

Problems And Privileges Of Present-Day Motherhood

NEXT SUNDAY, May 14th, is Mother's Day at which time we gladly pay homage to the mothers of America as they face present-day problems and privileges more challenging than any former generation of mothers has known.

Christian motherhood today must adjust life to the tempo of present-day conditions while holding to and emphasizing the inherent values of Christian character.

Mothers must face the present-day problems of home building and child training and know, despite the difficulties, that success in both is essential if we are to have a better world tomorrow.

The present-day mother must recognize that motherhood brings in combination the greatest responsibility life knows together with the greatest opportunity life has. Moulding and determining character which in turn determines destiny is a work of infinite importance. No other influence weighs so heavily in determining the character of life a child is to live as the influence of its mother.

Mothers of today face profound problems and privileges in the endless battle for a better social order. Motherhood leads the way in recognizing the immeasurable value of interpreting all of life in the light of the Golden Rule and the Christian way of life.

While maintaining the balance, poise and equilibrium which characterizes strength of character, motherhood today must deliver its soul in the battle against the deadening blight of intoxicating liquors.

In the face of world conditions, our American Motherhood must hold high the spirit of national patriotism but it will also stand ready to clasp hands with anxious mothers around the world in order to help establish and preserve world peace. It is altogether possible that our dangerous, perplexing, international problems would soon be solved if the motherhood of the world were in charge of negotiations.

America's Number One Problems

IN addition to the explosive international situation which exists, America faces some perplexing problems on the home front. The political, the industrial, the economic, the educational and the social are a few of the pressing problems America faces.

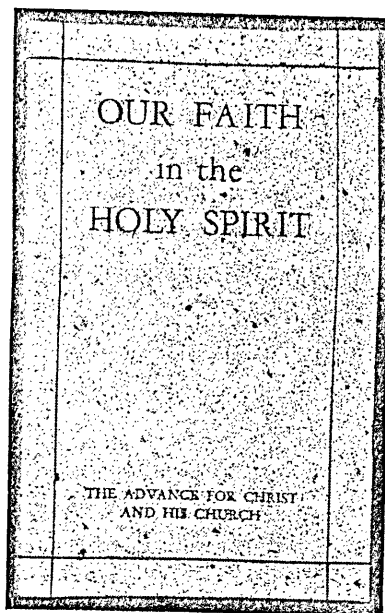
The roots of practically all of America's disturbing problems reach back into the home. There are few, if any problems facing America at home that could not be solved by finding the real answer for family and home life. Across America this is Family Week. Because of the primary importance of our homes in our country's life all America should take Family Week seriously.

The numerous changes that have come with the inventions and discoveries of the last half century have radically affected life in all its relationships. Such changes could not but make adjustments necessary in the homes of our people. It is our job, as home builders, to preserve the good of the past and adopt the good of the present and, by the blending of the best of the past and present, build a program for family life and home building that will undergird the future of our nation. Being strong at home will also make us strong abroad.

Holy Spirit "Better" Than Christ's Presence In World

AS the disciples worked and lived with Jesus, they saw in His life such a matchless purity, such a beauty of character and such a tireless service of sacrificial love that they must have felt that no higher privilege could come to man any time, anywhere than the privilege they enjoyed.

What must have been their surprise when Jesus, near the end of His ministry, said to them, "It is only the truth when I tell you that it is better for you that I go away. For if I do not go the Helper will not come to you, but if I go I will send him to you?" (Goodspeed). Amazing as



it must have sounded to the disciples, Jesus was saying to them that the presence of the Holy Spirit in the world would be better for them and for the world than His presence with them.

Accepting, as Jesus did while here, many of the limitations of human life, it was possible for Him to be in only one place at a time. This limitation would, of necessity, confine the inspiration of His presence to a very limited few.

Let us remember that the Holy Spirit is God omnipresent in the world. At one and the same time the Holy Spirit can be present with and in the life of any person in the world anywhere, anytime, any place regardless of race, age, or outward circumstances if that person willingly opens the door of his life to His holy presence. The conscious presence of the Holy Spirit in life as a guide, counselor and companion may be felt by all Christians everywhere.

In the light of that fact, it is not so difficult to understand what Jesus meant when He said, "It is better for you that I go away." As real as was the presence of Christ to the comparatively few about Him, just so real may the presence of the Holy Spirit be to anyone anywhere who really desires it. God in the Holy Spirit, universally present, is "better" than Christ locally present.

General Board Of Education Meets

THE General Board of Education of The Methodist Church met in session last week at the Gibson Hotel, Cincinnati, Ohio, to hear reports of its three divisions and to outline its program for the ensuing year. The sessions left one with the impression that The Methodist Church is measuring up in a magnificent and thrilling sense to the educational opportunities within its total program.

If the number of persons reached means anything then the Methodist Church is making an advance educationally. There were more persons enrolled and attending activities of local church schools last year than any other previous year. Another significant matter receiving considerable emphasis was the Sunday Evening Fellowship program, instituted last fall by the Division of the Local Church. This division revealed that more than 93,000 persons were reached last year with leadership training courses.

The Division of Educational Institutions reported a closer relationship between Methodism's schools of higher learning and The Methodist Church itself. This division maintains a working relationship with Methodist colleges and universities and a teacher placement service for these schools. The division also reported that every Methodist Negro school is now a fully accredited institution. Concerning its Methodist Scholarship program the division revealed that during the history of this program more than two hundred thousand students have received assistance.

The Editorial Division reported that the Church School materials which it publishes are being used in great quantities. This division cooperates with the Advance Movement in producing materials emphasizing points of Advance emphasis. It has developed new closely graded courses for primaries and intermediates, continued its emphasis in temperance teaching, continued the production and evaluation of audio-visual materials, and reported a greater use of undated materials.

The work and planning of this Board is done with churches of all sizes and pupils of all ages in mind. The writer was impressed by the research and experimentation work projected by the staff of the Board.

Of particular interest was the decision by the Board to proceed at once with the construction of a new building in Nashville, Tenn., to house the Division of the Local Church and the Division of Educational Institutions. This new headquarters for the Board will cost over three-quarter million dollars and will be completed in time for the next annual Board session.

May 14, Golden Cross Sunday

IN the adopted programs of the Little Rock and North Arkansas Conferences May 14, Mother's Day, has been designated as Golden Cross Day, an observance magnifying the ministry of physical healing. There is no finer way to express love and appreciation for Motherhood than the dedication of material gifts to making possible the healing of the broken bodies of those unable to pay for medical attention.

Last year more than \$10,000.00 was used for this purpose in the Methodist Hospital at Hot Springs, and a much larger amount was expended in the Methodist Hospital in Memphis, which serves three annual conferences. Money given

(Continued on page 4)



World Problems In A Baby's Cry



A MOTHER'S DAY SERMON

By ROBERT SIDNEY BEASLEY, Pastor,

Glenwood Methodist Church

THE story of the infant Moses and the daughter of Pharaoh calls to us out of the dim past. Many moderns consider it no more than a fairy tale or a good bed time story. Yet, if considered long enough we discover eternal truth in this story, shedding a ray of light from the flags of the Nile to the Cradle of Bethlehem, and the crib in our homes. It is recorded in Exodus 2:6, "When she saw the child, the baby wept and she had compassion on him and said, this is one of the Hebrew children." O woman's eyes looked into a baby's eyes, a woman's ears heard a baby's cry, she followed the dictates of a compassionate heart, and one of the Hebrew children became her son. When we consider truth that does not appear on the surface, we will get a glimpse of some principles that will help direct our thinking as we ponder the problems of our world. We hear, hidden in this ancient story, world problems in a baby's cry.

Recall the setting. The children of Israel were in Egyptian bondage. There had arisen a Pharaoh who knew not Joseph even as in this 20th Century there have stalked across the face of the earth, war lords, men of power and position, who knew not the Lord. As the story goes, a son of Levi married a daughter of Levi. As the Levites were the Priest, this informs us that Moses was a son of the parsonage. No wonder he became a leader of people, for up through the ages the children of the parsonage have proved a blessing to the sons of men.

Consider the difference between the infant Moses and the daughter of Pharaoh other than age: difference in background, creed, color, culture, ideals, language, religion and race. The Egyptians reasoned that since the Creator had made a difference in the creation of races, there was nothing that could be done about it. Because this difference of race was so great, it was impossible for Hebrews and Egyptians to live together peaceably. So, Pharaoh decreed that every male child of the Hebrews be put to death at birth. But, when the daughter of Pharaoh found the infant Moses, a woman's eyes looked into a baby's eyes, a woman's ears heard a baby's cry and the poisonous weeds of race hatred were choked out in the atmosphere of love, for one of the Hebrew children became her son.

The race problem is a world problem. The colors of the earth are flashing, and unless we have that mind within us which was also in Christ Jesus, the colors of the earth will clash. Dare we agree with E. Stanley Jones, "When there is less color in the world, there will be more brotherhood"? And affirm also, when there is more brotherhood, there will be less color.

If we believe the holy Scriptures, we must believe that God hath made of one blood all nations that dwell on the face of the earth. "God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to Him." Acts 10:34. R. V.

From the caste system of India to the 'Okies' and 'Arkies' of the United States, the social problem

of class is a world problem. Moses was one of the slaves; a member of the disfranchised, oppressed, poverty stricken and under-privileged class, who lived in the slums down by the brickyards. Pharaoh's daughter was of the aristocracy, the privileged, the cultured and the wealthy class. These two were in different categories, for one belonged to the under dogs and the other to the upper

daughter heard a baby's cry, she treated the infant Moses as her son. She gave him the chance that theorizing would have ever denied. Under the providence of God this one compassionate deed did more for the achievement of civilization than all the deeds of force have accomplished across the centuries of history.

Because of her love for a crying



crust of society. All too often, the upper crust of society is made up of big crumbs held together by their own dough.

The upper class down in Egypt claimed that it would be both, dangerous and useless, to educate the lower class. If the peoples in the lower class were offered advantages they would never appreciate it for such folk would never feel at home in wholesome surroundings and in places of culture and refinement. The slave folk were so crude and rude, they must be kept in their place, for it would ruin the country to give them a taste of the better things of life.

Such a thought was unthinkable, visionary, radical and revolutionary. But a woman's eyes looked into a baby's eyes, and a woman's ears heard a baby's cry, and when the daughter of Pharaoh loved the baby Moses as a mother loves her child, there was no racial problem of class.

The problem of employment is a world problem, lest there be a problem of unemployment. The land of Egypt was so over populated there were not enough jobs to go around. Many natives were out of work, wages were low and life was unbearable. These foreigners were crowding out home labor. Being the riff raff that they were, they were lucky to have any kind of work, if it was in the brickyards and the ditches. In this case, the possibilities of the submerged were settled without argument, arbitration or violence, because when Pharaoh's

baby, one of the Hebrew children became her son: A nobody became a somebody. Do we think the human race is hopeless, or have we faith in humanity's ability to become? Jesus loves us, not for what we are, but for what He has faith to believe we may become, even the sons of God. He saw something in every man worth dying for, because Jesus never met a person who was not important. We need to apply and take to heart the challenge of the verse from the hymn, "Couldst thou in vision see, thyself the man God meant; thou never more couldst be the man thou art, content". Since the gospel of our Lord Jesus Christ is the gospel of another chance, we need no longer play the part of a stoic, resigned to the fate that what is to be, will be. We can proclaim to all the world, that God being the kind of a God that He is in His universe what ought to be, will be. Mark you, not fate, but God's will has the last word.

Patriotism is a world problem. While we find ourselves world citizens, each nation demands loyalty of its citizens. The Nationalists boasts, "My Country, right or wrong, my Country". Now the daughter of Pharaoh had to consider her position and influence, for she was the child of a king. She had an obligation to her father as well as to the land of her fathers. Yet, when she saw the child and the baby wept, none of these things entered her mind. She did not think to call a committee meeting to discuss the question and pass resolutions. There

was only one thing to do for here was a helpless baby whose cry of loneliness drowned out the roar of a royal decree. When a woman's ears heard a baby's cry, she acted as though the dictates of a compassionate heart are the truer guide. And one of the Hebrew children became her son.

What if she were right? No problem is permanently solved save in the light of human values. Personal values are enduring values for personal values are eternal. No question is answered helpfully, except the answer comes from looking into the faces of people. As the human face dims in our consciousness we trend toward the temporary, the transient and the tragic in dealing with our problems, and the problems of our world. A legislature looking for revenue and losing sight of people, will pass a gambling bill, an easy divorce law or legalize the nefarious liquor business. A politician concerned for personal profit, looks only to the next election. A statesman concerned with the welfare of the Commonwealth looks to the next generation, ever beholding the faces of people: faces of men, faces of women, faces of boys, faces of girls, faces of children and faces of crying babies. Sober citizens, hearing the sobs of innocent children and the cries of unwanted babies, unloved and made homeless because of booze, will rise up like men of God to rid the land of the curse of liquor.

Jesus weighed every problem in the light of human values, for it was His cardinal conviction, that personal values are the supreme values. When religious leaders were prone to argue the matter of Sabbath observance, Jesus answered in terms of human need, "The Sabbath was made for man." Lawyers might argue the question, only as lawyers can argue. Who is my neighbor? Jesus replied, There was a man in need, and He related the immortal parable of the Good Samaritan. . . Others were want to debate as to the element of greatness in man, or the nature of reward for a good life, either in this world or the world to come. Jesus did not argue but settled these endless bickerings for Himself, once and for all when He lifted a little child in His arms and said, "Of such is the Kingdom". That ought to settle it, once and for all for all of us.

There are social ills and economic cancers leaving wounds that make our world feverish. This is a fearful and a hungry world in which people are frustrated by the unsolved problem of human suffering. In their loneliness, because of fear and frustration, babies cry for food and for relief from pain. As a feeling of frustration hovers over us, like babes in the woods, we sense that we are not big enough, nor wise enough to solve the problems of our soul. The daughter of Pharaoh gave us a lesson worthy of all consideration.

Having that attitude within us which was also in Christ Jesus, dare we follow the dictates of a compassionate heart? When we bring our problems and the problems of our world to the bar of a baby's cry, we will be getting close to the heart of Jesus, and near to the heart of God.



Atmospheric Conditions



By FORNEY HUTCHINSON

"And when the day of Pentecost was fully come, they were all with one accord in one place."—Acts 2:1.

IN the ecclesiastical calendar Whitsunday is the anniversary of Pentecost. There is no more significant day in the history of the Christian Church. After a long period of "watchful waiting," when the day of Pentecost was fully come, the fire fell and the Church was empowered for her colossal task. Out from that "upper room," after her baptism, she went forth with the tread of a conqueror.

More than anything else, the Church today needs a repetition of that experience. Only another Pentecost can save us.

When will the day of Pentecost come again? This is a practical question, which I propose as best I can to answer at this time.

First of all, let's find the conditions that made possible the first Pentecost. It came, let me say, when the atmospheric conditions were congenial for an outpouring of the Spirit of God upon his people. Certain elements that entered into those conditions were:

1. A spirit of intercession—earnest prayer. They were in an "upper room," shut away from the world, with its noise and distractions, waiting upon God for the spiritual endowment he had promised.

2. A spirit of harmony. There were only 120 of them, but they were all of one accord and in one place. Friction and discord had vanished; they loved each other and were unified in their purpose.

3. A spirit of expectancy. They were looking for something. They were expecting what God had promised. By and by, when the time had fully come, when conditions were exactly right, there was the sound as of a mighty rushing wind, the Spirit filled the house, and a marvelous movement began that swept all but around the world during that first generation of the Christian Church.

I.

When, then, will Pentecost come again? When the conditions have been met again, when the atmosphere is once more congenial to a movement of that kind.

Always preparations for Pentecost are twofold. Evil is destroyed, and good is fostered. The destruction of evil and the promotion of righteousness depend primarily upon atmospheric conditions. Moral evil in the land will die naturally and permanently when the atmosphere is no longer congenial.

I read with considerable interest of a discovery made in Wyoming. The skeletons of some pre-historic monsters had been unearthed. It was said that these monsters lived in this land 140,000,000 years ago. Excavators and scientists have gathered together in the National Museum in Washington the bones of great dinosaurs. These skeletons are from fifty to sixty feet in length. Once these monsters were the masters of all creation. What became of those horrible reptiles that looked something like gigantic lizards? They are all gone. Nobody killed them. There was no one here to kill them; and if there had been, there were no weapons sufficient to destroy them. What happened to them? Scientists have agreed that the climate changed, and they died natural deaths. I am inclined to think the scientists are right.

There used to be some moral evils that no longer exist. They are found now only in the museums of history. There was a time when human slavery was recognized as a divinely ordained institution. It was protected by the Constitution of the United States. Now we do not traffic in human life. There was education and agitation until men said, "This thing is wrong," and by and by we created an atmosphere so unhealthy for human slavery that today it is universally discarded as a legalized traffic.

Not many generations ago dueling was recognized as an honorable way for gentlemen to settle their disputes. In this country Aaron Burr snuffed out one of the brightest intellects the

nation has produced when he killed Alexander Hamilton, was not even arrested, much less punished. Today the climate has changed, and dueling is no longer recognized as a code of honor, but is classified as plain murder.

I can remember when the lottery was legalized in a certain state of the Union. Recently efforts have been made to give it national legal status, but undoubtedly the climate has changed, and legalized lottery schemes have gone to the moral junk heap.

The liquor traffic for generations held our nation in its clutches. There was a time when the climate changed, and the saloon had to go. After the Eighteenth Amendment was enacted, we ceased our efforts, but the opposition persisted and old John Barleycorn staged a temporary "come-back." I believe we are due for another change of climate, and next time, please God, we will bury him beyond all possibility of a resurrection.



DR. FORNEY HUTCHINSON

There are many things still among us that need a change of climate to bring about complete destruction. I can only mention such things as war, social injustice, racial prejudice, and economic insecurity as evils that must be removed as a result of change of climate.

II.

Just as there must be an uncongenial climate for the destruction of evil, so there must be a congenial climate for the promotion of righteousness. One cannot live in a vacuum. The same atmospheric conditions that affect our community also affect us. We are a part of the life that goes on about us. That fact affects the home in which we live.

Where is the old-time family altar that used to be an institution in the Christian homes? It is almost as nearly extinct as the dinosaur. The family altar was not abandoned because it was no longer necessary; it is more necessary today than ever before. There has been created about our homes an atmosphere which is no longer congenial to family prayers, and we have been content to let the custom die out.

I do not wonder that missionaries rear such fine families. They live in a compound where the atmosphere is congenial to the building of a Christian home. For the same reason it is easier to rear a Christian family in the country than in the city. The outside world is not so inevitably a part of the home.

The same truth obtains in the life of the Church. What features in the Church's life have we given up, and why have we given them up? Prayer meetings all over this country are so poorly attended that preachers have grown discouraged and in many instances have discontinued them altogether.

What about our night services? I remember when people would hitch a pair of mules to a two-horse wagon and drive five miles to a country church and enjoy it. But now, even

though the chauffeur brings the limousine to the door, people cannot make the effort required to get to church after sunset. What is the matter? Is anything wrong with the night service? The atmosphere has changed.

Why do we no longer have revivals? Is it because they are not needed? I have lived across two-thirds of a century and I never knew a day when a genuine revival of religion was more needed in the Church and in the world than it is today. But the atmospheric conditions are no longer favorable. Church members are not sympathetic, and outsiders are slow to attend.

III.

But someone says: "What are we going to do about it? You cannot control climate; you cannot change the atmosphere." I am not so sure of that. I lived a couple of years in Washington, D. C. The buildings are nearly all air-conditioned, so that when you are inside of one of them you can hardly tell July from December. Isn't that changing the climate? Of course it is a physical climate you are changing. If, however, you can control atmospheric conditions in a building, through science, you can control psychological climates in communities through public opinion.

One of these climate-creating agencies in the Christian world is the church press. I marvel that so few Christian people take church papers. Another agency is the pulpit. Preachers ought to give their best endeavors to the creation of an atmosphere that will make for the destruction of evil and for the promotion of good. But there is a stronger agency still, and that is the pew.

Our laymen talk a lot about getting a "drawing pulpit." What is needed more is a radiating pew. The pulpit is dependent upon the pew. You must radiate the heat the pulpit generates. A great furnace would never heat a building without adequate radiation.

Atmospheric conditions must change so as to be congenial to righteousness and destructive to evil. Let us destroy everything that makes for ill will, and promote everything that is conducive to brotherly love. I believe a great revival is due. I believe we are on the eve of a better world and a better Church. "Mercy drops round us are falling, but for the showers we plead."

Finally, there is one climate producer that I would be unfaithful if I did not at least mention. In addition to the church press and the pulpit and the pew, there is One who came into the world through a Bethlehem manger and is today the greatest climate changer the world ever knew. He is the gulf stream that flows through the ocean of human coldness and brings warmth. He is the warm breeze that, like a gentle zephyr, blows across the glacier of this cold world and fans it into a holy flame. He is the divine sunbeam that gently penetrates to the chilled core of the human heart and thaws it into love and life. He alone holds hope for a cold and clammy world. If His Church will be true to Him, Pentecost will surely and quickly come again.

EVERYWHERE CHURCHES IN OUR COUNTRY

Nashville, Tennessee—Fifty per cent of the children under twelve years of age live in the rural areas of our country. Methodism has a large rural membership. For this reason—and others—leaders responsible for the Christian education of Primary children will be interested in a new book for additional sessions in missionary education for this age. *Everywhere Churches in Our Country* (described as a unit of work for Primary children in additional sessions for missionary education), by Mamie D. Ledbetter, was published by The Methodist Publishing House for the Editorial Division of the General Board of Education of The Methodist Church. It contains sixty-four pages, and sells for fifty cents per copy.

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Here And There In Arkansas Methodism

By The Editors

IF you think you are doing your part in having a share with your fellow Methodists in The Advance For Christ movement consider the story of Miss Louie Coe of 3101 Marshall, Little Rock. Miss Coe, a member of 28th Street Methodist Church, Little Rock, is currently supporting three persons in foreign lands: a student in India, another student in Africa, and a native preacher in Africa.

Three years ago, before the program of Advance Specials was being promoted, Miss Coe became interested in missionary specials when friends told her of missionary projects being sponsored by other denominations. Upon writing the Board of Missions of her interest in a missionary special, the Board sent her a list of projects from which she might choose. Miss Coe had read of missionary work in India and had been particularly impressed by the work of Dr. Ida Scudder, in the All Christian Hospital at Madras, India. After Miss Coe began sending money to the Board of Missions to be used for mission work in India, Bishop Pickett, Methodist Bishop in India, wrote Miss Coe asking her if she would permit her money to be used as a scholarship for a medical student, Ernest Sundaram, who Bishop Pickett recommended as having great promise in Christian medical work. Ernest is the son of Rev. and Mrs. G. Sundaram, native Indians. Brother Sundaram is President of The Methodist Boys High School, Hyderabad-Deccan, India. Miss Coe in accepting Bishop Pickett's request has found great personal joy and satisfaction in her gift of \$300.00 each year for Ernest's education. Miss Coe corresponds regularly with Ernest and she has had several personal letters from Bishop Pickett expressing his appreciation for her interest in India's mission program. In a future issue of the *Arkansas Methodist* Ernest's picture and one of his letters to Miss Coe will be published.

As if her gifts to India missions were not enough, Miss Coe took on at the same time the support of two students at the Springer Institute in the Belgian Congo, Africa. One of the students has since finished his studies and is now a full-time minister of the Christian gospel in a community near the institute.

Miss Coe, a quiet, humble, unassuming lady, spends her weekdays as an employee of the Little Rock Tent and Awning Company. She is anxious for other people to know of the great need for financial help in India and other parts

NEWS AND NOTES ABOUT FACTS AND FOLKS

THE Wesleyan Service Guild Number Two of the First Methodist Church, Ft. Smith, has given a \$25.00 scholarship for a Chinese student in memory of Mrs. Ora Ford who was an honorary member of the Guild.

MRS. CLAUD, wife of Rev. I. L. Claud, our pastor at Washington Avenue Church, North Little Rock, underwent an operation at St. Vincent's Infirmary, Little Rock, last week. She is now at home after a week's stay at the hospital and is doing nicely.

THE project "Ecumenical Register of Church Women", sponsored by the United Council of Church Women (Protestant), aims at the enrollment of "The First Million"—one million Protestant church women signing a record or "register" and saying that they are in favor of Christian cooperation among denominations.

REV. RAYMOND DORMAN, pastor at Levy, attended the Jurisdictional Recreational Laboratory at Oklahoma City, Oklahoma, April 24-28. He taught a class on "How to Make and Use Equipment Games" and attended classes on "Directing Folk Games," "Planning Summer Camps and Assemblies" and "Directing Party Games."

THE first service in the new sanctuary of the First Methodist Church, Warren, will be held on Sunday morning, May 14, Rev. J. E. Cooper, pastor. Walter Trulock III addressed the Men's Fellowship on Wednesday, May 10, at 7 o'clock. Brother Cooper will preach the commencement sermon for the Woodlawn Public School at Rison on Sunday afternoon, May 14, at 3:00 o'clock.

NEW members named to fill vacancies on the General Board of Education at its annual meeting in Cincinnati last week are Dr. Warren Johnston, First Methodist Church, Fort Worth, Texas, and Rev. Paul Cardwell, Kessler Park Methodist Church, Dallas, Texas. Dr. Johnston is a former member of the North Arkansas and Little Rock Conference and Brother Cardwell formerly resided at Springdale.

REV. AND MRS. OTTO W. TEAGUE and family of Lakeside Methodist Church, Pine Bluff, moved to their new parsonage home at 1501 Olive Street, on April 28. The pastor and congregation are very proud of the new \$17,000.00 six-room, red brick parsonage located on the lot already owned by the church, across the street from the sanctuary. Total valuation of the property is \$25,000.00.

BISHOP PAUL E. MARTIN, Dr. J. Q. Schisler and Rev. Ira A. Brumley were among the twenty representatives of the General Board of Education named to represent The Methodist Church in the National Council of Churches of Christ. This organization will meet the latter part of this year for its Constituting Convention and will be the result of the merger of seven interdenominational councils. The Methodist Church will have a total of one hundred twenty representatives in the Council.

DR. EUGENE L. SMITH, executive secretary of the Division of Foreign Missions, Board of Missions and Church Extension, returned to his office in New York on May 1 after a four-months' visit to Methodist mission stations throughout South America. He will make a report of his visit to the June meeting of the Executive Committee of the Division and of the Board. Later in June he will participate in the training school which will be held at Hartford

of the world where missionaries are at work, and of the comparatively easy way in which much of this need can be met by individuals or groups such as Sunday School classes, women's organizations, and churches.

Incidentally, Bishop and Mrs. Martin met Ernest Sundaram while on their trip to India and the picture of Ernest which will be published in connection with his letter was brought to Miss Coe by Bishop and Mrs. Martin.

Theological Seminary for the fifty young people who have been recruited by the Board for three years of missionary service in South America.

MRS. WILLIAM C. KERR, missionary in Tokyo, Japan, says: "There is no doubt that the Church World Service program, including CROP, is one of the most practical down-to-earth ways of out-doing the communists. The communists claim they alone are concerned about the problems of people whose physical needs are desperate. I can name many persons who say that when their needs were great they were in danger of losing their faith, but that with the coming of relief goods from Christians in America who really cared their faith began to reassert itself."

TWO new associate secretaries for overseas administration have been elected by the Board of Missions and Church Extension of the Methodist Church. Rev. Ralph E. Dodge, of Milford, Iowa, now missionary in Luanda, Angola, Africa, succeeds Dr. Raymond L. Archer as associate secretary for work in Central Africa, and Europe; Dr. Archer has been elected to the episcopacy in Singapore. Rev. James E. Ellis, of Allendale, South Carolina, missionary and general secretary of education in the Methodist Church of Brazil, succeeds Dr. Alfred W. Wasson as associate secretary for Latin America on the latter's retirement.

REV. J. RALPH CLAYTON, pastor at McGehee, is one of a group of about seventy-five ministers from various sections of the nation who attended a Seminar for Methodist Ministers in Washington, D. C., April 18-20. Theme of the seminar which included addresses by high-ranking government officials and ambassadors from several nations was "21st Century Living." Brother Clayton was invited to attend the meeting by Dr. J. Richard Spann of Nashville, Tennessee, director of Methodism's Commission on Ministerial Training, which annually sponsors such a gathering. The American University of Washington, co-operated in the project. Something of the scope of the seminar is suggested by one evening's program which included addresses or interviews with seven ambassadors. The seminar also provided an opportunity to interview Vice-president Alben W. Barkley and to attend a session of Congress.

THE present is a "sacred day" for the people of the Indian Republic, say the Methodist bishops of that land—Bishop Pickett, Mondol, Rockey, and Subhan (two Americans and two Indians)—in a message pointing out the new liberties and responsibilities of the nation, and especially of the Christian minority there. "The kings and emperors, rajahs and nawabs have lost their power, and the day of the people has come," say the bishops. "No citizens of India have more right to rejoice in the birth of the republic than have India's Christians. Democracy has its roots in the birth of the republic than have India's Christians. Democracy has its roots in the Hebrew-Christian tradition . . . Understanding Christians will recognize the need for prayer and service. The Republic of India will not succeed unless the citizens of India accept the responsibilities of this day as heartily as they do its benefits. The bishops of the Methodist Church therefore urge all Methodists of India to dedicate themselves to the service of India and to Him in whose hands is the destiny of nations. A God-fearing people are not enemies of good government. Love of one's neighbor is the best possible foundation for the structure of good citizenship."

MAY 14, GOLDEN CROSS SUNDAY

(Continued from page 1)

in the North Arkansas Conference on Golden Cross Sunday will continue to be used for this purpose in the Memphis hospital, while Little Rock Conference Golden Cross gifts will be used for hospitalization purposes and as the district superintendents direct until the meeting of the annual conference.

CURRENT NEWS IN THE RELIGIOUS WORLD

Selected from Religious News Service Releases

Proposes Irish Coins Bear Christian Symbol

Senator Helena Concannon, Irish Catholic historian, has proposed that new Irish coins to be issued this year should bear a Christian symbol. During a discussion of the Coinage Bill in the Senate, Senator Concannon said the design of the coins should incorporate the "simplest and most significant of Christian emblems—the Cross, the royal sign of Him to whom our allegiance is pledged."

Record Number of Youth Planning Church Vocations

An all-time peak in the number of young people planning church vocations was reported at Buck Hill Falls, Pa., by Dr. John Oliver Nelson, director of the Commission on the Ministry of the Federal Council of Churches. Dr. Nelson made his report to a group of church leaders who met to study trends which are currently overcrowding theological seminaries and to investigate means of stepping up denominational enlistment programs. The study group comprised the membership of the Federal Council's Commission on the Ministry and the enlistment committee of American Association of Theological Schools. It was noted by the study group that there is a tendency today for students not to decide upon church vocations until their college years. Dean-elect G. W. Webber of Union Seminary, N. Y., pointed to the high proportion of engineers and other technicians entering seminaries as evidence of this trend.

Rabbi Urges President To Proclaim Repentance Day

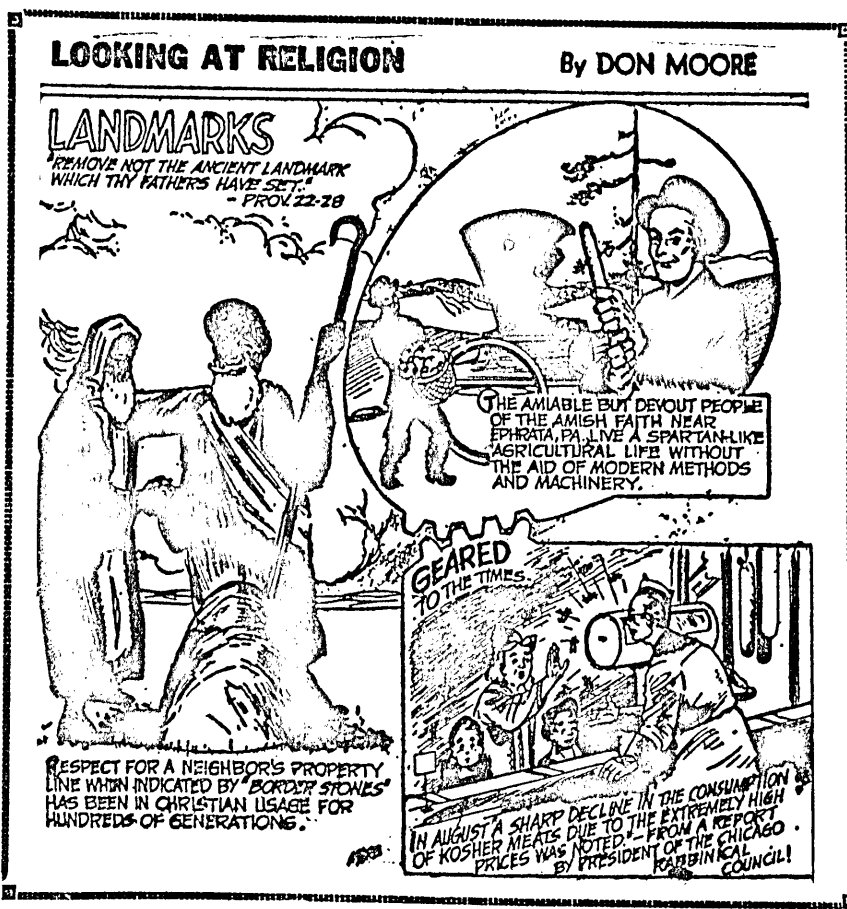
A proposal that President Truman proclaim Saturday, August 5—the fifth anniversary of the atomic bombing of Hiroshima—as a day of national repentance was made at Newark, N. J., by Rabbi Ely E. Pilchik of B'Nai Jeshurun congregation. In a letter to the President, Rabbi Pilchik also urged him to call upon all religious groups in the country to participate in the observance.

Church Membership Reported At 81,497,698

A total church membership in the United States of 81,497,698 is reported in the 1950 Southern Baptist Handbook, released at Nashville, Tenn. Porter Routh, editor of the Handbook, said this was a gain of 1.4 per cent over the figures reported last year. Forty-eight Protestant groups, with a membership of more than 50,000 each, reported a total of 47,199,675 members, compared with 46,719,184 the previous year. The Roman Catholic Church reported 26,718,343, compared with 26,075,697 the year before. Smaller denominations and Jewish congregations make up the balance. The Handbook noted that the largest Protestant denomination is the Methodist Church with a membership of 8,792,569. The Southern Baptist Convention comes next, with a membership of 6,761,265.

Congregation Gives \$143,000 For Missions

A total missionary offering of \$143,000 was given by the congregation of Park Street church, Boston, at the close of its 11th annual mis-



sionary conference. During the eight-day conference, attended by 60 delegates, representing 42 denominational missions in all parts of the world, some 200 young people dedicated their lives for full-time missionary work. Dr. Harold J. Ockenga, minister of Park Street church and conference chairman, said the conference was more successful this year than ever before. He attributed this success to three factors: the evangelistic campaign recently conducted in Boston by Dr. Billy Graham; special prayer meetings for missions held during the year by church members; and the worldwide mission needs as presented by the conference delegates. With the record amount raised this year, Dr. Ockenga said, the church will be able to take on the support of an additional 14 missionaries, bringing to 110 the total number of missionaries financed by the congregation.

Five Circus Tents To House Evangelistic Meetings

Five huge circus tents will be erected in Los Angeles, Calif., for "the greatest" decentralized evangelistic effort ever held in the Los Angeles area," according to Claude C. Jenkins, executive director of Christ for Greater Los Angeles. "A combined attendance of more than 350,000 persons is anticipated," Mr. Jenkins said. "The meetings will be sponsored by 253 churches with more than 2,100 volunteer workers assisting the pastors and laymen of the various committees in charge." Mr. Jenkins said 210 church busses would be used to bring people to the tent meetings which will be held in the following metropolitan areas: San Fernando Valley, Long Beach, Temple City, San Pedro and Montebello.

Faith Of Chinese Christians Holds Firm

A year ago the Chinese Commun-

ist army crossed the Yangtze, and it was clear that the China mainland would soon be entirely under the control of the new government. As the crossing of the Yangtze marked the turning point in the war, many Chinese Christians feel it also marked a turning point in the relations of the Chinese Church and the government. Chinese Christians, Christian organizations and foreign missionaries settled down to living and working under a new regime that had come to stay. Looking back upon a year under the Communist government, most Protestant leaders are of the opinion that "we have fared better than we dared to hope."

CWS Ships Relief Supplies To India

To help meet the needs of a flood of refugees crossing into India from Pakistan, Church World Service has sent to Bengal, India, 100 tons of powdered milk, 5,000,000 vitamin pills, and 100 bales of cotton cloth. Announcement of the India shipment was made in New York by the Rev. Wayland Zwayer, director of Overseas Department of CWS. A cable sent to Arnold Vaught, CWS secretary of Asia, by Dr. D. F. Ebricht, director of the Christian Council of India, Pakistan and Burma Central Relief Committee, reported conditions in Bengal as "appalling" and appealed for the relief supplies.

World's Tallest Clergyman Ordained

The Rev. William ("Hi") Johnson, who was ordained in Swope Park Baptist Church in Kansas City, Mo., believes he is the tallest clergyman in the world. Mr. Johnson, who towers six feet eight inches, was designated the tallest policeman in the world in 1939, when he was a member of the Kansas City police force. For the past seven years, Mr.

Johnson has worked with the Youth for Christ movement.

Warns On Chinese Communist Attitude

Reports of a lenient government attitude toward missionaries in China do not mean that the Communists have changed their views about Christianity, a missions executive just returned from a trip around the world, warned at St. Paul, Minn. Dr. Fredrick Schiotz, New York, executive secretary of the National Lutheran Council's commission on younger churches and orphaned missions, said Communist nations are opposed to the Christian religion but grant temporary concessions when it is to their advantage. "We must make use of these moments of expediency," he told students at a convocation at Luther Theological Seminary here. "God may use them to change the course of a nation's history."

Miami Beach Lifts Restrictions On Church Building

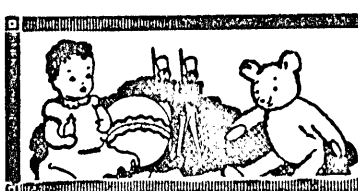
A resolution to permit the erection of churches and synagogues in residential areas was unanimously approved by the Miami Beach, Fla. City Council after a heated debate. The action was taken primarily to re-zone two lots to allow the construction of All Souls Protestant Episcopal church. Neighbors in the vicinity had opposed the move, saying there were no adequate parking facilities available. During its consideration of the problem, the City Council rejected a proposal that it pass upon the individual merits of each application by a congregation to build a house of worship in a residential district. Under the terms of the adopted ordinance, a religious structure may be built anywhere in Miami Beach.

Says Churches Must Master Mass Communication Media

Churches must master the use of mass communication media or lose "the ideological battle of our day," Dr. Truman B. Douglas of New York, said at Jacksonville, Fla. Dr. Douglass, vice-president of the Protestant Radio Commission and executive vice-president of the board of home missions of the Congregational Christian Churches, spoke at a religious radio institute which attracted ministers and laymen from Florida, Georgia and South Carolina. Without mass communication, the "ideological battle" will be "decided by default," he said.

Youngdahl Urges Youth To Testify For Christ

Governor Luther W. Youngdahl of Minnesota told 600 young people attending a "mid-century" Minnesota Christian Young People's Conference at Willmar, Minn., that they must "be willing to get up and testify for Christ in daily life. To make Christianity work is the fundamental task confronting us," the governor declared. "Making Christianity work means living by the teachings of Christ in every area—in the home, school, business, politics, civic affairs and international relationships. The enthusiasms and energy of youth, dedicated to Christ, can perform miracles in meeting this challenge."



THE CHILDREN'S PAGE

ANNIE WINSBURN, Editor



IN STORYLAND

HOPPY TOAD'S NEW COAT

Madame Toad thought she had the most wonderful son in the whole Mill Pond Valley, and when he sang a song she stopped whatever she was doing to listen to him and would laugh and say to herself, "I know he will become a great singer some day when he grows up." Now, the singers of Mill Pond Valley were organizing a band and all declared they did not want any but the very best singers in it.

Mr. Bull Frog sat at the table with his glasses on and a pencil in his hand, for he was appointed secretary, taking the name of those who were qualified. Three well known singers, Mr. Katydid, Mr. Cricket, and Mr. July Fly, were the judges and fine judges they were all agreed. Names of the soprano voices such as Miss Chickadee, Miss Katydid, Mr. Woodpecker and others were chosen. These names Mr. Bull Frog wrote down in his book in a very business-like way, then cleared up his throat and leaned back in his desk chair to await the next step.

Others were selected until the bass voices were called for. Night Hawk was chosen, Bull Bat, Rain Crow and others, when Madame Toad said very timidly, "Hoppy Toad can sing bass as fine as anyone I ever heard; why not elect him?"

Mr. Katydid spoke up very politely, "Hoppy Toad is too young; his voice is not yet formed and he might ruin our choir."

"Yes, yes," whimpered Mr. Cricket, "we only want the very best we can find for this band and I think Hoppy Toad is too young and not dependable either."

This assertion upset Madame Toad so much that Mr. Toby Tad Toad, a cousin of Hoppy Toad's spoke up.

"Why not allow Hoppy Toad to come up and give a demonstration of what he can do?"

This suggestion pleased every one, so Hoppy Toad was called up to sing a song for his trial test.

Hoppy Toad was a child, as I told you before and they had to search for him among the big crowd before they could find him. It was rather cold and Hoppy Toad had crawled up behind the warm stove and gone to sleep. After much shaking and pulling, he was aroused and persuaded to come out, for they wanted him to sing for them. He rubbed his sleepy eyes and sat up, looking over the crowd.

Mr. Bull Frog took him in his arms and placed him on top of his big table saying, "We can all see and hear him so much better if he is on a stage."

Everyone is very eager to see and hear little Hoppy Toad sing, as his family before him were well known singers and won much popularity.

Hoppy Toad was thin, long-legged, goggle-eyed and yellowish in color, and Madame Toad said he had a delicate throat and did not want him to catch cold up there on that cold table.

Hoppy Toad sat very still blinking his big eyes and shaking his rough skin, then suddenly he began splitting all down his back. He

THANK YOU

*I like to tend my little plants
With blossoms bright and gay,
I give each one of them a drink
Some time throughout the day.*

*They raise their pretty heads and look
As happy as can be,
And then it seems that each one says:
"Thank you" to me.—A. E. W.*



IN THE WORLD OF BOYS AND GIRLS

ONLY ONE MOTHER

*Hundreds of stars in the pretty sky;
Hundreds of shells on the shore
together;
Hundreds of birds that go singing
by;
Hundreds of bees in the sunny
weather.*

*Hundreds of dewdrops to greet the
dawn;
Hundreds of lambs in the purple
clover;
Hundreds of butterflies on the lawn;
But only one mother the wide
world over.—George Cooper, In
Exchange.*

WHICH LOVED BEST?

*"I love you, Mother," said little
John,
Then forgetting his work, his cap
went on,
And he was off to the garden swing,
Leaving his mother the wood to
bring.*

*"I love you, Mother," said little Nell,
"I love you better than tongue can
tell,"
Then she teased and pouted half the
day,
Till mother rejoiced when she went
to play.*

*"I love you, Mother," said little Fan,
"Today I'll help you all I can."
To the cradle then she did softly
creep,
And rocked the baby till it fell
asleep.
Then stepping softly, she took the
broom,
And swept the floor and dusted the
room;
Busy and happy all day was she,
Helpful and cheerful as child could
be.*

*"I love you, Mother," again they
said—
Three little children, going to bed,
How do you think that mother
guessed
Which of them really loved her
best?—Joy Allison, In Exchange.*

ON PLEASANT STREET

*"I guess she lives on Pleasant
Street."*

Rhoda's eyes opened. "Oh, uncle; she lives on another street entirely. I think it's Jefferson."

"They may call it Jefferson, but I'm sure its real name is Pleasant. She looks to me like the sort of girl to live on Pleasant Street."

Rhoda understood. That was only Uncle Charles' way of saying that Emma was sweet and pleasant herself. The corners of her mouth had a way of turning up, just ready to break into a smile. Her eyes had a habit of twinkling. Things that would make other people cross never ruffled Emma's temper.

"Pleasant Street is a fine street to live on," said Uncle Charles. "I wonder why some other girls I know don't move there?"

Rhoda laughed outright, and
(Continued on page 12)

FINGERPLAY

1. This is the hand that helps me all day, buttons my dress and brushes my hair.
2. This is the hand that puts toys away.
3. Two helping hands make a very fine pair. —Author Unknown

Directions

1. Extend left hand.
 2. Extend right hand.
 3. Extend both hands.
- This is a simple fingerplay that can be used with very young nursery children.—In The United Church Observer.

JUST FOR FUN

Mrs. Secondly—My first husband was a perfect saint.

Her Second — Then you'll never see him again.

* * *

Brown was taking his boy through the zoo. When they came to the gorilla, the youngster asked, "What is that, Daddy?"

"That's one of our ancestors, my boy."

"Gee! I wish I could show that to Jimmy Peabody, who's always blowing about his that came over in the 'Mayflower'."—Boston Transcript.

* * *

An embarrassed and blushing girl handed the clerk at the Western Union office a telegram containing the word "Yes."

Trying to be helpful, the clerk said: "Of course you know you can send nine words for the same price."

"I know I can," answered the girl, "b-but don't you think I'd look too anxious if I said it ten times?"—Baptist Student.

* * *

The new superintendent of the factory posted an announcement: "I should like at any time to walk through this plant and find everyone not only busy at work, but happily at work. If any of you have any suggestions to make, I shall be most glad to know of them."

In time, a penciled suggestion appeared on the announcement: "Don't wear rubber heels."

* * *

Nurse (to housemaid): "Baby's got her mamma's complexion."

Father (from next room): "Nurse, are you letting that child play with those paints?"

hunched his back, squirmed all over, clawed at himself most strangely, but never spoke a word.

"He is having a fit," cried Miss Chickadee, trying to smooth his head.

"Run for the doctor, quick," exclaimed Miss Katydid.

"Hurry, hurry, he is going to die. Call Dr. Cottontail; he will know what to do, I know," Madame July Fly shouted.

Everyone seemed so excited that nothing was done except watch him, for he was pulling, squirming and twisting, his goggle eyes rolled up, which made him a scary sight.

Dr. Cottontail arrived all out of breath, took out his hypodermic needle all ready for service, but stood in a frenzy; for Hoppy Toad with a final struggle pulled his skin off over his head, rolled it up and swallowed it, pushing it into his mouth with both his front paws.

"There," said Hoppy Toad, "I have taken off my old coat and now have a nice, fresh brown one to wear to the concert tomorrow night. What was the matter with you that you were so scared? That is the way I always change my coat."

Dr. Cottontail and every one else fairly shouted with laughter and declared that was a grand way to get a new coat.

"Hoppy Toad told the truth," explained Madame Toad very calmly later on, and laughed with the crowd.

Mr. Bull Frog now stood up before the audience and said, "Well, my good friends, must we proceed with our business?"

Little Hoppy Toad still sat on the table, jumped up and began to dance and scamper and declared he was now ready to enter the contest.

"I am in better shape to sing now than I was before," he declared. He sang loud and long, dancing and throwing out his legs and arms until the entire crowd roared with applause. When he finished it was unanimously decided that Hoppy Toad would become a life-time member of the Mill Pond Valley Choir.—B. B. A., in N. C. Christian Advocate.

I asked second graders if anyone could tell me the four seasons of the year. A little boy said, "Yes, ma'am, football, basketball, baseball and marbles!" Caroline T. Butler, Atlanta Jnl. Mag.

"DIVINE HEALING - THE HEART OF THE GOLDEN CROSS"

By R. E. SIMPSON

NO operation is successful without the help of God." So said a leading surgeon in a talk to personnel of one of our hospitals. Another, a leading diagnostician, told one of his patients, "only a miracle can save you from an operation." Still another (a surgeon) told me, "it will be a miracle if . . . is living six months from now." These and many more could be quoted as an introduction to the subject of Divine Healing.

In this day of technological skill, almost unbelievable discoveries in the field of medicines, and dependence upon mechanical things, it is reassuring to find spiritual therapy likewise an important discovery. Religion has an important place in health and enables us to cope with many deep-seated sources of sickness. It is a well known fact, attested to by both psychologist and psychiatrist, that worry weakens bodily tissues; fear stops the normal functioning of the body; bitterness poisons the blood stream; resentments send the blood pressure up; tenseness tears the nerves. Sedatives and narcotics may bring relaxation to taut nerves but FAITH IN GOD only can bring that inner relief and quietness of soul. A doctor tells of a patient with lung trouble and blood pressure above 200. He had wronged a person he loved. Upon being reconciled his blood pressure dropped to 150 almost immediately and the lung trouble cleared. Through our recognition of God in our life we find Him healing many of our physical ills.

A doctor was caring for an unwanted bay in the hospital nursery. Every time it was fed its mother's milk it became ill. At last the doctor, sensing the trouble, wrote this on the chart for the nurse to carry out: "Love this baby for thirty minutes three times a day." Nothing else—just LOVE. The response and natural development of the baby was miraculous.

For a long time we have been afraid of the thought of "Divine

Healing." We have left it for the more fanatical sects who have put upon it an emotional complex which has repelled us rather than impelled us. But today, more and more, we see the emphasis upon "divine healing" coming from many unexpected sources—the scientist, the laymen,



REV. R. E. SIMPSON

the church leaders, the medical profession, the hospital groups. Indeed, some of our more conservative denominations are providing major facilities for this program in their regular schedules and oft times one may see such signs as "Healing Services, 12 noon every Tuesday" on Church Bulletin Boards. Some churches have gone so far as to provide "psychiatrists" as well as "preachers"; some have definitely organized groups of laymen and women who devote themselves to prayer for the sick. When we think healthy, positive, life-giving thoughts and pray affirmatively, we build the body's defenses against disease. Healthy-mindedness is the heart of the teachings of Jesus. As someone has said: "The psychia-

trist may take people apart, but only God can put them back together."

If "no operation is successful without the help of God" then we have healing that is divine. It is as simple as that, so why shun the greatest power in the Church. If we are too busy for God we are too busy for our own good. When we take Him in partnership we do more with less worry.

The Golden Cross of our Church is a "golden" opportunity for healing the sick, spiritually as well as physically. Through our combined offerings of material things we enable our church to serve the worthy sick through ministry of hospital care. And our prayers become as much a part of God's program for health as are the vitamins or penicillins. We honor God when we recognize disease as both physical and psychical, and use both the resources of medicine and religion in the search for health. When you make your offering on Golden Cross Sunday you provide an avenue of helpfulness that may restore unnumbered lives spiritually as well as physically.

With each succeeding year more and more people are being hospitalized for their recovery of health. Last year our Methodist institutions, some seventy-one in number, cared for more than ONE MILLION patients. Your own Methodist Hospital rendered almost ten thousand dollars worth of free and part free service in 1949, and more than two million dollars worth was given by all our Methodist hospitals. In many hospitals of the church young women are being trained in the skills of nursing, young men are trained as technicians, internes, and other professional activities. It is a worthy program, and the GOLDEN CROSS is our great opportunity of working together with God in the great unfolding purpose He has for Church and individual lives. Give as God may challenge you on each Golden Cross Sunday—always the second Sunday in May.

Mrs. J. M. Smith and Mrs. Dolph Smith, West Memphis; Mrs. F. E. Clark, Crawfordville; Mr. and Mrs. S. A. Johnson, West Memphis.

Mrs. J. A. Klein, given by Mr. and Mrs. S. A. Johnson, West Memphis; Mr. and Mrs. J. F. Fogleman, Marion; Mr. and Mrs. Louis Barton, Marion.

N. M. Whaley, given by Mr. and Mrs. G. A. Longley and Mrs. George Clark, Beirne, Arkansas.

Homer Harrison, given by Mrs. K. K. Parker, Dermott.

Mr. J. A. Owen, given by Mr. and Mrs. Tommy Lambert, Parkin; Mr. and Mrs. C. E. Gelvin; Mr. and Mrs. Gayle Fairley.

Miss Catherine Booc, given by Mr. and Mrs. W. L. Brown and Mrs. W. W. Brown, Holly Grove.

Robert Lee Hunter, given by Round Pond Methodist Church.

L. M. Cook, given by Foreman W. S. - C. S.

Mrs. James W. Fitzgerald, given by the Bob Gardners, Paragould.

Miss Virginia Phillips, given by Mr. and Mrs. Dow Howard, Little Rock.

Horace A. Northcutt, given by Mr. and Mrs. K. Bryan McGinnis, Little Rock.

Alex Gibson, given by Mr. and Mrs. R. S. Hughey, Sr., Atkins.

Mrs. M. F. Phillips, given by Susannah Wesley Class, First Church, Paragould.

Mrs. Dorothy Bowers Abbott, given by Dr. and Mrs. H. E. Ruff, Little Rock.

Thomas Jefferson Cypert, given by Mr. and Mrs. J. W. Trieschman, Little Rock;

Mrs. J. W. Trieschman, Jr., Little Rock; Dr. and Mrs. R. L. Henry, Little Rock.

We would like to make special mention of a gift of \$250 from Mr. Charles Rodiner, Marianna, in memory of his wife, Mrs. Rodiner was a member of First Methodist Church, Marianna.

Total memorial gifts\$346.00

OTHER GIFTS

Circles 1 and 4, DeWitt	5.00
Intermediate Class, Foreman	7.50
Martindale Methodist Church	2.57
Susanna Wesley Class, First Church, Texarkana	5.00
Women of Winfield Methodist Church	15.00
Grant's Chapel, Caddo Circuit	6.87
Norman	2.00
County Line	1.00
Caddo Gap	1.00
Calico Rock	24.65
Flat Rock	1.00
Mr. O. G. Robinson, Des Arc, RFD	1.00
Mrs. R. S. Steele, Washington, D. C. (Formerly a member of The Gleaners Class, DeQueen Methodist Church)	5.00
Little Rock Conference Treasurer	145.64
North Arkansas Conference Treasurer	851.00
Miscellaneous	262.87
Total	\$1,683.10

MISCELLANEOUS GIFTS

Candy Easter eggs by Charles Smith, Little Rock, and May's Grocery, Fordyce, and Mr. M. J. Pruniski, North Little Rock.

Mrs. W. H. Richards, Junction City W. S. - C. S., clothing.

Sunshine Class, First Church, Little Rock, Easter egg hunt and prizes.

Women's Bible Class, Cabot, clothing.

Fred Balch, Jr., tickets to show.

Madge Brown, Belleville, clothing.

Juniors of Sparkman Methodist Church, box of candy.

Cake and ice cream for all the children, given in memory of Mrs. Henrietta Stortz, by members of her family.

Mrs. Mary Shelton, Little Rock, piano.

—J. S. M. CANNON, Superintendent

THE METHODIST CHILDREN'S HOME

FOR the third time in as many years, the great Men's Bible Class, of Fordyce, had all the children of the Home down for a visit on Sunday, April 23rd. The class paid for a chartered bus, which, with the Home's station wagon, was able to carry all the children except a few who were unable to go.

A short program was given by the children in the Men's Bible Class room, after which they separated for visits to the other classes of the church school. The fine people of Fordyce were most gracious in caring for the children and giving them an interesting and joyful day. Our children have come to look forward to this annual occasion, and talk about it for weeks in advance. The city of Fordyce has been most loyal and liberal in the support of the Home. Under the able leadership of consecrated men and women, this church has grown strong and is now one of the best in South Arkansas. Rev. R. A. Teeter, the pastor, has given wise guidance and able ministerial leadership to his congregation.

A Day At Warren

Sunday, April 30th, was a day

long to be remembered by the twelve small boys of Mrs. W. W. Parrott's cottage. This devoted housemother is a native of Warren, and she was very happy to visit her home town and "show" her fine group of little boys. Immediately upon arrival, the children were taken in hand by youngsters of the church school. Cookies and cold drinks were served our children before the eleven o'clock service. At the close of the worship service, kind and hospitable friends separated the children, giving one or two to a family for the lunch period.

Brother J. E. Cooper, the pastor, was most gracious in extending to us the invitation to visit Warren and bring some of the children. Brother Cooper and his most estimable wife have no peers in the area of kindness and hospitality. The writer greatly enjoyed having lunch with them and visiting in this beautiful parsonage home.

On Mother's Day, the pastor will lead his congregation in their first worship service in the new sanctuary of the church. In our work these past years, most of the larger churches in the state have been visited. A few of them are larger, but certainly none are more beautiful

than this new Methodist Church at Warren. Brother Cooper and his fine congregation are to be congratulated on bringing to completion this noble edifice. Through the years it will stand as a monument to the noble, self-sacrificing loyalty of the Methodists of Warren.

Conference Time Again

Our annual conferences are almost here. Our pastors and church leaders are busy with reports and other preparations for the event. In the immediate future is "Mother's Day." It should be a sacred day. Remember, O church of Christ, Thy touch is never so tender as when ministering to little children who do not know the kindly touch of mother's hand. Among the multitude of busy cares, do not forget our Children's Home, built in love and which will be perpetuated in gracious service to "the least of these," God's children.

REPORT OF GIFTS RECEIVED IN APRIL

MEMORIALS

In memory of
Mrs. Zella Hammond, given by Mrs. Homer Williamson, Wheatley; Wheatley W. S. C. S.
Orland D. Criner, given by Mr. and Mrs. Walter Newton, Little Rock.
Mrs. Eva K. Knott, given by Mr. and

GOWNS
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- Strong, durable
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American "47"—Seat and back upholstered with high-grade brown imitation leather.

Write Department 114
AMERICAN SEATING COMPANY
2930 Canton St., Dallas 1, Texas



Little Rock Conference Treasurer's Report



From June 15, 1949 to May 1, 1950

Charge	Bishops Fund	Conference Claimants	Benevolences	World Service	Dist. Supt. Salary	Charge	Bishops Fund	Conference Claimants	Benevolences	World Service	Dist. Supt. Salary
ARCADELPHIA DISTRICT											
AMITY CT.						\$25.00, Rock Springs	\$20.00, Antoine	\$50.00, Delight	\$125.00, Ft. Lake	\$25.00, Social Hill	
Amity	\$ 15.72	\$ 90.00	\$ 180.00	\$	\$ 118.50	\$8.00, Glenwood	\$90.00, Bethlehem	\$10.40, First Church, Hot Springs	\$1164.98, Grand Avenue	\$459.00, Pullman Heights	\$120.00, First Church, Malvern
Oak Grove	.25				1.70	\$61.00, Mt. Ida	\$75.00, Murfreesboro	\$208.35, Beirne	\$17.00, Center Grove	\$31.25, Trinity	
Point Cedar	1.00	7.50		40.00	10.00	\$10.00, Rockport	\$25.00, Congo	\$5.00, Pt. View	\$2.00,		
Sweet Home	.50	3.00			4.00	Total				\$3230.27	
Total	17.47	100.50	180.00	40.00	134.20	WEEK OF DEDICATION OFFERING:					
ARKADELPHIA	84.00	672.00		1050.00	594.00	First Church, Arkadelphia	\$25.00, Bethlehem	\$3.50, Manchester	\$5.00, Grand Avenue		
ARKADELPHIA CT.						\$163.00, Oaklawn Church	\$50.00, First Church, Hot Springs	\$137.84, Keith Memorial	\$16.00, Sparkman	\$10.75, Congo	\$3.00, Ebenezer
Harts Chapel		12.00		10.00	10.00	\$3.00, New Hope	\$3.00, Pt. Cedar	\$3.00, Traskwood	\$3.00,		
Hollywood	4.00	16.00		18.00	27.00	Total				\$426.09	
Mt. Pisgah		4.00			7.00	WORLD-WIDE COMMUNION OFFERING:					
Smyrna		5.00			13.50	First Church, Arkadelphia	\$37.22, Glenwood	\$5.00, Gurdon	\$12.00, Pullman Heights		
Total	4.00	37.00		28.00	57.50	\$20.00, Morning Star	\$3.00, Tigert	\$6.00, Butterfield	\$5.00, Magnet Cove	\$10.00, Rockport	
BISMARCK CT.						\$3.14, Shorewood Hills	\$8.00, Grand Avenue	\$33.00, First Church, Hot Springs	\$100.00, Oaklawn	25.00,	
Bismarck	14.00	64.00			108.00	Total				\$287.53	
Christian Home	2.00	8.00	11.00	11.00	14.00	PHILANDER SMITH COLLEGE—RACE RELATIONS OFFERING:					
Old Friendship			11.00	11.00	5.00	Glenwood	\$10.00, Grand Avenue	\$40.00, Oaklawn	\$13.00, Tigert	\$5.00, First Church,	
Total	16.00	72.00			127.00	Malvern	\$35.00, Butterfield	\$5.00, Sardis	\$18.02, Sparkman	\$7.15, First Church, Hot Springs	
CADDO CT.						\$120.34,	Total			\$253.51	
Caddo Gap	1.00	2.00	5.00		2.70	GRAND TOTAL					
County Line	1.00	3.00	6.25		3.51					\$28,770.72	
Grants Chapel	2.00	6.00	12.20		6.48	CAMDEN DISTRICT					
Norman	1.00	10.00	25.00		16.25	BEARDEN	\$ 26.50	\$ 180.00	\$	\$ 107.50	\$ 102.50
Total	5.00	21.00	48.45		28.94	BRADLEY-GARLAND					
DALARK CT.						Bradley	12.50	87.00		90.00	98.00
Bethlehem	6.00	33.00	74.00		41.00	Garland	14.25	99.00		127.50	111.36
Dalark	7.00			60.00	66.75	Holly Springs	3.00	24.00	4.00	16.00	12.00
Manchester	12.00	73.00	40.00		15.00	Mann's Chapel	2.00	14.00		15.00	15.00
Manning					20.50	Total	31.75	224.00	4.00	233.50	236.36
Rock Springs	6.00			60.00	208.25	BUCKNER CT.					
Total	31.00	106.00	114.00			Buckner	5.00	22.00	6.00		30.00
DELIGHT CT.						Mt. Ida			5.00		5.00
Antoine	5.00	33.00	55.00		40.50	Mt. Vernon	3.00	14.00	3.00		12.00
Delight	19.00	94.00	144.00		126.00	Oak Grove					16.00
Saline	2.00	14.00	28.00		17.00	Sardis	3.00	14.00	14.00		11.00
Total	26.00	141.00	227.00		183.50	Shiloh	2.00	9.00	5.00	10.00	10.00
FOUNTAIN LAKE	32.00	50.00		100.00	112.00	Total	13.00	59.00	33.00	10.00	84.00
FRIENDSHIP CT.						FAIRVIEW-CAMDEN	53.00	270.00	300.00		305.00
Midway	3.00	6.00		25.00	8.00	FIRST CHURCH, CAMDEN	114.00	455.00	1125.00	100.00	658.11
Social Hill	4.00	16.00			27.00	CHIDESTER CT.					
Total	7.00	22.00		70.00	35.00	Missouri					12.00
GLENWOOD	31.00	180.00	50.00		400.00	Silver Springs	4.00	30.00	60.00		34.00
GURDON	25.00	100.00	425.00			Rushing Memorial	33.00	80.00	140.00		132.00
HOT SPRINGS CT.						Total	37.00	110.00	200.00		178.00
Bethlehem	2.00	11.00	32.60		18.00	COLUMBIA CT.					
Mt. Pine	7.00	32.00	80.00		54.00	Harmony	8.00	44.00		45.00	20.00
Mt. Valley	1.00	4.00	16.00		8.00	New Hope	8.00	39.21		66.00	53.00
New Salem	5.00	15.00			25.00	Philadelphila	5.00	30.50	33.50	12.00	41.50
Total	15.00	62.00	128.60		105.00	Sharmon	9.00	35.00	15.00	16.50	45.00
HOT SPRINGS CHURCHES:						Total	30.00	148.71	48.50	139.50	159.50
FIRST CHURCH	105.00	840.00	2600.00	366.66	641.25	EL DORADO CHURCHES:					
GRAND AVENUE	73.50	235.00	750.00		496.15	Dumas Memorial Charge					
OAKLAWN	42.50	360.00	200.00		337.50	Dumas Memorial		36.00	40.00		50.00
PULLMAN HEIGHTS	63.00	504.00	535.00		384.75	Calion	12.00	63.00	37.04	31.10	94.50
TIGERT-MORNING STAR						Total	12.00	99.00	77.04	31.10	144.50
Tigert	5.00	15.00	15.00		50.00	Centennial Ct.					
Morning Star		15.00	10.00		20.00	Centennial		10.00		36.30	33.75
Total	5.00	30.00	25.00		75.00	Hi-Bank	1.95	8.00		10.00	13.50
MALVERN CHURCHES:						Lisbon	3.50	16.00		20.00	27.00
FIRST CHURCH	87.50	700.00	1800.00	50.00	506.25	Total	5.45	34.00		66.30	74.25
KEITH MEMORIAL	35.00	200.00	150.00		268.00	FIRST CHURCH, El Dorado..	126.00	1008.00	2550.00		729.00
MOUNT IDA	27.00		195.00		183.00	Vantrease Charge			15.00		27.00
MURFREESBORO CT.						Bethel	46.00	355.25	34.75	275.00	342.10
Boto	1.42	7.93	187.50		12.23	Vantrease	46.00	355.25	49.75	275.00	369.10
MURFREESBORO	20.00	135.00			304.20	Total					
OKOLONA CT.						EMERSON CT.					
Beirne	3.50	22.00	33.00		27.00	Atlanta	4.08	20.40		33.81	25.29
Center Grove	7.00	44.00	62.90	10.00	54.00	Christie Chapel	4.08	10.00		20.80	16.86
Okolona	18.00	115.50	190.01		142.00	Emerson	5.25	24.00		48.00	40.48
Trinity	7.00	40.00	82.00		50.00	Ware's Chapel	3.06	3.50		7.20	5.91
Total	35.50	221.50	367.91		18.24	Total	16.47	57.90		109.81	88.54
PINEY GROVE						HARMONY GROVE CT.					
ROCKPORT CT.						Buena Vista	9.00	50.00		50.00	68.00
Butterfield	4.00	18.00	30.00		27.00	Harmony Grove	11.00	60.00	50.00		81.00
Magnet Cove	5.00	27.00	20.00		40.00	Westside	11.00	60.00		50.00	81.00
Rockport	11.00	54.00	45.00		81.00	Total	31.00	170.00	50.00	100.00	230.00
Total	20.00	99.00	95.00	20.00	148.00	HOLLY SPRINGS CT.					
SHOREWOOD HILLS	16.10	64.40			121.50	Holly Springs	9.75	51.00		60.00	75.75
SPARKMAN-SARDIS						Mt. Carmel	2.00	10.00		13.00	16.00
Sardis	9.15	68.25	135.00		85.50	Mt. Olivet	9.00	34.75		39.75	53.25
Sparkman	13.36	99.45	150.00		108.99	Total	20.75	95.75		112.75	145.00
Total	22.51	167.70	135.00		194.49	JUNCTION CITY CT.					
TRASKWOOD CT.						Beech Grove	1.31	4.50	4.00		5.08
Congo	4.00	22.50			47.00	Blanchard	1.31	4.50			5.08
Ebenezer	9.00	40.00			67.50	Junction City	42.00	288.00	116.50	64.00	324.00
New Hope	5.00	27.00	23.00		30.09	Olive Branch	1.10	7.50	8.00		8.44
Point Cedar	2.00	10.00			13.50	Total	45.72	304.50	132.50	64.00	342.55
Traskwood	7.00	40.00	23.00		45.87	LAKE-SIDE-Extension	3.50	16.00			
Total	27.00	139.50	23.00	177.00	187.22	LEWISVILLE CHARGE					
DISTRICT TOTALS	\$ 874.50	\$5267.53	\$8257.96	\$2147.16	\$6312.56	Bethel	1.40	11.20	25.00		10.80
GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:						Lewisville	59.50	476.00		600.00	459.00
Point Cedar \$1.00, Hollywood \$5.00, First Church, Arkadelphia \$65.00, Bismarck \$6.00,						Old Lewisville	2.10	16.80	25.00		16.20
Christian Home \$2.00, Caddo Gap \$1.00, County Line \$1.00, Grants Chapel \$1.00, Norman						Total	63.00	504.00	50.00	600.00	486.00
\$2.00, Bethlehem \$5.00, Dalark \$7.00, Manchester \$12.00, Rock Springs \$5.00, Antoine \$1.50,						LOUANN CT.					
Delight \$14.00, Saline \$2.00, Ft. Lake \$12.00, Midway \$3.00, Glenwood \$19.00, Bethlehem						Liberty	3.94	22.50		15.00	45.60
\$6.00, Mt. Pine \$8.00, Mt. Valley \$2.00, Salem \$6.00, First Church, Hot Springs \$125.00,						Louann	17.50	100.00	70.00		101.25
Grand Avenue \$30.00, Oaklawn Church \$25.00, Pullman Heights \$30.00, First Church,						Silver Hill	8.75	50.00		35.00	68.00
\$6.00, Mt. Ida \$24.00, Murfreesboro \$12.50, Beirne \$4.00,						Total	30.19	172.50	70.00	50.00	214.85
Malvern \$60.00, Keith Memorial \$24.00, Mt. Ida \$24.00, Murfreesboro \$12.50, Beirne \$4.00,						FIRST CHURCH, MAGNOLIA	105.00	630.00	1050.00	525.00	607.50
Center Grove \$6.00, Okolona \$8.50, Trinity \$7.00, Butterfield \$6.00, Magnet Cove \$9.50,						JACKSON ST., MAGNOLIA:					
Rockport \$8.00, Shorewood Hills \$5.00, Congo \$4.00, Ebenezer \$7.00, New Hope \$6.00, Point						Jackson Street	58.63	300.00	100.00	50.00	339.21
Cedar \$2.00, Traskwood \$7.00,						McNeil	5.00	20.00		26.00	10.50
Total						Total	63.63	320.00	100.00	76.00	349.71
\$597.00						MAGNOLIA CT.					
MINISTERIAL SUSTENTATION FUND—MINIMUM SALARY FUND, PASTOR:						Greens Chapel	1.00	4.00	10.00		9.00
Arkadelphia \$48.00, Delight \$24.00, First Church, Hot Springs \$60.00, Grand Avenue						Kilgore Lodge	1.75	8.00	25.00		13.50
\$30.00, Oaklawn \$30.00, Pullman Heights \$36.00, First Church, Malvern, \$25.00, Okolona						New Era	1.00	4.00			9.00
Ct. \$20.00, R. B. Moore, District Superintendent \$66.00,						New Hope	1.75	8.00	10.00		13.50
Total						Wingfield	1.				

Charge	Bishops Fund	Conference Claimants	Benevolences	World Service	Dist. Supt. Salary
PARKER'S CHAPEL- PLEASANT GROVE:					
Parker's Chapel	21.25	100.00	240.00		175.00
Pleasant Grove	15.75	108.00	112.50		122.00
Total	37.00	208.00	352.50		297.00
PRINCETON CT.					
Macedonia	3.64	15.95	50.60		27.22
Princeton	5.00	21.00	18.00	27.36	30.07
Providence	2.00	9.00	10.00	8.00	14.00
Waverly	2.00	9.00	28.00	22.00	17.00
Zion	2.00	8.00	8.00	7.00	9.00
Total	14.64	62.95	114.60	64.33	97.22
SMACKOVER	52.65	419.94	495.00		405.00
STAMPS	31.50	252.00	177.00	89.04	405.00
STEPHENS-MT. PROSPECT					
Stephens	33.00	263.00	300.00		506.00
TAYLOR CT.					
Taylor	19.00	113.00	30.00		112.35
Welcome	3.56			37.00	5.00
Total	22.56	113.00	30.00	37.00	117.35
VILLAGE CT.					
Ebenezer	3.50	14.00	14.50		27.00
Lydesdale		10.00			27.00
Village					50.00
Total	3.50	24.00	14.50		104.00
WALDO CHARGE					
Waldo		191.00	450.00		157.00
Williesville	14.00	72.00	40.00	43.00	80.00
Total	14.00	263.00	490.00	43.00	237.00
DISTRICT TOTALS	\$1167.24	\$7175.00	\$8130.13	\$3007.16	\$8245.55

GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:
 Bearden \$15.00, Bradley \$5.00, Garland \$7.50, Mann's Chapel \$1.00, Mt. Vernon \$4.00, Sardis \$3.00, Shiloh \$2.00, Fairview \$25.00, First Church, Camden \$155.00, Silver Springs \$5.00, Harmony \$6.00, New Hope \$6.00, Philadelphia \$3.00, Sharmen \$6.00, Calion \$9.00, Centennial \$1.00, Lisbon \$1.00, First Church, El Dorado \$155.00, Vantrease \$13.00, Atlanta \$1.04, Christie's Chapel \$2.80, Emerson \$3.00, Ware's Chapel \$1.80, Buena Vista \$5.00, Harmony Grove \$5.00, Westside \$5.00, Holly Springs \$9.00, Mt. Carmel \$3.00, Mt. Olivet \$8.00, Beech Grove \$1.50, Blanchard \$1.50, Junction City \$11.00, Olive Branch \$1.50, Lewisville \$35.00, Liberty \$3.00, Louann \$7.00, Silver Hill \$5.00, First Church, Magnolia \$115.00, Jackson Street \$37.24, Kilgore \$2.00, Wingfield \$1.00, Bethel \$5.00, Fredonia \$10.00, Friendship \$5.00, Marysville \$10.00, Ebenezer \$5.00, Norphlet \$20.00, Quinn \$5.00, Parker's Chapel \$15.00, Pleasant Grove \$15.00, Macedonia \$3.64, Princeton \$6.00, Providence \$3.00, Waverly \$3.00, Zion \$3.00, Taylor \$2.25, Welcome \$4.00, Ebenezer \$4.00, Williesville \$10.00.

Total \$820.57

MINIMUM SALARY FUND—PASTOR:

Fairview \$30.00, Chidester Ct. \$20.00, First Church, El Dorado \$30.00, Vantrease \$36.00, Junction City \$13.40, Lewisville \$36.00, First Church, Magnolia \$60.00, Marysville \$22.00, Norphlet \$18.00, Parker's Chapel \$30.00, Stamps \$36.00, Connor Morehead \$66.00, Waldo \$17.50.

Total \$415.50

MINIMUM SALARY FUND—CHURCH:

Bearden \$30.00, Bradley \$14.50, Garland \$16.50, Mann's Chapel \$3.00, Fairview \$60.00, First Church, Camden \$130.00, Silver Springs \$5.00, Rushing Memorial \$38.00, First Church, El Dorado \$144.00, Vantrease \$64.00, Beech Grove 75c, Blanchard 75c, Junction City \$48.00, Olive Branch \$1.25, Bethel \$1.60, Lewisville \$68.00, Old Lewisville \$2.40, First Church, Magnolia \$120.00, Fredonia \$16.00, Friendship \$6.00, Marysville \$16.00, Ebenezer \$3.00, Norphlet \$36.00, Quinn \$4.00, Pleasant Grove \$24.00, Lydesdale \$4.00, Ebenezer \$4.00, Williesville \$16.00.

Total \$876.75

AREA FUND:

Bearden \$2.50, Fairview \$4.00, First Church, Camden \$15.00, Philadelphia \$1.00, Dumas Memorial \$1.50, Calion \$1.50, Centennial \$1.00, Lisbon \$1.00, First Church, El Dorado \$15.00, Vantrease \$5.00, Atlanta \$2.34, Christie's Chapel \$1.04, Emerson \$1.20, Ware's Chapel 62c, Buena Vista \$1.00, Harmony Grove \$1.00, Westside \$1.00, Blanchard \$1.00, Olive Branch \$1.00, Liberty \$1.00, Louann \$1.00, Silver Hill \$1.00, First Church, Magnolia \$12.00, Jackson Street \$5.00, Green's Chapel \$1.00, New Era \$1.00, Bethel 50c, Fredonia \$1.00, Friendship 50c, Marysville \$1.00, Norphlet \$1.00, Quinn \$1.00, Parker's Chapel \$2.50, Pleasant Grove \$2.50, Princeton \$1.00, Providence \$1.00, Waverly \$1.00, Zion \$1.00, Ebenezer \$1.00.

Total \$94.70

ADVANCE FOR CHRIST OFFERING:

First Church, Camden \$25.00, Fairview \$34.50, Silver Springs \$20.00, Harmony \$15.00, New Hope \$15.00, Philadelphia \$15.00, Dumas Memorial \$50.00, First Church, El Dorado \$60.00, Atlanta \$19.75, Christie's Chapel \$19.00, Emerson \$21.30, Ware's Chapel \$12.78, Buena Vista \$25.00, Harmony Grove \$25.00, Westside \$25.00, Holly Springs \$24.00, Mt. Carmel \$6.00, Mt. Olivet \$12.00, Louann Ct. \$66.00, Norphlet \$107.00, Parker's Chapel \$32.85, Pleasant Grove \$84.83, Stamps \$115.00, Stephens \$375.00, Waldo \$160.00.

Total \$1365.01

WEEK OF DEDICATION OFFERING:

Fairview \$22.25, Timothy \$3.25, Harmony Grove \$5.00, Liberty \$5.00, Louann \$7.00, Silver Hill \$10.00, First Church, Magnolia \$49.80, Jackson Street \$30.00, Mt. Pisgah \$140.00, Bethel \$10.00, Fredonia \$8.50, Marysville \$5.50, Norphlet \$14.19, Waldo \$10.00.

Total \$320.49

WORLD-WIDE COMMUNION OFFERING:

First Church, Camden \$144.41, Fairview \$15.10, Calion \$8.25, Buena Vista \$5.00, Junction City \$16.78, Jackson Street \$17.00, Parker's Chapel \$26.65, Stamps \$20.47, Taylor \$7.00, Lydesdale \$11.57, Village \$10.40, Waldo \$19.00.

Total \$301.63

PHILANDER SMITH COLLEGE

Fairview \$8.15, First Church, El Dorado \$37.00, Lewisville \$20.00, Liberty \$5.00, Silver Hill \$7.00, First Church, Magnolia \$41.44, Fredonia \$7.00, Parker's Chapel \$23.50, Pleasant Grove \$6.50, Stamps \$31.00.

Total \$186.59

METHODIST STUDENT DAY OFFERING: First Church, Camden \$40.63

GRAND TOTAL \$32,146.95

LITTLE ROCK DISTRICT					
AUSTIN CT.					
Austin	\$ 3.00	\$ 14.00	\$ 27.00	\$ 5.00	\$ 14.00
Concord	8.00	54.00	43.00	32.00	50.00
Mt. Tabor	8.00	54.00	27.00	48.00	56.00
Mt. Zion	6.00	36.00		40.00	35.00
Smyrna	3.00	18.00	30.00		19.00
South Bend	4.00	23.00	19.00	13.00	15.00
Total	32.00	199.00	146.00	138.00	189.00
BAUXITE	42.00	264.00	300.00		252.00
SARDIS	10.00	48.00	150.00		63.00
BENTON STATION	87.50	700.00	2000.00		618.75
BENTON CT.					
Oak Hill			4.00	44.50	
Pleasant Hill				33.22	
Total			4.00	77.72	
BRYANT CT.					
Bryant	14.00	80.00		120.00	84.00
Mt. Carmel	10.00	54.00	90.00		63.00
Salem	10.00	54.00	60.00	30.00	63.00
Total	34.00	188.00	150.00	150.00	210.00
CARLISLE STATION	52.50	360.00	480.00	120.00	315.00
CARLISLE CT.					
Hamilton	5.00	60.00	25.00		40.00
Shiloh					20.00
Zion		10.00	15.00		18.20
Total	5.00	70.00	40.00		78.20
DES ARC-NEW BETHEL					
Des Arc				65.41	52.50
New Bethel	1.26	7.50	13.51		8.00
Total	1.26	7.50	13.51	65.41	60.50
DE VALLS BLUFF	10.00	48.00	50.00	18.00	63.00

Charge	Bishops	Conference Claimants	Benevolences	World Service	Dist. Supt. Salary
DOUGLASSVILLE	52.50	360.00	350.00		315.00
GEYER SPRINGS	31.50	198.00	150.04		168.00
HAZEN					75.00
HICKORY PLAINS CT.					
Bethlehem	2.00	8.50		22.00	13.50
Cross Roads	2.00	5.00		9.00	14.00
Hebron	2.00	8.00	1.00	18.00	8.00
Hickory Plains	2.00	11.00		17.00	13.00
Johnson's Chapel	1.50	7.00			9.50
Providence	4.00	14.00	4.50	32.00	26.25
Total	13.50	53.50	5.50	98.00	84.25
LITTLE ROCK CHURCHES:					
Asbury	126.00	1008.00	3480.00	120.00	525.00
Capitol View	70.00	560.00	1000.00		350.00
First Church	223.00	892.50	4200.00	100.00	708.75
Forest Park					
Henderson	68.00	507.00		500.00	410.00
Highland	78.75	630.00	1200.00		472.50
Hunter Memorial	63.00	504.00	720.75	29.25	378.00
Oak Forest	63.00	45.00			340.00
Pulaski Heights	87.50	700.00	2500.00		525.00
Scott Street	52.50	280.00	500.00		315.00
28th Street	48.00	429.00	300.00		310.39
Winfield Memorial	115.00	924.00	4500.00		693.00
ST. MARKS-CHENAUITS CHAPEL					
Chenault Chapel	1.00	5.00	18.00		7.00
St. Marks	1.00	5.00		18.00	7.00
LITTLE ROCK CT.					
Bethel				30.00	15.00
Walnut Grove	2.00	12.00			16.00
Total	2.00	12.00		30.00	31.00
LONOKE-EAGLE					
Eagle	9.00	35.00	80.00		52.00
Lonoke	60.50	227.50	335.00		368.00
Total	69.50	262.50	415.00		420.00
MABELVALE	53.00	350.00	350.00		315.00
MOUNTAIN VIEW					
PRIMROSE CHAPEL	52.00	270.00	101.25	202.50	315.00
MARTINDALE				15.60	
DISTRICT TOTALS	\$1545.01	\$9880.00	\$23124.05	\$1682.48	\$8614.34

GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:

Austin \$3.00, Concord \$8.00, Mt. Tabor \$4.00, Mt. Zion \$5.00, Smyrna \$2.00, Bauxite \$40.00, Sardis \$5.00, Benton \$65.00, Bryant \$7.00, Salem \$5.00, Carlisle Station \$45.00, New Bethel \$1.26, De Valls Bluff \$4.00, Douglasville \$30.00, Geyer Springs \$10.02, Cross Roads \$2.00, Hebron \$2.00, Hickory Plains \$1.50, Providence \$1.50, Asbury \$100.00, Capitol View \$65.00, First Church, Little Rock, \$125.00, Henderson \$35.00, Highland \$41.00, Hunter Memorial \$35.00, Pulaski Heights \$83.30, Scott Street \$48.75, 28th Street, \$35.00, Winfield \$70.00, Eagle \$10.00, Lonoke \$25.00, Mabelvale \$16.00, Primrose Chapel \$30.00.

Total \$960.33

MINIMUM SALARY FUND—PASTOR:

Bryant \$20.00, Carlisle \$30.00, Douglasville \$5.00, Geyer Springs \$12.00, Hazen \$15.00, Asbury \$45.00, Capitol View \$40.00, Forest Park \$33.00, Henderson \$39.00, Hunter Memorial \$18.00, Oak Forest \$36.00, Pulaski Heights \$60.00, 28th Street \$19.25, Winfield \$66.00, Mabelvale \$30.00, Primrose Chapel \$30.00, E. C. Rule \$36.00, R. E. Fawcett \$45.00.

Total \$579.25

MINIMUM SALARY FUND—CHURCH:

Austin \$2.00, Bauxite \$48.00, Sardis \$12.00, Benton \$100.00, Bryant \$16.00, Mt. Carmel \$12.00, Salem \$12.00, Carlisle \$60.00, Douglasville \$60.00, Geyer Springs \$24.00, Asbury \$144.00, Capitol View \$80.00, First Church, Little Rock \$252.00, Henderson \$78.00, Highland \$45.00, Hunter Memorial \$72.00, Oak Forest \$72.00, Pulaski Heights \$50.00, Scott Street \$60.00, 28th Street \$66.00, Winfield \$132.00, Eagle \$10.00, Lonoke \$70.00, Mabelvale \$60.00, Primrose Chapel \$60.00.

Total \$1597.00

AREA FUND

ADVANCE FOR CHRIST OFFERING:
 Austin \$9.00, Mt. Tabor \$18.00, Mt. Zion \$13.32, South Bend \$12.00, Benton \$500.00, Bryant \$30.00, Mt. Carmel \$30.00, Salem \$30.00, De Valls Bluff \$50.00, Douglasville \$150.00, Cross Roads \$5.00, Hickory Plains \$8.00, Providence \$12.00, Capitol View \$250.00, First Church, Little Rock \$375.10, Pulaski Heights \$500.00, Lonoke \$250.00, Mabelvale \$275.00, Primrose Chapel \$120.00.

Total \$2637.42

WEEK OF DEDICATION OFFERING:

Douglasville \$44.09, First Church, Little Rock, \$731.90, Forest Park \$11.00, Henderson \$50.00, 28th Street \$10.50, Lonoke \$47.25, Primrose Chapel \$80.00.

Total \$974.74

WORLD-WIDE COMMUNION OFFERING:

Austin Ct. \$15.00, Bauxite \$15.00, Bryant \$5.00, Salem \$8.50, Douglasville \$13.69, Hickory Plains \$5.00, First Church, Little Rock, \$102.50, Hunter Memorial \$17.13, Oak Forest \$10.00, 28th Street \$17.00, Primrose Chapel \$35.00, Capitol View \$30.00.

Total \$273.82

PHILANDER SMITH COLLEGE (RACE RELATIONS):

Carlisle Station \$15.00, Douglasville \$15.00, Hickory Plains \$3.00, First Church, Little Rock \$500.00, Forest Park \$7.00, Henderson \$20.00, Hunter Memorial \$5.30, 28th Street \$11.00, Primrose Chapel \$14.50, Capitol View \$22.50, Benton Station \$22.00.

Total \$635.30

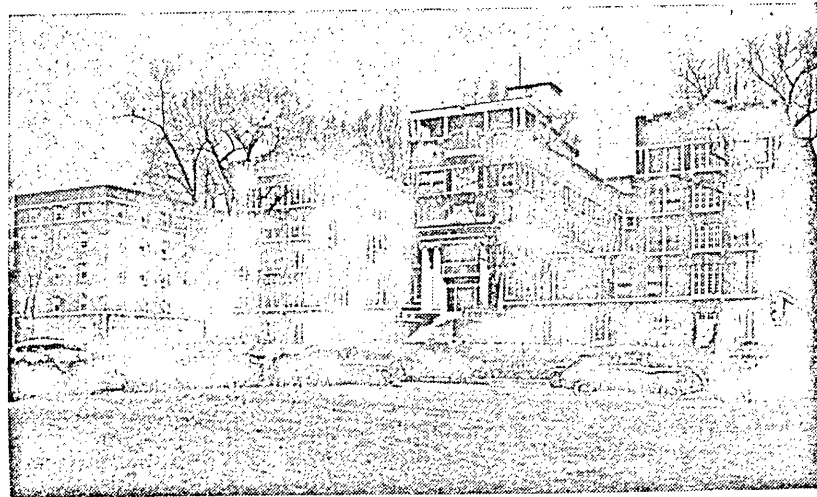
METHODIST STUDENT DAY OFFERING: De Valls Bluff \$5.00

GRAND TOTAL \$52,678.96

CROSSETT	\$ 84.00	\$ 372.00	\$	\$	\$ 448.00
DERMOTT	70.00	420.00	.....	.....	540.00
DREW CIRCUIT					
Green Hill	3.00	15.00	.....	39.00	27.00
Lacey	3.00	13.50	.....	24.75	22.50
Prairie Chapel	3.00	15.00	.....	39.75	24.75
Valley	3.00	18.00	.....	30.00	23.25
Total	12.00	61.50	.....	133.50	97.50
DUMAS	79.00	630.00	600.00	.....	607.90
EUDORA	52.50	420.00	137.00	.....	405.00
FT. HILL CT.-ZION	4.00	20.00	.....	9.00	18.00
Extra	7.00	40.00	.....	20.00	27.00
Ft. Hill	9.00	30.00	25.00	5.00	47.00
Hickory Grove	1.00	10.00	.....	7.00	11.00
Pine Hill	2.00	10.00	.....	20.00	31.00
Waller's Chapel	7.00	40.00	.....	75.00	141.00
Total	30.00	150.00	25.00	.....	486.00
FORDYCE	63.00	504.00	1200.00	.....	292.50
HAMBURG-SNYDER				60.00	54.00
Hamburg	35.00	280.00	400.00	60.00	346.50
Snyder	7.00	28.00	.....	.....	.....
Total	42.00	308.00	400.00	.....	.....
HAMPTON CT.				60.00	54.00
Faustina	7.00	44.00	.....	.....	10.00
Hampton	23.10	145.20	.....	.....	10.00
Harrell	9.45	59.40	.....	112.50	237.60
Total	39.55	248.60	65.00	.....	72.94
HUTTIG CHARGE			65.00	112.50	320.54
Bolding	3.00	15.00	24.00	16.56	21.00
Huttig	32.00	79.00	65.00	44.00	182.25
Total	35.00	94.00	89.00	60.56	203.25
HERMITAGE CT.					
Hermitage	11.00	56.00	.....	80.00	84.00
Ingalls	4.00	20.00	.....	20.00	13.00
Jersey	5.00	27.00	.....	45.00	41.00
Martin's Chapel	9.00	50.00	.....	70.00	32.30
Palestine	3.00	15.00	.....	60.00	20.00
Total	32.00	168.00	.....	275.00	190.30

(Continued on page 12)

Arkansas Baptist Hospital
Celebrates
NATIONAL HOSPITAL DAY
Sunday, May 14



ARKANSAS' BAPTIST HOSPITAL

Personnel of the Hospital, members of the Women's Auxiliary,
and student nurses
will act as hosts at the annual Open House
held by the Arkansas Baptist Hospital
Sunday, May 14, celebrating National Hospital Day

A special tour has been planned through the Nurses' Home, showing laboratories, classrooms, demonstration rooms, living rooms, recreation facilities, and dormitories. Demonstrations will be set up showing the teaching media available to student nurses at the school.

As usual, there will be a party on the lawn for small children. Moving pictures will be taken of these children to be shown in later years on similar occasions.

Avail yourself of this opportunity to become acquainted with Arkansas' largest school of nursing and hospital.

ARKANSAS BAPTIST HOSPITAL
Little Rock, Arkansas

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

MISS MARGARET MARSHALL TO TEACH IN SCHOOL OF MISSIONS

Miss Margaret Marshall, Deaconess serving in the Little Rock Methodist Council and Aldersgate Camp will teach the Home Missions study, "Toward A Christian Community" in the Arkansas School of Missions, June 19-23. Miss Marshall is well known by Methodist women in Arkansas. She attended the Third Assembly of the Woman's Society of Christian Service in Cleveland, where she participated in the panel discussion of the "Christian Woman's Responsibility for Human Rights."

The following workshops will be held in the School:

The Work of the Woman's Society of Christian Service, led by Mrs. Johnnie McClure, President of the North Arkansas Conference, and Enrichment Materials in Program Building led by Mrs. E. G. Kaetzell, Vice-president of the North Arkansas Conference.

Emphasis on these lines of work will be made:

Literature and Publications—leader, Mrs. R. H. Cole, Jurisdiction Secretary of Literature and Publications.

Spiritual Life—leader, Mrs. B. B. Lipe.

Missionary Education — leader, Mrs. Erik Jensen.

Christian Social Relations and Local Church Activities — leader, Mrs. W. Jimerson.

Student — leader, Mrs. H. H. Bumpers.

President—leader (to be announced later).

Missionary Personnel — leader, Mrs. R. E. Connell.

Wesleyan Service Guild—leader, Mrs. George Dismukes, Westville, Okla.

The School is open to all women of the Woman's Society of Christian Service and to members of the Wesleyan Service Guild, but when a selection must be made an officer in one of the above lines of work should be considered.

One of the new features of the School this year will be the review of each textbook of the four Approved Studies. This feature is being planned in order that each member of the School may become acquainted with each of the Approved Studies.

Mrs. Edward Harris will review the book "We Seek Him Together", which is the textbook for the course she is teaching, "Corporate Worship". "Rural Prospect" by Mark Rich, textbook for "Toward a Christian Nation" will be reviewed by Miss Marshall. Names of those who will review the other studies will be announced later.

There is a new plan for registration this year. Each person planning to attend the School is to send her name and the registration fee of \$2.50 to her District President who in turn will send the name to the School Registrar who is Mrs. C. J. Greene, 1731 Independence Street, Conway. Board and Room for the School will be approximately \$9.00. The exact amount will be published at an early date. Registrations to District Presidents may be sent immediately, but District Presidents will send in registrations to Reg-



CAMDEN DISTRICT MEETING

The Camden District Woman's Society of Christian Service of the Methodist Church met Wednesday, May 3rd in Waldo, with Mrs. N. S. Thornton, district president, presiding. Approximately 250 women were present representing 38 different churches.

Newly elected officers for the coming years were as follows: President, Mrs. N. S. Thornton; Vice-president, Mrs. W. C. Farley; Recording Secretary, Mrs. J. W. Rhea; Treasurer, Mrs. Otis Fincher; Promotion Secretary, Mrs. Charles Primm; Missionary Education, Mrs. M. E. Scott; Literature and Publications, Mrs. Harvey Crumpler; Spiritual Life, Mrs. Alfred Doss; Youth Work, Mrs. Joe Williamson; Student Work, Mrs. W. P. Reasons; Christian Social Relations and Local Church Activities, Mrs. Charles Giessen; Status of Women, Mrs. J. G. Brown; Supplies, Mrs. T. H. Owen; Children's Work, Mrs. Calvin Moseley; Missionary Personnel, Miss Olivia Bradley; Wesleyan Service

istrar beginning with June 1.

Wesleyan Service Guild members are to send their registration fees to their Conference Secretary—Miss Hanna Kelly, Little Rock Conference Secretary, and Miss Gertrude Stiles, North Arkansas Conference Secretary.

Wesleyan Service Guild members are urged to attend the School, as they will be able to participate in all of the activities of the School, as well as have the special privilege of receiving instructions from Mrs. George Dismukes, Vice-Chairman of the Standing Committee on the Wesleyan Service Guild.—Mrs. Erik F. Jensen.

Guild, Mrs. Esdelle Finch.

Mrs. Alfred Doss of Stephens, led the memorial service for members who had passed away during this last year.

Highlights from the Assembly of the Woman's Society were presented by four different people. Mrs. N. S. Thornton, the District's official delegate, gave an inspiring report; Mrs. R. C. Cole gave a presentation of "personalities" that were outstanding leaders at the Assembly; Mrs. E. D. Galloway, Little Rock Conference President of the Woman's Society, presented a challenge to each local society, and Mrs. Edward Harris gave a report as seen through the eyes of the youth delegates. In each of these presentations, urgent pleas were echoed for ecumenicity in our thinking and acting. 115 women registered on the Ecumenical Register of Church Women. Their main goal is to have every Methodist woman a registered voter by 1952.

A fellowship luncheon was served at noon by the host society. Officers' Training groups were held immediately following lunch.

Reports from each local society were given followed by a comprehensive report of the over-all progress of the District for the past year, given by the out-going Promotion Secretary, Mrs. Ernest Glaze. For her unusually fine service as a district officer during the past three years, the conference voted unanimously to present her with a life membership.—Olivia Bradley, Reporter.

TOLERANCE

Tolerance starts when you practice it; not when you just talk about it.—Tom Shanahan, Magazine Digest.

HELENA DISTRICT GUILD MEETING

The semi-annual meeting of Wesleyan Service Guilds of the Helena District was held in the Forrest City Church at 2:30 Sunday afternoon, April 30.

The worship center featured Howard Chandler Christy's painting of Christ Giving the Great Commission, and there were displays of pamphlets and literature available for Guild work.

The meeting opened with singing of the Assembly Theme Hymn, "Draw Thou My Soul, O Christ," followed with prayer by Mrs. Ethan Dodgen, wife of the District Superintendent.

Mrs. Julian Vogel of West Memphis, delegate to the Cleveland Assembly, was the principal speaker for the afternoon, and talked about the W. S. C. S. and Guild Week End, giving an informative and inspiring account of the meeting.

During the business session, Miss Virginia Hine was re-elected as district secretary for the coming term, with an associate to be elected later. Mimeographed recommendations in accordance with the Advance Program, of highlights of the recent Annual Conference held at Morrilton, and report blanks were distributed to the Guilds. Workshop reports on the four Guild Goals were given orally by Mrs. Frank Jones of Forrest City, Mrs. Rose Hays of Marianna, Miss Agnes Williamson of Brinkley, and Miss Hine.

Fifty-two ladies attended the meeting, representing Guilds of Helena, Marianna, Brinkley, Cotton Plant, Wynne, Crawfordsville, Earle, Marion, West Memphis, and the host group. In addition to Mrs. Dodgen, Mrs. V. O. Turner, local W. S. C. S. president, was also a special guest.

NEW GUILD ORGANIZED

The newly organized Wesleyan Service Guild met Thursday night, April 27 at 7:30 in the Methodist Parsonage in Danville.

Each officer and chairman of the various committees gave a brief discussion of her duties. Mrs. Bertha Whiddon, President, gave her duties and also filled in for Mrs. Katherine Keathley, Vice-president, who was absent. Other officers and committee chairmen are: Mrs. Irene McCarroll, Treasurer; Mrs. Ruth Cowger, Recording Secretary; Mrs. Helen Pound, Promotional Secretary; Mrs. Winfield Pledger, Spiritual Life Leader; Miss Sarah Freeman, Leisure Time Chairman; Mrs. Selma Gatlin, Membership Chairman; Mrs. Ethelyn Dow, Publicity Chairman; Mrs. Floy Lewis, Christian and Social Relations Chairman; and Mrs. Lucile Wilson, Status of Women Chairmen.

A committee has been appointed by Mrs. Whiddon, President, to select a name for the guild. The committee is to report at the May meeting.

The regular meeting date for the Guild will be the 4th Thursday evening in each month and will be in the parsonage until further arrangements are made.

A candle loses nothing by lighting another candle.—Money.

CURRENT NEWS IN ARKANSAS METHODISM

BISHOP MARTIN TO DEDICATE BUILDING

Bishop Paul E. Martin has set Friday evening, May 12, for the dedication of the new recreational and educational building at First Methodist Church, Malvern. All former pastors, members and friends of the church who can be present at that time are most cordially invited.

An old-fashioned basket dinner will be served and preparations are being made to seat between four and five hundred at table in the recreation hall. Out-of-town friends and guests are not expected to bring any food with them. They will be guests of the church and an abundance of good things to eat is guaranteed.

Following the supper Bishop Martin will speak to the group assembled and dedicate the building. The hour for the service is 7:00 p. m.—Dan R. Robinson.

HISTORY OF THE ROGERS MEN'S BIBLE CLASS

This organization, now known as the Rogers Men's Bible Class, First Methodist Church, Ft. Smith, had its origin in the old First Methodist Church located at North 7th and A Streets and it was named the Youmans' Class for the late Federal Judge Frank A. Youmans who was teacher of the class.

The First Methodist Church and the Central Methodist Church, North 13th and B Streets were united in 1916 by vote of the two congregations and the united congregation used the Central Church building until the present church at North 15 and B Streets was completed. Judge Youmans continued to teach the class until early in 1921 when he asked to be relieved on account of judicial duties. W. D. Young was teacher for some months, followed by P. W. Furry and Judge J. V. Bourland. Mr. Horace F. Rogers was elected teacher in 1927 and the class meeting place was moved from the church auditorium to the public school administration building in order to have more commodious quarters, as the attendance had so increased. At this place, possibly in 1935, the class name was changed to the Rogers Men's Bible Class. No records are available to give number of members but the enrollment was possibly 85 or 90, with an average attendance of 65 to 75.

The class moved to their present quarters in March 1941. Mr. Rogers continued as teacher until 1943 when he resigned on account of failing health. Rev. O. E. Rice, pastor of the church, succeeded Mr. Rogers and was teacher until the early fall of 1944. W. C. Davis became teacher near the close of the year 1944 and has that position at present.

It might be of interest to give some attendance figures taken from the church bulletin. On Easter Sunday, April 20, 1941 there were 83 present and on Easter, April 9, 1950 there were 141. This last figure is perhaps the largest attendance the class has had.

The Rogers Class has all along contributed to the Community Chest, Red Cross, Gideons and other drives, besides a generous number of baskets at Christmas.

At present a scholarship in Junior College is given a young man.

The fourth Sunday offering is

The Paragould District Moves Forward

THIS has been a year of hard work and outstanding progress on the Paragould District. Among other things worthy of mention are the following achievements:

1. A new parsonage at Maynard. Under the leadership of Rev. T. B. Parmenter, who is not only a competent pastor, but a skilled carpenter, a parsonage has been built which far surpasses the anticipations of members of the charge, and other interested parties as well (including the district superintendent). The gratitude of the charge was expressed by a well-padded love offering for the pastor.

2. A new church at Wright's Chapel on the Greenway Circuit, where Rev. Gus Evans is pastor. This lovely little church was dedicated April 12th with the district superintendent presiding.

3. Five Oaks (on the Marmaduke Circuit) has purchased, and is now in the process of remodeling a school house for a new church. This is to be dedicated sometime in the near future. Rev. Jewell C. Oliver is pastor.

4. A new church was dedicated at Shug Town on the Bard Circuit Sunday, April 30th. Rev. Laymon Bounds is pastor.

5. The Hickoria Methodist Church is certainly one of the "objects of our affection" in the Paragould District. It has been an adventure in faith and is a dream soon to be realized. George French, a planter in the Hickoria vicinity, was perhaps the first to enjoy (or to be tortured by) this dream. He talked with the district superintendent, his pastor, and with Rev. John Simmons, retired minister who shared a major responsibility in the construction of the Boydsville church (now on the Rector Circuit). The project was attached to the quarterly conference of the Fourth St. Methodist Church in Rector, and became the home mission "Advance Special" for the Paragould District. The corner stone was laid with an impressive service March 24th, and construction is now well under way.

6. The church at Knobel on the Knobel-Peach Orchard Circuit has been remodeled. A good job has been done there.

7. The Youth Work in the district

given to missions and this will amount \$150.00 a year. Aid has been given to small churches, both city and rural.

This class has generously and gladly supported the program of the church, and it has been an instrument for good in this community.—J. G. Williams, Treasurer, Rogers Class.

PIPE ORGANS

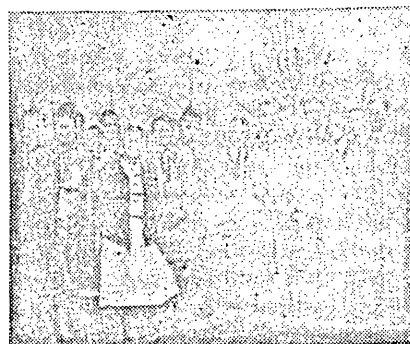
NEW & USED
Prompt service on tuning, rebuilding, modernizing, chimes additions.

The South's Largest Organ Company

ARKANSAS ORGAN CO.

P. O. Box 491 Phone 5-0415-5-0746
No. Little Rock, Ark.

is enjoying the highest peak it has known. The whole district program has been reorganized and we now



The above picture was made at the corner-stone laying of the Hickoria Church on March 24th. The ministers present are: A. N. Storey; J. J. Decker; Harold H. Spence; Uriah Smith; John Simmons; M. A. Thompson. To the left of Brother Storey are Mr. and Mrs. George French, who donated the property. The others in the picture are unidentified.

have two very active organizations. They are known as the Grace Curtis and Eloise Butler Sub-District Youth Fellowships. (Grace Curtis was a counselor from Paragould who was active in the organization of the East Side Sub-District Methodist Youth Fellowship, and who was forced to retire because of serious illness. Eloise Butler is a missionary from Hoxie.) Both organizations have adopted a well planned constitution, and councils have been set up which meet separately to care for most of the business, and to plan the monthly programs. The Grace Curtis MYF met at Piggott April 10th, with an attendance of 133. The Eloise Butler MYF met at Stranger's Home April 17th, with 162 present. (This is an entirely new organization.) The district superintendent and Miss Viola Callahan (Sub-District Director) have been of inestimable assistance to the district director (the writer) (Continued on page 14)

FAYETTEVILLE DISTRICT MINISTERS' MEETING

The Fayetteville District ministers' meeting was held on May 2 at Central Church, Fayetteville, with Rev. E. H. Hook, district superintendent, in charge. This was also the day when the Woman's Society of Christian Service of the Fayetteville District met here.

The ladies injected a bit of humor into the occasion when they asked Brother Hook to present his ministers. Said the chairman, "Brother Hook, the Annual Conference is drawing near and the ladies would like to take a look at your preachers."

The ministers stayed for the devotional service and then retired to a room in Wesley Hall.

The ministers set May 25 as the time for having all connectional funds in hand.

Brother Hook called attention to the importance of Mother's Day, stating that it was also a good psychological moment for evangelistic efforts, and for securing decisions for Christ and the Church. He also called attention to Bishop Paul E. Martin's inspiring messages on "India", stating that the Bishop presents India's needs in a vivid and interesting way.

He also urged that each church set up a budget for next year before Annual Conference convenes.

Rev. E. G. Kaetzel, pastor of the First Methodist Church, Springdale, reported on the work being done on the Fayetteville District cottage on Mt. Sequoyah. Much credit is due both Brother Kaetzel and Brother Hook for not only directing the work but also doing a great deal of it themselves. Other ministers also worked. The cottage is very pretty.—H. W. Jinske.

ON PLEASANT STREET

(Continued from page 6)

Uncle Charles studied her dimples approvingly. "It looks to me," he said, "as if you were about ready to move into Pleasant Street yourself."—Selected.

ATTENTION—METHODISTS!

OVER a year ago, having decided on partial retirement, I came and built my home in Bull Shoals, Arkansas, a new, modern planned town, situated on a plateau 350 feet above river bed; about 150 feet above high-water level when the dam is completed and lake impounded; making the area a peninsula comprising some 800 acres. I have found it an ideal spot in the Ozarks, if one desires a grand climate, plus a display of God's handiwork which is hard to surpass for scenic loveliness; a place in which to bide one's time in far greater and happier living. Quite a contrast from the nerve-wracking and grinding bustle of the larger cities.

Having been a realtor for years in a fast-growing city, I've bought and subdivided acreage at the southwest edge of town: It borders on shores and coves, soon to be one of America's largest crystal-clear mountain stream lakes.

To Non-Drinking Christians —

Especially Methodists, who plan either full or partial retirement; be they laymen or ministers, I offer: Homesites in HIGHLAND RIDGE subdivision; restricted to class A homes. Lots 75x141 feet: Price, each, \$550. And, on each purchase of one or more lots, I will give one-half lot free, making smallest homesites 112½x141 feet. While one may buy more than one lot, only one one-half lot will be given to each purchaser. I have other listings; acreage tracts, business and residence lots.

We are just establishing our first church here (a Methodist). We want more Methodists. I am setting aside 10 per cent of gross sales of my lots to go into the cost of our church building, which we plan to start this summer. Come see for yourself, then decide about joining us. Write me if you want further details before coming.

K. C. JOPLING

Real Estate, Investments, Insurance; Box 71, Bull Shoals, Arkansas
CAPITOL OF THE BIG LAKE

LITTLE ROCK CONFERENCE TREASURER'S REPORT
(Continued from page 9)

(Continued from page 9)					
Charge	Bishops Fund	Conference Claimants	Benevolences	World Service	Dist. Supt. Salary
KINGSLAND CT.					
Kingsland	15.75	81.00			
LAKE VILLAGE	64.24	513.37		97.50	121.50
McGEHEE	79.00	472.50		733.37	495.00
MONTICELLO	59.25	472.50	300.00	600.00	456.00
NEW EDINBURG CT.					
Banks	3.00		3.00		8.00
Good Hope	5.00	10.00		25.00	5.00
Hebron	5.00	10.00		45.00	37.00
New Edinburg	13.00	33.00	19.00		76.00
Wagon	3.00	5.00	8.00		7.00
Wheeler Springs	4.00				10.00
Total	33.00	58.00	30.00	70.00	143.00
PARKDALE	42.00	264.00		215.00	324.00
PORTLAND-MONTROSE					
Portland	16.00	108.00	160.00		192.38
Montrose	10.50	72.00		102.50	81.00
Total	26.50	180.00	160.00	102.50	273.38
STAR CITY CT.					
Cornersville	5.00	16.00	34.00		30.00
Mt. Home	1.50	7.00	14.00		12.00
Star City	46.00	324.00	70.00		288.09
Total	52.50	347.00	118.00		330.99
STRONG CT.					
Rhodes Chapel	8.00	47.00	73.00		57.00
Strong	21.00	66.00	47.00		121.50
Union	7.00	47.00	33.00		58.00
Total	36.00	160.00	153.00		236.50
TILLAR-WINCHESTER					
Newton's Chapel	7.00	44.00	5.00	95.75	48.75
Selma	5.00	31.00		35.00	38.00
Tillar	23.00	145.00	240.00		178.00
Winchester	7.00	18.35	32.50	12.00	25.00
Total	42.00	238.35	277.50	142.75	289.75
THORNTON CT.					
Chambersville	7.00	40.00	30.00	10.00	54.00
Stony Point	1.76	10.00	6.00	6.00	13.50
Temperance Hill	6.00	30.00	30.00		40.50
Thornton	14.00	80.00	75.00		108.00
Total	28.76	160.00	141.00	16.00	216.00
WARREN	60.48	483.00		1199.97	465.75
WATSON-KELSO					
Kelso	3.50	21.00		28.75	27.00
Watson	37.00			50.00	100.00
Total	40.50	21.00		78.75	127.00
WILMAR CT.					
Andrews Chapel	2.25	20.00		25.00	27.00
Mt. Pleasant	4.75	21.00		20.50	37.25
Rock Springs	11.00	60.00		60.99	74.45
Wilmar	8.25	45.00		129.88	60.50
Total	26.25	146.00		236.37	199.20
WILMOT-MILLERS CHAPEL					
Millers Chapel	5.00	21.00		50.00	41.00
Wilmot	21.00	132.00	200.00		297.00
Total	26.00	153.00	200.00	50.00	338.00
DISTRICT TOTALS	\$1171.28	\$7125.82	\$5095.50	\$4258.77	\$8231.06
GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:					
Crossett \$85.00, Green Hill \$1.50, Lacey \$2.00, Prairie Chapel \$3.00, Valley \$2.00, Dumas \$60.00, Extra \$2.00, Zion \$1.00, Fordyce \$65.00, Hamburg \$2.50, Faustina \$4.00, Hampton \$10.00, Harrell \$10.00, Huttig \$20.00, Hermitage \$2.00, Ingalls \$2.00, Jersey \$2.00, Martin's Chapel \$2.00, Palestine \$1.00, Kingsland \$6.75, Lake Village \$36.74, McGehee \$55.00, Monticello \$71.25, Hebron \$2.00, New Edinburg \$2.00, Wagon \$2.00, Wheeler Springs \$1.00, Parkdale \$5.00, Montrose \$7.50, Portland \$10.00, Cornersville \$3.00, Mt. Home \$3.00, Star City \$22.00, Rhodes Chapel \$5.00, Strong \$10.00, Union \$5.00, Newton's Chapel \$6.00, Selma \$3.00, Tillar \$20.00, Chambersville \$2.00, Stony Point \$1.00, Temperance Hill \$4.00, Thornton \$5.00, Warren \$63.63, Kelso \$1.25, Watson \$14.00, Andrews Chapel \$1.00, Mt. Pleasant \$3.00, Rock Springs \$3.00, Wilmar \$3.00, Wilmot \$10.00.					
Total	\$669.12				
MINIMUM SALARY FUND—PASTOR:					
Hamburg \$44.00, Monticello \$30.00, Parkdale \$24.00, Portland \$9.00, Star City \$15.50, Strong Ct. \$13.00, Tillar-Winchester \$15.00, Wilmar Ct. \$20.00, Wilmot-Millers Chapel \$15.00.					
Total	\$185.50				
MINIMUM SALARY FUND—CHURCH:					
Crossett \$96.00, Fordyce \$108.00, Hamburg \$40.00, Snyder \$9.00, Hampton \$35.20, Harrell \$10.80, Lake Village \$73.37, McGehee \$67.50, Monticello \$67.50, Hebron \$6.00, New Edinburg \$15.00, Wagon \$4.00, Wheeler Springs \$4.00, Parkdale \$48.00, Montrose \$5.00, Portland \$18.00, Cornersville \$6.00, Mt. Home \$2.00, Star City \$54.00, Rhodes Chapel \$8.00, Strong \$12.00, Union \$9.00, Newton's Chapel \$8.00, Selma \$5.00, Tillar \$26.00, Stony Point \$14.00, Warren \$69.00, Kelso \$4.00, Andrews Chapel \$4.00, Mt. Pleasant \$6.00, Rock Springs \$6.00, Wilmar \$9.00, Millers Chapel \$6.00, Wilmot \$24.00.					
TOTAL	\$880.37				
AREA FUND:					
Crossett \$10.00, Dermott \$10.00, Dumas \$10.00, Fordyce \$35.00, Hamburg \$5.00, Harrell \$2.00, Huttig \$3.00, Kingsland \$5c, Lake Village \$9.24, McGehee \$10.00, Portland \$3.00, Cornersville \$2.00, Mt. Home \$1.00, Star City \$4.00, Rhodes Chapel \$1.00, Strong \$1.00, Union \$1.00, Stony Point \$2.00, Warren \$10.00.					
Total	\$119.99				
ADVANCE FOR CHRIST OFFERING:					
Martins Chapel \$10.00, McGehee \$125.00, Rhodes Chapel \$35.00, Tillar \$29.85, Stony Point \$1.25, Thornton \$5.00.					
Total	\$205.10				
WEEK OF DEDICATION OFFERING:					
Star City Church					
Total	\$25.00				
WORLD-WIDE COMMUNION OFFERING:					
Lake Village \$18.73, Cornersville \$10.55, Star City \$21.60, Rhodes Chapel \$10.00, Strong \$13.00, Union \$11.00, Tillar \$21.85.					
Total	\$106.73				
PHILANDER SMITH COLLEGE—RACE RELATIONS OFFERINGS:					
Dermott \$25.00, Fordyce \$20.00, Huttig \$15.00, McGehee \$50.00, Parkdale \$11.00, Strong \$5.00, Union \$6.00, Watson \$10.00, Andrews Chapel \$7.00, Wilmar \$16.00.					
Total	\$165.00				
GRAND TOTAL					
\$28,240.24					
PINE BLUFF DISTRICT					
ALMYRA	\$ 31.00	\$ 90.00	\$ 105.00	\$	\$ 122.00
ALTHEIMER-WABBASEKA					
Altheimer	14.00	94.50	104.50	41.66	107.00
Wabbaseka	12.00	121.50	195.50		136.50
Total	26.00	216.00	300.00	41.66	243.50
BAYOU METO CT.					
Bayou Meto	10.00	75.00	88.00		104.00
Brewer	3.00	30.00	35.00		27.00
Lodges Corner	9.00	75.00	10.00	173.00	64.00
Total	22.00	180.00	133.00	178.00	175.00
CARTHAGE CT.					
Carthage	10.00	115.00	165.00		
Cypress	3.00		4.00	4.00	2.00
Tulip	3.00	20.00		21.00	27.00
Total	16.00	135.00	169.00	25.00	174.00
DEWITT	78.75	530.00	360.00	217.56	607.50
ENGLAND	63.00	252.00	750.00		378.00
GILLETT	47.00	250.00	250.00	75.00	300.00
GOOD FAITH CHARGE					
Good Faith	34.00	195.00	51.00		263.00
Faith	2.00		13.00		18.43

Charge	Bishops Fund	Conference Claimants	Benevo- lences	World Service	Dist. Supt. Salary
Total	36.00	195.00	64.00		281.43
GRADY-GOULD					
Gould	13.00	45.00		50.00	68.00
Grady	16.00	209.00	280.00	10.00	203.00
Crigler	5.00	24.00	40.00		24.00
Total	34.00	278.00	320.00	60.00	295.00
HUMPHREY CT.					
Humphrey				129.35	96.80
Sunshine	5.00	6.00			40.00
Total	5.00	6.00		129.35	136.80
KEO-TOMBERLIN-HUMNOKE					
Humnoke	10.00	66.00	65.00		63.00
Keo	5.00	30.00	48.75		30.00
Tomberlin	7.50	30.00	30.00	35.00	40.00
Total	22.50	126.00	143.75	35.00	133.00
LEOLA CT.					
Hunters Chapel	1.75	8.25	20.00		12.50
Leola	11.00	36.50	107.00		85.05
Rolla	.65	3.38	6.50		5.00
Toler's Chapel	1.30	6.76	20.00		10.10
Total	14.70	54.89	153.50		112.65
LITTLE PRAIRIE CT.					
Camp Shed	10.00	40.00		45.00	75.00
DeLuce	5.00	27.00			20.00
LaFargue	2.00	15.00		12.50	20.00
Prairie Union	8.00	52.00	66.00	19.08	53.25
Total	25.00	134.00	66.00	76.58	168.25
PINE BLUFF CHURCHES:					
CARR MEMORIAL	58.00	429.00		620.00	446.00
FIRST CHURCH	86.25	693.00	3600.00		668.25
HAWLEY MEMORIAL	53.00	120.00		75.00	339.00
LAKEVIEW	98.00	784.00		2199.72	567.00
PLAINVIEW	3.07	12.25			23.62
RISON					216.00
ROE CT.					
Hunters Chapel	2.00	12.00			19.00
Roe	7.00	32.00			54.00
Shiloh	3.00	14.00		24.00	22.00
Ulm	4.00	17.00		24.68	28.00
Total	16.00	75.00		24.68	123.00
ROWELL CT.					
Center	1.25	6.25	1.50	9.38	8.50
Mt. Olivet	1.25	6.25			8.50
Prosperity	10.00	50.00	12.00	43.00	68.00
Union				24.63	
Total	12.50	62.50	13.50	77.01	85.00
SHERIDAN CHARGE					
Sheridan	28.35	162.00			328.05
Moore's Chapel					13.50
New Hope	3.00	9.08		19.13	13.50
Total	31.35	171.08		19.13	355.05
SHERRILL-TUCKER					
Sherrill	31.00	180.00		100.00	137.50
Tucker				22.11	13.50
Total	31.00	180.00		122.11	151.00
ST. CHARLES CT.					
Pleasant Grove	10.00	60.00	27.00	18.00	81.00
St. Charles	20.00	112.00	29.00		76.47
Total	30.00	172.00	56.00	18.00	157.47
FIRST CHURCH, Stuttgart	39.50	157.50	1175.00		303.50
GRAND AVENUE, Stuttgart	79.00	475.00	1600.00		560.00
SWAN LAKE	15.50	90.00		101.49	121.50
WHITE HALL CT.					
Sulphur Springs	9.00	31.00		25.00	50.00
White Hall	9.00	30.00	10.00	20.00	20.00
Total	18.00	61.00	10.00	45.00	70.00
GLENDAL	7.00	9.00	12.00		30.00
REDFIELD				10.00	
DISTRICT TOTALS	\$ 999.12	\$5938.22	\$9280.75	\$4174.29	\$7363.52
GRAND TOTAL	\$35,094.92				
GENERAL ADMINISTRATION AND JURISDICTIONAL CONF. EXPENSE FUND:					
Almyra \$20.00, Altheimer \$10.50, Wabbaseka \$18.00, Bayou Meto \$10.00, Brewer \$4.00, Lodges Corner \$10.00, Tulip \$4.00, England \$25.00, Gillett \$25.00, Good Faith \$15.00, Gould \$6.00, Grady \$12.00, Crigler \$4.00, Sunshine \$3.00, Humnoke \$5.00, Keo \$3.00, Tomberlin \$5.00, Hunters Chapel \$3.00, Leola 5.00, Rolla \$1.00, Toler's Chapel \$4.00, Camp Shed \$5.00, LaFargue \$5.00, Prairie Union \$5.00, Carr Memorial \$40.00, First Church, Pine Bluff, \$123.75, Hawley Memorial \$25.00, Lakeside \$100.00, Sherrill \$20.00, Pleasant Grove \$5.00, First Church, Stuttgart \$30.00, Grand Avenue, Stuttgart \$80.00, Glendale \$5.00, Swan Lake \$13.00, Sulphur Springs \$4.00, White Hall \$6.00.					
Total	\$659.25				
MINIMUM SALARY FUND—PASTOR:					
Altheimer \$13.50, England \$18.00, Good Faith \$22.00, Carr Memorial \$33.00, First Church, Pine Bluff \$66.00, Lakeside \$56.00, Sheridan \$18.00, First Church, Stuttgart \$22.50, Grand Avenue, Stuttgart \$22.50, J. L. Dedman \$33.00.					
Total	\$304.50				
MINIMUM SALARY FUND—CHURCH:					
Altheimer \$16.25, Wabbaseka \$27.00, Cypress \$4.00, Tulip \$4.00, DeWitt \$90.00, England \$36.00, Gillett \$54.00, Good Faith \$39.00, Gould \$7.00, Grady \$30.00, Sunshine \$6.00, Humnoke \$12.00, Keo \$3.00, Tomberlin \$7.50, Carr Memorial \$6.00, First Church, Pine Bluff \$99.00, Hawley Memorial \$60.00, Lakeside \$112.00, Sherrill \$36.00, First Church, Stuttgart \$45.00, Grand Avenue, Stuttgart \$90.00.					
Total	\$843.75				
(Continued next week)					
RECEIPTS FROM LITTLE ROCK CONFERENCE—Period June 15, 1949-May 1, 1950					
RECAPITULATION					
District	Bishops Fund	Conference Claimants	Benevo- lences	World Service (4th Sun. Off.)	Dist. Supt. Sal. Fund
ARKADELPHIA	\$ 874.50	\$ 5,267.53	\$ 8,257.96	\$ 2,147.16	\$ 6,312.58
CAMDEN	1,167.24	7,175.00	8,130.13	3,007.16	8,245.55
LITTLE ROCK	1,545.01	9,880.00	23,124.05	1,682.48	8,614.34
MONTICELLO	1,171.28	7,125.82	5,095.50	4,258.77	8,231.08
PINE BLUFF	999.12	5,938.22	9,280.75	4,174.29	7,363.52
HOPE	807.18	5,465.56	7,633.36	4,131.08	6,646.73
TOTAL	\$ 6,564.33	\$40,852.13	\$61,521.75	\$19,400.94	\$45,413.76
Gen. Adm. & Jur. Conf. Exp. Fd.					
District	Minimum Salary (Pastor)	Minimum Salary (Church)	Area Fund	Advance For Christ Offerings	
ARKADELPHIA	\$ 597.00	\$ 339.50	\$ 657.30	\$ 119.81	\$ 3,230.27
CAMDEN	820.57	415.50	876.75	94.70	1,365.01
LITTLE ROCK	960.33	579.25	1,597.00	168.22	2,637.42
MONTICELLO	669.12	185.50	880.37	119.99	206.10
PINE BLUFF	659.25	304.50	843.75	173.50	4,476.78
HOPE	546.62	259.75	636.66	25.00	1,760.06
TOTAL	\$ 4,252.89	\$ 2,084.00	\$ 5,491.83	\$ 701.22	\$13,675.62
World-Wide Communion Offering					
District	Dedication Offering	Race Relations Offering	Methodist Student Day Offering	District Total	
ARKADELPHIA	\$ 287.53	\$ 426.09	\$ 253.51	\$	\$28,770.72
CAMDEN	301.63	320.49	186.59		32,146.95
LITTLE ROCK	273.82	974.74	635.30	40.63	52,676.96
MONTICELLO	106.73	25.00	165.00	5.00	28,240.24
PINE BLUFF	288.78	489.34	103.14		35,094.92
HOPE	194.20	1,398.74	511.00		30,015.94
TOTAL	\$ 1,452.69	\$ 3,634.40	\$ 1,854.54	\$ 45.63	\$206,945.73
GRAND TOTAL	\$206,945.73				
C. E. HAYES, Treasurer Little Rock Conference May 2, 1950					



ARKANSAS

Methodist

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NEWS

UNION COUNTY SUB-DISTRICT DEDICATES PLEDGES

The Union County Sub-District held its monthly meeting at Junction City on May 1.

The business session was presided over by Howard Childs, district president. Reports from local M. Y. F.'s showed good work being done. Each reported four commissions working.

Projects for April were as follows: Worship and Evangelism — Have special Easter service; Missions and World Friendship—Special offering for Overseas Relief; Community Service and Recreation—Have entertainment in honor of new members at end of membership drive.

The nominating committee presented the following slate of officers: President, Janice Powledge, Dumas Memorial; Vice-president, Morris McKinnon, Pleasant Grove; Secretary-treasurer, Judy Sayre, First Church, El Dorado; Reporter, Albert Sanders, Norphlet. They were elected to serve the coming year.

Commission chairmen are: Worship and Evangelism, Molly Rogers, Vantrease; Missions and World Friendship, Betty Sue McKinnon, Pleasant Grove; Community Service, Bobby Rogers, Vantrease; Recreation, Dot Adams, Vantrease.

Projects for May are: Worship and Evangelism — Have special Mother's Day program; Missions and World Friendship—Have committee head or other representative take part in M. Y. F. Fund dedication service at Sub-District meeting; Community Service—Conduct election of officers in local M. Y. F.; Recreation—Have party honoring members who graduate this month.

Morris McKinnon had charge of the program which followed in which he explained the Methodist Youth Fund, how entrusted and how used. Each church took part in the service by having someone on the commission for World Friendship represent one of these countries: Japan, India, West China, Argentina, Uruguay, Philippine Islands, Korea, Poland, Cuba, Rio de Janeiro, Brazil, Hawaii and the Navajo Methodist Mission School. Each president then came forward holding a large cardboard dollar and told the amount of money which had been sent to the conference treasurer and stated that their pledge had been paid in full. When all pledges were totaled the amount was \$450.78 sent to treasurer from our Sub-District. Rev. Ralph Mann voiced the prayer which dedicated the gifts to His service.

A social hour was enjoyed in the educational building. — John Dodson, Reporter.

CONWAY-PERRY COUNTY SUB-DISTRICT

Conway-Perry County Sub-District meeting was held at Solgohachia on May 1. The young people of the church gave a very inspiring worship program. Ellen Brigeman was the leader of the program. Dora Nell Gust read a poem, Helen Bondra gave a talk, and Billy Faye Bondra sang a solo. Young people of the

LITTLE ROCK DISTRICT YOUTH MEETING

Three hundred youth and their leaders from twenty-two churches attended the annual business meeting at Mabelvale Saturday night. Recreation in the school gymnasium and a picnic supper on the church lawn came first. Miss Emogene Dunlap, conference director of youth work, led the group in a period of folk singing. This was followed by the business meeting with Dorothy Baber, retiring president, presiding. Reports from the presidents of the four sub-districts and the district were given. The summer camping program was presented. The treasurer's report, the amounts given to the Methodist Youth Fund and the Conference Camp were submitted.

The following officers were elected for the new year: M. L. Scott, Winfield, president; Betty Perkins, Carlisle, vice-president; Virginia Bearden, Asbury, secretary; Mary Joyce Richardson, Asbury, treasurer; Carolyn Mann, Carlisle, publicity; Peggy Tull, Benton, Workshop and Evangelism chairman; Clyde Bales, Bauxite, community service; Don Jones, Little Rock, World Friendship; Betty Lou Thomas, Primrose, recreation.

The new officers were installed in an impressive service led by Rev. Alfred DeBlack, assisted by Billy Hogue and Eudene Brown.

The district council expresses appreciation to the members of the Southwest Sub-District and their counselor, Miss Mary Sue Shepherd, for the welcome given the district youth and the many courtesies. — Reporter.

SENIOR HIGH OFFICERS INSTALLED

Officers for the Senior High Department of the First Methodist Church, Conway, were installed during the evening worship service on April 23. They are: Sarah Workman, president; Ruth Anderson, vice-president; Martha Sue Fulmer, secretary; Claire Moore, treasurer; Jean Packard, reporter; Katy Jo Bachelor, morning worship; Dorothy Johnson, evening worship; Sue Taylor, worship chairman; Susie Lane, community service chairman; Julia Gibbons, recreation chairman; Ann Robbins, missions and world friendship chairman; Mr. and Mrs. A. R. Hixson, counselors.

Parents were given a special invitation and urged to attend. They were asked to participate in the closing period of dedication. Parents present were: Dr. and Mrs. Harry Lane, Mrs. Elton Fulmer, Mrs. George Bachelor, Mrs. George Workman, Mr. and Mrs. James Moore, Mr. and Mrs. Charles Anderson, Mrs. Thurman Taylor, and Mr. and Mrs. Eugene Packard. — Reporter.

church served refreshments.

Betty Taylor, president, presided over the business meeting. Betty Taylor installed the new officers for the coming year.

There were seventy-eight present. The next meeting will be held the second Monday night in June at Oppelo. — Patsy Thompson.

METHODIST PARENTS AND PASTORS

Just so you'll know, I'm inviting your sons and daughters to the North Arkansas Conference Youth Assembly.

Where: Hendrix College

When: May 30 to June 3

Who: Methodist Youth, ages 16-23

It will cost you about \$2 for registration, \$8 for Room and Board, \$? for transportation (entirely up to you), and from \$2 to \$5 for textbooks and incidentals.

Here's a daily schedule:

Rise and shine—6:45

Breakfast—7:15-8:00

Morning Worship—8:00-8:45

Personal meditation—8:45-9:00

Class (Preparation)—9:00-9:50

Class (Discussion)—10:00-10:50

Business Meeting—11:30-12:00

Lunch—12:30-1:30

Rest—1:30-2:30

Special Projects—3:00-4:30

Supper—5:30-6:30

Vesper—6:45-7:05

Evening Program 7:15-9:00

Recreation—9:00-10:10

Turn Up (at dorm)—10:15

Turn In (to bed)—10:30

At 9:00 and 10:00 a. m. you will note there are class periods. The delegate has a choice of courses:

Christian and Race, Instructor, Rev. E. J. Holifield.

Youth Faces the Alcohol Problem, Instructor, Rev. Joel Cooper.

The Christian Ideal in My Community, Instructor, Rev. Harold Spence.

Vocation and Life, Instructor, Rev. N. Lee Cate.

The Methodist Youth Fellowship, Instructor, Miss Viola Callahan.

Guiding Seniors and Older Youth, Instructor, Ira A. Brumley. (Adults are invited to attend the Assembly by the District Youth Director. This course is offered especially for them. Write Ira A. Brumley or your District Youth Director for information on Adult registration.)

A special program receives our attention at 3:00 p. m. each day. There are such things as crafts, photography, dramatics, sub-district planning, Youth Activities Week planning, and Vacation Bible School planning. This is a very interesting part of the program.

At 7:15 each evening the show gets under way with a special program. Tuesday night will be occupied with classes because of course accrediting rules of the Methodist Church. Wednesday night we will deal with the four commissions in a delightful program of variety. Thursday night will welcome all the delegates to the talent show (bring your instrument with you unless you play the piano). There's fun for all at "Carnegie" hall. The climax of a wonderful week will be Friday

ATTENTION METHODIST YOUTH

"All work and no play makes Jack a dull boy" and to make our Assembly a well-balanced program of spiritual enrichment, training in MYF organization, fellowship and fun and meeting with other MYF leaders from all parts of the Conference we have scheduled the following crafts:

Church Dramatics, Miss Vivian Hill, Hendrix College English Professor.

Photography, Mr. Paul Faris, Hendrix English Professor and Director of the News Bureau Office. Recreational Equipment, Rev. Raymond Dorman of North Little Rock.

Many churches are already sending in registrations and we hope you will enroll soon. We will be glad to give any help to you. Watch the **Arkansas Methodist** for other details.

COME — LEARN! GO — SERVE! —Regenia Watson.

THE PARAGOULD DISTRICT MOVES FORWARD

(Continued from page 12)

in making such progress possible.

8. County organizations. One of the first moves our district superintendent made on the district this year was to put the four-county district on a county-organization basis. The ministers in each county have met and organized, and have already discovered many advantages in such a plan. Plans are already underway for organizing the laymen of the district on the same basis. (They have already set the pace in Clay County.)

9. Visitation Evangelism. The Paragould District is a testimony to the fact that Visitation Evangelism works. It was carried out under the county plan mentioned above, and we are happy to report that approximately four hundred commitments have been secured for church membership. A majority of these were "first commitments".

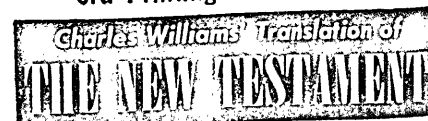
Truly it is evident that the Paragould District moves forward. Rev. A. N. Storey has endeared himself to the ministers and laymen alike as a friend and efficient district superintendent. Their response to his program is evidence enough. —Harold Spence, District Reporter.

night at our dedication service.

We've planned this program for recreation, education, and inspiration. Come to the Assembly for a real Christian experience. — Stan Reed.

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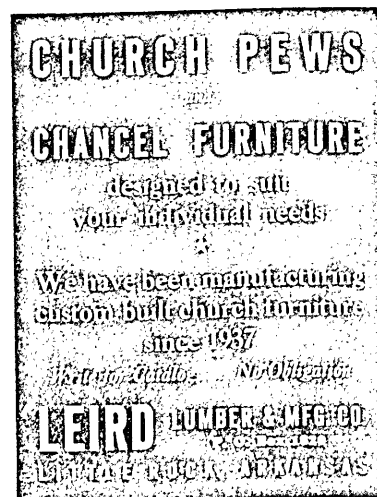


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OBITUARY

TAYLOR—Mrs. John Fall Taylor was born Lida Dean Smith, October 6, 1870, in Frankford, Missouri. She was the oldest daughter of Dr. Ferdinand Smith and Lucy Garnet Smith.

At the age of sixteen years, her father moved his family to an Arkansas farm near Grannis, which was home for many years to the family. After Dr. Smith's death, Miss Lida remained in the home and cared for her invalid mother.

In 1914 Miss Lida was married to the Rev. John Fall Taylor, who was lovingly known throughout Methodism as "Brother Jack".

Mrs. Taylor spent many years serving as the wife of an itinerant Methodist preacher and in each parsonage home there was room and a welcome for orphaned children and to weary travelers. She knew the trials of and the demands upon a circuit rider's wife and was a true helpmate to her saintly husband.

In 1934 Brother Jack and Mrs. Taylor chose to make Malvern their permanent home, where they lived at 611 East Page Avenue, until Mrs. Taylor's last illness. Just one year after the passing of Brother Taylor in 1945, Mrs. Taylor suffered a fall which resulted in a broken hip, and a long confinement in the Methodist Hospital in Hot Springs. In March 1948 she suffered a stroke of paralysis which left her helpless, at which time she was taken again to the Methodist Hospital where she remained until her death March 25th, 1950.

In Brother Taylor's memoir, the Rev. John L. Hoover wrote, "A study of the appointments (of Brother Taylor) would indicate something of the consecration and devotion of this great man of God. Without exception, they were 'hard works' as we say. He not only went to them uncomplainingly but joyfully." And we add, that Mrs. Taylor went with Brother Taylor, feeling that God had given her this work to do.

Out of their meager salaries, the Taylors accumulated a fund which was given for Missions and which is administered by the Woman's Society of Christian Service of the Little Rock Conference. The Woman's Society of Christian Service counted it their joy to minister to Mrs. Taylor through the months of her illness and to see that every care was taken for her comfort.

Mrs. Taylor is survived by one brother, Ferdinand Smith of Clayton, Oklahoma, and by one sister, Mrs. James P. King of Marietta, Oklahoma, a number of nephews and nieces and a host of friends who call her blessed.

The funeral service was conducted at Malvern, Arkansas, March 28th, 1950, by the Rev. R. B. Moore, district superintendent of the Arkadelphia District, assisted by Mrs. T. W. McCoy of Benton, who represented the Woman's Society of Christian Service of the Little Rock Annual Conference.—R.B. Moore.

PROCTOR—At a recent meeting of the W. S. C. S. of the First Methodist Church, Camden, a memorial resolution was adopted with regards to Mrs. S. B. Proctor who worked so long and hard for the church here and spread good among everyone who came in contact with her.

This memorial was written by the following committee: Mrs. H. B. Lide, Mrs. F. B. Chidester, Mrs. W. R. Parker, Mrs. Don Harrell, and Mrs. Howard East.

We have come to pay tribute to one of our most faithful and beloved

members, whom God in his wisdom has seen fit to call home—Mrs. S. B. Proctor—"Miss Irene" as she was called by those who knew and loved her best.

None knew her but to love her. She was a beautiful Christian character, the very soul of purity, honesty and sincerity. Her life was an inspiration to all, and her loyalty and her devotion to her friends and to her church were unsurpassed.

What she meant to her church can

only be fully realized and appreciated by those who have known her and worked with her.

For 25 years she was organist for all services of the church.

For many years she was a teacher in the Sunday School. She served as President of the Missionary Society, and for 12 years she was District Secretary. She was the first member of the Society to receive a life membership.

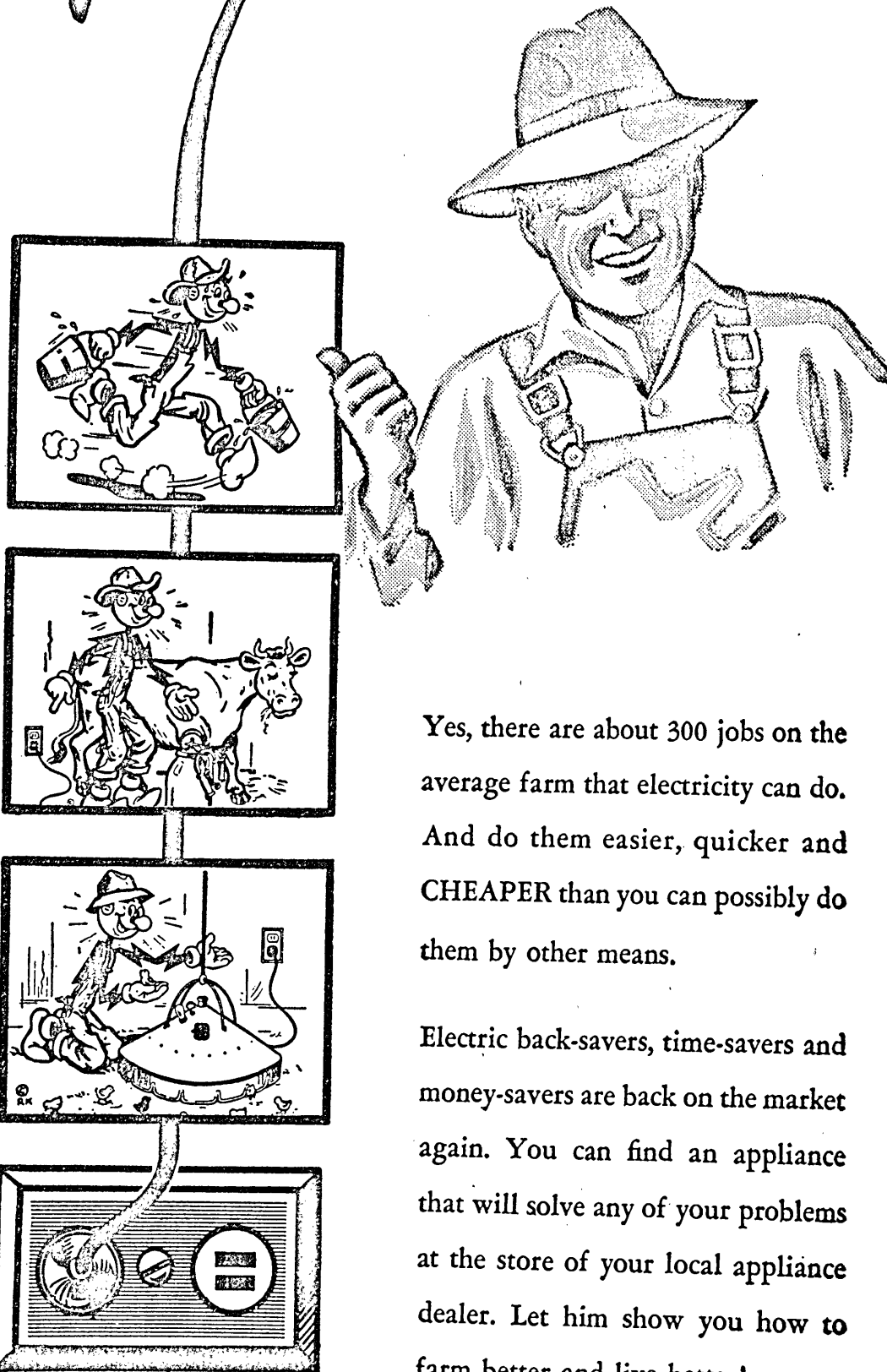
Because of the love and apprecia-

tion in which she was held by those, with whom she served so long, the "Irene Proctor Circle" bears her name today.

While her presence will be greatly missed her spirit and influence will long be felt in the heart of each of us.

One of the old hymns that was very dear to Mrs. Proctor and the one that she requested Mrs. H. B. Lide to sing at the funeral of her husband was "The Home Of The Soul".

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The Sunday School Lesson

By REV. H. O. BOLIN

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A PLEA FOR HUMAN RIGHTS

LESSON FOR MAY 21, 1950

READ THE ENTIRE LESSON FROM YOUR BIBLE:
Micah 1:1; 2:1-2; 3:5-12; 6:6-8.

GOLDEN TEXT: "He hath shown thee, O man, what is good; and what doth the Lord require of thee, but to do justly and to love kindness, and to walk humbly with thy God?" (Micah 6:8)

The prophecy of Micah is one of the early completed books of the Old Testament. It is only preceded by the books of Amos and Hosea. There were four of the eighth century prophets—Amos, Hosea, Micah, and Isaiah. These men lived at about the same time. Amos and Hosea prophesied of Israel. Micah and Isaiah prophesied of Judah. Three of the four were citizens of Judah. Amos, though a citizen of Judah, prophesied of Israel. Micah had a bit to say about Israel, but most of his message was to Judah. He began prophesying in 725 B. C. just three years before the destruction of the Kingdom of Israel. Micah prophesied over a period of about 40 years which means that he continued to prophesy in Judah for several years after the destruction of Israel.

Micah had the strongest possible background for his message, especially after the fall of Israel. He wrote a few years after Amos and Hosea whose prophecies concerning Israel had already come to pass. Judah had drifted into the very same sins as those that had proven the downfall of Israel.

Condemnation For Certain Sins

In Micah 3:1-2 we learn of Judah's most prevalent sins. The Prophet accused strong, rich men of lying awake at night and planning means of robbing the poor. The following day they had the power to put these plans into effect. They bribed the judges and corrupted the rulers so that the poor could not receive justice. Micah went on to say, "They covet fields, and seize them; and houses, and take them away; and they oppress a man and his house, even a man and his heritage." It was a case of the rich ever becoming richer and the poor becoming poorer, and not only so, but the rich were using vicious means of carrying out their plans. Micah declared that a nation that would practice such things could not continue to exist. He felt sure that the condemnation of God was upon it.

It is a well-known fact that as most people become wealthy their covetousness increases. The more they get, the more they want. The more they get the more powerful they become, and there is always a danger in power. Some years ago Lord Acton in speaking of power had this to say: "Power corrupts and absolute power corrupts absolutely." In speaking of the condition of Judah in the time of Micah, Robert Luccock said, "Sheer power to destroy or bless lay in the hands of these prosperous men of Judah. With no more than a flick of the hand or a single word, they could shape the destiny of other lives, helpless in their grip."

Time-Serving Priests And False Prophets

It seems that in a time of great crisis, when the very life of the na-

tion was at stake, the ministers would speak for the right even though it brought persecution upon them, but such was not the case in that distant day. These so-called men of God had already been bought in by the rich. The false prophets were mere propagandists simply mouthing what they were paid to say. Micah 3:5 tells us how they carried on their trade: "Thus saith Jehovah concerning the prophets that make my people err; that bite with their teeth, and cry, Peace; and whoso putteth not into their mouths, they even prepare war against him." Then, in the 10th and 11th verse of the same chapter we find the Prophet saying further, "They build up Zion with blood, and Jerusalem with iniquity. The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money."

One would seek a long time to find words of greater condemnation anywhere in literature than those above. It is bad indeed when the rulers of a nation have become corrupt and judges can be bribed to render false verdicts, but when the preachers and churches fall in line the situation has gotten out of hand and has passed beyond redemption. So it was with Israel and Judah. So it has been with scores of other nations that have passed into oblivion because of their sins.

A nation is like an extremely heavy body rolling down a steep incline. The further it gets the faster it goes until it finally reaches a point when nothing on earth can stop the downward trend. It must go on and reap the evil consequences of its doings. Many citizens may see what the final consequences are to be and may loudly warn concerning the danger, but the warning falls on deaf ears. The past history of the human race has given birth to two strong statements along this line: "Whom the gods would destroy, they first make mad," and "The mills of the gods grind slowly, but they grind exceedingly fine." Both men and nations reap what they sow. That is one of the laws of life that has never failed.

Patriotism And Christianity

All of us are aware of the fact that the world has come to the cross roads. Things that transpire within the next few years are likely to determine issues a thousand years hence. The big question is, will the world take the right road? Education is fine; we need more of it, but it alone is not the way out of our present circumstances. All of us may well thank God for the blessings that have come to us through scientific discoveries and inventions, but to depend upon these alone will lead into a blind alley. A more equitable distribution of the good things of life is sorely needed, but if this were perfectly done it would

not solve our problems. Man cannot live by bread alone. Pigs can, but men are more than lower animals. Not too many years ago Germany had all of the above mentioned blessings, except the last, but the nation was not saved.

The Christian way is the only way out of our debacle. The way of prayer. The way of the non-resistance of evil; the turning of the other cheek; the going of the second mile; the way of love for all mankind even including one's enemies; the way of the cross; the sacrificial love. We are up against efficiently organized, godless paganism. Our way is directly opposite to that, therefore, to attempt to have democracy minus Christianity is a false hope. They belong together. God has ordained it. "That which God hath joined together, let not man put asunder."

Israel and Judah had their outside enemies as our nation does today. Strong empires opposed them. But the prophets insisted that their greatest danger was within. It was the selfish element within those nations that finally proved their downfall. The prophets said this very thing would happen and that it would be caused by these selfish people. No doubt these individuals prided themselves on being the most patriotic people of the land. We have a situation which is similar to that. There is an ever increasing number in the liquor traffic and the gambling crowd is also growing. They are urged on by their selfishness, just as the people of that type in Israel and Judah were. They are in it for what they can get out of it and that regardless of what they are doing to the nation. They can plaster the billboards of this nation with their nefarious wares and sometimes insert upon them statements which would lead the unthinking to feel that they are patriotic, but such procedure only serves to nauseate the intelligent people of the country. If all citizens of the nation should act as they do, the country would soon be ruined. The chances are they would not impugn their own intelligence by refusing to admit that much, and yet they have no right to take to themselves any privileges that they would not freely grant to others.

Away with the idea that one can be thoroughly patriotic in a democracy while he is wholly un-Christian. Our Democracy has its roots firmly fixed in the teaching of Christ with regards to the value of the individual. Since the individual is of such value, then there are certain rights, freedoms, and privileges that must be accorded to him, and that is where democracy comes in. It comes up out of the teachings of Christ like a flower comes out of the soil. Therefore, to be patriotic in the highest sense of the term one must be an out and out follower of Christ.

The Requirements of Religion

In the Golden Text of today we have one of the greatest definitions of religion ever made. In speaking of it Coliver said, "Of the fifteen hundred and more definitions of religion formulated, this statement of Micah stands supreme . . . Micah telescopes the ideas of Amos, Hosea, and Isaiah, his contemporaries, into a classic definition of religion." God has shown us what is right and he requires that we do justly, love kindness, and walk humbly with him.

Human Rights

Micah has been called the prophet of human rights. He is thus designated because he champions the rights of individuals. Micah insisted

that any nation that ignores the rights of individuals thereby incurs the displeasure of God. God is the judge of all the earth, and the moral judge of the universe must see that justice is rendered to all alike. Any time a person infringes upon the rights of another he sins against God. David had sinned grievously against Uriah in taking his wife and putting him in the front of the battle where he would be sure to get killed, but in his prayer of repentance he cried out to God, "Against thee and thee only have I sinned and done this wickedness in thy sight." Uriah had a right to a happy home. He had a right to a loving, true, and virtuous wife. David violated these rights and in so doing sinned against God.

The theme of the lesson today is in the form of a question: "WHO HAS A RIGHT TO HUMAN RIGHTS?" This question is answered in Article 1 of the Universal Declaration of Human Rights: "All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act toward one another in a spirit of brotherhood." Then the Declaration says further, "Everyone has a right to these rights without distinction of any kind, such as race, color, sex, language, religion, political or other opinion, national or social origin, property, birth or other status." The very fact that an individual is a person makes him eligible to these rights and to deny them to him is to incur the displeasure of God.

There are a large number of these human rights. Space will not permit us to give a complete list of them. Excellent lists, however, are to be found in the lesson materials for today. The Adult Student gives a list of nine; the Wesley Quarterly gives eight; and the Adult Teacher, getting its information from the Universal Declaration of Human rights, lists eighteen. A careful study of these lists shows that there is some overlapping, but each adds something new to the sum total.

For the most part human rights are based upon the Fatherhood of God and the brotherhood of men. The individual who loves God with all of his heart, soul, mind, and strength; and who loves his fellowman as he does himself will naturally practice the principles of human rights. It will be noted, however, that this love must be a matter of deeds rather than mere words. The individual who thus loves will guide his life—with regards to his fellowman—by the GOLDEN RULE rather than rule of gold.

Most auto accidents occur on Saturday and Sunday. It's a great life if you don't weekend.—Swanson Newsette.

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