

# Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world—"

ark 16:15

VOL. LXV

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NO. 26

## Our Democracy Threatened By Political Expediency

OUR nation is now going through one of the most critical, dangerous crises in its history. Never before have we needed so much the services of wise, patriotic, unselfish statesmen to direct our national and international affairs. It is doubtful however if there has ever been another time in our history when the leaders of our national government, in both parties, have been so completely motivated by political expediency as at the present time.

Hardly a day passes that some recognized writer or speaker does not call our attention to some action that should be taken by our national leaders, with the additional comment that we should not expect the need to be met now "because this is election year." We are also reminded often that "the presidential election is only two years away."

Well organized minority groups, through highly financed lobbyists in Washington, are making it increasingly difficult for our democracy to function for the good of the whole people. A democracy can function properly only when the will of the majority is the determining factor in the formulating of policies. As a result of comparatively recent developments, our national leaders are more concerned about the good will of well organized, minority, pressure groups than they are about the general good of our national life.

Without a question we are producing politicians much faster than we are producing statesmen. Henry Clay, with his attitude of "I would rather be right than be President," would be a rather lonely figure in Washington. However, if our present President and his cabinet and our senators and congressmen had such a spirit today, it is quite probable that many of our problems would soon be solved.

It remains to be seen whether our democracy can survive under present conditions. Just so long as our national leaders feel that the biggest job before them is to make sure their re-election to office, just that long we may expect governmental policies to be determined by pressure groups working through time-serving politicians. The question is yet to be answered as to how long our democracy can survive in the stifling atmosphere of such selfishness and self-seeking.

## Why Have Bomb Tests?

WE had our first atom bomb test in the Pacific some days ago. The second test—an under-water atomic bomb—will be held at Bikini on July 25th, according to announcements in the press.

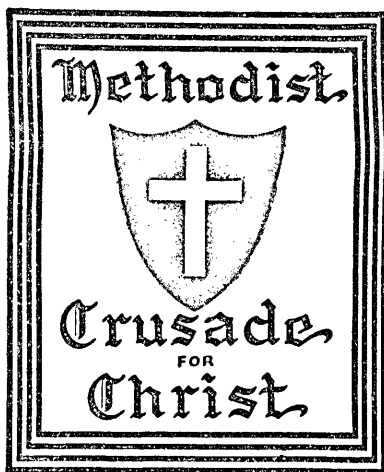
It is difficult to determine just what is behind these expensive testings of atomic might. Are these tests merely to satisfy the curiosity of some scientists and brass hats? Are we trying to reassure ourselves that we have in our possession an unbeatable weapon or are we trying to frighten the rest of the world?

The destruction of the two cities of Japan should convince anyone that the atomic bomb not only makes naval warfare impossible but it makes war itself impossible, if humanity is to survive. These tests smack of "saber rattling" of the most dangerous kind. The explosion of these two bombs in the Pacific will create suspicions among nations that will last long after our "experts" have ceased calculating their effects on goats, pigs and shop-worn war ships.

## We Are In Sight Of The Goal

ACCORDING to reports from the General Board of Evangelism, the Methodist Church has received seven hundred thousand members by transfer of certificate and on profession of faith since the beginning of the Year of Evangelism, last September. With that unprecedented record an accomplished fact, it would appear that we are in sight of the goal of a million members set by our leaders for the Year of Evangelism.

In a large area of the church we are just entering the revival season when small towns and rural areas usually hold their revival meetings. These meetings should be pressed with every power available this year. The general spirit of evangelism which is prevalent



throughout the church should make it possible to have better meetings this year than usual.

The Year of Evangelism closes with Communion Sunday, October 6th. Our churches in larger centers should continue to emphasize the work of evangelism and, wherever it promises to be helpful, another evangelistic campaign of personal evangelism and visitation evangelism should be planned this year. Every Methodist Church in Arkansas should lay plans early to make Communion Sunday, the last day of the Year of Evangelism, a time for a great ingathering of members.

It would be an accomplishment worthy of our best efforts if we were to add a million members to our church as planned. The value of such a spiritual victory, however, would extend far beyond the matter of reaching a million people for membership in our church.

Our special campaign for twenty-five million dollars has resulted in payments of over twenty-six million dollars. Our campaign for increased enrollment and attendance in our Church School is having unusual success. We are now in the midst of the most revealing test of our power as a church—The Year of Evangelism. We must succeed in this if we are to be truly happy over our successes elsewhere.

## Does Russia Want Peace In Europe?

EACH attempt to come to some understanding with Russia, that would make possible the formulating of peace treaties for the European nations, brings additional evidence that Russia is not much concerned about the solution of the pressing problems that have kept Europe in a state of constant unrest since the close of the war.

It is quite evident that Russia has not given up the pre-war plan of creating world disorder in the hope that out of a possible world revolution, communism might supplant present governments. If that be true, the situation in Europe is made to order for their purpose.

Just so long as the present condition of disorder, unrest and insecurity prevails, just so long Russia has fertile soil in which to plant the seeds of communism. If Russia is still following her pre-war pattern for the spread of communism, it should not be surprising that efforts to stabilize Europe and to write definite peace treaties for the troubled nations there would find Russia following the course now evident to delay indefinitely, or as long as possible, the writing of such treaties.

For more than a year now we are supposed to have had peace in Europe. Because of the delay in agreements between the major powers, the general situation in Europe is little better than it was at the close of the war. Recovery will continue to be delayed until some form of peace treaties can be written.

The Foreign Ministers' Council in Paris, having failed to come to any major agreements regarding peace treaties, it was suggested that a peace conference of all the United Nations be called for July 29 for the purpose of writing peace treaties. Press reports say "The Russians are attempting to block the peace conference for some unexplained reason."

Europe is in a pitiable condition without hope of recovery until something constructive is done about treaties of peace. After a year, the United Nations are, technically, still at war with our former enemies. No one nation, be it ever so strong, should be allowed to block the world's desire to again be at peace. World recovery waits on definite peace settlements. Russia should not longer be allowed to block the writing of these peace treaties.

## Pope County Liquor Interests Were Right

WHETHER or not the liquor interests were right in attempting to block the legally-authorized, local option election in Pope County, on the plea that such an election would "jeopardize" their interests, they were right in the assumption that an election would reveal the fact that a majority of the voting citizens of Pope County do not want liquor sold in their midst.

The results of the election gave a majority of about three to one against the sale of liquor. Sensing that fact, the liquor interests desperately tried to prevent the election by every legal subterfuge possible. The will of the people is of little concern to liquor, if their profits are involved. Liquor dealers would gladly have continued to peddle their wares in a county where seventy-five per cent of the voters do not want them, if they could have prevented the election.

# Great Days In The History Of Winfield Church

(This message was delivered by Rev. Kenneth L. Spore, pastor of Winfield Methodist Church, Little Rock, on Sunday, June 23, 1946, at 11:00 a. m., and was broadcast over KXLR.)

Scripture: 1 Kings 8:22-30

THERE begins today in this church a celebration long awaited and long to be remembered. This church will be dedicated next Sunday at this hour by Bishop Paul E. Martin, assisted by Dr. C. M. Reves, Dr. E. Clifton Rule and the present speaker. Beginning tonight and continuing each night through Friday, all the living former pastors will return to the pulpit of Winfield for a service. These are indeed great days—these days through which we are about to pass!

It is most fitting as we stand upon the threshold of the future to take this look to the past. There have been other great days in the seventy-eight years of glorious history of this great congregation. It seems that it would be well for us to review some of those days now, as we are about to add another to the list.

I. One day in the late summer or early fall of 1868 — we do not know just what day — was a great day because a small group of earnest Christian people, and Methodists, made a small beginning for an unknown future, which has gone far beyond any dreams which they may have had at the time. Among that number were John B. Howell, John Reynolds, Charles V. Stringer, Charles G. Reynolds, H. F. Barna, W. H. Field, Martha Taylor and Harriet Rison. They organized a church—it was just called a mission at first. At least three of these charter members are remembered by our present oldest members—W. H. Field was the natural leader of the group. "Grandma" Taylor, as she was affectionately known when Bro. Weidemeyer was a boy, was a saintly soul. "Grandma" Harriet E. Rison was the last of the first members to go to Heaven—she was a shouting Methodist—continued to do so until the early years of this century, when she went home. Yes, that was a great day for them, but especially for us when in 1868 this small group organized the church. In a little over a year there were 114 members. It has been said that the first year was one of continuous revival.

II. Another great day was some day (we believe it was in May) in 1870. A little frame building, unfinished inside, was opened. It was little more than a roof, a floor, and walls, rustic pews, a home-made pulpit and altar. Not much of a church as things like that would be measured today, but it was a church. These earnest people (now about 150) had been worshipping in homes and an old store building. Now they had a church. I imagine they were as happy that May day as you were in 1926 when you came first into this beautiful sanctuary. That was a great day. We are told that the church took on new life as they went into the new building. The building was at 12th and Spring.

III. That church was built as all other Winfield churches have been built—with debt. This congregation has always been one of vision and has always built for the future. An adequate church building is something which must always be built with a debt; the present financial strength of any church congregation is never sufficient to build for all time to come. So in 1870 and '71 there was a debt and the church was unfinished. In the fall of 1875 Alonzo Monk, peer of Arkansas Methodism, came as pastor. And sometime in 1876 or 1877 the debt was paid, the church was finished and the church was dedicated. We do not know what day it was, but it was a great day. Don't you know there was rejoicing then? I suspect there was old fashioned "Methodist shouting" then. And you know I don't think it would hurt anything at all if we had some shouting today, or next Sunday and this week. Well, we may or may not have shouting now. We will have our kind of shouting perhaps, the modern, reserved kind. But on that great day back in 1876 or 1877 there was "the real McCoy," I feel confident. How would you like to have heard Alonzo Monk's

sermon that day? (Or did Andrew Hunter, the presiding elder, preach?) There is a man present here today who did hear it. He doesn't remember too much about it—he was only 4 or 5 years old—but, I bound you, he was there—W. A. (Bill) Weidemeyer hasn't missed many things at this church since he was born.

IV. That was a little church and by 1885 the church had doubled in membership—larger quarters were needed. The building was exchanged for some land at 15th and Center and a building program there was entered into which was completed by May, 1889. Then there came another great day, the first service in the new church, the finest in Arkansas (even as our present building is at the present time) was held on May 19, 1889. Dr. E. E. Hoss (later Bishop) preached the sermon. It was probably a great sermon. There are some here this morning, or listening in, who heard it. Dr. Hoss was one of the great preachers of our



REV. KENNETH L. SPORE

denomination. But the thing which made that one of the greatest days of all was that on the day the church took the name of one of the greatest of Arkansas Methodist preachers—for the church would thereafter be known by the name of the Apollo-like, yet warm-hearted and illustrious Augustus R. Winfield. And what a name it is! To call a church First, Second or Third, etc., means nothing but that the church was first or second or third chronologically in its appearance in a given city or town. To name a church after a street, as Spring Street, Center Street, etc., means nothing but that the church is on that street; anything can be named after a street. But to name a church after a great and good man is to borrow from his greatness and be baptized with his greatness and be inspired to live as he lived in service to the world. What a glorious name is ours—WINFIELD! Augustus R. Winfield was one of the great men, the peer of any, and excelled by none, in the illustrious history of Arkansas Methodism. He was pastor, presiding elder, editor, college president, evangelist, temperance leader — no important movement or institution in the state for nearly 40 years failed to have his influence. Born in Virginia October 27, 1822, he studied and practiced law before entering the ministry in Tennessee, exactly 100 years ago this year. He came to Arkansas in 1849 and his first appointment in Arkansas was Batesville, and his last (save for the editorship of the Arkansas Methodist) was this church which now bears his great name. Between these two stations, he served nearly every important appointment in Arkansas Methodism. He was a delegate to the General Conference six times and was the youngest man ever to have that honor, when in 1858 he went the first time. He died December 26, 1887.

There is a sense in which his name is honored by having this great church bear it—but it is a far greater honor for the church to proudly

bear such a name as Winfield. That was a great day—that 19th of May, 1889. How proud they must have been of their beautiful, and then adequate, church.

V. There was a debt. This church has had a debt fully half of its life. But again I say a debt isn't bad. This church would not be what it is today—the largest and the fastest growing Methodist Church in Arkansas—if it had never been in debt. The debt back in the 80's and 90's was discharged by June 4, 1899, and the church was dedicated on that day. Dr. Andrew Hunter, then retired and in his 37th year, preached the sermon. We have a copy of that sermon. Thomas S. Buzbee took it down in shorthand. The Scripture reading that day was Gen. 28: 10-22, and Hebrews 10:19-25. One of the hymns used was HOLY, HOLY, HOLY, a hymn which will be used in our dedication service next Sunday. It was also used June 27, 1926, when the sanctuary was opened. T. S. Buzbee was the choir director then, Mrs. J. M. Parks, the organist. The choir included Miss Minnie Buzbee, who is still with us; W. A. Weidemeyer and Miss Lila Ashby, who still sing in the choir. A. O. Evans was the pastor and James Thomas was the presiding elder. That was a great day. One of the hymns used was:

*"Behold thy temple, God of Grace,  
The House that we have reared for thee;  
Regard it as Thy resting place,  
And fill it with Thy majesty."*

Who is here today who was here to hear Dr. Hunter's sermon in 1899? (Some ten or twelve held up their hands.)

VI. On March 6, 1917, the Quarterly Conference passed a resolution "appointing a building committee to look for a new site and proceed to the erection of a new building as speedily as possible." There had been talk of this earlier, as early as 1915, possibly before. But this is the first official move. Dr. J. D. Hammons was pastor. That was a great day, March 6, 1917, when the movement, whose final consummation we are now about to celebrate, was officially begun.

VII. There is a question in my mind whether February 27, 1921, should be called a great day or not. That is the day when the last service was held in the building at 15th and Center. Surely the day had its sorrows for a great church could no more leave a house where many blessed experiences had been had without a certain measure of heartache and regret than a family could leave a home where all the children had been born, and married, and where the other experiences of happy family life had been without a deal of sorrow and pain. No, that February day twenty-five years ago wasn't altogether a happy one, but it was a great day nevertheless, for it did mark another milestone in the march ahead.

VIII. There comes soon (but it didn't seem soon then. Those were anxious months in 1921 while the congregation without a home) another glorious day. It was October 16, 1921. The first unit of this building was completed and the first service was held in that part of the building now known as Fellowship Hall. That was a grand day—don't you think? How many here to day were here then? October 16, 1921. Don't be bashful, I know you don't look like you are old enough to have been here 25 years ago, but many of you were! (About 100 were).

IX. We come now to the greatest day of all, thus far, in the history of this church. June 27, 1926, the sanctuary was complete (or nearly so) and the congregation worshipped for the first time in this inspiring place. Dr. C. M. Reves was pastor. Mrs. R. P. Ramsey was choir director, Miss Maurine McWhirter (now Mrs. R. E. Overman, Jr.) was organist. That was a great day. There was rejoicing in the camp. Of course, there was a debt for \$150,000.00. But no one cared about that that day. It was a day of rejoicing—five year's work was done. The church had a new and beautiful home. Every-

(Continued on Page 5)

# THE DEVOTIONAL PAGE

REV. H. O. BOLIN, Editor

## NOT AN OPIATE

"It is wrongly and perversely charged," says Dr. Donald F. Forrester, "that the Gospel offers an opiate to the people, a program of wishful thinking, and an opportunity for escape from the hardships of living."

"The basic promise of the Gospel is that in the Lord Jesus Christ we shall find a lead for success in coping with the world's mysteries; an ever-growing, power-giving consciousness that life has meaning; that no matter how dark the night of the soul may be, how wild and bare the mountains to be crossed, how awful the chasms to be pioneered, an abiding Presence goes with the persistent traveler, in watchful care to the very end."

"They that wait upon the Lord shall renew their strength." "The Lord is my Shepherd," the faithful say, "I shall not want."

—War Cry

## COMMON TO ALL

"There are enough religious people in America to save any economic, social, or any other kind of situation—if we could only gain the quality of articulating together." . . . "We have for too long been separating creeds and living, but no creed is effective unless it is lived." . . . "The deep things of life are common to all. Genuine religiousness brings us close together regardless of difference in creed and form. Depth of religious experience is in proportion to the brotherhood quality it possesses."—Dr. J. M. Artman

From "The Union Signal"

## TRUE RE-CREATION

Just in case you church school enthusiasts are finding anyone using the shoddy argument that Sunday golf, fishing, and other physical endeavor are more refreshing than fellowshiping with Christ, you can use science to "scotch" their arguments.

According to Charles A. Wells, research psychologists claims that church attendance is much better on the nerves, mind, and health than the recreations named. He points out that families who go to church school are happy families.

"The peace and inspiration of Divine worship," he continues, "can miraculously put the mind and soul in order. If worship has had its place for 'recreation' to 'recreate,' it must be spiritual. If worship has its place, physical recreation is at its best and becomes a part of recreating body, mind, and spirit."

—Protestant Voice

## EVER PRESENT ORDEAL

We live in the midst of temptation. There is the world with its charms. There is the enemy of souls, with his heartless devices. We shall have little chance of getting very far away from him until we are safe within the Heavenly harbor.

Even if we could get out of the reach of Satan, and could hide ourselves from the world, we would

## SECOND MILE

*I walked a hurried, busy way,  
Nor did I have the time to while  
In bearing burdens not my own,  
To walk the second mile.*

*Lightly I went, my way was clear,  
Not mine emotion's ebb and flow,  
Ambition led! But time slipped by  
Into the sunset's afterglow.*

*Alone in evening time I trod,  
No youthful pride could now beguile  
The twilight in a desert place—  
That lonely second mile!*

—Argye M. Briggs  
from "The Union Signal"

## QUALITIES OF TRUE CHRISTIANITY

Paul closed his letter to the Galatians with these memorable words, "From hence forth let no man trouble me: for I bear in my body the marks of the Lord Jesus." This letter was written to counteract the teachings of the Judaizers. It seems that these people were in the habit of following Paul, and wherever he would establish a church they would teach the Gentile Christians that they first had to become Jews before they could accept the Christian religion. The Galatians had been led away by this false doctrine and Paul was trying to help them see their error. After bringing much argument showing that salvation was by the grace of Christ rather than the works of the law he called their attention to the fact that he had a right to the stand he took for he had actually suffered for his faith in Christ.

He was speaking primarily of the scars that he had received through the numerous persecutions he had suffered at the hands of his enemies. All of us are aware of the fact that Christianity leaves upon its adherents both physical and spiritual marks. Extreme wickedness leaves its marks upon the face of the hardened sinners. Just a few days ago a man said of another, "That fellow has the hardest face, the most debauched appearance of any human I ever saw."

In dealing with this matter, however, we are thinking primarily of the spiritual marks of the Christian life. To ascertain what these qualities are, one has only to look to the life of Christ. He, Himself, was and is everything He asks others to be—and more. He is our example as well as our Saviour. His challenge always was, "Follow me."

Let us think first of His unself-

still have ourselves to fight; and self is the most real enemy of the three.

Temptation is the common lot. Untried grace is said to be no grace at all. We all have to go through the furnace. No man ever has ascended the golden ladder and entered the pearly gates who has not passed through the ordeal of temptation on the way. Our Lord and Savior was no exception to the rule.

—Founder

ishness. Probably the one point above all others in which Christ differs from others is in this matter. He was born for others, He lived for others, He died for others, He rose for others and is now praying for others. He seems to have completely forgotten Himself in His thought and consideration for other people. When we are told to be Christ-centered we realize it simply means to be others-centered. During all of His life in the flesh He was constantly helping others. He never came upon a person with a need without meeting that need. If He found people sick He healed them; if He found them hungry He fed them; if they were dead He brought them back to life.

When Paul said, "I bear in my body the marks of the Lord Jesus," he could well have meant that he was living for others rather than himself. When Christ truly lives in an individual life, that individual will spend his time, talents and material possessions in serving others.

Another outstanding quality of Christian character is that of obedience. Christ was fully obedient to the will of His Father. He spent much of His time in communion with the Father in order that He might fully know His will. Finally, when He came down to the end of His life in the flesh in the dead hours of the night He went out into the Garden of Gethsemane for prayer. He prayed three times, "not my will but Thine be done." No one can truly be a follower of Jesus Christ who does not surrender to the will of God and obey Him at all times.

Another quality of Christian character is that of faith—faith in God, faith in fellowmen and faith in self. Jesus had undaunted faith in God. Never for one instant in His life did He seem to mistrust the Heavenly Father. It is true that in His agony on the Cross He cried out, "My God! My God! Why hast Thou forsaken me?" Some think that Jesus had His doubts at that moment but such is not the case. He was dying for our sins. The greatest evil that sin can do to any person is to separate him from God. In drinking the cup of sin to its bitter dregs, for a moment Christ felt Himself separated from the Father.

Jesus had the utmost confidence

in men. Above all others, He might have doubted them for they were always failing Him—even His best friends. He took the three, Peter, John and James, into the Garden of Gethsemane to watch with Him during the most trying period of His life. They went to sleep. Later, Peter denied Him and cursed and swore that He did not know Him. Judas betrayed Him and all except John ran off like a bunch of cowards in the hour of His trial. But He went on believing in people just the same. He left the continuation of His work in the hands of these people who had proven to be so weak. His very faith in them led them finally to remain true ever at the cost of life itself. No person can be a true follower of Jesus Christ who lacks this faith in God and men.

Last, the quality of love stands supreme among all the Christian graces. A lawyer raised the question, "What is the greatest Commandment?" Jesus replied, "The greatest Commandment is to love God with all the heart, soul, mind and strength and the second is like unto it; namely, to love one's neighbor as himself." Christ went on to tell the lawyer that on these two Commandments the entire will of God rests. In the Sermon on the Mount Christ emphasized the fact that this love extended to one's enemies as well as his friends. This is the one point above all others where Christ went beyond the teachings of any other person. Moses had made the treatment of one's enemies a matter of strict justice. If an enemy deprived one of an eye, he could retaliate by injuring his foe to the extent that he himself had suffered. It was a matter of an eye for an eye and a tooth for a tooth. But Jesus said that this standard is too low. He insisted that one was to turn the other cheek, go the second mile, and give the cloak as well as the coat in matters of controversy. He insisted that one was to bless his enemies in the place of cursing them. In the place of doing them wrong he was to render them good will and helpful service. He faithfully practiced this doctrine. Above the sound of the hammer which drove the nails through His hands and feet, His voice was heard, "Father forgive them for they know not what they do."

It is every person's privilege to bear in his body the marks of the Lord Jesus. The greatest need of the world today is for all who wear His name to so imbibe His Spirit and radiate His example that the world can see Jesus in them.

—H. O. B.

## THE CRITERION

It is by behaviour, rather than material possessions, that the level of a country's civilization may most truthfully be judged.—Vera Brittain

—In the Union Signal.

If you want to change a whole civilization overnight—start with the children. If you want to plant a conviction indelibly into a society, plant it in the hearts of children.—Dr. Paul Calvin Payne.



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## A WEEKLY MESSAGE

By FORNEY HUTCHINSON

### WHAT LIFE DOES TO US

Life, as it is lived out each day, is often more thrilling than fiction.

When I was in high school in Nashville, Arkansas, I had a girl class-mate whose name was Lula Cottingham. Her father was a grocery merchant in the town and the family were strong Baptists. My parents lived on a farm just one mile north of town, and I went to school and to the Methodist Church in Nashville. Just north of us lived a fine family by the name of Tribble. They, too, were Baptists but attended the Methodist camp-meeting which was located near their home. The night I joined the church a large class was taken into its membership. The friends and older members came by to shake hands with us and welcome us into the Christian life and fellowship. Among them was Mrs. Tribble, an old woman then, and because of an accident, walking on crutches. She was Lula Cottingham's grandmother.

A few years later I went to college, Sister Tribble went to heaven, and the Cottinghams moved to Texas. Out there Lula married a Baptist minister by the name of Haygood. Accepting a call, Brother Haygood came to Oklahoma, and they reared a son who became a doctor. When I came to Shawnee, he was the Health Officer of Pottawatomie County, and had his office across the street from my church. At the same time my oldest son, Paul, was connected with the State Health Department in Oklahoma City.

Two years later, Brother Haygood passed away at Clayton, Oklahoma, and Lula, left alone, came to make her home with her son, the doctor. When I retired, we moved out to the north end of the town and now our home and the home of the Haygoods are just about three blocks apart. I frequently stop in for a little visit with Lula, and we talk over the years that are gone, and speak reverently of the old home town, especially the relatives and friends whom we knew and "loved long since and lost awhile."

This story is just an illustration of what life often does to us. Won't it be great when we all get to heaven and meet one another again?

Father of us all, forgive us the smallness of our faith which so long has thwarted Thy purpose of peace for the world of men.—R. G. Reimann.

## NEWS AND NOTES ABOUT FACTS AND FOLKS

**BISHOP PAUL E. MARTIN** will preach over the Columbia Broadcasting System's Church of the Air on Sunday, September 29, at 10:30 a. m. New York time.

**THE** office of the Methodist Children's Home, J. S. M. Cannon, superintendent, has been moved from the Exchange Building to the Home, which is located at 1610 Elm Street.

**REV. KENNETH L. SPORE**, pastor of Winfield Church, Little Rock, is assisting Rev. Alfred DeBlack in a meeting at Mabelvale. The meeting began on July 7 and will run through July 14.

**REV. H. M. SANFORD**, pastor at Fourth Street Church, Rector, reports a Vacation School at his church from June 17 to June 21. Sixty-five were enrolled with an average attendance of thirty-five.

**PRESIDENT M. L. HARRIS** of Philander Smith College, Little Rock, writes from Rochester, Minn., that his wife graduated from the University of Illinois School of Library Science on Sunday, June 16, and was to submit to a major operation at Mayo Clinic on June 27. A later communication from President Harris states that the operation was a serious one but apparently a success. He also states that his wife's room number is 403 Colonial Hospital, Rochester, Minn.

**REV. NEILL HART**, pastor of Asbury Church, Little Rock, writes from Uniontown, Pa., where he is teaching in an assembly: "This has been a very enjoyable trip. Uniontown is very similar to Mt. Sequoyah, high on a mountain a few miles from Uniontown. They are having a good school and I am finding it quite helpful."

**THIRTY-THREE** American Methodist chaplains recently had the unique distinction of attending annual conferences overseas. They were present for the Switzerland Annual Conference held May 1st at Bern, Switzerland. Among the men attending were Chaplains Archie N. Boyd and LeRoy Henry, both of the North Arkansas Conference.

**REV. PAUL GALLOWAY**, pastor of Central Church, Fayetteville, writes from Frostburg, Maryland: "Spent Sunday at Foundry and Mt. Vernon Church in five services. Today in Senate and House hearing great debates on OPA, returning employment bureau to states. Saw Vinson sworn in and heard President at White House."

**REV. KENNETH L. SPORE**, pastor of Winfield Methodist Church, Little Rock, is desirous of obtaining pictures of all the former pastors of Winfield Church and the predecessor organizations. If anyone reading this can give him any information on how pictures of Benjamin C. Davis, Joseph Loving, Sam N. Burns, C. F. Evans, E. N. Evans and A. D. Jenkins can be obtained he will greatly appreciate it.

**MISS RUTH KORNMEYER** of Rantoul, Illinois, and Rev. Maurice Lanier, pastor of the Methodist Church at Plumerville, were married on June 21 at the Plumerville Church with Bishop Paul E. Martin officiating. The bride is a graduate of the Baptist Missionary Training School, Chicago, and the groom is a graduate of Hendrix College, Conway, and did graduate work at Yale University Divinity School, New Haven, Ct.

**REV. IRL BRIDENTHAL**, pastor at Clarendon, writes: "Dr. H. B. Trimble was guest-preacher in the evening service, June 16, at Clarendon Methodist Church. The Presbyterian Church, Rev. W. C. Dinwiddie, pastor, united in the service of worship. Rev. Jas. T. Randle, a former pastor, and Rev. Hubert Pearce, whose parental home is Clarendon, were guests in the service. Dr. Trimble was formerly twice pastor at Clarendon and a large congregation welcomed him on this visit."

**REV. WILLIAM SHERMAN** writes: "I was licensed to preach on July 16, 1836, and as I am now nearing my sixtieth anniversary, wife and I are planning to celebrate the occasion. Bishop and Mrs. Paul E. Martin will spend the day with us and at about 2:00 p. m. the Bishop will dedicate our home and will make an address after I have made a brief statement of my sixty years in the ministry. Following this dedicatory service the Central Methodist Church of Fayetteville will give us a reception. No special invitations will be sent out but we will be more than glad to have our friends call on us or attend this dedication service." Brother Sherman is serving as pastor at Winslow and his address is 410 Washington Ave., Fayetteville, Arkansas.

**REV. SAM B. WIGGINS**, pastor of First Church, Jonesboro, writes: "On Sunday, June 23, our church responded to the appeal by Bishop Paul E. Martin for Overseas Relief with an offering of \$802.78. This money is already on its way. We felt that in consideration of the starving masses in Europe and Asia, we should not wait until October 6. Last year our offering for World Communion was \$211.00. I feel that the people are becoming more conscious of the world's needs and the publicity through the Arkansas Methodist and magazines have done much to awaken people to a realization of the desperate plight of mankind."

**REV. WESLEY J. CLARK**, pastor of the Boyd Street Methodist Church, De Soto, Mo., and a former member of the North Arkansas Conference, writes: "You do not know how fortunate you are in Arkansas to have a state paper. We never know what is going on in our own state unless we see it in the Christian Advocate, or hear of it by word of mouth, sometimes six months after it happens. We have just closed a two weeks' Vacation School at our church. There were 94 enrolled with an average attendance of 73, and 69 received certificates for attending eight times or more. Our eight-room parsonage has been re-decorated, a new roof put on the house, and a \$150 bottle gas stove put in the parsonage. We are raising \$500 now to put a new roof on the church. When that is done we will re-decorate it. Our salary was raised \$230 at the first Quarterly Conference. Twenty members have been received since Conference, fifteen on profession of faith."

### NOTICE

Members of Dr. H. B. Trimble's class on "Preparing and Preaching Sermons" in the recent Pastors' School, who were desirous of obtaining special envelopes for keeping records of sermons may obtain them by writing L. Clyde Gale, Norton, Kansas.

The envelope is called The Complete Sermon File No. 6, is 6x9 and costs \$1.25 for 52; also No. 6½ is 6½x9½ and costs \$1.35.—Curtis Williams, Class Secretary.

### FOR SALE

One frock suit, black coat and vest, gray striped trousers. Perfect order. Size 33 chest. For man five feet four inches tall. Address Henry M. Tucker, 4818 Country Club Blvd., Little Rock, Arkansas, or phone 3-2781.

### CHURCH LOTTERIES DENOUNCED AS 'UN-CHRISTIAN'

**ST. LOUIS—(RNS)**—Church lotteries and raffles were denounced as "un-Christian, undemocratic, illegal and demoralizing" in a resolution adopted unanimously here by the Civic Commission of the Metropolitan Church Federation of St. Louis. The Commission called upon city officials and police "to enforce the state law relating to games of chance."

The resolution was adopted, according to the Rev. Rolland M. Dutton, pastor of the Delmar Baptist Church and Commission chairman, to combat gambling of a type which is "common practice of many churches, both Protestant and Catholic."

# A Gospel To Preach

By ROY H. SHORT, Editor, The Upper Room

WHAT is our Gospel?

Literally it is "the good news," the news that something has happened which is of tremendous significance to the life of every individual and to the world. The Gospel is nowhere better summarized than in the words of John 3:16: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Let us look at the truths of which this epitome of the Gospel reminds us.

(1) Man is a sinner. He has missed the mark. And because he has, he is perishing. This word "perish" is the word that most of us have missed as we have read and reread this familiar verse. The word that we have seen looming largest is the word "loved", but that word will loom even larger if we set it over against the word "perish". Man's sin is complex rather than simple. It includes the sins of the flesh and also the sins of the spirit. Man's sin constantly proves his undoing. It destroys his happiness. It undermines his health. It takes away his freedom. It robs him of his peace. It subtracts from his efficiency. It blights his home. It renders him a poor citizen of the community. But, most of all, it destroys his soul. It leaves its blemish upon that part of him which is like God.

(2) The fact that man is perishing is altogether contrary to the will of God. It is the source of infinite heartbreak to the Heavenly Father. The tragedy of man's perishing is always to be seen over against the background of God's love for him.

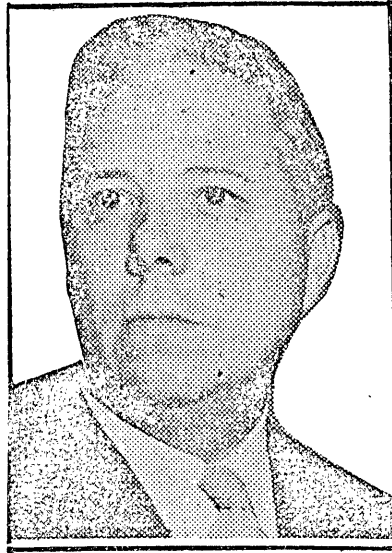
The basic truth of the Gospel is that God loves this man that He has made, with a deep, profound, father-love, the length and breadth of which can never be measured, and the depth of which can never be sounded and the height of which can never be imagined. As Paul says, the love of God passeth knowledge. It is over against that love that the tragedy of man's perishing is to be seen, and it is that that makes his sin all the more tragic. Man's sin is not only costing him something, it is breaking the heart of the Father God who loves him with a sovereign, eternal, unchangeable love.

(3) In His great love for perishing men, God did something. "He gave His only begotten Son." He was so concerned about the least man and the most unworthy individual that He gave His Son that whosoever believeth might not perish. God's answer to the need of a perishing world and of every perishing individual is Christ. Here is the heart of the Gospel. What we proclaim to the world is a divine act accomplished in time, something great and glorious that has happened in the economy of God that makes for the redemption of men. God's answer to the need of the perishing world is a historic fact, the coming of Christ in human flesh to give His life for the life of men. Yesterday, today, tomorrow, and forever, He remains the all-sufficient Saviour.

## How Does Christ Save Us?

(1) By what He did. By this we refer to the final, consummating act of His life, His sacrificial death upon the cross. As He saw it, the cross was not an accident; it could have been escaped. He said, "I lay down my life that I may take it up again. No man taketh it from me, but I lay it down of myself." To Him the cross was a part of God's plan and a divine means through which men were to be saved. If He refused it, the need of the world would never be met. It would go on its benighted way without a Saviour.

(2) Christ also saves us by what He was. He did something else to stop man's perishing besides dying upon the cross. He lived a life, a



DR. ROY H. SHORT

glorious, noble, inspiring life. He was in all points tempted as we are and yet without sin. He knows all of our burdens, all of our temptations, all of our heartaches, all of our problems. In the life of Jesus is to be found our example. As we study His life, as we take our example from Him, as we strive to become like Him, so far as the limitations of our humanity will allow, we are saved from perishing.

(3) Jesus saves us by what He taught. Jesus was fundamentally a teacher. He was forever teaching, and as such He contributed to the saving of the world. A reverence for the merits of His cross does not necessitate that we shall forget or ignore the fact that He was saving men when He was teaching, even as when He was shedding His blood.

(4) Jesus saves us by showing us God. No function of His life appears to have been more constantly in the mind of Jesus that His function as the revealer of the Father. He was always talking about that. He believed that He came to draw back the curtain and show the world God. He was so sure of this that He said, "He that hath seen me hath seen the Father." The Christian world has been sure of this too. It has been said "If men cannot see God in Jesus, they will never see Him anywhere." In His words, in His attitudes, and in His life, Jesus was forever showing men the Father. And by what He showed, He saves us, even as by what

He did and what He was and what He taught.

Jesus draws back the curtain and shows us our Father whom we have never seen. He talks to us about His dreams, and hopes, and ambitions for us. He says to us, "This is what your Father wants you to be." And our hearts leap up in glad response, and our redemption is accomplished.

(5) Jesus saves us by what He is today. Jesus is not merely a figure who passed across the stage of history once, and is now gone, as others who once walked that stage and made their exits to the place of shades. He came at a point in time. He lived as men lived and died as men die. But His death was not the end. It was the beginning. Following it by three days, there was an Easter morning. As result He is let loose in the world and alive forever more. Today He walks the earth. Today He is by our side. Today He comes to our rescue. Today He is our ever-present help in time of need, and "the power not ourselves that makes for righteousness." He saves us not only by what He was, and what He did, and what He taught, and what He showed in those long ago days in Galilee, but also, He saves us by what He is today, our ever-living contemporary Saviour.

(6) This epitome of the Gospel suggests one thing more: the benefits of Christ are received by faith. We do not save ourselves. We believe, and we are saved. He who exhorts, "Stop trying, and trust," has hold of a great truth of the Gospel. It is faith that saves. It is our trusting that makes the Saviour of the world our Saviour. This faith is to be a continuous thing, born in that moment of time when we first claim His salvation, and continued until some day we stand transformed in His presence, and rejoicing in His glory. It is that faith that transforms the Jesus of history into the Christ of experience. It is that that brings into my life all of the benefits which God provided when He sent His Son into the world.

This is our Gospel. This, with all its far-reaching implications, is our glorious message for the world. It is ours to proclaim, not to defend or to apologize for. The preaching that magnifies this message is evangelistic preaching. Anything else is only spoken discourse. It is not the Gospel. The Gospel is the good news that God was in Christ reconciling the world unto Himself. It is old news, and new news, and good news, and news that the world will always need to hear. There is something forever fresh about it. The more we tell it, the more our hearts thrill with the wonder of it, and the glory of it, and the better we can understand why the angels would surrender their happy places for the privilege of proclaiming such a Gospel to a needy and dying world.

Editor's Note: This article is an abridgement of the chapter by the same name from Dr. Short's recent book, *Evangelistic Preaching*. (112 pages, 12 chapters, 25c; order from TIDINGS, Medical Arts Bldg., Nashville 3, Tennessee.) The abridgement was made by George H. Jones, editor of Tidings Department of the General Board of Evangelism.

## METHODISM GROWS IN BIDAR

Fifty years ago this summer, the Rev. Albert E. Cook, Methodist missionary from Ypsilanti, Mich., visited the little village of Mirzarpur, near Bidar, in Hyderabad State, India. He was the first Christian to preach and work there. The first Christians from the State came from this village, baptized by Mr. Cook. From this original group of Christians have come pastors, district superintendents, and lay leaders—some of them still serving churches in the vicinity.

Growing out from Mirzarpur through the years, the church has spread until the Methodist Christian community now numbers 18,000 people; the work is organized into two superintendent's districts; and there are several schools in various communities, a hospital in Bidar, and a vocational school in Zaherabad. Now Bidar and Ekele

districts, part of the Hyderabad Annual Conference, are celebrating this fiftieth anniversary.

## GREATEST DAYS IN THE HISTORY OF WINFIELD CHURCH

(Continued from Page 2)

one then thought the debt would be paid in ten years—what difference does it make to us now that it wasn't paid in ten years—it is now paid and it wouldn't be any more "paid" if it had been ten years ago instead of three weeks ago. Why, if you had paid it ten years ago, I wouldn't have gotten to be in on the celebration—I was in Texarkana then—just as far away from Winfield as I have ever been or ever want to be for that is the farthest point in the Little Rock Con-

ference from Winfield. You know they tell me that paying this debt puts a feather in my hat; there was never a preacher who got a feather in his hat any easier, if that be true. Precious little I had to do with it. Oh, to be sure, if I hadn't gotten in behind you you might have taken a year longer to pay it out.

Dr. James Thomas preached the sermon on that opening day, June 27, 1926.

X. Great days there have been galore in the history of this church. And now we are standing in the morning light of the greatest age this church has seen. From that small beginning in 1868 it has grown to be the great church that it is today, serving the entire area of a great modern city. It has touched the lives of many hundreds the world over and many who have crossed over the river and are at rest,



# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## IN STORYLAND

### WANTED — TO RENT

By Elsie Conry

"Oh, Daddy! Not That!" cried thirteen year old Betsy, frowning at the drab three story tenement house, where her father was parking the car.

"Yes, this is it," answered her father. "We're lucky to have even this roof over our heads during the housing shortage. And it's close to my new job, too."

Betsy peered horrified up the littered street, lined on each side by tall forbidding houses. "We can't live here" she wailed, tears clouding her blue eyes.

"It's not *that* bad!" teased her sixteen year old brother, George.

Father helped mother from the car, and George started unloading suitcases. Interested neighbors gathered on the adjoining stoops and beamed at the new family. Betsy looked at their swarthy skins and dark eyes and whispered tragically: "Mother! They're Italians!"

"Shh!" Mother cautioned. "They'll hear you."

Inside their shabby quarters Betsy protested, "But we can't live in an Italian district. We're Americans."

George snickered. "Oh yeah! Dad's Irish and Mother's mother was Danish and her father a Swede. Just how do you figure that we've got a priority on being American?"

George proved his democratic attitude by mingling with the Italian boys. They stopped by for him on their way to school and referred to him as a "swell guy". Betsy, however, pined for her former home in the middle west community where nobody had swarthy skins. She compared her own fair skin and blond hair with Mary's, an Italian girl in her class who lived down the street.

At school, Betsy was ashamed to let the girls, of what she called the "upper crust," know that she lived in the Italian district. So she snubbed them as well as Mary. But after several weeks of loneliness, Betsy couldn't bear it any longer. She walked home with Mary after school and was amazed to learn that she was just as sweet and lovely as her old friends "back home". Mary confided that she too disliked living in their shabby district. They were kept out of the nice sections of the city because of their nationality, she explained. She longed to have a nice home with a big garden where her mother could raise the flowers she loved. When Mary invited Betsy to come into her home and see the decorations they had up for the next day's celebration Betsy asked: "Why do you celebrate tomorrow?"

"It's Columbus Day" Mary said proudly, showing her the clean living room, adorned with American flags and bunting. Betsy couldn't help thinking that her old crowd would think such decorations very childish. But Mary was proud to display her beloved American flags.

"Why do Italians celebrate October twelfth?" Betsy, asked. "Colum-

bus was Spanish".

"Oh no!" Mary was excited. "He was an Italian. He discovered America for the Spaniards but he himself was Italian", and made a dash to a reference book to prove her point.

On the way Betsy met her brother. "George" she said, "as soon as I'm old enough I'm going to run for Congress."

"Congress!" laughed George. "So you can represent the Italian district?"

"No", said Betsy seriously, "so that I can help make laws that will out-law racial districts in a democratic country."

"My little Joan of Arc!" George exclaimed proudly, as he strolled down the street with his hand on Betsy's shoulder.

Most of our comforts grow up between our crosses.—Young.



## A HAPPY TIME

*At evening when the sun goes down  
And Daddy is home to stay,  
We like to gather on the porch,  
It's our favorite time of day.*

*Brother and I find lots to do,  
Mom and Dad sit quietly by.  
You cannot find a happier place  
If you should try and try.—A. E. W.*

## JUST FOR FUN

The man fishing from the river bank landed a pike about three feet long, but threw it back. Later he caught a large trout. This he also threw back.

Five minutes later he caught a small perch and put it into his bag. A fellow fisherman asked him why he had thrown two beautiful fish back and kept a small one.

"Well," he replied, "my frying pan is only nine inches wide."—Clipped.

The teacher wrote on the margin of little Betty's report card, "Good worker, but talks too much."

Betty's father wrote on the opposite margin before returning it, "Come up sometime and meet her mother."

## GIVE THANKS TO GOD

*Give thanks to God for tall green trees  
That whisper and tremble at the slightest breeze  
And bright sweet flowers that bloom by the way  
Giving happiness and pleasure day by day.*

*Give thanks to God for soft green hills,  
And clear brooks of water that flow by the mills,  
Honeysuckle vines that smell so good  
And twine over stumps where trees once stood.*

*Give thanks to God for the waving sea  
And the beautiful skies that will always be.  
The songs of the bird on the wing  
And all other things that are silent or sing.  
For all these we strive to say  
How much we thank God each passing day.*

—By Katherine Nichols, Age 13,  
Rt. 1, Ozark, Arkansas

## IN THE WORLD OF BOYS AND GIRLS

### THE STURDY CAMEL

By Mabel Irene Savage

Did you know that a camel can close his nostrils tightly or open them wide at will during the terrific desert sand storms to keep out irritating sand until the storm is over?

Did you know that camels sometimes fly into sudden fits of extreme rage? It is wise not to go too near a camel's head. Sometimes, for no visible reason at all, camels become so angry they try to bite and kick the person nearest.

Did you know that an adult camel can carry 500 to 600 pounds of commercial goods for hundreds of miles across barren, sun-scorched deserts? About 25 miles a day is the limit for baggage camels, but riding camels, with only a light pack and rider, can cover up to 80 miles of desert country in ten hours. Starting their third year, camels will carry heavy loads for 15 to 20 years and are able to do light work until 30 years old or more. Some live to be 50 years old.

Did you know that, given a handful of dry beans or hard dates after a day's journey the camel can far very well? For his required roughage he crops twigs, thistles and thorny shrubs that grow here and there in the desert. He can actually go a whole week without a drink of water because his stomach is a honeycomb of tiny cells that hold the moisture, allowing it to be released as needed by the camel's body.

Did you know that riding the camel—"Ship of the Desert"—will make you seasick? This is because he lifts both feet on one side at the same time, tilting his body sideways. To ride properly you must allow your body to roll over and back. Tossing and pitching, heavy and rolling, you might feel you were in a sailboat on a rough sea.

Did you know that there are no records of wild camels? In the Bible we read that Abraham took on his journey "sheep and oxen and camels." Job had at one time six thousand camels, and the Amalekites possessed "camels without number."

Did you know that in 1837 the United States tried to introduce the camel into Arizona and New Mexico?—Our Dumb Animals.

## HOW THE BUTTERFLY EATS

By Carroll Van Court

*The pretty little butterfly  
That likes his supper sweet,  
Unrolls his tongue just like a spring  
When he begins to eat.*

*And when his tongue is straightened  
out,  
You'd be surprised to see  
This pretty little fellow's tongue  
Is just as long as he!*

—Religious Herald



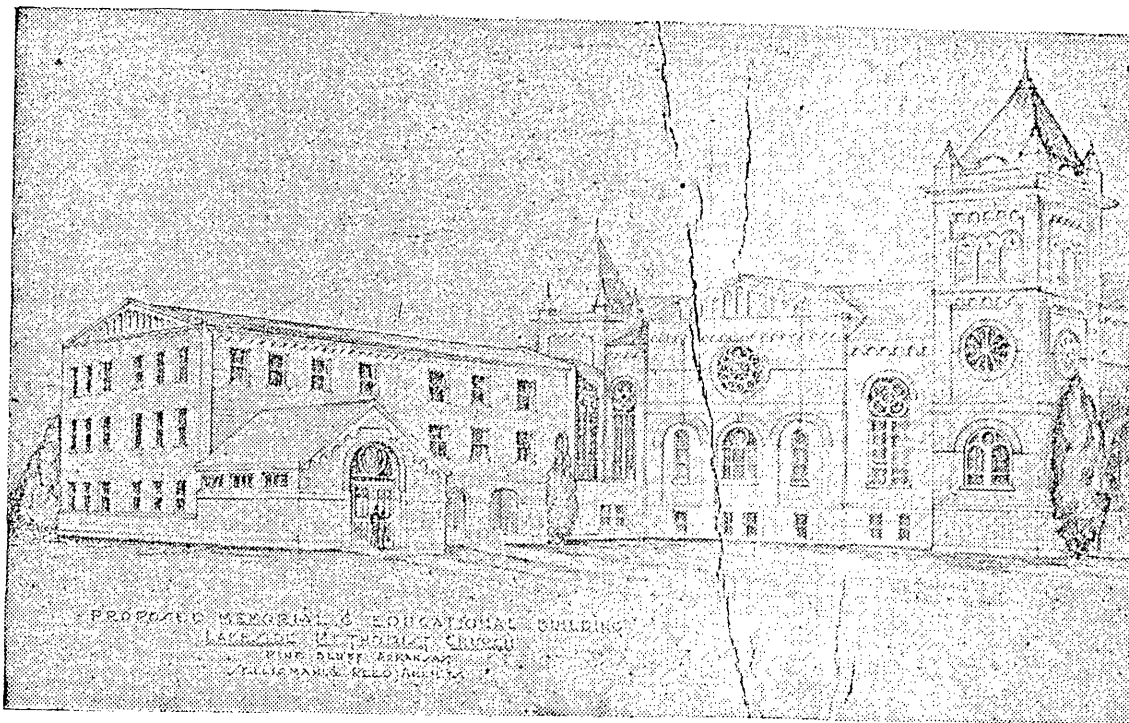
## Lakeside Church To Build Educational Building

By HARRELL DUNN

The proposed plan for the new educational building for the Lakeside Methodist Church, Pine Bluff, has come as a result of the growing needs of the constituency of the church. First step in the

has been increased since last November as follows: members received by profession of faith and vows, 41, members received by transfer of letter, 116, infants baptized, 9, adults baptized, 13.

are paid and are being paid monthly by Sunday Service Offerings. \$2,200.00 has been spent on installation of a new modern kitchen and the redecoration of church basement. Lakeside was organized in 1887



campaign was made last year, and after further consideration an enlarged campaign is under way now to raise \$75,000.00 for the erection of a new educational building and the redecoration of the present sanctuary.

The new educational building will be fire-proof and sound-proof, built to conform with the architectural design of the present building.

The Lakeside members are rallying to the call to meet this need for more space due to the fact that under the splendid leadership of Rev. Otto Teague the membership

The enrollment in the Church School has shown an actual increase of 120 since last November bringing the present enrollment to 434 with an average attendance of 316. We have recently organized a new class for older youths between the ages of 18 and 24, especially for the returned servicemen and their wives and all youths above high school age. About 21 are now enrolled.

The church has had a very successful year up to this time. All items of budgets are paid for the year except salaries which are not due and one-half of the Benevolences

and first met in Prof. Junius Jordan School. The present building was started in 1904. Of special interest to many people throughout Arkansas is this list of pastors who have served Lakeside Church:

C. D. Brinkley, J. F. Carr, J. R. Saunders, John R. Cason, J. M. Hawley, W. P. Whaley, W. C. Watson, T. O. Owen, W. F. Evans, J. L. Cannon, R. R. Moore, W. M. Waldrip, Theodore Copeland, H. B. Trimble, J. J. Stowe, Marion S. Monk, L. E. N. Hundley, E. C. Rule, Fred G. Roebuck, R. B. Moore, T. T. McNeal, and Otto W. Teague.

### "GIVE US THIS DAY"

We are taught to pray: "Give us this day our daily bread." Our religion admonishes us, "If thine enemy hunger, feed him."

Hundreds of thousands of tons of cereals which might feed the hungry abroad are being used to make people drunk. It is a sin against our brothers but the sin is not ours alone; it is shared by Great Britain, by Russia, by Argentina and other grain-producing countries.

According to Mr. Jerry Voorhis, Representative in Congress from California, nearly twenty-five per cent of our commitments to Europe for famine relief could be met by use of the grains now used in making intoxicants.

The best way to promote peace is to make friends and the best way to make friends with a hungry man is to feed him.

Brewers and distillers have cut down on their supplies of grain but the fact remains that hundreds of millions of gallons of beer and whiskey are being made while people starve. Unless the Christian community of America speaks up, it cannot hold itself guiltless of the blood of these suffering people.

Brewers and distillers are using corn, barley, rye, rice and other food products. Lack of cattle and poultry feed has caused many farmers to use wheat to keep their animals and fowls from starving, or to slaughter them before they starve.—The ClipSheet.

Almighty God, who hast created all peoples, and has prayed in the Garden that "they may be one", hear our prayer as we beseech Thine aid in the establishment of a permanent, just and righteous peace in every land.—C. Ellsworth Wilson.

The true test of civilization is, not the census, nor the size of cities, nor the crops, but the kind of man that the country turns out.—Emerson.

### KILLING THE PREACHER

A church known to me one buried its pastor, and on the following Sabbath held a memorial service in his honor. A large congregation overflowed the house. One speaker told of his worth as a preacher, another of his tender administrations as a pastor, others spoke of him as a citizen. Finally they called on me to speak. I said, "all you have said of my brother is true. He was a man out of the ordinary and gave his remarkable powers without stint or reserve to your service. But if you had—while he was yet alive—filled these pews as you have today, and had said of him and to him what you have just said, he would not now be dead. Empty pews broke his heart, and he did not know of the love of which you have just been speaking. He died for the lack of the things you have today so beautifully said and done."—L. O. Dawson in "More Illustrations and Quotable Poems," edited by A. Bernard Webber (Zondervan).

"I never knew how delightful life is, or how easily work can be done until I gave up wine."—Sydney Smith.

Characters do not change. Opinions alter, but characters are only developed.—Disraeli.

## Summer Revivals

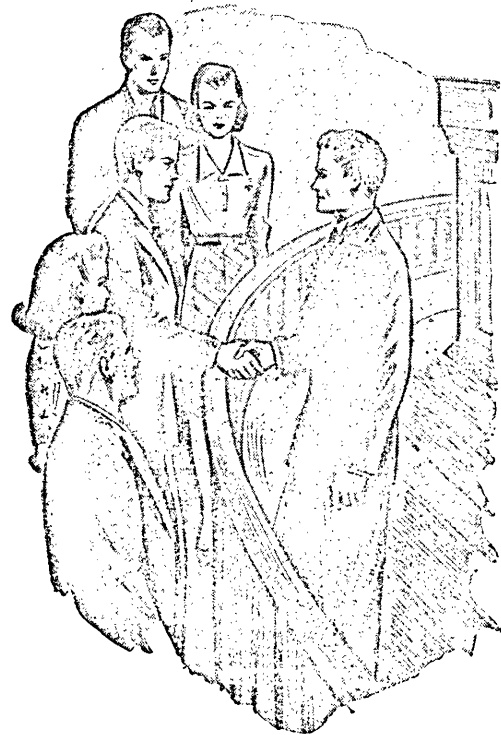
**SUMMER** is a time for saving souls!

In this Year of Evangelism, let us not overlook our many opportunities to bring souls into the Kingdom.

Camp meetings, outdoor gatherings, and all places of worship offer rich fields yet white unto the harvest. Let us work hard at summer revivals.



**YEAR OF EVANGELISM**  
in the **CRUSADE FOR CHRIST**



# THE PROGRAM

June 24-30  
The Mozark Institute

July 29-Aug. 3  
Sequoyah Epworth Training  
Camp  
Rev. Ira Brumley, Conway, Ark.

July 29-Aug. 3  
Oquoyah Christian Adven-  
ture Camp  
Rev. Ira Brumley, Conway, Ark.

## HUNT'S

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WE WELCOME  
the many visitors  
to the Western  
Methodist  
Assembly

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Service and REXALL Products  
Taste Red Cross Ice Cream

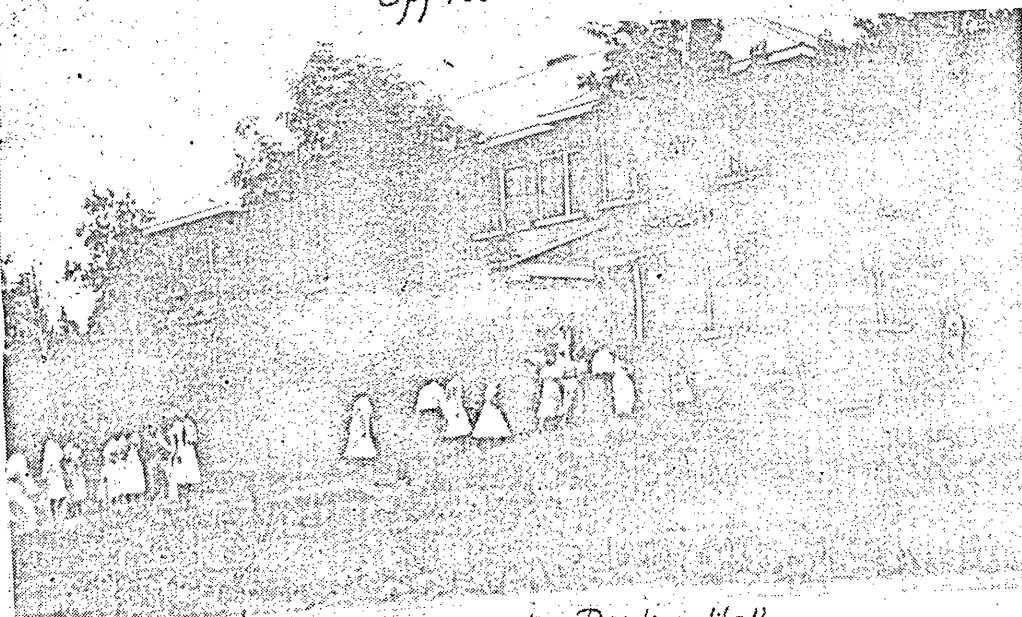
Red Cross Drug Store  
"On the Square"  
FAYETTEVILLE, ARK.  
Phone 409

# The Western Methodist A

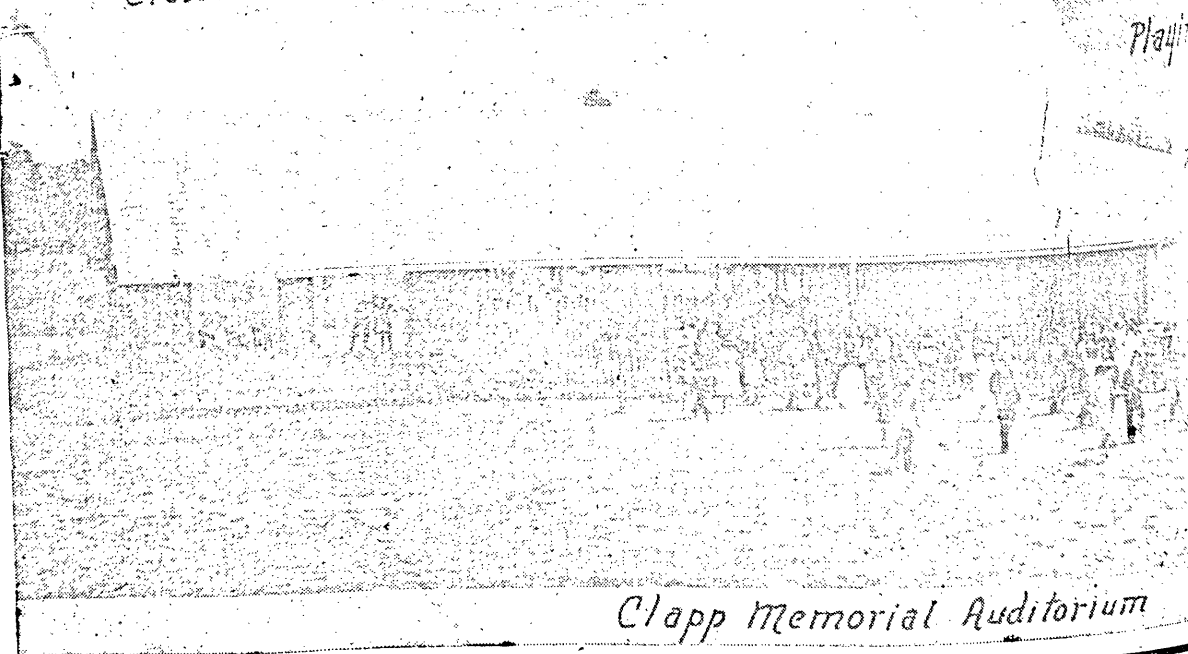
AT MOUNT SEQUOIA NEAR



Office



Classes on their way to Parker Hall



Clapp Memorial Auditorium

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# Assembly For 1946

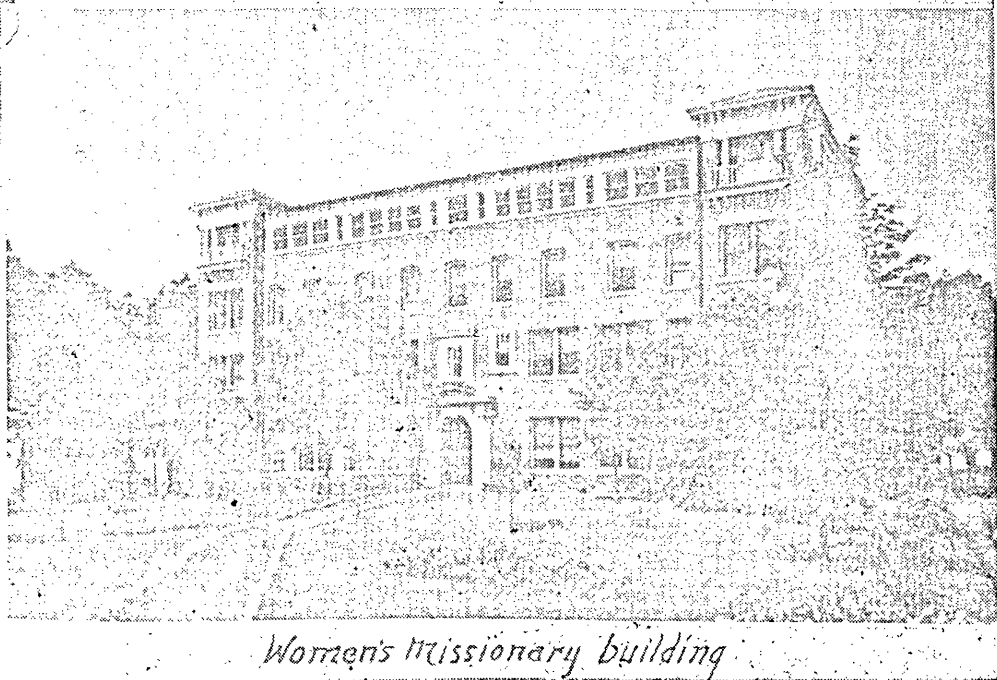
AR FAYETTEVILLE



*Superintendent's Home*



*Cottages*



*Women's Missionary building*

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 MORE THAN 42 YEARS of Arkansas' 106 Years of Statehood We Have Been Dealing  
 Faithfully With the People of This State

## THE PROGRAM

**July 1-11**  
**School of Missions**  
 Miss Lilla Mills  
 150 Fifth Ave., New York

**July 11-17**  
**Missionary Conference**  
 Miss Lilla Mills

**July 15-24**  
**Leadership School**  
 Dr. Fisher Simpson, 810 Broadway,  
 Nashville, Tennessee

**August 5-15**  
**Y. P. Leadership Conf.**  
 Dr. Walter Townner, 810 Broadway,  
 Nashville, Tennessee

For information regarding the conferences, write to S. M. Yancey, Fayetteville, Arkansas.

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**Northwest**  
**Arkansas Times**

## Hendrix College News

Conway, Ark., July 4—Dr. Matt L. Ellis, Hendrix president, was one of approximately 20 educators participating in an educational conference in Beaufort, N. C., July 27 to 30. The conference, which concerned itself with the needs and opportunities of southern education, was called by Dr. Jackson Davis of New York City, who will become president of the General Education Board of New York this month.

Attending the conference were representatives of the General Education Board, the Carnegie Corporation, the American council on education, and the following colleges and universities: Duke University, Randolph-Macon College, University of Alabama, Medical College of Virginia, Huntingdon College, Birmingham Southern College, the University of Virginia, and Hendrix.

The North Arkansas Conference of the Methodist Church's Conway senior assembly ended at the college on June 28. Officials of the assembly said that approximately 90 Methodist youth fellowship members 15 years or older had registered for the week's session at Hendrix.

Rev. Ira A. Brumley of Conway, executive secretary of the Conference Board of Education was dean of the assembly. Classes were held in "The Church," "Stewardship," "Christian Doctrine," "New World Order," and "Christian Religion."

Mrs. Luis Diaz de Arce, the former Miss Jane Smith of Conway, has returned to Cuba after completing work at Scarritt College, Nashville, Tenn., that further qualified her to continue her father's work as a Methodist missionary to that country.

Her father, the late Rev. Henry Smith of Arkansas—a 1901 graduate of Hendrix College, Conway—returned to this state in 1923, after completing seventeen years as a missionary to Cuba.

With him came his wife and their two children, Jane and Anna Laura Smith, both of whom had been born in Cuba.

After Mr. Smith's death at Siloam Springs in 1923, Mrs. Smith and the children moved to Conway, where Mrs. Smith became active in the First Methodist Church, serving for a number of years as pianist for the Adult Department of the church school. Both of her children graduated from Conway High School and then entered college here.

Jane graduated from Hendrix in 1934, with a bachelor's degree in music and accepted a teaching job in the public school system at Clinton.

Anna Laura Smith attended Hendrix, then transferred to Arkansas State Teachers College, where she was a senior when fatally stricken with pneumonia in 1936.

Mrs. Smith, already ill from the same ailment, declined rapidly as she listened to the funeral service for her youngest daughter and followed the latter in death within 48 hours.

Jane Smith completed her work at Clinton, then, anxious to carry on her parents' service abroad, enrolled at Scarritt College, a Methodist school for Christian workers, in Nashville. After some training there, she left school for awhile to gain practical experience in social work through employment at a city mission in Chattanooga, Tenn.

She was officially made a mission-

ary in 1942, and forthwith assigned to the country of her father's service by kindly authorities who remembered his work there and sympathized with her desire to continue the Smiths' mission.

Accordingly, in that same year, she sailed for Havana, where she went to work in a mission school, where her musicianship filled a long-felt need.

Serving with her on the faculty of the school was the Rev. Luis Diaz de Arce, a Cuban minister, and their mutual admiration for each other's work soon ripened into love.

They were married in Havana in 1943, and in 1944 became the parents of a daughter, Marie Jane.

Mr. and Mrs. de Arce and their daughter came to America in 1945, so that the parents could complete their training. This they accomplished in June and are now hurrying back to Cuba with as little delay as possible.

"We would like to stay longer," commented Mrs. de Arce, "for it's been wonderful seeing America again. There is much to be done yet in the land of our work, however, so we must hurry back and make the most of the time that we have for giving service."—Lane Scott.

You'll have your share of suffering anyhow—why not accept Him who is your Friend, who will walk with you all the way and will alleviate the pain, and eventually turn darkness into light, sorrow into rejoicing, defeat into victory, death into eternal life?—Bessie Russell McCluney.

Men of vision caught glimpses of truth and beauty shining aloft like stars: and in these glimpses was a new hope for the unification of mankind through enlightenment.—Sir Robert Falconer.

## METHODIST CHILDREN'S HOME REPORT FOR MAY AND JUNE, 1946

We would like to call special attention to the increasing number of memorial gifts which are being received. In acknowledgment of these gifts, we mail to the family of the person memorialized a beautiful, engraved memorial card. More and more people are taking this means of showing their regard for departed friends or loved ones. Surely, there is no better way in which we can show our regard for a fine Christian man or woman than by making a contribution which will give some unfortunate boy or girl a chance to grow into a fine Christian character.

There is increasing interest among our people in the plans for expanding our child care work. We had hoped to have our building program well under way by this time, but the acute shortages of labor and material have made this impossible. Plans have been drawn for our new buildings and much work has been done on our new property. We will be ready to begin construction work just as soon as labor and material can be obtained at a reasonable cost.

We list below the contributions received for the months of May and June. We wish to take this opportunity to thank our many friends over the state for their continued interest and support.

### IN MEMORY OF: GIVEN BY:

Charles Lewis, Roger Lynch  
Mrs. Martha Ann Johnson, Mrs. Pearl Ray  
Snow and Mrs. J. M. Hutchins.  
Sam Cain, Thomas L. Cashion and Mr. and Mrs. Dave Cornblatt.  
E. H. Thach, Junior, Mrs. Pauline K. Gould.  
Mrs. Minnie Holt, Mrs. M. W. Koger and S. Norwood and family.  
Robert Kelley Wilson, Mr. and Mrs. B. F. Shinkman.  
Rev. J. H. Cummins, Mr. and Mrs. M. R. Davidson.  
Booker T. Latimer, Board of Stewards, Lockesburg.  
J. R. Scurlock, D. W. Richardson.  
Mrs. Wallace Campbell, Mrs. W. L. Shepherd.  
Billy Dick, Reid, Mr. and Mrs. R. E. Short  
TOTAL MEMORIALS, \$100.50.

## THE TAVERN IN CHICAGO

"I thought the saloon was not coming back," writes a lady from Chicago, "but it is surely here. I pass many places with the same old bar, serving all kinds of liquor in the same old way, with the same old dimly lighted back rooms which look like saloons, smell like saloons, and with sounds coming from them which are the same old saloon sounds. The other day a drunk was pitched out the door of one of these places in the same old fashion, landing right at my feet."

"The thing that strikes me," said a correspondent of one of the great news associations, "is that the repealists have not done a thing to prevent the return of the saloon evils which brought about prohibition. . . Now the family entrance is the chief entrance."—The Clipseet.

### INDIVIDUAL GIFTS

Mrs. R. W. Cole	\$ 10.00
A Friend	50.000
Mrs. Troy Trice	
(Mother's Day Gift)	3.00
Mr. and Mrs. O. G. Robinson	2.00
Susanna Wesley Class,	
First Church, Texarkana	10.00
J. Boatwright	2.00
Miss Sarah Lide	15.00
Pulaski County Singing Club	21.41
	\$563.41

### GIFTS FROM CHURCHES

Russellville	50.00
McRae	25.00
Plummerville	10.00
Weiner	16.00
Marked Tree	5.00
Oak Grove, Desha Circuit	13.45
Luxora	5.90
Quitman	5.00
Winfield	1.00
First Church, Fort Smith	25.00
	\$ 156.35
Gifts from Other Sources	439.76
Little Rock Conference Treasurer	1260.51
TOTAL	\$2520.53

### OTHER GIFTS

Album of records, World Friendship Class, First Methodist Church, Little Rock; Quilt, Pathfinder Class of the Huntington Methodist Church; \$25 Bond, Susanna Wesley Class, Asbury Church, Little Rock; Bushel of apples, Boyd Grisham, Colt, Arkansas; Miscellaneous books, scrapbooks, etc., Grand Avenue Church, Stuttgart; Box of dresses, A Friend, in Many, Louisiana.

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# WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

## MISSIONARIES AND DEACONESSES COMMISSIONED IN CHRIST METHODIST CHURCH, NEW YORK



MISS EVELYN TRIPP

Miss Evelyn Tripp of Lawrenceburg, Tennessee, has been added to the staff of the Little Rock Methodist Council for the summer months. Miss Tripp is a senior at Scarritt College for Christian Workers, Nashville, Tennessee. She is taking training to become a rural worker of the Methodist Church.

While in Little Rock, Miss Tripp will assist Miss Margaret Marshall, director of the Little Rock Methodist Council, in Vacation Church Schools in the churches of Little Rock. She will also hold schools in the rural area of the Little Rock District under the supervision of Rev. E. Clifton Rule, district superintendent.

## MISSIONARY PROGRAM IN ALASKA

SEWARD, ALASKA—Wartime interruptions to the missionary program of the Woman's Society of Christian Service of The Methodist Church in Alaska largely have been overcome with the resumption of some programs and expansion in others. The Jesse Lee Home for children, here, has been reopened with accommodations for 110 children. George V. Green is the new superintendent. During the war, the home was used by the government. The objective of the home is "to provide a normal, happy, industrious and Christian home atmosphere" for children who came from all parts of the territory.

Purchase of the \$350,000 Fort Raymond government hospital here for \$14,500 by the Bureau of Medical Work of the Woman's Society also has been announced. The 175-bed hospital was offered to the Methodist women by Governor Ernest Gruening of the territory on condition that it be operated as a tuberculosis sanatorium.

The third project recently announced by the Methodist Woman's organization is the use of a new amphibious plane by a missionary doctor and nurse on their rounds of the scattered villages of the Kenai Peninsula. The plane permits regular medical care for the natives in canneries, on the fishing boats and in the mines for the first time in history. A dentist and a religious worker are soon to be added to the plane's staff.



Front Row (left to right): Miss Merle Herlene Bowling, Miss Mildred Kirwin, Mrs. Wesley Matzigkeit, Miss Evelyn Keim, Miss Jonelle Robinson, Miss Madge Finger, Miss Linnie Lou Gatier, Miss Esther Petty, Miss Margaret Miller, Mr. Charles Britt.

Second Row (left to right): Mr. Wesley Ginn, Mrs. E. K. Knettler, Rev. Wesley Matzigkeit, Miss Hazel Rippey, Miss Frances Hackler, Miss Evelyn Mercer, Miss Evelyn Murphree, Miss Mattie Lou Summey, Mrs. Dudley Ingerson, Miss Nell Randolph Harrison, Miss Esther Palmer, Miss Elizabeth Nowlin, and Mr. Paul Wililams.

Third Row (left to right): Rev. Edward Knettler, Mrs. Gustaf Westmo, Mrs. L. M. McCoy, Miss Georgia Parrish, Miss Ellenita Sells, Miss Maylah Kress, Miss Evelyn Wells, Miss Ella Greve, Mrs. C. L. Spottswood, Jr., Mrs. David A. Seamands.

Fourth Row (left to right): Rev. Gustaf Westmo, Rev. L. M. McCoy, Rev. A. C. Kennedy, Jr., Miss Ruth Harris, Miss Florence Ford, Miss Ella Elsner, Mr. Ned R. Reed, Mrs. Ned R. Reed, Rev. C. L. Spottswood, Jr., Rev. David A. Seamands, Rev. John T. Seamands.

## A CALL TO METHODIST YOUNG PEOPLE

(Missionaries on furlough and missionaries detained from their fields because of war conditions made this appeal, at a recent Conference in Albion, Mich., to Methodist youth:)

*The world needs you!* The ravages of war, moral and spiritual confusion, political and social conflicts have made human needs critical in every land from which we come. Shall a Christian way of life prevail in our world?

*Christ needs you!* Life can be lifted only through persons. Christ can speak to the youth of the world only through you. This is the year, this is the hour when choices are being made for or against righteousness.

*The Church needs you!* Methodism is a worldwide fellowship of witnesses. There is a place for every kind of worker of all races. The church needs young people trained and ready to work now. No conference in any country has adequate staff. The younger churches await you.

*We joy in our tasks!* Doctors, nurses, preachers, teachers, social workers: we like being missionaries. We call on you to share in this high privilege of being messengers of the Lord Jesus Christ.

(The Personnel Department of the Board of Missions and Church Extension of the Methodist Church, 150 Fifth Ave., New York 11, N. Y., is now seeking some 400 college-trained and professionally-trained young Methodists for missionary service. Write your qualifications and ask for further information.)

## PARAGOULD DISTRICT OFFICERS MEET

The executive committee of the District WSCS met on June 27th at the district parsonage in Paragould. Eleven officers were present to give reports concerning the work and to plan for district promotional activities.

An honored visitor to the meeting was Miss Ruth Sutherland a deaconess recruit, who has spent a year at Scarritt College. Miss Sutherland spoke briefly of her experiences at Scarritt and of the leadership work she is doing this summer in rural churches.

The committee set as a goal for the district, the organization of Woman's Society of Christian Service in every unorganized charge—at least six new societies—by Octo-

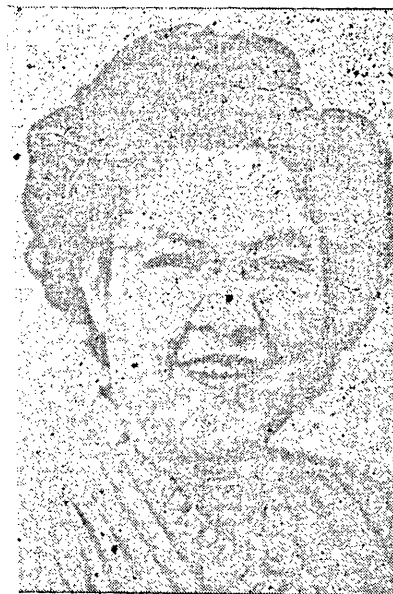
ber 15th. A cultivation program to achieve this objective will be carried out in zone and local groups.

Specific planning was done in the interest of zone meetings to be held in July, and a tentative program for these meetings was arranged with certain emphases agreed upon.

It was voted to begin a life-membership record for the district, with a page assigned to each church or society, on which names of those whom they "delight to honor" may be inscribed.

District participation in the conference School of Missions was discussed.

An hour of pleasant fellowship was enjoyed during the noon recess, when lunch was served by the hostess assisted by Mrs. R. E. Wilson, Mrs. DeVoll and Mrs. Crum, dis-



MISS MARY E. FERGUSON

Miss Ferguson of Dallas, Texas, has recently been appointed as a Rural worker in Van Buren County and stationed in Clinton. This is in the North Arkansas Conference.

She attended the Southern Methodist University. She also went to Scarritt College in Nashville, Tenn., where she received her A. B. degree in religious education in 1944, and was commissioned Deaconess in New York in May of that year.

Miss Ferguson was church secretary and educational director at First Methodist Church, Lawton, Okla., in 1944. Last year she was director of Christian Education at Crown Heights Church in Oklahoma City. Last summer she attended Garrett Biblical Institute for six weeks, and this spring she attended the Short Term Rural School for missionaries and deaconesses, Scarritt Rural Center, Crossville, Tennessee.

We are very fortunate to have one so well equipped to lead in this section of our state.

## CARLISLE WESLEYAN GUILD

Mrs. L. C. Gatlin was hostess to the June Meeting of the Wesleyan Guild. The subject of the devotional, led by Mrs. M. G. Morris, was "Peace, Perfect Peace Through Evangelism" closing with sentence prayers by the group.

Miss Alberta Moore presented a most interesting program on "Evangelism a Strategy of Peace". She so ably told us of not only the need for Evangelism in other countries but how very much is needed here in our own country. Our president, Mrs. Smith gave a splendid report of the Guild retreat.

After a brief business session Mrs. Gatlin served sandwiches and punch, assisted by Bro. Gatlin. One new member was welcomed into our membership, Miss Ethel Mae Johnson.—Reporter.

trict officers living in Paragould. The next meeting will be held in Corning in December with Mrs. J. M. Oliver, Jr. Mrs. R. E. Connell, Pres. and Mrs. A. L. Wright, Sect'y.



# CURRENT NEWS IN ARKANSAS METHODISM

## METHODIST MEN PLAN CAMPING SITE AT KENNER

Approximately 50 representatives of men's Sunday School Classes of Methodist Churches over the county met Sunday, June 9, at the old Kenner Camp Ground near Snyder to discuss plans for clearing the Camp site and making it suitable for camping and training purposes.

According to L. T. Barnes of Hamburg, who presided at the meeting Sunday, enough timber is available on church property which, if handled properly, will provide enough revenue to erect permanent buildings at the camp and pay for its operation.

A committee was appointed to complete plans for buildings and arrange for clearing the grounds. With Rev. Clem Baker of Portland as chairman, the committee consists of E. D. Gregory, Parkdale; Josh Thorpe Snyder; W. N. Wilhite, Wilmot; Eugene Walker, Hamburg; Ed Lawson, Crossett; and Fred Blanks, Hamburg.

It was decided that Sunday's meeting should be an annual affair, scheduled for the second Sunday in June, Mr. Barnes said.

## A NOTE OF APPRECIATION

To my friends in Tennessee, Kentucky, Arkansas, and Texas, I wish to express my appreciation for the many letters and cards I received from my friends in the above named states.

I expected to answer each one personally, but found it impossible to do so. I was stricken February 19 with paralysis. I am now improving and ere long will be out again.

I want to assure each one that I deeply appreciated the cards and letters and wish for you the very best in life.—J. R. Nelson, Camden, Tenn.

## RESOLUTION

We, the members of the Arkansas Methodist Pastors' School indorse the efforts of our government in feeding and clothing the peoples in the war-ravaged countries of the world.

We further request that the government take more definite steps to make the necessary foods available to this end, and that a copy of this resolution be sent to President Harry S. Truman and to John R. Steelman, director of Economic Stabilization and Reconversion, to this effect.

We urge that every Methodist Church set up a systematic program of contributing to the Methodist Overseas Relief.

We recommend that copies of both these resolutions be sent to the:

- (1) Arkansas Methodist
- (2) Arkansas Gazette
- (3) Log Cabin Democrat
- (4) President Truman
- (5) Mr. Steelman

—Robert Bearden  
E. B. Williams  
W. F. Cooley  
C. Ray Hozendorf  
George G. Meyer

## BAPTISMAL FONT GIVEN TO FORDYCE CHURCH

A beautiful white marble baptismal font has been placed in the sanctuary of the Fordyce Methodist Church by Mr. and Mrs. Julian Smith in the memory of the lives of Mrs. Smith's parents, John David Dunn and Kate M. Dunn and her brother, Fay L. Dunn. The font was dedicated in a special service, Sunday morning, June 9. The gift was presented by Mrs. Smith's sister, Mrs. Leah Dunn Hope, and was accepted by Willard Clary, representative of the Board of Trustees of the church. Following the service of dedication, six infants were baptized.

The gift is a most worthy and appropriate memorial in honor of three faithful and beloved servants of God. Their names are intimately associated with Fordyce Methodism.—George G. Meyer, Pastor.

## NEWARK

Everything is going nicely with our church at Newark. We have just closed a Vacation Bible School which was very successful. There were forty-seven children enrolled, thirty-six of whom received certificates for regular attendance. The school was supervised by Mrs. L. L. Brooks. She was assisted by three other teachers. A very interesting program was given at the close of the school to a large audience.

Courses studied were "Outdoors in Palestine", "Our Living Book", "Local Bible Material" and "Bible Pictures."

Spiritual values gained will be valuable throughout the lives of all the boys and girls who attended this ten-day Vacation School.

The general condition of the

## FOUNTAIN LAKE CHURCH HAS VACATION SCHOOL

The Fountain Lake Methodist Church in the Arkadelphia District had its Vacation Church School from May 27 to May 31. The courses were "Outdoors in Palestine" and "Praise Ye the Lord." The total enrollment was 41.

Fountain Lake was honored to have with them Miss Harriett Lee Wilson from Horatio, an accredited teacher in Vacation Church School work, to assist and give guidance to the local leaders, Mrs. Euel Johnson, Mrs. Claude Davis and Miss Hettie Lue Wilson. The leaders strived to give the children a greater understanding of the life in Palestine and thus their activities were formed around this thought.

Palestine houses were built to resemble the real thatched houses found in that land. Clothespins were dressed as a person in Palestine wore their clothes. Pottery was molded into various kinds of jars and eating vessels.

Each day a wooden bowl was placed on a mat on the floor and the children sat around it and food was served similar to food in Palestine.

The children made attractive hat racks, booklets, a book case and vases made from candle drippings which they presented as a gift to the church.

A program was given the night of the last day which the parents attended and saw the projects that had been made during the week.

At noon on Friday a picnic was

church is good. Our finances are practically up to date in every way and we expect everything to be paid in full by Conference.—J. M. Hughes, Pastor.

## TO THE HON. HARRY S. TRUMAN, PRESIDENT OF THE UNITED STATES:

The Arkansas Pastors' School of Methodist Ministers does hereby request and urge that Mr. Myron C. Taylor, personal representative at the Vatican, be recalled at the earliest possible date. We take this action in the light of the following reasons:

1. It violates the traditional policy of the separation of church and state which we believe has been a sound policy.

2. We believe a better peace treaty can be obtained without officially recognizing the Vatican or any other church body as a secular power.

(Signed)

James E. Major  
E. B. Williams  
J. E. Dunlap  
George G. Meyer  
G. C. Johnson  
C. Ray Hozendorf

served and a pleasant time was had by all.

The school helped each child to become more interested in the church was a whole. It helped them realize that Palestine, the place where Jesus lived, was a real place where boys and girls lived and are living.

From the Fountain Lake Methodist Church we give to Miss Harriett Wilson a most well deserved thanks for her help and consideration and to the people of the community who donated their time and services in any way, Fountain Lake says, "God bless you."—Hettie Lue Wilson.

Death is only a horizon, and a horizon is nothing save the limit of our sight.—R. W. Raymond.

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**Fayetteville**

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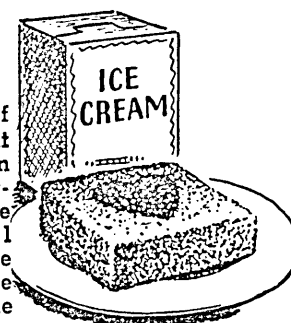
## WARD'S SERVICE

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You know when you go to your ice box for that cool refreshing drink that is important in today's home, that it WILL BE COOL, because Ward's Service sees to that!



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way of assuring yourself that your Ice Cream is pure, fresh, clean, healthful, and contains the vitamins you expect in such delicious food, because in Ward's Laboratory work never ceases to keep Ward's Ice Cream up to the highest standard of this fine, pure, food product.

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PHONE 284

FAYETTEVILLE, ARK.

### FELLOWSHIP MEETING OF THORNTON CIRCUIT

The third Fellowship meeting of the Thornton charge was held Friday evening, June 28, at Chambersville. These meetings held quarterly were started on this charge eight years ago when the need was felt by the officials of the four churches of the charge for a closer fellowship with each other and God.

After a bountiful supper spread under the large oak trees near the Chambersville church we went into the church where one of the most spiritual of any of our meetings was enjoyed by about fifty persons. There is no set program but each in the spirit of love and true fellowship loses sight of self as he humbly tries to make the life of others more abundant in the service of God.

In our expressions of our deep appreciation to God for his goodness to us and our love expressed to our fellowmen we have been so closely drawn together that our charge functions as a single unit.

We are sure under the leadership of our good and beloved pastor, Bro. I. W. Small that at our next meeting

### REVIVAL AT TRUMANN CHURCH

We closed our revival at Truman on June 23 with evidence that much good was accomplished.

Rev. O. M. Campbell, pastor of the church, did the preaching. Rev. Lee Anderson, pastor of McCormick Church, had charge of the music. He was assisted by his son, Gail, who has recently returned from three years' service with the U. S.

in September we will again feel that we have had another mountain top experience.

We appreciated the attendance of our District Superintendent, Bro. Arthur Terry, and his words of love and appreciation lifted our souls nearer God.—Mrs. S. R. Holmes, Secretary.

Navy. Gail also assisted with the youth activities which was under the leadership of Mrs. Lee Anderson, youth director of McCormick Church.

We had good attendance with the interest and attendance still growing as we closed the revival. We had eight on profession of faith, two letter transfers and two young people who dedicated themselves to full time service to the church.

A mid-week prayer service for youth was organized. A youth choir for the Sunday evening worship was also organized with Miss Doria Rowlett as director.


At a special Youth for Christ service on a Saturday night, we sensed the baptism of the Holy Spirit upon the whole congregation. The members of our church have been stirred to a new religious awakening and

the spirit of the revival is continuing with us all.—Tommy Tullos, Assistant Youth Counselor.

No one can be perfectly free till all are free; no one can be perfectly moral till all are moral; no one can be perfectly happy until all are happy.—Herbert Spencer.

The art of living is like all arts; it must be learned and practiced with incessant care.—Goethe.

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AND  
Springdale

## TRAIN FOR BUSINESS POSITION --- THIS SUMMER

### Enroll NOW For SUMMER Term



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This year, it is important for those who plan to go to school to get an early start. Competition for good positions is becoming keener. Those who are trained for specific jobs will win out.

Stenographers, secretaries, accountants, and Junior Executives are needed in the new era of business prosperity. They will earn good salaries. Their work will be interesting and dignified. Their future will be secure.

By getting an early start in Summer School you will be ready for a position sooner. You will avoid possible disappointment this Fall when many many colleges will be unable to accept all applications.

Time Flies . . . Don't Delay — Mail the Card Today

Congratulations, 1946, Graduates, happy to have you, and to Welcome All Veterans.

- ☐ Send complete information, without obligation.
- ☐ Reserve a desk for me. I expect to enroll on (date) .....
- ☐ Send information on training for Veterans, under G. I. Bill.

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NAME..... Age.....  
Address..... Phone.....  
City..... State.....  
Last School  
Attended.....  
Parents'  
Initials.....

A FRIEND who might  
be interested .....  
Address .....

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H. O. DAVIS, President

# RECEIVED FOR METHODIST HOSPITAL GOLDEN CROSS FUND, AS OF JUNE 17, 1946

## ARKADELPHIA DISTRICT

Arkadelphia	\$ 500.00
Arkadelphia Circuit	600.00
Benton	23.16
Benton Circuit	35.00
Carthage-Tulip	20.00
Couchwood Circuit	5.00
Dalark Circuit	20.00
Friendship Circuit	5.00
Fountain Lake	20.00
Holly Springs Circuit	1200.00
Hot Springs Circuit	250.00
Hot Springs Churches	322.75
First Church	175.00
Grand Avenue	5.00
Oaklawn	20.00
Pullman Heights	33.00
Tigert-Jones Mill	500.00
Keith Memorial Leola Circuit	56.50
Leola Circuit	250.00
Malvern	35.00
Pearcy Circuit	
Princeton Circuit	
Sparkman-Sardis	
Traskwood Circuit	
	\$4050.41

## CAMDEN DISTRICT

Bearden	100.00
Camden, Fairview	100.00
Camden, First	1690.24
Chidester	100.00
El Dorado Circuit	76.00
El Dorado Churches:	
Centennial	5.00
First Church	1600.00
Vantrease	186.50
Emerson Circuit	500.00
Fordyce	78.30
Hampton-Harrell	105.00
Harmony Grove Circuit	75.00
Huttig	101.00
Junction City	40.00
Kingsland	65.00
Louann Circuit	
Magnolia Churches:	
First Church	828.88
Jackson Street	256.00
Marysville Circuit	53.00
Norphlet	100.00
Parker's Chapel-Fredonia	110.00
Smackover	500.00
Stephens	180.25
Strong Circuit	87.00
Thornton Circuit	65.00
Waldo	402.00
	\$7,404.17

## LITTLE ROCK DISTRICT

Austin Circuit	50.00
Bauxite-Sardis	
Bryant Circuit	253.62
Carlisle	40.00
Carlisle Circuit	
Des Arc-New Bethel	14.00
DeVall's Bluff-Chenault	127.65
Douglassville-Geyer Springs	123.00
England	150.00
Hazen	
Hickory Plains Circuit	
Keo-Tomberlin-Humnoke	
Little Rock Churches:	
Asbury	700.00
Capitol Ciew	200.00
First Church	
Forest Park	
Henderson	200.00
Highland	175.00
Hunter	25.00
Oak Forest	1077.15
Pulaski Heights	
St. Marks Circuit	
Scott Street	
28th Street	170.00
Winfield	
Lonoke	

Mabelvale	75.00
Primrose	94.21
Roland Circuit	
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## MONTICELLO DISTRICT

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Crossett	
Dermott	43.00
Drew Circuit	342.00
Dumas	113.00
Eudora	
Fountain Hill Circuit	223.00
Hamburg	50.00
Hermitage Circuit	
Lake Village	
McGehee	275.55
Monticello	76.71
Montrose-Snyder	54.33
New Edinburg Circuit	141.00
Portland-Parkdale	113.13
Tillar-Winchester	232.50
Warren	
Watson-Kelso	65.00
Wilmar Circuit	123.00
Wilnot	2235.10

## PINE BLUFF DISTRICT

Almyra	52.50
Alzheimer-Wabbaseka	125.00
Bayou Meto Circuit	15.00
DeWitt	80.00
Gillett	100.00
Good Faith	
Grady-Gould	35.00
Humphrey-Sunshine	60.00
Little Prairie Circuit	50.00
Pine Bluff Churches: W. S. C. S.	
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First Church	100.00
Hawley Memorial	515.00
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Pine Bluff Circuit	275.00
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Rowell Circuit	20.00
Sheridan-New Hope	
Sheridan Circuit	2.00
Sherrill-Tucker	75.00
St. Charles Circuit	35.00
Star City	110.00
Stuttgart Churches:	
First Church	250.00
Grand Avenue	600.00
Swan Lake	15.00
Whitehall-Redfield	
	\$2818.10

## PRESCOTT DISTRICT

Antoine Circuit	3.40
Amity Circuit	100.00
Bingen Circuit	29.00
Blevins Circuit	
Center Point Circuit	20.00
Dierks Circuit	156.17
Emmett Circuit	
Forester	100.00
Glenwood Circuit	25.00
Gurdon	750.00
Hops	
Lankley Circuit	46.50
Mineral Springs Circuit	
Mt. Ida Circuit	200.00
Murfreesboro-Delight	310.00
Nashville	79.18
Okolona Circuit	392.11
Prescott	
Prescott Circuit	75.00
Springhill Circuit	50.00
Washington Circuit	
	\$2518.46

## TEXARKANA DISTRICT

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Buckner Circuit	31.00
Cherry Hill Circuit	243.19
DeQueen	23.50
Doddridge Circuit	41.00
Foreman	
Fouke Circuit	6.00
Hatfield Circuit	78.00
Horatio Circuit	60.00
Lewisville-Bradley	
Lockesburg Circuit	113.18
Mena	20.00
New Shady Grove	26.00
Richmond Circuit	15.00
Sardis-Shiloh	180.00
Stamps	63.34
Taylor Circuit	
Texarkana Churches:	
College Hill	
Fairview	

First Church	765.50
Texarkana Ct.	88.00
Wilton	
Winthrop Circuit	
	\$1807.71
TOTAL CONTRIBUTIONS	
6-17-46	\$24,367.48
Thos. W. Stone, Treas.	
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## NORTH ARKANSAS CONFERENCE EDUCATION NOTES

By Ira A. Brumley  
Conway Senior Assembly

The Conway Senior Assembly was held June 24-28 with an attendance of 112. This assembly was for Seniors only and for the eastern and southern sections of the Conference. The Senior Camp for Seniors of the western section of the Conference will be held at Mt. Sequoyah, July 29-Aug. 3.

This proved to be one of the best assemblies ever to have been held in the North Arkansas Conference. Splendid response was made by members of the group.

The following courses were offered: Christian Beliefs, Rev. R. A. Dorman of Danville; Christian Bases for a New World Order, Miss Thelma Pickens of Batesville; What It Means to be a Christian, Rev. David P. Conyers of Judsonia; The Church and Its Work, Rev. H. J. Couchman of Batesville; The Stewardship of Life, Ira A. Brumley.

Recreation was directed by Miss Betty Jane Claude of Booneville, and Rev. R. A. Dorman.

The above persons together with Mrs. H. J. Couchman, Mrs. R. A. Dorman, Mrs. David P. Conyers, and Ira A. Brumley conducted the morning devotionals. Miss Mildred K. Shields served as organist for these services.

The vesper services were provided by the young people of the assembly with the exception of the first evening, when Mildred K. Shields directed the program.

### Arkansas Pastors' School

A complete check-up shows that the North Arkansas Conference participated in the Arkansas Pastors' School in a larger way in 1946, in spite of limited space, than in 1944. Persons in the North Arkansas Conference received more than 200 course cards in 1946 as compared with 188 in 1944.

Those who came for the school this year felt they had a responsibility to do the work of the school in that they had asked for space. This kind of attitude helped to make a good Pastors' School this year.

### Children's Workers' Conference

The attendance from the North Arkansas Conference on the Children's Workers' Conference, held June 21-23, was most encouraging. Those who attended showed great interest in discovering ways for the improvement of the work within their local churches.

### Leadership School

Prospects for attendance from the North Arkansas Conference on the Leadership School to be held at Mt. Sequoyah, July 15-26 are very good. Should there be other interested parties, they may receive a copy of the bulletin on this program by writing Board of Education, Hendrix Station, Conway, Arkansas.

The peace of the world can never be preserved on a mere police basis; we must advance to the spirit of service. We have perfected the art of killing others to the point where another war promises to be suicide. The only alternative is to devote our scientific genius to the art of helping others.—Ralph W. Sockman.



## "The Village Blacksmith" IS AN ARKANSAS INDUSTRIALIST

In scores of Arkansas communities the village blacksmith is a vital cog in the economic progress of the community. Today the smith is an industrialist. He is a capable workman who sharpens plows, mends broken farm implements, manufactures farm trailers—and shoes horses, if occasion demands.

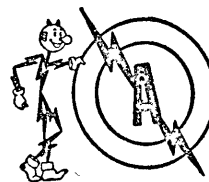
Typical of these modern and progressive craftsmen are J. L. Baker and his son, Don, who operate a blacksmith shop in Newark, Arkansas, the center of a rich farming territory. "Children coming home from school" who "stop in to see the flaming forge," note that the bellows is driven by an electric motor. Plow shares are hammered out "with measured beat and slow" on a giant machine driven by electric power. Motor-driven sickle grinders and wood-working tools help fill the farmers' urgent request for speed in keeping their farm machines in good repair.

This modern smithy gets power at low rates from the same dependable inter-connected

system that economically turns the spindles of cotton mills, drives the motors in oil refineries, railroad shops and manufacturing plants throughout our great state.

An Arkansas industrialist, the smith is keeping pace with progress without losing the tradition in which Longfellow has immortalized him.

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One of a series of prize-winning advertisements suggested by Arkansas editors. This one is by Roy Craig, Publisher of the Newark Journal, Newark, Arkansas.

## ARKANSAS POWER & LIGHT COMPANY

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## The Sunday School Lesson

By DR. O. E. GODDARD



### JESUS AND TRUE WORSHIP

LESSON FOR JULY 21, 1946

SCRIPTURE TEXT: Exodus 20:4; Deuteronomy 8: 11-14; Mark 12: 28-34; Isaiah 40: 30-31; Luke 4: 8; John 4: 19-24.

GOLDEN TEXT: God is a spirit: and they that worship him must worship him in spirit and in truth. John 4:24.

Worship is a fundamental need to the human soul. Physical food is important. So is spiritual food. Millions are starving today for physical food. Also millions are starving for spiritual food. There may not be enough physical food to supply the physical needs of the races of the world. There is an abundance of spiritual food for every soul in this universe. People, like nations perish for want of wisdom and knowledge. If only the people would learn how to come and drink of the water of life freely, they would find the springs inexhaustible. If they could but learn the way across to the manna of the skies, they would find the supply limitless. Everybody prays after a fashion but often it is so spasmodic, so inchoate, so unintelligent that it is practically worthless. The purpose of this lesson, so far as I am concerned, is to help each reader to a fuller, richer, more effective life in their worship. I get some pleasure from helping a bit to feed the physically hungry. It will be more pleasure to help, through this lesson, to feed some famishing souls on the bread and water of life, so abundantly provided by our bountiful Father. I shall try to make suggestions to help enrich public, family, and personal worship.

#### Suggestions For Public Worship

Let the pastor's demeanor be one of profound reverence. I once saw a pastor in a one room church circulate among the assembling congregation, shaking hands, slapping backs, cracking jokes, then rush into the pulpit look hastily through the hymn book, then announce, "Now let us stand and sing our opening song, number 185. Everybody sing and make it snappy." Needless to say there was no spirit of reverence or worship in that service. I have noticed two preachers in a large, well-organized church, take their seats in the pulpit in a non-challant manner and begin a seemingly flippant conversation. There is no hope of having a worshipping congregation when the pastor himself is not worshipful.

I have seen silly, giggling choirs render congregational worship impossible. Late comers have interfered with a worship program. In heaven's name let no one refer to the worship program as the "preliminaries." Let the pastor, the janitor, the choir, the ushers, all combine to make this hour one of real worship. Let each one who enters the church feel that he comes to pay respect to the gracious Father of us all. Then let us participate in the singing, responsive readings, and as the pastor offers the intercessory prayer, either adopt his words as your words or breathe out a prayer of your own heart for benedictions upon the service. Please, please, do not bow your

head in seeming prayer while you think of business, pleasure, or any other matter of interest to you that would be incompatible with the worship. Listen to God to speak to you through his prophet, the preacher. God desires to speak to you through your pastor—God's messenger. When the benediction is pronounced if you have not had a sense of God's presence, the service has failed as far as you are concerned. Our public service could be a thousand fold more helpful, more worshipful if all would cooperate as I have indicated above.

#### Every Family Should Have Daily Family Worship

Our Methodist law requires this. The church provides a daily worship program through "The Upper Room." You can take time at the breakfast table, or any other meal, to have quiet, unhurried worship. Keep the worship from dropping into a mere mechanical routine. Endeavor to make it so God's presence may be felt in the home.

Each person in your home should have a personal daily program of worship. There are confessions to be made, and blessings to be invoked, not to be heard in the family or the great congregation. We, each of us, need a confidential conference with God daily. This is more important than business, social, or any other engagement.

#### The By-Products of Prayer

The primary benefits of prayer are spiritual and eternal. But modern psychologists have discovered that prayer has a helpful, wholesome influence in the realm of the temporal and physical. I doubt not that there are thousands of nervous wrecks which never would have been had these people taken time off day by day to withdraw from the hectic, strenuous situations in which they lived, and waited in His presence awhile. Many people are in institutions for nervous diseases who should be active, useful people and would be today had they taken time to listen to the still, small voice, and gotten that quiet poise which comes from communion with Him who rules the universe.

I know men and women who are headed for a mental break if they do not learn to wait in the presence of the most High for help which He alone can give. People do not need to rush off to expensive resorts for health. There is health, there is healing with the great Physician of souls. "Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint." (Isaiah 40:30-31) What

the prophet means to say is that even young people in the vigor of youth will faint and fall in spite of their boasted strength if they do not get the renewing of their spirits by waiting before God, and again, that they that wait before the Lord shall be made strong even if they have lost their strength by old age.

#### Prosperity Dangerous To Worship

"Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgements, and his statutes, which I command thee this day; Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; Then thy heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; (Deuteronomy 8:11-14) In the half century during which I have watched with much solicitude, families who begin to become prosperous, drift from the church attendance and lose interest in worship, I have seen the ruinous effects of prosperity among whites, blacks, orientals, and American Indians. Perhaps an illustration from the Indian race will suffice. This Indian lived in a one room cabin with his wife and babies. He was a faithful steward. He always went in his buggy several miles distant to the railroad station to meet the Superintendent of the District, and took him into his home to entertain the Superintendent during the Conference meeting. The Indian's land was found to be rich in oil, so over night he became rich. He built him a town with a post office, general merchandise store, and cotton gin, filling station, and all other business necessary to make a thriving town. Every person in his town became his tenant. He was a sort of feudal lord; He was monarch of all he surveyed. His prosperity went to his head. He lost interest in his church, abandoned his wife, built him a mansion. Both white and Indian women seemed numerous in and around his palace. It looked like a Mohammedan harem. As Home Missionary secretary I went to secure \$100,000.00 for work among the Indians. Upon my arrival I found him submerged in riotous living and without any concern for the church or his own neglected race. He had gained much of the world's goods but seemingly lost his own soul. What shall it profit a man to gain the whole world and lose his own soul? Prosperity quickly gained is extremely dangerous.

#### Some Suggestions

1. Try to have at least one conscious touch with God every day.
2. If after you have retired, you take a retrospective view of the day, you realize that you have not been conscious of God's presence, lie awake until you realize His presence.
3. Remember that God is a spirit and they that worship Him must worship Him in spirit and in truth.

#### SOUTHWESTERN AT MEMPHIS

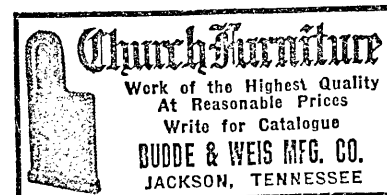
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#### "THE ROCK IS FULVERIZED"

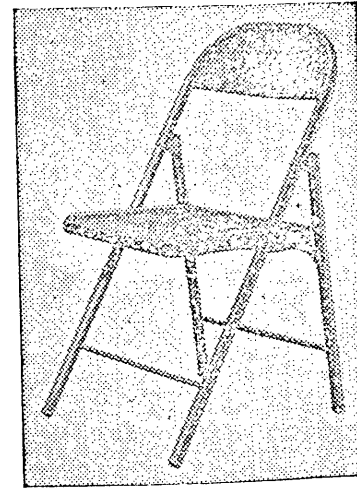
Less than 150 years ago Robert Morrison, first Protestant missionary to China, sat in Hongkong translating the Bible into Chinese for the first time. He had worked for 10 years to secure his first convert. One afternoon in a moment of discouragement, he looked across the bay to the mainland of China, and cried out, "O God, when wilt Thou break that Rock!" For there China stood like a great rock impregnable, unchanging.

Today that rock is not broken—it is pulverized. The war, with all its toll of suffering and tragedy, has, in the providence of God, been like a giant plowshare, plowing that rich soil of the social cultures of the Far East, laying it open to receive the good seed of the Gospel of Christ. Men have seen old foundations swept away and are looking for new ones upon which to build their individual, social and national lives. We believe that that new foundation is to be found in Christ. —F. Olin Stockwell.

"The wicked flee when no man pursueth," but they make better time when someone is after them—The Clippingsheet.



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