

Arkansas Methodist

Serving One Hundred and Sixty

Methodists in Arkansas

"The World Is My Parish" — John

Into all the world — Mark 16:15

VOL. LXX.

LITTLE ROCK

WEDNESDAY, APRIL 26, 1951

NO. 17

Take Time To Observe Rural Life Sunday

SUNDAY, April 29th, is Rural Life Sunday throughout Methodism. Our churches in centers, as well as in rural areas should give a large place to the study of plans and means to enrich rural life, socially, economically, educationally and spiritually on this special day.

Modern conveniences and modern improvements of many kinds, formerly found only in centers of population, are now quite common in rural areas. These, added to the natural advantages incident to rural life, have increased the advantages enjoyed by residents of rural areas in many ways.

The general observance of Rural Life Sunday throughout the church should create a closer union and a better understanding between urban and rural people, to the advantage of both. Their needs and activities so supplement and compliment each other that development for one usually means progress for the other and failure in one is soon felt adversely in the other.

In recent years the increased interest shown throughout the church in rural development holds a high promise for the new day in rural areas so long overdue and so rapidly coming.

Methodism's Twelve Largest Churches

THE twelve largest churches in Methodism, numerically, are the following in the order named:

First Methodist Church, Houston, Texas,
Highland Park Methodist Church, Dallas, Texas,
Metropolitan Methodist Church, Detroit, Mich.,
Boston Avenue Methodist Church, Tulsa, Okla.,
Mt. Vernon Place Methodist Church, Washington, D. C.,

First Methodist Church, Shreveport, La.,
Travis Park Methodist Church, San Antonio, Tex.,
St. Mark's Methodist Church, New York, N. Y.,
Tindley Temple Methodist Church, Philadelphia, Pa.,

First Methodist Church, Ft. Worth, Texas,
St. Luke's Methodist Church, Oklahoma City, Okla.,

First Methodist Church, Dallas, Texas.

There are some facts about these twelve largest churches to which we want to call the attention of our readers. It is of interest to know that eight of these twelve churches are in the south. More interesting still is the fact that all of these eight churches are in our own South Central Jurisdiction.

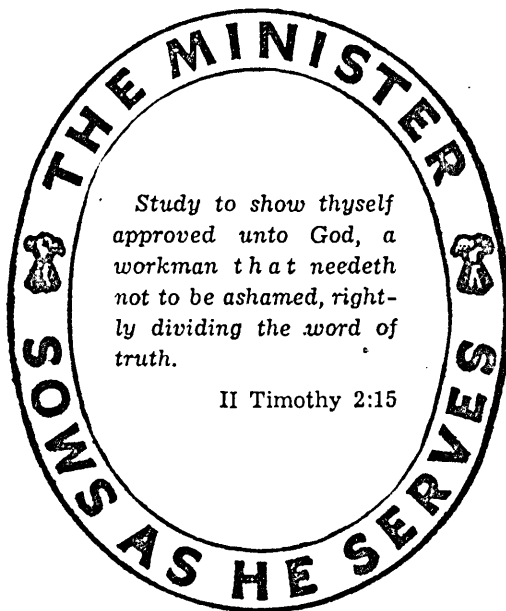
Our church in Arkansas may take pride in the fact that three of these twelve largest churches now have as their pastors native sons of Arkansas who went directly from their pastorates in our state to the churches they now serve. Dr. Marshall Steel is pastor of Highland Park, Dallas, the second largest of our churches; Dr. Paul V. Galloway is pastor at Boston Avenue, Tulsa, the fourth largest Methodist Church; Dr. Warren Johnston is pastor of First Methodist Church at Ft. Worth, Texas, the tenth largest of our churches. These three ministers are all sons of Methodist ministers of Arkansas. They are graduates of Hendrix College. Dr. Steel and Dr. Johnston have received from Hendrix the honorary degree of Doctor of Divinity. Dr. Galloway will receive that honor from Hendrix this year at the graduating exercises in June.

(Continued on page 4)

Methodism Must Have A Trained Ministry

THE time is long past when a Methodist minister could depend on native ability and "the inspiration of the moment" to enable him to meet his ministerial responsibilities. In our day of specialization our ministry must take advantage of any opportunity offered to be well trained for the exacting duties and demands of the ministry in the life of today.

Some time ago we heard a colored Bishop introducing a highly trained colored educator to a student body to which he was to deliver an address on education.



In the introduction the Bishop said that he had remarked to the educator that he needed no special preparation to make such a speech, that all he needed to do was to "open his mouth and let the Lord fill it." The speaker replied that he tried that once and the Lord fooled him. We have no promise from the Lord to make up for our willful lack of preparation, whether it be for our life's work or for some particular occasion.

It is quite true that Methodism has some very effective ministers who are not college or university graduates. Usually such people were denied opportunity for special training by circumstances beyond their control. Not many today who deliberately neglect opportunities for training do truly effective work. Anyone who is really conscious that God has called him to preach should sincerely want to be the most effective minister possible.

We are especially fortunate in Arkansas to have a training center like Hendrix College. It is fortunate also that our church in the state has made plans that will enable any young minister who means business to receive the training Hendrix offers. It is true, also, that he need not stop with a degree from Hendrix College. Ministerial graduates who want theological training will find it possible to attend the Perkins School of Theology at Southern Methodist University.

Arkansas-Louisiana Area Evangelistic Mission

PLANS are being readied for presentation to the annual conferences of the Arkansas-Louisiana Episcopal Area for their approval of a United Evangelistic Mission on an Area-wide basis during the next conference year. Preliminary plans were made at a meeting of the District Superintendents and evangelistic leaders of the Area together with Bishop Martin in Little Rock April 12. Rev. Howard Ellis, Associate Secretary, General Board of Evangelism, served as a resource person in the preliminary planning session.

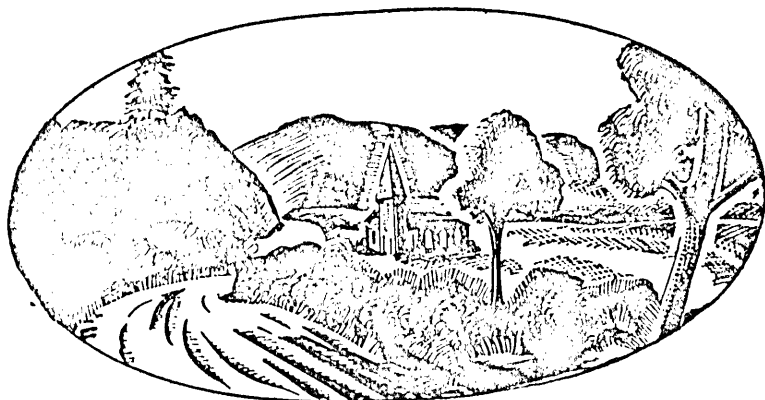
This evangelistic endeavor will without question be the largest Methodist campaign of its sort ever held in this section of the country. It may possibly be the largest ever attempted by any evangelical church in the southwest. The program envisions the active participation in the campaign by every church in every Methodist pastoral charge in Arkansas and Louisiana. There would be two periods for the actual preaching-visitation campaign, the area being divided for this purpose into two "missions": the Camden, Hope, and Monticello Districts of the Little Rock Conference grouped with the Louisiana Conference Districts and the Arkadelphia, Little Rock and Pine Bluff Districts, Little Rock Conference, grouped with the North Arkansas Conference Districts.

Further plans call for the Mission "A" (Louisiana Conference and three southern Little Rock Conference Districts) to be held November 30-December 9 and the Mission "B" campaign January 18-January 27 (1952). These missions would be the "reciprocal" type mission with all the ministers of the "B" territory assisting in the pastoral charges of the "A" territory during its Mission, November 30-December 9, and with the ministers of Missions "A" reciprocating by assisting in the pastoral charges of Mission "B" in January, 1952.

As for the actual campaign in the local church, the program would be the preaching-visitation plan which has proved so successful since it was launched on a large scale at Philadelphia in 1949. Worship services and visitation would begin on Sunday and continue through the following Friday. All the ministers would attend District or Sub-District Schools of Evangelism for a period of a week beginning on the preceding Friday and each District would hold a "Youth Rally" on the first Saturday night of the ten day program. A great mass meeting in each district would be held on the second Sunday with a Spiritual Life Mission being held on a conference wide basis following Membership Sunday. This conference meeting would serve to give further instruction to ministers on the work of assimilation of new members received during the mission.

Under the sponsorship of the General Board of Evangelism several such evangelistic programs have been promoted and in each instance these programs have had unusually fine success. During this last year of the 1948-1952 quadrennium considerable emphasis is being given in the field of evangelism and these Area-wide programs are a phase of the Advance for Christ movement. According to Mr. Ellis, the success of the program depends in a large measure upon the cooperation and enlistment in the program of all the local Methodist churches in the area sponsoring the program. This all-inclusiveness or togetherness will be developed as the pastors of each District meet each morning following serv-

(Continued on page 4)



A Direct Clear Statement Of The Problem Of The Rural Church And The Steps Necessary In The Making Of . . .

An Effective Rural Church

By REV. J. E. DUNLAP

Chairman Town and Country Commission
Little Rock Conference

Rural Churches of distinction have planned their programs after careful consideration of the peculiar needs of that particular community and thus have programs that proceed from life.

At the request of the Editors of the Arkansas Methodist, Rev. J. E. Dunlap, pastor of The Methodist Church, Lonoke, has prepared the following article which is here presented to the Methodists of Arkansas in the observance of Rural Life Sunday, April 29. The writer is familiar with the work of the rural church and is serving at the present time as Chairman of the Town and Country Commission of The Little Rock Conference.

THERE is a growing concern in Methodism over the plight of the rural church. While many rural churches are succeeding the situation is such that a more vital program is needed to effectively serve this area of our life which represents a majority of our membership. This brief article is designed to stimulate some thinking that possibly might result in some beneficial action.

Edwin E. Sundt in his book, *THE COUNTRY CHURCH AND OUR GENERATION*, quotes a conversation of Charles Josiah Galpin with a prosperous rural farmer.

"I have only one problem, now. In twelve years my cows and hogs have paid for themselves, paid for my farm, built my barn and house. The one problem is not money any longer, but it is my boys and girls. They are just now where the home can no longer hold them, and they will, I fear, sink into the mire of this godless community."

"What do you mean by 'mire'?" queried the visitor.

"Well, it is hard to put into words," replied the farmer. "Perhaps this will give you some idea: since I have been here, now twelve years, not a wedding has taken place anywhere hereabouts that has not been forced. And that is not the worst of it . . ."

"Why don't you start a Sunday school?" suggested Prof. Galpin.

"Too late," sighed the prosperous farmer. "My children are almost beyond me. I was, I fear, too busy with my pigs and cows and the children just grew up before I knew it . . . We people here in this community made our great mistake in starting out wrong. We made a religion of our pure bred hogs and cattle and let our boys and girls go to the dogs."

The great reservoir of youth in the countryside presents the church with a challenge that we must not let pass. The latest farming methods and scientific advances are available to the average farmer. The good life, however, is far more than economic. The church must provide a program that meets the needs of the people. There is no cure-all for all cases. Rural churches of distinction have planned their programs after careful consideration of the peculiar needs of that particular community and thus have programs that proceed from life.

If the program of the rural church is to proceed from life and serve the peculiar needs of the community in which it is located the next step is clear. A comprehensive survey of the parish is necessary. We do not have the space to go into the techniques of determining the parish responsibility and the methods by which the survey may be taken. This information is obtainable from a number of sources. The intelligent approach to an effective program comes only when we have discovered the needs, resources, and potentialities of the community.

The survey is basic then to all our other planning.

The survey is essential to discover the peculiar needs of the community, but there are some general practices which are helpful in almost every situation. The first of these is the improvement of pastoral leadership in rural areas. The ideal would be men trained in modern techniques and not incarcerated in traditions and modes of procedure which have worked in the past under different conditions but are inadequate at present. This should be our goal, but while we work in that direction there is help at this point provided by such institutions as Perkins School of Theology and Chandler School of Theology to mention two institutions in our vicinity that provide short term summer courses for rural ministers. Any rural church that would provide the nominal financial outlay and time off for their minister to attend one of these schools would receive many dividends.

Very few rural churches utilize to the best advantage the opportunity of worship. Much could be done by making the church arrangements more conducive to worship. A well planned worship service in every church, every Sunday, whether the minister is present or not, brings the church more into the center of the life of the people at a point where they need help. It is difficult to keep the church before the people as a vital institution when public worship, one of the chief functions of the church, is provided only one Sunday or perhaps two a month. We have the laymen capable of conducting services and where called upon they have proved willing to assist in this work.

The educational work of the rural church should not be confined to the Sunday school. The training of local leadership is mentioned in every study of the problem of the rural church which I have seen. Vacation schools for children, extra classes and activities for youth, mothers classes, community group classes and the like are other points at which the church can serve the community. Where the church actually ministers to the people, the people readily respond to the church. The pastor can arrange only so many services on a given Sunday, but the week day activities of church can be planned to enlarge and enhance the program manifold.

We close with a point that represents one of the greatest needs in our rural areas today, that is a sense of community. In many instances the public school has left the rural community by consolidation with the nearby town district. Entertainment is sought in town. Trading is done in town. The only rallying point in many a community is the church. The church has the answer to the problem of bringing a sense of community to people in this situation. This cannot be done with the present limited program typical of many situations. We are interested in a rich and abundant life for our people. The church should not only provide worship and

training but an opportunity for Christian fellowship and service. Effective rural churches have a program to meet the needs of their people for a wholesome social life and recreational activities. They plan significant means of recognizing important events in the lives of their people such as anniversaries, birthdays, etc. Contact in the name of the church is maintained with the sick. These and other activities designed to give people a sense of belonging to a group with common ideals, where life is meaningful



REV. J. E. DUNLAP

and the individual is esteemed as a part of that group help create a sense of community. The church is alone in its ability and in many cases alone in the field to do this business of taking a group of families scattered over the countryside and bring them together into a community. Of course the church stands ready and assumes the initiative for cooperation with all other groups and agencies that may be in the community.

The church is not only aware of the plight of the church in rural areas, but it is waking up to the possibilities and opportunities of the situation. Many of the possibilities are unique to the rural church. In numerous places outstanding work has been done to make the rural church an effective force in the local community, but the task ahead is great and calls for our very best efforts. People always respond to the program of the church when they can see in it something that will truly serve their needs. To this task we must dedicate the program of not only the rural church but of every church in America.

THE DEVOTIONAL PAGE

REV. ROY I. BAGLEY, Editor

FROM THE BOOKSHELF

Jesus bids us pray with an unquestioning faith . . . Even when we ask for something that is utterly beyond our reach we must dare to pray for it, confident that with God all things are possible . . .

If they could only wait on God with an absolute faith they would find that there is no possible limit to the power of prayer . . .

Faith cannot exist without sincerity. . . . The best of man, with all their efforts, are weak in faith, but every one can at least be honest in his approach to God. . . .

It is not to our words that God listens but to our desires and purposes . . .

If God is to hear us we must put ourselves right with our fellow-men. . . . It is not merely that God will deal with us as we have dealt with others, for it would go hard with every man if this measure were strictly applied, and no one could ever dare to pray. The meaning plainly is that selfishness creates a barrier between ourselves and God.

Again, he impresses on us that before we can rightly pray we must be at peace not only with our fellow-man but with ourselves. . . .

"Seek ye first the Kingdom of God, and all these things shall be added unto you." This, for Jesus, must be the guiding motive in prayer. . . .

—From "The Lord's Prayer"
by E. F. Scott

THE MASTER DESIGNER

Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old . . . another shall gird thee, and carry thee whither thou wouldest not . . . And when he had spoken this, he saith unto him, Follow me.

—St. John 21:18, 19

Read Psalm 73.

An oriental carpet is made as it hangs from the ceiling. The artist stands in front facing the side that people will later walk on. He shouts his instructions as to color and pattern to little boys on the other side who stand on planks arranged at various levels.

Little boys are used for this work because their fingers are small and they can do fine work. From behind, it often does not look like much of a pattern.

Leslie Weatherhead says he asked once what would happen if one of the little boys made a mistake, using the wrong color. "Suppose someone bumps his arm and he blunders." The reply was, "If the artist is great enough, he can weave all the mistakes into the pattern."

We are on the wrong side of the carpet. We make mistakes ourselves and others make mistakes that hurt our plans. But God weaves them into the pattern. At the center is a cross which on one side makes no sense, as our tragedies make no sense, but in God's final design it is a symbol of triumph.

At the end of the day, the Master

The Presence

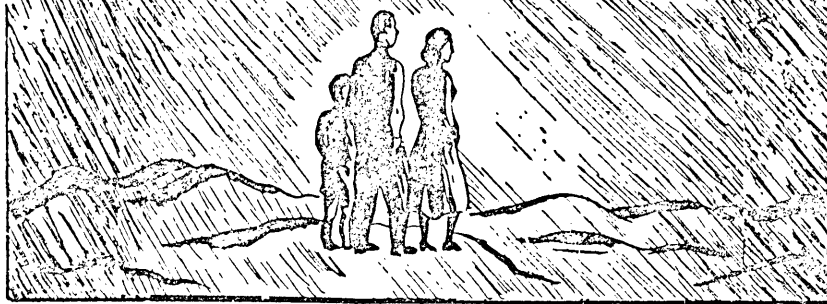
WHERE two or three are gathered together," Lord,
We have your promise that you will be there,

We cling to it your dear unbroken word,
We bring the burdens that we cannot bear,
We bring our heart's deep gratitude and praise
And all the supplications of our days.

And you are here among us as we plead;
We reach our hands to touch your garment's hem.
Your treasure house is opened for our need
As much for us today, Lord, as for them
Who walked beside you on the earthly roads,
And found your hand beneath their heavy loads.

So Lord, within our midst, and by our side,
Continue still to be our strength and guide.

GRACE NOLL CROWELL



THE CHRISTIAN'S SIGN

"Love one another. Just as I have loved you, you must love one another. By this they will all know that you are my disciples—by your love for one another." (John 13:34, 35)

IN the early days of persecution one Christian meeting another person would draw a fish in the sand. This would be the sign that he was a follower of the Christ. If there was no response then the Christian would know that the other person was not a follower of Jesus Christ. There was a deeper sign that soon came to be recognized; that was the sign of love that was maintained in the Christian fellowship and the love that they had for those who were not Christian.

Christians today are striving to make a deeper impression on the world. In the sign of love the world recognizes that we are followers of the Christ. We are ever proclaiming the power of Christ and the wonders of Christian brotherhood. Our proclamation takes on deep significance when there is the true spirit of Christlike love shown by our lives. We must dare to be radically different in this spirit of love.

Love is the Christian's sign of will call us from behind, where we have been working, and show us the completed design of our own lives. And we shall say, "This is the Lord's doing, and it is marvellous in our eyes."—Forward

courage. In the Epistle of John he declares, "There is no fear in love; perfect love casteth out fear." The most courageous person in the world today is that person who has crucified hate in his life. Ill will and suspicion kill love and make us live in fear of each other. Karle Wilson Baker has expressed it:

Courage is armor
A blind man wears;
The calloused scar
Of outlived despairs:
Courage is Fear
That has said its prayers.

In true prayer we find the spirit of Jesus Christ that enthrones love. It is the sign in the life of a Christian for which the world seeks.

Love is the Christian's sign of power. Our conception of power has become warped. We think of power in terms of physical force. The greatest power is the ability to change human life. The greatest physical force in the world cannot ease the pain in a broken heart; it cannot mend one broken life; it cannot lead one soul to Him who is able to save unto the uttermost. Love can accomplish these and more than can be imagined.

Love is power that multiplies followers of Jesus Christ. Does it not

PRAYER FOR THE WEEK

Our Father, we have seen Thy glory in sunset and in the sunrise. We have been reminded of Thy greatness in all the natural world. We have been prompted to think of Thee in the moral restraints that we have felt; but, in Jesus Christ we have found Thy forgiving love. His life shames us because we have fallen so far short of what we should have been. Even in our shame there is hope for we find Thy precious promises fulfilled through Him. Make us ever aware of Thy presence that in the time of temptation we may be strong; in the hour of fear we may find new courage; and in the time of discouragement we may find hope. Forgive us for failure to heed Thy voice in the call of our fellow man. Make us ever sensitive to the needs that are around us that we may be true fellow workmen together with Thee. Strengthen the testimony of Thy Church this day that Thy Church may be equal to the great demands that are being made upon it. In the spirit of Jesus Christ may the Church meet the challenge of this hour. Amen.

strike with force when we read where Jesus in talking of love turns to say, "Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit?" Then he follows this with the words, "These things I command you, that ye love one another." Prefaced with the command to love, and followed by the same command we can hardly miss the source of power when we seek the lost and lead them to Jesus Christ.

Love is the power of Christian brotherhood. Without the convincing power of love our talk of brotherhood sounds meaningless and empty. That which will break the power of fellowship is held in suspect. A Church which reveals a deep and abiding love for the brotherhood and portrays an outreach for the lost is bound to draw people into the brotherhood. It is an unconquerable power. It is the overwhelming testimony for which the world will show concern and deep respect.

Love is the Christian's sign of oneness with Christ. If the spirit of Christ is in the heart of a person then there must be love. A love that suffered on a cross challenges the pettiness of the human heart. Love that gave so much shames our miserly spirit. "By this they will all know that you are my disciples" is the constant challenge to Christians. We believe in the God of love because we see that love in the life of Jesus Christ.

When kingdoms rise and fall the kingdom of Christ will remain because it is built on the only eternal foundation—love. Our assurance grows day by day as love for God and for our fellowman captures our hearts and controls our lives.

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow may richer, fuller be.

—R.B.

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A WEEKLY MESSAGE

By FORNEY HUTCHINSON

MY HOPE AT SEVENTY-FIVE

On the twenty-eighth day of last September I passed the seventy-fifth milestone of my life's journey. It found me a superannuated preacher, with my health greatly impaired. I began to ask myself some serious questions. The first is this—At seventy-five, after being retired from a lifetime spent in the Christian ministry in the Methodist Church, *what is my hope?* After giving the matter serious thought, I am passing on some of the lessons I have learned to my friends.

My first answer to the question is in the negative. I am not depending on anything I have *refrained from doing*. By the grace of God, I have been saved from many of the mistakes and sins into which many others have fallen. I do not know the taste of liquor in any form; I have not been guilty of profanity, nor of adultery; I do not know the taste of tobacco; neither have I been guilty of theft or of consciously lying. For all of these things I am devoutly thankful, and they are worth-while, but I am not depending upon them for salvation.

In the second place, my hope for salvation at seventy-five lies not in what I *have done*. I grew up on a farm and in childhood attended Sunday School and church with fair regularity. When still a boy of eleven years, at a Methodist altar, in an old-fashioned camp meeting, I was converted and put my trust in Christ for salvation. I joined the church, and soon after, as I understood it, I felt called to preach and made preparation for a life in the Christian ministry. My call was clear and specific and I have never regretted it. I joined the Little Rock Conference, where I labored until I was transferred to the West Oklahoma Conference. For two years I was a member of the Baltimore Conference, as pastor of Mount Vernon Place Church, in Washington City, and then transferred back to Oklahoma, where I am a retired member of the East Oklahoma Conference. With my limitations, I have prayed and lived the best I knew how. My health is broken, but my faith is strong.

Notwithstanding all of this, I am not trusting today in what I *have done*, nor what I *have left undone*, so far as my salvation is concerned. At seventy-five,

*"My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus' name."*

If, and when I get to heaven, first of all,
I want to find Him and sing,
"On Christ the solid rock I stand,

NEWS AND NOTES ABOUT FACTS AND FOLKS

THE METHODIST MEN of the Jonesboro Area will have their quarterly meeting at Bay on May 11 at 7:30 p. m.

CHAPLAIN GERALD C. DEAN, who is stationed at Camp Chaffee, was the guest preacher at the evening service at the First Methodist Church, Ft. Smith, on Sunday, April 22. Chaplain Dean is assistant division chaplain and is a member of the Little Rock Conference.

REV. THURSTON MASTERS, pastor at Tyrone, will do the preaching in a series of services at the Methodist Church at Nettleton, beginning on Sunday evening, April 29 and running through May 6. Rev. Clyde E. Crozier is pastor at Nettleton.

REV. NOEL CROSS, pastor of the Oaklawn Methodist Church, Hot Springs, beginning on April 21, is giving the daily devotional message at 10:30 a. m. over KWFC, and over KTHS at 3:30 p. m. The 11:00 service of Oaklawn Church on Sunday morning will be broadcast during May over KTHS.

THE UNIVERSITY CHOIR of Southern Methodist University, Dallas, gave a concert at Winfield Church, Little Rock, on Sunday evening, April 22, to a large and appreciative congregation. The choir was directed by Dr. Orville J. Borchers, dean of the School of Music of the university.

A special dedication service for a memorial to be presented to Aldersgate Camp by youth of the Little Rock District will be held on April 29 at the camp. The program will begin at 3:30 p. m. and will last one hour. The memorial is in memory of Donald Ross Jones. All friends and members of the Little Rock District are urged to attend.

DR. GASTON FOOTE, pastor of Grace Methodist Church, Dayton, Ohio, will be the speaker at the tenth anniversary banquet of the Lighthouse for the Blind in Little Rock on April 30. Dr. Foote was one of the organizers of the Lighthouse while he was pastor of Winfield Church. Tentative plans are for Dr. Foote to arrive in Little Rock on April 29 and to speak at Winfield Church that evening.

REV. JOHN M. McCORMACK, pastor of the First Methodist Church, Jonesboro, is doing the preaching at a series of services in the Methodist Church, Russellville. Rev. Fred Schwendimann, pastor at Lake Village, is leading the singing and is working with children and youth. The meeting began on April 22 and will run for one week. Services are being held at 9:30 in the morning and at 7:30 in the evening. P. K. Merrill, chairman of Membership and Evangelism committee, led in a visitation program last week. Rev. Harold Eggenberger is pastor.

SLOAN R. WAYLAND, son of Dr. and Mrs. E. T. Wayland, has been awarded a Ph.D. Degree by Columbia University, New York City, and named as Assistant Professor in Sociology at Teachers College, Columbia University. Mr. Wayland is a graduate of Hendrix College, has a M.A. degree from Louisiana State University, and has been studying and teaching at Columbia since 1946. Mr. and Mrs. Wayland live in Shanks Village, Orangeburg, N. Y., and have two sons.

LAST Sunday, April 22, the First Methodist Church of North Little Rock, Dr. J. W. Workman pastor, had the formal opening of the new church building at 22nd and Poplar. The building had been in use since early in December. However, there had been no formal opening to which the general public was invited. The doors were open at 2:00 p. m. Sunday and the program ran through the Vesper Services which began at 4:00 p. m. A great throng of people from Greater Little Rock and many from outside the city were present.

All other ground is sinking sand."
MY HOPE, AT SEVENTY-FIVE, IS IN
CHRIST ALONE.

THE sympathy of friends over the state goes out to the family of Mrs. Julia Ann Kennedy McCuiston, age 90, in her death on Sunday, April 22. Mrs. McCuiston was the widow of Rev. J. F. McCuiston, a Methodist minister for 54 years. She is survived by four sons, Dr. Ed McCuiston of Little Rock, Dr. Fred McCuiston of New York, Oscar and A. L. McCuiston of Prairie Grove; a daughter, Mrs. J. F. Barnby of San Antonio; seven grandchildren and five great grandchildren. Funeral services were held at Prairie Grove on Tuesday, April 24.

THE WESLEYAN SERVICE GUILD, Little Rock District, met Friday evening, April 20, at Winfield Church in a dinner meeting with one hundred fifty in attendance. Mrs. E. B. Matkin, district president of the Woman's Society of Christian Service, Little Rock District, spoke on "Program Building." Mrs. E. W. Masters of Hunter Guild, Little Rock, was elected district secretary of Wesleyan Guild; Miss Rachel Fullwood of Winfield Guild was elected associate secretary and Miss Martha Stafford of Guild No. 1, First Church, Little Rock, was elected recording secretary.

THE ROGERS BIBLE CLASS for men of the First Methodist Church, Fort Smith, had two hundred sixteen present for their quarterly social last week. Men of the class did all the cooking for the feast to which their wives were invited for the first time. O. W. Pitts, Jr., president, originated the idea of forming the "Rogerettes" and had had prepared caps bearing that name so that at the dinner the husbands could "cap" their wives. It was an occasion of fun and fellowship along with the splendid dinner. This class is the outgrowth of a class started before the merging of Old First and Central Methodist Churches into the present First Church in 1916. Several years ago the name was changed to honor the teacher of many years, H. F. Rogers. They have more than one hundred present for the Sunday School session each Sunday. W. C. Davis is the teacher and the class period is on the air, KFSA, from 10:00-10:30. Many calls come into the Church office in appreciation of this broadcast, gifts, including a large electric clock, and other items, along with cash and checks from non-members of First Church.

METHODISM'S TWELVE LARGEST CHURCHES

(Continued from page 1)

It will be interesting to our readers to know that five of the other nine largest Methodist Churches have been served by ministers from Arkansas, some of them native born. Dr. Paul Quillian was for years pastor at First Church, Houston; Dr. Forney Hutchinson was pastor of Mt. Vernon Place, Washington, and St. Luke's in Oklahoma City; Bishop Dana Dawson was pastor at Shreveport, La., and Bishop W. C. Martin was pastor of First Church, Dallas. Hence eight of these largest Methodist Churches have been served or are now being served by ministers from Arkansas.

LITTLE ROCK CONFERENCE MINISTERS' WIVES' LUNCHEON

The Little Rock Conference Ministers' Wives' luncheon will be held Saturday, June 9, at 1:00 o'clock at the Y.W.C.A. in Hot Springs. Please make your reservations by June 1 with Mrs. M. W. Miller, Hamburg. Tickets will be \$1.00.—Mrs. George Meyer

ARKANSAS-LOUISIANA AREA EVANGELISTIC MISSION

(Continued from page 1)

ices of the night before and report progress being made in the charges participating. Reports will also be available in this district meeting of the progress made in the other districts working in that mission.

CURRENT NEWS IN THE RELIGIOUS WORLD

Selected from Religious News Service Releases

2,000 Korean Soldiers Join Protestant Churches

Two thousand South Korean soldiers have joined the Presbyterian and other Protestant churches in Korea since the beginning of the year, church officials at Pusan, Korea, reported. Many of the converts, the officials said, were wounded soldiers who were given instruction in the Christian faith while undergoing hospital treatment. Protestant churches are planning to send representatives to give instruction to other Korean soldiers who have expressed a wish to become Christians. The group will be supervised by the Rev. Kim Yung Hwan, of the Presbyterian Church.

Damage To Seoul Churches Less Than Feared

Damage to Christian churches in Seoul is less than was anticipated, according to a Protestant inspection committee which returned to Pusan, Korea, from a visit to the former capital. The committee reported that two Presbyterian, a Methodist and a Holiness church had been destroyed in the second recapture of the city by United Nations forces. However, they said fears that most Christian churches had been leveled flat by air attacks and Communist-set fires had proved to be without foundation. The committee stated that military guards have been placed at the intact churches to ensure the protection of altar and other equipment. About a fourth of Seoul's Christian population remained in the city after its second capture by the North Koreans and Chinese Communists, the committee reported. These people, it said, were either sick or too poor to pay for transportation southward when the United Nations forces evacuated the capital.

Estimates Southern Baptists Added 165,000 During Crusade

An estimated 165,000 persons were added to Southern Baptist churches east of the Mississippi during a 15-day Simultaneous Evangelistic Crusade. Of these, 100,000 were on profession of faith. The estimate was announced at Nashville, Tenn. by Porter Routh, statistical secretary of the Southern Baptist Convention. It was based on a cross-section report from representative associations during the first ten days of the crusade.

Oklahoma Drys Win Victory

Oklahoma United Drys celebrated a complete victory when Gov. Johnston Murray signed into law a "Bone dry" bill for which the churchmen had battled. Passed by the House and Senate after a long struggle, the bill became a law that will permit the federal alcohol unit tax officers to enforce laws prohibiting shipment of illegal liquor into constitutionally-dry Oklahoma. The Rev. Ray Snodgrass, of Enid, president of the Drys, commented: "It is a signal victory for the church forces of Oklahoma in their determined battle to keep this state dry."

Push Inquiry Into Federal Morals

Sen. Paul H. Douglas (D-Ill.) disclosed plans in Washington, D. C. for a public inquiry into "Federal

morals and ethics" as members of both houses made new attacks on "government at cocktail bars" and other irregularities uncovered by Senate RFC and interstate crime hearings. Sen. Douglas was named to head a sub-committee of the Senate Labor Committee to look into "ethical conduct" in government after Sen. J. William Fulbright (D-Ark.) introduced a resolution to set up a full-dress commission to study the matter. Meanwhile, Sen. Robert S. Kerr (D-Okla.), in an address to the men's brotherhood of Metropolitan Baptist church in Washington, D. C., repeated his earlier charge that in government circles "every kind of business—monkey or serious—has to be mixed with a drink." He first attacked Washington cocktail parties in a news letter to his constituents. At the same time, Rep. Brooks Hays (D-Ark.) began a series of six lectures on "A Christian and Public Morals" at Calvary Baptist Church in Washington, D. C.

New Japanese Law Guarantees Religious Freedom

Legal guarantees of the freedom accorded Christian churches in Japan since the end of the war have been embodied in the new Religious Corporations Law passed by the Lower House and the House of Councillors. The law is expected to be officially promulgated soon. One of the most important clauses in the law deals with freedom of religious belief, worship and propaganda. It says: "Freedom of faith guaranteed in the constitution must be respected in all phases of government. Therefore, no provision in this law shall be construed as restricting any individual, group or organization from disseminating teachings, observing ceremonies or functions and conducting other religious acts on the basis of said guaranteed freedom." For the first time in the legal history of Japan, Protestant and Roman Catholic terms for dioceses, churches, monasteries, etc., have

been incorporated in the law, along with corresponding terms for various non-Christian religions.

China Protestant Mission Evacuation Reaches High Point

Evacuation of Protestant missionaries from Communist China has reached its maximum tempo, according to reports received in New York. Dr. Rowland M. Cross, Far Eastern foreign missions secretary of the National Council of Churches, disclosed that about 300 American Protestant missionaries have withdrawn from China since the beginning of the year. This leaves about 200 American Protestant missionaries still in the country. A Religious News Service dispatch from Tokyo said that more European missionaries are being evacuated from Communist China to Hong Kong, and flown from there to their home countries.

Urges Probe Into Effect of Drink

Widening of a U. S. Senate investigation into "federal morals and ethics" to include a "full-dress review of the effect of drink on the the nation's policies" was demanded at Evanston, Ill., by Mrs. D. Leigh Colvin, president of the National Woman's Christian Temperance Union. An inquiry into "the part played by drink in international actions and relations" was requested of Sen. H. Douglas (D-Ill.), chairman of the Senate sub-committee on labor and public welfare, by the temperance leader.

Korean Religious Papers Concerned Over MacArthur Ouster

Korean Protestant and Roman Catholic publications expressed "grave concern" over the removal of General Douglas MacArthur from supreme command of the United Nations forces in Korea. The papers voiced fear that the dismissal of General MacArthur might mean a change in the United States Policy against aggression in Korea, or

might be followed by a compromise with Communist China.

Vets Distribute Bibles To Legislators

Members of the Veterans of Foreign Wars distributed Bibles to all members of the House and Senate at Austin, Texas. "This is a rule book subject to no change," Rep. J. T. Rutherford of Odessa told the House. Sen. Wayne Wagon-seller of Stoneburg made a similar comment in the Senate. The V. F. W. spokesmen asked each legislator to sign the Bible and leave it in his desk so that it will be available to succeeding legislators.

Churches Urged To Stress Spiritual Self-Discipline

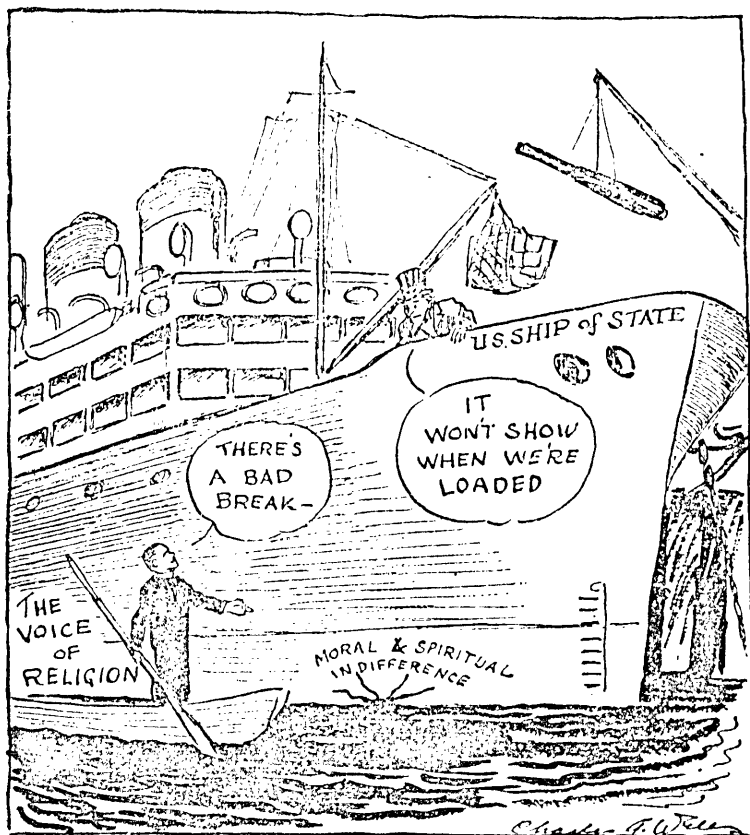
America's role in international affairs has been greatly weakened by the "tragedies" revealed at the Kefauver crime hearings and other recent investigations, Dr. Harold C. Case, president of Boston University, said at Kansas City, Mo. Speaking at a session of the National Convocation of Methodist Deaconesses, Dr. Case urged the churches to rescue the country from moral collapse by stressing the need of spiritual self-discipline.

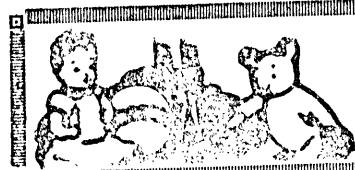
Grain-For-India Legislation Hits New Snag

A battle by religious groups to have grain sent to famine-stricken India ran into a new snag when Secretary of Agriculture Charles F. Brannan told Congress that grain crops in the United States were substantially below normal. In answer to questions from members of Congress, Secretary Brannan declined to make known his own position on sending the grain to India. He said the question was one Congress should decide. Grain-for-India legislation has been approved by the House foreign affairs committee but opponents of the bill have bottled it up in the rules committee. Although a determined effort will be made by proponents to secure passage prospects now seem dim, according to congressional leaders, in view of the grain shortage in this country.

Evangelicals Get Message From Chiang

A message from Generalissimo Chiang Kai-shek calling on the "combined efforts of all freedom-loving nations to check international Communist aggression" was read to the ninth annual convention of the National Association of Evangelicals at Chicago. Chiang told the delegates that the "sinister force of Communism constitutes a menace not to one nation or one continent but to all nations and all continents. Unless and until it is successfully combatted, ultimate wreckage would be in store for all humanity," he said. "The heartening fact is that this sinister force is being combatted with ever-increasing vigor in many parts of the world. The repulsion of aggression, arduous as it is, will not suffice to make peace lasting. Peace, to be lasting must be built upon a moral basis. The moral basis may be found in the teachings of Christ which proclaim to the world the Fatherhood of God and the brotherhood of men."





THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor.



IN STORYLAND

THE LITTLE NEST . . .

By Elizabeth Morgan-Jones,
Winnipeg, Canada

Spring came to Canada and the Yellow Warblers returned from the South. They were pretty little yellow-green birds with red stripes on their breasts.

"How pretty the woods are, Yellow," said Mrs. Warbler, "with blossoms like sea foam and carpets of white flowers."

"Yes, indeed, my dear," he replied, "and shall we build beside this big box among the trees facing the lake?"

"Splendid, Yellow! This honeysuckle bush would be just right."

The "box" was the home of the Harris family, and Elsie and Tommy were planting seeds in their gardens.

"What about those children, Yellow?" said Mrs. Warbler. "Would they keep peeping at us and would they touch our babies?"

"I heard the big man tell them not to frighten birds, when he was putting up that little box for those noisy wrens."

"Very well. Will you please see if we have too many neighbors?—on account of the food supply," Mr. Warbler flew off.

"The only nest near us," he reported later, "belongs to a chipping sparrow down in the grass; and there are kingbirds away above us in the trees."

"Fine! they will warn us if the crows come. Let us get busy, Yellow, for my heart is set on a nice nest and babies."

"I, too, like this bush, my dear; we can weave our nest firmly round these three strong stems running up from the crotch in the center bough."

"Now, Yellow, I shall get some down from the dandelion heads and cotton from the poplar trees."

"And I, my dear, will gather birch bark and lichen and some fine hairs."

When Elsie and Tommy had planted their gardens Mr. Harris showed them the new nest.

"Don't go too close, or you will scare the birds away. It will be nice to have the little family enjoying our bird bath," he said.

"I shall sit on the porch and work at my runner for Gran's birthday, and watch them," cried Elsie, fair and plump.

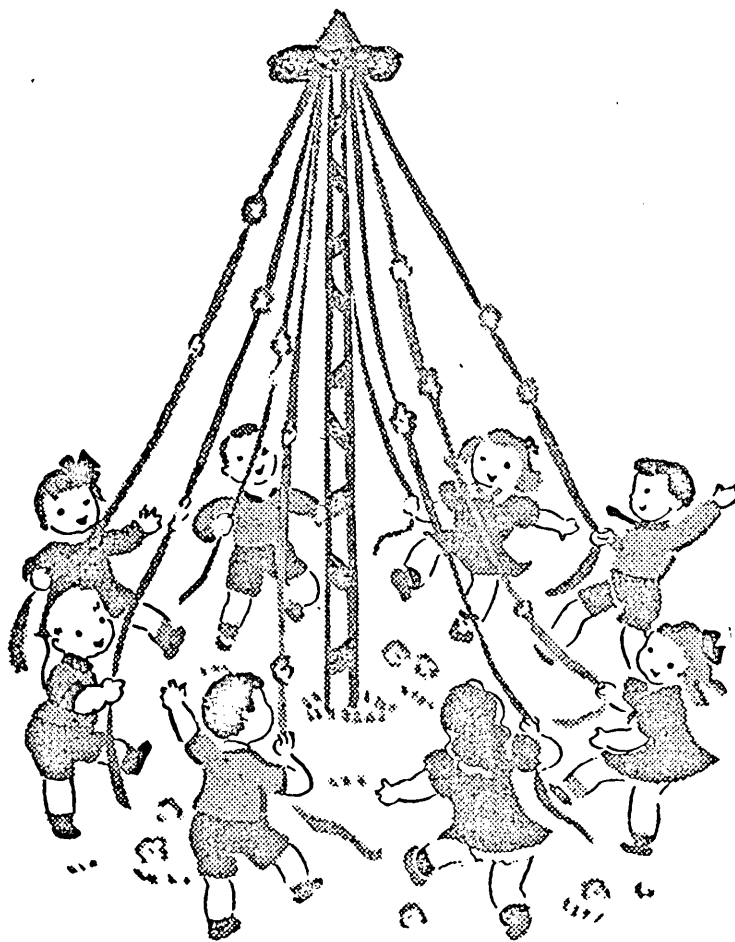
"You'll never get that runner done in time," laughed red-headed, freckled Tommy.

"You aren't getting on very fast with the basket you're weaving for her," retorted Elsie.

"Don't bicker," their father broke in. "If you watch these little birds you will learn a lot. They never stop until their job is done."

"Let's go and tell Mother," said Elsie. So in they ran and got out their birthday presents.

The little nest grew fast, and the children loved to see Mrs. Warbler smoothing the edges with her soft yellow throat. The birthday presents



MAY-DAY

Let's all plan a happy May-day,
Along with school a joyous play day.

Leave flower baskets at the door
Of friends and hurry off for more.

Around the May-pole meet new friends,
Tired and happy when May-day ends.

—A.E.W.

IN THE WORLD OF BOYS AND GIRLS

THE HOLIDAY

By M. Stredder

Five little Goblins went to town,
Their caps were red and their
jackets brown.
They'd sixpence each—that was
half-a-crown!
So five little Goblins went to town.

One bought some caramels—half-a-
pound!
One bought a whistle that wouldn't
make a sound;
One lost his sixpence and it couldn't
be found.

The last bought a puppy with eyes
of brown,
Its tail curled up and its ears hung
down.
The fourth found his sixpence and
soon lost his frown,
When five little Goblins came from
town.

—Child Education

COMPARISON

The following essay on cats was turned in by a grade-school pupil:

"Cats and people are funny animals. Cats have four paws but only one ma.

"People have forefathers and only one mother.

"When a cat smells a rat he gets excited; so do people.

"Cats carry tails, and a lot of people carry tales, too.

"All cats have fur coats. Some people have fur coats, and the ones who don't have fur coats say catty things about the ones who have them."—Upward

JUST FOR FUN

"See if you can laugh that off," said the fat man's wife as she wired a button on his vest.

Daddy: "Hush, Johnny, your mother is trying to sing the baby to sleep."

Johnnie: "If I was the baby I'd make believe I was asleep."

Doctor—"For your operation will you have gas, chloroform or ether?"

Patient—"I believe in patronizing home industry. Give me a local anaesthetic."—Gosport

In 1970—

Son—"What did people do for entertainment before radio and television?"

Father—"They had the quaint custom of reading books."—Co-ed

Warbler, "this is a very good place to stay for the summer."

"Indeed, my dear, I quite agree, we can bring our children to bathe in the bird bath, and the people who live here seem very kind."

So the warblers stayed and reared their second brood, although not in the same bush.—S. S. Times

did not get on so well, there were so many more amusing things to do.

One morning the children saw a little egg in the nest and soon after a big brown one. The Yellow Warblers were very much upset.

"Yellow, those lazy cowbirds have left us their egg to hatch."

"My dear, we shall have to get rid of it. It would push our babies out, and we would be worn out feeding it."

"Elsie," called Tommy, "the warblers are building a second story to their nest, burying both eggs underneath."

"What a lot of trouble they take!" said Elsie, and she got out her runner, and Tommy brought out his basket.

Soon the new nest was ready, and a new egg lay there. The children, coming back from bathing saw a brown bird fly out of it. They peeped in, and there lay another cowbird's egg. Mrs. Warbler was in a great state.

"My dear Yellow, we shall have to build another story, and one of us must always be on guard."

"Mum! Dad!" called Tommy and Elsie, "the warblers are building a third story!" Soon four pretty little eggs lay there. The runner and the

basket were brought out and almost finished, but there were so many things to do the children thought they still had lots of time.

The little warbler babies were soon hatched, and then the parent birds were busy from morning till night feeding them. Elsie and Tommy took good care to frighten away the crows if they got through the vanguard of kingbirds. When the little fledglings were able to stand, their parents gave them little pushes, and soon they learned to flutter their wings and fly. Very soon they were hopping about in the undergrowth.

"Do you know, Tommy," said Elsie as they watched them, "I had no idea birds worked so hard; I thought they just sang and ate."

"They make me feel idle," answered Tommy. "Dad says they'll start another nest as soon as their babies are able to take care of themselves."

"They make me feel ashamed, Tommy. I'm going to finish Gran's runner before I play any more."

"I was just thinking that, too," said Tommy, and they got their presents out and finished them in good time for Gran's birthday.

"I think, Yellow," said Mrs.

Little Rock Conference Treasurer's Report

From June 15, 1950 to April 10, 1951

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offering	Dist. Supt. Salary Fund
ARKADELPHIA DISTRICT					
AMITY CT.					
Amity	17.00	26.00			114.00
Fendley					
Point Cedar					
Sweet Home					
Total	17.00	26.00			114.00
ARKADELPHIA STATION	87.50	350.00	500.00		521.00
ARKADELPHIA CT.					
Hart's Chapel	3.00	12.00		30.00	19.00
Hollywood	3.50	16.00		17.50	25.00
Mt. Pisgah	2.00	8.00		12.00	13.00
Mt. Zion	2.00			15.00	13.00
New Hope					
Smyrna	4.00	2.50		35.00	13.00
Total	14.50	38.50		109.50	83.00
BISMARCK CT.					
Bismarck	5.00	40.00		28.00	60.00
Christian Home	2.00	6.00		16.00	11.00
Old Friendship			10.00		
Total	7.00	46.00	10.00	44.00	71.00
CADDO CIRCUIT					
Caddo Gap	.48	1.00		2.00	2.00
County Line	1.00	2.75		2.00	3.00
Grant's Chapel	1.50	3.00		5.00	6.00
Mt. Taber	1.00	2.00		2.00	3.00
Norman	2.00	4.00		5.00	7.00
Rosboro					
Total	5.98	12.75		16.00	21.00
DALARK CT.					
Bethlehem	6.00	16.00	37.00		38.00
Dalark					30.00
Manchester	12.00	73.00	100.00	68.00	83.00
Manning	3.00	20.00	20.00		22.00
Rock Springs	3.00	13.00	27.00		19.00
Total	24.00	122.00	184.00	68.00	192.00
DELIGHT CT.					
Antoine		14.00			16.00
Delight	29.00	129.00	162.00		120.00
Saline	3.00	19.00			
Total	32.00	162.00	162.00		136.00
FOUNTAIN LAKE FRIENDSHIP CT.	31.50	90.00	75.00		112.50
Friendship	1.00	5.00	11.00		8.00
L'Eau Fraix					
Midway	4.00	8.00		40.00	21.00
Social Hill			49.00		
Total	5.00	13.00	60.00	40.00	29.00
GLENWOOD	31.00	150.00			225.00
GURDON	38.50	294.00	539.00		375.00
Whelen Springs					
HOT SPRINGS CHURCHES:					
First Church	81.86	657.50	1912.50	324.99	653.12
Grand Avenue	79.00	630.00	800.00		444.91
Oak Springs		200.00	200.00		337.50
Pullman Heights	70.00	280.00	270.00	265.00	416.70
TIGERT-MORNING STAR					
Morning Star	5.00	15.00		15.00	10.00
Tigert Memorial		20.00			25.00
Total	5.00	35.00		15.00	35.00
HOT SPRINGS CT.					
Bethlehem					
Mt. Springs	1.00	7.00	29.00		3.00
Mt. Pine	7.00	32.00	63.00		50.00
Mt. Valley					
New Salem	5.00	22.00		30.00	24.00
Total	13.00	61.00	92.00	30.00	74.00
MALVERN CHURCHES:					
First Church	87.50	700.00	1100.00	300.00	511.00
Keith Memorial	33.75	234.00	117.50		243.75
MOUNT IDA	25.00	162.00	140.00		170.00
Oden	2.65	10.50	20.00		18.75
Total	27.65	172.50	160.00		188.75
MURFREESBORO	42.00	198.00	337.50		225.00
MURFREESBORO CT.	1.86	7.49			13.34
OKOLONA CT.					
Beirne	3.50	20.00	15.00	15.00	25.00
Center Grove	6.12	35.00	72.00		43.78
Okolona	10.00	100.00	65.00		125.00
Trinity	7.00	40.00	83.48	11.52	50.00
Total	26.62	195.00	235.48	26.52	243.78
PINEY GROVE	6.00	17.00	15.00		32.00
ROCKPORT CT.					
Butterfield	4.00		35.00		25.00
Magnet Cove	5.00	23.00	40.00		32.00
Rockport	11.00	54.00	50.00		75.00
Total	20.00	77.00	125.00		132.00
SHOREWOOD HILLS	14.45	42.94		20.00	91.11
SPARKMAN-SARDIS:					
Sardis	10.07	75.30	143.40		72.06
Sparkman	15.00	110.40	171.65		106.25
Total	25.07	185.70	315.05		178.31
TRASKWOOD CT.					
Congo	4.00	22.50		47.00	28.00
Ebenezer	10.00	30.00		52.50	41.50
New Hope	5.00	7.00		8.00	10.00
Point View	2.00	10.00	20.00		12.50
Traskwood		40.00		60.00	41.70
Total	21.00	109.50	20.00	179.00	133.70
DISTRICT TOTALS	\$848.74	5106.88	\$7230.03	\$1438.01	\$5833.47

MINIMUM SALARY FUND—PASTOR:
R. B. Moore \$68.00, J. B. Hefley \$50.00, Dalark Ct. \$11.00, First Church, Hot Springs \$38.50, Grand Avenue, Hot Springs \$22.50, Pullman Heights \$40.00, Mt. Ida \$14.25, Murfreesboro \$12.00.
Total \$256.25

MINIMUM SALARY FUND—CHURCH:
First Church, Arkadelphia \$100.00, Bethlehem \$3.00, Manchester \$14.00, Manning \$3.00, Rock Springs \$3.00, Antoine \$2.50, Delight \$34.00, Saline \$4.00, Gurdon \$42.00, First Church, Hot Springs \$93.50, Grand Avenue \$90.00, Pullman Heights \$80.00, First Church, Malvern \$100.00, Keith Memorial \$39.00, Mt. Ida \$27.00, Murfreesboro \$48.00, Oden \$3.00, Sardis \$11.40, Sparkman \$17.05.
Total \$714.45

GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:
First Church, Arkadelphia \$65.00, Hart's Chapel \$4.00, Hollywood \$5.00, Bismarck \$3.00, Christian Home \$2.00, Bethlehem \$3.00, Manchester \$10.00, Manning \$3.00, Rock Springs \$2.00, Delight \$12.00, Saline \$2.00, Fountain Lake \$10.00, Friendship \$5.00, Midway \$4.00, Social Hill \$1.00, Gurdon \$31.50, First Church, Hot Springs \$97.36, Grand Avenue, Hot Springs \$30.00, Pullman Heights, Hot Springs \$30.00, Tigert Memorial \$8.00, Gum Springs \$4.00, Mt. Pine \$8.00, New Salem \$6.00, First Church, Malvern \$60.00, Keith Memorial, Malvern \$18.00, Mt. Ida \$15.00, Murfreesboro \$25.00, Beirne \$2.00, Center Grove \$5.00, Okolona \$15.00, Trinity \$6.00, Piney Grove \$2.00, Butterfield \$6.00, Magnet Cove \$8.00, Rockport \$8.00, Shorewood Hills \$5.00, Sardis \$8.80, Sparkman \$11.25, Congo \$4.00, Ebenezer \$7.00, New Hope \$6.00, Point View \$2.00.
Total \$559.91

ADVANCE FOR CHRIST OFFERINGS:
First Church, Arkadelphia \$610.35, Bismarck \$20.00, Christian Home \$15.36, Bethlehem \$15.00, Manchester \$40.00, Manning \$7.00, Rock Springs \$10.00, Fountain Lake \$25.00, Midway \$7.00, First Church, Hot Springs \$388.90, Pullman Heights \$270.00, Tigert Memorial \$18.00, First Church, Malvern \$475.00, Keith Memorial \$75.00, Mount Ida \$50.00,

Beirne \$11.50, Center Grove \$31.25, Okolona \$15.00, Trinity \$3.00, Piney Grove \$8.00, Butterfield \$17.00, Magnet Cove \$6.00, Rockport \$25.00, Sparkman \$92.00, Congo \$5.00, Ebenezer \$5.00, Point View \$2.50, Arkadelphia District at large \$260.54.
Total \$3013.40

AREA FUND:
First Church, Arkadelphia \$15.00, First Church, Hot Springs \$18.00, Grand Avenue, Hot Springs \$8.00, Pullman Heights \$7.00, First Church, Malvern \$15.00, Keith Memorial \$3.00, Mount Ida \$5.00, Murfreesboro \$8.00, Sardis \$2.50, Sparkman \$2.40.
Total \$83.90

WESLEY FOUNDATION OFFERINGS:
Fountain Lake \$25.00, Murfreesboro \$35.00. Total \$60.00

RACE RELATIONS:
Manchester \$10.00, Glenwood \$10.00, Grand Avenue, Hot Springs \$40.00, First Church, Malvern \$40.00, Shorewood Hills \$4.00, Sparkman \$8.05. Total \$112.00

METHODIST STUDENT DAY OFFERINGS:
First Church, Arkadelphia \$15.00, First Church, Hot Springs \$40.00.
Total \$55.00

WEEK OF DEDICATION OFFERINGS:
Amity \$1.75, Point Cedar \$6.00, Hart's Chapel \$17.96, Mt. Pisgah \$5.00, Mt. Zion \$4.50, Bismarck Church \$5.00, Grant's Chapel \$2.00, Dalark \$5.00, Manchester \$20.00, Antoine \$5.00, Delight \$10.00, Saline \$5.00, Fountain Lake \$10.00, Glenwood \$25.00, Gurdon \$50.00, First Church, Hot Springs \$353.63, Grand Avenue, Hot Springs \$129.50, Pullman Heights, Hot Springs \$77.00, Morning Star \$7.00, Tigert Memorial \$9.50, First Church, Malvern \$142.60, Keith Memorial \$10.00, Mt. Ida \$31.00, Oden \$11.00, Murfreesboro \$10.00, Beirne \$2.00, Center Grove \$2.00, Okolona \$12.00, Trinity \$2.00, Butterfield \$12.50, Magnet Cove \$13.00, Rockport \$12.00, Shorewood Hills \$10.00, Sparkman \$7.86.
Total \$1026.80

WORLD-WIDE COMMUNION OFFERINGS:
First Church, Arkadelphia \$92.80, Fountain Lake \$6.00, Gurdon \$43.33, Grand Avenue, Hot Springs, \$56.00, Oaklawn, Hot Springs, \$50.00, Pullman Heights \$16.29, Morning Star \$4.80, Tigert Memorial \$5.20, First Church, Malvern \$65.35, Piney Grove \$3.00, Rockport \$19.00, Shorewood Hills \$6.90, Sparkman \$25.64, Congo \$3.00, Ebenezer \$3.00, New Hope \$3.00, Point View \$3.00, Traskwood \$3.00.
Total \$409.36

GRAND TOTAL \$26,748.25

CAMDEN DISTRICT					
BEARDEN	\$ 23.65	\$ 162.00	\$	\$ 107.50	\$ 168.75
Lakeside	2.65	10.50		10.00	18.75
Total	26.30	172.50		107.50	187.50
BRADLEY CT.					
Bradley	15.50	90.00	100.00		112.50
Mann's Chapel					
BUCKNER CT.					
Buckner	7.00	34.00	10.00	25.00	24.00
McNeil		8.00			3.00
Mt. Vernon	3.00	16.00	30.00		10.00
Oak Grove					9.50
Sardis		16.00			3.00
Shiloh	2.00	8.00	4.00	13.69	7.75
Total	12.00	82.00	44.00	38.69	62.25
CAMDEN, First Church	114.00	910.00	3200.00		677.50
CAMDEN, Fairview	53.00	420.00	425.00		375.00
Timothy	11.00	84.00	75.00	25.00	75.00
Total	64.00	504.00	500.00	25.00	450.00
CHIDESTER CT.					
Missouri	2.00	6.00	8.00		9.00
Red Hill	3.00	6.00	7.00		9.00
Rocky Hill	1.00	3.00	4.00		6.00
Rushing Memorial	33.00	140.00		240.00	175.00
Shady Grove	1.00	6.00	7.00		10.00
Silver Springs	4.00	18.00	43.00		32.00
Total	44.00	179.00	69.00	240.00	241.00
COLUMBIA CIRCUIT:					
Harmony	7.87	5.00		47.00	13.00
New Hope	7.87	45.00		42.91	51.25
Philadelphina	5.00	30.65	33.50	8.00	38.00
Sharman	8.75	50.00	5.00	33.50	31.25
Total	29.49	130.65	38.50	131.41	133.50
CENTENNIAL CT.					
Centennial	10.00	60.00		90.00	98.00
Hi-Bank					
DUMAS MEMORIAL-CALION					
Calion		80.00	75.00		100.00
Dumas Memorial	17.50	50.00	45.00	25.00	63.00
Ebenezer	2.62	10.50	40.00		18.75
Quinn	4.20	12.00		37.50	22.50
Total	24.32	153.10	160.00	62.50	204.25
EL DORADO, First Church	126.00	706.00	2550.00		675.00
VANTREASE MEM-EL DORADO:					
Vantrease	61.00	455.00	453.00		438.00
Bethel			25.00		25.00
Wesley			25.00		25.00
Total	61.00	455.00	503.10		488.00
EMERSON CIRCUIT					
Atlanta	3.00	11.00	4.20	27.80	19.00
Christie Chapel	3.00	11.00	4.20	20.89	18.34
Emerson	5.25	18.00		36.00	28.14
Ware's Chapel	2.00	7.00		13.52	12.52
Total	13.25	47.00	8.40	98.12	78.00
GARLAND CT.					
Garland	19.25	99.00		170.00	137.42
Holly Springs					
HARMONY GROVE CT.					
Buena Vista	9.00	45.00		45.00	53.25
Harmony Grove	8.25	45.00	31.00	15.93	48.75
Westside	11.00	65.00		60.00	75.00
Total	28.25	155.00	31.00	120.00	180.00
HOLLY SPRINGS CT.					
Holly Springs	9.75	50.25	37.50	18.75	70.50
Mt. Carmel	2.25	10.50	12.50	6.25	14.25
Mt. Olivet	9.00	35.25		37.50	48.75
Total	21.00	96.00	50.00	62.50	133.50
JUNCTION CITY CT.					
Beech Grove	1.31	4.50	7.50		4.69
Blanchard Springs	1.31	4.50	7.50		4.69
Junction City	21.00	144.00	90.00	13.00	150.00
Olive Branch	1.10	7.50	7.50		8.09
Total	24.72	160.50	112.50	13.00	167.38
LEWISVILLE CT.					
Bethel	1.00	6.00	25.00		10.00
Lewisville	55.00	420.00	350.00	150.00	375.00
Old Lewisville	2.00	8.00	30.00		15.00
Total	58.00	434.00	385.00	150.00	400.00
LOUANN CT.					
Liberty	3.99	22.50	22.50		44.03
Louann	17.50	40.00	50.00		93.75
Silver Hill	8.75	50.00	50.00		62.50
Lisbon	5.25	30.00	30.00		37.50
Total	35.49	142.50	152.50		237.93
FIRST CHURCH, MAGNOLIA	78.75	630.00		1875.00	562.50
JACKSON STREET, Magnolia	45.93	341.25	300.00		328.50
MAGNOLIA CT.					
Greer's Chapel	1.50	6.00	9.39		9.39
Kilgore Lodge	1.50	6.00	9.39		9.39
Mt. Pisgah	1.50	6.00	9.39		9.39

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LITTLE ROCK CONFERENCE TREASURER'S REPORT

(Continued from page 7)

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offering	Dist. Supt. Salary Fund
New Era	1.50	6.00	9.39		9.39
New Hope	1.00	4.00	6.26		6.26
Wingfield	1.50	6.00	9.39		9.39
Total	8.50	34.00	53.21		53.21
MARYSVILLE CT.					
Bethel	8.75	30.00	13.00	12.00	31.25
Fredonia	8.74	60.00	88.00		63.00
Friendship	7.00	48.00	20.00	25.00	50.00
Marysville	17.50	120.00	59.54	30.56	125.00
Total	41.99	258.00	180.54	67.56	269.25
NORPHLET	28.23	180.00	15.00	110.73	201.75
PARKERS CHAPEL					
Pleasant Grove	31.00	178.00	180.00		190.00
Parkers Chapel	12.50	94.50	120.00		90.50
Pleasant Grove	43.50	272.50	300.00		280.50
PRINCETON CT.					
Princeton	3.00	10.00	23.00	2.61	15.00
Macedonia	3.50	8.85	44.80		28.42
Providence	2.00	9.00	34.00		16.00
Waverly	2.00	6.00	26.00		10.00
Zion	2.00	8.00	40.00		13.00
Total	12.50	41.85	167.80	2.61	82.42
SMACKOVER	67.35	539.00	400.00	605.00	481.25
STAMPS		252.00		12.23	300.00
STEPHENS-MT. PROSPECT					
Mt. Prospect	66.00	262.50	300.00		236.00
STEPHENS					
Taylor	1.75	10.00		2.50	12.50
Pine Grove	21.87	93.75	11.65	78.35	117.04
Taylor	8.55	48.75		45.00	60.96
Welcome	32.17	152.50	11.65	125.85	190.50
VILLAGE CT.					
Ebenezer	5.00	28.50	30.00		37.50
Lydesdale	4.00	22.00	31.00		25.00
Village	14.00	88.00	72.42		100.00
Total	23.00	138.50	133.42		162.50
WALDO CT.					
Waldo	14.00	168.00	330.00		169.00
Williesville	14.00	104.00		51.49	100.00
Total	14.00	272.00	330.00	51.49	269.00
DISTRICT TOTALS	\$1188.49	\$7950.35	\$10105.62	\$4156.19	\$8081.01
MINIMUM SALARY FUND—PASTOR:					
Bearden \$15.00, Fairview, Camden \$36.00, Beech Grove 75c, Blanchard Springs 75c, Olive Branch \$1.25, Bethel \$1.00, Lewisville \$20.00, Old Lewisville \$1.00, Marysville \$14.50, Norphlet \$22.00, Stamps \$36.00.					
Total					
MINIMUM SALARY FUND—CHURCH:					
Bearden \$27.00, Lakeside \$3.00, First Church, Camden \$130.00, Fairview, Camden \$60.00, Timothy \$12.00, Red Hill \$1.50, Rushing Memorial \$33.00, Silver Springs \$3.00, First Church, El Dorado \$144.00, Vantrease Memorial \$70.00, Garland \$1.00, Beech Grove 75c, Blanchard Springs 75c, Junction City \$24.00, Olive Branch \$1.25, Bethel \$2.00, Lewisville \$60.00, Old Lewisville \$2.00, First Church, Magnolia \$90.00, Jackson Street, Magnolia \$52.50, Friendship \$8.00, Marysville \$20.00, Norphlet \$32.25, Parkers Chapel \$35.00, Pleasant Grove \$14.50, Smackover \$84.00, Stephens \$75.00, Ebenezer \$4.00, Lydesdale \$4.00, Village \$10.00, Williesville \$16.00.					
Total					
GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:					
Bearden \$12.50, Lakeside \$2.50, Bradley \$5.00, Buckner \$3.00, McNeil \$1.00, Mt. Vernon \$2.00, Sardis \$2.00, First Church, Camden \$155.00, Fairview \$25.00, Timothy \$5.00, Red Hill \$1.00, Silver Springs \$5.00, Harmony \$5.00, New Hope \$5.00, Philadelphia \$2.50, Sharman \$5.00, Centennial \$2.00, Calion \$10.00, Dumas Memorial \$10.00, Ebenezer \$5.00, Quinn \$5.00, First Church, El Dorado \$155.00, Vantrease Memorial \$40.00, Atlanta \$2.00, Christie Chapel \$2.00, Emerson \$3.00, Ware's Chapel \$1.00, Garland \$10.00, Buena Vista \$5.00, Harmony Grove \$3.75, Westside \$5.00, Holly Springs \$3.75, Mt. Carmel \$2.25, Mt. Olivet \$4.00, Beech Grove \$1.50, Blanchard Springs \$1.50, Junction City \$1.00, Olive Branch \$1.50, Bethel \$1.00, Lewisville \$30.00, Old Lewisville \$1.00, Liberty \$2.50, Louann \$5.00, Silver Hill \$5.00, First Church, Magnolia \$98.25, Jackson Street, Magnolia \$40.00, Greer's Chapel 75c, Kilgore Lodge 75c, Mt. Pisgah 75c, New Era 75c, New Hope 50c, Wingfield 75c, Friendship \$5.00, Marysville \$10.00, Norphlet \$20.52, Parker's Chapel \$15.00, Pleasant Grove \$15.00, Princeton \$2.00, Macedonia \$1.00, Providence \$1.00, Waverly \$1.00, Zion \$1.00, Smackover \$65.00, Stephens \$30.00, Pine Grove \$3.00, Welcome \$5.25, Ebenezer \$2.00, Lydesdale \$2.00, Village \$7.00, Williesville \$10.00.					
Total					
ADVANCE FOR CHRIST OFFERINGS:					
First Church, Camden \$50.00, Fairview, Camden \$216.39, Timothy \$7.80, Vantrease \$50.00, Buena Vista \$25.00, Westside \$25.00, Junction City \$10.50, Lewisville \$315.00, Old Lewisville \$5.00, Bethel \$10.30, Friendship \$5.48, Marysville \$14.50, Norphlet \$70.00, Pleasant Grove \$50.00, Stamps \$150.00, Stephens \$375.00, Waldo \$160.00, Williesville \$23.75.					
Total					
AREA FUND:					
Bearden \$2.00, Lakeside 50c, Bradley \$1.25, Buckner \$1.00, McNeil \$1.00, Mt. Vernon \$1.00, First Church, Camden \$15.00, Fairview, Camden \$4.00, Timothy \$1.00, Harmony \$1.00, New Hope \$1.00, Philadelphia \$1.00, Sharman \$1.00, Centennial \$1.00, Calion \$1.50, Dumas Memorial \$1.50, Ebenezer \$1.00, Quinn \$1.00, First Church, El Dorado \$15.00, Vantrease \$5.00, Atlanta \$1.00, Christie Chapel \$1.04, Ware's Chapel \$1.00, Emerson \$1.20, Garland \$2.00, Buena Vista \$1.00, Harmony Grove \$1.00, Westside 75c, Holly Springs 75c, Mt. Carmel 75c, Mt. Olivet \$1.00, Beech Grove \$1.00, Blanchard Springs \$1.00, Junction City \$1.00, Olive Branch \$1.00, Lewisville \$5.00, Liberty \$1.00, Louann \$1.00, Silver Hill \$1.00, First Church, Magnolia \$12.00, Jackson Street, Magnolia \$5.00, Greer's Chapel 75c, Kilgore Lodge 75c, Mt. Pisgah 75c, New Era 75c, New Hope 50c, Wingfield 75c, Fredonia \$1.00, Friendship 50c, Marysville \$1.00, Norphlet \$3.00, Parker's Chapel \$2.50, Pleasant Grove \$3.00, Smackover \$8.00, Stephens \$5.00, Taylor \$2.00, Welcome \$1.00, Ebenezer \$1.00, Lydesdale \$1.00, Village \$1.00.					
Total					
RACE RELATIONS:					
Buckner \$3.05, First Church, Camden \$75.00, Fairview, Camden \$12.35, Timothy \$5.65, First Church, El Dorado \$26.50, Vantrease Memorial \$10.00, Jackson Street \$10.25, Marysville \$3.00, Fredonia \$16.00, Friendship \$2.87, Princeton Ct. \$6.00, Stamps \$22.00.					
Total					
METHODIST STUDENT DAY OFFERINGS:					
First Church, Camden \$37.09, Westside \$9.00.					
Total					
WEEK OF DEDICATION OFFERINGS:					
Bradley \$10.50, Buckner Ct. \$23.00, First Church, Camden \$955.00, Fairview, Camden \$100.00, Timothy \$15.47, Rushing Memorial \$50.00, New Hope \$4.53, Philadelphia and Harmony \$7.50, Sharman \$12.00, Centennial \$4.00, Calion \$15.00, Dumas Memorial \$13.33, First Church, El Dorado \$264.73, Vantrease \$42.14, Atlanta \$54.57, Buena Vista \$13.25, Harmony Grove \$11.75, Westside \$10.00, Junction City \$5.10, Lewisville \$100.00, Liberty \$11.00, Louann \$10.50, Silver Hill \$20.00, Lisbon \$7.25, Jackson Street, Magnolia \$25.92, Marysville \$20.00, Fredonia \$14.00, Friendship \$21.45, Parker's Chapel \$47.00, Pleasant Grove \$19.10, Macedonia \$5.52, Providence \$3.55, Waverly \$1.68, Zion \$4.25, Stamps \$31.24, Stephens \$100.00, Taylor Ct. \$33.16, Ebenezer \$12.00, Lydesdale \$12.00, Village \$23.00.					
Total					
WORLD-WIDE COMMUNION OFFERINGS:					
Bearden \$15.50, First Church, Camden \$110.00, Fairview, Camden \$11.50, Columbia Ct. \$19.60, First Church, El Dorado \$77.79, Vantrease Memorial \$26.02, Lewisville \$20.00, First Church, Magnolia \$130.62, Jackson Street, Magnolia \$31.17, Fredonia \$7.00, Princeton Ct. \$10.15, Smackover \$32.66, Stamps \$21.60, Stephens \$48.57, Taylor \$5.00, Ebenezer \$10.00, Village \$23.78, Waldo \$28.00, Williesville \$22.00.					
Total					
GRAND TOTAL					

LITTLE ROCK DISTRICT

AUSTIN CT.					
Concord	\$ 9.38	\$ 50.91	\$ 65.00	\$	\$ 38.85
Mt. Tabor	9.38	40.00		60.00	50.72
Mt. Zion	3.50	20.00		17.50	20.00
South Bend	4.09	4.70		20.00	10.00
Total	26.35	115.61	65.00	97.50	119.57
BAUXITE	52.00	390.00	300.00		150.00
BENTON STATION	87.50	525.00	1500.00		374.96

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offering	Dist. Supt. Salary Fund
BRYANT CIRCUIT					
Bryant	12.00	72.00		120.00	84.00
Mt. Carmel	10.00	54.00	90.00		60.00
Salem	10.00	54.00	60.00	30.00	63.00
Total	32.00	180.00	150.00	150.00	207.00
OAK HILL					
BENTON CT.					
Pleasant Hill				2.17	
BETHLEHEM CT.					
Bethlehem			15.00	20.00	
Hebron			8.00	16.00	
Providence					
Smyrna			23.00	36.00	
Total					360.00
CARLISLE STATION	63.00	504.00	600.00		
CARLISLE CT.					
Hamilton	6.50	37.50	30.00		37.50
Rogers Chapel					
Shiloh	2.00	13.00	15.00		13.00
Walters Chapel					
Zion	2.00	13.00	15.00		13.00
Total	10.50	63.50	60.00		63.50
DES ARC-NEW BETHEL					
Des Arc				78.54	
New Bethel					
DEVALLS BLUFF-SARDIS					
DeValls Bluff	11.40	52.50		37.50	63.00
Sardis	10.00	46.08		80.00	60.00
Total	21.40	98.58		117.50	123.00
DOUGLASSVILLE	38.40	286.00	233.36		220.00
GEYER SPRINGS	42.00	154.00	200.00		240.00
HAZEN					
HICKORY PLAINS CT.					
Cross Roads	2.00	11.00		15.25	7.00
Hickory Plains	2.00	3.00	8.00	11.00	8.00
Johnsons Chapel					
Old Austin	2.00	14.00	23.00		14.00
Total	6.00	28.00	31.00	26.25	29.00
LITTLE ROCK CHURCHES:					
ASBURY	183.00	1400.00	4200.00		678.75
CAPITOL VIEW	70.00	560.00	1600.00		333.20
FIRST CHURCH	225.75	1806.00	7200.00	250.00	900.00
FOREST PARK			100.00		
HENDERSON	79.00	588.00		500.00	420.00
HIGHLAND	87.50	700.00	1200.00		500.00
HUNTER MEMORIAL	68.25	273.00	539.15	25.85	390.00
OAK FOREST					63.00
PULASKI HEIGHTS	94.50	756.00	2250.00		600.00
ST. MARKS-CHENAULTS					
CHAPEL:					
Chenault Chapel			17.00		9.00
St. Marks	1.00	5.00	457.50		225.00
SCOTT STREET CHURCH	39.38	157.50	350.00		300.00
28th STREET CHURCH	52.50	360.00	5000.00		720.00
WINFIELD MEMORIAL	126.00	1008.00			
LITTLE ROCK CT.					
Bethel	4.00	18.00	15.00	11.25	22.50
Paron					
Smyrna			7.50		7.50
Walnut Grove	1.00	6.00	22.50	11.25	30.00
Total	5.00	24.00			
LONOKE-EAGLE:					
Eagle	9.00	35.00	80.00		50.00
Lonoke	65.00	259.00	335.00		278.00
Total	74.00	294.00	415.00		328.00
MABELVALE	57.75	299.00	300.00		249.00
MT. PLEASANT	3.00	9.00	26.61		12.00
MT. VIEW	5.26	21.00		25.00	30.00
PRIMROSE CHAPEL	52.00	360.00	405.00		300.00
ROLAND CT.					
Martindale					
Roland					
DISTRICT TOTALS	\$1603.04	\$10965.19	\$26645.12	\$1320.06	\$8025.01
MINIMUM SALARY FUND—PASTOR:					
Bauxite \$15.00, Douglassville \$16.50, Asbury \$52.50, Capitol View \$40.00, Henderson \$42.00, Hunter Memorial \$39.00, Oak Forest \$36.00, Winfield Church \$36.00, Mabelvale \$33.00, Primrose Chapel \$15.00, F. A. Buddin \$33.00, Roy E. Fawcett \$45.00.					
Total \$403.00					
MINIMUM SALARY FUND—CHURCH:					
Mt. Zion \$4.00, Bauxite \$60.00, Bryant \$16.00, Mt. Carmel \$12.00, Salem \$12.00, Carlisle \$72.00, Douglassville \$44.00, Geyer Springs \$48.00, Asbury \$200.00, Capitol View \$30.00, Henderson \$84.00, Highland \$100.00, Hunter Memorial \$78.00, Pulaski Heights \$108.00, Scott Street \$70.00, 28th Street \$60.00, Winfield \$144.00, Eagle \$10.00, Lonoke \$37.00, Mabelvale \$33.00, Primrose Chapel \$60.00.					
Total \$1332.00					
GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:					
Concord \$5.00, Mt. Tabor \$2.50, South Bend \$4.00, Bauxite \$30.00, Bryant \$7.00, Salem \$5.00, Carlisle \$45.00, Hamilton \$4.00, Shiloh \$2.00, Zion \$1.00, Des Arc \$6.50, DeValls Bluff \$6.75, Sardis \$6.00, Douglassville \$18.00, Geyer Springs \$18.00, Hickory Plains \$2.00, Old Austin \$2.00, Asbury \$135.00, Capitol View \$55.00, First Church, Pulaski Heights \$180.00, Henderson \$35.00, Highland \$70.00, Hunter Memorial \$35.00, Pulaski Heights \$101.25, Scott Street \$35.00, 28th Street \$35.00, Winfield Church \$135.00, Bethel \$2.00, Walnut Grove \$1.00, Eagle \$10.00, Lonoke \$18.00, Mabelvale \$23.75, Mt. Pleasant \$1.00, Mt. View \$2.50, Primrose Chapel \$36.00.					
Total \$1079.25					
AREA FUND					
Total \$180.00					
WESLEY FOUNDATION OFFERINGS:					
Concord \$5.00, Mt. Zion \$2.50, South Bend \$5.00, Carlisle Station \$150.00, Hamilton \$3.00, Shiloh \$2.00, Zion \$2.00, DeValls Bluff \$18.00, Sardis \$16.00, Geyer Springs \$20.00, Asbury \$300.00, Henderson \$50.00, 28th Street \$35.00, Winfield \$500.00, Mabelvale \$17.50.					
Total \$1126.00					
RACE RELATIONS:					
Bauxite \$10.00, Benton \$50.00, Carlisle Station \$15.00, Hamilton \$10.47, Geyer Springs \$8.55, Asbury \$80.00, First Church \$455.52, Forest Park \$20.12, Henderson \$20.00, Oak Forest \$20.00, 28th Street \$5.00, Winfield \$73.47, Lonoke \$20.00, Mabelvale \$20.00, Primrose Chapel \$11.25.					
Total \$819.38					
WEEK OF DEDICATION OFFERINGS:					
Mt. Tabor \$6.37, Mt. Zion \$13.00, South Bend \$11.30, Bauxite \$25.00, Benton Station \$80.00, Salem \$11.00, Hamilton \$6.35, DeValls Bluff \$10.00, Douglassville \$35.00, Geyer Springs \$7.00, Hazen \$36.31, Johnsons Chapel \$12.00, Old Austin \$3.00, Asbury \$110.00, Capitol View \$31.00, First Church, Little Rock, \$545.30, Forest Park, \$23.30, Henderson \$50.00, Oak Forest \$9.30, Pulaski Heights \$159.80, 23th Street \$150.00, Winfield \$238.92, Lonoke \$70.00, Mabelvale \$30.00, Primrose Chapel \$127.00, Martindale \$5.67.					
Total \$1912.62					
WORLD-WIDE COMMUNION OFFERINGS:					
Salem \$8.00, Douglassville \$24.12, Geyer Springs \$11.00, Hazen \$42.54, Asbury \$112.00, First Church, Little Rock \$136.49, Forest Park \$14.50, Henderson \$35.00, Pulaski Heights \$53.47, 28th Street \$25.00, Winfield \$260.21, Mabelvale \$36.00, Primrose Chapel \$46.50, Capitol View Church \$21.00.					
Total \$825.83					
ADVANCE FOR CHRIST OFFERINGS:					
Mt. Zion \$6.66, Benton Station \$750.00, Bryant \$40.00, Mt. Carmel \$20.00, Salem \$30.00, Carlisle Station \$50.66, DeValls Bluff \$37.50, Geyer Springs \$100.00, Cross Roads \$12.00, Hickory Plains \$6.00, Asbury \$800.00, Capitol View \$232.75, Henderson \$159.00, Oak Forest \$157.88, Scott Street \$225.00, Winfield \$200.00, Lonoke \$250.00, Mabelvale \$150.00, Primrose Chapel \$73.00.					
Total \$3301.55					
Total \$59,538.05					

LITTLE ROCK CONFERENCE TREASURER'S REPORT

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Charge & Church	Bishops Fund	Conference Claimants	Benevolence	4th Sunday Offering	Dist. Supt. Salary Fund
DREW CIRCUIT					
Green Hill	3.00	15.00		43.00	24.00
Lacey	4.00	18.00		30.00	21.00
Prairie Chapel	3.00	15.00		29.75	24.00
Valley	3.00	15.00		21.00	21.00
Total	13.00	63.00		122.75	96.00
DUMAS	79.00	631.00	600.00		562.00
EUDORA	47.25	378.00	325.00		337.50
FORDYCE	74.00	588.00	1230.00		437.50
FOUNTAIN HILL CIRCUIT					
Extra	7.00	31.49		23.32	33.50
Fountain Hill	9.00	40.00		20.00	43.00
Hickory Grove	2.49	9.33		8.00	11.30
Pine Hill	2.00	7.50		8.00	9.46
Waller's Chapel	5.00	29.99			38.50
Zion	.25	1.63	5.00	3.33	9.00
Total	25.74	119.97	5.00	67.65	155.26
HAMBURG-SNYDER	70.00	300.00	400.00		375.00
Snyder	7.00	28.00	60.00		50.00
Total	77.00	328.00	460.00		425.00
HAMPTON-HARRELL					
Hampton	17.50	129.00	75.00		125.00
Harrell	11.00	54.00	57.00	18.00	56.25
Faustina	3.50	24.00	17.50		25.00
Total	32.00	193.00	149.50	18.00	206.25
HERMITAGE CT.					
Hermitage	4.00	41.00		60.00	60.00
Ingalls	3.00	11.00	5.00	20.00	15.00
Jersey	5.00	29.00	30.00	15.00	39.00
Palestine	4.00	18.00	10.00		17.00
Sardis	1.00	4.00			6.00
Total	17.00	103.00	45.00	95.00	137.00
HUTTIG CHARGE					
Bolding	3.00		25.00	14.00	20.00
Huttig	32.00	103.00	165.00	75.00	163.75
Total	35.00	103.00	191.00	89.00	183.75
KINGSLAND CT.					
Cross Roads					
Kingsland	5.25	22.50		32.50	40.50
LAKE VILLAGE	52.56	429.03		600.03	374.94
McGehee	59.25	472.50		900.00	421.50
MONTICELLO	66.00	525.00	1200.00		471.00
NEW EDINBURG CT.					
Good Hope	5.00	19.00		35.00	22.00
Hebron	5.00	13.00		32.00	34.00
New Edinburg	13.00	35.00	50.00		63.00
Wagon	3.00	5.00		8.00	6.00
Wheeler Springs					10.00
Total	26.00	72.00	50.00	75.00	135.00
PARKDALE	21.00	152.00		135.00	170.00
PORTLAND-MONTROSE					
Montrose	10.50	78.00	47.50	30.00	75.00
Portland	19.00	137.00	160.00		131.00
Total	29.50	215.00	207.50	30.00	206.00
STAR CITY CT.					
Cornerville	4.00	14.00	30.00		25.00
Mt. Home	2.25	8.25	20.00		14.50
Star City	53.00	90.00	265.00		312.50
Total	59.25	112.25	315.00		352.00
STRONG	24.75	147.75	220.50		185.25
THORNTON CIRCUIT					
Chambersville		10.00	5.00	5.00	12.50
Stony Point	1.00	5.00		6.00	6.50
Temperance Hill	4.00	20.00		20.00	25.00
Thornton	7.00	40.00	18.75	18.75	50.00
Total	12.00	75.00	23.75	49.75	94.00
TILLAR-WINCHESTER					
Newton Chapel	7.00	44.00		100.00	50.00
Selma	5.00	20.00	20.00		37.00
Tillar	12.00	72.50	120.00		81.50
Winchester	7.00	42.00	24.00		25.00
Total	31.00	178.50	164.00	100.00	193.50
WARREN CHARGE					
Warren	70.00	560.00	666.66	666.65	500.00
Martins Chapel	7.00	30.00	60.00		37.50
Total	77.00	590.00	726.66	666.65	537.50
WATSON-KELSO					
Arkansas City					
Kelso	3.50				25.00
Watson	17.00	58.00	60.00	50.00	166.00
Total	20.50	58.00	60.00	50.00	191.00
WILMAR CIRCUIT					
Andrews Chapel	3.00	29.00	5.00	25.00	25.00
Mt. Pleasant	3.00	22.50		12.50	25.00
Rock Springs				10.00	20.00
Wilmar	11.00	60.00	25.00	47.60	61.00
Total	17.00	102.50	30.00	95.10	131.00
WILMOT CHARGE					
Millers Chapel	5.00	21.00	12.50	37.50	40.00
Wilmot	21.00	132.00	200.00		266.00
Total	26.00	153.00	212.50	37.50	306.00
RHODES CHAPEL					
Rhodes	4.00	4.00	103.00		38.00
Union			37.42		10.75
DISTRICT TOTALS	\$1042.37	\$6522.14	\$7043.72	\$3530.68	\$7038.59

MINIMUM SALARY FUND—PASTOR:
Crossett \$50.00, Eudora \$24.00, Fordyce \$10.50, Hamburg \$44.00, Monticello \$35.06, Parkdale \$12.00, Cornersville \$5.00, Star City \$28.50, Newton Chapel \$17.00, Selma \$3.00, Winchester \$4.00, Martins Chapel \$4.00, Millers Chapel \$3.00, Wilmot \$12.00.
Total \$252.06

MINIMUM SALARY FUND—CHURCH:
Crossett \$100.00, Dermott \$26.64, Dumas \$90.00, Fordyce \$84.00, Hamburg \$80.00, Faustina \$4.00, Hampton \$20.00, Harrell \$12.00, Lake Village \$60.03, McGehee \$57.50, Monticello \$75.00, Parkdale \$25.00, Montrose \$12.00, Portland \$21.00, Star City \$60.00, Newton Chapel \$8.00, Selma \$6.00, Tillar \$13.00, Winchester \$8.00, Warren \$80.00, Martins Chapel \$4.00, Millers Chapel \$6.00, Wilmot \$24.00.
Total \$886.17

GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:
Crossett \$85.00, Dermott \$15.00, Green Hill \$3.00, Lacey \$2.00, Prairie Chapel \$3.00, Valley \$2.00, Dumas \$60.00, Fordyce \$50.00, Hickory Grove \$1.25, Pine Hill \$1.00, Faustina \$2.50, Harrell \$10.00, Hermitage \$2.00, Ingalls \$1.00, Jersey \$2.00, Palestine \$2.00, Huttig \$20.00, Kingsland \$2.25, Lake Village \$30.06, McGehee \$41.25, Monticello \$63.00, Good Hope \$2.00, Hebron \$2.00, New Edinburg \$3.00, Wagon \$2.00, Parkdale \$3.00, Montrose \$7.50, Portland \$10.00, Star City \$30.00, Strong \$7.50, Stony Point \$5.00, Temperance Hill \$2.00, Thornton \$2.50, Newton Chapel \$3.00, Selma \$3.00, Winchester \$6.00, Warren \$70.69, Martins Chapel \$2.00, Kelso \$1.25, Pleasant \$2.00, Wilmar \$4.00, Wilmot \$10.00, Rhodes Chapel \$5.00, Union \$5.00.
Total \$585.25

AREA FUND:
Crossett \$15.00, Dermott \$4.00, Kingsland \$2.50, Lake Village \$1.00, Portland \$5.00, Strong \$3.00.
Total \$30.50

WESLEY FOUNDATION OFFER:
Crossett \$150.00, Dermott \$3.00, Valley \$1.00, Dumas \$75.00, Cornersville \$10.00, Mt. Home \$5.00.
Total \$244.00

RACE RELATIONS:
Fordyce \$20.00, Huttig \$15.00, Kelso \$6.00, Watson \$20.56, Union \$5.00.
Total \$66.56

ADVANCE FOR CHRIST OFFER:
Dermott \$73.32, Eudora \$29.00, Ingalls \$18.00, Jersey \$9.00, Huttig \$250.00, Hampton \$6.40, Hermitage \$17.00, Kingsland \$15.00, Strong \$56.25, Andrews \$10.00.
Total \$500.00

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offering	Dist. Supt. Salary Fund
Chapel \$5.00. Total					\$439.07
WEEK OF DEDICATION OFFERINGS:					
Fordyce \$154.23, Harrell \$25.00, Huttig \$40.00, Star City \$31.05, Strong \$13.00, Union \$29.00, Monticello District at large \$1894.40. Total					\$2177.73
WORLD-WIDE COMMUNION OFFERINGS:					
Eudora \$13.55, Fordyce \$9.35, Harrell \$6.00, Huttig \$30.00, McGehee \$22.68, Parkdale \$21.00, Portland \$19.55, Cornersville \$8.47, Star City \$15.00, Strong \$26.25, Thornton \$6.00, Selma \$5.00, Tillar \$17.00, Winchester \$8.00, Martin's Chapel \$5.00, Warren \$21.04, Wilmot \$14.00, Rhodes Chapel \$5.00. Total					\$253.19
GRAND TOTAL					\$30,545.34
PINE BLUFF DISTRICT					
ALMYRA	\$ 31.00	\$ 90.00	\$ 105.00	\$	\$ 112.00
ALTHEIMER-WABBASEKA					
Altheimer	24.00	162.00	187.50	62.50	169.00
Wabbaseka	24.00	87.00	62.50	62.50	91.00
Total	48.00	249.00	250.00	125.00	260.00
BAYOU METO CT.					
Bayou Meto	10.00	10.00			94.00
Brewer	5.00		34.00		37.00
Lodges Corner	10.00	75.00	8.00	80.00	94.00
Total	25.00	85.00	42.00	80.00	225.00
CARTHAGE CT.					
Carthage	33.00	40.00			77.00
Cypress					5.00
Mt. Zion	1.00	2.00			6.00
Tulip	4.00	20.00		10.00	26.00
Total	38.00	62.00		10.00	108.00
Dewitt	73.75	415.00	620.00		400.00
ENGLAND	63.00	504.00		609.00	337.50
GILLET	26.25	180.00	87.50	100.00	187.50
GOOD FAITH	35.00	195.00	230.00		243.00
GRADY-GOULD					
Grigler					15.00
Gould	13.00	75.00		100.00	64.00
Grady	16.00	165.00	225.00		155.00
Total	29.00	240.00	225.00	100.00	234.00
HUMPHREY					
Humphrey	31.50	180.00	54.75	105.63	225.00
KEO-TOMBERLIN-HUMNOKE					
Keo	15.00	99.00		79.50	112.50
Tomberlin	10.00	52.00		51.00	55.00
Humnoke	10.00	65.00	65.00		60.00
Total	35.00	217.00	65.00	130.50	227.50
LEOLA CT.					
Clear Creek					
Hunters Chapel	3.00	16.00	40.00		22.00
Leola	11.00	56.00	107.00		79.00
Total	14.00	72.00	147.00		101.00
LITTLE PRAIRIE CT.					
Camp Shed	12.00	10.00	23.75		21.25
DeLuce	5.00	15.00	4.00		28.00
LaFargue	2.00	15.00		25.00	19.00
Prairie Union	8.00	20.00	38.50	13.28	66.00
Total	27.00	60.00	66.25	38.28	134.25
PINE BLUFF CHURCHES:					
CARR MEMORIAL	58.00	429.00		575.00	360.00
FIRST CHURCH	115.50	924.00	3600.00		825.00
HAWLEY MEMORIAL	52.50	60.00	75.00		279.00
LAKEVIEW	49.00	100.00	171.74	1972.37	350.00
RISON CT.					
Rison	42.00	164.00			300.00
ROE CT.					
Hickory Grove					
Hunter	4.00	27.00	27.00		17.00
Roe	11.00	14.00	6.00	30.00	45.00
Shiloh	5.00	25.00		50.00	37.00
Ulm	5.00	15.00		11.70	37.00
Total	25.00	81.00	33.00	91.70	136.00
ROWELL CT.					
Center	3.75	18.75			25.50
Mt. Olivet	2.25	12.00			14.00
Prosperity	8.75	40.00	12.00	31.00	51.00
Union	6.85	10.00		40.26	20.00
Wesley Chapel	2.00				9.00
Total	23.40	80.75	12.00	71.26	119.50
ST. CHARLES CT.					
Oak Flat					
Pleasant Grove	10.00	60.00	45.00		60.00
St. Charles	20.00	50.00	60.00		95.00
Total	30.00	110.00	105.00		155.00
SHERIDAN CHARGE					
Moore's Chapel					
New Hope	3.50	14.00	46.80	13.20	25.00
Sheridan	57.00	162.00			404.00
Total	60.50	176.00	46.80	13.20	429.00
SHERRILL-TUCKER					
Sherrill	32.00	148.00	211.00		131.25
Tucker		15.00		14.28	42.00
Redfield				21.14	
Total	32.00	163.00	211.00	35.42	173.25
FIRST CHURCH, Stuttgart	87.50	350.00	587.50		312.50
GRAND AVENUE, Stuttgart	79.00	475.00	800.00		423.00
SWAN LAKE	24.00	135.00		88.00	168.50
WHITEHALL CIRCUIT					
Oak Grove	3.00	8.85	18.11	3.16	
Sulphur Springs	10.00	48.00	10.00	26.00	55.00
Whitehall					
Total	13.00	56.85	28.11	29.16	55.00
GLENDALE	7.00	31.00	20.00		28.00
DRAKE MEMORIAL	2.00	4.00			7.00
FAITH					
ROLLA					
TOLER					
DISTRICT TOTALS	\$1181.90	\$5888.60	\$7582.65	\$4185.32	\$6915.50

LITTLE ROCK CONFERENCE TREASURER'S REPORT

(Continued from page 9)

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offering	Dist. Supt. Salary Fund
Pine Bluff, 630.00, Lakeside, Pine Bluff \$100.00, Shiloh \$5.00, Pleasant Grove \$39.00, New Hope \$15.75, Sherrill \$68.00, First Church, Stuttgart \$262.35, Oak Grove \$5.00, Sulphur Springs \$20.00, Pine Bluff District Intermediate Camp \$26.65.					
Total					\$2609.52
AREA FUND:					
Almyra \$3.00, Althelmer \$3.00, Wabbaseka \$3.00, Lodges Corner \$2.00, Carthage \$2.00, DeWitt \$5.00, England \$8.00, Gillett \$2.50, Good Faith \$5.00, Gould \$1.00, Grady \$2.00, Humphrey \$3.00, Keo \$2.00, Tomberlin \$2.00, Hunters Chapel \$1.00, Leola \$2.00, Camp Shed \$2.00, DeLuce \$1.00, LaFargue \$1.00, Prairie Union \$1.00, Carr Memorial \$6.00, First Church, Pine Bluff \$18.00, Hawley Memorial \$3.00, Lakeside, Pine Bluff \$6.00, Rison \$4.00, Hunter \$3.00, Roc \$4.00, Shiloh \$2.00, Ulm \$2.00, Prosperity \$2.00, Pleasant Grove \$2.00, St. Charles \$3.00, New Hope \$1.00, Sheridan \$5.00, Sherrill \$3.00, First Church, Stuttgart \$8.00, Grand Avenue, Stuttgart \$10.00, Swan Lake \$3.00, Sulphur Springs \$2.00, Glendale \$2.00, Drake Memorial \$2.00.					
Total					\$142.50
WESLEY FOUNDATION OFFERINGS:					
England Church					\$200.00
RACE RELATIONS:					
DeWitt \$25.00, England \$25.00, Hawley Memorial \$10.00, Grand Avenue, Stuttgart \$44.81, Swan Lake \$5.00.					
Total					\$109.81
WEEK OF DEDICATION OFFERINGS:					
Bayou Meto \$20.00, Lodges Corner \$18.15, Carthage \$7.00, England \$204.33, Good Faith \$15.02, Humphrey \$53.00, Humnoke \$9.00, Leola \$25.75, Carr Memorial \$24.00, First Church, Pine Bluff \$50.00, Hawley Memorial \$46.00, Lakeside, Pine Bluff \$125.00, Rowell Circuit \$5.75, St. Charles Circuit \$5.00, Sheridan \$34.00, Sherrill \$22.00, First Church, Stuttgart \$50.00, Grand Avenue, Stuttgart \$80.00.					
Total					\$794.00
WORLD-WIDE COMMUNION OFFERINGS:					
England \$12.80, Grady \$21.00, Humphrey \$8.60, Leola \$3.30, First Church, Pine Bluff, \$50.00, Lakeside, Pine Bluff \$58.84, Sherrill \$11.00, First Church, Stuttgart \$42.95, Grand Avenue, Stuttgart \$79.31.					
Total					\$287.80
GRAND TOTAL					\$31,843.30
HOPE DISTRICT					
ASHDOWN	\$ 58.00	\$ 214.50	\$400.00	\$	\$ 206.50
Wilton					
BINGEN CIRCUIT					
Avery's Chapel	1.50	5.50	21.00		9.50
Biggs Chapel	1.00	3.00	12.00		5.00
Bingen	4.00	15.00	62.00		26.00
Doyle	2.00	5.00	6.00	20.00	8.00
Friendship	1.00	4.00	5.00		8.00
Pump Springs	1.00	1.00	5.00		2.00
Sweet Home	1.00	7.00	6.00	10.00	3.00
Total	10.50	40.50	117.00	30.00	61.50
BLEVINS CIRCUIT					
Bethel	4.00	14.00			25.00
Blevins	20.25	118.50	200.00		147.00
McCaskill	3.50	14.00	33.25		25.00
Macedonia	2.00	8.00	11.00		14.00
Sweet Home	2.00	7.00	20.00		14.00
Total	31.75	161.50	264.25		225.00
DeQUEEN	52.50	420.00	772.50	37.50	375.00
DIERKS CIRCUIT					
Athens					
Dierks					100.00
Greens Chapel		14.00			25.00
Langley					
Liberty		1.00			
Umpire					
Total		15.00			125.00
DODDRIDGE CIRCUIT					
Boyd	1.50	6.00		17.50	11.00
Concord	1.00	5.00		21.00	9.00
Doddridge	2.50	11.00	18.00		19.50
Olive Branch	3.50	15.00		29.00	26.50
Silverina	2.00	7.00		18.00	13.50
Total	10.50	44.00	18.00	85.50	79.50
EMMETT CIRCUIT					
Boyd's Chapel					
DeAnn					
Emmett	21.60	123.75	100.00		154.50
Holly Grove					25.00
Midway	6.00	24.00	75.00	25.00	42.00
Total	27.60	147.75	175.00	25.00	221.50
FOREMAN CHARGE					
Foreman	11.75	81.00	131.25		83.75
Walnut Grove					
Wallace					
HATFIELD CIRCUIT					
Cherry Hill	3.00	3.00			
Cove	3.00	9.00		18.00	15.00
Gillham	4.00	14.00	4.00	20.00	16.00
Hatfield	7.00	20.00		39.00	35.00
Highland					
Old Cove	1.00	4.50	7.00		6.50
Vandervoort				9.00	14.00
Wickes	3.00	11.00		24.00	20.00
Total	21.00	61.50	11.00	110.00	106.50
HORATIO CIRCUIT					
Horatio	10.00	37.25		27.00	100.00
Walnut Springs	3.00	12.00		26.25	24.00
Williamson	1.00	3.50	10.00		6.50
Total	14.00	52.75	10.00	53.25	130.50
HOPE	95.00	756.00	2875.00		675.00
LOCKESBURG CIRCUIT					
Belleville	2.00	6.00	4.00	20.00	9.00
Gravelly		7.00		9.00	
Kingree	1.00	7.00		14.50	8.00
Lockesburg	25.00	100.00	150.00	150.00	150.00
Rock Hill	2.00	10.00		11.75	11.00
Total	30.00	120.00	154.00	55.25	178.00
MENA	52.47	419.96	787.46	45.00	374.96
MENA CIRCUIT					
Dallas	1.50	5.50	15.00		9.50
Mountain View	2.50	10.50	26.00		19.00
Potter					
Rocky	1.00	2.50		7.50	4.50
Shady Grove	4.50	17.50	37.50		32.00
Total	9.50	36.00	78.50	7.50	65.00
MINERAL SPRINGS CT.					
Center	5.25	8.00	20.00		15.00
Center Point	1.00	3.00	5.00		3.00
Mineral Springs	21.00	84.00	42.50	25.00	150.00
Sardis	1.00	3.00	3.00		5.00
Shiloh	1.00	2.00	5.00		2.50
Trinity	1.00	1.00	5.00		2.00
Wakefield	1.00	1.00	5.00		2.00
Total	31.25	102.00	85.50	25.00	179.50
NASHVILLE	61.20	490.00	1041.69		437.50
PRESCOTT	35.00	280.00	625.00		275.00
PRESCOTT CIRCUIT					
Carolina					
Fairview	5.00	15.00		30.00	19.00
Mt. Moriah	2.00	8.00	18.00		15.00
Moscow	2.00	8.00		28.00	12.50
New Salem	2.00	8.00	26.00		13.00
Pleasant Ridge					
Total	11.00	39.00	44.00	58.00	59.50
RICHMOND CIRCUIT					
Allene					10.00
Ben Lomond					11.00
Brownstown	3.00	13.00		10.00	19.00

Charge & Church	Bishops Fund	Conference Claimants	Benevolences	4th Sunday Offering	Dist. Supt. Salary Fund
Hicks	1.00	7.00		6.00	9.00
Ogden	4.00	22.00	40.00		29.00
Richmond	5.00	13.00		30.00	25.00
Schaal					
Wades Chapel	3.00	14.00	40.00		24.00
Total	16.00	69.00	80.00	46.00	127.00
SPRINGHILL CIRCUIT					
Bethlehem	1.00	5.00	1.00		
Centerville	1.00	4.00			
Fairview	2.00	7.00		5.00	
Hinton	1.00	4.00			
Oak Grove	4.00	14.00			25.00
Sardis					
Springhill				40.00	50.00
Total	9.00	34.00	1.00	45.00	75.00
COLLEGE HILL, Texarkana	42.00	264.00	100.00	300.00	300.00
FAIRVIEW, Texarkana	35.00	260.00	432.50		423.60
FIRST CHURCH, Texarkana	114.00	910.50	3900.00		814.00
TEXARKANA CIRCUIT					
Few Memorial	5.50	36.00	45.50		45.50
Harmony Grove	11.00	40.00			60.00
Pleasant Hill		22.00			
Rondo	11.00	72.00		101.00	82.00
Total	27.50	170.00	45.50	101.00	187.50
WASHINGTON CIRCUIT					
Columbus	1.00	4.00			5.00
Fulton					
Liberty					
Ozan	5.00	21.00	45.00		38.00
St. Paul	3.00	12.00			22.00
Washington		14.00	29.00	6.00	12.00
Water Creek					
Total	9.00	51.00	74.00	6.00	77.00
WINTHROP		4.00	5.00	28.00	20.00
DISTRICT TOTALS	\$819.52	\$5263.96	\$12228.15	\$1088.00	\$5883.31

MINIMUM SALARY FUND—PASTOR:
DeQueen \$20.00, Hope \$54.00, Mena \$20.00, Nashville \$33.25, First Church, Texarkana \$65.00, Few Memorial \$12.50, Rondo \$6.00.
Total \$210.75

MINIMUM SALARY FUND—CHURCH:
Ashdown \$33.00, Bethel \$4.00, Blevins \$31.00, McCaskill \$4.00, Macedonia \$2.00, DeQueen \$60.00, Foreman \$13.50, Hope \$108.00, Mena \$40.00, Nashville \$70.00, Prescott \$40.00, College Hill \$48.00, Fairview \$40.00, First Church, Texarkana \$130.00, Few Memorial \$6.50, Harmony Grove \$4.00, Rondo \$16.50.
Total \$650.50

GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:
Ashdown \$40.00, Avery Chapel \$1.50, Biggs Chapel \$1.00, Bingen \$5.00, Doyle \$2.00, Friendship \$1.00, Pump Springs \$1.00, Sweet Home \$1.00, Blevins \$10.00, McCaskill \$5.00, Macedonia \$5.00, DeQueen \$46.50, Boyd \$1.00, Concord \$1.00, Doddridge \$2.50, Olive Branch \$4.00, Silverina \$2.00, Emmett \$12.00, Foreman \$10.00, Cove \$2.00, Gillham \$2.00, Hatfield \$6.00, Old Cove \$1.00, Wickes \$2.00, Hope \$120.00, Horatio \$6.00, Walnut Springs \$3.75, Williamson \$1.50, Belleville \$3.00, Kingree \$1.00, Lockesburg \$13.00, Rock Hill \$2.00, Mena \$31.00, Dallas \$1.50, Mountain View \$2.50, Rocky \$1.00, Shady Grove \$4.00, Center Point \$1.00, Mineral Springs \$15.00, Sardis \$4.00, Shiloh \$1.00, Trinity \$2.00, Wakefield \$2.00, Nashville \$55.80, Prescott \$27.00, Fairview \$2.00, Mt. Moriah \$2.00, Moscow \$2.00, New Salem \$1.00, Hicks \$1.00, Ogden \$3.00, Richmond \$4.00, Wades Chapel \$3.00, Centerville \$1.00, Fairview \$2.00, Hinton \$1.00, College Hill \$35.00, Fairview \$25.00, Few Memorial \$4.00, Harmony Grove \$5.00, Rondo \$9.00, Ozan \$5.00, Washington \$4.00, First Church, Texarkana \$150.00, Center \$4.00.
Total \$725.55

ADVANCE FOR CHRIST OFFERINGS:
Doyle \$2.00, Blevins \$45.00, McCaskill \$13.00, DeQueen \$262.50, Dierks \$10.00, Foreman \$25.00, Hope \$812.00, Horatio \$63.00, Mena \$71.50, Mt. View \$3.67, Shady Grove \$12.50, Nashville \$62.20, Fairview, Prescott Ct. \$6.00, Mt. Moriah \$3.00, Moscow \$3.00, New Salem \$3.00, College Hill \$107.31, First Church, Texarkana \$500.00, Rondo \$25.00.
Total \$2029.68

AREA FUND:
Ashdown \$7.00, Bingen Ct. \$2.00, Blevins Ct. \$5.00, DeQueen \$8.00, Dierks Ct. \$4.00, Olive Branch \$2.00, Foreman \$5.00, Gillham \$2.00, Hope \$15.00, Horatio \$3.00, Lockesburg \$3.00, Mena \$8.00, Mt. View \$1.00, Mineral Springs \$3.00, Nashville \$10.00, Prescott Station \$8.00, Moscow \$2.00, Richmond Ct. \$2.00, College Hill \$5.00, Fairview, Texarkana \$7.00, First Church, Texarkana \$20.00, Few Memorial \$4.00, St. Paul \$2.00, Springhill Church \$2.00.
Total \$130.00

METHODIST STUDENT DAY OFFERINGS:
Fairview, Texarkana \$13.00

RACE RELATIONS:
Blevins \$24.70, Hope \$300.00, Lockesburg \$5.00, Mena \$10.00, Fairview, Prescott Ct. \$9.00, College Hill \$20.00, First Church, Texarkana \$178.28.
Total \$546.98

WEEK OF DEDICATION OFFERINGS:
Blevins \$28.18, DeQueen \$30.00, Dierks \$11.55, Doddridge Ct. \$10.00, DeAnn \$27.00, Emmett \$60.00, Holly Grove \$13.00, Midway \$20.00, Foreman \$30.00, Hatfield \$10.00, Hope \$1081.60, Horatio \$25.00, Walnut Springs \$23.00, Williamson \$6.00, Lockesburg \$5.00, Center \$5.40, Mineral Springs \$15.18, Sardis \$2.80, Trinity \$3.00, Prescott Station \$12.84, Ogden \$5.00, Richmond \$4.50, Wades Chapel \$8.85, College Hill \$29.00, Fairview \$74.28, First Church, Texarkana \$817.83, Few Memorial \$5.50, Harmony Grove \$11.00, Pleasant Hill \$5.70, Rondo \$3.50.
Total \$2484.71

WORLD-WIDE COMMUNION OFFERINGS:
Doyle \$2.00, Blevins \$12.02, DeQueen \$35.75, Emmett \$17.00, Hope \$100.00, Horatio \$25.00, Walnut Springs \$12.00, Nashville \$38.15, Prescott Station \$40.00, Hicks \$2.25, Ogden \$6.70, Richmond \$2.45, First Church, Texarkana \$280.00, Few Memorial \$5.45, Harmony Grove \$3.25, Pleasant Hill \$30c, Rondo \$2.00.
Total \$584.32

GRAND TOTAL \$32,658.43

District	Bishops Fund	Conference Claimants	Benevolences	Fourth Sunday Offerings	Dist. Supt. Salary Fund
ARKADELPHIA	\$ 848.74	\$ 5,106.88	\$ 7,230.03	\$ 1,433.01	\$ 5,833.47
CAMDEN	1,188.49	7,950.35	10,105.62	4,156.19	8,081.01
LITTLE ROCK	1,603.04	10,965.19	26,645.12	1,320.06	8,025.01
MONTICELLO	1,042.37	6,522.14	7,043.72	3,530.63	7,038.59
PINE BLUFF	1,181.90	5,888.60	7,532.65	4,185.52	6,915.50
HOPE	819	5,263.96	12,228.15	1,088.00	5,883.31
TOTAL	\$6,684.06	\$41,697.12	\$70,835.29	\$15,718.46	\$41,776.89
District	Gen'l. Adm. & Jurisdictional Conf. Exp. Fund	Minimum Salary Fund (Pastor)	Minimum Salary Fund (Church)	Area Fund	Advance For Christ Offerings
ARKADELPHIA	\$ 559.91	\$ 256.25	\$ 714.45	\$ 83.90	\$ 3,013.40
CAMDEN	902.52	148.85	1,031.50	131.49	1,563.72
LITTLE ROCK	1,079.25	403.00	1,332.00	180.00	3,301.55
MONTICELLO	585.25	252.06	886.17	98.81	489.07
PINE BLUFF	868.00	129.50	953.00	142.50	2,609.52
HOPE	725.55	210.75	650.50	130.00	2,029.68
LITTLE ROCK CONFERENCE AT LARGE					80.30
TOTAL	\$4,720.48	\$1,400.41	\$5,567.62	\$ 766.70	\$13,087.24
District	Wesley Foundation Offerings	Methodist Student Day Offerings	Race Relations	World-Wide Communion Offerings	Week of Dedication Offerings
ARKADELPHIA	\$ 60.00	\$ 55.00	\$ 112.05	\$ 409.36	\$ 1,026.80
CAMDEN		46.09	192.67	650.96	2,135.59
LITTLE ROCK	1,126.00		819.38	825.83	1,912.62
MONTICELLO	495.50		136.06	253.19	2,177.73</

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

NORTH LITTLE ROCK FIRST CHURCH W. S. C. S. HAS FORMAL OPENING

The Woman's Society of First Church in North Little Rock had its formal opening in the new church on Monday afternoon, April 9th, at 1:30 p. m.

Members and friends gathered in the sanctuary where Mrs. George Corbet, local president, presided over a short business session. The opening hymn, "I Love Thy Kingdom Lord," was followed with prayer led by Mrs. E. T. Wayland. During the business session the society honored Mrs. George Corbet and Mrs. J. W. Workman by presenting them with Life Membership pins.

Mrs. Workman spoke on the significance and meaning of building a new church and presented Mrs. M. J. Barlow, a charter member of the Woman's Missionary Society of the old Dye Memorial Methodist Church, and past president, who talked on Activities of the Past and linked the past with the present by asking all charter members and all past president to stand while she lighted three candles, lifting up the pledge to pray, to serve and to give.

Mrs. C. M. Reeves, wife of the Conway District superintendent, led an inspirational devotional on "Fellowship With These," speaking on outstanding women of the Bible.

Mrs. Johnnie McClure, president of the North Arkansas Conference, gave a challenging address on "Three-Fold Fellowship." Special music was furnished by the W. S. C. S. chorus directed by Mrs. John Barker, with Mrs. Fred Robinson at the organ.

The beautiful altar and candle decorations were arranged by Mrs. A. D. Griffin.

Guests were welcomed by Mrs. Will Routh, Mrs. S. F. Sullivan, Mrs. Robert Hall, Mrs. James Woolly, Miss Ellen Hill, Mrs. Martin Hamilton, Mrs. Edwin Prothro, and Mrs. T. H. Evans.

Following the program, a tea was given in the spacious banquet hall which was beautiful with many arrangements of spring flowers. The tea table was lovely in its appointments of silver and crystal and an imported lace tablecloth. Circle No. 2, Mrs. F. G. Edmonds chairman, was hostess. During the social hour soft music was played by Mrs. Fred Robinson.

The charter members present at this meeting were Mrs. M. J. Barlow, Mrs. W. R. Craif, Mrs. H. W. Plummer, and Mrs. D. E. Wooten.

The past presidents present were Mrs. M. J. Barlow, Mrs. J. E. Scott, Mrs. Fred W. Russell, Mrs. Dewey Whitfield, Mrs. S. H. Williams, and Mrs. George Corbet.—Reporter

WESLEY SOCIETY HONORS NAYLOR SOCIETY

The Wesley Memorial Woman's Society of Christian Service, Conway, held a covered dish luncheon at the church Monday noon, March 19, in honor of the Naylor Woman's Society of Christian Service. The March program: "The Light Will Shine in North Africa" with Mrs. Simon Neff, leader, preceded the

THE MISSIONARY CALL

By Ezra M. Cox

Arise, O Christian! saith the Lord,
For His Kingdom shall yet be.
Lift your voices,
For the things eternal
Proclaim the glory
Of peace among men.
Fear not, O Christian!
For the present noise and strife,
Wars and threats of wars,
Are but the babel of selfish men.
The Lord watched Nebuchadnezzar —
Alexander — the Caesars — Attila —
Napoleon — Hitler — Mussolini —
Dictators and warlords
Of all ages —
Rule by the sword,
And perish by the sword.
His word still stands,
For all those today
Who have taken the sword
Shall likewise perish.
Forward, O Christians!
Mighty forces await your command.
Love, mercy, justice and truth
Are stronger than battalions.
Go forth, O Messengers of Good Will!
Proclaim the Word of the Lord
Until peace shall cover the earth.

LITTLE ROCK CONFERENCE ENLARGED EXECUTIVE MEETING

The Little Rock Conference will have an Enlarged Executive Committee at First Methodist Church, Pine Bluff, May 9th and 10th. Registration will be at 9:30 Wednesday morning; reports and business will be conducted. In the afternoon Secretaries will hold workshops, and a sharing session will follow.

At 6:00 a Missionary Dinner will be held, at which time Brazil, Mexico and India will be particularly presented, as these are the three countries in which the Little Rock Conference has missionaries.

Miss Mary Sue Brown, Missionary to Brazil, will speak at 7:30 in the sanctuary of the church. Everyone is invited to attend this part of the meeting. "The Mecos Story," picturing our work in India, will be shown following Miss Brown's address.

Breakfast will be the last session of the meeting; Rev. Kenneth Spore, host pastor, will give the closing message.

All District Officers for 1951-52, all Conference Officers and secretaries; all ex-officio members of the Board, Chairmen of Standing Committees, and Workers of the Woman's Division in the Conference are members of this Enlarged Executive Committee, and are urged to attend. Mrs. N. J. Gantt is the President of the Woman's Society of Christian Service of the hostess church; all reservations should be sent to Mrs. E. M. Brown, 1316 W. 5th Street, Pine Bluff, by April 27th.

PRAIRIE VIEW AND SCRANTON STUDY COURSE

The month of March was taken by the Prairie View and Scranton Societies for the study of the book, "We Seek Him Together," led by Mrs. C. R. Nance, study chairman.

The two societies came together for the course, each having two sessions in their respective churches, "Corporate Worship," being the theme. Each society expressed a spirit of cooperation throughout the course.

All the sessions led by the different leaders were thoroughly planned and well executed. The picture "Praying Hands" was used as the worship center. Mrs. J. D. Knight and Mrs. J. H. Higdon served as pianist throughout the course. Assisting in the devotionals was the pastor, Rev. C. R. Nance. Each member told just what this study had meant to her personally.—Reporter

life. Mrs. Roy Umsted in contrast, represented a Christian North African woman showing how much more wonderful was her life than that of her Moslem sisters.

The program was closed with prayer by Mrs. Grimes.

A pleasant social hour followed during which the hostesses, Mrs. W. W. Baker, Mrs. Wesley Bengel, Mrs. W. B. Huff, Mrs. C. M. Gatlin, and Mrs. C. A. Coltharp served coffee and cake. About 40 members were present.—Mrs. M. A. Umsted

BALD KNOB STUDY COURSE MEETING

An all day session for the study of the The Near East Panorama by Gloria M. Wysner, was held by the W. S. C. S. at the home of Mrs. Ed Williams.

The meeting opened at 10:00 a. m. with Mrs. C. C. Hunnicutt, president, in charge of the study. After a short devotional, the lesson was presented. Maps, charts, and current events posters were used throughout the study.

The drawings from the text, reproduced by Mrs. Laddie Jameson, art teacher in the public school, were valuable aids in making us feel the life of the Near East.

Mr. Frank Stewart, who spent three years in the area of study during World War II, made a most interesting talk, covering many of his experiences and observations in and around the Holy Land. He also provided us with a valuable collection of souvenirs, including a Bible inlaid with mother of pearl, which he purchased in Jerusalem.

A covered-dish luncheon was served at the noon hour, after which the first half of the study was completed.

The second session for this course was held in the home of Mrs. J. L. Lambert. Following the lesson, a playlet, Chant to the Living, was presented by Mrs. R. B. Wunnenberg, teacher of speech in the public school, with the following cast: Mrs. Doyle Cothorn, Mrs. Bryan Huffaker, Mrs. Roy Huffaker, Jr., Mrs. W. C. Whitley, Jr., and Phyllis Cothorn. Delicious refreshments were served by the hostess.—Reporter

luncheon.

Mrs. A. H. Dulaney gave a report of the Conference Annual Meeting in Searcy.

(Continued on page 14)

NEWPORT GUILD AND SOCIETY MEET TOGETHER

Spring flowers decorated Fellowship Hall of the First Methodist Church, Newport, for the joint meeting of the Woman's Society of Christian Service and the Wesleyan Service Guild held March 12. The meeting was opened by Mrs. M. A. Umsted, president of the Woman's Society, with the call to worship consisting of soft music with Mrs. Jos. M. Williams at the piano, followed by prayer by Mrs. Guy Ames. Reports were heard from the Society after which Mrs. R. B. Rogers, president of the Guild, heard reports from that unit.

Mrs. Rogers then reported upon the District Conference of the Guild. This meeting was held at Searcy and was attended by several members of the local Guild.

The program which was in charge of Mrs. J. O. Spencer, was presented with Mrs. G. A. Grimes leading. The topic presented a revelation of the urgent opportunities for Christian missions in North Africa. Mrs. Marie Eubanks presented worship music at the piano.

Mrs. Ames gave the scripture lesson followed with prayer by Mrs. Rogers.

Mrs. Clarence Allen, dressed in the native costume of North Africa, represented a Moslem woman of Algeria and her talk presented the Moslem beliefs and way of life. Mrs. M. A. Conyers entered carrying a poster of two hands, the left hand portraying a Moslem hand with each finger proving a Moslem superstition. The right hand, the Christian hand, proved the vast difference between Moslem and Christian lives. Mrs. Jessie Bandy carrying a poster showing the incomplete Crescent emphasized the incompleteness of the Moslem life, with the adjoining Cross, complete in every way, proving the completeness of a Christian

CURRENT NEWS IN ARKANSAS METHODISM

BENTON COUNTY MINISTERIAL ALLIANCE

The spring meeting of the Benton County Ministerial Alliance was held April 16 in the new First Presbyterian Church of Siloam Springs, with Rev. Edmund Kornfeld as the host minister. Rev. Raymond Woodworth presided.

Rev. James Randle, Rev. Ralph A. Fox, Rev. Alf Eason, Rev. Geiger, Rev. J. William Watson, and Rev. Edmund Kornfeld discussed helpful projects and objectives for the Alliance.

The following were elected officers for the year 1951 to 1952: President, Rev. Raymond Woodworth; Vice President, Rev. J. William Watson; Secretary-Treasurer, Rev. H. W. Jinske.

At the worship hour Rev. Ralph A. Fox, pastor of the Christian Church in Siloam Springs, delivered a very interesting message on "Christianity and World Problems."

The ministers were the luncheon guests of the Siloam Springs Ministerial Alliance. — H. W. Jinske, Secretary, Benton County Ministerial Alliance.

EASTER SUNDAY AT HUTTIG

The number present at Huttig at Sunday School was just seven less than the enrollment and the Bolding Church had 100 per cent in Sunday School. The revival closed at Huttig on Easter Sunday and a meeting started at Bolding. There were several guest speakers in both revivals, Rev. Mr. Brock from the Louisiana Conference; Rev. T. T. McNeal, district superintendent of the Monticello District; and Rev. Joe Robinson and his daughter who rendered a special message in song that lifted the soul of everyone. The First and Second Baptist Churches gave a special message in song. Several guest speakers assisted the pastor at Bolding.

The Bolding Church has been worked over, new concrete steps, the inside redecorated, new song books and a communion set has been purchased and a new floor and pews are going in in the next few days.

The pastor is teaching the congregation the regular program of worship each Friday night. The holy communion is administered the fourth Sunday of each month.

The Bolding Church has paid out in full for all the items of this Conference year. The pastor was given a love offering at the end of the revival.—Reporter.

REVIVAL AT HARTFORD

On April 2, our revival meeting began with Rev. Harmon Holt, pastor of Griffin Memorial Methodist Church, Paragould, as our visiting evangelist. Our meeting was a great success. Our attendance was very encouraging. Bro. Holt's messages searched our hearts, and challenged each one who attended the services. We are thankful to God for His messenger who visited us.

Our singing was led by B. A. McConnell, member of our church. He helped each person to enjoy singing the old gospel songs again.

We had a Booster Choir meeting

Bishop Martin Breaks Ground At Fayetteville



Persons taking part in the ground-breaking ceremonies for the new sanctuary were reading left to right: Virgil Blossom, Bishop Paul E. Martin, Rev. William F. Cooley, and Rev. D. L. Dykes, Jr. Others not in the picture were Rev. William Sherman and Rev. Elmer H. Hook.

Bishop Paul E. Martin turned the first spade of dirt for the new sanctuary for Central Methodist Church Sunday, April 8 at 11:45.

The ground-breaking ceremonies followed the morning service at which Bishop Martin preached to over 1000 persons, using as a text the passage "Who knows but that thou mayest have come to the kingdom for such a time—." Other persons taking part in the ceremonies were Rev. William F. Cooley, district superintendent, Virgil Blossom, Chairman of the Building Committee, Rev. William Sherman, retired minister and former pastor; Rev. Elmer H. Hook, former district superintendent.

Davidson Steel Construction Company of Fort Smith was awarded the contract for the new sanctuary at a total cost of \$364,000 including fur-

niture and construction has begun. The church is pure New England Colonial, seating approximately 1200 persons. Construction time is 365 consecutive days and the Building Committee hopes to hold the first services in the sanctuary Easter 1952.

Distinctive features about the building will be a steeple 121 feet high, a large rose window over the chancel and the large circular staircase in the narthex.

A memorial campaign has been launched and is in progress. Among memorials already selected are the organ by the Hathcock families; the choir loft by William F. Sonneman; the choir rooms by the family of the late M. M. Collier; and the rose window by Mr. and Mrs. Ralph Lewis.

each night with an enrollment of 25.

From the efforts of the visitation campaign and the revival effort we had 13 additions to the church, 6 by profession of faith, and 7 by transfer of membership.

One of the greatest means of inspiration was the fact that there were so many elderly people who attended every service. In our last evening service there were over 30 people present whose age was 60 or over. In fact, there were many of this group whose age would be 70 or over, 84-90 years old. Evidence of a strong faith was made known by

these "dear ones" who attended so regularly.

God was with us in our meeting. Everyone was richly blessed, and we are certain that our church will continue to enjoy many, many blessings from this evangelistic effort.—Aaron Barling, Pastor.

HENDRIX COLLEGE NEWS

The College Profile, student newspaper, received top honors in the annual contest of the Arkansas College Press Association this month. Edited by Juanita Lane and George Shaw of Conway, the Profile received the general excellence award for weekly newspapers. This contest was judged by Tulane University, Texas Christian University, and the Dallas NEWS.

The Profile also placed third in the sweepstakes, based on points accumulated in the general and individual contests. In the general contests, the Profile ranked second in editorial effectiveness and advertising display.

Members of the staff won a number of awards in the individual contests. John Hays of Little Rock won first prize in photography. Dot Shaw of Guyton, Okla., placed first with her chatty column, and Guy Shannon of Carlisle won first prize in the feature story division.

Other members of the Profile staff (Continued on page 13)

CENTENNIAL SUNRISE SERVICE

Centennial Methodist Church of El Dorado had a sunrise service on Easter Sunday at 6:30 a. m. We had an attendance of over 100 for this service. The Robinson quartet of El Dorado sang several numbers.

Our pastor, Rev. Thomas Christie, brought a message that inspired the old and young alike.

Our church was beautiful that morning. The women of the church were responsible for the cleaning and flowers. The beautiful flowers added much to the service.

Following worship we went into Sunday School at 7:30 a. m. and at 8:30 the children had an egg hunt on the church lawn.

When we left the church on Easter morning we could truthfully say, "It was good to have been in the house of the Lord."—Mrs. O. C. Stiles, Secretary.

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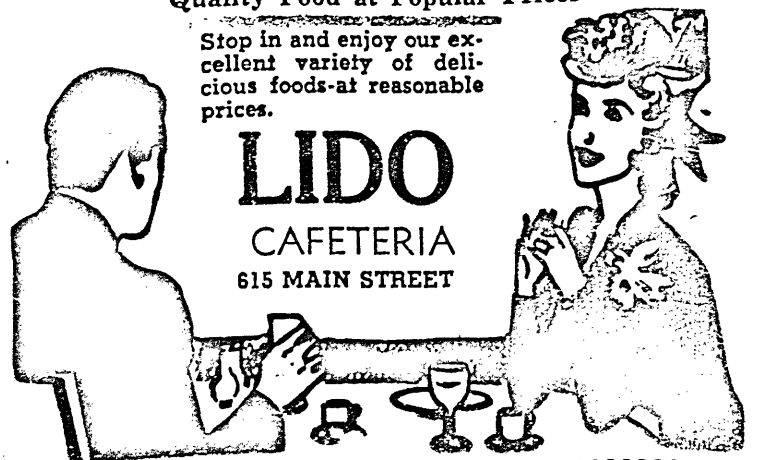
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The Methodist Church

The North Arkansas Conference

Hendrix Station, Conway, Arkansas

Paul E. Martin, Bishop
Rev. Floyd G. Villines,
President

Mr. Lester Hutchins,
Vice-President
Rev. N. Lee Cate,
Secretary

Rev. J. Albert Gatlin, Executive Secretary

RURAL LIFE SUNDAY

Sunday, April 29, has been designated by the church as Rural Life Sunday. This will afford a great opportunity for all of our people to see once more and with greater perspective the place of the open country and small community church to the Christian democratic way of life. The great bulk of the citizenship of our state live in communities of five thousand and less. A great portion of our citizenry live in small villages and open country communities. The great majority of our churches are on pastoral charges with from two to five churches. A careful study of our Conference Journal will reveal that out of the more than 240 pastoral charges only about 80 of them are what is commonly known as station pastorates. This means that the Methodist Church in the North Arkansas area is comprised largely of rural churches.

During the past few years there has been a tremendous change in the way of life throughout the south and southwest in the matter of agricultural, educational, and religious activities of our people. In many respects these changes have been for the good of the people but there has also been much that is detrimental. As church people we cannot be casual in our consideration of the rural community life. As Methodists we must be aware of the fact that a great segment of the church membership and of church leadership came from the smaller communities. To be accurate and definite in lifting up this point it is interesting to note that the following men who are merely a few of a great number who occupy places of leadership in our church come from our conference and from small communities: Dr. John Q. Schisler, executive secretary, Division of The Local Church, General Board of Education of the Methodist Church, Dr. Ira A. Brumley, head of Conference Board of Education, Dr. E. T. Wayland, one of the editors of the *Arkansas Methodist*, Dr. A. W. Martin, head of Department of Church Administration, Perkins School of Theology; Dr. A. W. Wasson, Professor of Missions, Perkins School of Theology; Rev. James S. Upton, head of Department of Religion, Hendrix College; and Rev. Glenn F. Sanford, Superintendent of Department of Town and Country Work, Board of Missions and Church Extension. If this roll should be completed it would show outstanding district superintendents, pastors, church administrators, missionaries, and many other outstanding leaders among the clergy. The names of great laymen serving in the church and in other realms of human endeavor would show indeed a galaxy of shining stars who came from a small community church. Seeing the truth of our statement as revealed in this great fact we are inspired to look well to our great rural church constituency.

After having been close to the

rural church now for a number of years in one way or another and after having given most careful and thorough attention to this great department of our church the past few months I have reached some very definite conclusions about the matter. First of all, I am heartily in accord with the emphasis being given through the great National Town and Country Conferences; secondly the very definite emphasis being given through the General Board of Missions and Church Extension through its Town and Country department; third, the setting up of machinery and program on a Jurisdictional basis; fourth, the trend toward a definite Conference Town and Country program which includes the work of all the Board and the W. S. C. S.; fifth, the definite organization of Districts in area, group ministry, larger parish and cooperative parish programs. (In my judgement these approaches are absolutely vital and necessary for the salvation and continuation of the rural church life); sixth, the better support of the pastors serving rural charges; seventh, the improving of the leadership among the pastors by practical and helpful courses of study in Church Administration and Pastoral Guidance. All these efforts are being now executed throughout the church in some degree or other. It is absolutely necessary that they be strengthened and expanded.

One other conclusion that I have reached is the most important of all to my judgement is that a new philosophy must be accepted and instilled in our thinking as to the pastoral service on rural charges. Without giving the details of a negative approach let us merely sum up the matter by saying that it must become a part of the philosophy of the Methodist Church that to serve a great rural parish is not the worst thing that could happen

HENDRIX COLLEGE NEWS

(Continued from page 12)

winning awards in a number of divisions are Bob Newton of Warren, second, sport story; Ted Blair of Clinton, second; inquiring reporter; George Shaw, third, editorial; Jo Williams of El Dorado, third, cartoon; and Ancil Reed of Heber Springs, third, general column.

Dr. Warren Elected Proxy of Schoolmasters

Dr. John S. Warren, professor of education, was elected president of the Central Arkansas Schoolmasters Association at a recent meeting of the group.

The group consists of school administrators from five central Arkansas counties.

National Magazine Carries Spessard Story

Dr. E. A. Spessard, professor of biology, and his methods of growing vegetables in chemicals and sand are featured in the April issue of a national magazine devoted to practical hobbies.

The practical techniques which Dr. Spessard has developed over a period of 10 years are described in the article. His techniques have brought him correspondence with gardeners and biologists in more than 30 foreign countries. Advantages of the methods as pointed out in the article include reduced heavy labor, the independence from drouth and the small space required.

The author of the four-page article is Mrs. Paul Faris of Conway. Several photographs by Mr. Faris of the department of English, accompany the article.

Choir Makes South Arkansas Trip

The Hendrix Chapel Choir made

to a trained Methodist preacher; that to arrive at a station or one point preaching charge is not necessarily the goal of success to which Methodist preachers should aspire. The service motive of the ministry should be the predominant teaching from the undergraduate courses through the Seminary. Whether a man is serving a large church or a small church or whatever his position he should feel the responsibility to reach beyond his own four walls. Such an approach will give to our ministry a broader conception of service and a greater opportunity to advance the Kingdom of our Lord. On this Rural Life Sunday then let us all think in terms of a great fellowship to the far ends of the earth. —J. Albert Gatlin.

the second of its two annual three-day tours last week in south Arkansas. Under the direction of V. Earle Copes, the choir presented programs of religious music in five cities.

The choir, 28 outstanding vocalists selected from the larger Hendrix Choristers, campus vocal group, sang in Methodist churches in Pine Bluff, Warren, and Benton, and high schools in Monticello and Fordyce. —Cynthia Brown.

RURAL LIFE SUNDAY, APRIL 29

"The observance of Rural Life Sunday on April 29 provides an opportunity for all churches to think together and pray together concerning our common heritage, the land, and its products."

This is the opinion of Rev. Glenn F. Sanford, superintendent of the Department of Town and Country Work of the Methodist Board of Missions. Methodist churches, rural and urban, will observe Rural Life Sunday along with other Protestant churches on the fifth Sunday in April.

"Rural Life Sunday will stimulate the hearts and minds of church members to appreciation of the seed, the soil, and the sowers," Mr. Sanford continues. "All aspects of rural life may be lifted up by worship, drama, preaching, fellowship, and dedication of gifts."

A program for the observance of the day is available from the Town and Country Department, Methodist Board of Missions, 150 Fifth Ave., New York 11, N. Y. Cost is: single copy, five cents; 100 copies, one dollar. Prepared by the National Council of Churches of Christ in the U. S. A., the leaflet features an order of service and includes a brief history of the origin of the day and suggestions for its observance. A service is also available from the Rev. James W. Sells, 403 Wesley Building, Atlanta, Ga.

In some areas a number of rural churches come together for observance of Rural Life Sunday. The mass meetings include the mid-day meal and an afternoon program. Rural youth emphasis is suggested for the evening service. A minister is often featured at one service with a leader from an agricultural or social agency at the other. Farm organizations and Four-H Clubs, county agricultural agents, and civic leaders frequently participate.

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MEETING OF GALLOWAY-TOLLESON SUB-DISTRICT

Some eighty-eight members of the Galloway-Tolleson Sub-District met at the Methodist Church in Wheatley on April 9.

A very meaningful worship service, led by Miss Peggy Nash, was presented by members of the Wheatley M. Y. F. on "Worship Through Prayer." Taking part on the program were Jimmy Bell, Jane Riffey, Alvan Jean Ealey, Joyce Monroe, Charlotte Nash, Nancy Stevens and Dorothy Ochslager. Rev. Charles McDonald of Holly Grove closed the worship service with prayer.

Junior Young presided in the absence of the president, J. T. Richardson. Roll call showed the following present: Brinkley 31, Cotton Plant 11, Holly Grove 10, Wheatley 23 and Hunter 13.

A recreation period followed.

The next meeting will be held at Cotton Plant on May 14.—Dean Stallings, Reporter

MT. MAGAZINE SUB-DISTRICT

The Mt. Magazine Sub-District M. Y. F. met at Charleston, Monday, April 9th, for the regular monthly meeting and election of officers. There were 143 representatives from the various churches in the district. The following officers were elected for the ensuing year: President, Allen Brown, Branch; Vice President, Miss Joyce Haskew, Paris; Secretary, Miss Joan Spencer, Lavaca; Treasurer, Miss Effie Jo Dean, Charleston; Commissions: Recreation, Bill Cravens, Paris; Community Service, Wayne Hunter, Booneville; World Friendship, Miss Barbara Wyatt, Branch; Worship and Evangelism, Miss Connie Rogers, Prairie View; Counsellor, Mrs. D. G. Hindman, Charleston.

The next meeting will be held at Cole's Chapel, May 14th.—D. G. Hindman, Pastor

LITTLE ROCK SUB-DISTRICT

The Little Rock Sub-District Methodist Youth Fellowship met Monday evening, April 16, at Pulaski Heights Methodist Church, Little Rock.

Jimmie Rose Harrison presented a worship service on the Methodist Youth Fund in the sanctuary, and officers were elected in the recreation room. Jimmy Flack, president, presided.—Reporter

YARBRO M. Y. F.

On Sunday evening, April 15th, the Yarbrow M. Y. F. visited with Osceola M. Y. F., and were in charge of the worship service.

They stayed for the evening church services at which time the pastor, Rev. Linley Vowell, preached. He spoke on World Peace. Rev. Garland Taylor, pastor at Osceola, was at Wilson where he is helping Rev. H. L. Wade in a meeting.

After services the Osceola M. Y. F. entertained the Yarbrow group with a party.—Reporter

STRONG M. Y. F. GIVES PROGRAM

The M. Y. F. had charge of church services Sunday evening, April 1st. A very interesting program was given. Potluck supper was held in the basement of the church.—Reporter

OSCEOLA M. Y. F.

The Methodist Youth Fellowship of the Osceola Church met on Friday evening, March 23rd, for their semi-annual sacrificial supper. Miss Nora Pace and her World Friendship Commission were in charge. The supper consisted of the food people in destitute sections of the world have to eat.

An Easter program was given in a candlelight service. Taking part were: Caroline Reid and Betty Taylor pianists, Betty Clair Bowles, Clara V. Colbert, Mrs. John DeBlois and J. E. Jacks, Jr. The service closed with the story of the painting of the Last Supper, told by Mr. Earl Ward of Texas, who was helping in the Pre-Easter services. An offering of \$12.00 to Overseas Relief was given.—Reporter

MISSISSIPPI COUNTY SUB-DISTRICT

The Mississippi County Sub-District met at Yarbrow Monday evening, April 9th, with representatives from the following churches: Wilson, Osceola, Luxora, Blytheville, Promise Land and Yarbrow.

Jimmie Gossett, president, presided.

Recreation was led by Mrs. Bailey Tarpley and Miss Laura Hemby.

Refreshments were served.

The meeting closed with a impressive worship service by the Yarbrow M. Y. F. on "World Friendship," with all members taking part.—Patsy Cone, Reporter

SUB-DISTRICT M. Y. F. MEETS IN STRONG

The Sub-District of the Methodist Youth Fellowship met in Strong Monday evening, April 9. There were sixty-eight present.

Strong's M. Y. F. had charge of the worship service. Their theme was "Youth and Evangelism." Billie Jo Robinson gave the welcome and introduced the program and speakers. Mrs. Doyle McBride and Lucy Baskin sang "Living For Jesus" accompanied by Linda Nunnally. Dorothy Little spoke on "Reaching and Winning Youth." Linda Nunnally's subject was "Christians Will Do These Things." The closing message was given by Betty Jo Taylor. She used for a topic "Values of Church Attendance."

Following the worship service was a business session of the Sub-District. All the young people, their pastors and counselors were invited to the Legion Hut where they enjoyed a period of recreation led by Minnie Bea Nunnally. Refreshments were served at the close. The next meeting of the Sub-District will be held in Crossett, June 4th.

BATESVILLE SUB-DISTRICT

The Batesville Sub-District was privileged to hear Dr. John Hicks, professor in the Perkins School of Theology at Southern Methodist University at their April meeting. Dr. Hicks spoke on the book of Psalms.

The meeting was held at the First Methodist Church in Batesville. There were 77 young people present from the following churches: Central Avenue, First Church, Bethesda, Desha, Grange, Moorefield, and Mt. View.

Officers elected for the coming year were Leah Walbert, First Church, president; Patsy Travis, Central Avenue, Vice-president; Norma Felts, Moorefield, Secretary; Jaunita Lynch, Newark, Treasurer; and Barbara Lowe, Bethesda, Reporter.

The commission chairmen are Ann Franks, First Church, Dorothy McClendon, Desha, Gene Sullivan, Grange, and Ralph Roush, Mt. View.

Ann Wilford and Sarah Ruth Ford were elected to attend the National Convocation of Methodist Youth at Purdue University, Lafayette, Indiana. Patsy Travis and Leah Walbert were chosen as first and second alternates, respectively.

Ann Wilford and Ann Franks directed the group in games and refreshments were served by the First Methodist M. Y. F.—Carol Ottinger, Reporter

WESLEY SOCIETY HONORS NAYLOR SOCIETY

(Continued from page 11)

A table of Methodist Youth Fellowship literature was displayed by the Secretary of Youth Work, Mrs. F. D. Rhode, and a display featuring a Hospital was arranged by the Secretary of Supplies, Mrs. C. A. Rosamond.

Mrs. A. E. Goode led the prayer of benediction.—Mrs. F. D. Rhode

STUDIES ANNOUNCED

The Little Rock Conference School of Missions which will be held at Camp Aldersgate, July 24, 25 and 26, is announcing the teachers for the four studies. Mrs. J. F. Hall, Grady, Teacher of English in the Grady High School, will teach "Latin America;" Mrs. Joe T. Rogers, Wichita, Kansas, South Central Jurisdiction Secretary of Home Work, will teach "Churches for Our Country's Needs;" "The Book of Acts" will be taught by Rev. George Meyer, pastor First Methodist Church, Nashville; and "The Family—A Christian's Concern" will be taught by Mrs. Earl D. Cotton, Conference Secretary of Christian Social Relations, and Local Church Activities.

Registration fee is \$2.00.

Registrations, with money, are to be sent to Mrs. M. W. Willis, Aldersgate Camp, Route 6, Box 438, Little Rock, and may be sent beginning June 1st. No money will be refunded for cancellation after June 17th.

Board and Room will be \$2.50 for each day—\$5.00 for the two days, the length of the school. Registration begins at 1 p. m. on Tuesday, July

CAREER NIGHT STAGED AT UNION COUNTY SUB-DISTRICT MEETING

The largest crowd in recent months to attend a Sub-District meeting gathered at the First Methodist Church, El Dorado, to attend an inspirational Career Night, April 9. This was staged as a forerunner of the District Vocational Clinic held at First Methodist Church of Camden, April 20-21.

Rev. Charles Geissen, Camden District Director of Youth, was leader for the adult counselors and advisors in the Adult Counseling Group. Brother Geissen also gave the initiatory call for the Fifth National Convocation to be held on the Perdue University campus, in Lafayette, Indiana, during the month of August.

Mrs. W. C. Ware, Vocational Guidance Director at the El Dorado Junior High School, led the Junior High Students in their Counseling Group. The Junior High Group was shown a religious film strip entitled, "It's Your Life," with a discussion following, led by Mrs. Ware.

Mr. Leroy Pennington, Vocational Guidance Director at the El Dorado High School, was in charge of all the resource personnel. Mr. Pennington, who introduced the resource personnel, also made a short address on "Looking at Careers for Christian Youth."

Miss Sunny Mann, who was introduced to the Union County Sub-District Youth by Miss Carolyn Hawkins, local M. Y. F. president, led closing worship service of the evening. Miss Mann, new full time worker in the Camden District, spoke to this large Youth Group on the very appropriate subject, "The Dedication of Your Life."

Bobby Rogers, acting president, and Judy Sayre, secretary, presided over the business meeting. Plans were perfected for the next Sub-District meeting to be held at Norphlet, May 9. A foreign missionary who recently returned home from abroad will be the guest speaker. The election of officers for the coming year will be held.

Banner were awarded to Smackover Seniors and Norphlet Intermediates.

The Youth of Union County Sub-District would like to express their deepest appreciation for the untiring efforts of Mrs. J. S. Williams, Camden District Secretary of Youth, Mrs. Harvey C. Couch, Director of Religious Education at the First Methodist Church in El Dorado, and Mrs. Edward W. Harris, Sub-District Counselor, for the preparation of this Career Night. — Albert W. Sanders, Reporter.

24, and the school opens at 3 p. m. The school will close at noon, Thursday, July 26th.

The School of Missions is open to all women of the Little Rock Conference.—Mrs. Erik F. Jensen, Dean

It wouldn't hurt so much to become angry except that, for some reason, anger makes your mouth work faster than your mind.—Construction Digest

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NEWS FROM THE METHODIST HOSPITAL, MEMPHIS

By Chaplain Wm. M. O'Donnell

The School of Nursing of our Methodist Hospital in Memphis will show some changes in its program for students this year.

Arrangements have been completed for a liason with Southwestern for the pre-clinical part of nurse training. While she will live in the hospital dormitory, the student nurse will spend her first semester in specially designed courses at Southwestern. These will give her the best preparation for her future technical and professional studies in the field of nursing.

Hereafter, three classes will be started each year instead of one. The next class comes to the hospital June 9th. All applications must be processed and students approved well in advance of this date. Pastors having prospective students in their congregations are urged to get their applications to Miss George Rast, Director, 1265 Union Avenue, Memphis 4, Tennessee, at once. This class is limited to 25. The September and January classes will be limited to 35 each. This is a far-forward step for our School. With the other improvements in our library and other facilities this will assure continuance of top rating for it.

With the national call for training of additional nurses and doctors, our pastors can assist both the girls and the needs of the country by recruiting the best girls from this year's graduating classes for our School of Nursing.

Rev. Paul M. Bumpers, pastor of First Methodist Church, Marked Tree, has returned home after an operation at Methodist Hospital.

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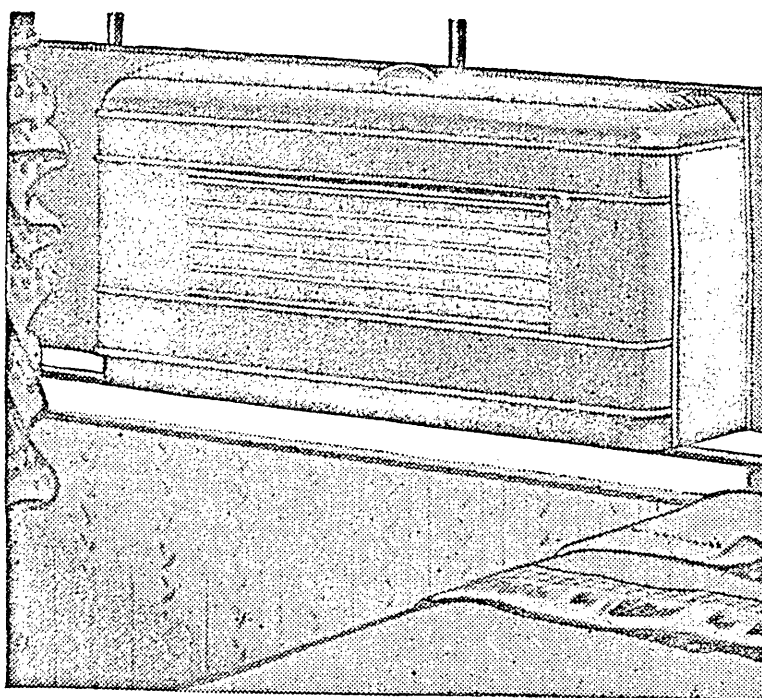
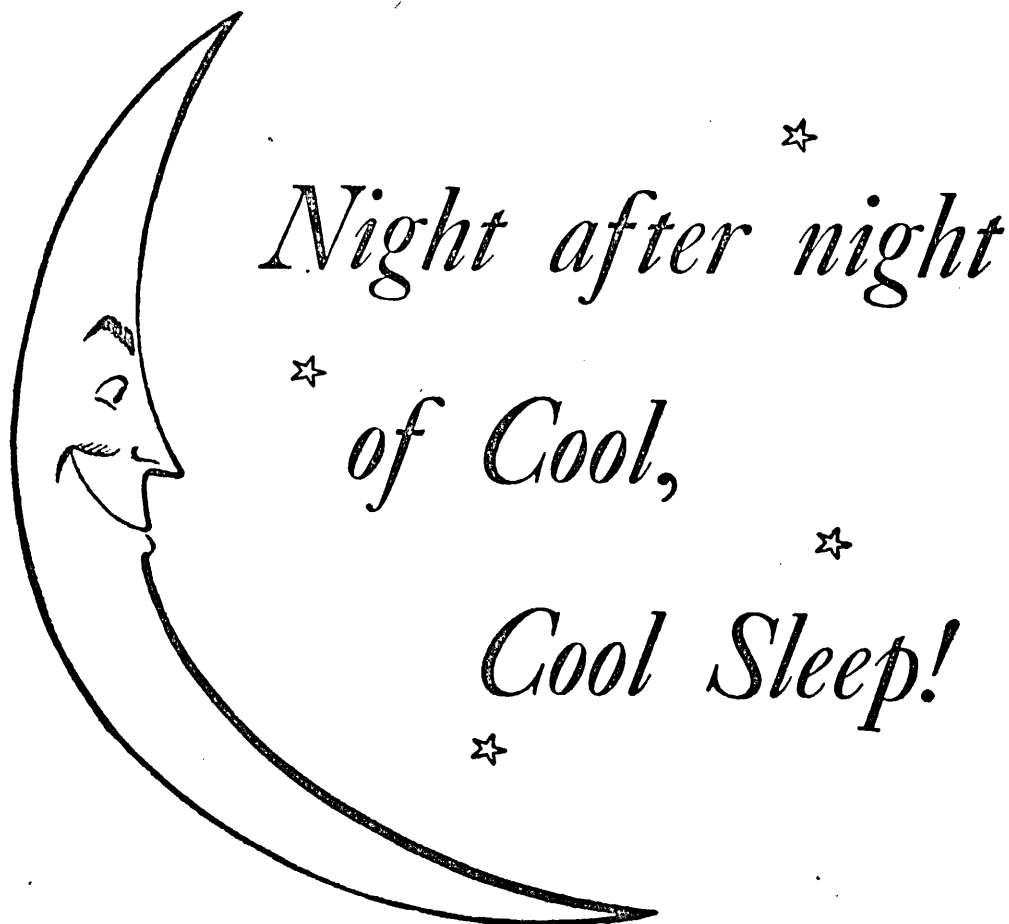
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By REV. H. O. BOLIN

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IS GOD WITH THE SUCCESSFUL STATE?

LESSON FOR MAY 6, 1951

READ THE ENTIRE LESSON FROM YOUR BIBLE:
2 Samuel, chapters 5 through 8; 1 Chronicles 22:17-19.

GOLDEN TEXT: "One thing have I asked of the Lord, that will I seek after: That I may dwell in the house of the Lord all the days of my life, To behold the beauty of the Lord, And to enquire in his temple." (Psalms 27:4)

A Look At The Scripture David, The Greatest of Israel's Kings

David was easily the greatest of all of Israel's kings. We first see him as a shepherd boy in Bethlehem where he was anointed king by the Prophet Samuel. Saul, the king of Israel at that time, knew nothing of this event. He later took David into his home as a musician. After leaving the home of Saul, and while yet a very young man, David slew Goliath. For this feat of bravery he was given Michal, Saul's youngest daughter, in marriage.

The people were very vociferous in their praise of David. This made King Saul jealous. Time and again he sought to kill David. This drove David to become an outlaw. In spite of the feeling of his father, Jonathan, Saul's oldest son, remained true in his friendship for David. Finally, in a battle with the Philistines on Mount Gilba Saul and Jonathan were both killed.

After Jonathan was killed in battle and Saul had committed suicide, David was crowned king over his tribe of Judah at Hebron. Ishbosheth, the son of Saul, reigned over the other tribes. He was weak and unfit for such a task. He reigned only two years and was killed. Matters went from bad to worse for his kingdom. The elders of these tribes finally came to David at Hebron and anointed him king over all Israel.

David was thirty years old when crowned king of the tribe of Judah at Hebron. He ruled over this tribe seven and a half years and was then crowned king over all Israel. In all he ruled a period of forty years and died at the age of seventy.

Qualities That Made David A Great King

David was exceedingly brave. From first to last this quality shone out in his life. He had the courage of his convictions and stood by them in the face of both friend and foe. Many times it is harder for a man to stand up against his friends than it is his enemies. Rulers of all ages of the world need courage, but this was especially true when David came upon the scene.

Again, this great man was generous to both friend and foe. We cannot help but admire his treatment of Saul, and that in the face of the fact that Saul was constantly trying to take his life. With the exception of Jonathan, the house of Saul was against David, but in spite of this fact he was kind to the remaining members of the family after he came to rule over the whole land.

Another good quality was David's loyalty to his friends. With the exception of Uriah whose friendship David betrayed by taking his wife, we have no record of him ever double crossing any one. It is true

that he gave Solomon instruction concerning the punishment of his chief general, Joab, but Joab had this coming to him and David would have administered it himself had it not been for an oath that existed between the two men.

Still another great quality was David's humility. Like Abraham Lincoln, he came up from the ranks to occupy the highest place in the land but it did not turn his head. He always thought of himself as the servant of the people. He was known as the shepherd-king. In a day when all rulers exercised absolute authority, he chose only to assume the authority delegated to him by the elders of the various tribes. He had a constitutional monarchy. He gave God the credit for all the wonderful things he was able to accomplish for the nation.

Another quality of his true greatness was his many-sided talents. Others in the Bible record may have exceeded him at certain points, but he outstripped all, except Christ himself, when it came to the number of his talents. He was a great general. There is no record of him ever losing a battle. He was equally great as a statesman. He welded a dozen tribes into a strong nation. Up to his time these tribes had never been able to work in unison. He conquered the entire land and extended the boundaries to the points mentioned by the Lord when he gave the country to Abraham. He was a musician of the first order and a poet par-excellent.

The most outstanding thing about David was his religion. It is true that he sometimes stepped aside and did wrong. His greatest sin was that against his faithful servant Uriah in the taking of his wife, Bathsheba. He had Uriah put in the front of the battle where he would be sure to get killed. The prophet Nathan called David's attention to this terrible sin and he spent many sleepless nights in repenting of it. In this connection he wrote the thirty-second and fifty-first Psalms. One would search all literature in vain for greater statements of repentance. The French infidel, Voltaire, once started to write a parody on the fifty-first psalm. He never finished his writing. He was overwhelmed with the beauty of petition and strength of its repentance.

General Trend of David's Life

In spite of the fact that David sometimes stepped aside in paths of sin, the main trend of his life was toward God and religion. He was constantly thinking about God. As soon as his enemies were conquered and peace came to the land he turned his attention toward the erection of a temple for the worship of God. Because he had been a warlike man he was not permitted to build the temple, but he gathered much of the

material for it and it was finally erected by his son and successor, Solomon.

If a man is to be judged he must be measured by the standards of the time in which he lives and works, and measured by these standards David was a religious man. He came at a time when it was thought that the king could do no wrong. It was argued that kings were not subject to the laws, rules and customs that governed ordinary people.

At The End of The Way

As all must do, sooner or later, David came down to the end of the way. He had lived a long useful life. He had served his people well. In Acts 13:36 we find this statement made concerning this great man: "For David, after he had served his own generation by the will of God, fell on sleep."

David came down to the end with quite a bit of assurance. He had the wonderful privilege of looking back over a life that had been well spent in the service of his nation. He realized that the prosperity of the nation had come about through its close contact with God. He was anxious that this contact continue. In First Chronicles 22:17-19 we read of his parting admonition to the nation. He insisted that the people be loyal to his son, Solomon. He reminded them that God had been with them and had poured great blessings upon them. He called attention to the fact that their enemies had all been subdued. He felt that these very blessings should lead them to a close walk with God. He had gathered quite a bit of the material for the building of the temple, and he insisted that the people continue to assist Solomon until this work was done. He admonished that when the house was completed that the ark of the covenant and the holy vessels be placed in it.

The Strength of A Nation

The greatest strength of any nation lies not in outward things, such as a wealth, standing armies and implements of destruction, but rather in faith in God and obedience to him. In Proverbs 14:34 we read the truest statement ever made of that which really makes a nation great: "Righteousness, exalteth a nation; but sin is a reproach to any people." That was true with the nation of Israel, and it is equally true with the nations of the world today. When Benjamin Franklin called the Continental Congress to prayer, he reminded them of the part that God plays in nations. He went on to say, "If a sparrow cannot fall to the ground without the knowledge of God neither can an empire arise with his help."

It is said that history can be read in the biographies the world's great men. To a great extent this is true. No one can properly read the history of Israel and leave David out. He led the nation in the paths of righteousness and was himself the instrument through which great blessings of God came upon it.

All through history the hand of God is seen. Time and time again the world seems to drift to the very brink of destruction but somehow there is some restraining power that just before it takes the final plunge holds it back. That power is at work in the world right now. There is enough corruption in the world today to almost prove its destruction, but with that corruption there is an ever rising tide of condemnation against that which is wrong. Through this force God is at work in our world. Tennyson was right

when he said, "Yet I doubt through the ages one increasing purpose runs"; and again, "There is a power not ourselves that makes for righteousness."

The theme of our lesson is in the form of a question: "IS GOD WITH THE SUCCESSFUL STATE?" The answer is, YES. No nation can be truly successful without God. In fact true national success is measured only in the loyalty of its citizens to God and his way of life. Since this is true, no person can possibly be really patriotic who is not at the same time earnestly religious.

It was said of Sir Galahad: "His strength was as the strength of ten because his heart was pure." That is not only true of individuals but also of nations. The strength of the American colonies in the war for independence lay in the righteousness of their cause and the justice of their demands. Our strength today against Communism lays more in the righteousness of our cause than in our stock pile of atomic bombs. Our Achilles' heel lies in the fact that altogether too many of our citizens are just as materialistic and paganistic as are the communists. There was a hope for Sodom of old. That hope lay in the finding of ten righteous people within it, but when the number came up short the city went down to destruction. It is with both individuals and nations when evil becomes too prevalent. God has made a universe with immutable laws which in the long run rewards righteousness and punishes evil. No individual or nation can escape the consequences of its doings. All reap what they sow. There is a real sense in which sin carries with it the elements of its own punishment. It is equally true that righteousness carries with it the elements of its own peace and joy. The Bible admonishes, "Be sure your sins will find you out." That is true both with individuals and nations.

Our Own Nation

Our own nation has come to the forefront of the world. More and more, other nations are looking to us for leadership. We must not be found wanting at this crisis time. If so, the handwriting for us will be upon the wall; and we will be weighed in the balances of God.

Just now we are shocked with the corruption that is rampant on every hand. There is an unholy alliance between many politicians—some of them in high places—and the lowest element of crooks and thugs of the nation. We are cursed with too many little men in big places; men so small that they would sell their nation's birthright for a mess of pottage.

Our greatest hope lies in the fact that the nation is becoming thoroughly aroused. In the past people in general have been altogether too indifferent to what was going on around them. Now, this attitude of indifference is rapidly changing. Our nation yet will right itself in a moral way.

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