

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world" — Mark 16:15

VOL. LXVII

LITTLE

KANSAS, FEBRUARY 19, 1948

NO. 8

"To Bigotry - No Sanction"

WITH the words, "To Bigotry—No Sanction", George Washington, America's most honored citizen, gave expression to his attitude toward bigotry and intolerance.

It is very appropriate that The National Conference of Christians and Jews has selected the week of Washington's birthday for the observance of American Brotherhood Week. The promoters of American Brotherhood Week seek, in its observance, the cooperation of all Protestants, Catholics and Jews. Along with the cooperation of the three great religious groups in our American life, there will be sought the cooperation of the various economic and racial groups that make up our national life.

There are two vital reasons for the cultivation of the spirit of brotherhood in the lives of our American citizenship. The first big reason for doing so is the moral imperative to teach and practice the spirit of brotherhood in our national life.

In America, we have another reason, more evident every day, for cultivating the spirit of brotherhood among our people. In the world, we face hostile powers that would prove altogether too powerful for a divided America. The old proverb, "United we stand, divided we fall", applies so meaningfully and pointedly to our national security that it should awaken us to the absolute necessity of strengthening the bonds that unite us and of settling the differences that divide us, if we are to survive the dangers that threaten us in the world of today.

In addition to the dangers without, there are real dangers to our "American way of life" within our borders, unless we can develop a larger spirit of cooperation, brotherhood and sympathetic understanding, in the conflicting elements that make up our American life.

It would appear that the development of a spirit of brotherhood would be comparatively easy in a nation that has fought two major wars within a generation for the preservation of human rights and human liberty. If we would but make potent, within our own nation, the great principles for which we poured out our wealth and blood, many of the major problems of our national life would be happily solved.

The "Blue Monday" Of A Circulation Campaign

"BLUE Monday" is a term with which our ministers are quite familiar. It is the general "let down" that often comes after the busy, nervous tension of the Sabbath services.

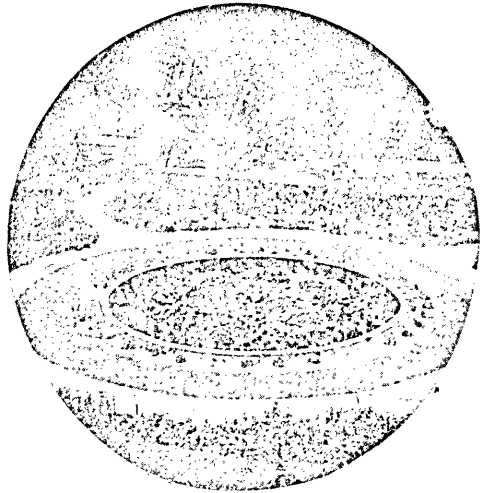
The "Blue Monday" of a Circulation Campaign is the time, at the close of the Campaign, when it becomes necessary to "pull" from our list the names of subscribers who have not renewed their subscription. You have something of the feeling that comes with parting from friends. It is with regret that we take anyone off our mailing list.

We are "blue" for two reasons. First, we sincerely regret to lose from our subscription list anyone who has been a subscriber. Second, it is almost an impossibility, in the pulling process, to avoid the mistake of pulling the name of a subscriber who has renewed and of course should remain on the list. We are pulling some names now and will be glad to make corrections, if, in the process of checking twenty-three or twenty-four thousand names, we make some mistakes. If mistakes have been made write us.

Hendrix College and Ministerial Education

SINCE 1941 our Methodist people in Arkansas have been familiar with the annual observance of the February Special, which has meant so much in carrying on our education program at Hendrix College, and has been so effective in helping to recruit a trained ministry for our church.

Our people will remember that, last year, the February Special was merged with the financial campaign to raise a million dollars for Hendrix College. This was done to avoid a duplication of efforts within the year for Hendrix. The February Special is so vital to the ongoing of the work at Hendrix College, however, that it is necessary now to



renew the annual program we have been following for some time.

The purpose of the February Special is forcefully stated in the headlines of the spread run last week and this week on pages eight and nine. As stated there, The February Special is "For Hendrix College and Ministerial Education". In the financial campaign, last year, our Methodist people in Arkansas demonstrated the fact that they are "For Hendrix College". But for that fact, it would not have been possible to have had such a wonderful response to the million dollar campaign.

Since the February Special is "For Hendrix College" and our people are "For Hendrix College", we may expect our people to give added strength to what they have already done in the financial campaign, by supporting this annual movement in a fine way.

The February Special is not only "For Hendrix College", it is "For Ministerial Education". No one questions our need, in the days before us, of a college-trained ministry. Strange as it may appear to some, few boys are called to the ministry who, at present costs of college and university training, are able, financially, to underwrite the cost of the training they need. No more satisfactory or efficient method of aiding them has been devised in Arkansas than is provided in the offering to be taken February 29th, for the February Special.

Laymen's Day Next Sunday

PARAGRAPH 1483, in our Methodist Discipline, reads: "To further the work of the lay activities, the fourth Sunday in February of each year shall be designated as Laymen's Day, the program to be under the direction of the board."

No one familiar with the work of the church would question the wisdom of this provision. We may, at times, show a lack of wisdom, when we do not take advantage of the possibilities for good it offers.

In promoting the movement which resulted in the organization of The Methodist Church, John Wesley made large use of laymen. In many areas they were as helpful as his ministers in promoting his work. Methodism is again awakening to the possibilities of public leadership in the laymen of our church. Not only are laymen accepting larger responsibility, as leaders in their local church, they are doing more lay preaching in pulpits of nearby churches that need their services.

It is to be hoped that every church in Methodism will make a place for its laymen in the services next Sunday. This is not an effort to help the lay workers of our church; it is an opportunity to allow them to be of larger service to the church.

Miracles Do Happen

ANYONE who is inclined to believe that the day of miracles is past should read the fourth report of the Arkansas Methodist Circulation Campaign, found on pages twelve and thirteen in this week's issue.

Beginning January 11th, the opening day of the period set apart for the Circulation Campaign, and continuing almost uninterrupted up to the time the fourth report was closed last Saturday, the weather in Arkansas has approached a calamitous situation throughout both of our Annual Conferences.

We believe that it will be a matter of real interest to all friends of The Arkansas Methodist to know, despite the serious handicap the weather has placed on the work of the Campaign, that our fourth report, this year, carries nineteen more subscriptions than we carried in our fourth report last year. When everything is considered, this would seem to be little short of miraculous.

If anyone has had a question as to the value our leaders place on The Arkansas Methodist, or has questioned their loyalty to it, this Campaign achievement of 1948 should answer those questions.

It appears now that, when all reports are in, we will have a substantial increase over our totals of last year. We believe this to be true because a few charges have not yet been able to make a report. We believe that a report will reach us from all of these charges as soon as conditions permit. Also, a much larger number than in former years, of those reporting, have indicated that they will have supplementary reports. We believe, because of conditions mentioned, that the potential number of subscribers yet to be heard from is much larger than at this period in the Campaign last year.

The report on pages twelve and thirteen is the last complete report of the Campaign that will be published. However, next week we will have a report by Districts, of additional subscriptions received since we closed the report last Saturday. This report will also carry District totals which will include any additional subscriptions received.



A Tale Of Two Cities. . . In Japan



By THOBURN T. BRUMBAUGH,
Associate Secretary, Board of Missions and Church Extension

HIROSHIMA is rebuilding. Nagasaki is not. Somewhere between the conditions in these two cities is to be found the prospect for a restored and revitalized Japan.

Even as one approaches Hiroshima station by rail these comes



The hope of the new Japan.

a sense of activity and of expectancy. Around the station one discovers almost all the ground to have been built over again with temporary wooden structures. The people too seem vigorous and alert. A short walk brings one to the center of the city where so many hundreds were killed.

Near one of the busiest street intersections what were last year the gaunt walls of Central Methodist Church are now again supporting a roof and housing a Christian congregation. Scaffolding still fills the auditorium as we sit through the service commemorating the death of fifty of Pastor Tanimoto's parishoners. Yet there is nothing of hopelessness in what is seen and heard. One soon learns of parish plans not only for a reconstructed church edifice but also for a five-story social service center in downtown Hiroshima.

A few blocks from the church is the place where stood the Christian girls' school, Hiroshima Jo Gakuin. Last autumn one saw only ruins where 350 students and eighteen teachers died on that frightful morning when the first atomic bomb was dropped. Yet on the second anniversary of the holocaust the writer was permitted to attend the dedication of a new frame chapel, a large barrack-like classroom building and an adequate dormitory, all hastily erected, for housing the girls' high school until such time as more permanent buildings may be obtainable.

On all sides the same spirit of reconstruction is in evidence. The townspeople of Hiroshima are friendly and cooperative. The mayor even entertains the hope that, as a new and modern San Francisco grew from the ashes of a great fire, so Hiroshima may in less time emerge as a thriving and beautiful

city dedicated to human enterprise and to world peace. . .

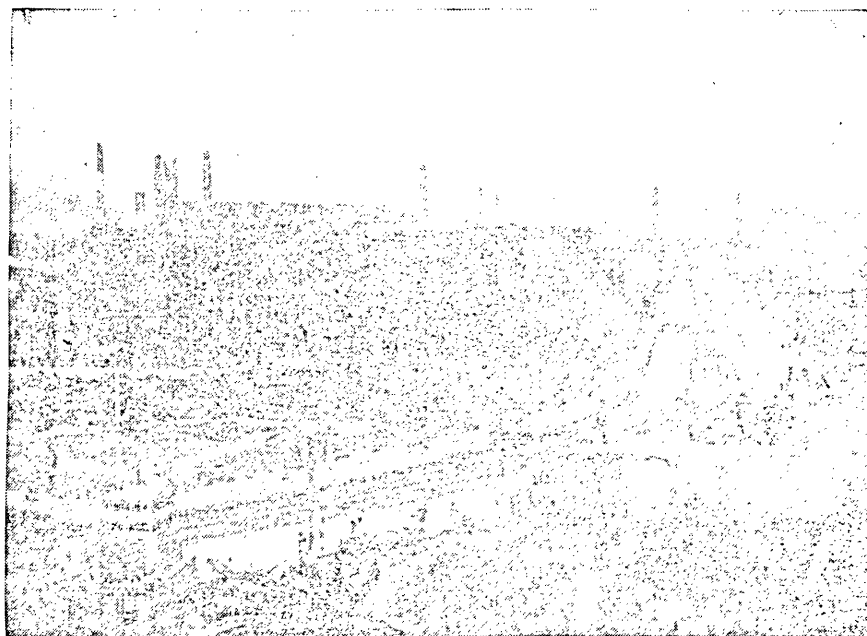
Nagasaki, however, is different. Though the devastation there engulfed but half of the city, both the destroyed sections and the portion which was little damaged seem to have fallen into a slough of despond. The mighty superstructures of the torpedo plant and the steel works which must have been the bombers' chief targets, still stand stark against the sky. Along the streets between, few of the destroyed shops and private homes have been rebuilt. Moreover, many of Nagasaki's schools, having lost their buildings and much of their constituencies, have moved to nearby towns and villages. About the only constructive activity encountered in the devastated area is to be found around the ruined Catholic Cathedral. There, though almost ten thousand parishoners were

which survived the atomic blast have little vigor or aggressive spirit. Though spared destruction, the Christian girls' school on the hill (Kwassui Jo Gakuin) seems to have lost heavily in morale and prestige. As in the case of Hiroshima, some new life is being injected by the importation of American ideas and assistance, and it is hoped that Protestant as well as Catholic Christianity may still be a dynamic factor in this old city so full of historic memories. Yet few of Nagasaki's friends expect the stricken city to recover much of its former glory.

Thus does Japan as a whole strike the visitor today. On many sides one discovers new life and hope. Often this is found in places where it is least expected. Where there is some natural wealth—as, for example, around Hiroshima—and where the Allied occupation forces

Orient this past summer discovered that approximately half of the facilities for Christian work among the Japanese have been destroyed or seriously damaged. This includes their largest churches, schools and social work centers. Similarly the Christian homes and families of Japan's cities have been shattered and scattered. Many Christian workers have been obliged to accept secular employment simply to survive. Many others are ill, discouraged, and otherwise incapacitated.

Yet, with such assurances of help as we who represented the Protestant denominations and mission boards of the United States and Canada could give, we saw these discouraged and under-nourished Christian pastors and educators arise, meet in a great conference of united Protestantism, and plan such a program of advance as may yet put the older churches of the western world to shame. Completely defeated by the democratic forces of the new world, and thoroughly disillusioned with her own feudalistic bureaucracy, Japan has within the past two years been launched upon a course politically, economically and socially more democratic than even the most idealistic could previously have dreamed possible. It remains for the democratic powers to supply the sinews of social creativity necessary to undergird the reforms now being initiated among the Japanese people. Even more important, the churches of America must provide the spiritual and moral support required to bring genuine reconstruction in Japan's Christian institutions. This is one opportunity to Christianize as well as to democratize the Japanese nation.



Ruins of steel works at Nagasaki by atomic bomb.

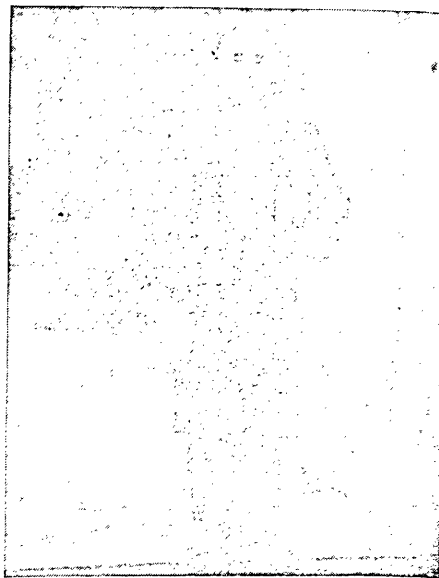
killed and their homes destroyed the faithful remnant already has erected a great hall of wood and plaster. The day of our visit a large group of children were being conducted around the stations of the Cross as they recited chants in Latin and prayers in the Japanese language.

Even before the war Nagasaki was a declining city. A victim of the increasing distances between coal-mining stations for transoceanic shipping, the city never-the-less maintained some importance so long as Japan was industrially and commercially related to China. In the war years certain new and not unrelated industries were located there. All of these factories are now in ruins. Business and social relations are deeply affected as the gloom and frustration prevades the entire community.

Even those Christian institutions

are pumping vitality into the nation's economic bloodstream, there is activity, hope, and considerable evidence of democratic progress. This is reflected in the vernacular press as well as in the English language newspapers which are published under Allied forces. The opening of trade relations with the outside world last August was an occasion for great rejoicing. Multi-colored and electrically-decorated street cars were seen in many cities for the first time since the end of the war. The people danced and sang with something of their old-time gaiety. Yet beneath such dreams and hopes one constantly senses fear of an unknown and not too promising future.

It is the same with Japan's churches and their leaders. The deputation of American churchmen which represented the Foreign Missions Conference of North America in the



Principal Takuo Matsumoto, president of Hiroshima Girls' School, Hiroshima, Japan. The atomic bomb killed his wife and 300 pupils.

M. Y. F. SUB-DISTRICT MEETING AT PRIMROSE

The sub-district of the Methodist Youth Fellowship, composed of Primrose, Bauxite, Sardis, Bryant, Mt. Carmel, Mablevale, Douglasville and Geyer Springs met at Primrose Methodist Church, Thursday, February 5. Even with unfavorable weather conditions there was a good

attendance of 66.

Dick Dean of Douglasville, president of the sub-district, presided at the business meeting and had charge of the program. Bobby James of Primrose gave the welcoming speech. Ruby Green of Bryant led the singing. Bob Smart, president of the Little Rock District M. Y. F., gave an enlightening talk on the "Duties of the Officers of the Sub-

district." Rev. B. F. Fitzhugh offered the closing prayer.

The group adjourned to the Fellowship Hall for recreation and refreshments. Games were led by Betty Lou Thomas, recreational chairman of the sub-district. Punch and homemade cookies were served.

The next meeting will be held at the Bauxite Methodist Church on March 1.—Harriet Ann Wright, Sec-

retary, Sub-district.

There is little that can withstand a man who can conquer himself.—Louis XIV.

There is no better way to stifle that urge to write a poem about the first snowfall than to get out in it with a shovel.—W. H. Plourd, Nance County Journal.

THE DEVOTIONAL PAGE

REV. H. O. BOLIN, Editor

CHURCH LOYALTY

By J. L. Kraft,
President Kraft Foods

A few weeks ago I attended a very interesting and vital conference in Washington. In the group, were about 35 men in high places, government and other leaders of the nation's activities and thought. It was an intelligent and stimulating group and I counted it a privilege to sit down with them.

We discussed, among other topics, inroads which Communism is making into our democratic position and institutions, and the general discontent and confusion of mind which one observes everywhere these days.

The chairman of this group—a man in a high government position—remarked that I had had wide experience dealing with men in all walk of life. He asked if I had an answer to the problem which underlies this present-day peril to our democratic way of life.

I answered his query by putting a general question to the group, "How many of you men here are members of churches?" All of the men were members of one church or another.

Then I followed with another question: "How many of you are actively engaged in the work of your church? How many of you teach in Sunday School, or work on any of the committees—or belong in any way to the actual work of the church?" Not a single man of all those present could answer that he was indeed, doing any work in his church.

I said to them: "You say you are Christians—that you believe in the Christian faith. But there is not one of you who is willing to stand up and be counted! When you are willing to work for the thing in which you believe, then you will have the solution of the whole matter!"—The Gospel Banner.

DISHONESTY AND SEX MORALITY

Dishonesty and sex immorality, now reaching such alarming proportions in England and America, are attributed in part to post-war conditions, but also to the failure of the home to establish in the children the true foundation of Christian morality. The constructive answer to the alarming condition which the churches face in the present crisis should have been formulated at American and British firesides years ago.—Religious Telescope.

THE NATION'S CAPITOL

If you are coming to the Nation's Capital and want quarters in the jail, you will have to make your reservations far in advance. That place is certainly doing the business.—Clipsheet.

Allied Youth says that Glenn Davis, the elusive half-back of the champion West Point football team, is a total abstainer from the use of alcoholic beverages and a young man of sportsmanship, clean living and high standards.—The Clipsheet.

Acquire the power to have time for yourself, and you hold the reins of life in your hand.—Miami Herald.

AND SO SHOULD YOU

*The camel at the close of day,
Kneels down upon the sandy plain
To have his burden lifted off
And rest again.*

*My soul, thou, too, shouldst to thy knees
When daylight draweth to a close,
And let thy Master lift the load
And give repose.*

*The camel kneels at morning's dawn
To have the guide replace his load—
Then rises up anew to take
The desert road.*

—Wheaton Anthology.

WHY GO TO CHURCH

This is a good question to raise, especially here in the Lenton season. People are thinking more about the church just now than common. The attendance at divine services will be on the increase between now and Easter. This is an appropriate time for us to take a little look at the church and discuss a few questions about it. Why do people love the church and why are they loyal to it? To answer these questions one has to reflect on the fact as to what the church is and what it does in the world.

One of the Bible writers insists that the church is the body of Christ. This is a good definition. It implies that Christ lives in the church and works through it. While here in the flesh, he lived in and worked through his physical body. Now that he has gone away in body and returned in spirit, he lives in and works through the church. Sometimes we hear people say that they are loyal to Christ but not to the church. This is impossible. If the church is really and truly the body of Christ—the medium through which he expresses himself to the world, then, loyalty to it means loyalty to him. To be sure, there are many who because of their jobs or lack of health cannot be loyal in the matter of attending the services of the church. These may be conditions over which they have no control. People thus situated are not to be criticized. But still they lose something for having to absent themselves from the services. There remains, however, a degree of loyalty they can still render. They can pray for the church. They can support it with their means. They can talk to others who can go to church and encourage them to be loyal.

We often hear the church spoken of as Christianity organized. This is also a good definition. It emphasizes the matter of co-operation. It looks toward a number of individuals pooling their efforts together in accomplishing things that could never be done in any other way. It's a fine thing to operate—to work, many don't even do that, but it is much better to co-operate—work with others in accomplishing tasks that are really worthwhile. The Bible tells us "we are laborers together with God". We labor together

and also with the heavenly Father in building his Kingdom. We pool our efforts and means together and support missionaries, build colleges and hospitals, organize and conduct Church Schools for religious training, carry on worship services for the conversion of the lost and the edification of believers. The church stands out unique and alone in its great task. It is the only institution that has as its chief and primary object the building of a world brotherhood and the establishment of permanent peace in the world.

In spite of its great value to the world, the church has many critics. It is easy to criticize. One can do that on the least stock in trade of any task in the world. A moron can soon tear down what it takes a smart carpenter to build. While the church has many critics, it has no competitors. No one else is trying to do its task. Should the church ultimately fail the kingdom of God would never come. The future hope of the world, therefore, lies in the church.

The church is not perfect. It is made up of human beings and no human is perfect, at least not in the absolute sense. We often hear people talk about the fact that there are hypocrites in the church. Sorry to say, there are such people in the church, but nothing like as many as some would have you think. Then, there are hypocrites in every other walk of life. Every crook who tries to convince unsuspecting people that he is honest in order that he may overreach them in a business deal is a hypocrite. The same is true with a married person, whether man or woman. If he tries to deceive his mate and others and have them thinking he is virtuous when the reverse is true, he is a hypocrite. The funny thing about it is, people claim they stay out of the church because of hypocrites there, but they don't stay out of business and the married life, though there are more hypocrites in these realms of life than there are in the church.

People love the church and are loyal to it because of what it does and the things for which it stands. It serves in the name of Christ. Just a few days ago the writer heard an old man greatly abusing the church. He boasted that it had never gotten

EMOTIONALISM

The "Emotionalism that made Methodism successful," is what that church needs today according to Bishop Edwin Holt Hughes. He told the 162nd annual session of the South Carolina Methodist Conference "we're on the wrong track. We've got good news to tell and we should tell it with our heart as well as with our mind."

"You can't take God as a matter of course, and you can't tread Calvary as a mere incident."

Dr. Hughes further stated that the rise of so-called fanatic sects with small buildings and unsightly tabernacles are largely due to the failure of Methodism and other denominations to keep the heart in their religions.—Selected.

CONDITIONS IN BRITAIN

Conditions in Great Britain will not warrant that nation importing as much tobacco as usual, so American tobacco raisers will plant about twenty-five per cent less the coming season. Perhaps the land can be put to more beneficial use than raising the filthy weed.—Selected.

a penny out of him. That he had never done anything for it and it had never done anything for him. He declared that he would never do anything for the church and he never expected anything from it. The writer remarked, "More than likely the church will do something for you. The chances are when you are gone some friend or relative of yours will ask some preacher to say a few words, read some Scripture and have a prayer over your remains. The preacher will not refuse even though he knows how you feel about preachers and about the church. Furthermore, if you were hungry today there isn't a church anywhere that would turn you down, even though it is generally known that you hate the church." He didn't have any more to say. What could he say? Many people neglect the church and that's mighty bad, but the person who publicly curses the church and falsely abuses the church and accuses it puts himself in the same role as an individual who would stoop low enough to slap his own mother.

The Psalmist David said, "I was glad when they said unto me, Let us go into the house of the Lord." It is a fine thing to be loyal to the church, if for no other cause than a sense of duty, but it is better to be happy in our loyalty. Some people attend church because they feel they ought to; others attend because they really like to. To which group do you belong? Some years ago the writer knew a man who got a great thrill out of attending church. He simply lived from Sunday to Sunday. Early in the week he would begin looking forward to the next Sunday. He was a consistent tither. He supported the church with his time, his talents, his training, and his money.

Some of the best things we can do in this Lenton season is to re-consecrate our lives to Christ and rededicate ourselves to service through the church.—H. O. B.

Laymen's Day, February 22.

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E. T. WAYLAND Editor and Business Manager
EWING T. WAYLAND, Assoc. Editor and Ass't. Bus. Mgr.
ANNIE WINBURN Assistant to Editor

CONTRIBUTING EDITORS H. O. Bolin Mrs. Sue M. Wayland
O. E. Goddard Forney Hutchinson

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Wilson, Fred Schwendemann
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A WEEKLY MESSAGE

By FORNEY HUTCHINSON

WHEN I GOT SICK

In the summer of 1899 I was graduated from Hendrix College and went at once to take the place of the pastor who had transferred in mid-year to Texas. The charge consisted of two beautiful towns on White River, Des Arc and DeValls Bluff. The parsonage was located at Des Arc and I made my headquarters here, lived in one room at the parsonage, and took my meals at a boarding house just across the way. Dr. Bogard, one of my official members, and his family shared the parsonage with me.

One evening, while walking on the streets, I was seized with a convulsion in my right foot and leg, due, the doctors said, to malaria which was very prevalent in that section at that time. I was taken home, but it seemed nothing could be done to relieve the trouble. Dr. Bogard wired my father, who lived at Nashville, Arkansas, and he, with my eldest brother, came at once. They took me home, where I had the best possible care, and I was soon restored to normal health and strength. By the time Conference came, I was ready for another appointment.

Some of these days, in the providence of God, I will be taken sick again, this time perhaps sick unto death. I steadfastly believe that when I call, my Heavenly Father and my Elder Brother will come to my relief. They will take me in mercy to my heavenly home, where there will be no more sickness and suffering. I pray God that when the time comes, I may be ready and not hesitate to go out to meet Him. By His grace I believe I will.

This prayer I also make for all my readers and friends. That the time will come for each of us, we quite well know. I pray God we may all be ready and "gladly go out to meet Him when He comes".

BUILDINGS AND FOOD FOR JAPAN

One hundred and thirty tons of pre-fabricated buildings and \$25,000 worth of food for Christian workers will soon be shipped by Church World Service to Japan. The pre-fabricated buildings include schools and a residence for Methodists.

Mr. Richard Thurber, business manager for Church World Service, has arrived in Japan and will coordinate the orders for food and other supplies which missionaries in Japan will need. This is another evidence of careful united planning.

To help continue such united relief work send money contributions and inquiries to the Methodist Committees for Overseas Relief, 159 Fifth Ave., New York, N. Y.

NEWS AND NOTES ABOUT FACTS AND FOLKS

BORN to Rev. and Mrs. R. T. Perry of Carlisle, a daughter, Emma Frances. Brother Perry is our pastor at Carlisle.

WORD comes of the death of Mrs. J. H. Martin of Quitman, mother of Mrs. B. E. Robertson, on February 3. Mrs. Martin, age 93, was a member of the Methodist Church from an early age. Mrs. Robertson is the wife of our pastor at Hartman.

MISS SUE PATILLO of Little Rock has joined the staff of the First Methodist Church of Little Rock as director of Youth Work. She will assist in an expanded program with Junior High, Senior High, Young People and Young Adult Departments of the church. Dr. Aubrey G. Walton is pastor.

WALLIS M. CALLOWAY of Amity writes regarding their proposed new church: "We have the old one about a third of the way torn down and are worshipping in the high school auditorium. Will rebuild as soon as possible. Rev. R. C. Walsh continues to come from Okolona and is in high favor here."

ACCORDING to the Rev. Donald E. Rugh, a Methodist Missionary in Muttra, India, a prominent American church leader interviewed Mahatma Gandhi shortly before his assassination. "Do you think the Christians will be persecuted in the new India?" asked the American. "Of course they will," replied the Mahatma. "Whenever Christians live up to the standard of Christ they will be persecuted!"

THE Methodist Church of Ireland has set aside Gurten House and 308 acres of land, at Ballingarry, County Tipperary, Ireland, as an agricultural school and farm for the training of Irish youth in modern agricultural knowledge and practices. The course of study, under the direction of the Rev. J. Wesley McKinney, the principal, includes farming, horticulture, domestic science, poultry raising, dairying, and conservation of the soil.

THE sympathy of many friends goes out to the family of Mrs. Carrie Hays Hinton of Little Rock in her death on February 9. Mrs. Hinton had been a member of Winfield Church since 1894 and was for many years teacher of the Hinton Bible Class. She was a sister of C. E. Hayes, treasurer of the Little Rock Conference. Funeral service was held at Winfield Church on February 10 by Rev. Kenneth L. Spore and Rev. Louis W. Averitt.

DURING General Conference at Boston, Mass., The Christian Advocate will publish and distribute a daily edition. This supplementary edition will be edited by Rev. Charles A. Britton, Jr., assisted by Rev. Percy F. Smith. Subscriptions and inquiries are to be addressed to Warren P. Clark, Circulation Manager, The Daily Christian Advocate, 740 Rush St., Chicago 11, Illinois. After April 22 subscriptions should be mailed to The Daily Christian Advocate, Mechanics Hall, Boston, Mass. The subscription rate for the ten or more issues is \$2.00. All subscriptions are cash in advance. All will receive the full distribution as back copies will be mailed.

TRANSLATING O. T. INTO OTETELA

The Rev. C. W. Chappell, of Richmond, Virginia, Methodist missionary at Wembo, Nyama, in the Central Belgian Congo, is engaged in translating important parts of the Old Testament into the language of the Otetela people among whom he and fellow missionaries are preaching and teaching. The New Testament is available for the people of this large African tribe, but none of the Old Testament. Mr. Chappell is also busy in preparing theological and normal school texts for the Otetela youth who are preparing to be pastors and teachers, and is collecting native stories as the basis of some of this teaching.

DEATH OF REV. P. R. EAGLEBARGER

Rev. P. R. Eaglebarger, member of the East Oklahoma Conference and formerly a member of the North Texas Conference, died at his home at 112 Laurel Street, North Little Rock, on Wednesday, February 11, at the age of 85.

Brother Eaglebarger came to Arkansas in 1906 at the time of the consolidation of the Western Christian Advocate, official organ of the Oklahoma Conference, with the Arkansas Methodist. He was editor of the Oklahoma paper and became a member of the new firm of Anderson, Millar and Co. with Dr. James A. Anderson, Dr. A. C. Millar and Brother Eaglebarger as joint editors while the paper was under private ownership. He later served as pastor of the Capitol View Methodist Church in Little Rock and of the Washington Avenue Church in North Little Rock.

He is survived by his wife, three daughters, four grandchildren and three great grandchildren.

Funeral services were conducted by Rev. A. N. Storey and Rev. George A. Freeman.

IT'S COLD IN A JAPANESE HOME

From Miss Alberta Farr, Methodist missionary in Japan, comes this picture of what life is like in the unheated homes that are everywhere in Japan this winter:

"My real suffering from the cold is at the house, rather than at school. I throw myself so wholly into teaching, and move about somewhat so that I can bear the cold there, even without glass, better than when I am trying to work at the house. My hands are so sore and my fingers so cracked from chilblains that writing, etc., are difficult. Cooking with charcoal is filthy, requiring precious hours for constant cleaning, but it is more dependable than the electrical supply. I have to do most of my work in the little breakfast room off the kitchen, trying to keep semi-thawed by the charcoal in the shichirin with which I cook, and some in the hibachi. I wear so many clothes I can hardly move, but there is a limit to what I can put on my feet and hands and still work. When I get too miserable in the evening I just go to bed and hug the tin hot-water container. This gives me physical rest but cuts down on my productivity."

MISSIONARY IS "KING OF THE WOODS"

There is a new "King of the Woods" in Africa's Belgian Congo. He is the Rev. Marshall Lovell, of Pleasant View, Tenn., missionary of the Methodist Church at Katoko-Kombe, the newest mission station in this field. The elders of a nearby village of Otetela-speaking natives recently decided to initiate Mr. Lovell into their unique honorary order, "Khumi y'Ekunda," meaning King of the Woods. This is an historic group of village elders, and before the coming of the white man they exerted a great power in the country. They still act as judges among the people, often stopping fights by sticking a spear in the ground between enemies and forcing them to arbitrate. At the initiation of Mr. Lovell he was presented the symbols of his authority: two spears, a gong, a belt of antelope skin, and a stool. They gave him the name, "Khumi Manyi," meaning "the one who understands everything." All members are required to be honest and truthful, and (strange thing in Africa!) not to beat their wives.

TRUTH

Argument does not desire the truth rather seeks only proof of its particular claims. It is the human mind which puts the gravy spot of prejudice on the vest of truth.

The laboratory is a finder of facts; it cares not for anything else. The eternal cause of truth has been aided more by the test tube and the scientist's notebook than by all the argument, oratory and theses done since the world began. —Edward Courson, Judy's.

JIM MAJOR WRITES FROM BRAZIL

I would like to send my greetings again to the Methodists of Arkansas through The Arkansas Methodist. We appreciated so much the Christmas and New Year's greetings that many of them sent us and want all to know that their wishes for a merry Christmas for us were fulfilled. People here were anxious for us to have a good Christmas and made special efforts to help us secure a Christmas tree and get it properly placed in our home. We shall always remember our first Christmas in Chile as one of the nicest Christmas days we have had.

Our Annual Conference closed Sunday night, January 18. It was indeed an inspiration to see the way the nationals manage their own affairs. The missionaries do not take places of leadership where the nationals are able to lead. On the other hand, missionary members of the conference are accorded their proper place as members in full connection. In the election to the General and Central Conferences, a national was elected to the General Conference. Four delegates to the Central Conference are nationals and one is a missionary. The Annual Conference here is organized in the same way that ours are in the States, but district superintendents are elected by vote of the Conference. And, of course, every district superintendent is also a pastor of a church or has some other job that takes most of his time.

The most exciting part of the conference after the election of delegates to General and Central Conference was the reading of the appointments. Although most people know what the appointments are, still there is excitement in the air. Lillie and I were appointed as directors of Sweet Memorial Institute. In this we have the tremendous job of directing an institution that has three phases of work: social, medical, and leadership training. In addition, I am to be the pastor of Second Methodist Church which is the church that adjoins the Institution and tries to conserve the evangelistic value that such an institution has. Also I am pastor-in-charge of another small church in the suburbs of Santiago named San Roman.

In this work of the churches I am to have the assistance of one of our most promising young national preachers and a corp of local preachers. In almost every one of our churches here in Chile there are a number of local preachers and a pastor-in-charge often is an elder who oversees the work of the church and administers the sacraments but does not take all the preaching responsibilities as a pastor does in the states. These local preachers are the type of lay preachers we had in our churches in the states several years ago, but seem to have become a vanishing race.

I have great faith that our work here in Chile will prosper. At the present it needs better trained pastors, and we are beginning a course of ministerial preparation here at Sweet. Up until now only girls have been admitted into the institution as students, but next year we will have girls and boys. Our work with the boys will be to prepare them for entrance into the Seminary in Buenos Aires. I believe that the Methodist Church will be able to make a contribution to the life of this nation that no other group can make. It is most heartening to know that many of the small independent evangelical groups are knocking at the doors of the Meth-

MEETING OF BOARD OF HOMES AND HOSPITALS

METHODIST Children's Home of Little Rock, is one of more than 180 institutions affiliated with the National Association of Methodist Hospitals and Homes, which, with the Board



MR. FLEMMING DR. MacEACHERN



MR. SLOAN BISHOP OXNAM

Convention Speakers

Top left to right, Arthur S. Fleming, Washington, D. C., U. S. Civil Service Commission; Dr. Malcolm T. MacEachern, Chicago, associate director, American College of Surgeons.

Bottom, left to right, Raymond P. Sloan, Chicago, executive editor, The Modern Hospital; Bishop G. Bromley Oxnam, New York.

of Hospitals and Homes of The Methodist Church, will meet in annual session in Cincinnati, Ohio, February 18-19. J. S. M. Cannon, superintendent, will represent the Methodist Children's Home at the meeting of the Association.

The two-day convention will be attended by about 300 hospital and home administrators, chairmen of Conference boards of hospitals and homes, members of boards of trustees, presidents of women's auxiliaries, chaplains and religious directors. Delegates will attend mass meetings and group divisions in which they will discuss such pertinent matters as social philanthropic welfare and the church; scholarship and loan funds for student nurses; rising hospital costs in relation to the patient; hospital income in relation to hospital cost, and religious emphasis in homes for youth and children.

New officers for the Association of Hospitals and Homes will be elected on February 19. The Rev. Herman M. Wilson of Gaithersburg, Md., is the president. The Board of Hospitals and Homes is headed by Bishop Raymond J. Wade of Detroit, Mich. The Rev. Dr. Karl P. Meister of Chicago, is executive secretary.

The Board serves as an agency through which Methodism can coordinate and give helpful guidance to the institutional, philanthropic and social service interest operating in the name of the church. The National Association, composed of institutional and individual membership of the denomination's institutions, cooperates with the Board in lifting the spiritual, scientific and medical standards of Methodist hospitals and homes.

BUTTERFIELD M. Y. F. HEARS FROM BELGIAN CONGO

The following is a letter received from Miss Anniamae White in the Belgian Congo in reply to a box of soap the young people sent her last fall:

"What a happy surprise your box of soap was for us. We do wish we could tell you just how much we do appreciate the love, thoughtfulness and good wishes which prompted this gift. Though we do not know one another personally, I do feel that I know you since having received this package from you. After all, we are one big family of God's on earth and with one big task to do for Him and His other children, our brothers and sisters.

Yes, soap was a real scarcity in Belgium and is here in Congo. Guess the soldier boys used it all up trying to keep clean. Well, they deserved all they had and more, so we do not mind if it went to them. This nice box from you will surely take care of our needs for many months ahead. We will share it with our friends here.

I appreciate most of all that lovely service which you had at church in which you remembered us in prayer. How much we need the prayers of our church in the work we are trying to do. We especially appreciate the interest of you young people. How we need some of you here with us to help care for all the work which we have undertaken! At present we are very short of personnel on the field and the work is suffering the consequences. After the war those who had stayed on for a long time had to have furloughs. Many were in bad health

and are still in the U. S. to try to regain their health.

Entirely too few new workers have come to the field recently, so we are all too few here now. We may have to close some of our stations unless we get more workers. This is too bad after having spent years of work there. We have no doctors on the field now and five stations are needing someone to care for the medical work. Our few nurses are all overworked.

Well, this is a sad picture, but a true one at present. However in spite of all this, the work goes on where we do have workers. God is blessing us in a wonderful way these days. This is the church's day if it were just ready for it. "The field is truly white unto harvest." Africa is open to the gospel now. They are seeking something to satisfy their heart longing. We know that is only Christ, so our daily prayer is for God to give to the youth of our great church a vision of the world and its needs today and of their place in the world helping to meet these needs. We feel that He wants many more to come to this great field of service.

I wish I could fully make clear the great joy which we find in our work here. I believe that many more would come if they could realize this. I've yet to find that sacrifice which we missionaries are supposed to have made in coming to serve. Ours has been an experience of such joy that the sacrifice has not appeared to us yet. There are such loveable people, so appreciative of help, so eager to learn the better way of life we feel more than repaid for whatever sacrifice we may have made in coming. God has been so very good to us.

My work is in the school with the youth here. It is a joy to see them grow into fine Christian leaders and go out to share what they have learned with their people in the far away places. Others teach in our station schools and some are now teaching in our Central Training School. These have been sent elsewhere to higher schools in Congo and have come back to us to serve.

I'm getting out a general news letter soon and will put your name on my mailing list. I want to share with you some of the experiences which we have here.

Continue to pray for us and seek earnestly God's will for each of your lives. If he should call some of you to join us here, you will surely find a great welcome from white and black alike. May our Father richly bless each of you in whatever you do for the advancement of His cause and kingdom.—Your friend, Anniamae White.—Reporter.

Experience is one thing in this world that cannot be bought. Those who have "gone through the mill", as the saying goes, knows something that cannot be learned in books. The undefeatables are those who never admit failure in any shape or manner. It is a grave mistake to do only those things in life which interest one, or which seem to offer immediate gain. A life gathers momentum only as it becomes grounded in experience. The very act of doing many things that are unpleasant, and not in line with the work that interests, is an experience that invigorates the will and gives control to an otherwise indecisive character.—George Matthews Adams.

Christianity is as old as the first breath that was breathed; yet it is as new as the hope of our future dreams.—Robert S. Kerr.

odis Church asking to be admitted into membership.

Some of the people there might be interested in our health. All of us have been sick since we have been here in one way or another. We have had colds, measles, whooping cough and sore throats. But all of us are becoming adjusted to the country and like its climate very much. Just now we are in the middle of summer, but every night is cool enough to wear coats and to sleep under a blanket. It has not rained here since last October, but that seems to be the usual thing. We were in the south of Chile two weeks ago and it rained four times. It made us feel at home to have some humidity in the air.

Some people have asked about sending money for projects here. The best way to get the money here is to send it to the Treasurer of the Board of Missions in New York marked as a designated gift for the specific project. Anyone wanting to send money to us should send it in the form of a bank draft or personal check. Postal money orders should not be used. We must sell money orders for 28 pesos to the dollar, while checks and drafts sell for 51 to the dollar. In other words, we can get almost twice as much Chilean money for checks as we can for money orders.

Again we ask for the prayers of the people in our churches at home. We feel a special need now that we are actually beginning our work.—James E. Major, Casilla 7029, Santaigo, Chile, January 21, 1948.

The proper place to start curbing crimes is not in the electric chair, but in the high chair.—Indianapolis Transit News.



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



IN STORYLAND

THIN ICE AND MOUSE TRAPS

"Oh Mamma," cried rosy-cheeked little Bennie, as he rushed in from school, "may I go and play on the pond in Mr. Forest's field?"

"No, dear," returned Mother kindly, yet emphatically. "The ice on the pond isn't thick enough to be safe to play on yet. I cannot risk letting you get wet and take cold."

The bright smile faded from the childish face as the boy sat down on a low chair and began to pet Ted, his little Scotch terrier. The dog looked into his face understandingly and wagged his tail in sympathy.

"My mother doesn't like me very well or she would let me go on the ice," confided Bennie to his dumb companion, who perked his head knowingly on one side. "I guess she doesn't want me to have any fun. I know lots of boys who go to play on ice that isn't very safe."

Ted soon grew weary of his gloomy master and began to search for some other means of amusement. The wash room door stood open and in he scampered, sniffing here and there.

Suddenly Bennie realized that his pet had left him and entered the wash room, and rushing after him seized him by the collar exclaiming as he did so, "Ted, you must not come in here. Mother has traps set for mice behind these boxes. If you smelled the cheese you'd try to eat it, and then you would certainly get your nose pinched."

Ted wiggled and tried to get away, but Bennie carried him out of the room and shut the door behind him.

"Why don't you leave the dog in the room? I'm sure he wants to stay there," said Mother as Bennie placed Ted on the floor.

"He would get his nose pinched in the traps if I let him stay in there," the boy told her.

"Quite likely he would," returned Mother, "but why not let him get pinched, since he wants to go in there so very much? That would teach him a lesson."

Bennie was plainly puzzled by his mother's attitude, but he said, "I like my dog, and it would be cruel if I let him get hurt when I could do something to keep him from it."

"But he really wants to get into the room. See, he is at the door again," persisted Mother.

"I guess he doesn't know the danger there is of getting caught in a trap," returned Bennie.

"Bennie," said Mother gently, "I could not allow my little son to go on the thin ice, not because I did not love him, but because I loved him very much. I could not risk letting him get wet because a severe cold would no doubt be the result, and perhaps bronchitis or even pneumonia. I love my boy so much that I think about his welfare when he does not think about himself."

"I know you do, Mamma," Bennie said as he seated himself on the couch close to his mother's side. "I'm sorry I told Ted you didn't like me, but of course he didn't understand what I was saying to him."

"No," said Mother, "he did not understand; but let us show him by our actions how much we really



A BOY

*A broken arm belongs to boys,
An apple
And a lot of noise,
A pocket filled with scraps
Of string, a rubber band
And everything!*

*Oh, yes, a missing tooth or two,
A scratch or cut
That's just fresh new,
One pants leg up
And shirt tail out—
I love to have a boy about!*

—By Arletta Christman Harvey
In The Christian Advocate.

FINGERPLAY

Five little snowmen just outside the door,

Jackie knocked one down, then there were four.

Four little snowmen, cold as cold could be,

Jackie jumped one, then there were three.

Three little snowmen with hats and broomsticks new

The boys threw snowball, then there were two.

Two little snowmen standing in the sun,

One cried and cried and cried, then there was one.

One little snowman standing alone, Jackie took him in the house, then there was none.

Directions

Use the five fingers of one hand to represent the five little snowmen, and drop each finger toward the palm of the hand until finally the hand is completely closed.—The United Church Observer.

love each other."

"That won't be hard to do," cried Bennie, and his face shone once more with a happy smile. "I'll fill the wood box and Ted can keep me company."—Junior's Friend.

Teacher: "Your answer is about as clear as mud."

Pupil: "Well, that covers the ground, doesn't it?"

JUST FOR FUN

Stranger: Say, is there a man in this school with one leg named Baker?

Mr. Jarvis: Dunno. Do you know the name of the other leg?

* * *

Mr. Askew: (to his little girl he is bouncing on his knee): Do you like bouncing on my knee?

Little Girl: Not much. You see I rode on a real donkey once.

* * *

Salesman: "Is your mother home, son?"

Boy sitting on steps: "Yes, sir."

Salesman (after knocking on the door): "I thought you said your mother was at home."

Boy: "She is, but we don't live here."

* * *

"These shoes are too narrow and pointed," said the customer.

"But, sir," replied the salesman, "they are wearing narrow, pointed shoes this season."

Suffering man, "but unfortunately, I am still wearing last year's feet."—Christian Union Herald.

* * *

"Do you think our boy will leave footprints on the sands of time?"

"He'd leave 'em anywhere. Just look out in the hall."

* * *

During a conversation with an

IN THE WORLD OF BOYS AND GIRLS

GOD IN NATURE

*"Thank you for the world so sweet,
Thank you for the food we eat,
Thank you for the birds that sing,
Thank you, God, for everything."*

Hundreds of children all over the country know and can repeat this little prayer. But how many of you really and truly know what you are thanking God for when you say, "Thank you, God, for everything?"

Everything! My, that does mean a lot! That means houses and furniture, sheets and pillows, paper to write on, food we eat, and clothes we wear. Does God really give us these things?

Yes, indeed, and many, many more things just like them. Most of us know that some trees give us things to eat like fruit and nuts, but other trees give us other things, too. All trees have sap in their trunks and branches, but some have a special kind of sap that we use. From some we get rubber, from others turpentine, and others, maple syrup. Then other trees we cut down and saw up to build houses and furniture, and yes, even paper is made from trees. What would we ever do without God's trees?

Perhaps we could live in houses made of brick or stone, but the stone comes out of the ground. What could we use for even such little things as these if it were not for God's creating the ground that is full of riches?

Of course we know that many of the things we eat grow and ripen because God sends sunshine and rain, daytime and night. If it were always sunny or always rainy, if we never had nighttime but always daytime, we could never have the good things to eat that we have today. Even the clothes we wear we would not have if it were not for God's loving care. The wool that comes from the sheep, the llama and the camel is used to make our warm clothes for winter, and our blankets that keep us warm at night. We would have no pretty little cotton dresses or suits if it were not for the cotton plant that grows and flourishes under God's creativeness.

The very pillow that feel so soft and comfortable when we are sick or when we go to bed at night are made from the feathers of geese and ducks—God's birds.

It is well to say "Thank you, God, for everything." We ought to say it, but we ought to think about the "everything" sometimes, too. There are our shoes, pennies and dollar bills. There is the water that comes from the kitchen faucet, and the sugar that sweetens our tea. All these and many, many more are given to us by God. So let us say once more, "Thank you, God, for everything."—The United Church Observer.

old friend he hadn't seen for some time, a Florida farmer asked how he had been sleeping.

"I sleep good nights," he said, "and I sleep pretty good mornings, but afternoons I just seem to twist and turn."—Woodmen of the World Magazine.

FOR THE PERIOD OF NOVEMBER, DECEMBER, 1947—JANUARY
AND THROUGH FEBRUARY 10, 1948

Charge	Church	Bishops Fund	Conference Claimants	Benevolences	World Service (4th Sun. Off.)	Gen'l. Adm. & Juris. Conf. Fund	Charge	Church	Bishops Fund	Conference Claimants	Benevolences	World Service (4th Sun. Off.)	Gen'l. Adm. & Juris. Conf. Fund
ARKADELPHIA DISTRICT							LITTLE ROCK DISTRICT						
ARKADELPHIA STATION				500.00			AUSTIN CT.						
BENTON CT.	Martindale				2.27		Concord				20.00		
COUCHWOOD CT.	Butterfield					5.80	South Bend					5.00	
DALARK CT.	Bethlehem	5.00	33.00	55.00			Total				20.00	5.00	
	Manchester	10.00	73.00		3.00		BAUXITE-SARDIS						
	Rock Springs	5.00	28.00		6.00		Sardis				100.00		
	Total	20.00	134.00	55.00	25.00	11.00	BRYANT CT.						
FRIENDSHIP CT.	Friendship						Mt. Carmel	2.50	13.50		22.50		
	Midway						CARLISLE STATION	11.25	90.00		110.50	27.00	
	Total			16.64			Des Are						
HOLLY SPRINGS CT.		6.00		16.64	20.00		DeVALLS BLUFF	1.75	8.25		12.50	23.22	
HOT SPRINGS CHURCHES			24.00	37.50			DOUGLASVILLE-GEYER SPGS.					6.84	1.25
FIRST CHURCH		21.25	210.00	530.22	125.00	20.22	Douglasville	4.50	36.00		35.00		
GRAND AVENUE		12.50				15.00	Geyer Springs	2.50	24.00		25.00		
HOT SPRINGS CT.	Bethlehem						Total	7.00	60.00		60.00		
LEOLA CT.	Leola		8.00	5.00			LITTLE ROCK CHURCHES						
KEITH MEMORIAL CHARGE				13.20	3.15		ASBURY CHURCH	82.50	60.00		100.00		60.00
MALVERN STATION			65.00	65.00	4.00		CAPITOL VIEW	59.00					38.00
PRINCETON CT.	Princeton			1350.00			FIRST CHURCH	162.00	366.75		1675.00		75.00
SPARKMAN-SARDIS	Sardis	4.75	37.75	58.75	1.77		HENDERSON	49.00					
	Sparkman	26.00	52.25			11.00	HIGHLAND	60.00					
	Total	30.75	90.00	58.75	75.00	25.00	HUNTER MEMORIAL						
TRASKWOOD CT.	Congo						OAK FOREST		429.00		400.00		
	Ebenezer						PULASKI HEIGHTS		50.00				
	Total				6.00		WINFIELD MEMORIAL	23.64	189.00		525.00		13.74
District Totals		90.50	531.00	2631.31	277.99	71.22	LONOKE CHARGE		140.00		600.00		70.00
AREA FUND—Grand Avenue, Hot Springs	\$5.00, Sardis \$3.00, Sparkman \$4.00						Total	48.00	104.00		120.00		25.00
MINISTERIAL SUSTENTATION FUND, CHURCH—Dalark Ct., Bethlehem \$3.00,							MABELVALE	54.00	104.00		120.00		25.00
Manchester \$7.00, Rock Springs \$3.00, First Church, Hot Springs \$15.00,							MOUNTAIN VIEW CHARGE	12.34	91.67		83.34		
Sardis \$3.25, Sparkman \$17.00—Total						48.25	PRIMROSE CHAPEL CHARGE	7.00	28.00		25.00		
GRAND DISTRICT TOTAL						3662.27	Primrose Chapel		7.75	57.00	55.75	13.00	7.75
							District Totals		539.73	1687.17	3909.59	75.00	290.74
							AREA FUND—DeValls Bluff .25, Asbury \$10.00, Henderson \$5.00—Total				Capitol View \$10.00, First		
							MINISTERIAL SUSTENTATION FUND, PASTOR—Asbury \$13.75, Oak Forest						40.25
							MINISTERIAL SUSTENTATION FUND, CHURCH—Bryant Ct., Mt. Carmel						36.25
							\$14.00, Eagle \$4.00—Total						
							GRAND DISTRICT TOTAL						146.00
													6724.79
CAMDEN DISTRICT							MONTICELLO DISTRICT						
FIRST CHURCH, CAMDEN		\$98.00		\$557.00	\$40.00	\$80.00	ARKANSAS CITY CT.						
CENTENNIAL CT.	Calion	2.75	15.00				Ark. City	2.00	11.25				
	Centennial		5.00				CROSSETT	69.00	630.00		400.00		40.00
	Total	2.75	20.00				DREW CT.						
CHIDESTER CT.	Silver Springs	.74	5.94				Lacey						
	Rocky Hill	.33	1.80				Prairie Chapel	.75	4.50		6.25	1.00	
	Total	1.07	7.74				Valley	1.00	5.00		10.00	1.00	
FIRST CHURCH, EL DORADO		97.50	227.50	1100.00	80.00		Total	.75	4.50			1.00	
VANTREASE MEMORIAL CT.	Vantrease	11.00	83.82	83.73			DUMAS	2.50	14.00		16.25	3.00	
EMERSON CT.	Atlanta						EUDORA	15.00	146.00		210.00	15.00	35.00
	Christie Chapel	4.00	5.00				FT. HILL CT.	11.25	90.00		100.00		5.00
	Emerson	4.00	5.90				Extra						
	Ware's Chapel	4.00			8.75		Ft. Hill	1.80	10.05		7.50		
	Total	15.00	20.40		8.75		Hickory Grove	3.00	17.52		10.02		.30
FORDYCE		54.00	126.00	225.00		35.00	Pine Hill	2.00	2.50		3.75		
HAMPTON-HARRELL	Hampton	4.00	26.25	25.75			Waller's Chapel	.50	2.50		3.75		
	Harrell	6.00	40.00	30.00			Zion	2.40	13.46		10.00		.40
	Total	10.00	66.25	55.75			Total	2.00	7.50		7.50		.25
HARMONY GROVE CT.							GOOD HOPE-WHEELER SPRINGS	11.70	53.47		42.52		1.36
	Buena Vista	2.00	12.00	13.00		2.00	Good Hope						
	Harmony Grove	2.00	15.00	13.00		1.00	HAMBURG-SNYDER	1.00	4.00			15.00	
	Lakeside	1.00	5.00	9.00		1.00	Snyder						
	Total	5.00	32.00	35.00		4.00	HERMITAGE CT.	5.00	25.00		60.00		
HUTTIG CT.	Huttig				5.63		Hermitage						
JUNCTION CITY CT.	Beech Grove	.40	2.96				Jersey	2.25	15.50				
	Blanchard	.10	.74				Martin's Chapel	1.50	9.25		10.00	16.25	2.00
	Junction City	4.25	33.00				Palestine					.25	
	Olive Branch	.19	1.42		23.00	.75	Sardis	.50	3.75		13.50	2.00	
	Pleasant Grove	4.50	25.00	22.00			Total	.50	3.75		10.75		
	Total	9.44	63.12	22.00	3.00		LAKE VILLAGE	4.75	32.25		20.75	38.50	4.25
FIRST CHURCH, MAGNOLIA		81.00		23.00	3.75		McGEHEE	3.75	30.00		50.00		1.67
JACKSON STREET, MAGNOLIA		8.00	69.32	500.00	60.00		MONTICELLO	54.00	252.00			400.00	
MARYSVILLE CT.	Fredonia			50.00			NEW EDINBURG CT.	16.00	147.00			300.00	10.00
	Marysville	12.00					Banks						
	Total	12.00	8.00		5.00		Hebron	1.00	4.50		9.00		
PARKER'S CHAPEL		24.00	8.00		5.00		New Edinburg	1.00	5.50			11.25	
SMACKOVER		31.50	75.00		10.00		Total	2.00	11.25		18.75		
STRONG CT.	Rhodes Chapel	13.50	126.00	124.98	15.00		TILLAR-WINCHESTER CT.	4.00	21.25		27.75	11.25	
	Strong	6.75	15.00				Newton Chapel						
	Union	17.75	31.50		3.00		Tillar	1.25	9.75		17.50		.50
	Total	4.25		33.00	5.00		Winchester	4.25	31.75				1.25
THORNTON CT.		28.75	46.50	33.00	10.00		Total	1.25	9.75		17.50		.50
	Chambersville	2.00	10.00	10.00			WARREN	6.75	51.25		35.00		2.25
	Stony Point	.25	1.50				WILMAR CT.	16.00	147.00		300.00		10.00
	Temperance Hill	2.00	10.00	10.00			Mt. Pleasant						
	Thornton	3.50	20.00	18.75			Rock Springs	2.00	11.75		7.50		.25
	Total	7.75	41.50	41.25			Wilmar	2.00	12.50		12.50		.50
VILLAGE-DUMAS MEMORIAL							Total	1.50	11.75		40.73		.50
	Ebenezer						WILMOT CHARGE	5.50	36.00		60.73		1.25
	Village	14.00	20.00	20.00			Miller's Chapel						
	Total	14.00	99.00	80.00			Wilmut	.75	3.50		8.75		
WALDO CT.	Kilgore				5.00		Total	8.25	60.50		78.75		3.75
	Waldo				5.00		District Totals	9.00	64.00		87.50		3.75
	Williesville	41.00	351.00	400.00			MINISTERIAL SUSTENTATION FUND, PASTOR—Fountain Hill \$5.00, Snyder						117.53
	Total	9.00	78.00		20.00		Chapel \$1.00, Winchester .75, Mt. Pleasant \$1.00, Lake Village \$2.50, Newton's						
District Totals		50.00	429.00	435.00	16.00	20.00	Chapel .50, Wilmut \$5.50—Total						
AREA FUND—Fordyce \$35.00, Fredonia \$2.00—Total		562.26	1561.15	3437.71	109.38	317.75	MINISTERIAL SUSTENTATION FUND, CHURCH—Crossett \$45.00, Dumas						25.25
MINISTERIAL SUSTENTATION FUND—PASTOR, Chidester Ct., Silver Springs,						37.00	Bluff .25, Waller's Chapel \$1.40, Zion .75, Snyder \$4.00, Jersey \$1.00, Lake						
\$1.00, Fredonia \$8.00, Village \$9.00							\$3.00, Winchester .75, Warren \$20.00, Monticello \$10.50, Newton's Chapel \$1.00, Tillar						
MINISTERIAL SUSTENTATION FUND, CHURCH—First Church, Camden						18.00	Miller's Chapel .50, Wilmut \$5.50—Total						
\$65.00, First Church, El Dorado \$65.00, Fordyce \$36.00, Junction City \$3.00,							WORLD COMMUNION OFFERING—Crossett						165.47
Pleasant Grove \$9.00, First Church, Magnolia \$54.00, Jackson Street, Mag-							GRAND DISTRICT TOTAL						20.75
nolia \$5.32, Marysville Church \$8.00, Parkers Chapel \$21.00, Strong Ct.,													4509.92
Rhodes Chapel \$5.00, Strong \$11.00, Union \$3.00, Thornton Ct., Chambersville													
\$1.00, Temperance Hill \$1.00, Village Church \$9.00—Total						296.32							
WORLD COMMUNION SUNDAY OFFERING—Strong Church						15.00							
GRAND DISTRICT TOTAL						6353.57							
							PINE BLUFF DISTRICT						
							ALTHEIMER-WABBASEKA CT.						
							Altheimer						
							Wabbaseka						
							Total						
							GOOD FAITH CT.						
							Arsenal						
							GRADY-GOULD						
							Grady						

FEBRUARY SPECIAL FOR AND MINISTERIAL EDUCATION



SAM AUSLAM
President, Hendrix College
Pre-Theology



WILLIAM McMAHON
President, Arkansas Methodist
Student Conference

FEBRUARY SPECIAL

Methodism has always sought to have an educated ministry, feeling that "piety and education" must go hand in hand and that each is an indispensable asset for the preacher. Arkansas Methodism has increasingly shared this conviction and has labored through all the years of her history to give to her people a better trained ministry. This, for one thing, has caused the Methodists in Arkansas to build and maintain schools and colleges. Never was the conviction deeper than it is now that we must have a well educated ministry for the task to which the Church is called in these days.

PREPARING OUR MINISTERS

In 1936 we worked out a plan in Arkansas to help our young ministers who were finding it difficult to go to college because of lack of funds. This plan has made it possible for many young men to secure better training for the ministry.

While there were only a few ministerial students at the time the plan began, the number rose rapidly until the war came on. Now, again, Arkansas Methodism has between 75 and 100 young men in college or university preparing for the ministry. The indications are that the number will continue to increase, if we will provide the opportunity for them to secure training.

PROCEDURE FOR FEBRUARY SPECIAL

The plan for The February Special is for each district and each local church to carry out a cultivation program in the interest of Hendrix College and Ministerial Training.

The program of The February Special has been developed for a three-fold purpose: (1) raising funds to assist ministers in their preparation to do a better job as ministers, (2) securing for the current budget of Hendrix College an annual amount of money to help the college meet its regular expenses, (3) bringing the college more and more into the minds of our people throughout the state.

February 22-29 has been set apart for The February Special cultivation work. The offering is to be made on Sunday, February 29, if the church has not made other plans for the offering.

This year churches will have an opportunity to carry forward the program which has so recently strengthened the future of Hendrix College. It will be necessary to continue and expand The February Special if Hendrix College is to make the contribution she ought to make toward developing a greater ministry for the two conferences in Arkansas.

HOW THE FUNDS ARE USED

The plan calls for each conference to raise a minimum of \$8,000 to be divided between Hendrix College and Ministerial Education. Ministerial Education receives three-eighths and the current budget of Hendrix College receives five-eighths of the amount raised in each conference.

The amount going to Ministerial Education is used in each conference to assist young men in college, to help men taking their conference courses of study, and to provide a scholarship by each annual conference at Southern Methodist University.

Into Methodist colleges go only 1% of the children from Methodist families, but out of Methodist colleges come more than 80% of our Methodist Ministers.

PURPOSE

Three major goals characterize the February Special offering of Hendrix College and Ministerial Education.

1. TO ENLARGE AND BROADEN THE MINISTRY
2. TO RAISE NOT LESS THAN \$8,000 (5 parts to be used for general expenses for Arkansas ministerial students and elsewhere).
3. TO ACQUAINT OUR PEOPLE WITH HENDRIX COLLEGE.



LIBRARY, HENDRIX COLLEGE

HENDRIX COLLEGE

ATION...February 22 To 29

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1948 February Special for
ion:

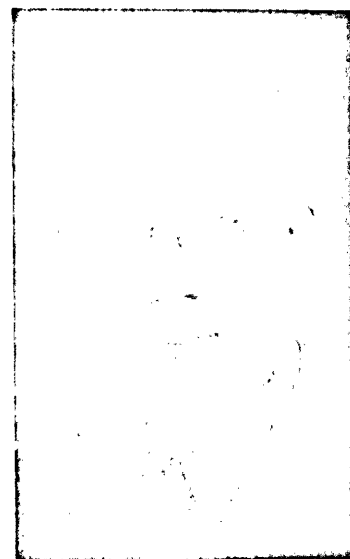
AIN OUR MINISTRY.

000 IN EACH CONFER-
drix College needs, 3 parts
ministers both at Hendrix

BETTER WITH HENDRIX



REV. J. S. UPTON
Professor of Religion



DR. MATT ELLIS
President



CHURCH NEEDS MORE MINISTERS

By Rev. J. S. Upton

The need for workers in Arkansas Methodism is urgent. The Journals of the two conferences show that we do not have enough trained ministers for our churches. In order to supply our pulpits with pastors we now use 138 supply ministers and there were at Annual Conference time 12 charges with a total of 40 churches that were left without a pastor. There are perhaps many other extension or abandoned Methodist churches also without pastors.

This shortage of ministers is not peculiar to Arkansas Methodism. It is a common problem of American Methodist and Protestant Christianity. Neither is it entirely a problem created by war time conditions. The solution to a shortage of ministers can be solved only as the ministers and laity of our state give serious thought, study, prayer and effort to the problem. Arkansas Methodists must and can produce an adequate ministry for our churches and for churches outside Arkansas as well.

The problem of a trained ministry has in the past been met by our church colleges, with 80 per cent of our ministers being trained in such colleges. Hendrix affirms anew its effort to train for Arkansas Methodists the kind and quality of ministers that the church in Arkansas needs.

A SIGNIFICANT CONTRIBUTION

By Dr. Matt L. Ellis

Launched in 1941, the February Special has been a great experience for our church in Arkansas. Methodists have responded generously to the appeal for a larger group of trained ministers and for a stronger church college.

Ministers in Arkansas Methodism are in short supply. But that serious problem would be more serious today without the aid of the February Special, through which the church has ably assisted so many young men. More February Special funds will help a growing number of young men in preparing for their life service.

Benefits to Hendrix College have also been very great. A study of the record shows the significance of this cooperative statewide effort in our church. Five-eighths of the amount raised during the first six years of the February Special totaled \$75,599.61, an average of \$12,599.60 per year. This is equivalent to interest and dividends at 3 percent from an investment of \$495,225.60. As a living endowment, the February Special is an essential part of Hendrix revenue, indispensable in our college program at Conway—a program which we are resolved to make richer, serving more effectively the young men and young women who represent the future leaders of church and state.

TREASURERS FOR FEBRUARY SPECIAL

The treasurer in each conference to whom all February Special collections should be sent is the treasurer of the Conference Board of Education.

Address your treasurer as follows:

Little Rock Conference: J. S. M. Cannon, 1610 Elm, Little Rock, Arkansas.

North Arkansas Conference: E. W. Martin, Hendrix College, Conway, Arkansas.

EGE

Contributing Editors:
Roy E. Fawcett
Mrs. W. F. Bates

CHRISTIAN EDUCATION

Contributing Editors:
Ira A. Brumley
Pryor Reed Cruce

CAMDEN DISTRICT CHRISTIAN VOCATION CLINIC

A Christian Vocation Clinic for the Camden District was held Friday evening and Saturday, February 6 and 7, at First Methodist Church in Camden. The Clinic opened Friday night at 6 o'clock with a banquet, attended by 150 young people, despite the rain and cold weather. Miss Nancy Schisler, a member of the Hendrix Fellowship team, spoke on the "Call of the Church".

The Clinic was directed by Rev. James Upton, Professor of Religion at Hendrix College. The Fellowship Team from Hendrix, composed of the following young people, assisted Brother Upton: Misses Martha Love, Nancy Schisler and Martha Stewart, and Messrs. Wilbur Redwine, Fred Holt, Allen Hilliard, Sam Auslam, and Robert Simpson.

The Fellowship team discussed the several Christian fulltime and part-time vocations open to youth today. At 4:30 Saturday afternoon a half hour's radio skit, worked out by the Fellowship team, was broadcast over Camden's radio station KAMD. The Clinic closed at 8:30 Saturday night with a very effective candle light worship service, conducted by Miss Martha Love of the Fellowship Team. Brother Upton led the consecration service. As a result of the Clinic, two young men signed up for the ministry, and ten youth made a choice for missionary service abroad.

The Youth Fellowship of First Methodist Church in Camden, with Miss Medora Sifford, President, Mrs. C. E. Mosley and Miss Martha Sorrels, Counselors, served as splendid hostesses and hosts. The visiting youth were entertained in Camden homes for the night. The pastor, Rev. W. Neill Hart, aided greatly in the success of this Clinic. The District Director of Youth Work, Rev. Charles Giessen, of Magnolia, handled the publicity.

One can deal in superlatives in describing the fine work of the Hendrix College Fellowship Teams under the splendid direction of Rev. James Upton. Indeed this is a real contribution the College is making to the work of the Methodist Churches throughout the State.—Fred R. Harrison, Dist. Supt.

MONTICELLO DISTRICT REPORTS GAINS

At the last regular meeting of the Monticello District Preachers' Meeting the work of the current month was scrutinized and urged to completion. Attention was given to the School of Missions using the text "Ten Thousand Years". The finish of the Hendrix Campaign was urged; the Arkansas Methodist Campaign was encouraged; the general pastoral work of the ministers was discussed. The district superintendent T. T. McNeal then led this further study:

As an incentive to further effort in all phases of the work for the year the record of the District for the past year was examined. The following facts were evolved from a study of the Conferences minutes, based upon the active membership totals for the Districts in the Conference. (The Monticello District is the smallest of the Conference with

BROTHERHOOD . . . PATTERN FOR PEACE



Brown Brothert

President Truman

Dear Dr. Clinchy:

As never before the world needs brotherhood. The family of nations must practice brotherhood now if it is to have peace in the future. Pacts and treaties must be firmly grounded in the willingness of nations to grant to other nations every right and dignity they claim for themselves—which is the essence of brotherhood. The attainment of

peace is thus an achievement of the human spirit.

Similarly, national unity and strength depend upon the willingness of men of all creeds, races, and national origins in America to respect one another's rights and to cooperate as citizens in all areas of common conviction, concern, and responsibility. Mutual understanding and impartial justice among Protestants, Catholics, and Jews are essential to the perpetuation of our nation's influence and well-being. Intolerance is a cancer in the body politic. We must maintain respect for the rights of every individual, inherent in his relation to God.

Convinced of these truths, I gladly accept the honorary chairmanship of national Brotherhood Week, February 22-20, 1948, and join the American Brotherhood of the National Conference of Christians and Jews in inviting our people to use this occasion to think deeply about these principles and to promote their application to all human relationships everywhere throughout the year. I commend the cooperation of all agencies of religion, education, and community life, and of all media of communication, in making brotherhood a living reality in every corner of our country.

Very sincerely yours,
Harry Truman

6669 active members. First in per capita giving to pastoral support of \$7.32; Conference average is \$5.74. First in per capita giving for World Service of \$1.57; Conference average is \$1.29. First in per capita giving for Conference Claimants of 87 cents; Conference average is 66 cents. First in per capita giving for Bishop's Fund of 12 cents; Conference average is 9½ cents. First in

per cent of active members enrolled in the Church School with 82 per cent; Conference average is 76 per cent. First in per cent of officers and teachers enrolled in Training Classes with 65 per cent. Conference average is 39 per cent. Second in per capita giving to the Methodist Orphanage with 39 cents; Conference average is 36½ cents. Second in per capita giving to the Methodist

M. Y. F. MEETING AT LAMAR

The Russellville Sub-district meeting was held at the Lamar Methodist Church on February 2. Lamar M. Y. F. had charge of the program.

There were five churches represented, Russellville, Atkins, Pottsville, Lamar and Dardanelle.

After the program a short business session was conducted by the sub-district president. The secretaries of each church and its counselor discussed a system on how to decide the banner winner. Atkins won the banner.

Lamar had charge of recreation. Refreshments of hot chocolate and doughnuts were served by the women of the church.—Dean Castleberry, Reporter.

Hospital with 39 cents; Conference average is 33½ cents. First in per capita giving to "Other Benevolences" with 88 cents; Conference average is 41½ cents. Third in per capita giving of W. S. C. S. to Conference Treasurer with \$4.91; Conference average is \$4.89. Fourth in per capita giving to Hendrix College with \$3.67, Conference average is \$3.29. Fourth in total per capita giving with \$26.67; Conference average is \$25.97.

This record is good but not good enough for the District. For the balance of the year the Monticello District will strive to come to the top in all activities where this smallest district may compete on a per capita basis.

The booking for the use of the Camp Keener facilities is about complete and beginning with early summer it seems as if there will be no idle days at the Camp throughout the entire camp season. The District will also have its Cleveland Conference echo in a Youth Rally to be held soon.—Roland E. Darrow, Secretary.

Methodism in MARCH Can Do Great Things for THE MASTER

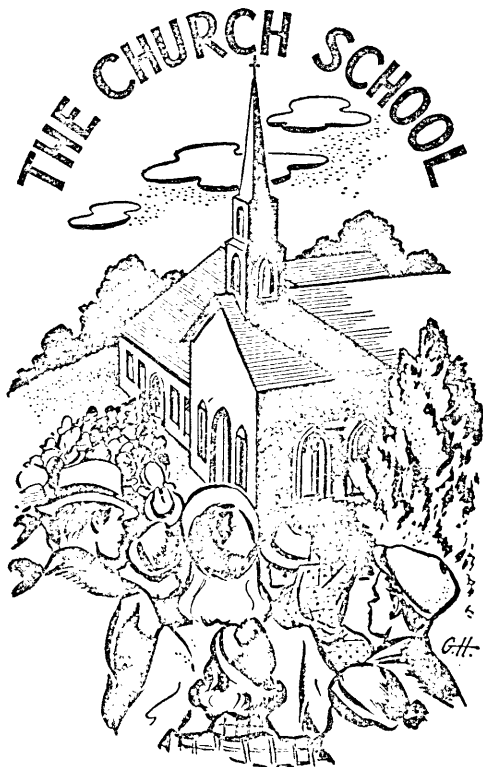
Bring all church members into the church school.

Win church school members who are old enough for Christ and church membership.

WORK WITH YOUR CHURCH AND CHURCH SCHOOL IN THE CRUSADE FOR CHRIST



CRUSADE FOR CHRIST



WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

OFFICERS TRAINING DAY AT McCrory

The Officers Training Day of the Searcy District, Woman's Society of Christian Service, met at the First Methodist Church of McCrory.

The group opened the meeting with the singing of the hymn, "A Charge to Keep I Have." Mrs. Jesse Johnson gave the morning devotional, her theme being "Sir, We Would See Jesus!" After the devotional the President, Mrs. S. J. Allbright took charge.

Mrs. S. J. Allbright, Mrs. H. H. Fullbright, Mrs. Vance Thompson and Mrs. Walter Jimerson presented to the group in the form of a playlet "The Nominating Committee Meets."

Report of the Executive meeting by Mrs. Fullbright.

Lunch was served at noon by the host church. The dining room was beautiful in fall colors.

The afternoon session was opened with the singing of the hymn "My Faith Looks Up To Thee." Prayer was given by Mrs. Vance Thompson. A playlet "The Program Committee Begins" was presented by the local women of the McCrory Church. Those taking part were Mrs. Edd Taylor, Mrs. Milton Huff, Mrs. L. W. Sturdivant, Mrs. Jesse Johnson and Mrs. Ed Darling.

Literature and Publication was beautifully presented to the group by Mrs. Fullbright. She had on display before us the material to be used in every office. She asked each society in the group to take home some of the material on the table.

The playlet, "The Study and Action Committee Plan" was given by the ladies of the McCrory Wesleyan Service Guild. Those taking part were Mrs. Mary Miller, Mrs. Grace Capshaw and Mrs. Mabel Collier.

Mrs. W. R. Griffin, Heber Springs, talked on Missionary Education and explained to the group letters and clippings on notes from Missionaries in the foreign field.

Mrs. Walter Jimerson, Augusta, Secretary of Christian Social Relations talked to the group on the duties we are to perform in this capacity.

Mrs. Vance Thompson, McCrory, Secretary of Spiritual Life talked on the spiritual development of one's life and wanted all to read "Great Prayers of The Bible" and "Prayer" by Frank Laubeck.

An offering was taken by the group to present to Miss Grace Baggett, our Deaconess in Van Buren County, as a love gift to her for Christmas.

Then Mrs. Fullbright presented to Mrs. Allbright from the Searcy District and Miss Amanda Dyer of Searcy the "Special Membership Pin," in appreciation to her for the fine leadership and loyalty in presiding as President for the past four years in the Searcy District.

The meeting was closed with prayer by Mrs. W. L. Trent, McCrory.

—Mrs. Jesse Johnson, Recording Secretary.

While climbing a mountain pass, my car stopped dead still. It was a good car, and it ought to be able to climb to the top of the world, if even half of the publicity about

ALTERNATIVES

*Not what we have, but what we use;
Not what we see, but what we choose—
These are the things that mar or bless
The sum of human happiness.*

*Not what seems fair, but what is true,
Not what we dream, but what we do—
These are the things that shine like gems.
Like stars, in fortune's diadems.*

*Not as we take, but as we give;
Not as we pray, but as we live—
These are the things that make for peace,
Both now and after time shall cease.*

—Unknown.

OLA INSTALLS OFFICERS

The W. S. C. S. of Ola held a very impressive service at the church Sunday evening, January 11th.

The service was conducted by the pastor Rev. J. F. Weatherford. At the close of the service all lights were turned out except the lighted cross and all were invited to take the Holy Communion.

The new officers are: President, Mrs. Clyde Cook; Vice-president, Mrs. Frank James; Recording secretary, Mrs. James Weatherford; Treasurer, Mrs. Floyd Ellis; C. S. R., Mrs. Grady Hudson; Children's Work, Mrs. Ted Cook; Literature and Publications, Mrs. Will Pitts; Missionary Education, Mrs. J. T. Keller; Supplies, Mrs. Potts; Spiritual Life, Mrs. W. L. Russell; Youth Work, Mrs. Bernice Caviness.

January 13th we held our regular meeting of the Society at the home of Mrs. Olan Haney. Eighteen members were present. Mrs. Clyde Cook the new president presiding. Committees were appointed. The pledges were taken by Mrs. Lloyd Elliott the treasurer. The new officers were instructed in their lines of work. Subscriptions were taken for the World Outlook, and the Methodist Woman. Hand books were ordered for the officers.

Refreshments were served by the hostess, and all felt the meeting had been very helpful.—Reporter.

PIGGOTT OFFICERS FOR THE NEW YEAR

The New officers for the new year for the Piggott W. S. C. S. are as follows: President, Mrs. Hyman Sanders; Vice-president, Mrs. Cecil Crow; Promotional Secretary, Mrs. H. C. Robbins; Treasurer, Mrs. G. Will Reves; Missionary Education, Mrs. E. H. Scurlick; Recording Secretary, Mrs. Lela Gilbert; C. S. R., Mrs. Julius Thomas; Spiritual Life, Mrs. Nell Beatty; Literature and Publicity, Mrs. O. O. Grider; Supplies, Mrs. J. E. McGuire.

With this fine line of officers the Piggott Society should get up its usual fine record of work in the missionary field.—Reporter.

it is true. But it would not go. I found that a little dirt had short-circuited my power. It is curious but true that the most powerful machinery on earth can be stopped by a little dirt.—Wm. L. Stidger, Expositor.

SECOND CHURCH, FT. SMITH HAS GOOD YEAR

The Woman's Society of Second church Ft. Smith had a happy and successful year under the leadership of Mrs. W. M. McKinley as president. Our finances have been good, we tripled our conference pledge for the year. At the end of the year we were able to contribute \$600.00 to the building fund.

We have a gain of 78 per cent in membership. The Business Woman's circle was organized in February, this circle meets at night so that the members who can not attend in the day sessions can still enjoy the work of W. S. C. S.

Mrs. Doug Morris who attended the annual meeting at Paragould brought back a wonderful report of the Conference and all were inspired and visions enlarged.

Several visits have been made to the Wild Cat Sanitarium and at Christmas time we decorated 28 baskets and filled them with fruit, candy and nuts. These with the visits from the women were appreciated very much.

We were able to give Life Membership to two of our ladies. They were Mrs. W. C. Lea and Mrs. C. A. North. Some have made monthly visits to the county hospital. Through the aid of the Men's Fellowship groups we were able at Christmas to take each inmate a bag of candy, fruit and nuts. We think this brought cheer to each of these to be remembered.

We are very happy to have with us for another year, Rev. and Mrs. John Bayliss and daughter, Sandra. We sponsored a "Welcome back party" and old fashioned pounding at the church. A fine time was had by all.

The Installation Service was held in connection with Communion Service which was a very beautiful service conducted by Brother Bayliss.

We are looking forward with high anticipations for the new year in our work with Mrs. Doug Morris as the president of our society.—Reporter.

The church owes the college specially chosen students in addition to that regular stream of youth that turns to the Church college for personal, family, or religious reasons.—Dr. Oscar F. Blackwelder.

Democracy must be a growth, not an imposition.—NEA Journal.

A NEW SOCIETY ORGANIZED

Mrs. H. H. Bumpers, Mrs. Glenn F. Sanford and Mrs. J. S. Upton organized a society at the Wesley Memorial Church in Conway, at the home of Mrs. W. H. Lewis, Oct. 22. Mrs. Mae Goad Jones led in a devotional, after which the following officers were elected:

President, Mrs. Paul Jobe; co-President, Miss Wilna Henry; Vice-Pres., Mrs. D. A. Bucko; secretary, Mrs. Francis Rider; treasurer, Mrs. F. D. Rhode; C. S. R., Mrs. W. H. Lewis; Missionary Education, Mrs. A. J. Brakebill; Spiritual Life, Mrs. Mae Goad Jones; Literature and Publications, Mrs. T. O. Potter; Membership Chairman, Mrs. H. R. Graham.

32 women are already on the rolls and 21 were present.—Reporter.

TURRELL SOCIETY MEETS

The Turrell W. S. C. S. met at the church on January 5th for the first meeting of the new year.

Rev. Lester Weaver, the pastor, installed the following officers: President, Mrs. Tate Floyd; vice-president, Mrs. Royce Upshaw; treasurer, Miss L. Etter; secretary, Mrs. Fred Held; promotion secretary, Mrs. James Young; secretaries of lines of work; Study, Mrs. Lester Weaver; Christian Social Relations, and L. C. A., Mrs. Carlton Jerry; Publicity, Mrs. W. O. Blanton; supplies, Miss Ludie Etter; spiritual life, Miss Lawson Speigle; youth work, Miss Pat Bramlett; secretary children's work, Mrs. Sue Billings; secretary of supplies, Miss Ludie Etter; status of women, Mrs. Royce Upshaw; Mrs. Roscoe Upshaw was in charge of the program on "Making His Way Known." Mrs. Sue Billings had charge of the worship program.

At the business session that followed pledge cards were signed and the secretary read the goals which had been suggested by the executive officers. These included a 100 per cent increase in pledge, and a 50 per cent increase in membership. Mrs. Loyd Wampler, Mrs. H. I. Dickson and Mrs. Charles Wilkerson were named as the membership committee.

The society will meet each Monday night during the month to study the United Nations. The men have been invited to take part in this study. Following the business session Miss Ludie Etter and Mrs. Lester Weaver were hostesses for the social hour.—Reporter.

LANTY ELECTS OFFICERS

During the Business Session, the following officers were elected to serve for the year 1948.

President, Mrs. J. G. Bryan; Vice president, Mrs. R. L. Moore. Mrs. V. H. Merrick was elected to fill both offices of Recording and Corresponding Secretary. Treasurer, Mrs. L. E. McClaren; Sec. Literature and Publication, Mrs. Annie Johnston; Sec. of Spiritual Life, Mrs. Alta Chism; Sec. of Christian Social Relations and Local Church Activities, Mrs. W. L. Moore. Sec. of Supplies, Mrs. James T. Brown; Sec. of Missionary Education and Service, Mrs. L. A. Maxwell.—Reporter.

The Arkansas Methodist Circulation Campaign

REPORT NO. 4—THROUGH SATURDAY, FEBRUARY 14th

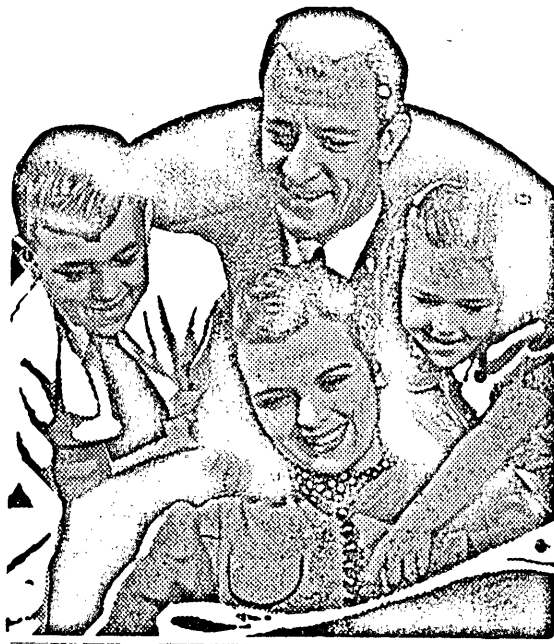
Charge and Pastor	New	Ren.	Not Due	Total
ARKADELPHIA DISTRICT—Quota 1241				
Arkadelphia, J. B. Hefley	3	1		4
Arkadelphia Ct., David Hankins	19	72	4	95**
Benton, A. J. Christie	8	22		30**
Carthage-Tulip, W. I. Small	3	4		7
Couchwood Ct., Coy Rogers	1	6		7
Dalark Ct., S. B. Bryant	5	10		15**
Fountain Lake, C. H. Gilliam	4	12		16
Friendship Ct., R. L. Diffie	3	15		18
Holly Springs, J. W. Nethercutt	11	34		45
Hot Springs:				
First Church, F. A. Buddin	16	86	4	106**
Grand Avenue, S. T. Baugh	7	39	7	53**
Oaklawn, J. A. Wade	2	27	1	35
Pullman, J. E. Fulkerson	7	13		15**
Tigert Mem., C. D. Meux	1	1		2
Hot Springs Ct., Albert Burrough	7	6		13*4
Jones Mill, Raymond Coulson	15	133	4	152**
Malvern:				
First Church, Dan R. Robinson	7	21	2	30**
Keith Memorial, Forney Harvey	29	15	1	45**
Leola Ct., J. R. Diffie	2	29	2	33**
Princeton Ct., H. A. F. Ault	7	57	5	69**
Sparkman-Sardis, J. A. Newell	5			5
Traskwood Ct., Hollis Simpson				
TOTALS	156	619	30	805

CAMDEN DISTRICT—Quota 1556				
Bearden, T. D. Spruce	2	25	4	31**
Camden:				
First Church, W. Neill Hart	92	84	9	185**
Fairview, M. E. Scott	30	70		100**
Chidester, Chas. B. Wyatt	25	31	2	58**
El Dorado:				
1st Church, Connor Morehead	52	99	24	175
Vantrease, J. D. Montgomery	11	60	2	73**
Circuit, P. D. Alston	6	15		21
Emerson, Thomas Christie	8	22	3	33**
Fordyce, R. A. Tector	37	43	3	83*
Hampton, Joe W. Hunter	6	47	2	55**
Harmony Grove, H. R. Nabors	21	37		58**
Huttig, S. B. Mann	9	22	3	34**
Junction City, W. Braska Savage	8	51		59**
Kingsland	3	10	2	15**
Louann, L. R. Sparks	10	31		41**
Magnolia:				
1st Church, John M. McCormack	6	82	3	91
Jackson St., Chas. H. Giessen	16	46		62**
Marysville Ct., Wendell Hoover	11	47		58**
Norphet, A. E. Jacobs	4	26	2	32*
Parker's Chapel, O. C. Birdwell	9	32		41**
Smackover, W. L. Arnold	14	45	5	64**
Stephens, H. R. Holland	18	49	2	69**
Strong Ct., Ralph S. Mann	6	35	2	43**
Thornton Ct., James McCammon	3	39		42**
Village, Claude O. Hall	3	34		37
Waldo, Kirwin A. Hale	20	39		59**
TOTALS	430	1121	68	1619

LITTLE ROCK DISTRICT—Quota 2269				
Austin Ct.	6	38		44
Bauxite-Sardis, B. F. Fitzhugh	8	26	6	40
Bryant Ct., O. L. Daniels	18	50	7	75**
Carlisle, Richard T. Perry	15	12		27
Des Arc, O. L. Thompson	2	9		11
DeValls Bluff, Zane Williams	8	28	2	38
Douglasville-Geyer, Gerry Dean	8	47	7	62**
England, Fred Schwendemann	17	40	3	60**
Hazen, W. R. Boyd	3	9		12
Hickory Plains Ct., Albert Oliver	5	7		12
Keo-Tomberlin				
Little Rock:				
1st Church, Aubrey G. Walton	35	134	16	185
Asbury, Arthur Terry	53	88	3	144
Capitol View, A. C. Caraway	7	54	4	65**
Forest Park, Ralph Sewell	1	34		35**
Henderson, Alfred Doss	4	55		59**
Highland, John L. Tucker	12	50	6	68**
Hunter Memorial, C. H. Farmer	27	61	5	93**
Oak Forest, D. Muzon Mann	55	49		104*4
Pulaski Heights, E. D. Galloway	8	85	10	104
Scott Street, R. F. Sorrells	1	1		2
Twenty-Eighth St., W. R. Burks	13	39		52**
Winfield Mem., Kenneth L. Spore	21	25		46
St. Mark's, J. E. Joyner	4	4		8
Lonoque, J. E. Dunlap	8	45	3	56**
Malvale, Alfred deBlack	3	17	2	22
Primrose, L. E. Wilson	3	32	1	36
Mountain View, L. C. Gatlin	9	5		14*3
TOTALS	343	1052	75	1470

MONTICELLO DISTRICT—Quota 956				
Arkansas City-Kelso, Jeff Davis	4	8	1	13
Crossett, O. E. Holmes	20	50		70
Dermott, W. D. Golden	8	35		43
Drew Ct., Geo. L. Glasgow	11	32		43*
Dumas, Curtis Williams	4	49	2	55**
Eudora, R. O. Beck	11	47	1	59*2
Fountain Hill Ct., J. C. Van Horn	17	49		66**
Hamburg, Robert Long	23	81		104*2
Hermitage, Robert L. Riggin	29	40	2	71
Lake Village, J. Ralph Clayton	6	19	3	28**
McGehee, M. W. Miller	10	70	3	83**
Monticello, Roland E. Darrow	4	65	1	70**
New Edinburg, H. D. Ginther				
A. C. White	4	17		21
Portland-Parkdale-Montrose,				
Clem Baker	5	54	1	60*2
Tillar-Winchester, Joe B. Roe	5	55		60**
Warren, Hal H. Pinnell	21	92	9	122**
Watson, W. T. Bone	4	18		22**
Wilmar Ct., Harold Scott	10	17	3	30
Wilmot-Miller's Chapel,				
Robert McCammon	5	31		36*2
TOTALS	201	829	26	1056

- * Charge has reached quota.
- ** Charge has exceeded quota.
- *2 Charge has doubled quota.
- *3 Charge has trebled quota.
- *4 Charge has quadrupled quota.



Charge and Pastor	New	Ren.	Not Due	Total
PINE BLUFF DISTRICT—Quota 1312				
Almyra	1	12	1	14
Alzheimer-Wabbaseka,				
George N. Rober son	7	47		54*2
Bayou Meto, W. V. Walthall	11	8		19
DeWitt, Coy E. Whitten	11	70		81**
Gillette, Jeff Paul	13	35	1	49**
Good Faith, K. K. Carithers	2	7		9
Grady-Gould, A. W. Hamilton	6	55	1	62*2
Humphrey-Sunshine,				
George L. Cagle	3	28	1	32*
Little Prairie Ct., W. C. Onstead	7	19		26**
Pine Bluff:				
1st Church, William E. Brown	12	54	1	67
Carr Memorial, John L. Hoover	7	62	1	70**
Hawley Memorial, C. D. Cade	1	31		32
Lakeside, Otto W. Teague	2	49		51
Circuit, W. E. West	2	35	3	40**
Rison, Bryan Stephens	4	22	7	33
Roe Ct., C. R. Andrews	10	18	2	30
Rowell Ct., H. W. Worthy	6	29	2	37
Sheridan-New Hope,				
George W. Warren	3	15	1	19
St. Charles Ct., R. H. R. cher's	3	33		36*2
Sherrill-Tucker, Alva C. Rogers	41	9		50*2
Star City, Eldred Blakeley				
Stuttgart:				
1st Church, Virgil D. Keeley	23	69	2	94**
Grand Avenue, H. O. Bolin	17	85		102**
Swan Lake, Claude R. Roy	1	9	3	13**
White Hall-Redfield	2	2		4
TOTALS	225	804	25	1054

PRESCOTT DISTRICT—Quota 1003				
Amity, R. C. Walsh	2	25	1	28
Bingen, J. R. Callicott	12	19		31
Center Point	2	3		5
Delight Ct., Osburne White	8	43	4	55*2
Dierks Ct., John W. Rushing	12	34	1	47**
Emmett Ct., Joe H. Robinson	2	26		28
Forester, E. T. McAfee	2	16	3	21**
Glenwood Ct., Robert S. Beasley	6	21		27**
Gordon, George E. Reutz	6	50		56
Hope, J. E. Cooper	10	85	7	102
Langleigh Ct., George Townsend	4	5		9
Mineral Springs, L. O. Lee	1	29	5	35
Mt. Ida Ct., W. S. Cazort	5	51		56*3
Murfreesboro, Noel Cross	7	35	1	43*2
Nashville, George G. Meyer	12	33	10	55
Okolona Ct., C. C. Van Zant	35	50		85**
Pike Ct., A. N. Youngblood	5	7		12**
Prescott, C. Ray Hozendorff	6	76	1	83**
Springhill Ct., S. L. Durham	1	15		16
Washington Ct., W. C. Lewis	14	21	1	36**
TOTALS	161	662	35	858

TEXARKANA DISTRICT—Quota 1118				
Ashdown, Clinton Atchley	19	71	3	93**
Bradley-Garland, Edwin Keith	17	21		38*
Buckner, Myron Pearce	11	32	3	46*2
Cherry Hill Ct., George J. Barth	4	2	3	9
Columbia Ct., A. N. Stonecipher	7	14		21
DeQueen, Doyle T. Rowe	12	55	3	70**
Doddridge Ct., R. M. Crain	24	28	1	53
Foreman, George Kerr	4	22	2	28**
Fouke Ct., J. A. Ginnings	1	6	1	8
Hatfield Ct., C. E. Lawrence	3	23		26
Horatio Ct., George B. Pixley	3	41		44**
Lewisville, James A. Simpson	5	44		49
Lockesburg Ct., L. Gray Wilson	21	29		50**
Mena, Mark F. Vaught	10	57	2	69**
Richmond Ct., George C. Bailey	3	12		15
Stamps, J. W. Mann	12	34	3	49**
Taylor Ct., C. E. Miller	6	14		20
Texarkana:				
College Hill, R. H. Cannon	26	14	2	44**
Fairview, Fred L. Arnold	12	53	5	70**
1st Church, Edward W. Harris	47	161	8	216**
Circuit, Dewey L. McCauley	5	39		44
Wilton Ct., S. W. Mooty	4	13	6	23
TOTALS	262	785	42	1089

BATESVILLE DISTRICT—Quota 885				
Batesville:				
Central Ave., J. H. Hoggard	9	73	1	83**
1st Church, H. Lynn Wade	17	218	3	238*2
Bethesda-Cushman, Vann Hooker	4	23		27
Calico Rock-Norfolk,				
W. T. Watson	3	26		29

Charge and Pastor	New	Ren.	Not Due	Total
CONWAY DISTRICT—Quota 1318				
Cave City-Sidney, R. E. Lee	3	26		29**
Charlotte, Claudie McLeod	3	6		9
Cotter, E. W. Faulkner	2	15		17*
Desha, T. O. Love	7	12	1	20
Elmo-Oil Trough	5	9		14
Evening Shade, M. B. Short	12	4		16**
Grange, B. M. Sullivan	6	13		19**
Moorefield-East Batesville,				
M. L. Kaylor	5	22		27**
Mountain Home, Joel Cooper,				
Byron McSpadden, Asso.	15	33	6	59**
Mountain View, Grover Sutherland	9	14		23**
Newark, J. M. Hughes	3	37	2	42*2
Newport:				
1st Church, Roy I. Bagley	17	63	1	81**
Umsted Mem., Walter L. Dillon	4	21	1	26**
Pleasant Plains, A. O. Hays	6	29		35**
Salem, L. K. Wilson	2	2	1	5**
Swift-Alicia	5	32		37**
Tuckerman, Alfred A. Knox	10	62	1	73**
Viola, R. L. Hanks	5	13		18
Weldon-Tupelo, Harold Bailey	3	3		6
Yelville, Glenn Bruner	3	25	1	29*2
TOTALS	155	846	18	1019

FAYETTEVILLE DISTRICT—Quota 1117				
Alpena Pass, Charles Wages	9	16		25
Bentonville, Alf A. Eason	22	43	1	71**
Berryville, Elmus Brown	7	33	1	41**
Centerton-Oakley Chapel,				
Cathryn Ferrell	15	34	2	51**
Cincinnati, Walter Pennell	5	10	6	21**
Decatur-Falling Springs,				
G. G. Davidson	3	12	1	16**
Elm Springs, C. H. Harvison	11	26	1	38
Council Grove,				
Kenneth R. Griffith	4	22	2	28**
Eureka Springs, A. L. Riggs	4	22		26**
Farmington-Goshen, Carl Whillock	1			1
Fayetteville				
Central, Paul V. Galloway	33	120	6	159
Wiggins Memorial,				
Paul M. Bumpers	16	23		39*2
Gentry, Alvin C. Murray	7	27	2	36**
Gravette, Arnold Simpson	6	15	3	24**
Green Forest, J. J. Clark	7	23	2	32**
Lincoln, N. Lee Cate	8	25	2	35**
Madison County,				
J. Kermit VanZant	52	55		107*2
Pea Ridge-Bright Water,				
C. R. Nance	15	35	4	54**
Prairie Grove, Harold D. Womack	1	51	1	53**
Rogers, James T. Randle	13	63	1	77
Rogers Ct., E. O. Houser	3	12		15**
Siloam Springs, J. T. Byrd	1	51	9	61
Springdale, E. G. Kaetzell	32	65	2	99**
Springtown-Highfill,				
Albert Prentice	2	7		9
Sulphur Springs, Olin R. Findley	7	15	2	24**
Viney Grove, Ivan R. Wilson	6	27		33**
Winslow, W. C. Hutton	5	5		10
TOTALS	335	853	48	1236

FAYETTEVILLE DISTRICT—Quota 1117				
Alpena Pass, Charles Wages	9	16	.....	25
Bentonville, Alf A. Eason	22	43	1	71**
Berryville, Elmus Brown	7	33	1	41**
Centertown-Oakley Chapel, Cathryn Ferrell	15	34	2	51**
Cincinnati, Walter Pennell	5	10	6	21**
Decatur-Falling Springs, G. G. Davidson	3	12	1	16**
Elm Springs, C. H. Harvison	11	25	1	33
Council Grove, Kenneth R. Griffith	4	.....	.....	4**
Eureka Springs, A. L. Riggs	4	22	2	23**
Farmington-Goshen, Carl Whillock	1	.....	.....	3**
Fayetteville Central, Paul V. Galloway	33	120	6	159
Wiggins Memorial, Paul M. Bumpers	16	33	.....	49*2
Gentry, Alvin C. Murray	7	21	2	31**
Gravette, Arnold Simpson	6	15	3	21**
Green Forest, J. J. Clark	7	23	2	32**
Lincoln, N. Lee Cate	8	25	2	35**
Madison County, J. Kermit VanZant	52	55	.....	107*2
Pea Ridge-Bright Water, C. R. Nance	15	35	4	54**
Prairie Grove, Harold D. Womack ..	11	51	1	70**
Rogers, James T. Randle	13	63	1	77
Rogers Ctt., E. O. Houser	3	12	.....	15**
Siloam Springs, J. T. Byrd	11	51	9	85
Springdale, E. G. Kaetzell	32	65	2	99**
Springtown-Highfill, Albert Prentice	2	7	.....	9
Sulphur Springs, Olin R. Findley ..	7	15	2	24**
Viney Grove, Ivan R. Wilson	6	27	.....	33**
Winslow, W. C. Hutton	5	5	.....	10
TOTALS	335	853	48	1236
FT. SMITH DISTRICT—Quota 1658				
Alix, Edward Coley	17	15	1	34**
Altus, Roy Poyner	3	10	.....	13
Alma-Mulberry, Thomas R. Whiddon	21	38	3	62**
Bethel-Dyer, William Steagal	23	5	.....	28**
Booneville, I. L. Cla-d	38	53	3	100**
Branch, J. O. Davis	20	23	.....	43**
Charleston, W. W. Peterson	3	35	2	43**
Clarksville, Hubert E. Pearce	10	88	2	100
Fort Smith: 1st Church, Fred G. Roebuck	59	129	2	190
Goddard Memorial, R. E. L. Bearden, Jr.	35	92	5	132**
Fifth Street, Bates Sturdy	11	18	1	30*3
Massard, J. E. Linam	7	19	.....	21**
Midland Heights, W. A. Downum ..	3	35	1	39
Pine Street, Felix Holland	2	5	.....	7**
Second Church, John Bayliss	5	21	.....	33**
South Ft. Smith, Doyle Telaar ..	3	10	.....	13
Grand Avenue, Brady Cook	11	24	.....	35**
Greenwood, O. D. Peters	12	49	1	62**
Hackett, Calvin Smith	7	9	3	19**
Hartford, Clyde Crozier	10	34	1	45**
Hartman, B. E. Robertson	10	38	2	50**

(Continued from Page 7)

(Continued from Page 7)						Gen'l. Adm. & Juris. Conf. Exp. Fund		Charge		Church		Bishops Fund		Conference Claimants		Benevo- lences		World Service (4th Sun. Off.)		Gen'l. Adm. & Juris. Conf. Exp. Fund							
HUMPHREY CT.								MINISTERIAL SUSTENTATION FUND, CHURCH—Delight \$7.50, Saline \$1.25, Midway \$3.40, Hope \$42.00, Mineral Springs \$5.00, Murfreesboro \$6.00, Nashville \$42.00—Total																			
PINE BLUFF CHURCHES						23.80		GRAND DISTRICT TOTAL																			107.15
ROE CT.						418.80	17.50	TEXARKANA DISTRICT																			3562.63
ROWELL CT.						5.40		ASHDOWN												11.25	90.00				138.00		
SHERIDAN CT.								CHERRY HILL CT.																			
STAR CITY CT.						1.00		DODDRIDGE CT.												5.26	6.00	8.75				4.00	
SWAN LAKE CHARGE								HATFIELD CT.												8.46	38.64	50.00				4.00	
WHITE HALL CT.						10.40		Cove																			
AREA FUND—Alzheimer \$3.00, First Church, Pine Bluff \$17.00, Star City \$5.00,						56.50		Hatfield												5.26					9.68		
MINISTERIAL SUSTENTATION FUND, PASTOR—First Church, Pine Bluff						25.00		Wickes																			3.00
MINISTERIAL SUSTENTATION FUND, CHURCH—Alzheimer \$13.50, Wabba-						15.00		Total												.65	2.00	5.00				3.00	
RACE RELATIONS (for Philander Smith College)—First Church, Pine Bluff						67.00		HORATIO CT.												5.91	2.00	5.00	9.68		3.00		
WORLD COMMUNION OFFERING—White Hall \$2.65, Good Faith \$11.01,						150.00		Walnut Springs																			
GRAND DISTRICT TOTAL						\$ 3506.33		LEWISVILLE CT.															15.00				
BINGEN CT.		3.30	17.64					Bradley												14.00	90.00					7.00	
CENTER POINT CT.		3.30	17.64					Garland												10.00	17.50	25.00			5.00		
DELIGHT CT.						1.00		Total												24.00	107.50	25.00			12.00		
EMMETT CT.								LOCKESBURG CT.																			
FAIRVIEW		4.66	29.88					Bellville																			
MIDWAY								Rock Hill																	6.00		
HOPE		10.06	29.88					Total																	4.50		
MINERAL SPRINGS CT.		63.00	588.00	2000.00				MENA												16.48	143.00	225.00			10.50		
MOUNT IDA		8.00	45.00					RICHMOND CT.																	15.00		
MURFREESBORO CT.		27.00	100.00	100.00				Richmond																			
NASHVILLE		9.00	60.00					Wades Chapel												1.98	7.75			5.85			
PRESCOTT STATION		63.00		40.00	40.00	11.00		Walnut Grove												.38	2.05			8.18			
District Totals		195.36	884.02	2239.50	18.60	55.00		Total												2.36	9.80			4.00			
					21.60			STAMPS																18.03			
								TAYLOR CT.																33.61			
								Welcome																			
								FIRST CHURCH, TEXARKANA												95.00	840.00	500.00	4.00				
								TEXARKANA CT.															92.99	50.00			
								Harmony																			
								WINTHROP CT.													30.00	30.00					
								Winthrop																			
								District Totals												168.72	1266.94	843.75	6.50				
								MINISTERIAL SUSTENTATION FUND, PASTOR—First Church, Texarkana															343.31	73.00			
								MINISTERIAL SUSTENTATION FUND, CHURCH—Ashdown \$7.50, Lewisville \$3.00, Garland \$7.00, First Church, Texarkana \$50.00—Total															60.00				
								GRAND DISTRICT TOTAL																\$ 83.50			
																								\$ 2839.22			
RECAPITULATION																											
APKADDELPHIA												90.50	531.00	2631.31	277.99		71.22										
CAMDEN												562.26	1561.15	3437.71	108.38		317.75										
LITTLE ROCK												539.73	1687.17	3909.59	75.06		290.74										
MONTICELLO												236.20	1754.47	1333.52	856.73		117.53										
PINE BLUFF												88.00	601.40	1793.50	694.69		56.50										
PRESCOTT												195.36	884.02	2239.50	81.60		55.00										
TEXARKANA												168.72	1266.94	843.75	343.31		73.00										
TOTAL												\$1880.77	\$8286.15	\$16188.88	\$2437.76		\$981.74										
District												Min. Sust. Fund (P)	Min. Sust. Fund (C)	Area Fund	World Com. Offering	Philander Smith Col.											
ARKADDELPHIA												18.00	48.25	12.00													
CAMDEN												36.25	296.32	37.00	15.00												
LITTLE ROCK												25.25	146.00	40.25													
MONTICELLO												15.00	165.47		20.75												
PINE BLUFF													67.00	25.00	15.29	150.00											
PRESCOTT													107.15														
TEXARKANA												60.00	83.50														
TOTAL												\$154.59	\$913.69	\$114.25	\$51.04	\$150.00											
GRAND TOTAL RECEIVED																											
							</																				

C. E. Hayes, Treasurer
February 11, 1948

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CIRCULATION CAMPAIGN

(Continued from Page 12)

Charge and Pastor	New	Ren.	Not Due	Total
Huntington, L. J. Stevenson	4	15	1	20**
Kibler-Mt. View, Woodrow Woods	29	22	1	52**
Lavaca, M. L. Edington	11	30		41**
Magazine, L. R. Ruble	1	16		17
Mansfield, James Chandler	13	19	2	34**
Ozark, David P. Conyers	13	48	2	63**
Paris, Earle Cravens	38	65	3	106**
Prairie View-Scranton, Earl Carter	18	27		45*
Van Buren:				
First Church,				
Raymond L. Franks	24	59	1	75**
East Van Buren,				
Floyd G. Villines, Jr.	51	35	1	77**
Waldron, John Glover	18	40	2	54**
Waldron Ct., C. L. Martin	5	31		36**
TOTALS	535	1152	40	1727

HELENA DISTRICT—Quota 1167

Aubrey, W. W. Warrington	26	27		53
Brinkley, S. L. Wilford	6	57		63**
Clarendon, E. E. Stevenson	5	23		28
Golt, Y. D. Whitehurst	31	30	3	64**
Cotton Plant, J. L. Pruitt	11	45	1	57**
Crawfordsville, Lyman Barger	4	33		37**
Earle, J. M. Barnett	14	41		55**
Forrest City, Horace M. Lewis	49	108		157**
Helena, Golder Lawrence	5	59	4	68
Holly Grove, J. M. Harrison	1	30	1	32**
Hughes, A. W. Harris	16	24		40**
Marianna, Sam G. Watson	15	47	4	66
Marion, G. C. Johnson	9	78		87**
Marvell, J. W. Glass	7	29	3	39**
West Helena, J. W. Watson	2	44		46**
West Memphis,				
Harold Eggensperger	8	63	3	70**
Wheatley, D. G. Hindman	7	53	3	63**
Widener-Round Pond,				
Edwin DoSon	9	31	5	45**
Wynne, Oscar Evanson	10	90	2	102
TOTALS	235	915	20	1179

JONESBORO DISTRICT—Quota 1391

Black Oak-Carraway,				
Raymond Krutz	25	42		67**
Blytheville:				
1st Church, Allen D. Stewart	12	78	5	95
Lake St., H. H. Blevins	4	43	2	49**
West Parish, H. L. Robinson	4	14		18**
Trinity, M. A. Graves	4	17	3	24
Brookland, Arvil Brannon	11	38		49**
Dell, C. A. Burton	4	10		14*
Dress-Whitten, W. B. Yount	15	11		26
Harrisburg, W. A. Lindsay	19	36	1	53**

Charge and Pastor	New	Ren.	Not Due	Total
Joiner, H. M. Sandford	18			18
Jonesboro:				
1st Church, W. Henry Goodloe	17	103	83	206**
Fisher Street,				
Thurston Ma ters	8	19		27**
Huntington Avenue,				
Jefferson Sherman	7	42		49**
Keiser-Victoria, Pharis Holifield	7	31		38*2
Lake City, J. C. Riggins	4	22	1	27
Leachville-Delfore, E. H. Hall	7	21	3	31
Lepanto-Garden Point,				
Iri Bridenthal	11	35		46**
Lorado Ct., William Odom	9	8		17
Luxora-Rosa-Tomato,				
Charles Lewis	2	16		18
Marked Tree, John A. Womack	15	47	4	66**
Manila, Martin A. Bierbaum	9	43	2	59**
Monette, Theron McKesson	5	21		26**
Mt. Carmel Forest Home,				
William C. Hightower	6	14		20**
Nettleton-Bay, J. H. Holt	16	43	1	60**
Osceola, H. J. Couchman	30	60	2	92**
Truman, O. M. Campbell	2	20	1	23
McCormack Ct., Gail H. Anderson	14	13		27**
Turrell-Gilmore, Lester Weaver	7	20		27**
Tyronza-West Black Oak,				
L. M. Lafayette				
Wolner-Hickory Ridge,				
Porter Weaver	21	43		64**
Weona-Center View, Lee Anderson	8	18		26
Wilson-Marle, S. O. Patty	20	11	1	32*
Yarbrough-Promised Land,				
Ray McLeaster	27	49		76**
TOTALS	349	1033	112	1520
PARAGOULD DISTRICT—Quota 1072				
Beech Grove, J. C. Richey	6	17		23
Biggers, H. H. Griffin	5	16		21**
Corning, H. F. McDonald	4	52	1	57**
Gainsville, Marvin Thompson	8	12		20
Greenway, John W. Simmons	9	14	4	27**
Hardy, Miss Fern Cook	12	30	2	44*2
Hoxie, J. W. Moore	6	30		36**
Knobel, James H. Holt, Jr.	11	7		18
Imboden, LeRoy Henry	4	23	1	28
Leonard, Elvis Wright	16	38		54**
Marmaduke Ct., Gus Evans	3	4		7
Mammoth Spring,				
Robert Montgomery	3	7		10*
Mavnard, Dale Doyson	12	7	1	20
Morning Star, B. W. Stallcup	16	31		47**
Paragould:				
1st Church, Guy Ames	17	112	3	132**
Griffin Mem., T. C. Chambliss	8	27		35
Circuit, W. T. Lingo	9	31	1	41
Piggott, Geo. McGehee	5	26	2	33**
Pocahontas, W. J. Spicer	22	37	1	60
Ravenden Springs, W. G. Conner	1	13	1	15
Rector:				
First Church, J. J. Docker	18	44		69**
4th Street, Elmo Thompson	7	20		27**
Circuit, Alvin Gibbs	10	19		29

Charge and Pastor	New	Ren.	Not Due	Total
Smithville, Albert Gibbs	7	18		25**
Stanford, M. J. Pollard	3	25		28**
St. Francis, Gerald Brannon	7	21	2	30
Strangers Home, Harry Carpenter	4	10		14
Walnut Ridge, Lloyd Conyers	2	66	2	70**
TOTALS	236	759	21	1016

SEARCY DISTRICT—Quota 1172

Antioch, Silas L. Russell	22	34	1	57**
Augusta, W. V. Womack	20	43	3	66**
Bald Knob-Bradford,				
Verlie F. Harris	14	29		43
Beebe, O. L. Cole	7	48	2	57**
Cabot, C. W. Good	6	40	3	49
Clinton, W. W. Albright	13	49	3	65**
DeView, J. W. Sandage	1	7		8
Friendship, R. A. Bevia				
Griffithville, J. M. Talkington	4	18	1	24**
Harrison, E. J. Holifield	17	89	3	109**
Heber Springs:				
1st Church, J. Ralph Hillis	18	43	1	62**
Central, Maurice Lanier	10	17	4	31**
Hunter, L. L. Langston	6	18		24
Jacksonville, H. A. Stroup	2	15	2	18**
Judsonia, J. Otis Sutton	13	20		33**
Kensett, Francis M. Stage	6	43		49**
Leslie, Farris McDonald	1	15		16**
Marshall, Miss Reabel Childers	22	20	2	44
McCrory, Jesse L. Johnson	23	55	2	80**
McRae, E. C. Hance	9	23		32
Newton County, T. C. Huff	12	30		42
Pangburn, W. C. Smith	19	30		49**
Quitman, R. B. Howerton, Sr.	17	42	1	60**
Rosebud, Lloyd L. Turner		18	1	19
Searcy, C. Norman Guice	18	92	3	113**
Valley Springs, C. J. Wade	8	20		28**
Van Buren County:				
Bennie Jordan	13	11		24
No. 2, A. A. Noggle	6	5		11
Sixteenth Section, Roy Moyer	1	5		6**
TOTALS	319	828	32	1179

SUMMARY—Report No. 4

District	Quota	New	Ren.	Not Due	Total
Ft. Smith	1658	535	1152	40	1727**
Conway	1318	362	1230	54	1646**
Camden	1545	430	1121	68	1619**
Jonesboro	1391	349	1059	112	1520**
Little Rock	2269	343	1052	75	1470
Fayetteville	1117	335	853	48	1236**
Helena	1167	235	915	29	1179**
Searcy	1172	319	828	32	1179**
Texarkana	1118	262	785	42	1089
Monticello	956	201	829	26	1056**
Pine Bluff	1312	225	804	25	1054
Batesville	889	155	846	18	1019**
Paragould	1072	236	759	21	1016
Prescott	1003	161	662	35	859
Arkadelphia	1241	156	619	30	805
TOTALS	4304	13514	655	18473	

CURRENT NEWS IN ARKANSAS METHODISM

NEWS ABOUT HENDRIX COLLEGE

Dr. Ellis Speaks At Opening Chapel

Speaking at the opening chapel program of the second semester, President Matt L. Ellis called upon students and staff members to dedicate themselves again to the highest standards of mind and spirit.

Paying tribute to former President J. H. Reynolds and other leaders who have brought to Hendrix an academic standing unique among the colleges of the state, President Ellis listed and described national and regional agencies which have singled out the college.

Hendrix is the only Arkansas institution holding membership in the National Association of Schools of Music and the Southern University Conference, President Ellis pointed out. Hendrix and the University of Arkansas are the only Arkansas institutions on the approved list of the American Association of University Women and the Association of American Universities.

Hendrix is also a member of the Association of American Colleges and North Central Association of Secondary Schools and Colleges.

Hendrix Will Again Offer Summer Session

A 10-week summer session will be offered again this year from June 1 to August 7, Dr. O. T. Gooden, who will be the director, has announced.

Questionnaires were distributed at the beginning of the second semester to determine the courses that are most wanted by the students planning to attend. The large number of questionnaires returned indicated the enrollment will be about as large as that of last summer, Dr. Gooden said.

Students will be able to obtain a maximum of 12 semester hours credit.

Alumni Association To Honor Seniors

The Alumni Association honored the seniors of the college at a dinner Tuesday night, February 17, at the Hotel Bachelor, in Conway.

Miss Johnnie Wallace of Conway was the principal speaker of the evening. Miss Wallace, who is a member of the class of '30 and received her M. A. from Columbia University in '40, was the first woman to speak at this annual occasion.

The Rev. W. Neill Hart of Camden, president of the Alumni Association, presided at the dinner. Miss Myrtle E. Charles and Miss Vivian Hill, both members of the faculty, were in charge of arrangements.

International Relations Club Is Re-Organized

Officers were elected and a constitution was adopted at a re-organization meeting of the International Relations Club last week.

Associated with the Carnegie Endowment for International Peace, the club is one of a group of organizations in colleges and universities all over the United States.

Officers are president, Lon David Roth, Stuttgart; vice-president, War-

A GREAT NEW BOOK ON ST. PAUL

Dr. Edgar J. Goodspeed, one of the world's great scholars, has given us a most helpful book titled "Paul". He has a most interesting and informing style of writing, saying more with fewer words than most writers.

There are two hundred twenty-one pages worth any Bible student's reading, if interested in St. Paul and his letters. It no doubt will be regarded by Bible students as among the greatest productions; copy-righted in 1947 or this decade.

For busy pastors and Sunday School teachers it could be used as a handbook on St. Paul and his epistles, and to the average Bible student it will be a shaft of light.

The readers of Smith and Goodspeed's translation of the Bible will most surely be interested in this illuminating new book.—O. L. Cole, Beche.

ter members of the organization of which Dr. Richard E. Yates, Associate Professor of Political Science, is sponsor.

Dr. Steel To Receive Honorary Doctorate

Dr. Marshall Steel, brother of Richard T. Steel of Conway, will receive an honorary doctor's degree from Southern Methodist University in June, Rev. Ira A. Brumley, a member of the SMU board, said on his return from a recent board meeting at Dallas, Texas.

Dr. Steel, pastor of the Highland Methodist Church of Dallas, was graduated from Hendrix Cum Laude in 1927 and in 1939 received an honorary doctorate of divinity from Hendrix.—Margaret Pullig.

REVIVAL AT WESLEY MEMORIAL CHURCH

We began a revival at the Wesley Memorial Church Jan. 18 with our district evangelist, Rev. L. F. Huggins doing the preaching. The first two services were well attended and the interest was good from the beginning. Winter brought the coldest weather of the year, with snow, ice, sleet, and rain, which froze as it fell. The streets and country roads were made dangerous for either walking or driving, so our crowds were not very large till toward the last of the series. The interest never lagged and not a single service was missed.

Bro. W. H. Fleming of the First Methodist Church here, led the singing, which added so much to the interest and success of the services. The children's choruses each night also helped.

Bro. Huggins' messages were filled with old-time Gospel fire at each service bringing the nearness and conscious presence of God to all present. We closed Monday night, Feb. 2, with thirteen additions to the church. Five were baptized, one by vows, and seven by letter. We had a good revival in spite of cold, bad weather.

Bro. Huggins began a revival at Bluffton on the Gravelly Charge with Bro. Kinslow, the pastor, Feb. 3. Anyone needing Bro. Huggins should write to the district superintendent, Rev. R. E. Connell, Conway, Arkansas.—A. H. DuLaney, Pastor, Conway, Arkansas.

LEOLA YOUTH FELLOWSHIP ORGANIZES

The Leola Methodist young people met at the church on Monday night and organized a Youth Fellowship

LITTLE ROCK DISTRICT PARSONETTES

Using a Valentine motif, Mrs. Rufus Sorrells assisted by Mrs. John Tucker and Mrs. Edward Dunlap, entertained the Little Rock District Parsonettes on Thursday, February 12, at the Scott Street parsonage. Each guest had been mailed in advance one half of a heart and this was used to match with another guest for partners for the luncheon. The dining table and five small tables were decorated with red and white carnations, and miniature red hearts on white candles in lace paper doilies.

A delicious luncheon was served, followed by Famous Lovers and autograph games. Mrs. James Thomas was awarded a beautiful potted plant in the first game, and each guest was given a gift in the latter.

Mrs. Tucker, president, presided at the short business meeting which was held. Mrs. William Barron, a new member, was welcomed to the group. There were twenty-four members present.—Reporter.

under the leadership of the pastor, Rev. J. R. Diffie.


The following officers were elected: President, Mrs. Bonnie Jean Phillips secretary, Peggy Lynn Rigan reporter, Betty Lou Hudson; sponsor, Mrs. Benton Reeves.

Misses Betty Lou Hudson and Polly Davis and Mrs. Benton Reeves were appointed on the program committee.

The group voted to meet on Tuesday nights, and to have a recreational meeting once a month.

The meeting adjourned after some group singing and refreshments were served.—Betty Lou Hudson, Reporter.

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FAYETTEVILLE DISTRICT
NEWS AND VIEWS

By E. G. Kaetzell

Not only is the Fayetteville District high in altitude but it is high in attitude in regard to the work of the great Methodist Church. Things are being done; things that count. The subscription quota to the Arkansas Methodist has been reached. The offering to the Methodist Children's Home has surpassed that of last year. Hendrix College Campaign Fund must and will go over the top.

The church at Rogers made a friendly gesture in the spirit of connectionalism when it made a gift to the church and parsonage at Cotton Valley, La., which was wrecked by a tornado the first of the year. They are also having prayer meetings in the homes of the shut-ins two Wednesday nights a month.

On the Madison County Mission work repair work on the church buildings at St. Paul and Nickoll Memorial is progressing nicely. Before we realize it, there will be a beautiful new church in the town of Huntsville.

The W. S. C. S. of the Gravette Church has bought and installed a Butane range for the church kitchen. It has completely modernized the kitchen and they are ready for us to come and eat with them.

Miss Ollie Barnes, Adult Counselor for the Prairie Grove Church, who made the trip to the Youth Conference at Cleveland, spoke Sunday night, January 25th, telling of her experiences there. The Couples Class of Prairie Grove has purchased a new eight-piece Duncan Phyfe and dining room suite. The pastor and his family greatly appreciate this gift. This is a worthy challenge for other churches to follow.

Rev. J. J. Clark of Green Forest led in a First Series Course on Educational Work in the Small Church, January 19-21 at Lincoln. Twelve credits were issued in this school.

The Young Adult Fellowship of Bentonville met in a social hour January 22nd at the home of Mr. and Mrs. H. H. Bair. Sunday, January 25, two fine young men united with the church by baptism and two young ladies discussed full-time service with the pastor. The board of Education is planning a training course on the Crusade for Christ in the Church School for the latter part of February. The Home Department is expanding both in its staff and members.

Wiggins Memorial has been recipient of many nice gifts. A new pulpit was the gift of Mrs. Budd and Mrs. Clarence Fallett. It is equipped with a built-in fluorescent pulpit lamp, the gift of the Youth Fellowship. The Young Adult Class presented a baptismal font. Mr. and Mrs. W. D. Hays gave a pulpit Bible. Mr. and Mrs. Clark McClinton and son presented Bibles to the Senior and Junior M. Y. F. groups. A large electric bulletin board has been placed in the front of the church.

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With America calling for more lumber, more paper, more plywood, a lot of thoughtless people are starting forest fires at the rate of one every 4½ minutes! Smokers, campers and deliberate fire-bugs all add to this needless destruction. Arkansas' forests can grow the wood we need IF we help protect them. So remember this—now, and all through the months ahead. Help prevent forest fires . . . help keep Arkansas green!

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The Sunday School Lesson

By DR. O. E. GODDARD



THE WORLD MISSION OF THE CHURCH LESSON FOR FEBRUARY 29, 1948

SCRIPTURE TEXT: Acts 16:9-10; Romans 10:8-15; Ephesians 3:8-12.

GOLDEN TEXT: Go ye into all the world, and preach the gospel to the whole creation. Mark 16:15.

The gospel is for everybody and must go everywhere. Whether it is the Categorical Imperative of which Kant had much to say, or whether it is the mandate come from other sources, we shall see as our lesson unfolds.

In recent times a Christian chemist discovered a compound which he named insulin, which a diabetic can take as prescribed by a physician and go on living a normal life for years. This is among the greatest discoveries in our day. Suppose the chemist had kept this secret in his own family. It would have been a great sin against humanity had he not made the insulin available. So with the discoveries of the sulphur compounds, penicillin, and other specifics, and prophylactics, discovered in our age.

George Washington Carver declined attractive offers from Thomas Edison, and refused lucrative salary inducements to go to different universities as one of the faculties. He felt that what he could do for his race and the whites as well in developing the multitudinous values of the humble peanut was his first duty, rather than enjoy the honors and emoluments in other areas of work in different sections of our country. He who has anything that will help humanity, financially, physically, mentally, and spiritually, for time or eternity, ought to feel himself a trustee to dispense that blessing to the last man, woman, and child on the face of the earth.

Christians Have Something

Saint Paul called this, the unsearchable riches of Christ. When I was pastor of First Methodist Church, Conway, about a quarter of a century ago, one Wednesday I was pharmed, gripped by the expression, "Unsearchable Riches of Christ." I felt of necessity to tell my people about the unsearchable riches of Christ the next Sunday morning. My message did not thrill my congregation as I had been thrilled by the thought. At dinner, my third daughter, Elizabeth, (now the wife of Rev. Rufus Walker in the New Mexico Conference) said, "I think you did not get your message over this morning." I was humbly conscious of that fact myself.

I had said a goodly number of strong words about the unsearchable riches of Christ but no one seemed stirred about these immeasurable riches. I had said that these riches are inexhaustible, infinitely valuable, immeasurable, incommensurate, that no one could fathom their depths, fly to their heights, or reach their periphery by any means of transportation; that they were worth more than the combined wealth of the Morgans, the Fords, the Vanderbilts—yes, worth more than the wealth of all the world: worth more than all the diamonds, pearls, and precious stones; more than all the bonds, securities and mortgages—these were mere scraps of paper compared with the

unsearchable riches of Christ. I said in my heart my church does not have a proper sense of values.

Had some one received a Christmas present of a million dollars from Rockefeller he would have shouted for joy and his friends would have had a great jubilation. But when told of the gift of the unsearchable riches of Christ, there was not a shout!

Paul Called To Preach The Unsearchable Riches Of Christ

Paul was really called. He was selected before he was converted. "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will show him how great things he must suffer for my name's sake." (Acts 9:15-16).

After the church had sent Paul and Barnabas and they had made the first missionary journey, there came a call to go over into Macedonia. "And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them." (Acts 16:9-10). Paul and his helpers all had a spirit-filled, spirit-guided, spirit-anointed life. So it should be in the lives of all our preachers.

Preaching Had A Conspicuous Place In The Early Church

Jesus himself was a preacher. Peter, the preacher, preached the sermon which ushered in the dispensation of the Spirit on the day of Pentecost. Paul, the preacher was the mightiest proponent of Christianity. No ceremonies, rituals, or programs can take the place of preaching in the spreading of Christianity and its maintenance on the earth. By divine order, preaching has the priority in promoting Christianity "For after that in the wisdom of God the word by wisdom know not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness: But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God." (I Cor. 1:21-24).

The Churches Must Send Out Missionaries

The church is God's chosen instrument to evangelize and Christianize the world. Governments, political parties and private persons have done but little to Christianize the world. The one and only one instrument for Christianizing the world is the Church. The Church's one and only one mission is to bring the world to Christ.

The Church At Antioch One Of The First And The Best

By all odds, this Church at Antioch was the best of the early churches and it sent out its missionaries. "As they ministered to the Lord and fasted, the Holy Ghost said, Separate me Barnabas and Paul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away." (Acts 13:2-3.)

From this humble beginning the church to this day has been sending out missionaries. Today the Christians of the world are supporting several thousand missionaries, and investing hundreds of millions of dollars annually to maintain missionary work among nearly a hundred countries and provinces. It is one of the biggest, and surely the best business of the world.

Each Church Ought To Have Its Own Missionary

(From here out I shall be speaking to and of Methodist Churches.)

I think there are at least eight churches in Arkansas, which in addition to their local budget and World Service contribution should support a missionary on one of our foreign fields. I think there are twenty others which should support one half the salary of a missionary, thereby giving us ten more, a total of eighteen above those already in the fields.

Then every Methodist Church in Arkansas, even down to the smallest should have a native missionary for their support; that is, a native of the field selected to be an all time worker in that field. In all of the foreign fields we have native preachers, teachers, doctors, Bible women, and general workers in the schools and hospitals. The native workers are not paid anything like we pay our missionaries we send to them. Their salaries range from a few hundred dollars a year down to less than one hundred.

When I was the Foreign Missionary Secretary of the Methodist E. Church, South, we had a large number of workers in Africa, whom we did not pay as much as \$5.00 per month. (Indeed, shame to say, we had some whom we paid one dollar per month. Those natives were nothing but a lay cloth, ate only one meal per day and ate mostly vegetables produced by the women in their gardens and fields. So any church that can raise as much as \$12.00 per year can support a native worker in Africa. Hence I repeat that any church in Arkansas can, in addition to local budgets and World Service contributions pay the salary

of a native worker. Your World Service contribution identifies you with all the work, evangelization, educational and medical, that the Methodist Church is carrying on in about fifty countries.

If in addition to this you could contribute enough to support a native worker in Africa, Asia, Europe, or Latin America it would greatly increase the interest in missions in your church. Try it. The church that does not send out missionaries most likely will die. They ought to die. They certainly have no right to divine power. It was truly a momentous hour when Jesus, just before his ascension, met his disciples in order to give them the purpose, policy, and program of the church. "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him they worshipped him: but some doubted. And Jesus came and spake unto them saying, all power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world." (Matthew 28:16-20)

Church history seems to say to all churches, "Send or Die". Is your church sending adequately?

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