

# Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodist in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world"

Mark 16:15

VOL. LXIII

LITTLE ROCK, ARKANSAS, OCTOBER 26,

NO. 42

## "Swapping Preachers In The Middle Of The Stream"

NATIONAL election, in the minds of many will turn on the decision of the American people as to the advisability of "swapping horses in the middle of the stream." If the question regarding the change of leadership in a crisis is of such importance as to hold the attention of millions of people in a national election, the question of changing preachers, in the midst of unfinished programs and unsolved church problems, is a matter that might well be considered by Official Boards.

No school system can have substantial development with a frequent change in leadership. It takes some time for a school superintendent to mature worth-while plans. The writer would have given no serious consideration the matter of becoming editor of the Arkansas Methodist, if he had thought that his tenure of office would have been limited to two or three years. Substantial plans usually grow slowly in any worthwhile field of endeavor.

There is inevitably a lot of lost motion, both for the preacher and the church, when a church changes pastors—especially for unimportant reasons. When a preacher moves into a new situation, if he uses good judgment, he must almost mark time until he becomes acquainted with his new charge. That takes time. While a new preacher is marking time, the church must also wait until its new leader is ready to lead.

Only the judgment will reveal the loss Methodism has suffered through the restlessness and impatience which has resulted in pastors asking for a change of pastorates and official boards asking for a change in pastors. Everything considered, it is our definite conviction that Methodism has a system, without an equal, for bringing pastors and churches together that are best suited for each other. It would appear that such a system would result in a much longer average pastorate in our church.

There is no limit now, as formerly, to the length of a pastorate in the Methodist Church. Despite the removal of the time limit, it is doubtful whether the average pastorate has been lengthened, as many had hoped it would be.

## Will Hitler Destroy Germany Also?

TODAY Germany is in a much more weakened, hopeless condition than it was when its leaders asked for an armistice in 1918, yet its present leaders declare that they will never surrender. The destruction of Aachen is but a prelude to what will happen throughout Germany if the fanatical leaders of that defeated people insist on fighting to the death.

No one who loves his country could follow the course Hitler now outlines for himself and his followers. It means that he will accomplish the destruction of Germany as completely as he destroyed other nations in his war of annihilation. Hitler and his generals are not so dumb but that they know now that their cause is lost. They must know also that they do not have force enough to save their country from destruction if the war continues. If never before, the people of Germany should be able to see Hitler for what he really is—a selfish, ambitious fanatic, who prizes his own life above the life of his country.

## The Annual Conference Makes Methodism Work

IT IS our judgement that there is no other institution in church or state which has an organization quite so perfectly coordinated in all of its interests and activities as has The Methodist Church.

When we say that Methodism is "connectional," we mean just that. Its interests are related and connected from the smallest church, with its limited program and its comparatively obscure membership, to the General Conference with its national and world-wide program, and its nationally famous leaders.

Standing at the heart of this great organization, and as important to its life as a physical heart is important to the life of a human body, is the Annual Conference. It is not our largest conference in prominence, in size of membership or in the area served, but it is the one conference Methodism cannot discontinue and yet continue to be Methodism.



John Wesley  
Founder of Methodism

The fact that a Bishop is the presiding officer in an Annual Conference adds unusual interest and prestige to its meetings for both ministers and laymen. The open sessions of an Annual Conference and the meetings of its Boards and Commissions consume much of the time throughout the days of an Annual Conference session.

The whole body of the conference, however, is constantly aware of the fact that the Bishop and his Cabinet are meeting daily, in traditionally secret sessions that are no longer secret, and behind traditionally closed doors that are frequently opened, to make the appointments of ministers for the new conference year.

One of the striking, and, to some, amazing features of an Annual Conference, without parallel in human relationships so far as we know, is the implicit confidence, trust and faith which ministers and churches have in the fairness, the justice and the ability of the Bishop and his Cabinet. With comparatively few suggestions and with comparatively small pressure from without, churches and ministers trust their future for the next twelve months to these chosen leaders and follow, usually without question, the decisions they make. The genius of Methodism is to be found in its connectionalism, its mutual trust and confidence and its consecration to a great mission. So long as these hold Methodism will glow and grow.

## "Horse Racing—A Wartime Scandal"

UNDER the above caption, "Horse Racing—A Wartime Scandal" the READER'S DIGEST for October carries an article which every voter of Arkansas should read before the coming election. Some try to discredit and belittle the movement to stop dog and horse racing in Arkansas by attributing the action to starry-eyed reformers. The READER'S DIGEST is one of the most widely read magazines in America; possibly the most widely read magazine in the world. In neither its editorial policy nor its subject matter can this popular magazine justly be accused of being puritanical in its attitudes or impractical in its selection of material.

The article referred to in the October issue of this magazine does not anywhere discuss the moral side of the question. It discusses the question in the light of the present, great, national emergency and clearly reveals that the promoters of this gambling racket are utterly, selfishly indifferent to every crying need and limitation of a nation at war, if to recognize them would limit in the least the amount of the "take" which their sucker racket produces. The article condemns the loss of manpower, when twenty millions of people this year buy tickets to the races, and hundreds of thousands of others are employed legally or illegally in promoting race track gambling. It condemns the cluttering up of our transportation system, in the present emergency, by the use of four hundred express cars to transport race horses all over the United States. Our system of communication is so heavily loaded that telephone calls must be limited and congratulatory messages are refused. Yet our telephone and telegraph system must carry the load of countless telephone calls and an almost limitless number of telegrams in the promotion of race track gambling. The impressive conclusion in the article is that horse racing, as carried on under present conditions, is nothing short of a national scandal.

A similar article, just as truthful and impressive, could be written under the caption "Horse Racing—An Arkansas Scandal." Every reason given for branding horse racing as "A wartime scandal" would apply with equal force to horse and dog racing in Arkansas.

The better citizenship of our state can stop this "Arkansas Scandal" by voting for Act Number 2 in the coming election. Arkansas should put a stop to this annual, financial blood-letting of its citizens by these gambling sharks from the north and east. Vote for Act Number 2 and speak to your neighbor about it.

## Benton County Votes Dry

IN a recent election, held under Act Number 1, Benton county voted dry. The margin of victory for the dry forces was not large.

The surprising thing, especially to the liquor crowd, was that the majority of the voters of Benton county voted to outlaw the sale of all kinds of liquors.

Benton county is a fruit and grape center. Since wine, brandy and all other kinds of alcoholic drinks that could be made from fruit and grapes must be included in an election under Act Number 1, there was some doubt as to whether the citizenship of Benton county, many

(Continued on page 4)

## "He Shared In The Action And Passion Of His Time"

(This address was delivered by Dr. C. M. Reves at the funeral of Dr. J. D. Hammons at the First Methodist Church in Little Rock on October 16.)

At the time of the Civil War, Justice Oliver Wendell Holmes, Jr., who retired from the Supreme Court at the age of 97, was a young man. He might have entered the service of his country as a soldier, or he might have secured a substitute for himself. What he chose to do was to leave Harvard University, where he was then a student, and do service in the ranks. And so he served through the war and was wounded three times. In "Yankee from Olympus," which is the story of this great man's life, one reads a challenging statement which Justice Holmes coined to express his feelings about the wartime crisis which he faced as a young man. "Life is action and passion," he says. "I think it is required of a man that he should share in the action and passion of his time at peril of being judged not to have lived."

That's a great philosophy of life. "It is required of a man that he should share in the action and passion of his time." The man whose passing we mourn today and whose memory we honor in this service shared in the action and passion of his time and so is judged to have lived and to have lived gloriously.

It is not my purpose to review in detail the story of his useful life nor to recount at length the achievements which have made his career outstanding. I would, however, in the brief moment that I speak, lift up some of the things which have made him the man we honor and love and will cause his memory to be forever blessed.

### I.

For one thing—and to me it is a very significant thing—this good man was a product, a fine and unusual product of rural life and an outstanding contribution of the rural church to the leadership of Methodism in Arkansas. Born in a rural community, brought up amid the activities of farm life, converted and nurtured in the rural church, established in the ways of righteousness by the discipline of godly parents in a rural home, he was prepared in Hendrix College and in Vanderbilt University for a career of large usefulness which has extended over half a century. His passing reminds us of our great debt to the rural church and presents to us a challenge for service in the days ahead.

### II.

And then Dr. Hammons was a man who was interested in everything that looked toward making life more worthwhile for his fellowman. As a minister of the gospel he has not only been a great preacher in the pulpit and a great pastor in all of the congregations that he has served, but he has been the friend of every institution that helps to make Arkansas a better state and he has been the champion of every cause that has promised good to the people. Particularly, has he made himself felt for good

through his interest in the causes of education and Christian missions. A graduate of Hendrix College, he has long been outstanding for his interest in this institution, and his work has done much to help make Hendrix a great Christian college. And through his activities in his own Annual Conference and by his work as a member of the General Board of Missions of the Methodist Church he has made himself felt throughout the world in missionary endeavors. For several years he has served as president of the City Board of Missions of Little Rock, and it was through his efforts that we secured for expansion work in Little Rock the recently announced gift of \$25,000.

### III.

And then Dr. Hammons was known, too, for his broad sympathies and for his catholic spirit. Always he has numbered his friends and acquaintances without regard to race or



Dr. J. D. Hammons

party or creed. His going will be mourned by men and women of every color and of every faith and of no faith at all. His last years have been marked by his interest in and his love for the Negroes, and he will long be remembered by the colored people for the work that he had done in their behalf. Truly, it can be said that he has been not only his brother's keeper but his brother's brother.

### IV.

Finally and most important of all, he was a man who made his religion work. Early in life he became a Christian, and it has been in the Christian spirit and by the ideals of the Christian faith that he has lived out his life. And Thomas Carlyle declares, 'A man's religion—

that is, the thing a man does practically lay to heart—is the chief fact with regard to him.' So it has been with this good man. It was his religion that made him a minister; it was his religion that gave color and character to his ministry; it was his religion that inspired his thoughts and words and deeds; it was his religion that furnished in life his strength and comfort and peace and joy and hope; it was his religion that brought him to a triumphant end. Yes, he has been a man who through his religion has shared in the action and passion of his time and so is judged by all of us to have lived worthily, successfully, triumphantly.

And so what? Are we left to do no more than to remember and give thanks, or can we look ahead and hope? He's gone, 'tis true. But where? And to what? He lives no longer here, that's certain. His face no man shall see again with eyes of flesh. But has he ceased to be, to live? Does such a spirit as his come, in an hour like this, to be forever soulless dust? Reason says, No. Love says, No. And God says, No. We have faith in Christ which sees where eyes see not, which hears where ears hear not, which feels where hands feel not, and this faith declares,

*"The righteous live forever;  
Their reward is with the Lord,  
And the care of them is with the Most High."*

I have seen somewhere a picture which, either through the design and purpose of the artist or through my own imagination, has a wonderful word about death. Here in the foreground, striking your eye at first sight, stretches a field of grain, standing ready for the reaper. As you look, instinctively you think in terms of the finished. There has been a season of sowing, a season of growth, and now the end has come. The scene is beautiful, the harvest scene, but it speaks of the end, it points to death.

But that isn't all of the picture. Yonder in the background, yonder beyond this well ripened grain, trees rise up, trees with their rich, green foliage—trees that speak of life as truly as the grain speaks of death. And then one observes a road that winds into the ripened grain and is lost to sight, but disappears pointing straight toward those trees and giving assurance that its destination is the woodland which speaks so loudly of life. Is not that our Christian faith spelled out upon the canvass? Nothing seems more final than death. But we have it on the authority of Him who by His words and work brought life and immortality to light that beyond the grave there stretches endless day and that through death there winds a way which loses not itself until at last it reaches the sunlit heights of glory.

And so, in perfect confidence and with fullest hope, we say to him who has gone, "Hail and farewell. God be thanked that you have lived where we still live, and God be thanked that we can live where you have gone to live forever."



## What The Bible Has Meant To Great Men Of All Ages



During the momentous meeting of President Roosevelt, Prime Minister Churchill and Generalissimo Chiang Kai-Shek in Cairo last December, one American correspondent reported that the head of the Chinese Republic arose early every morning, in order to devote an uninterrupted half hour to Bible reading and to prayer.

This was an interesting, but not a novel piece of news. For throughout history, the great men of all ages and of all nations have been regular readers of the Bible.

"Believe me, sir, never a night goes by, be I ever so tired, but I read the Word of God before I go to bed," said General MacArthur to a secretary of the Bible Society in Australia. General MacArthur is continuing a habit that many a famous soldier before him has found to be an unailing source of blessing.

The oath that every president of the United

States takes on the Holy Bible is no meaningless tradition. The founding fathers were guided by this Book in shaping the new republic. Both the Declaration of Independence and the Constitution derive strength from this source of eternal wisdom and equal justice.

Nearly every American president has at some time or other expressed his dependence on the Bible and urged the people to read it regularly.

George Washington stated, "It is impossible to govern rightly the world without God and the Bible."

Thomas Jefferson, author of the Declaration of Independence, remarked, "I always have said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers and better husbands."

Andrew Jackson pointed to the Bible and

announced, "That book, sire, is the rock on which the Republic rests."

Lincoln, one of our truly religious presidents, who resolved one of the great crises in America's history, wrote, "I am profitably engaged in reading the Bible. Take all of this book upon reason that you can, and the balance by faith, and you will live and die a better man."

And so it goes down the years. Theodore Roosevelt believed that the teachings of the Bible influenced nearly every individual who has contributed to the welfare of the human race. Here are his words: "Almost every man who has by his life-work added to the sum of human achievement, of which the race is proud, of which our people are proud, almost every such man has based his life-work largely upon the teachings of the Bible."

(Continued on page 5)

# THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

## YES!

By Chester Warren Quimby  
*"Art thou come to destroy us?"*  
 So shouted the demon in the man  
 "with an unclean spirit." The  
 answer is: Yes! That is exactly why  
 Jesus was there. Though men no  
 longer put credence in demons,  
 this story still has meaning. Jesus  
 came to destroy anything—real or  
 imagined—that works ill to the  
 human spirit. Things imagined can  
 be as disastrous as things real.

Even if the ancient demon belief  
 was wholly ilusionary, its effects  
 were real. Some thought they had  
 demons, and acted accordingly.  
 Others thought certain neighbors  
 were demon-possessed and treated  
 them accordingly. Jesus, the first  
 Christians soon learned, had des-  
 troyed demon power. In him, they  
 no longer felt demon fear. That is  
 what gives this story abiding truth.  
 When friends saw them no longer  
 was faith in Jesus that had des-  
 troyed this fear, they could not  
 but believe. The truth of it was  
 living before their eyes.

While we no longer hold such  
 literal demon beliefs, we have plen-  
 ty of modern, more paralyzing sub-  
 stitutes: astrology, numerology,  
 palm-reading, crystal-gazing, and  
 fortune-telling. Make no mistake,  
 even church people put faith in  
 them.

On the foreign field missionaries  
 have trouble with converts. They  
 will accept Christ, yet in crises like  
 drought or illness, they slip off  
 into the bush to consult the witch  
 doctor, "just in case." Jesus may  
 not, in a pinch, prove all-sufficient!

Even many American church  
 members do no better. As a last  
 resort they have superstitious re-  
 sources. Professor Frederick C.  
 Grant, in his *The Earliest Gospel*,  
 tells of a woman who, when ill,  
 not only calls her doctor, but to  
 play safe she summons a Christian  
 Scientist practitioner, and consults  
 a numerologist!

How many church folk, to en-  
 sure their victory crops, or their  
 bread rising, plant their seeds or  
 set their dough by a dozen super-  
 stitious signs. They do not realize  
 it, but they do not quite trust God.  
 They do not know that Jesus came  
 to destroy all such irrational pro-  
 cedures and fears.

"Art thou come to destroy us?"  
 Art thou come to destroy all il-  
 lusionary fears, irrational super-  
 stitions, and all reliance on means  
 that have no foundation in good  
 sense, and factual reality? The  
 answer is: Yes!

Is it wholly Yes with you?—The  
 Christian Advocate.

It is good to have money and the  
 things that money can buy, but  
 it is good, too, to check up once  
 in awhile and make sure we have  
 not lost the things that money can-  
 not buy.—G. H. Lorimer.

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## PRECIOUSNESS OF CHRIST

*Jesus, the very thought of thee  
 With sweetness fills my breast  
 But Sweeter far thy face to see,  
 And in thy presence rest.*

*No voice can sing, no heart can frame,  
 Nor can the memory find,  
 A sweeter sound than thy blest name,  
 O Saviour of mankind!*

*O hope of every contrite heart!  
 O joy of all the meek!  
 To those who ask how kind thou art,  
 How good to those who seek!*

*But what to those who find? Ah, this  
 Nor tongue nor pen can show;  
 The love of Jesus, what it is,  
 None but his loved ones know.*

*Jesus, our only joy be thou,  
 As thou our prize wilt be;  
 In thee be all our glory now,  
 And through eternity.*

—Bernard of Clairvaux, tr. by Edward  
 Caswall.

From "Poems with Power to Strengthen  
 the Soul," compiled by James Mudge.

## OUR GLORIOUS SAVIOUR

There are a couple of billion peo-  
 ple on the earth today. The world  
 has stood a long time. There are  
 probably a million dead for every  
 one who is alive now. This means  
 there has been an innumerable host  
 of people on this earth, but out  
 of all that number there has never  
 been one like Christ. He stands  
 out separate and apart. He is the  
 fairest above ten thousand and al-  
 together lovely. He is the bright  
 and morning star; the lion of the  
 tribe of Judah; the Son of man;  
 the King of kings; the Lord of lords;  
 the Prince of peace; and the Savi-  
 our of mankind. He meets all of  
 the needs of the abundant life.

He is light to the mind. Long  
 before His birth it was said that  
 He would be a light to lighten  
 the Gentiles and the glory of His  
 people, Israel. He said of Himself,  
 "I am the light of the world: he  
 that followeth me shall not walk  
 in darkness, but shall have the  
 light of life." Light is that which  
 helps one to see, and one of the  
 chief objects of His coming was  
 that people might see. He helps  
 us to see God. It was He who  
 said, "No man knoweth the Son,  
 but the Father; neither knoweth  
 any man the Father, save the Son,  
 and he to whomsoever the Son  
 will reveal him." One may see  
 the power and intelligence of God  
 in nature, but no one can see His  
 love, His willingness to forgive,  
 and His purpose for the human  
 family except in Christ. I say it  
 reverently, Christ helps us to see  
 God at His best. He also helps  
 us to see man at his best. As Son  
 of man He stands crowned with  
 all the fine qualities and attributes  
 of human life at its highest. The  
 most effective way of building right-  
 eous character is to keep one's eye

on Christ and make Him the ideal  
 of life.

He is strength to the will. Literally  
 thousands of people can testify to-  
 day to the power that has come  
 into their lives through faith in  
 Christ. The formal, worldly church-  
 men of John Wesley's day accused  
 him of preaching fanaticism. He  
 defended himself by calling atten-  
 tion to the fact that under his  
 preaching hopeless drunkards had  
 become sober men; libertines had  
 become morally clean; wife beat-  
 ers had become good husbands;  
 and thieves had become honest.  
 Something had happened to these  
 people. Old habits which former-  
 ly bound them like bands of steel,  
 under the magic power of Christ,  
 fell away like burnt cords. In  
 speaking of His power to strengthen  
 the will Jesus said, "Verily, verily,  
 I say unto you, Whosoever com-  
 miteth sin is the servant of sin.  
 And the servant abideth not in the  
 house forever: but the Son abideth  
 ever. If the Son therefore shall  
 make you free, ye shall be free  
 indeed." Sam Hadley was once giv-  
 ing in his testimony. He told how  
 he had been a hopeless drunkard.  
 His will power had become so  
 weakened by this habit that he  
 could not refrain from drinking.  
 Then Jesus came into his heart  
 and set him so completely free  
 that he had no further desire to  
 drink. A doctor was in the aud-  
 ience and he rose up to question  
 the truth of the testimony. He  
 called attention to the fact that  
 alcohol is absorbed by a person's  
 stomach and its presence there calls  
 for more so that there is no such  
 thing as a habitual drunkard ever  
 coming to the point that he com-  
 pletely loses his desire for liquor.  
 The doctor went on to say, "To

have such a thing happen one would  
 have to have a new stomach." Had-  
 ley listened attentively until  
 the doctor was through then rose  
 to his feet and said, "I find that  
 I have more to thank God for than  
 I knew. I knew He had given me  
 a new heart, and now the doctor  
 tells me He has given me a new  
 stomach too, for He has certainly  
 taken the desire for liquor away." He  
 might, in his enthusiasm, have  
 overdrawn the situation a bit, but  
 all true Christians know by ex-  
 perience that Christ is strength to  
 the will.

Christ is hope to the heart. The  
 psalmist said, "Now Lord, what  
 wait I for? my hope is in thee." Our  
 hope is in Him today. We  
 talk a great deal about a new world  
 order. Many different systems of  
 politics have been put forward as  
 a cure for the troubles of the world.  
 We all know the sources of these  
 troubles. They are greed, selfish-  
 ness, fear and hatred. There is no  
 system of politics that will ever  
 cure these troubles. The cure lies  
 only in following Christ as an ex-  
 ample and putting His teachings into  
 practice in the different relation-  
 ships of life. Christianity has not  
 failed. It has never been fully  
 tried. We have not been daring  
 enough to go all the way with  
 Christ. The poet sang:

*"My hope is built on nothing less  
 Than Jesus' blood and righteousness;  
 I dare not trust the sweetest frame,  
 But wholly lean on Jesus' name."*

Christ is salvation to the soul.  
 Ezekiel said, "The soul that sinneth,  
 it shall die." Christ raised the  
 question, "For what shall it profit  
 a man, if he shall gain the whole  
 world, and lose his own soul? Or  
 what shall a man give in exchange  
 for his soul? There are many  
 diseases which can kill the body,  
 but there is only one which can  
 kill the soul, and that is sin. Sin  
 is enemy number one of the human  
 family. It destroys all that is fine  
 in life. Since it is our greatest  
 enemy; our most serious problem;  
 our most fatal disease, the remedy  
 for it is our greatest treasure. That  
 remedy is Christ. He is salva-  
 tion to the soul. His invitation  
 rings out across the ages, "Come  
 unto me all ye who labour and are  
 heavy laden and I will give you  
 rest." All need that rest, but all  
 have not accepted the invitation.  
 They are left out. How sad! But  
 Christ is not responsible. He invites  
 all to come. He is our glorious  
 Saviour. He is light to the mind;  
 strength to the will; hope to the  
 heart; and salvation to the soul.  
 Is He yours today? He invites you  
 to come.—H. O. B.

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## CHURCH CALENDAR

October 29, World Temperance Sunday.  
October 31, North Arkansas Conference, Morrilton.  
November 5, World Peace Sunday.  
November 8, Little Rock Conference, Hot Springs.



## A WEEKLY MESSAGE

By FORNEY HUTCHINSON

### SOLOMON'S PRAYER

First Kings 3:5-15.

I was ordained a deacon at the Annual Conference held in the old Central Avenue Methodist Church in Hot Springs, Arkansas, in the fall of 1900. Bishop Charles B. Galloway preached the ordination sermon on Sunday morning. His subject was "Solomon's Prayer," based on First Kings 3:5-15. He dwelt especially on three verses in that passage. In the fifth verse the Lord said to Solomon, "Ask what I shall give thee;" the ninth verse contains Solomon's answer, "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"; and the eleventh verse contains God's reply, "Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies." The Lord goes on then to assure Solomon that He would give him what he had asked, and also much that he did not ask.

Bishop Galloway said that Solomon's prayer was remarkable for what he did not ask. He laid especial emphasis on three things. He did not ask for long life, nor riches, nor revenge over his enemies.

The bishop was a natural born orator. It would probably be safe to say that he was the most eloquent preacher Southern Methodism ever gave to the world. He looked the part. He had a magnificent physique, an eye that seemed to look through you. His voice was musical, his language superb. As a young preacher, I was greatly inspired. Altogether it was a great occasion.

That day I learned that a prayer could be just as remarkable for what it left out as for what it put in. Yes, Solomon was a wise man. He knew not only what to pray for, but what not to pray for.

Bishop Galloway preached that sermon forty-four years ago, but it is just as clear to me today as it was when he preached it. The

## NEWS AND NOTES ABOUT FACTS AND FOLKS

REV. O. C. BIRDWELL, pastor at Waldo, held a ten-days' revival at California, Mo., where he was assisted by the pastor of the local Methodist Church.

BISHOP PAUL E. MARTIN announces that the Memorial Service will be held on the opening night of the Annual Conference in both the North Arkansas and the Little Rock Conferences.

REV. GROVER C. JOHNSON, district superintendent of the Helena District, called Friday. He reports that the Helena District has paid in full the askings for World Service and Conference Benevolences, a gain of 31 per cent over last year.

CHAPLAIN WILLIAM G. BRUNER writes: "I am now located at Fort Riley, Kansas. I like the work fine, but am looking forward to the time when this job will be completed and I can return to the good people of Arkansas. I shall miss the conference but my prayers will be with you. I know you will have a great Conference."

REV. J. W. MOORE, pastor at Joiner, writes that the new church, Louise Chapel, was opened on Sunday October 22, at 2:30 o'clock. Rev. E. G. Kaetzell, pastor at Wilson, delivered the first message in the new church. The church will be dedicated in the near future. The church and the church furniture will be valued at about \$2,700.00 which they expect to clear soon.

THIRTY-TWO year old James W. McClain, known across America as radio's famed "Dr. I. Q.", has forsaken the airways and entered Seabury-Western Seminary to prepare for the ministry of the Protestant Episcopal Church. He leaves his high-salaried post with the ambition to obtain a small country church in the Kentucky hills at \$25.00 per week.

CHAPLAIN DOYLE T. ROWE writes in advising of change of address this message to his friends in Arkansas: "I am well and happy in my work. I am looking forward to spending the winter in beautiful southern France; However the most beautiful spot in the world to me just now is Arkansas. I trust you have a great session of the Annual Conference. Love and every good wish for all of you." Chaplain Rowe's address is Doyle T. Rowe, 0499151, Capt. Chaplain, 78th Station Hospital, A. P. O. 772, C/o P. M., New York.

THE Church of the Air of the Columbia Broadcasting System will present Dr. J. Manning Potts of Chicago, Ill., associate director of Methodism's Crusade for Christ, as the preacher on Sunday morning, October 29, from 9:00 to 9:30 CWT. Music will be provided on the coast-to-coast, half hour broadcast by the quartet of the Chicago Temple (First Methodist Church). under the direction of James R. Evans. The quartet will sing the hymns, responses and the anthem, "Grant Us Thy Peace." This broadcast will be carried by KLRA, Little Rock.

REV. B. F. ROEBUCK, pastor at Fordyce, reports: "The Fordyce Methodist Church has had a successful evangelistic meeting. Rev. Alfred Freeman of El Dorado did the preaching to the delight of all who heard him. Rev. W. D. Golden of Little Rock directed the singing in a way that was pleasing to our people. There were fourteen additions to the church. These men were a blessing to our church in many ways. Fordyce Church has had another good year. The Sunday School enrollment is twenty-two per cent above that of last year. This gain is largely the result of the work done by the Men's Bible Class. We have funds in hand to buy or build a parsonage."

world will never outlive the need of great preaching. Saint Paul in his parting message to Timothy, his son in the gospel, said, "Preach the Word." 11 Timothy: 4-2. It was then, and is now, a timely admonition.

## LITTLE ROCK CONFERENCE BOARD OF MISSIONS AND CHURCH EXTENSION

The Little Rock Conference Board of Missions and Church Extension is called to meet at 3 p. m., Wednesday, November 8, in the room assigned in the First Methodist Church in Hot Springs.—O. E. Holmes, Secretary.

## BOARD OF CONFERENCE CLAIMANTS

The Board of Conference Claimants of the Little Rock Conference will meet at 2:00 P. M., Wednesday, November 8th, in room assigned the Board, in First Methodist Church, Hot Springs. All members please be on hand promptly.—S. T. Baugh, Chairman of Board.

## TO LAY DELEGATES LITTLE ROCK CONFERENCE

Information concerning reservations for the full session of the Annual Conference must be in hand not later than November 1st. Lay delegates unable to attend the full session must make their own reservations.—H. H. Pinnell, Chairman Entertainment Committee.

## HOSPITAL COMMISSION OF LITTLE ROCK CONFERENCE MEETS

On Thursday of the past week the Hospital Commission of the Little Rock Conference met in Hot Springs. Reports from the various districts of the Conference indicated that the sum of \$90,000.00 is in hand as a result of the recent campaign. The campaign is still in progress and the outlook is very encouraging.

At this meeting a resolution was adopted recommending that the North Arkansas Conference be invited to participate in the ownership and operation of the hospital.

A committee composed of Tynal Fooks, Don Harrell, Thomas Stone, Carl Hollis, Henry Trotter and J. L. Dedman was appointed and empowered to purchase the Ozark Sanitarium and adjoining lots when, in their judgment, there are sufficient funds on hand to pay cash for the property.

## BENTON COUNTY VOTES DRY

(Continued from page one)

of whom were financially interested in the sale of wine, would vote a majority for the dry cause. However, as has already happened in sixteen other counties in Arkansas, the liquor business had so disgusted the people of this county that, regardless of financial interest involved, they wanted to be rid of it.

The old song our early fathers sang, "The devil's mad and I am glad, Glory Hallelujah! He lost a soul he thought he had, Glory Hallelujah!" right well expresses our feeling with reference to this county election. The liquor interests could hardly visualize themselves losing a county where they felt assured of such large rural support. Perhaps they are mad, while we are glad, since they lost a county they thought they had.

There are other county-wide elections coming up. With the score in such contests seventeen to one against the wets, it is little wonder that their uneasiness grows as the pendulum swings against them with such monotonous regularity.

Luck means the hardships and privations which you have not hesitated to endure, the long nights you have devoted to work. Luck means the appointments you have never failed to keep; the trains you have never failed to catch.—Max O'Rell.

They that know God will be humble; they that know themselves cannot be proud.—Flavel.

## WHAT THE BIBLE HAS MEANT TO GREAT MEN OF ALL AGES

(Continued from page 2)

Woodrow Wilson expressed these sentiments: "A man has deprived himself of the best there is in the world who has deprived himself of this (a knowledge of the Bible)."

Similarly, in other parts of the world, leaders of state, scientists, poets and philosophers, have valued the Bible.

Napoleon Bonaparte, reliving his days of glory in exile, summarized his failure in these words: "Caesar, Alexander and I founded great empires. They were founded on force, and they are gone. Jesus Christ founded an empire on love, and to this day there are millions who are ready to die for him." Another time, he declared: "The gospel is more than a book; it is a living creature, active, powerful, overcoming every obstacle in its way."

Queen Victoria gave a Bible to one of her

courtiers, saying, "This is the secret of England's greatness." England's four greatest poets, Shakespeare, Milton, Tennyson and Browning reveal constantly in their work their amazing knowledge and devotion to the Bible.

Thomas Huxley, who did not claim to be a religious man, said, "The Bible has been the Magna Charta of the poor and the oppressed. The human race is not in a position to dispense with it."

When Alexander, fabulous emperor of Russia, was a boy, he once exclaimed, "When I become emperor, I will emancipate the serfs." Answering his startled father's query as to what caused him to be interested in such a matter, he replied, "From reading the Bible which teaches that all men are brothers."

George V King of England, Sir Isaac Newton, Benjamin Franklin, Gladstone, Daniel Webster, General Pershing, Marshal Foch, Garibaldi, Goethe, Immanuel Kant, Thomas Carlyle, Samuel

Taylor Coleridge, Tolstoy, Ruskin, Dostoyevsky, and many more—all have given public testimony to the Bible. Mahatma Gandhi, beloved Indian leader, counts the New Testament among the books that have influenced him most.

The place of the Bible in a world at war has been evaluated by President Roosevelt in these vital words: "The Bible has special value in a time of war. For our fighting men, it is testimony to the eternal truth that righteousness is won and maintained only at the cost of continual struggle against the powers of darkness."

"For the populations despoiled and tortured by our common enemies, it is an indestructible monument to the ideal of retributive justice: that the unjust aggressor shall not be permitted to escape the punishment due his crimes."

"For all of us at home, it is a source of strength in privation and bereavement, and a testimony to the reality of that better world desired by all men of good will."

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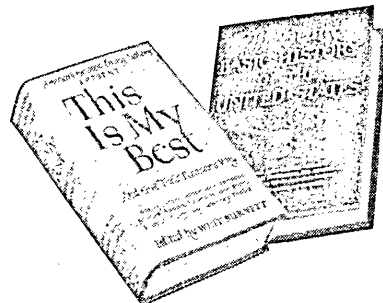
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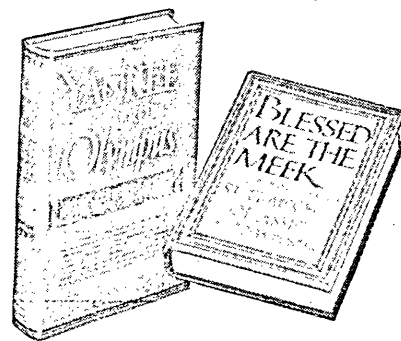
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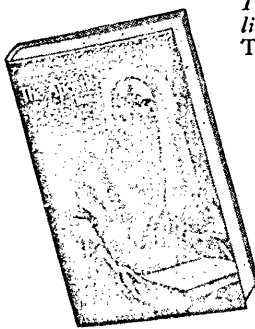
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# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## IN STORYLAND

### WE'LL RAKE THE LEAVES

By Ella Waterbury Gardner

Darlene and Bonny were out raking leaves. They raked them into neat little piles. Darlene had daddy's big rake while Bonny, who was four, had her own.

"Hi, there." That was Freddie calling and running toward them. "Wait a minute and I'll get my little red wagon. Then we can haul the leaves. We can make a great big pile in the back yard." Freddie was six. His black puppy ran after him.

"Thanks a lot," Darlene answered.

Freddie lifted the leaves into his little red wagon as fast as Darlene and Bonny raked them.

"Hello, What are you doing?"

That was Robert. Robert was the biggest of all. "I'll help Freddie haul the leaves."

Now all four children worked together. Finally Darlene said, "We have raked all the leaves. It didn't take us very long."

Robert answered, "Daddy raked our yard last week. There are not any leaves left."

Freddie's round, freckled face smiled as he said, "My mother wants our leaves saved to put around her flowers and bushes."

Darlene puckered her eyebrows. "Now what shall we do?" she questioned. "We can't light our bonfire until daddy comes home tonight."

Bonny, dancing around on her square little toes in order to keep warm, insisted, "We have to do something. It's too cold to stay out here unless we keep busy."

"What shall we do?" The children looked at one another.

"Good afternoon, children," came a friendly voice.

Granny Heart was coming along, she lived in the little gray house next door. She was bent and wrinkled and lived all alone. "The sun shines nice and warm," she said, "but the wind is a mite cold. I must go over on the north side on an errand and then stop down town."

"We'll watch your house for you," Darlene promised.

"That's kind of you," Granny replied. "I see you have your yard raked. I must find someone to rake mine," she sighed.

After Granny had gone down the street Darlene suggested, "Let's go over and rake Granny's yard. She has such a tiny yard that we could finish by the time she comes back."

"Sure." Robert was willing. "I'll run home and get our rake. Then we can make the leaves fly," he laughed.

Soon the four children were busy in Granny's yard. They raked the leaves and carried them to the back of the yard. Then they put some boards on them.

"There comes Granny now," Darlene shouted, pointing down the street.

The four children ran to greet Granny, the black puppy following them. "We have raked your yard for you, Granny," Darlene called.



## PARTY PLANS

*My Mother thinks that girls and boys  
Should have a time for fun,  
She helps me plan a lot of things  
To do when chores are done.*

*She's helping me with party plans  
For Halloween right now,  
The jack-o'-lantern grins and seems  
About to make a bow.*

*Nuts and fresh warm gingerbread  
And apples galore  
Will be there for each girl and boy,  
They may go back for more.*

*We like this way of sharing  
October's joys  
And bringing happiness  
To other girls and boys.—A. E. W.*

Granny's dim eyes shone. "That's fine," she exclaimed. "How much you children have helped me! And what nice work you have done," she added as she looked at her yard.

"We are glad to do it," Darlene smiled.

Granny stopped by the stone wall in front of her house. Then she said, "I have just been down town to get a can of molasses. You children come over tomorrow after school and I will have a surprise for you. A whole menagerie of gingerbread animals. Turn about is fair play," she ended with a little laugh.

"Oh, thank you," Darlene said.

"That'll be swell!" Robert burst out.

"My kitchen table will look like a regular Noah's ark," Granny smiled.

Freddie was squeaking, "Oh, I want an elephant!"

Bonny clapped her hands as she asked, "Could you make me a nice gingerbread boy with buttons on his coat?"

The black puppy yipped with delight. Maybe Granny would make him a cat to chase.—Story World.

A Scotchman in planning his new home left the roof off of one room. A friend asked the reason for this. "Oh, that's the shower," replied the Scotchman.—Carolina Buccaneer.

## JUST FOR FUN

"Doctor, I'm scared to death. This will be my first operation."

"Sure, I know just how you feel. You're my first patient."

\* \* \*

Little Katherine: "I know something I shan't tell!"

Crusty Bachelor: "Never mind, dear. You'll get over that habit as you grow older."

\* \* \*

The tax assessor's office had to decide on which side of the Maryland Pennsylvania border an elderly woman's newly purchased farm lay. Surveyors finally announced it was just inside the Maryland border.

The old lady sighed in relief. "I'm so glad," she said. "I've heard that winters in Pennsylvania are terribly severe."

\* \* \*

Two farmers met on a country road and pulled up their teams.

"So," said John, "I've got a mule with distemper. What did you give that one of yours when he had it?"

"Turpentine. Giddap!"

A week later they met again.

"Say, Si, I gave my mule turpentine and it killed him."

"Killed mine, too. Giddap."

## THE FIRST BAG OF POPCORN

"UGG," said Quadequina, brother of the great Chief Massasoit, "Ugg-ugg!"

Quadequina was popping corn when popcorn was unknown to any one in the whole world except the Indians.

Quadequina made a roaring fire and heaped it high with wood that he had brought in from the forest. While the great fire was burning, he sat shelling popcorn.

Quadequina let the fire burn to ashes and then he scrapped away the burning coals and leveled down the ashes. Then he spread a layer of popcorn over the hot ashes.

One could tell by the proud way Quadequina held his head and the way he said "Ugg-ugg" that the popcorn was for a very special occasion.

Pop-pop went the corn.

"Ugg-ugg," said Quadequina.

Pop-pop—poppety—pop!

"Ugg-ugg!"

When the corn had popped until it would pop no more, Quadequina raked it into a heap and blew the ashes out of it. It was now ready to be piled into a deer-skin bag.

Presently, Quadequina placed more popcorn on the hot ashes. He kept popping corn until he had the deerskin bag full of popped corn.

When morning came, in 1621, the first Thanksgiving Day in America, Quadequina threw the deer-skin bag full of popcorn over his shoulder and carried it to the white settlers and their children. And there for the first time white people saw popcorn popped and ready to eat. They ate it.

Quadequina and his brother loved peace, and they loved boys and girls, white or Indian, and that is why Quadequina carried the first bag of popcorn to the white children.

When you buy your bag of buttered popcorn, think of the good Indian who first made popcorn known to us, and remember his bag of popcorn.—Junior Life.

## THE FAIRY ARTIST

By Nellie M. Garabrant

*O, there is a little artist,  
Who paints in the cold night  
hours;  
Pictures for wee, wee children  
Of wondrous trees and flowers.*

*Pictures of snow-white mountains,  
Touching the snow white sky;  
Pictures of distant oceans,  
Where pigmy ships sail by.*

*The moon is the lamp he paints by,  
His canvas, the window-pane;  
His brush is the frozen snow-flake,  
Jack Frost, the artist's name.—*

From Poems for the Children's Hour.

She—"Do you always slow up when you come to crossings?"

He—"Naw, of course not."

She—"Goodness, what kind of a car do you drive?"

He—"I don't drive a car. I drive a locomotive."

## CURRENT NEWS IN THE RELIGIOUS WORLD

### STUDENT VOLUNTEER MOVEMENT SEEKS TO ENLIST 3,500 MISSIONARIES

NEW YORK (RNS)—The Student Volunteer Movement is employing the largest staff of traveling secretaries in ten years to visit American college and university students for the purpose of enlisting 1,000 missionaries for immediate appointment and 2,500 for post-war assignments on foreign mission fields, it was reported here by Winburn T. Thomas, general secretary of the movement.

Eight full-time representatives, of whom three are young women appointees for foreign mission service, and a corps of 20 missionaries will visit 1,000 colleges during the 1944-45 school year, he said.

The Student Volunteer Movement is also seeking the appointment of campus representatives of the movement in 700 colleges having student Christian associations or student YMCA's or YWCA's, and in 1,000 colleges where there are church-related groups affiliated with the National University Commission.

### GEORGIA HIGH SCHOOL GIVES CREDIT FOR SUNDAY SCHOOL ATTENDANCE

VIDALIA, GA. (RNS)—To encourage religious education, the Vidalia High School is offering a quarter-unit Sunday School attendance, the award to be made upon certification from any Vidalia Sunday School superintendent that the pupil has attended 30 out of 34 Sunday School engagements possible from now until commencement in June, 1945. The quarter-unit will be credited against a total of 16 units.

### NEW SECRETARY OF SECTION OF HOME MISSIONS



of Theology, and his Master of Science degree from Texas A. and M., where he has completed most of the requirements for Doctor of Philosophy degree in rural sociology.

Dr. Clarence W. Lokey, of Bryan, Texas, was elected executive secretary of the Section of Home Missions in the Division at the quarterly meeting of the Board of Missions and Church Extension in New York. Dr. Lokey, now superintendent of the Bryan District of the Texas Conference has served as junior pastor at Beaumont First Methodist Church, pastor at Doucette, Edgewood, Gilmer and Nacogdoches, in the Texas Conference. He also served one quadrennium as Conference extension secretary during which period he spent some time studying the rural life of the Scandinavian countries, principally Denmark and in England. During that time, he was loaned to the General Sunday School Board of the Methodist Episcopal Church, South, for the service of the entire church. Dr. Lokey received his Bachelor of Arts degree from Rice Institute, his theological training from Southern Methodist University School

### RADIO COMMENTATOR STRESSES SPIRITUAL LESSONS LEARNED BY SERVICE MEN

NEW YORK (RNS)—Returning service men have learned "great spiritual lessons" from the "tormented continent of Europe," Miss Lisa Sergio, radio commentator and writer, told a conference here on "Christian Education in a Time for Greatness."

The "spiritual resistance" of Europeans against facism has resulted in a great spiritual and moral awakening, Miss Sergio said, and in the face of it, she warned,

America cannot hope to keep her leadership in the world on the strength of her ability to supply its material needs.

Americans who are children now, she added, may be challenged by preparations for another World War 15 years from now, and they will be inexperienced and unprepared unless they are taught the moral and spiritual obligations of the peace treaties being made by their parents.

Attended by church and lay leaders, the conference was sponsored by the Christian Education Division of the Protestant Council of New York.

### EPISCOPAL CHURCH TO RAISE THREE MILLIONS FOR POST-WAR RELIEF

NEW YORK (RNS)—A campaign to raise \$3,000,000 for post-war relief and rehabilitation projects of the Protestant Episcopal Church was authorized at a meeting of the denomination's National Council here.

The fund will be used in this country and in areas ravaged by the war, it was announced. The drive will be in charge of the Department of Promotion, which was authorized to make plans immediately.

Among visitors at the Council sessions were Bishop Charles F. Boynton of Puerto Rico; the Rev. Vine Deloria, American Indian priest in South Dakota; and the Rev. Charles T. Bridgeman, a member of the staff of the Anglican bishop in Jerusalem, and arch-deacon of Syria and the Lebanon.

### ENGLISH THANKSGIVING SERVICE TO MARK END OF CHANNEL SHELLING

LONDON (By Wireless) (RNS)—Plans are being made to hold a monster thanksgiving service on the Dover sea front "as soon as possible" to mark cessation of cross-Channel shelling by German guns. The Archbishop of Canterbury, Dr. William Temple, is scheduled to conduct the service.

All churches along the English southeast coast, notably those in Dover, Deal, and Folkeston, held special thanksgiving services Sunday, October 1, to commemorate the end of four years of German bombing. Attendances were reported to have been the largest in many months.

## WELCOME!

### MINISTERS OF THE NORTH ARKANSAS CONFERENCE

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# Morrilton Welcomes North Arkansas

## Morrilton Methodism

The church at Morrilton is an old and well known church in Arkansas Methodism. Its early history is very similar to the histories of other churches of the same size communities. Development has been gradual but with a steady trend toward a splendid institution which has as its goal a place in the building of the Kingdom.



REV. R. E. CONNELL  
Pastor

The church membership is made up of a very sturdy and fine people who have a great heritage from those who have gone before.

Morrilton Methodism has kept pace with the other churches of the state in the years past but is not now content to continue in this same pace. In recent years it has rejoiced in a vision of being a great assistance in helping the rural churches around it to rebuild their places of worship and carry on their religious activities.

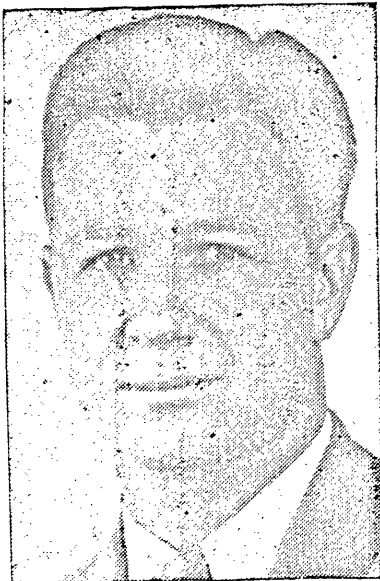
This program was begun about eighteen years ago through the activities of Mr. John G. Moore, a layman of the church. It was then that he began preaching in the surrounding rural churches of the county. He not only did a great deal of lay-preaching himself, but led his pastor in the same type of work. Such a program was carried on through the years but lasting results did not seem to appear. It was some four or five years back that this layman and his pastor, Rev. Albert Gatlin, with the aid of other laymen, decided that they would form a cooperative plan between the Morrilton church and the rural churches with which they were working. The movement brought into the program some of the ministerial students from Hendrix College, and some laymen and their money from the Morrilton Church.

Two years ago these laymen and their pastor created a plan which they would follow for five years. This plan has been carefully followed and the results



J. G. MOORE  
Chairman of Board

Morrilton Methodism will continue to carry on this program and has a right to rejoice in the splendid results being accomplished. Such results clearly demonstrate that if all of our churches of equal size, or larger, would launch out into similar programs the rural areas would soon be reclaimed for God.



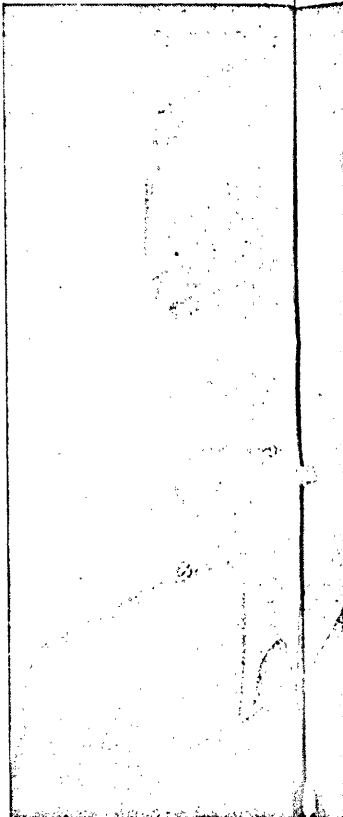
REV. ROY BAGLEY  
Assistant Pastor

are very gratifying. With the beginning of the present conference year a pastor and his family were placed on a charge with a twelve hundred dollar salary. With the beginning of next conference year there will be another pastor placed over a second charge. Each of these two pastorates during the coming conference year will pay a fourteen hundred dollar salary. Five years ago the ten rural churches now being served in this program did not pay as much as three hundred dollars toward the support of the ministry.

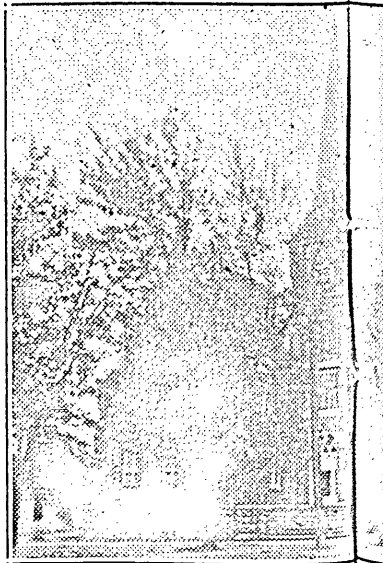
### THE CITY OF MORRILTON

Morrilton is located on the Arkansas River and in the foothills of the Ozark Mountains. It is eleven miles from beautiful Petit Jean Mountain where one of the leading State Parks of the United States is located.

Morrilton has a population of approximately 5000 people. It is a city of many churches which are usually well attended. It has one of the oldest public libraries in the State and one of the best public school



BISHOP P. E. M.



FIRST METHODIST CH.

## A Hearty Welcome

to the

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# as Conference, Oct. 31st--Nov. 3rd

systems. One of the most beautiful buildings in Morrilton is St. Anthony's Hospital which serves a territory comprising four counties.

Several of the churches of Morrilton have done very commendable work in the rural areas. Many rural churches have been revived, old buildings repaired and new ones built.

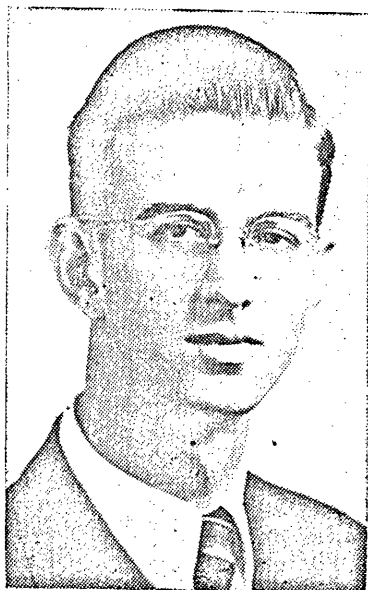
While the chief interest of the Morrilton vicinity is agriculture and stock raising it has some manufacturing interests. It has a cotton mill, cotton oil mill, compress, meat packing plant, match factory, leather manufacturing industry, and one of the largest and best stock auction barns in the State. In addition to these are several lumber industries.

Morrilton has done its part in all phases of the war effort and over-subscribed its last bond quota by more than \$100,000.00.

Many young men and women from Morrilton and Conway County have distinguished themselves in the National service. We are proud to boast of our community as the home of one of our National heroes, Lt. Nathan Gordon, who was awarded the Congressional Medal of Honor.



REV. I. A. BRUMLEY  
District Superintendent



REV. JOHN BAYLISS  
Pastor Morrilton Ct. No. 3

## Home of Petit Jean

ARKANSAS' LARGEST PARK IS ON THE SUMMIT OF PETIT JEAN MOUNTAIN,—17 MILES SOUTH OF MORRILTON

Petit Jean is an area of unsurpassed beauty—a region of remarkable interest—an ideal place for health and recreation. Springs of pure invigorating waters, friendly foliaged hills, swimming, fishing, horseback riding, boating, hiking—all this is needed to make a summer vacation enjoyable, or to aid in building health any time of the year.

The National Park Service has done a remarkable job of making the many beauties of nature in the park accessible through the construction of roads and trails, a lodge, cottages with modern conveniences, two lakes, covering an area of one hundred acres.

Morrilton possesses an unusually fine citizenship of home-loving people who believe in their community and state. The numerous accomplishments for the good of the community during the past few years is unmistakable evidence of the excellent good feeling and spirit of genuine co-operation among the citizens.



REV. M. B. SHORT  
Pastor Morrilton Ct. No. 1.

GREETINGS—

to the

METHODIST CONFERENCE

★  
**REPHAN'S**

6 BIG BUSY DEPARTMENT STORES

LITTLE ROCK  
MORRILTON

N. LITTLE ROCK  
CAMDEN

PARIS  
CONWAY

VISITORS TO THE METHODIST CONFERENCE ARE INVITED TO VISIT THE

**Morrilton Lumber Co.**

INCORPORATED  
Morrilton, Arkansas

"For Everything To Build Anything"

Get ready for winter—Make your home, office or establishment comfortable during indoor days.

**BUILDERS' HARDWARE, PAINT,  
DOORS, WINDOWS, ROOFING,  
CEMENT**

Wholesale and Retail  
YELLOW PINE LUMBER

## NEW BUILDING AT EGYPT

The Methodist Church at Egypt, Arkansas, has just finished paying off our complete debt. We started our building sometime about the last of February and have worked when our men had a little time to spare. Our first service was on Mother's Day last May. The building is of fire-proof material inside and out. We carry \$2,300.00 insurance on the building. So far it has cost approximately \$2,700.00 and we have paid for it through donations and our members' tithing. Our pastor preached a stirring sermon on tithing the third Sunday in August and all through cotton picking we have paid our tithes faithfully, even to the small children. We have sixty-four active members and have been organized two years on June 5.

On October 15 our collection was \$76.51 and seventy present for Sunday School.

All debts and obligations have been paid for the entire past year. We hope to build a parsonage in the near future.

The Lord has truly been with us at Egypt and our pastor, Rev. Y. D. Whitthurst, sees a great field of work for the future year.—Mrs. Darwin Stearns.

## "NO VISITORS ALLOWED"

Again there comes the annual notice of the Entertainment Committee from the host church of the Annual Conference saying in words to that effect: "No Visitors Allowed." That means our people are deprived of all the spiritual benefits coming from "the assembling ourselves together" in such an event. It means also that Methodism should begin to make some adjustment to the present day needs. What form shall that adjustment take as to the matter of Annual Conferences? I want to suggest the following idea:

First, unite the two Conferences into an "Arkansas Conference."

Second, somewhere in the geographical central area build an adequate assembly ground or camp ground. It may be located at one of a dozen places: Conway, Heber Springs, Petit Jean Mountain, Benton; anywhere besides Hot Springs. Mt. Sequoyah is entirely out of range. Let the camp facilities be of such nature that the place may be used for campers, tourists, groups and anybody who will help finance the upkeep and administration and then be kept in readiness for whatever assembly needs Arkansas Methodism may have. Let all ministers over a certain salary range pay for all their entertainment and those below that salary range be entertained. I would be pleased to pay mine so long as the church keeps me above the line in salary.

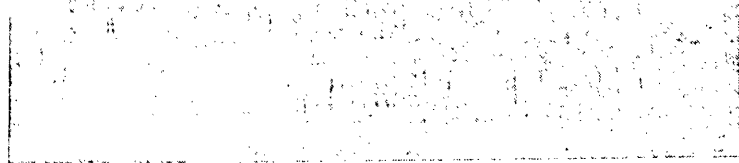
I believe we must make some different arrangement. You have a better idea? Pitch in and let's get to work on it.—Ray L. McLester.

PEACH TREES 9¢  
APPLE TREES 9¢

AND UP  
Pears, plums, cherries, etc. Grapes  
7c. Evergreens, shrubs, etc. from 25c.  
Catalog free. TENN. NURSERY CO., BOX 4,  
CLEVELAND, TENN.

**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
BUDDE & WEIS MFG. CO.  
JACKSON, TENNESSEE

## THE WORK ON THE LEONARD CIRCUIT



Union Grove Church

The Leonard Circuit has made fine progress this year. The charge doubled its financial obligation last year and everything is paid in full one month before Conference. Some of the churches have money in the treasury to begin a new year. We have made improvements amounting to more than \$2,300.00. We have \$75.00 in the treasury for the installation of a water system in the parsonage.

We have had seventy-two accessions in all three churches, sixty by vows and twelve by letter. I have baptized ten babies and have had a general spiritual uplift on the charge. The average attendance in Sunday School has almost doubled. Large crowds are attending every service. We have about twenty-five credits in Christian Education.

The Union Grove Church was badly in need of repair, but due to war conditions and the advancement in salaries we wondered what was the wise thing to do. We presented it to the church and it caught strength from the very beginning and the Board voted that we begin.

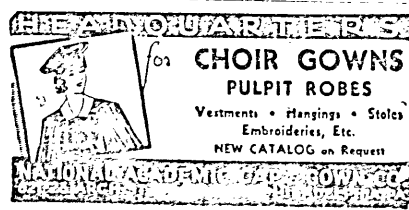
We strengthened the foundation and began to rebuild and enlarge the present structure. We made two additions, one on the north side and the other on the south, forming a "T" from the front view. These additions were built for Sunday School rooms, however they open into the main auditorium and can be used for both purposes.

Then we began to rebuild the entire building, removing the old tin roof and putting down solid decking and a beautiful composition roof.

The question of painting was brought up and the building had already gone beyond our expectation. The women came to our rescue and took the responsibility of financing the paint job, inside and out. It cost over \$175.00 for the paint job. The Young People's Class, under the leadership of Mrs. Collier paid for the making of seats at a cost of over \$75.00.

The building project and the many things that had to go with it cost over \$1,500.00 and it is all paid in full without the aid of the Board of Extension.

The size of a person can be judged by the issues he advocates.—Michigan Christian Advocate.

When EXHAUSTION leads  
to Headache

Don't let headache double the misery of exhaustion. At the first sign of pain take Capudine. It quickly brings relief, soothes nerves upset by the pain. It is liquid—already dissolved—all ready to act—all ready to bring comfort. Use only as directed. 10c, 20c, 50c.

**CAPUDINE**

## EYE COMFORT

The above picture illustrates how  
**JOHN R. DICKEY'S**  
**OLD RELIABLE EYE WASH**

helps to relieve local irritation of the eyes caused by excessive use or exposure to dust, wind or sun glare. 25c and 50c at drug stores. Genuine in red carton.

The Union Grove Church was the first church to pay out their budget in full on the Paragould District.

The church is doing fine in every way and they asked for half time for next year.

We have had a great year with fine people.—J. H. Holt, Pastor.

For Really Fast  
Headache Relief  
**Snap Back**  
with **EPANEAL**  
FOLLOW PACKAGE DIRECTIONS. SEE  
YOUR DOCTOR IF HEADACHES PERSIST

A Sincere Welcome  
Conference Visitors

We handle—  
**SOUTHERN  
GRANITES**

**ROCK OF AGES  
GRANITES**

**VERMONT,  
GEORGIA,  
AND  
ITALIAN  
MARBLE**

**FERGUSON  
MONUMENT  
WORKS**

MORRILTON, ARKANSAS

## WELCOME TO MORRILTON!

Try Our Fountain Service

**Rexall Drug Store**

Morrilton, Arkansas

COMPLETE INSURANCE PROTECTION  
AT A SAVING

**Webb-Gordon**

MUTUAL INSURANCE AGENCY

Morrilton, Arkansas

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

BATESVILLE DISTRICT  
SEMINAR

NORTH ARKANSAS CONFERENCE  
Third Quarter's Financial Report, Mrs. W. T. Bacon

CARLISLE COMPLETES  
STUDY

The Woman's Society of Christian Service of First Church, Batesville, was hostess to the annual fall study seminar, on September 26th. Eighteen societies were represented by about one hundred women.

The morning Devotional service was led by the pastor, Rev. H. M. Lewis. The District President, Mrs. I. N. Barnett, being absent, Miss Lavinia Jelks, District Secretary, presented the Conference and District Officers: Mrs. R. E. Connell, President; Mrs. Elmer Hook, Secretary of Missionary Education and Service; Mrs. J. L. Bledsoe, Secretary Christian Social Relations and Local Church Activities; Miss Estell McIntosh, Deaconess; Mrs. W. W. Adams, District Secretary Christian Social Relations and Local Church Activities; Mrs. Alice Graham, Secretary Spiritual Life; Mrs. R. L. Blair, District Treasurer and Mrs. Farrell Conner, Recording Secretary.

Mrs. Connell gave an inspirational address stressing the opportunity and responsibility of the women of today preparing for wider spheres of influence in the world of tomorrow, and suggested that we use our influence to have E. Stanley Jones given a place at the Peace Table.

Mrs. Elmer Hook outlined in a helpful way our study course for 1944-45 and the duties of a District Secretary of Missionary Education. Miss Estell McIntosh gave an interesting review of our study "The American Indian."

Lunch was served by the ladies of First Church. The afternoon Devotional was led by Mrs. Alice Graham. Mrs. Harry King of Batesville gave an outline of the study of the American Indian as she planned to present it in her society. Mrs. J. L. Bledsoe of Pocahontas outlined the work of her office of Christian Social Relations and Local Activities. Miss Eleanor Neill presented the work of Narcotic Education. The rest of the session was used by Mrs. Hook in presenting different materials gathered from various sources pertaining to the work of Missionary Education. She insisted that each member of a study class obtain and read the approved study books. The meeting closed with a prayer by Mrs. James T. Randle.—Reporter.

Reports:		Conference Expense:	
Pledge	\$4,521.54	Officers	90.34
Scarritt	123.50	Secretaries	29.44
Edith Martin	173.00	Mt. Sequoyah	53.68
Bible Women	210.00	Study Seminars	51.40
Scholarships	63.00	Stationery	21.65
Adult Life	125.00	Rural Worker	125.00
Baby Life	48.34	Exchange	39.70
Alcohol and Narcotics	121.10	Refund	3.80
Birthday	68.51	Total	415.01
Lenten	7.21	Local Work	6,194.79
Week of Prayer	2.78	Balance Third Quarter	1,711.45
	\$5,464.48	From Church Conference Youth Fund	87.87
Wesleyan Service Guild	435.67	India Scholarship by Fayetteville Children	30.00
Youth	126.51	Life Memberships:	
Children	43.54	Adult:	
Supplies	262.19	Mrs. Alice Gold, Booneville.	
Total	\$6,244.72	Mrs. Jas. G. Williams, 1st Church, Fort Smith.	
To Division:		Mrs. Claud Heeb, Harrisburg by Helena District.	
Pledge	\$4,608.04	Mrs. C. E. Sprague, Rector 1st Church.	
Scarritt	123.50	Mrs. W. T. Lane, Jonesboro 1st Church.	
Bible Women	210.00	Baby Life:	
Scholarships	63.00	Mary Jane Jamison, Newport 1st Church.	
Adult Life	100.00	W. S. G. Incomplete, 1st Church N. Little Rock.	
Baby Life	35.00	David Robert Whelan, Fayetteville.	
Birthday	63.51	Mary Gray Nelson, Half Moon.	
Lenten	7.21	Wm. T. Ross III, Jonesboro 1st Church.	
Wesleyan Service Guild	399.57	W. S. G. Kay Allison Steinsick, Jonesboro 1st Church.	
	5,704.83	Pamela Haynes, Fisher St., Jonesboro.	
Youth	126.51	In complete, Yarbrow.	
Children	43.54	Montford Ora Edington, Pangburn.	
Supplies	153.94	Jas. William Womack, Searcy District.	
Total	\$6,026.82		

ESTHER CASE SCHOLARSHIP, SCARRITT COLLEGE,  
Third Quarter

In memory of Miss Lizzie Gullette, by Newport 1st Church	\$101.00
Wesleyan Service Guild, completing page for Miss Myrtle Charles	1.50
Jacksonville	5.00
Mrs. Love, Conway	5.00
Mrs. R. J. Rice, 1st Church North Little Rock	2.00
Washington Avenue, North Little Rock	5.00
Conway	6.36
Perry	3.50
Sulphur Springs honoring Miss Dora Hoover	10.00
Gravette	15.00
Springdale	15.00
Eureka Springs	6.50
Mrs. J. B. Randolph, Altus, honoring Miss Estelle McIntosh	67.00
Mrs. F. M. Tolleson, Fort Smith	2.00
Forrest City	60.00
W. S. G. Forrest City	15.00
Mrs. Albert Laser, Mrs. C. N. Haven, Mrs. Peter Kittel, Forrest City	25.00
Mrs. D. G. Hindman, Blytheville	5.00
Lavinia Wilks Oats, Blytheville, in memory of her Mother	100.00
Paragould District	142.00
Bald Knob	5.00
Cotton Plant	25.95
Cabot, honoring Mrs. W. T. Bacon	13.50
Beebe	25.00
Children	53.63
Total	\$694.94

HELENA DISTRICT GUILD  
ORGANIZES

Mrs. Effie Rogers of Newport, Conference Secretary of Wesleyan Service Guilds, addressed a meeting of the nine Wesleyan Service Guilds of the Helena District Sunday, October 1, at 2:30 o'clock at the Methodist Church in Forrest City. Representatives from West Memphis, Parkin, Earle, Wynne and Marianna were present in addition to the Forrest City group. There was a fine attendance with a total

of thirty-one business and professional women present. The purpose of the meeting was to complete a District Organization of the Guilds and further instruct them in the work. Mrs. James Burkett of Marianna was elected District Secretary. Mrs. Arthur Smith, president of the Forrest City W. S. C. S., and Mrs. Peter Kittel, Secretary of Missionary Education and Service in the Jurisdictional, were also in attendance. It was a most satisfactory meeting in every respect.—Virginia Hine, reporter.

The W. S. C. S. and the Wesleyan Guild of Carlisle completed a joint study of "West of the Date Line" on September 5th. After weeks of planning, publicity, gleanings and assignments, the four weekly sessions were conducted by the two secretaries of missionary education, Mrs. J. L. Woosley and Mrs. C. C. Reid and the two presidents, Mrs. M. W. Miller and Mrs. Ruth Boone. The meetings were held at night and the attendance more than doubled during the course. Special features were added at each meeting. Costumes, interviews, special music, curios, maps, bulletin boards, scrap-books, news flashes, and posters went into the planning.

Two books were reviewed: "Who Walk Alone" and "The Burma Surgeon."

The additional feature for the closing session was the sound picture, "The Story of the Philippines." A social half hour followed each session with light refreshment served. During these periods news from the boys in the Pacific added interest to the lessons. Leaflets from the Board of Mission had been freely used during the summer as a preparation for the study and much credit is due Mrs. W. M. Miller for the inspiration she brought from the training school.

The visible results are: a deeper interest in our post-war plans for the missionary program, an offering to the leper colony, and a renewed appreciation of our literature. We are now in the midst of our fall Bible study and we are beginning to accumulate material for the spring study on "The American Indian."

The women at Carlisle cooperate well. The parsonage has been furnished with new dining room furniture. The dining room at the church has been redecorated. A new nursery has been completely furnished and a nurse supplied for the morning worship service on Sundays. The baby special membership is one of the attractive goals. A framed chart of pictures of the honor roll babies is kept in the worship auditorium. Carlisle may lead the conference when reports go in.—Mrs. Perry Lilly.

It is vain to be always looking toward the future and never acting toward it.— J. F. Boyes.

WELCOME TO NORTH ARKANSAS  
CONFERENCE

CONWAY LUMBER COMPANY

Dealers In

LUMBER, WINDOWS, DOORS, "ASPHALT"  
SHINGLES, GLASS, LIME, CEMENT  
ROOFING AND PAINT

PHONE 421  
Morrilton, Arkansas

LIVE STOCK AND FARM MARKET'S  
THE LARGEST AUCTION SALE  
IN ARKANSAS

LIVESTOCK—Morrilton's weekly livestock auction held in the Morrilton Live-stock Pavilion, provided by the Chamber of Commerce, with annual sales of a quarter of a million dollars is recognized as the largest sale of its kind in the state. Buyers and livestock growers from a score of counties in Arkansas and Missouri are attracted to this sale each Monday. This sale has a great impetus for improvement of beef cattle and hogs on the farms of this territory.

COL. ROY R. CHANEY  
Morrilton, Arkansas



### TEXARKANA DISTRICT BROTHERHOOD MEETING

The Texarkana District Brotherhood met at the First Methodist Church, Texarkana. Rev. A. J. Christie, district superintendent, was in charge. There were twenty pastors present.

Chaplain J. Ralph Clayton, former pastor of the College Hill Methodist Church of Texarkana and now chaplain at the Naval Air Station, Astoria, Oregon, was present. He gave a very interesting account of his work and answered questions by the group.

The following report is a brief summary of the outstanding things of the pastor's reports. All finances will be 100 percent. Twelve charges observed World Communion Sunday. Three hundred twenty-four members have been received. Repairs on churches and parsonages amounted to \$935.00. Seven Vacation Bible Schools were held. The reports on contributions to the Methodist Hospital Fund were good and it seems that the district will raise over \$10,000.

The report blanks to annual conference were studied and questions that arose were discussed. The mission study book for 1944-45, Christ after Choas, was presented by Rev. A. J. Christie and many of the pastors purchased books to begin preparation to teach the study course.

All of the pastors and visitors were guests of Rev. and Mrs. Christie at a delicious lunch.—Clyde T. Parsons, Secretary.

### LUXORA CHARGE

Rev. J. Albert Gatlin conducted our fourth Quarterly Conference, October 11 at 8 o'clock. A fellowship supper was given for the entire church and friends at 7 o'clock which was well attended. The Quarterly Conference was the best in attendance and reports in many years.

Thirty-one additions, thirty training credits and an increase in Sunday School enrollment was revealed by the reports. The finances were reported in full for the year. The church treasurer, E. R. Gogan, stated this was the first time in twenty years the church was able to pay all finances in full before the day or night before Annual Conference. In addition to the budget, \$235.00 was raised for ridding the church and parsonage of termites and repairing the damage done the parsonage by them. The Wesleyan Service Guild reported \$150.00 on hand for redecorating the interior of the parsonage. The Guild is also placing a telephone in the parsonage and paying the bill each month.

The program of the church has received hearty response this year. All special offerings were doubled or more. Evangelism and training showed an increase of interest. The best revival in many years was held in April. Rev. J. Albert Gatlin did the preaching and Mr. and Mrs. Lee Anderson assisted with singing and personal work. The church agreed to be responsible for unchurched territory around Luxora and the pastor held two revivals resulting in nine additions and several reclamations. A training class and school was held in the church during the year. Twelve workers are enrolled for training class at Osceola now. Eleven hundred

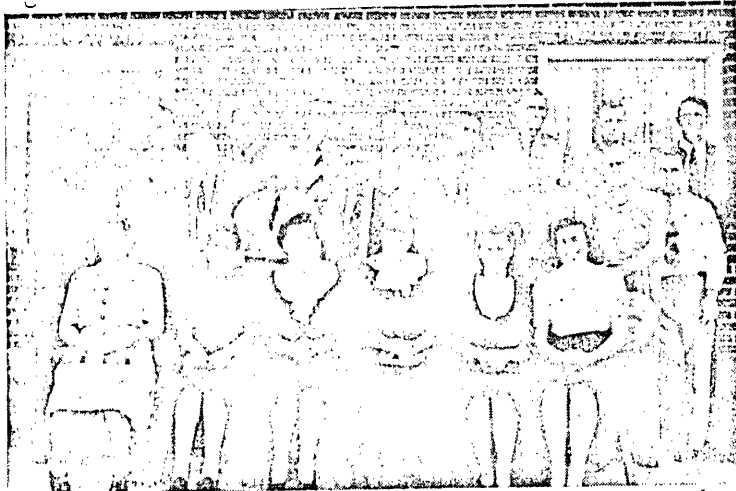
### WASHINGTON AVENUE CHURCH MAKES PROGRESS

The Official Board of the Washington Avenue Methodist Church is organized according to the plan given in Paragraph 541 and functions according to the provisions made in Paragraphs 542 and 543 in the 1940 Discipline.

The group which is here listed is the Board as it has been organized

for many years while it was a mission.

This group has led the Church membership within the last three years to pay off an indebtedness of \$2600.00 on the Church, to complete an educational building at a cost of \$2500, and to buy a parsonage at \$4000.00 (\$2000.00 of the



Left to right, top row: John Hogan, W. B. Tarkington, Marvin Smith, Rollo Miller, Butler Boyd, J. F. Warden, C. E. Brown, Elmer Lendermon. Middle row: E. J. Holifield, P. R. Eaglebarger, G. A. Freeman, J. J. Miller, Eugene Scott, Joe Goad, W. O. Sybert, C. W. Pressley, Abe Harrill, Miss Esther Robinson, Mrs. Rollo Miller, Mrs. Joe Beall, Mrs. W. M. Woodsmall, Misses Betty Joe Goad and Margaret Woodsmall.

Members absent: Floyd Howell, W. M. Woodsmall, Bernard Gray, W. F. Bates, Mrs. W. F. Bates, Shelby Eagle—Overseas or in service, Ed Rea and C. E. Hollis.

ized for three years with the service of Rev. Elmer J. Holifield as minister, J. F. Warden, Chairman; C. E. Brown, Vice-Chairman and Treasurer; and Mrs. Joe Beall as Secretary. Meeting occasionally with the Board and pictured with the group here are two former pastors, Rev. P. R. Eaglebarger and Rev. G. A. Freeman, who served the

amount paid for the parsonage will be paid by Annual Conference. We have received 150 members, increased the budget from \$3400.00 to \$6700.00, accepted the askings on World Service, \$500.00, had an increase in attendance at the services of the church each year over the year before, and have made an exceptional record in training work.—E. J. Holifield, pastor.

### WHEATLEY CHARGE

The reports of the Wheatley Charge at the fourth Quarterly Conference showed that of the thirty-nine additions on the charge for the year, thirty-one were by baptism and profession of faith, that seventeen infants had been baptized during the year, making a total of forty-six for the present three-year pastorate. We have sixty subscriptions to the Arkansas Methodist, forty Upper Rooms, with credit going to the several members of the Good Literature Committee.

Salaries and all other financial items were paid in full October 1. The askings for World Service had been accepted and paid. The salary of the pastor, according to the minimum salary pledge for 1945 has been increased \$700.00 during the three years. The charge has sent \$70.00 to Golden Cross, \$79.00 to the Orphanage and then without any unusual publicity or pressure by the pastor, the membership, together with others worshipping with us, laid \$210.00 on the altar for

eighty-six pastoral calls have been made thus far.

The pastor's salary was increased \$200.00. A spirit of fellowship and friendliness prevails and great advances in the Kingdom of God are evident. This is the report of the members in terms of their efforts.—C. Everette Patton, Pastor.

recently served as chaplain to invading Allied paratroopers.

The altar was erected in a thicket, the steps being formed out of beaten earth, and a carved wooden statue of the Blessed Virgin was placed on top. Village priests, wearing the uniform of the underground, crept through the forest in turns to say Mass for patriot fighters.

"The Germans searched the woods daily, but never discovered the altar," Father Jourdain said.

A Cordial Welcome  
TO  
North Arkansas  
Conference  
Delegates

**PEOPLE'S  
Variety Store**

"Everything Independent,  
Individually Owned"

PHONE 237

MORRILTON, ARKANSAS

**A Hearty  
Welcome**

To The

**North Arkansas  
Conference**



Meet your friends and Have  
a Bite to Eat at the

**Silver Star  
Cafe**

Freddie Moll, Prop.

MORRILTON, ARKANSAS

World Wide Communion Day offering.

During our revivals this year the pastor did his own preaching for the third year with the exception of a week at Wheatley with Rev. C. N. Guice of Searcy. Brother Guice gave us very fine help and our people love him.—Ray L. McLester, Pastor.

### REVEALS SECRET ALTAR IN BELGIAN WOODS

LONDON (By Wireless) (RNS)—How members of the Belgian underground built a secret altar in the woods of Ardennes during the German occupation of Belgium is revealed here by the Rev. Robert Jourdain, S. J. The Belgian priest

**COMPLETE INSURANCE PROTECTION**



**CENTRAL INSURANCE AGENCY**

Helen A. Moose, Mgr.

CONSULT US—IT PAYS

**FIRE, LIFE,  
TORNADO,**

**AUTOMOBILE  
CASUALTY**

North Arkansas Conference Treasurer's Report

THIRD QUARTER 1943-44

Received since Conference through October 17, 1944, on Benevolences (World Service and Conference), and other Funds as listed below:

One Star \* denotes Benevolences IN FULL; two Stars \*\* Asking IN FULL, or over.

CHARGE	General and Conference Benevolences	Episcopal Fund	Conference Claimants Fund
BATESVILLE DISTRICT			
Ash Flat Ct.	49.80	11.25	49.50
Batesville: Central	636.97	47.25	210.00
First Church	3407.88	81.00	360.00
Bethesda-Cushman	200.00	27.01	120.00
Calico Rock-Norfolk	193.50	12.50	107.20
Cave City-Powell's Chapel	115.31	18.25	80.00
Cave City Ct.	52.25	9.06	40.00
Charlotte Ct.	79.13	12.00	51.00
Cotter-Gassville	222.00	34.00	150.00
Desha Ct.	149.28	15.90	70.00
Elmo-Oil Trough	70.00	13.72	58.49
Evening Shade Ct.	62.00	14.47	67.00
Melbourne Ct.	155.35	22.80	81.00
Moorefield-Sulphur Rock	209.24	17.75	75.00
Mountain Home	200.00	27.00	120.00
Mountain View	133.04	20.68	91.74
Newark	110.00	21.50	95.00
Newport: First Church	550.00	61.00	270.00
Urmstead Memorial	140.00	22.49	100.00
Pleasant Plains Ct.	55.54	5.61	13.65
Salem	215.44	30.00	135.00
Swifton-Alicia	250.00	34.00	150.00
Tuckerman	600.00	47.25	210.00
Viola Ct.	58.00	9.84	60.92
Weldon-Tupelo	113.00	17.25	78.00
Yellville Ct.	126.75	22.73	102.00
Totals	\$8154.48	\$656.31	\$2945.50

CONWAY DISTRICT			
Atkins	300.00	33.75	150.00
Belleville-Havana	85.00	12.42	55.00
Bigelow-Houston	60.00	6.00	25.00
Cato-Bethel	75.00	6.52	29.00
Conway: First Church	2000.00	90.00	433.34
Conway Ct.	40.00	6.00	27.50
Centerville Ct.	28.00	6.00	21.00
Danville	410.00	40.50	180.00
Dardanelle	375.00	47.28	210.00
Dardanelle Ct.	60.00	2.25	10.00
Dover-London	93.80	12.75	55.00
Gravelly Ct.	82.00	16.50	75.50
Greenbrier Ct.	67.00	12.33	54.00
Lamar-Knoxville	131.20	17.20	78.00
Levy	250.00	41.00	180.00
Morrilton: First Church	1150.00	40.00	200.00
Morrilton Ct., No. 1	140.00	21.00	103.00
Morrilton Ct., No. 2	120.00	13.96	62.40
Morrilton Ct., No. 3	36.00	1.35	6.00
Naylor Ct.	40.00	2.54	16.70
N. Little Rock: First Church	1800.00	94.50	420.00
Gardner Memorial	1007.03	60.75	270.00
Washington Avenue	500.00	45.00	200.00
Ola Ct.	70.00	20.00	89.60
Oppelo	60.00	14.00	63.00
Perry-Perryville	150.00	22.00	100.00
Plainview Ct.	122.00	23.95	108.40
Plummerville-Hillcreek	165.00	20.25	90.00
Pottsville	145.85	33.00	150.00
Russellville	1058.00	74.25	330.00
Vilonia Ct.	137.00	14.00	71.52
Totals	10757.88	851.05	3858.56

FAYETTEVILLE DISTRICT			
Alpena Pass Ct.	35.00	7.00	32.00
Bentonville	350.00	45.00	200.00
Berryville	150.00	30.00	135.00
Centerton Ct.	227.36	20.00	92.00
Cincinnati Ct.	69.00	8.00	32.00
Elm Springs-Harmon	319.24	28.26	130.00
Eureka Springs	150.00	29.00	130.00
Farmington-Goshen	70.00	13.00	55.00
Fayetteville: Central	1869.96	101.23	450.00
Bethel	47.24	9.00	40.00
Gentry	125.00	27.00	120.00
Gravette-Decatur	200.00	29.65	131.75
Green Forest	72.00	25.00	110.00
Huntsville	95.50	14.00	62.00
Lincoln	62.70	27.00	120.00
Monte Ne Ct.	54.00	6.00	21.00
Pea Ridge Ct.	101.11	18.00	84.00

RESOLUTION OF CITY BOARD OF METHODIST MISSIONS

Whereas the Reverend J. D. Hammons, D. D., has manifested an active interest in the City Board of Methodist Missions from its beginning, and has given unstintingly of his time and thought to its promotion, and has served so efficiently as the Chairman of the Board, expressing a deep interest in the welfare of all races,

Therefore, Be it resolved; (1) that in his going we feel a deep sense of loss, and personal sorrow, and wish to extend our heartfelt sympathy to his wife, Mrs. J. D. Hammons, and son, John William, and all other relatives.—Fred G. Roebuck, Margaret Marshall, H. O. Bolin, Mrs. Herbert Smith, Mrs. Alexander Weir.

Prairie Grove	376.00	40.00	180.00
Rogers	700.00	49.00	220.00
Siloam Springs	450.00	54.00	240.00
Springdale	600.00	54.00	240.00
Springtown Ct.	70.00	11.00	50.00
Sulphur Springs	100.00	16.00	72.00
Viney Grove-Strickler Cts.	77.00	13.00	58.00
Winslow-Elkins	60.07	11.00	50.00
Totals	6431.18	685.14	3059.75

FORT SMITH DISTRICT			
Alma	200.00	23.50	105.00
Newberry Chapel Ext.	10.00		
Altus Ct.	149.90	31.00	143.00
Booneville	670.00	47.25	210.00
Branch Ct.	144.50	21.00	88.00
Charleston Ct.	220.00	29.50	129.90
Clarksville	1034.00	74.00	330.00
Fort Smith: First	2515.00	121.50	540.00
Goddard Memorial	1044.00	67.50	300.00
Grand Avenue	250.00	36.00	160.00
Massard	25.00	10.00	35.00
Midland Heights	500.00	49.50	220.00
Bethel Ext.	40.00	4.50	20.00
Second Church	250.00	33.75	150.00
South Fort Smith	150.00	20.00	70.00
Greenwood	240.00	33.76	150.00
Hackett Ct.	58.00	5.25	18.00
Hartford	125.00	27.00	120.00
Hartman Ct.	155.00	21.50	97.00
Huntington-Pine Str.	179.00	17.80	41.00
Kibler-City Heights	185.00	23.00	110.00
Lavaca	101.00	12.00	53.00
Magazine Ct.	54.00	15.00	62.00
Mansfield	158.00	22.50	100.00
Mulberry	100.00		
Ozark	300.00	40.50	180.00
Paris	675.00	47.25	210.00
Prairie View-Seranton	105.00	24.00	104.00
Van Buren: First	375.04	40.50	180.00
East Van Buren-New Hope	93.75	31.50	100.00
Waldron	250.00	41.00	180.00
Waldron Ct.	92.20	16.00	73.00
Vesta	32.20	6.75	30.00
Totals	10485.59	1007.81	4388.90

HELENA DISTRICT			
Aubrey Ct.	210.00	22.00	140.00
Brinkley	525.00	45.00	200.00
Clarendon	450.00	25.00	100.00
Colt Ct.	79.94	22.00	101.00
Crawfordsville	250.00	33.00	150.00
Earle	620.00	61.87	275.00
Elaine	460.00	45.00	199.00
Forrest City	1525.00	70.25	310.00
Harrisburg	428.00	40.50	180.00
Helena: First	1600.00	81.00	360.00
Holly Grove	350.00	34.00	150.00
Hughes	585.00	54.00	240.00
Hulbert	108.21	30.38	135.00
Marianna	805.00	54.00	270.00
Marvell Ct.	389.50	37.75	170.00
Parkin	500.00	45.00	200.00
Vandale	381.96	32.22	122.09
Weiner	400.00	47.00	210.00
West Helena	465.00	64.00	240.00
West Memphis	739.00	54.00	240.00
Wheatley	400.00	45.00	200.00
Widener-Round Pond	500.00	46.00	200.00
Wynne	900.00	75.00	350.00
Dist. at large, D. S.	545.39		
Totals	13217.00	1064.47	4743.09

JONESBORO DISTRICT			
Black Oak	127.50	21.11	94.11
Blytheville: First	2000.00	90.00	400.00
Lake Street	135.00	34.00	150.00
Bone Ct.	72.00	20.00	85.00
Brookland Ct.	88.50	17.57	78.00
Dell Station	75.00	27.00	120.00
Gosnell-Half Moon	75.00	23.06	102.50
Dyess-Whitten	100.00	20.40	90.00
Joiner	150.00	34.00	150.00
Jonesboro: First	2500.00	101.25	450.00
Fisher Street	130.00	33.88	157.88
Huntington Ave.	475.00	45.00	200.00
Jonesboro Ct.	63.50	8.45	28.75
Keiser-Garden Point	162.00	33.75	150.00
Lake City Ct.	154.41	24.65	109.50
Leachville	163.00	33.75	150.00
Lepanto	240.00	40.50	180.00
Luxora	100.00	22.50	100.00
Manila	450.00	41.00	180.00
Marion	935.00	47.00	210.00
Marked Tree	685.00	67.50	300.00
Monette	168.00	30.00	132.00
Nettleton-Bay	201.00	34.00	139.00
Osceola	800.00	67.50	300.00

APPRECIATION OF DR. J. D. HAMMONS

In view of the loss by death of Dr. J. D. Hammons, Chairman of the Joint Commission of the Arkansas Methodist of the Little Rock and North Arkansas Conferences, the Joint Commission, in session in Little Rock, October 19th, hereby expresses its sincere appreciation of the splendid service Dr. Hammons rendered as Chairman of the Joint Commission.

We also recognize his sterling worth to the church general because of the great character of the man, because of the God-given ability he possessed to serve and because of his willingness to serve wherever there was an opportunity to do so.

J. G. Moore, Vice-Chairman of Commission.  
W. Henry Goodloe, Secretary.

16th Section	25.00	5.25	25.00
Trumann	275.00	47.25	210.00
Turrell-Gilmore	119.88	29.00	125.50
Tyronza	250.00	45.00	200.00
Wilson	356.56	54.00	240.00
Weona Ct.	160.00	27.00	114.00
Yarboro-Promised Land	150.84	30.42	135.00
Totals	11377.18	1155.79	5106.24

PARAGOULD DISTRICT			
Beech Grove-Camp Ground	61.75	20.26	90.00
Biggers Ct.	57.00	15.76	70.00
Corning	650.00	54.00	240.00
Gainsville Ct.	53.00	5.31	28.77
Greenway Ct.	60.50	8.15	33.75
Hardy-Mammoth Spring	93.94	18.00	80.00
Hoxie	170.00	33.00	120.00
Inboden-Black Rock	103.00	30.83	101.05
Knobel Ct.	9.50		
Leonard Ct.	100.00	34.00	150.00
Lorado Ct.	85.50	13.06	59.40
Marmaduke	148.50	21.30	95.00
Maynard Ct.	75.00	13.25	59.19
Morning Star Ct.	70.00	13.50	51.50
Paragould: First	1671.49	74.25	330.00
Griffin Memorial	240.00	37.00	165.00
Paragould Ct.	127.00	25.30	106.30
Piggott	420.00	40.50	180.00
Pocahontas	257.09	47.00	210.00
Rector: First	425.00	47.25	210.00
Fourth Street	172.06	18.50	79.95
Rector Ct.	67.00	15.86	70.50
Smithville Ct.	85.00	18.00	80.00
St. Francis Ct.	99.27	14.59	64.90
Strangers Home Ct.	60.00	15.15	64.50
Walnut Ridge	600.00	56.25	250.00
Walnut Ridge Ct.	120.30	20.60	87.22
Totals	6086.90	710.75	3077.03

SEARCY DISTRICT			
Antioch Ct.	150.00	17.00	76.00
Augusta	553.00	54.00	240.00
Bald Knob-Bradford	326.00	33.30	189.81
Beebe	350.00	40.50	180.00
Cabot	360.00	39.00	171.96
Clinton	375.00	36.00	160.00
Cotton Plant	494.00	45.00	200.00
DeView-McClelland	121.00	16.00	82.50
Griffithville	124.00	24.50	105.50
Harrison	550.00	60.75	270.00
Valley View Ext.	15.00	2.25	10.00
Heber Springs: First	505.00	45.00	200.00
Central	125.00	17.38	82.00
Hunter	167.00	27.00	95.25
Jacksonville	183.07	22.50	100.00
Jasper (Newton Co.)	84.00	2.00	48.00
Judsonia	130.00	29.25	130.00
Kensett	242.17	38.75	170.00
Leslie	152.00	20.00	80.00
Marshall	65.00		30.00
McCrory	440.00	36.00	160.00
Fakes Chapel Ext.	15.00	4.50	20.00
McRae Ct.	189.53		20.31
Pangburn	174.00	22.50	100.00
Quitman Ct.	244.00	23.00	102.00
Rose Bud Ct.	78.00	17.44	77.00
Searcy: First	1000.00	74.25	330.00
Gum Springs	40.00	4.00	20.00
Valley Springs-Bellefonte	100.50	13.00	57.50
Gregory Extension	35.00		
Totals	7387.32	764.97	3507.83

RECAPITULATION	
Benevolences	\$ 73,897.53
Episcopal Fund	6,896.29
Conference Claimants	30,086.90
General Administration	1,538.38
Jurisdictional Conference	315.94
Golden Cross	1,787.03
Sustentation Fund	5,075.03
Week of Dedication	7,316.87
Race Relations	558.30
World Communion	1,073.80
Methodist Youth Fund	255.34
Miscellaneous	818.77
Grand Total	\$130,220.18

Helena District has paid Benevolence Apportionment IN FULL. Batesville, Conway, Fayetteville and Searcy Districts Benevolence Acceptance IN FULL or over. Every Charge in the Fayetteville District IN FULL.

Sincere thanks and full appreciation for the many kind letters and full co-operation received throughout the year.

Please send last remittances to me at Conway on or before Oct. 27.

GUY MURPHY, Treasurer,

**KEITH MEMORIAL CHURCH**

The Keith Memorial Church in Malvern has had a good year. Rev. J. E. Cooper, the district superintendent, held the fourth quarterly conference for our church on Sunday, October 15, and our budget was so nearly paid out that we reported "everything in full."

In addition to the budget being paid up we have had ten additions to the membership and have lost only one.

Our budget for the year was increased by \$225.00 over last year, the pastor's salary and other items for ministerial support plus \$20.00 on World Service being added.

Improvements include complete repapering of the parsonage, the installation of a bathroom with an automatic hot water heater. Paint is on hand and paid for to paint all woodwork inside the parsonage. All these improvements are paid for, material and labor amounting to well over \$600.

Our responses to all the specials have been larger than last year, so much so in fact that our total financial report will be double that of last year.

These accomplishments have been attained with a resident membership of only ninety-four. Sixty-six per cent of our people are non-resident and we have eighteen members in the Armed Forces.

On the fifth of November we plan a special day, appreciation day for our new members and a memorial for our war dead. Two have been killed in action and one is reported missing in action at last report.

We are very happy in our work.—  
C. R. Roy, Pastor.

**BRITON PROPOSES INTERNATIONAL AGREEMENT DEFINING RELIGIOUS LIBERTY**

LONDON (By Wireless) (RNS)—An international agreement defining religious liberty is proposed by Kenneth G. Grubb in the Christian News Letter, published by the Christian Frontier Council here.

The writer, author of books on religion, and a former missionary, who is now employed by the British Ministry of Information, asserts that "in the present condition of Europe there is no satisfactory definition of religious liberty, and no way to secure it."

"In the British and American understanding of the term," he comments, "there is no religious liberty in the U. S. S. R., while in the

**BELLEVILLE-HAVANA CHARGE**

Closing two years on the Belleville-Havana Charge, we offer the following report for two years. We have spent \$2000.00 plus for fixtures and church buildings and parsonage. The conference collections for both years have been in the conference treasury mid-year. A little above fifty names have been added to the church rolls. The first year we were ably assisted at Belleville in a revival by Rev. Hershel Couchman of Danville. He assisted recently in a revival at Havana.

The second year we were ably assisted by Rev. I. L. Claud of Booneville. In our first year at Havana the pastor preached for one week then had the able assistance for three days of Rev. R. S. Hayden. This pastor has held revivals at Cedar Creek and Corinth Extension churches. Cedar Creek, Riley Creek, Corinth, Mulberry Mountain, and Chikela are extension churches. The last two named are served by Rev. Robert L. Walls, licensed preacher, living at Belleville. Bro. Walls is a World War veteran, also veteran of the Spanish-American War. Brother Wall's father was a licensed preacher more than a century ago.

We are delighted and satisfied with Rev. Ira A. Brumley as district superintendent and would be happy to have him continue in this relationship.

We have two good societies of the W. S. C. S.

Our entire official board has gone on quietly doing its duty. It seems peace and harmony prevails in the entire charge.

None excels Brothers Couchman and Claud and Dr. Whaley as Church School expositors for efficiency, stability and Biblical soundness. Any preacher desiring revival help could find none better than Brothers Claud and Couchman. Many of our Church Schools bring the Arkansas Methodist to the class period using Dr. Whaley's lessons.

Love for all the church.—Rev. and Mrs. B. A. McKnight.

Communist view there is, and the Church in Russia would agree."

The author suggests that an international agreement on religious freedom "would most suitably come as part of any general instrument associating the nations in an international organization" and that "it does not seem necessary to assume that the U. S. S. R. would oppose this."

**BISHOP SELECMAN'S METHODIST PRIMER**

Bishop Selecman has rendered a great service to Methodism in this booklet. Long have we needed just such a book. It is for the average layman. The average layman needs a small history—one that he can and will buy and which he can read in a short time. An erudite, elaborate expensive history will not be bought or read by the average layman. It embarrasses me to see Roman Catholics, Baptists and others know more about their church than the average Methodist knows about his church. We have a great church, born under most interesting conditions, with a history of which we are proud and a program to challenge all that is good or great within us.

Dr. Roy Smith in the Christian Advocate says we ought to distribute a million copies. That would put in into less than half the Methodist homes. So I say we ought to distribute two million copies.

Pastors would be doing a great service to put this book in every home in their charge. Some pastors are ordering as many copies as they have homes. Good!

Only 100,000 copies were printed in the first edition. The supply will soon be exhausted. It will be necessary to bring out a second edition. Let the good work go on until we have a more intelligent and loyal membership. Thanks to Bishop Selecman.—O. E. Goddard.

The door to the room of success swings on the hinges of opposition.—Ex.



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### A POLL OF PERSONAL OPINION

Two hundred fifty-six members of the Southern California-Arizona Conference expressed their opinions in a poll on some social pronouncements. The poll was conducted by the conference committee on social problems.

Replies revealed a forward-looking attitude among both laymen and preachers. A. A. Heist, chairman of the committee which conducted the poll states that "the poll revealed no such wide gulf between the progressive pulpit and the pew as some would have us think exists."

Mr. Heist also says, "As something of a veteran in social education, I may be permitted to say that I think that this poll idea is a strategic approach. The returns were far larger than what professional poll takers usually expect even in reply to two or three questions. We had forty. Conversation with both laymen and preachers indicated that most of them had read the statements. That is probably more than a lot of them had ever done. I am satisfied that the reason why many did not send in returns was that they had never thought to the point of a personal opinion on most of the questions asked."

Your conference and district directors and presidents of adult work have received copies of this poll. Why not conduct a similar poll in your conference? You will start persons thinking, and you will give your forward-looking persons a gage by which to build.

### YOU AND YOUR FRIENDS WOULD LIKE THESE GIFTS

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### MAYOR'S PROCLAMATION URGES RESIDENTS TO ATTEND CHURCH

ASHVILLE, N. C. (RNS)—Informed that thousands of persons in Ashville rarely, if ever, go to church, Mayor L. Lyons Lee has issued a proclamation urging all residents of the community to "attend regularly the church or place of divine worship of their choice."

"We believe that the regular assembling of our people in their respective churches is one of the best means of preparing for a better post-war world," Mayor Lee stated.

The Mayor's proclamation followed an interdenominational church census conducted by the Ashville Ministerial Association, which revealed that thousands of Ashville citizens were not connected with any church, and that many who had lived in the city for 10 years had not transferred their church membership.

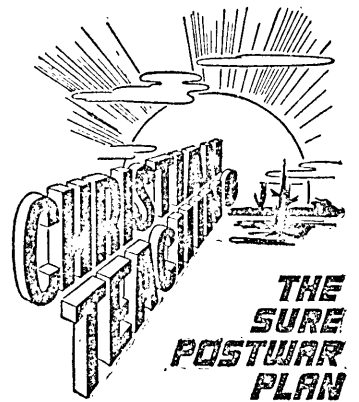
Although the census was taken by members of Protestant churches, data on persons leaning toward the Roman Catholic or Jewish faiths was turned over to those churches.

The nearer you live to the evil world the less power you have over it.—The Banner.

## "I seek the truth..."

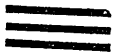
This looks to be an orderly group of young people. . . . It's a revolution. Each of these youths is a destroyer. Behind their quiet faces surges a mighty threat to the hypocrisy and false values choking the world today, a desperate resolve to crush evil at its source. Listen to their discussions. Breathe the clean, pure air of revitalizing goodness. "I seek the truth, by which no man was ever injured."

The literature and training materials which spark young people's meetings like this one are prepared with wisdom and understanding. The local church dictates the form and matter for this Christian propaganda; the official church publishing house follows its wishes faithfully. Ally yourself with this purveyor of truth—the ordained publishing house of your church—and strengthen the crusade of truth.

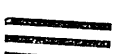


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## The Sunday School Lesson

By DR. W. P. WHALEY



### THE CHRISTIAN MOTIVE FOR LIVING

LESSON FOR OCTOBER 29, 1944

SCRIPTURE TEXT: Psalms 4:5-8; Luke 4:4; John 6:35; Romans 12: 1, 2; Romans 13: 12-14.

GOLDEN TEXT: "Seek the things that are above." Colossians 3:1.

This lesson is about us. For today let's turn from Abraham, Moses, Joshua, David, and Paul to prayerfully examine ourselves. Why are we trying to live the Christian life? What are its attractions for us? The Bible is full of fine passages that suggest the motives and attractions for Christian living. The few passages in today's lesson set before us seven good reasons for living the Christian life.

#### I. It is an Optimistic Way (Ps. 4:6)

Many there are that say, "Who will show us any good?" The world is full of people who are pessimists. They cannot see any good in the world. So far as they can see, God has failed in His creation and rule of the universe. Some pessimists do not complain about God's failure to make the universe beautiful, good, and glorious; but just blindly settle down to a dull acceptance of God's bad job. Other pessimists are downright grouchy about the mess God has made of things, and are always throwing out the challenge, "Who will show us any good?"; and they are so stubbornly blind that nobody can show them.

The Christian believes in God, and loves Him. He likes the "Father's world;" and sings, "The heavens declare the glory of God; and the firmament sheweth His handiwork." (Ps. 19). Faith is optimism itself. "Thou hast put gladness in my heart, more than they have when their grain and their new wine are increased." The Christian thinks he has a better time than the man who pursues worldliness and drink. The happiest group of people in the world is the Christian group. One fine thing about Christianity is, it makes one love God's world and enjoy it.

#### II. Christianity Is the Safe Life (Psalm 4:8)

"In peace will I both lay me down and sleep for thou, Jehovah, alone makest me dwell in safety." Christian children go to bed with the prayer, "Now I lay me down to sleep." Their parents tell them, "The angel of the Lord encampeth round about them that fear Him, and delivereth them." (Ps. 34:7). Whatever befalls, the Christian is assured that "all things work together for good to them that love God." (Romans 8:28). As the sculptor cannot bring out the angel without cutting the stone, so by pain and loss God shapes us "to be conformed to the image of His Son." (Rom. 8:29). The Christian does not feel any worldly fear and terror when he is afflicted; he believes God knows what He is doing, and says, "not my will, but thine be done." In God's hands, he feels safe.

#### III. It Is the Way to Good Food (Luke 4:4; John 6:35)

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily shalt thou be fed." (Ps. 37:3). "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." (Matt. 6:33). Jesus appreciated the importance of food. He worked hard in the carpenter shop for many years at low wages for the daily bread to feed His mother and His brothers and sisters. In His public ministry, He gave much attention to hungry people. God has made wonderful provision for our "daily bread"—the good earth, the fruitful seasons, and the inspired skills and industry of men.

That is the only bread many care for; but Jesus says there is more bread and better bread for us: "every word of God," every thing God has to say to us through nature, through the preaching of His gospel, and by the "still small voice" in our conscience. Our minds must be fed on truth; our wills must be fed with moral precepts and our spirits must be fed by communion with God.

Christians are the best fed people in the world.

#### IV. It Is the Way to a Good Job (Romans 12:1)

This passage is a call to "service." While we ask our Father in heaven to "give" us our daily bread, our Father tells us we are to eat our bread in the "sweat" of our face. There is no contradiction here. The scientists tell us that in the production of our crops we do only five per cent of the work while God, through the fertile soil, the genial sun, the gracious rain, and ten times more time in the field than the farmer, does ninety-five per cent of the work. "We are laborers together with God." (1 Cor. 3:9).

God gives the bread for our minds, our wills, our spirits; but it is true here, as in the realm of the material, that if any will not work neither shall he eat. (2 Thess. 3:10).

Bread is an inducement to work, but not the reason. Our work makes bread; but, far more important, work makes us. Work was the first remedy for sin. When God came into Eden, and found that Adam and Eve had sinned, He sentenced them to "hard labour." A good, respectable, bread-earning job would be a good treatment for many sinners in this time.

It is said that a man becomes great by identifying himself with a great cause. The great cause makes an appeal to the best that is deep in him, and lifts the man to finer proportions. It is better to have great work to do and a great cause to promote than to

### HENDRIX COLLEGE NEWS

#### Booster Club Sends Gift Boxes Overseas

One hundred and twenty-five Christmas gift boxes, one for every Hendrix alumnus in foreign military service, went to the Conway

have full barns and storehouses. Christianity is the greatest enterprise on earth. There is more in working for that supreme cause than one can find anywhere else. It is the most "reasonable service" to be found.

#### V. The Way into Good Society (Romans 12:2)

Christianity "transforms" a man, makes him a "new creature," calls him "out from among" low associates, and makes him "walk in newness of life" in the best society on earth. Most church people are not above criticism, especially by those who have nothing else to do; but, when all is said, the church people of any community are the best people in it. The best way into the best society is to be "transformed," and get into a good church.

#### VI. It Is the Way of Light (Rom. 13:12)

"The night is far spent, the day is at hand let us therefore cast off the works of darkness, and let us put on the armour of light." The world has rolled on through darkness from the beginning of human history. Only religion, and chiefly the Christian religion, has been trying to light the way. This war has plunged the world in a deep spot of darkness; but we hope "the night is far spent" and that a better day is at hand. However, it is said on all sides that religion should rally, and help the Church to flood the distressed world with light. It will be a high privilege for the church to be brilliantly lighted up, so that people all around in the dark country can see it and find their way to it. A brilliantly lighted church is a beautiful thing in a dark night. Bring your light to it.

#### VII. It Is the Sensible Way (Rom. 13:13)

"Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying." How foolish such a life as that! "See that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil." (Eph. 5:15). This is certainly a time to "watch your step." To be reckless is to flirt with death. Christianity appeals to our common sense. Jesus talked to people in a plain and common-sense way. He was not vague or extreme or fanatical. Common people understand Him better than the learned people did.

If we look at the great sun in the day, and at the starry heavens in the night, and think of the Creator and Ruler of such a glorious universe, that ought to take out of us all that is frivolous and reckless. We ought to adjust ourselves to such a universe, and live with great respect and reverence for the God of the universe.

The whole program of Christianity is sensible. If humanity could be adjusted to it, it would mean the salvation of the world. It would save us from all the folly of war, drinking, lust, murder, thievery, and rotten politics.

post office the day before the deadline for mailing packages overseas.

The boxes were prepared by the Hendrix Booster Club, of which Miss Helen Bailey, Little Rock, is president. Lloyd George of Ola and Mary Elizabeth Clegg of Muskogee, Okla., headed the gift box committee.

The number of alumni receiving gift packages this year is a striking increase over the 30 and 45 of the two previous years. The packages will take the Hendrix spirit to alumni last reported with the armed forces in Hawaii, Australia, the West Indies, India, Alaska, Italy, Sicily, England, the Aleutians, Midway, North Africa and the South Pacific islands.

Of all the packages sent in 1942 and 1943 only one is known to have failed to reach its addressee. That was one addressed to Ens. Leland Payne of Paragould, who was killed in action at the battle of Midway.

#### Aeronautics Club Formed

Hendrix College students interested in aviation met last week and organized an aeronautics club. Officers elected are: Ed Best of Wynne, president; Betty Cantrell of Little Rock, vice president; Charles Boyd of Conway, secretary-treasurer.

The group will meet regularly to discuss all aspects of aviation including the practical experience of members who are taking flight training at the Conway airport.

Charter members of the group in addition to the officers named are Paul Faris, E. W. Martin and Dr. H. I. Lane of the Hendrix staff; James Christopher, Conway; Mary Alice Browne, Conway; Jeanne Buckley; Barbara Nelson, Berryville; Marian Welborn, Harrison; Pat Dillahunt, Conway; Joe Hayes, El Dorado, and J. R. Millens, Heber Springs.—Russ.

"A man who drinks now and then usually drinks more now than he did then."

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