

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world" — Mark 16:15

VOL. LXV

LITTLE ROCK, ARKANSAS, NOVEMBER 7, 1946

NO. 44

New Associate Editor Of The Arkansas Methodist

At the North Arkansas Conference which met at Searcy, Rev. Ewing T. Wayland, son of the editor, was appointed Associate Editor and Assistant Business Manager of the Arkansas Methodist.

This appointment, by Bishop Paul E. Martin, was in accord with the unanimous recommendation of the Joint Commission of the Arkansas Methodist of the Little Rock and North Arkansas Conferences.

Since his return last June from the service as a naval chaplain the new Associate Editor has been working on the staff of the Arkansas Methodist by special appointment of the Bishop.

It was the feeling of the Joint Commission, which gave special study to the matter, and of the editor that this addition to our staff will very materially strengthen the work of the Arkansas Methodist at the present time. It was the judgement also of the Joint Commission that this appointment will better guarantee the future stability and continuity of the paper than can possibly be had so long as the future of the paper depends too much on the health and productivity of one man.

Our new staff member comes to his present appointment well equipped for the work. He is a graduate of Hendrix College and of the School of Theology of Southern Methodist University. In addition to his appointment as a naval chaplain he had served two pastoral charges while attending school, one in Arkansas and the other in Texas. After completing his work at the School of Theology, he served as pastor at Prairie Grove and at Central Avenue, Batesville, from which church he went into the service.

It is our feeling that the Arkansas Methodist will benefit in many ways by having an Associate Editor and it is our hope that we will be able thereby to render a better service to our readers and to our church in Arkansas.

We Are In The Stewardship Year

THE Year of Evangelism closed officially on October 6th. The work of evangelism, we trust, will go on with increasing power and success. The period beginning with October 6th, 1946 and ending October 5th, 1947, is the time set apart in the Crusade for Christ for a special emphasis on Christian Stewardship.

It is the judgement of the editor that this phase of the Crusade for Christ could have more of permanent value to the church than any other emphasis made in this great movement. . . . This is true because in its very nature Christian Stewardship embodies in its purpose and activities all of the other objectives of the Crusade for Christ, and more. There is a small element of the temporary emergency in the other objectives. In the Stewardship Campaign there is a motivation of life and character that should abide indefinitely. While the objectives and goals of the Stewardship Campaign are more intangible than were the objectives in the financial campaign and in the Year of Evangelism, their permanent values are of the highest order.

As we enter the Stewardship year we appreciate all the more the wisdom and foresight of our church leaders who planned the Crusade program. This year of Stewardship cultivation should be a fitting climax to the four year program.

Community Chest Campaign

BEGINNING October 30th and running through November 13th various communities in Arkansas will be having their Community Chest Campaigns.

In Greater Little Rock there will be twenty-seven agencies and interests that will receive aid from this campaign. The goal in this campaign for Greater Little Rock is \$316,793.

The wisdom of combining all of the askings for the various interests that deserve support from such a campaign into one sum has been proved in former years. It would not be possible to make a successful drive for each of these interests separately. Workers for so many different campaigns would not be available, neither could public interest be sustained through such a series of campaigns.



Any agency that participates in the proceeds of a Community Chest Campaign must be worthy of such support. Every asking is carefully investigated and brought into proper balance with the needs of other interests. Such a process guarantees a proper distribution of funds between all participating agencies.

A Community Chest Campaign has other valuable features. One may feel confident that every major interest that deserves this character of public support is included in the list of interests to be supported out of the Community Chest. Because of this fact it is very difficult for irresponsible interests to get very far raising money for an unworthy cause. Therefore a contribution to public welfare through the Community Chest does two things: It enables one who is unfamiliar with the details of the needs of his community to make his contribution with the full assurance that it will reach the point of greatest need. It prevents selfish interests from capitalizing on the willingness of the public to help where they think there is need.

We think of this as a time of prosperity. We should remember, however, that there are often circumstances which prevent many about us from sharing in these prosperous times. These need what the Community Chest plans to do for them. The public generally is in a better condition to meet that need than is usually true.

The Meeting of the Little Rock Conference

THE Little Rock Conference opened its annual session in the 1st Methodist Church, Hot Springs, on Wednesday, October 30, at 10:00 a. m. and closed with the reading of the appointments by Bishop Paul E. Martin Sunday afternoon, November 3.

There was a consensus of opinion that the reports made at this Annual Conference reached an all-time high in practically every interest of the church. The "everything-in-full-Bishop" phrase so popular in by-gone days would have sounded out of order in this session of the Conference. Instead if everything being "in full," it seemed that everything was running over.

The financial reports were the best in the history of the Conference. The reports of the results of the Year of Evangelism stirred the hearts of all present. The amount paid retired ministers per service year was \$20.00, the largest payment ever made to retired Methodist ministers in Arkansas for each year of active service.

Under the direction of Bishop Martin the Conference moved with a smoothness and efficiency that was constantly refreshing. Whether in the pulpit or in the chair, his ministry throughout the session added strength and spiritual power to the Conference.

The Little Rock Conference is indebted to Bishop Martin for securing Bishop Fred P. Corson as the Conference preacher. By their spirit of genuine friendliness Bishop and Mrs. Corson made friends of all who came to know them. Seldom has a Conference preacher made himself available for such a varied type of services as did Bishop Corson. He had a timely, helpful, inspiring message for every occasion.

The presentation of the Hendrix College Campaign was enthusiastically received. The District Superintendent of each district expressed full confidence in the success of the campaign in his district. The First Methodist Church in Benton, where Rev. J. M. Hamilton is pastor, had raised \$8,500 on a quota of \$7,000. A check for the eighty-five hundred dollars was presented to Dr. Matt Ellis on the Conference floor. May the spirit of this Conference continue to abide in the heart of Methodism in the Little Rock Conference.

We Enter A New Conference Year

ONE of the miracles of Methodism is a well planned, well ordered Annual Conference. By that definition of a miracle Arkansas Methodism has just witnessed two miracles. Our two Annual Conferences in Arkansas have never before enjoyed such a wonderful year as the one just closed. Consequently both Conference sessions were of an unusually high order.

We now enter a new Conference year. The year just closed should give us such a sense of accomplishment as to enable us to enter this new year with a new faith and courage. Victories of the past year should only make us anxious for larger victories in the future.

With the Hendrix College Campaign and the Stewardship Campaign before us, there is no time for relaxing. We have given many illustrations of Methodism's power to accomplish worthy objectives. In the year ahead we should give a new demonstration of the power of our great church to meet the challenge of our day.



The Churches And World Order



(Federal Council of Churches' World Order Day Message to be used in the churches on World Order Day, November 10.)

THE crisis of humanity mounts with each passing day. The fabric of our society, weakened by years of global war, is being torn asunder by growing conflict between two worlds. The tensions between the Soviet and Western powers dim the prospects for just or durable peace settlements, and heighten the terrible insecurity of this atomic age. Before the task of world reconstruction has really begun, the great powers are showing through competition in armaments a fear and distrust of each other, which, if unchecked, may lead to new war. Fear and frustration mark the mood of the peoples. Truly, this is a time of testing for the family of nations, and for the churches of Christ in every land.

The Christian witness in the world of nations is a challenge to governments and peoples. Unless there is a moral transformation in the hearts of individuals and in society, the seeds of pride and selfishness will surely produce the bitter fruit of a new and more terrible war. Our churches have stated this truth repeatedly. The passage of time has only made more clear its validity. If there is to be sufficient world order to prevent chaos, international relations must be changed at their source—in the spirit of man. There is no substitute for a fundamental conversion of attitudes.

The building of the United Nations as a method for constructive cooperation is of utmost importance in the struggle for a just and durable peace. It offers a favorable opportunity peacefully to adjust conflicting interests, to review and revise unjust conditions in the peace settlements, to furnish human rights and fundamental freedoms, to control weapons of mass destruction, to concert the efforts of humanity on the tremendous tasks of reconstruction. But the United Nations organization is built upon the premise of international fellowship. It is a mechanism which can be used, neglected or misused. If it is to be used successfully, the nations must find a new loyalty to all humanity above their separate loy-

alties, and a common foundation of moral principles beneath their conflicting philosophies. Unless there

preparations for war, made more fearful by new weapons, there is still the real possibility that human-



is such a conversion of attitudes, all plans for peace are doomed to tragic failure. This warning must be taken to heart by the churches of Christ and by the nations of men.

The Christian witness for world order is also a message of hope. This is God's world and He has not forsaken it. In Jesus Christ He has revealed for all time His infinite love. No matter how dark the prospects for mankind may seem, the Christian, knowing God and His justice and His mercy, will not despair. The Christian knows that man is called to a higher destiny. He knows that God's help is ever available to those who turn to Him with penitent hearts. He knows that God's righteous will shall yet be done on earth. Therefore, he finds sure grounds of confidence despite great peril. In the midst of

ity may gain the vision and will to turn back from disaster before it is too late. Out of the depths, men can turn in hope and confidence to God.

In this great crises of our world, the responsibility resting upon the churches of Christ is particularly great, for the leadership which is required above all is a moral and spiritual leadership. If the Christian community and its members should fail to serve in the forefront of this struggle, we would be disloyal to the obligations of our faith.

It is imperative that we, as Christian citizens, become more informed about the bases of peace and take an active part in the shaping of foreign policy, by expressing clearly, each in accordance with his own conscience, approval or disapproval of measures proposed.

It is imperative that we join with fellow Christians in the corporate world order programs of our churches to mobilize the Christian world community for action, and to project Christian principles into the peace settlements and the United Nations.

It is imperative that we stand steadfast against all reckless efforts to solve the tensions of our times by violent means as well as against any weak surrender to these tensions in the form of defeatism and despair.

It is imperative that we build up and sensitize the moral conscience of the people and a will to peace with justice which is both patient and persistent.

It is imperative that we intensify our efforts in every field for the establishment of a deeper sense of brotherhood, through sacrificial giving to help heal the wounds of the world, through more thorough education for loyalty to humanity, through more devoted support of the missionary enterprise, through clearer manifestation of the Christian faith in our daily lives.

Let the churches of Christ, in world-wide fellowship, respond to the present crisis in a manner worthy of our heritage and consonant with our faith. Let us seek God's help in presenting the Christian witness for world order.

"God of all nations, Father of mankind, we would serve Thee more worthily in the establishment of a world of peace and justice for all Thy children. We confess that our visions have been limited, our wills have been often weak, and our efforts have been inadequate. We acknowledge that the grave crisis of the world is partly of our making. We have wandered from Thee. In penitence, we would commit our wills to Thy holy will. In humility, we turn to Thee for help. Enlarge our visions, that we may see more clearly the needs of humanity and the ways by which we, in our several walks of life, may help to meet those needs. Strengthen our wills that we may in quiet confidence persist in the life-long task of building world order. Reinforce our endeavors for a just and lasting peace, we beseech Thee, that out of our weak efforts may yet come great good for Thy Kingdom.

In the name of Jesus Christ, our Lord and Savior.—Amen."

Ministers Alerted

In response to the following resolution unanimously adopted by the District Superintendents of the the Methodist Church in session at Grand Rapids, Michigan, the Council of Bishops announces a church-wide movement under the slogan PEACE, CREATIVE AND CURATIVE, NOW! This movement will seek realistically to face the current drift toward war, and do all in its power to proclaim the faith and release the power, to summon the intellectual competence and to secure the dedication of talent essential to that high end. A third world war is not inevitable. It can be averted. But we must lay hold upon the faith that removes mountains, and courageously act in terms of that faith if peace is to be pre-

served. This is a preliminary announcement to the church so that pastors and laymen may be alert and ready for this cooperative endeavor when definite plans have been completed.

Resolution of District Superintendents: "In the light of the growing feeling in America and throughout the world, that a third World War is inevitable, be it resolved that we, the district superintendents of the Methodist Church, meeting in Grand Rapids, Michigan, do hereby urgently request the Council of Bishops of the church to take steps to bring into use the machinery of the Crusade for a New World Order for the purpose of effectively presenting to the political leaders of the United States our refusal to

accept the assumption of the inevitability of a third world war, and the affirmation of our faith in the inevitability of friendship; and further to lead the Methodist Church to take its full part in an immediate campaign for better relations with and fuller understanding of Russia."

Definite programs may not be announced until after the Council of Bishops meeting early in December.

STANLEY JONES SCORES "FIVE-NATION DICTATORSHIP"

INDIANAPOLIS, Ind.—(RNS)—Dr. E. Stanley Jones, noted missionary to India, charged here that the United Nations charter is failing

"because of an undemocratic five-nation dictatorship authority in the Security Council."

Speaking at a session of the three-day meeting of the Indiana Student Christian Association, Dr. Jones said that if the five nations would surrender their dictatorial power to the Assembly, their leadership probably would be accepted voluntarily.

Dr. Jones told some 750 young people that they are living "in a better generation than mine," but he added that the younger generation "is suffering because of a sag in the older generation." He pointed out that 95 per cent of juvenile delinquents come from broken homes.

"A man may give without loving, but he cannot love without giving."

REV. H. O. BOLIN, Editor

The enslaver teaches his children to hate the colored people, and to make them do his bidding. The colored people are made to feel that they are inferior to the white people, and that they are the property of the white people. This is the worst kind of sin.—Lowell.

Individual Reports Of Pastors . . Little Rock Conference

AUSTIN: L. O. Lee, pastor. Year of Evangelism—Quota on profession of faith, 39, received 55. Salaries and World Service 100 per cent. Paid for improvements on church \$1600.00, on parsonage \$500.00. New church at Mt. Tabor.

KETH MEMORIAL MALVERN: L. Gray Wilson, pastor. Year of Evangelism—Received by transfer 22, received on profession of faith 8. Accepted \$80.00 on Benevolences, paid \$180.00. All Askings paid in full plus.

STRONG CT.: C. C. Vanzant, pastor. Year of Evangelism—Quota by transfer 4, received 5; quota on profession of faith 23, received 12. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$400.00.

HUTTIG: S. B. Mann, pastor. Year of Evangelism—Quota by transfer 19, received by transfer 15; quota on profession of faith 13, received 4. Salaries and World Service 100 per cent. World Service Askings paid in full. A 50 per cent increase in Church School enrollment.

GURDON: S. T. Baugh, pastor. Year of Evangelism—Received by transfer 35, received on profession of faith 9. Salaries and World Service 100 per cent. Paid for improvements on church \$180.00. A 27 per cent increase in Church School enrollment. A building program organized.

FIRST CHURCH PINE BLUFF: Wm. E. Brown, pastor. Year of Evangelism—Quota by transfer 134, received 141; quota on profession of faith 106, received 111. Salaries and World Service 100 per cent. World Service Askings paid 104 per cent. A 19 per cent increase in Church School enrollment.

MINERAL SPRINGS: W. C. Lewis, pastor. Year of Evangelism—Received by transfer 15, received on profession of faith 19. Salaries 100 per cent plus. Paid for improvements on church \$60.00. A 40 per cent increase in Church School enrollment.

DERMOTT: W. D. Golden, pastor. Year of Evangelism—Received by transfer, 24, received on profession of faith 16. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on parsonage \$684.00.

CARR MEMORIAL: Roland E. Darrow, pastor. Year of Evangelism—Quota by transfer 38, received 40; quota on profession of faith 47, received 50. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$1950.00, on parsonage \$150.00. A 19 per cent increase in Church School enrollment.

JUNCTION CITY: Omma L. Daniel, pastor. Year of Evangelism—Quota by transfer 15, received 27; quota on profession of faith, 27, received 27. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$12,00.00, on parsonage \$180. A 20 per cent increase in Church School enrollment.

CAMDEN: J. L. Dedman, pastor. Year of Evangelism—Quota by transfer 106, received 114; quota on profession of faith 85, received 48. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$33,000.00, on parsonage \$800.00. A 1½ per cent increase in Sunday School enrollment. Paid \$966.00 to General Board of Temperance. Camden Church reports

\$56,000.00 for all purposes this year. Camden led the Conference in Golden Cross offering with an offering of \$1674.00.

WINFIELD LITTLE ROCK: Kenneth L. Spore and L. W. Averitt, pastors. Year of Evangelism—Quota by transfer 174, received 341; quota on profession of faith 222, received 218. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$7000.00, on parsonage \$500.00. Paid on debt retirement \$29,000.00. A 10 per cent increase in Church School enrollment. The church was dedicated on June 30.

AMITY CIRCUIT: E. T. Miller, pastor. Year of Evangelism—Quota by transfer 20, received 28; quota on profession of faith 30, received 20. Salaries 100 per cent plus, World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$1050.00, on parsonage \$30.00. A 20 per cent increase in Church School enrollment. Three of young people have volunteered for future life service.

LAKE SIDE PINE BLUFF: Otto W. Teague, pastor. Year of Evangelism—Quota by transfer 144, received 145; quota on profession of faith 77, received 65. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$2650.00, on parsonage \$450.00. A 20 per cent increase in Church School enrollment. \$49,000.00 in cash and pledges for new educational building. Lakeside Church Men hold dinner meeting each month, having an outstanding speaker and enjoying fellowship. The membership has grown to over 200 men.

(Continued next week)

Individual Reports . . North Arkansas Conference

(Continued from last week)

GREENBRIER: Byron McSpadden, pastor. Year of Evangelism—Received by transfer, 6, received on profession of faith 23. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$105.00, on parsonage \$140.00.

SILAM SPRINGS: J. T. Byrd, pastor. Year of Evangelism—Quota by transfer 47, received 69; quota on profession of faith 31, received 65. Salaries and World Service 100 per cent. World Service Askings in full. Paid for

improvements on church \$325.00, on parsonage \$25.00. Paid on debt retirement on parsonage \$2546.00. A 22 per cent increase in Church School enrollment. Have bought pipe organ.

TURRELL-GILMORE: Raymond Krutz, pastor. Year of Evangelism—Received by transfer 7; received on profession of faith 16. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$18.75, on parsonage \$100.00. A 25 per cent increase in Church School enrollment.

MADISON COUNTY: Kermit Vanzant, pastor. Year of Evangelism—Quota by transfer 8, received 12; quota on profession of faith 18, received 36. Salaries 100 per cent, World Service 125 per cent. World Service Askings paid in full. Paid for improvements on church \$100.00, on parsonage. New parsonage, debt free.

MARIANNA: S. G. Watson, pastor. Year of Evangelism—Quota by transfer 36, received 19; quota on profession of faith 39, received 58. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$582.00, on parsonage \$688.00. \$8850.00 raised to remodel church.

AUBREY: M. N. Johnston, pastor. Year of Evangelism—Quota by transfer 12, received 13; quota on profession of faith 27, received 28. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$200.00. A 10 per cent increase in Church School enrollment.

CENTRAL AVENUE BATESVILLE: H. J. Couchman, pastor. Year of Evangelism—Quota by transfer 39, received 59; quota on profession of faith 43, received 44. Salaries 100 per cent, World Service 144 per cent. Paid for improvements on church \$1400.00, on parsonage \$250.00. A 40 per cent increase in Church School enrollment.

SWIFTON-ALICIA: H. C. Minnis, pastor. Year of Evangelism—Quota by transfer 20, received 24; quota on profession of faith 18, received 31. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$200.00, on parsonage \$50.00. A 24 per cent increase in Church School enrollment.

WEINER: Porter Weaver, pastor. Year of Evangelism—Quota by transfer 8, received 6; quota on profession of faith 35, received 47. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$14,676.00, on parsonage \$1200.00. A 13 per cent increase in Church School enrollment.

FIRST CHURCH VAN BUREN: James T. Willcoxon, pastor. Year of Evangelism—Quota by transfer 31, received 23; quota on profession of faith 55, received 29. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$700.00, on parsonage \$516.00. A Wesleyan Guild and Junior Youth Fellowship organized. A new garage built.

GRIFFITHVILLE: W. W. Warrington, pastor. Year of Evangelism—Quota by transfer 2, received 2; received on profession of faith 6. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on parsonage \$325.00. A 12 per cent increase in Church School enrollment.

WEST HELENA: J. W. Watson, pastor. Year of Evangelism—Quota by transfer 19, received 29; quota on profession of faith 27, received 27. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$150.00, on parsonage \$100.00. An 8 per cent increase in Church School enrollment.

(Continued on Page 14)

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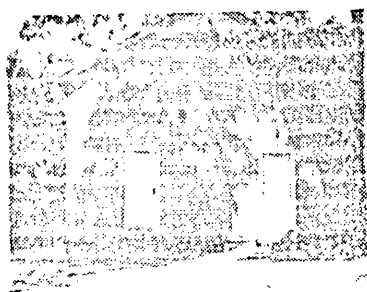
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The Progress of Methodism in Ravenden Springs

By J. W. SIMMONS, Pastor

THE new church at Ravenden Springs was dedicated on Sunday, October 13, Rev. J. W. Simmons, pastor.

The church was organized by Rev. W. W. Bailey in the year of 1865 with the following charter members: Rev. W. W. Bailey, Rev. Joe Parker, Dr. T. G. Welch, Elrod Po-



Former Church Building

teet, Will Hall, Mrs. W. W. Bailey, Mrs. Joe Parker, Mrs. T. G. Welch and Mrs. Elrod Poteet.

The building committee for the first church was Rev. W. W. Bailey, Rev. Joe Parker, Dr. T. G. Welch, Elrod Poteet and Will Hall. The building was a rough box building but as the years went on and the Lord blessed their labor the building was remodeled into a modern frame building with two Sunday School rooms and a small basement.

Pastors who have served this church through these many years are: Rev. W. W. Bailey, Rev. Joe

Parker, Rev. J. A. Armstrong, Rev. T. A. Daniel, Rev. James Edwards, Rev. T. A. Bowen, Rev. W. D. Ellis, Rev. Mr. House, Rev. J. T. Gossett, Rev. Mr. Patton, Rev. A. J. Jackson, Rev. J. F. Jernigan, Rev. S. G. Summers, Rev. W. S. Southworth, Rev. M. L. Mack, Rev. W. W. Gibson, Rev. C. H. Harvison, Rev. Fred M. Glover, Rev. M. A. Cherry, Rev. G. R. Ditterline, Rev. W. J. Williams, Rev. L. F. LaFavers, Rev. W. E. Ben-

ed down, which was a total loss. Not having a place to hold services the members met at the homes and at the school building, but this was not satisfactory to the members and their hearts were heavy over their loss. They prayed and trusted in the Lord to make a way. A building committee consisting of the following was named: Mrs. Eva Davis, Miss Eva Miller, Dr. H. G. Alvarez, J. T. Bailey, J. R. Dyeus, Louis

ment was finished services were held there. The people had a mind to work and the building went up fast. In December, 1944, they held services in the new building.

The present building is 24 by 54 feet with two class rooms and a full-length basement. It is of native stone, a modern building and a credit to this town and community. It cost about \$9,000.00. We are indebted to Mrs. Rube Dyeus and Mrs. Edna Alvarez for the blueprint of the building and to Mrs. J. A. Lack and her Sunday School class for the beautiful cathedral glass stained windows. We are also indebted to Mr. Pete P. Umbelton for his devotion and faithful help. He put more hours of labor on this church than any other man.

These people have also built and furnished a parsonage for a resident pastor, the parsonage and furniture costing about \$1500.00 with all indebtedness paid.

The church met its pledge to the Crusade, went over the top on subscription to the Arkansas Methodist, paid to Golden Cross \$27.00, paid \$960 to the Methodist Children's Home, paid all claims assessed by the Conference and overpaid the pastor.

This church has had its successes and its failures in the past but it still stands to bless and will continue to stand through the years. God says the church shall stand for "the gates of hell shall not prevail against it."



New Building at Ravenden Springs

brook, Rev. C. L. Franks, Rev. Earl DuBois, Rev. R. B. Howerton, and the present pastor, Rev. J. W. Simmons.

In April 1944 the old church burn-

Knauss and Elmer Parker.

The drive for funds was started on the first Sunday in June and sometime in July they began laying the foundation and as soon as the base-

YEAR OF EVANGELISM TO BE EXTENDED

As never before Christians must put their transforming power to work right where they are -- in their homes, communities, vocations and in all their daily living. This message was conveyed to Methodism's 8,000,000 members when the Methodist Church launched into a Year of Evangelism in the Crusade for Christ. The urgency is still existent. Shall we stop now... after months of unified effort... at a time when the movement has so gripped the hearts and minds of men... when it has gained so much momentum that the church is becoming a truly revitalized Church and its people crusading evangelists for Christ?

The Executive Committee of the Crusade for Christ thinks the Year of Evangelism should not be ended now. Because of the rebirth in the Church, because of the ongoing evangelism program in so many Methodist Churches, and because victories are still in progress and yet to come, the Committee voted unanimously to extend the time for reporting on accessions until the end of the year. This action was taken after agreement between the Board of Lay Activities and the Board of Evangelism.

At the General Conference of 1944 the Year of Evangelism was designated for the calendar year 1946, the Committee explained. But some months ago it was decided that the Year of Evangelism should be set for the Church year -- September 1 to September 1. However, the Executive Committee has decided to take advantage of the full time designated by the General Conference, and agreed that final re-

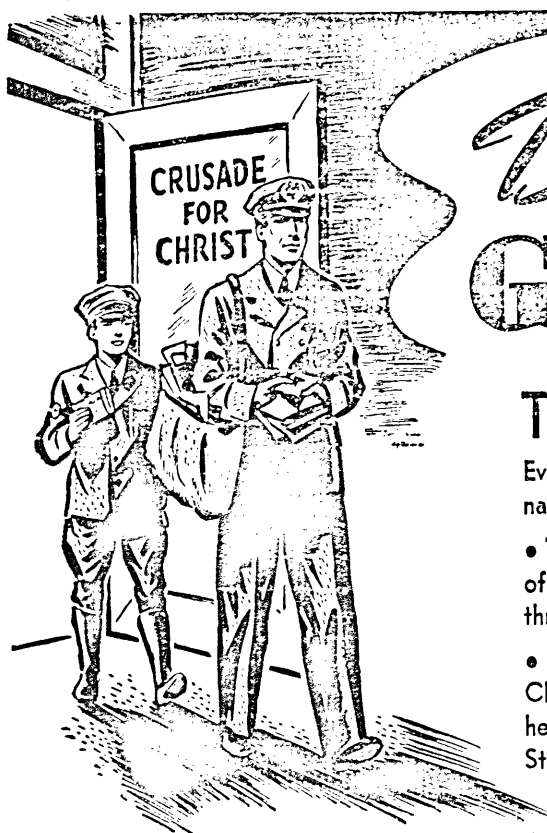
ports for the Year of Evangelism be accepted through December 31.

This extension of time will not interfere in any way with the Stewardship program which was launched two weeks ago and already is well underway in many churches. The Committee urges that preparatory promotion plans for the Year of

Stewardship be continued everywhere to make ready for the intensive Stewardship effort which begins January 1.

The Year of Stewardship will be an assimilation of all five emphases program is an intensified cumulative of the Crusade for Christ, for its effort in the field of Evangelism; a

heightened effort to build Church School Enrollment and Attendance; a heightened effort in the Crusade for A New World Order, and a stronger emphasis on the way of life which believes that God is the provider of life and natural possessions, and man is administrator in His name.



Bringing the GOOD NEWS

THE Executive Committee of the Crusade for Christ announces the continuance of the observance of the Year of Evangelism through December 31, 1946. This is the time designated by the General Conference.

- The General Board of Lay Activities and the General Board of Evangelism heartily agree on the importance of continuing throughout the year.

- Great evangelistic victories which are being won in the Church indicate that continuing the evangelistic effort will help stimulate and prepare for the Year of Stewardship plans should be carried forward.



THE CRUSADE FOR CHRIST



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



IN STORYLAND

THE RED AND YELLOW TOP

Bobby felt so happy! Uncle Alfred had given him a shiny dime! Now, Bobby knew exactly what he wanted to do with it. There was a beautiful red and yellow top in the toy store window and he had wanted it ever since the first time he had seen it. Just as soon as his mother gave him permission to go to the store he hurried off. Suppose some one had already bought it?

Bobby's little legs hurried as fast as they could go. He could just see that top in the show window, looking so gay and pretty in its red and yellow coloring. He turned the corner and stood before the toy store, and—

It was gone from the window! Some one had bought it!

"Is the red and yellow top already sold, Mr. Arnold?" Bobby asked the man who owned the toy shop. It was so hard for him to give up all hope.

"Yes, Bobby, I sold it this morning. I'm sorry. It's the last I had of that color," Mr. Arnold told him. "Oh-h!" Bobby felt like crying, but only little boys did that.

"I've some other nice ones, Bobby," the man behind the counter said, taking a box from a shelf to show the tops it held. "These are very nice."

But Bobby didn't like them as well as he had the red and yellow one. He bravely kept the tears from falling as he started toward home. When he was nearly there, he saw Teddy Wilson, who lived next door to him, crying over a broken bottle of milk. It was only a pint bottle but Bobby knew that Teddy's mother and daddy couldn't have much money and wouldn't be able to send for another.

"I b-broke it," sobbed Teddy, pointing to the bits of glass and the milk spreading over the sidewalk and trickling out into the gutter.

"I'm sorry, Teddy," Bobby said, not quite able to decide whether to give him the dime for some more milk or to keep the dime for himself. That dime meant a lot to Bobby. He didn't often have that much to spend just as he pleased. But he remembered that Teddy probably never had that much to do with as he pleased.

"Now we won't have any milk for our bread pudding!" Teddy wiped the tears away with the back of his hand.

"Bread pudding? Is that all you're going to have for supper?" asked Bobby.

"No, there'll be potatoes, too," Teddy answered.

Bobby felt in his pocket for his dime. It would be hard to part with it, but Teddy had less than he had. Suddenly Bobby decided to spend the dime for—Teddy's milk.

"Here's a dime, Teddy. Take it and get some more milk!" Bobby shoved the dime into his hand and ran up the street.

"Well, Bobby, did you get what you wanted?" Uncle Alfred asked.

"No, it was gone, and there



TO MARKET WE GO

To market, to market
My mother and I
Go stepping
Arm and arm,
(She with her basket
And I with my truck);
This is a day of charm!

At market, at market,
My Mother and I
Buy things
To eat and wear;
She fills her basket
And also, MY TRUCK;
She's glad to have ME THERE!

—Mary Cureton Brumley.

TO A BIRD

Alexander Francis
I saw a charming little bird
That sat upon a tree;
It could not speak a single word,
Yet, trilled a song for me.

He sang a glee—a merry lay,
As if he wished to show
The thanks, with which he would
repay
The praises we bestow.

Come in our house awhile and rest,
You happy bird of song;
Here you will find a pleasant nest
Amid a cheerful throng.

It spread its wings, wig-wagged its
tail,
As if to say good bye;
I must to distant regions fly
Where Summers never die.

—In Exchange.

weren't any more tops like it." Bobby climbed up on Uncle Alfred's knee. "I'm glad it was gone, Uncle Alfred, because when a came home I met Teddy, and he had dropped his bottle of milk. I gave him the dime to get another bottle." "What made you do that?" asked Uncle Alfred, smiling.

"He wouldn't have had any milk for supper," answered Bobby. "And, anyway, I'll have another dime sometime; and he never does."

JUST FOR FUN

During the sermon Sunday a baby began to cry and its mother carried it toward the door.

"Stop," said the minister, "the baby is not disturbing me."

To which the mother caustically replied: "Oh, he aint, ain't he? Well, you're disturbing him."

He was telling her about the new football team.

"Now, there's Wilson," said he, "in a few weeks, he will be our best man."

"Oh, Harry," she cried, "this is so sudden."

"I'm glad I have such a generous little nephew," declared Uncle Alfred reaching into his pocket for something. "I went pas the toy store this morning and got a present for a certain man, if he should be good," He held out the small package for Bobby.

"Thank you," Bobby said politely, thinking to himself. "Another ball, probably and I already have lots of them! I wanted that top."

He removed the wrapping from the package under Uncle Alfred's smiling gaze. Then suddenly he he gave a wild whoop ending in a joyful "Thank you!" For there, beneath the wrapping and tissue

IN THE WORLD OF BOYS AND GIRLS

THE NAUGHTY POLLYWOG

By Polly Pringle

"I do not want to go to school,"
Wailed one wee pollywog.
"I'd much prefer to swim and play
Than learn to be a frog."
So while this naughty pollywog
Was swimming in the pool
The other pollywogs were wise
And each day went to school.

Their master was a wide-mouthed
frog,
With glassy-rimmed eyes,
He taught them how to float on
leaves
And snap at dragon-flies.
They ate their lunches at recess
From sea-weed dinner pails,
And very shortly they grew legs
And even lost their tails!

Now when the naughty pollywog
Saw what fine frogs were these,
He was ashamed of his small self
And hid beneath some leaves.
And one day when the grown-up
frogs

Were bathing on a log
A monster fish came swimming past
And caught the pollywog!

—North Carolina Christian
Advocate

A CHILD'S CREED

By F. P. Fletcher

I believe in God, my Heavenly
Father, who loves me and cares for
and helps me day by day.

I believe in Jesus, who was once
a child Himself, and who loved lit-
tle children and took them in His
arms and blessed them. I shall try
to grow up to be like Him.

I believe in my church, and love
to come to its services and to help
in every way I can.

I believe there is a difference be-
tween right and wrong, and that
happiness is on the side of right and
God.

I believe if I do wrong I ought
not to think it smart, but to be sorry
and ask to be forgiven, and to try
hard to do right next time.

I believe that in prayer I may
talk with God and He with me.

That God speaks to me through
the Bible also; so I shall love it and
read it.

I believe in being happy and in
making others happy, too.

I believe this is God's world.
Sometimes when I watch the stars
or the mountains, or walk among
the flowers, I am sure God is near;
and I am glad.

I believe in my home, in my
home, in father and mother that I
may trust their love and care and
guidance; that I have a share in
making my home a happy one.

I believe in growing up by and
by into a good and true man or
woman.

Dear God, help me every day to
live what I believe. Amen.—Zion's
Herald.

paper Bobby had found—the very
red and yellow top he had been
wanting so long!

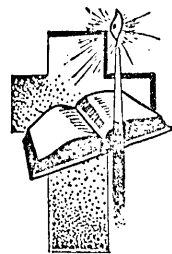
—Sunday School Times.



They Carry The Light Of Hendrix To Other Lands



By LANE SCOTT



THE light of Hendrix College has not been reserved for any one creed or class or even race. As a result, it has illuminated the lives of a number of students of foreign nationality and many of these men have returned to their native lands to carry the beacor. of Christian education to their people.

One of the most successful of the group has been Antonio Rolim of Livramento, Brazil.

Quite early in his life he adopted the Protestant faith in his native country and, having evidenced an unquenchable eagerness to obtain an education, he decided to come to Hendrix, probably having been influenced by W. R. Schisler, alumnus of the college and Rolim's superintendent in his school in Brazil.

Accordingly, through the assistance of his friends and the churches of Brazil and Conway, Antonio enrolled at Hendrix and made an enviable record for himself through his conscientiousness, friendliness, and sincerity. Hendrix men and women went out of their way to be nice to him. In appreciation for their kindness, before he graduated in 1926, he planted a tiny elm by the walk leading to the dining hall, hoping that some day its shade would add to the comfort of his friends. It is now a good-size tree, casting a pleasant shade over students waiting for the dinner chime to sound. So grateful were Hendrix men and women for his thoughtful service that they bought a stone tablet for "Antonio's Tree" and made it a memorial.

After receiving his bachelor of arts degree at Hendrix, Mr. Rolim went on to study at Southern Methodist University, where he won his bachelor of divinity degree, then returned to his native country as a minister and teacher.

He served there for several years, then two great events occurred in his life. He was married and his Conway friends took up a collection and "showered" the newlyweds with a check for \$900, then, he became the first foreign missionary of the native church in Brazil. He was appointed missionary to the Portuguese colony on the Islands of Madeira, and he and his wife spent a number of years in service there.

His work in this assignment was so outstanding in the eyes of his superior that he was returned to Brazil as district superintendent in his native state and he is now rounding out his 20th year as one of Brazil's outstanding Methodist Church leaders.

Joon Ok Kim, one of seven Kims from Korea who were ministerial students from Hendrix, also carried the light of Christian education to his people through the medium of the church and the school. After leaving Hendrix in 1921, he attained his bachelor of divinity degree at Vanderbilt University in 1925, then returned to Korea and became head of the Methodist mission school at Songdo.

Three of the other Kims also devoted their lives to religious work in their native land. One, Chong Mon Kim, Hendrix 1920-21, won an appointment to the Korean Methodist Seminary, while Soo Gwan Kim, Hendrix 1910-12, and Dong Sung Kim, Hendrix 1909-12 became pastors.

A fifth Kim, Wu, gave up his plans for entering the ministry and became a successful merchant in New York. Other members of the Kim family who studied at Hendrix include Yyeung Pai Kim, Hendrix 1911-12, and Song Yong Kim, Hendrix 1920-21.

Adachi Kinosuke of Kobe, Japan, chose the written word as his medium for carrying light into the lives of others. After leaving Hendrix in 1895, he completed his education at Vander-

bilt University, then went to Kew Gardens, Long Island, N. Y. There, he began writing for the leading reviews and magazines in an effort to interpret his people and their need for Christian teaching to the Americans. He became one of the best-known Japanese writers in America, writing chiefly for the "World Outlook."

Two foreign alumni of Hendrix haven't had time to do much but make a good beginning.

Arnold Nachman, a Jewish refugee from Germany, won his bachelor of arts degree at Hendrix in 1943, and promptly demonstrated his love for his adopted country by enlisting in the Army Air Corps. He won a non-com's rating during his service and, since being discharged, is continuing his studies in the graduate school at Columbia University, New York.

Walter Levy, also a Jewish refugee from Germany and a 1943 graduate of Hendrix, tried to enlist in the armed forces too, but was rejected because of his health. Accordingly, he went on to graduate work at the University of Chicago and is now giving vocational guidance to Jewish ex-servicemen in Detroit, Michigan.

Because of the college's pride in the work of these nine alumni, it is now deeply interested in the foreign-born youth she now has in her student body. He is Andre Townsley, who came to America from France.

Andre, after receiving most of his education in this country, returned to his native land with the American Army when Europe was invaded. He served as an interpreter and as a liaison man between the army and the French Underground. He was awarded the Purple Heart after suffering a wound in action and won the Bronze Star for heroism.

Now, after having received his discharge, he has resumed his work at Hendrix, where he is preparing himself for an eventual career in the foreign diplomatic service.

RESOLUTION

Resolved by the Little Rock Conference of the Methodist Church assembled at Hot Springs, this 1st day of November, 1946:

1. That we urge our preachers and lay people to familiarize themselves with the conditions at our State Hospital for Nervous Diseases.

2. That we should do whatever we can do to change the attitude of people toward the mentally ill.

3. That we should urge our Legislature to propose better financial support of the institution.

4. That we should urge the Board of Control to employ a competent Psychiatrist as Superintendent of the Hospital.

5. That copies of this Resolution be given to the Gazette, Democrat, and Sentinel-Record, the Arkansas Methodist, the Governor, the Lieutenant-Governor the Speaker Designate of the House of Representatives, the Acting Superintendent of of the Hospital, and the Acting Chairman of the Board of Control.

Respectfully submitted,
Kenneth L. Spore
Aubrey G. Walton

ANCHORS

In the sea of life we must make soundings, find out where we are, and if we are running into danger. We have anchors we can drop. There is the anchor of prayer—God has promised to help. Then there

is the anchor of faith—faith in our Pilot, Jesus, to guide us on the right course. He will surely bring us through the storms into the sunshine of God's love and mercy, until we reach the eternal shores of Glory and find everlasting peace.
—War Cry.

MEETING OF BOARD OF CHURCH EXTENSION

The Section of Church Extension of the Board of Missions and Church Extension of the Little Rock Conference will meet at Arkadelphia at 10:00 a. m. on Monday, November 11.—Doyle T. Rowe, Chairman.

Ready Now

THE OFFICIAL STEWARDSHIP BULLETIN

Beautifully illustrated with four-color reproductions of dramatic scenes from Scriptural stories interpreted in oils and water color by Walter Oschman, famous Chicago artist. On the other side of each bulletin is a brief, inspiring message interpreting the story which the picture illustrates. Each story teaches a lesson in Christian Stewardship.

Special Stewardship Bulletins
Prepared by the Board
of Lay Activities

JANUARY, 1947

- 5-1X: Man Worker with God
- 12-2X: Giving His Life for His People
- 19-3X: Every Man's Work a Calling from God
- 26-4X: Stewardship of The Good News

FEBRUARY

- 2-5X: Total Stewardship
- 9-6X: Being a Neighbor
- 16-7X: Stewardship of the Soul
- 23-8X: Stewardship of Possessions

MARCH

- 2-9X: The Tragedy of Willful Blindness
- 9-10X: The Giving That Costs
- 16-11X: A Master Steward
- 23-12X: The Perfect Steward

The 12 Official 2-page Worship Bulletins for the Christian Stewardship Emphasis in the Crusade for Christ

• The Church Bulletin Service announces that the bulletins are now available to any church at the rate of 75c a hundred. Your church may order its supply of bulletins now through the Methodist Publishing House, 740 Rush St., Chicago 11, Illinois, or through its nearest Branch House.

• The General Board of Lay Activities, which was responsible for producing the bulletins, announces that the bulletins should be used weekly, one bulletin per Sunday, for the first 12 weeks of 1947 beginning January 5—the period set apart for the most intensive promotion of Christian Stewardship in the local church. Churches which publish their own bulletins may use the 12 bulletins as inserts or "slip-ins." The unit of 12 weekly bulletins cannot be broken. For instance, if a church orders 100 two-page bulletins for 12 weeks, it will mean 1,200 bulletins will be sent, at 75c a hundred, or a total of \$90.00.



FREE BUS SERVICE PROVIDED FOR CHURCH GOERS

NORMAN, Okla.—(RNS) — The Immanuel Baptist Church here started a free bus service, chartered for the purpose, to bring to Sunday school and church any person who

Little Rock Conference Appointments

ARKADELPHIA DISTRICT

R. B. Moore, District Superintendent

Arkadelphia, J. B. Hefley.
Arkadelphia Circuit, David Hankins.
Benton, J. M. Hamilton.
Benton Circuit, to be supplied.
Carthage-Tulip, Robert S. Beasley.
Couchwood Circuit, Albert Burroughs.
Dalark Circuit, S. B. Bryant.
Friendship Circuit, Rayford L. Diffe.
Holly Springs Circuit, W. I. Small.
Hot Springs Churches:
First Church, W. B. Slack.
Grand Avenue, S. T. Baugh.
Oaklawn, J. D. Montgomery.
Pullman Heights, Curtis Williams.
Tigert-Fountain Lake, C. H. Gilliam.
Hot Springs Circuit, Wesley Reutz.
Kath Memorial, L. Gray Wilson.
Leola Circuit, Coy Rogers.
Malvern, Dan R. Robinson.
Pearcy Circuit, W. H. Chambers.
Princeton Circuit, H. A. F. Ault.
Sparkman-Sardis, J. A. Newell.
Traskwood Circuit, J. R. Diffe.
District missionary secretary, J. B. Hefley.
Director of Arkansas Methodist, Curtis Williams.
Director of evangelism, S. T. Baugh.
Professor Emory University, Robert Rhodes.
Students in Perkins School of Theology, Edwin Keith, Charles Baughman.

CAMDEN DISTRICT
Arthur Terry, District Superintendent

Bearden, T. D. Spruce.
Camden Churches:
Fairview, M. E. Scott.
First Church, J. L. Dedman.
Chidester, George W. Warren.
El Dorado Churches:
Centennial, P. D. Alston.
First Church, Connor Morehead.
Vantrease Memorial, Charles H. Giessen.
Emerson Circuit, to be supplied.
Fordyce, George G. Meyer.
Hampton, Joe W. Hunter.
Harmony Grove, H. R. Nabors.
Huttig, S. B. Mann.
Junction City, O. L. Daniel.
Kingsland, to be supplied.
Louann, L. R. Sparks.
Magnolia Churches:
First Church, John M. McCormack.
Jackson Street, J. A. Wade.
Magnolia Circuit, A. N. Stonecipher.
Marysville, J. R. Martin.
Norhplet, A. E. Jacobs.
Parker's Chapel-Fredonia, O. C. Birdwell.
Smackover, W. R. Burks.
Stephens, H. R. Holland.
Strong Circuit, Clyde Swift.
Thornton Circuit, C. C. Vanzant.
Village-Dumas, Claude O. Hall.
Waldo, Kirvin A. Hale.
District missionary secretary, George G. Meyer.
Director of evangelism, H. R. Holland.
Director of Arkansas Methodist, T. D. Spruce.
Student, Perkins School of Theology, Francis Christie.
Secretary, Service Men's Council, New York, N. Y., David A. Weems.
U. S. Army Hospital, Wall's M. Calaway.

LITTLE ROCK DISTRICT

E. C. Rule, District Superintendent

Austin, Circuit, L. O. Lee.
Bauxite-Sardis, B. F. Fitzhugh.
Bryant Circuit, Howard Williams.
Carlisle, Richard T. Perry.
Carlisle Circuit, Virgil C. Bell.
Des Are-New Bethel, Orrie L. Thompson.
DeValls Bluff, William Elder.
Douglasville-Geyer Spring, L. C. Gatlin.
England, Fred Schwendimann.
Hazen, W. R. Boyd.
Hickory Plains Circuit, Albert Oliver.
Keo-Tomberlin-Humnoke, Forney Harvey.
Little Rock Churches:
Asbury, W. Neill Hart.
Capital View, A. C. Carraway.
First Church, Aubrey G. Walton.
Associate Pastor, C. W. Richards.
Forest Park, Ralph Sewell.
Henderson, Alfred Doss.
Highland, John L. Tucker.
Hunter, James E. Major.
Oak Forest, D. Mouzon Mann.
Pulaski Heights, E. D. Galloway.
St. Marks Circuit, S. L. Durham.
Scott Street, J. E. Fulkerson.
Twenty-eighth Street, C. H. Farmer.
Winfield, Kenneth L. Spore; associate pastor, Louis W. Averitt.
Lonoke, J. E. Dunlap.
Mabelvale, Alfred deBlack.
Primrose, L. E. Wilson.
Roland Circuit, W. V. Walthall.
District missionary secretary, A. C. Carraway.
Director of evangelism, J. L. Tucker.
Director Arkansas Methodist, Fred Schwendimann.
Deaconess, Miss Margaret Marshall, city missions.
Chaplain, Veterans Administration, Earl R. Lewis, Lonoke Q. C.
Chaplain, U. S. Navy, John W. Hammons, First Church, Little Rock, Q. C.
Student, Perkins School of Theology, Gerald C. Dean.

MONTICELLO DISTRICT

T. T. McNeal, District Superintendent

Arkansas City-Kelso, Jeff Davis.
Crossett, O. E. Holmes.
Dermott, W. D. Golden.
Drew Circuit, Robert L. Riggins.
Dumas, R. F. Sorrells.
Eudora, R. O. Beck.
Fountain Hill Circuit, J. C. Van Horn.
Hamburg, William L. Arnold.
Hermitage Circuit, A. J. Bearden.
Lake Village, J. Ralph Clayton.
McGehee, M. W. Miller.
Monticello, Rowland E. Darrow.
Montrose-Snyder, to be supplied.
New Edinburg Circuit, to be supplied.
Portland-Parkdale, Clem Baker.
Tillar-Winchester, Joe B. Roe.
Warren, Hal H. Pinnell.
Watson, W. T. Bone.
Wilmar Circuit, O. W. Hoover.
Wilmot, Robert McCammon.
Paul E. Martin Chapel, Harold Scott.
District missionary secretary, Rowland E. Darrow.
Director of evangelism, O. E. Holmes.
Director, Arkansas Methodist, Hal H. Pinnell.
District rural worker, H. D. Ginther.

PINE BLUFF DISTRICT

Fred R. Harrison, district superintendent.

Almyra, Bryan Stephens.
Alzheimer-Wabbaseka, R. H. Cannon.
Bayou-Meto Circuit, To be supplied.
DeWitt, C. E. Whiten.
Gillett, I. A. House.
Good Faith, Hursel Richert.
Grady-Gould, C. B. Wyatt.
Humphrey-Sunshine, George L. Cagle.
Little Prairie Circuit, To be supplied.
Pine Bluff Churches, — Carr Memorial, John L. Hoover; First Church, William E. Brown; Hawley Memorial, C. D. Cade, and Lakeside, Otto W. Teague.
Pine Bluff Circuit, W. E. West.
Rison, George W. Robertson.
Roe Circuit, C. R. Andrews.
Rowell Circuit, To be supplied.
Sheridan-New Hope, T. M. Armstrong.
Sheridan Circuit, To be supplied.
Sherill-Tucker, A. W. Hamilton.
St. Charles Circuit, To be supplied.
Star City Circuit, Alva C. Rogers.
Stuttgart Churches—First Church, Virgil D. Keeley, and Grand Avenue, H. O. Bolin.
Swan Lake, To be supplied.
Whitehall-Redfield, To be supplied.
Director of evangelism, V. D. Keeley.
District missionary secretary, Otto W. Teague.
Director, Arkansas Methodist, H. O. Bolin.
Chaplain, United States Navy, Roland W. Marsh, First church Pine Bluff Quarterly Conference.
Student, Perkins School of Theology, Donald James McCammon, Everett Vinson.

PRESCOTT DISTRICT

Van W. Harrell, district superintendent.

Amity Circuit, C. D. Meux.
Bingen Circuit, A. N. Youngblood.
Blevins Circuit, Robert W. Core.
Center Point Circuit, To be supplied.
Delight Circuit, Osborne White.
Dierks Circuit, John W. Rushing.
Emmett Circuit, Joe H. Robinson.
Forester Circuit, E. T. McAfee.
Glenwood Circuit, K. K. Carrithers.
Gurdon, George E. Reutz.
Hope, J. E. Cooper.
Langley Mission, George Townsend.
Mineral Springs Circuit, W. C. Lewis.
Mount Ida, Will S. Cozort.
Murfreesboro, Noel Cross.
Nashville, R. A. Teeter.
Okolona Circuit, R. C. Walsh.
Prescott, C. Ray Hozendorf.
Prescott Circuit, To be supplied.
Springhill Circuit, W. C. Onstead.
Washington Circuit, R. D. McSwain.
District missionary secretary C. R. Hozendorf.
Director of evangelism, J. E. Cooper.
Director, Arkansas Methodist, R. A. Teeter.
Student, Perkins School of Theology, Cagel Fair.
Deaconess, Miss Ary Shough.

TEXARKANA DISTRICT

A. J. Christie, district superintendent.
Ashdown, Clinton Atchley.
Buckner Circuit, To be supplied.
Cherry Hill Circuit, C. E. Lawrence.
Columbia Circuit, W. O. Barbaree.

De Queen Circuit, Doyle T. Rowe.
Doddridge Circuit, G. B. Pixley.
Foreman, Eldred Blakley.
Fouke Circuit, To be supplied.
Hatfield Circuit, R. M. Crain.
Horatio, W. Braska Savage.
Lewisville, James A. Simpson.
Lockesburg, Claude R. Roy.
Mena, Mark F. Vaught.
Richmond Circuit, George C. Bailey.
Sardis-Shiloh, W. W. Fincher.
Shady Grove, J. Logan Simpson.
Stamps, J. W. Mann.
Taylor Circuit, E. T. Miller.
Texarkana churches — College Hill, George Kerr; Fairview, Fred L. Arnold; and First church, Edward W. Harris.
Texarkana Circuit, Dewey L. McCauley.
Wilton Circuit, S. W. Mooty.
Associate pastor, Mrs. S. W. Mooty.
Winthrop Circuit, To be supplied.
District missionary secretary, Edward W. Harris.
Atchley.
Director, Arkansas Methodist, Doyle T. Rowe.
Students, Perkins School of Theology, James Edward Christie, Wayne Banks, and Clyde T. Parsons.

SPECIAL CONFERENCE APPOINTMENTS

Executive secretary, Board of Education, Roy E. Fawcett.
Conference missionary secretary, W. B. Slack.
Conference secretary, evangelism, John McCormack.
Conference director Youth Work, C. Ray Hozendorf.
Conference director, Golden Cross, E. D. Galloway.
Superintendent, Methodist hospital, R. E. Simpson.
Professor, Emory University, R. C. Rhodes.
Supernumerary, Harold D. Sadler.

TRANSFERRED IN

C. W. Richards, elder, from Tennessee Conference.
J. E. Fulkerson, elder, from St. Louis Conference.

TRANSFERRED OUT

L. M. Starkey, elder, to St. Louis Conference.

UNIVERSITY OF GEORGIA INAUGURATES COURSES IN RELIGION

ATHENS, Ga.—(RNS)—For the first time in the history of the University of Georgia here courses in religion are being offered under a newly-established department of religion of the college of arts and sciences.

Dr. B. Davie Napier, former chaplain at Alfred University, New York, is head of the department and also university chaplain.

NATIONAL LUTHERAN URGED TO SET UP RADIO DEPARTMENT

APPLETON, Wis.—(RNS)—A request that the National Lutheran Council set up a department of radio and audio-visual education within its division of public relations was made by the American Lutheran Church at its ninth biennial convention here.

Condensed Minutes Of Little Rock Conference

The Minutes of the Little Rock Annual Conference of The Methodist Church, held in Hot Springs, Arkansas from October 30, 1946, to November 3, 1946. Bishop Paul E. Martin, Presiding.

Part I. Organization and General Business

1. Who are elected Secretary? Fred R. Harrison, P. O. Pine Bluff, Ark.
Treasurer? C. E. Hayes, P. O. 417 Donaghey Bldg., Little Rock, Ark.
Statistician? Coy E. Whitten.
2. Is the Annual Conference incorporated? No.
3. (a) What officers handling funds of the conference have been bonded and in what amounts? See Journal.
(b) Have the books of said officers or persons been audited? Yes.
4. Have the boards, commissions, or committees been appointed or elected (630) (answer Yes or No):
(a) Board of Ministerial Training? Yes. (b) Committee on Conference Relations and Ministerial Qualifications? Yes. (c) Committee on Accepted Supply Pastors? Yes. (d) Committee on Accepted Supply Pastors? Yes. (e) Committee of Investigation? Yes. (f) District Boards of Location and Building? Yes. (g) Board of Trustees of the Annual Conference? Yes. (h) Annual Conference Commission on World Service and Finance? Yes. (i) Town and Country Commission? Yes. (j) Annual Conference Deacons Board? No. (k) Annual Conference Board of Missions and Church Extension? Yes. (l) Annual Conference Board of Education? Yes. (m) Annual Conference Board of Temperance? Yes. (n) Annual Conference Board of Lay Activities? Yes. (o) Annual Conference Board of Hospitals and Homes? Yes. (p) Annual Conference Board of Evangelism? Yes. (q) Distributing Committee? No. (r) Annual Conference Board of Conference Claimants? Yes. (s) Committee on Proportional Payment of Ministerial Support? No. (t) Other committees, commissions, or boards? Yes.
5. Have the secretaries, treasurers, and statisticians kept their respective records upon and according to the forms prescribed by The Methodist Church? Yes.
6. What are the reports of the district superintendents as to the status of the work within their districts? See Journal.
7. What is the schedule for minimum support for pastors? \$1200.
8. What is the plan and what are the approved claims for the support of the district superintendents for the ensuing year? Left to the District Stewards to make provision.
9. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of conference claimants? From 9 per cent to 14 per cent of Pastor's Salary.
10. What are the apportionments transmitted by the General Commission on World Service and Finance to this conference. (a) For World Service? \$42,166.00. (b) For Episcopal Fund? 1 3-4 per cent pastor's salary for current year. (c) For General Administration Fund? \$1,386.00.
11. What amount is apportioned to this conference for the Jurisdic-

tional Administration Fund? \$1,530.00.

12. What are the reports, recommendations, and plans of the boards of conference: (a) What is the report of the Board of Conference Claimants, and what appropriations for conference claimants are reported and approved? See Journal. (b) What is the report of the Conference Board of Missions and Church Extension of disbursements of missionary aid within the conference? See Journal. (c) What is the report of the commission on World Service and Finance? See Journal. (d) What are the other reports? See Journal.
13. What date is determined for Golden Cross enrollment? May, 11.
14. (a) Who is elected conference lay leader? T. W. McCoy. (b) What is his report? See Journal. (c) Who are elected district lay leaders? See Journal.

Part II. Pertaining to Ministerial Relations

15. Who constitute the Conference Committee of Investigation? Kenneth L. Spore, W. Neill Hart, Doyle T. Rowe, J. L. Hoover, T. M. Armstrong.
16. Are there formulated complaints against any ministerial member of the conference? No.
17. Who are the accepted supply pastors? See Journal.
18. What accepted supply pastors now under full-time appointment are taking the conference course of study? See Report Board Ministerial Training. (a) In the first year? J. C. Van Horn, Robert L. Riffin, Howard Williams, (b) In the second year? A. H. Burroughs, W. E. West. (c) In the third year? R. M. Crain, D. L. McCauley, C. A. Simpson, L. Gray Wilson, Rayford L. Diffie. (d) In the fourth year? J. R. Martin, E. T. McAfee, R. H. Richert.
19. Who are received on trial (a) In studies of the first year? Clyde Napoleon Smith, Osborne White, Alfred Cecil DeBlack, David Milligan Hankins, Everett Mosley Vinson, Donald James McCammon. (b) In studies of the third year under seminary rule? No one. (c) who remain on trial (a) Continued in studies of the first year? Roland Marsh, Wallis W. Calloway. (b) Advanced to studies of the second year? Joseph Wiley Hunter, Bryan Stephens, Charles W. Baughman, James E. Christie, Francis Christie, Wayne Banks, J. Edwin Keith, O. L. Daniel, Richard McSwain, Gerald Clyde Dean, Clyde Parsons.
20. Who on trial are discontinued? J. Edwin Wade, Yonghak Park.
21. Who are admitted into full connection? W. Braska Savage, Joseph B. Rowe, Kirvin A. Hale, Herston R. Holland, D. Mouzon Mann, Charles Robert McCammon.
22. What full members are in studies (a) Of the third year? Joseph B. Rowe, Kirvin A. Hale, Herston R. Holland, W. B. Savage. (b) Of the fourth year? K. K. Carithers.
23. What full members have failed to complete the studies? (a) Of the third year? None. (b) Of the fourth year? None.
24. What full members have completed the studies of the fourth year? Orrie L. Thompson.
25. Who have been elected deacons (a) As local preachers? Ray Milton Crain, Dewey L. McCauley. (b) As members on trial in the course of study? W. Braska Savage, Joe B. Rowe, Kirvin A. Hale, Herston R.

Holland. (c) Under the seminary rule? Edwin Keith. (d) Under the missionary rule? No one.

27. Who have been ordained deacons? R. M. Crain, Dewey L. McCauley, W. Braska Savage, Joseph B. Rowe, Kirvin A. Hale, Herston R. Holland, Edwin Keith.

28. Who have been elected elders? (a) As local preachers? P. D. Alston. (b) As local deacons who have been received on trial? No one. (c) As conference members in the course of study? Joe H. Robinson, Orrie L. Thompson.

29. Who have been ordained elders? P. D. Alston, Joe H. Robinson, Orrie L. Thompson, Charles Robert McCammon.

30. Relative to accommodation transfers for ordination and reception, (a) Who are transferred in, and from what conferences, for purposes of ordination only, such ordination to be voted by this conference: (1) For ordination as deacons? None. (2) For ordination as elders? None. (b) Who have been transferred out, and to what conferences, after ordination: (1) Deacons? None. (2) Elders? None. (c) Who have been received on trial at the request of another conference? None. (d) Who have been transferred, having been received on trial, and to what conference? None. (e) Who have been ordained here, such ordination having been voted by another conference? (1) Deacons? None. (2) Elders? None.

31. Who are readmitted: (a) deacons? None. (b) Elders? None.

32. What preachers, coming from other churches, have had their orders recognized (a) As local deacons? None. (b) As local elders? None. (c) As members on trial? None. (d) As members in full connection? None.

33. Who have been received by transfer? C. W. Richards, Tennessee, Oct. 30, 1946, J. E. Fulkerson, St. Louis, Nov. 3, 1946.

34. Who have been transferred out? L. M. Starkey, St. Louis, Nov. 3, 1946.

35. Who have had their conference membership terminated (a) By voluntary location? A. J. Shirley, J. F. Walker, Bob L. Poole. (b) By involuntary location? None. (c) By withdrawal? None. (d) By judicial procedure (expelled)? None.

36. What ministerial members have died during the year? J. H. Cummins, M. K. Irvin, J. C. Williams, B. Frank Roebuck, H. B. Vaught.

37. Who are supernumerary ministers, and for what number of years consecutively has each held this relation? Harold D. Sadler.

38. Who are granted sabbatical leave? None.

39. What ministers have been retired (a) This year? J. D. Baker, W. W. Fincher, L. E. N. Hundley. (b) Previously? H. A. F. Arlt, M. O. Barnett, W. F. Campbell, F. C. Cannon, T. P. Clark, J. L. Criswell, C. B. Davis, F. P. Doak, J. D. Dunn, S. L. Durham, L. W. Evans, Roy E. Farr, E. D. Hanna, J. A. Henderson, W. T. Hopkins, J. L. Leonard, J. W. Nethercutt, T. W. Nunn, J. B. Pickering, R. J. Rail, J. T. Rodgers, J. D. Rogers, J. B. Sims, L. R. Sparks, James W. Thomas, C. M. Thompson, D. L. Wilcox, J. M. Workman.

40. Who are left without appointment to attend school? All enrolled Perking School of Theology, SMU, Edwin Keith, Charles Baughman,

Francis Christie, Gerald C. Dean, Donald James McCannon, Everett Vinson, Cagle Fair, James E. Christie, Wayne Banks, Clyde T. Parsons.

41. What is the number of (a) Pastoral charges? 172, accepted supply pastors? 45, transfers in? 2, transfers out? 1, received from other churches? 0, deceased? 5. (b) Ministers (1) On trial (a) As pastors? 7, (b) Under special appointment? 2, (3) Left without appointment to attend school? 10 (2) In full connection (a) As pastors and district superintendents? 125, (b) Under special appointment? 11, (c) Left without appointment to attend school? 0. (d) On sabbatical leave? 0, (3) Retired? 32, (4) Supernumerary? 1, (c) Total of all ministers? 188.

42. What other personal notation should be made? None.

PART III. Concluding Business

43. What is the report of the conference treasurer? See Report.

44. What is the report of the conference statistician? See Report.

45. What are the detailed objectives of this conference for the coming year? Found in reports of Boards and Commissions.

46. Where shall the next session of the conference be held? Hot Springs, Arkansas.

47. Is there any other business? None.

48. What changes have been made in appointments since last Annual Conference session? No report.

49. Where are the preachers stationed for the ensuing year? (SEE LIST OF APPOINTMENTS.)

FEDERAL COUNCIL TO SPONSOR WORLDWIDE EVANGELISM REVIVAL IN 1950

DALLAS, Tex.—(RNS)—The Federal Council of Churches will sponsor a world-wide revival of evangelism in 1950, Dr. Jesse M. Bader, secretary of the Council's department of evangelism, told the Dallas Pastors' Association here.

The year 1949, he said, will be designated as a period of preparation.

Terming evangelism the greatest need of the church today, Dr. Bader warned the clergymen that if man's goodness is to keep pace with his intelligence, there must be a revival of religion.

New evangelistic techniques must be developed, he declared, pointing out that mass evangelism is no longer adequate. "Visitation evangelism," according to Dr. Bader, "must be used by more clergymen."

LIQUOR DOES IT

With the ever increasing consumption of liquor comes the increase in the problems of the Children's Court of Conciliation, in Los Angeles, according to Superior Judge Ben B. Lindsay.

"In our Children's Court," says Judge Lindsay, "we note with alarm that excessive drinking is becoming more and more the cause of discord that disrupts homes. Our court was established for the purpose of protecting the rights of children to a home and to fathers and mothers living in harmony under one roof. The thousands of pitiful youngsters who are being denied these rights should have the earnest consideration of the adult citizens of the community."—The National Voice.

District Superintendents' Report - Little Rock Conference

Arkadelphia District

J. E. Cooper, District Superintendent

The Arkadelphia District has a good record this year. The number of persons joining the church on profession of faith has reached 572. The number joining the church by certificate is 534. The total number joining the church is greater than the number who joined the church in any two years before.

Last year we lacked only \$64.00 paying the full askings for World Service and Conference Benevolences. This year we have paid approximately \$10,250.00 askings in full. This amount, together with other items, is almost twice the amount that was paid formerly into the conference treasury. All charges are paid out in full this year. The financial asking for the Crusade for Christ have been overpaid. This district contributed well over \$40,000.00 toward the purchase of the Methodist Hospital, and this year we have overpaid our quota on the fund for maintaining this worthy institution.

Plans have been made to raise our quota for Hendrix College. Some churches have already begun raising the money. All pastors have gladly accepted the proposed quotas and we are confident that the entire amount will be raised between now and February, 1947.

Many charges have made plans to take more adequate care of their pastors by raising the salaries. The benevolences will share proportionately in this raise.

The credit for the good work done goes, first of all to the faithful pastors in this district. Every man has worked faithfully and has been loyal. The laymen of the district have supported the whole program of the church. We are fortunate, in this district, in having T. W. McCoy, Conference Lay Leader, and Mrs. T. W. McCoy, Secretary of the Woman's Society of Christian Service. They have often gone to small churches to help the pastors. The assistant district lay leaders, Horace Taylor, B. Murry, Horace Fisher, and R. L. Keith have helped greatly. The W. S. C. S. in the district has been active and loyal. Time does not suffice to tell of the activities of the Methodist Youth Fellowship, and other activities.

There are certain special projects that are worthy of mention: Rev. S. I. Burnett has led in the building of a beautiful new church, Fountain Lake, near Hot Springs. It is now dedicated. Rev. Albert Burroughs is the pastor of Morning Star Church, near Hot Springs. Here a beautiful new building has been erected. On the Dalark Circuit, Bethlehem, Manchester, and Rock Springs were all dedicated during the year, all having been either rebuilt or repaired.

We close the year with thanksgiving to God for His leadership of our lives. We come to the end of six years' service on this district with gratitude to all the pastors with whom we have worked, to all the laymen who have made possible many of the advances, and God without whose guidance our efforts would have failed.

Camden District

Arthur Terry, District Superintendent

I. Membership

There are 76 churches in the Camden District, embraced in 25 pastoral charges, with a total membership of 15,678 active and inactive. There are 57 Church Schools with a membership of 8,020. There are 31 Woman's Societies of Christian Service with a membership of 1,500. The Methodist Youth Fellowships is very active in the majority of the churches, having three active sub-districts meeting monthly and a district organization meeting quarterly.

II. Evangelism

During the year of evangelism in the churches of the districts they received 46 members on profession of faith and 1,017 by certificate, a total of 1,963 additions on an overall quota of 1727. During the Conference year the churches received 691 on profession of faith, and 939 by certificate, in either case the largest number ever received in one year. Every single charge, and all except 8 churches, had additions on profession of faith.

III. Training

There were 217 Christian Workers Training Credits earned; 56 young people attended the assembly at Hendrix College; 74 Intermediates attended the assembly at Magnolia A. & M.; 15 pastors attended the Pastors' School; and 28 Vacation Church Schools were held.

IV. World Service and Ministerial Support

On a World Service asking \$14,100.00 the district accepted \$14,648.00 and that amount has been overpaid. Ministerial support was increased 9 per cent over the previous year and all items have been paid in full, or plus.

V. Conference Specials

All special programs and quotas were reached in full, or plus, and on time, by every charge, as follows:

Arkansas Methodist Children's Home \$4,000.00, the largest increase in percentage in the Conference.

The Arkansas Methodists subscribers total 1529, which surpasses the quota, and is the largest circulation of any district in the state.

For Hendrix-Ministerial Education \$3,166.00, best in Arkansas.

Paid on Church School Day, \$645.00.

Raised on Golden Cross Sunday, for Arkansas Methodist Hospital, \$7,413.00, and that leads the conference.

The Woman's Societies of Christian Service report more special life memberships than other districts.

This is perhaps the greatest, if not the greatest, report ever made by the Camden District. It reflects the accomplishments of 25 consecrated, hard-working pastors who had the cooperation of a large group of loyal devoted laymen. I take pleasure in having made this report for them, and express my gratitude for having labored with them during this year of greatest opportunity thus far in Methodism's glorious history.

Little Rock District

E. Clifton Rule, District Superintendent

On the Crusade for Christ we have paid \$9,769.89 up to October 10th, 1946, making a total of \$69,336.73. On a crusade membership goal of 1,545 new members and 1,367 additions by certificate, or a total of 2,912, we received 3068 members. We lacked 97 of reaching our goal on new members, but reached 156 over our total. In the increase of Church School enrollment, we report a gain of 21 per cent.

In the Conference year we have received 1,163 members on profession of faith and vows and 1612 by certificate making a total of 2,775, with incomplete reports for the last Sunday of the Conference year. We report a total Church School enrollment of 12,344, which is a gain of 2,164 over the previous year's report. We have had 21 Vacation Schools with a total enrollment of 1,295 and there have been 487 training credits received during the year. Our Church School Day offering is \$907.00. We have 43 Woman's Societies of Christian Service with a membership of over 2,100. They have raised over \$25,000.00. We have 14 Wesleyan Guilds with a membership of 352. These groups have raised \$2,486. World Service giving has been \$21,232.00 which is considerably beyond the district asking. Already some of our congregations have indicated their purpose to increase their giving another year. The total amount raised for the Methodist Children's Home is \$6,110.92. The Golden Cross Offering was over \$6,200.00 and the total giving for all purposes this year is probably above anything in the past and will amount to more than \$385,000.00.

Looking forward, we face the task of the Church with greater confidence than we have ever known before. Our Hendrix Campaign is receiving a good response and we are encouraged with high hopes of going beyond our goal. Attendance at congregational worship is at a high level and there is a responsiveness in the relation of the people to the pastor which speaks of great accomplishments tomorrow. We believe the future turns upon the effectiveness with which we as ministers and church people present the truth of Christ and do the work of the Church. God has set before us an open door and given us the greatest opportunity His church has had. We rejoice in our privileges.

Monticello District

T. T. Neal, District Superintendent

We count it a privilege and a high honor to report the work of the pastors and the Methodist people of the Monticello District. To these consecrated Methodist preachers, must go the credit and the praise for whatever measure of success has been achieved, for they have led their people well.

EVANGELISM

There are twenty pastoral charges in the District with fifty one churches, one new church be-

ing organized this year. Either a revival or Visitation Evangelism was conducted in each of the fifty one churches with the results that on a quota of 644 to be received on profession of faith, we have received 661, and on a quota of 443 to be received by certificate, we have received 551. We give thanks that our evangelistic goals were reached. Three new Church Schools have been organized and we have an increase in Church School enrollment in the District of 786.

W. S. C. S.

We have twenty three Woman's Societies of Christian Service, one of these being organized this year. The women have sent a total of \$3740.00 to the Conference Treasurer and subscribed \$1100.00 for Rural Missionary work in the District next year.

CHURCH PROPERTY

We have twenty-two parsonages, including the District parsonage, and forty-eight church buildings. A total of \$7000.00 has been raised this year for parsonage repair and improvement. The parsonage at Fountain Hill has been completely rebuilt and refurnished. The parsonage at Portland has undergone extensive repair and redecoration. The parsonage at Dumas has been completely redecorated. The parsonage at Hermitage has been redecorated throughout and refurnished. The parsonage at Wilmar has had natural gas installed and some \$500.00 in furniture and equipment added.

There has been a total of \$36,375.00 raised for church repair and church building. The church at Hamburg has raised \$10,000.00 for church repair, the installation of a new organ and erection of an educational building. The congregation at Lake Village has some \$10,000.00 subscribed toward a new church. A beautiful church has been erected at Watson and only a small amount is yet to be raised to make it debt free. A beautiful church edifice is now under construction at Sumpter, which when completed will be one of the most modern rural churches in the Conference.

The Crossett Church has funds with which to erect a new church when materials are available. The Warren Church contemplates a building program of \$100,000.00 of which more than half is in hand.

FINANCES

The World Service Askings were accepted in full and paid. All Conference items have been paid in full. There has been a total of \$6510.00 paid this year on the Crusade. \$3200.00 has been raised for the Methodist hospital, \$2500.00 for the Methodist Home, and \$1100.00 for Hendrix Ministerial Education.

We express our deep appreciation to each pastor and each congregation for their loyal cooperation and splendid work throughout the year.

Pine Bluff District

Fred R. Harrison, District Superintendent

The Pine Bluff District is composed of twenty six pastoral charges
(Continued on Page 11)

DISTRICT SUPERINTENDENTS' REPORT, LITTLE ROCK CONFERENCE

(Continued from Page 10)

with 57 churches, located in the heart of the rice and cotton growing section of the State. The following summary reflects the work which has been accomplished during the year.

I. CHRISTIAN EDUCATION

In cooperation with Rev. Roy E. Fawcett, Executive Secretary of the Board of Education, the district has held nine training schools, including one nursery laboratory class. One hundred and ninety credits were issued through these schools, youth assemblies, Pastors' School and School of Missions. Thirty Vacation Church Schools have been held. Every charge paid its Church School day offering. The enrollment of the Church Schools has been increased by 700. Mrs. W. F. Bates, Conference Director of Children's Work, has given appreciated leadership in the district.

II. METHODIST YOUTH FELLOWSHIP

There are three sub-district Methodist Youth Fellowships, and a fourth is being organized. A total of \$744.00 has been paid on the Mission pledge by 22 Fellowships. A capacity attendance at the District Youth Rally in September heard Dr. Thomas F. Chilcote, Jr. speak at First Church in Pine Bluff. A youth revival was sponsored by the Pine Bluff Sub-district Fellowship, with Rev. R. E. L. Bearden, Jr. of Wynne, the visiting preacher.

III. CHRISTIAN LITERATURE

The Upper Room and New Life Magazine have good circulation in the District. There are 1246 subscribers to The Arkansas Methodist and 110 subscribers to Christian Advocate.

IV. FINANCES

The District accepted \$12,675.00 on the World Service, which was \$463.73 above the apportionment. This is paid in full. Additional payments have added \$2600.41 to the Crusade for Christ offering, making the total for the district \$42,658.23. Salaries are paid in full. The Christmas offering for The Methodist Children's Home was \$5,000.00. Nearly \$4000.00 was received on Golden Cross Sunday. The District's quota for the Hendrix Million Dollar Campaign is \$72,000.00. Dr. Marshall Steel, pastor, Highland Park Methodist Church, Dallas, Texas, was the inspirational speaker at Hendrix rallies held at Pine Bluff, DeWitt and Stuttgart the middle of October. The campaign is being organized and we expect to raise our quota.

V. CHURCH PROPERTY

There is no indebtedness in the district. Building and improvement fund campaigns have been launched in the following churches: Lakeside, Rev. Otto W. Teague, pastor; First Church, Stuttgart, Rev. Virgil D. Keeley, pastor; Brewer Church, Rev. Hursel Richert, pastor; Hawley Memorial, Rev. C. D. Cade, pastor; First Church, Pine Bluff, Dr. W. E. Brown, pastor; De Witt, Rev. Hal H. Pinnell, pastor; Roe, Rev. C. R. Andrews, pastor; Grady-Gould, Rev. C. B. Wyatt, pastor; Good Faith, Rev. Everett Vinson, pastor. Edu-

cational buildings at Lodges Corner and Sulphur Springs are under construction, Rev. Hursel Richert and Rev. W. E. West are pastors respectively of these churches. Parsonage under construction at St. Charles, Humphrey, First, Stuttgart and Sheridan.

VI. YEAR OF EVANGELISM

The district has reached new heights in evangelism during the Crusade Year. Visitation, Church School and revival evangelism were used effectively. The pastors went about the program of evangelism with new zeal and earnestness. A total of 747 were received on profession of faith on a quota of 866, and 684 were received by certificate on a goal of 691. The following charges met or exceeded their goals: Almyra, Rev. Bryan Stephens; Bayou Meto Ct. Rev. Hursel Richert; Gilbert, Rev. Ira Love; Grady-Gould, Rev. C. B. Wyatt; Carr Memorial, Rev. R. E. Darrow; First, Pine Bluff, Dr. W. E. Brown; Pine Bluff Ct., Rev. W. E. West; First Stuttgart, Rev. Virgil D. Keeley; Grand Avenue, Rev. H. O. Bolin; Swan Lake, without a pastor, in a revival held by Rev. Hursel Richert exceeded its goal. Every charge reports additions by profession of faith and certificate. There were 120 babies baptized. There are 26 W. S. C. S. with a membership of 1222.

The following district staff members have given able leadership to make the achievements of the district possible:

Director of Evangelism, Virgil D. Keeley; Director of Youth Work, Hal H. Pinnell; Director of Children's Work, Mrs. George L. Cagle; Director of Arkansas Methodist Campaign, H. O. Bolin; Missionary Secretary, Otto W. Teague; Mrs. Lev Goodrich, Secretary of Organization and Promotion of the W. S. C. S.; Mrs. Jimmie Rogers, President of the Pine Bluff District W. S. C. S.; District Lay Leader, Fred Moore; Associate Lay Leaders, J. T. McAlister, Jerry L. Patterson, C. L. McNutt and Otto Leibroch.

It is a joy to work in a District where the churches and the members manifest a fine spirit of cooperation and have "a mind to work." The laity and the ministers have responded to the program of the church this year in a remarkable way to make possible the achievements which have been named.

Prescott District

Van W. Harrell, District Superintendent

This has been a good year, and this superintendent counts it a privilege to make this report, which is but a summary of results, to the Little Rock Conference. All of us, both pastors and laymen, have the feeling that God has led us in the work that has been done, and it is to Him that we give all the credit and praise, knowing that without Him our best efforts would have been but feeble strivings and would have come to naught.

Within the bounds of the Prescott District there are 82 preaching places, 74 of which have Methodist houses of worship, all ministering to a membership of approximately 10,000 people.

Within the past twelve months 4 new churches have been erected, and 2 are in process of completion. Those completed are: Bethel, on the

Blevins Ct., Pisgah and Antoine on the Antoine Ct., and Springhill on the Springfield Ct. A beautiful brick structure is being built at Okolona, and a large frame structure at Willisville on the Prescott Ct. All these new buildings are so constructed as to meet the needs of the congregation. Very little if any indebtedness upon completion. Gurdon, Hope, Nashville and Mt. Ida congregations are planning additional facilities in the immediate future—as soon as building materials may be secured.

We have had a great year of Evangelism. Revivals at each church and all charges have carried on visitation campaign consistently. A total of 1137 members has been received into the church—551 on profession of faith, and 486 by Certificate of Transfer. Two fine young men have been licensed to preach.

Our Church School attendance has shown a steady growth all the year, and we are reporting a gain in attendance of more than 1100. 14 Vacation Bible Schools have been held and six training classes with 110 credits.

There are 21 Woman's Societies of Christian Service in the District, with membership of more than 700 and all are doing splendid work under the leadership of capable officers. These societies have sent in to the Conference Treasurer this year: \$3,298.66, and have spent locally, \$3,245.50, a total of \$6,544.16.

The charges of the District accepted the full Askings on World Service and Benevolences at the beginning of the year, and have met those obligations in full—\$8500.00. The salaries of the pastors will show a substantial increase over last year, and all other claims and specials are paid in full.

On the Hendrix College Campaign, we have in hand \$15,000 pledged, and we believe that by February, 1947, we will more than meet our District quota.

Last, but not least, the District is out of the 'red' and over the top on the Crusade work, for which we thank God and take courage.

This has indeed been a good year. Our pastors and our people are happy. They have worked and prayed and labored together, in a fine spirit this year and God has abundantly blessed our efforts. To Him be all the glory!

Texarkana District

A. J. Christie, District Superintendent

Death came into our ministerial ranks this August 13th. and claimed the faithful life of Rev. Frank Roebuck, our pastor at Mena. Rev. Mark Vaught was placed there to conclude the year's work.

The pastors' officials and members of the twenty-three pastoral charges of the Texarkana District have worked with undiminished interest and efforts throughout the past year. Services have been conducted in sixty-seven churches and preaching places. 57 babies have been dedicated to the Lord in holy baptism. 486 have been received during the Conference year on profession of faith and vows and every charge has had a share in this. Likewise 750 have been received by certificate and re-instatement, making a total received during the Conference year of 1236 members. During the year of Evangelistic emphasis in the Crusade for Christ

we received 636 on profession of faith, vows and re-instatement and 643 by certificate for a total of 1279. Likely an all time record has been made. With few exceptions good revivals and Home Visitation Evangelism were conducted in all the churches.

Fifty-eight Church Schools have been conducted during the year with a total membership of approximately 5930, a gain over last year of 430 members. Sixteen Vacation Schools were held which greatly added to the services for our children and we are grateful to every faithful worker for these schools. In the entire program of our Church Schools the officers and teachers have been most faithful and are to be highly commended for their untiring and most sacrificial labors. 290 workers enrolled for training and most of them did credit work.

It is easy for us to overlook those who supervise and sponsor the work of Youth. Splendid work has been done in the Youth Division. 28 Youth Leaders attended their Assembly at Conway and Mt. Sequoyah. The local and Sub-District Fellowships are increasing in their interest and work. A great Youth Rally was held in September with Dr. Thomas Chilcote as speaker. Besides the formal training done by the older youth, 64 Intermediates attended the Christiana Adventure Assembly at Magnolia. Eight adult workers from the District joined with Adult Workers from the Camden District in the services of that Assembly.

Outstanding work was done for the Kingdom by 20 organizations of the Woman's Society of Christian Service and 4 units of the Wesleyan Service Guild with a total membership of 881. These Societies raised approximately \$4700 for local work and \$4150 for benevolent causes. These faithful women have undergirded the entire church with a spiritual strength without which our great accomplishments could not have been made.

It is regrettable that our Christian men are not as well organized for their work as are our women, but in the work of Evangelism—visiting from house to house at night, supporting the ministry and the World Service causes of our Church, our men have been most faithful.

New churches have been finished and paid for at Welcome on the Taylor Charge, Shady Grove near Mena, Kingree near Lockesburg, Walnut Grove and Wade's Chapel on the Richmond Charge, and Ogden on the Wilton Charge. A beautiful \$14,000 church is being finished at Bradley. A parsonage has been bought and repaired at Wilton. College Hill in Texarkana has built a beautiful parsonage. Mena Church has made great improvements in the sanctuary making room for the installation of a \$6,000 organ. Mena is also preparing for great educational improvements. All improvements total approximately \$33,000. Several other churches are in the money-raising stages of buildings and improvements. The District Parsonage has been re-located and with some additional expense a much better home has been provided. By the addition of another room it can be made into an excellent district parsonage. While Bishop and Mrs. Martin were visiting in the parson-

(Continued on Page 16)

CURRENT NEWS IN ARKANSAS METHODISM

METHODIST CHILDREN'S HOME FINANCIAL REPORT FOR OCTOBER

We have received many gifts during the month of October. A number of these gifts have been memorials for friends or loved ones. For these and all other gifts received, we wish to express our sincere thanks.

Memorials

In Memory of:

W. H. Harvey given by Mr. and Mrs. Mr. and Mrs. B. J. Tanebaum, \$5.00.
W. H. Harvey, given by Jack Stiel Dante, \$3.00.
Mrs. F. S. Scott, given by Dr. and Mrs. Paul Day, \$10.00.
Ralph G. Robinson, given by Mr. and Mrs. J. F. Fogleman \$5.00.
Ralph G. Robinson, given by Mr. and Mrs. R. W. Stokes, \$3.00.
Mrs. Eva Head, given by Mr. and Mrs. E. H. Thach, \$5.00.
Ed Somerville, given by Mr. and Mrs. J. F. Fogleman, \$5.00.
Ed Somerville, given by Mr. and Mrs. John Smith, \$5.00.

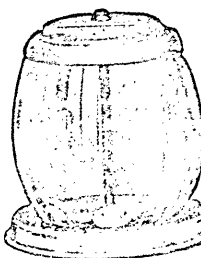
Individual Gifts

Mrs. A. C. Birch	\$ 5.00
B. S. Atkinson	10.00
Mr. and Mrs. O. G. Robinson	1.00
Susanna Wesley Class, First Church, Texarkana	5.00
Rev. T. E. Nunn	1.00
C. D. Harris	5.00
Estate of Jennie M. Townley	100.00
Primary Class, Leachville Methodist Church	2.00
Luxora Methodist Church	3.15
Atkins Methodist Church	40.00
Gosnell-Half Moon Charge	15.00
Conference Treasurers	1,258.97
Other Sources	207.09
Total Receipts	\$1,694.21

Other Gifts

Louis Schneider, Large Box of Candy.
Mr. J. R. Tucker and Mrs. C. B. Strom, 21½ pound Box Kraft Cheese.
Mrs. Mary Nogel, Box of Clothing.
Mrs. C. B. Bridges, Clothing.
Plumerville Methodist Church, 3 large boxes of Canned Fruit and Vegetables.
Mr. Lee Evans and Doctor A. L. Sosbee, Tickets to Shrine Circus.
Mabel Crawford Class, Lakeside Church, Pine Bluff, Halloween Favors and Decorations.—J. S. M. Cannon, Superintendent.

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CALENDAR FOR THE CONFERENCE YEAR 1946-47

North Arkansas Conference

November 4-8—District Set-up Meetings
November 28—Thanksgiving
December 22—Arkansas Methodist Orphanage Emphasis
December 31—Watch Night
January 5-12—Arkansas Methodist Campaign
January —Hendrix College Rallies
February 3-6—Southern Methodist University Minister's Week
February 9—Race Relations Sunday
February 2-16—Hendrix Investment Period
February 23—Laymen's Day
March 4-6—Jurisdictional Convocation - Wichita, Kansas
March 9-21—Vacation Church School Clinics
April 6—Easter
April 14-24—School for Undergraduates (?)
April 20—Church School Day
May 4-11—Golden Cross Enrollment
May 4-11—Christian Family Week
May 25 - June 6—Vacation Church School Period
June 1—Hendrix College Commencement
June 2-6—North Arkansas Conference Youth Assembly
June 9-20—Arkansas Pastors' School
June 30 - July 11—Jurisdictional School of Missions
July 8-11—Jurisdictional Missionary Conference
July 14-25—Jurisdictional Leadership School
July 29-31—National Rural Life Conference
August 4-8—W. S. C. S. School of Missions
September 18—Meeting of the Planning Commission

Little Rock Conference

November 11-19—District Set-Up Meetings
November 11—Arkadelphia District
November 12—Prescott District
November 13—Texarkana District
November 14—Camden District
November 15—Pine Bluff District
November 17—Monticello District
November 19—Little Rock District.
December 22—Arkansas Methodist Children's Home Sunday
December 25—Christmas Day
December 29—Student Recognition Day
December 31—Watch Night Service.
January —Intensive Stewardship Promotion
January through Easter Sunday
January 2-12—"Arkansas Methodist" Week.
February—Hendrix College Month
February 3-6—Ministers Week at S. M. U.
February 9—Race Relations Sunday
February 19—Ash Wednesday (Lent Begins).
February 23—Laymen's Day
Close of Hendrix College Million-Dollar Campaign
March 4-16—Convocation of Jurisdictional Boards and Jurisdictional W. S. S. C. S., Wichita, Kansas.
March 3-14—Vacation Church School Training Period.
March 25-27—Little Rock Conference of W. S. C. S., Camden, Ark.
March 30—Palm Sunday
April 6—Easter Sunday
April 11-13—Arkansas State Student Conference, Fayetteville.
April 20—Church School Day
April 21-30—District Conference W. S. C. S.
May 11—Mother's Day and Golden Cross Sunday
May 12-23—Period of District Conferences
May 26—through June, Vacation Church Schools.
June 9-20—Pastors' School
June 23-27—Youth Assembly (First)
June 27-29—Arkansas Conference for Children's Workers
June 30—Through July 4, Second Youth Assembly.
July 12-24—Mt. Sequoyah Leadership School
July 29-31—National Methodist Rural Life Conference, Lincoln, Neb.
August 4-8—Conference School of Missions of W. S. C. S.
September 10—Meeting of Annual Conference Planning Commission
September 28—Promotion Sunday in Church School.
October 5—New Church School Year Begins
World Communion Sunday.
October 12—Veterans Sunday (Retired Ministers).
October 26—World Temperance Sunday.

REPORT TO THE LITTLE ROCK ANNUAL CONFERENCE

By Lt. Com. John W. Hammons
(Chaplain's Corps) USN.

Within the past year I have had duty at Lido Beach, Naval Personnel Separation Center, Long Beach, Long Island, and U. S. Naval Training Housing Project, Newport,

ing Station, Newport, R. I. I am under orders now for duty to the USS NOBLE APA-218 (F.P.O. N.Y.) I report there 6 November.

During the year I have conducted 2860 office and sick bay interviews; conducted 163 Divine services; administered the Holy Sacrament to 1150 communicants; organized one Sunday School with 85 pupils in the R. I.

MEETING CLOSES AT BRADLEY

The meeting in the local Methodist Church closed Sunday, October 20, after the eleven o'clock service with five additions to the church. The meeting was conducted by the local pastor the Rev. M. E. Scott of Lewisville assisted by the Rev. J. W. Lindsey of Ft. Worth, Texas. Mrs. J. M. Allen conducted the singing and Miss Hortense Hamiter was pianist.

The church has an active young people's group that meets at the church every Sunday evening under the leadership of Mrs. J. M. Allen. The following attended the Methodist Youth Rally at Texarkana the evening of Sept. 17: the Misses Virginia Crabtree, Carolyn Meek, Clara Dennis, Dorothy Ruth Hamner, Jeannettaline Templeton, Grace Cochran, Mesdames F. P. Adams and J. M. Allen, and Gerald Crabtree, Austin Templeton, and Billy McCalman.—Mrs. L. R. Tidrow.

KINGSLAND

We are cooking on gas. A Butane system was installed to service both the church and the parsonage.

The first Quarterly Conference accepted the full askings on World Service and increased the apportionment for the support of the ministry \$100.00. J. E. McCoy is chairman of the Official Board and C. C. Walden Secretary of the Quarterly Conference. James H. Drake, treasurer, reports that all the financial apportionments have been met for the Conference Year.

In lieu of a day service during the two weeks protracted meeting in July the good work of our visiting preacher Rev. K. K. Carithers of Glenwood made the Vacation Bible School a success. Of the 44 children enrolled 33 received certificates. While Brother Carithers is a good preacher for a revival he is par excellent as a Vacation Bible School worker.

The training school course, Stewardship Life, was taught by the pastor in September. Of fifteen enrolled, nine received credit. George Childs an ex-GI returned home to serve as Church School superintendent.

The good people at Cross Roads have erected a new one room Church house free of debt, by raising \$1000.00 cash and using lumber from the old building. Sunday September 22nd a Church School was organized. The church observed Homecoming on the 5th Sunday of September.

John Heller, a retired journalist residing in Kingsland, has made his Will and Testament deeding an estate of \$6000.00 to orphan boys in the Methodist Home, St. Louis, where a former member of the Little Rock Conference, Rev. R. L. Duckworth is superintendent.

Kingsland is unbeatable: 200 per cent on the Arkansas Methodist.—Robert S. Beasley, Pastor.

Officiated at 23 marriages; 1 infant baptisms; received 29 persons into church membership of profession of faith.

I request that I be retained in my present relationship in the Little Rock Conference of the Methodist Church.—John W. Hammons.

News About Hendrix College

Alpha Chi Elects

Mary Elizabeth Bates of North Little Rock has been elected president of Alpha Chi, national scholastic fraternity, Dr. O. T. Gooden, sponsor of the Hendrix chapter, has announced.

Other officers chosen at the chapter's first meeting of the year include Rommie Toler, Pine Bluff, member of the regional council; John Ed Chiles, Joiner, vice-president; Wade Garton, Little Rock, treasurer; and Irma Ann Ward, Stuttgart, secretary.

Congressman Speaks

The church college of today plays an important role in our civilization, Congressman Brooks Hays of the Fifth Arkansas District, told the Hendrix student body in the weekly assembly October 22.

Mr. Hays reviewed the accomplishments of the denominational colleges in the physical, social, and spiritual worlds. He stressed the urgency of training in each of the divisions if a well-rounded education is to be received.

"Church colleges offer a skillful blending of education, citizenship, and Christianity," the congressman asserted. "Democracy would be an impossibility in the modernized world of today if it were not for religion. The two are inseparably bound together in our theologies."

Congressman Hays was introduced by Dr. Matt L. Ellis, Hendrix president.

Art Exhibit at Hendrix

The annual Exhibition of Arkansas Art will be held at Hendrix in 1946, instead of 1947 as originally planned, according to Frank Govan of the Hendrix Art Department. The decision to hold the contest before the beginning of the new year was made so that the best entries in the exhibition can be sent to the Southern States Art League for that group's 1947 show.

The Arkansas exhibition will officially open at Hendrix sometime before Thanksgiving. All entries must be received at the college by midnight of November 20.

The entries will be judged by a jury and cash prizes will be awarded winners at the ceremonies in connection with the official opening of the exhibition. A select group of entries will then be sent to the Little Rock Museum of Fine Arts for exhibition and then to the Southern Art League's show as representative work of Arkansas' most prominent Artists.

The exhibit will be the second all-inclusive art show in the history of the state, the first having been held at Hendrix in January. The present contest will be in the fields of oil painting, water colors, pastel, sculpture, and the graphic arts, with prizes to be awarded in each division. There will also be a student division, open to pupils at any high school or college in the state.

Entry blanks may be secured by writing Mr. Govan at the Hendrix Art Department.

Town Girls Organize

Rachel Mitchell of Conway has been elected president of the Con-

way Club at Hendrix. All women students living in Conway are eligible for membership. Miss Mitchell is a senior.

Other officers elected by the group are Elaine Wilkins, secretary, Susie Wilcox, treasurer, and Clara Frances Hayden, social chairman.

Records Placed in Library

The treasurer's books of the Woman's Society of Christian Service of the North Arkansas Conference have been turned over for safe-keeping to the Hendrix Library by Mrs. E. G. Kaetzell of Wilson, present treasurer. The books are for the period from 1916 through 1943.

Will Appear On AEA Program

Miss Myrtle E. Charles, professor of French, has been selected as a speaker in the modern languages division of the Arkansas Education Association for the group's annual convention in Little Rock November 7, 8 and 9. Miss Charles will discuss "Trends on the Foreign Language Horizon."

Dr. Matt L. Ellis, president of the college, will preside at the sessions of the Arkansas College Association, which will also be held in conjunction with the AEA meeting. He is president of the college group.

Ashley R. Coffman, assistant professor of music and director of the band, is secretary-treasurer of the public school music department of the AEA.

Heads Red Cross

Rev. James S. Upton, professor of religion and philosophy who is on leave while serving as pastor of the First Methodist Church of Conway, has been elected chairman of the Faulkner County Chapter of the American Red Cross. — Kenneth Parker.

HENDRIX CAMPAIGN NEWS

District Goals Set

Conference and district goals in the \$1,000,000 campaign for Hendrix College have been apportioned, Dr. C. M. Reves, director of the campaign, has announced.

After deduction of the \$200,000 conditional gift from the General Education Board of New York, there remained \$800,000 to be raised. This amount has been equally divided between the North Arkansas and Little Rock Conferences, giving each of them a goal of \$400,000. District superintendents in each conference met and apportioned the goals to the various districts, Dr. Reves said.

Goals for the districts of the North Arkansas Conference are as follows: Batesville, \$35,000; Conway, \$80,000; Fayetteville, \$35,000; Fort Smith, \$60,000; Helena, \$60,000; Helena, \$60,000; Jonesboro, \$70,000; Paragould, \$30,000; and Searcy, \$35,000.

Little Rock Conference goals are as follows: Arkadelphia, \$35,000; Camden, \$82,000; Little Rock, \$110,000; Pine Bluff, \$72,000; Monticello, \$37,000; Prescott, \$27,000; and Texarkana, \$37,000.

Conway Accepts Large Goal

A goal of \$50,000, five-eighths of the goal of the Conway District, has been accepted by the City of Conway as a city-wide goal. The Conway Chamber of Commerce has taken the responsibility for the raising of this amount.

The Chamber's board of governors accepted the goal at a meeting October 18. The governors acted unanimously in favor of a motion made by Catholic and seconded by a Baptist that the goal was a "community responsibility."

A committee has been appointed to lead the Chamber's drive, and the campaign will be carried on for a two-weeks' period beginning November 18. — Hendrix News Bureau.

A GOOD REPORT FROM WILTON CHURCH

The fourth Quarterly Conference of the Wilton Charge convened at the Methodist Church at Wilton on Sunday October 27. With a perfect day, the beautiful autumn flowers arranged by Miss Sue McCray from her own flower garden our modest little church was ready for the activities before us.

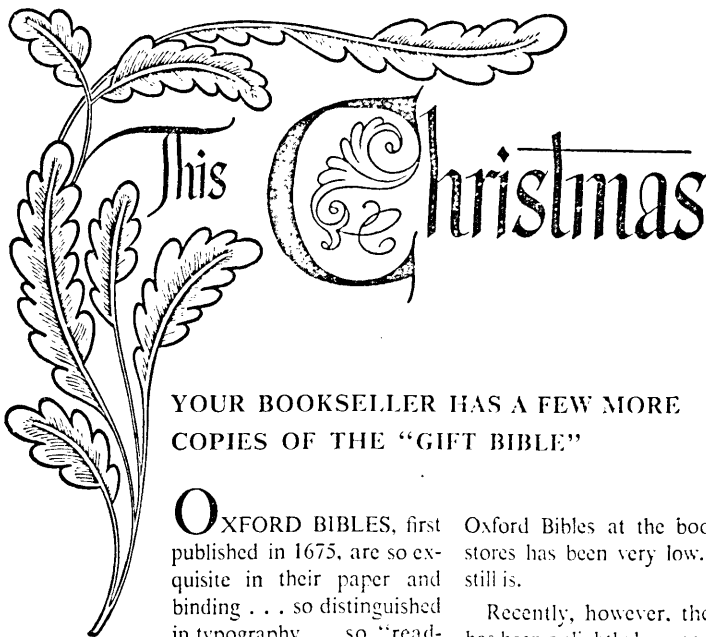
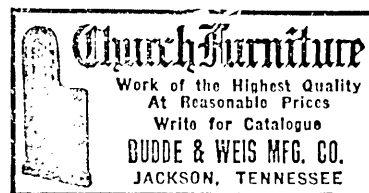
Our district superintendent, Rev. A. J. Christie, and wife and members of the churches from Ben Lomond and Ogden were present at our Church School. Joel Mills, Sr., who observed his seventieth birthday the previous week, showered the birthday jar. Mr. Mills is a trustee of our church property, has served as Church School superintendent, teacher of the Bible Class and is chairman of the Board of Stewards of the Wilton Church. He has followed the admonition of his

father, the late S. S. P. Mills who said, "If you can't meet all your obligations, pay the preacher first." He has been and is a strong financial aid for the church.

Brother Christie brought an inspiring message at the 11 o'clock hour, followed by our conference. All claims of the charge were reported paid in full with the various departments of the church spiritually alert. Additions to churches on the charge are twenty-five. Mrs. Ira Nunneley, the former Essie McDonald of Center Point, was selected a member of the Board of Stewards.

Lunch was served on the lawn of our pastor's home. We were most graciously entertained by Brother and Mrs. Mooty. The M. Y. F. at 6:15 p. m. was followed by the evening message by our pastor, Rev. S. W. Mooty and observance of the holy communion.—Mrs. R. L. Gantt.

When a society dispenses with God, and rejects all the binding imperatives, the only binding power that remains is sheer physical force itself.—Pitirim Sorokin.



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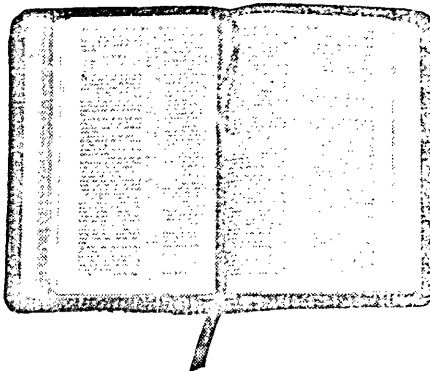
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1946

Individual Reports Of Pastors--North Arkansas Conference

(Continued from Page 4)

HARTFORD: Floyd G. Villines, pastor. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$600.00 and on parsonage \$100.00. A 25 per cent increase in Church School enrollment.

MORRILTON CT. NO. 1: John A. Geick, pastor. Year of Evangelism—Received by transfer 3, received on profession of faith 8. Salaries 80 per cent, World Service 100 per cent. World Service Askings paid in full.

HARTMAN: S. N. Adams, pastor. Year of Evangelism—Received by transfer 2, received on profession of faith 10. Salaries and World Service 100 per cent. World Service Askings paid in full. One new church is being built. A 10 per cent increase in Church School enrollment.

ELM SPRINGS-HARMON: M. A. Graves, pastor. Year of Evangelism—Received by transfer 8, received on profession of faith 17. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$110.00, on parsonage \$40.00.

McRAE: J. M. Talkington, pastor. Year of Evangelism—Quota on profession of faith 27, received 28. World Service Askings paid in full. A 20 per cent increase in Church School enrollment. We have built a new church at McRae which will be worth \$10,000.00.

DIGGERS: Sherman Ragsdell, pastor. Year of Evangelism—Received by transfer 1, received on profession of faith 9. Salaries and World Service 100 per cent. World Service Askings paid in full. A 30 per cent increase in Church School enrollment.

JACKSONVILLE: Silas L. Russell, pastor. Year of Evangelism—Received by transfer 32, received on profession of faith 12. Salaries and World Service 100 per cent. World Service Askings paid in full. A 52 per cent increase in Church School enrollment.

DEVIEW: J. W. Sandage, pastor. Year of Evangelism—Received by transfer 6, received on profession of faith 6. Salaries and World Service 100 per cent. Paid for improvements on parsonage \$450.00. A 10 per cent increase in Church School enrollment.

MOUNTAIN HOME: Joel Cooper, pastor. Year of Evangelism—Received by transfer 65; received on profession of faith 128. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$1371.00.

PARIS: J. H. Hoggard, pastor. Year of Evangelism: Quota by transfer 42, received 44; quota on profession of faith 46, received 47. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$300.00. A 20 per cent increase in Church School enrollment.

LEVY: T. C. Chambliss, pastor. Year of Evangelism—Received by transfer 22, received on profession of faith 32. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid on parsonage \$7,000.00. Paid on debt retirement \$2500.00. A 75 per cent increase in Church School enrollment. A new parsonage built.

GREENWAY: M. J. Pollard, pastor. Year of Evangelism—Received by transfer 2, received on profession of faith 11. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$245.25, on parsonage \$55.00. A 50 per cent increase in Church School enrollment.

FORREST CITY: W. J. Spicer, pastor. Year of Evangelism—Received by transfer 93; received on profession of faith 59. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$1200.00. A 10 per cent increase in Church School enrollment.

DARDANELLE: E. W. Faulkner, pastor. Year of Evangelism—Received by transfer 39, received on profession of faith 8. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$124.00. A 20 per cent increase in Church School enrollment.

DATESVILLE FIRST CHURCH: H. Lynn Wade, pastor. Year of Evangelism—Quota by transfer 45, received 53; quota on profession of faith 60, received 59. Salaries 111 per cent, World Service 240 per cent. World Service Askings paid in full. A 20 per cent increase in Church School enrollment. 180 Christian Advocates and 241 Arkansas Methodists.

MASSARD: Frank Shell, pastor. Year of Evangelism—Quota by transfer 8, received 2; quota on profession of faith 12, received 14. Salaries and World Service 100 per cent. World Service Askings paid 133 per cent. Paid for improvements on church \$150.00, on parsonage \$55.00. A 43 per cent increase in Church School enrollment.

HARRISON: W. F. Cooley, pastor. Year of Evangelism—Quota by transfer 36, received 62; quota on profession of faith 43, received 59. Salaries and World Service 100 per cent. World Service Askings paid 125 per cent. Paid for improvements on church \$500.00, on parsonage \$250.00. A 10 per cent increase in Church School enrollment.

COTTON PLANT: J. L. Pruitt, pastor. Year of Evangelism—Quota by transfer 16, received 19; quota on profession of faith, 21, received 21. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$25.00, on parsonage \$150.00. A 77 per cent increase in Church School enrollment.

MANSFIELD: James R. Chandler, pastor. Year of Evangelism—Quota by transfer 16, received 18; quota on profession of faith 13, received 15. Salaries 100 per cent, World Service 102 per cent. World Service Askings paid in full. Paid for improvements on church \$196.00. A 25 per cent increase in Church School enrollment.

KIBLER-CITY HEIGHTS: Charles Wages, pastor. Year of Evangelism—Received by transfer 19, received on profession of faith 33. Salaries 100 per cent plus, World Service 115 per cent. Paid for improvements on church \$57.00, on parsonage \$415.00. A 25 per cent increase in Church School enrollment. Raised pastor's salary to \$1750.00.

WIDENER-ROUND POND: George E. Patchell, pastor. Year of Evangelism—Quota by transfer 11, received by transfer 12; quota on profession of faith 27, received 45. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on parsonage \$100.00. A 17 per cent increase in Church School enrollment.

WINSLOW: William Sherman, pastor. Year of Evangelism—Quota by transfer 4, received 5; quota on profession of faith 10; received 11. Salaries and World Service 100 per cent. World Service Askings paid in full plus. Paid for improvements on church \$100.00, on parsonage \$150.00. A 65 per cent increase in Church School enrollment.

HELENA: Golder Lawrence, pastor. Year of Evangelism—Received by transfer 67, received on profession of faith 59. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church and parsonage \$1532.00. A 20 per cent plus increase in Church School enrollment. Exceeded by \$5,000.00 budget adopted for 1945.

MORRILTON: G. C. Taylor, pastor. Year of Evangelism—Quota by transfer 42, received 67; quota on profession of faith 52, received 37.

Salaries 100 per cent, World Service 100 per cent plus. World Service Askings paid in full. Paid for improvements on church \$1000.00, on parsonage \$150.00. A 34 per cent increase in Church School enrollment.

BALD KNOB-BRADFORD: H. D. Womack, pastor. Year of Evangelism—Received by transfer 13, received on profession of faith 21. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$240.00. Purchased and paid for two lots adjacent to church upon which new parsonage will be built.

NETTLETON-BAY: G. A. McKelvey, pastor. Year of Evangelism—Quota by transfer 7, received 13; quota on profession of faith 25, received 39. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$100.00, on parsonage \$1000.00. A 15 per cent increase in Church School enrollment. Hendrix quota \$500.00 paid.

FIRST CHURCH FT. SMITH: Fred G. Roebuck, pastor. Year of Evangelism—Quota by transfer 125, received 198; quota on profession of faith 183, received 102. Salaries and World Service 100 per cent. World Service Askings paid in full plus. Paid for improvements on church \$1100.00, on parsonage \$550.00. Paid on debt retirement \$4,421.00. A 24 per cent increase in Church School enrollment.

WYNNE: Robert E. L. Bearden, Jr., pastor. Year of Evangelism—Quota by transfer 59, received 70, quota on profession of faith 54, received 60. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$1100.00, on parsonage \$800.00. A 18 per cent increase in Church School enrollment. 129 subscriptions to Arkansas Methodist.

POCAHONTAS: Hubert E. Pearce, pastor. Year of Evangelism—Quota by transfer 21, received 30; quota on profession of faith 19, received 36. Salaries 100 per cent plus, World Service 100 per cent. World Service Askings paid in full plus. Paid for improvements on church \$2861.00, on parsonage \$475.00. A 12 per cent increase in Church School enrollment. Church building completely remodeled.

JOINER: J. W. Moore, pastor. Year of Evangelism—Quota by transfer 16, received 33; quota on profession of faith 12, received 18. Salaries 100 per cent, World Service 90 per cent. Paid for improvements on church \$8000.00, on parsonage \$100.00. A 15 per cent increase in Church School enrollment. Louise Chapel dedicated, re-modeling Joiner church, when completed will be valued at about \$20,000.00.

NEWPORT FIRST CHURCH: Jefferson Sherman, pastor. Year of Evangelism—Quota by transfer 38, received 76; quota on profession of faith, 40, received on profession of faith 32. Salaries and World Service 100 per cent. World Service Askings in full. Paid for improvements on church \$1000.00, on parsonage \$200.00. A 10 per cent increase in Church School enrollment. Architect's plans for remodeling church building have been made and approved to cost \$35,000.00. \$5000.00 left in the budget to be applied on that fund.

SOUTH FORT SMITH: Lester Weaver, pastor. Year of Evangelism—Quota by transfer 10, received 7; quota on profession of faith 15, received 16. Salaries and World Service 100 per cent. World Service Askings paid in full. Paid for improvements on church \$25.00, on parsonage \$100.00. A 2 per cent increase in Church School enrollment. Brother Weaver states: "What the South Fort Smith Church has accomplished has been in spite of the fact that in the last two years one-fourth of its members have moved away and very few Methodists have moved in to take their places."

(Continued next week)

HER INFLUENCE LIVES ON

On October 12, 1946, when a large group of friends and neighbors gathered at Vantrease Memorial Methodist Church, El Dorado, for the funeral service of Mrs. Nancy Caladonia Tiffin Kinard, all realized that a great and good woman had gone to her reward. She was born February 16, 1859, in Ouachita County and educated near her home and at Girl's School at Monticello, Ark. Having taught in Ouachita and Union Counties until her marriage to John Thomas Kinard on October 14, 1885, she made the most of her opportunity to help mold the life of youth. After a short time in Texas with her husband, they returned to Arkansas and made their home in Parker's Chapel community until December 1906, when they moved to El Dorado and lived at the old home place on Spring Street. Her husband along with two of her three children preceded her in death, J. T. Kinard on October 10, 1936, W. J. S. Kinard on May 27, 1933, and Mrs. Essie Kinard Gilmore on Nov. 17, 1933. During all these trying experiences, sorrows, and troubles, her faith in God and in the ultimate triumph of the Kingdom of God on the earth was unshaken. While living on Spring Street, El Dorado, she with a small group of other neighbors organized a Sunday School and later led in the movement which resulted in the organization of Vantrease Memorial Church. When the Church was organized, she was one of the charter members whose loyalty and personal sacrifices through the years have been builded into the life of the church. The prayers of her heart and the labors of her hands along with a like devotion of others have brought the church through trying years of the depression and to a place of respect and honor in the community. As a woman past her eighty-fifth year, her devotion to the church was unequalled. When the church doors were opened, whether it was Sunday morning or Sunday evening, prayer meeting, meeting of W. S. C. S. or other meetings of the church, if her health permitted, her pastor could count on her presence. During the past year many have been the times that friends and church members along with the pastor have felt the presence of her genial and loyal spirit in the congregation. Her monument has been enshrined in the hearts and lives of those with whom she has labored to build a better world. Her daughter, Miss Isa Kinard, and her grandchildren, Mrs. Estelle Waterston, and Wilton Gilmore have a great and good heritage. Blessed be the memory of Sister Callie Kinard. Grant that the spirit of devotion, love, and sacrifice which characterized her life may live among us forever to bless mankind and glorify Christ the Lord. As the days pass, her influence looms larger and larger in our lives.—Chas. H. Giesson.

Face your difficulties and acknowledge them; but do not let them master you.—Helen Keller.

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QUAKERS INITIATE FEEDING PROGRAM FOR JAPAN

PHILADELPHIA—(RNS) — Japanese babies, children in institutions, and tubercular patients in Japanese hospitals, described as the neediest groups in Nippon today, will benefit by a feeding program initiated by the American Friends Service Committee, it was announced here.

The Quakers, who recently purchased \$34,821 worth of surplus goods, including dehydrated eggs, canned meat, jam, and fats, will distribute the supplies through the Licensed Agencies for Relief in Asia, as a first step in the program.

THREE FAITHS JOIN IN LYNN, MASS., RELEASED-TIME PROGRAM

LYNN, Mass. —(RNS)— Jewish children here have joined in the public school released-time program of religious education, bringing all three major faiths into the plan. Enrollments during the first week were considered surprisingly high by religious observers of the three faiths.

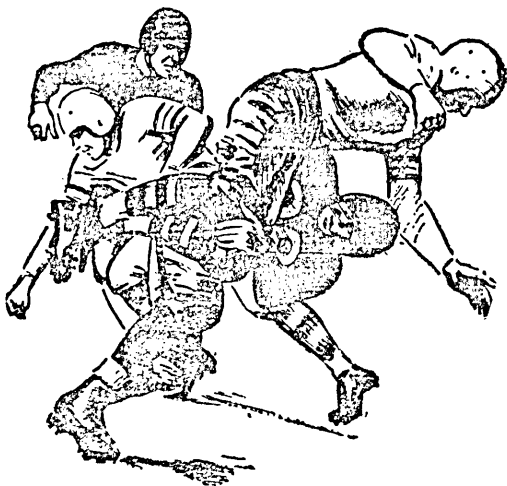
Protestant school children are released from school to attend religious at a church designated by their parents. Roman Catholics have their classes in the church nearest their homes, and the Jewish children all attend the Lynn Hebrew

FAMOUS LONDON CHURCH TO BE RESTORED

LONDON (By Wireless—RNS)— St. Clement Danes church in the Strand, made famous in the nursery rhyme, "Oranges and lemons, the bells of St. Clement's," is to be restored and used as a Royal Air Force chapel. St. Clement's, one of the Christopher Wren churches, was burnt to a shell in two successive air attacks during the war. Only its walls are standing now.

School. Should the Hebrew School facilities prove inadequate, Temple Beth El will be brought into the program.

INTERFERENCE!

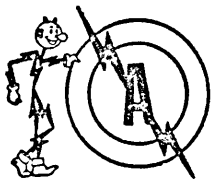


Ever watch a football game? Then you will remember that while a player is waiting to receive a pass, it's illegal to interfere with his attempt.

Now football is a game and supplying electric power is a business—but the same basic rules of fair play apply in both. Interference on the football field calls for a penalty by the referee, but interference in business is often ignored by the only referee business has—the government! When the government goes into the power business it's the same as the referee playing football.

Business-managed power companies pay their full share of taxes—YOU pay the operating costs of government systems; if they have losses, why worry—the taxpayers will make up the difference.

Fortunately for Americans and their tax bills, over 80% of all electric power in this country is produced by tax-paying, self-supporting, business-managed companies. The fact that it costs less than pre-war is just another evidence of sound management.



ARKANSAS POWER & LIGHT COMPANY

HELPING BUILD ARKANSAS

The Sunday School Lesson

By DR. O. E. GODDARD



PAUL MINISTERS TO THE THESSALONIANS

LESSON FOR NOVEMBER 17, 1946

SCRIPTURE TEXT: Acts 17:1-11; I Thessalonians 1:1-8; 4:13-18; II Thessalonians 3:7-13.

GOLDEN TEXT: Be not weary in well-doing.—II Thessalonians 3:13.

In the journey from Philippi to Thessalonica, Paul and Silas passed through Amphipolis and Appollonia. There is no record of their doing any work in either place. Luke's account is very brief. They may have stopped a few days in each place, and have done some service, however there is no record of this fact.

Thessalonica

This was a large flourishing city. It had a large Greek population. When I walked the streets of this city, some twenty years past, I tried to visualize Paul as he walked the streets, and reasoned in the synagogue, filled to overflowing, every Sunday. It is called Salonica. It had about seventy five thousand inhabitants, but old streets and old ruins indicated that it had been much larger. It is one of the chief cities of Turkey today. While there Paul was in the midst of a financial depression and unemployment was at its worst stage. Paul accepted gifts from the church at Philippi—the original name was Therma, situated on the Thermaic Gulf. Cassander, who rebuilt and fortified this city, renamed it Thessalonica, for his wife who was a sister of Alexander the Great.

Successful Beginning In Thessalonica

Here a very great work was accomplished by Paul. Greeks by the hundreds were converted. Noble women, not a few, were among the converts. This great success stirred up jealousy among the Jews. They incited the lewd fellows of the baser sort to form a mob to destroy these missionaries. No one knows what would have become of Paul and Silas had this incensed mob found them in Jason's home.

Paul A Guest Or A Boarder?

It is probable that it was the custom of Paul to find lodging in some tentmaker's home and that he worked between his preaching hours to pay his board and earn money to continue his travels. This was likely the case in Jason's home in Thessalonica.

Jason Arrested

Not finding the missionaries at Jason's home, they arrested Jason and brought him before the officers. He was released on condition that he would sign a bond guaranteeing that there would be no more disturbance. This seemed to be an unfortunate agreement, since Paul was not a part to this agreement. Had he resumed his preaching, it would have aroused another mob. Paul no doubt reluctantly agreed to be spirited away in dark of night and sent to Berea. This abrupt ending of a work so auspiciously begun seemed most unfortunate. Paul had to leave a young church not yet indoctrinated and stabilized. This necessitated some letters which he soon wrote to the Thessalonians.

Why I and II Thessalonians?

Paul's brief sojourn and precipitous departure left much unsaid and undone that would have been said and done had Paul been permitted to stay there longer. Some months later when he was in Corinth he wrote I Thessalonians. This was the first book written in the New Testament. True Matthew, Mark, Luke, and John record matters that happened before the church at Thessalonica was organized but those books had not yet been written. Paul did not know that he was beginning a series of letters that would later be a large part of the New Testament. In I Thessalonians 2:1-16, and in some other verses Paul defends himself. All sorts of untruthful and slanderous things had been said about him. It was reported that he had deceived them, and that he had made money out of his work among them; these and many other accusations are answered in II Thessalonians. It is interesting that in his preaching in Thessalonica he proved from the Old Testament that the crucified Christ was the promised Messiah. In this letter not a single quotation is used from the Old Testament. The church was composed largely of Greeks and other Gentiles who had not known the Old Testament.

Paul Misunderstood

"But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." I Thessalonians 4:13-18. This created a fervor and furor about the immediate second coming of Christ. Some were disposed to cease from ordinary work and making a living, and were waiting to be caught up in the air with their Lord.

When Paul heard of this he immediately wrote II Thessalonians "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not

HIGH SCHOOLERS OPPOSE DRINKING AT FOOTBALL GAMES

Students of four public high schools at South Bend, Indiana, are taking steps to stop drinking of liquor at their football games, played on their school fields. The action is taken primarily against adults who attend the games, but there has been some drinking in the stands by the younger persons.

At the request of the students, a meeting was held with Police Captain William Hudak, Acting Police Chief, at which the principals of the schools were present. The students have issued a public statement saying that drinking of alcoholic beverages of any sort is prohibited on school grounds, and calling attention to the fact that police will confiscate any beverage seen and ask the owner to leave the stadium. There is great public interest in the fact that the students themselves brought the matter to the attention of the authorities.—The Clipseet.

WHY DO LIQUOR ADVERTISEMENTS FEATURE ONLY INITIAL PHASES?

In newspapers and magazines, by billboards, motion picture drinking scenes and radio, alcoholic glamorings; they never show the end. is portrayed. But the liquor advertisements only present the beginning. They are silent about a befuddled homecoming, a morning hangover the police court parade, the walking corpses who were once gay and jolly barflies, the highway accidents, the bodies awaiting recognition at the morgue. Newspapersmen, doctors and police officers see what the liquor advertisements omit. Dr. George A. Little.—In the Clipseet.

THE DAY OF RECKONING

Liquor advertising will increase its offense against public decency until the great radio audiences and newspaper readers demand enactment of laws that will prohibit the dispensers of poisons from deceiving American youth with false statements concerning the pleasure and benefits to be derived from the consumption of alcoholic beverages. — Dr Ronald Bridges, President of the Pacific School of Religion and National Moderator of the General Council of Congregational Christian Churches.—Voice, Sept. 1946

come, except there come a falling away first, and that man of sin be revealed, the son of perdition. Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? II Thessalonians 2:1-5. While he was with them, he reminds them in II Thessalonians, 3:10, "For even when we were with you, this we commanded you, that if any would not work, neither should he eat." In this Paul was exhorting them to go on religiously, working, for no one knew the exact hour of the coming of the Lord.

I now suggest that you read I and II Thessalonians. Thus keeping in mind why Paul wrote these two books. Herein is much to help immature members and young churches to reach up and out for higher and better things.

DISTRICT SUPERINTENDENTS' REPORT, LITTLE ROCK CONFERENCE

(Continued from Page 11)

age on June the 29, the Bishop dedicated the home.

Special causes authorized by the Conference and District have been well supported by the Charges of the District:-

Crusade for Christ - collections (about) \$5,000—Total \$34,000.

Methodist Children's Home, \$3,200.

Henarix Ministerial Education, \$1,020.

Church School Day Offerings, \$470.

Hospital, \$2,200

District Parsonage Repair, \$1,500.

Total \$13,390.

Ark. Methodist subscriptions, 1000.

In addition to the fine support given these special items the total ministerial support given the pastors, district superintendent, Bishop and Conference claimants exceeds \$47,000. The Askings of \$9,000 for General and Conference Benevolences were accepted by the charges and have been raised in full. All other funds such as Administrative, Sustentation, and District Work have been provided.

We share with all the Districts an all-time high record of achievements in ministerial support, World Service Offerings, and, best of all, winning people for Christ and His Church.

For this superintendent and his family it has been another happy year of service for a total of five years in the Texarkana District. Of course we are grateful to God for the accomplishments of His church, and I want to acknowledge before Him and this Conference that it has come about because of Bishop Martin's superior leadership as our General Superintendent and also because of the high challenge that the leadership and achievements of the other Districts has given us. And to come down to where we live and love and work, I want to thank God for the fine spirit and hearty cooperation given every pastor and his family; by every member of the District Staff and by every official and every member of every church in the Texarkana District.

"THE HOLE IN THE FENCE"

There is a story of a father who took his boy on his knee and told him the story of the lost sheep; how it found a hole in the fence and went through; how glad it was to get away; how it skipped and played in the sunshine until it wandered so far that it could not find its way back home. And then he told him of the wolf that chased the sheep, and came and rescued it and carried it back to the fold.

The little boy was greatly interested and when the story was over he surprised his father by asking, "Did they nail up the hole in the fence?"

How often we overlook the "hole in the fence!"— "The Circuit Rider" Economy (Ind) Methodist Church.

The sum of the whole matter is this, that our civilization cannot survive materially unless it can be saved only by becoming permeated by the spirit of Christ and being made free and happy by the practices which spring out of that spirit. Only thus can discontent be driven out and all the shadows lifted from the road ahead.—Woodrow Wilson.