

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world"

— Mark 16:15

VOL. LXII

LITTLE ROCK, ARKANSAS, FEBRUARY 25

NO. 8

Will "Black Markets" Bring Repeal Of Rationing?

THERE are numbers of people today who seem to be ready to stab in the back the government's plan of rationing. "Black Markets" of many kinds are reported throughout the country. Bootlegging of gas and meat and other rationed articles threatens to neutralize or even destroy the effectiveness of the rationing program.

Following the logic of some, since the rationing laws are being broken by bootleggers, the laws should be repealed. No sane man believes that the government will follow that course. These governmental laws and regulations will be retained and enforced so long as our government feels that the emergency demands them. There will be no compromise, nor should there be with such lawbreakers. Such a course will never be seriously proposed by any responsible person; certainly not by officers of the government who have been elected to execute and enforce the law. There will simply be additional pressure brought to bear on the "Black Marketeers" of sufficient strength to push them out of the picture. Any other course is unthinkable.

It is passing strange that the argument to repeal a law because it is frequently broken is effective only when it is used to support liquor and some of its attendant evils. The question any responsible government should decide, regarding a law, is whether or not it makes for the betterment of the people governed. Having decided that a law is right and proper, no compromise should be made with law-breakers. A compromise with law-breakers weakens a government and followed far enough would destroy it. "Black Markets" in the rationing program will not effect the government's decision to enforce the rationing rules. Perhaps some day the same good sense will be applied to lawlessness in other fields.

Barnum Was Wrong

BARNUM was famous, not only as the master showman, but because of a statement accredited to him which explained so much.

It was Barnum who said, "A sucker is born every minute."

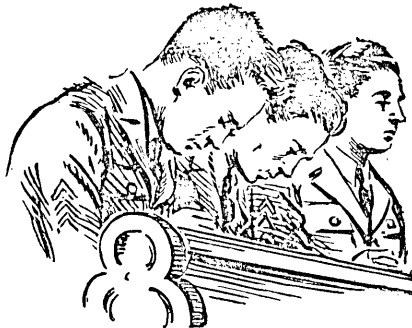
When we hear, over the radio in the press and elsewhere, so much cheap religious quackery and transparent, religious humbuggery, put out in the name of religion, knowing something of the cost of such activities, this editor is convinced that a number of our present-day religious charlatans would starve to death unless Barnum was wrong.

The birth-rate of suckers must necessarily be much higher than one per minute to support such self-evident religious sophistry. Some of these misguided efforts are made by people who are apparently sincere but whose background or mental slant is such as to make their efforts worthless. It is just as apparent that others are taking advantage of the present world situation to pray upon people who are perplexed, distressed, saddened by separation and sorrows. The work of these religious pickpockets is dangerous religiously and dishonest financially. Just what decent-minded people think of them would not look well in print. With it all one never ceases to be surprised at the credulity of people which makes it possible for such deceivers to continue their work. Barnum must have been wrong.

Methodism's Debt To The World Of Today

NUMERICALLY The Methodist is the largest Protestant church in America. We are well aware of the fact that numbers do not necessarily guarantee greatness. We believe, however, that the records of past achievements, the extensive program for the present and the challenging plans for the future of The Methodist Church justify the feeling of our people that our responsibility in the present world crisis is as great or greater than any other Protestant church in the world.

Having that feeling it is right and proper that we should be trying to do something about it. The vision of increased responsibility but increases the consciousness that we, as a church, need a "closer walk with God" if we are able



to minister to the world's needs today and meet the larger responsibilities of tomorrow.

This consciousness of our indebtedness to the world of today has resulted, among other things, in our plans for a "Week of Dedication." We must "wait for the promise of the Father" until our hungry souls are fed if we are to break the bread of life to the starving multitudes about us. Our dedication must be threefold: (1) Ourselves, (2) Our powers to serve, (3) Our substance.

Through a full consecration and dedication of ourselves to God, we shall be able to live, in times of crisis, such a balanced, orderly, purposeful life as to convince the world of the reality and the value of religion. Unless Christian people are able to stand up better under the stress and strain of the present hour than the world about us, we will not be convincing when we talk about the sense of security religion brings.

This dedication of life should include a dedication of our powers to serve. Multiplied millions, who make no pretense of Christian faith, are rendering service to their country now at tremendous cost. If this group sees any semblance of selfishness in the service we render in this emergency they will mock us when we try to lead them to be Christian.

The offering we make in this "Week of Dedication," more than anything we say, will bespeak the reality of our dedication and the depth of our concern for the world's needs. Methodism is on trial before God and the world.

Subscription Difficulties A Common Lot

THE following is taken from The Messenger, the national publication of the Evangelical and Reformed Church, which along with a reorganization program, seems also to have been under some pressure in its circulation department: "On top of reorganization and peak-load season of the year there came rolling into the subscription office new subscriptions at the rate of one to two thousand per week. A total of 11000 new subscriptions in less than three months, with more arriving daily, tops the load now being carried by Mrs. Duffy and her small but heroic staff . . . There have been some errors. There have been some duplications . . . There has been some slight delay in getting the thousands of new subscriptions entered."

In the office of the Arkansas Methodist, during the Circulation Campaign, subscriptions came, not "one to two thousand per week. A total of 11,000 in less than three months" but an average of sixteen hundred and forty per day for the first week and an average of one thousand per day for the first twelve days. For the past month, since reports began coming, it has been necessary for our office to handle an average of five hundred and fifty names per day for the entire month. "There have been some errors. There have been some duplications. There has been some delay" in getting these thousands of names on the mailing list in proper order. Each name must be handled individually in our office and again in the office of the printer. It has been done, however, and every name reaching our office up to Saturday of last week is now supposed to be on the mailing list in proper order. We are anxious for the mailing list to be as nearly perfect as possible. If we have made mistakes they will be freely acknowledged and gladly corrected. We urge pastors and individual subscribers to write our office if our mailing list seems to be in error.

The Arkansas Methodist is now mailed in Little Rock on Wednesday evening. It should reach the furthest parts of Arkansas by Friday or Saturday. If you do not receive your paper on time check with your local post office.

World Service Increase

THE reports of increased payments on World Service in Arkansas and throughout the nation are very encouraging. The report from the General Commission on World Service and Finance for January is more than encouraging it is a very happy surprise. Last January their receipts were \$203,467.91. This January receipts were \$472,964.75, more than double the receipts of last January. The receipts at the close of January this fiscal year were \$356,216.42 larger than at the end of January last fiscal year.

In our two Annual Conferences in Arkansas the increase has been correspondingly encouraging. The Little Rock Conference had an increase of \$8,805.65 in payments on benevolent causes at the end of the first quarter while the North Arkansas Conference had an increase of \$7,299.91. This is more than a 100% increase in the Little Rock Conference and more than 50% increase in the North Arkansas Conference for the same period last year. With the present financial situation, and with this fine beginning our two conferences should have the 10% to 25% increase in World Service payments suggested by our leaders.

Camp Activities And The Week Of Dedication

By BISHOP W. W. PEELE

RELIGION has always been a vital factor in the life of the American people. Especially has this been true in times of crisis.

Today the attitude of the Government concerning the necessity of religion in the life of service men is shown in the religious programs of the armed forces, programs that are largely under the direction of the chaplain.

A great responsibility has been placed upon the minister in khaki or Navy blue. He has well-defined religious functions and he is given first-class equipment with which to carry them out under regulations which do not permit non-religious duties to interfere. The Government has sufficient faith in the work of the Chaplains' Corps to spend large sums of money for its needs.

In the modern army the chaplain is equivalent to the minister in civilian life. He provides a complete religious ministry for the men under his guidance. He lives with his men under all conditions. The most helpful ministry a church can render the service men is through the Chaplains' Corps.

However, the War Department cannot provide facilities for religious or recreational activities outside the camps or bases. This responsibility belongs to the churches and other agencies. The potential seriousness of "leave activities" is recognized by the Government, and an urgent appeal is made to the churches and other agencies to assume responsibility for these outside activities. In cooperation with these agencies, the churches have responded in a most gratifying way. The results attest the success of this work.

The observer can begin to see the size and the importance of this effort when he realizes that there are today some 7,000,000 men in service. For the most part, these men are in camps and naval stations. Some of these centers are small units; others provide for 60,000 and more. Some are near cities that have vast resources; others are near small towns. Still others are in isolated areas.

Churches near these camps and stations face a fresh opportunity and a most exciting ministry. Something new has been presented to them. They have no pattern to follow, no program that will fit every con-

dition. The task demands initiative and cooperation with other churches and agencies. Outside help is greatly needed. The demands are beyond the resources of the local churches and communities.

Here is an open door for the Church as a whole. The ministry is

2. Churches have cooperated with the chaplains by developing special services to match special needs. These services are often held in the chapels within the camps. Moreover, chaplains have conducted religious services in the churches. To develop liaison relations with

inadequate, many churches have opened service centers. These communities are in some instances far distant from the camps. So, the centers provide recreational facilities in the form of games, music, reading and writing materials, and refreshments. A devotional service is held before the close of each period. Sightseeing tours, picnics, and parties are planned.

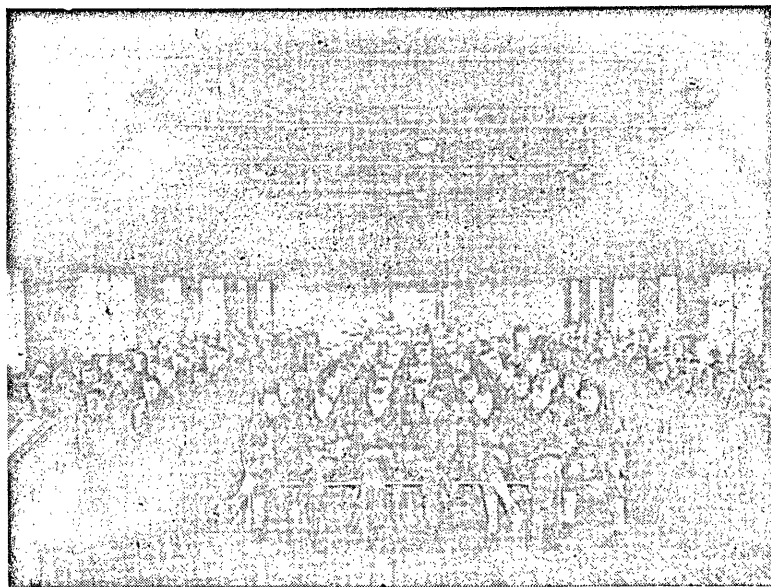
4. Counseling service men on religious and personal matters has become a large part of the ministry of pastors in camp areas. The ministers report rich experiences and gratifying results.

5. Many churches are supplying literature and Bibles for individuals and for the camp chapels. This modern army is a reading army. Religious literature is greatly appreciated.

For effectiveness these ministries need to "tie in" with those of the other constructive forces at work in the same area of service. Interdenominational cooperation is needed for best results. A city-wide program of cooperating churches brings great returns. In some states several denominations have organized commissions to coordinate the efforts of their churches. Funds have been obtained through these commissions to help the local churches upon which the major responsibility has fallen.

As most Methodists know, their church has a Methodist Commission on Camp Activities. The personnel of the Commission is composed of the members of the Executive Committee of the Council of Bishops. This commission has the responsibility to keep the Church informed as to the needs of work of local churches in camp areas and to secure from the Church at large financial aid to assist those churches in rendering a ministry beyond their resources without outside help.

The Week of Dedication offers to all Methodists an opportunity to enter into this "new and exciting" ministry, and by responding cheerfully and generously we will furnish needed financial aid to the pastors and churches located near the camps and stations, and will enable them to render a deeply needed and greatly appreciated service to the young men who are temporarily away from home and from their home church.



A SERVICE IN CAMP

threefold: To the men in uniform; to the families of soldiers who live near the camps; to the civilian newcomers who have come to the adjacent communities.

What has the Church to offer such folk? The religious forces in these camp communities have assumed their responsibility in meeting the needs which have arisen. As yet the work is in an experimental stage, and there is much remaining to be done. The methods used and the activities involved vary with the local conditions. I list below some of the activities employed by the churches and communities scattered over a large area. These have come to me in reports reaching my office:

1. Churches have offered to men in the service the historic ministries of worship, preaching, teaching, pastoral care, and warm Christian fellowship. These churches have opened their doors and have extended a warm welcome. Some churches have made the men temporary parishioners and have used them in their services in various capacities.

the chaplains, some communities have employed contact men between the military and naval centers and the churches.

The following is taken from a letter written by a chaplain to one of the bishops: "As a chaplain in the Army of the United States and having served at four different camps already, I have learned to appreciate our ministers in civilian life who do all they can to assist our men in the service."

"I was recently transferred from Camp ——. While serving at that post I was amazed at the constant work of your pastors. I do not believe you could possibly find a man who would work more willingly, constantly, or patiently than does Rev. ——. If you should be able to assist him with financial support, or in any other way, in his constant services to our men in the Army, I assure you that such assistance would mean much to many men."

3. In communities where many service men visit frequently, and where the recreational facilities are

BUILDING PROGRAM ON OLD AUSTIN CIRCUIT

Two churches are to be built on the Old Austin Circuit. The first one is at South Bend and the other at Mt. Tabor.

The South Bend church burned in November, 1941. It caught fire from the flue during Church School hour, but because of lack of water could not be controlled. However, the group that was present did manage to save all the furnishings, including roofing which was to have been used in re-roofing the old church.

Plans for re-building were made early in the year 1942, but priorities covering the materials needed were such that we could not get them. Now, however, the W. P. B. has given us a permit covering priorities on needed materials. These are in

the process of being delivered to the building site.

The old church was some distance off the gravel road and during rainy weather, muddy roads made it very difficult to get to; but the new building is to be on the gravel road and in a beautiful setting.

The building committee is composed of the following: W. S. Sheets, chairman; Earl Ewatt, Clyde Hollis, Sherman Hill, John E. Shelton, Dr. J. F. Brewer, Mrs. John E. Shelton, Mrs. Earl Ewatt, Ed Shelton and S. A. Brown.

The finance committee is: W. S. Sheets, chairman; Mrs. John E. Shelton, Mrs. Earl Ewatt.

The foundation for this church is being placed at this time.

The Mt. Tabor church is standing yet, but it getting old and difficult to repair. We will raze it and build

on the old site. It will perhaps be a year before the construction of this church gets under way, but money for the building is being contributed now.

The building committee here is composed of A. B. Cross, chairman; J. Christie Lasiter, R. L. Powell, J. N. Rich, Clarence Adams, Raymond Kinley, Raymond Davis, Cleo Fields, Olin Lasiter, Harold Clifton, Guy Glover, Jeff McMillan.

The finance committee is: J. Christie Lasiter, chairman; R. L. Powell, secretary; A. B. Cross, J. N. Rich, Cleo Fields, Raymond Davis.

The South Bend church will be, for the present, one-room structure, but we hope to be able to add class rooms at little later. The Mt. Tabor church will be a modern structure.

These two church communities, as have the others of the Old Austin

Circuit, have been loyal to Methodism for many years, and have contributed to the welfare of our country in talent and leadership as well as in a material way. Many good men and women have wrought well in the laity and pastorate here.

We are not canvassing any communities other than our own, for help in this building program, but several friends who live elsewhere have made liberal contributions for which we are very thankful. We think there are others who want to help us and to all of you we are offering an invitation to do whatever you can and wish to do. All of it will be appreciated more than we can tell you.

Mail for the South Bend church should be addressed to R-1, Jacksonville. Address Mt. Tabor, R-1, Cabot.—C. A. Simpson, Pastor.

THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

WHAT DID JESUS MEAN? GOODNESS PLUS

"What do ye more than others?"

To this the Pharisees might reply, "It is impossible to do more. We fast twice a week, every Monday and Thursday, starving ourselves to pray. We give tithes, not of our incomes but of all we possess. We are not extortioners, unjust, adulterers, nor traitorous publicans. We keep the Sabbath meticulously, doing no labor, carrying no burdens, cooking no meals, plucking no grain in the fields. No one can do more than we."

If half our church members today were half as earnest, what an energizing revolution the modern Church would experience!

But still Jesus asks, "What do ye more than others?"

Do you have more respect for life? You do not murder. But do you get angry with your brother? Do you hold him in contempt, calling him "Raca," which is, in modern terms, "You cursed fool"? Do you agree with your adversary quickly, or draw out your lawsuit to the last penny?

Is your sex-thought more clean? You do not commit adultery. But do you commit mental adultery, casting a lustful eye upon your neighbor's wife? Do you practice legalized adultery, by divorcing your wife and marrying another?

Are you more honest? You perform unto the Lord your oaths. But do you seek to escape promises you have not sworn to? Must an oath be required of you? Or are your "yea" and "nay" in themselves sufficient guarantees of truth?

Are you more forgiving? Or, like others, do you demand an eye for an eye? Do you resist evil with evil, or do you seek to overcome evil with good? Do you plot retaliation, or do you plan how to make an enemy your friend?

Are you more loving? Do you love your neighbor and hate your enemy? Or do you love your enemy also, praying for him, blessing him and doing good to him? Anyone, even pagans, can love a friend and hate an enemy. Can you love an enemy?

"What do ye more than others?"

It is by doing more than others that "ye shall be perfect even as your heavenly Father is perfect." For He is the God who does more. He never retaliates, but sends his rain and sunshine on the just and unjust alike. He never hates, but seeks to save the lost. As Jesus said, He is the one who ever is and does "how much more."—The Christian Advocate.

THERE ARE ALWAYS CASES

Where showers fall most, there the grass is greenest. I suppose the fogs and mists of Ireland make it "the Emerald Isle"; and whenever you find great fogs of trouble, and mists of sorrow, you always find emerald green hearts; full of the beautiful verdure of the comfort and love of God. O Christian, do not thou be saying, "Where are the swallows gone? they are gone; they are dead." They are not dead; they have skimmed the purple sea, and gone to a far-off land; but they will be back.—C. H. Spurgeon.

In quietness and in confidence shall be your strength.—Isaiah.

HE GIVETH MORE

*He giveth more grace when the burdens grow greater,
He sendeth more strength when the labors increase;
To added affliction He addeth His mercy,
To multiplied trials, His multiplied peace.*

*When we have exhausted our store of endurance,
When our strength has failed ere the day is half done,
When we reach the end of our hoarded resources,
Our Father's full giving is only begun.*

*His love has no limit, His grace has no measure,
His power no boundary known unto men;
For out of His infinite riches in Jesus
He giveth and giveth and giveth again.*

—ANNIE JOHNSON FLINT.

SOUL WINNING

Pretty soon the Methodists of Arkansas will be engaged in the greatest unified campaign of soul-winning ever put on by our church in the state. To prepare for this effort we must think seriously, pray earnestly and re-dedicate our lives to God. I know of nothing that will help us more than to think together about the all-important matter of soul-winning.

In an article last week we talked about the importance of soul-winning—nothing is more important. As high as spiritual values are above the material things of life, soul-winning is above every other activity. We talked about the simplicity of soul-winning. Anybody who has really found the Lord can lead others to Him. If the early Christians "won out by the blood of the Lamb and the word of their testimony," we, too, can win for we still have the blood of the Lamb and every true Christian has a word of testimony.

Let us note the wisdom of soul-winning. Surely, all of us want to be wise. The power to think; to reason is one of the chief items which lifts the human family above the brute beasts. Many of us, no doubt, have made that old song our prayer: "My eager soul for wisdom cries; Lord, make me wise, O make me wise." Realizing the seriousness of life and the responsibilities which rest upon us, we long for more wisdom.

I wonder if we realize what it is to be wise? Some might feel that people who are highly educated and have a lot of degrees attached to their names are wise, but that isn't always true. Again, we may feel that they who have big jobs and draw big salaries are wise, but there is a worldly wisdom which works death and such is not true wisdom. We might feel that the farmer whom Jesus spoke of was wise. He knew how to increase his crops and how to house his possessions. But the last word he had from God was, "Thou fool." He was wise according to worldly standards but a fool in the sight of God. According to the standards of the world the rich man was wise. He dressed in purple and fine linen and fared sumptuously every day, but in hell he lifted up his eyes. He just had sense enough to lose his immortal soul. We can't take the world's standard of wisdom. It is too often wrong. We had better let God tell us who the wise man is. In Prov. 11:30, we read:

"The fruit of the righteous is as a tree of life; and he that winneth souls is wise." Surely God is right about the matter for He can beat us thinking: "As far as the heavens above the earth so are my ways above your ways and my thoughts above your thoughts."

Some years ago I was closely associated with a man who was very ignorant according to the standard of the world. If my memory serves me right, he could neither read nor write. But he had a passion for lost souls. I have never met a greater soul-winner. He was very poor. The world would call him ignorant. He was not smart. He had to do what the world calls making his living the hard way. But God says he is wise: "He who winneth souls is wise." This man is so busy with his heavenly bank account that he is not laying up any treasures on this earth. He will be drawing upon his supply a million years from now when a lot of worldly-wise people have become paupers.

Next, let us think of the reward of soul-winning. There are many great blessings which come from this effort. First and greatest, there is the blessing of the presence of Christ. He said, "Go into all the world and preach the gospel to every creature . . . and lo, I am with you always, even unto the end of the world." We only have the promise of His presence as we go out to win others to Him. Some think that this commission was only addressed to regularly ordained ministers, but a close study of the work of the New Testament Church will set them right on this matter. All Christians were soul-winners then, and such should be the case now. Thousands of laymen over the world are robbing themselves of the consciousness of the presence of Christ now and the greatest reward that can come to a soul hereafter by permitting themselves to think that only preachers can win souls. Some of the greatest soul-winners I have ever seen have not been preachers at all. That is a task that the entire church should work at.

Another great reward which comes to the soul-winner is a feeling that he has done his duty. "Duty" is one of the big words in our language. It is one of the great forces of life. The man who does his duty can look the world squarely in the face and realize that he has

GOD'S TOMORROW

God is not dead. His Kingdom has not been defeated; it has only been delayed. Jesus Christ still lives and is Lord of time and eternity, the same yesterday, today, and forever. Not one promise that He has made to men has been withdrawn or invalidated. The moral order of the universe is unshattered. No power of hell can destroy the Church of the living God. The darkness cannot conquer the light. The cross still stands amid the wrecks of time. To true believers He has given the keys of the Kingdom. His Holy Church may open the doors of the new life to a war-worn and spiritually hungry generation that deeply yearns for a new world of peace and righteousness. Lift up your eyes and behold; the morning cometh, the shadows will lift and God's tomorrow will be better than today and "all the ends of the earth shall see the salvation of our God."—Council of Bishops of the Methodist Church.

WHY HE GOES TO CHURCH

Edgar A. Guest tells why he goes to church: "I go to church because I want my children to go to church. I want them to know something more of this life than business, sports, and selfish amusement. I know only one institution that will teach them that they are divine. The church will interfere with their pleasures at times, but their mother and I sometimes have to do that and we hope they will love us none the less because of it. The church will mystify and puzzle them and seem irksome to them now and then. But all things worth while demand something of us in sacrifice. I believe that the church and the things it stands for are necessary to our well being."—Exchange.

pleased his heavenly Father. One day from the lips of Christ we will hear the great commendation, "Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter thou into the joy of thy Lord." Robert E. Lee met his powder-burned, almost exhausted son retiring from the thick of the battle. He said to him, "Son, go back. You must do your duty. No man can do more, and no man should dare to do less." At the naval battle of Trafalgar Lord Nelson, who a moment later laid down his own life, cried to his men, "England expects every man to do his duty." O my friends, let me say to you and most of all to myself, "God expects all of us to do our duty." The greatest duty any persons can perform is that of winning souls. In the Lord's prayer we say, "Thy kingdom come," but that kingdom can never come except as individuals are won to citizenship in it. It is the greatest hypocrisy to pray "thy kingdom come" and then do nothing about it.

Finally, there is the reward of shining forever in the presence of our Lord. Suppose we let Him tell us about it. In Dan. 12:3, we read, "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever." "When I wake with the blest in the mansions of rest, will there be any stars in my crown?"—H. O. B.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except the Weeks of July 4 and December 25

SUBSCRIPTION PRICE, \$1.25 PER ANNUM
Retired Ministers and Wives of Deceased Ministers,
Complimentary

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

E. T. WAYLAND.....Editor and Business Manager
ANNIE WINBURNE.....Assistant Editor

ASSOCIATE { H. O. Bolin Curtis Williams
EDITORS { W. P. Whaley Mrs. E. T. Wayland

OWNED, MANAGED AND PUBLISHED BY THE
METHODIST CHURCH IN ARKANSAS

COMMISSIONERS

Little Rock Conference—James Thomas, J. D. Hammons, C. M. Reves, J. S. M. Cannon, Connor Morehead, J. L. Hoover, J. L. Longino.
North Arkansas Conference — W. F. Cooley, W. H. Goodloe, A. W. Martin, C. D. Metcalf, J. G. Moore, H. F. McDonal, J. A. Womack.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

CALENDAR

March 7, Dedication Day Offering.
March 7-13, School of Evangelism, Little Rock.
March 16-18, W. S. C. S. Annual Meeting, North Little Rock.



IN THE LIVES OF MEN

By
CHARLES O. RANSFORD

No condition in life is insuperable. Believe in yourself and believe in God and you will prevail. No burden was ever greater than God's grace. Paul said, "We are more than conquerors through Him that loved us."

* * *

What have you done today? Has it been merely the usual routine? Did you rise and eat and go away to work? What did you leave behind in your home? Did you leave pleasant words, and love and kindness and thoughtfulness? What have you done for yourself? Has anything new been learned? Have any noble purposes been formed? Have you lived a life of thoughtfulness like a beast, or a life of nobleness as a son in God's image? The darkness and dreariness that some experience might be altogether changed should we lift our lives to higher horizons.

* * *

We all have friends. God pity the person who thinks he has none. We have friends whose companionship is our great pleasure. Some of them live beside us, others work with us in the same shop and store, others are known outside of working hours. We have friends among our own sex. Young men and women have delightful friendships with each other. They are all the world to us, and they mean much more to us than we will ever know. 'A friend loveth at all times; and a brother is born for adversity.'

* * *

A very old woman sat alone in her humble home. The few school children passing her windows provoked sweet memories of her own childhood days. Friends and neighbors passing assured her the world's activities were going forward. Birds that came about her door for food chirped their sweet notes. The morning sunshine always brightened the corners of her little room. But deep in her heart was the longing for the touch of a friendly hand and the light of a pleasant smile. A kind word was the bread of heaven to her soul. There are many souls like that. Any who stop to greet them may be angel visitants. And God has His blessings, "Inasmuch as ye have done it unto one of these least, my brethren, ye have done it unto me."

NEWS AND NOTES ABOUT FACTS AND FOLKS

BISHOP CHARLES C. SELECMAN is attending the meeting of the Council of Bishops in Washington, D. C., and will attend a committee meeting in Chicago March 1.

REV. S. K. BURNETT, pastor of Tigert Memorial Church, Hot Springs, asks that we announce that his address is 615 Ward Avenue instead of 615 W. 3rd as given in the Conference Minutes.

ACCORDING to a report by Dr. Clem Baker the two conferences in Arkansas lead the Church in the number of training credits earned last Conference year. The Little Rock Conference has 2,214 and the North Arkansas 1,945 which makes a total of 4,159 out of 54,143 for the whole Church.

DR. HOMER T. FORT, pastor of First Church, Hot Springs, and Conference Director of Evangelism of the Little Rock Conference will go to First Church, Muskogee, Okla. for a series of evangelistic services, beginning March 15. He will also assist Rev. Stanley T. Baugh, Prescott, beginning June 2nd and Rev. H. B. Vaught, DeWitt, beginning April 26th. On February 18th Dr. Fort spoke to the men of Malvern and on February 26th will speak at a men's banquet at Lakeside Church Pine Bluff. In addition, he will conduct a series of meetings in his own church on Holy Week which will be a part of the conference-wide evangelistic effort.

SPECIAL courses for detained missionaries and those on furlough, and for students in training for rural work at home and abroad will be offered in the early spring at Scarritt College for Christian Workers, Nashville, Tenn. The date set for the annual Short Term School for Rural Missionaries is March 25 to April 29. This will be under the auspices of the Rural Missions Co-operating Committee of the Foreign Missions Conference of North America and the course of study includes: Agriculture; The Rural Church and Its Community; Family Life Education in Rural Communities; Nutrition and Health; Experiments in Village and Rural Construction.

CHRISTIANS of India and of China, finding that they have much in common in their interest in the furtherance of the Christian faith and of democracy, have recently made plans for closer unity and understanding. The faculty of the Nanking Theological Seminary, now in temporary exile in West China, has asked the National Christian Council of India to designate an Indian Christian scholar to visit Chungking for a period of months, interpreting Indian life to the Seminary, the West China Union University, and other institutions housed there. It is expected also that a Chinese Christian scholar will be sent to Indian Christian institutions in exchange.

CONFERENCE of Methodist and inter-denominational Christian leaders of America to help "lift into prominence some of the fundamentals issues which are involved in world order" and to help mold favorable opinion is to be held at Ohio Wesleyan University, Delaware, Ohio, March 8-12. Vice-president Henry A. Wallace will be the keynote speaker on the topic, "The Century of the Common Man." Announcement of the conference was made by Dr. Ralph E. Diffendorfer, secretary of the Board of Missions and Church Extension, which, together with the University, sponsors the gathering. Bishop Francis J. McConnell will preside over the discussion periods.

REV. A. W. HARRIS, pastor of Fisher Street Church, Jonesboro writes: "Everything is going along nicely with us here. This is our third year and we are having a good time with these fine, loyal people. The salary has been increased to \$1500. This is the third increase in as many years. The Benevolences were also increased this year and more than one-half is already paid. We hope to pay all askings for Benevolences, Retired Ministers' Fund and Bishop's Fund as well as all other asking of like nature in full by Easter. We will participate in the Visitation Re-

vival with First Church and Huntington Avenue during the week of March 14. Our attendance on all of the services is good considering the large number of young men who have gone from our church to enter the Service, and those who have gone to do other types of war work. It is a privilege to work with these people."

TO ACQUAINT theological students with the missionary task of the church and various phases of its program, the Joint Division of Education and Cultivation of the Board of Missions and Church Extension sponsored a Missionary Council for Theological Students in New York City from February 12 to 15: Nearly 60 representative students and professors of missions from the following seminaries were present: Boston University School of Theology, Drew Theological Seminary, Duke University, Emory University, Gammon Theological Seminary, Garrett Biblical Institute, Hartford Theological Seminary, Iliff School of Theology, Union Theological Seminary, Westminster Theological Seminary, and Yale Divinity School.

REV. AND MRS. RALPH KESSELRING, Methodist missionaries who were recently repatriated from Malaya and reassigned to service in San Jose, Costa Rica, found on their arrival there plenty of evidence that the world is topsy-turvy. Leaving coffee-rationed, banana-less U. S. A., they found in San Jose, "coffee at 15 cents per pound bananas at on-half, cent each, and no sugar rationing. But we can get no bread or wheat flour. The bakeries have closed their doors awaiting a shipment of flour. Fortunately there are enough potatoes, rice, meat, and vegetables; and there are pineapples, papayas, oranges, and avocado pears." The Kesselrings will engage in evangelistic and educational work in San Jose and surrounding communities.

LAYMAN'S DAY was observed at Scott Street Church, Little Rock, Sunday with Judge C. P. Newton as the speaker. W. C. McDaniels presided and C. E. McCoy teacher of the McCoy Bible Class, gave the prayer. C. A. Wooley gave the benediction. There were four additions to the church, one man on profession of faith. Sunday evening was Youth Night with the young people in charge. Every fourth Sunday evening will be Men's Night with the Men's chorus singing. Every first Sunday evening is Holy Sacrament in the light of the cross and candles. Second Sunday evening is children's night with a robed children's choir singing. Race Relations' Day was observed on February 14 and after the benediction \$27.00 was laid on the altar for Philander Smith College. The congregation has more than doubled and the offerings as well. The officials of the church, without the pastor suggesting it, bought thirty minutes time over KGH, beginning next Sunday from 9:15 to 9:45 a. m. March 1-5 Dr. Clem Baker will teach a training course on "Evangelism in Christian Education in the Church." Rev. John M. McCormack is pastor.

BOOK REVIEW

Religion and Health, by Seward Hiltner, Executive Secretary, Commission on Religion and Health, Federal Council of the Churches of Christ in America. The Macmillan Co. Price \$2.50.

The book is an important survey of religion's intimate relationship to health. It will help the minister psychologist, psychiatrist, and hospital chaplain to gain new insights in understanding the problems of the human spirit in its relation to God. The chapters on "Some Contributions of Religion to Mental Health," "The Relation of Christianity to Mental Health," "Pastoral Counseling," and "Ministering to the Sick" are of great value in helping one to tell what religion can do for health.—Elmer J. Holifield.

IHAVE very poor and unhappy brains for drinking; I could wish courtesy would invent other customs of entertainment.—Shakespeare.

RICHARD PERDUE
President Little Rock Conference
Co-Editor

YOUTH'S PAGE

CURTIS WILLIAMS, Editor, R-3, Box 63, Little Rock

ALVIN MURRAY
President North Arkansas Conference
Co-Editor

ALTHEIMER YOUTH LEAD HENDRIX CAMPAIGN

At the January meeting of our Youth Fellowship Council I invited these young people to sponsor the Hendrix College Ministerial Education campaign. I was never greeted with a more enthusiastic response. We began immediately to make plans. First, we made a list of fifty persons to be contacted and given an opportunity to share in the cause. The fifty people are representatives of our membership and constituency.

Second, the question of "visitors" or "collectors" was faced and ten young people agreed to serve.

Third, we set the week of February 1-7 to complete the campaign.

The following schedule was carried out:

Monday—We met at the church, divided the fifty names, and spent a profitable hour discussing the fine points about Hendrix. Our total goal was \$25.00. This would average \$2.50 for each collector to raise.

Tuesday—I mailed a form letter to each of the fifty prospects, explaining the campaign and asking for their support.

Wednesday, Thursday, Friday—The young people made their calls.

Friday Night—A party was given at the parsonage for all the Altheimer youth and the collectors made their reports.

Sunday—The young people had charge at the morning worship hour. The speakers and their subjects were:

"I Went to Hendrix," by Mrs. Juanita Spears.

"I Have a Daughter In Hendrix," by Prof. O. C. Landers.

"Hendrix and Christian Education," by the pastor.

The last part of the service was very impressive, as the ten young people came forward with their offerings and placed them on the altar.

The entire service was led by Bud Quattlebaum. The ushers were Jess Walt and Jim Bowen.

The ten collectors were Martha Landers, June Hale, Dorothy Dicey, Jim Bowen, Jess Walt, Tommy Lyon, William Sassar, Bud Quattlebaum, Donald Davis and Chalmers Davis.

The Results

1. During the whole week Altheimer talked Hendrix.

2. Ten high school students, and others, will think more seriously about Hendrix while making their plans to enter college.

3. Thirty-four dollars was raised. This is twice the amount raised last year and nine dollars more than the goal we set for this year.

4. The money was in hand before the church service began. The hour of worship opened the way to a spirit of thanksgiving for a completed task and for the great institution represented in the theme of the service.

Altheimer has two students in Hendrix. They are Dorothy Landers and Phillip McDonnell.—Alfred Doss, Pastor.

WANTED: A rooster that crows at 4:30 a. m. every day except Sunday. My alarm clock is on the blink and I can't buy one.—C. W.

The world is full of suffering, but it is also full of the overcoming of suffering.—Helen Keller.

A Man And A Peanut

What is there in a peanut? That depends upon who gets hold of the peanut. What is there in a man? That depends upon what gets hold of him. In recent years a man and a peanut kept company most constantly and the world stood amazed at what each revealed in the other.

The man was none other than George Washington Carver, a Negro who was born of slave parents in Diamond Grove, Missouri, about the year 1864. His mother and father were slaves on neighboring farms. When he was about six weeks old George and his mother were stolen by night riders and carried into Arkansas. He was soon ransomed by his father for a \$300.00 horse, but his mother was never heard from again. After his father was killed in an accident, George returned to the Carvers where he remained until he was ten years of age.

An accurate account of his life from that date has not yet been made available. It is said that at the age of ten he went to Minneapolis, Kansas, where he worked his way through high school. We know that he attended Simpson College in Iowa, and we have read in the press that he received a B. S. degree from Iowa State College in 1894, and his M. S. from the same college in 1896, and was elected to the faculty of Iowa State College the same year. He is reported to have one time taught Henry A. Wallace, now Vice President of the United States. He was refused entrance to one school in Iowa because he was a Negro, and was almost refused admittance to Simpson College for the same reason. Nevertheless he persevered until he obtained an excellent education and had many degrees and honors conferred upon him. In 1917 he was made a member of the Royal Society of Arts, London; in 1923 he was awarded the Spingarn Medal; in 1928 Simpson College conferred upon him the degree of Doctor of Science; in 1935 he was made collaborator in the Bureau of Plant Industry in the U. S. Department of Agriculture. In 1937 a bronze bust of Dr. Carver was unveiled at Tuskegee Institute in Alabama.

We are not particularly interested in the complete biography of Dr. Carver just now, but we are interested in the inspiration which his life affords, especially his accomplishments with the peanut. Most of us have handled peanuts by the thousands, yet all we saw was a little peanut good as food for man or animal. George Washington Carver developed about 300 substances from the peanut—milk, cheese, butter, coffee, pickles, shaving lotion, breakfast food, flour, soap, ink and cosmetics.

His perseverance, tenacity, and determination to get an education and accomplish something in life in the face of seeming insurmountable difficulties is an inspiration indeed. He was thrice handicapped. He was handicapped because he was born into slavery. He was handicapped because he was bereft of the care of parents at a very tender age. He was handicapped in the third place because he was a Negro—though under the constitution of the United States and the principles of the Sermon on the Mount his color should not have been a handicap.

If George Washington Carver could make good in the face of such handicaps, it seems that most any boy should make good today with all the educational and other advantages that are his to help him on his way. Many feel that if they had some other man's opportunity, some other man's luck, they could accomplish something in life. There are boys and girls who would make a name for themselves out of the very opportunities in which many see nothing.

George Washington Carver was a compliment to his race and a blessing to humanity. Other members of his race are stepping out into the limelight in various lines of accomplishment. Joe Louis holds the title of the world's heavyweight champion; Marian Anderson is a headliner as a radio singer. The Negro has been an asset to our nation. He has been an asset as a laborer, as a soldier, as an artist, and as a citizen, especially when given a chance. In 1896 Booker T. Washington, founder of Tuskegee Institute, called Dr. Carver to that institution to become director of the Department of Agricultural Research where he remained until his death in January, 1943. A great man is gone, but his good works will live after him. Tuskegee Institute is said to have done more to lessen the seriousness of the race problem than any other agency in the United States.

The peanut was not the thing that made George Washington Carver famous, for he developed 116 substances from the sweet potato, and many other things from clay. He might have done as great things had he given his time and attention to a bar of soap. Dr. Washington not only discovered things which will long bless humanity, but in so doing he gave glory to God.

Dr. Carver in his life expressed the same philosophy which Paul Lawrence Dunbar, the Negro poet, expressed in a poem with which we close this article:

*"The Lord had a job for me, but I had so much to do,
I said: 'You get somebody else—or wait till I get through.
I don't know how the Lord came out, but He seemed to get along—
But I felt kinda sneakin' like, 'cause I knowed I done Him wrong.
One day I needed the Lord, needed Him myself—needed Him right away—
And He never answered me at all, but I could hear Him say
Down in my accusin' heart, 'Nigger, I've got too much to do,
You get somebody else, or wait till I get through.'
Now when the Lord He have a job for me, I never tries to shirk;
I drops what I have on hand and does the good Lord's work;
And my affairs can run along, or wait till I get through,
Nobody else can do the job that God's marked out for you."—C. W.*

NEGRO JOKES

We have just observed Race Relations Day in most of our churches and paid tribute to the negro along with other races, and we would have given much of this page to the negro two weeks ago had it not been for the fact that we had material on hand in advance to fill our page that week. In the center columns of this page we have tried to speak more seriously about the negro, but in this column we wish to use a little more levity. I have worked side by side with the negro in many different kinds of work—on the farm, in the lumber yard, and in the kitchen, and I have always had a good time when he was around.

He likes to joke about himself and his race, and seems to enjoy jokes that are told on him. We black our faces and put on negro minstrels and have fun imitating him. I have often thought the negroes might have some fun and draw a large audience if they were to whiten their faces and put on a white minstrel mimicking the white race. I am wondering just how some so-called white people would take it, however. We must learn to give and take and manifest a sense of humor if we are to live together in peace. We all enjoy the negro spirituals and the many jokes about their race.

Here is one of the latest ones coming to me: A family living near Camp Robinson hired a colored girl to work for them, and she seemed very happy with the family, but on the fourth morning she announced that she was going to give up her job right away. Her mistress said to her:

"Why, I thought you liked the work, Sallie. What can be the matter?"

"Miss Lizzie, I likes you, an' I likes de boss man, an' I likes de chillun, but I gotta leave. I can't work no where where I has to be drummed to bed at night, an' shot out o' bed in de mawnin'."

A negro went strolling down a dejected dirt road with his toes out of his shoes, hat had holes in it like a shrimp net, his clothes were worn out and patched in a hundred places, nevertheless he was whistling a joyful blues and wore a blissful smile on his face.

A white man saw him pass, and called after him to stop. "Rastus, do you want to make a quarter?"

"Naw suh, boss, thank 'ee. Not today. I've got a quarter."—C. W.

A CORRECTION

In our Bible quiz of January 7, in question 4, the scripture reference given is Deut. 22:5; it should be Judges 17:10. Sometimes a question gets repeated in a later issue. This is because the page is too full and some of the questions are held out by the printer. He runs them later and I also run them later in a new list, not knowing he is holding the old question.

BIBLE QUIZ

1. Who kissed a beautiful girl and then cried? (Gen. 29:11, 17).
2. What woman made her son a coat every year? (I Sam. 2:19).
3. What woman is mentioned in the Bible, a part of whose shroud is in every household? (Answer next week. Read in Genesis).



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



BOYS AND GIRLS OF OTHER LANDS

THE FRIENDSHIP BOX

By Mary C. Odell

Pedro was the little boy who ran errands for the Senorita Teacher. Once a week he rode with his father down the mountain roads to the city where the load of pottery bowls and vases was sold. Once a week he brought the Senorita Teacher's mail or little packages she sent for from the stores, packages that she often shared with the dozen Mexican boys and girls who came to the little church to hear her tell stories about the kind and brave and good Jesus.

Today Pedro arrived with a package which he said had come on an airplane from the United States. He showed her the air-mail stamp.

"Oh," said the Senorita Teacher, "I know what this is. It is something for you children, too. I had a letter from a teacher in the United States, saying it was coming. Here, Mario, open it. Then all of us can see what is in it."

With trembling fingers, Mario opened the package, careful to undo all the knots in the precious string, and not to tear the stamps, while the other 11 children crowded close to see.

"A book! It is a book!" cried lame Gonzales. "Oh, Senorita Teacher, it is a book—"

On the first page was a snapshot of a group of boys and girls. There was also a letter underneath it saying who they were and why they were sending this book. It was to make friends with the Mexican children. It was to show them what they did and how they lived.

All morning long the children looked at the book. Over and over they turned the pages. Margarita could not take her eyes away from the page of lovely babies. Felipe could scarcely believe that there were so many splendid buildings as were shown on the city page. Marda kept turning to the pages of good food, so different from the sort of thing her mother cooked. Luigo, who had a cow of his own, wanted to have the book opened at the dairy page.

But it was lame Gonzales who made the suggestion. "We must do something for these children," he said. "We must show them that we want to be their friends."

"Splendid, Gonzales!" The Senorita Teacher replied.

"But we have no pictures!" Marda cried.

"Felipe can paint some," Margarita suggested.

The Senorita Teacher smiled. "Let us each do something," she said. "Let us pack a box of things. We may each do something different to put into the box."

"I will make some jars and vases," declared Pedro.

"I will weave some little hats," said Marda.

"I will carve a cart with oxen pulling it," Gonzales promised.

"I will dress one the dolls my mother makes," Margarita added.

Another promised to make a string of bright-colored gourds and peppers which are so gay and festive.



A Child Being Fed in An Orphanage in War-Torn Europe

By the time the box was ready it was full of many interesting things which the children had made with their own hands from materials close at hand. Much thought and care had gone into the making, until the Mexican children felt that they were real friends of these boys and girls from the United States.

When Pedro and his father started down the mountain road one morning with their cart-load of pottery, there was also a big box addressed to the children of a certain church in the States. Pedro kept his hand on the box to steady it. In his pocket were coins earned by the children for the cost of sending the box. Pedro felt very important as he waved in passing the Senorita Teacher's house that morning, very important and very happy, too.—The Religious Herald.

THE WORLD IS FULL OF CHILDREN

The world is full of children

Of many different ways,
Some are used to icebergs,
And some to torrid days;
Some have tassels, some have beads,
Some have fan or feather,
What a joyful time they'd have
If they got together!

The world is full of children

Of many different kinds,
And many different costumes,
And many different minds;
Some in silk and some in fur
And some in cloth or leather,
But if they had a half a chance
They'd like to play together.

—Nancy Byrd Turner.

Write on your heart that every day is the best day of the years.—Emerson.

JUST FOR FUN

The little girls of the neighborhood had been comparing their ages. "Mother," asked Myrtle, as she was getting into bed, "how does it happen that all the other girls my age are nine or ten and I'm only eight?"

"What's the matter now?" called Mother.

Little Sister, who was being bathed by her older sister answered, "Mary dropped the towel in the bathtub and she's dried me wetter than I was before."

A little boy was told that the Rev. Mr. Goforth, the missionary to China, would be the only Christian minister in charge of a district having as many people as are in the whole of Canada.

"My," he said, "won't he have to holler."—Toronto Globe.

Father: "You can ask a question but make it short."

Small Son: "Well, when a doctor gets sick and another doctor doctors him, does the doctor doing the doctoring have to doctor the doctor the way the doctor being doctor'd wants to be doctor'd, or does the doctor doing the doctoring of the doctor doctor in his own way?"

"I is—" began Tommy.
"I am," not "I is" promptly corrected the teacher.

"I am the ninth letter of the alphabet," Tommy finished.—Selected.

Kind Lady: How would you like a nice chop?

Tramp: Dat all depends, lady. Is it lamb, pork or wood?

IN STORYLAND

BEAR YE ONE ANOTHER'S BURDENS

The hills were "keen!" The boys said so. The first coasting of the winter was on. And such coasting as it was! Every boy in the village was out on the hill—every one but Arthur. Arthur did not have his arithmetic lesson and he could not go coasting until it was done.

Waving a gay good-bye to his big brother, Charles, made for the hill with the coaster. "Bye, old top," he called back. "See you later."

Indoors, Arthur, with tears in his eyes, tried to study. The shouts of the boys on the hill reached his ears.

Outdoors, Charles tried to have a good time, but he saw Arthur sitting by the table crying over arithmetic. "Kind of tough to have to stay in," thought Charles as he went flying through the air.

"Suppose I could help him so he would get through quicker," Charles thought, as he climbed back up the hill.

Another glorious coast down and Charles made his way back home.

"Hey, Chuck," called his friends, "Where you going?"

"Back in a little while," answered Charles, and hurried home.

"Done yet, Arthur?" he called as he entered.

"No," cried Arthur. "Never will get through, and tomorrow the coasting will be gone."

"Don't cry, Art," answered Chas. pulling off his gloves and coat. "I'll help you. Then we'll both go coast."

"Oh, Chuck," and Arthur smiled through his tears. "Thank you," he added shyly.

In no time the arithmetic was done and two happy brothers made their way to the keen hill to coast.—Boys' and Girls' Quarterly.

GOD WANTS THE BOYS AND GIRLS

God wants the boys, the merry,
merry boys,
The noisy boys, the funny boys,
The thoughtless boys,
That He as gold may make them
pure,
And teach them trials to endure.
His heroes brave
He'd have them be,
Fighting for truth
And purity.
God wants the boys.

God wants the girls, the happy-
hearted girls,
The loving girls, the best of girls,
The worst of girls.
He wants to make the girls His
pearls
And so reflect His holy face,
And bring to mind His wondrous
grace,
That beautiful
The world may be,
And filled with love
And purity.
God wants the girls.—Selected.

If a conscience could be surgically removed, in many cases it would be classed as a minor operation.—Selected.

February Special And World Problems

By J. H. REYNOLDS

President Hendrix College, Conway, Arkansas

I WELCOME this opportunity to make a statement on the February Special in its relations to the problems facing America and the world. We are in the greatest war of history. Man has been fighting from the childhood of race. His wars have gradually widened until this one embraces approximately all nations, races and continents.

Social Consciousness Widens

Man's social consciousness at first embraces merely members of his family, his neighbors and later his tribe and nation. The statement of Washington in his farewell address that America should make no entangling alliances was influenced by a restricted outlook on a world order. It is nationalism. Man's wider contacts have broadened his consciousness to include practically all mankind. America, distant from Europe and Asia, tends to isolationism.

The Methodist Church in a campaign for funds for her college is influenced by her basic responsibilities to the world. Our chief enemy has a simple program, namely, to destroy freedom and to substitute therefor the destruction of religion and the dominance of brute force. The conception that the Germans are a superior race and that all people should come under the heel of the dictator is the view that we are fighting. On the other hand over against this conception lies that of democracy which maintains that all peoples and races should live in freedom and should express in their institutional life the highest aspirations of the race. Hence, instead of crushing man and subjecting him to servitude democracy seeks to advance the welfare of all peoples everywhere.

The liberal college and religion are the best agencies for building a better world.

Isolationism Triumphed a Quarter Of a Century Ago

At the close of the last World War notwithstanding American armies were victors the tug of nationalism prevailed and America withdrew from Europe. Ex-Secretary Daniels quoted a North Carolina farmer as saying: "Let Europe stew in her juice." This was what America did. In international affairs it was the same that the South did in the Civil War on the issue of nationalism. Widening social consciousness is slow in developing. It took over two hundred years for it to develop a nation in America. Nationalism pulled America out of Europe a quarter of a century ago and defeated Wilson's conception of a world order as organized in the League of Nations. Little did we dream then that his repudiation of America's responsibilities for the peace of the world would lead to the rise of Hitler and the second World War. It did this very thing. America's heavy expenditures and her increasing bloodshed are the consequences of her failure to support the League of Nations in 1919. Our nationalism blinded us to the deeper currents going on among men drawing all humanity towards some form of international organization to protect civilization and the world against war. This clash between national and world consciousness represents the struggle between isolationism and a world order.

Social Trends Strong In the World Today

These trends are pulling America, England, Russia, and China into a great struggle for the peace of the world. The growing social life of mankind at no national boundary lines, and from the first tribal consolidations into a larger national unit on to the present struggle between nationalism and international organization this contest has gone on, and while a Senator Lodge may fight it, the irresistible forces of God in history will finally prevail. It will pass over the battle fields of the world as national sovereignty overran the powerful struggle led by Lee against nationalism in America.

Vice-President Wallace

Is America any wiser today than at the close of the last war? Shall a Lodge or a Vice-Presi-

dent Wallace lead us? In a recent conference I asked the Vice-President whether isolationism would triumph again at the close of this war. He said that without doubt it would make a fight to do so, and that it is perhaps the greatest problem before America because if America refuses to assume her world responsibilities it will be a national and a world calamity.

Will America refuse to follow the religion that she professes at the heart of which is the



DR. J. H. REYNOLDS

brotherhood of man? In the trends of world history the individual man, whether in America or China, is included in the comprehensive program of history. Isolationism is anti-Christian, it is an enemy of human progress, it is defying God, whereas at the time of Washington isolationism represented a step forward in progress. Vice-President Wallace emphasized that one of the great tasks of the colleges and churches of America is to build a sense of world social responsibility in the people. May I say that one of the great tasks resting on the churches is to contribute through pulpit to the development of such a public opinion in favor of a world order based on the brotherhood of man.

Will, therefore, the Methodist Church be an exponent of the spiritual ideals of the brotherhood of man? Is this war, world-wide in character, not moving towards a wider conception of political and social organization of man, and is that not in turn based on the Christian conception? Therefore, is not the church interested, and should it not ring out for a broadening of the conception of America's responsibility? Should the churches and the college so fortify the sense of America's world responsibilities that no senator will dare repeat the course of Lodge at the close of this war?

Nationalism and Isolationism Outmoded And Antiquated

Economically, nationalism is outmoded and isolationism is an antiquated conception. Our trade and commerce are world-wide. Cables and ships are messengers of a world order. The political organizations of man are lagging behind commercial transportation and thought transmitting agencies of man. When will political life square its organization with the commercial and intellectual currents? The church can help bring this about. Will America through her nationalism bring on a third world war as she helped to bring this one on? Is this war tending to break the barriers to the growing social consciousness of man? Have we as church people thought that in the preaching of the brotherhood of man we have been preparing the way for this widening

consciousness which is producing this war? Is Christianity a leaven in the lump that is bringing on wars, and will not these wars ultimately bring about a peaceful realization of the brotherhood of man?

Yes, isolationism is both politically and economically bankrupt. If America continues isolationist she will slowly die, because this larger social consciousness must and will continue to grow, and if America remains nationalistic, the Providence of God will pass her over. She will be hugging the corpse of a dead idea. She must change from an isolationist nation registered in her high tariffs and her nationalism to a national cooperation in building a world order through which humanity can express itself.

A Vigorous Civilian Life

Another fact of significance is that during the war the best way the churches and colleges can serve the war effort is to preserve the most vigorous civilian life. We are fighting Hitlerism which denies freedom to people and makes slaves of man to serve a despot an all-powerful state. The American idea is that of democracy. The church is America's great civilian institution resting on freedom, and it undergirds democracy. The college based on religion has been a great power fostering freedom and liberty. The church and the college are therefore partners fostering a world order.

What is the wisest economic course for America? It rests on the broadest possible international and world relationship. We have outgrown tariffs. Shall the nation outmode them? Commerce is now world-wide. Man will progress politically, socially and economically as rapidly as he can realize these larger views of human relationships. The task of preachers is to prepare the mind of their people with the biggest and broadest outlook and with a better understanding of the currents of history. Will they be big enough to interpret properly the currents of God in the world today? What happens in China today is a matter of world-wide importance. This was not true in the days of Washington when it took weeks to get from one colony to another. You recall that the treaty of Ghent was not known in America for several weeks after its signature in Europe.

What has all this to do with the February Special? It has everything to do with it; it is an effort on the part of the college and the church to cooperate in a Christian world program.

E. STANLEY JONES PRAISES AMERICAN YOUTH

"This generation of youth—they're great!" says Dr. E. Stanley Jones who is completing an extensive speaking tour of the country, many of his addresses being made to college and high school youth. He adds of them: "The best generation we ever had; Bless them!"

While gas rationing is reducing crowds somewhat at his mass meetings, Dr. Jones is still being heard by audiences in the deep South, in New England and in the middle West.

One of Dr. Jones present activities is the raising of \$10,000 in America to build an ashram in connection with Leonard Theological College, Jubbulpore, India, where Indian and Anglo-Indian students are being prepared for the ministry of Methodist and other churches. He also hopes to secure \$2,000 to erect a Chapel of Meditation at his summer ashram in Sat Tal, India.

Dr. Jones expects to go to Mexico in June for a series of evangelistic meetings, and to go to Cuba and the West Indies in the fall.

In the fall, also, he expects to write a new book, "The Christ of the American Road," for which he is now gathering material. It will interpret the kind of Christianity now emerging from our American civilization. Dr. Jones most recent volume, "Abundant Living," will be in its fourth printing—with a total of 150,000 copies—by the end of February.

Week Of Dedication Feru

SPIRITUAL EDICA

By BISHOP CHS C. SELEC

Service Men Appreciate Interest Of the Home Church

The Church Serves In Emergency

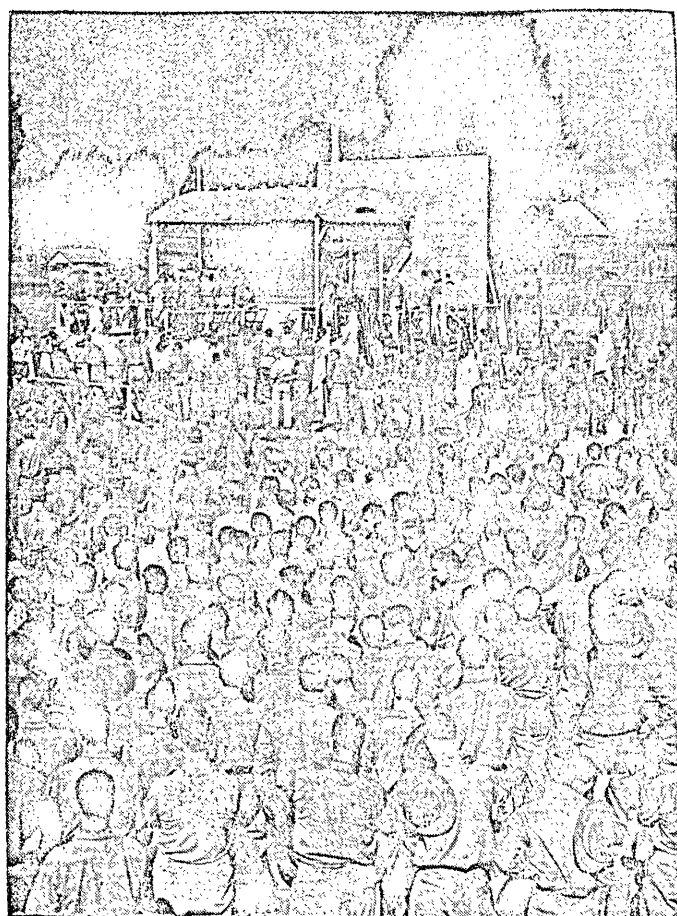
Dear Bishop Selecman: One of the men of our town, and a fine young Methodist of our own church here, just home for a few days visit, came to church last Sunday. Just before the service he handed to me the letter, with much pride, that you had written to him. He treasured it highly. —Fred Arnold, P. C., Star City.



Announcement from Church Bulletin from Soldiers' Center: Notice the new "Upper Room" booklets in the racks at the entrance to the chapel. Millions of these booklets are used every quarter throughout the world, printed in various languages. Our copies have already been paid for by the church people back in our home communities, and are free to all men in the armed forces. Take a copy with you when you leave the chapel.



Dear Bishop Selecman: I was very happy to receive your personal letter of recent date. It certainly assures the ones of us here that the people at home are solidly behind our every effort, and that the American people, as a body, are dedicated to fighting this war through a successful conclusion and that we shall ultimately win the lasting peace that we all expect and deserve. To the members of the Methodist Church and all fellow Americans there, I send heartiest wishes for a victorious New Year. —Tyus L. Mizer.



SERVICE AT THE CAMPS



METHODIST CHAPLAINS IN SERVICE

Replies to Letters From Bishop

Dear Bishop Selecman: I regret to say that I don't get the chance to attend church services as often as when I was back at home. But, I always take advantage of every available opportunity.

I wish I could get more letters like yours. It makes one so happy, especially when we do not get very many letters of any kind.

I hope that you will always remember me, and pray for my return. —Olen Mouser.

Dear Bishop Selecman: (Written by Cpl. Haynes, Jr., for his friend). You would be surprised how much you people back home can help the chaplains by writing encouraging letters to the boys in service. I have asked Orey a number of times to go to church with me, but he never seemed to be interested until getting your letter. Immediately he asked me to bring him one of the maga-

zines, "Upper Room," and on the following night of service he attended. —Oscar A. Haynes, Jr.

Dear Bishop Selecman and Family: I have been overseas for several months now and have seen many interesting things. . . . I have visited Cairo and saw the Pyramids and Sphinx. There are so many things that I wish I could tell about but due to military rules I am unable to do so. I sent my church, located at Parkdale, Arkansas, a Christmas greeting from here in the Middle East. You ask if I ever see the "Upper Room." No, I do not. I have not been able to get in contact with it. We have a few books and magazines, but they are old and I have already read them. I hope that we will soon get some later editions of all reading material.



COME ANLOW ME



Special Offer! Sund

We should not only our spirit should make a real financial offering. "The minimum to be risk any cha at least one dollar for eight me should go far beyond that. In our offering on (ision Sun similar interests, our tot not com



WOUNDHINESE

DEDICATION OF SELF, SIR

February 28th - March 7th

ATION

ECMAN

akening in the Methodist Church and
ancial offering without a spiritual

ul hour God is calling for the re-
first great commandment, and the
"Thou shalt love . . ." The capac-
die the pagan world will arise only
e Christian Advocate.



WHERE THE MONEY GOES

On March 7, final Sunday of the Week of Dedication, a collection is to be taken in all Methodist churches as a token of the sincerity of our new dedication. The funds so raised are to be divided—one-half work overseas and one-half for needs within the United States and its possessions. Actual and serious needs with which the church is now confronted total more than \$5,000,000, of which at least \$2,000,000 is required immediately.

No church is being asked to raise a quota, but each congregation is trusted to do its best as God has prospered the people and guides them in giving. Of each dollar raised, thirty cents will go for advance work in Latin America and for the cost of caring for evacuated work in the Orient. Twenty cents will go to the Methodist Committee for Overseas Relief, in-

cluding China relief. Another fifteen cents will go for religious work at defense project centers, and still another fifteen cents will go to emergency church extension projects. The Commission on Camp Activities, the Chaplains' Commission, and emergencies at educational institutions will share in the balance at the rate of five cents each.—The Christian Advocate.

offering in other parts of the church.

The need is imperative. Our financial strength is at a peak. Our response should be unusually liberal. If we fail in our financial offering, it will be evidence that we have failed in our spiritual dedication. If we really dedicate ourselves to God, the needs represented by this offering will be fully supplied.

Methodism Called to Dedication



The proper authorities of The Methodist Church have called on our people to the observance of a Week of Dedication, February 28 to March 7. During this period we are asked to focus our attention seriously upon the present plight of the world in prayer, to rededicate ourselves to Christ, and with open-handed liberality to place upon His altar a gift of money for His ministry among men at this critical period of the world's affairs.—Bishop A. Frank Smith.

HELP CARE FOR HOMELESS CONGREGATIONS

Numberless churches have been destroyed that cannot be rebuilt now. It is necessary, however, that temporary places of worship be provided for these homeless congregations. You will want to have a part in helping to maintain the spiritual morale of these unfortunate followers of the Christ. While you worship in your comfortable surroundings, help these homeless congregations to have some kind of a shelter in which to carry on their church work.



SOLDIER READS UPPER ROOM

The institutions (Christian colleges) of the church must have help in the present emergency, not finally for themselves, but that they may continue their indispensable service to Christian society. The amount needed to preserve them will be insignificant in comparison with the values they represent.—H. W. McPherson, General Board of Education.

When the Methodists of the United States pause for the week beginning February 28 and in true humility dedicate themselves and their substance to God's purposes for humanity, the effect will be felt around the world. Drooping hopes will lift their heads as grass springs up when rain comes to parched fields. For Methodists of the two Americas, the Week of Dedication will bring a sense of closer comradeship in a common compelling task.—Alfred W. Wasson, Associate Secretary Bd. of Missions and Church Extension.

LDIER

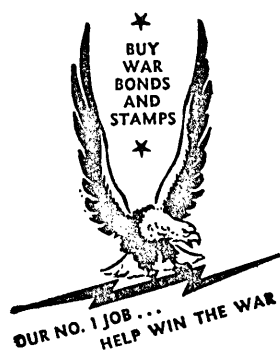
VICE AND SUBSTANCE!

Keeping Arkansas Powerful

Winning this war is the job of not one person, but of all persons; not the task of one state, but of all 48 states. We can't help but take pride in the part we in Arkansas are playing in keeping our state and, through a vast interconnected power system, the nation *POWER-FULL*. One weak link in the chain would slow up the whole nation—and we will see to it that Arkansas never becomes that weak link.

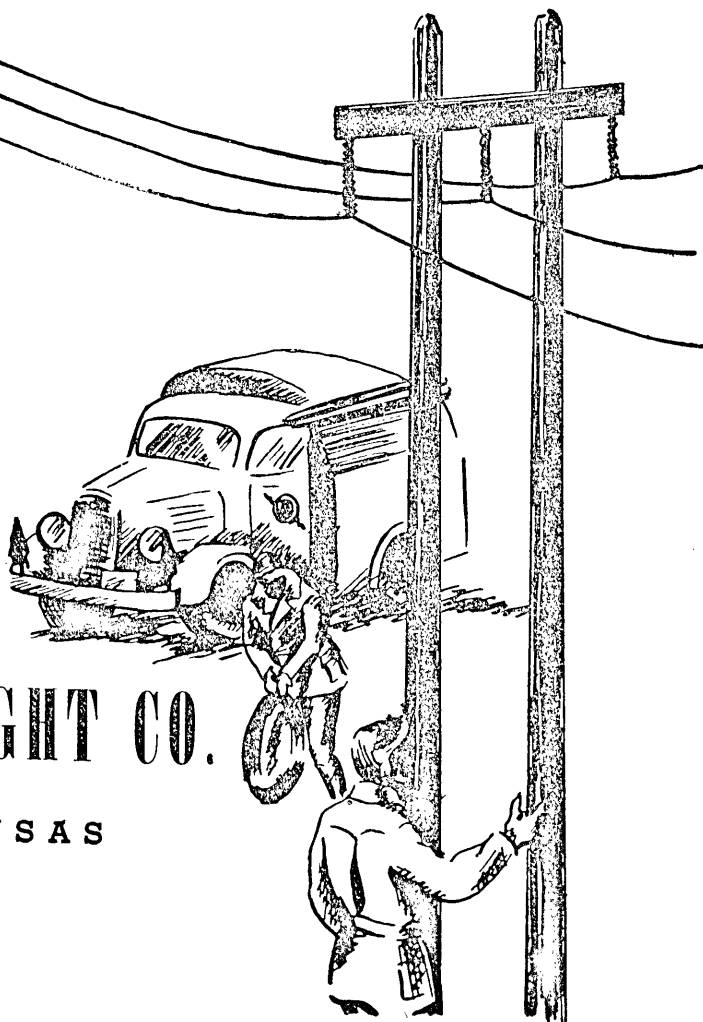
To supply only the war plants in our state with the power they require would be a real job in itself, but that is only a part of our task; additional power is made available to dozens of other war plants throughout the southwest through interconnection of our facilities with those of other privately managed companies. Finally, we continue to supply all our civilian users with abundant power to carry on their work and keep their homes running smoothly.

All in all, it's a big job—a bigger one than we've ever had before—but we're glad we *can do it*. Keeping Arkansas *POWERFUL* is our way of winning the war.



ARKANSAS POWER & LIGHT CO.

HELPING BUILD ARKANSAS



WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

THIRTY CHILDREN IN NURSERY SCHOOL

About 30 children are enrolled in the Riverside Nursery School at 400 Arkansas Avenue, which is being sponsored by the North Little Rock Methodist churches. The Nursery has been in operation for about two weeks and is open daily from 8 until 4 o'clock from Monday through Friday.

Hot lunches are served the children at the noon hour. Miss Effie Cook is in charge of the school.

The following committee is in charge of the work at the Nursery: Mrs. Joe Hirschy, Joe Hirschy, Mrs. Will Grummett, Mrs. Loed Duncan and Mrs. J. F. Warden.

On Sundays, Sunday school is conducted with the present enrollment of 46. Church services are held each Sunday afternoon at 2:30 o'clock.

This is the first nursery school to be established in North Little Rock.

WALDO INSTALLATION AND PLEDGE SERVICE

A very impressive service was held at eleven o'clock Sunday, January 10 for installing officers and pledge service of W. S. C. S. of Waldo church. Rev. J. A. Simpson and Mrs. C. L. O'Daniel had charge of the service. Mrs. O'Daniel gave the devotional, reading a part of 14th chapter of Mark's gospel. She based her remarks on "She Hath Done What She Could," and Jesus commending the little things we do. Closed with silent prayer and a few verses on consecration.

During the pledge service Miss Ruby Cook played soft music and each member signed her pledge card. Our pledge was sixty (\$60) dollars. This closed a sacred hour of worship.

Officers are: Mrs. Odis Fincher, President; Mrs. J. D. Scurlock, Vice-President; Mrs. D. C. Perry, Recording Secretary; Mrs. J. D. McGoogan, Corresponding Secretary; Miss Bernice Dickson, Treasurer; Mrs. G. T. Kitchens, Secretary of Missionary Education; Mrs. E. C. Wiggins, Secretary Christian Social Relations; Mrs. Allen Fincher, Secretary Student Work; Mrs. Merrill Vance, Secretary Young Women and Girls; Mrs. Laren Davis, Jr., Secretary Children's Work; Mrs. C. L. O'Daniel, Secretary Literature and Publicity; Mrs. W. R. Blair, Secretary of Supplies; Mrs. S. A. Reasons, Secretary of Spiritual Life; Mrs. J. E. O'Daniel, Chairman of Finance. —Mrs. C. L. O'Daniel, Publicity Superintendent.

LEACHVILLE W. S. C. S.

The Woman's Society of Christian Service met at the home of the president, Mrs. Thweat, on January 20. This program was led by Mrs. R. E. L. Bearden, assisted by four other women. The theme was "The New Earth." An interesting discussion was held. At the close of the service a special dedication service was held and the pledge cards for the year were signed. After the adjournment of the meeting the program committee made out the program and appointed the leader for each month of the year. Our women expressed their desire and purpose to make this a successful year. —Mrs. R. E. L. Bearden, Reporter.

He that dwelleth in the secret places of the most High shall abide under the shadow of the Almighty.—Psalm 90:1.

LOVE THYSELF LAST

By ELLA WHEELER WILCOX

*Love thyself last. Look near, behold thy duty
To those who walk beside thee down life's road;
Make glad their days by little acts of beauty,
And help them bear the burden of earth's load.*

*Love thyself last. Look for and find the stranger,
Who staggers, 'neath his sin and his despair;
Go lend a hand, and lead him out of danger,
To heights where he may see the world is air.*

*Love thyself last. The vastnesses above thee
Are filled with spirit forces, strong and pure.
And fervently, these faithful friends shall love thee:
Keep thou thy watch o'er others, and endure.*

*Love thyself last and thou shalt grow in spirit
To see, to hear, to know, to understand.
The message of the stars, lo thou shalt hear it.
And all God's joys shall be, at thy command.*

WESLEYAN SERVICE GUILD ORGANIZED

A group of women who are employed met in the home of Mrs. Lee Welch in Grady, on Thursday night for the purpose of organizing a Wesleyan Service Guild. Eleven women were present who gave their names as charter members.

Mrs. James Rogers, president of the adult Woman's Society of Christian Service and Mrs. T. S. Lovett, District Secretary, were in charge of the organizational meeting. The following officers were elected, and committees set up: President, Mrs. Jack Smith; Vice-President, Mrs. J. F. Hall; Recording and Corresponding Secretary, Miss Kyle Bussey; Treasurer, Mrs. Vester Morgan; Spiritual Life Committee, Mrs. J. D. Hawley, Mrs. M. O. Barnett; Christian Social Relations, Mrs. Chas. Bittinger and Mrs. Pearl Sheppley; Missionary Education, Mrs. J. F. Hall and Mrs. Vester Morgan; Recreation and Leisure, Mrs. Lawson Rogers and Mrs. Lee Welch.

The group voted to meet once a month in the homes and to follow closely the program set up by the National Guild.—Mrs. T. S. Lovett.

QUITMAN W. S. C. S.

The Quitman W. S. C. S. held their installation service January 4, when the following officers were installed: Mrs. W. C. Jones, President; Mrs. B. F. Clark, Vice-President; Mrs. C. J. Wade, Secretary; Mrs. Lewis Johnson, Corresponding Secretary; Mrs. J. H. Ward, Superintendent of Local Work; Mrs. C. A. Merriman, Superintendent of Study; Mrs. Patchell, Conference Treasurer; Mrs. Gus New, Superintendent of Publicity; Mrs. G. N. Hooten, Christian Education; Mrs. Oscar Phillips, Superintendent of Supplies; meetings are held twice each month.

Since Conference a new roof has been put on the parsonage, one room redecorated, a new rug put on the floor. New window shades put up and other repairs made, at a cost of approximately \$180.00.

This work was sponsored and the money raised by the W. S. C. S.

ANNUAL MEETING W.S.C.S., N. ARKANSAS CONFERENCE CONFERENCE

WHEN?—March 16, through 18.
WHERE?—First Church, North Little Rock.

DELEGATES—Report names of delegates to Mrs. Shelby Johnson, 1108 West 11th, N. Little Rock, Ark.

HUMPHREY SOCIETY

Mrs. J. G. Mouser and Mrs. A. J. Fair were hostesses to the Humphrey Woman's Society of Christian Service at its meeting, Wednesday, February 10, at the home of the former. The theme of study for the month was "Peace: Just and Enduring," which was ably presented by Mrs. Ed Mulloy while quiet music was played by Mrs. Dale Henderson. Mrs. Mulloy gave the meditation of "Love and Freedom" with responses from the members.

Mrs. Fred A. Wilson gave a most vital talk on "The Christian's Responsibility For a Just and Enduring Peace." This was followed with other important subjects by Mrs. Horace Owen, Mrs. J. J. Roberts and Mrs. P. H. Mathews.

The attractive chart of the W. S. C. S. was displayed by Mrs. Willie Mae Stillwell, describing the year's efficiency aims. The past year, all aims were met in full. The first birthday collection to be used for the primary room repairs amounted to almost five dollars.

During the social hour the hostess served a dessert plate in Valentine motif to the members and guests.

EBENEZER W. S. C. S.

The installation of officers and pledge service of the Ebenezer W. S. C. S. was held at the church Sunday night, January 24. The program, "A New Earth, Wherein Dwelleth Righteousness," was led by Miss Ibra Booth. The officers installed by the pastor, Rev. G. B. Pixley, were: President, Mrs. G. B. Pixley; Vice-President, Mrs. Earl Wilson; Corres-

MISSIONARY DRAMA PRESENTED AT GENTRY

A play, dedicated to the task of making the World Federation of Methodist Women known to the church at Gentry was presented on the evening of January 31, at 8:00 p. m. in the auditorium of the Gentry Methodist Church. Before the performance Mrs. Thomas Harding, Spiritual Life Secretary, told the assemblage that "the World Federation of Methodist Women seeks to aid in establishing Christ's kingdom among all people; to share the abundant Christian life with womanhood and childhood, through evangelism, healing ministries, education and social services; to assist in the promotion of the missionary spirit throughout our world parish; to seek with women of all lands fellowship and mutual help in building a better Christian world order. Already thirty-two nations have signed the constitution of the World Federation and the purpose of these four million women circling the globe is to KNOW CHRIST AND TO MAKE HIM KNOWN."

A large white cross at the center rear and two candelabras upper right and left were the simple stage setting. A candle carried by each of the thirty women in the play together with the candles in the candelabras furnished the sole light for the drama. The characters representing the nations were dressed in native costume.

The cast of characters were: America, Mrs. W. J. Green; Uruguay, Mrs. Harold Welton; Argentina, Mrs. Susan Crosby; Chile, Mrs. A. Woodward; Peru, Mrs. Thomas Harding; Mexico, Mrs. Ted Cox; India, Mrs. Clyde Glass; Estonia, Mrs. Art Steele; Latvia, Mrs. Jewel Divin; Lithuania, Mrs. Elsie Strand; Bulgaria, Mrs. Grace Ratcliff; Sweden, Mrs. Dodd Carl; Finland, Mrs. Jewel Littlejohn; Norway, Mrs. Blanche Rogers; Denmark, Miss Doris Green; Hungary, Mrs. Newton Maples; Belgium, Miss Virginia Edgett; Czechoslovakia, Miss Leola Fiddler; Korea, Mrs. Rai Stelle; Italy, Miss Mabel Henderson; Germany, Miss Irene Abercrombie; Austria, Miss Lorena Frayley; China, Miss Helen Bever; Japan, Mrs. Katherine Foresee; Poland, Mrs. Andrew Guthrie; Mary, Miss Jean Bever; Mary Magdalene, Mrs. C. M. Bennett; Soldier, Mrs. Daniel Kaiper; Vocal Soloist, Mrs. Ben Ware; Pianist, Mrs. Frances Fischer; Stage Carpenter, Mr. Julian Parrish.

A free-will offering was received at the close of the service for the benevolences of the church for 1943. —Reporter.

ponding and Recording Secretary, Miss Ibra Booth; Treasurer, Miss Etta Rogers; Secretary of Missionary Education and Service, Mrs. Leslie Wilson; Secretary Christian Social Relations and Church Activities, Mrs. R. E. Wilson; Secretary of Literature and Publications, Mrs. Maude Reinhart; Secretary of Supplies, Miss Elvira Wallace; Secretary of Spiritual Life, Miss Audrey Wilson. The pledge service followed, with all members present taking part. Miss Rogers played the piano as the pledge cards were signed and placed on the table.—Miss Ibra Booth.

CHRISTIAN EDUCATION

REV. CLEM BAKER, Executive Secretary
Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary
North Arkansas Conference, Conway, Ark.

ANNUAL MEETING OF THE GENERAL BOARD OF EDUCATION

The General Board of Education of the Methodist Church was in session three days last week in Nashville, Tennessee. It will be remembered that the work of this Board covers all phases of Christian Education in the Church, including all publications of the Church School, all institutions of higher learning, Wesley Foundations, Young People's Work, and the regular work of the local Church Schools.

Particular emphasis was given to plans for meeting new conditions and responsibilities brought about by the war and looking forward to plans for the post-war period. One whole evening was given over to this consideration with Bishop Leonard and Bishop Oxnam bringing the message. An inspiring feature of this program was the presentation of the 22 young ladies who have volunteered to give a year of their time without salary to help in defense areas. These young ladies are at present going through a three months' period of training, for their work, at Scarritt College. It will be gratifying to Arkansas people to know that Dr. J. Q. Schisler, Dr. W. E. Hogan, Rev. M. Earl Cunningham, Mrs. W. B. Ferguson and Miss Rowena Ferguson, Arkansas representatives on the General Board staff, are among the best in this splendid group and are highly appreciated by Church.—Clem Baker.

ARKANSAS PASTORS' SCHOOL

There have been a number of requests that we publish the schedule of courses for the Arkansas Pastors' School. I do not know when we ever were in position to publish the lists of courses as early as the first of March. We are happy that we can do so for this year. We are not yet ready to announce the Instructor for the Woman's Society of Christian Service Course, but we can announce that such course will be offered. The daily schedule will be as follows:

First Period—8 A. M.

Abingdon Commentary—General Articles: O. T. Articles, Dr. J. T. Compton.

The Methodists Are One People, Rev. W. Henry Goodloe.

The Local Church, Dr. J. V. Thompson.

The Church and Community Agencies, Dr. A. H. Rapking.

Christianity, Dr. G. T. Rowe.

Second Period—9:05 A. M.

Art of Preaching, Dr. C. M. Reves.

The Methodist Discipline, Dr. Clem Baker.

Social Salvation, Dr. A. C. Outler.

Course for Woman's Society of Christian Service.

Third Period—10:10 A. M.

Abingdon Commentary—New Testament Articles, Dr. Compton.

The Educational Work of the Church, Dr. Thompson.

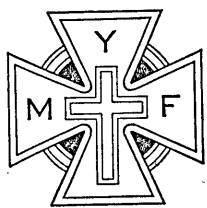
The Program and Administration of Circuits, Dr. Rapking.

Doctrine of Redemption, Dr. Rowe.

The Minister's Message for the Needs of Today, Dr. Outler.

The platform periods will come

The Methodist Youth Fellowship



In August, 1942, a ballot was mailed by the Youth Department, Board of Education, to every Methodist pastor in the United States for the use of the members of the youth division of his church, or churches, in voting on Emblem, Covenant, Benediction, Motto, and Colors for the Methodist Youth Fellowship. Below are given the choices made by the youth of Methodism through this official ballot, to govern throughout the church from now on.

Emblem of the Methodist Youth Fellowship

Identification. The outer design is a combination of the Cross Pattee and the Maltese Cross. At the center is the Latin Cross. And binding the whole together is the Circle.

Meaning. The outer cross has eight points which stand for the eight beatitudes. A Christian exemplifies these eight qualities in his life. The four wings of the outer cross represent the four references in Luke 2:52.

The inner, or Latin, cross is empty (as distinguished from a Crucifix which includes the body of Christ) and symbolizes Christ's sacrifice and victory over death. We worship a living Christ. It teaches personal dedication to the Christ, who commanded his followers to take up the cross. As the Latin Cross stands at the center of the emblem, so sacrificial service which it represents, is central in all that we do.

The circle symbolizes our world-wide fellowship and our fellowship with Christ and with one another throughout eternity.

The letters stand, of course, for the Methodist Youth Fellowship.

Note: The Methodist Publishing House will announce the emblem made up in pins as soon as they can be manufactured for sale. Printer's cuts of the emblem may be purchased from the Methodist Publishing House.

Covenant of the Methodist Youth Fellowship

It is our purpose in the Methodist Youth Fellowship:

—to live clean lives following the highest that we know;

—to give our loyalty and service through The Methodist Church of which we are a part, working with others that she may more perfectly follow the Master and more worthwhile bless mankind;

—to hold the ideals of unselfish service ever before us, striving continually for human betterment, placing the welfare of others above our own;

Note: Through authorization of the Board of Education, the following is the basis for membership in the Methodist Youth Fellowship:

"A. When one becomes a member in the youth division in a local Methodist church, or of a Methodist student group on a campus, in whatever way their practice is for receiving members, he is thereby a member of the Methodist Youth Fellowship.

B. A member should wear the emblem only if he subscribes to the purposes, aims, and ideals of the Methodist Youth Fellowship."

To meet the need in Item B, above, the covenant was chosen to state purposes, aims, and ideals.

Benediction of the Methodist Youth Fellowship

Leader: The Lord bless thee and keep thee.

Group: The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace. Amen. (Numbers 6:24-26.)

Motto of the Methodist Youth Fellowship

"Christ Above All."

Colors of the Methodist Youth Fellowship

"Blue and Gold"

at 11:15 a. m. and at 7:30 p. m.—
Ira A. Brumley.

TRAINING SCHOOLS BEING HELD THIS WEEK

A large number of training schools under the direction of the pastor are being held throughout the Little Rock Conference this week. In most cases the course offered is "The Life of Jesus," using Dr. Lee's new

text entitled, "From Bethlehem to Olivet."

At Texarkana our annual Standard Training School is being held with Rev. Aubrey Walton as dean, with Rev. Fred R. Harrison of Little Rock, Dr. Paul D. Kennedy of Little Rock and Mrs. R. M. Jones of Muskogee, Oklahoma, as instructors. The Executive Secretary of the Board of Education is in a school with Rev. H. D. Ginther at Gillett.

HENDRIX COLLEGE MINIS- TERIAL EDUCATION SPECIAL

Since our last report up through Monday, February 22, 1943.

Arkadelphia District—Goal \$750.00	
Arkadelphia	\$ 150.00
Traskwood Ct.	5.00
Keith Memorial	15.00
Friendship Ct.	5.00
Dalark Ct.	19.00
Prev. reported	265.00
Total	\$459.00

Camden District—Goal \$2,500.00	
Harrell	\$ 8.00
Louann Ct.	20.00
Thornton Ct.	16.00
Strong Ct.	15.50
Bearden	25.00
Jackson Street	19.40
Lydesdale	5.70
Village	8.90
Stephens-Mt. Prospect	35.00
Dumas Memorial	7.50
Centennial	10.00
Prev. reported	895.50
Total	\$1,066.50

Little Rock District—Goal \$2,500	
First Church, Little Rock	\$ 800.00
Winfield (additional)	23.00
Mabelvale	25.00
Primrose	40.00
DeValls Bluff-St. Marks	15.00
Pulaski Heights (additional)	75.00
Hazen	35.00
Carlisle Ct.	10.00
Hickory Plains Ct.	15.00
Scott Street	25.00
Asbury	250.00
Lonoke	65.00
Highland	75.00
Carlisle Station	75.00
Douglasville	25.00
A. C. Millar Special	290.00
Prev. reported	838.00
Total	\$2,681.00

Monticello District—Goal \$1,000.00	
Monticello	\$ 125.00
McGehee	75.00
Eudora	25.00
Drew Ct.	10.00
Wilmar Ct.	8.00
Crossett	125.00
Hermitage Ct.	18.00
New Edinburg Ct.	15.00
Lake Village	41.00
Portland-Parkdale	60.00
Prev. reported	515.00
Total	\$1,017.00

Pine Bluff District—Goal \$1,500.00	
Sheridan Station	\$ 25.00
Hawley Memorial	30.00
Carr Memorial	60.00
Campshed	7.00
Rowell Ct.	10.00
Alzheimer	34.00
Wabbaseka	22.00
Sherrill	5.00
Prev. reported	930.05
Total	\$1,123.05

Prescott District—Goal \$750.00	
Nashville	\$ 100.00
St. Paul	3.00
Amity	18.00
Hope (First Church)	152.35
Center Point Ct.	3.00
Murfreesboro	20.00
Delight	20.00
Spring Hill Ct.	7.00
McCaskill	11.00
Macedonia	5.00
Blevins	26.00
Prev. reported	32.00
Total	\$397.35

Texarkana District—Goal \$1,000.00	
DeQueen	\$ 70.00
First Church, Texarkana	500.00
Bradley	32.00
Dierks-Umpire Ct.	2.00
Horatio	15.00
First Church, Mena	75.00
Foreman Station	10.00
Doddridge Ct.	12.50
Prev. reported	55.00
Total	\$771.50

Standing By Districts	
Little Rock	\$2,681.00
Pine Bluff	1,123.05
Camden	1,066.50
Monticello	1,017.00
Texarkana	771.50
Arkadelphia	459.00
Prescott	397.35
Grand Total	\$7,515.40

—C. K. Wilkerson, Treas.

DISTRICT SUPERINTENDENT FUND, N. ARKANSAS CONFERENCE

Report of Treasurer, first quarter, 1942-1943, through February 17, 1943.

Received from Districts	
Batesville	\$ 797.69
Conway	1,073.51
Fayetteville	693.48
Fort Smith	1,381.02
Helena	950.32
Jonesboro	1,229.00
Paragould	895.70
Searcy	910.00
Total, three months	\$7,930.72
Last year, three months	6,838.77
Increase	\$1,091.95
Paid District Superintendents, salaries, three months	\$8,400.00
Less Victory Tax reserved	115.20
Total	\$8,284.80
—Guy Murphy, Treas., Conway, Ark.	

FEBRUARY SPECIAL

For Hendrix College and Ministerial Education, North Arkansas Conference. Report of Receipts through February 19.

Batesville District

Batesville, Central Ave. Church	\$ 84.77
Batesville, First Church	300.00
Bethesda-Cushman	25.00
Cave City	15.00
Cave City Ct.	4.00
Charlotte Ct.	3.60
Cotter-Gassville	10.00
Melbourne Ct.	10.00
Mountain Home	15.00
Newark	15.00
Newport, First Church	75.00
Pleasant Plains Ct.	6.00
Salem	12.00
Tuckerman	100.00
Viola Ct.	5.00
Weldon-Tupelo	10.00
Yellville	6.00
Total	\$696.37

Conway District

Atkins	\$ 45.00
Belleville-Havana	7.00
Cato-Bethel	5.00
Conway First Church	1,317.86
Danville	45.00
Dardanelle	65.00
Levy	25.00
Naylor Ct.	6.00
North Little Rock, First Church	180.00
N. Little Rock, Washington Ave.	55.00
Perry-Perryville	10.00
Total	\$1,760.86

Fayetteville District

Alpena Ct.	\$ 2.00
Bentonville	94.00
Berryville	25.50
Elm Springs-Harmon	30.00
Eureka Springs	70.00
Farmington-Goshen	6.00
Gentry	15.00
Huntsville	11.00
Pea Ridge Ct.	10.00
Rogers	66.41
Siloam Springs	50.00
Springdale	100.00
Springtown-Highfill	6.00
Sulphur Springs	5.00
Viney Grove Ct.	2.50
Winslow	6.00
Total	\$499.41

Fort Smith District

Booneville	\$ 75.00
Clarksville	150.00
Fort Smith, First Church	300.00
Fort Smith, South	25.00
Hackett-Hartford	23.10
Prairie View-Scranton	22.50
Waldron	50.00
Waldron Ct.	7.00
Total	\$652.60

Helena District

Aubrey	\$ 30.00
Clarendon	40.00
Colt	15.00
Crawfordsville	40.00
Earle	60.00
Elaine	50.00
Forrest City	150.00
Harrisburg	42.00
Helena	250.00
Hughes	50.00
Hulbert-Black Fish	20.00
Marianna	90.00
Vandale-Cherry Valley	30.00
Weiner-Hickory Ridge	30.00
West Helena	30.00
Wheatley	30.00
Widener-Madison	80.00
Wynne	100.00
Total	\$1,137.00

Jonesboro District

Black Oak	\$ 14.00
Blytheville, Lake Street	21.00
Bono-Trinity	10.00
Brookland	10.00
Dell Ct.	10.00
Dyess-Whitton	10.00
Joiner	15.00
Jonesboro, First Church	332.00
Jonesboro, Fisher Street	15.00

Jonesboro Ct.	10.00
Lake City Ct.	20.00
Lepanto	25.00
Manila	15.00
Marked Tree	142.50
Monette	20.00
Nettleton-Bay	20.00
Osceola	100.00
Tyronza	25.00
Weona	6.00
Yarbro-Promised Land	27.10
Total	\$ 847.60

Paragould District

Beech Grove-Camp Ground	\$ 10.00
Biggers Ct.	15.00
Corning	100.00
Gainesville Ct.	5.00
Greenway Ct.	12.00
Hardy-Mammoth Spring	5.00
Hoxie	25.00
Imboden-Black Rock	10.00
Knobel Ct.	5.00
Leonard Ct.	11.00
Lorado Ct.	13.00
Marmaduke	18.00
Maynard Ct.	8.00
Morning Star Ct.	6.00
Paragould, First	230.00
Paragould, East	25.00
Paragould Ct.	10.00
Piggott	50.00
Pocahontas	50.00
Rector, First Church	70.00
Rector, Fourth Street	20.00
Rector Ct.	5.00
Smithville Ct.	7.00
St. Francis Ct.	5.00
Strangers Home Ct.	7.00
Walnut Ridge	85.00
Walnut Ridge Ct.	5.00
Total	\$812.00

Searcy District

Antioch	\$ 17.50
Augusta	75.00
Bald Knob-Bradford	25.00
Beebe	50.00
Cabot	50.00
Clinton	15.00
DeView-McClelland	10.10
Griffithville Ct.	10.00
Harrison	135.00
Heber Springs, First Church	50.00
Heber Springs, Central Church	10.00
Higginson	5.00
Hunter Ct.	6.00
Judsonia	5.00
Kensett	15.00
Leslie	5.00
McRae Ct.	15.00
McCrory	50.00
Pangburn	10.00
Quitman	10.00
Searcy	150.00
Valley Springs-Jasper	5.00
Total	\$ 723.60
Grand Total	\$7,129.44

A final report will be made later.

—E. Wainwright Martin, Treas.

SECOND CHURCH, FT. SMITH GOING FORWARD

The Board of Stewards and members of Second Methodist Church, Fort Smith, have joined with their minister, Rev. Archie N. Boyd, in an effort to make this a stronger and more effective church in the cause of Christ.

A number of achievements have been made during the first quarter of this Conference year. The final payment of about \$200.00 on the lovely pews, which were installed late in October, has been made and the pews dedicated recently. Some redecoration has been done to the auditorium of the church. The salary has been raised, the Benevolent acceptances raised, a United States and Christian flag purchased and dedicated, and eight members have been received into the church, four of these on profession of faith.

All bills and salaries have been paid for the first quarter. The Conference Claimants, Bishops fund, and District fund have all been paid for the first quarter and there is still a good balance in the treasury to start the second quarter.

The attendance has increased substantially and the spirit is fine. All phases of the church program are being presented in order.—Harold White, Secretary Board of Stewards.

Prejudice is a special habit, not a social law. To men and women of goodwill the world is too full of jobs to be done, of purposes to be accomplished, to excuse the perpetuation of bad habits.—Anon.

Arkansas Methodist

Financial Statement, First Quarter 1942-43

Balance November 1st	226.19
CASH RECEIPTS	
Subscriptions	\$11,716.86
Advertising	1,416.23
World Service:	
Little Rock Conference	\$832.63
North Arkansas Conference	800.43
Income, Office Building	1,633.06
Loan—Union National Bank	484.00
Miscellaneous	738.75
TOTAL RECEIPTS	67.00
	\$16,063.90
CASH EXPENDITURES	
Salaries	\$1,148.75
Office Help	132.90
Advertising Commission	474.64
Office Expense	56.50
Postage	332.15
Printing	3,686.60
Building Expense:	
Utilities	\$213.65
Caretaker	25.50
Maintenance and Imp.	170.27
House Rent	409.42
Loan—Union National Bank	120.00
Miscellaneous	744.38
TOTAL EXPENDITURES	74.05
Balances January 30:	
Balance in Bank	9,096.75
Cash on Hand	13.75
	\$16,290.09
Bills Payable, None.	
E. T. WAYLAND, Business Manager.	

HENDRIX COLLEGE NEWS

Dr. J. H. Reynolds, president of Hendrix, in a statement released to the Conway daily newspaper, deplored the passage of anti-Japanese legislation by the Arkansas Legislature. Such measures are "inopportune and will prove embarrassing to the Federal government," he contended. "The legislature has just passed an act not allowing Japanese, whether citizens or not, to acquire land in Arkansas," said Dr. Reynolds. "I understand other legislation is pending hostile to the Japanese people. The legislature could not choose a more inopportune time to pass such hostile legislation. It will be quite an embarrassment to our state department and perhaps other divisions of the federal government. This war, so far as Japan is concerned, had its origin in hostile legislation against the Japanese. Will this country prepare the way for another war?"

Ten naval aviation cadets, the fourth such group to train at Hendrix, are enrolled in a secondary course in aeronautics under the War Training Service of the Civil Aeronautics Administration. The cadets have finished an eight weeks' primary course elsewhere. They are: Charles Anthony Caro, New Orleans; E. L. Mason, New Orleans; Robert Slay, Oxley; Hugh Bracey,

Jeannerette, La.; Kenneth McFarland, Laurel, Miss.; Vernon Hansel, New Orleans; Howard Allen, Hattiesburg, Miss.; Thomas Bernard, Breau Bridge, La.; Winfield Berry, Prentiss, Miss.; Thomas Slimpin, Houma, La. Caro and Mason were members of a primary course that finished training at Hendrix recently.

ARKANSAS METHODIST ORPHANAGE

Since my last note, we have had wonderful experiences at the Home for Children. In one week recently we received six new children and all are doing well.

We appreciate the interest our people take in us and the love they seem to have for this great work.

It is a pleasure to watch the development of the children who have been placed with us during the years.

All are well, the matrons have recovered and the children are happy and in good health.

We need your prayers, sympathy and help and ask you to remember us when you are talking with your Father in Heaven.

With love for all, I am, your brother.—James Thomas.

He who never works never makes a mistake.—Exchange.

LITTLE ROCK'S FAVORITE EATING PLACE

"Quality Foods at Popular Prices"



Stop in and enjoy our excellent variety of delicious foods—at reasonable prices.

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615 MAIN STREET



UNITED CHRISTIAN FORCES

Permit me to thank Methodist people in Arkansas for the strong support given the legislative program which we are endeavoring to put through the present session of the legislature. While we are having some temporary disappointments in the matter of race track gambling, we are cheered by the strong dry sentiment as evidenced in the passage of the Kidd Bill which prohibits the sale of wine and beer on Sunday. This sentiment was also in evidence when the House refused to table the Leasure state-wide bill. While we cannot feel very hopeful about the enactment of that measure, the agitation is doing much good in paving the way for a bone dry bill at the next session. We feel more certain about the passage of Mr. Pickering's House Bill No. 182 which prohibits liquor advertising. This strikes at the very root of the evil and if passed, would accomplish a vast amount of good. We most earnestly urge all the friends of temperance to be on the alert in immediately contacting their representatives in both Houses and urging them to support this measure.

Another measure which is to be proposed by Senator Middleton of Mena and which will prohibit the sale of liquor outside of incorporated towns and cities should have the fullest support of all. None of these bills probably go as far as many would wish but they constitute a big step in the right direction. A full report will be given at the close of the legislative session. Meanwhile let's battle on against these entrenched evils until victory is ours.

Churches, classes and individuals who wish to have financial fellowship should send their contributions to: The United Christian Forces, Claude L. Jones, Director, 521½ Main Street, Little Rock, Ark.

LETTER FROM CHAPLAIN SEWELL

Each week the Arkansas Methodist comes to my desk as a source of communication from the church throughout Arkansas Methodism. It is good to read of the various enterprises being attempted by the church during these very abnormal times that the Spirit of the Master may survive which after all is the very cause of our becoming involved in war.

Last evening at ten o'clock while visiting with some soldier prisoners in the stockade a guard came rushing in to inform me that the regiment was having an alert. Naturally my visit ended as it was necessary for me to rush to my hut, get necessary clothing, bedding, and accessories for at least one day in the field, and report to the proper place preparatory to moving out.

When the War Department suggests that a chaplain must be alert, aggressive, enthusiastic and use initiative they were quite right and at times it takes much of the Divine Graces of the Almighty. Should any of the readers of the Methodist know any of our younger qualified ministers who need a little encouragement in making the final decision to enter the work of the Chaplaincy they would be doing more than a great favor to the church and would also be rendering a very valuable service to the thousands of fine young men answering the call to armed services in that it is alone through the Chaplain that the church is carried with them.

Would to God that each of you could visit if but only for a day

with any of us as we minister in our units from six a. m. until we of our own accord stop at night. I am made to appreciate more and more the incident at midnight of Paul and Silas in the Philippian jail. Too, I am better able to understand why the young ruler, Nicodemus, came to Jesus by night.

Again and again I hear Paul's Macedonian call to come over into military life and help us as I rush at any hour of day to the bedside of a soldier seriously ill, to help arrange for money for an emergency furlough, read marriage ceremony, have private devotion, assist in domestic problems, or any of the numerous things likely to arise in the lives of approximately thirty-five hundred men to whom three of us are called to serve. It is the privilege of a lifetime that my church has given me through that horrible thing—war.

Not many of our Arkansas boys come our way but those who do make fine soldiers as most of them do regardless of state or foreign country or island from whence they come.

Pray for peace without ceasing that they may soon return to their homes.—James R. Sewell, 155th Infantry, Camp Shelby, Miss.

WHAT KIND OF A MINISTER

"What Kind of Minister" is the title of an inspiring booklet just from the press. It is produced and distributed by the General Conference Commission on Courses of Study and is primarily intended to convey information concerning the opportunities open to ministers for continued study through the graduate courses which the Commission sponsors. The booklet, however, is much more than a catalogue of course offerings. It begins with a foreword in which Dr. Wm. K. Anderson, Director of the courses of Study, outlines what might be styled the A B C's of the ministry. He states that these are times that demand a ministry which is alert, brave, Christ-like, disciplined and on in like manner through the entire alphabet.

In the first half of the booklet are four articles on personal and professional growth written by four bishops of the church. These articles from the pens of Bishops Wm. C. Martin, J. Ralph Magee, James H. Straughn, and William Franklin Anderson received wide approval when they appeared a year ago in a special Ministerial Training number of "Christian Education Magazine." They well merit reprinting in a volume such as this and their inclusion in its content will prolong their usefulness.

The latter half of the booklet contains descriptive listings and statements of purpose of the nineteen graduate courses now open to ministers through correspondence. These courses may be taken for the very reasonable tuition charge of only two dollars each and the Commission's engraved diploma is granted for the completion of eight courses.

"What Kind of Minister" is at-

tractively bound and contains forty-eight pages. It is being sent to all ministers in the church now holding active appointments. Others may secure a copy by writing: The Commission on Courses of Study, 810 Broadway, Nashville, Tennessee.

Nothing more rapidly refines, uplifts, exalts both mind and heart, than generous, gracious, unselfish ministrations to others, whether our own fellowmen or the creatures below us.—Our Dumb Animals.

The man who forgets himself in service will not be forgotten by the world.—E. Stanley Jones.

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FOR MINOR BURNS

RELY ON SOOTHING

Fiery throbbing relieved at once and parched skin eased

RESINOL



☉ If you—or the group you serve—wish to share more abundantly in the spirit of Easter, THE UPPER ROOM (daily devotional guide read in more than 1,500,000 homes) offers a real aid for this special season of prayer and meditation.

The Spring issue, in its daily devotions leading up to Easter Sunday and continuing on through Pentecost, carries a distinct spiritual message for this holy season.

This entire issue is one of the finest ever published by THE UPPER ROOM. It is our *Eighth Anniversary Number*, completing a grand total of well over 28,000,000 copies since its first appearance in April, 1935.

If you are a pastor or group leader, be sure that your congregation or group is supplied with the April-May-June issue of THE UPPER ROOM, now ready for distribution. Orders of ten or more copies to one address will be sent on consignment at 5 cents each, postpaid. Single yearly subscriptions, 30 cents, postpaid; foreign, 40 cents. Four years, \$1.00; foreign, \$1.35. Special envelopes for remailing THE UPPER ROOM to men in service, \$1.00 per 100. Send your order TODAY to

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After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.



CAPUDINE

The Sunday School Lesson

By DR. W. P. WHALEY



Jesus Restores Lazarus To Life

LESSON FOR FEBRUARY 28, 1943

LESSON TEXT: John 11:1-57

GOLDEN TEXT: "I am the resurrection and the life."
John 11:25

I. The Lazarus Family.

The Lazarus family consisted of three young people, a brother and two sisters. Martha was, probably, the oldest. The home in one place is spoken of as hers; and she seemed always to be the "lady of the house." Mary was younger, and the brother was the youngest. The home was in Bethany, about two miles out in the eastern suburbs of Jerusalem. The little family must have been fairly well off, as evidenced (1) by the fact they had a large number of friends; (2) Mary was able to provide the costly ointment she poured upon Jesus; (3) they were able to entertain frequently, and sometimes Jesus and all the twelve; (4) and they could afford a funeral vault.

This home became the regular stopping place for Jesus when He visited Jerusalem. He loved these three young people. He started from there on His triumphal entry into Jerusalem. Each evening that week, after preaching all day in the temple, He returned to Bethany for the night. The throng that lined the streets in that triumphal entry was composed of people in Bethany and eastern Jerusalem who knew of the raising of Lazarus.

II. Only John Tells This Story.

Matthew, Mark and Luke tell of the raising of Jairus' twelve year old daughter at Capernaum. Luke tells of the raising of a man at Nain, the son of a widow. There may have been other resurrections; for, among the several evidences Jesus sent to John the Baptist, was "the dead are raised." None of the synoptists mentions the raising of Lazarus; and John does not mention those that Matthew, Mark and Luke mention. None of these writers claim to tell all that Jesus did. Each gives only enough to show his power. Mark and Luke were not eye-witnesses of the things they wrote. They wrote from information they received from others. John, the youngest apostle and a first cousin of Jesus, was closer to Jesus than any other of the disciples. He saw what he tells. He saw what the other writers tell, but they did not see all that he tells. John says he is not pretending to tell all that Jesus did. He is telling mainly important things other writers had left out.

III. Purpose of This Miracle.

The resurrection and immortality were outstanding themes in the preaching and teaching of Jesus. He was sometimes in argument with the Sadducees who did not believe in the resurrection. In the Lazarus home, no doubt, this was often the theme of conversation; for these young people believed in the resurrection.

The resurrections at Nain and at Capernaum aroused the people all over the country. "This rumor of Him went forth throughout all Judea, and throughout all the region round about." Jesus' teachings, and these resurrections, were preparing

the people for the supreme miracle, the resurrection of Jesus which was to be a fundamental doctrine of the Christian church. Jesus performed this climaxing miracle as a clinching evidence of the resurrection and of his divinity. About a month before this, he had had an encounter with the Pharisees in the temple who tried to stone Him because He claimed to be the Son of God.

IV. Time of This Miracle.

Jesus was in Jerusalem in September, and again in December. About the 18th of December He left and went beyond the Jordan to Bethabara, where many people were coming to Him and believing on Him (Jn. 11:40-42). He and His disciples must have been very busy when, about the 18th of January, the message came to them that Lazarus was sick. Lazarus was already dead when Jesus got the message. Jesus realized this, without being told, and told His disciples before they started to Bethany. Why the delay is not told; but when Jesus got to Bethany, after a full day's journey, Lazarus had been dead four days.

The disciples tried to keep Jesus from going back; for, just four weeks before, the temple authorities would have stoned Him if He had not eluded them. Jesus knew His time had not come. It was still two months until the Passover, the last one Jesus attended, and the time of His arrest and crucifixion. So He was going to his friends; though determined enemies were watching for Him.

V. A Crowd of Witnesses.

When Jesus announced His purpose to go to Bethany, Thomas said to the other disciples: "Let us also go, that we may die with him." The disciples considered the trip just that dangerous; but they went, and were witnesses of all that occurred. They stopped just outside the little village, near the cemetery, and sent word to the house that they had come. "Then Martha, as soon as she heard that Jesus was coming, went and met him; but Mary sat still in the house." Martha told Jesus she believed He could have cured her brother; "but I know, that even now, whatsoever thou wilt ask of God, God will give it thee." "Jesus saith unto her, Thy brother shall rise again. Martha saith unto Him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believeth thou this? She saith unto Him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

Jesus told Martha to go and bring Mary. As Mary came out, "the Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up

hastily and went out, followed her, saying, she goeth unto the grave to weep there."

"Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto Him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore say her weeping, and the Jews also weeping which came with her, He groaned in spirit, and was troubled, and said, Where have ye laid him? They said unto Him, Come and see. Jesus wept. Then said the Jews, Behold how He loved him! And some of them said, could not this man which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in Himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

After the stone was removed from the mouth of the sepulcher, Jesus lifted up His eyes, and said, Father, I thank thee that thou hast heard me. And I know that thou hearest me always; but because of the people which stand by I said it, that they may believe that thou hast sent me. And when He thus had spoken, he cried with a loud voice, LAZARUS, COME FORTH. And he that was dead came forth."

That was the most moving scene any group of people ever witnessed. Many Jews believed in Jesus because of what they saw. Some, persistently unfriendly, went to the Sanhedrin and reported the miracle. For months, Jesus had been gathering an alarming following; and recent miracles were increasing that following. The Jewish authorities were desperate. Palestine was under Roman government. The Roman governor could depose a high priest and set up another. All Jews who held office of any sort by Roman authority were alarmed about their jobs. The common people were flocking to Jesus and trying to make Him king. The Jewish authorities felt that they must do something, to save their jobs, and to save their country from a revolution. "Then from that day forth they took counsel together for to put Him to death."

No comment on this 11th chapter of John can equal the chapter itself. Read, re-read the whole chapter. John witnessed what he tells us; and a man like John could not misrepresent a matter.

Love is the true revolution, for love alone strikes at the very root of evil.—Ernest Crosby.

**It's no longer TABOO
for girls to talk of
this possible help**

You can't expect a grin-and-bear-it attitude to bring relief from the distress of periodic, functional pain.

Perhaps that's why so many women use CARDUI. It has a 62 year record for 2-way help, when taken as directed: (1) started three days before "your time," it should help relieve pain due to purely periodic, functional causes; (2) taken as a tonic, CARDUI usually improves appetite, aids digestion by increasing the flow of gastric juices, and thus helps build resistance, which often aids in minimizing periodic functional distress.

Try CARDUI. You may be glad you did!

Asthma Mucus Loosened First Day

For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription **Mendaco** quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. **Mendaco** is not a smoke, dope or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for **Mendaco** today. Only 60c.

Good For Over 100 Years

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→ **GRAY'S OINTMENT**

For Joyful Cough Relief, Try This Home Mixture

Saves Big Dollars. No Cooking.

This splendid recipe is used by millions every year, because it makes such a dependable, effective medicine for coughs due to colds. It's so easy to mix—a child could do it.

From any druggist get 2½ ounces of Pinex, a special compound of proven ingredients, in concentrated form, well-known for its soothing effect on throat and bronchial membranes.

Then make a syrup by stirring two cups of granulated sugar and one cup of water a few moments, until dissolved. It's no trouble at all. No cooking needed. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Put the Pinex into a pint bottle and add your syrup. This makes a full pint of cough medicine, very effective and quick-acting, and you get about four times as much for your money. It never spoils, and is very pleasant in taste.

You'll be amazed by the way it takes hold of coughs, giving you quick relief. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Money refunded if it doesn't please you in every way.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis



Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

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Relieve
Pain In Few
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To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia, or Lumbago in few minutes, get **NURITO**, the fine formula, used by thousands. No opiates. Does the work quickly—must relieve cruel pain to your satisfaction in a few minutes or your money back. Don't suffer. Ask your druggist today for trustworthy **NURITO** on this guarantee.

WINFIELD MEMORIAL METHODIST CHURCH

NEW MEMBERS

Mr. Steele Kennedy, 2720 State.
Mrs. Steele Kennedy, 2720 State.
Lt. Robert W. Kennedy.
James Herbert Kennedy, 2720 State Street.
Mr. John O. Card, 2313 W. 12th.

MRS. J. D. BAKER ILL

Mrs. J. D. Baker, wife of our pastor at Crossett, is seriously ill at St. Vincent's Infirmary, following a major operation last week.

Our hearts go out to a brother pastor and his family and pray that she may, in God's will and way, have a speedy and complete recovery.

CONGRATULATIONS

To Mr. and Mrs. Howard Margrave, 304 Thayer Street, on the birth of a daughter, Jo Ellen, February 15, at St. Vincent's.

WOMAN'S SOCIETY

The Spiritual Life Group will meet in the Hinton Class Room at 10:30, with Miss Lila Ashby as the leader.

At 11 o'clock Miss Fay McRae will have charge of the program, "Up-rooted People." Mrs. Charles Carter will lead the devotional. Mrs. D. L. Ryerson and her committee will report on Agricultural Migrants. Mrs. Taylor Prewitt, assisted by Mrs. J. P. Sibeck and Mrs. L. H. Caldwell, will discuss Defense Workers.

At 12 o'clock, luncheon will be served by Circle No. 3, Mrs. H. M. Gaylor, Chairman. A business meeting with Mrs. Ray Scott presiding, will follow the luncheon.

BOARD OF STEWARDS

The monthly meeting of the Board of Stewards will be held Monday evening, 7:30, March first.

The first thirty minutes or more, ordinarily used for the devotional, will be given to the completion, and full understanding of the work of the Committee on Evangelism, of which every Steward is a member.

The special task before us immediately is the week of the Personal Visitation Evangelism, March 8-12. The second task is that of the Revival Services March 28 to April 11. Dr. Aubrey Walton, pastor of First Church, Texarkana, will do the preaching.

These are days of great opportunity and responsibility for the Church and for Methodism.

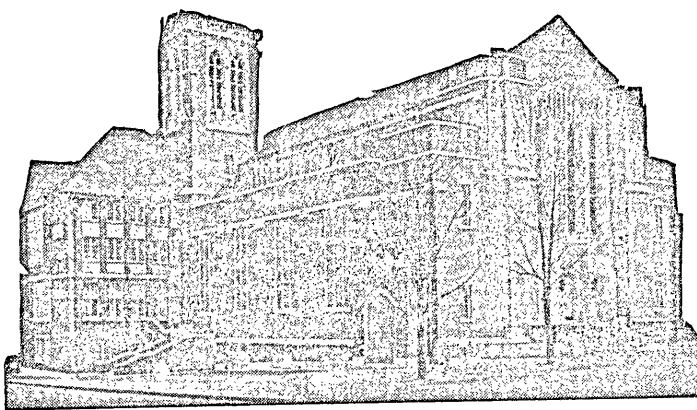
STEWARDS' HONOR ROLL

The following men are members of the Board of Stewards and are in the uniform of our country and will be continued as members of the Board:

W. Joe Allbright
W. R. Alstadt
Jesse P. Burton
Charles Carter
Emmett Darr
Dan Keeley
Alvin L. Kline
Lester Lowrey
E. O. Manees
A. A. May
Curtis Meeks
Harvey Shipp
Gerard Shofner
Louis Stewart

KNOWN ILL

Eugene Smith, Jr., 2016 N. Garfield.
Mrs. J. A. Jeffries, 1117 Garland.



Sixteenth and Louisiana, Little Rock

"Family, friendly Fellowship"

WILLIAM B. SLACK, Minister

J. R. HENDERSON
Church School Supt.

MRS. JOE ALLBRIGHT
Church Secretary



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS OLIVE SMITH, Director of Christian Education

Next Sunday at Winfield

10:00 A. M. Church School: The Teaching Hour.

The Adult Division Assembly was a very impressive sight; Mr. Stinnett's talk was an inspiration. Look forward to the next one.

10:55 A. M. Sermon: "THE LIGHT OF THE WORLD"
Sermon by the Minister.

This is the beginning of Dedication Week. Two Sundays will stress this fact and prepare us for the Personal Visitation Evangelism Week of March 8-12.

6:00 P. M. Youth Fellowships, Recreation, Devotionals.

7:30 P. M.

"THE FOUR HORSEMEN AND THE NEW EARTH"
Revelation 21:1-7; 22-27

Do Not Miss This One

This is the third and last and MOST IMPORTANT of the series of sermons on the Book of Revelation.

The Minister's Message

"Go into your closet, alone, and shut the door and pray to your Father in secret"

Each day, February 28-March 7, memorize a verse.

Monday, I Chronicles 16:29.

Tuesday, Romans 14:11.

Wednesday, Ephesians 3:19.

Thursday, I Thessalonians 3:12.

Friday, II Corinthians 6:17.

Saturday, Matthew 11:29; Malachi 3:3; I Timothy 1:17.

Use your piano; gather the family around to play and sing these hymns—378, 114, 381, 243, 167, 475, 256, 342, 337, 200, 241, 287, 318, 362.

Paul and Silas sang in prison and things happened to change their lives and the life of the world; "Let us sing the songs of Zion in a strange land."

CHURCH CALENDAR

FRIDAY, FEB. 26:

Brownie Troop, 4:00 p. m.
7:30—Boy Scouts.

SUNDAY, FEB. 28:

9:30—Teachers' and Officers' Dedication Service, Sanctuary.

MONDAY, MARCH 1:

10:30—Spiritual Life Group of the Woman's Society.

11:00—Program of Woman's Society.

12:00—Luncheon in Fellowship Hall.

7:30—Board of Stewards and Evangelism Committees.

THURSDAY, MARCH 4:

7:30—Choir Practice.

YOUTH FELLOWSHIPS

February 28—6:00 P. M.

The Young People and Seniors will conclude their series of "God At Work Today" with a discussion of "We Work With God." Sarah Louise Steed will be the leader for the Young People and Mariam Echols for the Seniors.

Both groups will meet together for recreation in Fellowship Hall at 6 o'clock.

In the Junior High meeting they will have a discussion of "A New Way To Live," which will be in charge of the Ninth Grade.

DEDICATION SERVICE

At the last Administrative Staff meeting the need to strengthen our spiritual defenses was presented and the plan to have a Dedication Service on Sunday morning at 9:30, was decided upon. Participating in this service should be every teacher and officer in our Church School—every one who has any responsibility in helping to build these defenses in individual lives.

This service marks the beginning of a Week of Dedication to be observed in all Methodist Churches at which time we will have an opportunity to rededicate ourselves and all our powers to making the Gospel effective in every sphere of life.

"PRIORITY IN CHRISTIAN EDUCATION"

An article by this title in the Church School Magazine, coming at the time when we are faced with priorities on every hand, seemed a timely topic. The writer told of some of his experiences in contacting people for religious activities, and of the lack of importance with which many of them looked upon the work of the church.

He closed the article by saying, "Must I say that defense is involving a religious holiday?—or shall I state, that now, down to essentials, we give priority to Christian Education."

NEW IN CHURCH SCHOOL

We welcome the following into our Church School: Mrs. A. W. Barrett and Royce of 4509 West 24th Street; Gardner and Edwin Deane of 1803 N. Tyler; Elsie, Barbara June, and Marilyn Sue Whitten of 103 East 21st Street; Elbert Crooks, 1510 Broadway; Mrs. D. W. Clark, 2924 Gaines; Beverlyn Canaday, 2000 Wolfe; John Phillips, 2217 S. Pine; Kathryn Reames, 210 E. 10th Street; and Mrs. F. W. Witholter of 1522 Louisiana.