us until the annual conference, which was held in Alexandria, La., the later part of May and the first two days of June 1951. At this conference Rev. and Mrs. Morgan were assigned to Hodge Methodist Church.

Rev. and Mrs. W. M. Allen were sent to Haughton, taking up the work as Methodist pastor in our little community. Under his ministry fifty names have been added and has grown with renewed interest. The junior and senior age groups have formed separate organizations.

The adults of Sunday School purchased Samson metal folding chairs to be used in all adult class rooms. Sunday School and Church attendance has increased and a greater interest has been shown. Coffee is

(Continued on page 3)

DEDICATION OF HAUGHTON METHODIST CHURCH

(Continued from page 2)

served to adults, cookies and lemonade to children between Sunday School and Church each Sunday morning. Everyone is enjoying the use of the coffee urn that was presented by the Montgomerys.

T. O. Rusheon moved out of our community and resigned as Sunday School Superintendent. John Lowrey, the assistant served for several months until new officers were elected. The new superintendent, O. C. Ellis, and assistant, E. A. Jacobson, have enjoyed the co-operation of all members every Sunday in carrying out their work.

In January 1952 Mrs. B. B. Hendrix presented members of the Junior class lovely Bibles in memory of her husband, who passed away November 10, 1951.

Every quarter the Sunday School pays honor to some outstanding member. Mrs. B. N. Lowrey, Alvin McAnn, and Miss Lillian Nelson have each been honored with a gift and lovely service honoring their lives and services in our midst.

Thomas Lawrence installed and donated an electric bell system that was needed to give signals to teachers and pupils that class periods had ended.

A lovely green carpet given by Mr. and Mrs. Harold Montgomery and Hal, has been laid in our sanctuary.

The new Pulpit Bible was presented by the Elston family in memory of their mother and father, the late Mr. and Mrs. P. M. Elston.

The sudbery cross and candlesticks have been given by the Alvin McAnn family.

A new pulpit stand in memory of D. E. Alford, Sr., our loved one from the Alford Family, was presented to our church. The two side pulpit chairs have been given — one by Mr. and Mrs. C. E. Bunch, and the other in memory of the late Dr. and Mrs. T. J. Heard by son, Eugene Heard. — Reporter.

METHODISTS PLAN IRISH CELEBRATIONS

DUBLIN—Celebrations are being planned in Limerick on June 8 to mark the 200th anniversary of the first Annual Conference of Methodists in Ireland called in 1752 by John Wesley. Dr. Howard Watkin-

BISHOPS CORSON AND KERN ON METHODIST HOUR



BISHOP FRED P. CORSON

From San Francisco, and the 1952 session of the General Conference of the Methodist Church will come the radio network broadcast of the Protestant Hour for Sunday, May 4th. This special program will present a message to Methodism from the new president of the Council of Bishops Bishop Fred Pierce Corson of Philadelphia, and excerpts from the Episcopal Address by Bishop Paul Bentley Kern of Nashville, Tennessee.

Music and worship for this "on the spot" presentation of Methodism's lawmaking gathering will be from the session of the Conference itself. Thus a feeling of being at the General Conference will be given to the million of listeners on the 180 station network of the Protestant Hour.



BISHOP PAUL B. KERN

Bishop Paul B. Kern, who will be heard in the sermon of the morning wrote the Episcopal Address to the church and read this message on the "general state of the church" to the opening session of the Conference. Bishop Kern was president of the Council of Bishops in 1948 and also spoke on this same network radio program from Boston's General Conference in that year.

Bishop Corson assumed the presidency of the Council of Bishops at the opening of the General Conference in San Francisco and on this radio program will speak of his hopes for Methodism in the next few years.

The Methodist Series of The Protestant Hour and this special program may be heard over station KLRA, Little Rock at 10:30 P. M.

IRISH METHODISM 200 YEARS OLD

In 1752 John Wesley called the first Annual Conference of Methodists in Ireland — to meet in the city of Limerick at the mouth of the Shannon River.

In the fields and farms nearby, not a dozen miles away, he went on to preach and visit, and from the cottages in the district, Barbara Heck and Philip Embury in due course set out for the New World, carrying the earliest news of Methodism across the Atlantic. That was 200 years ago exactly. In Limerick, on June 8, the bicentenary of these events will be celebrated. Dr. Watkin Jones, President of the Conference in England, will preach at a special service of all Protestant denominations in Limerick's old Eleventh Century Cathedral at 3:30 p. m. Methodist from all over Ireland will be present.

On the next day there will be a pilgrimage to the farms which cradled American Methodism.

"It will add greatly to the occasion if American Methodism is joined with us on this day," writes the Rev. Allen R. Booth of Limerick. Any Methodist traveling by air to Europe this summer (or by ship which calls at Cork) are "warmly invited" to stop off for the weekend of June 8. Hotel Reservations will be gladly made by the Rev. Mr. Booth, address: — Methodist House, Limerick, Ireland.

U. E. M. REPORTS, 1951 - 52

NASHVILLE, TENN. — The Methodist Church has won 138,259 new members in 31 special evangelistic missions during the last eleven months.

The metropolitan and state-wide campaigns were conducted in widely separate areas of the country, as well as in Cuba, Alaska and the Hawaiian Islands, said Dr. Harry Denman, executive secretary of the Methodist General Board of Evangelism.

He estimated that more than 100,000 laymen shared in home visitation during the revivals, conducted by their local pastors and visiting clergymen.

The report does not include regular accessions during that period, but just new members who joined the church as a result of the board-sponsored missions, Dr. Denman said.

The Rev. Harry L. Williams, Nashville, national director of the board's United Evangelistic Missions, which were initiated 70 years ago.

	Pro- fession- Vows	Trans- fers	Total
Houston Area	3,931	5,700	9,631
Dallas-Ft. Worth Area	4,739	7,369	12,108
Arkansas-Louisiana Area	5,444	8,022	11,466
Oklahoma Conferences	8,038	4,369	12,407
St. Louis Area	7,235	5,072	12,307
South Central Jurisdiction	29,387	28,932	47,919
Northeast Jurisdiction	17,753	7,423	24,176
North Central Jurisdiction	5,035	2,580	7,615
Southeast Jurisdiction	10,210	8,683	20,629
Western Jurisdiction	13,125	12,704	25,633
Central Jurisdiction	610	675	1,285
Total UEM results	75,422	60,597	138,259*

* Total adds to more than the two previous items because some missions reported only the "Total Commitments" without separating.

NEWS AND NOTES ABOUT FACTS AND FOLKS

REV. K. K. CARITHERS, pastor of Marysville-Fredonia Charge, is serving as one of the ushers at the General Conference.

REV. J. W. CARNELL, pastor of the Leola Methodist Church, will preach the commencement sermon for the Leola High School on May 11.

REV. AND MRS. FRED G. ROEBUCK of Ft. Smith, flew to San Francisco last week where they visited the General Conference. Their expenses were paid by a group of members of the church.

REV. AND MRS. NOEL CROSS of Hot Springs called at the Methodist office on Thursday of last week. Brother Cross, pastor of Oaklawn Church, Hot Springs, reports that the church is paid out in full for the year.

REV. RAYMOND DORMAN, pastor at Levy, taught the course, Making and Using Equipment, in the Jurisdictional Recreation Institute at Turner Falls, Oklahoma, April 24-30.

REV. ROBERT L. BEARDEN, pastor of Goddard Memorial Church, Ft. Smith, was the guest speaker at the meeting of the Methodist Men's Club of the First Methodist Church, Ft. Smith, on Wednesday evening, April 30.

MISS EDITH MARTIN, missionary to Africa, was the speaker at the morning service of the First Methodist Church of Helena on Sunday, April 20, and at the evening service of the West Helena Methodist Church.

REV. S. O. PATTY, pastor at Prairie Grove, will preach the commencement sermon for the Prairie Grove High School on Sunday evening, May 11, at the Methodist Church. Brother Patty will also deliver the class address for the Morrow school on Tuesday evening, April 29, at Morrow.

AMONG guest preachers assigned to preach at the General Conference on Sunday, April 27, were Bishop Paul E. Martin, at the First Methodist Church, Vallejo and Dr. H. L. Johns, district superintendent of the New Orleans District, at Ridge Point, San Francisco.

THE LEOLA METHODIST CHURCH has had 17 additions to the church this year and a good increase in the Sunday School. A Men's Class was organized last September with 22 enrolled. At the Fourth Quarterly Conference all claims were reported paid in full for the year. Rev. J. W. Carnell is pastor.

THE Chancel, Youth and Junior Choirs of the First Methodist Church of McGehee, presented a sunrise Easter service of music with Miss Mildred Cone organist for the service. Directors were Mrs. Jess Montgomery, Chancel Choir; Mrs. H. G. Boyd, Youth Choir and Mrs. A. V. Boyd, Junior Choir. Rev. Mouzon Mann is pastor.

THE new Methodist Church at Brasfield was dedicated on Sunday afternoon, April 13, by Dr. F. A. Buddin, district superintendent of the Little Rock District. Rev. Ethan Dodgen, district superintendent of the Helena District, preached the dedicatory sermon. The new \$12,000 building was built

during the past year. Rev. A. M. Oliver is pastor.

REV. W. McFERRIN STOWE, pastor of the First Methodist Church, Stillwater, Oklahoma, will be the guest speaker at the youth rally of the North Arkansas Conference at the First Methodist Church, Conway, on Friday, May 2, at 7:30 p. m. This conference is for all Intermediates, Seniors, Older Youth and Adult Teachers and Counselors.

THE WEDDING of Miss Clara Frances Hayden, daughter of Mrs. Jennie Hayden of Conway and the late Rev. R. S. Hayden, and Tom Nathan Higgs of Colt, was solemnized in the prayer room of the Hendrix College chapel on Saturday, April 12, with Rev. James S. Upton of the Hendrix faculty, officiating. This is the first wedding to take place in the prayer chapel. Mr. and Mrs. Higgs will be at home at Stamps.

ALTON B. RANEY has been named general chairman of the campaign for \$250,000 for the erection of an educational building and chapel at Pulaski Heights Methodist Church, Little Rock, with L. C. Baber as vice-chairman. The buildings will adjoin the present church at Woodlawn and Monroe Street. The campaign highpoint is a Church Loyalty Dinner at the church on May 17. Rev. J. Kenneth Shamblin is pastor.

THE following delegates from Arkansas and Louisiana are members of Administrative Committees in the General Conferences as nominated by the Council of Bishops: Rules, Dr. Connor Morehead, Little Rock Conference; Tellers, Rev. Virgil D. Morris, Louisiana Conference, Mrs. Glenn Laskey, Louisiana Conference, Dr. W. Henry Goodloe, North Arkansas Conference, Roland M. Shelton, Little Rock Conference. Members of Legislative Committees are: Hospital and Homes, Rev. Ethan W. Dodgen, North Arkansas Conference, Robert P. Lay, Louisiana Conference; Ritual and Orders of Worship, Dr. Guy M. Hicks, Louisiana Conference. Officers of Standing Committees from Arkansas are: Membership and Evangelism, Dr. A. W. Martin, vice-chairman, South Central Jurisdiction, and Dr. M. Lafayette Harris, vice-chairman, Committee on Education, Central Jurisdiction.

MINISTER'S WIVES' LUNCHEON

The Little Rock Conference Minister's Wives' luncheon will be held Saturday, June 9th at 1:00 o'clock at Grand Avenue Methodist Church, Hot Springs. Please get your reservation to Mrs. Chas. H. Giessen, 610 Dakota Street, Pine Bluff, Arkansas, not later than May 31st. You will pay Mrs. John Hefley \$1.50 for the ticket which you will get from her at Hot Springs, Ark.—Mrs. Chas. H. Giessen, Sec'y.

METHODISM POINTS THE WAY

(Continued from page 1)

current issues facing the world today. Twenty-five times applause interrupted Bishop Kern's delivery of the message, indicating that the delegates approved the Bishop's stand on the many issues under discussion. At the Thursday morning's session the Conference voted its appreciation to Bishop Kern and the Council of Bishops for the address.

The Thursday morning presentation of

the 1948-52 Advance for Christ and His Church program furnished still another dramatic moment. The Advance Hour, a fitting climax to the four year program, was presented by Bishops W. C. Martin, G. Bromley Oxnam, Costen J. Harrell and Dr. Harold Mohn, all leaders in the program. At the close of the presentation all those who had shared in the promotion of the program were given proper recognition.

Delegates at this time are now getting down to the actual real business of the Conference. The sixteen legislative committees of the Conference have been organized and have begun consideration of the 1500 memorials submitted to the conference for its possible consideration. At the moment three major items have captured the attention of the Conference: the report of the Survey Commission scheduled for its first hearing today (April 25); the report of the Commission to Study the Ministry; and the report of the Commission on the Local Church. These issues together with many others all suggest that an interesting session is in store for those in attendance and those who watch from afar.

It is our conviction that during this Conference it will be evident that Methodism will point the way to a greater day for the Kingdom in this present age. Methodist leaders are anxious to have a healthy look at the Methodist household itself to see if there is real need for getting its own affairs in better order. It is also becoming increasingly evident that Methodism will not succumb to the cry of reactionaries who would tie Methodist's hands with the ropes of the status quo. There is the feeling here that too long has the Church followed the temper of the times. The time has come for more courageous adventure in the fields of moral endeavors. The forces of the Church will be in the lead and set the temper of the times. This, we believe, Methodism will do as it points the way.

A 'POTENTIAL KILLER

(Continued from page 1)

the state risk their lives and the lives of members of their families on the streets of our cities or on the open highways with such irresponsible, liquor-crazed homicidals at the wheel of a car?

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Articles other than editorials do not necessarily reflect the opinions of the editors of the Arkansas Methodist.

ARKANSAS METHODIST

SEND RELIEF NOW TO INDIA

If Methodists act quickly, they can take advantage of the Indo-American agreement for shipping relief goods to India license-free, duty-free, and freight-free. They are asked to send greatly needed hospital equipment and supplies. The agreement, which is reciprocal to the India Emergency Food Act of 1951, ends June 30, 1952.

Bishop Titus Lowe, executive director of the Methodist Committee for Overseas Relief, and Miss Lucille Colony and Dr. J. K. Mathews, secretaries of Board of Missions work in India, stress the urgency of sending supplies immediately through Church World Service, one of the agencies authorized to ship the emergency relief and rehabilitation goods. Packages should be addressed as follows:

Rev. Donald F. Ebricht
(Methodist)
Lucknow, India
Church World Service Center
New Windsor, Md., or:
10901 Russett St.,
Oakland, California

"There is a great deal of equipment our hospitals have needed but couldn't afford because of high freight and duty rates," says Dr. Mathews. "Donations of used equipment in good condition—everything from bed sheets to microscopes—could be appreciated."

A list of Methodist hospital beds has been compiled by Dr. Harold N. Brewster, medical secretary, Board of Missions. It includes the following which may be second-hand:
Cystoscope, X-ray apparatus,

RE-RIDE 150 MILE CIRCUIT OF '49 PIONEER PREACHER

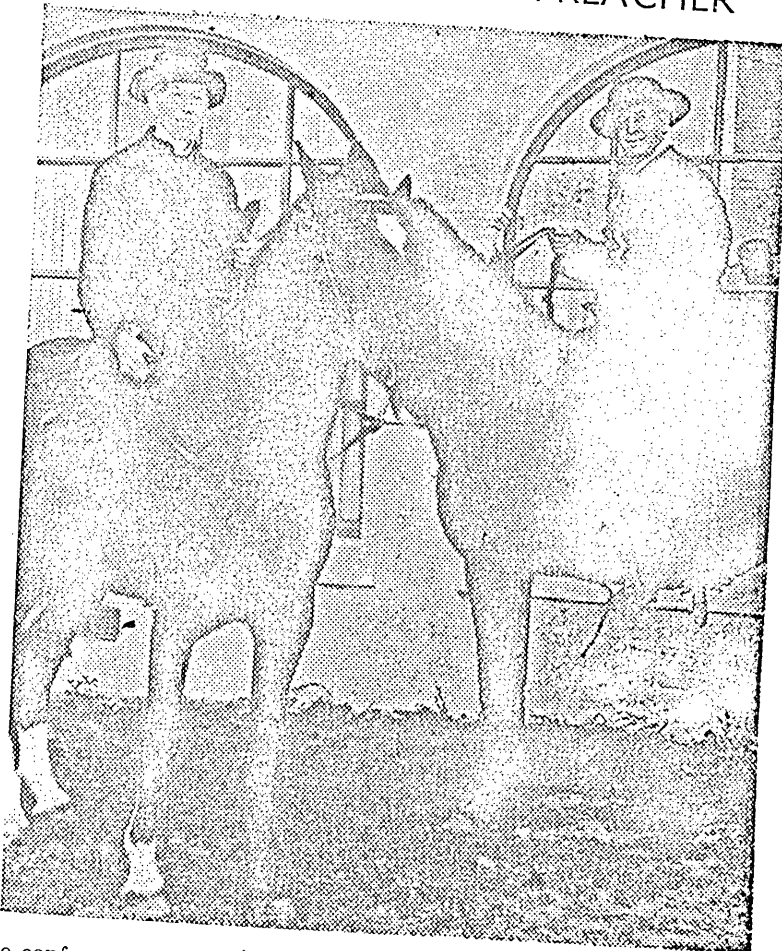
TWO Richmond, California ministers, dressed in the garb of pioneer Methodist preachers, are re-enacting the roles played a century ago by "the Lord's horsemen" who came to California along with the forty-niners.

They are the Rev. Dr. L. L. Loofbourov (left), minister of the Church of the Good Shepherd, and the Rev. Fred H. Busher, minister of St. Luke's Church. Their churches are units in Richmond's co-operative parish.

The pilgrimage covers five days, April 14-18, and is sponsored by the Historical Society of the California-Nevada Conference.

One rider impersonates William Taylor, later a bishop, whose likeness is on the badges of delegates to the quadrennial General Conference the Methodists are holding in the Civic Auditorium in San Francisco, which opened April 23. The other mounted pilgrim represents Isaac Owen.

The tour of these modern circuit riders includes shrines of early Methodism in Redwood Canyon, Alameda, San Leandro, Santa Clara, Palo Alto and Burlingame. Plans include final stops at the Plaza in San Francisco where a plaque honoring Taylor is being dedicated and a call on the 70 bishops holding a



pre-conference council at Glide Memorial Church.

microscopes, hospital beds and other hospital furniture, sheets, blankets, pillowcases, towels, operating gowns, caps, operating-room drapes, pajamas and bathrobes.

If the individuals and churches desire to see that any of the above supplies are sent new, it

is preferable that they do not buy these. They should send money instead to the Methodist Committee for Overseas Relief, 150 Fifth Avenue, New York 11, N. Y., which can purchase these supplies at discounts on the wholesale price. Money is needed also for purchase at discount of:

Penicillin, streptomycin, Aureomycin, Terramycin, powdered milk, multi-purpose food, multi-vitamin tablets, fish liver preparations, gauze, and bandages.

Further information may be obtained from Arnold Vaught, Church World Service, 120 East 23rd Street, New York 10, N. Y.

A WEEKLY MESSAGE

By FORNEY HUTCHINSON

A DOUBLE TRAGEDY

For some weeks, now, our parsonage has been passing through two sad experiences.

On Jan. 31st, our son-in-law, Dumond Stophor, Jr., was killed in an automobile accident near Santa Fe, New Mexico. Our daughter, Virginia, and her husband had been living in Albuquerque, New Mexico, where he had been sent to establish an office for a large office supply company, with headquarters in Oakland, California. He was on his way to Los Alamos on a business trip when, on the other side of a hill, his car rolled into a state highway truck, loaded with building material, parked crosswise without warning signals. He was a fine man, rapidly rising in the business world, and we were very fond of him. They had known us a number of times since we moved to Tulsa. We had also met his father

and mother, lovely people, who live in Shreveport, La. Virginia brought his body back to Oklahoma City for burial on our family plot in Memorial Park cemetery.

For her it has been a heart-breaking experience. She has come back to Tulsa to live, and is now connected with one of the large oil companies here as a secretary, starting a new way of life. We have shared her sorrow, as have her many friends. Mrs. A. E. Sparling, my wife's sister, from Louisiana, is now visiting her and us for several weeks.

On April 14th, my brother, W. M. Hutchinson, of Houston, Texas, passed away suddenly, after suffering a paralytic stroke several weeks ago. He was a fine Christian man, a good husband and father, a thoughtful brother and a generous friend. He was a successful business man and a steward in the First Methodist Church, of Houston. In his immediate family he leaves his wife, two daughters and six grandchildren. I deeply regretted that I was not physically able to attend his funeral.

By these experiences, as well as many others, we are reminded that trouble comes to all of us, and find in them an admonition to be always ready, for we know not when the need will arise. Our hearts go out to those who are so sorely bereft and we solicit

NOTICE REGARDING NORTH ARKANSAS CONFERENCE

The membership of the First Methodist Church in Blytheville is looking forward in high anticipation to the coming session of the North Arkansas Annual Conference. The committees are already at work to provide for your comfort. If you have special requests the committees would like to know as soon as possible. Some have inquired concerning hotel reservations in order that they may bring their wives with them. We have a limited number of hotel rooms reserved at \$3.00 and \$3.50 for singles and \$5.00 and \$5.50 for doubles. All reservations will be handled from the church office. We will reserve these rooms for you as long as they last. If there is any way in which we may make your visit to Blytheville more pleasant, please write us. — Committee on Entertainment.

A NOTE OF THANKS

Thanks to all our relatives and friends whose kindness and remembrance helped us greatly in our time of sorrow. — The Hershel Davis Family

the prayers of our Methodist readers in their behalf.



Little Rock Conference Treasurer's Report



FOR PERIOD JUNE 15, 1951, THROUGH APRIL 10, 1952—(Continued from last week)

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offerings	Dist. Supt. Salary Fund	Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offerings	Dist. Supt. Salary Fund
MONTICELLO DISTRICT						PINE BLUFF DISTRICT					
CROSSETT	\$ 105.00	\$ 420.00	\$1100.25	\$ 366.75	\$ 450.00	ALMYRA	\$ 35.00	\$ 212.50	\$	\$ 210.00	\$ 170.50
DERMOTT		280.00	200.00		200.00	ALTHEIMER-WABBASEKA					
DREW CIRCUIT						Altheimer	26.00	180.00		250.00	150.00
Green Hill	5.00	21.00		45.00	21.00	Wabbaseka	25.00	180.00	250.00	35.00	38.00
Lacey	4.00	19.00	18.50	21.50	24.00	White Hall	6.00	30.00		35.00	38.00
Prairie Chapel	5.00	21.00		40.00	26.00	Total	57.00	390.00	250.00	285.00	338.00
Valley	4.00	14.50		26.50	17.75	BAYOU METO CT.					
Total	18.00	75.50	18.50	133.00	88.75	Bayou Meto	16.00	99.00	88.00		50.00
DUMAS	79.00	315.00	700.00		225.00	Brewer	5.00	33.00		34.00	30.00
EUDORA	47.25	378.00	300.00		270.00	Lodges Corner	16.00	99.00		88.00	90.00
FORDYCE	88.00	700.00	1200.00		500.00	Total	37.00	231.00	88.00	122.00	170.00
FOUNTAIN HILL CT.						CARTHAGE-TULIP					
Extra	7.00	30.00		37.50	30.00	Carthage	33.00	137.80		66.00	150.00
Ft. Hill	3.50	25.00		31.50	25.00	Cypress	4.00		4.00	10.00	
Hickory Grove	1.00	5.00		6.50	5.00	Tulip	3.00	22.00		22.00	22.00
Pine Hill	2.00	7.50		10.75	7.50	Total	40.00	159.00	4.00	98.00	172.00
Waller's Chap.	7.00	30.00		37.50	30.00	DEWITT	87.50	400.00	400.00		500.00
Zion	1.50	10.00		20.00	10.00	ENGLAND	74.37	538.00	1000.00		210.00
Total	22.00	107.50		143.75	107.50	GILLET	26.25	180.00		187.00	159.00
HAMBURG CHARGE						GOOD FAITH	38.50	246.00	250.00		220.00
Hamburg	52.50	420.00	500.00		300.00	GRADY-GOULD CHARGE					
Snyder	7.00	21.00		45.00	30.00	Gould	13.00	75.00		100.00	72.00
Total	59.50	441.00	500.00	45.00	330.00	Grady	30.00	75.00	75.00		135.00
HAMPTON-HARRELL						Crigger	5.00	24.00	30.00		28.00
Hampton	26.00	180.00	116.00		150.00	Total	48.00	174.00	105.00	100.00	235.00
Harrell	11.00	72.00		75.00	55.00	HUMPHREY Charge	35.00	150.00		119.24	156.50
Faustina	5.25	36.00	26.25		30.00	KEO-TOMBERLIN-HUMNOKE					
Total	42.25	288.00	142.25	75.00	235.00	Humnoke	5.00	40.00	40.00		35.00
HERMITAGE CT.						Keo	18.00	111.00		146.25	101.25
Hermitage	11.00	44.00		65.00	46.00	Tomberlin	10.00	55.00		47.00	51.00
Ingalls	3.00	14.00	10.00	20.00	16.00	Total	33.00	206.00	40.00	193.25	187.25
Jersey	4.00	29.00	20.00	20.00	32.00	LEOLA CIRCUIT					
Palestine	2.00	11.00	15.00	10.00	12.00	Hunters Chapel	3.00	7.00	20.00		10.00
Sardis	30.00	(this for 1950-1951)	45.00	115.00	106.00	Leola	17.00	70.00	107.00		100.00
Total	20.00	128.00	45.00	115.00	106.00	Total	20.00	77.00	127.00		110.00
HUTTIG-BOLDING						LITTLE PRAIRIE CT.					
Bolding	2.75	11.00		30.00	10.00	Camp Shed	15.00	101.00		95.00	92.00
Huttig	16.00	20.00	65.00	57.00	135.00	DeLuce	6.00	5.00			24.00
Total	18.75	31.00	65.00	87.00	145.00	La Fargue	4.00	12.00		25.00	12.00
KINGSLAND CHARGE						Prairie Union	11.00	20.00	37.50	12.89	47.25
Kingsland	13.00	67.50		135.00	75.00	Total	36.00	138.00	37.50	132.89	175.25
LAKE VILLAGE	52.56	420.03	30.06	600.03	299.97	PINE BLUFF CHURCHES					
McGEHEE	66.00	525.00	300.00	600.00	375.00	CARR MEMORIAL	63.00	404.00		533.00	290.00
MONTICELLO	70.89	567.00	1200.00	405.00	30.00	FIRST CHURCH	130.00	787.50	2700.00		750.00
MT. TABOR	5.50	21.00	15.00		30.00	HAWLEY Memorial	52.50	360.00		375.00	225.00
NEW EDINBURG CT.						Glendale		36.00			
Good Hope	5.00	7.00		35.00	21.00	LAKESIDE	50.00		265.20	1577.66	300.00
Hebron	5.00	28.00		45.00	28.00	RISON	29.75	187.00		250.00	170.00
New Edinburg	13.00	57.00	19.00	38.00	57.00	ROE CIRCUIT					
Wagon	3.00	20.00		25.00	20.00	Hunter	5.00	10.25		10.00	30.00
Wheelen Springs	3.00	18.00		30.00	18.00	Roe	14.00	15.00		20.00	55.00
Total	29.00	130.00	19.00	173.00	144.90	Shiloh	6.00	30.00		10.00	15.00
PARKDALE	31.50	198.00	161.25		180.00	Ulm	5.00	15.00		25.00	15.00
PORTLAND-MONTROSE						Total	30.00	70.25		65.00	115.00
Montrose	15.75	117.00	71.25	45.00	97.50	ROWELL CT.					
Portland	18.50	136.50	160.00	105.00	105.00	Center	1.25	6.25			7.50
Total	34.25	253.50	231.25	45.00	202.50	Mt. Olivet	2.00	15.00			10.00
STAR CITY CHARGE						Prosperity	6.00	20.00	3.00	15.00	30.00
Star City	53.00	360.00	266.00		225.00	Union	8.00	25.00	6.00	29.00	25.00
STRONG CHARGE	43.00	191.75		147.00	245.00	Total	17.25	66.25	9.00	44.00	72.50
THORNTON CT.						ST. CHARLES CT.					
Chambersville	8.00	22.00	20.00		22.00	Pleasant Grove	10.00				46.50
Stony Point	2.00	10.00		12.00	10.00	St. Charles	19.00				87.75
Temperance Hill	8.00	43.00		40.00	43.00	Total	29.00				134.25
Thornton	11.25	63.75		56.25	63.75						
Total	29.25	138.75	20.00	108.25	138.75						
TILLAR-WINCHESTER											
Newton Chapel	7.00	44.00		10.00	40.00						
Selma	5.00	15.00	15.00		29.00						
Tillar	23.00	145.00	240.00		132.00						
Winchester	7.00	44.00	58.00	20.00	40.00						
Total	42.00	248.00	313.00	30.00	241.00						
RHODES CHAPEL-UNION											
Rhodes Chapel	11.00	42.00		30.00	45.00						
Union	11.00	32.00		30.00	45.00						
Total	22.00	74.00		60.00	90.00						
WARREN STATION											
Warren	71.76	574.00	399.99	933.31	410.00						
Martins Chapel	7.50	29.20	46.70	20.00	41.70						
WATSON-KELSO											
Kelso	7.00	32.00		40.00	40.00						
Watson	15.00	66.00		55.00	120.00						
Total	22.00	98.00		95.00	160.00						
WILMAR CT.											
Andrews Chapel	4.00	20.00	25.00		25.00						
Mt. Pleasant	3.00	10.00		20.00	25.00						
Rock Springs	6.00	30.00	18.00		30.00						
Wilmar	7.00	40.00		81.66	40.00						
Total	20.00	100.00	43.00	101.66	120.00						
WILMOT-MILLERS CHAPEL											
Millers Chapel	5.00	21.00		50.00	30.00						
Wilmot	26.50	195.00	200.00		240.00						
Total	31.50	216.00	300.00	50.00	270.00						
DISTRICT TOTALS	\$1144.46	\$7375.73	\$6316.25	\$5263.75	\$6310.17						
GEN'L ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:						MINIMUM SALARY FUND—PASTOR:					
Crossett \$85.00, Dermott \$11.25, Green Hill \$3.00, Lacey \$2.00, Prairie Chapel \$3.00, Valley \$2.00, Dumas \$60.00, Eudora \$35.00, Fordyce \$50.00, Hamburg \$50.00, Faustina \$3.75, Hampton \$8.00, Harrell \$10.00, Hermitage \$3.00, Sardis \$1.00, Huttig \$7.00, Kingsland \$10.00, Lake Village \$30.06, McGehee \$41.25, Monticello \$63.75, Good Hope \$2.00, Hebron \$2.00, New Edinburg \$3.00, Wagon \$2.00, Wheelen Springs \$1.00, Parkdale \$5.00, Montrose \$11.25, Portland \$10.00, Star City \$22.00, Strong \$10.00, Chambersville \$2.00, Stony Point \$1.00, Temperance Hill \$2.00, Thornton \$5.00, Newton Chapel \$6.00, Selma \$3.00, Tillar \$20.00, Warren \$70.70, Kelso \$2.00, Mt. Pleasant \$3.00, Wilmar \$2.00, Wilmot \$10.00.						Crossett \$30.00, Hamburg \$44.00, Faustina \$3.00, Hampton \$15.00, McGehee \$48.91, (Mann) Monticello \$54.00, Parkdale \$24.00, Strong \$24.50, Tillar-Winchester					
TOTAL						TOTAL					

LITTLE ROCK CONFERENCE TREASURER'S REPORT

(Continued from page 6)

Charge & Church	Bishops Fund	Conference Claimants	Benevo- lences	4th Sunday Offerings	Dist. Supt. Salary Fund
SHERIDAN CHARGE					
New Hope	3.50	14.00	60.00		20.00
Sheridan	57.00	105.25		400.00	300.00
Total	60.50	119.25	60.00	400.00	320.00
SHERRILL-TUCKER					
Sherrill	32.00				90.00
Tucker	7.00	44.00	81.00	18.96	40.00
Redfield				13.42	
Total	39.00	44.00	81.00	32.38	130.00
FIRST CH.—Stuttgart	80.19	641.63	881.28	195.84	458.26
GRAND AVE.—Stuttgart	60.00	430.00	800.00		379.00
SULPHUR SPGS. CT.					
Center Grove		21.00	9.60		30.00
Sulphur Springs		20.00	30.00		32.00
Total		41.00	39.60		62.00
SWAN LAKE	42.00	264.00		125.00	240.00
DISTRICT TOTALS	\$1250.81	\$6602.38	\$7117.58	\$5047.26	\$6440.51
GEN'L ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:					
Almyra \$20.00, Altheimer \$18.00, Wabbaseka \$18.00, Whitehall \$4.00, Bayou Meto \$10.00, Brewer \$4.00, Lodges Corner \$10.00, Carthage \$12.00, DeWitt \$60.00, England \$50.00, Gillett \$12.50, Good Faith \$15.00, Crigler \$4.00, Gould \$6.00, Grady \$12.00, Humphrey \$11.00, Keo \$10.00, Tomberlin \$5.00, Hunters Chapel \$4.00, Leola \$10.00, Camp Shed \$5.00, Prairie Union \$5.00, Carr Memorial \$40.00, First Church, Pine Bluff \$165.00, Hawley Memorial \$25.00, Lakeside \$50.00, Rison \$16.68, Hunter \$3.00, Roe \$4.00, Shiloh \$3.00, Ulm \$3.00, Prosperity \$12.00, Pleasant Grove \$2.00, St. Charles \$5.00, New Hope \$3.00, Sheridan \$30.00, Sherrill \$20.00, Tucker \$5.00, First Church, Stuttgart \$50.00, Grand Avenue, Stuttgart \$40.00, Swan Lake \$18.00.					\$600.18
MINIMUM SALARY FUND—PASTOR:					
Bayou Meto \$9.00, Carr Memorial \$18.00, Lakeside \$30.00, Rison \$24.00, Sheridan \$37.40, Grand Avenue, Stuttgart \$25.00, Swan Lake \$24.00.					\$167.40
MINIMUM SALARY FUND—CHURCH:					
Almyra \$50.00, Altheimer \$30.00, Wabbaseka \$30.00, Bayou Meto \$18.00, Brewer \$6.00, Lodges Corner \$18.00, Carthage \$25.00, DeWitt \$100.00, England \$85.00, Gillett \$30.00, Good Faith \$44.00, Crigler \$3.00, Gould \$14.00, Grady \$36.00, Humnoke \$14.00, Keo \$20.25, Tomberlin \$13.00, Leola \$4.00, Carr Memorial \$72.00, First Church, Pine Bluff \$150.00, Hawley Memorial \$60.00, Rison \$34.00, New Hope \$4.00, Sheridan \$65.00, Sherrill \$18.00, Tucker \$8.00, First Church, Stuttgart \$100.00, Grand Avenue, Stuttgart \$50.00, Swan Lake \$48.00.					\$149.25
ADVANCE FOR CHRIST:					
Almyra \$180.00, Altheimer \$144.00, Wabbaseka \$144.00, Whitehall \$10.00, Bayou Meto \$63.00, Brewer \$21.00, Lodges Corner \$63.00, England \$300.00, Gillett \$144.00, Good Faith \$50.00, Grady \$25.00, Tomberlin \$10.00, Camp Shed \$15.00, Carr Memorial \$254.14, Lakeside \$100.00, New Hope \$15.00, First Church, Stuttgart \$100.00, Center Grove \$5.00, Sulphur Springs \$20.00, Swan Lake \$35.50.					\$1748.64
AREA FUND:					
Almyra \$4.00, Altheimer \$3.00, Wabbaseka \$3.00, Whitehall \$2.00, Bayou Meto \$2.00, Lodges Corner \$2.00, Carthage \$2.00, Cypress \$2.00, DeWitt \$5.00, England \$3.00, Gillett \$2.50, Good Faith \$5.00, Crigler \$2.00, Gould \$1.00, Grady \$2.00, Humphrey \$3.00, Humnoke \$2.00, Leo \$2.00, Tomberlin \$2.00, Hunter's Chapel \$1.00, Leola \$2.00, Camp Shed \$2.00, LaFargue \$1.00, Prairie Union \$1.00, Carr Memorial \$6.00, First Church, Pine Bluff \$18.00, Hawley Memorial \$3.00, Lakeside \$12.00, Rison \$2.00, Hunter \$3.00, Roe \$4.00, Shiloh \$2.00, Ulm \$2.00, Prosperity \$2.00, Union \$2.00, Pleasant Grove \$2.00, St. Charles \$3.00, New Hope \$1.00, Sheridan \$5.00, Sherrill \$3.00, Tucker \$2.00, First Church, Stuttgart \$8.00, Grand Avenue, Stuttgart \$10.00, Swan Lake \$3.00.					\$154.50
WESLEY FOUNDATION FUND:					
England \$200.00, Gillett \$112.50, Rison \$10.00.					\$322.50
METHODIST STUDENT DAY OFFERINGS:					
Carr Memorial, Pine Bluff					\$110.50
FELLOWSHIP OF SUFFERING AND SERVICE:					
First Church, Pine Bluff					\$50.00
WORLD-WIDE COMMUNION OFFERING:					
Almyra \$3.80, Carthage \$12.00, England \$30.00, Good Faith \$10.00, Keo \$7.00, Leola \$8.30, Carr Memorial \$30.00, Lakeside \$55.10, Sheridan \$10.00, Sherrill \$20.00, First Church, Stuttgart \$32.90, Grand Avenue, Stuttgart \$66.35, Center Grove \$2.00.					\$287.45
WEEK OF DEDICATION OFFERINGS:					
Almyra \$9.25, Carthage \$17.00, Tulip \$8.00, England \$200.00, Good Faith \$50.00, Gould \$12.21, Humphrey \$45.50, Leola \$25.00, Sheridan \$12.00, Grand Avenue Stuttgart \$100.00, Sulphur Springs \$1.50, Swan Lake \$9.50.					\$489.96
RACE RELATIONS (PHILANDER SMITH COLLEGE):					
Gould \$7.00, Grady \$10.00, Leola \$5.00, Carr Memorial \$9.00, Pleasant Grove \$4.00, St. Charles \$5.00, First Church, Stuttgart \$25.00, Sulphur Springs \$3.00, Swan Lake \$10.85, Humphrey \$8.00.					\$86.85
GRAND TOTAL FOR DISTRICT					\$31,825.77
HOPE DISTRICT					
ASHDOWN					
Ashdown	\$ 48.00	\$ 370.50	\$ 600.00	\$	\$ 270.00
BINGEN CT.					
Avery Chapel	1.50	5.50	21.00		7.50
Bingen	4.00	14.00	63.00		21.00
Doyle	2.00	4.00		27.00	6.50
Friendship				10.00	7.00
Pump Springs	.50	1.00		1.00	2.00
Sweet Home	1.00	4.50		16.00	6.50
Total	9.00	29.50	84.00	54.00	50.50
BLEVINS CT.					
Bethel	4.00	14.00	70.00		20.00
Blevins	21.75	125.25			125.25
McCaskill	7.00	14.00			20.00
Macedonia	2.00	9.00	22.00		12.00
Sweet Home	4.00	15.00		10.00	22.00
Total	33.75	177.25	92.00	10.00	199.25
CENTER POINT CT.					
Center Point	1.00	5.00	30.00		8.00
Wakefield	1.00	5.00	35.00		8.00
Total	2.00	10.00	65.00		16.00
DEQUEEN	52.50	420.00	772.50	37.50	300.00
DIERKS CHARGE					
Dierks	14.00	80.00	75.00		100.00
Greens Chapel	2.50	7.00		21.00	12.50

Charge & Church	Bishops Fund	Conference Claimants	Benevo- lences	4th Sunday Offerings	Dist. Supt. Salary Fund
Total	16.50	87.00	75.00	21.00	112.50
DODDRIDGE CT.					
Concord	1.00	3.00		10.00	5.00
Doddridge	2.50	11.00	2.50	25.00	15.50
Olive Branch	3.50	15.00		30.00	45.50
Silverina	2.00	6.00		12.00	6.00
Total	9.00	35.00	2.50	77.00	72.00
EMMETT CT.					
Boys Chapel	2.00	7.00			10.00
DeAnn	4.00	14.00	14.00		20.00
Emmett	29.00	165.00		200.00	165.00
Holly Grove	4.00	15.00		68.50	21.00
Midway	7.00	25.00	25.00	75.00	24.00
Total	46.00	226.00	39.00	343.50	240.00
FOREMAN CHARGE	25.50	162.00			135.00
HATFIELD CT.					
Cove	3.00	8.50		18.00	15.00
Gillham	4.00	14.00	20.00	15.00	20.00
Hatfield		20.00		40.00	40.00
Old Cove	2.00	8.00	18.00		10.00
Vandervoort	2.00	8.00		17.00	10.00
Wickes	3.00	11.00		24.00	15.00
Total	14.00	69.50	38.00	114.00	110.00
HOPE	100.00		1350.00	675.00	570.00
HORATIO CT.					
Horatio	5.00	64.00		18.00	60.00
Walnut Springs	3.60	12.00		26.25	17.25
Williamson	1.60	3.50	10.00		5.00
Total	9.00	79.50	10.00	44.25	82.25
LOCKESBURG CT.					
Belleville	2.00	13.00		18.00	13.00
Gravelly	1.00	7.00	11.50		8.00
Kingree	1.00	3.50	10.00		4.00
Lockesburg	27.00	155.00		150.00	155.00
Rock Hill	1.00	3.50	12.50		4.00
Total	32.00	182.00	34.00	168.00	184.00
MENA	46.50	367.50	437.50	145.00	262.50
MENA CT.					
Dallas	3.00	11.00	4.00	15.00	15.00
Mt. View	2.50	10.50	3.00	25.00	15.00
Shady Grove	5.00	17.00	4.00	37.00	25.00
Total	10.50	38.50	11.00	77.00	55.00
MINERAL SPRINGS CT.					
Brownstown	3.00	11.00	5.00	20.00	15.00
Mineral Springs	21.00	108.00	60.00	40.00	120.00
Sardis	4.00	14.00	4.00	20.00	20.00
Shiloh	1.00				3.00
Total	29.00	133.00	69.00	80.00	158.00
NASHVILLE	61.20	490.00	1041.70		350.00
PRESCOTT STATION	35.00	280.00	300.00		200.00
PRESCOTT CIRCUIT					
Carolina	4.00	10.00	6.00		20.00
Fairview	5.00	21.00	29.00	29.00	36.00
Mt. Moriah	2.00	8.00	3.00	15.00	12.00
Moscow	2.00	8.00			10.00
New Salem	2.00		32.00		10.00
Pleasant Ridge	1.00	5.00		5.00	8.00
Total	16.00	52.00	102.00	49.00	90.00
RICHMOND CT.					
Hicks			20.00		
Ogden	4.00	22.00		40.00	26.00
Richmond					
Wades Chapel	4.00	17.00		40.00	20.00
Total	8.00	39.00	38.00	80.00	46.00
SPRINGHILL CT.					
Bethlehem	3.00	11.00	6.00		15.00
Centerville	1.00	5.00	1.00		
Fairview	1.00	4.00		11.00	5.00
Oak Grove		16.00	3.00	19.00	35.00
Sardis	2.00	7.00	19.00		7.00
Springhill	11.00	27.00	5.00	32.50	30.00
Total	18.00	70.00	34.00	62.50	92.00
TEXARKANA CHURCHES					
COLLEGE HILL	47.00	324.00		525.00	270.00
FAIRVIEW	36.00	287.00	412.50		340.00
FIRST CHURCH	99.00	791.00	3200.00		679.00
TEXARKANA CT.					
Few Memorial	11.00	64.00	40.50	40.50	80.00
Harmony Grove	14.00	53.00		81.00	80.00
Pleasant Hill	4.00	21.00	27.00		20.00
Rondo	17.00	76.00		51.00	95.00
Total	46.00	214.00	67.50	172.50	275.00
WASHINGTON CT.					
Columbus	4.00	6.00			20.00
St. Paul	3.00	16.00	2.00	38.00	18.00
Washington	7.00	10.00	45.00		20.00
Total	14.00	32.00	47.00	38.00	58.00
WINTHROP					
Total		14.00		15.00	15.00
DISTRICT TOTALS	\$ 868.45	\$4980.25	\$8922.20	\$2788.25	\$5232.00
GEN'L ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:					
Ashdown \$30.00, Avery's Chapel \$1.50, Bingen \$4.00, Doyle Church \$1.00, Pump Springs \$5.00, Sweet Home \$1.00, Bethel \$5.00, Blevins \$10.00, Macedonia \$5.00, Sweet Home \$5.00, Center Point \$1.00, Wakefield \$2.00, DeQueen \$46.50, Dierks \$20.00, Green's Chapel \$2.00, Concord \$1.00, Doddridge \$2.50, Olive Branch \$4.00, Silverina \$1.00, Boys Chapel \$2.00, DeAnn \$3.00, Emmett \$20.00, Holly Grove \$5.00, Foreman \$20.00, Cove \$1.50, Gillham \$4.00, Old Cove \$2.00, Vandervoort \$2.00, Wilkes \$2.00, Hope \$120.00, Horatio \$6.00, Walnut Springs \$3.75, Williamson \$1.50, Belleville \$3.00, Gravelly \$1.00, Kingree \$1.00, Lockesburg \$13.00, Rock Hill \$2.00, Mena \$30.00, Dallas \$2.00, Mountain View \$3.00, Shady Grove \$5.00, Brownstown \$4.00, Mineral Springs \$15.00, Sardis \$4.00, Nashville \$55.80, Fairview \$2.00, Mt. Moriah \$2.00, Moscow \$2.50, Pleasant Ridge \$2.00, Ogden \$3.00, Wades Chapel \$3.00, Fairview \$2.00, College Hill \$35.00, Fairview, Texarkana \$31.00, First Church, Texarkana \$87.50, Few Memorial \$8.00, Pleasant Hill \$3.00, Rondo \$8.00, St. Paul \$2.00, Washington \$7.00, Winthrop \$5.00.					\$677.55
MINIMUM SALARY FUND—PASTOR:					
DeQueen \$20.00, Boys Chapel \$2.00, Emmett \$20.00, Midway \$5.00, Hope \$20.00, Mena \$7.00, Nashville \$28.00, Fairview, Texarkana \$41.00, First Church, Texarkana \$20.25, Rondo \$3.00.					\$166.25
MINIMUM SALARY FUND—CHURCH:					
Ashdown \$36.00, Bethel \$4.00, Blevins \$33.00, McCaskill \$8.00, Macedonia \$3.00, Sweet Home \$4.00, DeQueen \$60.00, Boys Chapel \$2.00, Emmett \$33.00, Midway \$7.00, Foreman \$13.50, Hope \$14.00, Mena \$52.50, Nashville \$70.00, College Hill \$53.00, Fairview, Texarkana \$41.00, First Church, Texarkana \$74.25, Few Memorial \$16.00, Harmony Grove \$16.00, Pleasant Hill \$4.00, Rondo \$16.00.					\$660.25

(Continued on page 14)

MAY 1, 1952

UNDERGRADUATE COURSES AT PASTORS' SCHOOL—JULY 7-11

As given us by Dr. Robert W. Goodloe, Director of the Correspondence School, we list below evaluations of the Arkansas Pastors' School courses in terms of undergraduate credit. As in former years you may read the text for which you wish credit and attend the class for which it is listed and receive credit for the course. Only one course can be taken. The General Board of Ministerial Training insists that those receiving credit in Pastors' School read the text in advance.

Church Administration—Dr. McFerrin Stowe

Anderson: Pastor and Church (First Year—Regular and Alternate)

Luccock: The Ministers' Workshop (Second Year—Regular and Alternate)

Leifer: The Effective City Church (Third Year—Regular)

Palmer: The Art of Conducting Public Worship (Third Year—Regular and Alternate)

Harmon: The Organization of the Methodist Church (4th Year—Regular)

Blackwood: Planning a Year's Pulpit Work (Fourth Year—Alternate)

Bryan: A Workable Plan of Evangelism (First—Regular and Alternate)

Pastoral Counseling—Dr. John K. Benton

Dicks: Pastoral Work and Counseling (Second Year—Regular)

Christian Doctrine—Dr. Edward T. Ramsdell

Rall: The Christian Faith and Way (License and Admission)

Harkness: Understanding the Christian Faith (Admission)

Fosdick: The Meaning of Faith (First Year—Regular and Alternate)

Dow: This is Our Faith (Second Year—Alternate)

Rall: A Faith for Today (Third Year—Alternate)

Scherer: For we Have This Treasure (Fourth—Regular and Alternate)

The Fourth Gospel—Dr. Chester Warren Quimby

Knox: The Fourth Gospel and Later Epistles (Fourth Year—Regular and Alternate)

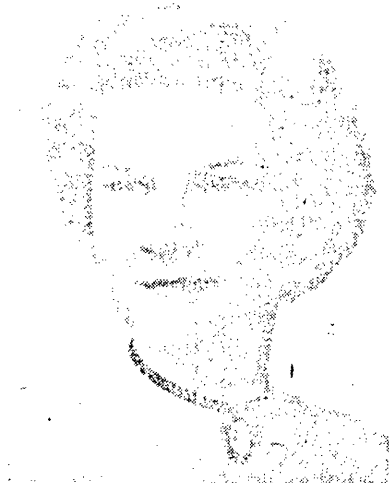
—Roy E. Fawcett

For centuries men have asked "What causes war?" Manchester College, asking "What causes peace?" is now offering course of peace studies leading to B. A. degree, preparing young people for some form of humanitarian service.—National Parent-Teacher

NEW DIRECTOR AT HIGHLAND

MISS MARY ANN KINCANNON has accepted the position of Director of Religious Education for the Highland Methodist Church, Little Rock, effective June 1st. Miss Kincannon is a native of Little Rock, residing at 707 N. Spruce. She is a graduate of the Little Rock High School, Little Rock Junior College and is graduating from Hendrix College on June 1st.

She has been active in the Youth Work of the Methodist Church for several years. She is a past president of the Little Rock Sub-District Methodist Youth Fellowship, past president of the Little Rock Conference Methodist Youth Fellowship, and at present is an officer in the pre-Theological Society, Hendrix Christian Association and the Wesley Foundation.



MARY ANN KINCANNON
tarian Association and the Wesley Foundation.

CHILDREN'S WORK IN THE LITTLE ROCK CONFERENCE

Churches Urged To Observe National Family Week

May 4-11 will be observed throughout the nation as National Family Week. Our Methodist Churches will emphasize Christian Family Week. Pastors and Church School Superintendents should plan with the local church Boards of Education (which includes the superintendent of the children's division) to observe this season in such a way that needs of parents will actually be met. The theme for this year is "Brotherhood Begins at Home." Several fine articles, carrying out this theme, are to be found in the May issue of the CHRISTIAN HOME MAGAZINE and the CHILD GUIDANCE MAGAZINE. For the promotion of National Family Week a set of four posters may be ordered from: Service Dept., Box 871, Nashville, Tenn. The posters are fifty cents for a set of four. A little pamphlet entitled BROTHERHOOD BEGINS AT HOME may also be ordered from the above address, and may be distributed to parents. The pamphlets are twenty cents a dozen.

During this season every church should check to see that the Nursery Home Department is functioning. An active Nursery Home Department will help to meet many needs of parents.

Report On Fay McRae Library Fund

Oaklawn	\$9.25
Murfreesboro	5.00
Benton	5.52

Keith Memorial 6.12

News Items

Several outstanding leaders have been secured for the Children's Workers Camp to be held at Camp Tanako, July 8-10. Miss E. Mae Young, Secretary of Children's Work of the Joint Department of Missionary Education, Nashville, Tenn., will be present. Miss Young will participate in the plans for Missionary Education of Children in the Conference, and will also lead the Junior Workshop group.

Another guest leader will be Miss Lula Doyle Baird of Morrilton, Arkansas. Miss Baird is an outstanding Primary worker, a public school supervisor, and writer of many of the children's lesson materials. Miss Baird is very popular with children's workers in the Little Rock Conference, and Primary workers will be glad to know that she will lead their group again this year, in the Workshop periods.

Several children's workers who live in the Little Rock Conference are providing leadership in various fields. All of these will be listed in the near future and a

full schedule of the conference given. You cannot afford to miss the Children's Workers Camp this year — plan now to attend.

Little Rock Interdenominational Creative Activity Workshop

The Creative Activity Workshop was most interesting this year. There were 82 persons registered, representing 9 denominations. The Methodist Churches of the Little Rock area had 28 persons registered. Other participating denominations were; Christian, Evangelical and Reformed, C. M. E., Presbyterian, A. M. E. Zion, Congregational, Episcopal and the Salvation Army. — Mrs. W. F. Bates

GOWNS

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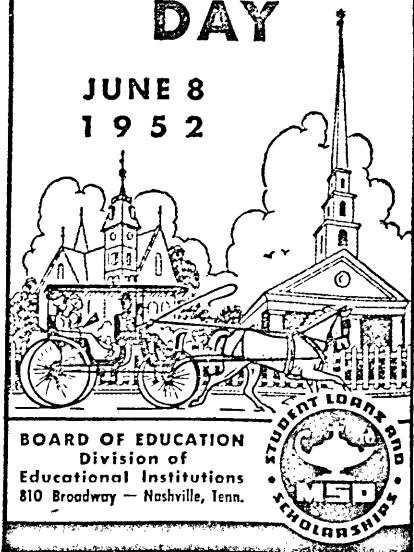
80 YEARS of SERVICE

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JUNE 8
1952



ARKANSAS METHODIST

CURRENT RELIGIOUS NEWS BRIEFS

Selected From Religious News Service

PRUNING DOES NOT KILL IT
By Charles A. Wells



House Bars Funds For Vatican Mission

The House voted to bar the use of State Department funds to establish a diplomatic mission at the Vatican unless the first head of that mission is confirmed by the Senate. By a 159 to 82 vote the House rejected an amendment by Rep. John J. Rooney (D-N. Y.) designed to eliminate a rider to the State Department appropriation bill specifying that the Senate would have the final word in the matter. The rider was sponsored by Rep. Prince H. Preston (D-Ga.) The State Department had requested \$70,000 to establish a mission at the Vatican. Members of the three major faiths made an unsuccessful appeal for the House to eliminate the Preston rider from the bill.

Gives Month's Business Take To Church

An appliance dealer in Jackson, Tenn., E. V. Pettigrew, turned his business over to the "Lord" for a month and presented \$422.90 to the Lambuth Memorial Methodist Church.

Dulles Asks Greater Efforts For Spiritual Strength

Maternal knowledge has increased by leaps and bounds but there have been "no comparable efforts to develop spiritual strength," John Foster Dulles told the sixth annual Conference on the Christian Ministry held at Union Theological Seminary here in New York. The result has been "a growing distortion of the fabric of our society," the former foreign policy advisor to the Truman Administration told 140 students from 50 northeastern colleges who attended the conference. Purpose of the meeting was to discuss the work and opportunities of the Christian ministry. Its program was designed primarily for men "undecided about their life work." "If our sources of moral power dry up," Dulles warned, "the consequences will be disastrous, perhaps not immediately but surely over the course of one or two generations."

Library Of Congress Finds Rare Manuscript

The Great Bible of Mainz has been given to the Library of Congress at Washington, D. C. Library officials say it is the latest single acquisition in the history of a book or manuscript. The library acquired the Gutenberg Bible in 1930. The 15th century illuminated manuscript was presented by J. Rosenwald, of Philadelphia, noted collector and anthropologist. Actual value of two-volume vellum Bible is

unknown, but experts estimate that it would bring more than \$100,000 at a private sale.

Billy Graham Plans Move To Washington

Evangelist Billy Graham is moving his national headquarters from Minneapolis, Minn., to Washington. The transfer, involving nearly 100 workers, will take place as soon as suitable permanent headquarters can be located there. Two or three downtown buildings are under consideration, his representatives said. The new headquarters will be composed of three separate units: the team office, which will conduct the preaching crusades in various cities; the film distribution office, which will have charge of Billy Graham Evangelistic Films; and the radio office, which will handle the evangelist's radio and television broadcasts.

Actor Calls Christianity 'Greatest Strength'

Christianity is "our greatest strength in the world-wide struggle against Communism," movie star Robert Montgomery said in Philadelphia, in an address from the pulpit of historic Christ Episcopal Church. His address launched a five-year campaign to make a national religious shrine of the 207-year-old sanctuary where Washington, Franklin, Adams, Lafayette, Jefferson and other Revolutionary leaders once worshiped. Mr. Montgomery said that Christianity is "the most intelligent expression of the higher law of conscience that has yet been given to the world."

Methodist Missions Add 138,259 New Members

As a result of 31 evangelistic missions held during the past seven months 138,259 new members have been added to The Methodist Church, it was announced in Chicago at a meeting of the denomination's Board of Evangelism executive committee. One of the principal features of the missions has been home calls by teams of laymen, according to Dr. Harry Denman, of Nashville, Tenn., executive secretary of the board. He estimated that more than 100,000 laymen shared in the visitation campaign since last September. The board emphasized that its report did not include regular additions to membership rolls from the churches, local revivals, or pastors' membership classes. It is merely the figure for the missions supervised by the Board of Evangelism.

Propose New York As National Council Headquarters For Decade

Chicago — A recommendation that New York City be designat-

ed as the headquarters of the National Council of Churches for "at least a decade" was made to the Council's 25-member headquarters committee which met here.

The recommendation was contained in a report of an interim committee, appointed last January by the Council's committee on headquarters location, to supervise a new study and bring back one recommendation, if possible, on where to locate the council headquarters.

The interim committee was instructed that if it could not agree on one recommendation, it was to bring back one long-term recommendation and one short-term one.

Methodists Plan Shrine At Indian Mission

Upper Sandusky, O. — Plans to make a national historic shrine of the famed Indian mission founded here in 1816 as the first outpost of The Methodist Church west of the Alleghenies were disclosed by a group of Ohio Methodists.

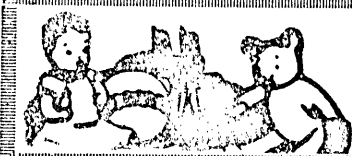
Within eight years of the mission's establishment, a Negro named John Stewart brought the entire tribe of the Wyandot Indians into Methodism. The success of the mission was an important factor in the formation, in 1819, of the Methodist Missionary Society.

Evangelicals Told Of Television Opportunities

Chicago—Television has open-

ed up a vast field for clergymen, the tenth annual convention of the National Association of Evangelicals was told at Chicago. Dr. Theodore Elsner, Philadelphia pastor and chairman of the association's radio and television commission, said: "Churches and churchmen so far have been backward in presenting TV programs, mainly because the ministers were untrained for the TV cameras. 'Some religious schools, including Moody Bible Institute, have started to train ministers for TV. 'Programs during the day and night should be presented by the various religious bodies.' Dr. Elsner advised the churchmen not to wrangle for free time on television but to "buy TV time like anyone else. We believe in paid religion," he said.

Geneva — Some two hundred and fifty delegates from churches of different traditions in many countries will attend the third World Conference on Faith and Order to be held at Lund, Sweden, August 15-29. An announcement by the World Council of Churches, which will sponsor the conference, said the Lund sessions "are expected to prove a landmark in the Churches' continued quest for unity." Already, the announcement said, 70 Churches have appointed official delegates to attend the conference. They will come from countries as far afield as Australia, India, New Zealand, Denmark, France, Greece, Germany, Italy, Finland, the Netherlands, Norway, Switzerland, the United Kingdom, and the United States.



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



IN STORYLAND

WHAT MILO DECIDED

Milo and Frank were making animal books. They had a box of cut-out colored animals, ready to be pasted in the white sheets of their books.

"Oh! I want that one," cried Milo's little brother, Donnie, pointing to a big brown camel that wore a bright-blue saddle with gold fringes on it.

"No," said Milo sternly, while he grabbed the paper camel and put it back in the box with the rest of the pictures. "We will need all our animals to fill the books."

Little Donnie watched wistfully. He wanted to have an animal book of his own, but Milo told him he was too little. "Why, you can't even cut out pictures right," the older boy said. "If you tried to paste them, you would spoil the pages in the book. Run and play with your blocks."

A few minutes later the little boy came back. He looked at the big brown camel again. "Let me put him in my barn," he begged.

Milo shook his head. "You might spoil the brown camel," he said, "and then Frank and I couldn't put the picture in the book."

"Look!" cried Frank just then. "I have made one page of bears, and another of lions. Now I am going to put in this big elephant."

"See this funny page," said Milo, pasting the last picture down. "That was a monkey in a bright red coat and cap."

Presently Milo and Frank became tired of pasting. They decided to go to Frank's house to play in the attic. "If Donnie sees us, he will want to go with us," suggested Milo. "And it is a bother to have to wait for the little fellow."

When Donnie wasn't looking, the boys slipped around the corner of the house and darted through the alley behind Frank's house. "It is easy to run away from Donnie," Milo panted. "I suppose he is beginning to call us now."

The boys played in the attic until they heard big drops of rain pattering on the roof above their heads. "I may as well stay now until it stops raining," Milo declared.

"It was a big rain," the boy thought on the way home a half hour later. There were pools of water standing in the street.

Milo was opening the door at

home when he suddenly remembered the pictures and animal books that he and Frank had left out in the yard. In hurrying to slip away from Donnie they had forgotten to take them in. "Oh, our animal books!" the boy exclaimed. "They will be spoiled now."

"S-s-s-h," warned his mother, lifting her hand. Pointing to the couch where Donnie lay asleep, she added, "He brought your things in when it began to rain, and he slipped down with the big load and bumped his head."

Milo glanced at his little brother with the red lump still showing on his forehead, and then at the books and the box of pictures that were safe and dry on a chair near by.

"Donnie thinks his big brother is wonderful," mother said to Milo. "And because he loves you

so, he would do anything to help you."

Milo listened soberly. He loved his little brother, too. But he was remembering now how often he forgot to help the little fellow.

The next minute he was opening the picture box. He took out the big brown camel with the blue saddle, and placed it where his little brother would see it as soon as he woke up.

"He can have that camel," Milo said. "Donnie is too little to make an animal book, but Frank and I can make one for him." — Story World.

Assistant: "Chief, there's an applicant here who says he used to make his living by sticking his right arm into a lion's mouth."

Boss: "What's his name?"

Assistant: "Lefty."



BEDTIME

*I like to have my playthings put away
When it is time for bed,
I've had a happy time at play,
I'm ready now to have a story read.*

*I sit so close to Mother while she reads
Of boys and girls who live in other lands,
Or perhaps of knight and his good deeds
And noble horse obeying his commands.*

*I like this time of quiet when it is time for bed,
And I sit close to Mother and have a story read.*

—A.E.W.

IN THE WORLD OF BOYS AND GIRLS

A CHILD'S PRAYER

*"Now I lay me down to sleep
I pray thee, Lord, the souls to keep
Of other children, far away,
Who have no homes in which to stay
Nor know where is their daily bread
Nor where at night to lay their head,
But wander through a broken land
Alone and helpless—
Take their hand!"*

—A German Prayer

INTERESTING CONUNDRUMS

Why is a tight boot like an oak tree? Because it produces a corn (acorn).

Why is an Irish city likely to be the largest in the world? Because it is always Dublin (doubling).

What word of five letters has only one left if you take away two? Stone.

What plant stands for the number four? IV (ivy).

Why is it easy to get into a bald man's house? Because he has few locks.

Why is it dangerous to sleep on a train? Because it is running over sleepers all the time.

Why is a pig in a parlor like a house on fire? Because the sooner it is out the better.

Why is blindman's bluff like sympathy? It is a fellow feeling for another.

What ships are always within sight? Hardships.

Why are teeth like verbs? Because they are regular, irregular and defective.

When is a merchant above his business? When he lives over his shop.

Why should gloves never be sold? Because they are intended to be kept on hand.

What kind of fruit does the electric plant bear? Currants. — L. E. Eubanks in "The Sentinel."

JUST FOR FUN

A Saturday-morning golfer observed two small boys watching him and remarked: "You boys will never learn by watching me."

"We ain't interested in golf, Mister," said the small boys. "We're going fishing as soon as you dig up some more worms."

ARKANSAS METHODIST

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. EWING T. WAYLAND, Editor

WORKSHOP HELD BY W. S. C. S. AND L. M. C. F.

The Department of Christian Social Relations of the Woman's Society of Christian Service of the Methodist church in the New Orleans District joined hands with the Louisiana Moral and Civic Foundation in sponsoring a workshop on "Alcohol and Narcotics" at the First Methodist Church in New Orleans, April 4.

Dr. Vernon C. White, director, and Mark A. Lower, associate director of LMCF, both of Baton Rouge, were the principal speakers, according to Mrs. C. F. Goldthwait, chairman of the state Christian Social Relations committee of WSCS.

Dr. White is in charge of a state-wide youth education project, first proposed by the Methodist church women, and maintained by the Christian women of the state.

Invitations were extended to women of other religious faiths to attend. There was a question and answer period and discussion on matters of special interest.

W. S. C. S. EXECUTIVE DISTRICT MEETING

The following officers, Mrs. Leslie Jeffress, Mrs. L. T. Sandborn, Mrs. J. R. Echols, Mrs. Duval Purkins, Mrs. A. B. Cone, Mrs. Ralph Clayton, Mrs. J. H. Everett, Mrs. Booth Hope, Mrs. J. A. Jaynes and Mrs. C. D. Cade, of the Monticello District WSCS met for a March executive meeting in Monticello in the home of Mrs. W. E. Brown, with Mrs. J. R. Echols as co-hostess.

Mrs. Leslie Jeffress, District President, presided during the business sessions.

Mrs. A. B. Cone, District Treasurer, reported amount paid in for three quarters, \$4,438.80, leaving a balance of more than \$2,500.00 to be paid to finish conference year in June.

The Executive Board discussed pledge for district, and Mrs. Booth Hope made the motion to raise the pledge from \$6,972.00 to \$7,500.00. Mrs. Jeffress was instructed to accept this amount at the Annual Conference meeting in Little Rock.

The District Promotion Secretary, Mrs. J. R. Echols, reported a total of 33 societies in district with 32 sending in reports for third quarter. Number of members in the district, including the Wesleyan Service Guild 1,368.

Mrs. George White, Chairman of parsonage furnishings committee, reported \$179.22 in the fund for the purchase of district parsonage rugs. The Parsonage

WHAT WOULD HE SAY?

*If He should come today
And find my hands so full
Of future plans, however fair,
In which my Saviour has no share
What would He say?*

*If he should come today
And find that I had not told
One soul about my Heavenly Friend
Whose blessings all my way attend,
What would He say?*

*If He should come today
Would I be glad—quite glad?
Remembering He had died for all,
And none, through me, had heard His call
What would He say?*

—Author Unknown

NEWS IN BRIEF

The members of the WSCS of the Urania Methodist Church of Alexandria met on Tuesday, April 15, at the church for their monthly program and social. Mrs. Herbert May was the hostess for the occasion. The theme was "Helping to Build a Christian Community." The president, Mrs. J. H. Glidden, presided at the business meeting.

The University Methodist WSCS of Lake Charles met on Thursday, April 17, and made plans for a covered dish luncheon and all-day mission study, "The Family, a Christian's Concern" to be held at the Church. Circle number Five was in charge of the program, "Humanizing Labor Relations". Those taking part were Mrs. G. G. Buchanan, Mrs. Bill Morrish and Mrs. M. F. Golemon. The same circle served as hostesses.

Rev. David Herrell gave an interesting review on the text book, "The Negro in the Methodist Church," when the Collinston WSCS met in the home of Mrs. Guy Boyd on Tuesday, April 1. Mrs. A. J. Tarver gave the devotional, taking as her scripture the 11th chapter of St. Mark, verses 1-10. She was assisted by Mrs. Alton Norsworthy, Mrs. Helen Howell, Mrs. Guy Boyd, and Mrs. B. W. Hopgood in instructing the group in reasons we should remember Jesus.

Committee: Mrs. George White, Mrs. Carl Wells, Mrs. J. R. Echols, Mrs. Duval Purkins, and Mrs. J. H. Everett met during the noon hour and instructed Mrs. White to purchase the rugs.

Other guests were Mrs. Darrow of Monticello, Rev. C. D. Cade of Wilmot and Dr. W. E. Brown of Monticello.

HOPE DISTRICT ELECTS GUILD SECRETARY

The Wesleyan Service Guilds of the Hope district of the Methodist church met in the last semi-annual meeting of the conference year at Hill's Tuesday evening, Apr. 8, with 45 present, representing seven organizations.

Mrs. J. W. Patterson of Hope was elected district secretary and succeeds Miss Bertha Golden of Mena who has held the office for the past two years. Mrs. Roy Stephenson of Hope was elected associate secretary, Miss Marie Oats and Mrs. Durham of Texarkana, program chairman and treasurer, respectively.

Mrs. Carrie Mae Powell of Texarkana was in charge of the program and introduced Mrs. C. I. Parsons of Texarkana, WSCS treasurer of the Little Rock conference, who gave a very informative talk, supplemented with posters, on the distribution of funds sent to her office every quarter.

In conclusion Miss Golden showed slides of Aldersgate, the interracial camp near Little Rock, where many of the council meeting and training schools are held annually.

INTERMEDIATES OF VIVIAN PRESENT WORSHIP PROGRAM

For "Sunday School Week" the Spiritual Life Chairman of the WSCS asked the Intermediates of the Church School and the MYF to present the Worship Service for the study, "Mission to America." Theme for the program was "The Beauty of Thy Peace", and the aim was to lead the group into a new insight of the value of waiting quietly before God and allowing him to re-

CONWAY DISTRICT W. S. C. S. MEETS IN ATKINS

Conway District WSCS met in the Atkins Methodist Church April 17. More than 100 were present including ten preachers and one layman. London and Centerville showed the best attendance. Mrs. Rife Hughey, district president presided.

The host pastor, Rev. George Stewart, opened the morning session with a devotional service. Mrs. Turner Hamlet, president of the Atkins society welcomed the guests.

An address by Miss Edith Martin, a missionary in Belgian Congo, was the highlight of the morning session.

Mrs. John Page of Dover, District Secretary of Supplies, was presented a special membership.

A devotional by Dr. C. M. Reves opened the afternoon session. A duet by Elizabeth Haney and Annette Sewell, members of the Atkins junior choir was well rendered.

Miss Martin conducted an interesting question period. Following the workshop period Mrs. Monroe Scott, conference Spiritual Life Secretary closed the meeting with a beautiful memorial service. Mrs. Toney Fingler was the soloist and Mrs. Coy Austin the organist. — Mrs. W. C. Landers, recording secretary.

TWO MISSIONARIES HONORED IN MEXICO

Two Methodist women have been honored recently in Mexico, each for over thirty years of missionary service in that country. They are Miss Mary N. Pearson from Boston, Mass., who began work in Mexico in 1920, and Miss Dora L. Ingram, from Jackson County, Missouri, who began work in Mexico in 1919. They were presented with gold medals by Bishop Eleazar Guerra at the meeting of the Annual Conference of the Methodist Church of central Mexico, held at Puebla in January.

At the time of their retirement, Miss Pearson was principal of the Methodist Deaconess School and Miss Ingram was a teacher in Union Evangelical Center, both in Mexico City.

veal Himself through silent meditation.

This inspiring program presented by the boys and girls, all wearing white vestments, before a beautifully arranged Worship Center was a rich experience, and was deeply appreciated by the WSCS, and Mrs. J. D. Nelson, Spiritual Life Secretary.

PAGE ELEVEN

MAY 1, 1952

CURRENT NEWS IN ARKANSAS METHODISM

THE TORNADO AT BALD KNOB AND RUSSELL

Both Bald Knob and Russell along with Midway felt the fury of the tornado which swept through this part of Arkansas some days ago. This information is printed in order that former pastors and friends of Bald Knob might know the extent of loss of life and damage in that vicinity. Some former pastors came immediately, and there have been inquiries from others — pastors and laymen.

An unofficial count lists around seventy-five homes totally demolished and partly destroyed. Besides this, there are unnumbered barns, garages, and other buildings destroyed. Some businesses in town had heavy losses. We are thankful that, so far, only one Methodist life was taken. Mr. Broad Thomas, a member of the Russell Methodist Church, was crushed by the walls of his home. Mr. and Mrs. Fred Lampton, who lived a few miles out of Bald Knob, had their home completely demolished. Mrs. Lampton was seriously hurt when a brick flew and a refrigerator toppled on her. She has internal injuries which are very painful. Mr. Lampton was not so seriously hurt. The home of Curtis Davis was destroyed and several of the family were hurt. Howard, 16, was blown out into a field where he suffered several fractures of his leg bones. He also received a cruel gash on his head. He is now at home from St. Vincent's Hospital in Little Rock. Mrs. Sam Danley received a severe hand wound from broken glass. One of our MYF boys, Jimmy Perryman, has been under terrific strain due to the fact that his home was completely demolished and his parents and grandmother hospitalized. His grandmother's back was broken, and she is in a serious condition at Roger's Hospital in Searcy. Several of our members lost close relatives in Judsonia. Out of some 16 or 17 deaths in this vicinity, only one was a member of our church.

Property damages went up into the thousands of dollars. Besides the homes mentioned, the following Methodist homes were destroyed: The house, and other buildings on the Snell McDonald farm were destroyed. Mr. and Mrs. McDonald were in a storm cellar at the time, and their daughter Judean was at the Music Festival in Little Rock. The home of Mr. and Mrs. John Paragin, of Russell, was destroyed. Mr. and Mrs. Paragin escaped injury. The home of Mr. and Mrs. Shorty Burnett was in such a condition that they had to move out that

night. The home of Mr. and Mrs. Leonard Roetzel was in a bad condition. The home of Dr. and Mrs. Carroll Dodd, and the home of Mr. and Mrs. Earl Lesley were completely destroyed. The home of Mr. and Mrs. George Covington was shoved off its foundation and had to be abandoned temporarily. When some 15 houses were destroyed in Midway, the home of Mr. and Mrs. C. E. Rouse was left in a very bad condition. Mr. Rouse says the building was heavy and well braced with oak timbers. Mr. and Mrs. Otto Roetzel had their home pitched off its foundation and had to move out. Mr. and Mrs. John Blanton found their home in a terrible condition, but not destroyed. Mrs. Jesse Davis had to move out temporarily. Great numbers of barns, garages, etc., belonging to Methodists were demolished.

A brick store building belonging to Mrs. Otho Chrisp and Mrs. Lally Morris crumpled down destroying a big proportion of a new stock of clothing belonging to Mr. and Mrs. Doile Cothorn. The Cothorns had just moved to this new location and had opened only a few weeks ago. Another great loss to the city was the almost complete destruction of the Grade and High School buildings. Mr. C. C. Hunnicutt, the Superintendent, and Mr. H. L. Lubker, principal, were forced to close the school due to the lack of accommodations for classes. Almost every Church was damaged to some extent. The Methodist Church and parsonage were both damaged, but insurance will take care of losses. The church will have about \$4000.00 spent on repairs; and the parsonage will have around \$300.00 spent for the same.

We take this opportunity to express our appreciation to the Hughes Methodist church and its pastor, Rev. Harold Womack, for a truck load of good clothing; to the Griffin Memorial church in Paragould and pastor, Rev. J. H. Holt, for a truck load of clothing; and the Bradford Methodist church for \$28.00. We also received a truck load of used clothing from a Methodist church in Salem, Illinois and \$62.00 from the Sardinia Methodist church, Sardinia, Ohio. This church was once served by the Bald Knob pastor. The Red Cross has really "gone to bat" for us in this vicinity. The Methodist people have had some help from the KWCB Radio station at Searcy. In spite of the help received, the recovery will be long and hard. Many losses cannot be easily replaced. Great as our tragedy is, we are humbled in the face of the great-

A GOOD DAY'S WORK

It all started from an idea. Mrs. Lee Simpson and Mrs. Fred Perry were thinking of ways to help the people of the storm stricken area. They settled on the idea of quilting a few quilts and the idea spread. The women from all sections of Vilonia, representing the Nazarene Church, the Baptist Church, the Church of Christ at Woodrow, and the Methodist Church of Vilonia, met at the Methodist Church with their needles, quilt blocks, tops, cotton, thread and a sandwich. They returned the following day with a picnic lunch. Everyone had a good time.

When the round-up time came 27 quilts were accounted for; Mrs. Roger Moore and Mrs. Lee Simpson delivered the quilts to the Red Cross at Judsonia.—Maurice Webb, pastor, Vilonia Methodist Church.

STUDY COURSES AT SPRINGDALE

The Wesley Methodist Church of Springdale presented the study course, "The Negro in The Methodist Church" to the total church during the period, March 10-20. Twenty people enrolled and 21 credits were given which makes us eligible for jurisdictional recognition.

Four people assisted in giving the course: Mrs. Jim Workman, Jr., Mrs. Ernest Holcomb, Mrs. Leonard Jobs and Rev. Jim Workman, Jr. — Reporter.

HUMPHREY CHURCH PRESENTS EL DORADO CHOIR

On Sunday, April 20th, the Humphrey Methodist Church presented the a Cappella Choir of the El Dorado High School in a program of religious music at the Humphrey High School Gymnasium.

Sunrise services were held at the Humphrey Methodist Church on Sunday, April 13th. The service consisted of sacred music, the story of the resurrection, and was closed with a service of Holy Communion.

The program was well attended. Rev. Claude Stone, Jr., is the pastor.

Our American civilization is no accident. It exists because it was founded securely upon the concept of human liberty. It exists because we have learned to defend the rights of the individual.

er tragedy of our neighbor city Judsonia. — Pharis J. Holfield, Pastor.

THE METHODIST SUNSHINE FUND

A brief report on the Sunshine Fund at the State Sanatorium will give some idea about the Fund and its use.

These are examples of its use. A woman who needed to go home very badly had no way to get her bus fare. Her husband could not provide the money. One of the nurses called my attention to the situation. It was a pleasure to write a check for the needed amount, as one of her children was very ill at home.

There are patients who need Streptomycin and PAS medicine, but some have no way to pay for the drugs. Out of the Sunshine Fund a number are receiving these drugs.

There are those who need clothing, pajamas, shoes, pants, shirts, socks or other garments. They are without the means to secure these and so again the Sunshine Fund is drawn upon.

What a cry there is for New Testaments, Scripture portions, tracts and a number are reading the **Arkansas Methodist** because of the Sunshine Fund. Hundreds of pieces are bought through the months. A number of song books have been purchased through the Fund. Out of the Fund I have a Flannel Board and material for my services with the children of the Masonic Building. These children range in age from six to thirteen years. I seek to teach truth from the Bible through visual aid.

The need for more funds is ever present. I appreciate the fact that a number are regular contributors to the Fund. Their offerings come in each month. These contributions are from both Conferences, but with more in the bank a greater service could be rendered. We need a Sound System now. With it services could be held on both floors of Steward Building. So many express their desire for services, but without a sound system no services can be had. Such a system will cost \$200 or more. Our Sunshine Fund has less than \$200.00 in it now. This is one of the ways that Sunshine Money could be channeled as a blessing to two floors of patients.

All the money sent to me for the Sunshine Fund is placed in the local Bank as Methodist Sunshine Fund. Remittances can be sent to me at State Sanatorium, Arkansas. I try to acknowledge every contribution by replying to the persons who sent it.

Let me thank you for the wonderful co-operation given me. Pray about this matter and pray for us here. — Bates Sturdy, Chaplain.

ARKANSAS METHODIST



"Along A Country Road" The Town and Country Commission

The Methodist Church
The North Arkansas Conference
Hendrix Station, Conway, Arkansas
Paul E. Martin, Bishop
Rev. Floyd G. Villines, President
Mr. Lester Hutchins, Vice-President
Rev. N. Lee Cate, Secretary
Rev. J. Albert Gatlin, Executive Secretary

TRAVELS HERE AND THERE

One who has a large expanse of territory to get over often wishes that somehow he might be able to suddenly find himself multiplied into many persons in order to meet all of the invitations and fill all of the engagements open to him. There is great difficulty in knowing just how many places to go, when, where, and how. The challenge of a great need and a wide territory to go over keeps one at least from growing dull by lack of opportunity.

On Wednesday, after many times of saying no because of meetings already scheduled, the writer was privileged to meet with the fine group of Methodist laymen at Russellville. It was an evening of rich fellowship and enjoyable experience. Brother Eggersperger and his men were most cordial and responsive. The good ladies had prepared a dinner of thanksgiving proportion. The Methodist Men of this great church are alive and alert to the opportunities afforded them in this thriving area of the Lord's vineyard.

On Sunday April 20 I was privileged to preach at Botkinberg at 10 A. M. to a splendid group of people and then at 11 to preach again at Dennard. Botkinberg led by Travis Williams has already made plans to wind up a good year with finances paid and improvements made on their building. Dennard will also complete a good year's work as will Fairbanks and Morgantown. In this same charge, Travis is a ministerial student at Hendrix College. He has served these two years on this charge to the delight of his people. Our student pastors are hard working and consecrated.

On Sunday night, April 20, my wife and Irene having been willing to cooperate in spite of a downpour of rain, we arrived at parsonage at Hartford in time for supper with the Barlings. After a most appetizing and strengthening meal we journeyed to Midland where we began series of services for the week. I kept falling but did not let the folks away. Brother McConnell of Hartford was kind and to lead the singing and special music. What a fine he did. Blessed with a rich inspiring voice he lifted the

congregation into the higher realm. Brother Barling has done a most splendid work at Hartford and Midland. The church has been completely redecorated. The Sanctuary is beautiful and conducive to worship. A program of redecoration is in the plans at Midland. A new interest is being shown here. Though the church has been on the depleted side for a few years there is a new spirit coming into the lives of the people. Just as in many like situations, there are a few faithful people who have stayed by the church in a loyal and devoted manner. They have had much to discourage them. Some members have moved away. Others have been indifferent. The pastor has been preaching every Sunday at both Hartford and Midland giving a 10 o'clock service to Midland. This is deeply appreciated by the good people at Midland. Such good service by the pastor is bound to pay off. It will be fine to watch this church grow in grace and interest.

There are a few simple things that can be done to build up the strength of the small and rural churches. Above all is the need for the laity to become more active in the services themselves. There is much material that can be obtained from our boards that will be helpful in creating good and interesting worship and study services. There must be more meetings at the churches. Laymen will have to lead them and be responsible in seeing that they are advertised and promoted. Many churches are having such services and making them meaningful.

There must be a more definite interest taken in the Church School program. Herein is the fine opportunity to have something worthwhile every Sunday. Here is a great place for finding and developing leadership, bringing in new people, creating an ongoing program of church life.

There must be more done in the matter of the men's program. Not only does the local church offer a wonderful opportunity at this point but also county and area opportunities are becoming more and more available. Also, the W. S. C. S. can reach beyond the local church to the charge wide emphasis. Any charge can

have a good W. S. C. S. working at its own possible level. There must also come a great response to the financial support of the church. Many ways can be found to help at this point. One of the best is the unified budget followed carefully every Sunday. When all of the members come every Sunday and make a contribution the church will be able to carry on in a better way.

Then there must be a greater emphasis to the music of the church. There seems to be a renewed interest on the part of our youth in the arts of life. We need more young people to study music and music appreciation. We need more song directors. We need more people taking part in the song services. A week night or Sunday night when the pastor cannot be present is a fine time to have singing and more singing of the great hymns of the church. The lights should go on more often in all of the rural churches. With new interest, with zeal and enthusiasm, with consecration and sacrifice, the many part time churches can become full time churches in the sense of a live and vital program. Toward that end we should all set ourselves. — J. Albert Gatlin.

NEWS FROM THE PERRY COUNTY CIRCUIT

Sunday, April 20, was a great day for Perry County Circuit. It was our last Quarterly Conference for the year, our district superintendent presiding. All four churches, Houston, Bigelow, Adona, were represented. At the host church in Casa Dr. Reves brought us a very inspiring message at the morning hour. A basket lunch was spread at the noon hour which with the rich fellowship was much enjoyed.

In the afternoon Dr. Reves again brought a wonderful message after which the business part of the Conference was held.

This has been a good year for the pastor and his family serving the good people of the Perry County Circuit. — Will Yarbrough, Pastor.

A REPORT FROM MACEDONIA CHURCH

Another milestone has been passed by the Macedonia Methodist Church of the Leonard Circuit. Sunday morning, we had 104 in Sunday School. That is the greatest number who have ever attended Sunday School in its history. We are looking forward now to the time when we will pass that mark and hope that it will not be far in the future.

The women of the W. S. C. S. met together recently and painted the two Sunday School rooms in which our children meet. The money for the paint was raised by the children themselves when they gave two circuses at which they raised \$29.64. — Ed Coley, Pastor.

NEWS FROM WHEATLEY

The Wheatley Charge has had a good year. Salem has responded in her usual fine way. Goodwin has had an increase in attendance. Finances are up to date in each of the above mentioned churches. Wheatley has moved forward in a substantial way in attendance, finance membership and property improvement.

East Sunday was a good day. A class of fifteen was received on profession of faith, making twenty for the year and five by transfer.

The sanctuary has been redecorated and a new organ installed. Attendance has greatly increased.

The pastor, Rev. Grover C. Johnson, has been invited to preach the Commencement sermon for the Wheatley High School on May 11 and for the Moro School on May 18.—Reporter

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PAGE THIRTEEN



ARKANSAS-LOUISIANA

Methodist

Youth

Fellowship

NEWS

LAKE VILLAGE YOUNG PEOPLE PRESENT PAGEANT

Members of the Methodist Youth Fellowship, Lakeside Methodist Church, Lake Village, presented a dramatic service of worship, "The Story of the Methodist Church" at the Sunday evening hour, April 20. Miss Melba Bass, youth counsellor, was the director of the pageant which was written by Mrs. Edward Harris at the time of Brother Harris' pastorage in Texarkana. The drama is distributed by Tidings. Mrs. H. R. Sessions was organist for the service, which featured hymns of Charles Wesley. Martha Nell Matthews sang a solo and Mary Mills Hawkins and Judy Gaines sang a duet.

The service was given in the darkened sanctuary, lighted only by light of flickering candles. In the front and to either side were the two narrators, Sarah Frances Hawkins and Marianne Goatcher, wearing flowing white vestments. Alternating, each narrator gave some salient bit of the history of Methodism, beginning with the home life of John Wesley. Following the reading, a tableau was shown, silhouetted against white sheeting in the forepart of the sanctuary, as organ music was played softly or

as the youth choir sang. The service was closed with a scene from the history of the local church.

Scenes depicted were: John Wesley at the knees of his Mother, Susannah Wesley; Young men of the Holy Club; Aldersgate "heart warming experience" of John Wesley; The Christmas Conference and ordination of Francis Asbury; the early circuit rider and his congregation; The Uniting Conference, featuring Bishops Hughes, Moore, and Straughn; and a scene from the history of the local church.

Young people participating in the service included: Martha Nell Matthews, Val Cuthbert, Todd Frank, Alvin Ford, Benny Fong, Jerry Ford, Rita Lee Russell, Sue Davis, Mary Mills Hawkins, and Judy Gaines, and Narrators, Marianne Goatcher and Sarah Hawkins.

This pageant was presented again at the meeting of the Dermott-Lake Village Youth Sub-District which met in Lake Village on the night of Monday, April 28. Youth and adult leaders from Eudora, Wilmot, Parkdale, Portland, Montrose, and Dermott were in attendance. — Reporter.

WITH THE SUB-DISTRICTS

The Tangi-Helena Sub-District met on April 7 at Day's Church. The young people from Day's church presented an Easter story in scripture and song. One hundred seventy-five were present. Churches represented were Amite, Bluff Creek and Pipkin's Chapel, Pine Grove and Montpelier, Day, Darlington and Center, Pine Ridge and Tangipahoa. The next meeting will be on Monday, May 5, at Montpelier.

The Elberta Sub-District Council met on March 23 in Glenwood to plan the program for April, May and June. Miss Sunshine Dillard, president, presided. Miss Margaret Marshall, deaconess from the Arkadelphia District, assisted in the planning. On Thursday night, April 24, a playlet, "Bill Greenback Around the World" was given at Delight by the Delight groups. In May the group goes to Murfreesboro for an "Evening of Dates". The installation service will be held at this time. A music festival will be held at Amity in June.

Monroe's un-named Sub-District met on April 14 at Wmnsboro with sixty members present and a total with pastors and visitors of seventy-one. Bobby Rogers, president, presided. It was a recommendation of the council that each M. Y. F. bring a name suggestion for the Sub-District to the next meeting, also that the group send \$10.00 to Camp Brewer to help toward the swimming pool and that each local group make a contribution toward the project. These recommendations were adopted. Rev. W. H. Bengsten, pastor at Winns-

boro, spoke on the four commissions.

The Wesleyan Sub-District elected officers at the meeting at Wades Chapel on April 15 as follows: President, Amanda Black, Foreman; Vice-president, Jack Harrison, Texarkana; Secretary-treasurer, Flora Ann Evans, Ashdown; Publicity chairman, Judy Briant, Ashdown. Commission chairmen are: Worship and Evangelism, Patsy Weakly, Texarkana; Community Service, Jack Wallis, Lockesburg; World Friendship, William Smith, Wilton; Recreation, Diane Dodson, DeQueen. Wades Chapel was awarded the attendance banner.

The Paul E. Martin Sub-District met on April 15 at City Heights Church, Van Buren. Carolyn Dooly, president, presided over the meeting. There was an attendance of 110 with Midland Heights winning the plaque for the largest number present. Officers elected are: President, Sally Wernette; Vice-president, Eugene Shoemaker; Secretary, Marilyn Hurst; Treasurer, Margaret McAlister; Reporter, Charles Dempsey; Councilor, Darrell Nance.

"Looking Toward Brazil" was the theme of the meeting of the Harvey S. Spillman Sub-District held at the Blackwater Methodist Church with some one hundred thirty young people in attendance. The following churches were represented: Baker, Bethel, Blackwater, Clinton, Deerford, Magnolia, Slaughter and Zachary. Mrs. Edward W. Harris, of the Baton Rouge District, presented Miss Ecilda Ramos, a native of (Continued on page 15)

LITTLE ROCK CONFERENCE TREASURER'S REPORT

(Continued from page 7)

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offerings	Dist. Supt. Salary Fund
ADVANCE FOR CHRIST:					
Doyle \$2.00, Bethel \$35.00, DeQueen \$262.50, Doddridge Ct. \$11.50, Emmett \$50.00, Foreman \$57.50, Hope \$200.50, Horatio \$84.00, Walnut Springs \$15.00, Fairview, Prescott Ct. \$14.00, Mt. Moriah \$3.00, Moscow \$3.00, New Salem \$2.00, Pleasant Ridge \$3.00, Ogden \$15.00, Wades Chapel \$12.00, College Hill \$57.39, First Church, Texarkana \$500.00.					
TOTAL					\$1327.39
AREA FUND:					
Doyle \$1.00, Blevins \$5.00, Olive Branch \$2.00, Foreman \$5.00, Hope \$15.00, Mena \$9.00, Dallas \$2.00, Prescott \$3.00, Wades Chapel \$4.00, Springhill \$2.00, Fairview, Texarkana, \$3.50, First Church, Texarkana \$20.00.					
TOTAL					\$75.50
WESLEY FOUNDATION FUND:					
Blevins \$25.00, Hope \$250.00.					
TOTAL					\$275.00
RACE RELATIONS (PHILANDER SMITH COLLEGE):					
DeQueen \$67.00, Foreman \$13.00, Hope \$300.00, Fairview, Texarkana \$6.50, First Church, Texarkana \$102.00, Rondo \$9.00, College Hill \$20.00.					
TOTAL					\$517.50
KANSAS CITY FLOOD RELIEF:					
Springhill Church					\$25.00
WORLD-WIDE COMMUNION OFFERING:					
Blevins \$37.00, DeQueen \$20.00, DeAnn \$16.43, Emmett \$15.00, Holly Grove \$2.00, Midway \$8.60, Hope \$100.00, Prescott \$50.00, Ogden \$5.00, Richmond \$5.00, Wades Chapel \$4.00, Springhill \$24.00, College Hill \$34.58, First Church, Texarkana \$240.21.					
TOTAL					\$561.82
WEEK OF DEDICATION OFFERINGS:					
Blevins \$38.00, McCaskill \$15.00, DeQueen \$45.00, Boyds Chapel \$25.00, Emmett \$75.00, Foreman \$31.25, Hatfield \$21.00, Hope \$1230.50, Horatio \$21.50, Walnut Springs \$8.50, Lockesburg \$13.20, Prescott \$100.00, Springhill \$10.00, College Hill \$45.70, Fairview, Texarkana \$76.60.					
TOTAL					\$1756.25
GRAND TOTAL FOR DISTRICT					\$28,833.66

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RECAPITULATION OF RECEIPTS FROM THE LITTLE ROCK CONFERENCE FOR PERIOD JUNE 15, 1951 THROUGH APRIL 10, 1952

District	Bishops Fund	Conference Claimants	Benevolences	Fourth Sunday Offerings	Dist. Supt. Salary Fund
Arkadelphia	\$1,058.06	\$ 6,629.53	\$ 8,165.64	\$ 2,413.23	\$ 5,289.79
Camden	1,420.18	9,554.15	8,062.18	9,192.33	7,865.71
Little Rock	1,792.05	11,750.43	22,052.54	1,215.97	8,511.95
Monticello	1,144.46	7,375.73	6,316.25	5,263.75	6,310.17
Pine Bluff	1,250.81	6,602.38	7,117.58	5,047.26	6,440.51
Hope	868.45	4,980.25	8,922.20	2,788.25	5,232.00
TOTAL	\$7,534.01	\$46,892.47	\$60,636.39	\$25,920.79	\$39,650.13
District	Gen'l. Adm. & Jurisdictional Conf. Exp. Fund	Minimum Salary Fund (Pastor)	Min. Salary Fund (Church)	Area Fund	Advance For Christ Offerings
Arkadelphia	\$ 695.22	\$ 219.75	\$ 859.66	\$ 110.00	\$ 3,193.16
Camden	972.00	440.95	1,285.00	141.20	1,543.40
Little Rock	1,301.50	378.00	1,539.60	172.73	3,445.14
Monticello	674.01	292.41	929.53	116.81	2,798.25
Pine Bluff	800.18	167.40	1,149.25	154.50	1,748.64
Hope	677.55	166.25	660.25	75.50	1,327.39
TOTAL	\$5,120.46	\$ 1,664.76	\$ 6,423.29	\$ 770.74	\$14,055.98
District	Wesley Foundation	Methodist Student Day	Kansas City Flood Relief	World-Wide Communion	Dedication Offering
Arkadelphia	\$ 501.00	\$ 15.00	\$ 33.50	\$ 549.28	\$ 545.68
Camden			20.00	615.29	4,164.69
Little Rock	4,900.20		28.00	743.27	1,379.13
Monticello	272.50		106.60	443.94	47.00
Pine Bluff	322.50	110.50		287.45	489.66
Hope	275.00		25.00	561.82	1,756.25
TOTAL	\$6,271.20	\$125.50	\$213.10	\$3,201.05	\$3,383.71
District	Race Relations	Fellowship of Suffering & Service	Grand Total For District		
Arkadelphia	\$ 279.96	\$	\$ 30,559.46		
Camden	605.88	45,882.96		
Little Rock	680.15	59,890.66		
Monticello	100.00	32,191.41		
Pine Bluff	86.85	50.00	31,825.77		
Hope	517.50	28,833.66		
TOTAL	\$2,270.34	\$50.00	\$229,183.92		

C. E. HAYES,
Conference Treasurer

ARKANSAS METHODIST

OBITUARIES

RINGGOLD — "The days of our years are three score years and ten; and if by reason of strength they be four score years, yet is their strength labour and sorrow --" Psalms 90-10.

T. C. Ringgold, a layman of the Cabot Methodist Church, whose death occurred, March 8, 1952, reached the ripe age of 87. His last years were not years of sorrow but, indeed, were crowned with glory earned by living a rich full life devoted to his fellowman and God.

Mr. Ringgold was born at Centerville, Ill., October 28, 1864 but came to Pulaski County, when he was about a year old, with his parents, Mr. and Mrs. Wyatt Ringgold. He is survived by his widow and two sisters; Mrs. Emma Brannon and Mrs. Price Hoffner, both of Little Rock.

He enjoyed an active life through his earning period which enabled him to retire when the infirmities of age crept upon him. These last years were his best and happiest. As he often remarked, "I can find time to really LIVE." These years he devoted to making his home comfortable and the grounds a beautiful place in which to live for himself and his wife; a place where both young and old, stranger and friend were made to feel welcome. The contagious smile that greeted each guest was carried away in a warmed heart with the thought of, "It is good to mingle with those who love the Lord."

Having come from a Christian home with his earliest memories influenced by those spent at the family altar, he grew up in the church of which he became a member in his early youth. He willingly accepted and efficiently performed all duties ministering unto its service. These duties included almost every responsibility given to a layman. At his death he was an honorary member of the board of stewards and president of the Men's Sunday School Class of the Cabot Methodist Church. In earlier years, he was especially interested in a group of teen-age boys, whom he taught in Sunday school and served them as scout master.

He was connected with all civic betterments and was actively engaged in solving the many problems that confront a growing town.

Although advanced in years, Mr. Ringgold enjoyed a moderately active life up until he suffered a paralytic stroke three weeks before his death and was unable to talk for that period of time. But until his last moments, he greeted his friends and loved ones with a radiant smile. He fully carried the radiance of his soul in his face and let the world have the benefit of it; and his smiles were scattered like

sunbeams."

Let us not think of Mr. Ringgold as dead but rather believe as Plutarch has said: "I account death a truly great and accomplished good thing; the soul being there to live a real life which here lives not a waking life but suffers things most resembling dreams." — Mary B. Alexander

STEWART — A great tragedy struck the A. D. Stewart family on March 30, when two sons, Elmer, age 14 and Carol, age 4, died within a few hours of each other in New Orleans. Elmer, victim of an accidentally self-inflicted shotgun wound, had battled bravely two months and 22 days for his life. Carol died as the result of carbon monoxide poisoning, incurred as he rode to New Orleans for a last visit with his dying brother. Another brother, Kermit, 7, survived the effects of the lethal fumes.

Elmer had been hospitalized in New Orleans since February 6, after being transferred from the Everett-Biggs Clinic in Oak Grove, La. He dropped his shotgun on Tuesday afternoon, January 8, and the gun discharged, striking him in the abdomen.

Elmer was a faithful Christian and his faith and courage were an inspiration to all who visited him in the hospital. The writer, his pastor, who conducted the funeral services in Forest, La., recalls with great pleasure the morning of June 17, 1951 when Elmer professed Christ and he became a sincere and loyal Christian.

We pray that God's blessings and comfort will sustain this bereaved family. — Howard Hudson, Pastor, Pioneer Charge.

CUMMINS — Mrs. J. H. Cummins went to join her preacher husband in heaven on March 9, 1952, it was the crowning event of 86 golden years, 76 of which were spent in a Methodist parsonage. The daughter of Rev. William T. Reid and Mary Martin Reid, Ada Thomas Reid was born in Kentucky February 27, 1866. She was a graduate of Logan College in Bowling Green, Kentucky. She was married to John Hamilton Cummins on February 10, 1892. Three years later Brother Cummins was admitted on trial in the Louisville Conference and transferred at the same Conference to Arkansas where he and Mrs. Cummins served faithfully for 57 years. During that period they moved 20 times, but as evidence of the fact that they were loved even beyond most preacher family, five times they were called back to serve pastorates they had previously served.

For many of these years it was my privilege to visit in the parsonage home and come to know them as one of the most loyal and consecrated preacher families our Conference has ever known.

When the records of the Little Rock Conference are finally written, a large place will be given to the contribution of the Cummins family who served equally well in the hardest as well as the high appointments they received.

Mrs. Cummins was the mother of nine children, Ernestine, Harold B., L. Haygood, Marzee, R. Sloan, John Neal, Miriam, Francis and Margaret, five of whom are still living. She was an invalid during the last two and one-half years of her life, but never have I seen a more patient sufferer than I found her on my visit in the hospital. She looked forward joyfully to her last appointment where she would join her companion of 54 years.

Mrs. Cummins died in the Lake Village hospital on March 9, 1952. The funeral was conducted in the Methodist Church in McGehee by the pastor, Rev. D. Mouzon Mann, assisted by the writer. Her body rests beside her husband in the cemetery in McGehee. — Clem Baker.

YOUNG — Mrs. Cora Young passed away at the Camden Hospital on December 19, 1951. Born on July 22, 1880, she united with the Methodist Church at the age of 10 and lived a consistent Christian life. She is survived by her husband, C. R. Young of the Mt. Olivet community, several children and grand children. Mrs. Young will be remembered by all preachers who have served the Holly Springs Charge. Her home was open to the ministers at all times. She was an old-time Methodist and a genuine Christian. — C. V. Holiman, her former pastor.

SPRINGER — Walter C. Springer was born to Fate and Sophy Springer on February 7, 1892 and

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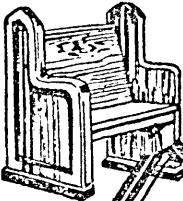
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passed away at the home of Mr. and Mrs. Will Taylor on April 12, 1952. He was afflicted for many years and was cared for by Mrs. Taylor, his sister, and Mr. Taylor who are members of the Pisgah Methodist Church. Mr. Springer is survived by another sister, Mrs. T. S. Shelton.

Funeral services were conducted by the writer on April 12 at the church at Pisgah. — A. N. Youngblood, pastor.

WITH THE SUB-DISTRICTS

(Continued from page 14)

Brazil, now a student at Louisiana State University. Miss Ramos spoke on "The Nature and the Needs of Brazil." Miss Ramos is a Methodist, and her father, a Brazilian congressman, was converted and became a Methodist through the mission program of The Methodist Church. The Brazilian theme was carried out through decorations using the flag of Brazil and the Brazilian colors. Miss Ramos was presented a corsage of white daisies, the national flower of Brazil, by the local M.Y.F.

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LESSON FOR MAY 11, 1952

WHAT SHALL WE DO ON SUNDAY?

READ THE ENTIRE LESSON FROM YOUR BIBLE:

Exodus 20:8-11; Mark 2:23 through 3:6; Luke 4:16; Luke 13:10-17.

GOLDEN TEXT: Remember the Sabbath day, to keep it holy.—Exodus 20:8

AIM OF UNIT: To lead people to a more spiritual conception of life and to enable them to take steps to increase the spirituality of their own lives.

A Look At The Scriptures Fourth Commandment

In our study, we have now come to the fourth of the Ten Commandments. Attention has been called to the fact that the first four of these commandments have to do with man's relationship to God. The last six deal with his relationship to man.

The first commandment would have us always put God first; the second would lead us to realize that God is Spirit without body and parts and, therefore, cannot be represented by graven images; the third warns against profaning God's name; and the one for today, against profaning God's day.

We must keep constantly in mind the fact that these commandments are the expression of God's moral law with regards to relationships. They were given in their present form by God to Moses on Mount Sinai in about 1443 B. C. but they are much older than that. Since they deal with relationships they are as old as the human race. They were true long before they were written on tables of stone.

Now The First Day Of Week

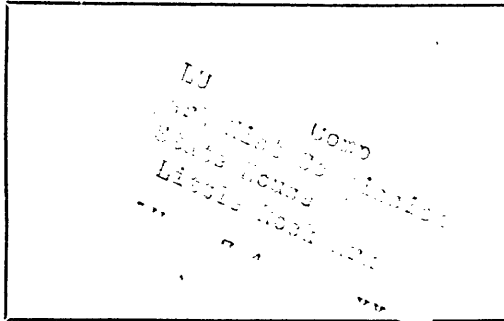
The Jewish Sabbath was the seventh, or last day of the week. It came on Saturday. They reckoned their time by the sun. Their Sabbath began with sun-down on Friday and ended at sun-down on Saturday. They were great sticklers for keeping this commandment in letter though Christ insisted that they badly missed the keeping of it in spirit. They had minute rules and regulations for keeping this commandment. For example, a tailor could carry his needle in his garment if he had no thread in it, but if it contained thread it became a burden. One could tie a knot on the Sabbath without harm provided he could untie the knot with one hand. If it required two hands then the tying of such knot was work, and a sin. No cooking whatever was allowed on the Sabbath day. An animal could be led to water on that day but if the animal were sick and not able to walk the owner was not permitted to carry the water to him.

Christ had a great deal of trouble with the Pharisees over the keeping of the Sabbath. They were constantly accusing him of breaking the Sabbath. They made healing out to be work and Christ was constantly healing people on the Sabbath. If one has never studied the New Testament with this thought in mind, he will be surprised at the number of times that Christ healed on the Sabbath.

Christ was not a Sabbath-breaker. All of his life he kept the Jewish Sabbath as he understood it. To him, the keeping of the Sabbath did not mean the wrangling over minor and unimportant details.

Christians now keep the first day of the week as their Lord's day, or Sabbath. The

change to this day came about gradually but it had its origin even during the lifetime of the Apostles. The seventh day was originally kept in commemoration of a completed creation. God made all things and rested on the seventh day and commanded others to do likewise. This was the day that Christ himself kept all of his life on earth. Then, Christ died on the cross and on the first day of the week he conquered death and came back from the tomb. This is the greatest event in all history. It was perfectly natural that Christians would finally come to keep this day in preference to the other.



All the early Christians were Jews. Like Christ, they had come up under the law of Moses and all of their lives had kept Saturday as their Sabbath. After becoming followers of Christ they continued to keep Saturday. Christ himself was their example along this line. During the early years of the Christian movement these Christian Jews continued to worship on Saturday in the synagogues about over the land with the unconverted Jews. But from the very beginning (that is after the resurrection of Jesus) the Christian Jews met for worship and for taking the Communion of the Lord's Supper each Sunday morning. It is said that they did this before going to their various tasks for the day. The fact that they did meet together for these purposes on the first day of the week is mentioned some three or four times in the New Testament. It will be remembered that Paul told them to make their offerings on such occasions.

This condition continued for some months. By and by it was seen that the Jews as a nation would not accept Christ. The Gentiles were coming in ever increasing numbers. They did not have the religious background concerning the fact that Saturday was the Sabbath that the Jews had. They, therefore, saw no necessity of keeping two Sabbaths each week; the one right after the other. It was perfectly natural that they would choose the first rather than the seventh day as their Sabbath, since that day commemorated the re-

surrection of Christ and since from the beginning on that day they had been receiving the Communion of the Lord's Supper. Down through the years God has approved this change. It will be noted that Christ not only rose on the first day of the week but nearly all of his ten appearances to his disciples which took place after his resurrection took place on various Sundays. It will be remembered that he tarried here some forty days after his resurrection before his ascension.

Key To The Problem

In Mark 2:27-28 Christ gives the key to the whole problem of the Sabbath. He went on to say, "The Sabbath was made for man, not man for the Sabbath." The Pharisees had taken the opposite idea of this question. They felt that the institution was greater than man. They were convinced that man was made for the Sabbath. This is the same distinction that we have between Democracy and Communism. In Communism the man is made for the state, but in true Democracy the state is made for the man. Christ felt the Sabbath was not just a regulation for an individual to keep. It was an institution that had been given for man's good. Man needed what the Sabbath offered. He needed time for rest to recuperate his physical strength. He needed time for meditation to keep his bearings in life. He needed time for worship; the cultivation of the spiritual side of life. He needed time to render unselfish service to others; and it is lawful to do good on the Sabbath day. It was at this point of helping others that Christ had most trouble with the Pharisees. They even objected to his healing the sick on the Sabbath. They failed to realize that the Sabbath was set apart for the good of man; and that it was a special time for rendering help to others.

Keeping The Sabbath Wisely

Dr. Alexander Whyte, an outstanding Scotch preacher of another generation, tells of a resolution concerning the keeping of the Sabbath made by Dr. Samuel Johnson, man of letters: "Having lived not without an habitual reverence for the Sabbath, yet without that attention to its religious duties which Christianity requires; I resolve henceforth (1) To rise early, and in order to do that, to go to sleep early on Saturday. (2) To use some extraordinary devotion in the morning. (3) To examine the tenor of my life, and particularly the last week; and to mark my advance in religion, or recessions from it. (4) To read the Scriptures methodically with such helps as are at hand. (5) To go to church twice. (6) To read books of divinity, either speculative or practical. (7) To instruct my family. (8) To wear off by meditation any worldly soil contacted in the week."

The above resolution will bear close study. If all professed Christians would do faithfully and habitually what Dr. Johnson resolved to do, they would enjoy a wonderful period of growth in grace.

More than a hundred years ago the great English poet Wordsworth said, "The world is too much with us; getting and spending we lay waste our powers." If that were true then, it is doubly true now. We are in the midst of a great industrial age. The material side of life is far outrunning the spiritual. Our society is becoming lopsided and top-heavy. We are rapidly getting the power of God without the character of God. We are heading for a fall unless this condition is changed. It will be changed when church members in large numbers make the proper use of the Sabbath.