

# Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world—" — Matthew 28:19

VOL. LXV

LITTLE ROCK, ARKANSAS, MAY 30, 1946

NO. 22

## Hendrix College Campaign Receives Enthusiastic Support

THE District Conferences in our state have been held and leaders of the Hendrix Campaign were in attendance at these meetings to present the matter to the pastors and lay workers of the districts.

The leaders of the Hendrix Campaign, who visited the District Conferences, report that they found a deep interest and an enthusiastic support of the work in every district of the state. In these fifteen District Conferences the support of the Campaign seemed to be as unanimous as it was in the two Annual Conferences where the plan was projected last fall. It would appear that Arkansas Methodism is altogether committed to the plan for doing something now about the pressing needs of Hendrix College.

Dr. C. M. Reeves, recently appointed to direct the Campaign, is giving wise, vigorous leadership to the movement. His full time will be given to planning and directing the Campaign until it is complete. He will need not only the financial support and good will of all Methodist leaders in Arkansas, he will need their active, positive service in the work of the Campaign until the last Methodist in Arkansas has been reached with a direct appeal for this urgent cause.

Our people in Arkansas have opportunity now to show their appreciation of the interests outside of our state that have supported Hendrix College financially while we were unable, or felt that we were unable, to give the support to the college that it had to have to exist. Today Methodists of Arkansas have the financial reserves with which to do anything for Hendrix College that it really needs. A dollar invested in the new buildings needed or in the endowment fund is a dollar invested in the church just as really as if it had been paid into the budget of our local churches.

Methodism in Arkansas owes Hendrix College a debt financially for service already rendered. Let us pay in part that debt and by our contributions make it possible for Hendrix to render even a larger service in the future.

## "Bigger And Better (?)" Weapons

WHILE the mind of the world is still half paralyzed with the shock of the explosion of the atomic bombs over Japan, we have an Associated Press dispatch out of Washington announcing a new weapon "far more deadly than the atomic bomb."

Just how reliable that report may prove to be is yet to be determined. It does, however, indicate that there are feverish activities all about us which look to discovering or inventing "bigger and better(?)" weapons to be used in the "next war."

During the last war announcements were made of a gas so deadly that Hitler was afraid to try to use gas lest we destroy Germany by a deadly gas attack. We continue to make atomic bombs, we regularly experiment with rocket bombs looking to their improvement. Now we have this subtle announcement about a germ warfare that can destroy all forms of life in a large city with a "quick and certain death."

The world faces suicide or salvation. We must make the choice. The words of the prophet of centuries ago live again today, "Behold I set before you life or death."

## Bishops Call Day Of Prayer

THE Council of Bishops of The Methodist Church in session at Atlantic City, on February 22, 1946, after serious consideration of the State of the Church and the Nation, has been led to set apart June 2, 1946, the Sunday before Pentecost, as a Day of Prayer to Almighty God for the curtailment of the alcohol beverage traffic in America.

We call upon the ministers and officials of our forty thousand churches—and upon any others who will join with us—to give prayerful consideration



BISHOP TITUS LOWE

President of Council of Bishops

upon this June Sunday to this present day menace. We seek Divine guidance for ourselves and for the moral and political leaders of America in saving this nation from moral and spiritual degeneration.

If our nation is to furnish responsible leadership to the world in this new age of power, we must be a sober nation. The liquor interests in Washington and elsewhere in this country have not been content with supplying the demand, but they have set themselves without conscience to increase the consumption of intoxicating beverages. The liquor bill of the American people has now reached the gigantic figure of \$7,000,000,000 annually, and continues to grow with the increase at the same time of juvenile delinquency, prostitution, gambling and other evils that go along with the commercial beverage alcohol traffic.

We urge that on June 2nd our pastors and laymen prayerfully face this menace, and that we refresh the minds of all our people concerning the traditional attitude of Methodism toward the buying and selling of intoxicating liquors, and especially concerning the pronouncements of our General Conference. Above all we are concerned for the Christian Conscience of the Church and the preservation of the high character of the American home.

We call our people to this Day of Prayer as the initial step in an intensive program of education and commitment to be carried on in the months ahead.

By the Council of Bishops.

## How Shall We Solve The Liquor Problem?

AT the call of the Council of Bishops of our church, the Methodist Church throughout America is to give special attention next Sunday, June 2, to the necessity of doing something to curb the liquor traffic in our midst.

In a world where millions are starving for food and multiplied millions need clothing and other of the bare necessities of life, it is a national disgrace for America to be spending billions of dollars annually for liquor.

In our efforts to do something about the distressing conditions that now constitute the liquor problem—and are growing worse progressively—what course should we follow? Some groups, like the Alcoholics Anonymous say "cure the alcoholic." The politicians say "build institutions and care for its victims." Others say, "legally license liquor so you can regulate it." It was Billy Sunday who said, regarding the suggestion that we should "regulate" liquor, that "you had as well try to regulate a powder mill in hell."

If we were to have a scourge of mad dogs and rattlesnakes that left thousands of victims on every side we would not stop with an attempt to cure the victims; we would not be giving our whole attention to building institutions to care for the victims; we would not be giving too much time to regulatory measures. The first thing we would do would be to rid the country of mad dogs and rattlesnakes. In stamping out the rattlesnakes we would not be too much disturbed about the fact that a few rattlesnakes would hide out in the hills and rocks and might continue to bite people who went rattlesnake hunting.

There is but one real solution for the liquor traffic and that is to destroy it. It never has been and never will be safe. We should not hesitate about destroying legalized liquor because there may be a few bootleggers who hide out in the hills and back alleys and sell liquor to those who hunt them out.

Methodism should help in any way it can the victims of liquor, but, at the same time, it should enter the war "for the duration" in the fight to rid our nation of this blighting curse.

## Suggests That Psychiatrists Examine Our Leaders

WE saw recently the suggestion, from some psychiatrists of sufficient note to get their names in the paper, that the leaders of our national life and leaders of various interests that affect our national life should be examined by a psychiatrist to determine whether or not they are mentally fit to lead the American people.

To Mr. Average Man, who pays the bill to keep our various leaders operating, that suggestion seems to have some value. When we see the muddled muss in which our international affairs seem to have bogged down; when we see the political and economic chaos that is threatened in America by the blind selfishness, the stubborn hardheadedness and often the gross inefficiency of leaders in our American life we are made to wish for some method by which we could determine fitness for leadership and make some substitutions at points of dangerous weakness.

Money or even the ability to make money  
(Continued on Page 4)



# THE DEVOTIONAL PAGE

REV. H. O. BOLIN, Editor

## DON'T DIVERT FOOD TO ALCOHOL

Americans spent a record total of \$7,770,000,000 on alcoholic drinks last year, a Commerce Department report reveals.

That surely is not the type of a record to be proud of!

The Government was a partner in the drinking splurge. Taxes, mainly Federal, soaked up \$3,000,000,000 of this outlay for liquor, beer, and wines.

Consumption of distilled spirits was estimated at 14 per cent above 1944.

The \$7,770,000,000 paid by drinkers represented an average of about \$56 for every man, woman, and child in the United States.

That shows the magnitude of the liquor business.

Another angle comes to the fore right now. At this very time grain is urgently needed to save millions of persons throughout the world from starvation. The cry for food comes from Europe. It comes from India and many other regions.

Promise has been made by President Truman that distillers' supplies will be so cut as to save 20,000,000 bushels of wheat.

Let's see to it that at least this is done. Can't the cut be deeper?

And what about the brewers? They may not use wheat or corn, but they do use grain. Grain that can't be used for food directly could be used for feed.

Feed supplies threaten to be short this year. No wheat can be diverted for that purpose. So livestock will be reduced. Feed shortage may also affect poultry and the egg supply.

Don't waste grain for liquor. That's little short of criminal in this time of worldwide scarcity.—Elmira (N. Y.) Star-Gazette.

## FOR ALL WHO TOIL

Eternal God, our Father, we pray for all who may be lonely, discouraged, or brokenhearted, and may they have Thy presence constantly. Remember those who till the soil, and may they be planters of Thy word; those who mine the coal, and may they not forget the deep things of God; those who man our trains, and may they carry the good news of Thee; those who direct our ships across the seas, and may they be ambassadors of good will; those who fly our planes, and may they keep their eyes fixed on Thee.

Remember all young mothers and grant them wisdom in the training of their children. Strengthen those who keep our homes beautiful and happy, and may their influence always be Christlike. Protect all commuters, and may they think of Thee while going to and from their places of business.

Grand Thy favor unto all who toil with brawn and brain, and may they strive to build a culture, civilization, and Church that will be pleasing to Thee. Through Jesus Christ our Lord. Amen.—Howard Boniwell Warren from The Union Signal.

The longer we dwell on our misfortunes the greater is their power to harm us.

## ONE STEP AT A TIME

*One step at a time, and that well placed,  
We reach the grandest height;  
One stroke at a time, earth's hidden stores  
Will slowly come to light:  
One seed at a time, and the forest grows;  
One drop at a time, and the river flows  
Into the boundless sea.*

*One word at a time, and the greatest book  
Is written and is read;  
One stone at a time, and a palace rears  
Aloft its stately head;  
One blow at a time, and the tree's cleft through  
And a city will stand where the forest grew  
A few short years before.*

*One foe at a time, and he subdues,  
And the conflict will be won;  
One grain at a time, and the sands of life  
Will slowly all be run;  
One minute, another, the hours thus fly;  
One day at a time, and our lives speed by  
Into eternity!*

*One grain of knowledge, and that well stored,  
Another and more on them;  
As time rolls on your mind will shine  
With many a garnered gem  
Of thought and wisdom... And time will tell  
"One thing at a time, and that done well,"  
Is wisdom's proven rule.*

—Anonymous.

## THE RIGHT ATTITUDE TOWARD CHRISTIANITY

The Great Apostle Paul began his career as Saul of Tarsus and the arch enemy of the Christian movement. He persecuted the disciples, driving many of them from Jerusalem, imprisoning others and some were killed at his behest. After riding Jerusalem of the Christians, he secured a permit from the High Priest to go to Damascus and do the same thing there. On the way to Damascus he met the Lord face to face. He saw a light brighter than the noon day sun and heard a voice.

Paul came into the Christian movement with two questions on his lips: "Who art Thou, Lord?" and "What wilt thou have me to do?"

This is the right attitude toward Christianity. Paul was thinking of what he could put into Christianity rather than get out of it. If the old saying is true, "One gets out of anything just what he puts into it," then Paul was assuming the proper attitude to get the most out of Christianity.

All of his life Paul felt that he was a debtor. We find him saying of himself, "I am a debtor both to the Greeks, and the Barbarians; both to the wise, and to the unwise." If all Christians down through the years had assumed this attitude the Kingdom of God would have come in its fullness centuries ago.

The experience of the great Apostle leads us to say that God has something for all to do. Our trouble is we are too much inclined to look for the big task when we really should do the little things that are near at hand.

Every normal person has at least one talent that he can use in helping

to build a better world. Many people have the talent for making friends and spreading good will. The use of this talent is greatly needed in the Church today. The Church is the spiritual home of the individual. No stranger should ever be able to attend any church and go away without the feeling that he was welcome. Many times the mere expression of friendliness becomes the turning point in the life of some individual. Recently we received a man and his family into the church. A member of the church told the pastor that some time ago he invited this man to attend a Sunday School class. This seemed a rather trivial thing and yet it proved to be the turning point in the lives of a whole family.

People may feel that they are weak or greatly handicapped but still there is something that they can do in helping to build the Kingdom of God. Dr. G. J. K. McClure told of an invalid who during one year won twenty-seven people to Christ and membership in the Church. She wrote letters to her unsaved friends telling them how much she was interested in them. They would pay her a visit and then she would win them to Christ.

Dr. O. P. Gifford told of an experience he had. He preached a sermon in which he emphasized the fact that every Christian could win at least one to Christ and church membership each year. After the sermon a member of his church, with much feeling, came to speak to him. She said, "Dr. Gifford, you have been our pastor for a long time and I have never known you to be unfair, but you were unfair today." Dr. Gifford asked her what she

## THE PRESENCE OF GOD

The presence of God has no relation to this place or that. Whatever duty or devotion calls we shall find God at hand. If we are right with Him we may be just as conscious and just as sure of His presence in the little cottage kitchen as in a great assembly of the saints.

His presence is to be realized as truly at the bottom of a coalpit as in a sunny forest glade.

We may look for Him with the same confidence in the factory, working with thousands of others, who know nothing of His love.

The place is nothing to Him; the person He comes to meet and live with is everything. — Bramwell Booth.

meant by his being unfair. She called attention to what he had said about it being the duty of every Christian to win at least one other during each year. She went on to say, "You know I am a poor widow woman with several children to support. It takes all of my time to look after their needs. I have no time at all to be a soul-winner." Dr. Gifford asked her if anyone ever came to her home. She replied, "Yes, the grocerman delivers groceries to my home every day, the milkman comes and many people for whom I do laundry work." Dr. Gifford replied, "A hint to the wise is sufficient," and turned and walked away. The woman went home to spend a sleepless night. She thought of how she had failed the Lord down through the years. Before morning dawned she determined to attempt to do her duty. The next morning she arose early. The milkman came to deliver milk. She attempted to speak to him but her heart almost failed her. Finally she stammered out the question, "Are you a Christian?" The man was greatly surprised. He asked her, "What caused you to ask me that question? For some days now I have felt deeply impressed to give my heart to Christ." She led him to Christ. Before the year was over the little woman who thought she had no opportunity whatsoever to work for Christ had led seven people to Him and membership in the Church.

The assumption of the debtor attitude toward Christianity made Paul the greatest single product of the Gospel. Our success as Christians depends upon the assumption of the same attitude. Each one should raise the question with the Lord and the Church, "What wilt Thou have me to do?" This will prevent the burying of talents which is the single greatest curse of Christianity.—H. O. B.

"Alcohol is a major cause of insanity. The reported number of deaths due to alcoholism is an understatement. The Bureau of the Census estimates that deaths from alcohol as a primary or secondary cause are probably understated by at least one-half." — Dr. Lawrence Kolb, Former Assistant Surgeon-General, U. S. Public Health Service.

There are no hopeless situations; there are only men who have grown hopeless about them.



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E. T. WAYLAND ..... Editor and Business Manager  
ANNIE WINBURNE ..... Assistant Editor

ASSOCIATE EDITORS } H. O. Bolin Mrs. Sue M. Wayland  
O. E. Goddard Forney Hutchinson

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## A WEEKLY MESSAGE

By FORNEY HUTCHINSON

### THE INFLUENCE OF A MOTHER

I have been to Hot Springs again, I saw many familiar scenes and recalled many vivid memories. One of these scenes was a delivery wagon bearing the name of one, who in my day in Hot Springs, was a well-known citizen. He was a well-to-do man, a prominent citizen, but as I recall it, belonged to no Church. One day as I was about to leave the city, I met him on the street, drew him over to one side and told him I was being transferred to another church, and that I regretted not being able to give him the right hand of fellowship before I left.

He immediately became very much interested, drew me further to one side, and told me this story:

He said, "I have just returned from a visit to my old home and my mother in the mountains of Kentucky. She is an old woman now and a devout Baptist. I spent Sunday with her and early in the morning, in line with her custom, she began to dress for church. I said, 'Mother, I believe I'll go to church with you.' She seemed greatly pleased and we walked up the mountain road to the plain country church together. I sat beside her and while the preacher preached I noticed that she was greatly moved. She would slip her handkerchief under her veil and quietly wipe away the tears. When the pastor prayed, I could hear her following with hearty 'Amen.' When that part of the service was over, they took up a collection and I put in a five-dollar bill. She introduced me to her pastor and we went down the hill to her home.

On the way home she said nothing, but when we crossed the threshold she turned to me, her face all aglow, and said, 'Son, I'm so glad to have had you with me at church. I thank you for your generous contribution. I pray for you every day and the greatest desire of my heart is to see you a Christian.' As he talked, he was more and more moved and when he closed his story, tears were flowing down his cheeks. Then to me he said, 'Pray for me, preacher. I want to see my mother's prayers answered. I want to have her faith in God and in the hereafter.'

I left soon afterward and he has been gone these many years. I sincerely hope he met his mountain mother in the 'Home of the Blest.'

Thank God for holy memories and hallowed recollections. They both 'bless and burn.'

## NEWS AND NOTES ABOUT FACTS AND FOLKS

**REV. ARTHUR TERRY**, district superintendent of the Camden District, was the speaker for the May meeting of the Methodist Men's Club of the First Methodist Church of Camden on Wednesday evening, May 15. Rev. J. L. Dedman is pastor.

**DR. ERNEST CADMAN COLWELL**, president of the University of Chicago, was the guest speaker at the monthly dinner meeting of the First Methodist Men's Organization of the First Methodist Church of El Dorado on Wednesday, May 22. His subject was "Education and Democracy in America." Dr. Colwell and Dr. Connor Morehead, pastor of the church, were classmates at Emory University.

**FROM** a total of \$25,000,000 recently raised for relief and reconstruction by the Methodist Church in its "Crusade for Christ," the Board of Missions and Church Extension has to date allocated \$162,000 to assist in the erection of new churches and new schools in Brazil, Chile, Argentina, Uruguay, Peru, Bolivia Mexico, Cuba, and Central America. Local congregations will provide the remainder of the costs.

**REV. J. KENNETH SHAMBLIN**, pastor at West Memphis, is one of twenty-five ministers in the nation who have been invited to share in a seminar which is being sponsored by the Division of the Local Church of the General Board of Education and Boston University School of Theology. The seminar will be held in Boston from July 9 to August 16 and will be led by Dean Robert J. Taylor of the University of Southern California.

**BISHOP G. BROMLEY OXNAM**, president of the Federal Council of the Churches of Christ, said recently: "We have entered a revolutionary period in which a common faith must become a common act. If a faith is to unite men who are resolved to create a better society, it must be a faith the people believe to be realizable. The Christian believes the requisite faith lies in the life and teachings of Jesus. He was and is the Light. The will of God revealed in him is for the Christian the moral law of the universe and that law must be obeyed if man is to find freedom and achieve community."

**ACCORDING** to announcement Hendrix College will receive \$5,000 from the estate of the late Mrs. Ada E. Rimmel Benson of Little Rock. The bequest will be used to form the "Harman Liveright Rimmel and Rev. John George Benson Fund." Income from the fund will be used each year, according to the will for "some ministerial student who, in the opinion of the Board of Trustees of the college, needs and is deserving of this help." Mrs. Benson was the widow of Rev. J. G. Benson of the New York Conference of the Methodist Church and a sister of the late Colonel H. L. Rimmel of Little Rock. She was prominent in the Women's Christian Temperance Union and the First Methodist Church of Little Rock.

**DR. RALPH W. SOCKMAN**, Methodist minister of Christ Church, New York City, and chairman of the National Interfaith Committee of Russian Relief, will join a delegation of eminent Americans invited by the Soviet Government and the Soviet Red Cross and Red Crescent Societies to tour devastated areas of the Soviet Union, it has been announced by Edward C. Carter, president of the American Society for Russian Relief, through whom the invitation was delivered. Members of the delegation, representing the many groups active in behalf of Russian Relief, will leave by plane the first week in July, Mr. Carter said, and will be guests of the Soviet Government for a month while they visit war-torn areas, observe the uses and distribution of American relief supplies, and consult on current needs of the Russian people.

**REV. LOUIS W. AVERITT** has been assigned to the position of associate pastor of Winfield Methodist Church, Little Rock, to assume his

duties on June 3rd. He will live at 2314 Park Avenue. Brother Averitt, who received his training for the ministry at Hendrix College and Southern Methodist University, has been for the past three and one-half years pastor of the Methodist Church at Lake Village. Other pastorates he has held, all in the Little Rock Conference, are Forest Park, Little Rock, St. Charles, Dierks, Lockesburg and Okolona. In making the above announcement Bishop Paul E. Martin also announces that Rev. J. Ralph Clayton, former chaplain who has been acting as associate pastor at Magnolia, will serve as pastor at Lake Village.

### CLOSING EXERCISES AT HENDRIX COLLEGE

Final examinations were held at Hendrix this week, with commencement activities beginning last week.

On the morning of May 23, the senior program was held in the Hendrix auditorium. That afternoon at four o'clock, the faculty women who are members of the American Association of University Women gave a tea for the senior women at the home of Miss Myrtle E. Charles. Later in the week, the traditional Junior-Senior Walk took place at the Lily Pool, memorial garden at Hendrix. During this ceremony, the senior women, robed, symbolically passed on their responsibilities to their successors. Following this, a party was held for the seniors and juniors.

The annual candle-lighting ceremony, during which the members of the graduating class are inducted into the Hendrix Alumni Association, was scheduled for this week.

Sunday morning, June 2, Dr. E. T. Wayland, editor of the Methodist and a 1912 graduate of Hendrix, will deliver the baccalaureate sermon at the First Methodist Church in Conway.

At four o'clock that afternoon graduation exercises will be held at the Hendrix gymnasium. Farrar Newberry, former resident of Arkansas, president of the Woodmen of the World, will be the principal speaker.—Hendrix News Service.

### SUGGESTS THAT PSYCHIATRISTS EXAMINE OUR LEADERS

(Continued from Page 1)

does not necessarily qualify one for leadership, where the interests of the multitudes are involved. Many leaders in our American life are elected to leadership by some process or another. In case of elected leaders, it might be a fine thing, also, if the work of the psychiatrist could be extended to include the people by whose votes some of our leaders have been elected to their present positions. It would be interesting at least to know the mental processes that have caused enough people to vote for some people to elect them to places of leadership.

Without question America must regain a sanity of leadership and a willingness to cooperate unselfishly for the common good or face the fact that "the worst is yet to come." The conflicting interests in our national life have created a situation without a parallel in our history. We cannot continue, indefinitely, to throw fire-brands about in such a powder house without causing an explosion.

If our leaders do have powers of leadership, this is a wonderful time to give evidence of it. We need desperately to have guidance by men of vision and ability if the pressing problems of today are to be solved.

Religious education that once more becomes a passion among Christian peoples can conquer the morally destructive forces in the world.—Dr. George A. Buttrick.

Christianity is the very opposite of cowardly irresponsibility. It is also the very opposite of self-centeredness. It is responsibility to God and his will for mankind.

**"YOU CAN'T GO HOME AGAIN"**

(Continued from Page 2)

enough, Senator Bilbo was absent from the banquet. You see we cannot do the thing to people that the war has done and then send them back home again.

Apply this truth — III, In the realm of political justice. The president of a southern colored teacher's college had two sons. Before they went into the army the president insisted that they be registered as qualified voters. They were rejected as qualified voters, because the examination for voting was made so strenuous due to the color of their skins. The white man could get a permit to vote by answering a few simple questions. When these two colored boys went into the jungles of the Southwest Pacific, only one of them returned. This man was good enough to die for his country, but he was not good enough to vote in it.

We cannot deal with such high sounding idealism as liberty and freedom for all mankind unless we intend to practice it. One of the reasons why there was a people's insurrection in Indonesia was because of the fact that they felt that this was a war for liberty and freedom. If the Nazis had inflicted a yoke of tyranny on the people of Poland and Czechoslovakia and the war was to take the yoke from the backs of the oppressed people the people in Indonesia felt that the war was likewise to take the yoke of the Dutch exploiter from their backs. Strangely enough British imperialists by the aid of American Lend-Lease came to the rescue of the Dutch so that the old order might be maintained. This was accomplished after considerable bloodshed because British and Dutch imperialists insisted that people must go home again.

Apply this principle — IV, In the realm of our international life. We had been told for a long time that we were coming to the end of an era. We can now give the date of the end of this era. It was August 6, 1945, when the atomic bomb fell on Hiroshima. There was the beginning of a new age. How foolish the cry "back to normalcy" would be today. There is no such thing as going back to normalcy. This new destructive force placed in the hands of the people of the United States has made for a vastly different world. One of the principles of the Atlantic Charter was freedom from fear. I would like to ask how there can be freedom from fear as long as America holds the secret to the atomic bomb? And as long as America is the only nation under the sun that has ever used it in a destructive way. Certainly it is no strain on our imaginations to see that all the other nations of the earth would have sufficient reason to fear America. Certainly America cannot go back to the status quo, nor can any other nation under the sun. A new world has been born and we can't go home again to the old one. It isn't there.

I saw a picture the other day of a soldier going back to his former home in Warsaw. The members of his family and all been killed. None of the relatives were around to advise him of how it all happened. Somewhere in the pile of rubble he was looking for some identifying stone that might have come from his own household. But everything was gone. Can he go back home again? Just so, since April 6, 1945, no nation can go back home again.

There are three roles that America can play in her international position among nations of the earth. One is the roll of isolation. Obviously such a roll is practically impossible. America can no more isolate herself from the situations of the world of which she is a part than can you or I isolate ourselves against the plagues of the people about us. However we may dislike it, every injustice in the world is going to affect us. Loss of liberty on the part of any people anywhere will directly affect us. It is really one world and we are part of it.

Another role America can play is that of domination. Military control of the atomic bomb, the putting of military men in the strategic positions as foreign ambassadors, the increasing influence of the military over the Army and Navy and civil government of mankind is for us an ominous warning that we can, unknown to ourselves, become a Fascist nation controlled by the military. Eternal vigilance must be our policy here to prevent such a thing

happening. Someone indicated that if we lose democracy we will lose it to fascism under some other name. I am not so sure but that we are already traveling on that road. Having achieved a military form of government, it is but natural that ours will be the role of domination in international life. What we cannot control by democratic means we shall seek to control by the means of force. Thus we put our planes in the Pacific, in the Atlantic, and determine to be the watchdogs for the rest of the world, playing the role of international policemen. Obviously under such circumstances we would become the most intensely hated nation under the sun. If we were the most intensely hated nation international trade would be impossible, and a depression would be inevitable. If we become the most intensely hated nation we would be certain to be involved in the next war.

There is yet another role which America can play and this is our only hope. It is the role of participation. Accumulated experiences of the scientists of the world has granted to us the power of the atomic bomb. It is not rightfully ours. It belongs to the whole scientific world. If we seriously seek to build a world of peace we shall put this evidence of accumulated science in the hands of such international organizations as will use it for the preservation of peace. And because of the rising tide of fear, mistrust, we will do well to move forward on this policy immediately. As a nation we cannot go home again, to the status quo, nor can any other nation.

Finally, apply this thought—V, To the realm of religion. If a man really sees the total implication of the Christian gospel, if he really sees the implication of the teachings of Jesus, his principle of brotherhood, the fatherhood of God, and the principle of non-violence, if he really sees the application of these principles in his own life and the life of his fellowmen, he can never go home again to his own religious complacency. Some years ago in China I saw mothers with little starving children lying on the cold cobblestones in the middle of the night trying to sleep. I have never been the same since that time. You can't go home again after you have seen the stark poverty of starvation in the world. Can you see the millions of skeleton-like forms of impoverished people across the world front today, and go home to your own splendid dinner unmoved?

Some of you remember the movie entitled "Susan and God." The play had a long run on Broadway at first and then was made into a movie. It is a story of a group of sub-debs who have more time and money than they have sense. They determined to busy themselves with every type of philosophy by which man lived. In a sort of joking way they had a house party and all pretended that they were very religious. This was quite novel to them because their lives had never touched the implications of religious truth. Susan, in the play, becomes quite interested in the way of the Nazarene, his implicit trust in God, and His teachings concerning brotherhood and non-violence. After having really seen Him, Susan became miserable. She could not return to her comfort and complacency. In her agony she cried, "I wish I never heard of God." Seeing Him even on a cross, dying because of the bigotry and hate of people, dying because of the senseless form of religion, dying with a cry on his lips for those who had crucified him, seeing Him thus you, too, cannot go home again.

In Lloyd C. Douglas's book "The Robe" Marcellus is the Roman soldier in charge of the crucifixion. After the experiences of that day Marcellus' mind breaks. With his trusty Greek slave, Demetrius, he gets on the boat and goes back to Rome. Throughout the voyage he mutters to Demetrius, "Did you see him? Were you there? Did you see him die?" In a definite sense you and I have seen him. We know the implications of his truth, his gospel. Having seen him, surely you can't go home again.

*"Build thee more stately mansions, O, my soul  
While the swift seasons roll.  
Leave thy low vaulted past. Let each new temple  
Nobler than the last, shut thee from Heaven  
With a dome more vast. Till though at length  
are free,  
Leaving thine outgrown shell by life's unresting*

**KEEP OUT OF THE SWAMP**

Country preachers usually have an awful lot of sense. Not long ago a very brilliant man with an earnest desire to do something about the liquor problem was saying that the way to deal with it is to teach the young people to "be moderate."

Said the preacher: "Suppose I arrange a picnic for the young people in my church and took them to a very beautiful swamp not very far from town. 'Young folks', I might say, 'this is one of the loveliest and most interesting swamps I know anything about and I am going to take you for a walk in it but before we enter I must warn you that there are a lot of snakes in the swamp and at least one in every twenty of you will be bitten and die but of course that is just one in twenty and the rest of you may not be bitten at all.' What do you thing those young people would say to me? They would say, 'You must think we are a lot of fools; we are not going into that swamp.' That's the way it is with liquor. We know that at least one in twenty will come to disaster if he begins to drink but we keep advising our young people to take a walk through the swamp. It doesn't make sense."

And it doesn't.—Board of Temperance of the Methodist Church.

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sea."

"In my Father's house are many rooms."  
Rooms of justice, brotherhood, love.

"I will go anywhere", said David Livingston, "provided it is forward"

You cannot go home again but you can go forward. That's your road and mine today.

Those who expect to reap the blessings of freedom, must, like men, undergo the fatigue of supporting it.—Thomas Paine.

# The Arkansas Methodist

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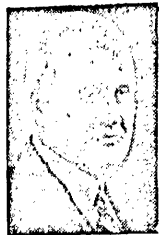
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## A WEEKLY MESSAGE

By FORNEY HUTCHINSON

### THE INFLUENCE OF A MOTHER

I have been to Hot Springs again, I saw many familiar scenes and recalled many vivid memories. One of these scenes was a delivery wagon bearing the name of one, who in my day in Hot Springs, was a well-known citizen. He was a well-to-do man, a prominent citizen, but as I recall it, belonged to no Church. One day as I was about to leave the city, I met him on the street, drew him over to one side and told him I was being transferred to another church, and that I regretted not being able to give him the right hand of fellowship before I left.

He immediately became very much interested, drew me further to one side, and told me this story:

He said, "I have just returned from a visit to my old home and my mother in the mountains of Kentucky. She is an old woman now and a devout Baptist. I spent Sunday with her and early in the morning, in line with her custom, she began to dress for church. I said, 'Mother, I believe I'll go to church with you.' She seemed greatly pleased and we walked up the mountain road to the plain country church together. I sat beside her and while the preacher preached I noticed that she was greatly moved. She would slip her handkerchief under her veil and quietly wipe away the tears. When the pastor prayed, I could hear her following with hearty 'Amen.' When that part of the service was over, they took up a collection and I put in a five-dollar bill. She introduced me to her pastor and we went down the hill to her home.

On the way home she said nothing, but when we crossed the threshold she turned to me, her face all aglow, and said, 'Son, I'm so glad to have had you with me at church. I thank you for your generous contribution. I pray for you every day and the greatest desire of my heart is to see you a Christian.' As he talked, he was more and more moved and when he closed his story, tears were flowing down his cheeks. Then to me he said, 'Pray for me, preacher. I want to see my mother's prayers answered. I want to have her faith in God and in the hereafter.'

I left soon afterward and he has been gone these many years. I sincerely hope he met his mountain mother in the "Home of the Blest."

Thank God for holy memories and hallowed recollections. They both "bless and burn."

## NEWS AND NOTES ABOUT FACTS AND FOLKS

REV. ARTHUR TERRY, district superintendent of the Camden District, was the speaker for the May meeting of the Methodist Men's Club of the First Methodist Church of Camden on Wednesday evening, May 15. Rev. J. L. Dedman is pastor.

DR. ERNEST CADMAN COLWELL, president of the University of Chicago, was the guest speaker at the monthly dinner meeting of the Men's Organization of the First Methodist Church of El Dorado on Wednesday, May 22. His subject was: "Education and Democracy in America." Dr. Colwell and Dr. Connor Morehead, pastor of the church, were classmates at Emory University.

FROM a total of \$25,000,000 recently raised for relief and reconstruction by the Methodist Church in its "Crusade for Christ," the Board of Missions and Church Extension has to date allocated \$162,000 to assist in the erection of new churches and new schools in Brazil, Chile, Argentina, Uruguay, Peru, Bolivia Mexico, Cuba, and Central America. Local congregations will provide the remainder of the costs.

REV. J. KENNETH SHAMBLIN, pastor at West Memphis, is one of twenty-five ministers in the nation who have been invited to share in a seminar which is being sponsored by the Division of the Local Church of the General Board of Education and Boston University School of Theology. The seminar will be held in Boston from July 9 to August 16 and will be led by Dean Robert J. Taylor of the University of Southern California.

BISHOP G. BROMLEY OXNAM, president of the Federal Council of the Churches of Christ, said recently: "We have entered a revolutionary period in which a common faith must become a common act. If a faith is to unite men who are resolved to create a better society, it must be a faith the people believe to be realizable. The Christian believes the requisite faith lies in the life and teachings of Jesus. He was and is the Light. The will of God revealed in him is for the Christian the moral law of the universe and that law must be obeyed if man is to find freedom and achieve community."

ACCORDING to announcement Hendrix College will receive \$5,000 from the estate of the late Mrs. Ada E. Rimmel Benson of Little Rock. The bequest will be used to form the "Harman Liveright Rimmel and Rev. John George Benson Fund." Income from the fund will be used each year, according to the will for "some ministerial student who, in the opinion of the Board of Trustees of the college, needs and is deserving of this help." Mrs. Benson was the widow of Rev. J. G. Benson of the New York Conference of the Methodist Church and a sister of the late Colonel H. L. Rimmel of Little Rock. She was prominent in the Women's Christian Temperance Union and the First Methodist Church of Little Rock.

DR. RALPH W. SOCKMAN, Methodist minister of Christ Church, New York City, and chairman of the National Interfaith Committee of Russian Relief, will join a delegation of eminent Americans invited by the Soviet Government and the Soviet Red Cross and Red Crescent Societies to tour devastated areas of the Soviet Union, it has been announced by Edward C. Carter, president of the American Society for Russian Relief, through whom the invitation was delivered. Members of the delegation, representing the many groups active in behalf of Russian Relief, will leave by plane the first week in July, Mr. Carter said, and will be guests of the Soviet Government for a month while they visit war-torn areas, observe the uses and distribution of American relief supplies, and consult on current needs of the Russian people.

REV. LOUIS W. AVERITT has been assigned to the position of associate pastor of Winfield Methodist Church, Little Rock, to assume his

duties on June 3rd. He will live at 2314 Park Avenue. Brother Averitt, who received his training for the ministry at Hendrix College and Southern Methodist University, has been for the past three and one-half years pastor of the Methodist Church at Lake Village. Other pastorates he has held, all in the Little Rock Conference, are Forest Park, Little Rock, St. Charles, Dierks, Lockesburg and Okolona. In making the above announcement Bishop Paul E. Martin also announces that Rev. J. Ralph Clayton, former chaplain who has been acting as associate pastor at Magnolia, will serve as pastor at Lake Village.

### CLOSING EXERCISES AT HENDRIX COLLEGE

Final examinations were held at Hendrix this week, with commencement activities beginning last week.

On the morning of May 23, the senior program was held in the Hendrix auditorium. That afternoon at four o'clock, the faculty women who are members of the American Association of University Women gave a tea for the senior women at the home of Miss Myrtle E. Charles. Later in the week, the traditional Junior-Senior Walk took place at the Lily Pool, memorial garden at Hendrix. During this ceremony, the senior women, robed, symbolically passed on their responsibilities to their successors. Following this, a party was held for the seniors and juniors.

The annual candle-lighting ceremony, during which the members of the graduating class are inducted into the Hendrix Alumni Association, was scheduled for this week.

Sunday morning, June 2, Dr. E. T. Wayland, editor of the Methodist and a 1912 graduate of Hendrix, will deliver the baccalaureate sermon at the First Methodist Church in Conway.

At four o'clock that afternoon graduation exercises will be held at the Hendrix gymnasium. Farrar Newberry, former resident of Arkansas, president of the Woodmen of the World, will be the principal speaker.—Hendrix News Service.

### SUGGESTS THAT PSYCHIATRISTS EXAMINE OUR LEADERS

(Continued from Page 1)

does not necessarily qualify one for leadership, where the interests of the multitudes are involved. Many leaders in our American life are elected to leadership by some process or another. In case of elected leaders, it might be a fine thing, also, if the work of the psychiatrist could be extended to include the people by whose votes some of our leaders have been elected to their present positions. It would be interesting at least to know the mental processes that have caused enough people to vote for some people to elect them to places of leadership.

Without question America must regain a sanity of leadership and a willingness to co-operate unselfishly for the common good or face the fact that "the worst is yet to come." The conflicting interests in our national life have created a situation without a parallel in our history. We cannot continue, indefinitely, to throw fire-brands about in such a powder house without causing an explosion.

If our leaders do have powers of leadership, this is a wonderful time to give evidence of it. We need desperately to have guidance by men of vision and ability if the pressing problems of today are to be solved.

Religious education that once more becomes a passion among Christian peoples can conquer the morally destructive forces in the world.—Dr. George A. Buttrick.

Christianity is the very opposite of cowardly irresponsibility. It is also the very opposite of self-centeredness. It is responsibility to God and his will for mankind.



**"YOU CAN'T GO HOME AGAIN"**

(Continued from Page 2)

enough, Senator Bilbo was absent from the banquet. You see we cannot do the thing to people that the war has done and then send them back home again.

Apply this truth — III, In the realm of political justice. The president of a southern colored teacher's college had two sons. Before they went into the army the president insisted that they be registered as qualified voters. They were rejected as qualified voters, because the examination for voting was made so strenuous due to the color of their skins. The white man could get a permit to vote by answering a few simple questions. When these two colored boys went into the jungles of the Southwest Pacific, only one of them returned. This man was good enough to die for his country, but he was not good enough to vote in it.

We cannot deal with such high sounding idealism as liberty and freedom for all mankind unless we intend to practice it. One of the reasons why there was a people's insurrection in Indonesia was because of the fact that they felt that this was a war for liberty and freedom. If the Nazis had inflicted a yoke of tyranny on the people of Poland and Czechoslovakia and the war was to take the yoke from the backs of the oppressed people the people in Indonesia felt that the war was likewise to take the yoke of the Dutch exploiter from their backs. Strangely enough British imperialists by the aid of American Lend-Lease came to the rescue of the Dutch so that the old order might be maintained. This was accomplished after considerable bloodshed because British and Dutch imperialists insisted that people must go home again.

Apply this principle — IV, In the realm of our international life. We had been told for a long time that we were coming to the end of an era. We can now give the date of the end of this era. It was August 6, 1945, when the atomic bomb fell on Hiroshima. There was the beginning of a new age. How foolish the cry "back to normalcy" would be today. There is no such thing as going back to normalcy. This new destructive force placed in the hands of the people of the United States has made for a vastly different world. One of the principles of the Atlantic Charter was freedom from fear. I would like to ask how there can be freedom from fear as long as America holds the secret to the atomic bomb? And as long as America is the only nation under the sun that has ever used it in a destructive way. Certainly it is no strain on our imaginations to see that all the other nations of the earth would have sufficient reason to fear America. Certainly America cannot go back to the status quo, nor can any other nation under the sun. A new world has been born and we can't go home again to the old one. It isn't there.

I saw a picture the other day of a soldier going back to his former home in Warsaw. The members of his family and all been killed. None of the relatives were around to advise him of how it all happened. Somewhere in the pile of rubble he was looking for some identifying stone that might have come from his own household. But everything was gone. Can he go back home again? Just so, since April 6, 1945, no nation can go back home again.

There are three roles that America can play in her international position among nations of the earth. One is the roll of isolation. Obviously such a roll is practically impossible. America can no more isolate herself from the situations of the world of which she is a part than can you or I isolate ourselves against the plagues of the people about us. However we may dislike it, every injustice in the world is going to affect us. Loss of liberty on the part of any people anywhere will directly affect us. It is really one world and we are part of it.

Another role America can play is that of domination. Military control of the atomic bomb, the putting of military men in the strategic positions as foreign ambassadors, the increasing influence of the military over the Army and Navy and civil government of mankind is for us an ominous warning that we can, unknown to ourselves, become a Fascist nation controlled by the military. Eternal vigilance must be our policy here to prevent such a thing

happening. Someone indicated that if we lose democracy we will lose it to fascism under some other name. I am not so sure but that we are already traveling on that road. Having achieved a military form of government, it is but natural that ours will be the role of domination in international life. What we cannot control by democratic means we shall seek to control by the means of force. Thus we put our planes in the Pacific, in the Atlantic, and determine to be the watchdogs for the rest of the world, playing the role of international policemen. Obviously under such circumstances we would become the most intensely hated nation under the sun. If we were the most intensely hated nation international trade would be impossible, and a depression would be inevitable. If we become the most intensely hated nation we would be certain to be involved in the next war.

There is yet another role which America can play and this is our only hope. It is the role of participation. Accumulated experiences of the scientists of the world has granted to us the power of the atomic bomb. It is not rightfully ours. It belongs to the whole scientific world. If we seriously seek to build a world of peace we shall put this evidence of accumulated science in the hands of such international organizations as will use it for the preservation of peace. And because of the rising tide of fear, mistrust, we will do well to move forward on this policy immediately. As a nation we cannot go home again, to the status quo, nor can any other nation.

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# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## IN STORYLAND

### ABE WON OUT

By Lavinia I. Clark

"Why don't you eat your lunch, son?" Abe's mother saw that he had not even touched his favorite dish, that she had so carefully prepared.

"I'm not hungry, and I have a funny feeling in my stomach." Abe looked as though he wanted to cry. Mother was not deceived. She knew something was wrong and she guessed his playmates had again made him an object of derision.

"Come Abe, eat your lunch and tell Mother what it is that troubles you."

Abe started reluctantly, and then he blurted out: "The boys call me a 'dirty Jew', and yesterday one of the big boys called me 'Shylock', whatever he meant by that." He paused for breath. "They won't let me play ball, and Jack Turner nearly ruined my new cap that Grandpa gave me for my birthday." His voice broke and he kept back the tears only with a great effort.

"My son, this is nothing new, Jews are a persecuted people. We have learned to expect this unkind treatment from some people. Your father was a fine surgeon. He saved many lives by his wisdom and skill. I'm expecting big things of you, son. Go back to school. Study hard. Rise above these discouragements, and some day you may be a great man like your father. Seek the God of your fathers and have faith to believe He will bless you as He blessed faithful Abraham."

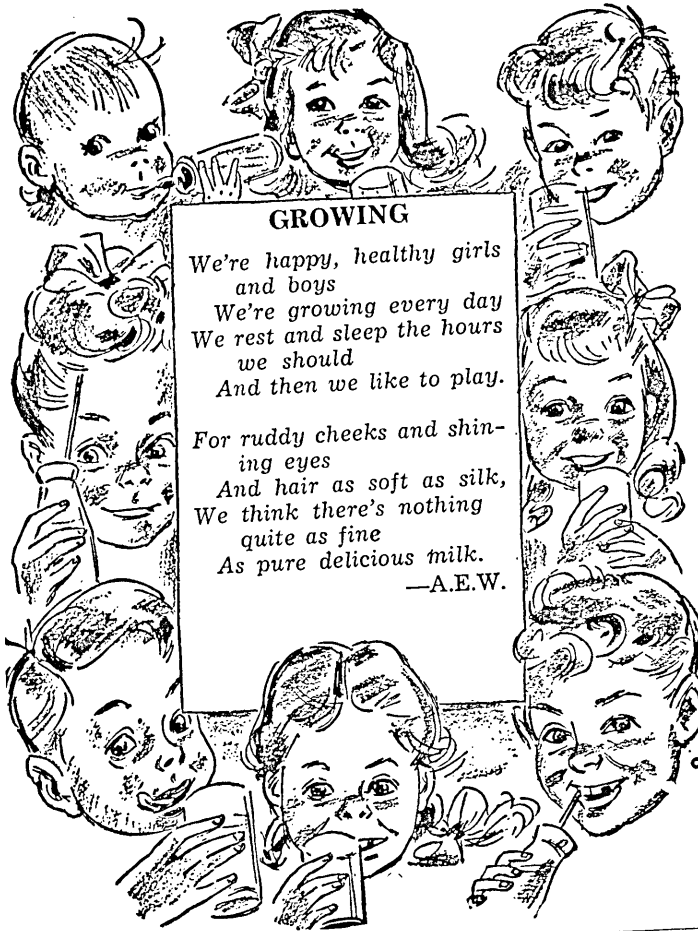
Abe looked into the face of his widowed mother and he felt guilty at having added to her grief. After all it was his problem. He kissed her and said, "I'm sorry I bothered you, Mother. I'll win out somehow."

He went back to school determined to make the boys like him or at least respect him. He ignored the little indignities that had so hurt his pride. He made steady progress in his studies. He made friends with the younger boys and helped them in their difficulties.

One Saturday afternoon the boys went skating on the old mill-pond. They all tired of the sport early, except Jack Turner and Abe. They stayed until nearly dusk. Jack had been learning some fancy steps, he came skating up with a flourish but lost his balance and fell, his leg doubling under him. Abe thought at first it was just an act, but Jack began to moan and Abe went to his help. He couldn't get up even with Abe's help. "I think my leg is broken" he wailed and laid down exhausted and dismayed at the prospect.

"Don't worry" said Abe "Just lie still, I'll go for help, and be back in jig time." He stripped off his coat and pillowed Jack's head on it, and then took off fleet as a deer.

Abe's Uncle Isaac had just sat down to his evening meal when Abe came tearing into the house and explained Jack's sad plight. Uncle Ike lost no time in tuning up the old



## GROWING

We're happy, healthy girls  
and boys  
We're growing every day  
We rest and sleep the hours  
we should  
And then we like to play.

For ruddy cheeks and shining eyes  
And hair as soft as silk,  
We think there's nothing  
quite as fine  
As pure delicious milk.

—A.E.W.

## A NAME GARDEN

By Joan Wilder

Has Daddy given you a piece of land for your very own garden this spring? If so, you might like to make a name garden.

To do this, choose a spot where there is good black soil, and then dig it about six inches deep. Break up the soil well; using your fingers, and rake it smooth. With the point of a hoe write your name in large letters in the earth, and in the grooves plant flower seeds. Any sort of annual will do, but they should not be too tall. Caledulas, low marigolds and zinnias, and California poppies are especially good.

When they blossom, they will not only be bright and pretty, but will spell your name.—Selected.

Ford and they were off to the rescue. Soon Jack was resting quietly in his own bed. The accident proved to be a badly sprained ankle, but it confined Jack to the house for several days. Abe kept him supplied with magazines, gum and candy, played checkers and chess with him, and kept him informed about the activities of the school. Jack's family was truly grateful.

One morning a few weeks later on the way to school Jack caught Abe by the shoulder and said, "Why don't you join the Boy Scouts, Abe? Mr. Odell says you would make a grand Scout."

"Yes," chimed in Ted Winters, "We all think so too. The troupe meets tonight in the community house. Won't you come?"

Abe's face flushed with pleasure and pride, he pulled his cap close about his ears and said, "Thanks Boys. I've always wanted to be a Boy Scout. I'll surely be there."

## JUST FOR FUN

The youngster was going to a party.

"Now, dear," said the mother, "what are you going to do when you've had enough to eat?"

"Come home," replied the youngster.

\* \* \*

Teacher: "Did your father help you with your problem?"

Willie: No, I got it wrong myself."

\* \* \*

Waiter: "Would monsieur prefer French, Spanish, or Italian cooking?"

Diner: "I don't care, so long as you bring me a soft-boiled egg."

\* \* \*

Daughter: "Father, what is your birthstone?"

Father of Twelve: "My dear, I'm not sure, but I think it is a grindstone."

\* \* \*

"I always laugh at my professor's jokes."

"They must be cleverer than usual."

"Nope. I am."

\* \* \*

Butcher (to elderly lady): "What can I do for you, madam?"

Lady: "I'd like to try some of that track meat I heard so much about this spring."

\* \* \*

"I knew an artist who painted a cob-web so artistically that the maid spent several hours trying to get it down from the ceiling."

"I just don't believe it."

"Why not? Artists have been known to do such things."

"Maybe, but not maids."

## IN THE WORLD OF BOYS AND GIRLS

### A LESSON IN GIVING

Louise Day was a very selfish little girl; she would not share her books and toys with anybody if she could help it, not even with her own little sister would she share her playthings.

"Poor little thing!" said mother one morning when she saw Louise hiding her old rag doll from baby sister's sight, "she'll have to learn the joy of giving before she will ever be a very happy little girl."

But dearie me! it was a long time before Mother Day saw the change take place, for Louise went right on being selfish.

But one morning when she went out to watch her flowers something happened that made Louise open her eyes.

A little girl of about her own age was standing outside the fence, and Louise saw at a glance that there were tears in her eyes.

"What are you crying about?" Louise asked softly.

"Because I haven't any flowers to carry to my mama, and she's sick and in the hospital," answered the little girl. "Will you give me some of yours?"

"No, I won't!" retorted Louise. "I grow my flowers for myself only."

"Excuse me," answered the little girl outside the fence. "I guess I came to the wrong place; you must be the selfish little girl Mary Jones, told me about who lives on this street."

Louise quit watering the flowers to see where the little stranger went, and when she saw her enter the little cottage just across the street, her eyes grew wide with astonishment.

"Surely," mused Louise, "that can't be the new minister's little daughter!"

But she didn't have long to wonder over the matter, for at that moment she saw the new minister come out of the house and walk with the little girl clinging to his hand.

It was almost dusk when Louise saw them come back again, and even though she was terribly afraid of the dark, she went running across the street to the little house, and when the door opened, she stood face to face with the little girl she had come to see.

"I came to tell you," said Louise softly, "that I'm ashamed of the way I acted this morning and to ask you if you wouldn't come over in the morning and help me pick a basket of flowers for your mother."

"Yes, I will," replied the little girl, "for I know you will be happier by sharing your lovely flowers with somebody."

And sure enough, much to Louise's surprise, she soon discovered that the newcomer had told the truth, and from that day on she never let an opportunity pass to share her blessings.—Light and Life Primary Paper.

Don't call the world dirty because you have forgotten to clean your glasses.



# Bishops' Conference With Returned Veterans

COLUMBUS, OHIO, JULY 4-7

## Objective

AS we understand the action of the Council of Bishops, the purpose for gathering of 1,000 veterans of our Church together for a three day conference, is, in part, to dramatize the Church's concern for the reintegration of returning service men and women, but more specifically— (a) to conduct a series of group interviews with young veterans of our church in order to understand better their reactions to civilian life, the carry over of their war experiences and their attitudes toward the church; and (b) to get their ideas and suggestions on how the church can employ best the talents and energy of veterans in the continuing process of reintegration.

## Program

The program is designed to feature five discussion periods when each Bishop present will preside over a group of 50 or 60 young veterans. A speech is to precede each of these periods to prompt and initiate discussion. The following is the schedule as now planned, and below is an outline of the main emphases which the committee suggests for each speech.

### Thursday — July 4

8:00 p. m. Opening session — Bishop Lowe presiding; Singing — Dr. Robert Guy McCutchan; "The Veteran" — (by a veteran); "The Church" — Bishop Holt; Evening Prayers — Bishop Lowe.

### Friday — July 5

8:30 a. m. Singing — Dr. McCutchan; Morning Devotions — Bishop Kelley.  
9:15 a. m. Discussion groups (on "The Church")  
11:15 a. m. "The Church, The Veteran and His Beliefs" — Bishop W. C. Martin.  
2:00 p. m. Discussion groups (on "Beliefs")  
4:00 p. m. "The Church, The Veteran and the Community" — Bishop Brooks.  
8:00 p. m. Singing — Dr. McCutchan; "The Veteran and other Veterans" — Major General Paul R. Hawley, Asst. Administrator for Medicine and Surgery, Vets. Admn.; Evening Prayers — Bishop Brashares.

### Saturday — July 6

8:30 a. m. Singing — McCutchan; Morning Devotions — Bishop Magee.  
9:15 a. m. Discussion groups (on "The Community")  
11:15 a. m. "The Church, the Family and the Veteran" — Bishop Garth.  
2:00 p. m. Discussion groups (on "The Family")  
4:00 p. m. "The Church and the Veteran in the World" — Bishop Welch.  
7:00 p. m. International Banquet — Bishop Moore presiding; Speakers — Bishop Shot Mould, Richard T. Baker, A veteran; Singing — Dr. McCutchan; Evening Prayers — Bishop Shaw.

### Sunday — July 7

8:30 a. m. Discussion groups (on "The World")  
10:30 a. m. Morning Service — Bishop H. Lester Smith conducting, Bishop Oxnam preaching.  
2:30 p. m. Concluding discussion group — report of findings.

4:30 p. m. Communion Service — administered by all of the Bishops.

Suggested division of emphases among the speeches—

**The Veteran:** Reactions to civilian life, Most pressing concerns of veterans, Veterans' wartime religious experiences, Veterans' attitudes toward the church.

**The Church:** The lasting significance of the historic church, Our obligation to our heritage, Ecumenical developments and the demands these



EDWARD E. LANKFORD

Mr. Lankford, one of eighteen delegates from Arkansas, will represent the Leonard Charge at the Bishops' Conference with Returned Veterans at Columbus, Ohio. He will also attend in September the National Conference of Young Churchmen at Lakeside, Ohio, as will a number of others of the veterans selected.

place on local churches, The place of laymen in life service as churchmen.

**The Church, the Veteran and His Beliefs:** The validity of distinctly Christian beliefs under war and postwar circumstances, Relation of beliefs to action, The Church's concern for right convictions, Principal attacks upon the distinctly Christian gospel.

**The Church, the Veteran and the Community:** Community responsibilities for the church, Social problems local churches can do something about, Relation of church to their social agencies, Principles for reintegration of veterans into the community.

**The Church, the Family and the Veteran:** Significance of the family in a Christian society, Trends in family life, Threats to Christian family life, Family readjustments of veterans.

**The Church and the Veteran in the World:** The Church and the world order, The Significance of the missionary movement, How to meet growing anti-foreign feelings.

**The Veteran and Other Veterans:** The concern for the wounded and disabled, The nation's re-

sponsibility, What the church might do, What other veterans might do.

**Sunday morning service:** The challenge there is to young men, and to this generation, for what they can do through the church in meeting the world's most basic needs.

## Accommodations

All delegates are staying at The Neil House, their rooms for the three nights being provided by funds provided by the Bishops. The hotel has been very gracious and cooperative and has arranged to feed the entire group for all meals on Friday, Saturday and Sunday. It might have been very difficult to get adequate feeding facilities on the holiday and Sunday otherwise.

There will be no racial discrimination in either the housing or the general feeding accommodations being arranged by the hotel.

All of the evening meetings will be at The Neil House.

We hope to have the daytime sessions at two churches within ten minutes walk of the hotel.

## Special delegates

The regular delegates will be 915 young veterans elected by the churches which have been designated.

The heads of fifteen new veterans organizations are being invited as observers. Your committee feels that it will be good for these men to see first hand the concern the church has for a genuine and constructive reintegration of veterans.

Fifteen other denominations have special veterans agencies and the executives of these agencies are being invited as observers also.

If it is possible to find them we hope to have at Columbus young Methodists from other lands who are veterans of their armed forces.

The following churches in Arkansas have been selected to send veterans to the Conference: Churches with more than 500 members: First Church, Conway, Dr. C. M. Reves, pastor; Central Church Fayetteville, Rev. Paul V. Gallows, pastor; First Church Jonesboro, Rev. Sam B. Wiggins, pastor; First Church, Arkadelphia, Rev. John B. Hefley, pastor.

City churches with membership between 200-500: Monticello, Rev. C. E. Whitten, pastor; DeQueen, Rev. Doyle T. Rowe, pastor; Augusta, Rev. S. O. Patty, pastor; Ozark, Rev. Clint W. Good, pastor; Fairview Camden, Rev. L. E. Wilson, pastor.

Rural churches with membership between 200-500: Tuckerman, Rev. Alfred Knox, pastor; Star City, Rev. Noel Cross, pastor; Leonard, Rev. W. H. Harrison, pastor; Carlisle, Rev. J. R. Sewell, pastor; Mount Ida, Rev. W. S. Cazort, pastor.

Churches with fewer than 200 members: Crawfordsville, Rev. Lyman Barger, pastor; Jonesboro Ct. Rev. Winfred Diggs, pastor; Humphrey, Rev. George L. Cagle, pastor; Murfreesboro, Rev. Eldred Blakeley, pastor.

Alternates: First Church, Ft. Smith, Rev. F. G. Roebuck, pastor; First Church, Little Rock, Rev. Aubrey G. Walton, pastor; First Church, Pine Bluff, Rev. W. E. Brown, pastor; First Church, Batesville, Rev. H. Lynn Wade; Cotton Plant, Rev. J. L. Pruitt, pastor.

Marshall R. Reed, Chairman,  
J. Gordon Chamberlin, Secretary.

## NEWS STORY OF BISHOPS' CONFERENCE

A thousand ex-servicemen, selected from as many churches across the nation, will gather in Columbus, Ohio the week-end of July 4 to participate in a Bishops' Conference with Returned Veterans.

Bishop Fred P. Corson of Philadelphia, chairman of the committee on Veterans Affairs, describes the coming meeting as an inquiry and a sharing of ideas. The bishops will talk over with the delegates their reaction to civilian life and their convictions about the church and will receive their suggestions on what the churches can do to further the reintegration of

the veteran.

"Peace has brought back to their home churches hundreds of thousands of young veterans" Bishop Corson states in the call of the conference. "They are a great, potential power in helping the church perform its mission in their home communities and around the world . . . We are confident that out of this conference will come a better understanding of the tasks of the church and the share veterans can take in those tasks."

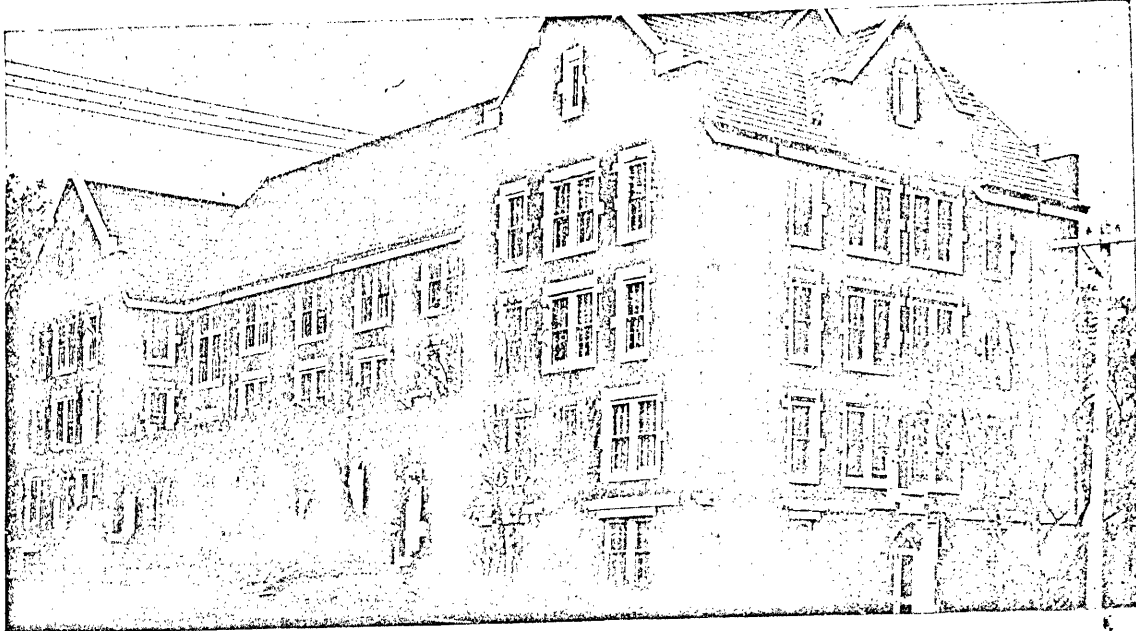
Chairman of the planning committee is the Rev. Dr. Marshall R. Reed, pastor of the Nardin Park Methodist Church, Detroit, while the Rev.

J. Gordon Chamberlin of Poughkeepsie, N. Y., New York Conference executive secretary, is carrying on the promotional work.

The churches selected to choose delegates are divided equally among four categories to secure a representative cross-section of veterans: churches of more than 500 members; city churches with 200 to 500 members; rural churches with 200 to 500 members and churches with fewer than 200 members. Each episcopal area will be represented in proportion to its membership. The churches which have been invited to do so will each elect a veteran under 30 years of age and pay for his travel and meals. Hotel rooms in Columbus will be provided.

# Hendrix Serves Through

## Hendrix College Remains Open Through Summer



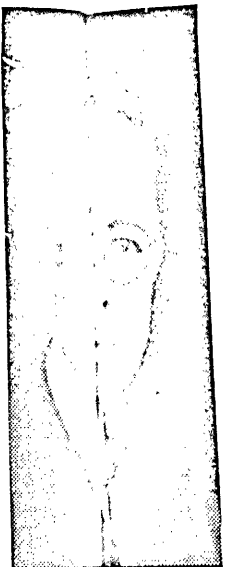
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Sermon Preparation  
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DR. J. K. BENTON  
Nashville, Tenn.

The Psychology and  
Philosophy of Religion

REV. W. HENRY GOODLOE  
Batesville, Ark.

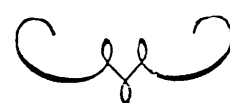
The Church In History

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The Methodist Discipline



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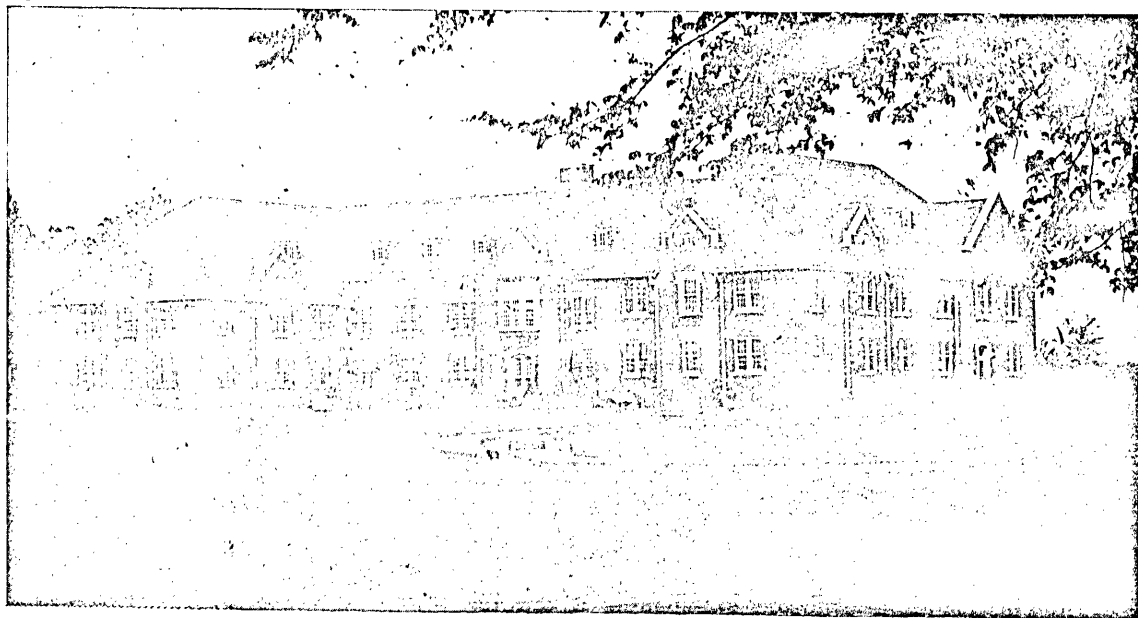
# Summer Programs!

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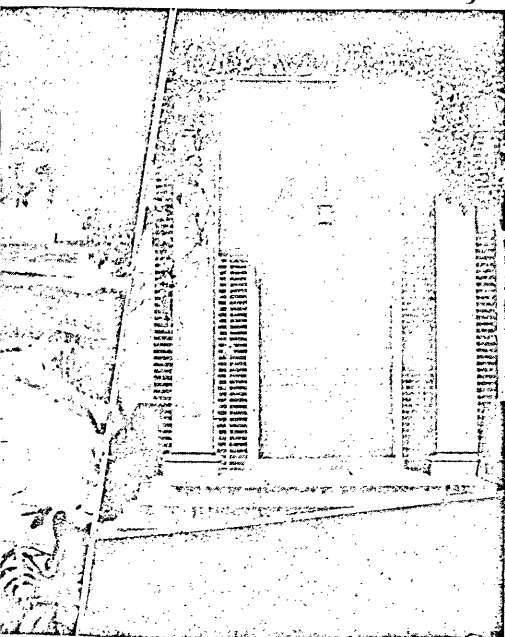
HENDRIX COLLEGE

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# Little Rock Conference Treasurer's Report

FROM ANNUAL CONFERENCE THROUGH MAY 10

(Continued from last week)

| CHARGE  | B.F.   | C.C.    | Benev.  | W.S.    | G.A.&J. Crusade<br>Exp.Fd. ForChrist | CHARGE   | B.F.   | C.C.    | Benev.  | W.S.   | G.A.&J. Crusade<br>Exp.Fd. ForChrist |
|---|--------|---------|---------|---------|--------------------------------------|--|--------|---------|---------|--------|--------------------------------------|
| <b>PINE BLUFF DISTRICT</b>  |        |         |         |         |                                      | <b>OKOLONA CT.</b>   |        |         |         |        |                                      |
| ALMYRA  | 6.25   | 29.00   | 37.50   |         | 47.00                                | Okolona  | 4.26   | 23.00   |         | 48.75  | 6.00                                 |
| ALTHIMER-WABBASEKA  |        |         |         |         |                                      | Trinity  |        |         |         | 6.45   |                                      |
| Altheimer   | 5.00   | 30.00   | 54.00   |         |                                      | Total  | 4.26   | 23.00   |         | 55.20  | 6.00                                 |
| Wabbaseka   |        |         | 27.85   |         |                                      | <b>PRESCOTT STATION</b>  | 52.50  | 280.00  | 600.00  |        | 125.00                               |
| Total   | 5.00   | 30.00   | 81.85   |         |                                      | <b>PRESCOTT CT.</b>  |        |         |         |        |                                      |
| <b>BAYOU METO CT.</b>   |        |         |         |         |                                      | Fairview   | 2.20   | 10.00   |         | 2.00   |                                      |
| Bayou Meto  | 7.00   | 27.00   | 90.00   | 22.15   | 4.00                                 | Holly Springs  | 2.40   | 10.00   |         | 2.00   |                                      |
| Lodges Corner   | 7.00   | 27.00   | 50.00   |         | 4.00                                 | Midway   | 5.25   | 18.00   |         | 2.00   | 1.00                                 |
| Total   | 14.00  | 54.00   | 140.00  | 22.15   | 8.00                                 | Moscow   | 1.15   | 5.00    |         | 1.00   |                                      |
| DeWITT  | 58.00  | 396.00  | 750.00  | 50.00   | 31.00                                | Mt. Moriah   | 2.10   | 9.00    |         | 1.00   |                                      |
| GILLET  | 42.00  | 240.00  | 300.00  |         | 14.00                                | New Salem  | 1.15   | 5.00    | 17.00   | 1.00   |                                      |
| GOOD FAITH  | 4.37   | 17.50   | 50.00   |         |                                      | Pleasant Ridge   | 1.50   | 6.00    | 13.00   | 1.00   |                                      |
| GRADY-GOULD   |        |         |         |         |                                      | Waterloo   | 7.00   | 33.00   |         | 3.00   |                                      |
| Gould   | 10.56  | 10.00   |         | 24.18   | 4.00                                 | Total  | 22.75  | 96.00   | 30.00   | 13.00  | 1.00                                 |
| Grady   | 19.20  | 36.00   |         | 35.00   | 12.00                                | <b>SPRINGHILL CT.</b>  |        |         |         |        |                                      |
| Total   | 29.76  | 46.00   |         | 59.18   | 16.00                                | Butterfield  |        | 3.00    |         |        |                                      |
| <b>HUMPHREY-SUNSHINE</b>  |        |         |         | 85.23   | 148.00                               | Bethlehem  |        |         | 16.13   |        |                                      |
| Humphrey  |        |         |         |         |                                      | Fairview   | 1.00   | 3.00    | 8.00    |        |                                      |
| <b>LITTLE PRAIRIE CT.</b>   |        |         |         | 4.14    |                                      | Hinton   |        |         | 23.00   |        |                                      |
| Prairie Chapel  |        |         |         |         |                                      | Oak Grove  |        | 2.35    | 36.00   | 1.00   |                                      |
| <b>PINE BLUFF CHURCHES</b>  |        |         |         |         |                                      | Sardis   |        | 7.00    | 17.00   |        |                                      |
| Carr Memorial   | 58.00  | 5.00    |         | 330.00  | 22.00                                | Springhill   |        | 4.05    | 12.00   | 10.20  |                                      |
| First Church  | 105.00 | 780.00  | 2500.00 |         | 70.00                                | Total  | 1.00   | 19.40   | 112.13  | 10.20  | 1.00                                 |
| Hawley Mem.   |        |         | 16.00   |         |                                      | <b>WASHINGTON CT.</b>  |        |         |         |        |                                      |
| Lakeside  |        |         | 1049.66 |         | 192.76                               | Fulton   | 1.75   | 7.00    |         | 1.00   |                                      |
| <b>PINE BLUFF CT.</b>   |        |         |         |         |                                      | <b>DISTRICT TOTALS</b>   | 297.63 | 1130.65 | 2834.74 | 156.95 | 105.00                               |
| Falth   | 2.00   | 6.00    |         |         |                                      | AREA FUND—Hope \$8.00. Total Area Fund   |        |         |         |        | 8.00                                 |
| Mt. Carmel  | 2.00   | 8.00    |         |         |                                      | MINISTERIAL SUSTENTATION FUND, CHURCH—Amity \$12.00, Blevins \$6.50,           |        |         |         |        |                                      |
| Sulphur Spgs.   | 5.00   |         |         | 13.00   | 2.00                                 | Sweet Home \$2.00, Umpire \$1.50, Hope \$42.00, Mineral Springs \$8.00,        |        |         |         |        |                                      |
| Redfield  |        |         |         | 26.30   |                                      | Delight \$5.00, Murfreesboro \$11.25.  |        |         |         |        |                                      |
| Total   | 9.00   | 14.00   |         | 39.30   | 2.00                                 | Total Ministerial Sustentation Fund, Church                                    |        |         |         |        | 88.25                                |
| <b>RISON</b>  | 10.50  | 60.00   | 300.00  |         | 3.75                                 | MINISTERIAL SUSTENTATION FUND, PERSONAL—Glenwood \$20.00, Gurdon               |        |         |         |        |                                      |
| <b>ROE CT.</b>  |        |         |         |         |                                      | \$2.00, Hope \$21.00, Murfreesboro \$10.00, Prescott \$15.00.                  |        |         |         |        |                                      |
| Hickory Grove   | 1.00   | 2.00    | 10.00   |         |                                      | Total Ministerial Sustentation Fund, Personal                                  |        |         |         |        | 68.00                                |
| Shiloh  |        |         |         |         |                                      | <b>PHILANDER SMITH COLLEGE—Emmett \$12.43, Glenwood \$8.81, Gurdon \$19.50</b> |        |         |         |        |                                      |
| Ulm   | 3.00   | 9.00    |         |         | 2.00                                 | Total Philander Smith College  |        |         |         |        | 40.74                                |
| Total   | 4.00   | 11.00   | 10.00   |         | 2.00                                 | <b>OVERSEAS RELIEF—Glenwood Church</b>   |        |         |         |        | 1.60                                 |
| <b>ROWELL CT.</b>   |        |         |         |         |                                      | <b>GOLDEN CROSS—Trinity Church, Okolona Ct.</b>                                |        |         |         |        | 26.18                                |
| Center  | 2.00   | 8.00    | 30.00   |         |                                      | <b>GRAND DISTRICT TOTAL RECEIVED</b>   |        |         |         |        | \$ 5233.24                           |
| Mt. Olivet  | 2.00   | 7.00    | 17.00   | 8.00    |                                      |  |        |         |         |        |                                      |
| Prosperity  | 3.00   | 11.00   | 27.50   |         |                                      | <b>TEXARKANA DISTRICT</b>  |        |         |         |        |                                      |
| Union   | 3.00   | 11.00   | 35.00   |         |                                      | <b>ASHDOWN</b>   |        |         | 200.00  |        |                                      |
| Wesley Chapel   | 1.00   | 5.00    | 8.00    |         |                                      | <b>BUCKNER CT.</b>   |        |         |         |        |                                      |
| Total   | 11.00  | 42.00   | 117.50  | 8.00    |                                      | Buckner  | 7.13   | 28.91   | 43.00   | 4.00   |                                      |
| <b>SHERIDAN STATION</b>   |        |         |         |         |                                      | Mt. Ida  | 1.47   | 6.09    | 6.68    | 2.00   |                                      |
| Sheridan  | 35.00  | 50.00   | 97.00   |         | 15.00                                | Mt. Vernon   | 3.07   | 12.25   | 12.54   | 2.00   |                                      |
| <b>SHERIDAN CT.</b>   |        |         |         |         |                                      | Oak Grove  | 3.07   | 12.25   | 30.00   | 2.00   |                                      |
| Center  |        |         |         | 2.50    |                                      | Total  | 14.74  | 59.50   | 92.22   | 10.00  |                                      |
| <b>SHERRILL-TUCKER</b>  |        |         |         |         |                                      | <b>CHERRY HILL CT.</b>   |        |         |         |        |                                      |
| Sherrill  | 20.00  | 34.00   |         | 8.00    |                                      | Cherry Hill  | 5.27   |         | 15.00   | 12.00  | 3.00                                 |
| Tucker  | 7.00   | 36.00   | 63.00   | 10.00   | 4.00                                 | Highland   |        |         | 5.00    |        |                                      |
| Total   | 27.00  | 70.00   | 63.00   | 10.00   | 12.00                                | Total  | 5.27   |         | 20.00   | 12.00  | 3.00                                 |
| <b>STAR CITY CT.</b>  |        |         |         |         |                                      | <b>DeQUEEN</b>   | 26.24  | 165.00  | 337.50  | 15.00  | 16.00                                |
| Glendale  | 5.00   | 13.50   | 22.50   |         | 2.00                                 | <b>DODDRIDGE CT.</b>   |        |         |         |        |                                      |
| Star City   | 30.62  | 175.00  | 87.50   | 87.50   | 9.00                                 | Doddridge  |        |         | 22.00   | 2.00   |                                      |
| Total   | 35.62  | 188.50  | 110.00  | 87.50   | 11.00                                | Olive Branch   |        |         | 50.00   |        |                                      |
| <b>STUTTGART CHURCHES</b>   |        |         |         |         |                                      | Pleasant Hill  |        |         | 12.00   |        |                                      |
| First Church  | 34.50  | 253.50  | 450.00  | 14.50   | 169.00                               | Total  |        |         | 84.00   | 2.00   | 25.00                                |
| Grand Avenue  | 40.00  | 300.00  | 1200.00 |         | 48.00                                | <b>FOREMAN STATION</b>   |        |         |         |        | 25.00                                |
| <b>SWAN LAKE</b>  |        |         |         |         |                                      | <b>FOREMAN CT.</b>   |        |         |         |        | 54.50                                |
| White Hall  |        |         | 30.00   | 7.40    |                                      | <b>FOUKE CT.</b>   |        |         |         |        | 5.00                                 |
| <b>DISTRICT TOTALS</b>  | 529.00 | 2586.50 | 6236.85 | 1771.06 | 269.25                               | Fouke  | 4.77   | 19.11   | 30.00   | 2.00   | 3.00                                 |
| <b>AREA FUNDS—Bayou Meto \$1.00, Lodges Corner \$1.00, DeWitt \$6.00, Gillett</b>           |        |         |         |         | 45.75                                | Holly Spgs.  | 2.33   | 9.31    | 25.00   |        |                                      |
| <b>\$3.00, Grady \$1.00, First Church, Pine Bluff \$15.00, Faith Church \$1.00,</b>         |        |         |         |         |                                      | Silverina  | 3.67   | 14.70   | 30.00   |        |                                      |
| <b>Rison .75, Ulm \$1.00, Sheridan \$3.00, Sherrill \$2.00, Tucker \$1.00, Glendale</b>     |        |         |         |         |                                      | Total  | 10.77  | 43.12   | 85.00   | 2.00   | 8.00                                 |
| <b>\$1.00, Star City \$1.00, Grand Avenue, Stuttgart \$8.00.</b>                            |        |         |         |         |                                      | <b>HATFIELD CT.</b>  |        |         |         |        |                                      |
| <b>Total Area Fund</b>  |        |         |         |         |                                      | Cove   |        |         |         | 7.32   | 15.85                                |
| <b>MINISTERIAL SUSTENTATION FUND, CHURCH—DeWitt \$33.00, Gillett</b>                        |        |         |         |         |                                      | <b>HORATIO CT.</b>   |        |         |         |        |                                      |
| <b>\$24.00, Gould \$6.00, Grady \$9.00, Carr Memorial \$16.00, First Church, Pine</b>       |        |         |         |         |                                      | Serro Gerdo  | .43    |         |         |        |                                      |
| <b>Bluff \$60.00, Rison \$6.00, Sheridan \$20.00, Sherrill \$11.00, Tucker \$4.00, Star</b> |        |         |         |         |                                      | Horatio  | 16.62  | 6.33    | 82.00   | 18.00  | 5.00                                 |
| <b>City \$17.50, First Church, Stuttgart \$19.50, Grand Avenue Stuttgart, \$44.00.</b>      |        |         |         |         | 270.00                               | Mt. Ida  |        |         | 3.00    |        | 6.00                                 |
| <b>Total Ministerial Sustentation Fund, Church</b>  |        |         |         |         |                                      | Walnut Springs   |        |         | 20.00   |        |                                      |
| <b>MINISTERIAL SUSTENTATION FUND, PERSONAL—Fred Harrison \$9.00,</b>                        |        |         |         |         |                                      | Total  | 17.05  | 6.33    | 85.00   | 38.00  | 5.00                                 |
| <b>Gould \$6.00, Carr Memorial, Pine Bluff \$12.25, First Church, Pine Bluff</b>            |        |         |         |         |                                      | <b>LEWISVILLE-BRADLEY</b>  |        |         |         |        |                                      |
| <b>\$60.00, Rison \$12.00, James Simpson \$8.50, Tucker \$4.00, Grand Avenue,</b>           |        |         |         |         |                                      | Bradley  | 10.15  | 40.60   | 170.00  |        | 8.00                                 |
| <b>Stuttgart \$66.00.</b>   |        |         |         |         |                                      | Lewisville   | 14.00  | 72.00   | 130.00  | 32.73  | 6.00                                 |
| <b>Total Ministerial Sustentation Fund, Personal</b>  |        |         |         |         | 177.75                               | Total  | 24.15  | 112.60  | 300.00  | 32.73  | 14.00                                |
| <b>PHILANDER SMITH COLLEGE—Grady \$12.00, Gould \$5.00, First Church Pine</b>               |        |         |         |         |                                      | <b>LOCKESBURG CT.</b>  |        |         |         |        |                                      |
| <b>Bluff \$15.00, Sulphur Springs \$5.00, Grand Avenue, Stuttgart \$51.66.</b>              |        |         |         |         |                                      | Belleville   |        |         | 12.00   |        | 19.00                                |
| <b>Total Philander Smith College</b>  |        |         |         |         | 88.66                                | Rock Hill  |        |         | 7.00    |        |                                      |
| <b>GRAND DISTRICT TOTAL</b>   |        |         |         |         | \$14,575.23                          | Total  |        |         | 19.00   |        | 19.00                                |
| <b>PRESCOTT DISTRICT</b>  |        |         |         |         |                                      | <b>MENA</b>  | 36.00  | 197.29  | 460.00  | 15.00  | 210.00                               |
| <b>AMITY CT.</b>  |        |         |         |         |                                      | <b>RICHMOND CT.</b>  |        |         |         |        |                                      |
| Amity   | 8.00   | 28.00   | 74.00   | 20.00   | 9.00                                 | Ogden  | 3.67   | 14.00   |         | 14.55  | 3.00                                 |
| <b>ANTOINE CT.</b>  |        |         |         |         |                                      | Richmond   | 2.99   | 11.99   |         | 25.77  |                                      |
| Antoine   | 2.05   | 5.00    | 22.50   |         | 1.00                                 | Wade's Chapel  | .85    | 3.42    |         |        | 22.50                                |
| <b>BINGEN CT.</b>   |        |         |         |         |                                      | Walnut Grove   | .78    | 3.17    |         |        | 11.50                                |
| Avery's Chapel  | 7.68   | 30.72   | 10.00   |         |                                      | Total  | 8.29   | 32.58   |         | 45.32  | 3.00                                 |
| Doyle   |        |         |         | 2.16    |                                      | <b>SARDIS-SHILOH</b>   |        |         |         |        |                                      |
| Friendship  |        |         |         | 11.00   |                                      | Sardis   | 2.45   | 4.20    | 9.00    |        | 4.00 (Ct.)                           |
| Sweet Home  |        |         |         | 8.00    |                                      | Shiloh   | 1.47   | 2.53    | 6.00    |        |                                      |
| Total   | 7.68   | 30.72   | 10.00   | 23.16   |                                      | Total  | 3.92   | 6.73    | 15.00   |        | 4.00                                 |
| <b>BLEVINS CT.</b>  |        |         |         |         |                                      | <b>STAMPS</b>  | 30.00  |         | 150.00  | 30.00  | 218.00                               |
| Blevins   | 12.00  | 67.50   | 166.50  |         | 4.50                                 | <b>SHADY GROVE CT.</b>   |        |         |         |        |                                      |
| Sweet Home  | 4.00   |         |         |         | 2.00                                 | Shady Grove  | 8.75   | 36.00   | 25.00   |        | 3.00                                 |
| Total   | 16.00  | 67.50   | 166.50  |         | 6.50                                 | <b>TAYLOR CT.</b>  |        |         |         |        |                                      |
| <b>CENTER POINT CT.</b>   |        |         |         |         |                                      | Philadelphia   |        |         |         | 6.00   |                                      |
| Center  | 1.00   | 3.00    |         |         |                                      | Taylor   |        |         |         |        | 11.50                                |
| Center Point  |        |         | 14.00   |         |                                      | Welcome  |        |         |         | 11.65  |                                      |
| Trinity   |        |         | 9.00    | 1.00    |                                      | Total  |        |         |         | 17.65  | 24.50                                |
| Total   | 1.00   | 3.00    | 32.00   | 1.00    |                                      | <b>TEXARKANA CHURCHES</b>  |        |         |         |        |                                      |
| <b>DIERKS-GREEN CHAPEL</b>  |        |         |         |         |                                      | College Hill   | 7.22   | 37.13   |         | 3.75   | 500.00                               |
| Dierks  | 24.15  |         | 100.00  | 10.00   | 55.00                                | Fairview   | 21.00  | 120.00  | 250.00  | 15.00  | 201.56                               |
| Green Chapel  | 3.00   | 25.00   | 30.00   |         | 2.00                                 | First Church   | 48.24  | 357.50  | 1000.00 | 189.40 | 2758.81                              |
| Umpire  | 1.88   |         |         | 20.00   | 2.00                                 | <b>TEXARKANA CT.</b>   |        |         |         |        |                                      |
| Total   | 29.03  | 25.00   | 130.00  | 20.00   | 14.00                                | Harmony  | 5.80   | 26.58   |         |        |                                      |
| <b>EMMETT CT.</b>   |        |         |         |         |                                      | Few Memorial   | 3.06   | 14.00   |         | 1.50   | 17.00                                |
| Emmett  | 5.76   | 29.25   | 190.00  |         | 2.50                                 | Rondo  | 3.30   | 15.05   | 43.00   |        |                                      |
| <b>GLENWOOD CT.</b>   |        |         |         |         |                                      | Total  | 12.16  | 55.63   | 60.50   | 1.50   | 17.00                                |
| Caddo Gap   |        |         | 25.00   |         |                                      | <b>WINTHROP CT.</b>  |        |         |         |        |                                      |
| County Line   |        |         | 19.00   |         |                                      | Winthrop   |        |         |         | 7.12   |                                      |
| Glenwood  | 10.92  | 56.25   | 100.61  | 11.39   | 20.00                                | <b>WILTON CT.</b>  |        |         |         |        |                                      |
| Norman  |        |         | 44.00   |         |                                      | Wilton   | 5.00   | 20.00   |         |        |                                      |
| Total   | 19.61  | 100.53  | 378.61  | 11.39   | 22.50                                | <b>DISTRICT TOTALS</b>   | 278.80 | 1249.41 | 3154.22 | 435.54 | 163.25                               |
| <b>HOPE</b>   | 73.00  | 273.00  | 462.50  |         | 31.00                                | MINISTERIAL SUSTENTATION FUND, CHURCH—DeQueen \$15.00, Horatio                 |        |         |         |        | 4514.25                              |
| <b>MINERAL SPRINGS CT.</b>  |        |         |         |         |                                      | \$9.50, Bradley \$5.80, Lewisville \$8.00, Mena \$27.00, Ogden \$1.75, College |        |         |         |        |                                      |
| Mineral Springs   | 14.00  | 72.00   | 109.00  | 16.00   | 8.00                                 | Hill \$4.13, Fairview \$12.00, First Church, Texarkana \$55.00, Few Memorial   |        |         |         |        |                                      |
| Ozan  |        |         | 30.00   |         |                                      | \$1.75.  |        |         |         |        |                                      |
| Total   | 14.00  | 72.00   | 139.00  | 16.00   | 8.00                                 | Total Ministerial Sustentation Fund, Church                                    |        |         |         |        | 139.93                               |
| <b>MOUNT IDA</b>  |        |         |         |         |                                      | MINISTERIAL SUSTENTATION FUND, PERSONAL—Mena \$27.00, Stamps                   |        |         |         |        |                                      |
| Murfreesboro  | 15.00  |         | 166.00  |         |                                      | \$24.00, Fairview \$12.00, First Church, Texarkana \$55.00                     |        |         |         |        |                                      |
| Delight   | 10.00  | 50.00   | 40.00   |         | 5.00                                 | Total Ministerial Sustentation Fund, Personal                                  |        |         |         |        | 118.00                               |
| Total   | 20.00  | 50.50   | 97.50   |         | 9.50                                 | <b>PHILANDER SMITH COLLEGE—DeQueen \$33.91, Mena \$21.73, First Church,</b>    |        |         |         |        |                                      |
| <b>NASHVILLE</b>  |        |         |         |         |                                      | <b>Texarkana \$4.00.</b>   |        |         |         |        |                                      |
|   | 30.00  | 100.50  | 137.50  |         | 14.50                                | <b>Total Philander Smith College</b>   |        |         |         |        | 59.64                                |

(Continued on Page 11)

# Hendrix College News

Conway, Ark., May 16—Hendrix veterans of the second world war picked "H Day", held at Hendrix May 4 in honor of alumni who are veterans of either war and those now in uniform, to pay tribute to Miss Elizabeth Pool, whose thousands of letters reached them in the farthestmost battle sectors of the world throughout the war years.

During an intermission in the social activities in the gym that night, Miss Poole was presented with a silver service for six and a five-hundred dollar Victory Bond by Percy Goyne, alumni secretary. These presents, he said in a speech of appreciation to Miss Poole, were made possible by Hendrix fighting men at home and abroad for the great services she had rendered them in keeping them in touch with each other and in giving them news of home and of Hendrix. Included with the gifts were approximately one hundred letters from the veterans responsible for the presentation.

Miss Pool, who received a tremendous ovation from the large crowd during the presentation, sent out approximately 1,000 mimeographed letters monthly to servicemen and to their parents during the war and, in addition, wrote innumerable personal letters to the fighting men.

Approximately 400 alumni were on hand for "H Day". They spent the day listening to a band concert, having lunch and supper at the college dining hall, attending a religious service in the afternoon, and in enjoying the social activities in the gym that night.

"H Day" was held under the auspices of the Alumni Association, with Coach Ivan H. Grove serving as chairman for the day.

Tom Mills, veteran from Conway, was elected president of the student body in voting at Hendrix last week. Other officers include Joe Carmical, Collins veteran, vice president of the student body; George Lindahl, veteran from Malvern, president of the senior class; Nancy Penix of Jonesboro, president of the junior class; and Alfred Duncan of Stuttgart, president of the sophomores.

In his final chapel appearance at Hendrix on May 9, James de la Fuente, violin instructor at the college for the last three years, received a rousing ovation from a large crowd of students, faculty members, and Conway residents, as he played an all-request program.

Mr. de la Fuente, who will leave at the end of this semester to engage in full-time concert work, played a varied program of classical and modern numbers, including "Flight of the Bumble Bee", the "Hungarian Dance" by Brahms, and others. He was called back for several encores after the regular program was finished.

He was accompanied at the piano by Gustav Nelson of the Hendrix music faculty.

Mr. de la Fuente, after being introduced by Miss Myrtle E. Charles of the Hendrix faculty, made a brief farewell address in which he expressed enjoyment over his three years experience here and urged his listeners to back the state symphony orchestra as one means of combating any unfavorable publicity about Arkansas.

Dr. Matt L. Ellis, Hendrix president, and Dr. C. M. Reves, director of Arkansas Methodists' forthcoming campaign for Hendrix, attended the Fort Smith District Conference of the Methodist Church at Van Buren May 7. Dr. Ellis also attended the Fayetteville District Conference at Berryville that afternoon, and from there went to the Batesville District Conference at Calico Rock.

On May 9 he and Dr. Reves attended the Conway District Conference at North Little Rock.

Three commencement addresses concluded Dr. Ellis' week. On May 10, he delivered the commencement address at Dell. On the morning of May 12, he was featured speaker at commencement exercises at Dyess Colony, and spoke that night at the Augusta high school's graduation exercises.

A capacity crowd attended the Hendrix Players' formal reading presentation of Shakespeare's "Taming of the Shrew," held at the Hendrix auditorium the night of May 9.

## DR. MOTT ON 101ST TRIP TO EUROPE

After one hundred trips across the Atlantic by steamship during the past fifty years, eighty-one-year-old Dr. John R. Mott, Methodist layman and one of American Protestantism's most noted leaders, made his one hundred first trip recently by airplane. During this trip he presided over meetings of the provisional committee of World Council of Churches, and visited church leaders in England, Norway, Denmark, Sweden, Russia, Germany and Holland. During his more than a half century of leadership, Dr. Mott has helped in the founding and presided over the World Committee of the Y. M. C. A., the International Missionary Council, the World Student Christian Federation and other bodies. On this trip,

Sweden decorated him with the Prince Carl Medal for "distinction in international humanitarian work." After World War I, in which he had charge of the Y. M. C. A.'s ministry to prisoners of all nations, he was decorated by a number of European governments.

Our purpose must be firm, whether it be through our missionaries or political or trade representatives, to establish a world kingdom in which men may have confidence in each other because they have faith in a common God.—Ralph W. Gwinn.

## GOD IN TOMORROW

The Oriental shepherd was always ahead of his sheep. He was in front. Any attempt upon them had to take him into account. Now God is down in front. He is in the tomorrows. It is tomorrow that fills men with dread. But God is there already, and all tomorrows of our life have to pass Him before they can get to us.—F. B. Meyer.

The man who walks humbly with his God is not likely to run over his fellowman.

The Globe Theater Version, as presented at the Chicago Worlds' Fair, was given by the cast of 17 students.

Garrett L. Starmer, head of the dramatics department, was director of the presentation.—Lane Scott

## LITTLE ROCK CONFERENCE TREASURER'S REPORT

(Continued from Page 10)

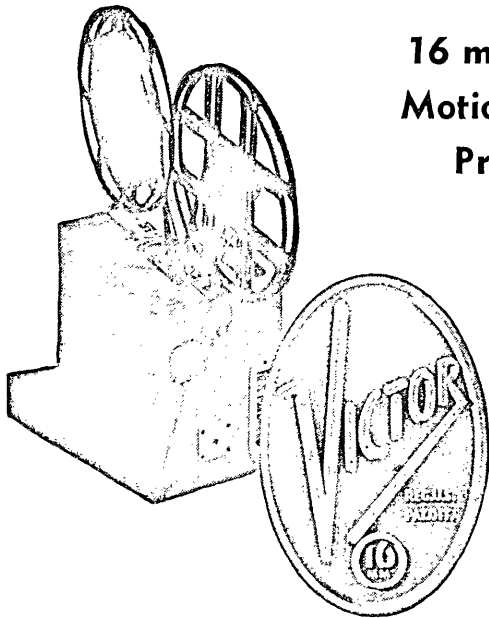
| CHARGE  | B.F.            | C.C.         | Benev.       | World Service           | Gen. Adm.                 | Crusade             |
|---|-----------------|--------------|--------------|-------------------------|---------------------------|---------------------|
|   |                 |              |              |                         |                           | Exp. Fd. For Christ |
| GRAND DISTRICT TOTAL                            |                 |              |              |                         |                           | \$10,113.04         |
| RECAPITULATION                                  |                 |              |              |                         |                           |                     |
| District  | B.F.            | C.C.         | Benevolences | World Service Sunday    | Gen. Adm. Jur. Conf. Exp. | Crusade For Christ  |
| ARKADELPHIA                                     | \$ 394.04       | \$ 2746.60   | \$ 7328.26   | \$ 1371.74              | \$ 226.48                 | \$ 939.82           |
| CAMDEN  | 790.17          | 3342.37      | 8251.65      | 763.30                  | 430.75                    | 44.00               |
| LITTLE ROCK                                     | 956.67          | 4642.97      | 10,986.00    | 621.31                  | 644.47                    | 9588.89             |
| MONTICELLO                                      | 448.29          | 2269.79      | 3598.54      | 1594.51                 | 178.75                    | 6484.40             |
| PINE BLUFF                                      | 529.00          | 2586.50      | 6236.85      | 1771.06                 | 269.25                    | 2600.41             |
| PRESCOTT  | 297.63          | 1130.65      | 2834.74      | 156.95                  | 105.00                    | 475.50              |
| TEXARKANA                                       | 278.80          | 1249.41      | 3154.22      | 435.54                  | 163.25                    | 4514.25             |
| TOTAL   | \$3694.60       | \$17,968.29  | \$42,390.26  | \$ 6714.41              | \$2017.95                 | \$24,647.27         |
|   | MSF (C)         | MSF (P)      | Area Fund    | Philander Smith College | Retired Min. Reserve      | Camp Site Fd.       |
| ARKADELPHIA                                     | 204.70          | 19.50        | 34.00        | 39.00                   |                           |                     |
| CAMDEN  | 334.05          | 151.80       | 61.50        | 44.00                   |                           |                     |
| LITTLE ROCK                                     | 354.23          | 86.00        | 44.00        | 40.00                   | 150.00                    | 75.00               |
| MONTICELLO                                      | 193.66          | 106.00       |              |                         |                           |                     |
| PINE BLUFF                                      | 270.00          | 177.75       | 45.75        | 88.66                   |                           |                     |
| PRESCOTT  | 88.25           | 68.00        | 8.00         | 40.74                   |                           |                     |
| TEXARKANA                                       | 139.93          | 118.00       |              | 59.64                   |                           |                     |
| TOTAL   | \$1584.82       | \$ 727.05    | \$ 193.25    | \$ 312.04               | \$ 150.00                 | \$ 75.00            |
|   | Overseas Relief | Golden Cross |              |                         |                           |                     |
| CAMDEN  | \$150.00        |              |              |                         |                           |                     |
| PRESCOTT  | 1.60            | 26.18        |              |                         |                           |                     |
| TOTAL   | \$151.60        | \$ 26.18     |              |                         |                           |                     |
| LITTLE ROCK CONFERENCE, CHAPLAIN'S AID FUND     |                 |              |              |                         |                           | \$4000.00           |
| LITTLE ROCK CONFERENCE, CONFERENCE JOURNAL SOLD |                 |              |              |                         |                           | .50                 |
| Grand Total Received                            |                 |              |              |                         |                           | \$104,653.22        |

This report shows all remittances received by me as Treasurer of the Little Rock Conference for Conference Year 1945-1946, through May 10th, 1946.

C. E. Hayes, Treasurer, Little Rock Conference.

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# CURRENT NEWS IN ARKANSAS METHODISM

## JONESBORO DISTRICT CONFERENCE

The eightieth session of the Jonesboro District Conference was held at the Keiser Methodist Church on Tuesday, May 14, with Rev. J. Albert Gatlin, district superintendent, presiding. The general theme for the day was "Putting the Church Back into the Community" and the subject for the day was "The Church Serves."

Following is the program for the day:

9:45—The House of God, Rev. John A. Womack, pastor of Marked Tree Methodist Church.

10:10 — The Church Serves Through Its Colleges, Dr. Matt Ellis, president of Hendrix College.

10:25—Organization of the Conference. Rev. Raymond L. Franks was elected secretary and Rev. E. G. Kaetzell and Rev. Luther Wilson were elected associate secretaries.

10:35 — The Church Serves Through the Conference Board of Education, Rev. Ira A. Brumley, secretary.

The Church Serves Through the Conference Town and Country Commission, Rev. Glenn F. Sanford, secretary.

The Church Serves Through the District W. S. C. S., Miss Mildred Ozmont, district secretary of the W. S. C. S.

Vocal solo, The Holy City, Jerry Smith, layman from Lepanto.

11:45 — The Church, God's Redemptive Agent, Rev. Sam B. Wiggins, pastor of First Church, Jonesboro.

1:00—Committee meetings.

1:30 — Drama, Putting Financial Feet on Small Churches, cast of characters, Revs. G. A. McKelvey, A. C. Brannon, W. L. Diggs, G. L. McGhehey, E. E. Stevenson, Elvis Wright.

1:50 — Youth Responds to the Challenge of the Church, Floella Blackman, member of Methodist Youth Fellowship of First Methodist Church, Jonesboro.

2:00—Committee reports. Rev. G. A. McKelvey read the report of the Committee on Evangelism. Rev. W. L. Diggs read the report of the Committee on Hospitals and Homes. J. M. Crews, superintendent of the Methodist Hospital of Memphis, spoke to the report. Rev. Sam B. Wiggins read the report of the Committee on Christian Education. Mrs. C. L. Castleberry, district director of Children's Work, spoke to the report. Rev. S. B. Wilford read the report of the Committee on Missions and Church Extension. Charles Stuck, layman from First Church, Jonesboro, spoke to the report. Rev. W. V. Womack read the report of the Committee on Ministerial Training. Rev. Charles W. Lewis read the report of the Committee on Quarterly Conference Journals. Rev. J. Albert Gatlin read the report of the District Fund. All reports were adopted.

3:15 — The Church Serves the Community, Governor Ben Laney. The Conference voted to hold its 1947 session at the Manila Methodist Church.

The tabulated reports of pastors revealed the following: Infants baptized 86; Received by vows since September 1, 1945, 536; By certifi-

## DR. REVES PLANNING HENDRIX CAMPAIGN



Dr. C. M. Reeves, veteran of over 20 years' service as a Methodist minister in this state, shown here between Dr. Matt L. Ellis, Hendrix College president, at left, and Bishop Paul E. Martin, presiding bishop of the Arkansas-Louisiana area of the Methodist Church, at right, this week officially assumed his position as director of Arkansas Methodists' million dollar campaign for Hendrix College.

Dr. Reeves was elected director of the campaign at a recent meeting of church and Hendrix officials and is temporarily relinquishing his pastorate at the First Methodist Church of Conway to give his complete attention to a drive aimed at gaining funds for four new buildings at Hendrix, the only Methodist college in the state, and for increasing the permanent endowment of the school.

Dr. Reeves has held pastorates in the Piggott-Rector Circuit of the Methodist Church, at Paragould, Helena, Camden, Texarkana, at the Winfield Memorial Church of Little Rock, and at the First Methodist Church of Little Rock. He has also served as superintendent of the Little Rock District of the Methodist Church, holding this position from 1938 to 1944.

He is a veteran of the first world war, serving as a chaplain in the Army.

The Rev. James S. Upton, professor of religion at Hendrix, will act as associate pastor of the First Methodist Church of Conway during the time that Dr. Reeves is serving the Church as director of the campaign.

Rev. Mark Vaught, recently appointed as associate pastor for young people of the First Methodist Church and Hendrix College, will continue to serve in that capacity.

## METHODIST YOUTH FELLOWSHIP OF RUSSELLVILLE SUB-DISTRICT

The Methodist Youth Fellowship of the Russellville Sub-district held their monthly meeting Monday evening, May 6, in the Methodist Church at Russellville. A total of 107 was present as follows: Atkins 14, Lamar 28, Pottsville 23 and Russellville 42. The choir from the Arkansas Polytechnic College presented a well-rounded program which was enjoyed by everyone.

The business meeting was called

cate 384; Subscribers to Arkansas Methodist 1,358, 19 percent increase; Church School enrollment 8,540, 24 percent increase; Average Church School enrollment 4,560, 24 percent increase; Pastors' salaries paid \$32,544, 7 per cent increase; District superintendent salary fund paid \$3,532, 17 per cent increase; Conference claimants' Fund paid \$4,610, 12 percent increase; Benevolences accepted \$12,925, 7 per cent increase; Benevolences paid \$9,655, 4 per cent increase; Total paid on Crusade for Christ \$42,402.

The district superintendent announced that five new churches have been organized since September 1, 1945, as follows: Delfore, Flat Lake, Victoria, McCormick and Black Oak.—Raymond L. Franks, Secretary.

to order by the president, Allen Hilliard of Russellville. Further plans are being made for the summer outing at Camp Caudle. Before entering each person must have a physical examination to make sure he is capable of participating in the exercises.

Following the discussion games were played and refreshments were served.

The next meeting will be at Lamar June 3.—Carrie Lee Morgan.

Cheerfulness and good temper—the more of it is spent, the more of it is saved.—Emerson.

No one is useless in this world who lightens the burden of it to anyone else.—Dickens.

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## PRESCOTT DISTRICT CONFERENCE

The Prescott District Conference was called to order by Rev. Van W. Harrell, District Superintendent at 9:30 Friday morning, May 17, at Delight. After the singing of a hymn, Rev. E. P. Doak led in prayer. Rev. R. B. Moore, pastor at Hope, conducted the opening devotional Service using the text: "FOLLOW ME AND I WILL MAKE YOU FISHERS OF MEN."

The business of the Conference began with the election of Rev. R. B. Moore, as Secretary. After calling of the roll and announcements of the Conference committees Rev. S. T. Baugh, pastor at Gurdon, read a composite report for all of the committees of the District, holding before the Conference the splendid record of the accomplishments during the year. The reports revealed that this has been, perhaps, the greatest year in the history of the District. The churches of the District have received 450 new members to date, which is twice as many as had been received at this time last year. Several of the churches and parsonages have been repaired and re-decorated and generally improved. The financial condition of the Church is excellent, each congregation in the District having accepted the full askings for benevolences for the year. Bro. Harrell was commended for his fine spirit and his good work.

The Conference went on record as being profoundly interested in the Hendrix College Campaign and pledged itself to support the cause. Dr. C. M. Reeves, who has been delegated by the bishop and district superintendents and other leaders of the Church, as director of the Campaign for Hendrix College, spoke and was heartily received. Chas. Stephens, a layman from Gurdon, also spoke concerning Hendrix College.

At 11:30 Rev. R. A. Teeter, pastor at Nashville, delivered a most inspiring and helpful sermon. Bro. Teeter is known to be one of our clearest thinkers and is blessed with a truly Christian spirit. His subject was "POWER".

The ladies of the Delight and Antoine Churches served a delightful meal in the dining room of the public school.

Rev. R. C. Walsh, pastor at For—  
(Continued on Page 16)

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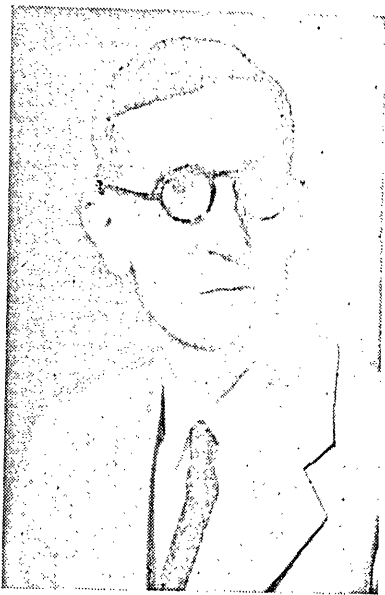
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## Faithful To Every Trust

(This address was delivered by Rev. Arthur Terry at the funeral service of Rev. J. H. Cummins in the Methodist Church at Arkansas City on May 12, 1946. The service was in charge of Rev. T. T. McNeal, district superintendent of the Monticello District.)

ansas City twice each. Other charges which he served were: Car-gile Circuit, Bearden-Thornton, Crossett Mission, Fairview, Texarkana, Tillar-Dumas, Nashville, Prescott District, Highland, Little Rock,



REV. J. H. CUMMINS  
Gurdon, Glenwood and Hamburg.

It was my good fortune to serve two pastoral charges which he had previously served and from my contacts there I learned something about Brother Cummins which could not be put into statistics; namely that he was one of the greatest pastors ever to serve among us.

He never owned an automobile. This may have hampered his ministry outside his local parish in these

days of travel, but one parish after another will testify, "I was sick, or in prison, or hungry, or lost, or rich, or poor, and he visited me." Almost any afternoon he could be seen walking down the street of his community, going into the places of business, or the homes, and wherever he went people knew that the representative of God and his Church had been there.

His pulpit ministry cannot be described as one bedecked with flights of oratory but his message was eloquent with an expression of his faith in Jesus Christ as his personal Saviour, and the Saviour of all men and it impressed men to accept Christ.

As a student he possessed a vigorous, comparative mind. He did not delight in reading the authors with whom he so fully agreed, he already knew their message. He delighted in reading the works with which he did not agree, comparing them to the faith he held, or the fact he knew, and thus strengthening his faith, or if he found himself to be in error, altering his course.

When I began my ministry he was presiding elder of the Prescott District so that all my ministry I have esteemed him one of the fathers of the church. He was truly a father to all the younger ministers with whom he had fellowship. Loyalty was personified in him in every relationship of his life.

And now, with his boots on so to

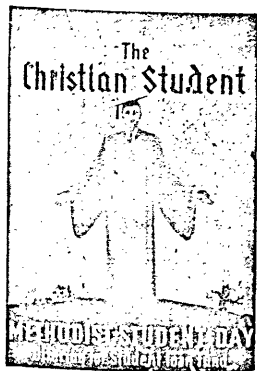
speak, "he wraps the draperies of his couch about him" and after three quarters of a century, "lies down to pleasant dreams." And he can rest, for he is solvent economically and spiritually. He was a good business man. In the days when financial reports were made to the Conference Journal in actual dollars and cents, many of his colleagues practiced what is now the rule to report in whole dollars. He reported to the exact one penny and he could show by his personal record that he was correct. On an income which has averaged less than \$100.00 a month he has moved among the richest, and the poorest of these several communities; reared a large cultured, respected family; ministered effectively to multitudes of people; won 1200 souls to Christ; been faithful to every trust bestowed by men or God and now, having fought a good fight, and kept the faith, his course finished, he bids us goodbye.

He loved life, but he did not fear death. He had been so close to it so many times he came to think of it as another appointment to which he would go as he has gone to these fifty-one others.

A committee of five usually consists of the can who does the work, three others to pat him on the back, and one to bring in a minority report.

Books are the quietest and most constant of friends; they are the most accessible and wisest of counselors, and the most patient of teachers.—Charles W. Eliot.

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### He opened my eyes...

THE new minister tackled me one day on the subject of our Sunday school literature. I told him where we bought it — from an outside publisher. He was quiet for a minute, then he said: "Ed, we all work hard — our church, our denomination, our Protestant faith — for the advancement of the Kingdom, don't we?"

I agreed, wondering what he had in mind.

"And we make progress by a united effort of Christian education and missionary work. At the center of our denominational group is our official publishing house with its specially prepared, properly interpreted, unifying materials for helping to teach God's Word."

Pointing to the wagon wheel, the Pastor went on: "There's your publishing house, Ed — the hub of the wheel. It's at the center of your church group and it turns on the axle of united Christian advance."

You know, I'd never thought of it that way. We were really weakening our denomination by shopping outside for lesson materials. But we soon remedied the mistake. Our next teachers' meeting voted unanimously to support our own publishing house.

Write to The Methodist Publishing House serving your territory for latest samples and prices of Methodist Church School Literature.

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# A School With A Heart In It

By LANE SCOTT

THE traditions of Hendrix College at Conway, the only Methodist school in the state, reflect the effort of its friends and officers to make it a "School with a heart in it", for the character of the institution is mirrored in its time-honored practices.

None of these traditions are more impressive and colorful than those which will be observed during graduation time.

At this time each year, the "Senior walk" is held. In this ceremony the senior woman, robed in cap and gown and accompanied by the junior women, proceed to the lily pool—Hendrix' memorial garden—and in a simple but impressive ceremony the seniors robe the juniors, thus symbolizing the handing over of their duties and responsibilities to the lower class.

On the eve of the exercises comes another inspiring event of Hendrix tradition. This is the candle-lighting ceremony, during which the members of the graduating class are inducted into the Alumni Association.

During this program, a representative of the alumni, in a meeting at the college auditorium, welcomes the senior body into their group. A spokesman for the graduates accepts for his class the responsibilities of membership in the association. Then, a four-foot candle, six inches in diameter, and made for the purpose by the late Antonio Ajello, world famous maker of ceremonial candles—who wrote that it would last for 1200 years if used only in these instances—is lighted.

After taking their pledge as alumni, the seniors pass before the huge candle and each one lights an individual taper from its flame. These, they carry with them as they depart from the building, symbolizing their intention of carrying the light of Hendrix into the corners of the nation and world.

Hendrix traditions aren't confined to commencement-time alone, however.

It is a custom at the school to hold annual observance of Religious Emphasis Week during the fall term and, in this period, prayer, inspirational, and musical services are

Thank God every morning when you get up that you have something to do that day which must be done, whether you like it or not. Being forced to work and to do your best will breed in you temperance, self-control, diligence, strength of will, content, and a hundred other virtues that the idle will never know.—Charles Kingsley.

Perhaps the most valuable result of all education is the ability to make yourself do the thing you have to do, when it ought to be done, whether you like it or not.—Thomas H. Huxley.

held daily in the college auditorium and every evening in each of the dormitories. Faculty members participate in the programs to some extent, but the students themselves are the chief participants. Attendance, by no means compulsory, is usually unanimous and the programs are invariably received with

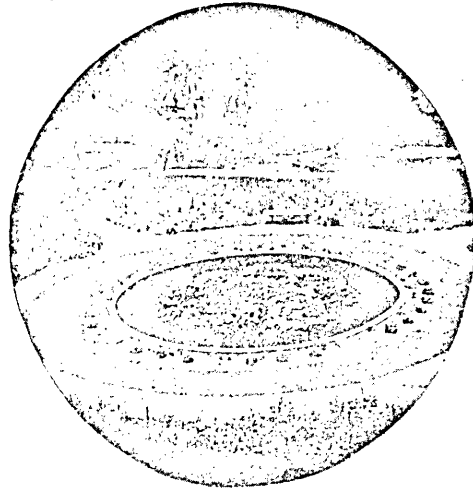
men and sophomores battled as valiantly as ever, and the crowning of the campus queen was invariably accompanied by much pageantry and ceremony.

Another manifestation of this close harmony is found in the popular reception for the seniors which is held by the faculty each year. At

on Petit Jean Mountain, held by the Choristers—a glee club—and members of the varsity band; the annual dinner given members of the graduating class by the Alumni Association; the Christmas Dinner at Tabor Hall, the college dining room; and the May Day-Mothers' Day celebration given by Hendrix women for their mothers.

The campus itself is fraught with tradition. At the entrance, there is a stone stile called "The Spoonholder", which was erected by members of one of the graduating classes exclusively for the use of upper-classmen and no freshman's foot has, presumably, touched it for years. There is even a tree with a story. It is a small elm that spreads its branches over the walk leading to Tabor Hall. It was planted there several decades ago by Antonio Rolim of Livramento, Brazil, who was then a ministerial student at Hendrix. Feeling that he might never see the college again, he set out the tree because he wanted to leave something for his friends to remember him by, and it has served its purpose. Hendrix men and women set a stone tablet under the sapling a few years ago, designating it as "Antonio's Tree" and foregathered there to pay tribute to their Brazilian friend, who is now a distinguished Methodist clergyman in his native land.

These, then, are some of the traditions of Hendrix College. Are they overemphasized? Well, Hendrix men and women don't think so, for many of them are grandchildren of some of the college's first students and they like to keep alive the activities that were begun by their forefathers. That way, they feel, the heart in their school will grow and grow.



an unaffectedly whole-hearted enthusiasm.

Another tradition is the close harmony that exists between alumni, faculty and students. This resulted in "Homecoming Day", at which numerous activities were planned by faculty and students for the entertainment of the alumni until the war broke out. On this day, the Hendrix Warriors annually sought to maintain their high reputation on the gridiron, banquets were prepared, and the Fresh-Soph athletic games, consisting of football for men and hockey for women, were held.

During the war years, Campus Day succeeded "Homecoming Day" and, while the varsity football team was away in the service, the fresh-

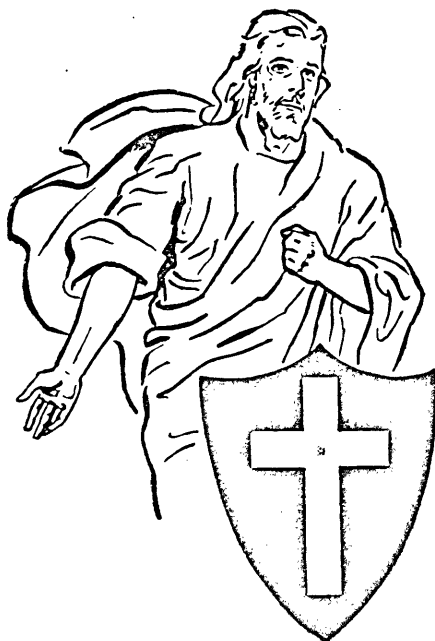
this affair, the president, the faculty, and their families, mingle informally for a good chat with the students, for refreshments, and for the exchange of best wishes for the future.

It is also a tradition at Hendrix for faculty members to cherish a strong friendship for one another and often dignified professors take off for a few days and hold the faculty men's outings and camps. On these occasions they prove the old adage that men will be boys, returning from the fields and streams in the course of time, covered with blisters, mosquito bites, and cherishing strong desires for a return to sedentary existences.

Other entertainment customs at Hendrix include the yearly picnic

## EASTER REPORTS

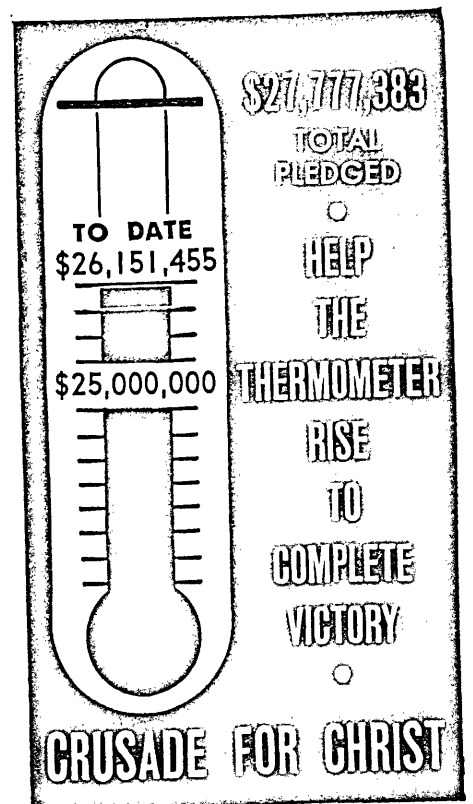
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## IN MEMORIAM

"—In my Father's house  
are many mansions"

**HILL**—Mrs. Josephine Hill was born December 23, 1841, near Atlanta, Ga. She departed this life April 19, 1946. She was married to R. H. Hill on March 3, 1858. Eleven children were born to them. Four sons and one daughter are left to mourn her going. They are Arthur and Dennis of Delight, Jesse of Alpine, Walter of Forest Hills, Colifornia and Mrs. Nannie Fulton of Delight.

Mrs. Hill had lived at Delight with Mrs. Fulton for a number of years. She was one hundred four years old. She had been a methodist ever since she was sixteen years old.

Funeral service was held at Delight on April 20 by the writer who is pastor with the assistance of Rev. A. N. Youngblood who read the scripture and led in prayer.—Eldred Blakely.

**ASHMORE**—J. R. Ashmore, son of the late Steven Robert and Martha Ann Ashmore, was born at Russellville, Arkansas, August 28, 1867. He went to his heavenly reward from his home at Belleville, Arkansas, February 17, 1946, age 78 years and 6 months. He was married to Mary Ann Eubanks at London, Arkansas, May 7, 1888.

Brother Ashmore began his career as a Methodist minister when he was admitted on trial to the Conference 1902. He was received into full connection in the year 1905. He was ordained Deacon in 1912 and Elder in 1914. He retired from the active ministry in 1934. Since that time he has lived in the Superannuate home at Belleville, Arkansas, until his death. He had forty-two years of service to his credit.

He was appointed three times as pastor to the Belleville Charge, serving in all nine years there as pastor. He also served the following pastorates: Clarksville Ct., Dardanelle Ct., Gravelly Ct., Ola Ct., Magazine Ct., Melbourne Ct., Booneville Ct., Prairie View Ct., Branch Ct., and Lavaca Ct.

Brother Ashmore was not highly educated but was well versed in the Bible and was blessed with what we call common horse sense and homely wit. He had unusual endowment of native ability. He never sought an easy place, he worked hard and had unusual success, especially as an evangelist. In his prime he could preach with any of our preachers. He was a man of sterling character, strong convictions and filled a much needed place in this Conference. He was held in high esteem by his brethren. He seemed as a father in the ministry to the writer.

He is survived by his widow, Mrs. Ashmore, who is now making her home with her son, Eugene, Seneca, Mo. Also by one daughter, Miss Zoe Ashmore, Tulsa, Okla., five sons, Eugene of Seneca, Mo., Walter of Coalgate, Okla., Obryant and William of Tulsa, Okla., and Scott of Grand Junction, Colo., two brothers, and two sisters.

Funeral services were held at the Methodist Church, Belleville, by the pastor, Rev. B. A. Knight, assister by Rev. H. M. Lewis, district superintendent and Rev. I. L. Claud, pastor at Booneville, Ark. Interment was made at Russell cemetery, Belleville.—I. L. Claud.

**SEWELL**—John Henry Sewell

was born in Meriweather County, Ga., on January 3, 1878. He came to Arkansas with his parents when about one year old. The parents located in what is now called Fredonia neighborhood, lower part of Union County where he grew up and lived most of his life. When about twelve years old, he was converted under the ministry of T. D. Scott, who was young minister of Fredonia Church, and united with the Fredonia Church where he served it well all his life. He had held most all the offices of the local church and was a trustee when he died.

Brother Sewell was in the family of Sewells that had and are making such fine contributions to the Kingdom of God. A brother, E. K., is a superannuate of the North Arkansas Conference and a nephew, Ralph of Carlisle, was a chaplain in the last war. Brother Sewell was a wonderful character, quiet, kind, gentle, generous, brotherly and thoughtful in his ways with all men. He never talked about his fellowmen unkindly. It was the writer's privilege to be his pastor for four years where he learned to love him and to love him dearly.

He was a good man to preach to as he would look his minister in the face and smile his approval. He always delighted to tell his pastor how he enjoyed his message.

He leaves a wife, three children, Mrs. Faye Williford of Camden, Charles Asbury of North Little Rock and Henry R. of Magnolia; three grandchildren; five brothers, Rev. E. K. of Osceola, W. D. of Schuler, J. A. of Brownsville, Texas, N. F. of Schuler and A. C. of Schuler. On Friday the 15th the writer with the assistance of the pastor, Rev. O. C. Birdwell and Rev. S. B. Mann, held the last service and thus ended the career of a useful man. May the Lord bless and keep the family very near him until that time they shall join him on the shores of eternal morning. Not only the family will miss him but also Fredonia Church.—T. D. Spruce, his former pastor.

**HARRISON**—Mrs. Estalene Harrison, daughter of the late Rev. J. C. Johnson, Methodist minister for twenty-five years, entered her rest on February 14, 1946, from her home at 823 E. Elm St., El Dorado, Arkansas. Mrs. Harrison had been in failing health for some months. She exemplified a royal spirit through her last illness; she fought valiantly to carry on; her faith was simple and beautiful. But, alas, death came as a mercy. Her tired and pain ridden physical body is at rest today. But "thanks be unto God through Our Lord Jesus Christ" her spirit is alive forevermore.

Mrs. Harrison is survived by her husband H. A. Harrison to whom she was married December 10, 1918, at Strong, Ark.; two sons, H. A., Jr., and Joe Bob, and one daughter, Mrs. Max Robinson. Her mother, Mrs. John L. Green of El Dorado and her sisters, Mrs. John Ripley of El Dorado and Mrs. G. F. Pagan of Strong also survive her and were constantly at her side during her days of illness.

It was my privilege to visit with Mrs. Harrison on many occasions; we read the Bible and prayed to-

gether often. She trusted the Master all the way unto the very end. She had accepted Him as her Saviour when she was a ten-year-old girl. At that time, she became a member of the Methodist Church and was faithful to her vows and obligations as a church member. The funeral was conducted at First Methodist Church in El Dorado by Rev. P. D. Alston and Rev. Charles H. Giessen. The Rev. S. B. Mann of Huttig was not able to have part because of illness in his own family. The music at the service was lovely, the Scripture passages and the prayers were comforting, the message from the preacher was inspired and inspiring, the flowers were beautiful, and friends came from far and near to pay their respects and to express their sympathy and love. "The Lord hath given and the Lord hath taken away. Blessed be the name of the Lord."—Connor Morehead, her pastor.

**BREWER**—The hearts of the people of the Nettleton School and community were immeasurably shocked in the late afternoon of May 4th, by the announcement that a great tragedy had befallen the senior class, in a disastrous car accident which hospitalized three members and claimed without the slightest warning, the life of the president of the class, Miss Helen Brewer, the daughter of Mr. and Mrs. Alvan Brewer of the Nettleton community.

The class was celebrating the annual event of a day to themselves with one of the teachers, Miss Gibson, when the accident occurred.

Language has not devised words adequate to express the horror and anguish that came crushing upon us all. All that loving hands were permitted to do was to gather up the mangled and lifeless form that but a single minute before had been

one of the sweetest, purest, and noblest of God's children.

Heaven's ways are past finding out, therefore, we do not attempt to reason why sometimes our loveliest flowers are plucked to bloom afresh in the Master's garden.

Class honors heaped upon Helen. The large concourse of weeping friends, and the exquisite floral offering, all gave mute testimony to the high esteem in which she was held.

The heartbroken parents take comfort in the miraculous conversion of Helen several years ago, when upon feeling a strange comforting warmth following a complete surrender to God she prayed that if that be conversion an angel should come in her sleep to verify it. With rejoicing she told her mother God had most gloriously answered her prayer.

I believe the sweetness of her life will pass from soul to soul till the trumpet of God shall sound that time shall be no more.

She will no more answer to her name at roll call here, but through the eternal ages she will answer present to the roll call in Heaven.—T. T. Copeland.

"People die, murder and go insane through the excessive use of alcohol without evoking a murmur from the public or a gesture from health officers, while a rare disease which has caused the death of half a dozen people becomes a matter of public concern." — Dr. Lawrence Kolb, Former Assistant Surgeon-General, U. S. Public Health Service.

What reality is there in your Christianity if you look at men struggling in darkness and are content to congratulate yourself that you are in the light?—F. W. Robertson.

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## The Sunday School Lesson

By DR. O. E. GODDARD



### TRAINING FOR SERVICE

LESSON FOR JUNE 9, 1946

SCRIPTURE TEXT: Mark 6:7-13; Luke 10:1, 2; 14:25-27,

GOLDEN TEXT: He that doth not take up his cross and follow after me is not worthy of me. Matthew 10:38.

Our lesson today has so many important matters that might be discussed with much profit, that we shall be compelled to select only a few of the most important.

#### A Called Ministry

The Methodists in common with nearly all the other evangelical churches believe in a called ministry. We believe the work is so serious and so divine that only men moved by the Holy Spirit should enter the Christian ministry as full-time paid workers. Jesus called those first twelve men and sent them out. He had spent many serious hours with them as his pupils or disciples. Now he sent them out as Apostles.

The A. B. and B. D. degrees from authorized A grade colleges and universities are helpful. But first and most important is a consciousness that God has called these ministers into their work.

#### A Prepared Ministry

In the early days of Methodism many select men of limited educational advantages were accepted in the ministry. What they lacked in educational culture, they made up in the fiery zeal and consuming passion for souls. But as time passed and the masses became more and more intelligent our Church lifted the educational requirements in keeping with the increased culture of the people. When I was licensed to preach the only educational requirement was to pass on the ordinary branches of an English education. This requirement was often given a liberal interpretation by the examiners. Then the standard was raised to some high school training. Later to some college training. Then to an A. B. degree from an A grade college. And now we require an A. B. and B. D. degree. Our Church has invested millions of dollars in Christian education of its young people. Likewise, we have invested millions in our theological and missionary training colleges and universities. We are trying to educate our oncoming generations and also prepare preachers and teachers, adequately, to present the doctrines and polity of the Church, intelligently.

#### Seventy Lay Priests and Prophets Sent Out

"Now after these things the Lord appointed seventy others, and sent them two and two before his face into every city and place, whither he himself was about to come. And he said unto them, the harvest indeed is plenteous, but the laborers are few: Pray ye therefore the Lord of the harvest that he send forth laborers into the harvest." Luke 10:1-2. The training of this group of laymen was brief. Protestantism teaches that every believer is a priest and a prophet. This truth Martin Luther so taught. This fact is taught in the Bible. Every per-

son generally is not recognized, but son is saved to serve. Every active layman must of necessity function as a priest and prophet. When parents pray for children, when teachers pray for their pupils, when friends pray for friends, they are interceding for others, which is a priestly act. When any Church School teacher tells his class what God means in a passage of scripture he is telling forth the mind of God, and thereby functioning as a prophet.

The chief business of a prophet is not to foretell future events. That is only one of the functions of a prophet. When anyone tells forth the mind of God from the Bible, or from his own inner Christian experience, he is a prophet. So anyone who tells any other person what is the will of God is concerning any matter, he is a prophet. So the believer who makes his living farming, merchandizing, carpentering, practicing medicine, teaching school, or engaging in any other kind of legitimate work, but takes time to intercede for others, and interpret to them what God says in his word, is a lay priest and a lay prophet.

Protestantism stands for a Bible in the language of the people. This Bible should be in every home. Every member of the Church should learn to interpret the mind of God, and to use this knowledge learned therein to intercede for others as the problems of life are met.

Just as God called these seventy men and sent them out in a special mission as his forerunner to prepare the towns and villages for the soon coming of Jesus, even so he calls every one of you laymen who reads these lines to fit yourself to be a priest and a prophet, without remuneration for your service.

#### Jesus Used The Home Visitation Plan

When Dr. Guy Black and others fell upon the plan of sending out men—two men, together—to visit the homes and to seek decisions for Christ, they used a principle which Jesus instituted in his work two thousand years ago. This plan is now working wonders in our Church wherever it is consistently followed. This is good psychology to send them out two by two as did Jesus. Jesus was a pioneer in all our best pedagogy. Today we are discovering that Jesus beat us to the use of this method. Fifty years ago, the little child was sent to school with his blue back speller and he had to learn twenty-six abstract characters by name. When he was told, "This is A," he did not know from whence came A or where it was going, or why he should know its name. This abstract method was a cruel thing to the young hopefuls. How we all ever learned those meaningless letters, I do not understand! Teachers finally abandoned the abstract method. They learned to begin with something the child knew, some-

thing that would awaken a thought in the child's mind—some familiar object—such as cat, dog, house, food. Then by the law of apperception they could reach out into the unknown and learn it and add this to their mental furniture. But wonderful to say, Jesus, the pedagogue par excellence, used this concrete method in his teaching, going from the known to the unknown as do our educators today.

#### The Tragedy of Refusing God's Messengers

Is a dangerous thing to say "no" to God's priests or prophets, be they clerical or lay priests or prophets. We have read in the Bible that God will not strive always with men. Here Jesus indicates that if a home, community, village, or nation refuses stubbornly to hear God's messengers, they, as they leave, may shake the dust of that place from their feet—that is, leave them to their idols. Nazareth, his native village, refused to receive Jesus and so far as I know, he never returned to his home again.

I have seen individuals refer, refuse or postpone, a plea to surrender to Christ and that call turned out to be their last call. I have seen families say "no" to God's call and in time, dire destruction came upon them. Beware how you treat God's messengers.

#### God's Service Demands Our All

"And there went great multitudes with him: and he turned and said unto them, If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple." Luke 14:25-27.

This cannot mean really to hate our loved ones. It means we must love God more than we love those dear to us by family ties. If somebody's will must be thwarted to do God's service it must be the will of our loved ones—not God's will that must be put aside, when it runs counter to God's will in our lives. Jesus did not want a great motley crowd to follow him out of morbid curiosity or shallow motive. We must put Christ and his plans first if we would be his priests and prophets.

Let all students of this class of the Arkansas Methodist Church School, never forget the priesthood and the prophethood of all believers. Protestantism has rediscovered this truth and is trying to lay hold upon so glorious a truth.

#### Questions

Have you performed a priestly act today? Will you intercede for some one today?

Have you as a layman used your prophetic privilege of telling some one what the mind of God is on some important matter today?

Have you made the whole-hearted surrender to Jesus he demands of his followers?

Have you ignored the call of God today?

Do you adore Jesus as your Friend, Teacher, Savior?

When any of the four pillars of government, religion, justice, counsel, and treasure, are mainly shaken or weakened, men had need to pray for fair weather.—Francis Bacon.

A pound of care will not pay an ounce of debt.

### PRESCOTT DISTRICT CONFERENCE

(Continued from Page 12)

ester, brought the afternoon devotional message, stirring the Conference and urging a deeper concentration and use of the "Power of God" towards the bringing of His Kingdom upon the earth.

J. S. M. Cannon, superintendent of Children's Home, and Rev. Roy E. Fawcett, executive secretary of the Board of Christian Education, also Otis E. Williams, layman, addressed the Conference. The guests introduced were: Rev. J. E. Cooper, district Superintendent, Rev. J. A. Henderson, Rev. John Hefley, and Rev. Richard Perry, all of Arkadelphia.

The reports of the Conference Committees were excellent and were shot through with a special spirit and enthusiasm.

Rev. Robert Core, pastor at Blevins, reported on the Youth Program of the District, and Mrs. J. N. Johnson of Emmet, District President of the W. S. C. S. presented the work of the Women of the District, and introduced Mrs. Clyde Williams of Nashville, who gave the report.

David Williams, a young man who is a member of the First Methodist Church at Nashville, was licensed to preach. Also the licensing of Rev. Cagle E. Fair by the ad interim Committee was announced.

The Conference accepted the invitation of the Church at Mt. Ida for the next meeting of the Conference.

Rev. R. B. Moore brought a special report for the Committee on Evangelism, holding up the excellent work so far this year, and urging a continued effort on the part of all the people of the District.

This has truly been a gracious year in the Prescott District—R. B. Moore, Secretary.

### WHAT IS YOUR DELIGHT?

You can tell a man by his pleasures. In what does he take keenest delight? Where does he go, what does he do in his leisure time? That is the index as to the identity of his treasure and his heart's desire. The deep Christian regards the law of his God and all other divine things as a genuine pleasure; the nominal Christian considers them a duty—perhaps vital, important, essential—but nevertheless only a duty, not a delight.—Presbyterian.

### KEEP CLOSE TO THE SHEPHERD

One of the most interesting sights of shepherd life is to watch a flock fording a stream. The shepherd leads as usual, and the sheep follow in a string at his heels, but in the middle of the stream they begin to lose their footing and drift with the current.

The shepherd hurries forward, grasping first one and then another, pushing as many as he can reach in front of him, and hauling others up again at the pressure of the water. As soon as he reaches the opposite side he hastens along the bank and draws out those that have been swept down and have reached the far side faint with the struggle.

The sheep fare best that keep nearest the shepherd.—G. M. Mackie.

Common sense is the knack of seeing things as they are, and doing things as they ought to be done.