

Retail Outlet For Methodist Materials

By action of both the Little Rock and North Arkansas Conferences just closed, it was recommended that Bishop Martin appoint a Joint Commission composed of representatives from both of our Annual Conferences to study the advisability and the possibility of having a retail outlet for Methodist materials either in Little Rock or at some other central location. The Commission has been appointed.

Our people in Arkansas are deeply concerned about having a Methodist center in Arkansas where the books and other materials of our Methodist Publishing House may be bought. Such a center would meet a long-felt need for The Methodist Church in Arkansas.

This is not the first time our people have voiced an interest in such an outlet for Methodist materials. Attempts have been made before to establish such a center. This, however, is the first time such a movement has had the official endorsement of our Annual Conferences. It is to be hoped that this action by our two Conferences will impress the officials of our Publishing House with the sincere desire of Methodists of Arkansas for a Methodist retail center in our state.

Except as some other interests in Little Rock outside The Methodist Church handle some books from our Publishing House, the nearest centers from which our people in Arkansas can order materials are Nashville, Tennessee or Dallas, Texas. It is our feeling that the sale of materials in this area from our Publishing House would be increased many times if there were a large display of such materials in some central location in Arkansas. It is hoped that we will have favorable results from the work of the Commission that has been appointed.

The Most Thrilling Question In An Annual Conference

"WHERE are the preachers stationed for the ensuing year?" is the most thrilling question asked or answered at an Annual Conference. Evidence of that fact is found in the pressing crowd that overflows the building, wherever the Conference is held, to hear the reading of the appointments.

That question has been asked and answered again this year in both the Little Rock and North Arkansas Conferences with the life, the families and the places of service of more than four hundred Methodist ministers and the congregations they are to serve involved. The Miracle of Methodism is the fact that this can happen once every year with so many preachers and congregations to be considered, and yet with such general approval of the work of those responsible for the appointments.

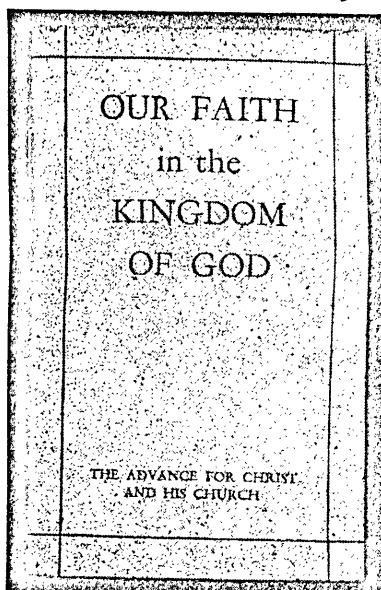
It is quite true that there are, at times, some congregations and some ministers who are not altogether happy with the results. Including both the ministers and the charges, there are more than eight hundred opportunities for dissatisfaction, hence it would be a little too much to expect everybody to be entirely happy. It is likely that nowhere outside of an Annual Conference, could so many adjustments be made for free men, with so nearly a universal approval of the work done.

This is true among the many Methodist ministers in Arkansas, and among the many Methodist congregations in the state because of the faith we have in the leadership and the character of our Bishop and his cabinet.

The Kingdom Of God Is The World's One Hope

LIKE John the Baptist in the wilderness, for centuries past the religious leaders of the world, in pulpit and pew, have proclaimed the vital importance of the Kingdom of God in the world's life. The scientists and super-intellectuals in other branches of learning have heard this emphasis on the importance of the Kingdom of God with a poorly concealed, condescending tolerance or with open opposition.

Now science has discovered and placed in the hands of man agencies of destruction so powerful that mankind can now destroy the human race and make the world uninhabitable and could possibly destroy the world itself. Having loosed



such powers in the world, the scientists have suddenly awakened to the deadly danger of placing such powers in the hands of irresponsible men who lack the basic elements of good character. Scientists now meet with groups of church men in an effort to devise some way to awaken mankind to the importance of the Kingdom of God on earth with its doctrines of love and human brotherhood.

The fact is that the world is now utterly bankrupt so far as new, hopeful plans for world peace are concerned. We have tried everything that human ingenuity could devise and we are simply going around in circles on well beaten paths that have repeatedly failed.

After the passing of the centuries and the many futile efforts to establish permanent peace, the world now has but one untried plan. That plan is the essence of the Kingdom of God on earth—human brotherhood, loving our neighbor as ourselves and doing unto others as we would have others do unto us. That plan has never been tried on a large scale between races or nations. Wherever tried, mutually, between individuals or groups it has produced ideal human relationships. It is well worth a trial between the conflicting forces of earth today. God pity us if we are too blind or willfully stubborn to try it.

Highlights Of The North Arkansas Conference

THE 115TH SESSION of the North Arkansas Conference was concluded Sunday, June 18, after having taken action on a number of important matters. The sessions were warm, both physically and spiritually, and the Conference enjoyed and appreciated the hospitality of North Little Rock Methodism, particularly Gardner Memorial Methodist Church where the sessions were held.

Among significant conclusions reached by the Conference was its decision to refer to its Commission on World Service and Finance for recommendation at next year's session plans for a campaign for funds for endowment purposes for conference claimants. In other action, the Conference filed with its Secretary the proposed Plan of Union with the Little Rock Conference. This plan was defeated by the Little Rock Conference in session the previous week by a substantial majority. The Conference voted to set up a Joint Commission with the Little Rock Conference to study the advisability of having a retail outlet of Methodist materials in Little Rock. It also accepted a \$25,000 quota on a statewide \$50,000 campaign for funds for Wesley Foundation building purposes at Fayetteville, seat of the University of Arkansas. Further, the Conference voted to establish a Central Treasurer's office, which office would handle all regular conference receipts and disbursements, except Church School Day offerings and November Special offerings for Hendrix College. An amendment to the report of the Committee on World Peace requested the President of the United States not to name a personal or governmental representative to the Vatican. At a special Temperance Rally, the conference voted its support of the current state campaign to restore Prohibition of the manufacture, sale, and possession of alcoholic beverages.

Among the out of state ministers who represented church-wide interests who were present and addressed the conference were Dr. J. Wilson Crichtlow, Board of Pensions, Dr. Earl Marlatt, representing the church's ten theological schools, and Dr. Karl P. Meister, Board of Hospitals and Homes.

Dr. Fred Roebuck, pastor First Methodist Church, Fort Smith, led the devotional services each morning and Dr. Kenneth Copeland, pastor Travis Park Methodist Church, San Antonio, was the conference preacher. The messages of these brethren were deeply appreciated. Rev. Jefferson Sherman delivered a most appropriate sermon at the Commemoration Service at the opening session. Bishop and Mrs. Martin's addresses on India, given at the Advance Hour, were highly inspirational. The Gujarat Annual Conference of India is Arkansas Methodism's Advance responsibility during the present quadrennium.

175 years of service were represented in the four men who retired at this year's session: Revs. Sam Yancey, Jefferson Sherman, John A. Womack and W. W. Allbright. 13 men were received on Trial, 6 men were Admitted into Full Connection in Conference membership, 8 ministers were ordained as Deacons and four men as Elders.

Approximately 45% of the pastoral charges of the North Arkansas Conference will have new preachers beginning next Sunday. There were 107 changes in assignments with slightly more conference members moving than supply pastors. Incidentally, the Conference rescinded its action of last year which made it mandatory

(Continued on page 4)



A Tribute To The Womacks

From the Marked Tree Tribune



BROTHER JOHN will mount the pulpit in Marked Tree's Methodist Church as always next Sunday morning, but there will be an air of finality about that act, that has long been like a habit with the well known and beloved minister. For Sunday marks Rev. J. A. Womack's last Sunday in the active ministry of the Methodist Church here and elsewhere.

After forty-eight years of ministry in the name of the Methodist Church, Brother John is retiring. Not, as all who know him will attest, because he wants to, for his every act denotes his love for his profession, but because the laws of his church provide for retirement at the age of 72.

His career in Marked Tree has been unusual in the realm of Methodist ministers, for he has served 15 years here. Usually ministers are moved every four to six years. But each year at 'Conference time' a persuasive plea to the Bishop by his Marked Tree parishoners brought Brother John back to Marked Tree.

Through those years here he has built up respect and love for himself to which all men might aspire. Not only has he performed with wisdom and understanding all those duties connected with the ministry—sermons, marriages, funerals, counsel in time of illness or despair, but he has taken an active part, whenever asked or needed in all civic affairs. There is no doubt that Brother John will be missed not only by his Methodist congregation, but many others in Marked Tree, when he and Mrs. Womack leave for Jonesboro to make their home.

The Womacks will take a very handsome gift and symbol of appreciation given them by the Methodist congregation and a few other local residents, when they leave. Or perhaps we should say the gift will take them, for it is a brand new 1950 model tudor sedan presented

in brief ceremonies after church, two weeks ago.

In accepting the car, Rev. Mr. Womack showed his usual self-effacing, reserved and gracious manner. He said "I am not sure we have truly deserved the many wonderful

on the church when he arrived, but once again passed on the credit to the members. He told of his pride when the Methodist Crusade for Christ asked its churches to give "till it hurt," and in one plate offering the local congregation gave

erous other accomplishments.

John A. Womack was born Feb. 3, 1878, the son of James W. and Elizabeth Womack, at Centerton, Ark., in Benton County. He was admitted to the Methodist Conference, comparable to being ordained, in November, 1902.

When asked what he did that first year he laughingly replied, "Well, best thing I remember, I got married!" Mrs. Womack was the former Miss Sallie Coley. They were married August 3, 1903.

That first year the young pastor was paid \$187.00 for continuous ministerial service on a four-point circuit in Madison County, Ark.

Since that time he has served as pastor in the following towns, Berryville, Yellville, Harrison, Russellville, Marianna, Fayetteville (also District Superintendent there four years), Rogers, Dardanelle, Van Buren and Marked Tree.

The Womacks have three sons, Carlos, 44, is pastor of the Rocksborough, N. C. Methodist Church; John, 42, is head of the Veterans' Administration Welfare Department in Arkansas, headquartered in Little Rock, and Joe, 41, is a member of the Van Buren Post Office staff.

Members of Brother John's congregation will gather in the dining hall of the church Sunday, after services for their annual fellowship dinner and bid their faithful minister and his wife Godspeed as they leave Marked Tree.

They will leave the people here many happy memories and thoughts to strengthen us for the days ahead. And we might all do well to take note of the scripture where, this fine man and minister has found his philosophy of life, "Whatsoever thy hand findeth to do, do it with thy might. This one thing I do; forgetting the things which are behind and reaching towards the things which are before, I press toward the mark for the prize of the high calling of God in Jesus Christ."



Rev. and Mrs. J. A. Womack with new car, the gift of the congregation and friends.

things you people have given us through the years here, but I shall accept this car with deepest gratitude and try to use it for Christian accomplishment to give credit for the spirit with which it has been given."

In an interview with Rev. Mr. Womack he was reluctant to take the credit for any accomplishment of the local church during his tenure here. He noted that the church had been destroyed by fire and been rebuilt and beautifully refurbished, free of debt, but added "the people did that!" he remembered the debt

\$4000. He said he had watched the growth and influence of the Woman's Society of Christian Service with happiness and gratitude and praised the women of the church for their work in this organization, once again disclaiming any credit.

We kept pressing and finally reluctantly he said, "Well I remember that there were mighty few men taking part in church activities when I came here, and we have a fine large group of men working in the Church now." Even so he didn't say "I did it," but we suspect he had a great deal to do with that and num-

The District Superintendents Of The North Arkansas Conference

By CECIL R. CULVER, Secretary of the Cabinet

We call this report the report of the District Superintendents. Actually it is the report of all pastors, including Bishop Martin whose magnificent leadership is always a challenge to us, the District Superintendents, the connectional men, and the ministers appointed as pastors in charge of the local charges whose loyalty and devotion to a great task has been unwavering. Not only is this report of the three pastors of each charge but is the report of the more than 96,000 laymen and women, boys and girls who are members of the Methodist Church in the North Arkansas Conference. The spirit of brotherly love, co-operation, mutual sharing and helpfulness and above all the leadership of the Spirit of God which we have tried to follow have made possible this great report which I present in humility but with great joy because of our achievements for Him who is our Lord and Master.

In the field of evangelism inspired and helped by the Board of Evangelism, we have made notable progress. A number of Visitation and Pulpit Evangelistic Campaigns have been held over the Conference. Unusual results have come from these cam-

paigns. Much training in evangelism has been done in the schools of evangelism held in connection with these campaigns. In the Conway, Fort Smith, Jonesboro and Paragould Districts where the major emphases were placed on this type of work this year, as a direct result of these campaigns more than 1200 decisions were recorded for Christ and His Church. Indirectly, all evangelistic work in the Conference has been accelerated because of these campaigns.

We note with particular satisfaction that 935 infants have been dedicated to God in Holy Baptism. This we believe is the first step in a well rounded evangelistic program. The eight districts have received a total of 3762 new members by vows and from other denominations, and 3499 by transfer of certificates, making a grand total of 7,261 accessions for the Conference year.

The record of our labors in the program of Christian Education is also encouraging. Under the leadership of the Board of Education we continue to rank second to none among the conferences of Methodism in this great work of teaching our people how to become better

Christians. The enrollment in our Church Schools shows an increase with a total enrollment of 68,227. This is an increase over last year of 52. Our average attendance this year in the Sunday School sessions is 32,534. This is an increase of 927 over last year. In our formal training work we have had 2748 persons enrolled in our standard training classes with 2039 persons completing the required work to receive course cards.

The program of Missionary Education and Cultivation under the guidance of the Board of Missions and Church Extension has wrought unusual results. Our Advance for Christ and His Church reveals our progress in the program of missions. We feel that the study of "Our Faith" during eight months of this conference year stirred our interest in every phase of the Church program. Our missionary study book this year deepened our missionary spirit. The personalized giving in our Advance program has made possible a much more vital contact with the missionary program. The visit of Bishop and Mrs. Martin to India and their deep and compassionate concern for our chosen mission field

which we cannot help but catch from them enlarges the missionary vision of our conference.

This year our World Service giving shows we have paid a grand total of \$112,776 to this cause which we consider the very life offering of Methodism. This amount is \$4,454 above our asking. Our Advance Funds this year show we have given a total of \$49,378 to this strictly missionary effort. This is an increase over last year of \$29,008. The only sad picture in our missionary program is our Week of Dedication offering. To this particular cause we show a sizeable decrease in payments made this year over last year.

The Woman's Society of Christian Service continues its great missionary work. Increases in membership, in study classes and missionary giving are noted in the program of this organization. We pay tribute to the fine work our women are doing and we know the church prospers because of their great service.

We note with special joy the improvements being made on church property. I think it is a conservative estimate to say that 50% of our churches have made worthwhile im-

(Continued on page 11)

THE DEVOTIONAL PAGE

REV. ROY I. BAGLEY, Editor

FROM THE BOOKSHELF

Do not expect God to exercise any power that is not power that Jesus would exercise . . .

Jesus refused to exercise and magical power to impress people or to validate His claims; so the Holy Spirit will operate within you, not as magical power, but as moral power . . .

A wife or husband who is always demanding and not donating is a tied-up person . . .

The Christian method of self-control is, not to sit on yourself in a vain endeavor to keep yourself under control, but to express yourself under the law of love—you love God supremely, and then every other lesser love falls into its place naturally and normally . . .

In Jesus love was overcoming evil with good, hate by love, and he would overcome the world by a cross . . .

—From *THE WAY TO POWER AND POISE*, by E. Stanley Jones

POWER

Power . . . Five-letter word; standing for the turbine of life.

We all work for power of one sort or another: power over people's lives, through threats, money control, job control, love, contract, personal interest; power over ourselves through self-examination and constant testing and improving. Some will cheat, rob, bribe, steal, deceive—to get power. Some use their power for their own gain; some use it for the improvement of the lot of others. No one rejects power; and everyone strives for it.

Huge money investments are made in the race for power. But a man may control great wealth and still be weak. He may lose all he has worked for because he's slave to his own whims and habits.

The secret of lasting power lies not in material goods, but in the gaining of control over one's self. Thus our power does not depend on amounts and numbers of things, nor on the submission of other people's wills to our own. But real power thus depends on the way we use those things and towards what ends we use those personalities and wills.

Power depends on the reserve of control we have within our own lives.

Read Mark 8:34-37.

Father, make sharers of thy love who understand that thy strength comes only to us when we use it for thee. Amen.

Seed thought: Psalm 84:5.

—from *Power*

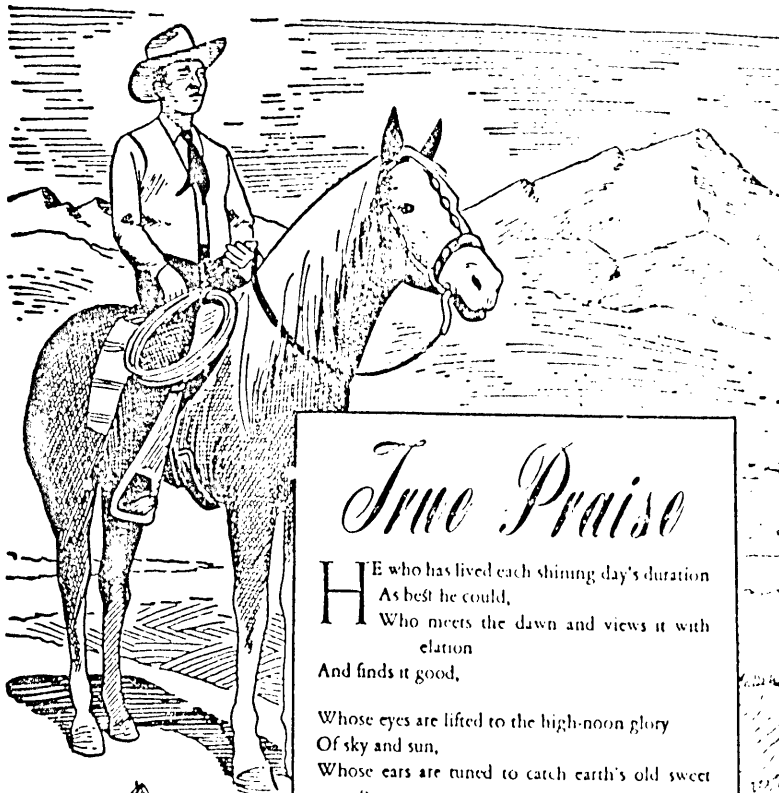
YOUR BOOK

Would you take out from yonder shelf

A book which records a log of yourself,

Read it over, study every page,
Peruse with the thoughtful mind of a sage?

Would its contents be filled with



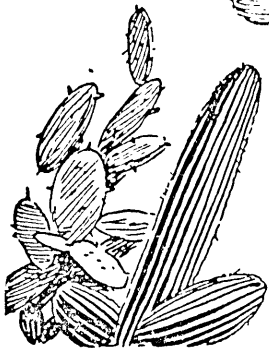
True Praise

HE who has lived each shining day's duration
As best he could,
Who meets the dawn and views it with
elation
And finds it good,

Whose eyes are lifted to the high-noon glory
Of sky and sun,
Whose ears are tuned to catch earth's old sweet
story
When day is done—

I think his God accepts it as high tribute,
As honest praise,
This sane, light-hearted, trusting way of living
His gift of days.
For being glad is one sure way of praying
As on men trod,
And happiness, a certain way of saying:
"We thank Thee, God."

Grace Noll Crowell



NOT A HUMAN AFFAIR

"The good news that I preached is not a human affair." (Galatians 1:11)

More than nineteen hundred years ago a baby was born in an obscure corner of the world that was to forever influence the thoughts and actions of men. Though this child grew to manhood and lived as a man there was something about his life that caused those who knew him best to say that he was the Son of God. Even the death of a criminal did not change the opinion of these followers. They wavered for awhile but in renewed confidence they launched out to tell a world about Jesus Christ. St. Paul was caught up in that influence and after careful thought and prayer he makes his stand not on his intellectual abil-

ity but upon the fact that God has come to his people in the life of Jesus of Nazareth and that salvation is only through the power of God in Jesus Christ. Paul's Good News was not a human affair. The good news that we as Christians bring to a world must have that certainty about it if we are to capture a world.

Many good men have lived and made their contribution to the world. Some have brought a system of morals and ethics that stand high in the marks of a civilized people. None of these have plumbed the depth of a man's soul and brought him to a deep sense of lostness. None revives the hopes in the lives of people who have "spent their all in riotous living" as does Jesus Christ.

Our guilt for sin is not a human affair. Though we may maintain the respect and admiration of our neighbors there is still a sense of need and we are ashamed of some attitudes and action that we find in our lives. St. Paul was a man who was righteous. He was zealous in the pursuit of his beliefs. Yet something was lacking. What could not be done through the law he found was done through the grace of God. When our religion rises beyond a human affair we no longer have a boast of self-righteousness.

Salvation is not a human affair. We must use all our powers to be saved, but after we have done all,

PRAYER FOR THE WEEK

Bring to us the sense of Thine eternal presence that we may be saved from the transitory and rest our hope in Thee, our Father. Give unto us more than a "system of thought," impart Thy Spirit to us that we may have a fellowship with Thee. With the sense of our need reveal Thyself in Thy redeeming grace to save us and make us strong to live as Thou wouldst have us. Guide Thy Church from victory to victory as the Church commits her destiny unto Thy keeping. With the problems that loom to such magnitude bring a new vision of Thy greatness and Thy power. May the assurance that through Thy strength and guidance we will come to a new day when Thy will is done among men. We pray in the name and spirit of Jesus Christ our Lord. Amen.

Christ must take control. Man does not reach down and pull himself out of his sin by his own bootstraps. He reaches up and in yielding to Christ he finds a stronger hand to lift him. God's salvation is not just right ideas, but a right spirit. It is the life of God abiding in the human heart.

Daily strength to live the Christian life is not a human affair. Prayer is not a spiritual gymnastic. It is not simply copying after the practices of Jesus Christ; it is seeking personal communion with the Father that His help may be ours. Prayer is the evidence of our belief that God will help us in the daily decisions that we must make. It is the confidence that we have that He will deliver us from temptation. When we are baffled and confused then we realize that guidance must be from a higher intelligence and a more loving spirit than that which we find in another man or in our own lives.

The Christian community is more than a human affair. The meetings of those of kindred minds yields more than the sharing of ideas; it is fellowship in a Spirit. The Church with all its human weaknesses stands as the bride of Christ and in that sacred relationship human efforts are transcended.

When our good news stops on the level of a mere philosophy or a system of psychology, the redeeming power is absent. When we bring our best philosophy and our best psychology and make it subject to His living spirit we find redemption and strength to meet each day triumphantly.—R. B.

In China an American Woman journalist watched a frail sister cleansing the gangrenous sores of wounded soldiers. "I wouldn't do that for a million dollars," the visitor remarked. Without pause in her work, the Sister replied, "Neither would I." Catholic Digest.

Instead of all this dither about women's skirts, why not apply this old simple rule: Skirts should be wide enough for hubby to hide behind and long enough for children to cling to.—Sterling McCaw, Norfolk (Neb.) Daily News.

action and deed,
Showing much of selfishness and of greed?
Would it be in balance, be square and true,
Portraying the good and the bad in you?
Do you feel it would bring you into disgrace
If it were read in a public place?
Would you feel proud of your printed name
With no thought of guilt or any shame?
Would it show you had met every worthy need?
Would you care to keep it for your children to read?
—Nolie Mumey

Individual Reports Of Pastors - North Arkansas Conference

DYESS-WHITTON: W. L. Douglas, pastor. Salaries and World Service 100 per cent. Raised on debt retirement \$200.00.

GREENBRIER: Loyd Turner, pastor. Salaries 100 per cent. Charge paid increased Askings on World Service. Charge raised \$25.00 for Advance Special.

MARMADUKE CIRCUIT: Jewel C. Oliver, pastor. Members received by transfer 1, and on profession of faith 7. Charge raised for Advance Special \$18.00. Raised on building fund \$1,300.00.

ALPENA: Woodrow Woods, pastor. Members received by transfer 5, and on profession of faith 3. Salaries 95 per cent and World Service 100 per cent. Charge paid increased Askings on World Service. Raised \$15.00 for Advance Special. Paid for improvements on church \$900.00.

GREENWAY CIRCUIT: Gus Evans, pastor. Members received by transfer 5, and on profession of faith 6. Salaries and World Service 100 per cent. Charge raised \$50.00 for Advance Special. Paid for improvements on church \$650.00. A 20 per cent increase in Church School enrollment.

MARSHALL: O. L. Cole, pastor. Members received by transfer 2, and on profession of faith 5. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service.

HIGHLIGHTS OF THE NORTH ARKANSAS CONFERENCE

(Continued from page 1)

for pastoral charges to pay the new pastor's moving expenses.

Among the appointments were two changes in District Superintendents, Rev. W. F. Cooley, Fayetteville District, succeeding Rev. E. H. Hook, new Superintendent of Western Methodist Assembly, and Dr. W. Henry Goodloe, Fort Smith District, succeeding Rev. Cecil R. Culver, transferred to Little Rock Conference and appointed to Winfield Methodist Church, Little Rock. J. Albert Gatlin was appointed Secretary, Town and Country Commission, North Arkansas Conference, to succeed Rev. Joel Cooper who has been serving as Acting Secretary since the resignation of Rev. Glenn Sanford last November.

The Condensed Minutes and Pastoral Appointments and District Superintendents' Report are published elsewhere in this issue.

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name of pastor.

Articles other than editorials do not necessarily reflect
the opinions of the editors of the Arkansas Methodist.

Raised \$150.00 for Advance Special. Paid for improvements on church \$120.00.

MAYNARD: T. B. Parmenter, pastor. Members received by transfer 4, and on profession of faith 10. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$50.00 for Advance Special. Paid for improvements on church \$265.00 and on parsonage \$3,000.00.

BENTONVILLE CIRCUIT: Kenneth Hatfield, pastor. Members received by transfer 8, and on profession of faith 9. Salaries and World Service 100 per cent. Paid for improvements on church \$150.00 and on parsonage \$100.00. A 30 per cent increase in Church School enrollment and 23 per cent in Church School attendance.

ALMA AND MULBERRY: J. H. Holt, pastor. Members received by transfer 12, and on profession of faith 18. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$320.00 for Advance Special. Paid for improvements on church \$7,000.00 and on parsonage \$1,000.00.

WEST HELENA: L. F. LaFavers, pastor. Members received by transfer 30, and on profession of faith 13. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge paid \$1,900.00 for improvements on church and \$150.00 for improvements on parsonage.

HARTFORD: Clyde E. Crozier, pastor. Members received by transfer 4, and on profession of faith 22. Salaries and World Service 100 per cent. Charge raised \$164.00 for Advance Special. Paid for improvements on church \$300.00 and on parsonage \$100.00. A 5 per cent increase in Church School attendance.

HUNTER: W. G. Stegall, pastor. Members received by transfer 8, and on profession of faith 6. Salaries 100 per cent. Charge paid increased Askings on World Service. Charge raised \$134.00 for Advance Special. Paid for improvements on church \$300.00 and on parsonage \$100.00.

RUSSELLVILLE: W. F. Cooley, pastor. Members received by transfer 76, and on profession of faith 55. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$700.00 for Advance Special. Paid for improvements on church \$5,769.00. Raised for all purposes \$27,500.00.

FORREST CITY: H. M. Lewis, pastor. Members received by transfer 81, and on profession of faith 22. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge paid \$1,100.00 for Advance Special. Paid for improvements on church \$129.00. Raised on building fund \$5,000.00.

BEECH GROVE-ROCK SPRINGS: W. C. Smith, pastor. Members received by transfer 5, and on profession of faith 9. Salaries and World Service 100 per cent. Charge raised \$25.00 for Advance Special. Paid for improvements on church \$50.00 and on parsonage \$50.00. A 15 per cent increase in Church School enrollment and attendance.

PERRY-PERRYVILLE: W. M. Womack, pastor. Members received by transfer 4, and on profession of faith 9. Salaries 95 per cent and World Service 100 per cent. Charge paid increased Askings on World Service. Paid improvements on church \$1,000.00. Raised on debt retirement \$200.00. A 10 per cent increase in Church School enrollment.

ELM SPRINGS-HARMON: Charles Wages, pastor. Members received by transfer 9, and on profession of faith 38. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$100.00 for Advance Special. Raised on building fund \$150.00. A 10 per cent increase in Church School enrollment and attendance.

TRUMANN: O. M. Campbell, pastor. Members received by transfer 14, and on pro-

fession of faith 6. Salaries and World Service 100 per cent. Charge raised \$208.00 for Advance Special. Paid for improvements on church \$1,744.00. Raised on debt retirement \$910.00. Purchased organ for church.

EUREKA SPRINGS: William Stewart, pastor. Members received by transfer 30, and on profession of faith 20. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Paid for improvements on church \$336.00 and on parsonage \$450.00. A 1 per cent increase in Church School enrollment and 2½ per cent in Church School attendance.

BELLEVILLE AND HAVANA: C. R. Nance, pastor. Members received by transfer 8, and on profession of faith 20. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$10.00 for Advance Special. Paid \$50.00 for improvements on parsonage. Raised on debt retirement \$200.00. A 15 per cent increase in Church School enrollment and in attendance 69.

GREEN FOREST: Bob McMaster, pastor. Members received by transfer 8, and on profession of faith 16. Salaries and World Service 100 per cent. Charge raised \$200.00 for Advance Special. Paid for improvements on church \$400.00 and on parsonage \$50.00. Raised on building fund \$600.00. An 18 per cent increase in Church School enrollment and a 19 per cent increase in Church School attendance.

ATKINS: H. C. Minnis, pastor. Members received by transfer 9, and on profession of faith 8. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Raised \$140.00 for Advance Special. Paid for improvements on church \$950.00 and on parsonage \$380.00. A 14 per cent increase in Church School enrollment and a 12 per cent increase in Church School attendance.

PANGBURN: J. G. Smith, pastor. Members received by transfer 4, and on profession of faith 9. Salaries 100 per cent and World Service \$260.00. Charge paid increased Askings on World Service. Charge raised \$400.00 for Advance Special. Paid for improvements on church \$87.00. A 10 per cent increase in Church School enrollment and a 15 per cent increase in Church School attendance.

CORNING: S. O. Patty, pastor. Members received by transfer 13, and on profession of faith 41. Salaries 100 per cent and World Service 101.8 per cent. Charge paid increased Askings on World Service. Raised \$400.00 for Advance Special. Paid for improvements on church \$1,568.00 and on parsonage \$357.00. A 39 per cent increase in Church School enrollment and a 30 per cent increase in Church School attendance.

POCAHONTAS: W. J. Spicer, pastor. Members received by transfer 19, and on profession of faith 20. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$400.00 for Advance Special. Paid for improvements on church \$2,000.00 and on parsonage \$450.00. Raised \$500.00 on debt retirement. A 10 per cent increase in Church School enrollment and a 14 per cent increase in Church School attendance.

FIRST CHURCH, RECTOR: Jesse L. Decker, pastor. Members received by transfer 33, and on profession of faith 24. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$185.00 for Advance Special. Paid \$360.00 on improvements on church. A 10 per cent increase in Church School enrollment and a 11 per cent increase in Church School attendance. Auditorium being re-decorated.

MORRILTON: G. C. Taylor, pastor. Members received by transfer 19, and on profession of faith 24. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$1,000.00 for Advance Special. Charge raised \$1,000.00 for Advance Special.

(Continued on page 5)

LITTLE ROCK CONFERENCE PASTORS' REPORTS

(Continued from last week)

MOUNTAIN VIEW: Omma L. Daniel, pastor. Members received by transfer 6. Salaries and World Service 100 per cent. Paid for improvements on church \$200.00 and on parsonage \$50.00. Raised on building fund \$233.00.

FOUNTAIN HILL: W. E. West, pastor. Members received by transfer 3, and on profession of faith 18. Salaries and World Service 100 per cent. A 35 per cent increase in Church School enrollment.

PARKERS CHAPEL-PLEASANT GROVE: O. C. Birdwell, pastor. Members received by transfer 5, and on profession of faith 16. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge paid \$130.00 for Advance Special. Paid for improvements on church \$6,784.00.

MENA: Mark F. Vaught, pastor. Members received by transfer 32, and on profession of faith 24. Salaries and World Service 100 per cent. Charge paid increase Askings on World Service. Charge paid \$350.00 for Advance Special. One-half of Superannuate Endowment is paid.

CARR MEMORIAL, PINE BLUFF: John L. Hoover, pastor. Members received by transfer 13, and on profession of faith 19. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$445.00 for Advance Special. Paid for improvements on church \$900.00. A 2 per cent increase in Church School enrollment.

AUSTIN: G. B. Pixley, pastor. Members received by transfer 3, and on profession of faith 19. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$100.00 for Advance Special. Paid \$6000.00 for improvements on church and on parsonage \$50.00. Raised on debt retirement \$40.00. A 25 per cent increase in Church School enrollment and attendance.

KOLONA: E. T. McAfee, pastor. Members received by transfer 11, and on profession of faith 21. Salaries and World Service 100 per cent. Charge raised \$125.00 for Advance Special. Paid for improvements on church \$250.00 and on parsonage \$50.00. Raised on debt retirement \$250.00. A 10 per cent increase in Church School enrollment and attendance.

THORNTON: G. C. Bailey, pastor. Members received on profession of faith 7 and on profession of faith 13. Salaries and World Service 100 per cent. Charge raised \$72.00 for Advance Special. Paid for improvements on church \$1,100.00 and on parsonage \$75.00. A 150 per cent increase in Church School enrollment and a 20 percent increase in attendance.

MURFREESBORO: Noel Cross, pastor. Members received by transfer 7, and on profession of faith 10. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$300.00 for Advance Special. A 15 per cent increase in Church School attendance. Built new garage and utility house \$1,300.00.

HORATIO: E. T. Miller, pastor. Members received by transfer 7, and on profession of faith 4. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge paid \$100.00 for Advance Special. Paid for improvements on church \$300.00 and on parsonage \$50.00. A 10 per cent increase in Church School enrollment and a 15 per cent increase in Church School attendance.

ASHDOWN: Warren D. Golden, pastor. Received by transfer 13, and on profession of faith 11. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Paid for improvements on church \$350.00. Raised on debt retirement \$850.00. A 15 per cent increase in Church School enrollment and a 20 per cent increase in Church School attendance.

GOOD FAITH: K. K. Carithers, pastor. Members received by transfer 10, and on pro-

fession of faith 12. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$60.00 for Advance Special. Paid for improvements on church \$288.00. Raised for debt retirement \$100.00. A 20 per cent increase in Church School enrollment and a 50 per cent increase in Church School attendance.

NORPHLET: S. B. Mann, pastor. Members received by transfer 11, and on profession of faith 26. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$50.00 for Advance Special. Paid for improvements on church \$900.00 and on parsonage \$400.00. A 50 per cent increase in Church School enrollment and a 40 per cent increase in Church School attendance. Retired Ministers' Endowment \$550.00.

ROWELL: Claude Stone, Jr., pastor. Members received by transfer 16, and on profession of faith 36. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge paid \$229.00 for Advance Special. Paid for improvements on church \$1,290.00 and on parsonage \$100.00. Raised on building fund \$150.00. A 25 per cent increase in Church School enrollment and a 50 per cent increase in Church School attendance.

VANTREASE: J. D. Montgomery, pastor. Members received by transfer 42, and on profession of faith 17. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$175.00 for Advance Special. Paid for improvements on church \$400.00 and on parsonage \$500.00. A 20 per cent increase in Church School enrollment and a 30 per cent increase in Church School attendance. Planning educational building.

CROSSETT: O. E. Holmes, pastor. Members received by transfer 36, and on profession of faith 11. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Raised on debt retirement \$5000.00. Raised on church building fund \$20,000.00. A 10 per cent increase in Church School enrollment and a 10 per cent increase in Church School attendance. A beautiful new building completed, valued at \$150,000.00.

ALMYRA: Harould Scott, pastor. Members received by transfer 1, and on profession of faith 6. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$400.00 for Advance Special. Paid for improvements on church \$800.00 and on parsonage \$2,000.00. Raised on building fund \$1,000.00. A 41 per cent increase in Church School enrollment and a 50 per cent increase in Church School attendance.

FIRST CHURCH, PINE BLUFF: K. L. Spore, pastor. Members received by transfer 60 and on profession of faith 26. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$1020.00 for Advance Special. Paid for improvements on church \$1000.00 and on parsonage \$500.00. A 10 per cent increase in Church School enrollment and a 20 per cent increase in Church School attendance. Superannuate Endowment \$6000.00.

LAKESIDE, PINE BLUFF: Members received by transfer 42, and on profession of faith 19. Salaries 100 per cent and paid on World Service \$2,550.00. Charge paid increased Askings on World Service. Charge raised for Advance Special \$213.00. Charge paid \$1,200.00 on improvements on church and on parsonage \$17,600.00. Raised on building fund \$20,000.00. A 2 per cent increase in Church School enrollment and a 3 per cent increase in Church School attendance. Built a new parsonage on property already owned by the church at a total cost of \$17,600.00.

BAUXITE: Orrie L. Thompson, pastor. Members received by transfer 31, and on profession of faith 12. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$200.00 for Advance Special. Paid for improvements on church \$1,000.00 and on parsonage \$150.00. Raised on debt retirement \$300.00. A 70 per cent increase in Church School enrollment and a 60 per cent increase in Church School attendance. Made a station on March 1.

LAKE VILLAGE: Fred Schwendimann, pastor. Members received by transfer 29, and on profession of faith 15. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$242.00 on Advance Special. Paid for improvements on church \$500.00 and on parsonage \$500.00. Raised on debt retirement \$300.00 and on building fund \$4,500.00. A 5 per cent increase in Church School enrollment and a 10 per cent increase in Church School attendance. A new modern brick veneer parsonage built.

HAMBURG-SNYDER: M. W. Miller, pastor. Members received by transfer 18, and on profession of faith 8. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$843.00 for Advance Special. Paid for improvements on church \$391.00 and on parsonage \$57.00. Raised on building fund \$2,500.00. A 15 per cent increase in Church School enrollment and a 10 per cent increase in Church School attendance. Plans have been completed for the erection of an educational building which will be started soon.

GRAND AVENUE, HOT SPRINGS: C. Ray Hozendorf, pastor. Members received by transfer 67, and on profession of faith 75. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$440.00 on Advance Special. Paid for improvements on church \$3,500.00. Raised on debt retirement \$2,000.00. A 10 per cent increase in Church School enrollment, and a 5 per cent increase in Church School attendance. Installed new pews which are upholstered. Spiritual level of the church is good.

SHOREWOOD HILLS: J. D. Baker, pastor. Members received by transfer 19, and on profession of faith 25. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Raised on building fund \$1,700.00. A 12 per cent increase in Church School enrollment and a 10 per cent increase in Church School attendance. Plan to begin new church building this year. Shorewood Hills Church was organized on June 5th, 1949 with 42 members. This conference year the membership has been doubled. Average Church School attendance has exceeded the church membership.

DEQUEEN: J. L. Tucker, pastor. Members received by transfer 9, and on profession of faith 13. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$700.00 for Advance Special. Paid \$35.00 for improvements on church and \$800.00 for improvements on parsonage. A 10 per cent increase in Church School enrollment and in attendance 200. Have in cash \$25,000.00 to bring cash and pledges to \$37,000.00 toward new church building program. Contract was let and work is now underway towards a \$125,000.00 new church plant. Contract calls for completion of the new building by December 1, 1950.

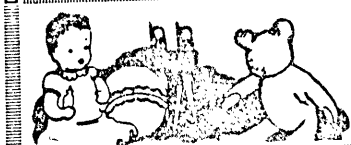
INDIVIDUAL REPORTS OF PASTORS, NORTH ARKANSAS CONFERENCE

(Continued from page 4)

Special. Paid \$760.00 for improvements on church and \$480.00 for improvements on parsonage. A 9 per cent increase in Church School enrollment and a 11 per cent increase in Church School attendance.

BROOKLAND: Bill L. Odom, pastor. Members received by transfer 3, and on profession of faith 19. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$60.00 for Advance Special. Paid \$300.00 for improvements on church. A 50 per cent increase in Church School enrollment and attendance. Purchased new electric Wurlitzer organ.

COTTON PLANT: James R. Chandler, pastor. Members received by transfer 14, and on profession of faith 12. Salaries and World Service 100 per cent. Charge paid increased Askings on World Service. Charge raised \$500.00 for Advance Special. Paid for improvements on church \$1,900.00 and on parsonage \$600.00. A 1 per cent increase in Church School enrollment and a 26 per cent increase in Church School attendance.



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



IN STORYLAND

WHEN LITTLE BEAR VISITED SCHOOL

Once in midsummer when wild roses were blooming along the river bank behind the Three Bears' house in the forest and wild birds were singing from every thicket, Father Bear built a raft and took his family floating downstream. The raft was made of logs firmly fastened together. It was big and strong, and had three rustic chairs on it—a big, big chair for the big Father Bear, a middle-sized chair for middle-sized Mother Bear, and a wee, wee chair for wee Little Bear. There were also poles to keep the raft from bumping against the river bank: a rather heavy pole made just for huge Father Bear, a middle-sized pole for middle-sized Mother Bear, and a long, light pole for Little Bear.

Soon they were far from home, but it was afternoon that day before anything special happened. There was a bend in the river, and when the raft came swishing and tumbling round that bend the Three Bears saw a little log house on a hillside and many children playing outside the door.

At that moment, bump! went the raft into the bank, and there it stuck among the willows!

"Oh, please do not push the raft into the stream for a few minutes!" whispered Little Bear. "Let us watch the children!"

"Yes, let us watch the children," added Mother Bear.

So Father Bear, being willing to please his family, seated himself in his huge chair, and Mother Bear seated herself in her middle-sized chair; but Little Bear stood on his tippytoes in his little chair, so that he could see better.

"Oh, I wish those children would let me play with them!" cried Little Bear, as the youngsters joined hands and danced round and round in a circle.

Plainly, the log building was a schoolhouse, for a moment later out stepped the schoolmaster and began to ring a bell.

The children straightway formed in line, boys first, girls behind. Then they all marched into the schoolroom, saying, "Left foot, right foot, left foot, right foot," and their feet made a merry stamping.

After the children were all in the schoolhouse and the door was closed, a song came floating through the open windows.

When the singing was over, and the only sounds that the bears heard were the songs of birds, the lapping of the water, and the humming of bees, Little Bear said to his father and mother, "I see a little path leading from the river to the schoolhouse, and I see bushes beside one of the windows. If I will go softly, softly, and climb softly into the bushes, may I go and peep into the schoolhouse and see the children?"

"Oh, I do not know about that!" began Mother Bear; but Father Bear said, "Oh, let him go! Only, Son Bear," he added, "if one of the children should happen to see you, and

should say 'Bear,' you run straight down to the raft, and we shall be ready to push into the stream and get away!"

So Little Bear crept softly up the path on the hillside, climbed softly into the bushes, and peeped into the schoolroom. All the children were in their seats with their heads bent over books and slates, until the teacher said sternly, "Primer class! Come forward!"

Then two little girls and one little boy, with blue-coated books in their hands, went to a spot in front of the teacher's desk and stood with their toes on a crack in the floor. The little girls edged away from the boy as far as they could while the master looked at them. Little Bear was so much interested that he climbed closer to the window.

"Open your books," said the schoolmaster.

The three opened their blue-covered books.

"Joan, you may read the lesson first, if you please."

So Joan read, "I—see—a—cat."

"Good!" said the master. "Mary, you may read."

"I—see—a—cat," read Mary; she knew every word of that lesson.

"Now, Simon," spoke the master to the boy, "let us hear you read."

Little Bear was sure that Simon



FUN ON THE FARM

*I am looking forward
To vacation this year,
I'll spend it with Grandpa
Who lives quite near.*

*I can help him a lot
In so many ways,
The work on the farm
Just fills up the days.*

*There's time, too, for fun
And carefree hours
Filled with sunshine bright
Then with cooling showers.*

*The happy days spent
On the farm seem to be
The nicest thing
That happens to me.—A. E. W.*

IN THE WORLD OF BOYS AND GIRLS

PLEASING OTHERS

"Dad," called Mary, bursting into the house, "can I go with Mollie Jones on Sunday? She's going to have tea with her brother, who married, and we'll have lots of fun."

Daddy looked up from his book and said very gravely: "Well, dear, you may go if you wish, but it would please me much more if you went to Sunday School with Betty Smith."

"Why couldn't Daddy say 'Yes' straight out?" thought Mary. Anyway she would go with Mollie.

At last Sunday came, and Mary was delighted to think of the good time she was going to have.

"Well, little one," said Daddy, as he kissed her good morning, "have you decided where you are going to-day?"

Then somehow Mary felt very queer inside and wanted to cry, and suddenly she couldn't bear to tell Daddy she was going with Mollie. She just stood for a minute trying not to cry, and then she flung her arms around Daddy's neck, and said bravely, "I'm going to Sunday School", and Daddy hugged her very hard.

It was wonderful how happy she felt all through breakfast.

When they had finished breakfast mother said: "O, Mary, wouldn't you like to bring Betty home to tea? There's a very special cake."

It was such a happy Sunday, after all, and when Mary went to bed she thought to herself: "Why, it's much more fun pleasing people you love than just pleasing yourself all the time. I don't believe I ever knew that before, but I'm going to try to keep on pleasing others.—L. Ladyman in Exchange.

JUST FOR FUN

It was their 40th wedding anniversary. The gray, slightly-stooped professor entered his residence, kissed his wife, smiled as he handed her a package and said, "Surprise, my dear. I'm sure you thought that your old, absentminded professor had forgotten what day this is, but here's your present."

The wife hastened to unwrap the large box of beautifully engraved stationery and, hesitating a moment, said, "It—uh—it's very distinctive."

Noting her hesitation, the professor said, "Is there something wrong?"

"Just one little thing, perhaps," she said, smiling. "The address is that of the home we sold five years ago—remember?"—Montreal (Canada) Star.

did not know his lesson; he was sure of it because Simon acted so foolish and looked so unhappy. He stood on one foot and then on the other and twisted and squirmed until the girls giggled.

"Come, Simon," urged the master, "we are waiting."

It happened that Little Bear felt so sorry for Simon that he forgot all about himself, and leaned forward until his paws rested on the windowsill. No one noticed him then, because bushes clustered close round that window and he had made no sound.

"Simon," the master commanded at last, "read the lesson!"

"I—ee," began Simon, "I—see—a"—Then he looked up; but instead of saying "cat," as the primer said, Simon, with eyes as large and round as saucers, dropped his book and cried, "Bear! I see a bear!"

Sure enough, he did; so did all the children; so did the master; because Little Bear was right up in the window, trying to tell Simon the word "cat!"

Down the hill ran Little Bear as fast as he could go, and scrambled on board the raft. Father Bear and Mother Bear used their poles and quickly pushed the raft into the middle of the stream, and away

went all three of them, laughing. But Little Bear did not wish to visit school again that day—or that summer.—Frances Margaret Fox, in The Youth's Companion.

Condensed Minutes Of North Arkansas Conference

The Minutes of the North Arkansas Annual Conference of The Methodist Church, held in North Little Rock, Arkansas, from June 14, 1950, through June 18, 1950, Bishop Paul E. Martin, Presiding.

Part I. Organization and General Business

1. Who are elected for the quadrennium: Secretary? Ewing T. Wayland, 1136 Donaghey Bldg., Little Rock, Arkansas. Statistician? E. G. Kaetzell, Springdale, Arkansas. Treasurer? P. E. Cooley, Box 26, Blytheville, Arkansas.

2. Is the Annual Conference incorporated? No.

3. (a) What officers handling funds of the conference have been bonded, and in what amounts? P. E. Cooley, for \$50,000; W. D. Murphey, Jr., Joe Pierce, Raymond L. Franks, Lloyd Conyers, A. W. Harris, Mrs. C. J. Greene, Jefferson Sherman, Joe Goetz, Irl Bridenthal, Elmer Yancey for \$20,000. (b) Have the books of said officers or persons been audited? Yes.

4. Have the boards, commissions, or committees been appointed or elected? (a) Board of Ministerial Training and Qualifications? Yes. (b) Committee on Conference Relations? Yes. (c) Committee on Accepted Supply Pastors? Yes. (d) Committee of Investigation? Yes. (e) District Boards of Location and Building? Yes. (f) Board of Trustees of the Annual Conference? Yes. (g) Conference Commission on World Service and Finance? Yes. (h) Town and Country Commission? Yes. (i) Conference Deaconess Board? Yes. (j) Conference Board of Missions and Church Extension? Yes. (k) Conference Board of Education? Yes. (l) Conference Board of Temperance? Yes. (m) Conference Board of Lay Activities? Yes. (n) Conference Board of Hospitals and Homes? Yes. (o) Conference Board of Evangelism? Yes. (p) Board of Conference Claimants? Yes. (q) Commission on Christian Vocations? Yes. (r) Conference Woman's Society of Christian Service? Yes. (s) Committee on Proportional Payment of Ministerial Support? Yes. (t) Other committees, or boards? See Journal.

5. Have the secretaries, treasurers, and statisticians kept their respective records upon and according to the forms prescribed by The Methodist Church? Yes.

6. What are the reports of the district superintendents as to the status of the work within their districts? See Journal.

7. What is the schedule for minimum support for pastors? \$1,400 single men, \$1,500 married men; \$25. for each dependent child under 18 years of age.

8. What is the plan and what are the approved claims for the support of the district superintendents for the ensuing year? Annual Salary of \$5400 with \$1600 for office and promotional expenses, each church paying an amount equal to 11% of salary paid to pastor.

9. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of conference claimants? An amount equal to 14% of cash salary paid to pastor.

10. What are the apportionments transmitted by the General Commission on World Service and Finance to this conference: (a) For

World Service? \$54,161.00. (b) For Episcopal Fund? 1 3/4% of each pastor's salary. (c) For General Administration Fund? \$3,186.70.

11. What amount is apportioned to this conference for the Jurisdictional Administration Fund? \$4,026.00.

12. What are the reports, recommendations, and plans of the boards of the conference: (a) What is the report of the Board of Conference Claimants, and what appropriations for conference claimants are reported and approved? See Journal. (b) What is the report of the Conference Board of Missions and Church Extension of disbursements of missionary aid within the conference? See Journal. (c) What is the report of the Conference Commission on World Service and Finance? (d) What is the report of the Commission on Christian Vocations? See Journal. (e) What are the other reports? See Journal.

13. What Methodist institutions or organizations are approved by the conference for annuity responsibility? None.

14. What date is determined for Golden Cross enrollment? Week following first Sunday in May, culminating on Mother's Day.

15. (a) Who is elected conference lay leader? Matt L. Ellis. (b) What is his report? See Journal. (c) Who are elected district and associate district lay leaders? Batesville: DDL, James R. Shelton, ALL, Harold E. Riggs, F.M. Pickens, Jr., Cledice Jones, W. W. Adams; Conway: DLL, P. K. Merrill, ALL, J. G. Moore, E. W. Martin, J. F. Warden; Fayetteville: DLL, Dr. C. G. Melton, ALL, Radus Rice, Logan Stafford, J. H. Garnahan; Forrest City, DLL, Marvin E. Bird, ALL, E. C. Bumpers, G. E. Dooley, Elton A. Rieves, Jr.; Fort Smith: DLL, B. A. McConnell, ALL, A. P. McKeithen, C. C. Coley, R. W. Lynch; Jonesboro: DLL, Charles A. Stuck, ALL, C. W. Watson, Gus Eberdt, W. R. Willis; Paragould, DLL, J. A. Walden, ALL, E. R. Schurlock, Morgan Prince, L. L. Swindle; Searcy: DLL, Joe Pierce, ALL, Ben F. Clark, Marvin Hathcoat, W. E. Boyer.

Part II. Pertaining to Ministerial Relations

16. Who constitute the Conference Committee of Investigation? W. Vance Womack, J. E. Linam, E. J. Holifield, D. G. Hindman, H. Lynn Wade; Reserves, N. Lee Cate, Elmo Thomason, H. C. Minnis.

17. Who are the accepted supply pastors? W. L. Dillon, Y. D. Whitehurst, Harold Brent, J. Hillman Byram, W. T. Johnson, D. Kern Johnson, Claudie McLeod, M. J. Pollard, Kenneth Renfroe, W. G. Connor, J. O. Davis, B. M. Sullivan, Arvest Lawson, Maxie Spurlock, Odis Cleaver, Paul Dean Davis, Elbert Jean, Aubra Hayes, George Wayne Martin, R. B. Howerton, Frank Weatherford, Willie Lilburn Walker, Mrs. Fred Thompson, Fred Thompson, J. M. Kitchens, Thomas Kinslow, William Connell, John P. Miles, Taylor Cox, Randolph Kerr, Harley Crawford, William Walker, Thomas Frederick Mooring, David Earl Dorman, Charles Walters, W. C. Hutton, Cathryn Ferrell, J. P. Roberts, Amos Howard, Olen R. Findley, George Kleeb, W. H. Templin, Kenneth Ira Hatfield, J. H. Hensley, Charles Pachl, Mrs. Charles Pach, Dave Sisaco, Martin Cal Martin, Paul Kelley,

M. B. Short, Ivan R. Wilson, Thomas J. Nations, Felix Holland, Doyle Telaar, Leonard Byers, James Meadors, Carl B. Adams, William Stegall, C. L. Martin, Aaron Barling, J. H. Richardson, J. W. Sandage, L. L. Langston, H. L. Robison, Gail G. Anderson, William Odom, Lee Anderson, B. W. Stallcup, R. B. Sparks, Albert Gibbs, William C. Hightower, Ray Edwards, Dewey Dark, Jr., Travis Williams, Mrs. Lee Anderson, W. L. Douglass, Bobby S. Evans, Robert Sykes, Gus Evans, G. A. Freeman, Jewell C. Oliver, T. P. Parmenter, Laymon Bounds, Robert Montgomery, M. A. Thompson, Alvin Gibbs, J. R. Welch, William Travis Watson, Sherman Ragsdell, Dave Smitherman, Gerald Brannon, Roy Moyers, Carl Strayhorn, Gerald Hammett, J. H. Hartsell, Carl Wood, James Grant Smith, Cannon Kinnard, John R. Manney, Henry Carpenter, C. A. Simpson, Harvey Hazelwood, Earl Hughes, J. M. Talkington, R. M. Porter, A. A. Noggle.

18. What preachers, coming from other churches, have had their orders recognized: (a) As local deacons? None. (b) As local elders? Roy Parks.

19. Who have been received from other churches as traveling preachers? None.

20. Who are received on trial: Martin Leonard Kaylor; Allen Eugene Hilliard; Walter C. Johnson; George Andrew Trobaugh; Norris Steele; Oliver Wendell Barbaree; Howard Cox; Delbert Paul Remaley; Earl Carter; Edward Coley; William J. Cook; Raymond Mills; and Harry Wayne Huntsman.

21. Who are continued on trial: (a) Continued in studies of the first year? Billy Vernon Dennis; Henry Wadsworth Jinske; and Raymond Krutz. (b) Advanced to studies of the second year? Pryor Reed Cruce; James Fleming; Charles Casteel; Luther Loyd Turner; William Marion Womack; and William Paul Lanier; Samuel Auslam; Winslow Brown; Richard Whitwam; Vann Hooker; Terrell Loy Atkinson; G. B. Ames; Uriah Smith and Bennie Jordan; Elvis D. Wright.

22. Who on trial are discontinued? Kenneth Ray Griffith.

23. Who are admitted into full connection? Robert Paul Sessions; James Warthen Workman, Jr.; Robert Thompson McMaster; Clyde Emerson Crozier; Charles Linza Harrison; and Earnie Carmel Hance.

24. What full members are in studies: (a) Of the third year? Robert Paul Sessions; James Warthen Workman, Jr.; Clyde Emerson Crozier; Charles Linza Harrison; and Earnie Carmel Hance. (b) Of the fourth year? William Maurice Lanier; James F. Weatherford; Robert Thompson McMaster; Charles Paul McDonald and William Tillman Lingo; Byron Luster McSpadden.

25. What full members have failed to complete the studies: (a) Of the third year? Charles Linza Harrison. (b) Of the fourth year? None.

26. What full members have completed the studies of the fourth year? Arnold Melvin Simpson; Shelby Woodrow Woods.

27. Who have been elected deacons: (a) As local preachers? Fred McMillan Thompson; Lona Mae Thompson. (b) As members on trial

in the course of study? Clyde Emerson Crozier. (c) Under the seminary rule? Richard Whitwam; G. B. Ames; Terrell Loy Atkinson; Charles Casteel; William Paul Lanier; Robert Paul Sessions.

28. Who have been ordained deacons? Richard Whitwam; G. B. Ames; Terrell Loy Atkinson; Charles Casteel; Clyde Emerson Crozier; Fred McMillan Thompson; and Mrs. Lona Mae Thompson; Robert Paul Sessions.

29. Who have been elected elders: (a) As local preachers? None. (b) As local deacons who have been received on trial? Uriah Smith. (c) As conference members in the course of study? Arnold Melvin Simpson and Shelby Woodrow Woods. (d) Under the seminary rule? James Warthen Workman, Jr.

30. Who have been ordained elders? Arnold Melvin Simpson; Shelby Woodrow Woods; James Warthen Workman, Jr. and Uriah Smith.

31. Relative to accommodation transfers for ordination and reception: (a) What members of this conference have been transferred out for purposes of ordination only? None. (b) Who have been transferred in, having been ordained elsewhere? None. (c) Who are transferred in, and from what conferences, for purposes of ordination only, such ordination to be voted by this conference? None. (d) Who have been ordained here, such ordination having been voted by another conference? None. (e) Who have been transferred out, and to what conferences, after ordination? None. (f) Who have been received on trial at the request of another conference? None. (g) Who have been transferred out, having been received on trial, and to what conference? None. (h) Who have been transferred in, to be received into full connection after election by another conference? None. (i) Who have been transferred out, having received into full connection after election by another conference? None. (j) Who on trial have been transferred out to be received into full connection by another conference? None. (k) Who have been transferred in after having been received into full connection by another conference? None.

32. Who are readmitted? None.

33. Who have been received by transfer? John M. McCormack, Little Rock June 18, 1950; H. M. Sanford, Louisiana, June 18, 1950; W. L. Diggs, Texas, June 18, 1950.

34. Who have been transferred out? Cecil R. Culver, Little Rock, June 18, 1950; Raymond V. Holt, Central Texas, June 18, 1950; Guy C. Ames, Jr., East Oklahoma, June 18, 1950.

35. Who have had their conference membership terminated? None.

36. What ministerial members have died during the year? R. E. L. Bearden, Oscar E. Goddard, H. H. Griffin, W. J. Faust, E. W. Nelson, D. Norman Weaver.

37. Who are the supernumerary ministers, and for what number of years consecutively has each held this relation? None.

38. Who are granted sabbatical leave? None.

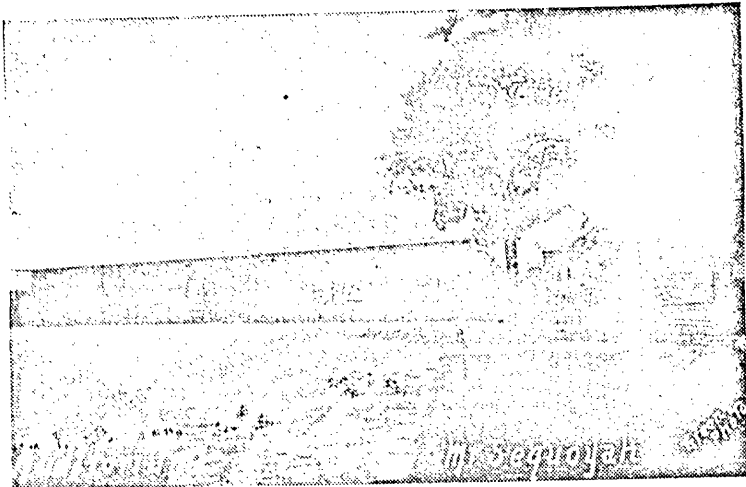
39. What ministers have been retired: (a) This year? W. W. Albright, Jefferson Sherman, John A. (Continued on page 15)

The Western Methodist Assembly

In the summer of 1920 a group of church leaders from the Southwest were attending the Leadership Conference at Lake Junaluska. These

a commission be set up to select a location and create such agencies as might be needed to establish a Western Assembly.

reverence for historical fact and traditions concerning the tribe of Indians which once occupied the surrounding territory. The Assembly has been

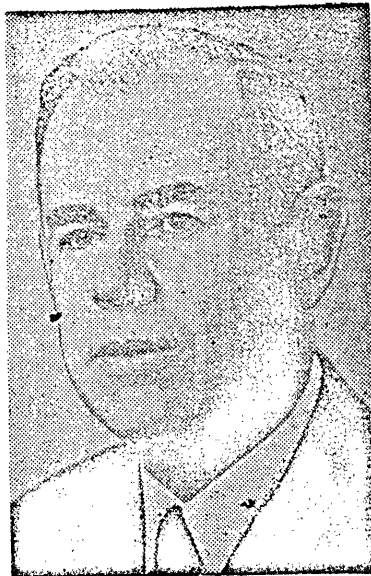


CLAPP AUDITORIUM

leaders, realizing the values of the work of that Assembly, and feeling that the churches west of the Mississippi River should have access to equal opportunities, recommended to the conferences of this territory that

The General Boards, interested in this type of work, agreed to give proper cooperation. The matter was thoroughly advertised and a number of bids for location was made to the commission. After careful investigation and consideration of the interests involved, East Mountain near Fayetteville was selected. This site, while not in the city, was near enough to have city advantages; yet far enough away not to be dominated by city influences or interests.

The name was changed from East Mountain to Mt. Sequoyah out of

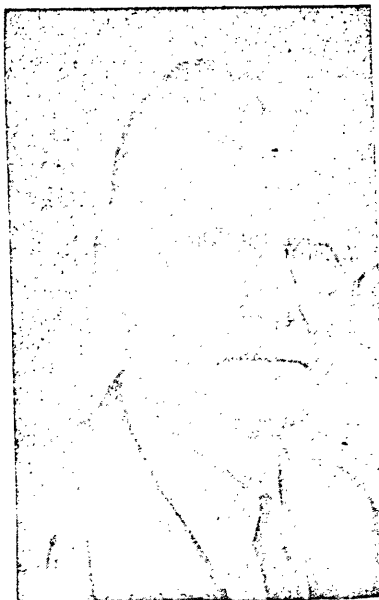


BISHOP PAUL E. MARTIN
President, Board of Trustees

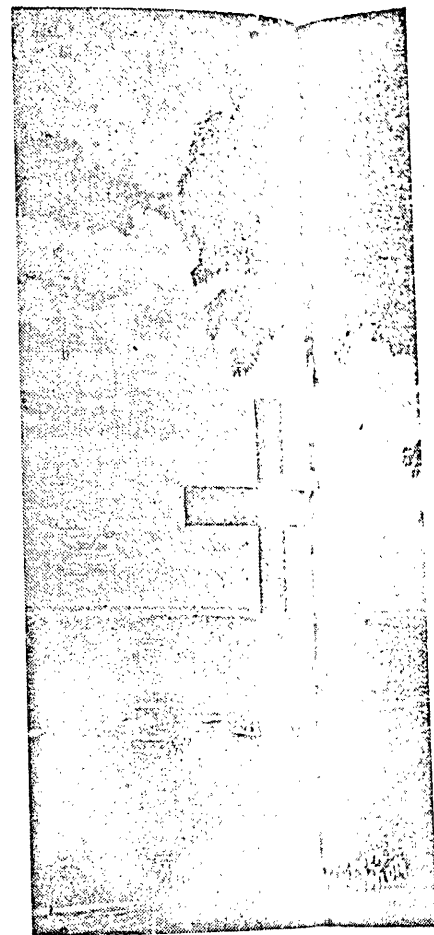
under the management and direction of a Board of Trustees elected by the various patronizing conferences. It is interesting to note the chairmen of this board from the beginning. To Dr. A. C. Millar, the first chairman is due major credit for its early development. He gave of his prayers, his time, his thought, and his means to make the Assembly what it is now. Bishop Paul B. Kern and Bishop Charles C. Selecman in order followed Dr. Millar as chairman of the board. The present chairman is Bishop Paul E. Martin, presiding Bishop of this area.

There have been only three superintendents of the Assembly during its twenty-six years: J. L. Bond for three and a half years; Dr. J. W. Workman for six months, filling out the year of Mr. Bond, and Rev. Sam M. Yancey who for twenty-one years has so successfully managed the affairs of the institution.

Brother Yancey became superintendent in September 1927. None of the few buildings that had been erected up to that time were entirely completed. The Assembly had already incurred an indebtedness of \$40,000.00. From this small beginning the Assembly, under the present management has had a marvelous growth in physical development and in meeting the needs of a constantly growing and expanding program.



REV. SAM M. YANCEY
Retiring Superintendent,
Mt. Sequoyah



THE CROSS ON MOUNTAIN



PARKER

WELCOME TO FAYETTEVILLE

and

**Goff-McNair Motor
Co.**

your

Lincoln-Mercury Dealer

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BOB'S CAFE

IT'S ON THE SQUARE

R. L. Maddox

Fayetteville, Ark.

Two of the Finest Drug Stores In the State
Are Located In

Fayetteville, Arkansas

For the Purpose of Serving In Every
Way Possible the Needs of Its
SUMMER VISITORS

Information, Drug Requirements, Kodak Supplies, Etc.

RED CROSS DRUG STORE

On The Square

COLLIER-REXALL DRUG

100 W. Dickson

**Kelley Brothers
Lumber Co.**

"Kelly For Kwality"

COMPLETE
BUILDING SERVICE

FAYETTEVILLE AND SPRINGDALE

CAMPBELL

NORTHWEST ARKANSAS' OLDEST LA
PARTMENT STORE—FOR MORE THAN 45
Arkansas' 108 Years of Statehood Have Be
ing Faithfully With the People This

June 26 to July 2 Mozark Youth
School of Missions July 4 to 10
Missionary Conference July 11 to 15
Jurisdictional Leadership School July 17 to 23
Oquoyah-Sequoyah Youth Assembly July 31 to Aug 4
Jurisdictional Leadership Youth Assembly Aug 5 to 7

On Mt. Sequoyah

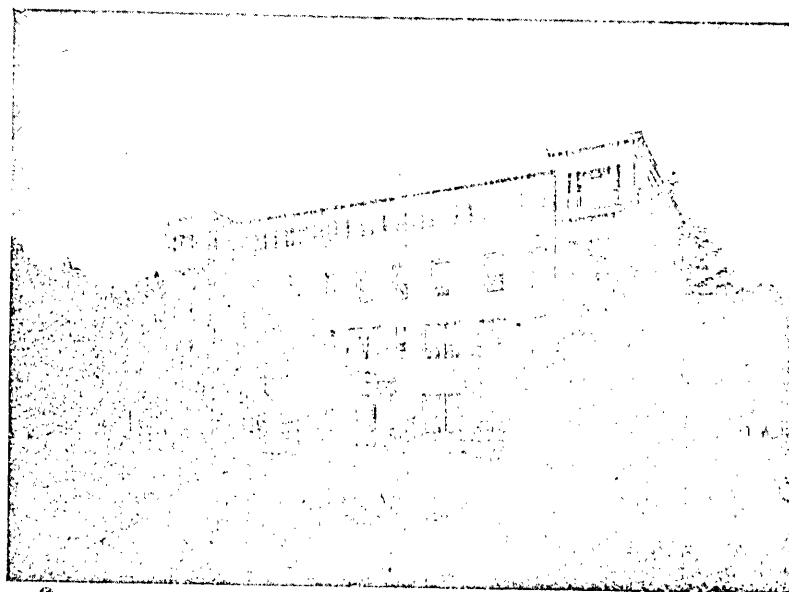
All debts have been paid and a substantial balance in bonds is now held in reserve for emergencies and for continued development. The As-

sembly now has fifty-six buildings which, with the grounds and other improvements, have a value approaching half a million dollars.

rooms have been added to both buildings. The floors have been sanded and the walls decorated. All rooms have been ceiled and in many ways



REV. E. H. HOOK
Superintendent, Mt. Sequoyah



WOMAN'S BUILDING

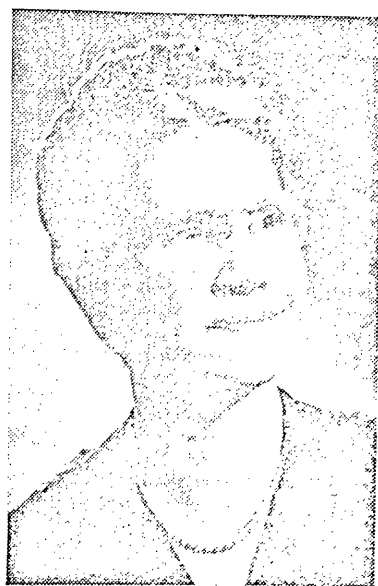
The open-air auditorium will seat approximately twelve hundred people. The Woman's Building, controlled by the Woman's Society of Christian Service, Parker Hall controlled by the Board of Education, the administration building and the superintendent's home are some of the very substantial improvements on the mountain. Recently there have been added some new cottages of excellent construction. The Barnett cottage, the new cottage just being completed and the cottage resulting from the remodeling of the former office building are examples of this new construction which is a needed addition to the housing facilities. In all of the work done for the Assembly by Brother Yancey, he was ably and continuously assisted by his wife, Mrs. S. M. Yancey.

On May 16th of this year Rev. E. H. Hook, for the past five years District Superintendent of the Fayetteville District, officially succeeded Brother Yancey as Superintendent of the Western Methodist Assembly. Brother Hook and his wife seem to be eminently fitted in many ways to take up the work at Mt. Sequoyah and carry it forward to higher possibilities that now seem possible.

While Brother Hook did not assume his work officially as Superintendent of the Assembly until the 16th of May of this year, he was elected to the position several months ago and since his election to succeed Brother Yancey, who was given the retired relation at the meeting of the North Arkansas Conference meeting in North Little Rock, he has superintended many improvements on the Assembly grounds.

The Woman's Lodge and the Men's Lodge have been modernized. Hot and cold water have been added in both buildings. Two modern bath-

the two Lodges have been made more
(Continued on page 11)



MRS. E. H. HOOK

Welcome to . . .

MT. SEQUOYAH

Ozark Grocery
Co., Inc.

FAYETTEVILLE, ARK.

Ozark Cleaners

"Where Cleaning Is An Art"



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Home of the
WESTERN METHODIST ASSEMBLY
UNIVERSITY OF ARKANSAS

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Northwest Arkansas' Leading Daily
Newspaper Is Glad To Have You
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Northwest
Arkansas Times

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If It's
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PRESCRIPTION
DRUGGISTS

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Photo Accessories

Fayetteville, Ark.

Appointments For North Arkansas Conference

SPECIAL APPOINTMENTS

With Annuity Claim on this Conference:

Edward T. Wayland, Editor, Arkansas Methodist.

Ewing T. Wayland, Editor, Arkansas Methodist.

Elmer H. Hook, Superintendent, Western Methodist Assembly.

J. Albert Gatlin, Secretary, Town and Country Commission.

Ira A. Brumley, Executive Secretary, Board of Education.

With Annuity Claim on Institution or Board Concerned:

A. W. Wasson, Associate Secretary, Division Foreign Missions, General Board of Missions and Church Extension.

James Seehorn Seneker, Professor, Perkins School of Theology, S. M. U.

A. W. Martin, Professor, Perkins School of Theology, S. M. U.

J. Q. Schisler, Executive Secretary Division of Local Church, General Board of Education.

Glenn F. Sanford, Secretary Town and Country Work, General Board of Missions and Church Extension.

James S. Upton, Professor of Religion, Hendrix College.

George Avent, Professor, Hendrix College.

V. Earle Copes, Professor, Hendrix College.

Without Annuity Claim on this Conference:

Harry King, Professor, Arkansas College.

James Rudolph Woodruff, Professor, McMurray College.

Archie N. Boyd, Chaplain, Attached to First Church, Fort Smith Quarterly Conference.

Ray D. Seals, Chaplain, Attached to Central Church, Fayetteville Quarterly Conference.

Gilbert F. Hyde, Chaplain, Attached to Central Church, Fayetteville Quarterly Conference.

Left Without Appointment to Attend School:

Robert Paul Sessions, Perkins School of Theology, S. M. U.

G. B. Ames, Perkins School of Theology, S. M. U.

W. L. Diggs, Perkins School of Theology, S. M. U.

O. D. Peters, Perkins School of Theology, S. M. U.

Richard Whitwam, Perkins School of Theology, S. M. U.

Bennie Jordan, Perkins School of Theology, S. M. U.

Terrell Loy Atkinson, Perkins School of Theology, S. M. U.

Charles Casteel, Perkins School of Theology, S. M. U.

Pryor Reed Cruce, Perkins School of Theology, S. M. U.

Samuel P. Auslam, Perkins School of Theology, S. M. U.

James Fleming, Perkins School of Theology, S. M. U.

Winslow Brown, Perkins School of Theology, S. M. U.

Allen Eugene Hilliard, Perkins School of Theology, S. M. U.

George Stewart, Perkins School of Theology, S. M. U.

Walter C. Johnson, Perkins School of Theology, S. M. U.

Howard Cox, Perkins School of Theology, S. M. U.

Norris Steele, Perkins School of Theology, S. M. U.

Delbert Paul Remaley, Perkins School of Theology, S. M. U.

Edward Coley, Perkins School of

Theology, S. M. U.

Harry Wayne Huntsman, Perkins School of Theology, S. M. U.

William Paul Lanier, Emory University, Candler School of Theology.

Earl Carter, Candler School of Theology, Emory University.

Billy Dennis, Duke University.

Linza Harrison, Garrett Biblical Institute.

Raymond Krutz, Garrett Biblical Institute.

Wilson Raymond Mills—Yale University.

William James Cook, Boston University.

Robert McMaster, Boston University.

George Trobaugh, Boston University.

Transferred Out:

Cecil R. Culver, elder, to Little Rock Conference.

Raymond B. Holt, Class of the Second Year, to Central Texas Conference.

Guy C. Ames, Jr., Class of 2nd year, to East Oklahoma Conference.

Transferred In

H. M. Sanford, elder, from Louisiana Conference.

John M. McCormack, elder, from Little Rock Conference.

W. L. Diggs, elder, from Texas Conference.

BATESVILLE DISTRICT

S. B. Wilford, District Superintendent 5

Batesville, Central Ave., David Conyers 1.

Batesville 1st, Raymond L. Franks 2.

Bethesda-Cushman, W. T. Johnson 1.

Calico Rock, Luther K. Wilson 2.

Cave City-Sidney, M. J. Pollard 1.

Cave City Ct., Kern Johnson 1.

Charlotte Ct., To be supplied.

Cotter, E. W. Faulkner 4.

Desha, J. Hillman Byram.

Evening Shade Ct., Kenneth Renfro 1.

Guion-Sulphur Rock, Harold Brent 2.

Melbourne Ct., Y. D. Whitehurst 3.

Moorefield-Asbury, Claudie McCleod 1.

Mountain Home Par., J. C. Wilcox 2.

Mountain Home Parish Associate, Byron McSpadden 4.

Mountain View, Maurice Lanier 3.

Newark, M. A. Graves 1.

Newport 1st, Guy C. Ames 2.

Newport Umsted, M. L. Kaylor 1.

Pleasant Plains, B. M. Sullivan 2.

Salem, Boone L. Wilford 3.

Swifton-Alcia, J. E. Linam 2.

Tuckerman, Joel Cooper 1.

Viola Ct., W. G. Connor 2.

Weldon-Tupelo, Walter S. Dillon 2.

Yellville Parish, Pharis J. Holifield 2.

Deaconess, Miss Betty Litzig, Mountain Home Project.

District Director Arkansas Methodist, Maurice Lanier.

District Director of Evangelism, Joel Cooper.

District Missionary Secretary, David Conyers.

District Director of Golden Cross, Guy Ames.

District Radio Director, Raymond L. Franks.

CONWAY DISTRICT

C. M. Reves, District Superintendent 2

Atkins, H. C. Minnis 5.

Belleville-Havana, Ivan R. Wilson 1.

Bethel-Cato, Aubra Hayes 3.

Conway (First), Allen D. Stewart 2.

Conway (Wesley), A. H. Dulaney 4.

Danville, Thomas R. Whiddon 2.

Dardanelle, Elmus Brown 2.

Dardanelle Ct., Frank Weatherford 2.

Dover-London, Elvis Wright 2.

Gravelly Ct., Paul Dean Davis 1.

Greenbrier Ct., Loyd Turner 2.

Morrilton, Herschelle J. Couchman 1.

Morrilton No. 1, A. A. Noggle 1.

Morrilton No. 2, Cannon Kinnard 1.

Naylor, Thomas Nation 1.

First (NLR), J. W. Workman 5.

Gardner (NLR), Vernon E. Chalfant 6.

Levy (NLR), Raymond Dorman 2.

Sylvan Hills (NLR), William Wilder 4.

Washington Ave. (NLR), I. L. Claud 3.

Ola, To be supplied.

Oppelo, Robert Howerton, Jr. 4.

Perry-Perryville, James W. Workman, Jr. 1.

Perry County Ct., To be supplied.

Plainview, A. L. Riggs 2.

Plummerville, Elbert Jean 1.

Pope County Ct., Tom Kinslow 1.

Pottsville, William C. Hightower 1.

Russellville, Harold O. Eggensperger 1.

Salem, A. E. Goode 4.

Vilonia, George W. Martin 3.

Vilonia Ct., J. M. Kitchens 3.

District Director Arkansas Methodist, J. W. Workman.

District Director of Evangelism, Harold Eggensperger.

District Missionary Secretary, Elmus Brown.

District Director of Golden Cross, Herschelle Couchman.

District Radio Director, Raymond Dorman.

FAYETTEVILLE DISTRICT

W. F. Cooley, District Superintendent 1

Alpena, O. L. Cole 1.

Bentonville, Alf A. Eason 4.

Bentonville Circuit, Kenneth Hatfield 2.

Berryville, Alvin C. Murray 2.

Centerton, Charles Wages 1.

Decatur, Olin R. Findley 1.

Elm Springs-Harmon, Woodrow Woods 1.

Eureka Springs, William A. Stewart, Jr., 3.

Farmington-Goshen, Kathryn Ferrell 1.

Fayetteville, Central, D. L. Dykes, Jr., 3.

Wayne Banks, Associate 2.

Fayetteville, Wiggins Memorial, Arnold Simpson 1.

Gentry, Brady Cook 2.

Gravette, H. W. Jinske 1.

Green Forest, C. H. Harvison 1.

Lincoln, N. Lee Cate 4.

Madison County, No. 1, J. Kermit Van Zant 7.

Madison County No. 2, J. H. Henseley 1.

Morrow-Evansville, To be supplied.

Pea Ridge-Brightwater, Amos

Howard 3.

Prairie Grove, S. O. Patty 1.

Rogers, Central, J. T. Randle 7.

Rogers Circuit, W. C. Hutton 1.

Siloam Springs, J. William Watson 3.

Springdale, E. G. Kaetzell 4.

Park, Associate 1.

Springtown-Highfill, Bobby Edwards 1.

Sulphur Springs, Wendell Barbaree 1.

Viney Grove, George Kleeb 1.

Winslow, D. E. Dorman 1.

Conference Evangelist, E. J. Reaves.

District Director, Arkansas Methodist, S. O. Patty.

District Director of Evangelism, Alvin Murray.

District Missionary Secretary, J. William Watson.

District Radio Director, Wayne Banks.

District Director of Golden Cross, Arnold Simpson.

FORREST CITY DISTRICT

Ethan W. Dodgen, District Superintendent 4

Aubrey, J. C. Richey 3.

Brinkley, Jesse Johnson 3.

Clarendon, E. E. Stevenson 5.

Colt, L. L. Langston 2.

Cotton Plant, James R. Chandler 2.

Crawfordsville-Blackfish Lake, J. W. Glass 1.

Earle, L. F. Lafavers 1.

Elaine, Glenn Bruner 2.

Forrest City, Horace M. Lewis 4.

Haynes-LaGrange, J. W. Sandage 3.

Helena, Elmer J. Holifield 2.

Holly Grove, Charles P. McDonald, Jr. 2.

Hughes, Harold D. Womack 1.

Hunter, William G. Stegall 1.

Marianna, Sam G. Watson 1.

Marion, G. C. Johnson 4.

Marvell, J. L. Pruitt 1.

Parkin, Ben C. Few 4.

Vanndale, J. H. Richardson 3.

J. W. Dodson 5.

Wynne, Lloyd M. Conyers 2.

District Director, Arkansas Methodist, Lloyd M. Conyers.

District Director of Evangelism, Elmer J. Holifield.

District Missionary Secretary, Alfred Knox.

District Director of Golden Cross, James R. Chandler.

District Radio Director, Harold D. Womack.

FORT SMITH DISTRICT

W. Henry Goodloe, District Superintendent 1

Alix Circuit, Carl B. Adams 1.

Altus Circuit, Leonard Byers 1.

Alma-Mulberry, T. C. Chambliss 1.

Bethel-Dyer, Floyd G. Villines, Sr. 1.

Bonanza, Dave Sisco 1.

Booneville, W. J. Spicer 1.

Branch Circuit, Fred Thompson 1.

Mrs. Fred Thompson, Associate 1.

Charleston, Rev. and Mrs. D. G. Hindman 3.

Clarksburg, C. N. Guice 3.

Forrester, Martin Cal Martin 2.

Fort Smith Churches:

(Continued on page 11)

APPOINTMENTS FOR NORTH ARKANSAS CONFERENCE

(Continued from page 10)

- First Church, Fred G. Roebuck
7. Fifth Street, Bates Sturdy 5.
Goddard Memorial, Robert E. L. Bearden, Jr. 4.
Massard-Barling, Van Hooker 1.
Grand Avenue, Charles Wyatt 2.
- Midland Heights, W. A. Downum 7.
Towson Avenue, Rev. and Mrs. Charles Pacht 2.
St. Paul's, Martin Bierbaum 1.
St. Luke, J. T. Willcox 2.
Greenwood, J. J. Clark 3.
Hackett, M. L. Edgington 3.
Hartford, To be supplied.
Hartman, Paul Kelley 3.
Huntington, C. J. Wade 2.
Kibler-Mt. View, Uriah Smith 1.
Lamar, James Meadors 2.
Lavaca, C. L. Martin 3.
Magazine, J. R. Welch 1.
Mansfield, J. M. Harrison 2.
Ozark, O. M. Campbell 1.
Paris, Earle Cravens 4.
Prairie View-Scranton, C. R. Nance 1.
Van Buren, First, J. H. Hoggard 1.
St. John's-New Hope, Floyd G. Villines, Jr. 4.
Waldron, Elmo Thomasson 3.
Waldron Circuit, Felix Holland 3.
District Director Arkansas Methodist, Earle Cravens.
District Director of Evangelism, Elmo Thomasson.
District Missionary Secretary, R. E. L. Bearden, Jr.
District Director of Golden Cross, C. N. Guice.
District Radio Director, Fred G. Roebuck.

JONESBORO DISTRICT

E. B. Williams, District Superintendent 3

- Black Oak-Delfore, Gail G. Anderson 3.
Blytheville First, Roy I. Bagley 2.
Blytheville Lake Street, George L. McGhehey 1.
Blytheville West Parish, W. B. Yount 2.
Brookland Ct., Layman Bounds 1.
Caraway, J. W. Moore 1.
Dell, E. H. Hall 3.
Dyess-Whitten, Frank Shell 1.
Gosnell, J. O. Davis 1.
Harrisburg, J. T. Byrd 3.
Joiner, Ray L. McLester 3.
Jonesboro First, John McCormack 1.
Jonesboro Fisher St., W. M. Womack 1.
Jonesboro Huntington, Lyman T. Barger 1.
Keiser, H. A. Stroup 1.
Lake City-L. View, B. W. Stallcup 3.
Leachville, Carl C. Burton 3.
Lepanto, Irl Bridenthal 5.
Lorado Ct., Ray Edwards 2.
Lunsford-Pleasant Valley, Norris Greer 1.
Luxora, H. L. Robison 3.
Manila, H. F. McDonal 2.
Marked Tree, Paul M. Bumpers 1.
McCormick, R. B. Sparks 2.
Monette, G. A. McKelvey 1.
Mt. Carmel-Forest Home, Albert Gibbs 3.
Nettleton-Bay, Clyde Crozier 1.
Osceola, Garland Taylor 1.
St. John-Riverside, Lee Anderson 1.
Mrs. Ella Anderson, Associate 1.
Trumann, LeRoy Henry 1.
Turrell-Gilmore, Lester Weaver 4.
Tyronza, Thurston Masters 1.
Weiner Ct., Porter Weaver 7.
Weona-Center View, Billie L. Odom 1.

- Wilson, H. Lynn Wade 3.
Yarbro-Promised Land, Lindley Vowell 1.
District Director Arkansas Methodist, Lyman Barger.
District Director of Evangelism, Irl Bridenthal.
District Missionary Secretary, G. C. Taylor.
District Director of Golden Cross, E. H. Hall.
District Radio Director, John McCormack.
District Press Representative, Jason W. Moore.

PARAGOULD DISTRICT

A. N. Storey, District Superintendent

- Beech Grove, W. C. Smith 3.
Biggers-Knobel, H. M. Sanford 1.
Black Rock-Clover Bend, M. B. Short 1.
Bono Ct., W. L. Douglas 1.
Boydsville-Hickoria, Elbert Marlar 1.
Campground-Gainsville, to be supplied.
Corning, A. W. Harris 1.
Greenway Circuit, Gus Evans 2.
Hardy, A. Laroy Peterson 1.
Hoxie, W. T. Lingo 1.
Imboden-Smithville, W. T. Watson 2.
Leonard Circuit, Robert Sykes 1.
Mammoth Spring, W. W. Allbright 1.
Marmaduke, Fern Cook 3.
Marmaduke Circuit, to be supplied.
Maynard Circuit, T. B. Parmenter 2.
Morning Star Ct., Dewey Dark, Jr. 1.
Paragould 1st, R. E. Connell 2.
Griffin Memorial, J. H. Holt 1.
Paragould Ct., Robert Montgomery 3.
Piggott, W. O. Scroggin, Jr. 3.
Pocahontas, John Bayliss 1.
Ravenden Springs, James Weatherford 1.
Rector 1st, J. M. Barnett 1.
Rector 4th St., Jewel C. Oliver 1.
Rector Circuit, M. A. Thompson 2.
Saint Francis, Dave Smitherman 1.
Sedgwick-Egypt, Alvin Gibbs 2.
Stanford, C. E. Gray 3.
Walnut Ridge, Oscar J. Evanson 2.
Deaconess Rector Area, Miss Mary Chaffin.
District Director Arkansas Methodist, R. E. Connell.
District Director Evangelism, John Bayliss.
District Missionary Sec., W. O. Scroggin.
District Radio Director, J. H. Holt.
District Director Golden Cross, Oscar J. Evanson.

SEARCY DISTRICT

C. E. Whitten, District Superintendent 3

- Antioch, Roy Moyers 3.
Augusta, W. V. Womack 4.
Bald Knob, Theron McKisson 1.
Beebe, Virgil Hanks 3.
Cabot, C. W. Good 4.
Clinton, Verlie F. Harris 3.
DeView, Carl Strayhorn 2.
Griffithville Ct., C. H. Walters 1.
Harrison, Golder Lawrence 2.
Heber Springs, Hubert E. Pearce 3.
Jacksonville, Harold Spence 1.
Judsonia, Jefferson Sherman 1.
Kensett, W. W. Peterson 2.
Leslie, W. A. Lindsey 3.
Marshall, E. C. Hance 1.
McCrory, John W. Glover 3.
McRae, Gerald Hammett 3.
McRae Extension, J. H. Hartsell 4.
Newton County, C. A. Simpson 2.
Newton County Associate, Carl

THE DISTRICT SUPERINTENDENTS OF THE NORTH ARKANSAS CONFERENCE

(Continued from page 2)

provements in their physical plants. New churches and new educational buildings are being erected all over our conference. We believe that a beautiful church building is an incentive to beautiful and holy worship. A number of new parsonages have been built and many have been redecorated. We are glad that the new parsonages are places of beauty and comfort and that our people are seeing the importance of all church property being kept in excellent repair. More than \$800,000 has been spent for buildings and improvements this year.

The financial items are all larger than any other year in the history of our conference.

We have paid the following amounts this year:

Pastor's Salaries	\$503,284
District Superintendents..	59,363
Episcopal Fund	9,397
Conf. Claimants Fund....	75,339

We have raised a grand total for all purposes of \$2,300,177.

We make the following suggestions:

1. That the Board of Evangelism continue its program of sponsoring cooperative evangelistic campaigns in the conference.

2. That the Board of Education continue to set aside a time each year for emphasis upon increased enrollment and attendance in our Church Schools.

3. We recommend greater use of the Week of Dedication and more stress placed upon the offering.

4. We recommend full and hearty cooperation with The Arkansas Temperance League in the campaign to make Arkansas dry.

5. We recommend that our churches continue to improve our properties until our church buildings be beautiful and worshipful and our parsonages comfortable, modern and completely furnished.

This is our report. It is with justifiable pride that we have presented it. The spirit and power of God have been with us. We have faced our problems and difficulties. There have been times of sorrow as friends and heroes of the cross have gone from us. There have been times when we have been in the spirit of penitence because of our faults and failures. There have been times of great inspiration when we have sat in heavenly places and when because of achievements for Christ and His Church we have rejoiced in spirit. All in all it has been a wonderful year and I think the Doxology best expresses the sentiment

Wood 5.

- Pangburn, J. M. Talkington 1.
Quitman, John R. Manney 2.
Rosebud, Harvey Hazelwood 1.
Searcy, J. Ralph Hillis 1.
Valley Springs, James Smith 1.
Van Buren County No. 1, Earl Hughes 2.
Van Buren County No. 2, Frank Jones 1.
Van Buren County No. 3, Travis Williams 1.
District Director Arkansas Methodist, W. V. Womack.
District Director of Evangelism, Virgil Hanks.
District Missionary Secretary, J. Ralph Hillis.
District Radio Director, Golder Lawrence.
District Director Golden Cross, Hubert Pearce.

THE WESTERN METHODIST ASSEMBLY ON MT. SEQUOYAH

(Continued from page 9)

desirable and more comfortable.

Cottage Number 2 was chosen as a project by the Fayetteville District. It has been modernized at a cost of \$1,100, practically all of which went for materials. The pastors of the district did the work under the direction of Rev. E. G. Kaetzell, our pastor at Springdale. The interior was redecorated with plank celetex walls and hardwood floors. A bath was installed.

Cottage 16 has been modernized by Mrs. Johnnie McClure, President of the W. S. C. S. of the North Arkansas Conference. It was ceiled with knotty pine and the floors covered with inlaid linoleum. A bath was added.

The cafeteria has been completely overhauled. It has been ceiled throughout. It has been painted inside and out and some modern cooking facilities have been installed. Also a new Walk-In Cooler has been installed which will be of large service in caring for perishables.

Mr. T. Leland Hunt, a layman in Goddard Memorial at Ft. Smith, has presented to Mt. Sequoyah a modern floor sander at a cost of \$385.00. With this equipment the floors on the buildings on the Mountain can be made more attractive. For such a gift, all who enjoy the facilities at Mt. Sequoyah, will be indebted to Mr. Hunt.

The new Superintendent of the Assembly has recommended to the Board of Trustees that all cottages that have not been modernized should be made modern at a cost of at least \$1,000 each just as soon as it is possible to make such improvements. He has recommended also the building of ten modern Area Cottages to house twenty each.

There was a recommendation also from the new superintendent that the twenty cottages needing new roofs be reroofed at a cost of \$100.00 each and that the two lodges be reroofed at a cost of \$600.00 each and that the cafeteria be reroofed at a cost of \$1,000.00.

In addition to the cottages that have been modernized, many improvements have already been made on the other cottages on the Mountain.

A dietitian has been secured, Mrs. Helen Priley, a B. S. graduate in food and nutrition. She has had twelve years experience in the work in hospitals, public schools and colleges. A staff of thirty workers has been employed for the summer.

Brother and Mrs. Hook are very anxious that our Methodist people in Arkansas give a larger place in their plans to Mt. Sequoyah. A large number of projects of various kinds are available for classes, organizations or churches or individuals for special improvements on the Assembly grounds. Anyone interested should contact Brother Hook.

As superintendent and general manager of the work of the Assembly Brother Hook asks the cooperation of all of the supporting Episcopal Areas. As hostess Mrs. Hook will be all that could be desired by patrons of the Assembly.

of our hearts—

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above Ye Heavenly Host; Praise Father, Son and Holy Ghost.

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

MENA WOMAN'S SOCIETY

The past year for the Mena WSCS has been a very good one under the leadership of Mrs. R. E. Hicks, our president.

One of the projects was putting out a church directory, which has been a big help to the church.

Three Life Memberships have been given which are as follows: Mrs. Dora Harshman, Mrs. W. J. Lauck and Mrs. Belle Shields.

Four studies have been completed under the leadership of Mrs. M. E. Drake, study chairman. The average attendance has been about twenty.

The pledge for the coming year was raised the fifteen per cent that was asked all societies. The society has raised for local work \$353.00, and for missions \$384.00. We have a membership of 60 active and home members.

The Wesleyan Guild has been very active. They have given a Life Membership to Mrs. Helen Vaught, pastor's wife. They raised for local work \$138.00, and for Mission Work \$136.00.

All groups have been active in enlarging the kitchen and recreation room in the basement of the church. This included buying a refrigerator for the kitchen.

The Guild officers for the year are as follows: President, Mrs. Billie Ruth Oliver; Vice-president, Mrs. Paul Dorsett; Secretary, Jo Almonde; Treasurer, Aleen Dodd; Reporter, Mrs. Ina Watson.

The officers for the WSCS are as follows: President, Mrs. R. R. Hicks; Vice-president, Mrs. Ralph Johnson; Treasurer, Mrs. C. W. Jones; Recording Secretary, Mrs. Whit Spires; Promotion Secretary, Mrs. John Barton; Missionary Education, Mrs. M. E. Drake; Literature and Publications, Mrs. Ode Milham; Student Work, Mrs. Carl Barham; Youth Work, Mrs. Titus Manasco; Children's Work, Mrs. Vernon Rodgers; Supplies, Mrs. Max Overton; Spiritual Life, Mrs. A. H. Robertson; Status of Women, Mrs. A. W. Dodson; C. S. R. and Historian, Mrs. W. A. Finks. The pastor, Rev. Mark Vaught installed the officers at the Sunday morning service May 28.—Reporter.

RISON INSTALLATION SERVICE

The installation service for the Rison Woman's Society was held Sunday evening June fourth. Mrs. Jack England opened the meeting with the devotional. Rev. George Kerr, the pastor, called each incoming officer to the altar giving them their specific duties, and as they knelt at the altar Mr. Calvin Walker sang a beautiful solo.

The Wesleyan Guild officers for the coming year were installed in a very impressive manner with a beautiful candlelight service.

Following the installation services Mrs. Herman Davidson had charge of a very interesting program, assisted by Mrs. J. Morgan, Mrs. Walter Cate and Mrs. J. R. Simmons. Rev. George Kerr dismissed the service with benediction.—Reporter.

A genius is a man who shoots at something no one else can see and hits it.—Irish Baker & Confectioner.

STRENGTH ALWAYS AT HAND

*We kneel, how weak! We rise, how full of power!
Why, therefore, should we do ourselves this wrong,
Or others—that we are not always strong—
That we are sometimes overborne with care—
That we should ever weak or heartless be,
Anxious or troubled—when with us is prayer,
And joy and strength and courage are with Thee?*

—Richard Chenevix Trench in Sunday School Times

FINANCIAL STATEMENT, LITTLE ROCK CONFERENCE W. S. C. S., FOURTH QUARTER, 1949-50

Balance Brought Forward	\$ 1,567.09
Receipts:	
W. S. C. S.	
Undirected Pledge	\$10,638.81
Lenten Offering	565.57
Projects	278.52
McKimney Fund	466.55
W. S. G.	
Undirected Pledge	1,528.77
Lenten Offering	20.60
Projects	172.25
McKimney Fund	18.25
State Sanatorium	216.20
Special Memberships:	
Hon. Baby (33)	190.00
Junior (2)	40.00
Youth (3)	45.00
Adult Life (75)	1,875.00
Memorials (4)	200.00
Hon. Life Patron	300.00
W. S. G. Special Memberships	257.70
Rural Work Camden	
District	99.00
Little Rock Methodist Council	456.70
Total Credit on Pledge, W. S. C. S.	15,654.85
Total Credit on Pledge, W. S. G.	1,997.57
Total Credit on Pledge	17,652.42
Youth Fund	451.73
Children's Service Fund	85.85
Total on Appropriations	18,190.00
W. S. C. S.	
Cash for Supplies	746.81
Cultivation Fund	268.91
Week of Prayer	79.01
W. S. G.	
Cash for Supplies	326.20
Cultivation Fund	36.24
Week of Prayer	24.42
Student Loan	162.25
Alcohol Education	154.00
Elizabeth T. Workman Special	243.92
Other Receipts	11.09
Total Receipts, W.S.C.S.	17,858.42
Grand total	20,242.85
Total Receipts, W.S.G.	2,384.43
Local Reported	12,725.03
Disbursements:	
To Division:	
W. S. C. S.	
Pledge to Missions (Undirected)	6,031.89
Projects	2,760.07
Special Memberships	2,125.00
Conference Work (For June, July & Aug.)	150.00
Credit in Pledge	11,066.95
W. S. G.	
Pledge to Missions	1,528.77
Projects	192.85
Special Memberships	250.00
Credit on Pledge	1,971.626
Total Credit on Pledge	13,038.58
Youth Fund	451.73
Children's Service Fund	85.85
Total on Appropriation	13,576.16
Week of Prayer (Delayed)	103.43
Foreign Supplies	14.50
Home Supplies	352.80
Conference Supplies	695.71
Total to Division	14,742.60
Other Disbursements:	
Conference Officers' expense	238.48
Mimeographing	62.00
Director Cultivation Fund	268.91
Other Refunds	212.70
Elizabeth T. Workman Special	225.00
Alcohol Education	154.00
Student Loan Fund	162.25
District Guild Sec'y's	51.08
Assembly	347.41
To Methodist Committee for Overseas Relief	100.00
Casket Spray for Mrs. Taylor	12.70
Fifty Hon. Baby pins	50.00
Miss Sunshine Mann (Interview)	21.76
L. R. M. C. for Negro Worker's salary	75.00
Supplies for Camden District	7.00
Check Book (Printed)	2.50
Total Disbursements	\$16,733.39
Bank Balance	\$ 5,076.55
Special Memberships:	
ARKADELPHIA DISTRICT: Adult Life:	

Mrs. A. R. Pinkerton, Amity; Mrs. J. A. Calloway, Mrs. Scott Savage, Mrs. B. Murry, Mrs. J. H. Warren, Mrs. R. B. Moore, Mrs. James A. Patterson, Arkadelphia; Mrs. Ida Lorraine, Pullman Heights; Mrs. C. O. Gray, Hot Springs, First Church; Mrs. Pearl Clay, Keith Memorial, Malvern; Mrs. Tom Davis, Mrs. Lee Roy Moore, Mrs. Dorothy Hargraves, Gurdon; Mrs. Ruth Berry Brown, Gurdon W. S. G.; Mrs. Myra Jackson, Pullman Heights, W. S. G.; Hon. Baby: Paul Blount Young, Jr., Mrs. Janet Kay Gilbert, Malvern; Phillip Allen Taylor, Sparkman.

CAMDEN DISTRICT: Adult Life: Mrs. C. E. Adkins, Chidester; Mrs. W. E. Perkins, Mrs. Cora Hall, Stamps; Mrs. Hop Ward, Mrs. J. T. Bolding, Vantage; Mrs. O. A. Fincher, Mrs. D. C. Perry, Waldo; Mrs. Paul Edwards, Camden First Church; Mrs. J. E. Gantt, Norphlet; Mrs. Gladys Connelly, Magnolia First; Mrs. B. M. Milner, Fairview; Mrs. Ernest B. Glaze, Camden District. Memorials: Mrs. J. C. McNeil, Sr., Magnolia First Church; Mrs. J. H. Kennedy, Jackson Street. Hon. Junior: Amanda Reasons, Judy Romaine, Magnolia First; Elise Ann Smith, Linda Leggett, Camden First. Hon. Baby: Phyllis Ann Fincher, Sara Lou O'Daniels, Richard Lee Scott, Daisy Ann Campbell, Mary Suzanne Hendricks, John Melville Davis, Waldo; Sandy Seymour, Stamps; Cynthia Davidson, Vantage; Michael Monroe Finley, Pamela Kay Hudson, Robert Conlyn Miles, Anne Gail Wilson, Sallie Curtis Thompson, El Dorado First; Gilda Gay Gill, Magnolia First; Susan Hall Bennett, Harold Sledge Morgan, Kathryn Pryor Alger, Martha Susan Rolls, Elsie Edith Parkinson, Julie Clair Echert, Karen Miller, Magnolia; Paula Camille Henley, Smackover, Stephen Lewis, Allen Glen Curry, Sam Lynwood Curry, Hazel Diane Hall, Stephens; Fredia Ann Wilson, Village; Mary Lee McCoy, Timothy.

(Listed below 19 Baby Memberships received too late to be counted in Treasurer's report. Will be counted in First quarter 1950-51.) Juanna Jo Cromwell, Donna Faye Hemperley, Janet Kay Hemperley, Susan Riley Campbell, Elma Kathleen Tarver, Violet Barkheimer, Phillis Ann Barkheimer, Glenn Allen Perry, Donna Kay Smith, Carol Ann Hearnberger, Duncan Powell Grayson, Thomas Roy Oglesby, Wanda Lindsey, Janis Kaye Ruoff, Donna Mitchell, John Frank Morgan, Jr., Vicki Elaine Nix, Janet Page Porterfield, Mildred Gail Porterfield, Stephens.

LITTLE ROCK DISTRICT: Memorial: Mrs. Ida Hall Zinn, Benton. Adult Life: Mrs. F. L. Robertson, Benton; Mrs. Elizabeth Duke, Henderson; Mrs. Arthur Terry, Asbury; Mrs. George W. Downing, Benton; Mrs. Dora Hopkins, Mabelvale; Mrs. J. Russell Henderson, Mrs. C. R. Waites, Pulaski Heights; Mrs. A. M. Neal, Mrs. T. J. Gay, Mrs. Elbert Stewart, Mrs. D. C. Hastings, Mrs. H. I. Anderson, Mrs. Robert E. Wait, First Church Little Rock; Miss Ollie Hall, Little Rock District W. S. G.; Mrs. Leon Spicer, Mrs. C. M. Bradshaw, Hunter; Erin Powell, Cora Price, Mary Florence Scobey, Little Rock First Guild; Mrs. E. D. Jernigan, Pulaski Heights, Guild. Hon. Youth: Peggy Ann Thompson, Carolyn Rose Richett, Bauxite.

MONTICELLO DISTRICT: Adult Life: Mrs. A. P. Wiltshire, Warren; Mrs. Lizzie Belle Williams, Warren W. S. G.; Mrs. W. W. Rogers, Portland; Mrs. Fay Joyner, McGehee; Mrs. R. A. Adcock, Dumas. Hon. Baby: Harriett Ann Nutt, Fordyce; Margaret Ann Burton, Strong.

PINE BLUFF DISTRICT: Adult Life: Mrs. W. G. Conyers, Mrs. W. A. Cook, Mrs. Sam Puckett, Jr., Mrs. A. J. Moore, Carr Memorial; Mrs. Mark Townsend, Stuttgart First Ch.; Mrs. B. E. Jessup, Mrs. E. B. Townfelter, Lodge Corner; Mrs. Everett Vinson, Gillett; Mrs. W. T. Robinson, England; Mrs. W. L. Newman, Mrs. J. P. Mochinek, Mrs. M. N. Gordon, Mrs. C. O. Moore, Pine Bluff First. Hon. Baby: Terry Ward, Pama Ward, Almyra; Mary Diane Snodgrass, Stuttgart First.

HOPE DISTRICT: Memorial: Dr. J. E. Fuller, Texarkana First. Adult Life: Mrs. D. T. McLaurine, Mrs. James Case, Mrs. Carl L. Smith, Mrs. J. R. Wiseman, Texarkana First; Mrs. Laura Hayes, Mrs.

NATIONAL ROLL CALL OF METHODIST WOMEN

A meeting was held recently at First Methodist Church in Little Rock to lay the groundwork for the National Citizens Roll Call of Methodist Women. Mrs. J. S. Holt, Conference Secretary of Status of Women presided. She was assisted in the meeting by Mrs. J. Russell Henderson, Jurisdiction Secretary of C. S. R. & L. C. A., and Mrs. Earl D. Cotton, Conference Secretary of C. S. R. & L. C. A.

The purpose of the Roll Call is to urge all Methodist Women to become qualified voters, and to study local, state and national issues and vote their Christian convictions. Plans were made to carry out the call with the local secretary of Status of Women to be in charge, assisted by the local secretary of Christian Social Relations and Local Church Activities.

Districts represented were: Arkadelphia, Hope, Camden, Pine Bluff and Little Rock. It was decided that reports would be made during the first week in each month, by the local secretaries of Status of Women to the District Secretary, who in turn would report to Mrs. Holt. These reports will be published monthly in the *Arkansas Methodist*.

Mrs. W. J. Jimeron, of Augusta, C. S. R. & L. C. A. Secretary for the North Arkansas Conference, was a guest at the meeting, and Miss Hanna Kelly, Little Rock Conference Secretary of Wesleyan Service Guild, attended during the lunch hour.—Mrs. Earl D. Cotton, Conference Secretary of C. S. R. & L. C. A.

PIGGOTT SOCIETY HAS JAPANESE TEA

A lovely Japanese tea was given at the home of Mrs. E. A. Parrish on May 16th, from 3:30 to 5:30. Mrs. J. W. Hamilton and Mrs. Bardell Langley were assisting hostesses.

As the guests entered the beautiful Parrish garden, which was a mass of flowers and profusion of color, they were served by Mrs. Parrish and Mrs. Hamilton, who were dressed in Japanese costumes.

The guests were shown to the sun porch where an interesting collection of real Japanese articles were displayed, and Mrs. Langley dressed in a Japanese costume served punch and cookies. The guests then were seated in the lovely yard for a social hour.

This tea was given as a climax to a study "Japan Begins Again" that the society had just finished.

There were about sixty members and guests present to enjoy this lovely home and unusual occasion. A silver offering was taken.—Reporter.

Character is not made in a crisis.—it is only exhibited.—Dr. Robert Freeman, Houston Times.

A. E. Smith, Texarkana Fairview; Mrs. W. B. Westerfield, Mrs. R. Luter, Texarkana College Hill; Mrs. R. H. Cannon, Texarkana College Hill W. S. G.; Mrs. H. V. Prescott, Mrs. O. A. Graves, Hope; Mrs. Bille Shields, Mena; Mrs. Mark Vaught, Mena W. S. G. Hon. Baby: Gary Owen, Texarkana First; Gary Michael Stewart, Prescott; Cagle Eugene Fair, Jr., Blevins.

MRS. J. P. CARPENTER, Conference Treasurer.

Platform Speaker For Pastors' School

DR. PAUL HARDIN, JR., pastor of First Church Birmingham, will be the platform speaker for the Arkansas Pastors School, July 3-7. His first address will be at 9:35 on Tuesday morning, July 4th. He will speak twice daily, bringing his closing message on Friday morning, the 7th.

Dr. Hardin is a native of South Carolina and a graduate of Wofford College, where he participated extensively in forensic activities, representing his College in inter-collegiate debates and in state oratorical contests. After teaching in his own high school for a year, he enrolled in the Candler School of Theology, where, by taking extra summer courses, he was enabled to do his work for a B. D. degree in two years. During his last year in the seminary, he was nominated for a Rhodes Scholarship, but circumstances were such that hopes for study abroad did not materialize.

Dr. Hardin was received on trial into the Western North Carolina Conference where for twenty-two years he served some of the leading appointments of his Conference, including High Point. Last fall, he was transferred to his present pastorate at Birmingham. He has been honored by two colleges this spring, one his Alma Mater and the other Birmingham Southern, both conferring upon him the degree of Doctor of Divinity.

Much of Dr. Hardin's spare time has been spent in preaching and speaking throughout the Southeastern Jurisdiction. During the past few years he has been on more than

twenty-five college and university campuses for religious emphasis and other similar programs. He has been greatly in demand at youth rallies



DR. PAUL HARDIN, JR.

and meetings over the Jurisdiction in which he serves, and has been the special speaker for some of the large churches of the East. In addition to these extensive services, he has found time to meet his obligations in his own Conference by serving on its various Boards and Commissions. He will be a new voice whom we will welcome to Arkansas Methodism.—Roy E. Fawcett.

YELL COUNTY

The Yell County Sub-District held its June meeting at the Centerville Methodist Church on June 12.

Marilyn Nunn, president, presided over the business meeting. There were 56 present. Centerville, hav-

ing the largest number, won the banner. Churches represented were Plainview, Danville, Ola, Belleville and Centerville.

Centerville presented the program on "The Gifts of Rural Life."

After the meeting a recreation

BATESVILLE SUB-DISTRICT

The Central Avenue Methodist Church was the meeting place of the Batesville Sub-District Methodist Youth Fellowship, Monday night, June 12. Forty-three representatives from the following churches were present: First Church, Central Avenue, Bethesda, Asbury, Salado, and Moorefield.

Rev. Claudie McLeod was in charge of the worship service. The Central Avenue youth choir, led by Mrs. King Sims sang "The Green Cathedral" and a solo, "Come Ye Blessed," was sung by Mrs. W. S. Kendall accompanied by Mrs. Herbert Blair.

The new Sub-District officers were installed with an impressive candlelight ceremony. The officers are President, Bobby Leonard; Vice-President, Leah Walbert; Secretary, Wanda Dawson; Treasurer, Janice Searcy; Reporter, Carol Ottinger; and Counselor, Mrs. Burness Hudleston. The Commission Chairmen are Ann Franks, Ann Wilford, Dobbs Franks, and Dorene Rhoroschieb.

The business session was presided over by Bobby Leonard. Patsy Travis read a letter from Rev. Ira Brumley which urged the Methodist young people to be present at the conference wide-youth rally June 16 at Little Rock.

Following the business meeting the executive council met and made plans for the July meeting which will be held at Lock and Dam No. 1.

The group then adjourned for games and refreshments.—Carol Ottinger, Reporter

UNION COUNTY SUB-DISTRICT

On June 5 the Union County Sub-District met at Dumas Memorial

period was held.

The next meeting will be held at Spring Lake on July 10 with Danville in charge of the program.—Jackie Crow, Reporter.

Church. The host church gave a very inspiring program. Janice Powledge honored all high school graduates by asking them to stand. Frances Stillman gave a talk on "A Date With the Future." Peggy Sue Hinson played "Prelude in C sharp Minor" by Rachmaninoff.

Mrs. Edward Harris of El Dorado on behalf of the Sub-District presented Howard Childs, outgoing president, a leather-bound Bible for his untiring work in the Sub-District.

The program was climaxed with the installation service. It was inspiring to see each new officer take the vows to do his best to fulfill his office in the coming year.

Janice Powledge president, presided over the business meeting. Senior and Intermediate banners went to Pleasant Grove.

Albert Sanders told the Sub-District of the Fellowship Team Laboratory which will be held at Aldersgate on July 11-15.

Mrs. Harris talked on the Senior and Intermediate camps at Lake Catherine and showed slides of camp life.

Janice Powledge was elected a delegate to the Senior camp this summer.

Refreshments were served in the basement.—Albert Sanders, Reporter

Man shall not live by bread alone.

Delegates
Welcome
To
Fayetteville
Silverman's

Ready To Wear
North Side Square
One of
Arkansas' Finest Stores
Fayetteville, Ark.

Welcome

To Mt. Sequoyah

McIlroy Bank

FAYETTEVILLE, ARKANSAS

"Oldest Bank In Arkansas"

OUR 79TH ANNIVERSARY

Member Federal Deposit Insurance
Corporation

SINCE 1882

Lewis Bros. Co., Inc.

HEADQUARTERS

HARDWARE — FURNITURE

General Electric Appliances

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Equipment

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Assembly Visitors Are Cordially Invited To Visit Northwest
Arkansas' Most Complete Store of Home
Needs and Sporting Goods.

FAYETTEVILLE, ARKANSAS

"An Effective Christian Church In Every Community"

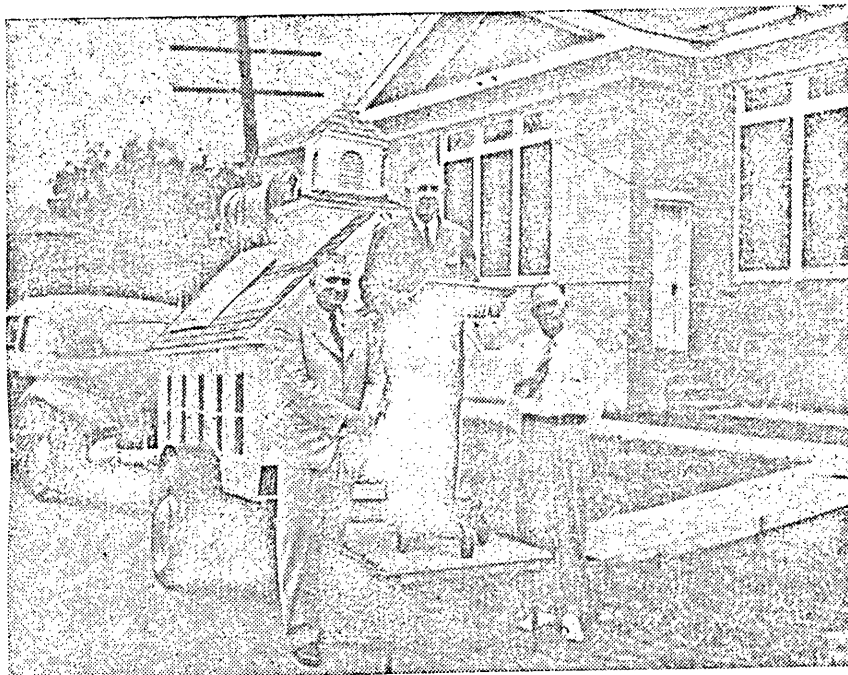
At the North Arkansas Conference in North Little Rock last week Rev. J. Albert Gatlin was appointed Secretary of Town and Country Commission. For the past two years Brother Gatlin has been pastor at Searcy. He formerly served six years as District Superintendent.

Brother Gatlin brings to his new assignment a special zeal for the development of Rural work and an unusual ability to get the job done. He will have the full support of all who are interested in our rural territory.

The program as outlined in the recent Annual Conference by the Town and Country Commission, under the direction of the new secretary, gives some indication of the aggressive, progressive program we may expect under his leadership. No field of service in our church needs more such a program of positive action.



REV. J. A. GATLIN



At left: Mobile chapel used for preaching services. Bishop Paul E. Martin preaching in downtown services from mobile chapel at Lepanto in the fall of 1948.

The chapel is the only one of its kind in the world and has traveled further than any other church, having been to Lincoln, Nebraska, to the Rural Life Conference and to General Conference at Boston, Massachusetts.

In the picture with Bishop Martin are left, Rev. J. A. Gatlin and Rev. Lee Anderson.

A Four-Point Program of Rural Church Achievement

Part 1. The co-operative program among town and country churches.

Part 2. A worship service every Sunday in Every church.

Part 3. A place of worship of dignity and beauty.

Part 4. A total support by every member through unified budget.

A conference, District and Local Church program designed to bring the gospel to every community and strengthen the work already established.



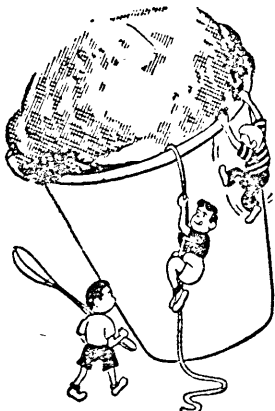
WARD'S SERVICE

ICE

ICE service is one of the most important things in the modern home. The refrigerator service must be dependable at all times, for there are so many perishable foods kept by the family.

When you have Ward's Ice Service you KNOW that your refrigerator requirements are dependable and your food will not spoil.

You know when you go to your ice box for that cool refreshing drink that is important in today's home, that it WILL BE COOL, because Ward's Service sees to that!



ICE CREAM

A FOOD
NOT A FAD

THERE is no more important food than Ice Cream. There is

no more certain way of assuring yourself that your Ice Cream is pure, fresh, clean, healthful, and contains the vitamins you expect in such delicious food, because in Ward's Laboratory work never ceases to keep Ward's Ice Cream up to the highest standard of this fine, pure, food product.

Arkansas Ice & Cold Storage Co.

PHONE 284

FAYETTEVILLE, ARK.

GREETINGS

MAY YOUR VISIT

TO

MT. SEQUOYAH

AND

THE SURROUNDING OZARKS

BE A

PLEASANT ONE

FIRST NATIONAL BANK

Fayetteville, Arkansas

MEMBER FEDERAL RESERVE SYSTEM

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

SUNDAY SCHOOL LESSON

(Continued from page 16)

craving for liquor to cheat them in a trade.

We wrong people when we deceive them. Jacob and Rebecca took advantage of an old blind man and deceived him for their own selfish gain. We find a lot of deception in the world today. Many a time one man will pose as a special friend to another only that he may worm his way into the sanctity of the home life and steal the affections of his wife and lead her to be untrue to her husband. Then, too, individuals will pose as friends to others that they may take advantage of them in business deals.

Again, we wrong others when we refuse to share with them the good things of life. The best thing in life is Christianity. One person professes to be a Christian, but he knows a lot of others who do not. He owes it to them to try to lead them to Christ. When he fails to render this service he is doing both them and Christ a great wrong.

Then, we wrong others when we indulge in gossip. Shakespeare said, "Who steals my purse, steals trash; but he who steals my good name steals that which doth not enrich himself, yet leaves me poor indeed."

Wronging Self

The wrong-doer not only wrongs others and God, he also wrongs himself. True to his name, Jacob supplanted Esau and carried out his desires, but in so doing he lost a priceless possession—his peace of mind. A feeling of guilt and fear came to dominate his life and hounded him for 20 long years. We learn from the record that it was God's will that Jacob have the birthright. Esau, with his low ideals, impatience, and false estimates of values was not a fit person through whom the Abrahamic Covenant could be carried on. The trouble, however, with Jacob was the fact that he did not let God work the matter out. He took things in his own hands and used wrong methods in obtaining that which God intended that he should have. Jacob thus wronged himself more than any one else. The consequences of his wrongdoing stuck with him all his life. Over and over again he was deceived by others. At the end of the way he remarked, "Few and evil have been the days of my pilgrimage."

Repentance Not Enough

Repentance means a godly sorrow for past deeds of such intensity that the wrong-doer determines never again to repeat the acts, but even after this is done, it is necessary to make restitution, as far as possible, to be the wronged party. When this is done the wrong-doer can count on the forgiveness and mercy of God.

CONDENSED MINUTES OF NORTH ARKANSAS CONFERENCE

(Continued from page 7)

Womack, Sam Yancey. (b) Previously? S. N. Adams, R. A. Bevis, W. E. Bishop, C. H. Bumpers, A. L. Cline, M. A. Cherry, Eli Craig, P. W. Emrah, James B. Evans, L. W. Fair, J. J. Galloway, J. F. Glover, A. E. Goode, Charles Edgar Gray, Norris Greer, James Wesley Harger, C. E. Holifield, J. W. Howard, James M. Hughes, James M. Hughey, M. N. Johnston, Fred A. Lark, Byron Augustus McKnight, W. J. LeRoy, W. A. Oliver, W. A. Patty, George Edward Patchell, E. M. Peters, E. W. Potter, James Anderson Reynolds, J. O. Roberts, R. A. Robertson, J. L. Rowland, A. W. Russell, W. L. Russell, J. Abner Sage, Jr., E. K. Sewell, William Sherman, Mrs. Ora Sidwell, John Whitaker Simmons, Joseph Howell Smith, J. B. Stewart, Grover Sutherland, F. M. Sweet, F. M. Tolleson, W. P. Whaley, B. L. Wilford, W. J. Williams, C. F. Wilson, Robert E. Wilson, James Turpin Willcoxson, and J. W. York.

40. Who are left without appointment to attend school? Robert Paul Sessions, G. B. Ames, W. L. Diggs, O. D. Peters, Richard Whitwam, Bennie Jordan, Harrell Loy Atkinson, Charles Casteel, Pryor Reed Cruce, Samuel P. Auslam, James Fleming, Winslow Brown, Allen Eugene Hilliard, George Stewart, Walter C. Johnson, Howard Cox, Norris Steele, Delbert Paul Remaley, Edward Coley, Harry Lanier, Earl Carter, Billy Dennis, Linza Harrison, Raymond Krutz, Wilson Raymond Mills, William James Cook, Robert McMaster, George Trobaugh.

41. What is the number of: (a) Pastoral charges? 240. Received on trial? 13. Transfers in? 3. Received from other churches? 1. Discontinued? 1. Accepted supply pastors? 106. Received into full connection?



6. Transfers out? 3. Readmitted? 0. Withdrawn? 0. Expelled? 0. Deceased? 6. Located? 0. (b) Ministers: (1) On trial: (a) As pastors? 8. (b) Under special appointment? 0. (c) Left without appointment to attend school? 23. Total on trial? 31. (2) In full connection: (a) Effective: (i) As pastors and district superintendents? 140. (ii) Under special appointment? 19. (iii) Left without appointment to attend school? 6. (iv) On sabbatical leave? 0. Total effective? 165. (b) Retired? 61. (c) Supernumerary? 0. (c) Total of all ministers? (Add total on trial, total effective, retired, and supernumerary.) 257.

42. What other personal notation should be made? None.

Part III. Concluding Business

43. What is the report of the conference treasurer? See Journal.

44. What is the report of the conference statistician? See Conference Journal.

45. What are the detailed objectives of this conference for the coming year? See Reports of Boards

and Commissions.

46. Where shall the next session of the conference be held? First Methodist Church, Paragould, Arkansas.

47. Is there any further business? See Journal.

48. What changes have been made in appointments since last Annual Conference session? See Journal.

49. Where are the preachers stationed for the ensuing year? (SEE LIST OF APPOINTMENTS.)

Gossip is something that goes in one ear and comes out.—Mundy Smith, Woman's Home Companion.

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The Sunday School Lesson

By REV. H. O. BOLIN

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WHAT CAN I DO WHEN I HAVE WRONGED SOMEONE?

LESSON FOR JULY 2, 1950

READ THE ENTIRE LESSON FROM YOUR BIBLE:
Genesis 25:27-34, 27:1-45, 33:1-17.

GOLDEN TEXT: "If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift."—Matt. 5:23-24

Our study now takes us back to the first of the Bible. Genesis is a very interesting book. The first eleven chapters of the book are didactic in form. Chapters 12 through 50 are composed of hero stories. These stories are used in our lesson material to teach great spiritual truths. The first of these stories has to do with the life of Jacob, the son of Isaac and Rebecca and his twin brother of Esau.

The events from which our lesson today is taken, took place between the years 1730 and 1670 B. C. The Book of Genesis was not written, however, in its present form until about 400 B. C. It was taken from three different sources, and the source material was written hundreds of years before this time. This makes the Book of Genesis in its present form of a later date than the last writings of the prophets. Malachi was the last of the prophets and he wrote his book about 460 B. C. An error was made in the Arkansas Methodist Page in the lesson for June 18. There it was stated that Malachi wrote in 46 B. C. Somehow the last figure of the date seems to have been dropped.

The Selfishness of Jacob

The first section of the printed matter of our lesson gives us a bird's eye view of the characters of Esau and Jacob. We are told that Esau was a skilled hunter while Jacob was a shepherd. Esau was a man of great courage and physical strength. In many ways, at the beginning of their careers, Esau was a more admirable character than was Jacob. He had two serious faults, however. He was very impatient. He felt that a "bird in the hand was worth two in the bush." He was perfectly willing to trade his future for the immediate gratifications of the flesh. Then, too, as the Book of Hebrews says, he was a "profane person"; that is he had no sense of moral and spiritual values. He traded his birthright for a mess of pottage. In speaking of it the writer of Genesis said, "So Esau despised his birthright."

The two outstanding faults of Jacob were his selfishness and his deceptiveness. We are told that on a certain occasion Esau came in from the hunt tired and exhausted. He was very hungry. He asked Jacob for some food. Jacob was mean and selfish enough to refuse to feed his brother without striking a bargain with him. He proposed to feed him in exchange for his birthright. The impatience and the low estimate of spiritual and future values caused Esau to make the deal. The birthright constituted both material and spiritual values. The older son; the possessor of the birthright was to receive a double portion

of the material possessions of the father and at the father's death was to become the head of the tribe. In this particular case it also made its owner heir to Canaan and to the Abrahamic Covenant. After Esau had traded his birthright he saw the mistake he had made and was anxious to rectify it.

Jacob The Deceiver

It will be remembered that part of the trouble between Esau and Jacob was brought about by parental favoritism. We are told that Isaac loved Jacob best. Isaac had grown old and was almost blind. He felt that his end was near. He told Esau to go out and kill a deer and prepare him some venison in order that he might eat and bless him. Rebecca heard the conversation and she and Jacob planned to deceive Isaac and thus secure the blessing for Jacob. The plan worked out perfectly. To make it do so, however, Jacob acted a lie and told several others. To make himself appear hairy, as was Esau, his mother covered his arms and neck with the skins of kids she had prepared for Isaac's meal. She also put some of Esau's clothes on Jacob. In spite of all this Isaac was suspicious. But with several lies Jacob finally convinced Isaac and received the blessing. He even went so far as to bring religion into the deception. When Isaac was surprised that Esau had found a deer so soon, Jacob informed him that it was Isaac's God who had given him such luck.

The Deceiver Flees To Haran

When Esau finally returned from the hunt he brought the venison to his father and both he and Isaac learned what had happened. Esau was beside himself with grief and anger. This event is one of the most pathetic scenes in the Bible. His heart was simply broken. But according to the custom the blessing could not be recalled. Isaac did the best he could under the circumstances to pronounce a blessing on Esau. Esau nursed his anger and plotted to kill Jacob. He felt that the father would soon die and then he would carry out his plot during the seven days of mourning for the dead. Rebecca learned of the plot and sent Jacob to her brother Laban. We recall how that Jacob spent the night in the woods at Bethel and had a vision of God and heaven. He saw a ladder that connected the two worlds together. He made a covenant with God and set up a stone as a witness.

Jacob arrived safely at his Uncle's home; fell in love with his daughter Rachel and agreed to serve seven years for her. The custom of having the bride heavily veiled enabled

Laban to deceive Jacob. He discovered the next morning that he had married the wrong woman. Laban had substituted the older daughter, Leah for Rachel. Jacob succeeded, however, in getting Rachel, but at the expense of seven more years of service. Jacob had started out as an arch deceiver and now his own way of life was returning to him. His chickens were coming home to roost. His sin had found him out. Jacob was shrew, however, and a wide-awake business man. He was soon a wealthy man. Laban became jealous of him, and Jacob decided to return to his homeland.

Jacob Meets Esau

As Jacob neared Canaan his fear of his brother Esau grew. He had been away from home for 20 long years. During that time his mother had died, but to the surprise of all, Isaac was still living. When Esau learned that Jacob was returning he took 400 armed men and went to meet him. This fact was made known to Jacob and this greatly intensified his fears. He sent several rich presents to Esau, hoping thus to appease him. Jacob spent the night before the meeting in prayer. He wrestled all night with an angel. His name was changed to Israel. The name "Jacob" means supplanter; Israel means prince. Jacob was to have power with God and men. The next day the brothers met in a very spectacular way. We are told that Esau ran to Jacob and embraced him and kissed him. As the two were approaching each other Jacob bowed to the ground seven times, indicative of his submission to his brother. The two were not together long, however, for Jacob still feared Esau. Esau returned to his home in Seir and Jacob went in the opposite direction and dwelt at Shechem in the land of Canaan. This community was only 30 miles from Bethel but Jacob waited another ten years before finally returning there. In the covenant he made with God he had promised he would return there and would tithe his possessions if God would take care

of him. He finally kept his part of the bargain but he was 30 years getting around to it.

Jacob's Virtues

In an earlier part of the lesson we spoke of the faults of Jacob—his selfishness and deceptiveness. Now let us note some of his virtues. He had a high conception of God and religion. His faults were exercised in trying to obtain these high values. He cheated Esau out of the birthright because he felt it was worth striving for. Had he been in Esau's place he never would have traded it for a mess of pottage. The ancient Hebrews felt that when the head of a family was dying his words became prophetic. Whatever he said would be sure to come to pass. This constituted the blessing. Jacob was determined to have this blessing at any cost. He deceived his father and wronged his brother to get the blessing. On the surface, Esau, at first, seemed to be the better man of the two, but he was lacking in stability of character and in appreciation of the higher things of life. The animal side of his nature predominated. While Jacob, the supplanter, finally came to be a prince with God.

Wronging Others

It is a pretty serious thing to wrong others. We cannot be right with God while we are wrong with our fellowman. The Golden Text for today comes from the Sermon on the Mount. We bring our gifts to the altar today. We offer to God our hearts in faith and our lives in love and service, but God will not accept these offerings until our hearts are right with others.

We wrong others when we overreach them and take advantage of them. That was one of the ways in which Jacob wronged Esau. He took advantage of his weakness to cheat him out of the greatest blessing and honor that could ever come to him in a lifetime. Many times conniving people have taken advantage of individuals who have an inordinate

(Continued on page 15)

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