

# Arkansas Methodist

Serving One Hundred and Sixty

Methodists in Arkansas

"The World is My Parish" — John Wesley

into all the world — Mark 16:15

VOL. LXLX.

LITTLE ROCK, AR.

AS, SEPTEMBER 21, 1950

NO. 37

## Work Has Begun On Chapel-Auditorium Building

METHODISTS in Arkansas and friends of Hendrix College over the nation will be happy over the fact that work has begun on the Chapel-Auditorium Building on the campus of Hendrix College.

Last Saturday was a very significant day in the history of Hendrix. Although quite a bit of dirt has already been "broken" in the work on the project there was a very appropriate "ground breaking" ceremony at the site of the building at 2:00 p. m., last Saturday. It was a time of genuine, heartfelt rejoicing. Plans look to the completion of the building by mid-summer next year.

Last Saturday was also the sixtieth anniversary of the opening of Hendrix College in Conway. Mr. Mason E. Mitchell of Conway sponsored a Sixtieth Anniversary Luncheon at Hulén hall. There were about sixty present. This number included about a half dozen of the students who attended Hendrix in its opening year at Conway 1890-91. Mr. Mitchell presided at the luncheon where a timely, interesting program was presented.

## What Prompts Our Interest In Act Number 2?

THERE are many who are confused by the conflicting advice received regarding the merits and demerits of Act Number 2. It would likely help us to a proper evaluation of this advice if we would examine, so far as we are able, the motives which seem to prompt the advisor.

No one would expect the liquor interests to favor this legislation. They are personally concerned financially. Motive for them could almost be spelled with dollar marks. The enormous profits involved would prompt almost anyone who has gotten the consent of his mind to make money that way to use any form of propaganda in defense of his business which he thinks might deceive, mislead or confuse people. There are few, if any, active leaders in the fight against Act Number 2 who do not have a financial stake of some kind in the campaign. Some things the liquor interests say about their business may contain elements of truth. Nevertheless, because of their personal and financial investments in the business we should keep in mind the personal bias and prejudice such investments would create when we are evaluating anything and everything they say about the service their business renders society.

All over Arkansas there are hundreds, even thousands of active workers supporting Act Number 2. These active workers and leaders not only give of their time and energy without charge but they also give of their own money to support this legislation, and that without any thought of personal financial gain. It would appear that people who approach the study of the liquor problem without any reason for personal bias or prejudice would be able to give a more balanced, dependable evaluation of Act Number 2 than could those who are so directly interested in its financial angle and whose attitude toward the liquor business is motivated almost entirely by the financial gain it promises.

There are a number of people who will vote against Act Number 2 because they desire to have liquor easily available when they want it. It is not difficult to understand and tabulate the

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## "It Matters What We Believe"

WITH the coming of September, "back to school" is the order of the day. Our young people, from first-graders to post-graduate students, are taking up their school work. Because every normal child in America faces the opportunity our educational system offers WHAT WE BELIEVE ABOUT EDUCATION is tremendously important to both parent and child.

A few parents and some children think of education in terms of a necessary evil rather than a door through which we may pass into satisfying, useful, glorious living. We must realize that an education is not merely a way to avoid embarrassing ignorance, but that it is an essential asset and a normal experience in preparation for good citizenship in the world of our day.

We have heard some parents say, "We have sacrificed in order that our children might have a 'good' education so that they

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—Timothy 2:15

will not have to work as hard as we have worked." Some children also have the mistaken idea that an education is a way to avoid hard work. An education is in no sense a substitute for hard work. It is simply a means of developing skills that will enable us to do more work more intelligently, more efficiently and more helpfully than would be possible with an untrained mind.

It is a mistake to believe that we are educated simply because we have graduated from some good high school, college or university. To be educated in the true sense of the word, one must have received more than can be acquired by completing a prescribed course of study in some school. In order for a trained intellect to have a clear perspective, a true sense of direction and the proper balance of values inherently possible with such training it is necessary, also, for intellectual development to be accompanied by a corresponding social, cultural and spiritual growth.

In Arkansas "it matters" what our Methodist people believe about higher education. We must decide whether we are willing to look entirely to the state for our opportunities for higher education or whether we want Hendrix College to continue to operate as a Christian, Methodist-supported college. If we believe that our church should stay in the field of higher education in Arkansas it will be necessary for us to find a way to give to Hendrix College a larger financial support. In the face of mounting, operating costs Hendrix College cannot continue to successfully compete with state-supported schools without an additional source of income.

## Out In The Cold

METHODISTS will be glad that the "Methodist" Federation for Social Action got its walking papers last week and will have to find quarters elsewhere to continue its questionable work. According to press reports the Methodist General Board of Publication, in session last week at Dallas, Texas, voted to evict the Federation from the Methodist property at 150 Fifth Avenue, New York, where the Federation had its office. This property is controlled by the Board of Publication.

The Federation has been the object of considerable criticism ever since a Reader's Digest article described it as Methodism's pink fringe. As if it felt obligated to live up to some of the criticism leveled at it, this unofficial organization at a recent meeting voted not to change its name, petitioned for pardons for eleven communists leaders convicted in New York, and condemned United States "interference" in Korea. The Board of Publication also instructed the administrators of the Methodist building never again to permit unauthorized use of the word "Methodist" by a tenant of the building. We say again that Methodists generally will be glad to know that the Board of Publication has taken this step. While no doubt the Federation will continue its work elsewhere a different address will help to establish more clearly the organization's unofficial and independent relationship to Methodism.

## Adults In Jurisdictional Convocation

NINETY persons from Methodist churches in Arkansas were registered as delegates last week at the Methodist Convocation for Teachers and Presidents of Adult Classes for the South Central Jurisdiction held in Oklahoma City. This was the largest group registered from any of the eight states comprising the South Central Jurisdiction excepting Oklahoma, where the Conference was held. The North Arkansas Conference, with forty-nine registered delegates, had the largest Conference delegation with the exception of the Oklahoma conferences.

The Convocation was held primarily for Sunday School teachers of Adult classes, and Adult Sunday School Class Presidents, although the representation was not restricted to these. A similar convocation was held earlier this summer in the Southeastern Jurisdiction at Lake Junaluska.

Bishop Paul E. Martin addressed the convocation on Thursday evening discussing Methodist missionary work in India. Dr. Ira A. Brumley, Executive Secretary, Board of Education, North Arkansas Conference, was one of the Adult Discussion Group Leaders, and Rev. Alfred Knox, West Memphis, assisted in the presentation of Visual Aid Material for the benefit of several discussion groups. Dr. J. Q. Schisler, member of the North Arkansas Conference, and Executive Secretary, Division of the Local Church, General Board of Education, had been scheduled to address the convocation, but was unable to attend because of the serious illness of his wife.

Delegates heard helpful and stirring addresses from such religious leaders as Dr. Nelson P. Horn, President Baker University, Baldwin, Kansas; Dr. Hugh C. Stuntz, President Scarritt College, Nashville, Tennessee, Dr. James T. Carlyon, Perkins School of Theology, S. M. U.; Dr. Paul Hutchinson, Editor *The Christian Century*;

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# World Wide Communion Sunday



OCTOBER 1, 1950

By REV. CHARLES R. GOFF, First Methodist Church (Temple)  
Chicago, Illinois

**A**merican Methodists join with many Christian churches all over the world in the common observance of World Wide Communion Sunday, and all our churches are affectionately urged to participate in the communion service. Traditionally amongst the people called Methodists it is the custom to take a special offering on Communion Sunday for the poor and the needy. Certainly if we have the world in our minds, we are ready to agree that this world never had so many poor and needy and in dire need of help as in 1950.

This year, as in the past, the gifts of our congregations will be divided into three parts: One-half will go to the Methodist Committee for Overseas Relief, one-fourth to the Methodist Commission on Chaplains and one-fourth to the Methodist Commission on Camp Activities.

The Methodist Committee for Overseas Relief continues, as during the war and the years immediately following, its work of sending aid to the distressed areas of the world. In Europe, the wounds of war have not yet healed. The great humane problem of the Displaced Persons is still paramount in the minds of the free nations of the world. Under the Act of 1948, MCOR by June 30, 1950, had resettled 701 persons and validated assurances for 2,221 more. This year, most particularly, MCOR hopes to be able to seize the opportunities offered by the new Displaced Persons Act of Congress to bring in more Displaced Persons of the Protestant faith. Church World Service, the agency representing Protestant and Orthodox churches abroad, estimates that MCOR, as Methodism's share of this task, should take the responsibility for resettling an additional 4,000 DP's.

In order to enlarge the program, MCOR needs an additional \$150,000 for additional administrative expenses. Of this, \$100,000 would pay Church World Service for handling 4,000 DP's at \$25 per person. Because MCOR's income has decreased about 25% during the past fiscal year, these funds must be secured elsewhere; otherwise it will be impossible for MCOR to participate in the Displaced Persons Program for the coming and final year.

In Korea, much to the deep distress of all Christendom, bloody devastating war has broken out again. Great numbers have already been killed in action, others have been frightfully wounded and it seems as though battle action has barely begun. Certainly as early as it is possible for the missionary forces to get back into Korea, they will need to go not only with pitiable hearts but with hands which are loaded with foodstuffs, and with medicines which will be desperately needed. May the day come speedily when the missionary groups will be able to move back in the land for which in their lives they have sacrificed so heavily.

In China, MCOR, though decreased income has made cuts necessary in its monthly remittance to China, still continues to send funds to Chinese Conferences without hindrance from the Government. The new rate of exchange is more favorable than it was a few years ago. To all questions as to whether or not contributions reach China, MCOR's treasurer declares emphatically, "Yes, Methodist funds do reach their intended destinations in China. . ."

The needs of China have been heightened this year by the ravages of droughts and floods in different areas of the country. Famine, the



worst in 100 years, is once more an ever-present spectre. MCOR's remittances to Chinese Conferences help our Methodists to sustain life in that hungry country.

Hungry also is India, where disastrous inflation has driven the price of daily bread outside the reach of the majority of the people. The native pastors and Methodist Church workers are unable to survive on their tiny salaries without assistance. MCOR remittances to India help to keep them alive in the service of the Church.

If, because of an increasing decline in income, MCOR is forced to institute further cuts, the suffering in China and India among our church brethren will be indescribable.

One-fourth of the offering on World Wide Communion Sunday will aid the work of the Methodist Commission on Chaplains. Now that war has broken out again in Asia and our armed forces are involved, the work of this Commission will become more and more urgent.

Before the Second World War, The Methodist Church had no organized chaplaincy program; but when after Pearl Harbor millions of young men and women entered the armed services, The Methodist Church realized that these sons and daughters, husbands and wives needed the spir-

itual support of ministers. So the Methodist Commission on Chaplains was formed by the Council of Bishops to select ministers for the chaplaincy; to act as liaison between the church and military and between the chaplains and their church; to supply religious materials such as literature and communion sets; and to support these ministers in the chaplaincy in every possible way in rendering a much needed spiritual service to the youth in uniforms. At the peak of the war there were 1,147 Methodist Chaplains on duty with the armed services.

When hostilities ceased, Methodist Chaplains continued to serve the families of civilian and military personnel located at the great military installations. In addition, the Chaplains found new areas of service in Veterans Administration Hospitals, Federal and State programs, and in church and public hospitals. Today more than 350 Methodist ministers are in full-time chaplaincy service in the areas indicated, and increasing numbers of others are being called into service to minister to the thousands of youth entering military service.

The remaining one-fourth of offering is intended for the Methodist Commission on Camp Activities, which works closely with the Methodist Commission on Chaplains. The purpose of this Commission is to allot funds to small churches near military establishments to enable them to provide adequate social and spiritual ministry for members of the armed forces in their off-duty hours.

Today, as mothers and fathers of our young draftees will recognize, the need is greater than ever. Of the one and one-half million young men in uniform today, more than 60% are under 21, and 80% are under 25 years of age. In addition, the crisis in Korea means that even more young men will be called to the colors for months to come.

Another phase of the work of the Commission on Camp Activities is the ministry to the ex-GIs and their families living in the temporary villages which have grown up around college and university campuses. The only source of income for the work of the Commission on Camp Activities is the offering on World Wide Communion Sunday. For the current calendar year 1950, several areas of the Church requesting aid from this Commission asked a total of \$103,200. However, in 1949 only \$92,465 was forthcoming. If this work is to meet the need, more funds must be procured.

These are the Methodist causes for which the offering of World Wide Communion Sunday will be used. It is hoped that every Methodist congregation will contribute generously this year. Three successive General Conferences have placed their unqualified approval upon the three avenues of endeavor which are here indicated.



## The Advance In New India



By JOHN T. SEMANDS, Executive Secretary, The Advance for Christ and His Church in New India

**Y**OU will no doubt like to hear some report of the Advance being made in one of the young Churches of Methodism—the Methodist Church in India. We here in the New Republic are also on the march for Christ and His Church.

The All-India Interim Committee, a conference-wide representative body, is the main Commission for Advance, with Bishop S. K. Mondol, as the Chairman. This Committee meets regularly twice a year for reports, planning, and prayer. Under the Commission there are an Executive Secretary and four Area Secretaries. These Secretaries are the ones mainly responsible for the carrying out of the plans throughout India. In each Conference the Board of Evangelism is the body deputed to make local plans

and give impetus to the Movement, and in some conferences capable individuals have been set apart as Advance Leaders to tour the area and inspire the members to be on the Advance.

The motto for the Indian Advance is: "Let us Advance on our knees." Above all, we all desire this movement to be a deeply spiritual one which will bring new life, purity and power to the Church. We desire that every Christian will become a real Christian at heart and in life. For as one new convert, one of the Secretaries of the Working Committee of the Congress in the United Provinces, said recently while addressing the North India Conference session: "If all the Christians in India will be true and pure Christians, the time will not be far off when all India will be Christian." So motivated by this desire, we are

conducting Rallies, Evangelistic meetings, Camp meetings, Conventions, and Institutes to bring the members into a personal relationship with the Master and to full consecration to Him and His work. In the past few months I have personally conducted about 50 rallies for the Advance in various parts of India, traveling almost 8,000 miles by train, bus, plane, and even on foot. There has been a keen response to the Advance Program everywhere and to the Gospel Message. New life and purity are definitely coming to the Church in India.

The Teaching Mission is also being emphasized. Because of much illiteracy, inadequate shepherding, and often poorly-trained ministry, our Christians, especially village Christians, are

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# THE DEVOTIONAL PAGE

REV. ROY I. BAGLEY, Editor

## FROM THE BOOKSHELF

In his rough road man has known revolutions which have brought individual cultures to an end and many wars which have laid in utter waste larger or smaller segments of the globe. Never before, however, has the entire race been so on the march or so threatened by a vast cataclysm of its own making . . .

It is clear that man's peril is primarily spiritual and moral . . .

This is the danger which confronts the Church in every age and has certainly done so in our own, of trying to enhance the prestige of its faith by bringing it completely under the aegis of a secular intellectualism . . .

Except in periods of decadence the Church has never brought itself to acknowledge the absolute supremacy of secular wisdom in the field of truth . . .

A religious faith which can be proved does not deserve to be believed—ceases indeed to be a religious faith at all—and the more simple and plausible and easy we make Christianity, both on its ethical and its intellectual sides, the more commonplace and negligible we make it . . .

Wisdom, without the so-called folly of faith, fails even to be wisdom . . .

The Christian message is not an argument, but an announcement—an announcement of an event which sets the whole meaning of human life in a new light . . .

—From THE INTERSEMINARY SERIES Book Three, "The Revelation of God in Christ," by John Knox

## WHEN I AM OLD

Mrs. I. L. Hazard

Lord keep me sweet when I grow old,  
And things in life seem hard to bear;

When I am sad, and all alone,  
And people do not seem to care.

Oh, keep me sweet when time has caused  
This body, which is now so strong;

To droop beneath its load of years,  
And suffering, and pain has come.

And keep me sweet when I have grown  
To worry so, at din and noise;

And help me smile, the while I watch  
The noisy play of girls and boys.

Help me remember how that I  
When I was younger than today,

And full of life, and health, and joy,  
Would romp and shout in happy play.

Help me to train my heart each day,  
That it will only sweetness hold,

And as the days and years roll on,  
May I keep sweet as I grow old.

Oh, keep me sweet and let me look  
Beyond the frets that life must

## OUR CHRIST

In Christ I feel the heart of God  
Throbbing from heaven through earth;  
Life stirs again within the clod,  
Renewed in beautiful birth;  
The soul springs up, a flower of prayer,  
Breathing His breath out on the air.

In Christ I touch the hand of God,  
From His pure Height reached down,  
By blessed ways before untrod,  
To life us to our crown;  
Victory that only perfect is  
Through loving sacrifice, like His.

Holding His hand, my steadied feet  
May walk the air the seas;  
On life and death His smile falls sweet,  
Lights up all mysteries;  
Stranger nor exile can I be  
In new worlds where He leadeth me.

—Lucy Larcom, from Quotable Poems

## HOW DO YOU FEEL?

"Blessed are those who feel their spiritual need, for the Kingdom of Heaven belongs to them." (Matthew 5:3)

A TRAGEDY in any life is for that person to fail to realize his spiritual need. We are told of a disease that just before death all pain leaves. Just before spiritual death all pain of conscience leaves and complete self-sufficiency takes control. Charles Wesley was lifting this truth when he wrote:

I want a principle within  
Of watchful, godly fear  
A sensibility to sin,  
A pain to feel it near.  
Help me the first approach to feel  
Of pride or wrong desire;  
To catch the wandering of my will,  
And quench the kindling fire.

Just as the human body needs food even so does the spiritual body need food. In the time of crises spiritual inadequacy is often felt but then the burden is on us and we have not learned to turn to Him who will help us bear our burden. Spiritual need is not just in these hours of crises but every day of our lives.

Take an inventory of your spiritual life and see what your spiritual status is. We have a physical check-up at intervals; why not a spiritual check-up to see where you stand. Some questions honestly faced might help us to become aware of our spiritual need. For example ask yourself, "Am I afraid to get alone and really face myself; do I constantly have to be engaged in some social activity until I am exhausted?" Then look at your devotional life and see if it presents a real bright picture. "Do I pray only when I am really up against some great difficulty?" Then turn to your life in the Church which is a good

index to your spiritual need. "Am I glad when they say to me, 'let us go unto the House of the Lord,' or do I go because it is expected of me, or a special occasion?" To honestly face questions that probe deep into our souls will reveal our spiritual need. To hide our true answers is only to increase our spiritual thirst as it would be to drink from the briny ocean.

We believe in "heartfelt" religion. The deep stirrings of our emotions touches our wills and help to bring a new dynamic into our living. The feeling in our religion is often interpreted in the joys that comes from a mountain-top experience. Jesus does not mention this experience but he does say that those who have an acute sense of their spiritual need are blest. Really the feeling that we can thank God for is that feeling of our spiritual interdependence upon each other and upon Him.

When our physical bodies are not in the best of health we begin to check-up to find out where the trouble is. In that sense pain comes to be a blessing. How much more when we feel our spiritual inadequacy should we be thankful for that pain in our hearts that directs us to Him who is able to supply that need.

This deep sense of spiritual need is a blessing in at least two ways to our lives. It is a blessing because we set about to do something about it; and it is a blessing because the Kingdom of Heaven belongs to those who with a constancy of spirit press on to higher ground day by day. Charles Wesley again expresses it:

O may the least omission pain  
My reawakened soul,  
And drive me to that grace again,  
Which makes the wounded whole.

—R.B.

Our days are like identical suitcases; all the same size, but some people can pack more into them than others.—P. L. Andarr, Advance, Advance Publishing Co.

## PRAYER FOR THE WEEK

Help us, our Father, that we may be constantly aware of our spiritual need. We have been blinded to the need of our spirits while we have been alert to our physical need. Grant us a conscience that will be tender to Thy calling. Bring a conviction for sin into our hearts that we may seek forgiveness. When we have done that which Thou wouldst not have us do, bring the pain of guilt into our lives. When we have left undone that which Thou wouldst have us do may we have the sense of shame and guilt for betraying Thee. May we not become despondent in our spiritual inadequacy but remind us constantly that Thou hast called those with this feeling to Thee. Help us to come in true repentance and in complete surrender. We pray in the spirit of Jesus Christ. Amen.

## WHAT DO YOU MEAN?

"I am of the Christian faith." Do we realize all that we are saying when we use this expression? We are saying, "I not only agree mentally with the teachings of Jesus Christ, but I have put all of my trust and confidence in these teachings."

If we put complete confidence in a thing, we are not afraid to base all our words and actions upon it. We have no fear that it is inadequate in any way. We uphold it before those who may not agree with us. What is more, we want to give that faith to others.

Yet how can they believe us when we say, "I am of the Christian faith," if we contradict ourselves by using the same tongue which speaks these words to speak unkindly of others. How can they understand when we say that we "believe" in Christ, then go on to say that his way is "too idealistic" to be actually lived?

Nothing is covered up that will not be revealed, or hidden that will not be known. Whatever we have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed upon the housetop. Luke 12:2,3

Heavenly Father, may we fully realize all that we should mean when we say, "I am of the Christian faith." Help us to uphold rather than contradict this statement by our words and deeds. Amen.—Peggy Johnson, Kentucky—In Power

## MYSTERIES OF THE SKY

By Johnnielu Barber Bradford  
Last night before I closed my eyes  
I watched the mysteries of the skies—

White clouds sailed by like ships at sea

And now and then one paused for me,

The big moon glowed like a fresh struck match

And when the stars began to hatch,  
Like downy yellow baby chicks,

The blue was filled with quivering specks—

Just like a hen's brood fills a nest,  
I saw one star run from the rest. . .

Perhaps it hid beneath the wings  
That hover over heavenly things.

—Baptist Standard

hold,  
To see the glad eternal joys;  
Yes, keep me sweet in growing old.

Supplied by J. W. Beeson,  
In Exchange



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## ADULTS IN JURISDICTIONAL CONVOCATION

(Continued from page 1)

Church, Austin, Texas; Dr. Eugene M. Frank, First Methodist Church, Topeka, Kansas; Dr. Roy L. Smith, Methodist Publishing Agent; Dr. Albert Shirkey, St. Paul's Methodist Church, Houston, Texas; and Dr. M. Leo Rippey, General Board of Education, who also served as Director of the Convocation. The general sessions of the convocation were held in the Oklahoma City Municipal Auditorium.

While the attendance at the convocation did not measure up to expectations, it was generally felt that the meeting will prove to be of benefit to adult work in the church school program throughout the Jurisdiction. Plans made during annual conference group meetings for the Arkansas conferences call for the holding of district, and in some instances sub-district, meetings of adult church school leaders to further stimulate interest in adult work.

The immediate result of the convocation was seen in the inspiration experienced by adult leaders who attended. The permanent benefits of the convocation will be determined by the amount of increased interest in adult work in the local church as a result of the convocation.

Those attending from Methodist Churches in Arkansas were:

Bishop and Mrs. Paul E. Martin;  
Little Rock Conference: Hope District; Texarkana First Church, Mrs. E. R. Autrey, Mrs. Frank Horner, Mrs. D. L. Venable, Mrs. A. R. McKinney, Mrs. H. K. Portrum; Texarkana Fairview, Mr. and Mrs. Bun Gantz, Rev. C. Houston Farmer; Little Rock District: Benton, Mrs. H. F. Hyatt, John L. Hughes; Asbury, E. E. Ashbaugh, Mrs. J. Gordon Wilson, Mrs. T. R. McGuire, Mrs. A. Williams, Mrs. Gordon McCain, Mrs. Alta Chandler, Mrs. T. C. Dobbins, Roland M. Shelton, Rev. Bob McCammon, and Rev. and Mrs. Roy E. Fawcett; First Church, Ed. F. McCuiston; Pulaski Heights, Minor W. Milwee, Mrs. Ida Rudd, Mrs. C. E. Bennett, James N. Dowell, Jr., Mrs. V. B. Storey, Mrs. Lewis East, Mrs. L. W. Strozier; Henderson, Rev. Kirvin Hale; Winfield, Mrs. J. E. Harris, Miss Zora Cross, Mr. and Mrs. F. B. Thacker, Currey E. Bishop, Ethel Cowan, Clyde C. Arnold, Nora Anderson; Pine Bluff District: First Church, Mrs. William E. Burnham; Camden District; Lewisville, J. G. Wilson.

North Arkansas Conference: Batesville District; Batesville First Church, W. A. Sensabaugh, Rev. Raymond L. Franks; Central Avenue, Rev. David L. Conyers; Conway District: North Little Rock, Washington Avenue, Rev. and Mrs. I. L. Claud; Gardner Memorial, Phil Bledsoe, Rev. Vernon Chalfant; Conway, First Church, Mr. and Mrs. H. H. Bumpers, Dr. Ira A. Brumley; Wesley Memorial, Mrs. F. D. Rhode, Rev. A. H. DuLaney; North Little Rock, First Church, Miss Mary Ellen Hill, Rev. Ewing T. Wayland; Fayetteville Dis-

## NEWS AND NOTES ABOUT FACTS AND FOLKS

**T**HROUGH an oversight the name of Rev. Fred Arnold was omitted from the list of those attending the recent Jurisdictional Conference on Evangelism in Tulsa. Brother Arnold is pastor of Hunter Memorial Methodist Church, Little Rock.

**A** REVIVAL meeting is in progress at the Wilson Methodist Church with Rev. Eric Reaves doing the preaching. Rev. H. M. Sanford, pastor of Biggers-Knobel Charge, is the song leader. Rev. H. Lynn Wade is pastor. The meeting began on Sunday, September 10.

**R**EV. W. C. LEWIS, pastor of Washington Charge, who entered the Nashville hospital for surgery on September 3, is recovering nicely. He was discharged from the hospital on September 19 and is convalescing at the home of his son at 3001 Gaines Street, Little Rock. His telephone number is 2-2468.

**B**ISHOP PAUL E. MARTIN AND H. H. BUMPERS, Conway, were among those who participated in a television program in Oklahoma City last week during the Methodist Convocation for Adult Teachers and Class Presidents. The program featured work being done by Adults in the Methodist Church Schools.

**S**OUTHERN METHODIST UNIVERSITY will open six new dormitories for the fall semester. They include the Lawyers Building in the Law Quadrangle, the E. B. Hawk and Paul E. Martin Apartments, the Frank A. Smith and S. B. Perkins Dormitories in the Perkins School of Theology Quadrangle. One dormitory for women, Peyton Hall, will be opened.

**T**HE Committee on World Friendship Among Children, sponsored by Church World Service, 214 East 21st Street, New York 10, N. Y., is promoting its sixth annual "World Christmas Festival." It is asking church women especially to share "friendship packages," or shoes, or clothing, with some boy or girl, 6 to 18 years of age, in one of 16 European countries or in India or Japan.

**B**ISHOP PAUL E. MARTIN spoke to a full house at Morrilton First Church on India at the morning hour Sunday, September 3. Mrs. Johnnie McClure, president of the North Arkansas Conference Woman's Society of Christian Service spoke on Sunday, September 10 in observance of the tenth anniversary of the Woman's Society of Christian Service, and Dr. C. M. Reeves, district superintendent of the Conway District, preached on September 17, while the pastor Rev. Herchalle Couchman was on vacation.

**D**URING October, 1950, the regular Fourth Sunday World Service leaflet distributed free to pastors on their order for quantities will dwell on the work of the Division of Foreign Missions of the Board of Missions and Church Extension in Asia. Title of the leaflet is "Methodism Takes New Strides In Asia." The text has been pre-

dict; Fayetteville, Central, Mrs. R. J. Bent, Mrs. Sam Yancey; Forrest City District; Rev. Ethan Dodgen; Forrest City, Mrs. Hammond Dooley, Mrs. T. W. Stout, Mrs. George Walker, Sr., H. G. Townes; Brinkley, Mrs. T. G. Harrison, Mrs. Robert Moore, Rev. Jesse Johnson; Helena, Mrs. Hugh Tardy, Mrs. J. F. Wahl; Holly Grove, Mrs. Ruel Sain; West Memphis, Mrs. W. H. Howze; Rev. M. N. Johnston, Rev. and Mrs. Alfred Knox; Widener, Rev. Edwin Dodson; Fort Smith District; Charleston, Rev. and Mrs. D. G. Hindman; Fort Smith, First Church, Robert Gregg, Dr. Fred G. Roebuck; Goddard Memorial, Miss Ruth Hardin, T. Leland Hunt, Rev. Robert E. L. Bearden; Jonesboro District; Blytheville, First Church, William H. Wyatt, Mrs. A. C. Haley, Mrs. W. A. Hollingsworth, Miss Sue Osment; Osceola, Rev. G. C. Taylor; Luxora, E. R. Bogan, Rev. H. L. Robison; Searcy District, Searcy First Church, Mrs. Maude Dobney, Jim Wiseman, Joe Pierce. Miss Sammy Jean Yancey, Fayetteville, and Mrs. A. H. DuLaney, Conway, also attended, but were not registered as delegates.

pared by Bishop Raymond L. Archer. Quoting from the leaflet: "The newly created South-eastern Asia Central Conference of The Methodist Church includes its work in Burma, the Malay Peninsula, the island of Singapore, Sumatra, and the Sarawak section of Borneo." Together with appealing illustrations, the leaflet will be of widespread interest. Orders may be directed to the Service Department, 740 Rush Street, Chicago 11, Illinois.

**A** PLEA that the United States make a gift of some hundreds of thousands of bushels of its surplus wheat to the now starving millions of people in India is being made by Bishop J. Waskom Pickett, Kentucky-born senior Methodist leader of India. Bishop Pickett, on a recent American visit presented the case for wheat for India to President Truman, and also urged the project at the State Department. He feels that all that is now needed is public urging upon Congress to pass the required release of surplus wheat. "While there is always acute hunger in India," said Bishop Pickett, "the present crisis is unprecedented, and it has already taken millions of lives and left other millions undernourished. The situation began in 1942 when Japan overran Burma and cut off the rice that for many years had gone from there to India. By 1943 five million Indians had died from starvation, and there were twenty millions undernourished and emaciated." Now the communists are exploiting the situation to win converts, the Bishop reported. They say that America has vast piles of wheat, some rotting away, but that when Pandit Nehru came to the United States in 1949 to ask for some, he was sent back empty-handed.

## CHAPLAIN SEALS IN KOREA

Chaplain Ray D. Seals, member of the North Arkansas Conference, in a letter to the Editors of the *Arkansas Methodist* writes: "Here I am again in Korea. Never thought I would return but if the boys must I can come again and present the help of the Christian gospel. Would you please put a notice in the *Methodist* that we would appreciate any used religious or secular magazines. There is so little to read here and no place to buy anything. Will write again soon. Sincerely."

As far as the *Arkansas Methodist* Editors know, Chaplain Seals is the first Arkansas Methodist Chaplain to see duty in Korea during the present emergency. Chaplain Seals lists his address as: Ray D. Seals, 0927996, Chaplain, Captain, Hdqr. 4th Ordnance Br., APO 59, San Francisco.

## "THE WAR HAS NOT DAMPENED OUR SPIRIT"

This young couple have been preparing for several years for missionary service—preferably in Korea. And now as they are almost ready for their lifework, comes warfare in Korea, evacuation of missionaries, "temporarily closed doors." Discouraged? Not Dean and Marjorie Schowengerdet! They write:

"The war has not dampened our mission spirit to go to Korea. It appears to us that there will be more than ever to do in Korea after the war. Our regret is that we cannot be of some direct and immediate aid to Korea now in this crisis. We hope we will be able to learn the language well so as to be able to be of more help when the time does come to go."

## WHAT PROMPTS OUR INTEREST IN ACT NUMBER 2?

(Continued from page 1)

motives that move this group. However, these are not the people who are actively fighting Act Number 2. Those who are leading the fight against Act Number 2 seldom, if ever, state the real reason or motive for their opposition. Before you are influenced by what anyone says about Act Number 2, learn, if you are able, their relation to the liquor business and their reason for supporting or opposing the legislation.

# CURRENT NEWS IN THE RELIGIOUS WORLD

Selected from Religious News Service Releases

## Preaching Mission Going To The Bahamas

A preaching mission to the Negroes of the Bahama Islands is being organized by a group of Southern Baptist ministers. The project is under the direction of Dr. Guy Bellamy, superintendent of the Home Mission Board's Department of Negro Work. It will be conducted from December 30-January 14, 1951. At least fifty ministers will participate. They will each pay the \$250 necessary for train and boat expenses. Part of their food and lodging will be supplied by the churches of the islands. No offerings will be taken. The first week of the mission will be devoted to an evangelistic rally and Bible conference to be conducted in Nassau, the capital city. Negro ministers from the islands will attend and will be entertained by the churches of Nassau. The second week will be to evangelistic meetings in all churches and mission points of the Bahamas.

## Czech Gov't To Confiscate Church Treasures

A new Czech law is in preparation which will hand over to the State all religious relics, paintings, libraries, statues, and other church treasures. Lidove Noviny, organ of Czech writers, in giving the details said that local Communist bodies are now making a complete index of church property. The paper said the State will give financial indemnity for confiscated property in the form of subsidies for maintaining churches and supporting the clergy.

## Czech Communists Undermine Sunday As Worship Day

Sunday has ceased to be a day of rest and worship in Czechoslovakia, according to reports received here. Communist officials use a variety of tactics in their attempts to keep the people away from rest or religious activities on Sunday. Attempts are made to induce clergymen to get the people to cooperate in government-sponsored Sunday activities. Priests are even asked to read from their pulpits government calls for "voluntary" Sunday work in fields or factories or participation in Communist "peace" drives on that day. In industrial areas of Czechoslovakia special Sunday shifts are organized in "honor" of anything from "the victorious North Korean peace defenders" to "the Day of Soviet Miners." In the agricultural areas a man seen at Sunday Mass and found behind his fellow farmers in corn deliveries to the State is bound for trouble with local Communist authorities.

## Campaign Against Jehovah's Witnesses Increases

A government campaign against the Jehovah's Witnesses sect in Soviet Zone areas of Germany was reported to be growing more oppressive. Security police were said to be resorting to threats and mistreatment of imprisoned sect members in an attempt to force them to disclose the names and addresses of other Witnesses. Some 1,000 Witnesses have been jailed by East German security police since the sect was outlawed recently by the Soviet Zone government. Before

that, more than 500 were arrested. Deputy Premier Otto Nuschke, in charge of church affairs, told leaders of the Christian Democratic Union that the Witnesses use their religion "as a camouflage for a political underground movement." Outlawing of the sect, he said, was therefore a political and not a religious matter.

## Industrial Organization Appoints Minister

Greensboro Industries, Inc., has appointed a retired Presbyterian minister to a newly-created post of special representative, designed to bring about a closer relationship between the industrial organization and its employees. The clergyman is the Rev. R. Murphy Williams, whose work, according to Marion V. Heiss, president of Greensboro Industries, Inc., will provide "a new community service." The minister's services will include visits to the sick and distressed, or to any person who desires counsel and guidance. He also will be available as a speaker for civic groups and as a supply pastor for churches. Mr. Williams, in accepting the post, said: "I take pleasure in doing anything that will help make Greensboro a better community in which to live. I want to assist in bringing about harmony, cooperation and understanding among all groups. I thank God for every chance to be helpful to any and all classes of people."

## Proposes UN Take Over Far East Foreign Policy

President Truman should turn over foreign policy on Korea and the Far East to the United Nations. This "revolution" in American foreign policy was urged by Dr. Paul Hutchinson, Chicago, editor of The Christian Century and prominent Methodist. He spoke before more than 500 ministers at a session of the Ohio Area Methodist Church Pastors' School at Ohio Wesleyan University in Delaware, O. "Nothing but a revolution in American foreign policy, by which the United Nations would fix the terms of American intervention in the Far East, can rescue this nation from the mess it is in in Korea and Formosa," he said. "Neither the Truman doctrine nor the Stassen doctrine outlined by Republican presidential aspirant Harold Stassen offers hope of a U. S. foreign policy leading to a firm peace." Dr. Hutchinson said this nation's responsibilities of international leadership have grown so tremendous that they may be seen "far beyond the national capacity to discharge. . . ." Under these circumstances, the editor said he was surprised that a movement to return to isolation has not already gathered power.

## Church To Hold Service For Housewives

Housewives received special attention on Sunday, Sept. 17, at the Mt. Olive Methodist church in suburban Ben Davis. The Rev. John B. Kirkpatrick, pastor, said that "Homemakers' Sunday" was celebrated. Housewives were registered to permit computing how many hours and miles they have spent in homemaking. Aprons were awarded to the women with the longest and

shortest service as homemakers. In the service, women read the Scripture, gave the prayer, took the offering, and served as ushers. Mr. Kirkpatrick preached on "Just a Housewife." The minister said he had grown tired of hearing women on quiz programs describe themselves as "just a housewife." He said the average housewife was "the biggest little businessman in the world." In preparation for Homemakers' Sunday, men of the church were asked to help their wives with specific chores, such as cleaning house.

## Communists Jamming Vatican Radio Broadcasts

All transmissions of the Vatican Radio beamed on Iron Curtain countries are now jammed by stations located in Romania and Czechoslovakia.

## South India Church, Entering Fourth Year, Adds New Diocese

The Church of South India, inaugurated on September 27, 1947, with the union of former Anglican, Presbyterian, Reformed, Methodist and Congregational churches, enters its fourth year with a significant step forward. The third anniversary will mark the inauguration of the new diocese of Coimbatore and the installation of Dr. A. J. Appasamy as its bishop. About 30,000 members will be added to the church by the creation of the new diocese, 23,000 of them Congregationalists and the rest Anglicans and Methodists. As a result, the church will represent by far the biggest single concentration of Christian forces in India. The Church has a total of 1,100,000 members served by an ordained clergy of 575 nationals and 145 foreign missionaries. Altogether it forms more than a fifth of the entire Protestant community in India.

## Sees Church Unity Resulting From Korean War

An "unprecedented opportunity" may come to the Church as a result of the Korean war, according to the Rev. Charles W. Ranson, general secretary of the International Missionary Council. "The Korean war might well bring about a new unity in the churches," he said, "a unity they were in the process of losing before the war, and might well be the point in history when military aggression will no longer be used for expansion." Mr. Ranson expressed these views to a conference at New York sponsored by the Far Eastern Joint Committee of the Foreign Missions Conference. He sought to dispel an "almost universally pessimistic and gloomy report of the missions future in Korea and other parts of Asia," and advocated the evolution of a "crisis strategy" to deal with areas of upheaval. "The test of such a strategy should be whether or not it helps missions work and churches to survive the interruptions of war, politics and revolution," he said.

## Says Parochial Schools May Be 'Last Ditch' Solution

Parochial schools may be the "last ditch" solution to the problem of religious training for young people who cannot have religion classes in the public schools. This warning was issued by Dr. James A. Pike of

New York to a state conference of Episcopal laymen at Avon Old Farms School, near Hartford, Conn. Dr. Pike, chaplain at Columbia University, declared that young people enter college these days with a "nursery-school rating" in religion and a high school rating in other subjects. He also said that the conflict between East and West is based on theological, not economic, differences. "We cannot win this great new religious war merely with the Marshall Plan and material weapons. We must stir the peoples of the world with Christian faith," he said.

## Episcopal Church Launches Laymen's Training Program

A six-week educational program intended to reach the entire membership of the Protestant Episcopal Church was launched with the training of 3 picked lay workers from throughout the country at a conference at Greenwich, Conn. The 3 workers were assigned to conduct similar conferences in 79 dioceses where it is hoped to train 2,300 laymen within a few weeks. The larger group will conduct meetings in all Protestant Episcopal parishes to inform members of the world-wide activities and plans of the church.

## Polish Gov't Publishes New Marriage Law

A new marriage law and family code has been published by the Polish government, the official Polish press agency announced. The new law, which is expected to be enforced beginning Oct. 1 is similar to one made effective in Czechoslovakia on January 1 of this year. It gives the government the right to interfere in any family situations deemed contrary to the interests of the State. Under the law, church marriages in Poland only after civil rites are performed before State functionaries. According to the law, a wife has the same rights and duties as a husband, but she must also contribute equal support to the family. The law makes benefit of the State economy the criterion of whether or not a divorce should be granted. It prescribes that property acquired after marriage must be shared equally and equally divided should there be a divorce. The State will appoint a guardian to the children of divorced parents "in order to protect the State's interests."

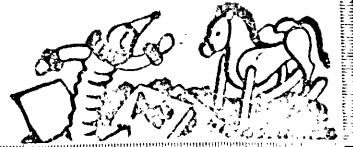
## Colleen Townsend Enters Bible School

Former screen actress Colleen Townsend, who gave up a career in the movies to devote her life to religion, has registered as a student at Pasadena College, a Nazarene school. She will study Christian doctrine and Bible courses at the institution on the recommendation of her pastor, Dr. Louis Evans, of the Hollywood Presbyterian church. Miss Townsend recently returned from a three-month tour of France, Switzerland and Luxembourg, where she performed Christian work in displaced persons camps. She told reporters upon her enrollment that she has no definite plans to become a preacher, but just wants "to practice Christian work."



# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## IN STORYLAND

### WHEN GRANDFATHER PLAYED "HUNT THE DEER"

By Ina E. Lindsley

Roger looked at the picture in his reader after he had read the story about William Penn and the Indians.

"The Indians liked William Penn," he thought to himself, "because he kept his promises. And they were kind to other Englishmen after that because they remembered this man's kindness to them."

"But I guess," the boy said out loud, "that most Indians were not like these. I'm glad there aren't any living near us now."

"What's that?" asked Roger's grandfather looking up from his paper. "You don't like Indians?"

"Most Indians are cruel, aren't they?" Roger went on. "Did you ever know any Indians, grandfather?"

"When I was a boy," began the old man slowly, "we lived near a large settlement of Indians. The children came to our school when they went to school at all. Indian boys like to hunt and fish and play in the open too well to be fond of going to school."

"No," mused the grandfather, "the Indians we know were not cruel. They were kind people. And the children made fine playmates. Oh, how fast those Indian boys could run! That may have been the reason they liked to play running games so well. I remember one boy especially. He had a long Indian name that was hard to pronounce. So when he came to our school for a short time the teacher called him Joe. After that he was known by this new name."

"Well, this Joe could run faster than any of us. Not even the other Indian boys could beat him. So whenever we boys would get together Joe would say, 'Let's play Hunt-the-Deer.'"

"How did you play it?" asked Roger eagerly.

"Some sand was tied in a piece of red flannel," explained his grandfather. "The catcher carried that, and all the rest of the boys were deer until the catcher was able to strike them with this queer red ball. Each boy that was struck became a dog. Then he was to help catch the deer. Well, after all the boys but one had become dogs, it was a real deer hunt. And when Joe played, he was usually the one that was the last to be caught."

Roger's grandfather stopped talking for a minute and smiled to himself as he remembered something.

"Tell it," coaxed Roger, suspecting that it was a story that made his grandfather smile.

"I was thinking about one time when I was the catcher in the deer hunt," began the old man. "There was snow on the ground that day which made running hard work. As the deer started off ahead, I looked at the boy who wore a black fur cap with a tail fastened to the top of it. That was Joe. I decided to

do my very best to catch him that day. We didn't like to have Joe the last deer every time.

"Over the hills, through brush and across a frozen creek the deer rushed with me following behind. As the boys scattered, I kept that black fur cap in sight and ran straight toward it. Knowing I would need some dogs to help me, I threw the red ball at some of the others. I managed to hit two or three good runners.

"Well, the other boys were as anxious to catch Joe as I was. So they went as fast as they could, some going to the right and some to the left that they might keep that black fur cap in sight.

"On and on Joe went, running like a real deer it seemed to us. Then suddenly as we followed through brush and over stones that fast runner disappeared from sight. The dogs looked this way and that, pretending to scent the trail as real dogs do.

"By this time we were so tired that we had to rest a little while. Then we discovered tracks leading into some dense brush. We thought we had him cornered. But at that minute Joe darted out from the other end of the clump of brush and started off at full speed. As sly as a fox he had crept into that brush to rest and we hadn't discovered him in time to surround him. And now the black fur cap with the tail bobbing up and down was far ahead.

"Presently we planned to divide. Some of the boys were to cut across through the woods and the rest were to follow the regular trail.

"The 'dogs' who had cut across surprised Joe and made him run back and forth. He lost enough time in this way to allow us to catch up. With the red ball I rushed up and threw it at the fast runner. Being tired by this time I guess I slipped in the snow as I threw.



## FIRST DAY OF SCHOOL

Hasn't it been fine today  
Seeing old friends.  
We think of lots of pleasant things  
As this day ends.

The new friends were a lot of fun,  
We're glad they came.  
We're trying to remember to  
Call each one by name.

We've had a happy summer  
But we're glad school days are here.  
We'll work and play together  
And learn a lot this year.—A.E.W.

## IN THE WORLD OF BOYS AND GIRLS

### WHEN MOTHER WENT TO TOWN

When Mother went to town today  
I planned a big surprise,  
And when she saw what I had done  
She opened wide her eyes.

I put my playthings all away  
In places they belong;  
Instead of grumbling all the while  
I really sang a song.

I hung my coat upon the rack  
Instead of on the chair;  
I cleaned the tracks out on the porch  
My shoes had carried there.

I washed my face and combed my hair  
And looked quite happy when  
My mother smiled and said, "I think  
I'll go to town again."

—Story World

## OUR TREES

Those of us who live in southern Canada often wish we could see how bananas and coconuts really grow on palm trees. We would like to go out and be able to pick bananas and oranges and dates.

Yet we never think that the children in Florida would give anything to live where we do so they could have plenty of peaches, plums and apples, or cherries.

You see each section of this great country has its own trees, not only fruit trees but shade trees. We who live in the east might be amazed to learn that people, even grown-ups, who live in Western Canada have never seen a horse-chestnut tree, and California has huge redwood trees larger than any tree you have ever seen. These trees are the tallest trees in the world and are found only in California. We who are used to ordinary trees can hardly realize what these redwoods really look like. Some of these trees are taller than the big Statue of Liberty. They are not tall, slender trees, either. The trunks of these trees are bigger around than the largest room in your house. These trees are considered to be the largest living things on earth. California not only has one or two of these trees but whole forests of them where thousands grow.

So no matter where you live remember you have trees near you that many other people have never even seen.—The United Church Observer, Canada

it isn't that bad," said the officer. The motorist quavered, "It isn't the tail light that bothers me—where's my wife and trailer?"—Christian Herald

Sighed a busy Houston allergist last week: "Doctors have discovered that hay fever can be either positive or negative. Sometimes the eyes have it and sometimes the nose."—George Fuermann, Houston Post

## JUST FOR FUN

Little George came home in a sad state. He had a black eye, many scratches, and his clothes were a sight. His mother was horrified and with tears in her eyes, said rebukingly:

"Oh, George. George! How often have I told you not to play with that naughty boy?"

"Play!" answered little George, looking at his mother in deep disgust. "Do I look as if I've been playing with somebody?"—Biblical Recorder

"Pull over to the curb," said the policeman. "You haven't got a tail light."

The motorist stopped, got out, and was speechless with dismay. "Oh,



## Bishop Selecman Special Representative Of Methodist Church's Radio and Film Commission

NASHVILLE, TENN. — Bishop Charles C. Selecman of Dallas, Texas, has accepted the invitation of the Methodist Church's Radio and Film Commission to become its special representative.

In his new relationship Bishop Selecman, formerly president of Southern Methodist University and who retired from the active work of the episcopacy in 1948, will interpret the Commission's program to the Church at large and seek financial support for its enterprises.

At a meeting here Bishop Selecman discussed with the Commission's joint staff, representing 19 Methodist agencies, projected radio programs and religious films. A new film, "Crossroads," depicting Christian family relationships, has just been released. Scheduled for production is "The Family Next Door," carrying a similar theme. The Commission also plans one or more vocational motion pictures on training for the ministry.

Also attending the meeting was Noel Evans, head of Religious Films, Ltd., England. He is in this country to discuss with Methodist officials the possible production of an inspirational film on the life of John Wesley. If produced, the film probably would have its premier showing at the General Conference of The Methodist Church at San Francisco in April, 1952.

Bishop Donald H. Tippet, San Francisco, is president of the Methodist Radio and Film Commission, initiated in 1948 to unify and coordinate audio-visual resources for the entire Church.



BISHOP CHARLES C. SELECMAN

Other officers are: Bishop W. Earl Ledden, Syracuse, N. Y., vice-president; Rev. Walter N. Vernon, Jr., Nashville, secretary; Rev. H. B. Kirkland, New York, treasurer, and Dr. N. F. Forsyth, Nashville, special gifts chairman.

The Rev. Howard E. Tower, Nashville, director of the Methodist Board of Education's audio-visual department, is chairman of the Commission's Joint Staff which expedites the program. Serving with him are: Rev. Harry C. Spencer, New York, secretary; Rev. H. G. Conger, New York; Rev. Howard Ellis, Rev. Vernon and H. S. Van Deren, all of Nashville.

## NEWARK

The Hazel Edwards Memorial Methodist Church of Newark is rejoicing in the triumph of a recent religious victory. Our revival began September 3, and continued ten days with Rev. Ray L. McLester of Joiner doing the preaching. It was the best revival in this church for many years. The church was graciously revived, and fifteen new members added. It was a glorious sight Sunday morning to see this fine class of men and women line up in front of the altar, to take their stand in the church. Two babies were baptized.

The pastor, Rev. M. A. Graves, had for several Sundays preached along the line of evangelism, and had made the religious survey, and had appointed teams for evangelistic visitation. The first four evenings of the meeting these teams met for a six o'clock fellowship luncheon and instruction, and then went out and made their calls in the homes of the people. The fifteen were won through the visitation method, backed up by the inspirational messages of Brother McLester.

Brother McLester is among our best pastor-evangelists. His earnest appealing messages, gripped the people from the first and held them till the last, with increasing attendance and growing interest. If it becomes necessary, he can greatly boost the choir and the congregation singing. His solos are fine. One night during the meeting, he sang with moving effect, "No Disappointment in Heaven."

This is Brother Graves' first year with us, and he and Mrs. Graves are in high favor with the people. Our

first quarterly conference was held Sunday, and the district superintendent, Rev. S. B. Wilford, said it was the best quarterly conference he ever held at Newark. Every phase of the church program was represented with good reports, and every item due in the budget was paid to a penny. The debt on the new brick parsonage is paid in full, and some substantial interior decorations made on the church.—J. B. Stewart.

Worry can make anyone not only miserable but inefficient.—Exchange

The worst wheel of the cart makes the most noise.—Franklin

## IRMA HIGHBAUGH STUDIES JAPAN'S PROBLEMS

Miss Irma Highbaugh, of Coffeyville, Kansas, who has given a quarter of a century, as a Methodist missionary, to the improvement of home and family life in China, is now in Japan, carrying on similar work under the National Christian Council of Japan and the Foreign Missions Conference of North America.

Some of the family and home problems that are perplexing the older and the younger generations of Japanese—problems growing out of the recent war, the collapse of the religion of emperor-worship, and the striving of democracy—are listed by Miss Highbaugh: Women are learning the new ways faster than are the men—hence family conflicts. Youth have taken to "freedom and democracy," and parents fear to make suggestions to them. Teen-agers who cannot go beyond primary classes often become delinquents. Mother-in-law and daughter-in-law gaps are widening because of the new ideas. Shall parents guide the children, or shall grandparents as heretofore? With only 67 men to every 100 women, in the 20 to 25-year group, what can the church do to help young widows to a satisfying life? What can be done about the growing suicides of youth, and the suicide pacts of whole families? How to teach respect versus obedience to elders? What can be done when a Christian girl marries a Buddhist, and the new family does not permit her to go to church?

## PROTESTS BEER TO TROOPS

Clayton M. Wallace, General Superintendent of the Temperance League of America, commenting on the furnishing of beer to the troops in Korea, made the following statement:

"Non-drinking parents of the boys in the Armed Services protest the action of the brewers in seeking to encourage beer drinking in the Armed Services, either through the furnishing of a beer ration at the taxpayers' expense, or by any form of indirection, through the canteen or otherwise.

"Surely, if beer can be supplied, wholesome fruit juices and soft drinks can be made available where the local water supply is unsafe. This can be done without involving the government in the active promotion of the drinking of alco-

## NEW TEACHERS AT PUERTO RICO SCHOOL

Seven new members have been added to the faculty of the George O. Robinson School, Santurce, Puerto Rico.

Additions to the staff and replacements are included in this number. Maintained by the Woman's Division of Christian Service, the Robinson School is nearly half a century old. A new principal, Miss Maude Hall, Crockett, Texas, arrived at the school recently.

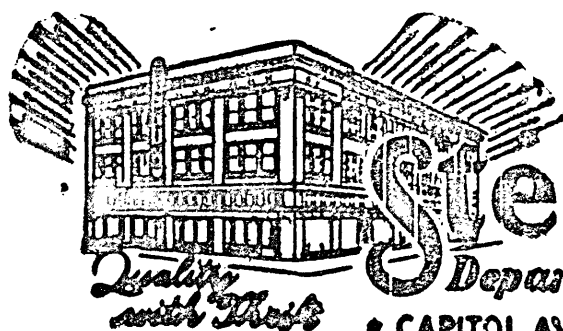
Miss Bettie Jane Crumpton, Wichita Falls, Texas, a graduate of Texas State College for Women, will teach social studies. Music will be taught by Miss Elizabeth Sterling, Chula Vista, Calif., College of the Pacific graduate. Miss Dorothy Jean Lauder will be teaching art at the Robinson School in the coming year. A native of Fairfield, Conn., she received her Bachelor of Fine Arts degree from Ohio Wesleyan University.

Two recent college graduates from Iowa will join the faculty. They are Miss Esther Widman, Sioux City, and Miss Darlene Marie Goehring, Libertyville. Miss Widman, a graduate of Morningside College, will teach in the elementary department. Also Esther P. Plyler, whose husband is a Home Missions Council executive on the Island, is to teach Spanish. Mrs. Lucie Wardner, Syracuse, N. Y., joins the staff as housemother. Her daughter, Miss Carolyn Wardner, went to the School in the spring as religious education instructor.

If you persisted in going to sea in a leaky boat, you'd know you had no excuse to offer when the boat sank under you. Yet you go about with leaks in your consciousness through which you allow negative thoughts to enter. Your consciousness must be sealed against selfishness, thoughtlessness, jealousy, pride, vindictiveness, anger and the like just as your boat must be sealed against the water on the outside. It's never the water in the ocean that sinks ships. It's the water that gets in where it has no business to be.—Thought Starter

holic beverages, which in the case of individuals peculiarly susceptible to alcohol, may mean the start toward alcoholism, alcoholic mental disorders, and the impairment of health, with resulting social instability."

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LITTLE ROCK, ARKANSAS



# The Preaching And Teaching Endeavor



This Is An Outline of Our Church, Our Ministry, and Our Mission Emphasis,  
Together With the Action Program to the End of the Quadrennium,

**I. OUR CHURCH:** September, 1950 through March, 1951.

1. The Christian Church: September-December, 1950.

b. The Reformation Church: October 22-November 14.

c. The World Church: November 19-December 1.

d. Books for reading, study and discussion during these periods are as follows:

(1) The Early Church: "The Beginning of Christianity," Craig (1943, \$2.50); "New Testament History: A Study of the Beginning of Christianity," Rall (1914, \$2.00).

(2) The Reformation Church: "Protestantism," W. K. Anderson, Editor (\$2.00, cloth binding); "Primer for Protestants," J. H. Nichols (1929, \$1.50).

(3) The World Church Today: "World Christianity," Henry Van Dusen (1947, \$2.50); "Toward A Reborn Church," Walter M. Horton (1949, \$1.50); "The Church and The Changing World," G. Bromley Oxnam (for publication, October, 1950).

e. "Guide for Pastors" containing suggestions for reading, study and discussion of the recommended books. This guide will be mailed, free, to all pastors on September 1, 1950.

**2. The Methodist Church:**

a. With three months background study of the general history of The Christian Church, all Methodists are invited to unite in an intimate and personal study of their own denominational history and tradition from the time of the Wesleys to the present.

b. The study book, "Endless Line of Splendor," Halford E. Luccock, with illustrations by Lynd Ward, containing 60 episodes, each of which is illustrated, the book is an interpretative and illuminating brief history of Methodism.

It will be available through the Advance Office, following the plan of "Faith Booklets" distribution, and will sell for 5c each. Order cards will be furnished all pastors. Orders should reach The Advance Office in November, 1950.

c. Period of Study: January 1 to March 18, 1951, five days each week.

d. No supplementary material on the program for the January 1-March 18 period will be provided. Each pastor will draw on his own resources and use his own initiative in developing a program to undergird individual reading by great numbers of church members.

**3. Supplementary Materials:**

"The Methodist of The World," Ivan Lee Holt (1950, 50c).

"On This Rock," G. Bromley Oxnam (to be ready January 1951).

**4. The Action Program:**

a. The Board of Evangelism will conduct a nation-wide intensive Home-Visitation and Pulpit Evangelism program from World Communion Sunday, October 1, 1950, through Easter, March 25, 1951. Special emphasis will be given to spiritual commitment and deepening religious experience in the life of the Church.

This Board will promote, in its plans and literature, the program of the Week of Dedication observance, and urge all of charges to participate in the program for the Week of Dedication, February 25, 1951, as outlined by the Week of Dedication Committee.

The nation-wide Home Visitation

program of Evangelism will follow the Week of Dedication, starting Sunday, March 4.

b. The Board of Education. Division of the Local Church, plans a Church School enrollment and attendance from October 1, 1950, to April 1, 1951 — including World Communion Sunday through Easter.

The literature of the Church School will carry materials designed to give content and depth to the emphasis on "Our Church" and "Our Ministry" throughout this period.

The "Source Book for The Methodist Sunday Evening Fellowship for October-December, 1950, and for January-March, 1951, will give maximum attention to "Our Church."

**II. OUR MINISTRY:** February, 1951, through June, 1951.

The period allotted to "Our Ministry" extends from early in 1951 through the summer months. Practical considerations necessitate the extension of this period and a slight overlapping with the "Our Church" emphasis.

1. Major Objective: Recruitment for the Ministry. Included also, the field of Church Vocations and the Christian character of all vocations.

2. Suggested Procedures and Materials:

a. The counseling of young people in the local church by their pastor. It is recommended that in District Conferences and other meetings in the District, the District Superintendent call to the attention of pastors their responsibility for vocational counseling in local churches. For this purpose "Counseling for Church Vocations," edited by Harold Ewing, will be distributed early in 1951, one copy to each pastor with a letter from The Advance Office.

b. Area or Annual Conference meetings of young men prospects for the Christian Ministry. Such meetings will be called and promoted by the resident bishop and the Annual Conference Boards of Ministerial Training, with the cooperation of district superintendents, pastors, lay leaders, and others. It is suggested that selection of young men for attendance shall be made from the junior and senior classes of high school and from college age students. The Conferences shall be held through the spring and summer of 1951.

c. Conference on the Ministries, in the broader field of "Church Vocations," will be conducted under the auspices of the Interboard Committee on Christian Vocations in cooperation with the 84 Annual Conference Commissions on Christian Vocations.

These Conferences will be attended by youth of Junior and Senior grades in high school, and by college age students.

An Advance edition of "Service projects will be available" for these Conferences.

The Board of Hospitals and Homes will cooperate in these Conferences for young people by lifting up the importance of the various types of Christian vocations in the hospital and home fields and presenting the needs and the opportunities in these fields where over 19,000 persons are now employed in Methodism's ministry of healing and helping.

d. School for all pastors, to lift the standards of preaching, pastoral work, and local church administra-

tion will be conducted through the summer of 1951, under the direction of the Commission on Ministerial Training.

e. Also, an effort will be made to secure the attendance of supply pastors during this same period. Special schools are provided for accepted supply pastors where they may qualify for ordination as local deacon and local elder.

f. Cultivation for "Our Ministry" will be conducted on 10 selected college campuses and in 10 selected Wesley Foundation centers by the Church-College Committee of the Division of Educational Institutions.

We encourage short term volunteer service, local church and community projects, caravans and work camps and one year volunteer subsistence service projects for those yet certain as to their choice of Christian vocation.

Other colleges, not included above, should conduct similar programs under their own auspices for which guidance materials will be furnished.

9. General Conference Committee on Theological Schools. This Committee will cooperate by producing a pamphlet on "Methodism Prepares Its Ministers" for distribution to ministers, lay leaders, and others. The Advance Office expects to publish and distribute this pamphlet on:

(1) The need for top flight men in the ministry.

(2) The need for enlarged faculties and facilities in our Theological Schools to adequately prepare Methodism's ministers.

h. District Round Table Discussion Conferences on "The Ministry," Dr. Otto Nall has edited "A Guide for Your Round Table on The Ministry," a 32-page pamphlet containing reports on The Christian Advocate Round Table held in Dallas, Texas, February 27, 28, 1950, and suggestions for conducting other Round Tables. This pamphlet is recommended to prospective leaders of District Round Tables on The Ministry.

3. Literature:

a. A book for young men who are prospects for the pastorate will be available at conferences called by the bishops.

b. Pamphlets published jointly by the Advocate and the Interboard Committee on Christian Vocations will include:

(1) Advance edition of "Service Projects."

(2) "Counseling for Church Vocations," (25), issued by the Interboard Committee on Christian Vocations for adult counselors of youth in the local church, Harold W. Ewing, Editor.

c. Other recommended publications:

"We Have This Ministry," William C. Martin (1946, 5c).

"The Ministry," Richard J. Spann (1949, \$2.00).

"On This Rock," G. Bromley Oxnam (publication date, January, 1951).

"Look at the Missionary," Winburn T. Thomas (1947, 75c).

"Choosing Your Vocation," Harold W. Ewing (publication date, January, 1951).

"God and The Day's Work," Robert I. Calhoun (1943, 75c).

"Steps Into The Ministry," (pamphlet).

4. Film on The Ministry:

"Crossroads" — sponsored by the Council of Secretaries, produced by The Methodist Radio and Film Commission, available beginning September 1, 1950, through the Methodist Publishing House, the branch serving you. To be shown at the District Superintendents' Conference in Indianapolis, October 3, 1950.

**III. OUR MISSION** — October, 1951, through April 3, (Easter), 1952.

1. To the Home:

a. National Conference on The Christian Family, October 12-14, 1951, sponsored by the Advance under the direction of a special committee of which Bishop Hazen G. Werner is chairman.

The Woman's Society of Christian Service, The Board of Education, The Board of Missions, The Board of Temperance, The Board of Lay Activities, and The Board of Evangelism are cooperating in this project.

This Conference will be preceded by sectional seminar studies, as promoted by the special committee, in all possible Annual Conferences. It will be followed by district and sub-district meetings as arranged by the resident bishop and district superintendents.

b. The Division of the Local Church and The Editorial Division of the Board of Education will cooperate in providing curriculum materials and articles in THE CHRISTIAN HOME and other board publications.

c. THE UPPER ROOM will include devotional topics during this period—October 1, 1951, to February 1, 1952.

d. The Methodist Radio and Film Commission plans to produce, early in 1951, a picture on Family Life with the title "The Family Next Door."

2. To the Community and Nation:

a. The Board of Evangelism will promote a second nation-wide cultivation of Home Visitation and Pulpit Evangelism from October 1, 1951, to Easter, 1952.

b. The Board of Education will repeat its cultivation of Church School enrollment and attendance from October 1, 1951, to March 31, 1952.

c. The board of Lay Activities plans "district-wide work meetings or clinics for Charge Lay Leaders." Pastors will be asked to cooperate in this important project during the summer and fall of 1951.

d. Consideration for the Home, the Community, and the Nation requires "a special pointing up, on a large scale, of the things being done due to the life of the individual and of society by the great destroyer—demon rum." The Board of Temperance leads in this urgent undertaking.

e. Study of the community and the nation by local church groups, under the direction of the pastor, the lay leader, the president of the Board of Education, the chairman of Local Church Activities of the Woman's Society, the president of the Men's Club, and others.

(1) A leaflet giving guidance for this period will be prepared by the Interagency Commission on Social Issues in cooperation with the Division of the Local Church of the Board of Education, the Board of Lay Activities, and the Board of

(Continued on page 15)





# Methodists Rebuild Manila Church



By THOBURN T. BRUMBAUGH

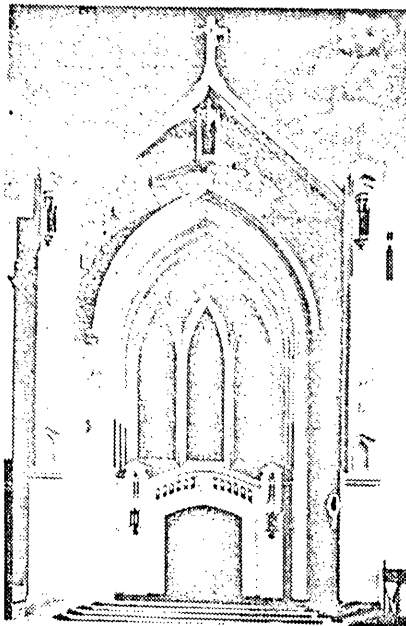
ONE of Methodism's most famous churches in Asia, devastated by the war, was formally rededicated on February 19, 1950 while Bishop Arthur J. Moore and Bishop Paul Martin were in Manila, attending the Philippine Islands Annual Conference.

The church is Central Methodist Church, known before hostilities as the Central Student Church in that city. American bombs and shells left this beautiful Gothic structure, along with thousands of other Manila edifices, a gaunt and grievous wreck. "Crusade for Christ" funds, together with money raised by Filipino Christians and even among many non-Christians as well, have now made possible the complete restoration of this church and the building of a beautiful social and educational plant beside it. It is on an imposing corner lot in the great square in Manila where government and university buildings predominate.

When the building committee began to consider reconstruction, it

was found that the architect who planned the edifice originally was still living and wanted to rebuild Central Church and make it even finer than before the war. Accordingly, certain changes and improvements have been made and the structure now stands as the finest Protestant church in the Philippine Islands.

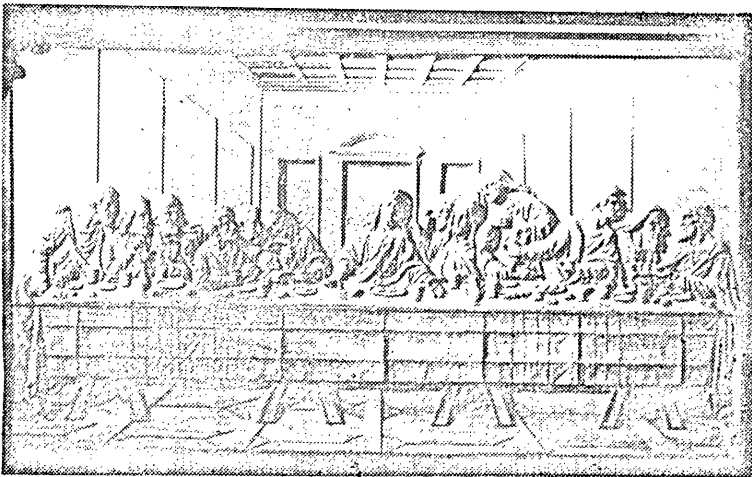
The removal of the central pulpit and the choir loft rising at the back in the nave, together with the balconies in the transepts has made the new church genuinely ecclesiastical in the Gothic tradition. Over the central altar in the sanctuary has been placed a magnificent carving of da Vinci's "Last Supper." This is of large proportions and, as illuminated by the windows and electric lighting, can be seen in every detail from the farthest point in the church. One of the most outstanding wood carvers in the Philippines was engaged to make this reproduction of the famous painting of the Lord and his disciples at their last



Facade of Central Church, Manila



BUILDING COMMITTEE, Central Church, Manila, left to right, front row: Commissioner A. A. Perez, Dr. G. Garcia, Dr. J. C. Bocobo. Back row: Emil Erum, Dr. Charles Mosebrook, Rosendo Subido.



Wood carving of the Last Supper

meal. It is interesting to note that the architect, contractors and most of the experts working on this Methodist structure are Catholics but have wanted to make this a "labor of love" in appreciation of American cooperation with the Philippines through all these trying years and of American Christian and Protestant concern for the spiritual and moral undergirding of democracy in the Philippines.

Prominent among the gifts of pews, memorial windows and other fittings were those by outstanding citizens of the Republic and by many in high places in the Philippines Government.

The first worship service held on completion of Central Church was

announced for Christmas Day, Sunday, December 25, 1949. Though parish life had been completely disorganized since the church's destruction in 1945, the auditorium was more than filled as the new organ opened the service with the prelude. Reports indicate that each succeeding Sunday has seen a familiar crowd in attendance. Bishop Jose Valencia is bishop of the Philippines Central Conference of the Methodist Church, Rev. Charles Mosebrook is pastor of Central Church, and the Rev. Jacob S. Quiambao, associate pastor.

## THE ADVANCE IN NEW INDIA

(Continued from page 2)

lacking in the knowledge of fundamental Christian teachings. We realize we cannot grow without spiritual knowledge. Therefore, we are putting out little pamphlets on the Faith Series in English and six other major languages of India. These pamphlets are being written by Indian leaders, not because we do not value or appreciate the American Faith Set, but because we feel our needs are different, the Indian approach is different, and therefore we need pamphlets applicable to the Indian situation. The task is tremendous, for each manuscript must be translated into six languages and then sent to the press, which is usually very slow in India. I hope later on to send, for circulation among friends in America, some samples of these pamphlets to show what we are doing. Also we are grateful to the Advance Office and the Foreign Division of the Board of Missions for approving our request for 5,000 sets of the American Faith Series for distribution among the more educated and keener minds of the Church and India.

Another major emphasis of the Advance in India is the emphasis on recruitment of the youth for Christian service. For the words of the Master, "The harvest truly is great, but the laborers are few," are certainly most applicable to the Church in India. We hope to challenge, recruit and train 500 new workers for the Lord during the Quadrennium. There are many young people here and there who are answering the call.

The Stewardship Mission has not been overlooked either. We are grateful here in India to the American Church for its great generosity and faithful support of the work in this land through the decades. We are a new church and need help from the mother church. But we don't

want to be milk-fed forever. We realize our own responsibilities and duties; we are endeavoring to tap our own resources; and we want to stand more and more on our own feet. One of the major goals of the Quadrennium is to double the Self-Support Giving during the period, that is, make an advance of 25% annually. This is a high goal, but we believe we can make it. Emphasis on Tithing, Thanksgiving and Harvest Collections, the Week of Dedication (Passion Week) and so on, is bringing a new sense of stewardship to the members of the church. In my own District of Belgaum, we made an increase of almost 80% in our Village Offerings last year. Other districts made sizable increases likewise. The Advance is not only reaching the heart, but the money-bag also!

Last but not least, is the Advance of Evangelism. India is now a New Republic with a New Constitution. Christian principles have taken first place in this new constitution to a considerable extent. If this is to be a strong, peaceful, democratic nation, it must have character, strong character, Christian character for its foundation. And only Christ can give that character. So it is our responsibility to infuse Christian principles and the very life of Christ more and more into the heart of India, to bring the Gospel to those who have not adequately heard as yet, and to introduce many more to the Man of Calvary. So we are advancing into new villages, new areas, and new spheres of activity. In Bidar District alone (Hyderabad State) there were almost 8,000 new accessions to the Church in 1949. This was largely due to energetic, spiritual laymen who became flaming witnesses for the Master. Under the anointing of the Spirit of God nothing can stop us.

In closing, may I express on behalf of the

Church of India our deep gratitude to the American Church for inspiring us with such a challenging, God-directed program as the Advance, for the tremendous interest that the Church in America is taking in our New India these days, and for the considerable flood of gifts that is pouring down upon us from the home base to help build up our plants, institutions, and make new advances on many fronts. May this increased interest in, and care for, the parish abroad, result in greater enthusiasm and power of the church at home.

## METHODIST BENEVOLENCES CONTINUE UPWARD TREND

Continuing an upward trend, Methodist giving for general benevolences during the past three months shows an increase of 11.45 per cent over a similar period last year.

In commenting on the increase, Dr. Thomas B. Lugg of Chicago, treasurer of the Commission on World Service and Finance, said: "This indicates a determination on the part of Methodist members to match their dollars with the devotion and skills of those who are giving full time service to the church under the direction of the 11 World Service agencies."

World Service receipts since the beginning of the current fiscal year, June 1, totalled \$970,248.04, an increase of \$99,662.98 over the same period last year. Receipts for August alone amounted to \$344,913.41, an increase of \$19,466.50 over August, 1949, or 5.98 per cent.

August receipts for the Advance for Christ and His Church totalled \$243,344.35, bringing the total Advance receipts for the current quadrennium up to \$5,421,691.91. The 1950 Week of Dedication offering through Aug. 31 now totals \$659,051.12.

Contributing Editors:  
Roy E. Fawcett  
Mrs. W. F. Bates

# CHRISTIAN EDUCATION

Contributing Editors:  
Ira A. Brumley

## HENDRIX COLLEGE NEWS

Ground was formally broken last Saturday for construction of the college's new chapel and auditorium. Included among those scheduled to participate in the program were Dr. C. M. Reves, superintendent of the Conway District, who directed the campaign from which part of the construction funds are coming; Dr. Matt L. Ellis, Hendrix president; Rev. J. S. Upton, Hendrix professor of religion; R. T. Steel of Conway, member of the Board of Trustees and president of the alumni association, and Jim DuPree of England, senior student and president of the student association.

Steel to be used in the concrete footings for the two buildings has been delayed in delivery but work should proceed rapidly as soon as it is available. J. M. Meredith is construction supervisor. Trees have already been cleared from the site, excavation to basic ground levels has been finished and all building lines have been staked out.

### 67th Session Opens

The 67th session of the college opened last week. Freshmen arrived Monday, September 11, to begin a week of intensive orientation activities including social events, meeting with their advisers and student leaders, and the taking of a series of guidance tests. Results of the tests, which covered a large number of subject areas and also measured personality traits and interests, were used by academic advisers when registering the freshmen for their first semester courses and will continue to be used in the advisory program. A large number of old students returned early to assist in the orientation program.

Freshmen were formally inducted into Hendrix student association last Saturday night. The faculty in academic regalia participated in the impressive candlelight ceremony. Jim DuPree, student president, assisted by members of the student senate, performed the induction. Afterward all students and faculty attended the annual President's Reception on the lawn of President and Mrs. Ellis' campus home. President Ellis spoke at opening Sunday services at the First Methodist Church last Sunday morning.

Four new staff members are George Mulacek and Mrs. Catherine Murphy in music, Harry Olmsted in economics, and Mrs. Ruth Boyer, resident nurse. Mrs. Boyer is returning to a position she also held a number of years ago.

### Gifts For Hulén Hall

Two unusual and much appreciated gifts were received by the college last week and will add much to the beauty and usability of Hulén Hall, new dining hall and student center.

Dr. and Mrs. Shelton Rushing of El Dorado have made a gift of draperies for all windows in the main lounge, the faculty lounge, the private dining room and the student senate-room. Long-time friends of the college, the Rushings are members of the El Dorado Methodist Church, of which Rev. Edward Harris is pastor. Dr. Rushing is also a member of the Hendrix Board of Trustees.

Mr. and Mrs. L. E. Tennyson, Jr., of Smackover have made a gift of a new Baldwin grand piano for the

## A Texan Visits The Little Rock Conference Camp

By J. DANIEL BARRON



Period of song at Little Rock Conference Summer Camp

I can't stay awake long enough to put into complete operation any one of several plans I have for relaxing. One step, however, I usually can make. It is to visualize a pleasant scene. Recently I added to my list of such scenes the camp of the Little Rock Conference.

If I do not go to sleep too quickly now, I bring to mind the eleven-mile drive from Hot Springs through the Ouachita Mountains to the site on Lake Catherine, an area of 340 acres. I amble through the large kitchen and dining room building atop a low mountain that slopes to the lake a few score yards away. I look through the tall timber, enough to rebuild Chicago, and see a row of motor boats plying the lake's water — perhaps fishermen angling for a catch. I turn my eyes to the right and see in the distance of a few hundred yards people swimming in the lake. I walk down the long steep incline to the water front of the camp grounds and stroll

far along the water's edge. Then I wake up the next morning.

I have been about a bit in Methodism. Nowhere have I seen anything that compares in usable resources with this Arkansas camp site. Rev. Roy E. Fawcett, executive secretary of the Little Rock Conference Board of Education, showed me plans for the cabins yet to be constructed on the grounds. They are ideal ones. The playground has been cleared and leveled, roads built, and other facilities for the camp are being prepared. First and last it's a thing to get excited about.

My excitement over these marvelous realities and possibilities grows out of the sure knowledge that one of the Methodist Church's most effective instruments for creating and maturing Christian character is its camping program. Methodists of the Little Rock Conference have on Lake Catherine a thing with which to do the Lord's work in a large way.

### TEACHER'S PRAYER

Help me, dear Lord, to unlock each small heart  
With keys of kindness and with loving care.  
With wisdom may I set each child apart  
That has some special need.  
Make me aware

Enough to take the time that I might spend  
In idle chatter somewhere through the day,  
To make some lonely child a better friend  
By patient guidance in his work and play.

With faith and understanding sympathy  
I pray to heal where discipline can't reach  
And ask above all else that I may see  
The need to love each child that I would teach.—Grade Teacher

Wait on the Lord: be of good courage, and he shall strengthen thine heart.—Ps. 27:14.

main lounge. The piano arrived last week. Also long-time friends of the college, the Tennysons are members of the Smackover Methodist Church, of which Rev. A. C. Carraway is pastor. Their daughter, Ann, is a student in the college. Their son, Jim, graduated from the college last June.

### College Has A Hendrix

Hendrix, namesake of Bishop Eugene Hendrix of Methodist fame, now has a Eugene Hendrix of its own. The son of Mr. and Mrs. Robert Hendrix of Pine Bluff, Eugene entered the college last week as a freshman.

Hendrix is the third student of that name to enroll in the college since it was named for Bishop Hendrix 61 years ago. He is the first Hendrix to carry the first name Eugene.

A Baptist, Hendrix says that so far as he knows he is not even a distant relation of the Methodist bishop. He plans to take a pre-medical course. — Hendrix News Bureau.

Man shall not live by bread alone. —Matthew 4.4.

## VACATION BIBLE SCHOOL AT TOMBERLIN

The Tomberlin Methodist Church held its Vacation Bible School August 14-18. With the help of our pastor, Rev. Robert L. Riggins and ten helpers we had a very successful school. In fact, it was the first Bible school we have had in about ten years. With the co-operation of other churches in the community, we were able to have thirty-five with perfect attendance. Fifty received certificates. Our highest daily attendance was sixty-two.

The study for the Intermediates was "The Story and Work of the Methodist Church." For the Juniors and Primaries the subject was "We Go To Church." The children made handbooks, drew pictures of churches, made a large church to resemble our own, made notebooks, paper caps and painted figurines. Refreshments were provided by the women of the community.

We feel that through the study the boys and girls appreciate more the men and women who have dreamed, worked and sacrificed that the Methodist Church might go on.—Louise Lyons.

## VACATION CHURCH SCHOOLS AT PRAIRIE VIEW AND SCRANTON

A one-week Vacation Church School began at Prairie View on August 14 and ran through August 18. There were thirty-eight workers and children in attendance. All but six of the children had a perfect record of attendance.

Mrs. Ruth Higdon led the Intermediates in "Exploring the Bible with Intermediates." Mrs. Ruth Ann McNeal and Mrs. M. L. Knight used the book "We Would Follow Jesus" with the Juniors. The Misses Emma Sue and Betty Lou Stephens directed the Primaries and Kindergarten group, using "Jesus the Friend" and "Stories About Jesus." Mrs. Knight was music director and Mrs. C. R. Nance directed the school. Cold drinks and cookies were served following the last session and a short program of songs was given at the evening service. We are planning a longer and better school here next year.

The school at Scranton began on Monday, July 31, and ran through August 4. Sixty-three children and workers were enrolled. Mrs. Ruth Higdon led the Intermediates. Mrs. Omer Ewing and Mrs. Hill led the Juniors in the study of "We Would Follow Jesus." Mrs. Snow and Mrs. Boles directed the Primaries in "Jesus the Friend." Mrs. Needham and Miss Frieda Boles taught the Kindergarten boys and girls "Stories About Jesus."

After the last session refreshments were served picnic style. Prior to the evening revival service, the children gave a short program, music being directed by Mrs. Walker. Mrs. C. R. Nance was director of the school.

The school was short but proved to be helpful. An increase in Church School attendance has been one result. We hope to have a longer and better school here next year.—C. R. Nance, Pastor

# WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

## MARY MITCHELL HAS NEW ASSIGNMENT



A letter from Bishop Ralph A. Ward, presiding Bishop of the Nanking Area of the East China Conference, announces that Mary Mitchell, daughter of Mr. and Mrs. Mason Mitchell of Conway, a missionary in China, has been transferred from the Davidson School, to work in the Moore Memorial, the largest Methodist church in Shanghai. Friends of Mary will be happy over this new assignment.

## FALL MEETING—FORREST CITY DISTRICT

Members of the Wesleyan Service Guilds of the Forrest City District will be privileged to hear Miss Pearle McCain, missionary to China for 20 years, and Miss Gertie Stiles, Conference Officer, at the Fall meeting to be held on Sunday, October 22, in Forrest City.

Miss McCain will also address the church congregation, at the eleven o'clock hour.

Another feature of October, which is Guild month, will be the approved study on "Corporate Worship" offered in a class taught by Mrs. Charles Shiveley, W. S. C. S. Study Chairman, beginning the night of October 3. All Guilds of the District are invited to attend and several of the nearby groups have already indicated they will have representation in the class.—Virginia Hine, W. S. G. District Secretary

## FAYETTEVILLE W. S. C. S. DISTRICT MEETS AT BERRYVILLE

The Fall Seminar of the Fayetteville District was held in the Berryville church September 13th, with Mrs. Jessie Gilstrap, district president presiding over the meeting. There were 110 women present from over the district.

The meeting was held to acquaint the leaders of the Missionary Education department with the new study books that are to be studied the coming year. This was done by Mrs. H. T. Henry, who is the secretary of the district in this department of the Woman's Society of Christian Service.

Lunch was served at noon in the church dining room by the women of the local church. Rev. W. F. Cooley, District Superintendent, held a meeting of pastors of the district at this same time.—Reporter

## PRAYER VIGIL

### LITTLE ROCK CONFERENCE W. S. C. S.

**P**RAYER VIGIL? Yes, a continuous contact of individuals and groups with the Heavenly Father, praying for the same persons, conditions, and projects to prepare for, and undergird all phases of the work in the Little Rock W. S. C. S. Annual Conference.

All members of local societies are being urged to begin NOW, in their homes, churches, circles and prayer groups to participate in the vigil which will reach its climax in the continuous prayer period beginning at 9:00 A. M., Tuesday, October 17, and continuing through the day and night hours until the Conference closes Thursday, October 19, in the beautiful Memorial Chapel of Asbury Church.

Individuals and their prayer partners are being asked to take part in the 54 hours of continual prayer. Mrs. E. D. Galloway, Conference president, will begin the vigil in the chapel on Tuesday morning. Our own Bishop Paul E. Martin and Mrs. Martin; Rev. Francis A. Buddin, Superintendent of the Little Rock District, and Mrs. Buddin; the pastors and their wives of the host church, Conference officers, Life Service Volunteers and others will spend at least one hour in the chapel. Meditation material especially for this vigil is being prepared by the District Secretaries of Spiritual Life, who will also participate in this continuous vigil. It is our faith that every delegate and visitor at the conference will want to spend at least an hour in the chapel at some time during the Conference hours.

All safety precautions are being taken for those who spend the night hours in prayer. Eagle Scouts will sleep in the building; a police car will be assigned to this area, and two taxicab companies have been informed of our plans and have promised prompt and courteous service.

And what are some of the things for which we will be praying:

1. Our Conference Officers and leaders as they plan for and carry out the work of the Conference.
2. For the special speakers at the conference.
3. For our conference workers.
4. For the missionaries who have gone out from the Conference or have been sponsored by Churches in the Conference.
5. For our Life Service Volunteers.
6. For the Conference Projects of work.
7. For homes, everywhere, that they may become Christian.
8. For our nation, that it may be truly a-Christian one.
9. For the leaders of our Government and all governments that they may seek God's guidance.
10. For the United Nations, that it may truly be an instrument for peace.
11. For men in combat to find God.
12. For the sick, the lonely, the discouraged, the persons whose hearts are heavy with anxiety for loved ones that they shall find peace through Jesus Christ.
13. For a new personal consecration, a deepened faith, a life completely given in service for each one who participates.

*"Be still, and know that I am God."*

*"In quietness and in confidence shall be your strength."*

Jesus sometimes went up into a mountain and prayed. If he needed the quietness and renewed faith and strength, how much more do we.

## FINANCIAL STATEMENT—NORTH ARKANSAS CONFERENCE W. S. C. S., THIRD QUARTER, 1950

<b>RECEIPTS:</b>		
W. S. C. S.		
Pledge to Missions	\$ 6,840.23	
Projects & Scholarships	322.00	
Result of Study	36.42	
Special Memberships:		
Honorary Life	100.00	
Adult	300.00	
Youth	90.00	
Junior	10.00	
Baby	90.00	
In Remembrance	5.00	
Children	23.32	
Youth	8.50	
Narcotic Education	111.75	
World Federation	6.45	
Replace Pin	2.25	
Exchange	1.80	
Supplies	1,484.75	
	\$ 9,432.47	
W. S. G.		
Pledge	\$ 1,074.55	
Projects	237.33	
Special Project	25.00	
Special Memberships:		
Adult	100.00	
Baby	10.00	
Little Rock Council	7.00	
Aldersgate	17.00	
Picture Fund	4.00	
Narcotic Education	10.20	
Baby Pin	1.50	
Supplies	32.50	
	\$ 1,519.03	
OTHERWISE		
Refunds	\$ 1,010.00	
M. Y. F.	290.83	
	\$ 1,300.83	
<b>TOTAL RECEIPTS</b>	<b>\$12,252.38</b>	
<b>DISBURSEMENTS:</b>		
To Division:		
W. S. C. S.		
Pledge	\$ 7,150.00	
Missionary Projects	276.42	
Special Memberships	605.00	
In Remembrance	5.00	
	\$ 8,036.42	
W. S. G.		
Pledge & Projects	\$ 1,300.00	
Special Projects	25.00	
Special Memberships	105.00	
	\$ 1,430.00	
Youth	\$ 299.33	
Children	23.32	
<b>TOTAL ON APPROPRIATIONS</b>	<b>\$ 9,789.07</b>	
Supplies:		
Home	\$ 425.00	
Foreign	500.00	
Conference	950.00	
	\$ 1,875.00	
Division Cultivation	\$ 34.15	
Replace Pin	1.75	
<b>TOTAL SENT DIVISION</b>	<b>\$11,699.97</b>	
OTHERWISE		
Administrative	\$ 1,029.25	
Cooperative	775.00	
Miscellaneous	1,116.64	
<b>TOTAL DISBURSEMENTS</b>	<b>\$14,620.86</b>	
<b>MRS. BEN DE VOLL, Treasurer</b>		
Special Memberships:		
BATESVILLE DISTRICT: Adult: Mrs. Pansy McNealy, Mrs. Loreon Jernigan, Mrs. Thelma Shirrell, Mrs. May Wann, Batesville First Church.		
CONWAY DISTRICT: Adult: Mrs. W. W. Wiedemeyer, Conway First Ch., W. S. G.; Mrs. Lola Loftis, North Little Rock First Church, W. S. G.; Mrs. Tom Massey, Morrilton. Baby: David Henderson Griffin, Atkins, W. S. B.; Brenda Gail Jobe, Conway Wesley Memorial.		
<b>FAYETTEVILLE DISTRICT: Adult:</b>		

## GRAVETTE W. S. C. S. CONDUCTS STUDY

During the last week in August the Woman's Society of Christian Service of the Gravette Church conducted a study course entitled, "We the Peoples of the Ecumenical Church" by Winnifred Wygal. Twenty women took part in the study of a movement toward Christian unity.

One of the chief topics of discussion was the World Council of Churches recently organized at Amsterdam, Holland. The World Council was seen as a great spiritual force making for peace, brotherhood, and understanding among nations.

Among other things discussed a movement toward Christian unity, such as, the totalitarian state, the totalitarian church, unchristian attitudes toward other races, unchristian economic practices, etc.

As a culmination of the course, Mrs. Clay Jenkins, president, Mrs. P. J. Jorgensen, Mrs. J. L. Oswalt, Mrs. S. N. Douglas, and Mrs. Clarence Teeter took part in a morning worship program with the pastor September 10. This service was centered around the theme of the work of the W. S. C. S. and the influence of Christian women.

H. W. Jinske, the pastor, conducted the course.—Reporter.

## SPECIAL NOTICE—NORTH ARKANSAS CONFERENCE

—TO ALL LOCAL AND DISTRICT SECRETARIES OF CHRISTIAN SOCIAL RELATIONS AND STATUS OF WOMEN:

Let us make another check on our registration of church-women roll call, to find if we have, every one of them down on the list of legal voters, informed and concerned about the issues to be decided in the November election.

We are sure each of us can find persons who are not yet qualified.

Let us seek them out and urge them to become registered and ready. The time grows shorter by the hour.

Have you asked someone today to register? Will you ask one tomorrow too?

—Mrs. Walter Jimerson, Secretary of Christian Social Relations; Mrs. H. J. Couchman, Secretary, Status of Women.

Mrs. Edna Luginbuel, Lincoln, W. S. G.; Miss Theresa Hoover, Fayetteville, Youth; Roselee Bend, Gayle Jones, Reba McNeil, Lena Sue Walker, Nancy Chamblee, Shirley Whitehead, Fayetteville, Junior; James Howard Morris, Jr., Farmington, Baby; Brenda Kay Stonesifer, Gary Wendell Barbaree, Winslow; Margery Elaine Edwards, Bentonville; Irene Laurel Gaskill, Huntsville; James Wilber Ritter, Fayetteville.

FT. SMITH DISTRICT: Honorary Adult: Mrs. J. K. Fraser, Ft. Smith First Church. Adult: Mrs. James E. Lloyd, Ft. Smith First Church. Junior: Carole Ann Ellison, Ft. Smith Midland Heights. Baby: Phyllis Ann Hall, Branch; Patricia Louise Funk, Georgia Lynn Jackson, Ft. Smith Goddard Memorial.

HELENA DISTRICT: Adult: Mrs. Albert Lacer, Forrest City; Mrs. Charles W. Hughes, West Helena; Mrs. Ed Brewster, Wynne. Baby: Rebecca Jane Glass, Mary Elizabeth Norton, Nancy Norton, Marvel; Lwen McNight, Parkin.

JONESBORO DISTRICT: Adult: Mrs. M. A. Graves, Weona; Mrs. Garland E. Vandiver, Harrisburg, W. S. G. Baby: Richard Gerald Edwards III, Dell; Brenda Janice Brown, Jonesboro, Fisher Street.

PARAGOULD DISTRICT: Adult: Mrs. A. G. Craver, Paragould First Church.

SEARCY DISTRICT: Baby: Teresa Karen Porter, Augusta; Rita Gay Hammett, McRae; Carol Ann Wilson, Searcy, Rebekah Frances Moody, Searcy.



# CURRENT NEWS IN ARKANSAS METHODISM

## REVIVAL AT PLEASANT GROVE CHURCH

Pleasant Grove Methodist Church, near Wesson in Union County, closed a successful ten-days' series of revival services on August 23, at the evening hour. The evangelistic preaching was ably done by our new pastor, Rev. Robert W. Core, who came to us from Bearden at the beginning of this church year. Fourteen additions were received into the church.

The plan of having the pastor do the preaching served as an excellent means of introducing the pastor and helping build up a feeling of friendliness and fellowship among all concerned. We feel that a series of sermons on home, community, and church relationships which was addressed to the church members has done much to strengthen our feeling of unity as a church, and has laid the foundation for a wonderful work for Brother Core. In his work, the pastor was assisted by Oren Primm, who led the song worship service for each session, and Miss Betty Anne Goza, pianist. Miss Goza was assisted by Mrs. Carl Roberson. The services were further enriched by special messages in song to us by Charles Ray Smith, of El Dorado, and the Cottrell quartet of our own church.

The attendance at the services was excellent with an average of sixty-five for the week-day morning services and around two hundred twenty-five for each evening service. This was better than hoped for as many men of the community do shift work, which prevented their attendance at some services, and disrupted transportation facilities for their families as well.

During the revival, the homes of the church were thrown open to Brother Core, Mrs. Core, and their five-year-old daughter, Ann. They visited in the greater part of the homes during this time, and were guests for noon and evening meals in fourteen homes.

Our church has been fed spiritually and our membership has been revitalized. We have a growing Church School, an outstanding M. Y. F. and an earnest, hard-working group of women carrying on the work of the Woman's Division. Our church annex is nearly finished. More than sixty men and women of the church and community, as well as friends from other churches, gave their Labor Day holiday to hasten the completion of this project, which more than doubles our operating space. Fortified with the knowledge of all this, we feel we can truthfully say that our revival has not closed. Our revival has just begun. It is on now!—Blanche McKinnon, Reporter.

## PLAINVIEW CHARGE

Dr. C. M. Reves, our district superintendent, delivered a very inspiring message and held our First Quarterly Conference for the Plainview Charge last week. All departments of the church made reports. The budget was paid in full for the first quarter. We have received three on profession of faith and baptism. Our attendance at Sunday School is 57 per cent of the enrollment. Our attendance at the church service is about 40 per cent of the

## CLINTON FREES PARSONAGE OF DEBT



Final payment on the Methodist parsonage at Clinton was made recently and the mortgage was burned in appropriate services on the parsonage steps following the morning worship service, Sunday, September 3. Participating in the services were the pastor, Rev. Verlia Harris, Luke Bradley, Roy Lefler, Howard Johnson, Arthur Lewis, Trustees; Mrs. Tom Lefler, W. S. C. S. president, and Rev. Ewing T. Wayland, Editor, Arkansas Methodist.

Located south of the church building, the eight room tan brick veneer structure was begun under the pastorate of Rev. J. H. Holt and finished during the pastorate of Rev. W. W. Albright. During

the present pastorate of Brother Harris more than \$1500.00 has been paid to retire completely the debt, one half of this amount being paid since the 1950 Annual Conference in June. This up-to-date parsonage was constructed on the site of a former parsonage at an actual money cost of \$6,000.00 in addition to the usable lumber from the older parsonage and a considerable amount of free labor. The new parsonage is valued at \$14,000.00.

The Building Committee included Sid Walker, chairman; Howard Johnson, Secretary-Treasurer; Stivers Blair and Freeman Graddy. Mrs. Howard Johnson is the Church School superintendent, and Bill Lefler is the M. Y. F. president.

## REVIVALS ON THE COLT CIRCUIT

Our first revival was at Forrest Chapel from July 16 to July 23. Rev. Vann Hooker, pastor of Masard-Barling, Ft. Smith, was the evangelist. Brother Hooker did some spiritual preaching which convicted the people of sin. Six professed faith in Christ and six united with the church.

The next meeting was at McElroy, July 23 through August 6, the pastor doing the preaching. Some said "This was the greatest revival in years" and others said it was the greatest they could remember at this church. Thirteen professed faith in Christ and thirteen united with the church.

The Smith Chapel revival ran from August 13 through August 22. Rev. J. Albert Gatlin of Conway, was the evangelist. Twenty-four united with the church. Brother Gatlin brought us messages with

resident members.

We shall observe Church School Rally Day September 24 and Education Week September 24 to October 1st.

Our women had a very helpful program Sunday, September 10th, observing the tenth anniversary of the Woman's Society of Christian Service.

The following from our church are attending colleges as follows: Tech, at Russellville: Wayne Lazenby, Dickey Thomas, Grace Helen Blake; State Teachers College, Junita Barns; University of Arkansas: L. C. Elliott. Also from Salem Methodist Church: Tech at Russellville, Theo. Watson and Billy Watson.

We have the following in the Senior Class this year: Larry Hopper, Louan Vandover, Dona Sue Lazenby, Wilda Jean Woodson. — A. L. Riggs.

power. He could only stay with us from Monday through Friday, but he left the church where the work will continue. There had been eleven additions to the church when he had to leave. The pastor carried on through Tuesday night with thirteen more additions. Another result of this revival was the reorganization of a Sunday School with an enrollment of sixty-four with an We also organized a Youth Fellowship. Mrs. Fullbright of Searcy, with others are cooperating with us to organize a W. S. C. S. We think it was one of the greatest steps our Conference has ever taken when it put Brother Gatlin in this field.

The revival at Wesley Chapel ran from August 24 through September 3. Rev. J. H. Richardson was the evangelist. Brother Richardson brought strong gospel messages. Large crowds attended these services. We feel that the work done will last for years to come. The people were proud of the work done by this man of God. Brother Richardson is our pastor at Vannale.

On Sunday, September 3, our first Quarterly Conference was held. We had about seventy people present. All churches of the charge were represented. Rev. Ethan Dodgen, Rev. J. A. Gatlin, Rev. J. H. Richardson and Mrs. H. H. Fullbright were present. The Conference was held at Wesley Chapel with lunch at the church.—L. L. Langston, Pastor.

## LAYMEN'S DAY AT UNION GROVE CHURCH

Laymen's Day was observed at Union Grove Church on Sunday, September 3. Foster Clark, layman from First Church, Jonesboro, spoke at the 11:00 o'clock hour.

Dinner was spread under the trees and then all gathered inside where hymns were sung.

Rev. John McCormack, pastor of

## SECOND ANNUAL GOVERNOR'S STATE SAFETY CONFERENCE

Dr. Matt L. Ellis, president of Hendrix College and of the Arkansas Safety Council, will deliver the opening address when the Second Annual Governor's State Safety Conference convenes at Hotel Marion in Little Rock for a two-day session, September 25-26.

Following the president's address will be one by Governor Sid McMath at whose instigation the Arkansas Safety Council was first organized in November, 1949.

Ministers and laymen from all over the state are invited and urged to attend this conference. Many of them have already endorsed the Council's program of saving lives and preventing injuries to our people.

When the Safety Council was first organized it devoted most of its efforts and attention to highway safety. But this year's conference will see the safety program expanded to include all the major phases of safety, including farm, home, fire, school and child and industrial safety. These are in addition to the traffic and transportation safety program.

Following the opening general session the conference will feature group meetings on both days covering the above phases of the program. These meetings will be led by outstanding safety workers from the state and nation.

Believing that church folk are interested in life saving as well as the spiritual welfare of the people, Dr. Ellis urges that they participate actively in the conference by sending representatives from the churches, ministerial alliances, and other groups. Women's church organizations would do well to interest themselves in the School and Child program, he believes.

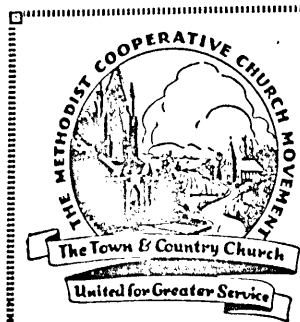
The annual conference banquet will be held at the Marion Hotel on Monday night, September 25, with an address by T. M. Martin, president of Lion Oil Co., and the showing of a number of safety movie films.—Arkansas Safety Council.

First Methodist Church, Jonesboro, preached at the 2:00 o'clock hour.—Ray Edwards

Concentrate on contributing to the world; then collecting will take care of itself.—B. C. Forbes, editor, Forbes.

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"Along a Country Road"

## The Town and Country Commission

The Methodist Church  
The North Arkansas Conference  
Hendrix Station, Conway, Arkansas

Paul E. Martin, Bishop  
Rev. Floyd G. Villines, President  
Mr. Lester Hutchins, Vice-President  
Rev. N. Lee Cate, Secretary  
Rev. J. Albert Gatlin, Executive Secretary

### OPPORTUNITY OFFERED BY WORLD WIDE COMMUNION SUNDAY

Due to the fact that the Methodist Church assigns student pastors, either accepted supply or college enrolled, to serve charges, it is quite obvious that a number of charges will have pastors who have not completed their required studies and time of service to receive the Elder's Ordination. Since the matter of giving the sacrament of the Lord's Supper is, at the present time, limited to those who have been ordained, it goes as a natural consequence that a large number of charges do not have the privilege of this great sacrament.

Since it is impossible for our district superintendents to administer the sacrament for all of these charges as they make their visits it seems that some other provision should be made. The only thing left is for the other Elders over the conference to be asked to assist in this most important service. It would seem that at least twice a year this matter could be cared for with the assistance of the other ordained men. Each ordained minister could accept a charge in driving distance from his own charge. By visiting it during the week time, or at some hour on Sunday, when he is not engaged in his own services, he could assist the pastor in leading his people into the experience of remembering the sacrifice of our Lord. Many of our rural and smaller churches feel the need of this service; many of them are requesting it. It seems unthinkable that such an important experience in the life of the Christian should be allowed to go uncared for. I am sure that it is only necessary for all of us to have this called to our attention in order to work out a program to meet the need. Our student and other supply pastors will welcome such help. They will be able better to do their total work with this added assistance. They will be privileged to make necessary arrangements in the securing of the elements for such a service and will be given the rich experience of planning for it and helping

in carrying it out. On World Wide Communion Sunday, October 1, a real opportunity will be afforded to do a great piece of cooperative service throughout the conference.

Since the pastor, who will go out to assist in this task, will naturally be involved in his own program which will be demanding, it would be fine indeed if laymen would assist in the matter of transportation and car operation. This will remove driving tension from the pastor and will be a real help to him. It will also be an inspiration for the laymen. The members of the W. S. C. S. could be of great help in the matter of lending communion sets where there may not be one. If attended to in time it is entirely possible that every congregation over the conference could have the sacred and divine privilege of remembering the gift of our Saviour upon the cross for our redemption, reminding us of His gift of Himself for us. At the same time we realize anew His mighty victory over the shame and suffering of public death before His tormentors and His death destroying victory over the grave.

In Christ there is hope for world peace and brotherhood. In His way there is the way in which all men may walk with peace and joy. On the day of the World Wide commemoration of His death and resurrection it would be a wonderful thing if every Methodist Church could have the privilege of bowing at His pierced feet and remember Him as One who holds within His life our peace of all mankind.

In this day of world-wide chaos it is good once more to sing the hymn, "Faith of our Fathers," from our hymn book:

*"Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom spread from shore to shore,  
Till moons shall wax and wane no more."*

—J. Albert Gatlin

### TRAINING METHODIST PASTORS IN NORTH CHINA

Peiping (Peking) is under the control of Chinese communists.

Peking Theological College, oldest institution of the Methodist Church for the training of ministers in China, is in this city.

The Rev. Samuel L. S. Lee, noted Chinese educator and graduate of Drew Theological Seminary, is president of the College.

Recently President Lee wrote: "You will be interested to know that we had our commencement exercises this morning in the seminary chapel and the chapel was packed with guests and former graduates

of the seminary and other friends. Five students graduated of this year's graduating class. We are expecting a somewhat large incoming class this Fall so far as we know. It is wonderful to know that there are consecrated young people who are willing to offer themselves for the service of the Christian ministry in a time like this. It is true that the worst is always the best time for the Christians."

You can tell the ideals of a nation by its advertisements.—Norman Douglas, British author.

Life's greatest tragedy is to lose God and never miss Him. — Civic Bulletin.

## Pharmacist From Korea Is Another First

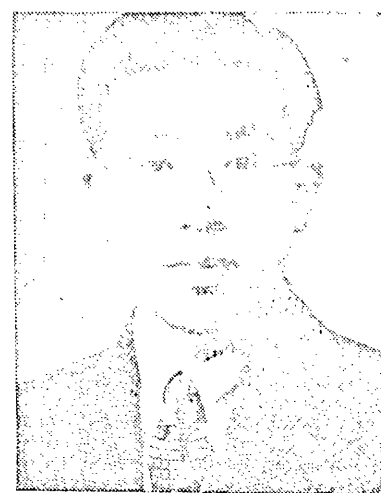
A STUDENT believed to be the first Korean pharmacist to take graduate work in the United States received his master's degree from the University of Illinois. He is Charles E. Pang, of Seoul, whose work has been in the field of manufacturing pharmacy.

Mr. Pang was brought to the United States by the Methodist Church through its Crusade for Christ scholarship fund. His two-year grant expired in June, but a Chicago layman has offered to sponsor Mr. Pang's study toward a Ph.D. degree.

Mr. Pang, who worked in a drug store during vacation last summer, said, "It is pretty easy for me to fill prescriptions but it is very difficult to remember numerous face powders and lipsticks."

After graduating from the Seoul Pharmaceutical College in 1945, Mr. Pang taught for a year in the Y.M.C.A. Middle School. He was later a pharmacist with the Seoul Woman's Medical College and a member of the pharmaceutical staff of the public health department.

He was a member of the Oratorio Society and of a church choir in Seoul. In Chicago, he has been a



member of the choir at St. Paul's Methodist Church and a speaker and soloist at various church groups and clubs.

"In Korea where communism is prevailing," Mr. Pang said, "we need, in addition to mission work, the finest medicines and the best educated Christian people that church and science can produce. We have a responsibility to lead the scientists with a profound scientific knowledge based upon Christian spirit throughout our daily professional work."

That in the United States we spend nine billion dollars per year on alcoholic drinks alone, more than twice as much as we spend on our whole public school system and more than we spend on all private

and public schools combined, constitutes a terrific indictment of the intelligence of the American people, indeed of the whole of our Anglo-Saxon civilization.—Dr. Robert A. Millikan.

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**WORLD WIDE COMMUNION SUNDAY**

**OCTOBER 1ST**

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NEWS

## MISSISSIPPI COUNTY SUB-DISTRICT

The Mississippi County Sub-District met at the Osceola Methodist Church on September 11th. Churches represented were: Blytheville First Church, Dell, Luxora, Promised Land, Yarbrow and Whitton.

President Jimmy Gossett presided at the business meeting. He gave an interesting report of his trip to Mount Sequoyah. He also explained to the group about the M. Y. F. Literature, "Power and Concern". Displays had been placed about the room stressing this and other aids.

A mock wedding uniting Power and Concern was held by the Sub-District Council. Jane McClendon of Luxora, was the bride, and Billy Dean Jackson, of Blytheville, the groom.

Luxora will have the next meeting on October 9th.

The new Commission Counselors are: Miss Sue Osment, Recreation; Brother Hall, World Frindship; W. E. Head, Community Service; and Mrs. Mona Moore, Worship.

Miss Sue Osment led folk games and group singing during the recreational period. Refreshments were served by the Osceola M. Y. F.

The meeting closed with worship service, "The Quest" acted in pantomime with Mrs. John DeBlois as reader. Rev. Roy Bagley led the group in prayer.—Patsy Cone, Osceola, Reporter.

## YOUTH ACTIVITIES WEEK AT FORREST CITY

The Forrest City Methodist Church had a very successful Youth Activities Week, August 27-31, using the theme, "Jesus' Way — Our Way Through Church and Vocations." Young people from Helena and Parkin were present for part of these activities.

Fellowship supper, which was served by the circles of the W. S. C. S., classes, recreation, singing, and worship made up the nightly program. Classes on "The Church" and on "Vocations" were held for both Intermediates and Seniors and were led by Rev. Charles MacDonald of Holly Grove, Rev. James Clemons of Wynne, Rev. E. W. Dodgen and T. G. Bratton of Forrest City. The inspirational speaker was Rev. Edwin Dodson of Widener.

The week was climaxed by a ranch round-up in the basement of the church, following which was held a very impressive candlelight dedication service led by the pastor, Rev. H. M. Lewis. At this service seven young people dedicated their lives to full-time Christian service. These young people are: Joan Ridgeway, Colleen Arrington, John Dodgen, Mary Dodgen, Marjorie Adams, Barbara Buford, and Betty Lou Gibbs. The week was a great inspiration to all who attended. —Mauzel Matthews, Educational Assistant.

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him? —Matthew 7:11.

## MEETING OF POINSETT SUB-DISTRICT M. Y. F.

The Poinsett Sub-District M. Y. F. met at Turrell on September 7. The Turrell M. Y. F. presented a very interesting program on "Whose World." A pageant, "Whose World", was given and movie, "This Road I Walk" was shown.

The president, George Weaver, presided over the business session. Robert Rowlette was appointed Worship Service chairman. A Recreation chairman is to be elected at the next meeting. A copy of the constitution will be sent to each M. Y. F. for consideration of adoption.

The roll call showed eighty-eight present.

The next meeting is to be held at Lepanto on October 12 at 7:30 p. m.

The group was invited to the recreation room where games were played and refreshments served.—Reporter.

## A RETREAT ON PETIT JEAN

The council of the Senior M. Y. F. of the First Methodist Church, Conway, held a two-day retreat on Petit Jean Mountain, August 30-31, to plan the work for the coming year. Plans were made for the program units, special projects, recreation and commission activities. The schedule included four planning sessions, singing, vesper service, and a closing service of dedication.

The group stayed in Hardison Hall, a beautiful new lodge on the mountain, where they enjoyed a wonderful view and delicious meals.—Jeanie Packard.

## GALLOWAY-TOLLESON SUB-DISTRICT

The Galloway-Tolleson Sub-District met in general session Monday evening at Wheatley with a total of 65 present.

The Wheatley M. Y. F. led a short devotion beginning with a hymn. Mr. J. T. Richardson of Holly Grove gave a short talk on his experiences at Mt. Sequoyah at a camp for Methodist Youth. After another hymn, the program was turned over to the president for the business meeting. Following the business meeting, the group adjourned to the church yard to join in group recreation and refreshments.

The next meeting will be at Clarendon on October 9 at 7:30 o'clock.—Dean Stallings, Reporter

Truth crushed to earth will rise again; the eternal years of God are hers, but error wounded writhes in pain, and dies amid her worshippers.—G. K. Chesterton.

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## FAYETTEVILLE DISTRICT MINISTERS' MEETING

The ministers of the Fayetteville District met at Berryville on September 13 with Rev. W. F. Cooley, district superintendent in charge. The devotional phase of the meeting was very impressive. It consisted of silent reading of the devotional bulletin, "Alone With God", followed by voluntary brief prayers and the song, "Lord, I Give Myself to Thee."

Another interesting aspect of the meeting was that it was in the form of a seminar, starting at 10:00 a. m. and concluding at 3:00 p. m. It was marked by group discussion with one minister and then another taking the lead.

Rev. Alf Eason led the discussion on "Christian Education." He suggested that Church School Rally Day be observed in each church and that a sermon be preached on "Christian Education."

Brother Cooley discussed the importance of the Sunday Evening Fellowship. He is inviting pastors, Church School superintendents and any other key persons interested to attend a seminar on this theme at Rogers on September 28 at 4:00 p. m. Brother Cooley also called attention to World Wide Communion Sunday, October 1. In consultation with the ministers he has assigned an ordained minister for this service to every church in the district whose minister is not as yet ordained.

Rev. E. C. Kaetzell stated that

the District Training School will be held March 5 to March 9 at Springdale.

Brother Cooley announced that Rev. J. T. Randle will be the new District Director of Evangelism to take the place of Rev. Alvin Murray who is now a chaplain in the U. S. Armed Forces. Brother Randle led the discussion on Evangelism, giving some of the highlights of the recent Jurisdictional Conference on Evangelism held in Tulsa. Brother Cooley appointed Brother Randle, Brother Brady Cook and Brother Kaetzell to work with him to divide the district for effective evangelistic effort.

Rev. William Stewart talked about visual aids. Rev. Lee Cate presented the interests of the camp program.

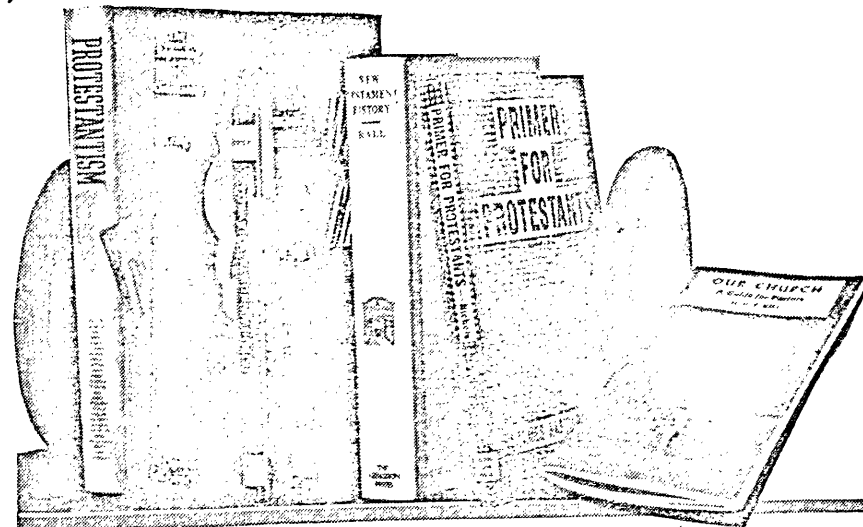
Rev. S. O. Patty presented in a very effective way the cause of the Arkansas United Drys. Brother Patty stated that the false propaganda of the wets is a serious challenge to every church in Arkansas.—H. W. Jinske.

It beats all, doesn't it, how one little thing added to another eventually amounts to quite a lot? There's the story told about a driver of a horse-car in more leisurely days who picked up along his route enough bricks, dropped from passing brick cars to build his house.—Wright Line, Wright & Co.

They who never dabble in sin will never drown in it.—Rays of Sunshine

The emphasis on "OUR CHURCH" in the

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## RECOMMENDED READING . . . for the DAYS AHEAD

The Early Church: September 24-October 15

"The Beginning of Christianity," Craig (1943, \$2.75)

"New Testament History: A Study of the Beginning of Christianity," Rall (1914, \$2.00)

The Reformation Church: October 22-November 12

"Protestantism," W. K. Anderson, Editor (\$2.00 cloth)

"Primer for Protestants," J. H. Nichols, (1949, \$1.50)

The World Church Today: November 19-December 17

"World Christianity," Henry Van Dusen (1947, \$2.50)

"Toward a Reborn Church," M. Horton (1949, \$1.50)

"The Church and Contemporary Change," G. Bromley Oxnam (October 1950, probable price, \$2.50)

Millions of Methodists profited greatly by reading "OUR FAITH" booklets. Now we begin the study of "OUR CHURCH." In "OUR CHURCH: A GUIDE FOR PASTORS" Dr. Harris Franklin Rall shows how these recommended books may be used effectively. They may be purchased from The Methodist Publishing House branch serving you or borrowed in many public or theological school libraries. Excellent sources for discussion groups.

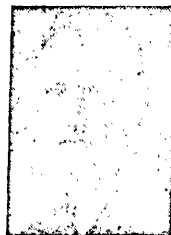
The ADVANCE For Christ And His Church



# On A Wide Circuit

By W. W. REID

## ARE YOU RICH OR POOR?



FROM the "Mason City Methodist," weekly of First Methodist Church, Mason City, Iowa, we quote an editorial of more than passing significance—credited to the brilliant pen of Dr.

Henry Hitt Crane of Detroit:

"Everybody hates poverty. Life is a continual struggle against it and most of our efforts are bent toward plenty and success.

"The usual way of conceiving of poverty is in terms of material possessions. Those are poor who have no money and those are rich who have lots of it.

"But, paradoxically, rich people are often the poorest and poor people are often the richest.

"That is, they are rich or poor in the things that make up the real values of life. Money is a deceptive common denominator.

"For instance, we may be poor in health. Those who are ill in one way or another are the ones who most quickly realize that the truly wealthy are those who have good health. Without health our capacity to enjoy the good things of life is drastically diminished and no matter how full our hands are, it does us little good unless our hearts are full.

"There are those who are poor in hope. They look forward to nothing. Their life is one shattered illusion. Their dreams are dead. Those who are full of hope may justly be called the truly rich, for it is hope that

enriches the commonplace.

"There are those who are poor in enthusiasm. There seems to be nothing that can arouse them. Instead of supping satisfactions, they have somehow swilled them, and now satiety has set in. The fires of interest in life are dead in them. They spit ashes. They are bored, full of ennui, and hence spiritually poverty-stricken.

"There are the poor in faith. They trust no one. They run no risks, take no chances, hazard no adventures. They dwell in the dungeon of their doubts where all is dismal and dark and destitute. They cannot even feel or find God.

"Then there are the poor in work; that is they have nothing to do. There are those who do not have to work to make a living, but all men need work to keep healthy, wealthy and wise.

"There is such a thing as being poor in time. When we have but a few days, hours, or minutes to live, time is very precious. We squander it recklessly all too frequently, but when it is scarce we realize how valuable it is. All of us are poor in time—unless we believe in the vastly enriching reality of immortality.

"One of the severest forms of poverty, is to be poor in love. The hellishness of hate is in its pauperizing power. It robs the heart of its capacity to enrich itself with the indispensable ozone of affection, appreciation, and healthy admiration. He who loves God with all his heart, mind and strength, and his neighbor as himself is bound to be spiritually solvent forever; he cannot go bankrupt."

## GOV. YOUNGDAHL TELLS WHY HE DOESN'T DRINK

St. Paul, Minn.—A letter from Governor Luther W. Youngdahl stating some of his reasons for not drinking was published in the June and July issue of The Spotlight. The letter said:

"I do not drink. This is my policy because I find life filled with so many challenging tasks and demands. To meet them, I must have the full benefit of all my spiritual, mental, and physical capacities at all times.

"I have never found a need for the so-called 'lift' of intoxicants. I need no 'pick-up' to enjoy myself

whole-heartedly at a social gathering. Nor do I require it to relax from strenuous duties. To me, the exhilaration of outdoor life, the joy of good music, the companionship of family and friends, the comfort of religious faith provide lasting sources of happiness with which liquor does not mix."—The Clip-sheet.

Civilization ceases when we no longer respect and no longer put into their correct places the fundamental values, such as work, family and country; such as the individual, honor and religion—R. P. Lebert, Le Travailleur, Franch publication, Worcester, Mass.

## THE PREACHING AND TEACHING ENDEAVOR

(Continued from page 8)

Temperance and Public Morals.

Attention is called to the project conducted by laymen in Louisville, Kentucky, under the Council of Churches).

(2) The Division of Home Missions and Church Extension and the Board of Evangelism are ready to give guidance to local churches in the study of the moral and spiritual needs of the local community, the unchurched areas, and the promotion of a program of cooperation.

(3) The Board of Lay Activities suggests an "Action Program" for Methodist men in 2,011 organized clubs.

3. To the World:

a. The three participating agencies will prepare an inexpensive brochure for the Annual Conferences reporting "The Story of Achievement" in Mission fields overseas and in the United States which have been helped by Advance Specials.

This report will include:

(1) How and where Specials remittances have been spent.

(2) Pictures and stories about the fields served.

(3) Testimony of missionaries and institutions helped by Advance funds.

(4) Opportunities not yet met. b. It is expected that the Board of Missions and the Commission on World Peace will prepare special studies or a pamphlet showing the contribution of Methodist missions in the development of a growing world church, and of Methodism's contribution toward World Peace, the United Nations and other agencies and programs serving the cause of World Peace.

c. A special leaflet may be prepared by M. C. O. R. reporting on our continuing responsibility in Overseas Relief.

NOTE: Unless otherwise indicated, books and pamphlets listed in this report may be purchased from the Methodist Publishing House, the branch serving you.

## THE WOMAN OF CANAAN

Read St. Matthew 10:5, 6; 21:43, 45. Go not into the way of the Gentiles . . . But go rather to the lost sheep of the house of Israel. (St. Matt. 10:5, 6)

Therefore say I unto you, The kingdom of God shall be taken from you and given to a nation bringing forth the fruits thereof. (St. Matt. 21:43)

The Wilderness and Gethsemane—those prolonged contests that open and close His ministry—justify our belief that Jesus' character, though perfect at every stage for that stage, was gradually developed and enriched by resisting temptation and by making hard choices and holding fast to them. He was indeed "made perfect through sufferings." Hebrews 2:10

And one temptation He had to combat was the temptation to act on the belief that because Israel was God's chosen people, therefore Jews must ignore and even despise Gentiles.

This temptation was certain to be real and active because Jesus knew that He had been sent by God to be Israel's Messiah and that the core and center of His work was to be in Palestine among His own people. He was sure that that was God's will for Him, and yet he was frequently meeting Gentiles even in Galilee and Judea and still more frequently when He crossed the border (as He had in this incident) into the region of Tyre and Sidon.

Given the racial prejudices that surrounded Him and sought to color Him, and given His own divine commission as the Messiah of the Jews, how was he to treat Gentiles?—Forward.

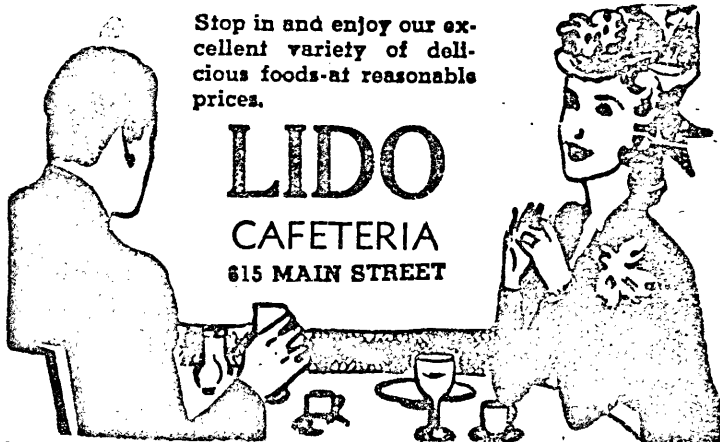
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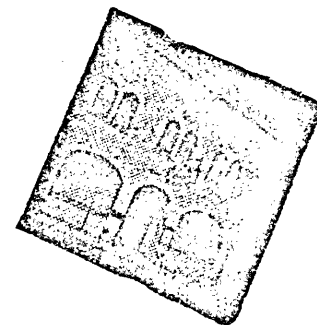
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## BY REV. H. O. BOLIN

Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.

LESSON FOR OCTOBER 1, 1950

READ THE ENTIRE LESSON FROM YOUR BIBLE:  
Matthew 5:13-16, 20; 18:20-22; Romans 12:9-21; James 1:22-27.

**GOLDEN TEXT:** "Let your manner of life be worthy of the gospel of Christ." (Philippians 1:27)

We have some very important lesson material for the following quarter. The general theme for the quarter is "Growing in Christian Living". The theme of Unit I which we begin today is "Personal Christian Living." As we progress with the study it will be well to keep these two themes in mind.

In giving instruction in the matter of Personal Christian Living in our lesson today we have three great teachers—Christ, the God-Man; Paul, the greatest single product of Christianity; and James, the brother of our Lord.

The teaching of Christ is taken from the Sermon on the Mount. This great sermon was delivered in the summer of A. D. 28; Christ's words concerning forgiveness were spoken in the autumn of A. D. 29. It will be remembered that there is an error in our calendar. Christ was crucified in A. D. 30 rather than A. D. 33. He was 33 years old at the time of his crucifixion. The scholars think that the letter of James was written about A. D. 50. Paul wrote his letter to the Romans about A. D. 55. Thus we see that the teachings which form the background for our lesson cover a period of a quarter of a century.

## Two Great Figures of Speech

In setting forth the idea of true Christian living Christ passed a wonderful compliment on his disciples. He called them the salt of the earth and the light of the world. May we note what these two figures express in the matter of Christian living:

Salt preserves. It prevents decay. This figure of speech had a very vital meaning to the disciples. Many of them had been commercial fishermen. Fish was one of the staple articles of food in that day. Salt was very necessary to preserve this article of food until it could be sold on the market and consumed. As salt preserves and prevents decay so Christianity was to eliminate the corruption in the social order. In using this figure of speech Christ plainly implied that the social order was in a state of corruption. Some so-called Christians try to excuse their way of life by blaming their environment for all their misdeeds. Christ's answer to that excuse is that Christians are not in the world to conform to their environment but to change it.

Again, salt is a necessity of life. All animal and even plant life must have salt. Plants get salt from the mineral in the earth; animals get it from plants and from other sources. As salt is a necessity to life so is Christianity. The world would fall over night were it not for the Christians in it and their influence. We note the trend of the world toward self-destruction in spite of the Christian influence in it. Think what the situation might be were there

no Christianity at all. Man would use his self-devised implements of destruction to commit race suicide. The fact that we are trending in that direction now shows that Christianity is at a mighty low ebb. Wars always cause moral slumps, and we have had wars so rapidly in this generation that we did not get over one slump until another came. Sodom would have been spared if ten righteous people could have been found in it. The world is spared today because of the righteous.

Salt is a seasoning. It is not a food in and of itself, it gives seasoning to food. This teaches us that Christianity is to touch all life and season it. It must be the directing power in all our social order—politics, society, economics, education, and religion. In the final analysis there is no such thing as a sacred side and a secular side of life. All of life is sacred. Paul admonished, "Whether you eat or drink, or whatever you do; do all to the glory of God." It is intended that man shall glorify God in every word, act, thought, and attitude of life. That is why it is impossible for a person to be a Christian and make his living out of some occupation which hurts others.

Salt supplies taste to whatever it seasons. No one would relish large quantities of salt when used alone, but on the other hand he would not relish his food if it were not for seasoned with salt. Once there was a king who had three lovely daughters. They vied with each other in expressing their love for their father. The oldest said to him, "I love you like gold." The father was well pleased. The second said, "I love you like diamonds." Again, he was pleased. The youngest remarked, "I love you like salt." The king was angry. The cook overheard the conversation, and that day left salt out of all the king's food. He was angry with the cook. He could not eat his food. She explained that she was only trying to show him just how much his youngest daughter loved him. He got his lesson. Christianity puts zest, tang, taste into all of life.

The second figure of speech used here is also very helpful. "You are the light of the world." Light helps us to see. It does not exist for its own sake, but it illuminates other things. Christ once spoke of himself as the light of the world. He meant by that that he helped people to see God and to see human life at its best. Filled with the spirit of Christ Christians are supposed to keep up this matter of illumination. There is a true sense in which the Christian's life is the sinner's Bible. People who have neglected the higher way of life will not spend much time reading the Bible, but they will watch the lives of those who claim to be Christians. A man passed away in Little Rock a few

years ago. He had been a fine, loyal Christian for many years. In explaining to one of the pastors how he came to give his heart to Christ he spoke of a former pastor and went on to say, "It was the consecrated, Christian life of that man that led me to accept Christ." Both of these men have gone on to their future rewards. The life of one became light to the other. Edgar Guest said:

*"I'd rather see a sermon  
Than to hear one any day;  
I'd rather you would walk with me  
Than merely point the way."*

Christ said, "Let your light shine before men." Many people try to make their light shine and thus become human lightning bugs. Christ would have us, in great humility, do our duty from day to day. He would have us imbibe his Spirit and permit that Spirit working in and through us illuminate the dark places where we abide.

In a spiritual sense light means knowledge. We speak of individuals throwing light on certain questions when we mean they help us to understand. Christianity is like light in that it helps us understand and appreciate the higher and better things of life. It eliminates the ignorance and superstition that bind so many in helpless slavery.

### Paul's Contribution

Next to Christ Paul has influenced the world more for good than any other person who ever lived in it. He was an expert in the matter of Christian living. The portion of his letter to the Romans which is printed in our lesson for today shows something of his insight into this great question. There is quite a bit of similarity between what he had to say on the question and what Christ had to say.

Like Christ, Paul put love first—"Let love be genuine." He realized that the contacts between individuals could not be guided by the mere letter of the law. It was at this point that the scribes and Pharisees failed. Paul knew that if love were the ruling principle of life all contacts would be right as far as human judgment could make them.

Paul also insisted that one be right in all moral issues—"Hate what is evil, hold fast to what is good." Many modern church members have trouble at this point. They want to be saved in their sins rather than from them. They try to love Christ and at the same time love evil. That can never be done. One is only a Christian to the extent that he assumes the attitudes of Christ and makes the purposes of Christ his own. Christianity is not an insurance policy which keeps one out of hell and gets him home to heaven. It is rather a force which is attempting to build the Kingdom of God on this earth. To be a Christian, therefore, not only means to love Christ as a person, but also to love his way of life. It was he who said, "Why call ye, me Lord, Lord, and do not the things I say?"

Paul further admonished that Christians be in dead earnest—"Never lag in zeal, be aglow with the Spirit, serve the Lord." It was said of Jesus, "The zeal of thine house hath eaten me up." Paul himself was a living fire brand flung from the hand of Christ. It has been said that everywhere he went there was either a riot or a revival. Lack of zeal is one of the chief reasons why Christianity has not let the Communists be more zealous for their way of life than we are for ours.

Paul would have us be patient in the midst of tribulation and the only way that can be done is through prayer. "Rejoice in hope, be patient in tribulation, be constant in prayer." On another occasion he advised, "Pray without ceasing." He is not referring to the matter of saying prayers. He means that we live a prayer. That we always be conscious of the presence of God in all that we do.

## What James Had To Say

James, the brother of our Lord, is one of the most practical writers in the Bible. He was not satisfied with the mere profession of faith alone. He insisted that faith express itself in works. "Faith without works is dead; being alone." "Show me your faith," said he, "without your works and I will show you mine by works."

James gave one of the best definitions of religion in the whole Bible—"Religion that is pure and undefiled before God and the Father is this: to visit orphans and widows in their afflictions, and keep one's self unstained from the world." He also warned against the misuse of the tongue. He would not have Christians cease talking, but to use our tongues to the glory of God rather than the cursing of man.

All of these writers insist upon the importance of forgiveness. Without it there can be no Christianity. One must even forgive his enemies, and as far as possible live peaceably with all men.

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