

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye

the world—" — Mark 16:15

VOL. LXII

LITTLE ROCK, ARKANSAS, FEBRUARY 18, 1943

NO. 7

Laymen Speak Their Mind

SUNDAY, February 21st is Layman's Day. Throughout our church our ministers sit in the pew while our Laymen speak their mind. This observance of Layman's Day has been quite valuable in the past and we look forward to February 21st as the time when new impetus will be given the work of the church when its membership will again have an interpretation of religion from a layman's standpoint.

The church was altogether serious when it set apart this day to be used by our Laymen as a vital part of our annual church program. It is to be hoped that our laymen everywhere will just as seriously assume the responsibilities which this day offers them. In practically every congregation one or more members can be found, either men or women, who love the church and love people who can bring a message that will lift the church to higher levels.

It is to be hoped that a Layman will speak from every pulpit in our two Annual Conferences next Sunday. There is possibly no one in the church who needs more to hear their message than the preacher. Layman's Day is not a vacation day for the pastor. If his laymen hear him fifty-one Sundays in the year the pastor should give careful, prayerful attention to what they have to say on this one day of the year. Any pastor hearing a message from his pulpit, by a leading layman of his charge, will likely find in that message much information and inspiration to guide him in serving his people.

Prostituting The Power To Tax

A BILL requiring the race track operators to give the state the "breaks" or odd cents from pari-mutuel bettings was given the "do pass" recommendation by a house committee the past week. The bill carried the provision that the revenue thus provided be allocated to the old age pension fund.

It is bad enough for the grand old state of Arkansas to be compelled to put up with a crowd of petty politicians who are so barren of statesmanlike ideas as that they propose to confiscate the odd pennies from a gambling machine with which to run the business of the state. More disgusting and repulsive still, however, is the fact that some of our law makers are still willing to prostitute the power to tax by making that power serve the purposes of a crowd of out-of-state gamblers and local liquor peddlers.

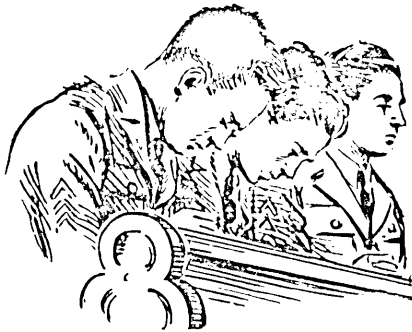
As matters now stand, by the cheapest sort of politics, the revenue derived from liquor, gambling and kindred evils, has been so allocated by legislative action, as that some dribble of it goes to the support of practically every institution or interest supported by the state which has humane appeal. Our schools, state hospitals, old age pensions, crippled children's home, these and other similar interests must hold out their hands like beggars to these character-destroying agencies for some of their support.

Nobody is fooled as to the reason for allocating these funds to these special interests. Neither are we fooled, when these interests are attacked, to find them hiding behind old people, crippled children and the feeble minded shouting "do not shoot this way. You'll hurt one of these poor unfortunates." It is a cheap business that must hide behind these unfortunates of earth in order to live and it is cheap politics which makes it possible for them to hide there.

The Dedication Of Self and Substance

IN THE week of February 28th to March 7th Methodism faces a day of testing. The membership and constituency of our church are asked to make this a week of dedication. Across the nation and across the world our people are asked to bow at some altar or somewhere and sincerely dedicate themselves to Christ and to the way of life He taught.

The test we face is in the fact that this Week of Dedication may be one of formal lip service, mock humility and shallow, lightly assumed pledges, or it may be one of heartsearching penitence for our sins, and a sincere dedication of ourselves to the will of the Master and to the work of making this a better world.



Paul said of the Macedonian church that its people were happy in affliction and liberal in their poverty. He explained this remarkable situation by saying that the people of this unusual church "First gave their own selves to the Lord." There is work to be done by the church in the days ahead that will tax to the uttermost the powers of its people. The only way we can be successful in that work and happy in our own Christian lives is to "first give ourselves to the Lord."

The dedication of self to God means the dedication of all of the powers we possess. That means substance as well as self. It would be a form of mockery to attempt to dedicate our substance to God and withhold ourselves. It is true, however, that we can no more dedicate ourselves to God without our substance than we can dedicate our substance without ourselves. What we possess is an inseparable part of ourselves and moves together in any commitment of life, religiously or otherwise.

It is not surprising, therefore, that along with this dedication of life we are asked to give of our substance to meet a crucial need. On Sunday, March 7th an offering will be taken; one-half of the offering will be used in overseas work and one-half to meet some emergencies in the United States and its possessions. This is not a small need and this is not a small offering. We should make large plans for it and we should make an unusually liberal offering to it.

The "War Of Survival" Changes Its Address

THE "War of Survival" was born and christened in the camps of the United Nations. When our second son, "Unconditional Surrender" was born "War of Survival" moved over into the camps of the Axis forces and is now making his abode there. They are welcome to this unwanted child of the United Nations.

The blatant, arrogant boasts of Nazi leaders that the Axis forces were the unbeatable conquerors who would dictate terms of peace to a subjugated world has now changed. Their cry today is that Germany and its puppet states must now mobilize every reserve force at their command in a war of survival. The Axis powers have taken over a lot of things belonging to the United Nations. This, however, is the first time that they have taken over a war slogan coined by the nations they have tried to destroy.

When our leaders decided to call our desperate struggle a "War of Survival" it was an appropriate name for a conflict which was in reality to decide whether we would survive or be enslaved. It is a reason for great encouragement that we have progressed so far in the war as that we can now talk of the "unconditional surrender" of our enemies, while we hear them echoing our earlier slogan as they talk about their "war of survival." It is a war of survival for the Nazi leaders who have brought this scourge of death and destruction upon the world. They well know it, and we may expect them to continue the struggle so long as the armies they lead are willing and able to carry on.

Subscription Totals

IN THE final, general report of the results of our Circulation Campaign, as carried in the Arkansas Methodist last week the totals for subscriptions reported were four hundred and two larger than the totals reported in the final general report last year. We are reporting this week three hundred thirty-one additional subscriptions received since last week's report. Compared with the report in the corresponding issue of the paper last year we now have six hundred eighteen more subscriptions reported this year than last. This means a total of subscriptions reported by pastors since the beginning of the campaign of thirteen thousand nine hundred thirty-two.

These figures, as reported in the campaign do not represent, by quite a large number, the total number of subscribers to the paper. These reports do take into account the list of six hundred or more individual subscriptions outside the state and some within the state not included in any pastor's report. In quite a number of our charges the column in our report "Subscriptions Not Due" does not tell the whole story. There are many more than five hundred thirty-three subscribers to our paper, in the three hundred and seventy-five charges in the state, whose subscriptions do not expire in January. Our total number of subscribers this year, will run well beyond that of last year.

The financial report, to be published later, will reflect the most encouraging financial situation the paper has known under church ownership. The character of support given the paper last year and this year, by our ministers and people continued will guarantee the future of the Arkansas Methodist.

Church Schools And The Week Of Dedication

By JOHN Q. SCHISLER, General Board of Education

EIGHTY-FOUR men, four abreast, take up a lot of room on the sidewalk, especially if they are young men carrying nondescript suitcases, boxes, bags, and what-have-you. Young men without the slightest semblance of military bearing—yet. Young men momentarily stopped across the street from the railroad station while the leader in charge makes a last-minute check on transportation. Yes, eighty-four men take up a lot of room on the sidewalk.

But none of the pedestrians, the citizens who are not in line, the people who are free to go, not to the railroad station but in the opposite direction if they wish, none of these scowls or is in bad humor over having to step out into the street to get by the eighty-four. The free citizens don't think that way about the young men with whom we began. And some of the citizens have queer feelings in the pit of their stomachs as they see how young they are, these eighty-four men stopped momentarily—only momentarily—on their way.

They did not start the war. But that makes no difference. We are in it. And they are on their way.

We know where they are going. That is, we do in general. And we know where they came from. They came from our own homes, from homes all over town. Three of them, right up to last Sunday, sang in our Methodist choir. The counselor of our Intermediate Department is one of the eighty-four. He is in the third row from the front, the tall fellow without a hat, carrying that new handbag. Our intermediates gave it to him. Our minister's son is the sandy-haired chap in the front row, right behind him.

Do you think there is any question at all about our Church School being concerned, deeply concerned, about the success of the Week of Dedication, February 28 to March 7? We have reasons among those eighty-four young men there on the sidewalk across from the railroad station.

Let's do something practical about it.

Let's have a meeting of our church board of education immediately. Make it a special meeting, if necessary. It would be well to invite all the teachers and counselors and officers and leaders throughout our whole Church School to come. The meeting is for two purposes: 1. To be sure that every leader in the Church School understands exactly what the Week of Dedication is, when it is, and why we are concerned in it. 2. To work out practical plans for observing it successfully in our Church School.

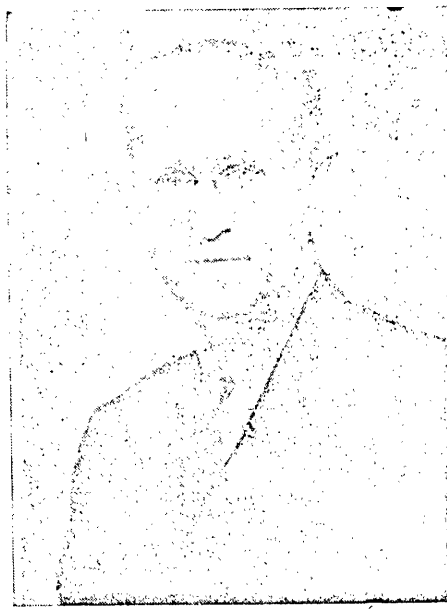
It should be understood, from the very outset and without apology, that the raising of money—lots of money—is one of the two purposes in view. A moment's thought reveals why. We can be ever so tender-hearted about wanting to do something for the draftees who have gone from our town or for starving children in China or Greece, or about equipping our chaplains to serve more effectively. But being merely tender-hearted about it gets exactly nowhere, so far as they are concerned.

A mother stood in an office window upstairs

across the street from the eighty-four young men on the sidewalk and wept silently where her son could not see her. But she also has contributed cash to a fund for Bibles, literature, and supplies which a chaplain she knows is administering. She is not taking it all out in tears. Her dollars are going where she cannot.

But the leaders in the Church School who attend that special planning meeting of the Board of Education will have grossly misunderstood the Week of Dedication if its purpose is not to go beyond the highly important offering. Something in addition to money is to be dedicated.

For too long a time we have associated the word "service" chiefly with the snappy atten-



DR. JOHN Q. SCHISLER

tion we get from the corner filling station before gas rationing caused the station to fold up. But it is a noble word, and it deserves a place in the very heart of our purposing for the Week of Dedication.

From the beginning, Christians have been those who serve. Jesus is remembered as one who went about doing good and to His disciples His word was "Follow me." Through the centuries they have followed, serving mankind in His name. The Church School undertakes to teach young and old, by precept and by example, both Christian belief and Christian service.

To the Church School there is nothing new, of course, in the service idea, but there is something new in its plans for service. Recently there has been announced the Methodist Church School Volunteer Service, and the Week of Dedication can appropriately be the time for its inauguration in the local church. Special service enterprises are outlined for adults, youth, and children. In the youth division a special free packet of service project descriptions is available from the Board of Education. All who attend Methodist Church Schools should, during

the Week of Dedication, be faced with urgent opportunities to dedicate their time to Christian service.

It is clear, however, that "the gift without the giver, is bare." And dedication of self holds first place in the plans for the period of dedication. Why cannot this be made a time where multitudes come into this Christian fellowship through the evangelistic efforts of the Church School? And likewise a time when those already within that fellowship shall re-dedicate themselves in the spirit of the great needs and great heroisms of these days?

The second item of business to come before that special meeting of the church board of education is the development of practical plans for successful observance of the Week of Dedication through the Church School. Naturally, these plans must be part of the total plans for the entire local church without duplication or overlapping. In connection with plans, a suggested schedule may be of help, since it will be realized that observance cannot wait until February 28 to begin if there is to be real success.

Sunday, January 3, was designated as Covenant Sunday to mark the beginning of an intensive season of personal Bible reading, meditation, and prayer. Sunday, February 28 should begin the week of intensive attention to the central idea of dedication, with special services in classes and departments, culminating in Dedication Sunday, March 7. The offering is to be taken then.

How shall all this be planned for the Church School? Each school must answer for itself, for no two will be alike. But certain procedures may be followed by all. First, information must be secured concerning general purposes and the materials available. The Christian Advocates are carrying full information. Each pastor will have special materials. And for the Church School a special pamphlet has been prepared. Second, the objectives should be clearly formulated in terms which each age group in the Church School can understand. This can probably best be done by the leaders of each group. Translate dedication of self, service, and substance into the language of the group. Then be specific concerning just what is expected.

What is really expected in the way of dedication of self? (Write the Service Department of the Board of Education for Evangelism packets.) Specifically what is expected in the way of Christian service enterprises? (Note the helps mentioned earlier in this article.) Specifically what are the needs for the offering? Then, in harmony with the plans for the total church, each age group in the Church School should have worked out a procedure appropriate to its own age as a part of the observance in Church School and church.

Long since the eighty-four young men, who paused for a moment on the sidewalk before boarding the train, have been swallowed up into the military might of our nation. But shame upon us if we forget them! For those who remain behind there is a call to high dedication comparable to their own. It shall be a dedication of self, and service, and substance.

THE ROBE

By O. E. Goddard

For some years I have been reading the "best sellers" in present-day fiction. Many of the most popular books are not delicious reading. Too often they are salacious. Popular fiction reveals what the public mind takes. If they are too sex-obsessed or too starkly realistic, it indicates that the public taste is dirty.

It is therefore a joy to find a book, "The Robe," by Lloyd Douglass, the most popular and the best seller in fiction for the last several

months. First edition came off the press in October, 1942. Before the month was out a second printing was necessary. In November the demand was so great that two more printings were brought out. So it was in December. No book in recent times has had such enormous sales as "The Robe."

Lloyd Douglass' books, "The Great Obsession," "The Green Light," "Forgive Us Our Trespasses," "Dr. Hudson's Secret Journal" and six other books from his pen have all been popular and wholesome. No one need be discouraged with our times so long as his books

are read with avidity by the public.

The most gratifying thing I have discovered in an anthology of present-day fiction is the unprecedented popularity of "The Robe." It is perhaps the best picture of Roman civilization in the time of Christ now in print. It is the most unforgettable picture of what the first-century Christians endured ever published.

The book is too large and too expensive for the average reader. But every preacher, every Church School teacher, every steward ought to read the book. The fidelity, the martyr spirit, the undying devotion

of these early followers of our Christ will hearten us as perhaps no other book now in circulation will. Let all Christians thank God that such a book is so popular and all of us can read the book.

If you have an unwelcome task, do it as soon as you can. The longer it is put off, the more its unpleasantness grows, and the more disinclined you are to tackle it. Set your best strength to it and get it over with.—The Watchword.

Faith can place a candle in the darkest night.—Margaret Sangster.

THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

ALWAYS READY

By H. H. Hunt

In Luke 12:40 we read, "Be ye therefore ready also; for the son of man cometh at an hour when ye think not." In the parable of the great supper, a certain man (representing Christ) bade many to the supper saying, "All things are ready, come." But they began to make excuses, and did not accept the invitation. The master of the house was angry and said to the servants, "Go out into the highways and the hedges and compel them to come in, for none of these men that were bidden shall taste of my supper." These men who refused the invitation were like the foolish virgins who took their lamps and took no oil with them, the door was shut and they were shut out of the kingdom of God, and the master will cast the unprofitable servants into outer darkness: there shall be weeping and gnashing of teeth. Read Luke 14 and Matthew 25. The individual who refuses to accept Christ as his or her Savior is very foolish; but the one who does is very wise. I have read that when Queen Elizabeth of England was expiring it was arranged that the exact moment of her death should be signalled to the people by the dropping of a sapphire ring from a window in the hands of an officer, who carried it at the top of his speed to King James of Scotland. But our departure from the scene of our earthly woes, if we are ready to go, will not be the dropping of a sapphire to the ground, but the setting of a jewel in the King's coronet. Blessed be his glorious name forever!

BREAD ON TURBULENT WATERS

The time-honored saying to the effect that bread cast upon the waters will return to us has remarkable confirmation in extracts from two letters received from soldier boys with the American forces in the South Seas. In a communication addressed to his pastor, an Ohio Methodist preacher, and dated December 6, the first boy says:

"Most of all, the natives are Christians. They keep Sunday more than white people do, a complete day of rest. They have the strictest scruples and are very pious. Our missionary service is one to be proud of. I wish some of our skeptical people back home, who frown every time money is collected for the missionary service, could see what their 'filthy lucre' has done for these natives."

The second quotation is from a letter from a California boy addressed to his father in Los Angeles. Says this lad:

"Two of our flyers had engine trouble. They came down—crashed on an island. Neither of them was killed but both unconscious. When one came to, he opened his eyes to see several natives, with knives drawn, standing over them. Their eyes were focused on the still unconscious man and they were saying, 'No kill. Him Jesus man.' The

RESCUE THE PERISHING

*Rescue the perishing, care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one, lift up the fallen,
Tell them of Jesus the mighty to save.*

*Though they are slighting Him, still He is waiting,
Waiting the penitent child to receive;
Plead with them earnestly; plead with them gently;
He will forgive if they only believe.*

*Down in the human heart, crushed by the tempter,
Feelings lie buried that grace can restore;
Touched by a loving hand, weakened by kindness,
Cords that are broken will vibrate once more.*

*Rescue the perishing, duty demands it;
Strength for thy labor the Lord will provide;
Back to the narrow way patiently win them;
Tell the poor wanderer the Savior has died.*

—FANNY J. CROSBY.

THE TASK OF WINNING SOULS

Pretty soon the Methodists of Arkansas will be engaged in a statewide visitation revival. During this campaign we hope to win thousands to Christ and membership in the Church. This can be done if we will properly prepare for it. One of the chief items in the matter of preparation is a realization of its importance.

The importance of soul winning is seen in the value of the soul. One soul, character or personality is worth more than all the material world. "What will it profit a man if he shall gain the whole world and lose his own soul?" I say it reverently but we might well raise the further question, "What will it profit God if He should gain the whole world and lose a soul?" God makes it very plain in His Word that His chief desire is the salvation of souls. It cost Him more to save a soul than it did to make a world. He spoke the world into existence, but when He came to save a soul, He had to become a man. He was the poorest among the poor. The foxes might have holes and the birds have nests but the Son of Man had no place to lay His head. "He went about doing good." He walked the dusty roads of Galilee and climbed the rocky hills of Judea. He opened blinded eyes, unstopped deaf ears, healed the sick, caused the lame to leap for joy, raised the dead, walked the water and stilled the tempest. They nailed Him to the cross and laid Him in Joseph's new tomb, but on the third day the spirit of life came back into the body of Jesus and He arose. With His nail-scarred hands He snatched the crown from the head of death, hung the keys of the grave at His girdle, pushed back the encompassing stone and marched forth the conqueror of death, hell and the grave. He took the sting

fellow had been wearing a little cross, and it was showing."

Both letters seem to confirm the Scripture, for the bread has returned to American boys even though the waters are vastly troubled.—The Christian Advocate.

from death and victory from the tomb. Everywhere His voice rings out to a lost human family, "Because I live ye shall live also." "Whosoever liveth and believeth in me shall never die." The movement of the immortal soul from the body only brings it into a closed contact with the God of life. All that Christ did, all that He suffered, the great sacrifice He made was but for one purpose. Suppose we let Him tell us? "I came to seek and save that which was lost." So, the importance of soul winning is seen in the value of the soul; what God paid for its redemption.

Some years ago the great preacher, Lyman Beecher, was on his death bed. He knew that his time here was short and he talked freely of his passing. A young man who admired Dr. Beecher very much, wanted a last bit of advice from him, so he raised the question, "Dr. Beecher, I'm a young man and if I live out my natural life I'll be here quite a while. I want to make a success of life; what is the most important thing I can do?" The great man thought for a moment and replied, "Young man, if you should make some great invention that would bring comfort you would lay the human family under obligation to you. On the other hand if you should discover some remedy that would cure some present, incurable disease, that would be a great work. But the time would finally come when these blessings would no longer be of use. I, therefore, insist that the greatest thing any person can do is to win a soul to Christ, for the value of this activity never comes to an end."

This matter of soul winning is very simple. Anybody who really knows the Lord can do it. It was said the early Christians won out by the blood of the Lamb and the word of their testimony. If the Lord has really done something for you, you can tell others about it. The woman whom Christ met at Jacob's well, thought she had just been redeemed from a low type of life, left her water jar and went immediately to tell others her experience, and the

record says, "Many believed on the Lord because of the words of the woman."

Several years ago a preacher with a great passion for the lost preached a sermon on soul winning in which he insisted that every Christian could win at least one person to Christ each year and it was their duty to do so. At the close a lady came up whose heart was deeply moved, saying, "Pastor, you have been unfair today. You know I am a widow with several little children and I am kept very busy feeding and clothing them. I have no time for this work." The minister raised the question, "Does any one ever come to your place?" "Yes," she said, "the milk man come every day and the grocery man comes and people come to get their garments, for I am a seamstress." The pastor replied, "A hint to the wise is sufficient," and turned and walked away. The little woman went home to spend a sleepless night. She thought of how she had failed the Lord down through the years. She promised Him that night she would work in His vineyard. The milk man came every morning before daylight. She was up to meet him. He was surprised at her being up at that early hour. She tried to speak to him about Christ but her voice failed. He turned to walk away. She stopped him and between sobs told him what the Lord had done for her and asked him to give his heart to God. In a few moments he was happily saved. To make a long story short, this little woman who thought she could not win one soul to Christ in a year in less than twelve months won seven to Christ and membership in the church. I say again, soul winning is simple enough. The trouble is most of us do not live close enough to Christ to catch His passion for this great task.

Some refuse to do this task on the ground they do not have the talent for it. From Genesis to Revelation you can't find where one is to wait for a talent for this task. All are commanded to do it. "Whosoever heareth, let him say, Come." Have you heard from God? Tell others about it. That is soul winning.—H. O. B.

DEATH NOT THE MASTER

"Death is not the end; it is only a new beginning. Death is not the master of the house; he is only the porter at the King's lodge, appointed to open the gate and let in the King's guests into the realm of eternal day. And so shall we ever be with the Lord.

The range of our three-score years and ten is not the limit of our life. Our life is not a land-locked lake enclosed within the shore lines of 70 years. It is an arm of the sea. And so we must build for those larger waters. We are immortal! How, then, shall we live today in prospect of eternal tomorrow?—J. H. Jowett.

These new missionaries are going out into the world not to destroy but to build, not to slay but to save.—Paul Sturges.

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CALENDAR

February 22-25, W. S. C. S. Jurisdictional Conference, Dallas.

March 7, Dedication Day Offering.

March 7-13, School of Evangelism, Little Rock.

March 16-18, W. S. C. S. Annual Meeting, North Little Rock.



IN THE LIVES OF MEN

By
CHARLES O. RANSFORD

Wars reveal brave men and heroes and develop military leaders, but produce few statesmen.

* * *

We shall make our increase in wages and earnings profitable as we sanctify a portion on God's altar.

* * *

Check up on your resolutions. Look forward, be cheerful, and courageous, if you would make this a good year.

* * *

In every processional of America's great characters George Washington takes precedence. His name has an increasing luster. The man himself has a higher place in our esteem.

No student of his life and times has ever charged him with vain self-seeking or worldly ambition. He was a valiant soldier in the ranks with the patriots. He shared all their hardships. When the revolutionary independence was won, he would have retired to private life on his farm.

His valorous deeds, his splendid manliness, and ability to work with and lead men forbade his retirement. Washington was the outstanding leader and honored man among the revolutionary spirits.

His broad mind, his liberal spirit, and democratic ways made him the people's choice as the young nation's first ruler. Other men shaped the Declaration of Independence and the Articles of the Constitution. Washington made them effectual as vital principles in the world's first attempt in a national democracy.

The world has taken knowledge of Washington. Aspiring youths studying the world's notable men give Washington first place. He is their ideal man and citizen. Incident democracies take inspiration from the man and his government. No good government can be conceived without taking pattern from his life and deeds.

America is now in process of fashioning a new democracy. Washington's ruling principles will be our guidance. This world is being made over. Washington, the man, will be the inspiration for every devoted patriot.

NEWS AND NOTES ABOUT FACTS AND FOLKS

REV. JAMES A. TADLOCK writes: "Rev. K. K. Carithers and I have exchanged pastorates. On my first visit to some of the churches I was most graciously welcomed. The women of Fountain Hill are doing quite a bit of work on the parsonage such as repainting part of the rooms, Securing new rugs and several other items which are needed." Brother Carithers goes to Friendship and Brother Tadlock to Fountain Hill.

REV. J. A. GATLIN, district superintendent of the Jonesboro District, announces the transfer of Rev. C. E. Patton to Luxora to take the place of Rev. Donaghey Duran, who entered the service as a chaplain the first of the year, also the transfer of Rev. G. A. McKelvey to Lake City to take Bro. Patton's place. Rev. E. C. Hance will go to the Jonesboro Circuit. The Dell Circuit will be temporarily supplied by the pastors of the Blytheville churches, Yarbrough and Promised Land and Dell Station.

STIMULATION of World Service giving in local churches through "consecrated diligence" during the four months remaining in Methodism's fiscal year is urged by Dr. O. W. Auman, treasurer of the General Commission on World Service and Finance in his report for January. Receipts of \$427,965 in January brought the World Service income for the first eight months of the fiscal year to \$2,393,855, an increase of \$356,216 or 17.48 percent, over the same period of last year. The increase last month alone was \$269,497 or 132.45 percent above January, 1942.

THE Administrative Committee of the Division of Foreign Missions has voted to extend the furlough of Dr. E. Stanley Jones, Methodist missionary and evangelist to India, to January 1, 1944. This action was taken in view of the many continued requests for the services of Dr. Jones in preachings missions in the United States and neighboring countries. Already arrangements have been made for him to make evangelistic tours in Cuba, and invitations are pending for other countries. Furthermore, the military situation in India is such now as to render it quite probable that no large meetings for the discussion of public issues could be held in that country.

AS A MEANS of promoting inter-American goodwill and also as an educational enterprise, the interdenomination Committee on Christian Literature for Latin America is developing a series of books in Spanish and in Portuguese which will be circulated largely through the constituencies of the evangelical churches of the southern continent. The books are in the following subject-areas: the Bible, biography, life of Christ, church history, Christian philosophy of life, philosophy of religion, theology, social ethics, worship and devotion, the rural church, evangelism, missions, family and home, children's books, religious education, fiction. Dr. Wade Crawford Barclay is secretary of the committee planning the series.

ON THE campus of the Chiu Chin Middle school, Chungking, Free China, where seventeen philanthropic organizations have their offices, there is located a new church, Grace Community Church, established in 1939. According to Dr. C. Bertram Rappe, Methodist missionary-in-charge, more than twenty denominations worship together in this church, but the spirit is such that one would never know there are so many shades of belief. "The terrible times through which we have passed have taught us to forget our differences and to stress essentials in which we all agree," says Dr. Rappe. "This church is so well attended that we have outgrown the large hall where we have been meeting. Each Sunday you will find gathered for worship here many of the most prominent families in all China. Let me say, too, that the work of our Methodist Church in this city has so grown that instead of one church we now have two, and that these are growing from week to week and constantly extending their influence."

OTHERS who attended Ministers' Week at Southern Methodist University, Dallas, in January and not listed in an earlier report are: Dr. A. W. Martin, Rev. J. W. Moore, Rev. R. E. L. Bearden, Jr., Rev. W. Henry Goodloe, Rev. C. W. Good, Rev. G. C. Taylor, Rev. Allen D. Stewart, Rev. Sam B. Wiggins, Rev. L. M. Starkey, Rev. O. L. Cole, Rev. W. F. Cooley, Rev. Earl S. Walker, and Rev. James S. Upton.

ANNOUNCEMENT comes of the Radio Revival Hour which is being sponsored by the Jonesboro District and is heard each Saturday from 11:00 to 11:30 over KBTM, Jonesboro. By request of the pastors, Rev. J. A. Gatlin, district superintendent, is in charge of the services. A quartet is in assistance, made up of the following people: Quillen Lamberth, Dillon Lamberth, Walter Massey and Mrs. J. A. Gatlin. Mrs. Quillen Lamberth is accompanist. These services are given definitely to gospel preaching and gospel singing. Also matters relative to the work of the church over the District or Conference are given consideration. On Saturday, February 6, preceding the Hendrix Campaign the message was "Preparing Leadership for a Post-War World."

REV. EDWIN O. KENNEDY, of Madison, Wis., makes the following statement based upon his experiences as a camp pastor at Columbus, Ga. "The problems of the men in the service are largely variations upon three or four central themes; marriage, domestic problems arising from wartime, and the struggles and tortures of sensitive consciences haunted by the horrors of war. To see a group of soldiers singing by heart the great hymns of the church and to probe with them deeply into the mysteries of life and faith and death is to discover that, far more than we sometimes imagine, the Christian church has made its impressions on the lives of our young men, and that army life away from home has only deepened their appreciation of what their religion and their church can mean."

REV. ARCHIE N. BOYD, district reporter for the Fort Smith District, writes: "Dr. O. E. Rice, pastor of First Church, Fort Smith, is giving vigorous leadership to the fine people of this great church. Over \$500.00 has been sent in on Benevolences and the Hendrix fund has been paid in full over two weeks. Bills are being met currently and the spirit of the church is fine. Rev. V. F. Harris of East Van Buren Church is building a new parsonage on his charge. This lovely new parsonage will be completed and dedicated soon. We congratulate Bro. Harris for his determined effort to increase the value of church property in these times. Plans for the District Training School are progressing favorably and it seems that there will be good attendance in spite of the difficulties of transportation."

W. S. C. S. WILL HOLD JURISDICTIONAL MEETING

There seems to be some confusion regarding the announcement carried in the Arkansas Methodist last week to the effect that the Jurisdictional Council has been postponed. That announcement was correct. We are informed, however, that the Woman's Society of Christian Service of the South Central Jurisdiction will have its Jurisdictional meeting on the date originally planned for the meeting of the Jurisdictional Missionary Council. That date is February 22-25.

A PRAYER FOR GROWTH

Our Heavenly Father, we thank Thee for those resources which make us strong. We are grateful for Thy holy Word; for the privilege of prayer; for the Lord's day; for the House of God; for the privilege of worship. May we not neglect those means of grace but, using them to the full, may we find our lives enriched, our hearts made strong, and may we grow in the grace and knowledge of our Lord and Saviour Jesus Christ. In His name we pray. Amen.—
Ryland Knight in The Christian Index.

RICHARD PERDUE
President Little Rock Conference
Co-Editor

YOUTH'S PAGE

CURTIS WILLIAMS, Editor, R-3, Box 63, Little Rock

ALVIN MURRAY
President North Arkansas Conference
Co-Editor

AN EFFECTUAL PRAYER

"No," said the lawyer, "I shan't press your claim against that man; you can get some one else to take the case, or you can withdraw it, just as you please."

"Think there isn't any money in it?"

"There would probably be a little money in it, but it would come, as you know, from the sale of the little house the man occupies and calls his 'home.' And I don't want to meddle with the matter."

"Got frightened out of it, eh?"

"Not at all."

"I reckon the old fellow begged to get off."

"Well, yes, he did."

"And you caved in, I suppose?"

"Well, yes."

"What in creation did you do?"

"I believe I shed a few tears."

"The old fellow begged hard, you say?"

"No, I didn't say; he didn't speak to me."

"Well, may I ask, whom did he address?"

"His father in heaven."

"He took to praying, did he?"

"Yes, but not for my special benefit. You see, it was this way: after finding the little house, I knocked on the outer door which stood ajar, but no one heard me, so I stepped into the little hall, and looked through the crevice of the door into the sitting room, and here upon the bed with her silver head high on the pillows, was an old lady who looked just like my mother did when I last saw her on earth. I was going to knock again when she said: 'Come, father, begin; I am ready now.' So down on his knees went the silver-haired man, still older I suppose than his wife; and I couldn't have knocked then for the life of me. Well, he began; first, he reminded God that they were still His submissive children, mother and him, and no matter what He saw fit to bring upon them, they would not rebel against His will. Of course, it was going to be hard for them to go out homeless in their old age, especially with poor mother so sick and helpless; but still they had seen sadder things than that. But, oh how different might it now be, had even one of their boys been spared to them! Then his voice somewhat broke, and a thin white hand stole from under the coverlet, and moved over his snow-white head. Then he went on to repeat that nothing could be so sad again, as the parting with their three sons—unless mother and himself should be separated! But at last he fell to comforting himself with the fact that the gracious Lord knew that it was no fault of their own that mother and he were threatened with the loss of their little home which to them meant beggary and the almshouse—a place they prayed the Lord to deliver them from entering, if consistent with His will. Then he quoted a number of promises concerning the safety of them that put their trust in the Lord. Yes, I should say he begged hard. In fact, it was the most thrilling plea to which I ever listened. And in conclusion he prayed for God's blessing upon those who were about to demand justice."

Pausing a moment in silence, the lawyer, continued slowly, saying, "And I believe I would rather go

BIBLE QUIZ

(Answers will be found in scripture reference. The answer may be made clearer by reading the entire chapter mentioned.)

1. What old woman laughed and then denied it when an angel told her she was to bear a son? Genesis 18:9-13.

2. What old man was stricken dumb for nine months when told by an angel that his wife was to bear a son? What was the son's name? (Luke 1:22, 60).

3. What woman kidnaped a year old boy and hid him for six years? (II Kings 11:1-21.)

4. Who originated the idea of linen showers for newlyweds? (Judges 14:12-13).

5. Who was the first musician and what instruments did he play? (Gen. 4:21).

6. What prophet condemned music-lovers? (Amos 6:1-5).

7. Who was Jesus' grandfather on his father's side? Read both references. (Matt. 1:16; Luke 3:23).

8. What woman swore because her son took her money? (Judges 17:1-2).

9. What two kings fled from hornets? (Josh 24:12; Num. 21:21; Ex. 23:28).

10. What woman was caught short of food when the preacher came for dinner? (I Kings 17:10-12).

11. Who ate a little book and had indigestion? (Revelation 10:10).

12. Who ate a book and found it sweet? (Ezekiel 2:9; 3:3).

to the poor-house myself than stain my heart and hands with the blood of such a prosecution as that."

"Little afraid to defeat that prayer, eh?"

"Bless your soul, man, you could not defeat that prayer. I tell you he left it all subject to the will of God; yet he did not fail to make known his desires, claiming that we had been commanded to make our requests known unto God. But of all the pleading I ever heard, that was the most impressive. You see, I was taught that kind of thing myself in my childhood; and why I was sent there to hear that prayer, I am sure I don't know—but I hand the case over."

"I wish you hadn't told me about the old fellow's prayer," said the client, uneasily.

"Why not?" asked the lawyer.

"Well, because I greatly desire the money that the little place would bring. But like you, I also, was taught the Bible straight enough when I was a youngster, and I hate to run counter to what you have just related. I wish you hadn't heard a word about it, and another time I wouldn't listen to petitions not intended for my ears."

The lawyer smilingly said, "You are wrong again, my dear fellow; it was intended for my ears, and yours, too; and God intended it. I remember hearing my mother sing about God moving in a mysterious way."

"Well, my mother also used to sing the same," said the client, as he twisted the claim-papers in his fingers. You can call there in the morning if you like, and tell 'mother and him' the claim has been met."

"In a mysterious way," added the lawyer, smiling.—Selected.

FELLOWSHIP NEWS

The North Little Rock Youth Fellowship met Monday night, February 1, at Washington Avenue Church. The council meeting preceded the regular meeting.

Margaret Nell Webster was leader of the worship service. After the opening hymn and a period of silent and sentence prayers, Mary Elizabeth Bates sang, "Give of Your Best to the Master." Paul Bumpers of Hendrix College, Conway, was the speaker. Speaking on the problems of youth in today's world, he said that an awakened youth could be the balance for an over-turned world. Paul's talk was both inspirational and challenging to each of us. He told of the different fields of service in the Volunteer Youth Program.

During the business meeting Betty Shepherd was elected secretary and Mrs. E. E. Brown was elected counselor for the recreation commission. Plans for the programs for the coming month were discussed. Betty Shepherd told of the services at the mission during January.

A recreation period followed the business and closed our meeting.—Don Goss.

* * *

The Vandervoort Methodist Youth Fellowship was organized at Vandervoort, on the Hatfield Circuit, January 24, with twenty-seven present at the second meeting. The following officers were elected: Virgil Bell, president; Miss Lahoma Clements, vice-president and program Chairman; Miss Colleen Schurermann, secretary - treasurer; Miss Juanita Crow, Mrs. J. E. Schurermann and Frank Bell, recreational committee. Mrs. Emma Bell and Mr. Henry Clements, adult counselors. The total enrollment is twenty-nine.—Virgil C. Bell.

FOOD FOR THOUGHT

By E. O. Allen

A Quartet of Fools:

These four singers have been singing through the ages, but like the braying of the donkey, they are out of tune with God and good judgment.

The first singer is the "Skeptical Fool." He makes the statement, "There is no God." Psa. 14:1, reads: "The fool hath said in his heart there is no God." To say there is no God, is proof enough that this singer is a fool.

The second singer is the "Disobedient Fool." Prov. 15:5, reads: "A fool hateth the instruction of his father." This is shown with the story of the Prodigal. Many times this fool sees the error of his way but it is too late.

The third singer is the "Wealthy Fool." He is not a fool because he is a farmer. Not a fool because he is a wealthy farmer. He is a fool because he trusted in the things of this world to satisfy his soul. He lived for the present. He thought the goods were his very own. He neglected the soul wealth. His soul was lean. The last words of his Master were, "Thou Fool."

The fourth singer is the "Scoffing Fool." Quoting the Scripture we read: "Fools make a mock of sin." This singer is overlooking the reality of sin. He makes a mock of it.

It would be hard for me to select

TRIUMPH THROUGH CHRIST

It is because Christ was triumphant that we may be triumphant also. Of ourselves we have nothing of which to boast. If left to our own resources, purity of life and heart would be a thing unknown. Our efforts would end in defeat. It is not surprising that people of the world should think that victorious living is impossible. They do not know the secret of victory, for they do not know Christ. But he to whom Christ is a living reality dwells in another realm, "above the world and sin." To such a one the impossible becomes possible. We who knew little else than defeat becomes more than a conqueror, not through his own power, but "through Him that loved us." He who could do but little can now do all things through Christ who strengtheneth him. He who was vanquished by temptation is now a victor, because of Him who "is able to succor them that are tempted." He who could not rise above sin now lives a new life because of him who is able "to save them to the uttermost that come unto God by him."

Triumphant living! And why not? Why should we go along defeated, with dejected spirits, when Christ has made provision for victory? The secret of victory is to get in touch with Christ, to learn of him who is meek and lowly in heart that we may have rest to our souls. We get in touch with him by faith, as we believe on him and trust him with a trust that means more than the saying of words or the acceptance of a creed. And before we can believe on Him in this vital way there must be a yielding of ourselves to Him and surrender to His will.—Arnold's Commentary.

NOT A MATTER OF BOOKS

Education is not confined to books alone. The world, with its thousand interests and occupations, is a great school. But the recorded experience and wisdom of others may be of the greatest aid and benefit to us. We can look about us today and see many who have brought the light of that intelligence which has been the guiding star of others to bear upon their own paths, and by its aid have achieved an enviable position among men. Honor lies in doing well whatever we find to do; and the world estimates a man's abilities in accordance with his success in whatever business or profession he may engage.—Selected.

the part in this quartet that has the largest number of singers that are well able to sing that part. From the outward appearance of things there are plenty of singers for either part. To say the least, it is a loud group of singers that are out of tune, but yet entertaining a multitude of people.—In Pentecostal Herald.

The way to love one's enemy is to love him, help him, and believe firmly in the possibility of his growth.—Kagawa.

Complaints are like perfumes, to be inhaled, not swallowed.—Wesleyan Christian Advocate.



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



IN STORYLAND

THE GOLDEN KEY

By Arlene Putnam

You have surely played "hunt the key," but did you ever play "hunt the lock?"

Dolly Dimples was just about to enter her dollhouse one afternoon, when she found by the door a little golden key. She picked the tiny key up, and turned it over and over in her chubby hand. "I wonder where is the door that it fits," she said to herself. And she walked twice around the dollhouse, trying every lock, while the dolls all watch her with wide open eyes.

But the key didn't fit any of these locks, so Dolly Dimples went outside of the garden in which the dollhouse stood, and walked down the paths among the rosebuds, among the honeysuckles, and all along the garden well searching for some passageway that this little key would unlock. She even lifted the great leaves of the grape vines to see if behind them there might be a hidden door.

When Jack Junket came over to play, Dolly Dimples told him about the key. "Of course," she said, holding it out for him to see, "I don't suppose that it could possibly fit any of the doors in our house."

"No," said Jack, "of course not." Then he had an idea. "Are you sure that it fits any door? Maybe it fits a little desk or drawer."

"Oh!" exclaimed Dolly Dimples, "maybe, let's look!"

So they went back into the dollhouse, and looked again. They tried the writing desk in one corner, but the key was too small to fit that lock; they tried the little chiffoneer, and the tiny safe, where the little girl kept her own and Rose's diaries. But none of these did it fit.

At last Dolly Dimples was tired of the search, and Jack Junket had to go home, so the little girl sat down under a rose-bush and looked at the tiny key, idly. Her eyelids drooped. Then she had a bright idea; of course, the key to someone's heart; why not? But whose heart?

She went over to the crib where Arabella lay asleep, and said, "Wake up, Arabella, I want to see if this key fits your heart."

Arabella opened her eyes with a start, and sat up, for she was an obedient doll, and Dolly Dimples tried the key. Lo and behold! it fit Arabella's heart, and as the little girl opened the door, out stepped the finest, daintiest of little fairies.

Dolly Dimples was too astonished to speak at first. Then, "Who are you?" she asked.

A tiny little voice answered her. "I'm a good thought from Arabella's heart," she said. "I have sisters in all hearts."

"Is there one in my heart?" asked Dolly Dimples.

The little fairy laughed, a tiny tinkling little laugh. "Your heart is full of them," it said.

"Oh, I'm so glad," replied the little girl.

"Of course, you are glad, and the

HOW RALPH GOT A BIBLE

AFTER Ralph had learned to read he longed for a Bible. He had heard a great deal about that good Book. His father read a passage aloud from it every day. His Sunday-school teacher said it was the best of all books. But Ralph's parents were quite poor, and in those days Bibles cost much more money than they do today. So the little boy did not get the Bible.

One day two strange men came to Ralph's home. They were riding from one city to another, for there were no automobiles and no trolley cars in those days. They were weary and hungry, and the next town was a long way off. So they stopped to ask for dinner for themselves and their horses.

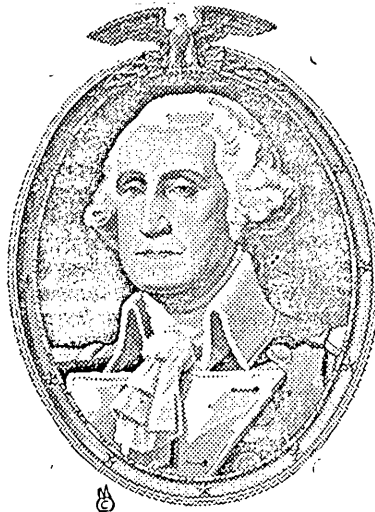
As the men were eating they noticed that Ralph looked quite sad. One of them asked what he wished and he said: "I want a Bible."

His mother said: "Never mind, Ralph. Don't fret, and next week I will take you to see George Washington."

One of the men was much pleased at hearing Ralph's answer, and said: "I hope, dear boy, that you will always be fond of the Bible."

A day or two later the postman brought Ralph a handsome Bible. On the flyleaf there was written: "From George Washington."

A few days later Ralph learned that one of the strangers to whom he talked that day was the kind-hearted George Washington.—Selected.



BOYS AND GIRLS OF OTHER LANDS

THE DOG THAT ENGAGED A CAB

By Elma M. Peterson

It is in Hellerup, a pleasant suburb of Copenhagen, Denmark, that the wire-haired terrier, "Bolle", basks in the understanding care of his adoring master and mistress. Should a glimpse of sea through the foliage lure you into the quiet, tree-lined paths of the Lillestrandbej, you would probably see him trotting contentedly home after his daily dip or, if you showed the slightest inclination to turn in as you passed his doorway, hear a sharp, quick bark from his favorite lounging place on the wide window sill in his master's study.

In usual terrier style, Bolle listens intently when talked to and, with eyes aglow and tail awag, succeeds in making himself understood, not only by those familiar with his habits, but by strangers as well. There is one quite outstanding example of his ability in this respect.

One evening his master and mistress, on a leisurely drive about Copenhagen, stopped at a park. As they strolled through the green-bordered paths, Bolle dashed delightedly here and there among the trees and bushes, drinking from a clear pool or joining in the playful antics of other canines. When they were ready to leave the park, Bolle was nowhere to be found. After extensive searching they were obliged to go on without him.

It was one o'clock when they were aroused by the telephone. The voice at the other end of the line informed them that he was a cab-driver.

"A dog with your name on his collar came to my cab," he said, "and seems to insist upon being taken somewhere."

The distance was rather great but you may be sure he was told to bring the dog home.

And that is how Bolle, the terrier, with the cool reasoning of a human, engaged a cab and brought about a happy reunion with his master and mistress.—Our Dumb Animals.

THE SMILES BOX

If I knew the box where the smiles are kept

No matter how large the key Or strong the bolt, I would try so hard—

'Twould open, I know, for me. Then, over the land and the sea, broadcast

I'd scatter the smiles to play, So that careworn people might hold them fast

For many and many a day.

If I knew a box that was large enough

To hold all the frowns I meet I would like to gather them, every one,

From nursery, school and street; Then, folding and holding, I'd pack them in,

And, turning the monster key, I'd hire a giant to drop the box To the depths of the deep, deep sea.—Exchange.

JUST FOR FUN

Mrs. Nexdore: "What has your boy learned at school so far this term?"

Mrs. Nayber: "He has learned that he'll have to be vaccinated, that his eyes aren't really mates, that his teeth need repairing and that his method of breathing is entirely obsolete."—Exchange.

* * *

Two Irishmen stood in front of a drug store. In the window was a display of rubber gloves.

"Now, I wonder what is them things for?" asked one of the Irishmen.

"Oh, replied the other Irishman, "Ye can put them things on an' wash yer hands without gettin' yer hands wet."—Charity and Children.

* * *

"Pardon me a moment, please," said the dentist to the victim, "but before beginning this work, I must have my drill."

"Good gracious, man!" exclaimed the patient, "can't you pull a tooth without a rehearsal?"—Presbyterian Advance.

fairy stepped out of Arabella's heart.

"But of course it must be true" mused Dolly Dimples to herself, "because the fairy said that folks had little fairies in their hearts, too, and that they were invisible, and they are invisible; at least, I've never seen one."—In Ex.

gladder you are, the fuller your heart is of little fairies."

"Can they get out?" asked Dolly Dimples.

"Yes, they can get out, but they are invisible, and you can't see them."

"Oh, oh, oh!" said Dolly Dimples, "oh, oh, oh!"

"Now it's time to go home," said the fairy. "Please lock the door after me won't you?"

"Yes," said the little girl.

Suddenly Dolly Dimples thought she heard mother calling, and she locked the door behind the little fairy and, ran for the house as fast as she could go.

"Oh, where did you find that key?" asked mother, looking at the little golden key.

"In the garden path by my dollhouse," replied Dolly Dimples.

Her mother said, "Why that's the key to my little gold ring case. I wonder how it ever came to be out in the garden."

But the strangest part of all is that Dolly Dimples looked at the dolls many times after that, and listened too, to hear their hearts, but she never could find again the little door in Arabella's heart, nor could she hear a heart beat in any of the dolls.

"They're all dead that's why," said Jack Junket.

"No Jack, they beat all right, but it's so faint that us bigger folks can't hear. But I can't imagine how the little fairy came out."

"Oh, pooh!" said Jack, and he never would believe that a little

Methodist Overseas Relief And Week Of Dedication

By BISHOP HERBERT WELCH

THE Methodist Committee for Overseas Relief was appointed by the General Conference of 1940. During the first two years of its work, it was entrusted by the Church with \$752,121.04, of which sum \$460,469.34 came from the Compassion Day Fund. During the succeeding six months, to November 30, 1942, it has received about \$170,000, a large part of which was the result of the Communion Offerings in the churches, especially on World-wide Communion Sunday, October 4. (These figures take no account of \$230,000 from the Compassion Day Fund for English Methodism.)

Doubtless our Methodist people have really given much more than this towards War Relief, for numerous secular agencies have been presenting their appeals to our churches and Sunday Schools. The question arises: *Since we have a Methodist Relief Committee, why not route all our Relief gifts through that?*

China

Large as the above-mentioned sums are, they look small when measured against the needs. Take, for example, China—our greatest field of help. Just now there are fresh disasters, a flood in Shensi Province and a famine in Honan, putting over ten million people into the refugee and needy class. To quote:

"We saw a number of families along the roadside. Some had dug a small cave back into the loess bank by the roadside. Others had built a tent-like room out of grass or straw about ten feet long and six feet wide. This covering sloped from the ground to a point just about six feet high. No adult could stand erect in the hut. They sleep on the floor and did their little cooking on rocks placed together by the roadside. Each one of these huts had five or six people living in it. The door was very small, and it furnished the only ventilation the room had."

Our missionaries write of "the crying babies, the haggard, dying, starving people . . . just skin and bones and trembling with weakness." Plague and cholera are all around, and mission hospitals are working under desperate conditions. "Let us go through the streets together and see the hungry and the naked, starvation shrinking them to shadows, despair staring out of their sunken eyes. It is not pleasant to look into the eyes of people on the verge of death from starvation. It haunts one's dreams, and swims before us as a vision between us and the food we eat. See the little babies whom desperate parents, starving themselves, have left outside our gates—not for lack of love—but in the hope that somebody will take them in and feed them." "Disease is taking increasing tolls as months roll by. My teacher's family, living just a few yards from my home, has in the past three days had one go down with bubonic plague and two now with pneumonia. Scrums are costing fortunes, and families simply have to let their loved ones die." "Without the relief funds we have received this year, we simply could not have carried on. We shall need your help in 1943 for far larger funds than in 1942."

There are great numbers of our preachers, Bible Women, nurses, doctors, teachers, who, especially in China and now also in India, have been confronted by an enormous increase in the cost of living and, at the same time, have had their ordinary means of support cut down

or cut off. Stories come to us not only of houseless families and refugee babies starving or frozen to death, but of the children of our own Church workers gaunt from malnutrition, of teachers fainting from hunger in their classrooms, of debts piling up on weak shoulders merely to keep our families alive. For they are our families, called by our Church from other occupations, and in the day of their need Mother Church must not forsake them. From southwest China comes report of thousands of refugees pouring in from Burma, with cholera, plague, malaria, and typhoid spreading because of the shortage of drugs.

Generous Methodist aid has gone to China, where it cares for orphaned refugees in Madame Chiang's "Warphanages." It has helped to excavate an operating and obstetrical room in the rock below the Methodist Hospital at Chungking—in preparation against the terror that flies by night and by day. It has helped to supply



BISHOP HERBERT WELCH

food and medicines for those students who have walked hundreds of weary miles to a new "borrowed" campus in the west. It has provided vaccines against the plague, and anaesthetics for surgery which otherwise would have to be performed without that merciful aid.

Greece

Here is the last word from Greece:

"All of us are facing the coming winter with terrific dread in our hearts. We remember the sight of the dead and dying on the streets last winter. We remember those cold, wet days when the streets were filled with people in all stages of destitution and starvation begging for a scrap of bread or a few raisins. Trucks went about daily to collect the bodies of those who had succumbed—in January and February the figure reaching over six thousand a day in Athens and the Piraeus alone."

Through two channels we are reaching Greece: the Greek War Relief Association, Inc., which is shipping wheat from Canada Bureau for Relief of Evangelical Churches of Europe, which is sending powdered milk and other food

supplies from Switzerland, especially for the little children, who have been dying like flies in summertime. Without help, it has been feared that nine-tenths of the Greek people would perish before spring.

Some Others

Methodist Overseas Relief is helping to furnish Testaments for refugees, internes, and war prisoners in Europe. A former Communist in France wrote: "Of bread I will say nothing. Also of money. But of Bibles we still have need." He speaks for millions of war prisoners, who know physical hunger and hardship, who face frustration and despair, whose souls are struggling to keep alive hope and faith . . . the deepest hungers are spiritual.

Missionaries from the European Christian Churches need help in Africa, India, China, South America, and the Pacific Islands. No support can reach them from their home countries, but by the assistance of our American Churches they can be kept at their posts. This is ecumenical Christianity! These orphaned missionaries and their younger Christian churches hold out confident hands asking that Methodists in America continue to maintain the unbroken fellowship of Christ's followers—the strong bearing the burdens of the weak.

Why Help

These are but samples. The area of suffering is expanding, the intensity of suffering is increasing, savings and supplies are exhausted. General Jan Smuts asserts, "There is struggle, pain, and suffering on a scale unknown in history." The United States offers the one hope for these helpless ones. We have an opportunity to brother the world such as never came to any people before. Cries for the Good Samaritan arise on every side! The need is colossal; the response should match it.

This is necessary in order to maintain the proper place of the Church in this confused age. The truth has slowly been forced upon us that we are in the midst not only of a World War but of a World Revolution. Greater political, economic, and social changes are in process around us than have ever been witnessed on earth before. Unless the Church seizes the day of its opportunity in some competent and adequate way, it may be rudely pushed aside as irrelevant or at most negligible. Unless it now proves daring and sacrificial in the great day, where are its credentials as the Church of the living God, the habitation of the mighty Spirit?

The New Order for which we plan and pray must have as its foundation that good-will which we Christians call love. It is the peculiar role of the Church to create that good-will. How can it be done better, in the midst of the struggles and hatreds, than to stretch out generous hands of healing and help, asking nothing for ourselves but only seeking to stand in Christ's stead, in the midst of the people, "as one that serveth"?

Is this the time to halt?

When all around horizons lift, new destinies confront?

No! Rather strengthen stakes and lengthen cords, Enlarge thy plans and gifts, O thou elect!

And to thy kingdom come for such a time! The earth with all its fullness is the Lord's; Great things for Him attempt, great things expect Whose love imperial is, Whose power sublime.

—CHARLES SUMNER HOYT.

LIVINGSTONE'S IDEA OF OF SACRIFICE?

People talk of the sacrifice I have made in spending so much of my life in Africa. Can that be called a sacrifice which is simply paid back as a small part of a great debt owing to our God, which we can never repay? Is that a sacrifice which

brings its own best reward in healthful activity, the consciousness of doing good, peace of mind, and a bright hope of a glorious destiny hereafter? Away with the word in such a view, and with such a thought! It was emphatically no sacrifice. Say rather it is a privilege. Anxiety, sickness, suffering or danger now and then with a foregoing

of the common conveniences and charities of this life, may make us pause, and cause the spirit to waver and the soul to sink, but let this only be for a moment. All these are nothing when compared with the glory which shall hereafter be revealed in and for us. I never made a sacrifice. Of this we ought not to talk when we remember the great

sacrifice which He made who left His Father's throne on high to give Himself for us: "Who being the brightness of his glory, and the express image of His person, and upholding all things by word of his power, when he had by himself purged our sins, sat down on the right hand of the majesty on high." —David Livingstone.

LITTLE ROCK CONFERENCE TREASURER'S REPORT

FIRST QUARTER, 1942-43

I am making a report of all funds received by me as Treasurer since the beginning of the Conference year through February 10, 1943. The total amount received to date is \$14,487.87, and is listed as follows:

C. E. HAYES, Treasurer, Little Rock Conference.

ARADELPHIA DISTRICT

	B. F.	C. C.	Benev.	G. A. J. Exp. Fd.	W. S.	M. S. F.	Total
Arkadelphia Ct.: Bismarck	\$1.80				\$2.00		\$3.80
Hollywood					5.00		5.00
Mt. Zion					2.25		2.25
Total	\$1.80				\$9.25		\$11.05
Benton Station	\$34.00	\$150.00	\$500.00	\$10.00		\$30.00C	\$724.00
Benton Ct.: Congo					3.00		3.00
Pleasant Hill					6.12		6.12
Total					\$9.12		\$9.12
Carthage-Tulip: Tulip					6.00		6.00
Willow					.31		.31
Total					\$6.31		\$6.31
Couchwood Ct.: Butterfield					3.01		3.01
Magnet Cove					4.00		4.00
Total					\$7.01		\$7.01
Dalark Ct.: Dalark					2.00		2.00
Manchester					4.50		4.50
Total					\$6.50		\$6.50
Friendship Ct.: L'Eau Frais					.50		.50
Friendship					2.00		2.00
Social Hill					2.00		2.00
Total					\$4.50		\$4.50
Holly Spgs. Ct.: Holly Spgs.					1.50		1.50
Mt. Olivet			1.00		2.00		3.00
Mt. Carmel			4.00				4.00
Total			\$5.00		\$3.50		\$8.50
Hot Springs: First Church			291.00		60.00		351.00
Oaklawn			30.00				30.00
Pullman Heights			50.00				50.00
Hot Springs Ct.: New Salem			9.00				9.00
Leola Ct.: Hunter's Chapel					3.00		3.00
Leola					8.74		8.74
Total					\$11.74		\$11.74
Malvern Station		\$47.50	\$100.00		\$55.33		\$202.83
Keith Memorial	\$17.00				\$6.00		\$23.00
Pearcy Ct.: Percy			\$10.00				\$10.00
Princeton Ct.: Macedonia			15.00		5.00		20.00
Princeton	4.00	8.75	1.00				13.75
Waverly					.25		.25
Total	\$4.00	\$8.75	\$16.00		\$5.25		\$34.00
Sparkman-Sardis: Sparkman					6.00		6.00
Traskwood Ct.: Ebenezer		15.78			12.00		27.78
Point View					2.50		2.50
Traskwood					1.50		1.50
Total		\$15.78			\$16.00		\$31.78
Grand Total	\$56.80	\$222.03	\$1011.00	\$10.00	\$206.51	\$30.00	\$1536.34

CAMDEN DISTRICT

Bearden					\$5.89		\$5.89
Camden Station	\$47.25		\$105.00	\$30.00	\$25.00	\$42.00C	\$249.25
Camden Ct.: Rocky Hill					\$3.00		\$3.00
Chidester Ct.: Chidester	4.75	14.75	28.00	2.00	12.00	2.00C	63.50
Missouri	.50	1.75	3.25	.25	3.00	.25C	9.00
New Harmony	.25	.50	.75	.25	3.00	.25C	5.00
Silver Springs	1.00	2.50	19.50	.25	3.00	.50C	26.75
Whelen Springs	2.00	3.75	10.75	.50	4.00	.50C	21.50
J. A. Newell						3.50P	3.50
Total	\$8.50	\$23.25	\$62.25	\$3.25	\$25.00	\$7.00	\$129.25
Ebenezer Ct.: Bethel	\$1.00	\$1.25	\$3.45		\$1.00		\$6.70
El Dorado: First Church	113.00	300.00		40.00		50.00C	503.00
El Dorado: Centennial	10.75	38.00			16.05		64.80
Charge: Dumas Memorial	3.00	.50			10.14		18.14
Emerson Circuit:							
Christie's Chapel					6.60		6.60
Emerson					11.65		11.65
Total					\$18.25		\$18.25
Fordyce Station	45.00	100.00	150.00	10.00	22.44	20.00C	347.44
Fairview Ct.: Buena Vista					1.25		1.25
Hampton-Harrell: Harrell					8.75		8.75
Huttig					14.43		14.43
Junction City Ct.: Blanchard	1.00	1.00	2.00				4.00
Beech Grove	1.00	1.00	3.00			1.00C	6.00
Junction City			66.00				66.00
Olive Branch	2.00	3.00	3.00	1.00	3.00		12.00
Pleasant Grove	4.00	4.00	9.00	1.00		2.00C	20.00
Total	\$8.00	\$9.00	\$83.00	\$2.00	\$3.00	\$3.00	\$108.00
Kingsland Ct.: Kingsland					3.10		3.10
Louann Circuit: Louann					3.77		3.77
First Church, Magnolia	67.50		300.00	20.00		30.00P	417.50
McNeil Ct.: McNeil Church					.64		.64
Norphlet Ct.: Quinn Church					2.00		2.00
Parker's Chapel Ct.:							
Fredonia Church			15.00		6.00		21.00
Smackover	9.00	36.00	40.00		10.00		95.00
Strong Ct.: Rhodes Chapel					11.10		11.10
Strong		7.34	6.25				13.59
Total		\$7.34	\$6.25		\$11.10		\$24.69
Taylor Ct.			83.80				83.80
Waldo Ct.: Kilgore				8.00			8.00
Grand Total	\$313.00	\$519.84	\$848.75	\$113.25	\$190.81	\$152.00	\$2137.65

LITTLE ROCK DISTRICT

Austin Ct.: Concord	1.01						3.54
Mt. Tabor	1.20	3.00					4.20
Mt. Zion	.44	1.10					1.54
South Bend	.44	1.10					1.54
Total	\$3.09	\$7.73			\$4.00		\$14.82
Bauxite-Sardis: Sardis					3.00		3.00
Bryant Circuit: Bryant	2.01	5.01	14.76		9.00		30.78
New Hope	.59	1.42	8.42		2.00		12.43
Salem	2.50	6.00		2.00	3.00		13.50
Total	\$5.10	\$12.43	\$23.18	\$2.00	\$14.00		\$56.71
Carlisle Ct.: Walter's Chapel			20.00				20.00
Zion			20.00				20.00
Total			\$40.00				\$40.00
DeVall's Bluff-St. Marks:							
St. Marks	1.00	2.00	6.00				9.00
Douglasville-Geyer Springs:							
Douglasville					20.00		20.00

Geyer Springs							60.00
Total							\$60.00
England Station	12.37	49.50	122.50	15.00		5.50C	204.87
Hazen	6.75	24.00	31.00				61.75
Hickory Plains Ct.:							
Bethlehem					3.00		3.00
Providence					9.00		9.00
Total					12.00		12.00
Keo-Tomberlin-Humnoke:							
Humnoke					3.00		3.00
Keo					5.00		5.00
Tomberlin					4.00		4.00
Total					12.00		12.00
Little Rock: Asbury	101.25	100.00	690.00	45.00	30.00	45.00C	321.25
Capitol View	60.00	130.00			10.00		890.00
First Church			811.66		75.00		886.66
Highland	60.75	270.00	100.00	25.00			455.75
Hunter Memorial	7.70	23.80	75.00	10.00	11.38	3.50C	131.38
Pulaski Heights	18.75	100.00	375.00	8.35		8.33C	510.43
28th Street	33.75	105.00	250.00	12.00			400.75
Winfield						25.00P	25.00
Mabelvale	6.75	21.00	35.00	6.00	15.00		83.75
Primrose Chapel	10.00	20.00	70.00			15.00P	115.00
Grand Total	\$327.26	\$925.46	\$2629.34	\$123.35	\$206.38	\$102.33	\$4314.12

MONTICELLO DISTRICT

Arkansas City Ct.:							
Arkansas City	3.00	7.00	15.60		18.00		43.60
Crossett	13.50		62.50		165.00		241.00
Drew Circuit: Green Hill	.34	.76			8.13		9.23
Lacey	.59	1.31	5.00				6.90
Prairie Chapel	.91	2.02			7.43		10.36
Valley	.20	.44			3.25		3.89
Total	\$2.04	\$4.53	\$5.00		\$18.81		\$30.38
Dumas	9.00	36.00	19.08	22.08	3.00	4.00C	93.16
Eudora	6.75	21.00	3.75				31.50
Fountain Hill Circuit	2.40	6.45					8.85
Extra					20.00		20.00
Fountain Hill					12.00		12.00
Total	\$2.40	\$6.45			\$32.00		\$40.85
Hermitage Circuit: Hebron					1.00		1.00
Hermitage					6.00		6.00
Jersey					3.00		3.00
Total					\$10.00		\$10.00
Lake Village	6.76	24.00	100.00		8.22	3.00C	141.98
Monticello	15.25	67.50	150.00	6.25		6.75C	245.75
Montrose-Snyder: Montrose	5.00	18.00					23.00
New Edinburg Ct.: Hebron					1.00		1.00
New Edinburg					6.31		6.31
Total					\$7.31		\$7.31
Tillar-Winchester:							
Newton's Chapel	1.20	3.70	31.25				36.15
Selma	.75	2.25	8.75				11.75
Tillar	4.48	13.95	37.50		2.00	2.00C	59.93
Winchester	1.00	3.50			6.00		10.50
Total	\$7.43	\$23.40	\$77.50		\$8.00	\$2.00C	\$118.33
Watson Charge: Kelso	1.25	4.00		2.00			7.25
Watson	2.70	8.15		2.00	22.00		34.85
Total	\$3.95	\$12.15		\$4.00	\$22.00		\$42.10
Wilmar Ct.: Rock Springs					3.16		3.16
Wilmar					9.10		9.10
Total					12.26		12.26
Grand Total Received	\$75.08	\$220.03	\$433.43	\$32.33	\$304.60	\$15.75C	\$1081.22

PRESCOTT DISTRICT

Bingen Circuit	2.47	5.50					7.97
Avery's Chapel				1.00	1.11		2.11
Doyle				1.00	4.00		5.00
Bingen				1.00	3.00		4.00
Friendship				1.00	3.00		4.00
Pump Springs				1.00	.50		1.50
Total	\$2.47	\$5.50		\$5.00	\$11.61		\$24.58
Blevins Ct.: Blevins	1.83	5.81					7.64
Macedonia	.21	.68					.89
McCaskill	.94	3.00					3.94
Sweet Home	.50	1.74					2.24
Total	\$3.48	\$11.23					\$14.71
Center Point Ct.: Center	1.96				.50		2.46
Center Point	1.69	3.75	3.00		1.00		9.44
Longview		2.20					2.20
Trinity					.72		.72
Wakefield					1.00		1.00
Totals	\$3.65	\$5.95	\$3.00		\$3.22		\$15.82
Emmett-Bierne Charge:							
Bierne	.37	1.33			1.00		2.70
Boyd's Chapel	.16	.57					.73
DeAnn	.38	1.27	1.00			2.00	4.65
Emmett			50.00				50.00
Holly Grove	.28	1.00			1.35		2.63
Waterloo	.75	2.66	3.75	2.00			9.16
Total	\$1.94	\$6.83	\$54.75	\$2.00	\$2.35	\$2.00	\$69.87
Glenwood Charge: Glenwood	4.50	12.00					16.50
Hope Station	6.75	33.00	100.00				139.75
Mineral Springs Ct.:							
Mineral Springs	15.00	20.00	6.00		8.00		49.00
Olan	5.00	8.00			2.00		15.00
Total	\$ 20.00	\$28.00	\$6.00		\$10.00		\$64.00
Mount Ida Circuit:							
Caddo Gap	.32	.70					1.02
Mt. Ida	2.79	6.20			2.04		11.03
Norman	1.02	2.25					3.27
Total	\$4.13	\$9.15			2.04		\$15.32
Nashville Station	9.00	26.00			11.00	24.00P	80.00
Okolona Ct.: Okolona	3.25	10.00	12.75	1.50			27.50
Center Grove					2.50		2.50
Total	\$3.25	\$10.00	\$12.75	\$1.50	\$2.50		\$30.00
Prescott Station					3.03	2.00P	5.03
Prescott Ct.: Midway	5.49	4.51					10.00
Moscow	1.41	3.07	3.02				7.50
Total	\$6.90	\$7.58	\$3.02				\$17.50
Springhill Ct.: Springhill					2.00		2.00
Total Received							
Through Feb. 10th	\$66.07	\$165.24	\$179.52	\$8.50	\$47.75	\$28.00	\$495.08

High Points In An Itinerant Preacher's Life

By WILLIAM SHERMAN

I HAVE reached the evening time of life, and looking back at the road over which I have traveled, I can get a much clearer perspective and make a better evaluation of the experiences and incidents in my life than at the time they occurred.

Some of these experiences stand out in my memory like lofty peaks in a great mountain range. These have made a definite contribution to my life and I would like to pass them on to my brethren who come after me in the hope that they may prove equally helpful to them.

When I answered the call to the ministry, I was in my sixteenth year. My church was called into executive session to recommend me to the Quarterly Conference for license to preach. My father, being a member of another denomination, retired. Mother, on going home, informed him of the purpose of the meeting. When I arrived father met me on the front porch, placed one hand on each of my shoulders and said: "They tell me you are going to make a preacher. The only thing I have to say to you is when you make an appointment be sure and fill it." Evidently some time, some where a preacher had disappointed him by failing to be at his post and father had felt the dereliction of that preacher.

This was one of the high points in my life and through the more than a half century that I have been in the ministry I have missed very few appointments and these caused by some providence such as high water, sickness or for other unavoidable reasons. I only recall one instance in which I, through neglect, failed to notify a congregation that I would not be present when it was possible to do so.

Preaching is a serious business and an appointment to preach should be kept more sacredly than any business or social engagement. Every appointment should be met if it is humanly possible to do so.

Friday before our Quarterly Conference was to be held on Saturday, the Presiding Elder, Rev. James A. Anderson, came to our home. After asking me some questions and finding that I was planning to go to school, he then said: "But my boy, if you are going to make a preacher, you must buckle down to study for life."

Never was a more wholesome piece of advice given a young man starting out in the ministry. Paul said to Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." A young man may go to College and to the Seminary and receive many degrees; but when he enters the ministry he must continue to study, read books and books, meditate and

think just as long as he lives. When he gets too old or too lazy to think and study his mind atrophies and his usefulness is at an end.

November 21, 1891, I stood before the bar of the Arkansas Annual Conference and Bishop W. W. Duncan asked the Disciplinary question: "Are you in debt so as to embarrass you?" He then added: "Are you in debt so as to embarrass the other fellow?" Then he proceeded to speak of the danger of debt, and to tell how many preachers had their usefulness destroyed by becoming involved in debts they could not pay. I then resolved to keep out of debt what ever sacrifices I might have to make.

I have known many preachers, some by no fault of their own, to become involved, whose usefulness was badly impaired and in some

love" than to be comfortably fixed and constantly hounded by debt.

One of the most pernicious things that I hear over the radio is: "Save your ready cash for an emergency; use your credit." I always want to interrupt the broadcaster and say: "Use your cash and save your credit for an emergency." This emergency is liable to come to any of us and any day. I am sure if we would take this advice and follow it we would be saved from many embarrassing situations.

When I was pastor at Fayetteville Dr. Paul B. Kern, who was pastor of Travis Park Church, San Antonio, Texas, came to Mt. Sequoyah where he had a summer home. One day he came to me and said: "Somewhere in the vicinity of Elkins there is a boy who is dying with tuberculosis. He came to San Antonio for his health. I found him; he was converted and joined my church. Then some months ago he came to his mother's home in Washington County to spend his last days; and I would like to find him." I took him in my car and we went out into the Elkins community and found him in a little cabin back on the hill. He was lying on a cot on the front porch. After talking with him and reading a passage of scripture, Dr. Kern knelt down and prayed with that boy and his mother in that humble home.

A year had passed and in the meantime Dr. Kern had been elected a Bishop. One July morning some one telephoned me that this boy had died and they wanted to know if I knew where they could locate Dr. Kern, for they would like for him to attend the funeral. Fortunately Bishop Kern had come to Mt. Sequoyah just the day before, so again I took him in my car and we went out there to a little cemetery on the hill. Bishop Kern sat on a log while the pastor, Rev. W. A. Downum, conducted the service. Then he arose and tenderly told of the boy's conversion and brought a message of comfort to that poor mother and the group that had gathered there.

That day when I saw a Methodist Bishop sitting on a log and then hearing him tell how Jesus saves and binding up the broken hearts I thanked God for the Methodist church and her Bishops who have the brother heart.

This was another high peak and I resolved that for the rest of my life, I too would know no rich, no poor but would look upon all as potential sons of God and in a truer sense try to be the servant of all.

So as I begin another year and look backward to these with many other experiences I thank God and take courage, and look forward to catch a vision of a new day for our ministry and the coming of the Kingdom of God on earth.



REV. WM. SHERMAN

cases completely destroyed. Then they would leave the charge, making it hard for the next preacher to overcome this handicap. I have followed a few who made it almost impossible to climb the mountain which they left behind them.

I learned very early in my ministry that a preacher and his family had better live on scanty fare, go poorly clad or at least wear inexpensive clothes, and be able to look the world in the face and say, "I owe no man anything but

We admire the man who faces a task of which he is desperately afraid and undertakes it in spite of his fears.—Chappell.

There are two powers in the world—the sword and the spirit; the spirit has always vanquished the sword.—Napoleon.

Those who have not often felt the joy of doing a kind act, have neglected much, and most of all themselves.—Nielsen.

A man without character will never stay at the top if he should ever succeed in getting there.

To talk of God is the best communication, and to think of Him is the best silence.—Socrates.

It is men of faith that will save the world, not men of knowledge only.—Ex.

SUBSCRIPTIONS RECEIVED SINCE LAST REPORT

(Including District Totals To Date)

Batesville District—Total 753	
Elmo Oil Trough, W. G. Conner.....	7
Central Avenue, James T. Randle.....	5
Viola Ct., Luther Love.....	4
Evening Shade, J. M. Williams.....	2
Yellville, Silas Dixon.....	2
Charlotte, Byron McSpadden.....	1
Mountain Home, J. J. Clark.....	1
Conway District—Total 876	
Lamar-Knoxville, S. B. Bryant.....	21
Ola Ct., D. C. Holman.....	5
Danville, H. J. Couchman.....	3
First Church, N. L. R., A. D. Stewart.....	1
Greenbrier, Linza Harrison.....	1
Dover Ct., B. E. Robertson.....	1
Morrilton, R. E. Connell.....	1
Fayetteville District—Total 463	
Bentonville, Lloyd M. Conyers.....	1
Fayetteville, L. M. Starkey.....	1
Gravette-Decatur, Porter Weaver.....	1
Centerton Ct., J. E. Thomas.....	1
Viney Grove Ct., W. T. Tolbert.....	1
Fort Smith District—Total 789	
Ozark, J. M. Barnett.....	17
First Church, Fort Smith, O. E. Rice.....	6
Hartman Ct., J. C. Cofer.....	5
Altus, Woodrow Woods.....	2

Grand Avenue, Fort Smith,	
W. R. Dalton.....	2
East Van Buren, V. F. Harris.....	2
Helena District—Total 677	
Helena First Ch., W. Henry Goodloe.....	3
Elaine, Elmus Brown.....	2
Jonesboro District—Total 712	
Blytheville First Ch., S. B. Wilford.....	4
Jonesboro Ct., G. A. McKelvey.....	3
Lake Street, Blytheville, Bates Sturdy.....	2
First Church, Jonesboro, A. W. Martin.....	1
Paragould District—Total 787	
Gainesville Ct., J. W. Simmons.....	15
St. Francis Ct., J. W. York.....	11
Portia Ct., V. R. Hellums.....	1
Greenway, W. J. Williams.....	1
Searcy District—Total 631	
Bradford-Bald Knob, J. L. Shelby.....	24
Cotton Plant, E. E. Stevenson.....	16
Pangburn Ct., M. L. Edgington.....	3
Arkadelphia District—Total 708	
Traskwood Ct., F. E. Beasley.....	18
Holly Springs, W. E. West.....	5
Arkadelphia Ct., J. E. Keith.....	4
Grand Ave., Hot Spr., R. E. Simpson.....	3
Princeton Ct., C. R. Andrews.....	3
Gurdon, J. W. Mayne.....	1
Leola Ct., O. W. Hoover.....	1
Sparkman, Geo. W. Warren.....	1
Camden District—Total 1217	
Fredonia Ct., T. D. Spruce.....	4
Magnolia First Ch., Roy E. Fawcett.....	1

Little Rock District—Total 3025	
Bryant Ct., Richard T. Perry.....	10
Asbury, Fred G. Roebuck.....	4
Austin Ct., C. A. Simpson.....	3
Primrose, C. M. Atchley.....	1
Scott Street, L. R., John McCormack.....	1
Monticello District—Total 870	
McGehee, R. A. Teeter.....	7
Eudora Ct., J. T. Thompson.....	2
Hermitage Ct., Roy W. Bevan.....	2
Portland, R. H. Cannon.....	1
Fountain Hill Ct., James E. Tadlock.....	1
Watson Ct., S. C. Dugger.....	1
Pine Bluff—Total 786	
Humphrey, Robert W. Core.....	23
Star City, Fred Arnold.....	6
Grand Avenue, Stuttgart,	
John B. Hefley.....	5
Carr Memorial, V. D. Keeley.....	1
Prescott—Total 658	
Mt. Ida, W. S. Cazort.....	8
Prescott Ct., J. R. Martin.....	3
Emmett-Waterloo, C. B. Wyatt.....	2
Washington-Columbus, D. L. McCauley.....	2
Amity Ct., Noel Cross.....	1
Hope, R. B. Moore.....	1
Texarkana—Total 684	
College Hill, Texarkana,	
J. Ralph Clayton.....	26
Ebenezer Ct., G. B. Pixley.....	1
Fairview, Texarkana, Mark Vaught.....	1
Lockesburg Ct., Eldred Blakeley.....	1

North Arkansas Conference Treasurer's Report

FIRST QUARTER, 1942-43

As Treasurer of the North Arkansas Conference, I have received on Apportionments for General and Conference Benevolences and other Funds, since Conference to February 10, 1943, as follows:
(Star * indicates Benevolences paid IN FULL, or over.)

CHARGES	General and Conference Benevolences	General Administrative Fund	Jurisdictional Conference Expense	Episcopal Fund	Conference Claimants Fund	Sustentation Fund	Golden Cross
BATESVILLE DISTRICT							
Batesville: First	\$ 725.32			\$18.57	\$57.75		
Central Avenue	280.43	14.00	3.00	20.25	63.00	18.00	
Bethesda-Cushman	74.62						
Calico Rock-Norfolk	50.00			6.00	4.00		
Cave City				2.00	7.00		
Cave City Ct.	36.25	2.00					
Charlotte Ct.	43.00						
Cotter-Gassville	55.00			7.35	20.85		
Desha Ct.	19.59				6.00		
Elmo-Oil Trough	5.00			3.00	9.00		
Evening Shade Ct.	45.00						
Melbourne Ct.	54.00			2.00	8.00		
Moorefield-Sulphur Rock	35.00			1.50	5.23		
Mountain Home	100.00			6.00	18.00		
Mountain View				6.40	19.84		
Newark	50.00						
Newport: First	196.00	4.00		13.00	30.00	6.00	
Umsted Memorial	97.06	6.00	1.00	5.02	15.78		
Pleasant Plains	11.13				9.38		
Salem	45.68			6.75	21.00		
Tuckerman	183.90						
Viola Ct.	25.86						
Weldon-Tupelo	83.00						
Yellville Ct.	68.00						
Totals	\$2283.78	\$26.00	\$4.00	\$97.84	\$294.83	\$24.00	
CONWAY DISTRICT							
Atkins	\$100.00	\$6.90	\$1.25	\$8.45	\$26.25		
Belleville-Havana	40.00			7.00	14.00		
Bigelow-Houston	5.00						
Cato-Bethel	5.00						
Conway: First	450.75	23.15	4.10	20.25	63.00	18.00	
Danville	225.00	6.80	1.20	9.00	27.90		
Dardanelle	182.50	2.00	1.00	11.25	35.00	5.00	
Dover-London	11.00				12.50		
Greenbrier-Springfield	26.89			5.00	15.00		
Levy	175.00	6.00	1.00	34.00	105.00		
Morriton	100.00						
North Little Rock: First	476.00	22.00	4.00	81.00	252.00	144.00	
Gardner Memorial	227.54			13.50	42.00		
Perry-Perryville	25.55	3.78	.67	14.86	10.00		
Plainview	126.50						
Plumerville-Hill Creek	80.00	4.50	1.00				
Pottsville	15.37			6.00	19.00		
Riverside Mission, North Little Rock	1.00						
Totals	\$2273.10	\$75.13	\$14.22	\$210.31	\$621.65	\$167.00	
FAYETTEVILLE DISTRICT							
Alpena Ct.	\$5.00			\$1.25	\$4.50		
Bentonville	70.00						
Berryville	25.00			7.00	26.25		
Centerton Ct.	43.75	2.00		5.20	10.78		
Cincinnati Ct.	5.00						
Elm Springs-Harmon	148.00	4.00		24.00	76.00		
Eureka Springs	120.00			27.00	27.00		
Farmington-Goshen	12.00			2.75	7.70		
Fayetteville: Central	450.00			42.00	41.25		
Gentry	40.00						
Gravette-Decatur	93.12			6.74	20.98		
Green Forest	13.75			3.00	7.00		
Huntsville	5.00	2.50		3.00	1.00		
Lincoln	30.00			15.00	30.00		
Monte Ne Ct.	10.00				5.00		
Pea Ridge Ct.	36.86						
Prairie Grove	130.00						
Siloam Springs	300.00						
South Fayetteville	6.00						
Springdale	11.00						
Springtown-Highfill	13.10						
Sulphur Springs	50.00	1.00		13.00	42.00		
Viney Grove Ct.	1.81						
Winslow	14.32	.75		2.25	7.00		
Totals	\$1633.71	\$10.25		\$152.19	\$280.21		
FORT SMITH DISTRICT							
Alix Ct.	\$3.50			\$2.25			
Alma	58.50	1.74		6.00	19.50		
Altus Ct.	15.75			3.00	14.00		
Booneville	150.00	2.50	.75	11.48	35.70	7.65	
Branch Ct.	68.25			3.00	7.00		
Charleston Ct.							
Clarksville	260.00			17.10	52.50		4.00
Fort Smith: First	515.00			20.26	63.00	18.00	
Grand Avenue	42.00			7.88	24.50		
Goddard Memorial	120.00	16.00	3.00	15.00	37.50		
Massard	12.50			5.63	17.50		
Midland Heights	120.00	11.00	3.00	45.00	50.00		
Second Church	35.00			30.00	94.50		
South Fort Smith	20.00	2.00	1.00	7.00	21.00	12.00	
Greenwood	40.00			7.30	22.75		
Hackett-Hartford	48.04	1.85	.15	3.95	12.25		
Hartman Ct.	55.00						
Huntington: Pine St.	6.00						
Kibler-City Heights	13.34						
Totals							
HELENA DISTRICT							
Aubrey		\$7.00	\$1.00	\$6.00	\$21.00		
Clarendon	150.00			10.00	25.00		
Colt Ct.	24.36			11.00	26.00		
Crawfordsville	5.45	14.00	2.00				
Elaine	223.45			8.00	26.00		
Forrest City	700.00	14.00	2.00	74.50	231.00	66.00	
Harrisburg	200.00	14.00	2.00				
Helena: First	750.00	14.00	2.00	18.75	59.00		
Holly Grove	320.00	7.00	2.00	34.00	105.00	7.50	
Hughes	585.00	14.00	2.00	47.25	147.00		
Hulbert-Blackfish	10.00			5.50	16.00		
Marianna	805.00	14.00	2.00				
Parkin	4.62						
Vannsdale-Cherry Valley	90.00			10.00	20.00		
Weiner-Hickory Ridge	340.00	7.00	1.00	32.00	106.00		
West Helena				7.88	24.50		
Wheatley	15.00				17.50		
Widener-Madison	38.64	8.00	1.00				
Wynne		14.00	2.00				
Totals	\$4261.52	\$127.00	\$19.00	\$264.88	\$824.50	\$73.50	
JONESBORO DISTRICT							
Black Oak	96.50			\$5.38	\$16.68		
Blytheville: First	290.00			13.00	40.00		
Lake Street	121.00			27.00	84.00		
Bono-Trinity	37.50						
Dyess-Whitten	45.00			4.85	13.00		
Jonesboro: First	700.00			25.32	78.75		
Fisher Street	60.00			13.95	30.00		
Huntington Ave.	255.00	4.00	1.00	40.50	126.00	36.00	
Jonesboro Ct.	56.50			4.32	13.39		
Lake City Ct.	12.69		1.00	2.92	9.10		
Lepanto	201.00	6.00	1.00	34.00	105.00	15.00	
Luxora	4.70			3.37	10.50		
Manila	71.67			12.00	37.33	5.33	
Marked Tree	670.00	13.00	2.00	54.00	168.00	36.00	40.00
Nettleton-Bay	104.00	2.00	.50	7.50	12.00		
Osceola	300.00	16.00	2.00	33.75	109.00		
Turrell-Gilmore	72.00	1.00	1.00	9.62	27.55		
Tyronza	20.73			5.00	31.50		
Wilson	10.47						
Yarbro-Promised Land	8.21						
Totals	\$3136.97	\$42.00	\$8.50	\$296.48	\$902.90	\$92.33	\$40.00
PARAGOULD DISTRICT							
Beech Grove-Camp Ground	\$7.41						
Biggers Ct.	32.50			2.13	6.95		
Corning	200.00						
Gainesville Ct.	3.50						
Greenway Ct.	21.09			6.00	11.00		
Hoxie	48.00						
Imboden-Black Rock	97.60						
Leonard Ct.	80.00	5.00		18.00	56.00		
Lorado Ct.	43.00			3.50	10.75		
Hardy-Mammoth Springs	21.75				20.00		
Maynard Ct.	25.75						
Marmaduke	16.69						
Morning Star Ct.	62.00	4.00					
Paragould: First	412.50			18.75	57.75		
East Side	60.88			8.45	43.40		
Paragould Ct.	127.00			2.94	9.14		
Piggott	82.50	12.00	3.00	40.50	31.50	18.00	
Pocahontas	8.14						
Rector: First	228.60			15.00	46.68		
Fourth Street	20.33						
Rector Ct.		4.00					
Smithville Ct.	52.30						
St. Francis Ct.	6.25						
Strangers Home Ct.	11.50			3.23	10.05		
Walnut Ridge	200.00						
Totals	\$1869.29	\$25.00	\$3.00	\$118.50	\$303.22	\$18.00	
SEARCHY DISTRICT							
Antioch Ct.	\$ 90.00	\$1.00	\$2.00	\$2.50	\$7.50		
Augusta	270.00			23.50	73.50		
Bald Knob-Bradford	230.00	8.00	2.00	30.00	95.00		
Beebe	155.00			16.88	52.50		
Cabot	90.00			8.46	26.25	15.00	
Clinton	129.00			29.00	91.00		
Cotton Plant	82.00						
Devlew-McClelland	33.00			1.00	3.00		
Griffithville Ct.	114.00						
Harrison	137.50			13.50	42.00		
Heber Springs: First	505.00						
Central	46.00	4.00	1.00	12.25	35.00		
Higginson	5.60						
Totals							

(Continued on Page Thirteen)

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

STATUS OF WOMEN, NORTH ARKANSAS CONFERENCE

Since nothing definite has been done regarding the status of women in this Conference, I am hoping that all chairmen of Status of Women will communicate with me and in societies where none have been selected, perhaps one can be chosen before Conference. Because this field is new, there will be some overlapping into the Christian social relations and other work, so it is my desire that those chairmen help to further the objectives for this year.

Since next year is an election year, both in the church and the nation, women should become more interested in that phase of elevating their own sex. Never before in the history of the world have women become important in all fields of activity, not only here in the United States, but in the allied countries. While the women in the other countries are losing or have lost much that has been gained by them, let's each work that the church and women will go forward the world over during 1943 and the coming years in spite of difficulties.

These are your objectives for this year:

1. A handbook on the Status of Women in each society. More if possible as it will inspire every woman who reads it.

2. That each society during the quarter have at least one program on the Status of Women. An interesting play could be given in a 20-minute period. See handbook regarding one.

3. That each local Status of Women committee send out a questionnaire, a copy of which may be obtained from me, regarding all Methodist women in her church. This will help you know your women. Send results to me in condensed form.

4. That each society during the year study the Discipline and see where women can serve more effectively. This can be in cooperation with the secretary of Missionary Education in the fall study.

5. That every Methodist woman pay her poll tax and exercise her right to vote. Let the chairman cooperate with the Christian Social Relations chairman on this phase of Christian citizenship.

6. That each local chairman and her committee keep a scrap book on new jobs for women during 1943. Be sure to clip each item or picture date and name of publication or newspaper. Each W. S. C. S. should participate. Every month the magazines each have at least one article. Encourage women to read them.

7. That Methodist women who employ domestic help do all that they can to raise their status. Only the housewife can do this and it is reported that this class work under worst conditions than any other group.

8. That each Methodist woman learn about their sisters in other lands. Never has the time been more opportune with husbands, brothers, and sons scattered to the countries of the earth. Think what their education will be when they return regarding foreign women.

9. That every Methodist woman attend study classes and others to demonstrate that she can meet the

The works of His hands are verity and judgment; all his commandments are sure. Psalm 111:7.



North Little Rock Churches Hosts to W.S.C.S. Meeting

The Annual Meeting of the Woman's Society of Christian Service will convene at First Methodist Church in North Little Rock, March 16-18. The Methodist Churches of North Little Rock, Gardner Memorial, Washington Avenue and First Church and

Levy will be the hostesses.

The Executive Committee will meet at the seat of the conference on March 15th. The Conference will open at 10:00 a. m. on Tuesday, March 16th.

Mrs. R. E. Connell, Conference President, has announced that Miss Thelma Stevens, of New York, Division Secretary of Christian Social Relations, will be the guest speaker.

Because of crowded conditions, the number of delegates to the Conference this year will be limited. The District Secretary will inform you as to the number of delegates to be elected from each district.

A NEW SOCIETY

The Woman's Society of Christian Service was organized at the Oak Grove Church January 13, 1943. Our pastor, Rev. M. L. Edgington, acting as chairman. Scripture reading was John, 14th chapter. The song, "I Love To Tell the Story." Prayer led by Mrs. Nola Harrison.

Officers elected were as follows: President, Mrs. Fred West; Vice-President, Mrs. Walter Davis; Recording Secretary, Mrs. Vernon Gipson; Treasurer, Mrs. Joe Lane; Secretary of Christian Social Relations, Mrs. Zola Staggs. Installation of officers will be held at our next meeting which will be held Friday, January 29.—Mrs. Vernon Gipson.

LAKE ST., BLYTHEVILLE

Lake Street Woman's Society of Christian Service was one of the four societies in this district to make the honor roll for 1942. At the end of the year we had 51 members in our society. We had 24 subscribers to the "Methodist Woman" and 27 subscribers to the World Outlook. We're very proud of this honor.—Mrs. H. E. LaShot.

PERRY SOCIETY

Our annual bazaar was held on December 12, 1942. We served a chicken dinner at the noon hour. Cleared \$33.35.

We have bought a living room suite for the parsonage.

Will have our installation of officers at the church today, Jan. 4.—Mrs. W. A. Glenn, Reporter.

new responsibilities given her with intelligence and in doing so demonstrate that in the Methodist Church the status of women is deservedly high.

With each one of us cooperating to carry out the work of the church, each one in her particular place, I'm sure that the W. S. C. S. will have a very rich and inspiring year.—Mrs. Shelby O. Johnson, North Arkansas Conference, 1108 West 11th Street, North Little Rock, Ark.

SHERILL SOCIETY

Using the beautiful service provided in our program book, "A New Earth, Wherein Dwelleth Righteousness," the Sherrill W. S. C. S. held the Installation and Pledge Service for the year 1943 on Sunday morning, January 31, with the Pastor, Rev. C. D. Cade, in charge of the service.

At the close of the Installation Service, the President, Mrs. Lester Pack, gave a most challenging talk to which the entire membership responded with assurance of their loyal support.

Pledge cards were signed and turned over to the Treasurer, Mrs. Viola Mitchell, after which Baby Life Membership Certificates were presented to the following babies: Joe B. Colclasure, Bill Barrett Albright, Robert Arch Robinson, Jr., Bettie Lynn Rowland.

A certificate was also mailed to little Miss Shirley Ann Sanders, who is living in Orange, Texas—made possible by the gift of her grandmother, Mrs. J. G. Ford.

Tiny rosebuds were presented by the President, Mrs. Pack, to each baby present.

Officers for the new year are: President, Mrs. Lester Pack; Vice-President, Mrs. C. D. Cade; Recording and Corresponding Secretary, Mrs. Dave Ford; Treasurer, Mrs. Viola Mitchell; Treasurer of "Birth-day Fund," Mrs. L. J. Willis; Secretary Missionary Education and Service, Mrs. A. C. McGregor; Secretary Christian Social Relations and Local Church Activities, Mrs. Rush Barrett; Secretary Student Work, Alex Harper; Secretary Young Women's and Girls' Work, Miss Hazel Rogers; Secretary Children's Work, Mrs. W. A. Albright; Secretary Literature and Publications, Mrs. Joe Colclasure; Secretary of Supplies, Mrs. Jack Grace; Chairman of Spiritual Life Committee, Mrs. Guy Rowland; and Chairman of Committee on Status of Women, Mrs. J. F. Quattlebaum.—Reporter.

FINANCIAL STATEMENT

LITTLE ROCK CONFERENCE

Receipts

Pledge	\$6,003.18
Week of Prayer	1,632.11
Wesleyan Service Guild	396.87
Foreign Supplies	61.06
Home Supplies	56.05
Emergency Fund	209.30
Total	\$8,358.57

Balance in Bank end Third Qt. \$10,442.35

Expenditures

To the Division	\$6,976.84
Conf. Officers and Secretaries	145.12
Methodist Missions Bd., L. R.	124.55
Camden Rural Board	77.50
Home Supplies	4.00
Jurisdictional Cultivation Fund	69.18
Insurance on Histories	5.10
Publishing News Scope	18.87
Total	\$7,421.16

Leaving Balance in Bank end

Fourth Quarter \$3,021.19

To Division

Undirected Pledge	\$3,517.69
Scarritt	84.00
Bible Women	90.00
Lenten	14.00
Scholarships	35.00
M. Williamson Hospital	25.00
Missionaries' Salaries	450.00
Maintenance, Budget, Brazil	225.00
Honorary Baby Memberships	120.00
Adult Life Memberships	250.00
Wesleyan Service Guild Pledge	355.62
Wesleyan Service Guild Projects	11.25
Methodist Youth Fund	80.55
Children	25.56
Fourth Quarter Pledge	5,283.67
Week of Prayer	1,632.11
Foreign Supplies	61.06
Total to Division	\$6,976.84

Honorary Baby Memberships

Vickie Ann Clark, Nancy Joy Anderson, Clara Jewel Anderson, Hot Springs First; Sara Frances Edwards, Camden; Delbert Farnbrough, James Perry McGuyer, Smackover; Roy Gene Kidwell, Centennial; Sylvia Jean Searcy, Sarah LaNelle Ragan, Rison; Betty Jean Fleming, Little Rock Asbury; Elizabeth Annette Shirey, Little Rock, Hunter Mem.; Barbara Jean Owens, Little Rock, Henderson; Elizabeth Ann Terry, Warren; William Barrett Albright, Betty Lynn Rowland, Sherrill; Carolyn Ann McLarty, Carolyn Rosalind Eason, John H. Nabors, Texarkana First; Billy Katharine Harvey, Richmond; Marianne Cabe, Charles Lee Cabe, Gurdon; Maribeth Prewitt, Mary Wheeler Prewitt, Tillar; Dawne Warren, Dermott.

Adult Life Memberships

Mrs. J. J. Craig, Mrs. O. A. Atchley, Mrs. E. L. Pye, Mrs. Paul Gideon, Mrs. J. B. Kinard, Mrs. C. W. Phillips, Mrs. J. P. Holmes, El Dorado First; Mrs. S. B. Mann, Junction City; Mrs. J. W. Simpson, Hamburg; Mrs. Mattie Alexander Baker, Pine Bluff; Mrs. A. R. McKinney, Conference President.—Respectfully submitted.—Mrs. Allen Gannaway.

HUNTER MEMORIAL

A meeting of the W. S. C. S. of Hunter Memorial was held in the church January 5, for installation of officers for the new year, by the pastor, Rev. Alton B. Shirey, as follows: President, Mrs. L. G. Smothers; Vice-President, Mrs. J. C. Moran, Sr.; Recording Secretary, Miss Emelie Probst; Corresponding Secretary, Mrs. Jennie B. Hart; Treasurer, Mrs. J. L. Braden; Secretary Christian Social Relations and Church Activities, Mrs. O. L. Holleman, Mrs. Vick Townsend; Secretary Missionary Education, Mrs. H. L. Galusha; Secretary Children's Work, Mrs. Lennie Rollins; Secretary Literature, Mrs. E. W. Bostic; Secretary Supplies, Mrs. Horace Williams; Spiritual Life Chairman, Mrs. H. L. Galusha; Chairman Circle No. 1, Mrs. G. M. Keady; Chairman Circle No. 2, Mrs. J. L. Braden.—Mrs. F. B. Hart.

CHRISTIAN EDUCATION

REV. CLEM BAKER, Executive Secretary
Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary
North Arkansas Conference, Conway, Ark.

LITTLE ROCK CONFERENCE NOTES

By Clem Baker

John Hoover Delights Malvern Congregation

In a recent Sunday spent with Rev. John L. Hoover at Malvern, we found those fine people thoroughly delighted with their new pastor. This is as we expected—for the Little Rock Conference has no more faithful worker nor earnest preacher than is Brother Hoover. The parsonage recently completely worked over is now one of the best preachers' homes that we have.

* * *

With Hot Springs Methodism

The Executive Secretary of the Little Rock Conference spent Sunday and Monday, February 7 and 8 with the Methodists of Hot Springs. Sunday night we participated in a union service for all the Methodist churches of that city when Bishop Selecman preached a great sermon and Dr. Fort raised the entire quota for Hendrix College-Ministerial Education for all the churches of Hot Springs. Monday afternoon we assisted the District Superintendent, Rev. J. E. Cooper, in setting up the training school program for that section of the Arkadelphia District. Hot Springs Methodism is moving as a unit and reaching all objectives as they come. Dr. Homer Fort is in high favor with his own people and proving himself to be a real brother to other pastors of the city.

Oaklawn, under the leadership of George Reutz, has recently re-decorated and re-painted their building and is now in the midst of a campaign to wipe out the church debt this year.

Grand Avenue, with R. E. Simpson as leader, is paying her church debt this year and putting down new carpet in the sanctuary.

Pullman Heights has her debt under control and is making splendid progress under the leadership of Hal Pinnell.

Brother Burnett is comfortably housed in his new home at 615 Ward street and having a good time serving as pastor at Tigert.

* * *

Two Good Meetings At Arkadelphia

Beginning at 3:00 o'clock in the afternoon we were in continuous service at First Church, Arkadelphia, until 9:00 o'clock Monday night, February 8. The afternoon service was with the preachers and laymen of the south end of the Arkadelphia district setting up the spring series of training schools. The evening service was with representatives of the several churches in the Arkadelphia Group Ministry Area. Brother Cooper led both meetings with attendance and interest especially good. We have no harder worker nor more conscientious superintendent than is Rev. J. E. Cooper.

Rev. Forest Dudley had fifteen of his fine laymen and lay women at our meeting, offering to help in the training program in that area. His good people served a delicious meal at 6:00 o'clock for the group.

THE SUPERINTENDENT'S CORNER

By CLEM BAKER

"THE GENERAL SUPERINTENDENT'S RESPONSIBILITY FOR YOUNG PEOPLE"

When the old name, "Sunday School Superintendent," was changed to "General Superintendent of the Church School" this meant that the superintendent's responsibility and opportunity for service was enlarged. The General Superintendent is now responsible for all phases of the education program in his local church. Among other things it is now his responsibility to see that his young people are organized into a Methodist Youth Fellowship. Of course each school should have a superintendent of the Youth Division, who should look after this, but in the final analysis it is the responsibility of the General Superintendent to see that this is done and where he has no active superintendent of the Youth Division he should take over this responsibility himself.

Each church should have a Methodist Youth Fellowship where there are at least five young people. In cases where it is impossible for the young people to meet for an evening session, then the Sunday School class of young people should be organized into a fellowship. In a good many of our small rural churches, the young people could have an extra session in the afternoon and in some cases, immediately following the Sunday School session in the morning on Sundays when there is no preaching.

With Prescott District Preachers At Bingen

Tuesday, February 9th, we were with District Superintendent Harrell and the preachers of the Prescott District in a morning and afternoon meeting at Bingen. The purpose of this meeting was to organize the spring training program for the Prescott District. Brother Harrell is already proving he has the material out of which good superintendents are made. Plans were made for a splendid group of training schools before Easter. Recent changes in pastorates have delayed organizing for our Group Ministry Project but this group will meet for organization at Hope Friday afternoon, February 26. Rev. A. J. Bear den was the genial host for our Bingen meeting and he and the good women of his church provided an old-fashioned "dinner on the ground" type of dinner at the noon hour. Reports from the preachers of this district will indicate that every pastor expects to reach all the objectives set by the Conference and District for the new Conference year.

* * *

Meetings In Texarkana District

Thursday and Friday of last week we were in the Texarkana District working with Rev. A. J. Christie in the interest of the spring training program. At a meeting Tuesday afternoon, plans were completed for the annual training school for the Texarkana churches. This school will be held at First Church, Texarkana, February 22-26, with Mrs. R. M. Jones of Muskogee, Oklahoma; Rev. Fred R. Harrison of Little Rock and Dr. Paul D. Kennedy, Little Rock, as instructors.

At the evening hour we met with the pastors of the southern end of the Texarkana District, at which time plans were made for a splendid series of training schools reaching every church before Easter. Friday we were in a meeting with the pastors from the north end of the Texarkana District at DeQueen, where Rev. Harold D. Sadler, in

his second year served as our pastor host. This was the final of a series of Coaching Conferences that have covered our Conference during which plans have been made for more training work than we have ever attempted in a similar period of time.

While in Texarkana it was our privilege to visit all our churches there and like Hot Springs, Texarkana Methodism is on the move. We were especially delighted to see the improvements made in our property at College Hill under the leadership of Rev. Ralph Clayton and at Fairview where Rev. Mark Vaught is the new pastor. First Church, under the leadership of Aubrey Walton is having one of the best years in its history.

* * *

General Board of Education Meeting This Week

The annual meeting of the General Board of Education is in session at Nashville, Tennessee, this week. Arkansas is being represented by Dr. J. H. Reynolds and Clem Baker. Including all the Bishops who are ex-officio members, the General Board has approximately 100 members. The Board will be in session Tuesday, Wednesday and Thursday.

* * *

Hendrix College-Ministerial Education Offerings Better Than Last Year

Our Treasurer's report this week shows that 66 pastoral charges have reported \$3,530.55 on the Hendrix College Ministerial Education Special. This is \$444.65 more than the same charges reported last year. This is especially gratifying since the offering this year is being taken without any special meetings or any high pressure campaign. It shows that our people appreciate the work of our college and are glad to help our young ministers prepare for their life work. We trust that all offerings will be sent in promptly to our Treasurer, Mr. C. K. Wilkerson, 723 Center, Little Rock, Arkansas.

HENDRIX COLLEGE NEWS

R. A. Teeter, Jr., son of Rev. and Mrs. R. A. Teeter of McGehee, after completing training and being graduated from the Midshipman's School at Notre Dame University, has received a commission as an ensign in the United States Naval Reserve.

Ensign Teeter was an outstanding student at Hendrix. He was headwaiter at Tabor Hall for two years, was elected most typical student in '42 and was lightweight boxing champion in college intramurals. He has been assigned to active duty on the east coast.

* * *

Women should go through college to graduation with the definite purpose of assuming a large responsibility in civilian life, taking the places of thousands of college men called into service with the armed forces, said Dr. J. H. Reynolds, president of Hendrix, in a statement to the College Profile. President Reynolds pointed out that no matter how greatly the war emphasized technical education we must never forget that civilian leaders must preserve the vitality of our institutions, including churches, schools, college and government.

* * *

Boyd M. McKeown, director of publicity and promotion of the Methodist Board of Education and editor of the Christian Education magazine, visited Hendrix this week-end and spoke at the Methodist church in the interest of youth caravan work. The lecture was illustrated with colored slides made on various youth caravans in the Methodist church last summer.

Mr. McKeown, who is a well-known figure in the Methodist church, devotes much of his time to youth work. He has been in Fayetteville for the past week in connection with a Methodist training school and the Wesley Foundation program at the University.

* * *

In the Mid-South Debate tourney finals held on the Hendrix College campus Saturday, Ed Dodson and Ed Lester, seniors at the college, were runners-up in the Senior Men's division. Winners were: Senior Women's division, Ouachita: Dorothy Jean Guy and Thelma Jean Mizell. Senior Men's division, Arkansas State Teachers' College: Earl Engles and Scotty Nobles. Junior Women's division, Ouachita: Sue Stalcup and Elizabeth Cash. Junior Men's division, Stamm Guidry and Edward Nichols.—Reporter.

HENDRIX COLLEGE-MINISTERIAL EDUCATION SPECIAL

Since Our Last Report Up Through Monday, February 15, 1943
Arkadelphia District

Benton Ct.	\$ 5.00
Malvern Station	140.00
Benton Station	100.00
Prev. reported	20.00
Total	\$265.00
-----Camden District-----	
First Church, Camden	\$425.00
First Church, Magnolia	175.00
Huttig	75.00
Kingsland Ct.	20.00
Strong Ct.	19.50
Taylor Ct.	35.00
Prev. reported	146.00
Total	\$895.50

(Continued on Page Thirteen)

NORTH ARKANSAS CONFERENCE TREASURER'S REPORT

(Continued from Page Ten)

CHARGE	General and Conference Benevolences	General Administrative Fund	Jurisdictional Conference Expense	Episcopal Fund	Conference Claimants Fund	Sustentation Fund	Gold Cross
Hunter Ct.	68.00			4.40	13.70		
Jacksonville	78.17			2.81	8.75		
Judsonia	61.46	3.00		7.00	21.00	3.00	
Kensett	82.00			3.00	10.00		
Leslie	25.00						
McCrory	110.00			9.00	28.00		10.00
Fakes Chapel	15.00			4.50	14.00		
McRae Ct.	25.00				8.00		
Pangburn Ct.	156.00	5.00	1.00	4.33	13.71		
Quitman Ct.	143.00			7.00	15.00		
Rose Bud Ct.	11.00						
Scotland Ct.	15.00						
Searcy First	700.00	17.00	3.00	67.50	52.50		
Gum Springs	20.00			4.00	6.00		
Valley Springs-Jasper	29.45			3.00	5.00		
Totals	\$3426.18	\$38.00	\$9.00	\$253.63	\$621.41	\$18.00	\$10.00

RECAPITULATION

General (World Service) and Conference Benevolences	\$20,971.26
General Administration Fund	409.47
Jurisdictional Conference Expense	72.62
Episcopal Fund	1,636.45
Conference Claimants Fund	4,535.66
Sustentation Fund	459.98
Golden Cross	54.00
Miscellaneous	79.94
Total Funds, 1942-43	\$28,219.38
Benevolences, first quarter, last year	\$13,672.05
Increase	\$7,299.21

GUY MURPHY, Treasurer, Conway, Ark.

LITTLE ROCK CONFERENCE TREASURER'S REPORT

(Continued from Page Eight)

B. F. C.C. Benev. G.A. J. W. S. M. S. F. Total
Exp. Fd.

PINE BLUFF DISTRICT

Bayou Meto Ct.: Bayou Meto	2.10	4.84	22.77				29.71
DeWitt			500.00		40.00		540.00
Glendale-Whitehall:							
Glendale					3.68		3.68
Whitehall					5.00		5.00
Total					\$8.68		\$8.68
Grady-Gould: Gould					5.19		5.19
Grady	18.65	57.96		4.00	10.80	8.30C	99.71
Total	\$18.65	\$57.96		\$4.00	\$15.99	\$8.30	\$104.90
Good Faith-Faith: Faith					1.50		1.50
Humphrey-Sunshine:							
Humphrey					21.75		21.75
Little Prairie Circuit:							
Camp Shed		2.00	8.00		5.00		15.00
Pine Bluff: Carr Memorial	27.00			14.00	63.85		104.85
First Church	45.00	240.00	1000.00	25.00		20.00P	1250.00
Hawley Memorial	16.87	52.50		7.00		7.50C	83.87
Lakeside					47.30		47.30
Pine Bluff Ct.: Bethel					4.00		4.00
Redfield					7.30		12.30
Total			\$5.00		\$11.30		\$16.30
Prairie Union-Deluce:							
Prairie Union					1.70		1.70
St. Charles Circuit:							
Roe Circuit: Uln					2.84		2.84
Rowell Circuit: Center					5.00		5.00
Prairie Grove			20.00				20.00
St. Charles					1.00		1.00
Total			20.00		1.00		21.00
Sheridan-New Hope:							
New Hope	.46	1.60					2.06
Sheridan	6.33	23.40	50.00	1.67		2.80C	84.20
Total	6.79	\$25.00	\$50.00	\$1.67		2.80C	\$86.26
Sheridan Ct.: Center					5.50		5.50
Star City Ct.: Star City	12.50	42.00	75.00	3.75		5.50C	138.75
Stuttgart: Grand Avenue	22.00	87.00	1000.00		17.00	5.00P	1136.00
Swan Lake Church	13.00	1.00	50.00	1.00	5.59		70.59
Grand Total	\$163.91	\$512.30	\$2730.77	\$56.42	\$254.00	\$74.10	\$3791.50

TEXARKANA DISTRICT

Dierks-Green's Chapel:							
Dierks	2.25	6.00	5.00		3.00		16.25
Green's Chapel	.35	.75			.25		1.35
Total	\$2.60	\$6.75	\$5.00		\$3.25		\$17.60
Doddridge Ct.: Doddridge	.32	.80					1.12
Olive Branch	1.52	3.80			3.00		8.32
Total	\$1.84	\$4.60			\$3.00		\$9.44
Foreman Station	2.03	5.40			\$1.00		\$11.43
Hatfield Ct.: Cove			2.84				2.84
Vandervoort					2.07		2.07
Wickes					12.29		12.29
Total			\$2.84		\$14.36		\$17.20
Lewisville-Bradley:							
Walnut Hill					.86		.86
Lockesburg Ct.: Belleville		3.00			3.00		6.00
Lockesburg		10.00					10.00
Rock Hill					2.00		2.00
Total		\$13.00			\$5.00		\$18.00
Mena Charge	8.00	31.50	84.00		15.00		138.50
Richmond Ct.: Ogden					2.60		2.60
Richmond					3.00		3.00
Total					5.60		5.60
Texarkana:							
First Church	36.00	181.50	450.66	25.00	59.14	50.00C	852.30
College Hill	6.18	22.00	25.00	1.34		50.00P	57.28
Texarkana Ct.: Harmony					3.75	2.76C	3.75
Total Received Through							
February 10, 1943	\$56.65	\$264.75	\$567.50	\$26.34	\$113.96	102.76	\$1131.96

ARKANSAS METHODIST ORPHANAGE

Since my last report several weeks ago, we have received the following Christmas Offerings for the Home:

LITTLE ROCK CONFERENCE

Arkadelphia District	
Friendship Ct.: Friendship	\$ 2.50
Midway	2.50
L'Eau Frais	2.50
Holly Springs Ct. (additional)	8.50
Grand Avenue, Hot Springs	25.00
Traskwood Ct. (additional)	6.00
Total	\$47.00

Camden District

Hampton Ct.: Blanntown	\$ 4.40
Calion	7.75
Faustina	2.59
McNeil Circuit	10.00
Thornton Ct.: Chambersville (additional)	1.60
Waldo Charge: Waldo	20.00
Kilgore	2.00
Total	\$48.34

Little Rock District

Austin Ct.: Old Austin	\$ 2.00
Mt. Zion	2.00
Winfield Church (additional)	70.00
(Given by Mrs. Pearl Hinkson \$55.00)	
(Given by John A. Smith \$15.00)	
Total	\$74.00

Monticello District

Tillar-Winchester: Newton's Chap.	\$ 12.00
Warren (additional)	42.00
Total	\$54.00

Pine Bluff District

Pine Bluff Ct.: Sulphur Springs	\$ 3.50
Roe Circuit-Shiloh	4.35
Sheridan Ct.	6.30
Sherrill	33.00
Star City-Crigger Church	3.00
Total	\$50.15

Prescott District

Antoine Ct.: Antoine	\$ 3.18
Pike	.25
Blevins Ct.: McCaskill	4.00
Sweet Home	1.00
Total	\$8.43

Texarkana District

Ashdown: A Friend	\$.75
Rev. Joe Barnes, Gilham	1.00
Stamps Charge-Sardis	5.00
Shiloh	5.00
Total	\$11.75

Grand Total received through February 11, 1943, \$8,274.24
Correction: In previous report, Little Rock Conference, Little Rock District, Austin Circuit, Austin Church was credited with \$6.41. This should have been credited and reported as North Arkansas Conference, Searcy District, Antioch Ct., Austin Church. In previous report, Watson Church was reported \$13—typographical error—should have been \$15.00. Previous report, Ebenezer Ct., Camden Dist., credited with \$26.00—should have been Ebenezer Ct., \$15.00, and Ebenezer Church \$11.00.

NORTH ARKANSAS CONFERENCE

Batesville District

Central Avenue: Batesville	\$ 16.67
First Church, Newport	15.00
Pleasant Plains Ct.	7.00
Yellville	5.00
Total	\$43.67

Conway District

Gravelly Ct.	\$ 9.00
Morrilton (additional)	5.50
Plummerville	5.00
Total	\$19.50

Fayetteville District

Centerton Ct.: Batesville	\$ 21.60
Centerton Ct.: Mt. Hebron	2.00
Monte Ne	2.36
Total	\$25.96

Fort Smith District

Alix Ct.	\$ 10.00
Altus Ct.: Grenade's Chapel, Young People	2.50
Greenwood	5.00
Hackett	4.00
Paris	40.00
East Van Buren-New Hope Ct., New Hope Church	4.00
Prairie View-Seranton Ct., McKendree Chapel	2.00
Total	\$67.50

Helena District

Clarendon	\$ 10.00
Earle	10.00
Hulbert-Black Fish: Hulbert	1.65
Waters Grove	.50
Marianna	35.00
Wheatley Ct.-Palestine	6.00
Total	\$63.24

Jonesboro District

Jonesboro: Fisher Street	\$ 5.00
Huntington Avenue	10.00
Jonesboro Ct.	7.50
Keiser-Garden Point Ct.: Keiser	6.00
Garden Point	4.00
Leachville	10.00
Truman	15.00
Wilson	178.85
Total	\$236.35

Paragould District

Corning	\$25.00
Gaines Church	2.00

HENDRIX COLLEGE-MINISTERIAL EDUCATION SPECIAL

(Continued from Page Twelve)

Little Rock District

Winfield Memorial	\$500.00
Old Austin	2.00
Concord	8.00
Mt. Tabor	8.00
Mt. Zion	6.00
Smyrna	2.00
South Bend	4.00
New Hope (Bryant Ct.)	3.00
Prev. reported	305.00
Total	\$838.00

Monticello District

Tillar	\$ 20.00
Winchester	10.00
Newton's Chapel	8.00
Selma	2.00
Watson	15.00
Warren	125.00
Dumas	75.00
Prev. reported	260.00
Total	\$515.00

Pine Bluff District

Sheridan Ct.	\$ 3.40
Gillett Ct.	35.00
Bayou Meto	6.00
Stillwell	9.00
Grand Avenue, Stuttgart	100.00
Rison	40.00
First Church, Pine Bluff	556.65
Star City	25.00
Almyra	10.00
Prev. reported	145.00
Total	\$930.05

Prescott District

Doyle	\$ 2.00
Avery's Chapel	2.00
Friendship	2.00
Bingen	6.00
Pump Springs	1.00
Holly Springs-Corinth-Mt. Moriah	4.00
Washington-Columbus Ct.	15.00
Total	\$32.00

Texarkana District

Sardis (Stamps Charge)	\$ 5.00
Lockesburg Ct.	20.00
Winthrop Ct.	5.00
College Hill	25.00
Total	\$55.00

Standing by District

Pine Bluff	\$930.05
Camden	895.50
Little Rock	838.00
Monticello	515.00
Arkadelphia	265.00
Texarkana	55.00
Prescott	32.00
Grand Total	\$3530.55

—C. K. Wilkerson, Treas.

Pocahontas	15.00
Rector: Fourth Street Church	13.54
Smithville Ct.: Smithville	5.10
Jessup	5.00
Stranger's Home Ct.: Lauratown	3.00
Stranger's Home	2.50
Total	\$71.14

Searcy District

Antioch Ct.: Austin Church	\$ 6.41
Griffithville Ct.: Griffithville	5.00
McRae Ct.	12.00
McRae Church	5.00
Quitman Ct.: Quitman	13.50
Mt. Pleasant	4.00
Harrison (by Mrs. Will Quinn)	2.00
Total	\$47.91


We have received during January and through February 11th, the following cash contributions in addition to the Christmas Offerings:

Susanna Wesley Bible Class, First Methodist Church, Texarkana	\$10.00
Mr. and Mrs. O. C. Robison, Des Arc, Ark., Rt. 1	2.00
Mr. and Mrs. B. J. Tanenbaum, Dumas	5.00
Mr. and Mrs. Chas. Dante, Dumas	5.00
Mr. W. A. Woodcock, Hot Springs	4.00
Total	\$26.00

—James Thomas, Supt.

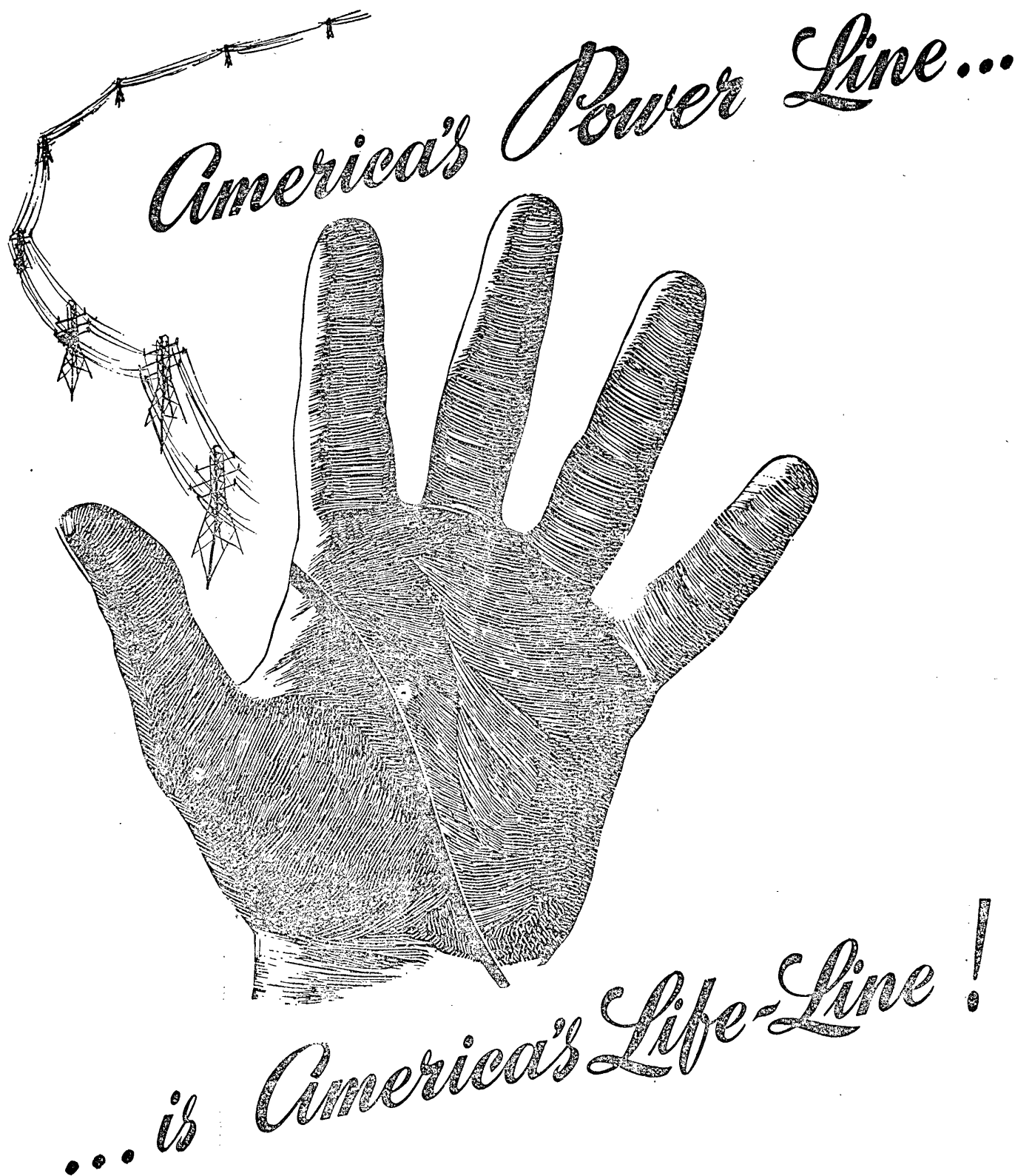
Let us dare to expect that this war storm does not mean the end of the world, but rather the dawning of a new day.—Chappell.

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HELPING BUILD ARKANSAS

The Sunday School Lesson

By DR. W. P. WHALEY



Jesus The Good Shepherd

LESSON FOR FEBRUARY 21, 1943

LESSON TEXT: John 10:1-42.

GOLDEN TEXT: "I am the good shepherd; the good shepherd layeth down his life for the sheep."—John 10:11.

In the first chapter of his gospel, John said that Christ came unto His own church (the Jewish) and the church did not receive Him. In today's lesson we see why. The church had fallen into the control of the wrong kind of clergy and leaders. They were not true shepherds of the flock, but thieves and robbers. Jesus often criticized the leadership of the church. Turn to the 23rd chapter of Matthew and read what Jesus said of them. Jesus put upon them the blame for the sad condition of the church, and for His conflict, failure, rejection and crucifixion. In the parable of the wicked husbandmen (Matt. 21:33) Jesus was saying that the church leaders had stolen the church from God, the rightful owner. He found the temple, intended as a house of worship, profaned to the purpose of banking and merchandising conducted by "a den of thieves" (Matt. 21:12).

I. The Door.

In this lesson we see Jesus confronting some of these church leaders, and telling them that they had gotten control of the church like a thief gets into the sheepfold—by climbing over the back fence. He tells them: "I AM THE DOOR." He meant that those who preach, teach and lead the flock of Christ should enter the fold through Christ, and by His permission and appointment. The clergy and all church leaders should know that the church is a divine institution, that the members are Christ's sheep, and that all ministry in the church should be undertaken and carried on as sacred work. Jesus questioned Peter very closely, and heard him say three times, "I love thee," before He authorized him to preach to and lead the flock. "Christ gave Himself for the church" in the greatest sacrifice ever made in the universe; and there can be no worse sacrilege or profanation than for one uncalled and unfit to break in on a Christian congregation and exploit it for his own gain. Nothing brings a severer curse to a presumptuous soul. Back in the days of the judge, men would come crouching to the chief priest and say: "Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread." (I Sam. 2:36). Through Christ is the way into the ministry. He is the DOOR to the fold. The flock inside is His.

II. The Porter.

"To him the porter openeth." The Porter is the Holy Spirit. The fit and acceptable person who comes through the DOOR (Christ) to serve as a shepherd to a congregation of Christians will find the way opened by the Spirit. The minister of a church must have the endorsement of "the Lord of the harvest," "that the word of the Lord may have free course, and be glorified." Coming through Christ into a pastorate, empowered by the Holy Spirit for his ministry, he is soon able to call his

people "by name" and lead them and walk before them.

III. The Good Shepherd.

Jesus is not only the DOOR through which men enter the ministry; He is "the good shepherd." That is, He is the chief shepherd. The pastors of the flocks are the under-shepherds. The chief shepherd authorizes and directs the under-shepherds. Since the reign of king David, the Jews had sung their beautiful hymn: "The Lord is my shepherd; I shall not want." (Ps. 23). Jesus defined a good shepherd in that beautiful story of the lost sheep (Luke 15:4). That good shepherd went after the lost sheep, because it was his and he cared. "The GOOD SHEPHERD" is "head over all things to the church" (Eph. 1:22).

IV. He That Is a Hireling.

In contrast to the faithful under-shepherd of a congregation, Jesus pictures the "hireling" pastor. He is not divinely called to the ministry. He does not enter through the "DOOR." He is not endorsed and inspired by the "PORTER." He is hired. He has accepted a place and a salary. He is not interested in the people. They are not his. He has maneuvered himself into an honorable and comfortable place.

"Sooth, 'twere a pleasant life to lead,
With nothing in the world to do
But just to blow a shepherd's reed,
The silent season through,
And just to drive a flock to feed,—
Sheep—quiet, fond and few!"

"The sheep did not hear them." "They know not the voice of strangers." "The wolf catcheth them, and scattereth the sheep." How disastrous to the flocks had been the false pastors of the synagogues in Jesus' day! When Jesus "saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd" (Matt. 9:36). His first undertaking was to round up "the lost sheep of the house of Israel" (Matt 10:6). Jesus blamed the whole sad situation of the Jewish church upon the clergy and church leaders. How concerned He must be that the new church He himself founded shall never know such disaster!

V. Other Sheep.

"Other sheep I have, which are not of this fold." Jesus was lovingly remembering many good people scattered throughout the Gentile world. "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another" (Rom. 2:14). He was also planning to send gospel preachers into all the world to find and guide these good people who were groping in the dark. They

would be the first to accept the gospel. They could make the nucleus of Christian churches in thousands of heathen lands. The invisible "good shepherd," standing in the midst of this Jerusalem conflict, rejoiced in the knowledge that his flock would "come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God" (Luke 13:29).

VI. Three Months Later.

The events we have been studying took place in September. Three months later, when it was "winter," Jesus went back to Jerusalem to the feast of Dedication. As He was walking in Solomon's porch (a porch of the temple), the church critics gathered around Him again and renewed their attack. (vv. 22-42).

Jesus reasserted His claim: "I and my Father are one." He gave as proof two and a half years of good works, such as no other prophet had done. He "went about doing good." He himself measured up to the standard He had laid down for His followers: "Whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Matt. 20:26). He was saying: "I have healed your sick, delivered those of you who were possessed from the power of demons, I have fed multitudes of your poor, I have taught you in all places, at all times, without expense, with patience; and is this my reward?"

"You called some of your old prophets gods, though they did no such works as you have seen me do. Why should you accuse me of blasphemy when I claim to be the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works."

SO, JESUS PUT HIS LIFE, TEACHING, MIRACLES, AND ALL HIS MINISTRY, BEFORE THE CHURCH AUTHORITIES AS PROOFS OF HIS HIGH CLAIM.

SEARCHING OUT WAYS OF GOD

The story is told of Louis Pasteur, the great French scientist, who was discovered by a student one day, bending low over his microscope. Coming upon him from the rear, and not seeing the instrument, the student thought that he was praying and was about to tiptoe out of the room when the great one raised his head and turned about. "Excuse me, sir," stammered the student. "I thought you were praying." "I was," said the professor, returning to his microscope. He was searching out one of the ways of God. To him, one of the greatest scientists of all time, every law of the laboratory was only another outline of the way God works. That is the reverent attitude of real science.—Canadian Baptist.

Some times wisdom does enter the minds of man by way of wounds that cut deep into him.—Thomas Merryweather.

He who sows courtesy reaps friendship, and he who plants kindness, gathers love.—Richard Brooks.

The chains of habit are too weak to be felt until they are too strong to be broken.—Samuel Johnson.

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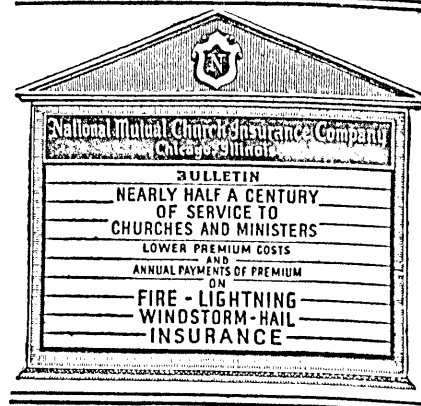
Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your Kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic Kidney and Bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the Kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee assures a refund of your money on return of empty package unless fully satisfied. Don't delay. Get Cystex (Ciss-tex) from your druggist today. Only 35c.

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D. No. 3, Box 211.
Mr. Worth Gibson, 2521 Gaines.
Mrs. Katherine Gibson, 2521
Gaines.
Mrs. J. J. Hooker, 5416 Edgewood
Road.
Miss Ellie Oliver, Capitol Hill
Apartments.
Lt. Zelma M. Weaver, Fort Ben-
ning.

KNOWN ILL

John Robert Goad, Baptist Hos-
pital.
Mrs. J. A. Jefferies, 1117 Garland.
Miss Martha Shelton, Trinity.
Miss Bernice Franklin, 5114 "Q."

INFANT CHRISTENED

Suzanne Hooker, daughter of Mr.
and Mrs. J. J. Hooker, 5416 Edge-
wood Road.

CONGRATULATIONS

To Lt. (SG) R. D. Ames and Mrs.
Ames on the birth of a son, Febru-
ary 8th, at St. Vincent's Hospital.
To Mr. and Mrs. William Welch,
on the birth of a son, James Michael,
February 4th, at Baptist Hospital.

HONOR ROLL

Another member of the Board of
Stewards has joined the Armed
Forces: Emmett Darr.

Additional names to be added to
our honor roll are:

James Scheibe
Chesney Haney
Ray Chinn
Harold West
W. H. Beeson
W. B. Quilling
Harold Percival
Charles H. Hogan
Lt. Zelma M. Weaver

FINANCES FOR THE QUARTER

Sunday, February 28th, will mark
the end of the first quarter of the
Conference year. Pledges were
made effective beginning December
1st.

Pledges and payments for this
Conference year have exceeded this
same period last, year, for which all
are grateful.

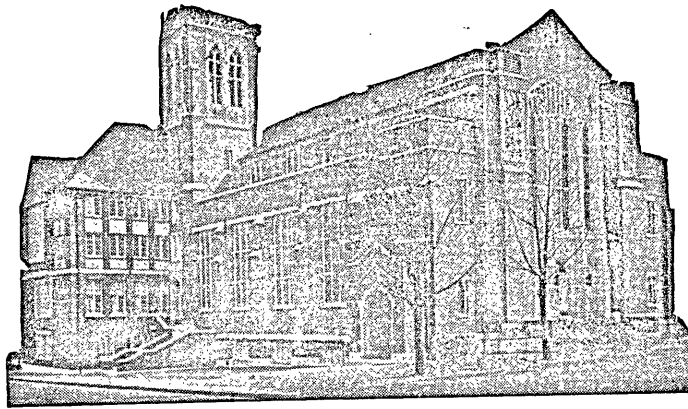
Those who have pledged, it is re-
quested, will kindly see that through
February 28th, you will have paid
one-fourth of that pledge. You will
know that you are then paid to
date. It is preferred that you bring
your offering to a worship service,
but if you can not, then please use
the mails.

Those who have not pledged, but
expect to pay, and the most of these
are paying, it is requested, will
kindly see that you have paid one-
fourth of the amount you expect to
pay for the year. As long as you
keep "caught-up" by the quarter, it
will be easier to be "caught-up" for
the year.

Come May first, the Board must
make a semi-annual payment of
\$3,000.00 on the Church debt, ex-
clusive of War Bonds that are being
contributed.

Come District Conference time, in
the last of May, the Board will need
to have paid one-half of all Confer-
ence and Benevolent obligations,
which total \$2,316.25 for the first
half of the Conference year.

You are requested to take due
notice and to govern yourselves ac-
cordingly.—For the Committee and
Board.



Sixteenth and Louisiana, Little Rock
"Family, friendly Fellowship"

Next Sunday At Winfield

10:00 a. m. Church School.

The Adult Division, which includes all members of
the Adult classes will hold a general Assembly from
10 to 10:20 in the Sanctuary. Important matters
concerning the division will be presented.

11:55 a. m. Worship



DR. MATT ELLIS

This is Laymen's Day, and
Winfield is very fortunate to
have Dr. Matt Ellis, President
State Teachers College, as our
speaker. Dr. Ellis is the Con-
ference Lay Leader, an out-
standing educator, and an ef-
fective layman in the First
Methodist Church at Arkadel-
phia.

The Men's Bible Class is
sponsoring attendance at this
service, and will appreciate
your presence.

6.00 p m. Youth Fellowships, recreation, Devotionals.

7:30 p. m.

"THE RESURRECTION OF HITLER"

by the Minister

This is the second of the series taken from the
Book of Revelation. What does it mean by the
anti-Christ? Who is he?

These evening services are being sponsored
by the Youth Division.

The Minister's Message

HENDRIX COLLEGE, the Methodist Educational Institu-
tion of Arkansas, has touched the life of the State from the
center to the corners in every possible manner for good, directly
or indirectly, throughout all the years of its existence.

There is no way to measure its value, except to multiply
several times its value to your personal self, the value of some
Hendrix-man to yourself, the value of some such person to an
organization from which you have derived a benefit, the value
of some Church of which you are a member into which Church
some minister or layman has poured his life as a result of the
influence of Hendrix College upon him.

Too, Hendrix College is part of a wide spread Educational
network of Methodism, so that any minister receiving his educa-
tion from any Methodist College in this network makes a con-
tribution to the State in which he lives, as part of the worth of
the College of that same State.

Hendrix College is worthy of any and all the support
Methodism can and will give it.

CHURCH CALENDAR

FRIDAY, FEB. 19:

4:00—Brownies in Primary
Department.

7:30—Boy Scouts.

SUNDAY, FEB. 21:

10:00—Adult Assembly.

TUESDAY, FEB. 23:

1:00—Jenkins Class Business
Meeting, with Mrs. Ray
Scott, 2708 State.

THURSDAY, FEB. 25:

4:00—Junior High Activities.
7:30—Choir Practice.

YOUTH FELLOWSHIP

6 P. M.—February 21

Both the Senior High and Young
People will be discussing "God
Works Through His Laws," at the
Fellowship Worship Service. Bobby
Jean Davidson will lead the Young
People's Group and Martin Cald-
well the Seniors.

In the Junior High Service, Mary
Beth Raines will be in charge of the
Worship as they discuss "Low Road
Or High Road?" This is the third of
a series of programs on the Bible
and the worship center for each
service has been centered in a pic-
ture of Christ, first as a baby, then
a boy, and this service will be cen-
tered around Sallman's "Head of
Christ."

MRS. D. L. RYERSON HEADS LIBRARY

We are quite proud of the advance
work that has been done by the
Committee, to make our Church
School Library useful and usable.
We are fortunate to secure as Li-
brarian one who has had library
training and who is willing to serve
her church in this capacity.

She will have the help of Mrs. J.
L. Verhoeff and Mrs. N. T. Hollis in
this work. It is our plan to add to
our supply as funds are available
and as needs are presented.

Along with the Resource Material,
which will be made available, are
maps of various kinds. We are
grateful to Miss Helen Newman and
Mrs. J. L. Verhoeff for the hand-
drawn maps which they made for
the recent study of Latin America.

WINFIELD ORGANIZES BROWNIES

For quite some time we have been
looking for a leader for these young
Girl Scouts. A leader has been
found in Mrs. Raymond Piner, who
with the help of a group of mother
sponsors, is going forward with the
group. They meet at the church on
Friday afternoons at 4 o'clock. We
are grateful to Mrs. Piner for her
interest and her willingness to serve
in this great work.

BOY SCOUTS RENDER SERVICE

For several weeks the Boy Scouts
have sponsored the delivery of our
church bulletins in the surrounding
neighborhood on Saturday after-
noons. This is one way in which we
give newcomers and friends close
by, an invitation to attend our wor-
ship services. Those who have serv-
ed in this manner are Harold Piety,
Jackie Smith, Bobbie Jackson, Bob-
bie McCrary and Woodrow Smith.

WEDDING BELLS

Mr. Charles W. Baughman and
Miss Golden M. Wollard.
Mr. Carroll W. Stegall and Mrs.
Vada C. Ott.