

Arkansas Methodist

Serving One Hundred and Sixty-Six Thousand Five Hundred and Fifty-Six Methodists in Arkansas

"The World Is My Parish" — John Wesley — "Go into all the world" — Mark 16:15

VOL. LXX.

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NO. 6

Third Circulation Campaign Report

APPROXIMATELY three hundred and ninety charges of the more than four hundred in Arkansas Methodism have made at least one circulation campaign report to the Arkansas Methodist office at this writing. These reports show more than nineteen thousand subscribers for the year 1951, with approximately two dozen charges yet to be heard from on their first report. Seven of the state's fourteen districts have exceeded their quotas, several by substantial margins. It is quite likely that other of the remaining districts will exceed their quotas within the next few days.

On pages eight and nine of this issue is the last full complete report by charges that will be published this year. Later reports will have only those charges reporting additional subscriptions or reporting for the first time, with the charge and district totals concerned.

No person is more conscious of the amount of work being done by District Superintendents, pastors and laymen in local charges promoting the annual circulation campaign than the persons who are on the Arkansas Methodist staff. One cannot help in the processing of these more than four hundred charge reports without realizing anew the great amount of time, effort, and means that district and local church leadership invest in this annual campaign.

We are also convinced that the leadership of Arkansas Methodism realizes the importance and necessity of the Arkansas Methodist in the life of Methodism in our state. It is for that reason that our leadership annually invests its energies in this campaign. It is with sincere appreciation that the Arkansas Methodist staff acknowledges this renewed support and we pledge you our continued efforts to keep Methodists in Arkansas informed and inspired in the work of the Kingdom.

UN Names China Aggressor

THE UN last week adopted by a wide margin a United States sponsored resolution putting the UN on record as naming China the aggressor in the current conflict in Korea. This action had been requested by the U. S. Congress and was doubtless a bit of strategy designed to strengthen the sagging position of the UN. This move also had the effect of revealing once again just how the various nations stand on the Far East situation. As might be expected the vote was fairly well divided on non-communists and pro-communists lines.

Having decided who is the aggressor, it seems to us that it is all the more imperative now that every effort be made to come to an honorable solution to the difficulties which seem at times all but insurmountable. The naming of an aggressor carries the added moral responsibility of leaving no stones unturned in the search for a workable peace. That is the minimum Christian equivalent of turning the other cheek.

Emergency situations have a way of revealing weaknesses, and this has certainly been true within the framework of the UN. It could not have been expected that an organization of such magnitude, whose members are of such diverse backgrounds, and which has such a great mission could be perfected in such a short time. As long as nations continue to air their opinions before the world there is hope, even though disagreement.

Better Race Relations Now Essential To Race Survival

SUNDAY, February 11th is Race Relations Sunday. This special day, now observed annually throughout our church, is for the purpose of helping to create a better understanding of the question of race relations and to help bring about closer, more sympathetic cooperation between the races in the solution of any problems that may exist. In view of world conditions, it behooves America to make the best of the opportunity the day affords.

Much has been said in the past about the desirability of better relations between the races of earth. Too often the idea has gotten no further than the discussion stage. Now we know that better race relations are not only "desirable" but imperative, if the human race is to survive in the world.

In America, when we speak of race relations, unfortunately, many people think no further than the relations between the white and negro races. We have had some problems in this field in the years past; some still remain that should be solved. Nevertheless, one is short-sighted indeed whose conception of race problems ends there. Future developments may prove that the racial difficulties we white and black people of America have experienced are small indeed when compared to the international race problems we both now face.

The recurring difficulties that have harassed the United Nations since its origin and have kept the world, like a tight-rope walker, precariously balanced between an unstable peace and all-out war, have their origin in the conflict of racial interests. America's experiences in the United Nations and especially in the Korean conflict have not only hurt our pride, they have been downright frightening at times when we have discovered how few real, dependable friends we have among the races of earth. One of America's big problems today, growing out of that experience, is the fact that we do not know just whom to trust.

We do not feel that we are altogether to blame for some of the enemies we face. Deliberate, purposeful, false propaganda, misunderstandings and green-eyed jealousy and envy have produced some of our enemies. However, we have often added to our difficulties by the attitude of superiority we have at times assumed toward other races.

By a proper observance of Race Relations Day, Methodism might set in motion influences that would help the situation across the world. One thing we can and should do. We must contribute liberally on Race Relations Day to an offering that will be used immediately to promote better race relations here in America.

The offering received will be used here in Arkansas to help further a better understanding between races by assisting worthy Negro youth attending Philander Smith College. This great college is the property of The Methodist Church. It specializes in character building as truly as it does in intellectual training.

Governor Opposes New Racetrack

AGAIN Arkansas is being plagued with a rash of suggestions favoring a new race track on the site of the now dead, dog race track which was located in the Mississippi River bottoms just across the river from Memphis. Fortunately for Arkansas—its good name and its self-respect—Governor McMath has announced his unequivocal opposition to the project.

This proposed race track is an undesirable, unwanted offspring of the gambling fraternity. Tennessee does not want it or else it would have been located in Tennessee long ago. Arkansas does not want it or the proposal would be to locate it in Little Rock or some other population center of the state. The proposal to locate the track out in the woods, inside the levee on the bank of the Mississippi River can mean only one thing—a race track Arkansas does not want is to be placed under the shadow of Memphis with the expectation that it will be supported by citizens of Memphis and west Tennessee while Arkansas profits financially by this highly questionable procedure. The proposal gives evidence of such an utter disregard for the laws and desires of an adjoining state as to be beneath the political dignity and certainly beneath the moral dignity of the state of Arkansas.

According to a front-page article in last Sunday's Arkansas Gazette, one of our state Senators proposes to introduce a bill which would require the Racing Commission to grant a franchise for Dixie Downs Track at West Memphis. In the article the Senator is quoted as saying "Naturally, I don't condone gambling." It is a little difficult for a mere, uninitiated layman to consistently reconcile such a statement with the Senator's proposal to "require" the issuing of a license to gamble to a gambling syndicate.

The logic of such a statement, however, loses some of its elements of surprise when we find the Senator further stating, "I have been weighing the evils of gambling against the evil of poor treatment for the mentally ill and the inadequate facilities to train doctors . . . I think the latter evil is the greater." The logic and effectiveness of that statement rests entirely on the unwarranted assumption that Arkansas is forced to choose between these two evils. That situation, of course, has never existed in the past, does not now exist and will not exist so long as Arkansas retains its present type of citizenship.

Arkansas will have degenerated to an unthinkable depth, as a sovereign state, when the only alternative it has for "poor treatment for the mentally ill and inadequate facilities to train doctors" is to transgress the rights and betray the friendship of a neighboring state, while it joins hand with a gang of professional gamblers for part of their ill-gotten gains with which to meet legitimate needs of the state.

If Arkansas is willing to license a racetrack at Hot Springs, near the center of the state, that, to a large degree, is its own business. Nevertheless, instead of getting deeper into the gambling business at the moral and financial expense of a neighboring state, Arkansas should wash its hands of the gambling racket already licensed.

These persistent, regularly recurring suggestions to have a new race track near Memphis reminds one of the ancient Roman Senator who closed every speech he made in the senate on whatever subject with the declaration, "Carthage must be destroyed." It will be a sad day in Arkansas if its better citizenship ever tires of opposing the suggestion as often as it is made.



Young Missionaries Evangelize In India



By JOHN T. SEAMANDS

Belgium, Bombay Presidency, India

(Lester Finley, one of the young missionaries about whom the following story was written, went out to India from the First Methodist Church, Jonesboro, and is supported by that church.)

DURING the past summer four of the younger Methodist ministers organized a quartet for singing and for evangelistic services. The group included Lester Finley of Baroda, Weldon Culver of Gadag, my brother, David Seamands from Bidar, and myself. The last three were all students together in Asbury College and had sung together in the College Glee Club. We laid plans for an evangelistic tour under the auspices of the Advance for Christ and His Church in India. We decided to hold a campaign in three of the large cities of India, and requested the local leaders to make all arrangements. Besides the quartet music, we had two trombones, an accordion and two pianists.

The campaign began on the 24th of September and went through the 15th of October. The first stop was Bangalore, a beautiful city in the South with a population of about half a million. Every morning we had chapel services in the Baldwin Schools and in the evening a service in the large English-speaking Methodist Church. From the very first day the church was packed with people, from both the Anglo-Indian and Indian communities. The male quartets and instrumental music were a great attraction to the people. They had never heard a quartet before, and particularly the Indian people, who are not used to four-part harmony, found it a little difficult at first to appreciate the harmony. But it seemed to grow on them from day to day. It was particularly the Negro spirituals that interested them. They are literally "crazy" about them. Everywhere in India the spirituals are becoming very popular.

We quartet members did our

own preaching. From the beginning the response to the simple gospel message was most encouraging. Scores of young high school boys and girls made their consecration to the Lord; a great host of nominal, lukewarm church members were revived and brought into personal touch with the Savior. The former

quartet was now reduced to a trio. Our music was badly crippled, and we feared that the crowds would dwindle. But instead they grew from night to night, and we awoke to the fact that after all it wasn't so much the music as the glorious news of salvation that was attracting the people now. I shall never



Left to right: David Seamands, John Seamands and Lester Finley

captain of the India Olympic Hockey Team was gloriously transformed. A former inspectress of schools accepted the Master as personal Savior.

From Bangalore we flew by Decan Airways to the city of Hyderabad, capitol of the former Nizam's State. Here again the Methodist Church was unable to accommodate the crowds. Long before service time the place was packed, many standing on the outside and many sitting on the altar and all around the pulpit. When service time came it was difficult for the quartet members to get into the church. We had actually to climb over the folks sitting in the aisles on the floor. There were members of all denominations present, besides Catholics and many non-Christians. The meetings got off to a good start and then ill-fate struck at us. Our first tenor came down sick with high fever. The doctor wasn't sure whether it was jaundice, typhoid, or a bad case of malaria. So the

forget the first Tuesday night when we gave our first invitation to accept the Savior. Such a mob of adults rushed forward to kneel at the altar that there was no room to accommodate them and we didn't know how to deal with them. But the Spirit took charge and great was the victory wrought in many a heart. From then on, every night the response was most encouraging. Many high school boys and girls, business men, husbands and wives, were saved. Several broken homes were rescued; whole families consecrated themselves to the Lord.

During the day in Hyderabad, we had services in the mission hostels, in the high schools, and a special service for business people on their way to work. It was a strenuous program, but the Lord gave us strength for the task.

To give an idea how the people were coming out of the services, let me mention two or three little instances that took place when we were leaving the city. A certain

man got on the airline bus with us as we left for the airport, and immediately he introduced himself and told us how he had attended the meetings during the week. Then at the airport, the assistant traffic manager came and shook hands, telling us how much he had been blessed by our meetings. Again, half way during the flight, the radio operator came from the cockpit and sat down next to him, saying: "You don't know me, but I was out to your meetings two or three nights and greatly appreciated the music and messages." By this time we had begun to realize the people we had touched and how marvelous a work the Lord had done.

It was with sad hearts that we had to leave behind our first tenor in Hyderabad and proceed on to Jabalpur, the next stop. Meanwhile we had wired another friend, one of the I-3's, who flew up from Bangalore and joined us at the airport in Hyderabad. He turned out to be a good first tenor and picked up the music amazingly fast.

A good sign that people are spiritually helped is when their pocket-books are touched. When we started out, we had saved up some tithe and personal money to help pay our expenses. We knew that the tour would be an expensive one, and doubted the ability of the people to meet all our costs. The total expense came to around Rs.1500, and here is the amazing thing, that the total amount was easily and gladly met by the people. They gave most generously and willingly, and even saw to it that our board bill in each city was paid. Now when you remember that it was mostly Indian people, from the ordinary walks of life, giving to a group of missionaries for their expenses, it makes the miracle still greater. It proves to me beyond a doubt, that as the spiritual life of the church is built up in India, self-support will become more and more a reality. With salvation comes the desire to serve and give.



Millions Of Korean Refugees Flee In Need



(Editor's Note: This pen-picture of Korean need, written by two missionaries, indicates something of the use to which "the first \$100,000 of the Week of Dedication offering,"—on February 25—will be used by Methodists.)

REPORTS of conditions — as late as December 28—among the many thousands of Korean refugees in the Pusan (Fusan) area of South Korea, comes to the Board of Missions and Church Extension from Rev. Charles A. Sauer, Methodist missionary who has been carrying on relief work among them. On Christmas afternoon Mr. Sauer and missionary Charles D. Stokes visited the Christian churches in Pusan where many of the refugee pastors are "keeping house."

"In some cases each family has a space 20 by 20 feet, in other cases 10 by 10, while others are living on stair-landings or even on the steps." He names some of the leading Methodist pastors, from Seoul and else-

where, who are living as best they can in these quarters, and without adequate clothing and food.

"It is impossible to estimate the number of refugees in town," says Mrs. Sauer. "They come riding box-cars—on the top of box-cars—I mean, and usually have to spend the first night in the station grounds. The churches are crowded to the doors and cannot take more. We shall probably put some church rehabilitation money into a Japanese alien property building as a lease to use it for the housing of some of the most needy families with the expectation that this building will be used for a church later if the situation improves. . . . A pastor has just come saying his wife was delivered of a son along the road and he could find no room available except at a price of one hundred thousand won (forty dollars) which he did not have. The pitiful cases stagger the imagination.

"I brought in (from Japan) over 700 pounds of relief packages and

have just opened them. The first went to ten children in arms and fifty others under ten years of age housed in the church across the street. I have just sent a pastor away with a big smile and an overcoat and a suit. He came from North Korea in overalls and not even a blanket. The Reds had taken all his usable clothes. Incidentally, very few Americans would have looked twice at that outfit I gave him, but to him—freezing—it was heaven itself.

"The Methodist pastors are chiefly housed in Presbyterian churches since we have only one small residence that had been used for a church here. Our plan is to move some of them to Masan where we have a larger church building. Seminary officials have control of a truck which will be used to buy up rice and charcoal to distribute to Methodist workers. We believe this will be better than actual cash payments.

"We hear reports of forty to seventy thousand refugees landed

on an island near here. Two boats came from Inchon yesterday with several hundred, including an orphanage of forty children. Two or three box-cars carrying Severance Hospital staff of seventy and some equipment including the X-ray are due today. Ed Adams and the Underwoods have been busy in Seoul getting pastors to Inchon by truck, and sending them out from there by ship.

"The big question is 'What if the Chinese come to Fusan as the North Koreans threatened they would last summer?' All we could hear in Seoul was 'What shall we do? We will die.' They are talking from bitter experience. They saw many taken away and never seen again; they hid in holes under the house floors; they disguised themselves as beggars and wandered the streets; they sold their very clothes to buy food last summer.

"A committee is working on a plan for possible evacuation of certain Korean leaders if the worst (Continued on page 7)

THE DEVOTIONAL PAGE

REV. ROY I. BAGLEY, Editor

FROM THE BOOKSHELF

A revolt against dogmas and creeds is itself a creed . . .

A religion which diverts attention from conduct to metaphysics or intellectualized systems of belief becomes, in the final analysis, an affront to conscience . . .

We want answers, not queries. We want assured truth, not chronicles of experiments and failures. We want, in religion as in science, a practical resultant . . .

Basic Christian dogma is once more nothing except the Christian story and the identification of its chief actor as God . . .

The drama of a divine descent did not end with the crucifixion. The Resurrection brought Jesus back upon the scene . . .

A sentimentalized "life of Christ" is a poor substitute for the gospel of the Cross and the Resurrection . . .

The atheist accepting Fate as ruling man and history, has a god and a story. His god is merely blind power, and history the story of the blind leading the blind . . .

From THE CHRISTIANITY OF MAIN STREET, by Theodore O Wedel

LIFE

"Well, that's life, you know."
"Does it have to be?"

Do you ever get the hopeless feeling that there is no use working for and thinking about a better society? Especially in these days when so much of human life and work is being destroyed, without our even wincing. So many fellows with ability are having to waste their lives of worth-while self-expression in this plundering and demolishing of civilization. Deepening racial and religious intolerance often come from those who call themselves Christians.

"Well, that's life, you know."

"Does it have to be? Is this what we were made for?"

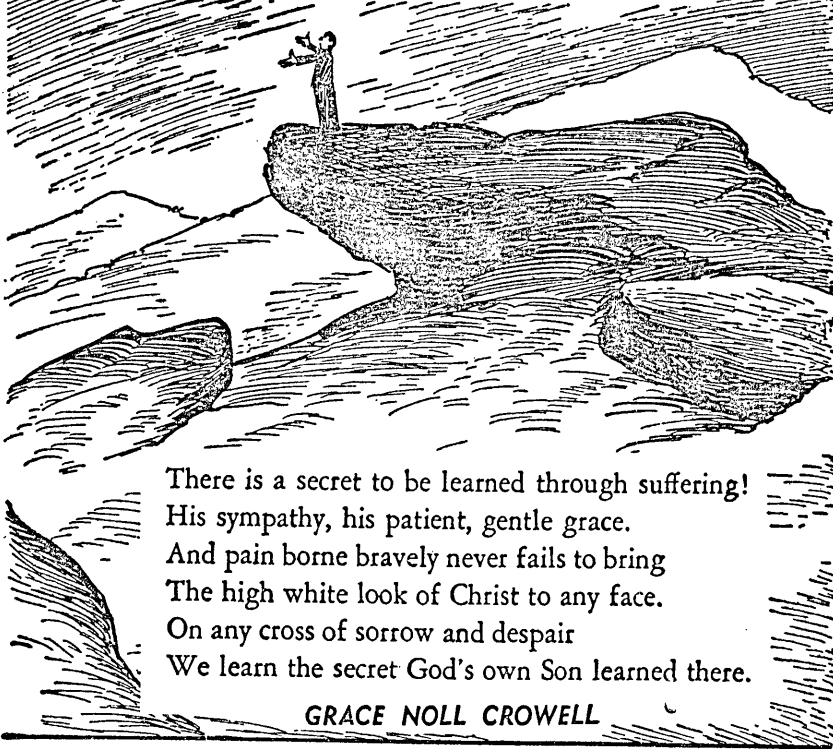
We cannot shelter ourselves in a 'secure' middle-class social group. But where can we find hope to live with? We cannot keep shrugging it off with: "You can't change human nature." Is this human nature?

And again, we cannot be content with 'having faith in God' unless we have reason for faith. To few if any of us does faith as such come simply by direct revelation. We have to seek in our own experience and the history of mankind for reassurance. Remember the many times you have found goodness and warmth in common and unusual places. You have friends who share your hopes and will work toward the same ends as yours. No less real is the way the Church has moved higher and forward through the history of man as a race. Wars used to be religious wars, between Christians and Mohammedans, Catholics and Protestants. Then the Christian Church became subordinate to the State, and played as one of the tools in its hands. But today it is begin-

The Great Secret

HERE is a power only those can know
Whose feet have climbed to some far Cal-
vary

Where all the winding roads of suffering go,
With the gentle Christ companioning them, and he
Bearing upon his back a heavier cross
Than ever could be ours through pain or loss.



There is a secret to be learned through suffering!
His sympathy, his patient, gentle grace.
And pain borne bravely never fails to bring
The high white look of Christ to any face.
On any cross of sorrow and despair
We learn the secret God's own Son learned there.

GRACE NOLL CROWELL

"WHEN WE ARE OVERCOME"

"My God, my God, why hast thou forsaken me?
And why art thou far from helping me, at the words of my wailing?
My God, I cry by day, but thou dost not answer;
And by night, and get no rest." Psalms 22:1-2

THE first few words of the twenty-second Psalm strike a responsive chord in our heart when we remember them as the words of Jesus in His great hour of anguish on the cross. In His intense pain and concern for those who were about Him, He expresses His feeling in the words of the Psalmist, "My God, my God, why hast thou forsaken me?"

The Psalmist expresses the universal feeling of desolation. What person who in a great hour of tribulation has not cried, "My God, why?" We all feel a kinship to the depth of feeling contained in the cry, "My God, why?"

Many have felt kinship as the Psalmist comes to tell us that his courage is gone, "My heart is like wax, melted in the midst of my bosom." When courage is gone it is very difficult to stand and fight life's battle. Then we are tempted to surrender completely and be en-

ning again to stand against war as an acceptable means of settling problems. This is only a beginning in the Church's assertion of its faith in Jesus' way. The sighting again of faith in our great high goal. Faith in the highest is 'life, you know.' It has to be—In Power

gulfed in our own despondency and desolation.

Courage was thought of as rising from the heart by the writers of the Old Testament. In purity of heart there was strength. In our modern day we have come to mock the idea of purity. It seems as if some modern writers believe that the only way in which they can entertain the American public is through the medium of questionable fiction. Some of our movies would fall in that same category. Have we become so depraved in our minds that this appeals to us? Have we had courage washed from our souls so that we cannot stand for righteousness? The desolation grows darker when courage has slipped from us.

Added to the Psalmist's woes was the mockery of his neighbors. It is a bitter dose to feel that the one thing that we have trusted in has failed us. We can hardly imagine such crudeness among people who would laugh at a man when he has been overcome.

But then ours has been a most favorable surrounding. Oftimes we are prone to hide our faith for fear that someone will mock us.

The latter part of the Psalm seems as if it had been written by another hand. There are some clues, how-

PRAYER FOR THE WEEK

Dear heavenly Father, we thank Thee for all thy blessings. Thou hast been good to us all the days of our life. Thou hast loved us when we were rebellious and disobedient. Thou kept calling when we refused to respond. There are hours that we face that are as midnight. Help us that we may live so close to Thee that in those hours we may know that Thou art near. Save us from bitterness of spirit when we are engulfed in the troubles of life. Keep our thoughts centered on Thee as our just and loving heavenly Father. Give us the spirit of self-surrender even as our Lord Jesus Christ had. Amen.

ever, in the first few verses that help us to believe that this man will be victorious. There are some definite things that he holds to. In the first place he holds to the holiness of God, "Thou are holy." During our adversity we must maintain a deep conception of God. Anytime that our conception of God becomes light or commonplace then we have nothing to build upon.

Jesus believed in the provident work of God, but not to the point of partiality. "It rains on the just and the unjust," was His declaration to those who were about. God's provident work for Him included the cross. His work for us may include many dark valleys through which we must pass.

We come to realize that the most important question in our desolation is not why, but what will this experience do to me? It is more important what happens in us than what happens to us. We can only have this depth of expression when we have our deepest conception of the character of God.

One other thing that he went to that we will mention was the past experiences of the people of God who had been delivered. He looks back over the history of his people and declares that God has delivered them in the hour of their extremity. We too have the testimony of the ages to assure us that no matter what the test might be, God will sustain us.

This draws our interest in two ways. First, are we living a life of such consecration and devotion that our neighbors may be inspired to take courage in the hour of their deepest need? As true Christians we can think of nothing less in our lives.

Second, there comes a time in the life of every man when he must face his darkest hour. It is then that we, too, look for the testimony of God written large in the lives of good people.

Although the Psalmist's song started in a depth of despondency and leads us deeper as he sings his song, yet we have the feeling that he held to the eternal truths that will help him to be victorious. May his life be an inspiration to us when we are overcome.—R. B.

There are two kinds of fools. One says, "This is old, therefore it is good." The other says, "This is new, therefore it is better."—Dean Ralph Inge

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CHURCHMEN PRAISE STAMINA OF KOREAN CHRISTIANS

(By Religious News Service)

PHILADELPHIA—Korean Christians have shown that they have the stamina to survive, in the opinion of two churchmen who recently visited the war-battered peninsula.

The churchmen, who served as war correspondents for Presbyterian Life, official laymen's magazine of the Presbyterian Church, U. S. A., were Robert J. Cadigan, general manager of the fortnightly periodical, and Dr. John T. Peters, director of united promotion for the denomination.

In their first Korean report, published here in the current issue of the magazine, the two said that in the face of "persecutions and perils, Korean Christians have reacted in a way that has become classic in Christian history: the more they are threatened, the more they risk; the more they lose, the more they give."

Even before the invasion last June, Christians living in North Korea were persecuted by the Communist regime, the correspondents said. They declared that Christian activities suffered more under the Communists than during the Japanese occupation, and that children and native pastors were singled out for persecution.

"At first the Reds showed no overt hostility toward the Christians," the churchmen said, "but they soon became annoyed when Christians did not voluntarily join the loyalty societies and pledge their first allegiance to dictator Kim Il Sung."

The writers told of a native pastor named Kim Hi Seun who refused to sign the Communist loyalty pledge, was arrested in 1947, tortured, and forced to work in gold mines 21 hours out of every 24.

On Oct. 17, 1950, according to the correspondents, "the Red guards started the prisoners on a long march into the mountains. United Nations troops were coming, and the prisoners were to be executed. Mr. Kim, however, crept unnoticed into the brush and escaped."

The pair were sent by the Presbyterian Board of Foreign Missions, and carried additional commissions from Church World Service, the Board of Missions of The Methodist Church, and the Division of Foreign Missions of the National Council of Churches to assess the damage sustained by Protestant missions in Korea.

They reported that clothing was urgently needed in the battle-scarred country, and that hundreds of thousands of Koreans would perish from cold before the current severe winter is over. Biggest Korean problem, they said, is that of the refugees. In a single week in January, Taegu alone registered 130,000 homeless migrants.

Between the 1945 partition of Korea and the current struggle, two million refugees were estimated to have fled south across the 38th parallel. Since December, several million more have struggled southward before the Communist armies, the correspondents said.

NEWS AND NOTES ABOUT FACTS AND FOLKS

BISHOP PAUL E. MARTIN will dedicate the new First Methodist Church of Magnolia on February 18 at 10:45 a. m. Rev. Elmer L. Thomas is pastor.

REV. E. H. HOOK, superintendent of the Western Methodist Assembly, was the guest preacher at the Midland Heights Methodist Church, Ft. Smith, on Sunday evening, January 21. Rev. W. A. Downum is pastor.

REV. AND MRS. O. W. BARBAREE of Sulphur Springs, announce the birth of a son, David McKinnon Barbaree on January 23. Mrs. Barbaree is the former Miss Joy McKinnon of El Dorado, and Brother Barbaree is the pastor of the Methodist Church of Sulphur Springs.

WORD comes of the serious illness of Rev. Claud R. Roy, our pastor at Swan Lake. Brother Roy underwent an operation at the Davis Hospital in Pine Bluff on Thursday, February 1, and his condition is reported as somewhat improved.

REV. KERMIT VAN ZANT, pastor at Huntsville, writes: "Rev. William A. Stewart, Jr., of Eureka Springs, directed visitation and did the preaching each evening at the Huntsville Methodist Church, January 28 through February 1. We had seven additions to the church, five on profession of faith and two by transfer."

WORD comes that Miss Mary Mitchell, missionary in China, under the Board of Missions of the Methodist Church, has requested her exit visa. Miss Mitchell was one of the last Americans to leave Soochow where she taught in Davidson Girls' School. Since October 1, 1950, she has been at the Moore Memorial Methodist Church in Shanghai. Miss Mitchell is the daughter of Mr. and Mrs. Mason E. Mitchell of Conway.

AT the Pastors' School of the C. M. E. Church, held at Miles Chapel in Little Rock last August, the group voted to hold the next Pastors' School at Haygood Institute in Pine Bluff. At a state-wide meeting of the church, presided over by Bishop Luther Stewart of Hopkinsville, Kentucky, and attended by the presiding elders and pastors of the state and the Board of Trustees of Haygood Institute, the action of the Pastors' School was approved and plans are being made to hold the Pastors' School this year at Haygood Institute.

AMERICAN Protestant Women, organized under the United Council of Church Women, and the National Council of Churches, will observe their 64th annual "World Day of Prayer" on Friday, February 9. Protestant women everywhere will join in prayer and services. The offerings will be used in missionary efforts: support of women's colleges and the production of Christian literature; ministries among American Indians, Negro sharecroppers in rural communities, and migrant farm laborers. Offerings in 1950 totalled more than \$255,000.

REV. AND MRS. CARL H. CONLEY, for forty years missionaries of the Methodist Church in the Gujarat Conference of India, and for most of that period in the city of Nadiad, have returned to the United States and will retire from active overseas service. For some months, Mr. Conley will fill speaking engagements in Arkansas, New York, and the Midwest, meanwhile also becoming "re-acquainted" with their families. Eventually Mr. and Mrs. Conley will settle in southern California. They may now be addressed in care of the Division of Foreign Missions, Board of Missions, 150 Fifth Avenue, New York 11, N. Y.

A plea that the churches become active agencies in suppressing unwholesome influences in rural communities and in seeing that wholesome substitutes are provided, was made at the recent National Convocation of Town and Country

They added that Korean Christians, aware of the sacrifices other people were making for them, are doing everything possible to help themselves.

Churches, at Columbia, Mo., by Miss Marjorie Minkler, rural expert of the Woman's Society of Christian Service, Methodist Church. She urged that the church be an agent to rid towns and villages of tap rooms and dance halls, and provide other recreation.

MISS LUELLA RECKMEYER has been appointed United Nations observer for the Department of United Church Women of the new National Council of the Churches. She will serve as a liaison person, reporting U. N. developments of concern to women of over 70 Protestant denominations in more than 1700 state and local councils of church women across the country. Miss Reckmeyer will also continue her former duties as secretary in charge of Christian World Relations for the United Council of Church Women now merged in the National Council.

WORK on University Hall, major classroom and administrative office building of the new International Christian University at Mitaka, Japan, has been authorized, and contracts let to Japanese contractors, Dr. Ralph E. Diffendorfer, executive vice president of the Japan International Christian University Foundation, Inc., 44 East 23rd Street, New York City, has announced. The building which was partially constructed as a war-time unit for the training of Japanese aviators will be completed for occupancy by the new university at a cost of \$383,263. The university is scheduled to open in April, 1952.

BATES STURDY APPOINTED STATE SANITORIUM CHAPLAIN

Bishop Martin announces the appointment of Rev. Bates Sturdy as Methodist Chaplain at the State Sanatorium at Booneville, Arkansas. Brother Sturdy has been serving for the past six years as pastor of the Fifth Street Methodist Church, Fort Smith. This appointment by Bishop Martin was made in accordance with a recent recommendation of the Inter-Conference Commission for the Booneville Sanatorium.

Brother Sturdy and his family have moved to Booneville where he officially assumed his duties February 1. Dr. W. Henry Goodloe, District Superintendent, has announced that Rev. Oscar Hicks, Jr., Charge Lay Leader, St. John's Church, has been appointed to supply pastor of the Fifth Street Church to succeed Brother Sturdy. Brother Hicks was recently granted a local preacher's license by the Fort Smith District Conference.

DEATH OF DR. RALPH E. DIFFENDORFER

Dr. Ralph E. Diffendorfer, retired executive secretary of the Methodist Board of Mission's Division of Foreign Missions, and active executive vice-president of the Japan International Christian University Foundation, New York City, died suddenly Wednesday afternoon, January 31, after suffering a heart attack while in the elevator of the building at 44 East 23rd Street, New York, where the Foundation has headquarters. He was dead when medical aid reached him. Funeral service was held on Saturday, February 3, from the Methodist Church of Madison, New Jersey.

A fuller account of the life and work of Dr. Diffendorfer will be carried in these columns later.

IMPORTANT NOTICE

Bishops W. E. Hammaker and Paul E. Martin are requesting all pastors to report to the Conference chairman of the Board of Temperance in their respective Conference, the number of commitments signed on February 4 and February 11. The Conference chairman will report to the bishops on February 10 and February 17 on the number of commitment cards signed.—John L. Tucker, chairman, Board of Temperance, Little Rock Conference, DeQueen; James W. Workman, chairman, Board of Temperance, North Arkansas Conference, North Little Rock.

CURRENT NEWS IN THE RELIGIOUS WORLD

Selected from Religious News Service Releases

Church Treasurer Explains Unusual Gift

In item in the financial statement of the Fordyce, Ark., Methodist Church, submitted by Roy Kilgore, treasurer, caused it to bounce back from the board of stewards. The board wanted him to explain a \$1,000 contribution whose donor was identified only as "AAFA." Mr. Kilgore told the stewards that when he was making out the statement he remarked that "the church will show a deficit unless . . ." Just at that moment, he said, a woman appeared in his office with a check for \$1,000. She asked that the gift remain anonymous. So he put it down: \$1,000; A (n) A (ngel) F (rom) A (bove).

Senate, House Re-elect Chaplains

The House of Representatives has unanimously re-elected the Rev. Dr. Bernard H. Braskamp, as its chaplain for the 82nd Congress. Dr. Braskamp, who will shortly celebrate his fortieth anniversary as pastor of Gunten-Temple Presbyterian church at Washington, D. C., was elected in January, 1950, to succeed Dr. James Shera Montgomery, Methodist, who retired at the age of 83. The Rev. Dr. Frederick Brown Harris, was re-elected chaplain of the Senate. Dr. Harris has been pastor of Foundry Methodist church, Washington, D. C., for 27 years. He served as Senate chaplain from 1942-47 and was again elected to the post in January, 1949, when Dr. Peter Marshall, Presbyterian, died.

Plan Prayer Vigil In United Nations Building

An all-day prayer vigil will be held in the meditation room of the new United Nations headquarters building in New York on Friday, Feb. 9, under the auspices of the Laymen's Movement for a Christian World. The observance will coincide with the World Day of Prayer held annually by Protestant women on the first Friday in Lent. Sponsors of the UN vigil, however, said that member of other faiths had been invited to participate, and that at least one Hindu and a Moslem had expressed a willingness to take their turns at prayer. Under the plan, one or more persons will be engaged in silent prayer in the meditation room during the working day from 9:30 a. m. to 6:00 p. m. The Laymen's Movement sponsors daily prayers for UN members in the meeting rooms at Lake Success and in other places throughout the world.

Pastors Cautioned Against Craving For Security

Craving for security is threatening to sap the spirit of the nation, Dr. Robert J. McCracken of Riverside church, New York, warned Ohio pastors in Columbus, Ohio. Addressing a session of the 32nd annual Ohio Pastors' Convention, Dr. McCracken said: "Security is a great good, but it is not the highest good. The desire of gaining it, and the fear of losing it, are the chief breeders of corruption." Some think of security only in terms of money, he pointed out. To obtain money, he said, men often neglect the more important things of life. "For money," he asserted, "men will

EVANGELISM BY VERSE

The Rev. Layland G. Smith, pastor of South Side Wesleyan Methodist church, at Kokomo, Indiana, used the following verses to advertise an evangelism campaign:

Ten little Christians, standing in a line.
One disliked the preacher; then there were nine.
Nine little Christians stayed up very late.
One slept on Sunday morning; then there were eight.
Eight little Christians on the road to heaven,
One took the lower road; then there were seven.
Seven little Christians got into a fix,
One disliked the music; then there were six.
Six little Christians very much alive,
But one lost her interest; then there were five.
Five little Christians wishing there were more,
But they quarreled; then there were four.
Four little Christians, cheerful as could be,
But one lost his temper; then there were three.
Three little Christians knew not what to do,
One joined a sporty crowd; then there were two.
Two little Christians—our rhyme is nearly done—
Differed with each other; then there was one.
One lone Christian won his neighbor true,
Brought him with him to the church; then there were two.
Two earnest Christians, each won one more,
That doubled their number; then there were four.
Four sincere Christians worked very late,
But each won another; then there were eight.
Eight splendid Christians, but nothing rhymes with 16,
So we simply note that in four more rhymes there would be 1,042, which would be quite a church-full.

compromise with honor and principle, keep silent when they should speak out, engage in sharp practices." Dr. McCracken also deplored the fact that gracious living is confused with easy living. "We are in danger of breeding a generation which will mistake comfort for civilization," he said.

Station Broadcasts Scripture Readings To Russia

Scripture readings in the Russian language are being broadcast to the Soviet Union by Station WRUL of the World Wide Broadcasting Foundation in Boston. Wyman Holmes, manager of the Foundation's Back Bay studios, said the Scriptural selections are chosen to bring out such ideas as humility, mercy, "God is love," prayer, and the Commandments. The readings are included on the station's European beam each Sunday at 3 p. m., EST.

Launch Spiritual Campaign For Pusan Youth

A new spiritual campaign aimed at helping the tens of thousands of homeless and jobless young boys and girls roaming the streets of Pusan has been started in Pusan, Korea by the YMCA. The campaign is aimed at alleviating the "spirit of despair" among young people caused by war conditions, a YMCA spokesman said. "These young people," he said, "may easily be tempted to adopt the way of defeatism, fatalism, or materialism unless something is done for them." Besides helping the youngsters spiritually, the spokesman said, the campaign will seek to find job openings for them, in the hope of restoring their pride as independent individuals. A similar movement is reported to have been started by the Holiness church in Taegu. Plans there are to set up camps for beggars and helpless sick men and women. Already 60 beggars have been

taken from the streets and put under the care of church workers.

Clergyman Tells Of Gambling Bribe Offer

A Jefferson Parish county clergyman testified before the Senate Investigation Committee in New Orleans that New Orleans gamblers tried to bribe him by the offer of an \$80,000 new Sunday school building. The Rev. Dana Dawson, 33, pastor of the Memorial Methodist church in Metairie, told the committee that gamblers offered him the building if he would withdraw from a series of "padlock" suits filed in state courts against openly flourishing gambling casinos. Mr. Dawson said he turned down the offer and the congregation erected its own building. The clergyman said he started his campaign against gambling shortly after he moved to the parish in 1946. "When I moved in during November of 1946 I had been there only a short time when people began to call, objecting to gambling," he said. "They wanted an organization. We organized a citizen's league in Jefferson Parish." He said the league then sued to have the Club Forest, a gambling hall in New Orleans, closed as a "public nuisance." According to Mr. Dawson, the owners of the club then approached him. Mr. Dawson said later that he was offered another deal whereby gambling in his area would be abolished if the suits were dropped.

Korean Protestants To Send Missions Abroad

Two special missions will shortly be sent abroad by the Korean Protestant churches to urge "other free democratic nations" under no circumstances to "abandon Korea" into Communist hands, it was announced at Pusan, Korea. Sponsoring the missions is the newly-created Emergency Committee of the Korean Christian Churches. One dele-

gation will go to the United States and other United Nations countries, and the other to Japan. The group scheduled to visit the United States will include the Rev. Han Kyung Jin, of the Presbyterian Church, and the Rev. Heitung Ki of the Methodist Church. Among those named to the Japan-bound mission are the Reverends Jeun Pil Soon, Kian Won Yong, Chon Hun, Ye He Jun, of the Presbyterian Church; and the Rev. Lee Yong Shik, of the Holiness Church. A special purpose of this group will be to investigate means of establishing "a new, close and friendly relationship" between the Protestant churches in Japan and Korea.

Methodists To Conduct Cuba Evangelistic Mission

Fifty Methodist ministers from 16 states will conduct an evangelistic mission throughout Cuba Feb. 1-8. The "Cuba for Christ" mission is sponsored by the Methodist Church's general board of evangelism which has its headquarters at Nashville, Tenn. Dr. Harry Denman, executive secretary, said the visiting evangelists will meet Janu-are 31 in Miami, Florida, for a briefing session. Bishop Roy H. Short, Jacksonville, resident bishop of the Florida-Cuba conference, will head the delegation. Bishop Ralph S. Cushman, St. Paul, Minn., president of the board, will participate. Working as two-man teams, the American ministers will preach through interpreters in 70 churches and mission stations, and join with native clergymen in an intensive campaign of home visitation, Dr. Denman said. A night mass-meeting in Havana Feb. 8 will climax the effort. On February 11, Cuban Methodists will dedicate a new \$150,000 cathedral in Havana, the largest Protestant church on the island, Dr. Denman said. The building is the gift of American Methodists through the denomination's annual "Week of Dedication" offering.

Church To Pray For Local Business Establishments

St. Luke's Episcopal church, East Springfield, Mass., has announced that it will pray at regular Sunday services for local gas stations, drug stores, manufacturing plants, and other business establishments by name. Under a plan set up by the church vestry and young people, the rector will pray: "Almighty God, Who hast given us this community for our heritage, we humbly beseech Thee we may always prove ourselves a people mindful of Thy favor and glad to do Thy will. Bless especially (for example) the Corona Market, Loyal Masters Cleaners and Dyers, and Carew Gardens Service Station. Save them and us from violence, discord and confusion. Bless our community with good schools, honorable industry, sound civic life and upright Christian citizens." A different group of neighborhood business places will be mentioned each Sunday. Mr. Nichols said the weekly prayer would serve to demonstrate and personalize the church's interest in community, commercial and industrial activities and their personnel. He also expressed the hope that it would make local residents "stop and think of Church and God."



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



IN STORYLAND

THE CHICKEN WHO KNEW HOW TO CROSS THE ROAD

Once upon a time there was a chicken who knew how to cross a road. She was the only chicken in the world who knew. She would stop at the curb, look to the left, look to the right, look quickly to the left again, and then march smartly across, never stopping until she had reached the other side. She was a clever chicken.

One day, she was out walking when she saw a pigeon. The pigeon was fluttering about on the edge of the curb. First, he started to cross; then he stopped and started again, and nearly went right underneath a car. Then he flew up in the air and landed back on the pavement again.

"Hullo, Pigeon," called the chicken, "whatever are you trying to do?"

"I am trying to cross the road, of course, but I don't know how to do it."

"That's not the way to cross the road. The way to cross the road is to look first to the left and then to the right, and then to the left again, and, if there is nothing coming, to march smartly across, never stopping until you reach the other side."

"I don't think I could go by myself. Will you show me?"

So the chicken and the pigeon stood by the curb, the chicken in front and the pigeon behind. And they looked first to the left and then to the right, and then to the left again, and when they saw there was nothing coming, they marched smartly across, never stopping until they reached the other side.

A little way farther on they met a rabbit. The rabbit was jumping about on the curb; every now and then he would hop on to the road and step in front of a car. Then he would turn round and scuttle back as fast as his short legs would carry him.

"Hullo, Rabbit," called the chicken, "whatever are you trying to do?"

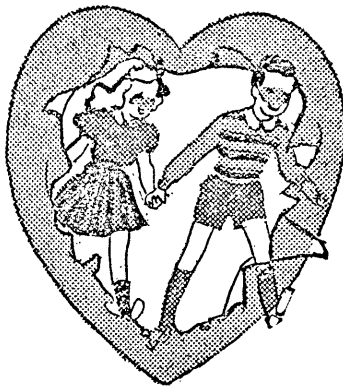
"I am trying to cross the road, of course, but I don't know how to do it."

"That's not the way to cross the road. The way to cross the road is to look first to the left, and then to the right, and then to the left again, and, if nothing is coming, to march smartly across, never stopping until you have reached the other side."

"Is that the way you do it? But I don't think I could manage by myself."

So the chicken stood by the curb. And the pigeon stood behind the chicken, and the rabbit stood behind the pigeon. And they looked to the left, and they looked to the right, and then looked to the left again, and when they saw nothing coming, they marched across smartly, never stopping until they reached the other side.

A little way farther on they met a field mouse. The mouse was dodging about on the curb. Every now and then he darted in among the traffic, right in between the wheels of a car, and ran back to the curb again.



THE VALENTINE BOX

We're invited to a party,
Brother Jim and I.
We'll each take a valentine
With hearts and cupids shy.

A box all fixed with red and white
Will wait beside the door,
With room for both our valentines
And many, many more.

What fun we'll have when names are called,
We'll answer with a shout.
The nicest thing about it is
No one will be left out.—A.E.W.

"Hullo, Mouse," called the chicken, "whatever are you doing?"

"I am trying to cross the road, of course, but I have never learnt how to do it."

"That's not the way to cross a road. The way to cross the road is to look first to the left and then to the right, and then to the left again, and if nothing is coming, to march smartly across, never stopping until you have reached the other side."

"Are you sure? You are a clever chicken. But I don't think I could do it by myself."

So the chicken stood by the curb. And behind the chicken stood the pigeon. And behind the pigeon stood the rabbit. And behind the rabbit stood the mouse. And they looked first to the left and then to the right, and then to the left again, and when they saw nothing was coming, they marched smartly across the road, never stopping until they reached the other side.

Now all this time a wicked old fox was watching them. He was lying behind the hedge so that they couldn't see him. But he could see them all right, through the spaces in the twigs. He licked his lips and he rolled his eyes, and he said, "What a wonderful four-course dinner they will make. What could be tastier than chicken and pigeon and rabbit and mouse? I am a fine fellow, to be sure."

And without looking at all, he jumped right over the hedge with his mouth wide open, ready to gobble down the lot of them.

But this fox didn't know how to cross the road. He didn't look to the left, and he didn't look to the right. He went straight across the road like a silly, and a motor car flattened him out like a pancake.

But the chicken and the pigeon and the rabbit and the field-mouse had got safely across the road. So nobody ate them for dinner that

IN THE WORLD OF BOYS AND GIRLS

THE HOLIDAY

Five little Goblins went to town,
Their caps were red and their jackets brown.
They'd sixpence each—that was half-a-crown!
So five little Goblins went to town.

One bought some caramels—half-a-pound!
One bought a whistle that wouldn't make a sound;
One lost his sixpence and it couldn't be found.

The last bought a puppy with eyes of brown,
Its tail curled up and its ears hung down.
The fourth found his sixpence and soon lost his frown,
When five little Goblins came from town. — M. Stredder, in "Child Education"

FINGER PLAY

Five little pussy cats sitting on the floor,
Along came the dog, then there were four.
Four little pussy cats climbing up a tree,
One jumped down, then there were three.
Three little pussy cats playing with a shoe,
One stopped to chase his tail, then there were two.
Two little pussy cats sitting in the sun
One spied a little mouse, then there was one.
One little pussy cat lying all alone,
So he ran off to have some fun, then there was none.

DIRECTIONS

Extend hand in upright position. The five fingers represent the five little pussy cats. As the numbers decrease, bend a finger toward the palm of the hand. As the last pussy cat runs off to play, hide your hand behind your back. — The United Church Observer

THANKFULNESS

By Nora Sligh

I'b thankful for my mother,
And for my father, too.
I'm thankful for my doggie Jim,
And for my kitty Sue;
I'm thankful for my lovely home,
And for my sister dear,
I'm thankful for the food God gave,
I'm thankful I can hear;
I'm thankful for my shiny jacks,
And for my rubber ball—
But then there are so many things,
I cannot name that all.

—Doran's Minister's Manual

JUST FOR FUN

"Why don't you ever laugh at any of my jokes?"

"Because I was brought up to respect old age and feebleness."

* * *

Mr. June Wed: "What's wrong with this cake, dear? It tastes gritty."

Mrs. June Wed: "Don't be silly, darling! The recipe calls for three whole eggs and I guess I didn't get the shells beaten up fine enough."

* * *

"Friend of the bridegroom?" asked the usher at the wedding.

"Certainly not!" replied the dignified matron. "I'm the bride's mother."

* * *

"Now, children, what is this?" asked the teacher, holding up the picture of a zebra.

"It looks to me like a horse in a bathing suit," answered the little boy.

* * *

Chat: "How do you like your new boss?"

Chum: "Oh, he's okay but a little narrow-minded."

Chat: "Why do you think so?"

Chum: "He thinks words can only be spelled one way."

* * *

Clerk: "My wife says I should ask you for a raise in salary."

Boss: "All right, I'll ask my wife if I can give it to you."

* * *

Teacher: "If there are any dumb-bells in this room, please stand up."

A pause, then finally Johnny stood up.

"What, do you consider yourself

a dumb-bell?"

"Well, not exactly that, teacher, but I hate to see you standing there all alone!"—Printopics.

day.—Leila Berg in "Child Education."

RACE RELATIONS SUNDAY

FEBRUARY 11, 1951

(Written by Mrs. Douglas Horton, Vice President of the Federal Council for the Department of Race Relations and adopted by the Executive Committee.)

God that made the world and all things therein . . . hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation. Acts 17:24a, 26

ALL men are brothers. This is not a statement of pious hope nor an idealistic goal. It is the statement of a fact. Time's moving finger writes for all to read that when men fail to act as brothers they violate the laws of God. Men who deny true kinship with their fellow-men, all fellow-men, find themselves at odds with their own destiny.

The world is waking to the claims of brotherhood. The scientists declare that all men are one species. Science gives no sanction to the myth of race, no defense for prejudices. The statesmen of the world sense the significance of man's "inalienable right" to life, his right to eat, to work, to dwell in safety, and in peace. In East and West the



globe stirs with the strivings of men whose manhood seeks to claim full status in the sight of God and men. Men everywhere assert their right to be real persons, not chattels, not underlings, but equals, brothers, self-respecting, free. Even the dictators win their dire power by promising collective strength to guarantee men's rights.

And what do Christians do about this driving urge toward status? Some give it motive power by acting like the brothers that they are. Too many others live as though it were not true that all men are the

sons of God who made men of one blood. Too many talk of love but live in isolation from their brother men. Too many scorn their fellows, dealing with them as "lesser breeds without the Law" of God's creative love. Too many draw apart in man-made boundaries excluding men they will not claim as kin because those men have different features, different skin and hair.

Yet Christians are the guardians of the truth that all men are the sons of God and cannot but be brothers. If we took that truth as literal, if we acknowledged kinship with all men, we could provide a groping world with light for solving problems yet unsolved. We shall not all agree on how our brotherhood should be expressed; we shall dispute the merits of this covenant or that; there will be those who in good faith vote yea on bills which call forth others' nays. But Christians have a standard for their choice. If they would make all judgments in the light of what would serve a brother's need they would, indeed, lead on to righteousness.

The Christian who believes that men are sons of God will not deal with them as things, mere units in

his shop. Men are not tools for other men. Men are each other's brothers. What serves one at the cost of others' welfare cannot be the will of God who loves them all. Until men find a way of life which gives to all men opportunity to be their best we cannot have the blessing of true peace. This is a law of nature binding men as truly as other laws of nature bind the stars; for He "that made the world and all things therein . . . hath made of one blood all nations of men"; and God is love.

Those who dare to claim God's love are challenged to discover how God's will for all His sons can be fulfilled. This is no easy task. The tangled skein of our relationships tempts us to take no action lest we do something wrong. Some men will greet acts of goodwill with fear, resentment or treachery. But men of God are not deterred by human obstacles. In patience and in faith they seek the way in which God's will for man can be expressed. They know God's will is done by little men who grow to greatness as they work with Him to make their lives reveal God's law of brotherhood. **ALL MEN ARE BROTHERS. GOD HAS SO DECREED.**

Today's unfinished tasks will be a mortgage on tomorrow.—Ex.

MILLIONS OF KOREAN REFUGEES FLEE IN NEED

(Continued from page 2)

comes. Where? to Japan? Okinawa? Hawaii? There is no answer to that as yet. But one thing is clear. There will be practically no Christians left when the Reds pass by this time. Under such circumstances, should we preach the gospel to more of these people? Should we take up the staff to lead unless we have the rod to protect also?"

Chaplain Harold Voelkel, former missionary, tells of his efforts to evacuate Christians from the Hamheung area during the same period. He praises especially the assistance of U. S. Colonel Hammond, commandant there, "whose missionary sister was martyred in Africa." It seems that in the efforts of American M. P.'s to make conditions safe in the city, they "had herded people off the streets and put many of them in prison"—including some Christian refugees who were in the city for evacuation. But Col. Hammond permitted Mr. Voelkel and some leaders to visit the jail and vouch for some of the prisoners.

"We flashed lights in their faces and what happened when either of our men or the prisoners discovered one another's identity, I'll never forget," says Mr. Voelkel. "It was an emotional collapse out of sheer joy. We found more than we expected. Some Pak Chun Christians had been taken that we didn't know were in town, and one was so overjoyed he broke down and just cried, 'Jesus, Jesus,' in his gratitude. We found thirty, cleared them with the Colonel, and sent the local men home to their families to prepare for evacuation.

"Then we drove up to one small Holiness Church and found the whole group on their knees in prayer with their Bibles before them. They had no way of escape and had decided 'to pray and then die,' to gather together and wait in God's presence for the Reds to fall on them. Chai is dramatic and when he opened the door and saw what

was happening, after the one praying at that time finished, he pointed to me and said, 'Look. Moses has come.' To him it was Israel being delivered from Egypt."

This group went by train to a coastal fishing village, waited four days in the cold and finally got on a boat that took them south to an island. Mr. Voelkel says, "At present about 70,000 refugees are being cared for on this island and Col. Hammond is in command."

DR. E. STANLEY JONES ASKS AMERICAN WHEAT FOR INDIA

Leaders of several social action and missionary agencies of American Protestantism met on December 9 with Dr. E. Stanley Jones, missionary-evangelist and author, to plan ways and means of securing additional foodstuffs, especially surplus wheat, for the hungry millions of India. Dr. Jones pointed out that an unprecedented series of national disasters — floods, famines, droughts, and nearby warfare—had reduced the amount of rice raised in India, and made it impossible to import rice as heretofore, and that millions of people are actually starving.

The group is urging individuals and organizations of church people to "bring to bear upon the authorities in Washington the necessity of sending to India wheat now in storage in America." It was definitely asked that 2,000,000 tons of wheat be given to India by the United States "upon terms that are mutually acceptable to both countries." United States senators and representatives will be asked by Dr. Jones to pass the legislation necessary for such action.

Problems aren't solved by walking out on them. Workers, not walkers, keep wheels turning. Staying power, not flaying power, sets wrongs right.—Christian Herald.



YOU CAN HELP...

Your Week of Dedication offering will save life and help relieve suffering in Korea -- It will also make possible 26 other emergency projects in the United States and overseas.

FEBRUARY 18-25, 1951

The Advance for Christ and His Church

The Arkansas Methodist Circulation Campaign

REPORT NO. 3—THROUGH SATURDAY, FEBRUARY 3, 1951

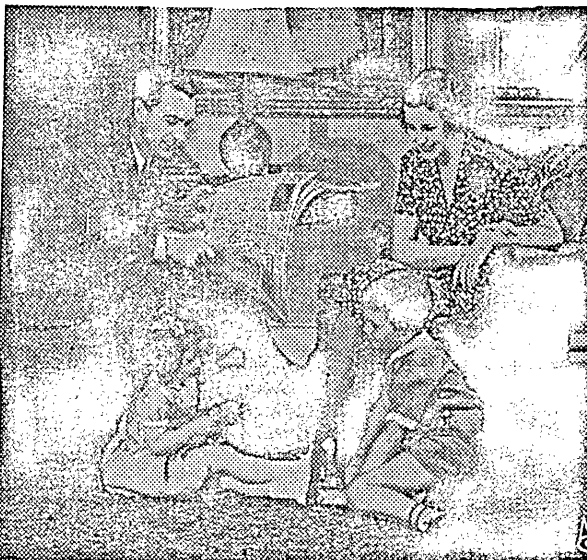
Charge and Pastor	New	Ren.	Not Due	Total
ARKADELPHIA DISTRICT—Quota 1218				
Amity Ct., C. V. Mashburn	3	23	5	36*
Arkadelphia, First, J. B. Hefley	4	100	10	114**
Arkadelphia Ct., W. H. Watson	1	8		9
Bismark Ct., Hollis Simpson	10	8		18**
Caddo Gap Ct., W. H. Watson	1	1		2
Dalark Ct., Horace M. Grogan	13	23		36
Delight Ct., Joe Hunter	9	41	2	52*2
Fountain Lake, J. A. Wade	4	12		16*2
Friendship Ct., V. C. Holiman	5	7		12
Glenwood, Robert S. Beasley	3	17		20**
Gurdon, George E. Ruetz	9	51	2	62
Hot Springs:				
1st Church, E. C. Rule	41	61	3	105
Grand Avenue, C. Ray Hozendorf	20	89	7	116**
Oaklawn, Noel Cross	9	24	7	40
Pulman Heights, H. R. Holland	20	42	2	64**
Hot Springs Ct., Albert Burroughs		12		12
Tiger-Morning Star, L. R. Sparks	9	16		25*2
Malvern:				
1st Church, Van W. Harrell	9	104		113
Keith Memorial, W. S. Cazort	19	33		52*2
Mt. Ida, Osbourne White	20	26		46*2
Murfreesboro, A. W. Hamilton	20	32	3	55*2
Murfreesboro Ct., A. N. Youngblood	6	9		15
Okolona Ct., E. T. McAfee	4	46		50
Piney Grove, S. K. Burnett	6	5	1	12**
Rockport Ct., J. R. Diffie	10	30	1	41**
Shorewood Hills, J. D. Baker	4	10	1	15**
Sparkman-Sardis, C. Everett Patton	2	20	5	27**
Traskwood, H. A. F. Ault	4	18	1	23
TOTALS	273	835	50	1208

CAMDEN DISTRICT—Quota 1712				
Bearden, R. C. Walsh	4	19	1	24
Bradley, O. W. Hoover	6	26		32**
Buckner Ct., Myron Pearce	14	54		68**
Chidester Ct., R. L. Diffie	24	16	2	42
Columbia Ct., G. B. Pixley	7	42	1	50
Dumas Memorial, R. S. Mann	10	27	1	38*2
El Dorado:				
1st Church, Edward Harris	26	205	2	234
Centennial, Thomas Christie	6	5		11
Vantrease, J. D. Montgomery	8	67		75**
Emerson Ct., C. B. Harris	17	9		26
Harmony Grove, H. R. Nabors	25	43		68*2
Holly Springs Ct., Irl S. Lancaster	17	20		37**
Junction City, W. Braska Savage	3	37	4	44**
Lewisville, James Simpson	22	56		78**
Louann Ct., R. M. Crain	21	47		68*3
Magnolia:				
1st Church, Elmer Thomas	5	54	1	60
Jackson St., W. R. Boyd	17	63		80**
Marysville Ct., K. K. Carthers	4	53		57**
Norphet, S. B. Mann	9	35		44**
Princeton Ct., Bruce H. Bean	9	30		39**
Smackover, A. C. Carraway	13	62		75**
Stamps, M. E. Scott	17	65	3	85*2
Taylor Ct., C. E. Lawrence	9	21		30*
Village Ct., D. L. McCauley	11	55	3	69**
Waldo, J. Wayne Mann	30	52	1	83*2
TOTALS	345	1207	29	1572

HOPE DISTRICT—Quota 1531				
Ashdown, W. D. Golden	22	83	2	107*2
Bingen Ct., Connie Robbins	2	16		18
Blevins Ct., Cagle E. Fair	12	55		67**
DeQueen, John L. Tucker	7	64	3	74**
Dierks, John W. Rushing	14	34	1	49**
Doddridge Ct., W. M. Crow	3	32	1	36**
Enmet Ct., L. E. Wilson	16	35		51
Foreman, Howard Williams	1	26		27
Hatfield Ct., Coy Rodgers		3		3
Hope, J. M. Hamilton	34	116	2	152**
Horatio Ct., E. T. Miller	1	38	1	40**
Lockesburg Ct., J. R. Calicot	17	25		42
Mena, Mark F. Vaughn	12	66		78**
Mena Ct., Virgil Bell	3	1		4
Mineral Springs, L. O. Lee	2	14	6	22
Nashville, George Meyer		5		5
Prescott, W. R. Burks	4	69	1	74**
Prescott Ct., G. L. Glasgow	3	7		10
Richmond Ct., Claud Clark	13	20	1	34
Springhill Ct., S. L. Durham	9	16	1	26
Texarkana:				
College Hill, D. J. McCammon	22	37	1	60**
Fairview, C. H. Farmer	23	73	1	97**
First Ch., Fred Harrison	43	143	5	191**
Texarkana Ct., Cleve H. Gilliam	11	24	1	36
Washington Ct., W. C. Lewis	5	25	3	33*
Winthrop Ct., M. T. Rose		2		2
TOTALS	279	1029	30	1338

LITTLE ROCK DISTRICT—Quota 2422				
Austin Ct., J. R. Martin	12	19	1	32
Bauxite, O. C. Birdwell	19	20	2	41**
Benton, H. O. Bolin	14	45	2	61
Bethlehem Ct., Fred H. Arnold	1	4		5
Bryant Ct., Kenneth Goode	3	22		25
Carlisle, Curtis Williams	11	38	3	52
Des Arc-New Bethel, A. C. Rogers	6	41	1	48**
DeValls Bluff-Sardis, John B. Hays	8	11	1	20
Douglasville, O. L. Thompson	7	14		21
Geyer Springs, S. T. Baugh	10	17	1	28**
Hazen, Harold Sadler	3	54	1	58**
Hickory Plains, C. C. Vanzant	11	13	3	27
Little Rock:				
Asbury, Arthur Terry	62	141		203
Capitol View, Doyle T. Rowe	3	41	4	48
1st Church, Aubrey G. Walton	36	151	17	204
Forest Park, Ralph Sewell	8	31		39**
Henderson, Kirvin Hale	16	44		60**
Highland, W. L. Arnold	15	44	7	66
Hunter, Fred L. Arnold	26	59		85
Oak Forest, D. Mouzon Mann	32	31		63*
Pulaski Heights, J. Kenneth Shamblin		1		1
Scott St., Rufus F. Sorrells	10	48	4	62*
Twenty-Eighth St., Clyde Parsons	5	28	3	36**
Winfield, Cecil R. Culver	85	72	16	173
Little Rock Ct., C. D. Meux	9	1	3	13
Lonohe, J. E. Dunlap	9	48	2	59**
Mt. Pleasant, J. W. Nethercutt	3	4	1	8**
Mabelvale, Alfred DeBlack	9	22		31
Primrose, H. D. Ginther	4	24		28
Mt. View, Carlos E. Martin	4	7	1	12*3
Roland Ct., S. T. Hollowell	5	4		9**
TOTALS	472	1199	73	1744

MONTICELLO DISTRICT—Quota 1150				
Crossett, Dan Robinson	35	60		95**
Dermott, C. M. Atchley	9	41	1	51**
Drew Ct., A. C. White	5	32		37*2
Dumas, Louis W. Averitt	11	55		66**
Eudora, Robert Beck	5	43		48**
Fordyce, R. A. Teeter	10	53	5	68
Fountain Hill, W. E. West	3	9		12
Hamburg-Snyder, M. W. Miller	8	59	6	73**
Hampton-Harrell, Claud O. Hall	6	35		41**
Hermitage Ct., S. W. Mooty	5	28	2	35**
Huttig, P. D. Alston	3	41	3	47**
Lake Village, Fred W. Schwendimann	10	27		37**
McGhee, J. Ralph Clayton	16	52	2	70
Monticello, Roland E. Darrow	16	49		65
New Edinburg Ct., C. R. Andrews	5	22		27
Parkdale, J. C. Van Horn	6	25		31*2
Portland-Montrose, Clem Baker	4	41	1	46*2
Rhodes Chapel		5		5
Star City, Eldred Blakeley	9	39		48**
Strong Ct., Joe H. Robinson	5	15		20**
Thornton Ct., George C. Bailey	4	27		31**
Tillar-Winchester, Emma L. Daniel	4	39	4	47**
Union, S. N. Adams	5	9	1	15**
Warren, J. E. Cooper	6	74	7	87
Martin's Chapel	11			11
Watson-Kelso, W. T. Bone	17	44		61**
Wilmar Ct., L. C. Galtin	16	30	2	48
Wilmot-Miller's Chapel, G. W. Warren	3	18		21**
TOTALS	238	972	34	1244



PINE BLUFF DISTRICT—Quota 1359				
Almyra, Edward Hollenbeck	1	11	1	13**
Altheimer-Wabbaseka, Harold Scott	12	47		59*2
Bayou-Meto, Palmer Garner	17	29		46**
Carthage, W. W. Barron	8	26		34**
DeWitt, O. E. Holmes	17	83	1	101**
England, Charles W. Richards	36	74	1	111*2
Gillett, Everette Vinson	4	13	3	20
Good Faith, B. F. Fitzhugh	5	21		26**
Grady-Gould, L. Gray Wilson	27	67	1	95*2
Keo, Robert Riffin	6	18	2	26**
Little Prairie, Byron Crosby	2	23		25**
Pine Bluff:				
Carr Mem., J. L. Hoover	1	50		51
First Ch., Kenneth Spore	10	51	1	62
Hawley Mem., C. D. Cade	6	33		39
Lake Side, Otto Teague	25	61	2	89
Rison, George Kerr	4	37	1	42
Roe Ct., James Constable	1	18		19
Rowell Ct., W. C. Onstead	15	18		33
Sheridan, Bryan Stephens	13	43	2	58**
Sherrill-Tucker, A. E. Jacobs	3	24		27**
St. Charles, William Davis	5	8	1	14*
Stuttgart:				
First Church, V. D. Keeley	12	75	1	88
Grand Ave., A. J. Christie	7	97		104**
Swan Lake, Claud R. Roy	2	10		12
TOTALS	225	934	35	1194
First Church, Virgil D. Keeley (Received January 30, through error not included in Charge, District or Summary totals.)				

BATESVILLE DISTRICT—Quota 503				
Batesville:				
First Church	67			97**
Central Ave., David Conyers	6	69		75**
Bethesda-Cushman, W. T. Johnson	6	25		31
Calico Rock Ct., L. K. Wilson	1	24	2	27
Cave City-Sidney, M. J. Pollard	5	18		23**
Cave City Ct., Kern Johnson	8	10		18
Charlotte Ct., T. O. Love	10	4		14
Cotter, E. W. Faulkner	3	23	1	27**
Evening Shade, Kenneth Renfro	5	37		42
Guion-Sulphur Rock, Harold Brent	7	5		12
Melbourne Ct., Y. D. Whitehurst	26	38		64**
Mountain Home Parish, J. C. Wilcox	13	23		36
Mountain View, Maurice Lanier	7	16	1	24**
Newark, M. A. Graves	7	24	2	33*2
Newport:				
First Ch., Guy C. Ames	8	65	2	75
Umstead Mem., M. L. Kaylor	2	32		34**
Pleasant Plains, B. M. Sullivan	13	22		35**
Salem, B. L. Wilford	15	36	1	52**
Swift-Alicia, J. E. Linam	10	34		44*2
Tuckerman, Joel Cooper	15	54	3	72*2
Viola, W. G. Conner	7	9		16
Weldon-Tupelo, Walter S. Dillon	3	26		29**

Yellville, Pharis Holifield	6	29		35*2
TOTALS	183	724	12	919

CONWAY DISTRICT—Quota 1300				
Atkins, H. C. Minnis	8	27	2	37**
Beacon Church, W. B. Holman	6			6*
Belleville-Havana, Ivan R. Wilson	14	37	5	56*2
Bethel-Cato, Aubra Hays	3	18		21**
Conway:				
First Ch., Allen D. Stewart	12	60	24	116
Wesley Mem., A. H. Dulancy	4	40	1	45*2
Danville, T. R. Whiddon	19	36	1	56**
Dardanelle, Elmus Brown	16	41	1	58**
Dardanelle Ct., Frank Weatherford	4	13		17
Dover-London, Elvis Wright	4	21		25**
Gravelly Ct., Paul Dean Davis	4	13		17
Greenbrier Ct., Loyd Turner		5		5
Morrilton, 1st Ch., H. J. Couchman	18	114	3	135**
Morrilton Ct., No. 1, A. A. Noggle	9	10	1	20**
Morrilton Ct., No. 2, Cannon				
Kinnard	4	4		8
Naylor Ct., Thomas Nation	9	2		11
North Little Rock:				
First Ch., J. V. Workman	22	355		377*2
Gardner Mem., V. E. Chalfant	61	64	5	130
Levy, Raymond Dorman	10	34	2	46
Sylvan Hills, W. Wilder	3	10		13**
Washington Ave., I. L. Claud	16	61		77**
Ola, George W. Martin	14	16	1	31**
Perry-Perryville, J. W. Workman, Jr.	4	19	2	24
Perry County, William Walker	4	4		8
Plainview, A. L. Riggs	5	25		30**
Plumerville, Elbert Jean	7	23		30**
Pope County Ct., Tom Kinslow	21			21**
Pottsville, Wm. C. Hightower	2	23		25**
Russellville, Harold Eggenberger	54	89	5	148**
Salem, A. E. Goode	6	8		14**
Vilonia, Maurice Webb	10	18		28*2
Vilonia Ct., J. M. Kitchens	9			9
TOTALS	326	1215	53	157

FAYETTEVILLE DISTRICT—Quota				1180
Alpena, O. L. Cole	6	50		36*2
Bentonville, Alf Eason	13	57	3	73**
Bentonville Ct., Kenneth Hatfield	11	4		15
Berryville, Edwm Dodson	3	31	1	35*
Centerton Ct., Charles Wages	14	17		31**
Cincinnati-Weddington, H. L. Johnson	3	5		8*
Decatur, Olen R. Findley	7	12		19**
Elm Springs, Woodrow Woods	14	40	1	55**
Eureka Springs, Wm. A. Stewart, Jr.	7	20	1	28
Farmington-Goshen, Cathryn Ferrell	6	23		29**
Fayetteville:				
Central, D. L. Dykes, Jr.	52	142	34	228**
Wiggins Mem., Arnold Simpson	9	33	1	43**
Gentry, Brady Cook	6	35	2	43**
Gravette, H. W. Jinske	3	21	1	25**
Green Forest, C. H. Harvison	6	27		33**
Lincoln, N. Lee Cate	9	25	4	38**
Madison Co. No. 1, Kermit Van Zant	9	54		63**
Madison Co. No. 2, James F. Weatherford	3	17	7	27**
Morrow-Evansville, Walter Pennel	12	4		16*2
Mt. Hebron, George Blevins		1		1
Pea Ridge-Brightwater, Amos Howard	9	29		38
Prairie Grove, S. O. Patty	6	59	1	66**
Rogers Ct., W. C. Hutton	1	1		2
Siloam Springs, J. W. Watson	12	67	7	86
Springdale:				
E. G. Kaetzell	16	59	2	77
Wesley Church, B. E. Grammer	8			8
Springtown-Highfill, Bobby Edwards	4	3		12
Sulphur Springs, Wendell Barbaree	4	19		23**
Winslow, D. E. Dorman	1	8	1	10
TOTALS	279	952	70	1391

Methodist Children's Home Report

FIRST REPORT OF THE CHRISTMAS OFFERING

Our first report on the Christmas offering is a little late this year, due to the fact that our superintendent, Mr. J. S. M. Cannon, has been in the hospital for the past five weeks. We are happy to report, however, that he is greatly improved and will be able to return home within a day or two.

We wish to express our sincere thanks to the district superintendents, the pastors, and to all the friends of the Methodist Children's Home who have helped to make this one of the best Christmas offerings ever received by the Home.

LITTLE ROCK CONFERENCE

ARKADELPHIA DISTRICT

Amity	\$ 25.45
Point Cedar	9.15
Sweet Home	.50
Arkadelphia	500.00
Arkadelphia Circuit	
Hollywood	7.25
Bismarck	7.00
Caddo Circuit	
Grant's Chapel	9.08
Dalark	32.00
Bethlehem	23.00
Manchester	36.45
Rock Springs	17.00
Delight	107.50
Antoine	6.00
Saline	6.00
Fountain Lake	30.00
Glenwood	50.00
Gurdon	123.70
Whelen Springs	12.60
Hot Springs Circuit	
Gum Springs	3.50
Mountain Pine	15.00
New Salem	11.00
Hot Springs Churches:	
First Church	704.95
Grand Avenue	243.00
Oaklawn	100.00
Pullman Heights	100.00
Tigert	17.60
Morning Star	5.40
Malvern, First Church	931.33
Malvern, Keith Memorial	25.00
Mt. Ida	43.30
Jeffersboro	60.00
Okolona	30.00
Biene	12.00
Center Grove	8.00
Trinity	10.00
Rockport	14.00
Butterfield	15.00
Magnet Cove	16.50
Shorewood Hills	33.65
Sparksman	86.35
Sardis	87.70
Traskwood	5.00
Congo	5.00
Ebenezer	15.00
Total for District	\$3,597.33

CAMDEN DISTRICT

Bearden	55.00
Lakeside	6.00
Bradley	50.00

Garland	30.00
Buckner Circuit	71.00
Camden Churches:	
Fairview	170.35
Timothy	67.25
First Church	917.00
Chidester	35.00
Silver Springs	21.50
Columbia Circuit	
Harmony	8.72
New Hope	7.00
Philadelphia	8.65
Dumas Memorial	50.00
Calion	68.50
Ebenezer	12.00
El Dorado Churches:	
Centennial	12.50
First Church	1,510.00
Vantrease	123.18
Bethel	8.00
Wesley	14.00
Emerson and Magnolia Circuits	25.00
Harmony Grove	26.50
Buena Vista	20.00
Wesley	13.50
Holly Springs	18.55
Mt. Carmel	8.00
Junction City	48.00
Lewisville	304.17
Louann	16.50
Liberty	12.00
Lisbon	6.50
Silver Hill	15.00
Magnolia Churches:	
First Church	435.53
Jackson Street	101.75
Marysville	45.00
Friendship	655.75
Norphet	9.00
Quinn	57.05
Parker's Chapel	10.00
Pleasant Grove	52.50
Princeton Circuit	4.00
Smackover	35.00
Stamps	300.00
Stephens	100.00
Taylor Circuit	135.30
Taylor	5.00
Village	20.00
Ebenezer	35.00
Lydesdale	18.00
Waldo	20.00
Willistville	82.97
Total for District	\$5,950.66

HOPE DISTRICT

Adrian	\$ 315.00
Wagon	20.00
B'nai Circuit	
Avery's Chapel	10.00
Bingen	12.00
Doyle	5.00
B'vins Circuit	
Bethel	4.97
Blevins	20.44
Macedonia	4.00
McCaskill	8.47
Sweet Home	4.40
DeQueen	86.00
Dicks	25.00
Doddridge	18.50

Fouke	10.00
Silverino	10.00
Emmett	89.00
Boyd's Chapel	20.00
DeAnn	10.00
Holly Grove	5.55
Midway	10.00
Foreman	62.77
Hatfield	15.00
Cove	13.52
Wickes	11.79
Hope	1,134.75
Horatio	69.00
Walnut Springs	33.00
Williamson	4.00
Langley-Liberty Hill	10.00
Lockesburg	54.00
Mena	133.50
Mena Circuit	
Mountain View	10.36
Dallas	2.14
Mineral Springs	16.00
Nashville	200.00
Prescott	160.43
Prescott Circuit	
Fairview	10.25
Moscow	5.35
New Salem	12.50
Richmond	9.50
Allene	4.00
Ben Lomond	6.50
Ogden	21.00
Wade's Chapel	17.70
Texarkana Churches:	
First Church	2,033.08
College Hill	70.75
Fairview	136.35
Texarkana Circuit	
Few Memorial	15.40
Harmony	5.00
Pleasant Hill	5.60
Rondo	25.60
Washington Circuit	
St. Paul	5.00
Ozan	5.00
Washington	10.00
Wanthrop	7.50
Brownstown	7.75
Total for District	\$5,031.23

LITTLE ROCK DISTRICT

Austin Circuit	
Austin	10.50
Concord	11.00
Mt. Tabor	18.16
Mt. Zion	20.00
South Bend	5.00
Union	50.00
Bryant Circuit	400.00
Bryant	50.00
Salem	60.00
Carlisle	221.35
Carlisle Circuit	
Hamilton	20.00
Des Arc	50.00
New Bethel	16.00
DeValls Bluff	40.00
Sardis	28.00
Douglassville	10.00
Geyer Springs	70.41
Hazen	175.00
Hickory Plains Circuit	

Hickory Plains	8.75
Old Austin	5.00
Little Rock Churches:	
Asbury	1,603.00
Capitol View	210.70
First Church	1,510.29
Forest Park	34.25
Henderson	132.00
Hunter Memorial	67.00
Oak Forest	351.10
St. Marks	
Chenault's Chapel	8.00
Scott Street	100.00
Twenty-Eighth Street	88.00
Winfield	2,287.49
Little Rock Circuit	
Bethel	15.89
Mt. Pleasant	21.00
Pleasant Hill	5.71
Walnut Grove	8.84
Lonoke	225.00
Mabelvale	75.00
Mt. View	10.00
Primrose	141.00
Roland Circuit	
Martindale	11.68

Total for District \$8,175.18

MONTICELLO DISTRICT

Crossett	\$ 400.57
Dermott	310.00
Drew Circuit	
Green Hill	18.00
Lacey	6.00
Prairie Chapel	10.00
Valley	10.60
Dumas	335.00
Eudora	133.95
Fordyce	463.90
Fountain Hill Circuit	20.00
Hamburg	203.81
Snyder	8.00
Hampden	
Harrell	12.00
Faustina	3.00
Hermitage	27.00
Jersey	15.00
Palestine	7.00
Huttig	100.00
Lake Village	83.25
McGehee	317.75
Monticello	200.00
New Edinburgh Circuit	
New Edinburgh	14.00
Good Hope	6.50
Hobron	6.00
Wagon	5.66
Wheeler Springs	6.00
Parkdale	50.00
Portland	192.37
Montrose	25.29
Star City	50.00
Cornersville	10.38
Mt. Home	4.15
Strong	11.25
Rhodes Chapel	25.00
Union	30.00
Thornton	15.00
Chambersville	4.00
Temperance Hill	4.00
Tillar	122.50

(Continued on page 14)

THE ARKANSAS METHODIST CIRCULATION CAMPAIGN

(Continued from page 8)

St. Paul, Martin Bierbaum	8	39	47
St. Luke, J. T. Wilcoxson	3	13	16
Greenwood, J. J. Clark	4	49	54*
Lockett, M. L. Edgington	9	11	20**
Hartford, Aaron Barling	1	42	43**
Hartman, Paul Kelley	10	45	55**
Huber-Mt. View, Uriah Smith	3	22	25**
Leonar, James Meadors	8	12	23
Leonar, C. L. Martin	2	39	41
Marquette, J. R. Welch	16	18	34**
Mansfield, J. M. Harrison	6	37	43**
Gark, O. M. Campbell	8	42	50**
Paris, Earle Cravens	5	94	102**
Prime View-Seranton, C. R. Nance	12	30	42**
Van Buren, J. H. Hoggard	10	57	69**
Van John-New Hope, Robert P.			
Walton, Elmo Thomason	13	44	58**
Walton, Felix Holland	6	49	55**
Walton, Felix Holland	7	27	34**
TOTALS	327	1391	1760

JONESBORO DISTRICT—Quota 1479

Black Oak, Gail G. Anderson	24	14	38**
Blytheville:			
First Ch., Roy Bagley	29	79	114
Lake St., George McGhehey	5	27	33**
West Side Parish, W. B. Yount	5	14	19*2
Bono, W. L. Douglas	5	14	19
Brookland, Laymond Bounds	3	33	36**
Caraway, J. W. Moore	6	20	26**
Dell, E. H. Hall	7	17	24**
Dress-Whitten, Frank Shell	8	19	28
Gosnell, J. O. Davis	3	9	17*
Harrisburg, J. T. Byrd	24	52	77**
Jonar, Ray L. McLester	23	46	72*3
Jonesboro:			
First Ch., John McCormack	9	106	123
Fisher St., W. M. Womack	14	22	36**
Huntington Ave., Lyman Barger	9	49	58**
Keiser, H. A. Stroup	13	13	13**
Lake City, B. W. Stallcup	12	26	38**
Leachville, Carl C. Barton	3	23	35**
Lepanto, Irl Bridenthal	9	42	51**
Lorado Ct., Johnny Weston		8	8
Lundsford-Pleasant Valley,			
Norris Greer	3	23	26*2
Luxora, H. L. Robison	8	27	35**
Manila, H. F. McDonal	1	33	36
Monette, G. A. McKelvey	13	28	41**
Marked Tree, Paul Bumpers	22	52	75**
McCormick, R. B. Sparks	5	7	12*
Mt. Carmel, Albert Gibbs		18	18**
Nettleton-Bay, Clyde Crozier	17	44	63**

Osceola, Garland Taylor	23	84	2	109**
St. John, Ray Edwards	8	12	20	
Trumann, Byron McSpadden	8	24	1	33**
Turrell-Gilmore, Lester Weaver	2	31	33**	
Weiner, Porter Weaver	10	28	1	39**
Weona, Billie L. Odum	1	14	15	
Wilson, H. Lynn Wade	7	37	44*2	
Yarbro-Promised Land, Lindley				
Vowell	17	39	56**	
TOTALS	352	1134	37	1523

PARAGOULD DISTRICT—Quota 1120

Beech Grove, W. C. Smith	9	30	39
Bigger-Knobel, H. M. Sanford		6	6
Black Rock-Clover Bend, M. B. Short	4	40	44
Boydsville-French Grove, Elbert Marlar	3	5	8
Camp Ground-Gainsville, Dewey Landers	2	4	6
Conang, A. W. Harris	11	55	67*
Greenway Ct., Gus Evans	11	9	21
Hardy, A. L. Peterson	2	18	21**
Hoxie, W. T. Lingo	11	23	39**
Imboden-Smithville, W. T. Watson	4	26	32
Leonard Ct., Robert Sykes	6	31	37
Mammoth Spring, W. W. Albright	5	9	15**
Marmaduke, Fern Cook	7	39	47**
Marmaduke Ct., Gerald Brannon	4	2	6
Maynard Ct., T. B. Parmenter	8	16	24**
Morning Star Ct., J. F. Wilson	6	16	22
Paragould:			
First Ch., R. E. Connell	22	134	156**
Griffin Mem., J. H. Holt	8	33	42**
Paragould Ct., Robert Montgomery	3	18	24
Piggott, W. O. Scroggin, Jr.	15	90	105*3
Pocahontas, John Bayliss	2	61	63
Ravenden Springs, Sherman			
Ragsdale	8	5	13
Rector:			
First Ch., J. M. Barnett	16	50	66**
4th St., Dewey Landers	8	18	26**
Rector Ct., M. A. Thompson	10	16	26
St. Francis, Dave Smitherman	4	13	26**
Sedgwick-Egypt, Alvin Gibbs	5	6	12
Stanford, C. E. Gray		7	7
Walnut Ridge, O. J. Evanson	13	43	59
TOTALS	207	819	30

SEARCY DISTRICT—Quota 1110

Antioch Ct., Roy Moyers	14	15	29
Augusta, W. V. Womack	10	61	75**

Bald Knob-Bradford,				
Theron McKisson	16	30	46	
Beebe, Floyd Villines, Jr.	23	50	2	80**
Cabot, C. W. Good	9	40	3	52**
Clinton, Verlie Harris	3	35	1	39**
DeView, Carl Strayhorn	7	5	12	
Griffithville Ct., C. H. Walters	1	15	16*	
Harrison, Golder Lawrence	14	59	2	75
Heber Springs, Hubert Pearce	12	60	1	73**
Jacksonville, Harold Spence	24	18	1	43**
Judsonia, Jefferson Sherman	9	16	25**	
Kensett, W. W. Peterson	2	32	34**	
Leslie, W. A. Lindsey	3	19	24**	
Marshall, E. C. Hance	3	33	1	37
McCrory, J. W. Glover	3	52	3	58
McRae, Gerald Hammett	3	32	35	
McRae Extension, J. H. Hartsell	10	33	43**	
Pangburn, J. M. Talkington	6	18	1	25
Quitman, John R. Manney	5	37	1	43*
Rosebud Ct., Harvey Hazelwood	5	17	1	23**
Searcy, J. Ralph Hillis	17	97	6	120
Tumbling Shoals, J. H. Smith	4	4	8*2	
Valley Springs, James Smith	20	14	34**	
Van Buren Co. No. 3,				
Travis Williams	8	3	11	
TOTALS	236	808	29	

Contributing Editors:
Roy E. Fawcett
Mrs. W. F. Bates

CHRISTIAN EDUCATION

Contributing Editors:
Ira A. Brumley
Mrs. Ira A. Brumley

NORTH ARKANSAS CONFERENCE NOTES

By Ira A. Brumley

Institutes For Adult Workers With Youth

Five institutes for adults who work with youth have been planned for the North Arkansas Conference. One additional meeting may be planned. The following meetings are now planned:

Jonesboro, First Church, February 12.

Wynne, February 13.

Bald Knob, February 14.

Ozark, February 15.

Russellville, February 16.

Each of these meetings are to begin at 4 p. m. and continue until about 9:30 p. m. with time out for the evening meal. Each person attending will be left to plan for the evening meal as he or she desires.

These meetings are for pastors, church school superintendents, and all other adults who work with (intermediates, seniors and older youth.) Youth themselves are not to attend these meetings.

Miss Virginia Henry of the Youth Department of the General Board of Education, Nashville, Tennessee, is to be the leader in these meetings. The Conference Director of Youth Work, Rev. James S. Upton, or the Conference Executive Secretary will plan to be in each of these meetings.

We believe there is no greater need than this opportunity for adult workers with youth. Urge your adult workers with youth to get in on this program.

Register For Convocation For Youth

The North Arkansas Conference has been given a quota of 48 for the National Convocation of Methodist Youth to be held August 27-31, West Lafayette, Indiana. This quota has been given to the districts of the Conference on the same basis as it was given to the Congregation, which was on the basis of enrollment of youth. These quota lists have gone to the district directors of youth work. They have enrollment forms.

Fayetteville District Training School

The Fayetteville District Training School is to be held at Springdale, Central Church, March 12-16, with the following courses offered:

Teaching Children, Mrs. W. F. Bates, North Little Rock

Choosing a Vocation (youth only), Rev. Robert Bearden, Jr., Ft. Smith

The Book of Acts, Rev. James S. Upton, Conway

Christian Vocation, Mrs. Johnnie McClure, Russellville

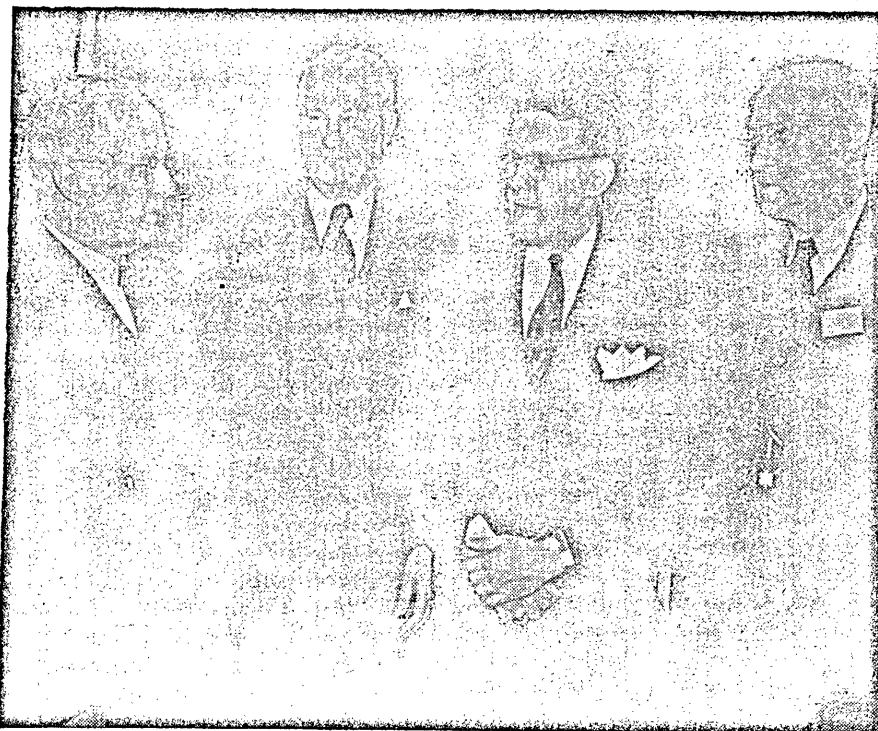
Christian Home Making, Mrs. R. E. Smith, Shreveport, La.

The Fayetteville District School last year was the largest school of the North Arkansas Conference. The school this year promises to be another great school.

Church School Enrollment Campaign

Plans are being made for increasing the church school enrollment through an enrollment campaign during the period of April 8-29. During this period it is hoped that the attention of local churches can be centered on this important task

Meeting Of Youth And Intermediate Directors



Among national leaders contributing to the program of the conference of directors of youth work at Scarritt College, Jan. 8-14, were (l. to r.) Dr. J. Emerson Ford, editor, Methodist youth publications; Dr. Leonard A. Stidley, Oberlin College; Rev. Harold W. Ewing, director of Youth Department, and Dr. J. Q. Schisler, executive secretary, Division of the Local Church, General Board of Education.

Nashville, Tenn.—“Old programs cannot meet the needs of today.” This terse statement by Dr. John Q. Schisler, executive secretary of the Division of the Local Church, General Board of Education, became the challenge to more than 70 conference directors of Youth and of Intermediate work in the Methodist Church who met here at Scarritt College, January 8-14.

Speaking at the fellowship dinner which opened the study conference, Dr. Schisler declared that Christianity is the only antidote for Communism. The church, he said, must get down alongside young people, face the problems they are facing, and help them find the faith and strength which alone can give them security in the approaching storm.

Sponsored by the General Board's Youth Department, of which the Rev. Harold W. Ewing is director, the meeting served as an intensive training period for the directors. It was the first to be held for both full-time and volunteer workers.

Dr. Leonard A. Stidley, professor of Religious Education, Oberlin College, led discussions on “How to Work with People.” He stressed the importance of working in groups to

of enlisting more people in our church school program. This is important not only for the development of the present membership of the church, but as a means of bringing many unchurched people into a program which will so condition them that they may be brought to a profession of faith and into membership of our churches. The church school is an important evangelistic agency.

Guidance materials will be sent to pastors and church school super-

intendents. Each church school will be asked to make a report at the end of the period, Monday, April 30.

Before any politician boasts that the people are calling him, he would do well to ascertain what they are calling him.—Pathfinder

find ways of reaching individuals. Others participating were the Rev. A. Wilson Cheek, Chicago, director of youth work for the National Council of Churches, and Miss Helen Johnson, New York, secretary of youth work for the Woman's Division of Christian Service, and Miss Virginia Henry, Rev. J. W. Bell, Miss Clarice Bowman, Miss Emeline Crane, Rev. Larry Eisenberg, Rev. E. O. Harbin, Mr. Argyle Knight, and Miss May Titus of the Youth Department staff. Taking part also were the youth editors of church school literature and the staff of the Department of Leadership Education.

The group considered the problems incident to possible mobilization; heard announcement of a national Methodist camp leaders' workshop at Scarritt College next summer; sent greetings to the Methodist Youth Fellowships of the Philippines, who were meeting at the same time to organize a national council of their own; voted to send a letter of commendation to Mrs. Mary Shadow Hill, a former MYF'er, for her record as a member of the Tennessee State Legislature.

Miss Henry, Miss Titus and Mr. Knight were the planning committee in charge of arrangements.

intendents. Each church school will be asked to make a report at the end of the period, Monday, April 30.

Before any politician boasts that the people are calling him, he would do well to ascertain what they are calling him.—Pathfinder

If you think you think, ask yourself what is the greatest thought you ever thought, then listen to the silence.—Origin unknown.

LITTLE ROCK CONFERENCE NEWS ITEMS—Children's Work

First Church, Hot Springs, conducted a two-day clinic for Children's leaders January 15-16. This was planned, and successfully carried through by Miss Sue Plummer, Director of Christian Education in First Church, and Mrs. Cooper Land, superintendent of the Children's Division. The workers in each department met for a two-hour period and discussed the problems and needs of each department. There were, altogether, twenty-one leaders attending. Tuesday at noon, Mrs. Cooper Land served a lovely luncheon in her home for the children's workers. This luncheon provided a delightful conclusion to the clinic, fellowship for the workers themselves, and an opportunity for the Conference Director (who was a guest) to know the children's leaders in First Church better.

The Little Rock Conference and Southwest Conference Cooperative Vacation School Coaching Conference will be held February 13-14, in Scott Street Methodist Church, Little Rock. The Conference will begin at 1:00 p. m. on Tuesday and will close at 12:00 p. m. on Wednesday. Each District will send a team of leaders including a Kindergarten, Primary, Junior and Intermediate workers to the Conference. The leaders are:

Kindergarten, Miss Fay McRae, Mrs. Eugene Fohrell; Primary, Mrs. H. W. Jefferies, Mrs. Neill Hart; Junior, Mrs. Ashley Ross, Mrs. Herbert Monday; Intermediate, Miss Emogene Dunlap; Director, Mrs. W. F. Bates.

The texts which are being used in the Coaching Conference are: Kindergarten, The World About Us; Primary, Our Daily Bread; Junior, Praise Ye The Lord; Intermediate, O, Come Let Us Worship.

Pulaski Heights Church reports that parents and teachers of two-year-olds in the church are most enthusiastic about the new materials. Just as soon as the new Nursery materials for Two-Year-Olds were off the press, the church ordered the quarterly booklets for the parents, and the books for the teachers. These were made available and were ready to use early in January. Copies of the parents quarterly were mailed to the parents of all two-year-old children in the church. And the leaders in the two-year-old class at church called the parents and explained the purpose of the little book. These same leaders are making good use of the books provided for the teachers. Several pieces of equipment have been added to their room following suggestions found in their books, and they report that the plans for the Sunday sessions are proving most helpful.

All churches are requested to obtain at least one copy of the Leader's Guide, whether there is a class for two-year-olds in the church or not, as the Nursery Worker and the superintendent of the Children's Division should be familiar with this material. Then the booklets for the parents of two-year-old children should be given to all parents of children of this age. They will prove equally valuable to parents of children in the small or the large church.—Mrs. W. F. Bates.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

LITTLE ROCK CONFERENCE ADMINISTRATIVE COMMITTEE

The Executive Committee of the Little Rock Conference met January 22, 1951 at 9:45 o'clock at First Methodist Church, Little Rock. The members were welcomed by the President, Mrs. T. S. Lovett. A most inspiring devotion was led by Mrs. W. B. Landrum, Field Worker for the Woman's Division of Christian Service.

The members attending were: Mrs. T. S. Lovett, Mrs. E. D. Galloway, Mrs. T. W. McCoy, Mrs. C. I. Parsons, Mrs. Ewing T. Wayland, Mrs. Earl D. Cotton, Mrs. J. Gordon Wilson, Mrs. Edward W. Harris, Miss Hanna Kelly, Mrs. Eugene Stewart, Mrs. Ashley Ross, Mrs. H. King Wade, Mrs. J. Russell Henderson, Mrs. J. S. Holt, Miss Sara Jackson, Miss Alice Rogers, Mrs. C. L. McNutt, Mrs. W. G. Harrington, Mrs. O. B. Poland, Mrs. Howard Johnston, Mrs. E. B. Matkin, Mrs. T. R. McGuire and Mrs. Erik Jensen. The President introduced the new members of the Board and welcomed them. Mrs. W. B. Landrum was a welcome guest of the Board.

Mrs. C. I. Parsons gave a financial report for the first and second quarters. \$20,950.75 has been paid by the Woman's Society of Christian Service on the undirected pledge and \$2,262.82 by the Wesleyan Service Guild. The total on the Pledge by the Woman's Society of Christian Service is \$24,682.61 and by the Guild is \$2,645.71. The total on appropriations is \$28,353.41. Total receipts from the Woman's Society of Christian Service are \$31,054.25 and from the Wesleyan Service Guild \$3,332.01. Other receipts are \$464.46, making a total of \$34,850.72. \$27,197.97 has been sent to the Division in Appropriations with the total amount sent to the Division being \$30,764.18. The treasury of the Student Loan Fund contains \$1,275.65.

Plans for the meeting of the South Central Jurisdiction Woman's Society of Christian Service were discussed, and reports of committees were given. Mrs. Henderson stated that the meeting would be held Monday, April 2, at Winfield Memorial Church beginning at 9 a. m. The noon meal will be served to the delegates and will be furnished by the five Districts of the Little Rock Conference outside of Little Rock. Mrs. Howard Johnston and the District Presidents form the committee in charge. Mrs. Matkin, chairman of local arrangements, gave details of the plans made for the meeting. Mrs. T. R. McGuire, in charge of reservations, stated that reservations for delegates have been made at the Albert Pike Hotel. Registration will be there with Mrs. J. H. Toole in charge. Mrs. Eugene Stewart is Music Chairman. There will be two tours to Aldersgate Camp under the direction of Mrs. Nunnally. The Executive Board Buffet Supper will be given by the Woman's Society of First Methodist Church, Little Rock, in the home of Mrs. Ewing T. Wayland. Mrs. Holt is Chairman of the committee for the reception.

The Board confirmed the naming of the Student Loan Fund the Lu-

North Arkansas Conference Annual Meeting

The Annual meeting of the Woman's Society of Christian Service of the North Arkansas Conference will be at Searcy, beginning at two p. m. on Tuesday, March 6 and closing with the noon luncheon on Thursday. Bishop Martin will speak on Tuesday night. Other guest speakers will be Mrs. R. H. Cole from Magnolia, Arkansas. Mrs. Cole is the Jurisdictional secretary of literature and publications. Also Mrs. Sam Evans from Gallatin, Mo., who is the Jurisdictional Secretary of Promotion will be there.

It is so very important that reservations be made so that the host society can make their plans. It is hoped that the woman who is to be the president of the local society for the new year will be elected and sent as a delegate. She may have an alternate, however and one other woman also may attend. The registration fee is two dollars per person and this amount should be sent with the names of those attending to Mrs. P. L. Kirby, 502 West Center, Searcy, Arkansas, by February 20.

cille Miles Holt Student Loan Fund.

Miss Margaret Marshall and Miss Olivia Bradley will attend the Convocation of Deaconesses at Kansas City April 11-13.

Miss Hanna Kelly announced that the Wesleyan Service Guild Weekend will be held in El Dorado April 14 and 15.

The Executive Board went on record as opposing the granting of the franchise for the building of the race track in West Memphis.

The Conference will send Mrs. Edward McLean, Secretary of Student Work to the Leadership School at Mt. Sequoyah July 16-27.

Mrs. Lovett announced that each Conference will be allowed five additional delegates to the Jurisdiction School of Missions at Mt. Sequoyah in July. It was decided that in addition to the usual eight Conference Officers, the President, Mrs. Lovett would be sent to the school, and the Board recommends to the District that the District Treasurers and District Promotion Secretaries be sent.

The President told of plans for the Annual Meeting of the Little Rock Conference of the Woman's Society of Christian Service. It was decided that in view of the fact of the recent wonderful and inspirational Annual meeting, the spring meeting would be only for one day, Saturday, June 9, at Hot Springs, in which business could be transacted, but with no evening meeting.

A suggested date for the District Meetings was the week of April 22. It was also suggested that these meetings should follow the Jurisdiction meeting, but be before the Training Day for District Officers so the new District Officers might attend the training day May 9, with Conference Officers leading.

Mrs. Earl Cotton reported plans are being made for a "Little White House" Conference to be held in the Little Rock District February 23. It was stated that the National Seminar will be held in Nashville at Scarritt, July 30-August 10.

Mrs. Wade called attention to the dire need in Korea for blankets, warm clothing, diapers and soap.

It was voted that the Conference send Mrs. Lovett to the National Rural Life Conference at Sioux City, Iowa, July 21-24, and that a car be provided to take her and the workers.

Mrs. E. D. Galloway, Chairman of the Conference Cooperative Committee, reported on the work of that committee. Both Miss Sara Jackson and Miss Virginia Guffey have resigned effective February 1. Mrs. Galloway told of the excellent work

DOROTHY NYLAND ON GOODWILL VISIT

Miss Dorothy Nyland, secretary of student work under the Woman's Division of Christian Service of the Board of Missions, left New York City, February 1, for a private "goodwill trip" around the world. She has been granted a three-month sabbatical leave.

Miss Nyland will travel by plane, going to Japan by way of Anchorage, Alaska. In Tokyo she will study the work of the new International Christian University. Her next stop will be Manila where she will visit the Philippines Christian College and friends in Nuevya Viscaya. Other stopovers will follow at Singapore, Bangkok, and Burma en route to India, where she will spend a month visiting mission stations and other points of interest. From India she will go to Africa for visits at Johannesburg, Leopoldville, and Monrovia, returning to the U. S. A. by way of Lisbon, Portugal.

Miss Nyland's last visit to the Orient was in 1935, when she spent three months visiting Japan, China, Korea, the Philippine Islands, Manchuria, and Hawaii.

In 1939 she went to Europe for the World Christian Youth Conference at Amsterdam, Holland, visiting in England, Denmark, Holland, Germany, Switzerland, France, and Italy.

being done by Miss Sunny Mann in the Camden District. The Secretary was instructed to write a letter of appreciation to each retiring Conference Worker.

The Cooperative Committee is composed of the Conference President, the Conference Promotion Secretary, the Christian Social Relations and Local Church Activities Secretary and Treasurer plus the secretaries of the major Boards of the Annual Conference. The Board is divided into committees as follows: Personnel, Mrs. Henderson, the Reverend Roy Fawcett and Mrs. Earl Cotton; Survey and Projects, the Reverend Roy Fawcett, Mrs. Lovett, Mrs. Henderson, Mrs. W. F. Bates, the Reverend Cecil Culver and Miss Emogene Dunlap; Finance, Mrs. Lovett, Mrs. C. I. Parsons, the Reverend F. A. Buddin and Mrs. Ewing Wayland; and Property, the Reverend Connor Morehead, Mrs. Ewing Wayland, the Reverend Ed Dunlap and Mrs. Lovett.

A discussion of the pledge of the Little Rock Conference which will be called for at the Jurisdiction

IMPORTANT ANNOUNCEMENTS

Delegates to the meeting of the South Central Jurisdiction Woman's Society of Christian Service preceding the Convocation at Little Rock will want to make note of the following information:

Headquarters hotel for the women—Albert Pike Hotel. Who makes reservations for the delegates—Conference presidents. How—By writing to Mrs. T. B. McGuire, Jr., 1500 South Tyler, Little Rock, Arkansas.

Registration begins—3:00 p. m., April 1, 1951. Standing Committee meetings—Sunday afternoon (time and place will be sent out later).

Annual Meeting place—Winfield Methodist Church. Opening session—8:50 a. m., Monday, April 2, 1951.

—Mrs. C. A. Barr

THREE SOCIETIES HAVE JOINT MEETING

The Woman's Society of Christian Service of Keo, Humnoke, and Tomberlin had as their special guest at Tomberlin January 16, Mrs. T. S. Lovett, president of the Little Rock Conference. As the society of Tomberlin is a new society, this occasion was a rare treat to have this great leader of the conference.

The meeting was called to order by Mrs. Bernie Bowie, secretary of Missionary Education of the Tomberlin society, who presided for the final study of the "The Near East" study course. This study was under the direction of Mrs. Clarence Bufalo.

Lunch was served at noon in the church after which the meeting was again called to order. A short worship service was given by the ladies of Tomberlin. This was followed by the address of the guest speaker, who brought a message that will be long remembered by all those present. She closed the meeting with prayer.

Rev. Robert L. Riggin, the pastor, was present throughout the day for the services.—Reporter

LONOKE WESLEYAN SERVICE GUILD

The nine following members of the Lonoke Guild were in attendance at the Little Rock District Guild meeting, which was held at Asbury Church January 26th; Mrs. Bill Coats, Mrs. Homer Cochran, Mrs. Bob Lengo, Mrs. John D. Sims, Mrs. John Christian, Mrs. Sam Cochran, Mrs. Pete Bryant, and Mrs. Mason Pennock.

The Guild has twenty-four active members, and recently gave \$75.00 toward a mimeograph for the pastor's use, and is now buying a projector and screen, also films of the Life of Christ for the Youth of the church.

The Carlisle Guild members will be Lonoke's guest February 5th, at the church.—Reporter

meeting which will be held in Little Rock in April resulted in the decision that the 15% increase be accepted. The Local Presidents are urged to accept Miss Wanda Stahley, our new missionary to India, as a Missionary Project.—Reporter

CURRENT NEWS IN ARKANSAS METHODISM

DEDICATION OF BREWER'S CHAPEL

At 3:00 o'clock January 7, Bishop Paul E. Martin dedicated a lovely rural church on the Bayou Meto Circuit. The name of the church, Brewer's Chapel, is just a name without the story behind this house of worship. Four years ago services for the Methodist people of Brewer community had been held in the school house, a second best arrangement under the circumstances. Back in the years when another church on the circuit showed the tremendous contribution of \$1.75 to all of its obligations and Brewer community showed \$3.52 there was an impossible dream. This impossible dream continued to be dreamed until 1946, when with the boundless enthusiasm of Rev. R. H. Richert, the pastor (at present in charge of construction of the Little Rock Conference Youth Camp) two men (possibly unknown to the reader, but important to their community) Mr. Richard Wilson and Lloyd Inman were chosen to head up the finance and building committees of a church that it would be impossible to build. The church site was presented by Mrs. Nora Simpson in memory of her husband, Roland Simpson.

Eight hundred dollars worth of material was purchased by the time of Annual Conference, but Bro. Richert was moved to another church. He promised to return later to direct construction if possible. (Bro. Richert had drawn the plans of the charge.)

Preparations continued through the winter of 1946 and 1947 under the leadership of C. W. Lybrand (without whose help the church might never have been completed) and the pastor, W. V. Wathall. In August of 1947 Bro Richert did return and surprising progress was made that summer. The labor was contributed by the people of this and other communities.

Again in August of 1948 the workers of the communities completed the church. It sounds very simple but the people of the community gave time, sweat, and money until it hurt. The women of the community not only prepared the noon meal each day for the workers, but they worked on the building themselves; children did tasks that little hands could do. It was because these people gave so much that people of other communities were willing to give when Brewer's Chapel people could give no more. The value of the building is between \$10,000 and \$14,000 (half of which is labor).

The people who started this building had no idea where all of the money was coming from. This of course is not an advisable method of financing the construction of a building, but where the hearts of people are aflame to have a house of worship there is little that can stop them. It was a great day when the district superintendent of the Pine Bluff District, Rev. J. L. Dedman, announced the date of the dedication service; it was an even greater day when Bishop Martin said, "I now accept this building to be known as The Brewer's Chapel Methodist Church, to dedicate it, and to set it apart for the worship of Almighty God and the service of all men."—Palmer Garner.

HENDRIX COLLEGE NEWS

Four hundred sixteen students registered for the second semester during the three days of registration, Jan. 30 to Feb. 1, according to Victor Hill, registrar. Because the bad weather prevented many students from returning on the appointed day, the complete registration figures were not available at press time. The final count will probably number between 425 and 450.

There are approximately 15 new students. The second semester enrollment is traditionally lower than that for the first semester and there is a further drop this year due primarily to the military situation, Dr. Hill said.

Mid-Year Graduates

Eleven members of the Hendrix Class of 1951 have completed requirements for their bachelor of arts degrees. They will receive their degrees on June 3 along with about 80 more Hendrix seniors who expect to complete graduation requirements during the semester now beginning.

The eleven students are Cora Adams, DeWitt, social science; Dick Gooden, Conway, health and physical education; Harold Hearn, Little Rock, business; Simms McClintock, Lake Village, history and political science; Herrell Miller, Alexander, natural sciences; Ancil Reed, Heber Springs, history and political science; George Rice, North Little Rock, education and psychology; Flo Stark, Conway, home making; Luther Turner, Greenbrier, philosophy and religion; Scott Wasson, Pine Bluff, business; and Bettie Whitman, Malvern, home making.

Dean's List Announced

The first semester Dean's List has been released by Dean W. C. Buthman. Forty-eight students, a little less than ten per cent of the student body, had the necessary requirement of a 2.25 grade point average to qualify.

The following students qualified for the Dean's List: Joe Bates, Little Rock; Barbara Blackburn, North Little Rock; Cynthia Brown, Bastrop, La.; Lois Byrd, Newport; Paul Davis, Manila; Fred Disheroon, Hot Springs; Charles Dougan, Little Rock; Richard Ezell, Pine Bluff; Mrs. Marcille M. Farr, Forrest City; Jo Lee Fleming, Conway; Clem Goode, Lonoke; Lucy Gregg, Ft. Smith; Martha Lou Grove, Conway; Don Hadden, Lewisville; Betty Harton, Conway; Bonnie Heien, Stuttgart; James Hendrix, Jonesboro; Richard Hudson, Springdale; Al Jordan, Sheridan; Juanita Lane, Conway; Anna Bess McClellan, Pine Bluff; Mary Ann Metzler, Moro; Martha Meyer, Conway; Mary Moore, Conway; Richard Moose, Heber Springs; Robert Mount, Little Rock; Sherman Peterson, Kensett; John Phillips, Dumas; Harry Pickens, North Little Rock; Thomas Pryor, Ft. Smith; Martha Riley, Little Rock; Calvin Roetzel, Russell; Wade Scott, North Little Rock; Guy Shannon, Carlisle; Dorothy Shaw, Guymon, Okla.; Cecil Simmons, Conway; Norman Smith, Benton; Quentin Stahl, Paris; John Stuckey, Stuttgart; Peggy Thomason, Rison; Jack Thompson, Little Rock; Sara Frances Ward, Conway; Wanda Jean Ward, Conway; Marion Ware, Little Rock; Suzanne Williams,

Clinton; Embrey Wilson Russellville; Tommie Wilson, North Little Rock; and William Wilson, Little Rock.

Music Scholarships Awarded

Thirteen Hendrix students have received special music scholarships for the second semester, Ashley R. Coffman of the music department announced. These scholarships are given each year to students majoring in music on the basis of auditions and past work.

Seven of the scholarships are being awarded on the basis of auditions held last spring. Students receiving these awards are Betty Bargier of Poplar Bluff, Mo., piano; Ted Blair of Clinton, piano; Esta Butler of Little Rock, violin; Robert Jordan of Little Rock, voice; Marvin Lawson of Conway, trombone; Norman Smith of Benton, piano; and John Cooper of Paragould, trumpet.

The other awards are being made in view of ability shown during the last semester's work. Those winning scholarships on this basis are Tommie Wilson of North Little Rock, piano; Betty Jane Johnson of Beebe, piano; Jo Lee Fleming of Conway, piano; Suzanne Williams of Clinton, piano; Jo Eaton of Blytheville, voice; and Dobbs Franks of Batesville, piano.—Public Relations Office.

The secret of giving yourself away is not so much in calculated actions as in cultivating friendly, warm-hearted impulses. You have to train yourself to practice giving impulses on the instant—before they get a chance to cool. When you give impulsively, something happens inside of you that makes you glow, sometimes for hours.—Jas. Dunn, Try Giving Yourself Away. (Updegraff Press)

A HYMN SERVICE

Saturday night, January 27 a "Hymn Sing" was held at the Bethel Methodist Church under the direction of Rev. Rose P. Carithers, who is the Director of Christian Education at Bethel and Maysville.

Favorite hymns of those present were sung. For the fun and fellowship of the evening John Lewis and Conn Williams chose up sides. The opposing sides raked their memory to be the first to identify hymns being played on the piano. Slips of paper containing one line of four stanza hymns were handed out to the group at random. Each four persons having one line of the same hymn became an original quartet which performed for the delight of all who were present. After the "Hymn Sing" was over the ladies served delicious refreshments.

In addition to Mrs. Carithers Miss Sherry Wilson presided at the piano. Those taking part were Mr. and Mrs. John Lewis, Mr. and Mrs. Conn Williams, Mr. and Mrs. Theodore Pagon, Mr. and Mrs. Bulus Griffith, and George, Mr. and Mrs. Wade Wilson, Tommy and Sherry, Mr. Wade Kinnard, and Rev. K. K. Carithers.—Reporter.

Spiritual health can best be maintained by the daily exercise that calls for bending the knees.—Newman Bulletin.

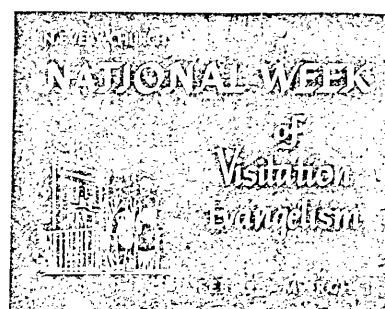
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TIDINGS

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"Along A Country Road" The Town and Country Commission

The Methodist Church
The North Arkansas Conference
Hendrix Station, Conway, Arkansas

Paul E. Martin, Bishop
Rev. Floyd G. Villines, President
Mr. Lester Hutchins, Vice-President
Rev. N. Lee Cate, Secretary
Rev. J. Albert Gatlin, Executive Secretary

SUGGESTIONS FOR FINANCING DELEGATES TO NATIONAL TOWN AND COUNTRY CONFERENCE

1. The Commission on Town and Country Work may secure the funds from its participating boards and commissions.

2. The churches may take an offering on Rural Life Sunday for this purpose.

3. Individual churches may be asked to contribute to the fund or pay expenses of a particular person.

4. Individual persons—ministers or laymen—may be asked to contribute to the fund or pay expenses of particular person.

5. Churches whose pastors or laymen are delegates may be asked to contribute.

6. Conference Commission on World Service and Finance may appropriate funds for the expenses of the delegation.

Expenses of Delegates

There will be no registration fee. Offerings will be received at the general sessions.

Each Annual Conference will determine the means of financing its own delegation. The expense to delegates will be for travel, lodging and meals.

Conference Facilities

Sioux City, Iowa, is located on the Missouri River at the junction of the states of Iowa, Nebraska and South Dakota. It is noted as an agricultural center with a vast capacity for processing and marketing the products grown in its area. The climate is always refreshing.

Sioux City has ample hotel, motel, tourist home and private home accommodations for the Conference delegates.

The auditorium, just completed, is one of the most modern in the country. Every need of the Conference, both for general sessions, study groups and committee meetings, will be supplied in this at-

tractive air-conditioned structure.

Travel Facilities

Sioux City may be reached by rail, air and major highways. A number of annual conference delegations are planning to charter Pullman car for the entire trip, sleeping in them during the Conference.

NOTES FROM THE FIELD

A Great Week At Clinton In Van Buren County

Clinton is one of the outstanding little cities of our state. Surrounded by picturesque scenery of hills and valleys and blessed with fine citizenship it offers a pleasant habitation and fellowship. The writer was privileged to speak twice daily to splendid congregations and to speak to a great high school student body in their chapel program. One of the hopeful aspects of our day is the improving of our educational system to meet in a better way the needs of our great student bodies. Home Economics, Smith-Hughes departments, and mechanical training along with the usual academic accommodations make for a better balanced education for our growing youth population.

Verlia and Genevieve Harris made the writer's stay most pleasant in the parsonage home. The hospitality and fellowship with the Methodist people at Clinton were uplifting. Much splendid work has been done at Clinton and in Van Buren County. Three fine Hendrix ministerial students, Earl Hughes, Frank Jones and Travis Williams are serving churches in this area.

A county-wide Methodist Laymen's meeting is being planned for Wednesday night, February 21.

The work of the Methodist Church in this area will continue to advance in a fine way.—J. Albert Gatlin.

A LETTER TO THE GREATER LITTLE ROCK MINISTERIAL ALLIANCE

February 3, 1951

Dear Ministers:

This is a note about a fascinating Protestant Photoplay entitled, "I'd Climb the Highest Mountain."

Mrs. Palmer and I had the opportunity of seeing this picture last week and we both heartily endorse and urge our ministers and their wives to see this truly great Protestant Film.

It is a deeply religious picture and good entertainment.

It is important just now because an ever increasing part of our population has had little contact with the significant role religion played in the development of our early American culture, and so, our way of life.

It tells the story of a Circuit Rider and his wife, and of their bringing religion into the lives of people living in an isolated existence in the Blue Ridge Mountains of Georgia.

Twentieth-Century-Fox Film Corporation has a strong cast in their best talent—Susan Hayward and William Lundigan.

Sincerely,
Rodney D. Palmer,
Secretary-Treasurer

METHODIST SCHOOL MAKES SOME RECORDS

Kwansei Gakuin, an old Methodist college at Nishinomiya, Japan, has broken all athletic records in that country for national intercollegiate championships. Out of fourteen intercollegiate championships, Kwansei has won seven, and tied the eighth with one more to play. The best previous record was by the great private Waseda University, in Tokyo, which one year took seven national awards. Another feather in Kwansei Gakuin's cap this year was the acquiring of the National Glee Club cup for the third consecutive year. Also, a Kwansei boy has just taken the MacArthur Cup for English oratory.

These awards are especially significant since Kwansei is one of the smaller institutions, engaging in intercollegiate competition with other schools having as many as twenty thousand enrollment.

table cloth showing a Spanish mosaic provided a covering for a Mexican table; the group discovered their decoration scheme by reading several books on the history of Mexico, selecting their ideas from their reading, then carrying out the theme they had selected.

Following the directed conversation letters were written to young people in other lands from the list of names found in "Highroad". At a later date many churches can have programs built around their answers from these foreign friends.

The climax of the evening's program was the closing dramatic skit on the Methodist Youth Fund Drive, in which "Bill Greenback" addressed the group, as young people in costume pantomimed. A friendship circle around the entire hall closed the evening, with Dr. F. A. Buddin, district superintendent, giving the final prayer. — Mrs. Duane E. Brothers.

Day Measure Loses In South Dakota

South Dakota voters in the November 7 general election rejected an initiated measure which would

divorce food and alcoholic beverage sales in the state. This was the second consecutive election in which the electorate defeated a move to prevent sellers of liquor, wines and beer from selling other commodities. A similar proposal lost in the 1948 balloting.

Southern Baptist

Contributions Set Record

Record contributions were received by the Southern Baptist Convention in 1950, it was announced by Dr. Duke K. McCall, the Convention's treasurer. Gifts totalled \$10,614,719, or an increase of 12.07 per cent over contributions in 1949. Contributions in 1950 were more than three per cent higher than the \$10,259,995 given in 1946, the previous record year.

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who brought their
faith to the hill folk
of Georgia ... and
found a vision mir-
rored in the stars!

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climb the
Highest
Mountain
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FELLOWSHIP OF THE NATIONS

A fellowship hall turned into a "Fellowship of the Nations" when 250 young people enjoyed a dessert party with desserts from twenty countries Saturday evening, January 27, at the Little Rock District Methodist Youth Fellowship meeting at Winfield Methodist Church in Little Rock. Unique desserts were served, typical of the countries represented; the country was represented by a host and hostess dressed in native costumes, and a table decorated in the national colors, symbols, or decorations. The host and hostess were well informed with facts concerning their countries, its customs, beliefs, foods and products. Thus, directed table conversation was informative to the guests.

Preceding the dessert the young people "weighed in" at a station at which they presented clothing for overseas relief and contributed the

pennies per pound with which to mail it. Miss Emogene Dunlap, Conference Director of Youth Work, led the group in international songs from "Life Every Voice."

Guests from New Delhi, India, and Nigeria in West Africa told of customs in their countries, and a Chinese exchange student from Singapore, played several Chopin pieces on the piano.

Among the unusual desserts were: Guava Jelly, Avocado Pudding, Mexican candies, fresh pineapples, and rice dishes. Many of the tables were elaborately decorated. Among them was a table from India, which showed the contrast between the rich and the poor. One table was covered with a cloth which had been made from the bark of a tree and stained with berries by a native in Hawaii. A German doll 15 years old provided the centerpiece for another table, while Czechoslovakia was marked by the true costumes of the people worn by a descendant from that country. A hand-done

METHODIST CHILDREN'S HOME REPORT

(Continued from page 9)

Winchester	10.00
Newton's Chapel	45.00
Selma	7.50
Warren	346.16
Martins Chapel	30.00
Watson	60.90
Kelso	20.55
Arkansas City	5.85
Wilmar	43.56
Andrews Chapel	15.27
Mt. Pleasant	19.27
Rock Springs	12.15
Wilnot	75.00

Total for District \$3,963.14

PINE BLUFF DISTRICT

Almyra	\$ 37.50
Altheimer	74.85
Wabbaseka	51.50
Bayou-Meto	40.00
Lodges Corner	25.00
Carthage	25.00
Cypress	4.00
Mt. Zion	1.00
Tulip	15.00
DeWitt	205.00
England	531.00
Grady	48.00
Gould	15.00
Crigger	12.50
Good Faith	25.00
Glendale	14.00
Humphrey	54.50
Keo	59.45
Tomberlin	26.72
Humnote	30.34
Little Prairie Circuit	
Campsheds	11.35
DeLuce	18.09
Prairie Union	16.07
LaFargue	7.00
Pine Bluff Churches:	
Carr Memorial	320.00
First Church	1,000.00
Hawley Memorial	60.00
Lakeside	600.00
Rison	57.65
Roe	24.00
Ulm	17.00
Rowell Circuit	
Union	10.00
Sheridan	78.10
New Hope	13.93
Moore Chapel	5.00
Sherrill	75.00
Tucker	25.00
St. Charles	13.00
Pleasant Grove	26.38
Stuttgart Churches:	
First Church	327.65
Grand Avenue	500.00
Swan Lake	150.00
Whitehall	20.50

Total for District \$4,671.08

BATESVILLE DISTRICT

Batesville Churches:	
Central Avenue	\$ 65.00
First Church	100.00
Calico Rock	20.70
Cave City	12.17
Cotter	63.00
Guion	
Sulphur Rock	10.00
Evening Shade	
Liberty Hill	3.30
Powells Chapel	1.80
Melbourne	20.00
Mountain Home	50.00
Gassville	13.65
Norfolk	16.64
Salesville	12.50
Mountain View	8.07
Newark	25.85
Newport, First Church	225.00
Newport, Umsted Memorial	20.00
Pleasant Plains	
Corner Stone	5.00
Swifton	32.00
Alicia	32.50
Strangers Home	28.50
Tuckerman	58.54
Weldon	40.00
Tupelo	6.00
Yellville	53.15
Bull Shoals	3.00
Cedar Grove	12.06
Pl. Ridge	6.91
Summitt	1.00

Total for District \$ 946.34

CONWAY DISTRICT

Atkins	\$ 71.41
Belleville Charge	30.00
Bethel	11.00
Cato	16.00
Conway, First Church	692.96
Conway, Wesley Memorial	15.00
Danville	61.00
Dardanelle	110.00
Dover	
London	10.00
Greenbrier	11.10
Centerville	10.90
Republican	7.50
Morrilton	183.15
Morrilton Circuit No. 1	
So. Gahachia	5.00
Springfield	30.00
North Little Rock Churches:	
Gardner Memorial	119.00
Levy	50.30
Sylvan Hills	11.00
Washington Avenue	154.24
Ola	42.54
Centerville	11.55
Birta	6.00
Perry	8.50
Perryville	45.39
Perry County Circuit	
Bigelow	5.00
Houston	6.40
Casa	6.00
Adona	4.00
Plainview	31.18
Salem	2.60
Piummerville	60.00

Pottsville	25.00
Russellville	300.00
Salem and Camp	69.75
Vilonia	14.00
Vilonia Circuit	
Mt. Carmel	15.00
Graham's Chapel	10.00

Total for District \$2,262.47

FAYETTEVILLE DISTRICT

Alpena	\$ 12.50
Omaha	10.00
Bentonville	207.00
Bentonville Circuit	
Avoca	18.00
Oakley's Chapel	17.00
Centeron	50.00
Decatur	32.60
Elm Springs	40.00
Harmon	32.40
Eureka Springs	110.00
Farmington	17.50
Fayetteville, Central	1,000.00
Fayetteville, Wiggins Memorial	125.23
Gentry	46.00
Gravette	35.00
Green Forest	41.63
Lincoln	
Summers	10.00
Madison County Circuit No. 1	
Huntsville	24.50
Presley's Chapel	20.00
Madison County No. 2	
Delaney	12.50
Elkins	18.00
St. Paul	2.0
Morrow	13.51
Evansville	10.77
Pea Ridge	15.25
Brightwater	32.00
Prairie Grove	105.00
Rogers	150.00
Rogers Circuit	
Bland Chapel	7.00
Tucks Chapel	7.85
Siloam Springs	262.88
Springdale	215.00
Springtown	14.00
Highfill	14.75
Sulphur Springs	80.00
Viney Grove	32.08
Winslow	5.00
Liberty Church	2.85

Total for District \$2,849.79

FORREST CITY DISTRICT

Aubrey	8.15
Moro	31.24
Brinkley	403.71
Brasfield	13.00
Clarendon	76.63
Colt	16.85
Colt Circuit	18.10
McClelland	11.00
Crawfordsville-Blackfish Lake	29.15
Earle	65.00
Elaine-Mellwood	5.00
Forrest City	275.00
Haynes	40.00
Helena	271.61
Holly Grove	165.50
Hughes	130.50
I Hunter	36.58
Whitehall	10.00
Marianna	306.83
Marion	90.00
Marvell	17.00
Lexa	25.00
Turner	5.00
Parkin	50.00
Vandale	63.00
Cherry Valley	18.38
Bay Village	5.00
West Helena	98.00
West Memphis	270.00
Wheatley	37.00
Salem	10.00
Goodwin	3.00
Widener	40.30
Round Pond	93.20
Madison	23.00
Wynne	265.00

Total for District \$3,177.73

FORT SMITH DISTRICT

Alix	\$ 10.00
Coal Hill	10.00
Mt. Vernon	12.50
Alma	73.00
Mulberry	27.00
Altus	9.00
Denning	5.00
Gar Creek	5.70
Grenades Chapel	10.30
Bethel	10.00
Bonanza	35.71
Booneville	100.00
Branch	11.00
Cecil	7.42
Lowe's Creek	3.50
Ratcliff	2.25
Charleston	40.57
Cole's Chapel	14.38
Grand Prairie	26.09
Clarksville	310.00
Fort Smith Churches:	
Fifth Street	53.00
First Church	1,105.00
Goddard Memorial	393.27
Grand Avenue	16.60
Massard	32.03
Barling	2.07
Midland Heights	68.00
Towson Avenue	6.00
St. Pauls	111.00
St. Luke	47.00
Greenwood	35.00
Hackett	22.00
Bethel	6.00
Hartford	50.00
Hartman	38.02
Hays Chapel	7.00
Mt. Zion	8.00
Spadra	14.75
Kibler	15.00
Lamar	27.00
Lavaca	9.15
Central City	3.25
Vesta	3.60
Mansfield	42.00
Ozark	5.00

Paris	57.00
Prairie View-Scranton	
McKindree	5.00
New Blaine	5.00
Pioneer Memorial	12.00
Prairie View	14.43
Scranton	15.00
Van Buren, First Church	128.50
Van Buren, City Heights	12.50
Waldron Circuit	
Birds View	2.00
Cauthron	2.75
Mt. Pleasant	1.55

Total for District \$3,098.89

JONESBORO DISTRICT

Blytheville, First Church	\$ 20.00
Blytheville, Lake Street	14.00
Wesley	5.00
Brookland	5.00
New Haven	8.65
Caraway	25.00
Dyess	9.78
Gosnell	8.00
Harrisburg	50.00
Pleasant Valley	5.00
Joiner	50.00
Jonesboro, First Church	521.00
Jonesboro, Pioneer Street	48.30
Jonesboro, Huntington Avenue	108.43
Lake City	18.50
Lake View	20.00
Leachville	20.00
Lepanto	105.10
Garden Point	15.00
Lunsford	53.00
Pleasant Valley	49.00
Luxora	22.75
Manila	70.33
Marked Tree	232.15
McCormick	22.90
Monette	6.00
Macey	12.00
Mt. Carmel	25.00
Nettleton	25.00
Bay	125.00
Oscola	100.00
St. John	5.00
Riverside	10.00
Trumann	199.00
Turrell	12.00
Tyronza	49.50
West Black Oak	4.50
Weiner	6.00
Hickory Ridge	15.07
Weona	60.00
Wilson	15.00
Promised Land	

Total for District \$2,035.41

PARAGOULD DISTRICT

Beech Grove	\$ 20.00
Biggers	7.00
Knobel	15.00
Peach Orchard	6.15
Black Rock	
Clover Bend	20.00
Lynn	5.60
Bono Circuit	
Trinity	5.00
Corning	100.00
Greenway Circuit	
Langley's Chapel	6.70
Mars Hill	8.00
Hoxie	46.75
Imboden	3.00
Smithville	14.30
Mammoth Spring	10.00
Marmaduke	41.55
Marmaduke Circuit	
Five Oaks	12.10
Dean	15.00
Maynard	5.75
Morning Star Circuit	30.00
Paragould, First Church	52.00
Piggott	177.00
Pocahontas	4.00
Ravenden Springs	
Ravenden	3.60
Wilford	3.00
Rector, First Church	102.00
Rector Circuit	
Ebenezer	17.50

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National

Liberty Hill	11.20
Ramer's Chapel	5.00
Saint Francis	16.00
Sedgewick	8.49
Egypt	14.28
Walnut Ridge	93.75
Old Walnut Ridge	5.00

Total for District \$ 884.12

SEARCY DISTRICT

Augusta	\$ 60.00
Bald Knob	40.55
Bradford	10.00
Beebe	100.00
Cabot	131.50
Clinton	80.00
Harrison	100.00
Heber Springs	75.00
Jacksonville	85.00
Judsonia	31.25
Kensett	50.40
Leslie	15.25
Marshall	14.50
McCrory	44.30
McRae	
Garner	5.00
McRae Extension	
Section	8.05
Floyd	10.75
Pangburn	12.00
Mt. Pisgah	4.00
Quitman	32.00
Mt. Pleasant	2.85
Searcy	331.35
Valley Springs	12.85
Belleville & Bergman	27.00
Van Buren County No. 3	15.00
Scotland	6.25
Tumbling Shoals	5.00

Total for District \$1,360.00

Total North Arkansas Conf. \$16,644.75

Total Little Rock Conference 31,438.65

Individual gifts not credited to any church 199.00

GRAND TOTAL \$48,281.40

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OBITUARY

CALDWELL—Ruth P. Caldwell, daughter of Rev. J. E. and Martha A. Caldwell, was born in Dallas County November 4, 1868. On November 28, 1889, she was married to Herbert Matthews, son of Rev. George W. and Mary E. Matthews.

All of the older ministers of the conference will remember the names of Caldwell and Matthews. The younger ministers will remember their names in the history of Arkansas Methodism. All former pastors of Tulip Church will remember these names because of the blessings that have come to them through the stories of the holy lives of these men and their families.

Early in life Mrs. Matthews joined the church of her father. She believed in that church with all of her heart. There were few if any lay people in the state who knew more about Methodist History than did this good woman. There was none who loved the church and the things for which it stood more than she.

It was the writer's privilege to have known this lovely woman for a number of years. She believed in the Bible, the power of prayer, and most of all in her Christ. No more devoted mother or grandmother ever lived. It was evident to all who visited in her home that a welcome awaited the ministers of Christ.

On August 6, 1950 she answered the call of her Master to come home. The writer assisted the pastor, Rev. W. W. Barron, in the funeral which was attended by people from far and near. Her body was laid to rest in the beautiful Tulip cemetery near where she had lived practically all of her life. May God bless her memory will be our prayer.—Hers-ton R. Holland, writer

LONG—Funeral services for Mrs. Sadie Roxye Long, 64, were held in the Haynes Methodist Church on Sunday with the writer officiating. Burial was in the Cedar Heights cemetery at Marianna.

Mrs. Long passed away in a local hospital following a stroke. She had been in ill health since 1943.

She was the daughter of Annie Key and S. M. Bullard and had lived in Haynes most of her life. She leaves one son, Guy R. Long, and one granddaughter.

Mrs. Long was an active member of the Methodist Church for many years. She has served as superintendent of the Sunday School and remained faithful to the church until her death.—J. W. Sandage, Pastor

In every village there will arise some miscreant, to establish the most grinding tyranny by calling himself the people.—Sir Robert Peel

The army recently inducted a recruit of more than average education. On his first day at camp he was utterly exhausted after several hours of drilling.—Percy Bysshe Shelley

MISSIONARIES DEPART—
BUT CHINA CHURCH LIVES

Report from China to the Board of Missions is that "because of present conditions under communist control of China," the following Methodist missionaries have left their stations in Foochow, Fukien Province, and are en route to the United States: Rev. Douglas Coole, Rev. and Mrs. Oscar Guinn, Rev. and Mrs. Creighton Lacy, Rev. and Mrs. W. W. Overholt.

Meanwhile, another missionary, curtailed in his activities by the communists, reports, "In spite of the fact that we seem to be contributing very little to it, the church continues to witness and to grow. The program in many respects is being modified

to meet the new situation. People are busier, students' hours are more crowded, and restrictions are placed on some kinds of meetings—all of which have their effect upon the regular program of the church. But the number of cottage prayer meetings, and the number who are finding help in their Bible study and home worship is growing. The present difficulties are not only creating stronger Christian character. I know that you will continue to remember the church in China before the throne of God . . . And you may be sure that at this Christmas season the angels' song will be heard in China as it will be elsewhere around the world."

BISHOP CHEN ORDAINS
IN FOOCHOW

While it is true that the communists are in control of China, it is equally true that there is for the Chinese Christians considerable, if not full, liberty to carry on the religious work of the churches.

On November 29, according to reports received by the Board of Missions of the Methodist Church, Bishop W. Y. Chen, holding a session of the Foochow Annual Conference, ordained nine Chinese as elders and 16 as deacons—the largest class in this area ever admitted to the Methodist ministry. And the following day, Bishop Chen moved to Hinghwa to hold sessions of the Hinghwa Annual Conference.

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The Sunday School Lesson

By REV. H. O. BOLIN

Lesson based on "International Sunday School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A.



HOW CONFESS CHRIST TODAY?

LESSON FOR FEBRUARY 18, 1951

READ THE ENTIRE LESSON FROM YOUR BIBLE:
Mark 7:24 through 9:1.

GOLDEN TEXT: "If any man would come after me, let him deny himself and take up his cross and follow me."
—Mark 8:34

A Look At The Scriptures

The first event of the lesson has to do with the healing of the Syro-phenician woman's daughter. This woman was a Gentile of Canaanitish descent. She spoke the Greek language. The healing took place near Tyre in Gentile territory. This city was located on the Mediterranean Sea coast about fifty miles northwest of Capernaum.

This was one of the times when Christ went out of the Holy Land. There were probably two reasons for his going. He had harshly criticized the Pharisees and they were seeking his destruction. Then, too, he might have gone to this distant region for rest. He tried to keep his presence there a secret but it was impossible to do so. Pretty soon this woman came seeking help for her daughter. Christ did not mean to call the woman a "dog". He was trying to teach his disciples a lesson. In the statement he made he was only echoing what was in their minds. This was shown by the high compliment he later paid to her. The woman's persistence, humility, and faith won her request.

Soon after the healing of this child Christ left Tyre and went twenty-two miles farther north to the sea-coast of Sidon. From there he turned west, crossed the Jordan River near its source several miles north of the Lake of Galilee. In this section in an earlier part of his ministry, Christ healed the man who lived among the tombs. When Christ left the country the man wanted to go with him but the Lord sent him to preach to his own people. It seems that he was quite effective in his religious work in the section. Through him many of his people came to know about Christ. In accomplishing this miracle, Jesus used saliva which was popularly thought to have healing power. He ordinarily used no means in accomplishing his cures. As stated above, the first man healed here was told to go and tell his friends what the Lord had done for him, but the one on this occasion was told to keep his healing a secret. The different instruction given to the two men was caused by the difference of the conditions that obtained at the time they were healed. At the time the first man was healed Christ was not widely known in the community and, too, he was about to leave. On the second occasion he had become widely known as a healer. He wanted to tarry there a while and did not want all of his time to be taken up with healing. He was deeply interested in the sick and never refused to heal anyone but always put his more spiritual ministry above healing.

Sometime after healing the man in the Decapolis area Christ went to the northeast shore of the Sea of Galilee, near Bethsaida. There

a great throng of people met him. The people of Galilee must have heard that Jesus had returned to their borders. In recording the same event Matthew tells that Christ was healing the multitudes. It seems that the crowd had brought some food with them, but they tarried to hear the teachings of Christ for some three days and their provisions ran out. Christ refused to send them away hungry. On learning from the disciples that they had seven loaves of bread and a few small fishes he miraculously multiplied the food until all were fed and seven baskets of fragments were gathered up. The miracles of feeding the five thousand and the four thousand were in the same section of the country and were only a few weeks apart.

After feeding the four thousand Christ sent them away and then got in the boat with his disciples and went to the district of Dalmanutha. Dalmanutha was a village on the western shores of the Sea of Galilee near Magdala. It is no longer in existence.

The Pharisees in large numbers met Christ at Dalmanutha and began to argue with him. They resorted to every conceivable scheme to discredit him in the eyes of the people. They wanted a "sign". Christ had been among them for two years healing every kind of disease, even raising the dead and exercising power over nature; such as stilling the tempest, walking the water, feeding the multitudes, etc. Still they came asking for a "sign". Jesus told them that a desire for any sign beyond what he was already doing was evidence of "an evil and adulterous generation", that is, hearts made for God but wedded to the ways of the world. They had closed their minds and hardened their hearts.

To avoid trouble Christ and his disciples got in the boat and went back across the sea. Jesus saw that his own disciples were being influenced a bit by the teachings of the Pharisees and the Herodians. So he said to them, as they were crossing the sea, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod." At first they did not understand what the Lord was talking about. They took him literally. They said, "It is because we have no bread." Christ soon set them straight at this point. He reminded them of the miracles of feeding the multitudes. He informed them that he was speaking, not of literal bread but of the teachings of these groups.

Christ and his disciples landed at the town of Bethsaida on the northeastern shore of the sea. Immediately some people brought a blind man to him and asked that he heal him. Jesus led the man of of the town, anointed his eyes with saliva,

placed his hands upon them, and then asked the man if he could see anything. The man replied, "I see men; but they look like trees, walking." Jesus again touched his eyes and he was completely healed. So far as the writer knows this is the only occasion where Christ healed any person by degrees. The healing was usually sudden and complete.

The Heart of The Lesson

We now come to the heart of the lesson. From Bethsaida Christ and his disciples headed north up the Jordan River. They were making their way to Caesarea Phipippi, about thirty miles north of Capernaum. As they walked along the way Christ raised two very serious questions: "Who do men say that I am?" and "Who do you say that I am?" The disciples informed him that some said he was John the Baptist come to life; others said he was Elijah; and some said he was one of the other prophets. It will be noted that the general opinion of Christ was good. The Jews held these prophets in high esteem. The Jews did not believe in transmigration of souls, therefore, they were not saying that Christ was literally one of these prophets. They were saying that he resembled them. It would be about the same as if some leader of our nation should arise and we would say of him "He is a second George Washington, or a second Abraham Lincoln." The fact that Jesus was likened to so many of these prophets shows his versatility of character and his greatness of personality. He was simply more than a prophet.

The Great Confession

The second question Christ raised was more important than the first: "Who do you say that I am?" In fact Christ raised the first question only that the second might be emphasized. This was a very serious moment both in the life of Christ and of the disciples. He had been with them now for about two years and if he had failed to set them right as to who he was he could not hope to convince others. Impulsive Peter spoke for the group: "You are the Christ." Through personal contact with Jesus they had come to recognize his Deity. From the first they had felt that he might be the promised Messiah, but now they were thoroughly convinced of it. One thing, however, they yet had to learn and that was that he was to be the Suffering Servant type of Messiah as pictured in the fifty-third chapter of Isaiah. Peter rose to noble heights in his great confession but a few hours later Christ had to rebuke him for insisting that Christ would not suffer and die. Jesus said to him "Get behind me Satan! For you are not on the side of God, but of men." These disciples did not fully understand the type of Being Christ was until the time of their great experience at Pentecost.

The Turning Point

This great confession marked the turning point of Christ's ministry. Up to this point he had spent most of his time with the public, from here on he spent most of his time in intensively training his disciples. He began immediately to tell them how he must suffer and die and that he would rise again. He was carefully preparing them to carry on his work after he was gone.

How We Confess Christ Today

First, let us get thoroughly in mind the fact that this matter of confessing Christ is not done once

and for all time but rather continues throughout our lives. It is far more than merely expressing faith in Jesus as the promised Messiah, or the Divine Son of God. It is a well-known fact that "Faith without works is dead; being alone." Jesus raised the question, "Why call you, me, Lord! Lord! and do not the things I say?"

It is a fact all right that we confess Christ by our words, but we must never forget that words must be followed by deeds. The old saying carries a great truth at this point: "What you do speaks so loudly that I can't hear what you say." Our lives must be literally filled with kind and helpful acts of service to and for others. We are even called upon to render helpful service to our enemies.

Again, we confess Christ with our attitudes. We must assume the attitude of love and goodwill toward all mankind. Satan would conquer the world with the weapons of fear and hate. We cannot defeat him with weapons. We can only win the victory with faith and love. These are the weapons Christ used and we must follow in his footsteps.

Let us carefully and prayerfully raise these questions with ourselves: Do we have the right attitude toward the minority groups in our nation? Do we exhibit the Christ spirit in our dealings with them? Do we fully realize that dissatisfied minority groups within our social order might become hotbeds for the seeds of Communism? Does management assume the right attitude toward labor? Is it willing that labor receive a just portion of that which it helps to create? To be perfectly fair and frank with all concerned we will admit that has not been true in the past. Over and over again profit has been above personality and that in face of the fact that Jesus taught that one soul is worth more than all the material world. Many sections of labor is now well organized. In some cases at least it sits in the saddle and has the whip-hand. Will it use its power fairly and justly? Is it willing to stop with what is fair and right to all concerned? Or will it use its power of organization to get more than its just share of the goods of life? When one group gets more than its just share, some other group suffers. Is unionism trying to make its type of labor better and more efficient than that of the open-shop? Is it willing to render a just day's work for a just day's pay? The only solution to these problems is the assumption of the attitude of Christ. Power will always be abused by any group that has it unless such group can be led to practice the golden rule — do unto the other person as you would have him do unto you. It simply means putting one's self in the other fellow's place.

Again, we confess Christ by our purpose in life. We must make the purpose of Christ our own. He came to establish the Kingdom of God on earth—a social order governed entirely by the law of love.

Last but not least, we confess Christ by our loyalty to the highest and best life. We must elevate the spiritual values — unselfishness, purity, helpful service, active goodwill, and love—above the material things of life.

In youth, a man gets together the materials to build a bridge to the moon. In middle life, he uses those materials to make a woodshed.—Henry David Thoreau.