

# Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye in

the world—" — Mark 16:15

VOL. LXII

LITTLE ROCK, ARKANSAS, FEBRUARY 4, 1943

NO. 5

## Hendrix College-Arkansas Methodism Unseparable

THE Methodist Church as we know it in Arkansas, growing, dynamic, progressive, is inseparably linked with Hendrix College. We would likely have a Methodism in Arkansas if Hendrix College did not exist, but we would not have the Methodism we know, throbbing with life, vitality and vision, but for the immeasurable contribution Hendrix College has made to Arkansas Methodism.

It is difficult to understand how any well informed Methodist in Arkansas can really love his church and at the same time be indifferent to an institution which has aided so materially and so constantly in the development of our church as has Hendrix College. If we were to subtract from Arkansas Methodism today Hendrix College and that part of the leadership of our church which has been educated and trained in Methodist Colleges in Arkansas, it would be difficult to describe the handicap it would impose on our church immediately. If you love the Methodist church, out of gratitude for the service Hendrix College has rendered the church you love, you should be deeply concerned for the future of this the only college we now have.

If you are interested in building a better world, after the present world war is over, you should be interested in institutions like Hendrix College which are and will be so necessary to that post-war reconstruction period.

The present world situation has imposed conditions on church colleges which make it absolutely necessary for their friends to undergird them with their moral and financial support if they are to continue to train leadership for the church today. Hendrix College must live through these times of testing and have the part it should play in building the kind of a world we want to see when the acid test comes at the close of the war.

## Last Report Next Week

IN OUR next issue, February 11th, we will have the final report of our Circulation Campaign. That report will carry all results of the Circulation Campaign up to and including Saturday morning, February 6th.

May we here express our sincere appreciation to Bishop Charles C. Selecman, to our District Superintendents, to our Pastors and to the many loyal helpers among our laity who have joined forces to make this Circulation Campaign the meaningful success it has been. As a result of the Campaign, the Arkansas Methodist will have a field of opportunity in the life of our church in Arkansas this year, unequalled, possibly in its long history. The attitude of the leadership of our church has done much to popularize the paper with our people. We pledge to you, our friends and loyal supporters, a sincere effort on the part of the editor and his staff to give to you a paper worthy of the service and support you have given it and worthy if possible of the many kind things you have said about it.

Another result of the Campaign is that the Arkansas Methodist is in the best financial condition it has known since the church has owned it. Unless something unforeseen happens, we should have no financial difficulties this conference year in the operation of the paper.

Please mail all supplementary reports of the Campaign to the office of the editor, not later

## That Amazing Man—Christ Jesus

WE HAVE said in two previous articles in this column that we believe in the New Testament Christ as the Son of God; first, because He fits so perfectly into the picture of the Messiah of the Old Testament, and second, because His life is so perfect, so superior as that He stands alone; the one incomparable Being of earth.

Now may we say that another reason for our faith in Christ as the Divine Son of God is that His teachings about life and character excell that of any other man of earth. More amazing still, let it be said that His teachings about life and character excell the combined wisdom of all great teachers of earth. There is no declaration of basic truth about character development by any man before Christ or since His day that is not embodied in His brief ministry.

Some of our learned "Doctors" teaching in higher institutions of learning



have attempted to discredit the teachings of Christ and lower Him to the level of other great teachers of earth by declaring that practically everything Christ said had already been said by some teacher of earth somewhere before His day.

After the search and research of twenty centuries; after ransacking the ancient libraries of all the kingdoms and empires of earth from the hieroglyphic writings of the Egyptian Empire backward and forward; after the scholars of earth for two thousand years have read and reread the musty pages of these antiquated, primitive manuscripts they profess to have found in these ancient libraries, scattered through Europe, Asia and Africa, sayings quite similar to many of the sayings of Jesus.

Let it be so. One amazing thing, however, about the teachings of Jesus is that this untrained Galilean peasant, without access to libraries or opportunities for learning could bring together in one concrete, dynamic, immortal statement the very cream of all the teachings of all of the great teachers who had preceded Him. Is it not marvelous that this Man could not only gather into one short ministry the essence of the best earth had learned about character building but could add to that a revelation about character building that has challenged the earth for two thousand years? "Truly this was the Son of God."

## Isn't It Just Too Bad?

SOME friends of the liquor interests, who want to preserve the status quo on the liquor question, appear much disturbed over the apparent lack of unity on this question in the present legislature. They feel "with unity meaning so much to the country today" that it is "deplorable that the always highly argumentative liquor question should bob up to open old wounds and inflict others."

Our state legislature met some years ago in the midst of one of the greatest crisis our government and state had known. "Unity" would have meant much then in helping to solve the grave problems confronting our state and nation. It seems, however, that it was perfectly proper, at that time, to inject "the always highly argumentative liquor question" and, riding the high tide of unbridled liberalism, to cram down the throats of a soberminded citizenship the most obnoxious, repulsive, unjust and unfair liquor law that Arkansas had ever known.

Having written their Thorn law, which in truth has been an irritating, polluting thorn in the flesh of Arkansas ever since, is it not just too bad that the prohibition forces will not lie down and play dead every time the ringmaster of the liquor show cracks his whip? If the liquor forces thought the passing of the Thorn law, thorny and horny and corny as it was, if they thought that was the last word on the liquor issue, they made a bigger mistake than the prohibition forces made when they seemed to think that the adoption of the 18th amendment had settled the question.

The prohibition forces will win this fight in the state and in the nation. Until they do the liquor forces may continue to expect this "highly argumentative liquor question" to continue to bob up as long as the stench of the liquor traffic continues to pollute the air and as long as this saboteur of character continues to pray on human life.

## Unconditional Surrender

THE most meaningful and significant, as well as the most spectacular, meeting of world leaders, since the opening of the present war, took place at Casablanca. It must have been an awakening shock to Hitler and his satellites to learn that such a meeting had been held so near to the very important battlefield of Tunisia.

The most important decision of that meeting to be given to the public was the decision that the war can end only with an unconditional surrender of the enemy. The announcement of such a decision is evidence that we have come a long way on the road to that objective. To have made such an announcement a year ago would have sounded presumptive.

There is justification for that decision in the nature of the enemies we face. They have proved themselves so untrustworthy as that any agreement commonly arrived at would have been of uncertain value. It seems now that there is little else to do but for the United Nations to write the terms of peace. When that hour comes, may God give us wisdom and vision and a sense of justice in order that such a peace treaty may be written as will bring lasting peace to the world. If unconditional surrender comes, and we believe it will, and we use that situation to further our own ends and place unnecessary burdens on the vanquished, we will be unworthy

# The Power Of Good Will

By LORD SOMERS, Chief Scout of the British Empire

THERE was a newsboy in London who guided an American business man through a fog and refused a reward for his services. It was a simple act of kindness, of friendship and of goodwill and it had a remarkable result.

It was unusual for a boy, especially a poor boy, to refuse money. The two shillings and sixpence offered by the American would have bought several good meals. Why then did this boy reject the money? He did it for a principle and an ideal. He had been taught not to ask or accept reward for doing a neighbor a kindness—a good turn. It was a privilege to give such services. The London newsboy gained his reward in the happiness he experienced in having been of assistance to a stranger in his city.

I have been thinking a good deal about that boy just recently and of the American business man for they share a great honour. Their chance meeting in London and the boy's good turn led to the founding of the Boy Scouts of America. You see, that London newsboy was a Scout and it was his Scout training that had taught him "that good will is service to one's fellow men." That fact made a profound impression on the American business man and when he returned to the States he carried with him a heap of literature about Boy Scouts. Now more than a million and a half American boys are Scouts, each of them carrying out the service of goodwill which is the principle of the Movement.

And there are millions more in many countries of the world who live up to the Boy Scout code. There are many thousands in the enemy occupied countries of Europe who have the Scout spirit of service in their hearts, though the Nazis have banned their Scout meetings. They await the day when the Allied Nations of free men deliver them out of bondage.

I am thinking of the London newsboy and the American business man because I know that the youth of Britain and America will have to work together to help the op-

pressed to rise again and they will share in the glorious task of building the glad new world.

A few days ago I welcomed back to Britain four of our boys, King's Scouts Stanley Newton, John Bethell, Roy Davis, Hugh Bright, after their wonderful tour of Canada and America. They have told me of the great welcome given them in every state of the Union. They have told me how you crowded to their meetings to hear their talks about their blitz experiences; how you listened to them on the radio; how you took them into your homes and feasted

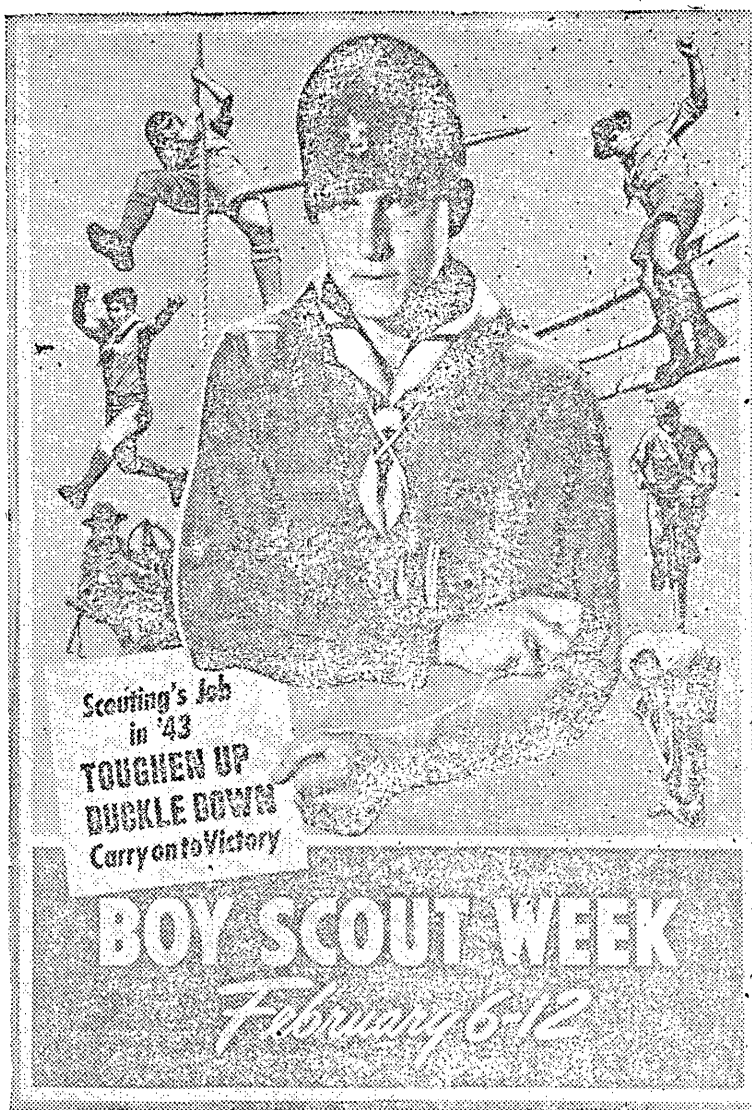
them and showered kindness upon them. I am told they gave a very good account of themselves and made friends wherever they went. You certainly did your best to spoil them with kindness, but you will be glad to know, I am sure, that in spite of all the publicity and feting, they are still the same four ordinary boys as left our shores last March.

But they are wiser, more experienced. You cannot travel 30,000 miles without adding to your knowledge; you cannot meet Governors of States, big business men and executives and thousands of people in

every walk of life without gaining some impressions. The four boys have seen your sky scrapers and your industries. They have seen your prairie lands and the wealth of beauty with which nature has endowed your country and they have come back to us as ambassadors of America's greatness and bringing the goodwill of its people.

You have done a splendid thing for these four young ambassadors of ours and I want to thank you for it. I want to thank you on behalf of all the Scouts of the British Empire and the people of Britain for taking these boys to your hearts and proving to them that though our customs and manners may be different, we have ideals in common. They have come back to tell us of your all-out effort to win the war, of your wholehearted sympathy with us in our front line position and of your determination to march with us until victory is assured. And most important of all, they have brought a message of hope for the future. It is that as we now march together to win the war so we shall march forward into the years that shall follow the end of conflict towards that better era when all men shall be free. It is the youth of our countries who will be the builders of tomorrow's world. Among these leaders of the nations will be your Eagle Scouts and our King's Scouts. Their voices will be heard in the Senate House and the Parliament Chamber. Their words will be winged across space from the world's radio stations. Their hands will guide the world's destiny.

There is mighty power in even one single act of goodwill. I am thinking of the London newsboy and the American business man. They started a wave of good will which is still sweeping across continents. There are now millions of young men with goodwill in their hearts who will carry high the torch of freedom, justice and honour, lighting a way for the oncoming generations, and making sure that peace may abide, not only in their time, but for all time.



## OPEN LETTER TO SUPERINTENDENTS OF NORTH ARKANSAS CONFERENCE

Dear Brethren: So far as I know, each of you are making the best possible preparation for the Guy Black School in Little Rock, March 8-12, inclusive. Each of you is to have at least four, preferably six, men there as official representatives from your district (this does not bar others from attending). Each of your chosen men whose traveling expenses are paid and who receives entertainment in Little Rock is expected to teach one school in your district beginning the next week after the Little Rock School. These schools will be placed by you at places accessible to the largest number of charges.

The pastors contiguous to these

centers will come and bring as many of their laity as they can.

After these sub-district schools close, all pastors will conduct a school or schools in their charges. Theoretically the plan offers a school to every preacher and every member of the church in the North Arkansas Conference.

It will be necessary for every pastor to have a "prospect list." Each pastor should begin now to make this "prospect list." A prospect list is indispensable to a Visitation Campaign.

Our own Bishop Seleman secured Dr. Black for this school. The Bishops will be present and preside over all the session. He is the General Director of the whole campaign. I know Bishop Seleman will be keenly disappointed if any superintendent or pastor fails to make the most of this great opportunity.—O. E. Goddard, Director of Evangelism, North Arkansas Conference

## A PRAYER FOR THE TIMES

By Herbert W. Hahn  
Minister, Castle Heights Church,  
White Plains, N. Y.

Eternal and gracious God, our Heavenly Father, who hast been our help in ages past and who art our hope for years to come, we thank thee for the goodly heritage that is ours—for the faith of those who in times past have walked with thee and were not ashamed; for the inspiring example of apostles, prophets, saints, seers and holy men in all ages; for the courage and heroism of our forebears; for the nation which they founded; for the sacrifice of those who have given their lives that we might have life, liberty and happiness.

As heirs to a great tradition, we would not forget our indebtedness to past generations nor our obligations to those yet to come. As we pause in memory of those who have

their lives to help win our freedom, may we highly resolve that these noble dead shall not have died in vain; and that under God there may be a new re-birth of freedom in this nation and in all oppressed nations throughout the earth.

And may there be a revival of faith in God, and of loyalty to Christ and his cause! Hasten the day when all the sons of men shall acknowledge thee as their Heavenly Father, and all men as their brothers; when peace and good will shall again prevail, and all men and nations learn the art of living together as good friends and neighbors—that thy kingdom may come, and thy will be done on earth as it is in heaven. Amen.—In the Christian Advocate.

The best advertisement of a workshop is first-class work. The strongest attraction to Christianity is a well-made Christian character.—

# THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

## MEET THE HEAVENLY FATHER

"Acquaint now thyself with him, and be at peace; thereby good shall come unto thee."—Job. 22-21.

The greatest need of the world today is an experimental knowledge of God. There are thousands of professed Christians who know about God; they have been carefully trained both in the home and in the church. This training is very important. We can never fully know God experimentally until we come to know a lot about Him. So I, for one, bid all God-speed who would teach others about the Father but none should ever stop until they have led their hearers to a personal, life transforming contact with the Father. Surely, we Methodists can't go wrong here. We have the example of the founder of our church to prevent such mistake. John Wesley knew a lot about God—more than any other person of his generation—and he preached and taught that knowledge to others for thirteen long years. He said himself that he didn't accomplish much during that time, but he kept at it any way. Then in a great experience he came to know God as one person knows another. His mature knowledge about God was set on fire through his personal contact with God, and the two working together made him one of the greatest religious leaders of all time. My contention is that there are too many of us who know a lot about God but who really don't know Him. It is much easier to know about God than it is to really know Him. A little study, every day, stretched out over the years will help one to know about Him, but to know Him requires a consecration that most of us are not willing to make. We can know about Him and preach about Him and teach about Him, and still go along without selfishness; self-interest; self-seeking; self-elevation, but to really know Him requires the crucifixion of self.

There are several means at our disposal for getting acquainted with God. One is the study of His Word. This should be carried on privately in the home as well as in the Church School and at public preaching services. If we really come to know the Father, we must know Him as Jesus revealed Him and this knowledge can only be learned from the Word. Jesus once said, "Man cannot live by bread alone, but by every word that proceedeth out of the mouth of God." In the Bible we find these words and men are to live spiritually by them as they live physically by food. We must never, however, study the Bible merely as God. It is that to be sure, but to us it must be more. We must find in it the relation of our own experiences as well as theirs. Thus the Bible becomes to us the living Word through which we come face to face with the heavenly Father whom Christ so beautifully revealed.

Prayer is a great means of getting acquainted with God. When the disciples noted the benefit Jesus got from prayer they said, "Lord, teach us to pray." Jesus answered that request with the greatest prayer

## BREAKER AND MAKER

*Fate called a quitter from the crowd  
And barred his pathway to success;  
At each new blow he wailed aloud,  
Or faltered in the daily stress;  
And step by step fate dragged him low,  
The easier each passing day,  
And yet he struck no counter blow,  
Or ever upward fought his way.*

*And at the end he cursed the fate  
That drove him to such bitter state.*

*Fate picked a fighter from the throng  
And barred his pathway to the goal;  
At each new blow, with purpose strong,  
He fought with ever braver soul;  
And step by step he bore fate back  
The easier each passing day,  
And soon before the stout attack  
Fate passed on, beaten, from his way.*

*And at the end he blessed fate's whim  
That helped to make a man of him.*

—GRANTLAND RICE.

ever uttered. He was pleased that the disciples made it. He wants us to do more praying. His disciples once failed. They asked Him why they had not succeeded. He told them the trouble was they hadn't prayed enough. Paul, the greatest of all Christians, said, "Pray without ceasing." We need to live constantly in an attitude of prayer. We need to do so live and so relate ourselves to God and His cause that every thought of our minds and every activity of our lives will be a prayer. That isn't impossible when we remember that God is interested in every legitimate activity of life and all of our work can be done as to and for the Lord.

Another wonderful means of getting acquainted with God is through the influence of the Holy Spirit. We are living in the age of the Holy Spirit which is also the age of grace. I think this is the greatest of all ages. Christ said to His disciples, "It is better for you that I go away, for if I go not away the Comforter will not come." He did go away visibly and the Comforter did come on the Day of Pentecost and we are in His age of the world. When Christ was here in the flesh the church leaders, the Pharisees, dishonored Him and in spite of their position in the church He called them hypocrites. Those who fail to honor the Holy Spirit today are modern Pharisees, and that is true whether they are in the pulpit or in the pew.

I like to think of the world's history in terms of ages. I know such thought is a bit confusing for these periods overlap. The first age was that of law during which period God was over men. It was during this time that the ten commandments were given and many other rules and regulations. The second period was that of revelation during which time God was with man and which period was finished through the complete revelation of the Father through the Son. In Christ God was with them. The present period is that of grace during which time God is in man. In speaking

## WILL IT BE "GOOD-NIGHT" OR "GOOD-BYE?"

The late Dr. John W. Langdale, of New York, once told of a devoted Christian business man who was struck by an automobile and hurried to the hospital. He was told that he had only about two hours in which to live. His faith was implicit in the goodness of God and in the future life. To him death was only a gateway leading to a higher world. He had his family called and thus addressed them:

"Wife, you have been to me the greatest woman in the world. Through sunshine and shadow we have walked together. You have been my inspiration in everything I have undertaken. Especially has this been true in reference to my religious life. Many times I have seen the Spirit of God shining in your face. I love you far more than I did the day you became my bride. Good-night, dear. I'll see you in the morning. Good-night."

"Mary, you are our first-born. What a joy you have been to your

to His disciples of the Holy Spirit Christ said, "He dwelleth with you but he shall be in you." God is closer to people now than ever before. Tennyson was right when he said, "Closer is He than breathing and nearer than hands and feet." Truly this is the greatest age of the world. So long as God in Christ was with the disciples they were weak and vacillating. Peter, the chief among them, denied Him; Judas betrayed Him; all but John forsook Him. But after Pentecost there was a different story to tell. All except Judas stuck by Him to the last, and all but John sealed their testimony with their blood. Certainly, it is better to have God in you rather than over you or with you. We should know Him today as no other age has known Him. Meet our heavenly Father. "Acquaint now thyself with him, and be at peace; thereby good shall come to thee"—H. O. B.

father. How glad I am that you have looked so much like your mother. In face and spirit you have always reminded me of her. I see in you the sweet, beautiful young woman who left her home to become the builder of mine. What a Christian you are! Mary, you will never forget how your father has loved you. Good-night, Mary, Good-night."

He then turned to his eldest son. "Will, your coming into our home has been an unmixed blessing. You were a manly boy. You have become an exemplary man. You love God and His church. How proud I am of such a son! You will continue to grow in every Christian grace and virtue. You have your father's love and blessing. Good-night, Will. Good-night."

Charlie was the next. Charlie had fallen under evil influences and had grievously disappointed his father and mother. The dying man skipped him and spoke to the youngest child, a beautiful young girl. "Grace, your coming was like the breaking of a new day in our home. You have been a song of gladness, a ray of light. You have filled our hearts with music. When not long ago, you surrendered your life to Christ, your father's cup of happiness was full to overflowing. Good-night, little girl. Good-night."

He then called Charlie to his side. "Charlie, what a fine promising boy you were. Your father and mother believed you would develop into a great and noble man. We gave you all the opportunities that we gave to the other children; if there has been any difference you yourself must admit that that difference has been in your favor. We have done the best we could for you, Charlie. But you have disappointed us. You have followed the broad and downward way. You have not been guided by our advice. You have not heeded the warning of God's holy Word. You have not hearkened to the call of the Savior. But I have always loved you, Charlie, and I love you still. God only knows how much I love you. Good-bye, Charlie, Good-bye! Good-bye!"

Charlie seized his father's hand and between his sobs cried out: "Father, why have you said 'Good-night' to the others, and 'Good-bye' to me?"

"For the simple reason, Charlie, that I will meet the other members of the family 'in the morning' but by all the promises that assure us of a reunion and give me hope of having them with me again, by those statements of God's Word I can have no hope of seeing you 'over there.' It's good-bye, Charlie, good-bye." Charlie fell on his knees by his dying father's bed and cried out in the agony of his soul, praying God to forgive his sins and allow him the hope of meeting his father again.

"Do you mean it, Charlie? Are you in earnest?"

"God knows I am," said the heart-broken young man.

"Then God will hear you and save you, Charlie, and it is not 'good-bye,' but 'good-night.' Good-night, Charlie, good-night. I am so grateful." (Continued on Page Fourteen)



# The Arkansas Methodist

PUBLISHED EVERY THURSDAY  
Except the Weeks of July 4 and December 25

SUBSCRIPTION PRICE, \$1.25 PER ANNUM  
Retired Ministers and Wives of Deceased Ministers,  
Complimentary

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

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OWNED, MANAGED AND PUBLISHED BY THE  
METHODIST CHURCH IN ARKANSAS

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Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

## CALENDAR

February 1-14, February Special for Hendrix College and Ministerial Training.  
February 14, College Day.  
February 14, Race Relations Day.  
February 22-25, W. S. C. S. Jurisdictional Conference, Dallas.  
March 7, Dedication Day Offering.  
March 7-13, School of Evangelism, Little Rock.  
March 16-18, W. S. C. S. Annual Meeting, Jonesboro.



## IN THE LIVES OF MEN

By  
CHARLES O. RANSFORD

Paul's personal defence before Felix, Festus, and Agrippa was a statement of his personal religious experience. He always said, "I was an unbeliever and persecutor of the faith of the Christians; one day I met Christ and he transformed my life." What religion does for a man in transforming his life is the all important credential. Does religion work? Is religion worth while? are questions men everywhere are asking. The answer is everywhere apparent as men, women and young people meet Christ and their lives are transformed by His grace.

\* \* \*

Wise men are slowly learning that this horrible world war was planned by selfish, vain, and self-willed men who in bold, self-assertion got the start before the world struggle for rehabilitation began. Now the good of the centuries must be restored and civilization must be rebuilt. A more aggressive righteousness is needed, and a more determined purpose must rule political leaders and social reformers. The Christian way of "overcoming evil with good" is the only power that can stop and hold in check the evil and restore the ways of righteousness.

\* \* \*

There is seemingly a lack of certainty in the preaching of far too many of the young men now in our ministry. They seem to know themselves, our God, or the message of Jesus concerning life and salvation. Many people go away from the church perplexed and unsatisfied in heart and mind. Toiling and burdened men and women in their confusion and fears and sorrows want a comforting support. Most people go to church for instruction and guidance in Christian living. To receive nothing enlightening is a travesty on preaching and a reproach to the Christian ministry.

## NEWS AND NOTES ABOUT FACTS AND FOLKS

REV. J. F. TAYLOR of Malvern will preach over KARK, Little Rock, on Tuesday, February 16, at 11 a. m.

ON WEDNESDAY, February 10, there will be an open meeting of the City Methodist Mission Board at First Church, Little Rock.

REV. ROLAND E. DARROW, pastor of Grand Avenue Church, Stuttgart, has been accepted in the Army as a chaplain and left last week for Harvard University for training.

REV. M. W. MILLER, pastor at Primrose Church, has been appointed pastor of the church at Carlisle to take the place of Rev. John W. Hammons who will enter the service as a Chaplain in the Navy.

REV. JOHN W. HAMMONS pastor at Carlisle, has been inducted into the Navy as chaplain and has gone to Norfolk, Virginia, for two months' training. Mrs. Hammons and baby have gone to New York where Mrs. Hammons lived before her marriage.

REV. FRANCIS A. BUDDIN, formerly a member of the Little Rock Conference, and now district superintendent of the Dallas District, North Texas Conference, will preach at Asbury Church, Little Rock, on February 7, at 11 a. m. Brother Buddin was formerly pastor of Asbury Church. He and Mrs. Buddin are visiting in Arkansas at this time.

BISHOP W. Y. CHEN, of the Methodist Church in the Chungking area, is one of the Chinese members recently added to the American Advisory Committee (in China) of the Church Committee for China Relief. He has also been elected chairman of the Committee. Dr. C. Bertram Rappe, treasurer of the Methodist Mission in Chungking, continues as treasurer of the Committee.

AMONG those attending Ministers' Week at Southern Methodist University, Dallas, January 25-28, were Rev. and Mrs. W. V. Womack, Rev. and Mrs. J. T. Byrd, Rev. Martin Bierbaum, Rev. and Mrs. Archie N. Boyd, Rev. Fred G. Roebuck, Dr. W. B. Slack, Rev. Fred R. Harrison, Rev. Hal H. Pinnell, Rev. F. E. Dudley, Rev. J. E. Cooper, Rev. E. C. Rule, Rev. G. W. Warren, and Rev. Arthur Terry.

THE first Friday in Lent—March 12—is being generally observed throughout the Christian world as the "World Day of Prayer." The theme of special prayers and addresses this year is "Father, I pray that they may all be one." The first observance of this day dates back to 1887 in the United States. Since that time it has spread to more than fifty of the major countries and nations of every continent. In the United States its observance is principally promoted by the United Council of Church Women, 156 Fifth Avenue, New York, N. Y.

A METHODIST layman in Oklahoma, looking ahead to the post-war needs of the world, sent a check for \$300 to the Division of Foreign Missions of the Board of Missions and Church Extension the other day, with this note: "With the opening of the conquered territory after the war, there will no doubt be need for additional funds to carry on the missionary work. I am enclosing check for \$300 to be used where you think it will do the most good when that time arrives. However, if you think you can use it to better advantage now you may do so." A short time later he sent an additional check for \$100.

WITH Race Relations Day (February 14) immediately ahead many churches are in search of materials which may be used to supplement the program prepared and distributed by the Board of Education. Such churches may find the significance and helpfulness of the program strengthened by including some general but authentic information concerning the largest minority racial group in this country. A booklet just published by the United States Office of

War Information contains interesting data concerning various phases of Negro life and achievements. The manuscript was prepared by Chandler Owen, noted Negro scholar and publicist.

EMINENT leaders of the several religious faiths of the United States, at the request of the Red Cross, have designated February 28 as Red Cross Sunday. Identification of these two days with the Red Cross will herald the opening of the 1943 Red Cross War Fund campaign for \$125,000,000 which will be conducted during March, Norman H. Davis, chairman of the organization, has announced. With the support of the various faiths, spiritual leaders the country over are being requested, through Red Cross chapters and by letter, to urge their flocks to give full support to the War Fund campaign and thus make provision for the humanitarian work of the Red Cross throughout the year.

BISHOP ARTHUR J. MOORE, of Atlanta, Ga., says: "At the close of every war there is a disposition to relax and swing back to isolationism and self-centered materialism. This is true of the nations. This is what occurred at the end of the last war, and it goes far to explain the present war. There are people who think they discern public trends in that direction now. This may also be true of the church. The provincialism, the indifference to everybody and everything outside our own congregation, the anti-missionary attitude in large sections of our church—this all grew up after the end of the World War I. Here is a sinister danger immediately before us! We must at any cost avoid it. And we cannot keep it out of the church unless we keep it out of the nation. To do this will require all our wisdom, but the cause is worth it. This also is evangelism."

THE National Conference of Christians and Jews, Inc., New York City, Dr. Everett R. Clinchy, president, is sponsoring the tenth observance of Brotherhood Week and is inviting Army Camps, Navy Bases, Office of Civilian Defense Organizations, Community Morale Agencies, Schools, Colleges, Universities, Service Clubs, Trade Unions, Chambers of Commerce, Fraternal Orders, Youth Workers, Agricultural Organizations, Veterans' Posts, Women's Clubs, P.-T. A., Civic Forums, Newspapers, Radio, Theatres, Churches and Church Schools to join in the observance. The National Conference cooperates with the Commission of Race Relations of the Federal Council of Churches, which sponsors Race Relations Sunday and approves cooperation on the part of those interested in both observances. On page 13 of this issue is a letter from President Franklin D. Roosevelt commending to all citizens the observance of Brotherhood Week. The date is February 19-28.

## A PRAYER FOR FAITH

Our heavenly father, we give Thee thanks for that sense of security which is ours when we put our trust in Thee. We are grateful for Thy many and precious promises on which we may depend. We rejoice to know that God is indeed our refuge and our strength, a very present help in trouble. Keep us from the fear and the despair which come from lack of faith. We are weak, but Thou art mighty. Help us to steadfastly rely not upon ourselves, but upon Thee. Through Jesus Christ. Amen.—Ryland Knight in Christian Index.

There are cases in which a man would be ashamed not to have been imposed upon. There is a confidence necessary to human intercourse, and without which men are often more injured by their own suspicions, than they could be by the perfidy of others.—Edmund Burke.

The chief requirement of a successful missionary is a goodly portion of God's loving yearning over the souls of men.—David Livingstone

RICHARD PERDUE  
President Little Rock Conference  
Co-Editor

# YOUTH'S PAGE

CURTIS WILLIAMS, Editor, R-3, Box 63, Little Rock

ALVIN MURRAY  
President North Arkansas Conference  
Co-Editor

## A GROWING CHRISTIAN

By Elizabeth Knight

In the Sermon on the Mount as found in Matthew, chapters 5, 6 and 7 we have listed a large number of Christian principles—some dealing with the individual, some dealing with our relations to our fellowman, and some dealing with our relations to our God. But at the close of the sermon we find these words:

"Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand; and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

From these words we learn that the foundation of a house is very essential. In fact, the ability of the house to stand through storms and floods depends upon the foundation. But the foundation, important as it is, is not the entire building.

When I was in school at Monticello A. & M. a new building was started on the campus which was to be the home of the president. A concrete foundation was laid, conflict arose in the school, and the building was never completed while I stayed up there. So the president and his family were no better off, so far as having a new home was concerned, than they were before the foundation was laid.

Apparently we have a lot of people in the church who have not done anything except lay the foundation for a Christian life. Yet they appear to be perfectly at ease, as if they had done all that was essential for their salvation and continual growth. They don't even have to attend church services any more!

In Paul's writings we find him emphasizing faith. He did such a thorough job of it that some of his people became mere professing Christians. They were loud in their proclamation of faith in Jesus, but their lives were not in harmony with their words. In fact they assumed the attitude that they were free to do just as they pleased so long as they "professed" a faith in Jesus. Their moral life didn't count.

James saw where this attitude was leading the people so he tried to save the situation. He said something that is hard to understand unless we know this background. His statement was: "What doth it profit though a man say he hath faith, and have not works? Can faith save him?" We know that we actually are saved by faith, but we also know that the kind of faith these people were confessing could not save anything. In a recent course of study on the Epistle of James in the "Adult Student" is a statement like this: "To separate faith and morals makes religion a sham." James also adds: "Faith without works is dead, being alone."

So faith is the first essential of salvation, but unless we exercise that faith and add other Christian graces to it, our faith dies. We must grow as Christians or die. We can

## A REGULAR MAN

(A Prayer)

Lord, let me live like a Regular Man,  
With Regular friends and true;  
Let me play the game on a Regular plan  
And play it that way all through;  
Let me win or lose with a Regular smile  
And never be known to whine,  
For that is a "Regular Fellow's" style  
And I want to make it mine!

Oh, give me a Regular chance in life,  
The same as the rest, I pray,  
And give me a Regular Girl for wife  
To help me along the way;  
Let us know the lot of humanity,  
Its Regular woes and joys,  
And raise a Regular family  
Of Regular girls and boys!

Let me live to a Regular good old age,  
With Regular snow-white hair,  
Having done my labor and earned my wage  
And played my game for fair;  
And so at last when the people scan  
My face in its peaceful bier,  
They'll say, "Well, he was a Regular Man"  
And drop a Regular tear!

—BERTON BRALEY.

## SOLITUDE

Dr. George Crile, famous surgeon, is reported to have said that 75 per cent of the sickness in America is due to worry, and worry is a form

find illustrations of this fact in nature. When a plant ceases to grow, it dies.

In the first year of his ministry, Houston Farmer, a product of Extra Church (in the Monticello District) compared living a Christian life to rowing a boat upstream. If we cease our efforts, we don't remain where we are, but we drift downstream immediately. It is easy to sit down and cease to grow as Christians, perhaps to die. It is a mistake to think that because we are growing older that we can't study and work as we used to do. There is always room for improvement.

Constantly the New Testament writers were urging the people to grow, to add to, to strive, to seek, to knock, or in some way to make a still greater effort to do things. Late in life Paul writes these words: "I count not myself to apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Jesus Christ."

We find an excellent illustration of growth in Peter's writings, and Peter himself is a good example of a growing Christian, where he says: "Add to your faith virtue, and to virtue knowledge; and to knowledge temperance; and to temperance patience, and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity."

When we met these requirements, we not only will continue to grow, but also will bear such fruit that the world cannot doubt us when we make a profession of faith in Jesus.

of tension. Enrico Caruso had a dinner table trick which he used to execute as a form of pleasure for his fellow diners. He would hold a fragile glass aloft, its narrow stem between his thumb and forefinger, then he would sing the ascending scale until he would reach a certain high note. Then he would sound this high note repeatedly for a moment, and directly it would cause the glass to shatter into bits.

I am informed that the most severe test given to an automobile at the proving grounds is to drive the car at a high speed over a smooth, concrete pavement. The high-frequency vibrations thus set up attack hidden parts in the mechanism much more rapidly and with greater damage than a rough road, which would seem to offer very much more strain upon the automobile. Most of us live too intensely. We live, for the most part, under high-pressure methods. In business, there is keen and exhausting competition. In our professions, the demands are most exacting. Our home life is more complex and the social obligations considerably more than in the days of our fathers. We are always hurrying to get somewhere and to save so many minutes in getting there. But what do we do with the minutes we save?

When Jesus had received the message from His disciples that John the Baptist had been beheaded, then Jesus said immediately to His disciples, in the sixth chapter of Mark and the twenty-first verse: "Come ye yourselves apart into a desert place and rest awhile; for there were many coming and going, and they had no leisure so much as to eat." Here is suggested the necessity of a withdrawal into quiet places for rest and prayer. Solitude, divinely used, is a supreme blessing to the human soul and in several ways.—Dr. Fred R. Chenault in Methodist Messenger.

## DISSATISFACTION AND DISCONTENT

Grumbling and fault-finding benefit no one. The person who gives himself up to them renders himself miserable and everyone else unhappy. Dissatisfaction and even discontent, may, however, often be made the incentives to the attainment of desirable results.

When the wearied people became dissatisfied with the tiresome old stage-coach, the inventive mind struggled to produce something better, and today we speed over steel rails. The long months required to cross the ocean made men dissatisfied with the old sailing ship and it was compelled to give place to the great ocean steamship. Commerce and business demanded something more rapid and satisfactory, as an auxiliary to the postal service, and messages now flash from ocean to ocean and from continent to continent. Dissatisfaction and discontent have coveted and procured for us countless blessings which an indifferent and satisfied people could never have known.

Slothfulness and indifference crowd the slums of our great cities, while discontent would empty every White chapel district on the face of the globe. Dissatisfaction with degradation and dirt would move every man, woman and child into clean and comfortable quarters. Were the miserable tenants not contented, in place of the old rookeries would speedily rise buildings which would afford all the comforts of a home.

Dissatisfaction with our present attainments should cause us to desire the best gifts.

## A SUMMARY

The article above, "Dissatisfaction and Discontent," was written fifty years ago by Dr. Sylvanus Stall who died in 1932. It is just as full of truth for us today as it was for the people of his day. Of course, he did not mention the automobile, aeroplane and radio, because they were mostly dreams fifty years ago.

"A Growing Christian" was contributed by Elizabeth Knight who is a member of Extra Methodist Church in the Monticello District. She has sent in articles before and I am sure all the readers of this page appreciate them very much. We are always glad to have contributions for this page.

Everybody enjoys the poems written by Berton Braley. The prayer poem which we are using this week is one that is especially liked by the average man. I have read it a number of times in public addresses and it takes well.

If anyone is in a hurry and living at high tension today, it is youth. I hope all youth will read the article, "Solitude," by Dr. Chenault, taken from the Methodist Messenger and profit thereby. Youth has not learned the value of solitude. They have not learned that it is important to stop, look and listen.

I have summed up the page and have about two inches of space left to be filled in. I may have to start s-t-u-t-e-r-i-n-g in o-r-d-e-r to s-s-s-t-r-e-t-c-h this i-i-i-tem out c-n-n-n-ough t-t-t-t-t-to f-f-f-i-f-ill in th-th-th-this sp-sp-sp-spacc. I believe that has got it!



# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## BOYS AND GIRLS OF OTHER LANDS

### THE BANANA TREE THAT WAS DRESSED UP

By Margaret T. Applegrath

Once upon a time the witch doctor who was supposed to know all about evil spirits, said to the mother of little Rustling Grass: "Bananas are taboo to your family. You must never eat a banana or anything that has been wrapped in the big leaf of the banana tree. You must tie this sacred bundle on the banana tree near your house and take good care of the tree, then maybe the banana tree spirit will not hurt you."

So the mother of Rustling Grass told her husband all that the witch doctor had said about bananas being taboo in their family, that nobody must dare to eat a banana and so on. The father helped her dress up the tree in the white cloth and the towel, and he hung the bundle on the tree and placed the white bowl of rice down at the roots. They even danced around the tree, hoping to please the banana tree spirit. And Rustling Grass and Lazy Legs were told over and over again that they must never eat a banana or something dreadful would surely happen to them. They believed every word of it, and nothing could have made them disobey. That is, nothing until a missionary lady came to their village.

She was the most astonishing person they had ever seen, for her skin was white, like the clouds, and everybody else they knew had skin as black as coal! She had eyes as blue as the sky, and everybody else they knew had eyes as brown as the mud in the village streets. So it was no wonder that they tagged around after her everywhere she went, exactly like "Mary had a little lamb"—you know?

When she saw their banana tree all dressed up she was surprised, and asked them what it meant. So they told her.

Of course you know what she thought, but all she said was: "Some day you will all know better, please God!"

She started a little school in their village—a queer school it was, for the walls only went part way up to the leafy roof so that more air could come in, and sometimes a naughty monkey would climb up and sit on the broken wall, blinking solemnly at all those quiet black boys and girls learning to write and listening to stories of Jesus.

After school was over the children would patter home on their bare feet and tell their parents these stories about Jesus, and then the fathers would go to the palaver-house of an evening and listen to the wise words concerning God from this white teacher from over the sea.

Some of the old men in the village would say: "Oh yes! we all know that God made the world, but after He made it everybody in Africa knows He forgot us. Every-

body knows that. He just forgot all about us."

"No! No!" said the missionary gently. "He has never forgotten any of us for one single minute! He sent Jesus to tell us so."

Then, by the dim light of a lantern she would tell them the same stories of Jesus that she had told the children in school, and the men would nod their heads and say: "If it were true, how good it would be!"

One day Rustling Grass said to her brother: "Lazy Legs, how will we ever know for sure God loves us, unless we prove it?"

"What do you mean?" asked Lazy Legs.

"Well, this is what I mean," said Rustling Grass, "The white lady from over the sea says that there are no such things as evil spirits, that God made everything and takes care of us every single minute. Now how will we ever know whether there are really banana tree spirits or not unless we eat a banana and find out what happens?"

"Eat a banana!" gasped Lazy Legs, his eyes like saucers, he was so surprised. "Oh, you wouldn't dare! The witch doctor told us never to eat them. The banana tree spirit would hurt us—"

"But the white teacher says that there is no spirit," said Rustling Grass, wondering what to believe.

Without another word she climbed

up the tree, broke off a yellow banana and ate it!

Lazy Legs was scared stiff, but nothing happened to Rustling Grass all that day, so the next day she ate another banana! Nothing happened that day, so then Lazy Legs climbed up and they both ate bananas, and nothing unusual happened to anybody!

So hand in hand Rustling Grass and Lazy Legs went to the palaver-house where their father and some other men were talking to the missionary.

"We have eaten bananas and nothing has happened to our family," they said. "So we don't believe in the banana tree spirit any more."

But instead of being angry at them, their father said to the missionary: "We will take the white cloths off the banana tree, and we will not put rice in the bowl any longer. My family will all eat bananas again. You must stay here and tell us more every day about the wonderful God who does not forget us, but takes care of us every day."

So there came to be a tiny church in that village because Rustling Grass dared to eat a banana!—The Baptist.

The church is like molasses—when it gets cold it may keep sweet, but it moves slowly—Geo. Stuart.



## A QUESTION

A boy has his troubles, oh my!  
It's not all just fun and play,  
No matter how hard I try  
To do what I should every day.  
Sometimes there is something I miss  
Like getting my ears nice and clean  
So mother says "Just look at this,"  
She scrubs till they're fit to be seen.

But she says that boys are worth a whole lot,  
There's so many things they can do,  
If we can't remember just all that we should  
Perhaps we can think of a few.  
We can think to try and be kind to each one  
And in this way help to spread joy,  
If we can remember this one thing alone  
Do you think we have failed as a boy?

—A. E. W.

## IN STORYLAND

### THE DANGEROUS DOOR

"O Cousin Will, do tell us a story. There's just time before the school bell rings." And Harry, Kate, Bob and little Peace crowded about their older cousin until he declared himself ready to do anything they wished.

"Very well," said Cousin Will, "I will tell you about some dangerous doors I have seen."

"Oh, that's good!" exclaimed Bob. "Were they all iron and heavy bars? And if one passed in, did they shut and keep him there forever?"

"No, the doors I mean are pink or scarlet and when they open, you can see a row of little servants standing in white and between them is a little lady dressed in crimson."

"What, that's splendid," cried Kate. "I should like to go in myself."

"Ah! it is what comes out of these doors that makes them so dangerous. They need a strong guard on each side or else there is great trouble."

"Why, what comes out?" said little Peace, with wondering eyes.

"When the guards are away," said Cousin Will, "I have known some things to come out sharper than arrows and they make terrible wounds. Quite lately I saw two pretty little doors and one opened and the little lady began to talk like this: 'What a stuck-up thing Lucy Waters is! and did you see that horrid dress made out of her sister's old one?' 'Oh, yes' said the other little crimson lady from the other door, 'and what a turned-up nose she has!' Then poor Lucy, who was around the corner, ran home and cried all the evening."

"I know what you mean," cried Kate, coloring. "Were you listening?"

"Oh, you mean our mouths are doors?" exclaimed Harry, "and the crimson lady is Miss Tongue; but who are the guards and where do they come from?"

"You must ask the Great King. This is what you must say, 'Set a watch, O Lord, before my mouth; keep the door of my lips.' Then He will send Patience to stand on one side and Love on the other, and no unkind word will dare come out."—Southern Churchman.

## JUST FOR FUN

Teacher: "Parse the sentence, 'Tom married Jane.'"

Boy: "Tom's a noun, because he's the name of something; married's a conjunction, because it joins Tom to Jane, and Jane's a verb, because she governs the noun."

\* \* \*

Sympathetic Lady: "What is the matter, young man? Are you lost?"

Small Boy (tearfully): "No, but I've found a street that I never saw before."

\* \* \*

"How's your wife coming along with her driving?"

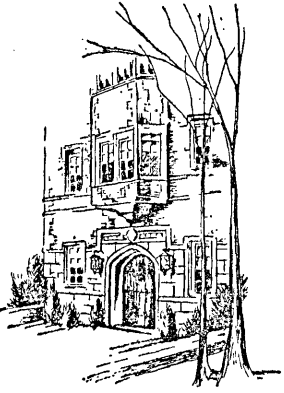
"She took a turn for the worst last week."



# George Washington Carver and Simpson College

By JOHN O. GROSS

(Simpson College, Indianola, Iowa, is an Institution of The Methodist Church. Its enrolment averages approximately 400, and it is accredited by the North Central Association of Colleges and Secondary Schools. Dr. Gross, the writer of this article, was President of Simpson for three years prior to becoming Head of The Department of Institutions, General, in the Board of Education.)



"I SHUDDER when I think what might have happened if Simpson College had closed its doors or failed to open them when I came, hungering and thirsting for an opportunity to develop as God gave me light and strength."

Thus spoke the late George Washington Carver, internationally known scientist and

one of the most noted men of the Negro race, on the fiftieth anniversary of his enrolment as a student in Simpson College. He knew what it meant to be denied admission to a college. The year before he came to Simpson, another college in Iowa had accepted his credits but when he arrived at the opening of the session, he was refused because he was a Negro. Once I asked him the name of the college that showed this discrimination, but he refused to give it and with no sign of resentment, said: "There was a great purpose in that. I was just an orphan boy wandering around trying to find a place and somehow or another I did not allow myself to get bitter. It is forgotten."

This homeless Negro boy with the fire of genius burning within him kept seeking what he called "that something" for which his own inner-most self craved. And, fortunately for him, he found Simpson College for there his quest was satisfied. "I firmly believe that I got 'that' from Simpson," he later said.

Carver, at first, did not impress the people of the Simpson College community that he possessed unusual talent. The true greatness of the man has always been hidden by his sincere humility and self-effacing modesty. His first lodging place in Indianola was a woodshed and later he moved to a loft over a livery stable. Doubtless his enrolment at Simpson College followed the usual routine. He did pause to tell the president that he needed to work to help pay his expenses, but the president forgot to announce it. After paying his college expenses, he had only ten cents left. Here is how he lived for a week on that amount:

"I bought a peck of corn meal for five cents and a large hunk of suet for five cents. I cooked them together for every meal. After a week of that, a kind lady, the wife of a local merchant, discovered me."

She evidently had found out that she could not offer him money so she proposed to loan him a wash tub and board and he said, "The

word got around as I soon had plenty of washing to do." Charles Cheney, now on the editorial staff of the Minneapolis Tribune, said that the students all liked "poor Carver" and "we students who brought him our little laundry bundles felt like Boy Scouts performing good deeds."

Of those days, Carver later said: "When the fellows found I wanted laundry, they poured it in. They said, 'Now we'll help you help yourself.' That is the secret of it. Not many people know this and many don't believe it when I tell them so. I never would allow anybody to give me anything. Often twenty-five cents or fifty cents were offered to me. I would draw back. Why should they give me money? I hadn't done anything for them."

Carver, in those poverty-stricken days, was hunting not charity but a chance. He had too much self-respect to become a village mendicant. His early view that one of the chief requisites for personality development was a desire to help one's self was never altered and became a fixed life principle.

George Washington Carver was a familiar figure in Indianola, Iowa, during the early part of the 1890's. In addition to the laundry, he found other work and for awhile was the janitor of one of the local banks. He was not too busy while in college to give some time to the growing of flowers and particularly is he remembered with the producing of beautiful amaryllis. The people of Indianola were sympathetic and helpful. Appreciatively, he said, "The friendly attitude of the people pushed me along." The students of the college accepted him and made him a part of their life. In a letter to one of his classmates at Simpson College he wrote, "Had it not been for the friendship of you boys and the fact that you played ball with me, I doubt if I should have had the courage to pursue my education."

Carver's destiny was determined during his stay at Simpson College. When he showed me through the George Washington Carver Museum, where the work of his lifetime is exhibited, he said, "This is a part of Simpson's work. There is where I got my inspiration." Soon after he entered Simpson College, it was evident that he would have to make a choice between art and agriculture. He greatly desired to be an artist and enrolled there to study art. Twenty-seven of the pictures on exhibition in his art collection at Tuskegee were painted while he was a student at Simpson College. Four of these were exhibited at the World's Columbian Exposition in 1893. All of them received honorable mention from the Art critics of the Exposition.

One of his favorite teachers had much to do with this momentous life-work decision.

"She never warmed up to my taking art," he said. She believed that a larger service could be rendered by him to the people of his own race through scientific agriculture. While it is now clear that Carver's talent for art indicates that he could easily have made a distinct place for himself among America's great painters, it is fortunate for his people that his place in life was not to be determined solely by what brought pleasure to him personally. However, his was not

an easy decision as the late Dr. E. M. Holmes, then president of Simpson College, observed that so intense was Carver's inner struggle over the choice for his life's work that after his mind was made up to study agriculture, he locked up his paint, brushes, and pictures and did not see them again for a year. This shift in his life's plan caused him to transfer to Iowa State College at Ames Iowa. The whole incident, however, reflects the important place that Simpson College had in his life. The careful guidance given to him by sympathetic teachers in his formative days now in retrospect forcefully suggests the wise leadings of a kindly providence.

My acquaintance with Dr. Carver began after his countless accomplishments had brought him honorary degrees and rewards. In the fifty years he had traveled so far away from the simpler things associated with his undergraduate days that I feared it would not be possible to secure a personal evaluation from him of Simpson College's contribution to his life. But when I mentioned the college, his voice grew warm and presently came his tribute in these mighty, far-reaching words: "There they made me believe that I was a real human being."

The process of making a person does not consist alone of instilling self-confidence but includes a consciousness of one's personal relationship to God. Carver will be remembered not only as a scientist but as a spiritual genius. He blended in his life the scientist's search for truth and the mystic's search for God. He was brought up an infidel. The Carver family in Missouri with whom he lived until he was ten did not believe in God. But George Washington Carver's name is now intimately linked with his Creator's. In science he saw God, and nature without God did not make sense. When a New York reporter asked him how he came to make his discoveries, he reverently dropped his head and devoutly whispered, "God Almighty gave them to me." In all his experiments he likened God and himself to a team working together to reach some worthy end. God to him was the "party of the first part," and he was "party of the second part."

"He tells us to look unto the hills from whence cometh our help." "Look," he said, "means to inquire, to search. The hills interested me—rich, yellow, purple, dark. Well, I searched and all the work in the museum you see came from the hills." This deep spirituality was the quality that bestowed upon George Washington Carver a proper perspective of his own worth. One is not surprised that Bainsfather's painting of Carver, a study in brown and silver, was given the Blanche S. Benjamin prize as the loveliest painting of a southern subject. The jury's reason was "spiritual rather than physical." At the end of his long life of service among his people at Tuskegee, he gave all that he had accumulated to the George Washington Carver Foundation and expressed the hope that "This little donation will help God and humanity."

In a brief review of his life after his last visit to Simpson College in 1941, he wrote "Since my return from Indianola, there comes to me with renewed force that God moves in a mysterious way His wonders to perform."

## Paine College Plans Expansion

By J. W. PERRY

Every pastor in the Methodist Church has received a package of literature from the General Board of Education in regard to Race Relations Sunday, which is provided for in paragraph 1143 (6), and also in paragraph 1065, which says: "As a means of educating the Church in regard to better race relations and the needs of Negro schools, Race Relations Sunday (Second Sunday in February) shall be observed in all the congregations as the date when the interest of Christian education for Negro

youth shall be presented." On that day (February 14th this year) an offering is to be taken to be used for the promotion of educational institutions for Negroes related to the Methodist Church.

Due recognition is to be given the historic responsibility of the former M. E. Church, South, for aid to the Colored Methodist Episcopal Church. The plan of Union provides that such help is to come from the Jurisdictional divisions with which said Church is historically related, and to such an extent as those Jurisdictions may deem wise. So, money designed for any of the institutions of that Church must be

specifically so directed by the church which sends it in. If this is not done, none of these schools will receive any of it. Some churches have been so designating their funds, but all too few. All churches in the South Eastern and South Central Jurisdictions have a perfect right, and even an obligation so to direct their funds. In this way Paine College has been the recipient of a small sum.

This College, up to 1931, received annually an offering from the Epworth Leagues of about \$1,100.00, but the reorganization of the Boards in 1930 cut that off. Since that time the Board has

(Continued on Page Fourteen)

# CHRISTIAN EDUCATION

REV. CLEM BAKER, Executive Secretary  
Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary  
North Arkansas Conference, Conway, Ark.

## LITTLE ROCK CONFERENCE NOTES

By Clem Baker

### The Hendrix College-Ministerial Education Special

Following their usual fine record, the preachers of the Little Rock Conference are going right down the line with their splendid people and reaching every goal set as they come this year. This Conference went way over the top on the offering for our Orphanage on Christmas Sunday. Bro. Wayland reports that we are doing the same thing for the Arkansas Methodist Campaign and now comes our campaign for our young ministers and Hendrix College. The period set by our Conference for this observance is February 1-14 and we have no doubt but that our Conference will go over the top again for these splendid causes. You can count on the Methodists of the Little Rock Conference.

\* \* \*

### Offerings To Be Sent To Mr. Wilkerson

All offerings for the Hendrix College-Ministerial Education Special taken in the Little Rock Conference should be mailed to Mr. C. K. Wilkerson, Treasurer, 723 Center Street, Little Rock. These offerings should be sent as soon as taken. Mr. Wilkerson will send receipt for all monies received and make the division between Hendrix College and the young ministers' fund. A list of offerings will be published in the Methodist each week.

\* \* \*

### Four Charges Already In Full

Our congratulations this week go to four pastoral charges in the Little Rock Conference whose offerings for the Hendrix College-Ministerial Education Special were sent in in full even before the campaign began. In the order in which they were received in this office, they are as follows:

B. F. Fitzhugh, Twenty-Eighth Street, Little Rock ..... \$ 40.00  
H. B. Vaught, DeWitt ..... 100.00  
J. L. Tucker, Hamburg ..... 75.00  
K. K. Carithers, Fountain Hill Circuit ..... 10.00

It will be noted that Brother Carithers saw that this offering was taken care of before he exchanged appointments with Brother Tadlock on the Friendship Circuit.

\* \* \*

### Progress Made On Group Ministry Program

Since our last report to the Methodist, two splendid meetings have been held in the interest of our Group Ministry Projects. The first was held at Warren Friday afternoon and night, January 15. All the pastors and representatives from the 18 churches in that group were present. Rev. Arthur Terry, the district superintendent, led the group, assisted by the Executive Secretary. Following our group meeting, the secretary stayed over for two days and visited eleven of the churches, holding service in each.

The second was at Magnolia where representatives from the 29 churches in Columbia County met from 4:30 to 9:00 o'clock Wednesday evening, January 20. This was one of those extremely cold nights, but in spite of the weather we had

## THE SUPERINTENDENT'S CORNER

By CLEM BAKER

### "A SUNDAY SCHOOL IN EVERY CHURCH BY EASTER"

This is a word to Church School superintendents without a Sunday School. The Methodist goal for 1943 is a Sunday School in every church. Reports indicate that we have a good many churches whose Sunday School is not in operation this winter and some that have not had a Sunday School in several years. Each of these churches is supposed to have a Church School superintendent elected at the Quarterly Conference. Our appeal is that all such superintendents begin now to make their plans to get their Sunday School going as soon as possible. Let's set as our goal, a Sunday School in every church by Easter which comes this year the last Sunday in April. It would be fine if we could get these schools started by at least the first Sunday in April which is the beginning of a new quarter.

a fine crowd and a great meeting. All the pastors were present. District Superintendent Leland Clegg, was assisted in this meeting by the executive secretary.

\* \* \*

### Training Schools Being Planned For Each Church

The Little Rock Conference set as its goal for this year, a training class or school for each church in the Conference. In planning to carry out this objective, the executive secretary has met recently with the pastors of the Monticello, Pine Bluff, and Camden Districts. In the Camden District, the pastors met in three separate groups. In each case the district superintendent presided over the meeting and in each case definite plans were made for holding schools under the direction of the pastor in each charge before Easter. In most cases the course decided on is a new study of THE LIFE OF CHRIST, using Dr. John David Lee's new text, entitled, "From Bethlehem To Olivet." Dates have been set for holding similar coaching conferences in the other districts within the next few weeks. We are looking forward to this being the best year we have ever had in our training program.

\* \* \*

### Materials Available For Training For Church Membership

The law of Methodism requires that all pastors see that all candidates for membership in the Methodist Church be given training in the meaning of church membership before they are actually received into the church. For a number of years most pastors have been training the class of children coming from the Sunday School but now this is required not only for children but for youth and adults. In order to meet the need for material for such training, our Church has prepared the manuals given below, all of which can be ordered from our Methodist Publishing House. It would be a good idea for each pastor to order a supply of this material at once so that he will be ready to train prospective members coming into the Church before Easter.

\* \* \*

### Training Material For Church Membership

#### FOR CHILDREN:

**Your Church and You**, by Roy H. Short, 15c; 80c per half dozen; \$1.50 per dozen. A 48-page booklet which

can be used by boys and girls with their parents, teachers and pastor in their preparation for joining the church.

**My Church Book**, by Mary Skinner, 25c. Can be a permanent record of the child's contact with the church. Contains a record of baptism, first day at church school, first Bible.

#### FOR YOUTH:

**My Church**, by James S. Chubb, 25c; \$1.35 per half dozen; \$2.40 per dozen. An 80-page manual covering the Christian Faith, Christian Fellowship and Christian Responsibility.

#### FOR ADULTS:

**I Join the Church**, by Karl Quimby, 25c; \$1.35 per half dozen; \$2.40 per dozen. An 80-page manual dealing with questions such as: Who Is a Christian? How One Becomes a Christian, What Is the Church? The Beliefs of Methodism, When Is a Home Christian?

#### FOR PASTORS:

**Church Membership Manual For Methodist Pastors**, by W. K. Anderson, 75c. A 240-page book bound in durable cloth. Contains 32 pages of special material for the pastor in addition to all the contents of **Your Church and You**, **My Church**, and **I Join the Church**.

### MIGHTY GOOD COMPANY

Books are among the great ministers God has given to men. "Sell your bed and buy a book" was Alexander Whyte's constant advice to his people. It does not matter what discomfort your body may endure if your mind keeps company with the kings and princes of thought. To read great books is just to keep company with the great minds of the ages. If you have no love for reading now you can cultivate it. There is no doubt about that.—James MacKay.

Flowers are not trifles, as we might know from the care God has taken of them everywhere. Not one unfinished, not one bearing the marks of a brush or pencil. Fringing the eternal borders of mountain ranges, gracing the pulseless beat of the gray old granite, everywhere they are harmonizing. Murderers do not ordinarily wear roses in their buttonholes. Villians seldom train vines over their cottage doors.—Presbyterian Banner.

## NORTH ARKANSAS CONFERENCE NOTES

By Ira A. Brumley

### Doctor Outler In Pastors' School

Dr. A. C. Outler of Duke University has been secured as a member of our 1943 Arkansas Pastors' School Faculty. This completes the leadership staff.

Rev. W. Henry Goodloe, pastor at Helena, has been secured to offer the course on THE METHODISTS ARE ONE PEOPLE. Brother Goodloe had agreed some days ago to do this work, but we were waiting for the answer from Doctor Outler before we made the final announcement of staff.

We now have two courses in each of the four years of Conference Course of Study as well as the ON TRIAL course. Just as soon as we can work out the daily schedule and have it approved by all the committee we will announce the list of courses and the order in which they will come.

We have probably had no richer Arkansas Pastors' School than the one we are to have in June of this year, June 14-25. Every pastor should begin to make plans to attend. Local churches should urge their pastors to attend. Our district superintendents will be giving every possible encouragement to the men of their districts to attend.

There is to be a rich platform program as well as the excellent courses offered to us by a well qualified staff of teachers.

\* \* \*

### Batesville District Planning Meeting

The pastors of the Batesville District were called by the district superintendent, Rev. G. C. Johnson, to meet at Batesville on Friday, January 29, the closing day of the Batesville Training School.

The various interests of the program of the church were discussed. Some reports were made, especially the Arkansas Methodist Campaign.

Special attention was given to the coming program of Visitation Evangelism. Rev. Neill Hart, as instructor in the Batesville Training School, led a discussion on making plans for the Visitation Evangelism.

Dr. Robert W. Goodloe, an instructor in the Batesville Training School, gave a very helpful message on Ministerial Fellowship, and also discussed the Conference Course of Study through Correspondence School plan.

Mrs. W. F. Bates, an instructor in the Batesville Training School, presented in a unique way the Vacation Church School work.

The Conference Executive Secretary of Christian Education was given special time on the day's program.

\* \* \*

### Forrest City Cooperative School

Forrest City churches: Methodist, Christian and Presbyterian, are having a cooperative training school, February 7-11. The following courses are being offered: Guidance In Christian Home Making, Dr. Paul Kennedy, Little Rock; Teaching Adolescents, Mrs. L. A. Longsdorf, Baton Rouge, La.; Teaching Children, Mrs. W. F. Bates, North Little Rock.

(Continued on Page Thirteen)



# Babylon The Great

By BATES STURDY

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.—Rev. 17:5.

BY THE term, "MYSTERY, BABYLON THE GREAT" we understand the rule of Rome. It was exercised over the Jews in Jerusalem. They suffered because of it and sought freedom from it. For a long period of time they had looked for a Deliverer. They desired political and religious release. The liberator would be their king and leader, they thought. Jesus appeared and did mighty works. He spake as no man had ever spoken. But He was crucified and the nation was still under Roman domination. He came forth from the grave and wondering apostles asked Him in desperation, "Lord, wilt thou at this time restore again the kingdom to Israel?"

The book of Revelation from which our text is taken is a book of conflict. The conflict is between domineering Rome and suffering Israel. The whole story of the book is tied around the struggle between these two—Rome and Israel. It is a narrative of good and evil. Each struggles for mastery. The cries of the martyr is heard and the thud of the executioner's axe brings horror. What a contrast of voices! The prayers of saints and the shouts of marching Emperors. We stand amazed with a prayer in our hearts, "O Lord, wilt thou not at this time restore the kingdom of Israel?"

Wrong has always opposed right. Not only in the days of the rule of Rome but in our day. The Babylon of wickedness has sought to overthrow the reign of good. The conflict has been and is a mighty struggle. This is seen in the home. Outside influences seek to overthrow the precepts of godly parents. The pull of the world would cause empty pews in the house of the Lord. Bad interests of every sort seek to destroy and mar the worthwhile. True, the conflict goes on in the world. A spiritual Rome would enslave the Israel of God in moral bondage. They of Rome yet seek control.

The Deliverer has come. He says, "Come unto me, all ye that labor and are heavy laden and I will give you rest." Look at this great invitation. It is simple in requirement, "Come." Just break from the Babylon of sin by coming to Jesus. He describes who may come. "All ye that labor and are heavy laden." No one is left out. All ye that labor and are heavy laden because of the rule of Babylon the Great. Those who suffer because of the bondage of sin. The holy promise is "And I will give you rest." To

have rest is to be released from the Babylon of hard labor and heavy burden.

Not only does the Deliverer invite to come and get rest, but to replace the bondage of Babylon the Great with the yoke which is easy and the burden which is light. He says, "Take my yoke upon you, and learn of me." My! what a difference of knowledge. They had learned of Rome and the system of cruel treatment. Now the Deliverer says—"And learn of me." What would be learned? They would learn of His divine nature and spirit. "For," says He, "I am meek and lowly in heart." What a contrast to



REV. BATES STURDY, Pastor  
Lake Street, Blytheville

proud and lofty Rome. What would be the outcome of such knowledge? He says "And ye shall find rest to your souls." Under the iron hand of Babylon the Great the people in bondage had found unrest and a disturbed state.

The Babylon of wickedness and greed has subjected millions to her rule in our world today. Dictatorship crushes and unsouls its unhappy victims. The reign of terror has spread its cruelties and humiliation to the masses of human kind. It even throws out its threat to the Church. It would blight the sanctity of the home, tear the pages of truth and revelation from the Scriptures and humble the chaste virgin. It goes on the assumption that, "Might is right" and, "a new order" which slaps God in the face is what we need. This great Babylon would

strike at the marriage vow, darken intellect, corrupt morals, exalt brute force and disregard a mother's prayers. God deliver us from its clutches forever.

As in the days of Israel's bondage, so in our day, a Deliverer will come. He will change the philosophy from "Might is right" to "Right is might." He will exalt the "new order" which makes God the divine Center. He lifts all worthwhile things to an exalted plane. This Deliverer is Jesus. He will come when we let Him. Yes, when "we", you and I, let Him. He has all power in Heaven and in earth. He is greater than Babylon the Great. He is the Lion of the tribe of Judah. He is the Undefeated, the unarmed Leader. He conquers nations by first conquering the individual. He delivers us as He is given dominion in our lives. He and Babylon, the Great, cannot live together in the same life successfully. This did not happen when Rome and Israel dwelt in Jerusalem. There was disruption and disturbance.

The Church in this age may adapt its spirit and program to the message of the Lord as was given John for seven churches of Asia. This was a message of encouragement and challenge. It was suited to their needs.

Catch a few high lights of God's word to the churches of Asia. "Thou hast left thy first love." "To him that overcometh will I give to eat of the tree of life." "Fear none of those things which thou shalt suffer." "He that overcometh shall not be hurt of the second death." "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth." "I am he which searcheth the reins and hearts." "Be watchful and strengthen the things which remain." "I counsel thee to buy of me gold tried in the fire." In these high lights of God's message is seen the concern of God for His people. He wants them to be prepared for their enemy and rid themselves of all hindrances for their spiritual progress. He desires them to be ready for the opposition of Babylon, the Great.

As we close our meditation bear this in mind. Babylon, the Great, or Rome was strong in Jerusalem. The people of Israel were bruised under the control of Rome. They were freed at last through the intervention of the Lord. It was Divine power over against Emperor power. Him who trod the winepress alone came forth victorious.

Through faith in God and prayer to God we conquer. The church must not be forsaken at any cost. Our liberality in our offerings must be increased and our love for the brethren abound. The pioneering spirit characterizes the Christ. Adventure for the right. "Be not overcome of evil but overcome evil with good."

## ARKANSAS METHODIST ORPHANAGE

1610 Elm Street

I have not written my weekly notes to the Methodist concerning the Home for Children recently because of my physical disability. I am now back in my office and hope I am on the way to full recovery.

I wish I was able to let the people of Arkansas know just how much I appreciate their cooperation with me in whatever the Church gives me to do. I will never forget any of the experiences connected with my work with the Orphanage from the time I started down to the present time and I want to say here, and hope that all will read it, that there never was a greater constituency developed in Methodism than that developed in our territory, to wit: The North Arkansas and Little Rock Conference. I wish I could be with all the brethren and put my arm around their necks and let

them know how much I love them.

The Christmas Offerings are still coming in and I will make another report of them in a short time.

My children and my associates at the Home are all in fine shape and everything is going well. O course, I do not mean to convey the idea that everything we do turns out with perfection for in handling from thirty to forty-five children, we are bound to have our problems and those who have had experience with children know that we have them, but we are getting along all right, thank God.

With love for all, I am, your brother.—James Thomas, Executive Secretary.

No work is worth doing badly; he who puts his best into every task will surely outstrip the man who waits for a great opportunity before he condescends to exert himself.—J. Chamberlain.

## MT. SEQUOYAH

While we are in the midst of a great war, let us remember the church work must move on. There has never been a time when we needed to put God first more than now. With a great river of blood and tears flowing across the world, we must keep the church work up and moving along so as to keep the people's thoughts on the church and Christ.

For those reasons we are planning a fine program for the coming summer on Mt. Sequoyah. So make your plans to spend some time with us. We all expected a big drop-off last summer in attendance, but to our glad surprise some of the conferences were larger than they had been for some years. We trust this will be true of our coming season.

I am spending some time this winter and spring helping the pastors in meetings. I held a two weeks' meeting in Kansas just before

Christmas and have just returned home from a two weeks' meeting at Hannibal, Mo. I have other engagements, but still have two open dates I could give to meetings between now and the opening of the Assembly, if I can be of service to some of my brethren. I will appreciate hearing from you.—Sam M. Yancey.

## WE MUST SAIL

I find the great thing in this world is not so much where we stand as in what direction we are moving. To reach the port of heaven we must sail sometimes with the wind and sometimes against it; but at anchor.—Oliver Wendell Holmes.

Alcohol is habit-forming. The appetite does not grip one suddenly; it seals its hand into that of the drinker and leads him gently out of control of his own life.—Church Advocate.

*In Axis-Land  
he would be a*

**PUBLIC  
ENEMY!**



February 6-12 is National Boy Scout Week. This scout is earning a merit badge in electricity.

SCOUTING is a world-wide movement . . . . but there are no Boy Scouts in any Axis country.

WHY? Here are possible reasons: Scouting teaches tolerance and human brotherhood, regardless of race or religion . . . . Scouting is broader than boundaries or politics . . . . Scouting encourages independence and self-reliance, instead of regimentation.

The finest possible tribute to the Boy Scouts is the fact that Adolf, Benito and Hirohito are afraid of them!

The spirit of Scouting is the spirit of America. Free men and women, working out their own lives with their own minds and hands. Out of such freedom of enterprise grew Arkansas Power & Light Company—a business-managed company that has given you *twice* as much electricity for your money in the past dozen years. This freedom is worth *fighting for*—and our company is fighting by providing electric power in tremendous quantities for our war production plants.



**ARKANSAS POWER & LIGHT CO.**

HELPING BUILD ARKANSAS

# WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

## RELIGIOUS WORK AT STATE SANATORIUM

The people of Arkansas who have acquainted themselves with the work of the Tuberculosis Sanatorium at Booneville are rather proud of its excellent set-up; its personnel, physical equipment, efficient and cooperative leadership and the results obtained.

The visitor discovers at once that he has in the sanatorium a well-planned program of physical rehabilitation for tuberculosis patients under the leadership of Dr. D. Riley, superintendent, second none in the nation.

Dr. Riley and his staff have recognized the need of adequate spiritual care of all patients during their stay in the institution and therefore have sought the cooperation of the ministers of Booneville and adjacent territory. Opportunities have been extended to all religious faiths to minister to their constituents and it is a fact that Catholics, Lutherans, Baptists, Methodists and Church of Christ ministers and other Christian workers carry on their respective church programs.

The Methodist Church has always recognized the Methodist pastor at Booneville the spiritual shepherd of patients and has through its Board of Missions, both Little Rock and North Arkansas Conferences, contributed to his support. The present pastor, Rev. I. L. Claud, preaches six times each month to tuberculous patients and four times a month to the five hundred patients in the Nyberg building through the efficient loud speaker system, in addition to systematic visitation. Through his earnest efforts many of the patients have been converted and received into the church and many others encouraged in their Christian lives.

Our Board of Christian Education, Booneville, Tenn., contributes free, every Sunday school quarterlies, a quarter and the publishers of the Upper Room, three hundred copies of their excellent periodical. These pieces of literature are distributed through the Sanatorium library and are greatly appreciated by the patients. There is no more popular reading on the hill than the Upper Room.

The pastor is ably assisted by his congregation at Booneville in many thoughtful and helpful services rendered, such as visitation, distribution of flowers and literature and special attention at Christmas. The pastor is further assisted each quarter by Miss Esmeralda McIntosh, deaconess in the First Methodist District, employed by the Woman's Society of Christian Service, North Arkansas Conference. The following report of January 7-1943, indicates the type of service rendered to the patients by Miss McIntosh: Personal visits, 154; number of services held, 172; total contacts made, 326. The daily visits of Rev. Mr. Gen. a one-time patient, and the weekly visit of Uncle Jack Taylors to this ever-enlarging program of Christian service to those who must spend their time here. Those who have members of your family at the Sanatorium will be glad to know that your church is

*Jesus said unto them, I am the bread of life. John 6:35.*

## A PRAYER FOR THE DAY

*Grant me, O Lord, the strength today  
For every task which comes my way.  
Cover my eyes and make me blind  
To petty faults I should not find.  
Open my eyes and let me see  
The friend my neighbor tries to be.  
Teach me, when duty seems severe,  
To see my purpose shining clear.  
Let me at noon time rest content  
The half-day bravely lived and spent.  
And when the night slips down, let me  
Unstained and undishonored be.  
Grant me to live this one day through  
Up to the best that I can do.*

—EDGAR A. GUEST.

## OFFICERS' TRAINING DAY

Officers' Training Day for the Woman's Society of Christian Service of the Methodist churches of North Little Rock and Levy, met at the Washington Avenue Methodist church at 10:30 a. m. Monday, January 18, with Mrs. Rollo Miller presiding. A covered dish luncheon was served. About 65 were present.

The meeting was opened with the singing of "Lead On, O King Eternal." Mrs. Allen D. Stewart gave the devotional. Following the devotional Mrs. Shelby Johnson gave an interesting talk on "The Status of Women."

After this the different officers met with the leaders with Mrs. E. T. Wayland meeting with the president, vice-president, Circle chairmen, secretaries and treasurers; Mrs. Shelby Johnson, Secretary of Missionary Education; Mrs. B. O. Briley, Secretary of Supplies; Mrs. H. M. Stimson, Secretary of Literature and Publications; Mrs. Lila Ashby, Secretary of Christian Social Relations of Little Rock; Mrs. Bates, Secretary of Children's Work; Mrs. Russell Henderson, Secretary of Young Women's Work, and Mrs. Allen D. Stewart, Secretary of Spiritual Life.

During the business session of the afternoon session it was voted to hold a quarterly meeting of the four Methodist churches. Mrs. E. T. Wayland was elected chairman; Mrs. Rollo Miller, co-chairman, and Mrs. Joe Scott, secretary.

The closing and consecration service was given by Mrs. Viola Bassham; Mrs. Elizabeth Goss was pianist.

The next meeting will be held at First Methodist church—Viola Bassham.

ministering to their spiritual needs.

Rev. I. L. Claud, Booneville, and Miss Estelle McIntosh, Waldron, will be glad to receive any information concerning patients in the institution and especially new arrivals which would help them in their work. Dr. Riley and all other workers at the Sanatorium have shown themselves most sympathetic to our work and have been most generous in kindnesses shown for which we are very grateful.—Reporter.

## PINE BLUFF DISTRICT MAKES FINE RECORD

The Pine Bluff District of the Little Rock Conference, led by Mrs. T. S. Lovett, District Corresponding Secretary, Grady, Arkansas, achieved one hundred per cent on point five of the Efficiency Aim, in 1942, which is standard for Missionary Education set up by the Division.

At the annual meeting of the Conference Society early last spring, the recommendation to strive for a one hundred per cent District was adopted. The seven Districts of the Conference, through the hard work of their Corresponding Secretaries, have made very large gains in the direction of this goal. Mrs. Lovett finding her District getting close to the goal after striving hard up to the third quarter, went to the aid of some of her societies who were not sure of the outcome, and assisted them with study classes. Some very grateful letters have been received from the societies where Mrs. Lovett gave this assistance.

This achievement brings great joy, not only to this office, but to the whole Conference, as it is the very first time it has been done.

During the year 1941 the Conference reported 272 study classes with a membership of 5,588. During 1942 we had 405 classes with a membership of 7,701.

During the year 1941 the Pine Bluff District reported 40 classes, and in 1942 they reported 66 classes. This means that each society had at least one more in 1942 than it had in 1941, unless it had as many as three in 1941.

The following is a list of the Pine Bluff District Societies: Almyra, Altheimer, Bethany, Bayou Meto, DeWitt, Gilett, Good Faith, Gould, Grady, Humphrey, Carr Memorial, First Church Pine Bluff, Howley, Lakeside, Prosperity, Rison, Roe, St. Charles, Sheridan, Sherrill, Star City, Stuttgart, First Church Stuttgart, Grand Avenue, Ulm, Wabbaseka and White Hall.—Mrs. E. D. Galloway, Conference Secretary of Missionary Education.

Love is the true revolution, for love alone strikes at the very root of evil.—Ernest Crosby.

## SUPPLIES

Does Longfellow's "Evangeline" have a particular charm for you? Then the children of MacDonell French School would also. This mission school is historically and interestingly located. It is said to be "a jewel in a bayou" setting. To the northeast lies New Orleans, to the northwest the thousands of acres of Louisiana's sugar cane land, to the east is the most densely populated rural section of the United States—the small farms of the Cajun (Acadian) truck growers—south are the vast sea swamps that are only a few inches or at best only a few feet above the sea level, inhabited by small, scattered, polyglot groups.

We are told the utter desolation of these mosquito-infested, snake-ridden, alligator-breeding swamps is inconceivable, yet families have been living there for generations. From these surroundings this school transports an occasional child—about one out of every hundred—giving him or her a chance to know what it means to sleep in a clean bed, to eat regularly, to taste for the first time such childhood necessities as milk and butter.

Miss Ella Hooper, superintendent, writes they need overalls, work-shirts, shoes and socks for boys of all ages. They need table cloths and cash for medical care and first aid equipment.

Epworth School, Webster Grove, Mo., provides a home and training for 'teen-age girls, most of whom come from broken homes through the juvenile courts of St. Louis. Here the cottage plan is used, each cottage being a unit with complete living quarters. Supervised by a house-mother, the girls do all the work. The services of a psychiatrist greatly aids in determining the treatment necessary for each girl, and in informing the staff what to expect of her. All physical defects are corrected if possible.

The regular academic subjects through the eighth grade are taught on the campus and opportunity provided for high school and vocational training in nursing, secretarial work and beauty culture. Religious training holds an important place in the school program. Miss Elva Perry, director, asks for books that are of interest to 'teen-age girls. About seventy-five girls are on the campus during the year.

Valley Institute is a grade school for Mexican girls, located at Pharr, Texas, with an enrollment of about one hundred. The November, 1942, issue of The Methodist Woman has an article by Helen Parry giving interesting information about this school. Miss Bertha Cox, superintendent, asks for books for girls, kindergarten through eighth grade; also for print or muslin material for dresses for these girls.

These and a cash gift of \$33.00 for kitchen equipment at the National Training School, Kansas City, Mo., are our Home Assignments for the year 1943. Our Foreign Supplies are for China. The askings are for \$285.00.

During the year 1942 your gift to Home Institutions was \$514.92; to Foreign Supplies, \$496.80, and to Ministerial Aid, \$268.69. Total of \$1,280.41.—Britt Lark.



# The Arkansas Methodist Circulation Campaign

REPORT NO. 2--THROUGH SATURDAY, JANUARY 30

## ARCADELPHIA DISTRICT—Quota 1,172

	New	Ren.	Due Not	Total
Arkadelphia	6	78	8	92
Arkadelphia Ct.	19	7		26
Benton	23	57		80**
Benton Ct.	2	5		7
Carthage-Tulip	3	22	7	32**
Couchwood Ct.	1			1
Dalark	5	14		19
Holly Springs Ct.	5	8		13
Hot Springs First		160		160
Grand Avenue	2	26		28
Oaklawn	9	11		20
Pullman Heights	8	8		16
Keith Memorial	4	5	1	10
Leola Ct.	8	13		21
Pearcy Ct.	3	3		6
Princeton Ct.	4	19		23
Sparkman-Sardis	13	22		35**
Totals	115	458	16	589

## CAMDEN DISTRICT—Quota 1,609

Bearden	4	22		26**
Camden First	67	86	9	162**
Fairview	12	21	4	37
Camden Ct.	10	7		17
Chidester Ct.	13	53	6	72**
Ebenezer Ct.	12	18	1	31
El Dorado First	36	85		121
Centennial	4	14	4	22*
Vantrase Memorial	9	20		29
Fordyce	8	49		57
Hampton Ct.	25	19		44*
Huttig	2	24		26**
Junction City Ct.	26	20	12	58**
Kingsland Ct.	6	14	7	27**
Louann Ct.	8	23		31**
Magnolia First	8	38	2	48
Jackson Street	11	43		54
Smackover	27	25	5	57**
Stephens	7	40	1	48
Strong	13	30	4	47
Taylor Ct.	6	27	3	36
Thornton Ct.	4	17	6	27
Waldo	26	19		45**
Totals	344	714	64	1122

## LITTLE ROCK DISTRICT—Quota 3,500

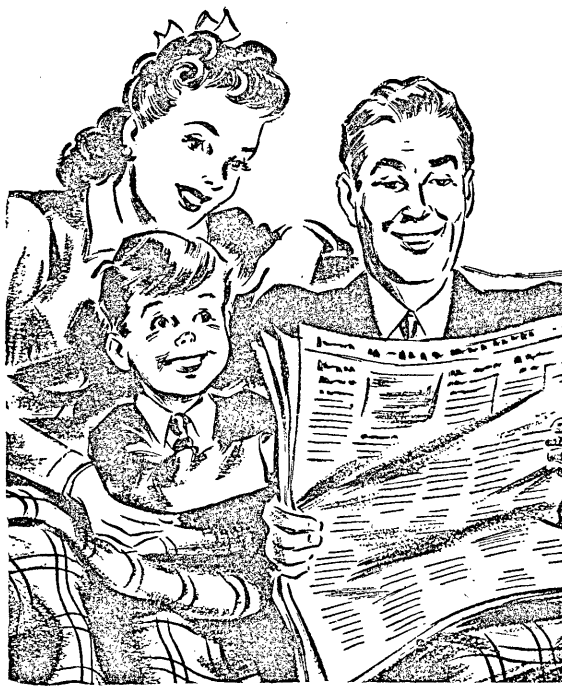
Austin Ct.	1	9	4	14
Bryant Ct.	4	5		9
Carlisle	11	19	1	41
Carlisle Ct.	9	4		13
Des Arc-New Bethel	12	24		36*
DeValls Bluff-St. Marks	3	15		18**
Douglasville-Geyer Springs	6	21	3	30
England	18	12	2	32
Hazen	9	12	2	23
Hickory Plains Ct.		2		2
Keo-Tomberlin-Humnoke	3	10		13
Asbury	20	37		57
Capitol View	17	30		47
First Church, Little Rock		1200		1200**
Forest Park	11	11		22
Henderson	8	19		27
Pulaski Heights	51	75	1	127
Scott Street	6	14		20
Twenty-eighth Street	12	21		33
Winfield		1000		1000**
Lonoke	7	17		24
MaBelvale	40	28		68**
Primrose	13	23	13	49**
Totals	261	2618	26	2905

## MONTICELLO DISTRICT—Quota 900

Arkansas City	9	12		21**
Dermott	8	34		42
Drew Ct.	8	23		31
Eudora	3	20	1	24**
Fountain Hill	3	10	18	31
Hamburg	12	17	2	31
Lake Village	5	24	5	34**
McGehee	18	27	1	46
Monticello	8	38		46
Montrose-Snyder	4	5		9
New Edinburg Ct.	15	15		30
Portland-Parkdale	9	20		29**
Tillar-Winchester	36	30	7	73**
Watson	8	9		17**
Wilmar	35	3	7	45
Wilnot	6	16		22**
Totals	187	303	41	531

## PINE BLUFF DISTRICT—Quota 1,323

Almyra	6	6		12
Alzheimer-Wabbasaka	12	30	1	43**
Bayou Meto	4	18		22
DeWitt	24	37	4	65
Gillett	11	27		38*
Grady-Gould	10	24		34
Little Prairie Ct.	10	2	2	14
Pine Bluff First	25	54		79
Carr Memorial	20	41		61*
Hawley Memorial	8	14	3	25
Lakeside	44	15		59
Prairie Union-DeLuce		1		1
Rison	25	19		44**
Roe Ct.	7	14		21



	New	Ren.	Due Not	Total
Rowell Ct.	23	37		60**
Sherrill-Tucker	9	15		24**
St. Charles Ct.	7	10		17
Star City	8	14		22
Stuttgart First	37	15	2	54
Grand Avenue	15	13		28
Swan Lake	3	10	1	14**
Totals	308	416	13	737

## PRESCOTT DISTRICT—Quota 1,007

Amity Ct.	6	19	4	29**
Bingen Ct.	13	13		26
Blevins Ct.	4	37	3	44**
Center Point Ct.	16	4	1	21
Emmet-Waterloo Ct.	12	33		45
Forester	5	8		13
Gurdon	2	63		65**
Hope	8	76		84
Mineral Springs Ct.	3	52		55
Mt. Ida Ct.	2	6		8
Murfreesboro-Delight	25	49	6	80**
Nashville	7	26	3	36
Okolona Ct.	2	18		20
Prescott	15	56		71**
Prescott Ct.	1	5		6
Washington-Columbia Ct.		8	2	10
Waterloo Ct.	5			5
Totals	126	473	19	618

## TEXARKANA DISTRICT—Quota 1,094

Ashdown	17	39		56*
Buckner Ct.	6	7		13
De Queen	13	25	3	41
Doddridge Ct.	2	15		17
Foreman	17	26		43**
Hatfield Ct.	5	2		7
Horatio Ct.	3	16	4	23
Lewisville-Bradley	13	43		56
Lockesburg Ct.	8	10	4	22
Mena	18	55	1	74**
Richmond Ct.	2	5		7
Stamps	17	34		51**
Texarkana First	63	90	7	160*
Fairview	13	20		33
Texarkana Ct.	4	3	9	16
Winthrop	3			3
Totals	201	393	28	622

## BATESVILLE DISTRICT—Quota 911

Batesville Central Avenue	11	52		63**
Batesville First Church	25	140		165**
Bethesda-Cushman	7	11	2	20
Calico Rock-Norfolk	4	18		22
Cave City Station	4	10		14*
Cave City Circuit	9	8		17
Charlotte Circuit	7	6		13
Cotter-Gassville	2	16		18**
Desha Circuit	25		3	28
Elmo-Oil Trough		1	1	2
Evening Shade Ct.	1	7	7	15
Melbourne Ct.	20	22	6	48
Moorefield-Sulphur Rock	4	13		17
Mountain Home	10	18	2	30**
Newark	13	15	1	29**
Newport First Church	4	29	1	34
Umsted Memorial	12	31	1	44*
Pleasant Plains Ct.	4	13		17
Salem	10	15		25**
Swifton-Alicia	12	20		32
Tuckerman	1	23		24
Viola Ct.	7	6		13
Weldon-Tueplo		18		18**
Yellville Ct.	1	8		9
Totals	193	500	24	717

## CONWAY DISTRICT—Quota 1,416

	New	Ren.	Due Not	Total
Adkins	1	24		25
Belleville-Havana	9	14	1	24
Cato-Bethel	7	9	1	17**
Danville	17	13		30**
Dardanelle	2	19	1	22
Dardanelle Ct.	5	3		8
Gravelly Ct.	11	18	11	40**
Greenbrier-Springfield	6	4		10
Levy	18	20		38**
Morrilton	19	65		84
North Little Rock First	22	133		155**
Gardner Memorial	29	69		98
Washington Ave.	21	19	1	41**
Opello	6	12		18**
Perry-Perryville	3	18		21
Plainview	1	9		10
Plumerville-Hill Creek	5	3		8
Pottsville	7	1	9	17
Russellville	14	29	1	44
Totals	203	482	25	710

## FAYETTEVILLE DISTRICT—Quota 931

Alpena Ct.	3	5		8
Bentonville	4	12		16
Berryville	6	8		14
Centerion Ct.	6	21	1	28
Elm Springs-Harmon	21	25		46**
Eureka Springs		12	4	16**
Farmingington-Goshen	11	3		14**
Fayetteville	17	25	4	46
Gentry	10	11		21
Gravette-Decatur	10	20	1	31**
Green Forest		1		1
Huntsville	5	9	1	15
Lincoln	3	7	4	14
Monte Ne Ct.	1	3		4
Pea Ridge Ct.	2	11	3	16
Rogers	12	16		28
Siloam Springs	7	8	5	20
South Fayetteville	2	1		3
Springdale	4	25		29
Springtown-Highfill	8	5	1	14**
Sulphur Springs	11	8		19**
Winslow	2		2	4
Totals	145	236	26	407

## FORT SMITH DISTRICT—Quota 1,666

Alix Ct.	1	1		2
Alma	8	9		17**
Altus Ct.	1	6		7
Booneville	9	47	4	60
Branch Ct.	12	7		19
Charleston Ct.	6	12		18
Clarksville	17	71		88**
Ft. Smith First	10	20		30
Goddard Memorial	20	38		58
Midland Heights	27	33	5	65
Second Church	2	15	1	18
South Ft. Smith	3	23		26**
Greenwood	4	14	6	24
Hackett-Hartford	19	18	1	38**
Hartman Ct.	15	12		27
Huntington-Pine St.	9	14		23
Lavaca Ct.	5	7		12*
Magazine Ct.	5	3	5	13
Mansfield	1	19		20*
Mulberry	9	6	2	17**
Prairie View-Scranton	7	13	12	32*
Van Buren First	13	17		30
East-New Hope	2	12		14
Waldron	12	24		36**
Waldron Ct.	3	6		9
Totals	220	447	36	703

## HELENA DISTRICT—Quota 1,081

Aubrey	1	22		23
Brinkley	10	24		34
Clarendon	10	22	5	37
Crawfordsville	2	9		11
Earle	2	16		18
Elaine	7	11		18
Forrest City	10	51		66
Harrisburg	7	24		31
Marvel Ct.	13	4	2	19**
Helena	15	20		35
Holly Grove	2	13	2	17**
Hughes	2	10		12
Marianna	14	40		54*
Parkin	1	5		6
Vandale-Cherry Valley	20	17	1	38*
Weiner-Hickory Ridge	2	15	4	21
West Helena	5	23	2	30**
West Memphis	8	12		20
Wheatley	7	10		17
Widener-Madison	21	20	2	43*
Wynne	38	43	1	82**
Totals	197	416	19	632

## JONESBORO DISTRICT—Quota 1,069

Black Oak	24	20	3	47**
Blytheville First	22	24	14	60
Blytheville, Lake St.	19	27	1	47**
Bono-Trinity	9	6	7	22
Brookland	21	19		40**
Dell	2	5		7
Dell Ct.		1	12	13
Joiner	5		3	8
Jonesboro First	6	30		36
Fisher Street	3	14		17

\* Indicates that Charge has reached quota.  
 \*\* Indicates that Charge has exceeded its quota.

	New	Ren.	Due Not	Total
Huntington Ave. -----	3	4	2	9
Jonesboro Ct. -----	17	14	1	31
Keiser-Garden Pt. -----	8	4	1	13
Leachville -----	3	14	1	17*
Lepanto -----	6	14	1	21**
Luxora -----	8	8	7	23**
Manila -----	6	10	1	16
Marion -----	8	26	1	35**
Marked Tree -----	11	20	4	35**
Monette -----	2	12	1	15**
Nettleton-Bay -----	10	31	1	41**
Osceola -----	3	27	1	30
Truman -----	8	10	1	18
Turrell-Gilmore -----	2	9	1	11
Tyrone -----	7	4	6	17
Yarbro-Promised Land -----	26	22	3	51**
Weona -----	18	1	2	20**
Totals -----	257	375	68	700

## PARAGOULD DISTRICT—Quota 1,121

Beech Grove-Camp Ground-----	7	20	1	27**
Biggers Ct. -----	27	10	2	39**
Gainesville Ct. -----	2	6	1	8
Greenway Ct. -----	8	32	1	40**
Hoxie -----	9	19	2	30
Imboden-Black Rock -----	5	20	0	34*
Knobel Ct. -----	3	6	1	9
Leonard Ct. -----	9	18	2	29**
Lorado Ct. -----	3	6	1	9

	New	Ren.	Due Not	Total
Hardy-Mammoth Spring -----	17	17	1	34
Maynard Ct. -----	9	13	1	22
Marmaduke -----	10	13	2	25**
Morning Star Ct. -----	3	15	6	24
Paragould First -----	44	75	5	124**
East Side -----	2	19	5	26
Paragould Ct. -----	15	30	3	48*
Piggott -----	5	17	10	32**
Pocahontas -----	5	19	3	27
Portia Ct. -----	1	5	1	6
Rector First -----	3	27	1	30**
Fourth Street -----	29	17	2	48**
Rector Ct. -----	8	18	1	26
Walnut Ridge -----	9	33	8	50
Strangers Home Ct. -----	9	14	1	23**
Totals -----	225	469	59	753

## SEARCY DISTRICT—Quota 1,122

Antioch -----	15	7	6	28
Augusta -----	12	28	2	42*
Beebe -----	11	30	1	42**
Cabot -----	9	36	1	46**
Clinton -----	2	14	3	19
Griffithville Ct. -----	4	9	1	13
Harrison -----	4	42	1	46
Heber Springs First -----	13	24	1	38*
Central -----	1	14	1	15**
Hunter Ct. -----	3	7	1	10
Jacksonville -----	7	7	1	14*

	New	Ren.	Due Not	Total
Judsonia -----	4	4	1	9
Kensett -----	12	10	1	23**
Leslie -----	1	12	1	13**
McCrory -----	10	30	3	43*
McRoe Ct. -----	8	14	1	22
Pangburn -----	1	1	1	2
Quitman -----	4	31	1	35
Rose Bud Ct. -----	2	6	1	8
Searcy -----	12	57	5	74
Valley Springs -----	13	11	4	28
Totals -----	147	393	30	570

## SUMMARY

Little Rock -----	261	2618	26	2905
Camden -----	344	714	64	1122
Paragould -----	225	469	59	753
Pine Bluff -----	308	416	13	737
Batesville -----	193	500	24	717
Conway -----	203	482	25	710
Ft. Smith -----	220	447	36	703
Jonesboro -----	257	375	68	700
Helena -----	197	416	19	632
Texarkana -----	201	393	28	622
Prescott -----	126	473	19	618
Arkadelphia -----	115	458	16	589
Searcy -----	147	393	30	570
Monticello -----	187	303	41	531
Fayetteville -----	145	236	26	407
Totals -----	3129	8693	494	12316

## NORTH ARKANSAS CONFERENCE NOTES

(Continued from Page Eight)

## Forrest City Epworth Training Conference

The Methodist Church of Forrest City is inviting the churches of the Helena District to send representative youth to a three-day Epworth Training Conference, February 19-21. Some limited number of youth are to be furnished entertainment by Forrest City Methodist church.

Three courses are to be offered in the Training Conference: Worship and Evangelism, Rev. Vernon Chalfant; What It Means To Be a Christian, Rev. Earle Cravens; New Testament In Life of Today, Rev. Earl S. Walker; Rev. Paul Galloway will be Dean of the Training Conference.

Plans are being made for special group meetings on Saturday, February, 20, at which time Rev. Vernon Chalfant, District Director of Youth Work, will plan with the young people for the total program of the district in youth work.

\* \* \*

## Fayetteville Training School

Fayetteville Methodism is to have a two-unit training school, February 7-11, the following courses being offered: Financing the Local Church, Dr. Boyd M. McKeown, Nashville, Tenn.; Christian Education In Local Church, Ira A. Brumley.

Plans are being made for meetings with the Wesley Foundation leaders during this period of Dr. McKeown's stay in Fayetteville.

The district superintendent, Rev. Sam B. Wiggins, is making plans for a number of local church meetings to be conducted by himself and the executive secretary.

Some of the ministers of the district have been invited to spend some time in Fayetteville that week for a coaching conference on training work.

\* \* \*

The executive secretary is to offer the course on Christian Evangelism in a one-unit training school at Greenwood, February 14-18.

I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live up to the light I have. I must stand with anybody that stands right, stand with him while he is right, and part with him when he goes wrong.—Abraham Lincoln.

Talking comes by nature, silence

## BROTHERHOOD WEEK

FEBRUARY 19-28, 1943

## THE WEEK OF WASHINGTON'S BIRTHDAY

The White House  
Washington

The PERPETUATION OF DEMOCRACY depends upon the practice of the brotherhood of man. The American conviction in war and in peace has been that man finds his freedom only when he shares it with others. People of every nation, every race, every creed are able to live together as Americans on this basis.

We are fighting for the right of men to live together as members of one family rather than as masters and slaves. We are fighting that the spirit of brotherhood which we prize in this country may be practiced here and by free men everywhere. It is our promise to extend such brotherhood earthwide which gives hope to all the world.

The war makes the appeal of BROTHERHOOD WEEK stronger than ever.

I commend to all our citizens the observance of BROTHERHOOD WEEK, February 19-28, 1943. I like the slogan "Victory for Brotherhood." I trust that the call of the National Conference of Christians and Jews to affirm anew the religious principles of understanding, justice, and cooperation on which the realization of brotherhood rests will be heeded across the land by those of every occupation and religious allegiance. It is the application of these principles that makes our country united and strong.

FRANKLIN D. ROOSEVELT.



## HENDRIX COLLEGE NEWS

Additional appointments of Hendrix men to the United States Academies at Annapolis and West Point were received last week. Sloan Rainwater, junior from Imboden, was notified of his appointment as principal to the West Point Military Academy. The appointment was given by Congressman Wilbur Mills, Second Congressional District, and came as a result of an application submitted two years ago. Rainwater has had a splendid scholastic record at Hendrix, being consistently on the Dean's List and was valedictorian of his high school class.

Ernest Jernigan, of Corning, received a first alternate appointment to both the Annapolis Academy and

bilt University in Nashville, Ernest completed his first two years at Hendrix.

\* \* \*

Dr. J. H. Reynolds, returning from a recent trip to Washington, D. C., in the interests of the college, welcomed new students at Hendrix in the second semester. "You are fortunate in being American citizens in a free country controlled by a government dedicated to the principles of the Declaration of Independence," he said.

A feature of Dr. Reynold's trip to Washington was a personal conference with Vice-President Wallace. In answer to Dr. Reynold's query as to the organization of isolationist sentiment to take America out of Europe after the war, Mr. Wallace

deed at work and that their efforts are one of the dangers the world faces today. He agreed with Dr. Reynolds that if America withdraws as she did 25 years ago we will be opening the way for a third world war.

\* \* \*

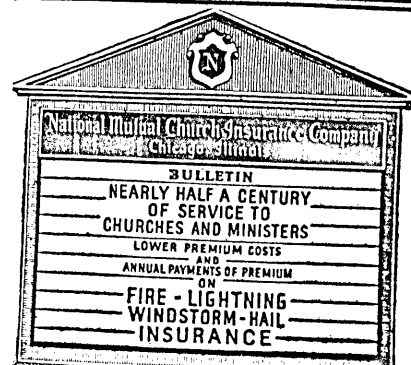
Enrollment for the second semester at the end of the enrollment week was within eight students of the figure for the same time last year. These figures do not include full-time navy aviation cadets, of whom a group of five are enrolled at present and a larger group of whom are due to arrive soon. Officials expressed gratification at the enrollment figures. Including the navy students and late matriculations, they said, attendance for the second semester will be larger than last year.—Reporter.

He who can at all times sacrifice pleasure to duty approaches sublimity.—Lavater.

Wisdom thoroughly learned will never be forgotten.—Pythagoras.

It Isn't Taboo Any  
More For Girls To  
Know These Truths

Girls today can be grateful that some subjects are discussed more frankly than they used to be. That's one reason why thousands of women have come to know about CAR-DUI'S 2-way help. Some take it, as directed, three days before "their time" to help relieve periodic pain due only to functional causes. Others take it as a tonic to stimulate the appetite and aid digestion by increasing the flow of gastric juices, thus helping build up strength and energy for those demanding days to come. A 62-year record says CAR-DUI may help. Try it, won't you?



### MISSIONARY M. D. CARRIES ON AT CROWDED HOSPITAL

"During the past few months the political conditions in this area have become increasingly tense," reports Dr. Gerald L. Downie, superintendent of the Alden Speare Memorial Hospital, Yenping, China. "The enemy has occupied most of the province north of us and this has resulted in a large increase in the number of refugees, as well as sick people, who have come through our city. We have made plans for an evacuation center to which we may go in case it becomes necessary. We hope to carry on here as long as it is possible, but to leave before occupation takes place.

"Considering these difficult times, we have been exceptionally favored with medical supplies. A very large shipment of Red Cross supplies was flown in here from Hongkong before it fell. Since that time we have been securing supplies from the International Relief Committee in West China. The problem now is not one of supplies but of their transportation. After many months of negotiation with various transport bureaus, we have finally secured the help of the Friends Ambulance Unit in the form of a truck which brings supplies to us from the eastern end of the railroad. The major part of the expense of this transportation is being met by the American Advisory Committee, a charitable organization administering funds secured from many sources in America. These drugs are brought to Yenping (Nanping) where we maintain a sub-depot of the International Relief Drug Department. Though this is war time, we have never before had as good a quality of medical supplies as we have now.

"The driver of the truck on its first two trips has been a most interesting Canadian by the name of Gordon Keith. He volunteered about a year ago for work in the Friends Ambulance Unit, and brought out a large shipment of rugs and supplies which he landed in Rangoon and brought up the Burman Road. He is a prosperous life insurance business to come out to China. Some time after he left us we learned that he had been given a three months' pleasure trip in Europe some years ago as a reward for being the youngest man to sell a million dollars in life insurance.

"The increased work brought by the changing conditions has again required an increase in our hospital personnel. We have been very fortunate in securing a foreign nurse, also from Kankakee, Illinois, who has been superintendent of nurses in Kinhwa, Chekiang. She plans to stay with us for the present and help Mrs. Dennis with the nursing problems of our hospital. Even before Miss Salzman arrived we had contacted and engaged a number of her former nurses and taken in some of her students. They are all 'refugeeing' from Chekiang.

"It is often said that 'man's extremity is God's opportunity,' and it is no less true now. We find Christian people becoming more fervent in their spiritual life, and many non-Christians expressing an interest in Christianity. Our church is practically full each Sunday, even through the hot summer. Evangelistic work in our hospital, packed full as it is, continues under direction of our Biblewoman and chaplain.

"We have sufficient faith to be-

lieve that we need a new hospital in this city, so that even while we plan places for evacuation, we continue to lay bricks for the basement and sub-basement of our new plant. At present we hope to get into mortar all the bricks we had purchased previously, so that they will not be lost. We have use for every inch of covered building space that we can secure, and this additional bit will be greatly welcome. Since bricks are now four for \$1.00, we will do no more building until after the war is over."

### FORESTER

When the appointments were read at the Annual Conference we found that instead of returning to Hazen for the fourth year we were assigned to the town of Forester.

It is always sad to leave old friends behind, and we did have many in Hazen. But we found awaiting us here one of the warmest receptions of our experience in the pastorate. The usual pounding of the parsonage home took place, with many good things for the table. We have about 1,400 people, whose bread winners are the employees of the Caddo Lumber Co.

Two churches are maintained by the people and assisted by the company. Our Sunday school is a joint institution of the Methodist and Baptist churches. We have a W. S. C. S. that ranks at the top in the Prescott District.

We are in the midst of the Ouachita National Forest. Mountains in every direction present beautiful scenery for the eye every hour of the day. Some of the finest people that we have ever been privileged to serve make their homes here.

Wild deer, turkey, quail and squirrel are in abundance all about us. A great work for the Kingdom to be done also. Pray for us.—A. E. Jacobs, Pastor.

### SUCCESS

A Kansas school teacher defined success as follows: He has achieved success who has lived well, laughed often and loved much; who has gained the respect of intelligent men and the love of little children; who has filled his niche and accomplished his task; who has left the world better than he found it; whether by an improved poppy, a perfect poem or a rescued soul; who has never lacked appreciation of earth's beauty or failed to express it; who has looked for the best in others and given the best he had; whose life was an inspiration, whose memory is a benediction.

Much wisdom often goes with fewest words.—Sophocles.

### Choosing Laxatives These 3 Questions May Be Important

Ques: Should you choose your laxatives for thoroughness, promptness or gentleness. Ques. What laxative has been a best-seller in the South with four generations because it usually is gentle, prompt and thorough when directions are followed? Ans.: Good old Black-Draught. Ques.: Is Black-Draught easy to take? Ans: You bet! Particularly in the new granulated form.

Black-Draught is purely herbal. Economical, too—25 to 40 does only 24c! Be sure to follow label directions. Get this "friendly laxative" in the familiar yellow box today.

### PAINE COLLEGE PLANS EXPANSION

(Continued from Page Seven)

made an annual appropriation to the salary of one teacher of Religious Education in this College. Now the only money available out of which even that contribution can be made is from funds so designated by churches in the two Jurisdictions. Hence the importance of designating the school to be aided by the money raised and sent in.

Bishop Arthur J. Moore, President of the Board of Trustees of Paine College, is leading a movement to raise \$50,000.00, to meet a like sum appropriated by the General Education Board of New York on condition that the College secure a like sum elsewhere, for the purpose of erecting on the campus of Paine a library building to be named in honor of the late Bishop Warren A. Chandler, one of the best friends the institution has had, and who was the foremost leader in founding it. The present facilities are much overcrowded and the building sorely needed, else such an offer would not have come. Half the needed funds are already pledged.

Paine College grows rapidly in the numbers enrolled for college work, which is given recognition by all accrediting agencies. Dr. Buttrick said to the writer that this was the first institution in the world to have a right conception of what Negro education should be, and that this was the first experiment ever to be made in inter-racial cooperation in all the world.

With regard to one's work the desirable feeling is always to expect to succeed and never to think you have succeeded.—Thomas Arnold.

### WILL IT BE "GOOD-NIGHT" OR "GOOD-BYE"

(Continued from Page Three)

ful to God that it is not 'good-bye,' but only 'good-night.' Good-night, good-night, my boy." And he was gone.

Charlie is now a minister of the Gospel of Christ and is looking forward to the time when he shall hear his sainted father exclaim, "Good morning, Charlie, I'm so glad the night is done and the day has come. Is it not a glad, great hour? Good mornin', Charlie. Good morning."

O members of the same home circles; husbands, wives, fathers, mothers, sons, daughters, loved ones; you who are bound not only by ties of blood but the stronger cords of a love that is sweeter than life: the day is ending; the morning is coming. They are making for you a little bed yonder in God's acre. When the shadows fall and you go to sleep to those who love you, will it be "good-bye" or a short "good-night?"—Selected.

### Kidneys Must Clean Out Acids

Excess acids, poisons and wastes in your blood are removed chiefly by your kidneys. Getting up Nights, Burning Passages, Backache, Swollen Ankles, Nervousness, Rheumatic Pains, Dizziness, Circles Under Eyes, and feeling worn out, often are caused by non-organic and non-systemic Kidney and Bladder troubles. Usually in such cases, the very first dose of Cystex goes right to work helping the Kidneys flush out excess acids and wastes. And this cleansing, purifying Kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. An iron clad guarantee insures an immediate refund of the full cost unless you are completely satisfied. You have everything to gain and nothing to lose under this positive money back guarantee so get Cystex from your drug-gist today for only 35c.

In the  
Good Year,  
1943!



It is unusually urgent that Race Relations Sunday be widely and adequately observed.

In a day of turmoil and hatreds the Church should emphasize inter-racial understanding and appreciation and should strive for justice for minority groups and for equal educational opportunities for all.

These ends are furthered by observance of

Race Relations Sunday

February 14, 1943

BOARD OF EDUCATION  
OF THE  
METHODIST CHURCH

NASHVILLE, TENNESSEE



# The Sunday School Lesson

By DR. W. P. WHALEY



## Jesus Affirms His Divinity

LESSON FOR FEB. 7, 1943

LESSON TEXT: John 8:1-59.

GOLDEN TEXT: "He that hath seen me hath seen the Father." John 14:9.

The scenes of today's lesson are laid in the temple at Jerusalem, before the scribes and Pharisees, who were laying traps to catch Jesus. They arranged to have a woman, accused of adultery, brought in for trial according to the law of Moses. The scribes and Pharisees put the case up to Jesus to see how he would handle it. He "stooped down" and wrote on the ground as if he did not hear them. But they pressed the case, and Jesus gave this verdict: "He that is without sin among you, let him first cast a stone at her." Then her accusers began to slink out, and Jesus dismissed the woman.

### I. Jesus Affirms His Divinity.

Resuming his discussion with the scribes and Pharisees in regard to himself, Jesus boldly affirms by word what he had been trying to prove to them by miracle. Beginning at the twelfth verse and continuing to the end of the chapter, we find the following claims that must have been amazing to the people of Jesus' day:

- (1) "I am the light of the world." v. 12.
- (2) "I am not alone, but I and the Father that sent me." v. 16.
- (3) "The Father that sent me beareth witness of me." v. 18.
- (4) "If ye had known me, ye should have known my Father also." v. 19.
- (5) "Whither I go ye cannot come." v. 22.
- (6) "I am from above: I am not of this world." v. 23.
- (7) "When ye have lifted up the Son of Man, then shall ye know that I am He." v. 28.
- (8) "He that sent me is with me; the Father hath not left me alone." v. 29.
- (9) "I proceeded forth and came from God." v. 42.
- (10) "If a man keep my saying, he shall never see death." v. 51.
- (11) "Abraham rejoiced to see my day: and he saw it, and was glad" v. 56.
- (12) "Before Abraham was, I am." v. 58.

Jesus said these things to the scholars and authorities of the Jewish church, many of whom were stubbornly opposing him; although some were turning to him. Nicodemus, a member of the Sanhedrin, had been won. "Among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue" (12:42). The church authorities had passed a resolution that if any Jew confessed Jesus to be the Christ he should be put out of the church (9:22). The common people were flocking to him, so that the alarmed church authorities were afraid the world was turning to him. His association with the common people was a

challenge to the church authorities. Many of the people believed on him, and said, "When Christ cometh, will he do more miracles than these which this man hath done?" They felt that, so far as miracles could prove Jesus to be the Christ, they could ask no greater proof. The opposition to Jesus was almost entirely among the church leaders. They were so unreasonably set against him that they would not yield, though "never man spake like this man" (7:46), and though he raised Lazarus from the dead right in sight of the temple.

Jesus knew what he was up against, and that there was nothing he could say or do that would change the attitude of these church leaders. However, he decided to have a good straight talk with them, and make his high claims right in their faces with as strong words as he could command. In a sense, Christ took his judgment seat, and passed sentence upon these church leaders. "Ye shall die in your sins"; "Ye are from beneath"; "Ye are of your father, the devil... he was a murderer from the beginning."

### II. A Religious God.

Moses introduced to us a God of Creation and of a Nation. Jesus introduced to us a God of Salvation. Not that Jesus introduced a new God, or a new doctrine of God; but, while Moses told mainly of God's creation and control of the physical universe, and of his interest and direction in the national life of Israel, Jesus revealed God's fatherly interest in the eternal salvation of all men. Indistinctly, God is revealed in the Old Testament as Father, Son, and Spirit; but, in the teachings of Jesus and the New Testament writers, God is prominently represented as Father, Son, and Spirit. In the Old Testament we see God creating our earth and the heavens, starting all forms of life on our globe, and fitting up a temporary dwelling place for man. In the New Testament we see the same God outlining the plan of salvation from sin, and preparing a place for our eternal life. According to Jesus, Father, Son, and Spirit are united in a supreme effort to develop in men eternal life and bring them to an everlasting dwelling place. According to Jesus, God is more to us than the Ruler of the universe; he is the head of the Church—he is a religious God.

### III. The Father of Jesus Christ Is The Father of All Men.

With absolute assurance, Jesus claims God as his Father; but, all through his teachings, he talks to men of "your Father which is in heaven," and tells them when they pray to address God as "OUR FATHER." Jesus said, "God is a Spirit." If this Spirit is our Father, then we are spirits. If we are the

"offspring of God," we are "partakers of the divine nature." There is a family of divine spiritual beings—Father, Son, Holy Spirit, angels, and the human "offspring of God."

### IV. Only A Child Can Know a Father.

Jesus claimed to know the Father. Being the Son of God, he was in the best position to know God. The first thing a child learns about his father is LOVE. For a long time the infant child sees his father come and go mainly as a strange being. He is so tall. He is so wise. He is so strong. Where does he go all day? What does he do? Everything about him is a mystery. But when the father comes in at the close of a day, the child leaps joyously to his arms and all questions and mystery are dissolved in the rapturous experience of father's love. Love is the first thing a child should learn about his father. Other facts about his father will be understood more easily.

Jesus began at this point to reveal God. He is "Our Father." He "so loved the world." Jesus did not undertake any metaphysical portrait of God. He did not undertake to clear up any mysteries about God. He did not try to make us understand how the worlds were framed, or how suns and moons and planets keep their places. He did not even try to prove the existence of God. He simply assumed that existence. Jesus knew that men could not go away to a university, and by "searching" find out God. It is possible to be "ever learning and never able to come to the knowledge of the truth." We know God by acquaintance. Experiencing the love of the Father and living in his house is Christ's suggestion for knowing God.

### V. John Heard Jesus Make These Claims.

No doubt John sat in on this talk between Jesus and the Pharisees. As Jesus looked steadily at these church authorities who were already scheming his arrest and death; as he boldly reaffirmed his divinity which he had been claiming for some time; as his divine defense withered the Sanhedrin; and as his overawing presence enabled him to get up and calmly walk out of the court room untouched, John must have felt more strongly than ever that "JESUS IS THE CHRIST."

### VI. A Good Man Will Not Make False Claims.

Jesus was a good man. He was unselfish. He asked nothing for himself. He rejected a kingship. He would not work a miracle for his own sake. He voluntarily went about doing good without any pay or any hope of reward. All the time he knew he was going to lay down his life for his cause. He was the humblest among men. He had no reason or need to make a false claim.

We need the peace of God in our heart just as really for the doing well of the little things in our secular life as for the doing of the greatest duties of Christ's kingdom. Our face ought to shine, and our spirit ought to be tranquil, and our eyes ought to be clear, and our nerves ought to be steady, as we press through the tasks of our commonest day. Then we shall do them all well, slurring nothing, marring nothing. We want peace before we begin any day's duties and we should wait at Christ's feet ere we go forth.—Dr. J. R. Miller.

## What Causes Epilepsy?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 535 Fifth Ave., Dept. JL-1, New York, N. Y.

**Church Furniture**  
Work of the Highest Quality  
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## Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

## GRAY'S OINTMENT

## For Really Fast Headache Relief

**Snap Back** with **ETANEACK**

FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

AT FIRST SIGN OF A **COLD** USE **666**  
666 TABLETS, SALVE, NOSE DROPS

## EYE COMFORT

The cleansing and soothing action of **JOHN R. DICKEY'S** OLD RELIABLE EYE WASH brings quick relief to burning, smarting, overworked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. **DICKEY DRUG COMPANY, BRISTOL, VA.**

## When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take **Capudine**. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.

## CAPUDINE

**Calotabs**  
Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

## Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

## CREOMULSION

February 4, 1943

# THE METHODIST CHURCH

## Christian Education

Miss Olive Smith

### CHURCH CALENDAR

SAT. FEB. 7:

8:00 a. m. your Church  
place ON TIME.  
Service of Worship.  
Health Fellowships.

10:00 a. m. School of International  
Fellowship.  
11:00 a. m. Service of Worship.

After church fellow-

SUN. FEB. 9:

Worship Service

10:00 a. m. Junior Board of Stew-

11:00 a. m. Latin American Buffet

12:00 p. m. young people, in

1:00 p. m. Senior

TUE. FEB. 11:

Junior High Activities

10:00 a. m. Practice.

WED. FEB. 12:

10:00 a. m. Couples Class

11:00 a. m. and Party, Fellow-

12:00 p. m. Hall.

1:00 p. m. Troop Pri-

2:00 p. m. Department.

Boy Scouts.

### YOUTH FELLOWSHIPS

10:00 P. M.—Feb. 7

Our people are concluding

study of Latin America with

discussion of products from there

discussion led by Ruth

will participate in a pic-

with the Seniors and

in Fellowship Hall.

Junior High meeting the

enjoy a Latin American

followed by a show-

film, "The Two Ameri-

which the study will be

with a question and an-

posed.

James Hughs will have a rec-

in their depart-

which Woodrow Smith

series of programs in

the ninth grade. The sub-

first session will be "The

Star."

### NEW IN CHURCH SCHOOL

Welcome into our Church

who enrolled the past

days in the following

Barbara Ann Smith and

Beginner—Joan Ma-

Primary—Virginia

Primary—Virginia

Sandra Joyce Kelley,

Helen Johnson, Houston Gar-

Barbara Doyne Blythe;

High—Glenna Ruth John-

Class—Mrs. Ruth M.

Class—Mr. and Mrs.

and Mr. and Mrs.

Smith

### CHURCH SCHOOL ATTENDANCE

Attendance this Sunday

and our HATS ARE OFF

in the Adult Division

percentage of 75 of their

present. They are

Mothers' Class and the

Couples Class.

### BOARD MEETING

of the



VOL. LXII

## Our Friends Have Done It Again

WHEN the Circulation Campaign over in such a fine way last everybody interested in the Arkansas Methodist was happy over the re- Some, however, were a little doubtful that a plan and such gratifying results could be a permanent part of the program of our ch in Arkansas. Now our friends and support have done it again with results even more couraging.

Some were afraid that the success of Campaign, last year, was the result of a porary enthusiasm which might wane as the passed. The wonderful response of our prers and our people in the Campaign this should set at rest that fear. Despite the fact the general increase of the cost of publishing paper made it necessary to make a small crease in the subscription price, the leade of our church, in pulpit and pew, have put another Circulation Campaign in such an e lent manner as to demonstrate the fact "Arkansas Methodist Week" is a permanent of our annual church program.

Since the lists began coming in, we have some inquiries because new subscribers not been getting the paper. This has be matter of deep concern to us as well as to readers. Fortunately we were able to get excellent, additional help in the office for emergency. We would have had more help this job, if it had been available. However, big job of changing ninety percent of the n or date lines on our large subscription list to date. After this week we will want r at the office if any subscriber is not recee the paper. Our office force has worked over carefully and sincerely in an effort to every name on the mailing list with proper dress and date line. Any mistakes or omis will be gladly corrected. Again, thanks for fine job you have done.

## Selling Arkansas On A Bargain Counter

NOTHING has cheapened Arkansas qui much in the sight of our neighb states and of the nation as our nin day divorce law and the fact that have joined hands with dog racers and jo gamblers for the little revenue it brings to state. For legislators of the past to put the name of Arkansas on the bargain counter sell it to the lowest bidder and then for present legislature to put the stamp of its proval on that action is to register a new lo moral statesmanship in our legislative bodi

Despite the fact that most states, where have been held, have discontinued them for duration because of the war requirements; spite the fact that our Governor has repeat asked that the races be discontinued, at for the duration; despite the protests of citizenship throughout the state urging the races be discontinued, the state senate fused to adopt a law that would have prohib the races this year. The better citizenship Arkansas knows what it wants and there is will and a way to get it. This short-lived tory of the racing interests will likely n "unconditional surrender" when the people a chance to speak.

# WINFIELD MEMORIAL METHODIST CHURCH

## NEW MEMBERS

Mr. C. B. Owens, 1410 Gaines.  
Mrs. C. B. Owens, 1410 Gaines.  
Miss Thelma Reed Milliken, 2100 Marshall.

## KNOWN ILL

Mrs. W. A. Bartlow, 310 S. Martin.  
Mrs. B. P. Champion, 2715 W. 6th.  
Mrs. A. W. Birch, 2716 W. 17th.  
Mrs. Jessie Underwood, 1864 Gaines.

## BUZBEE CLASS PARTY

The members of the Buzbee Class and their guests will be entertained with a dinner and party Friday evening, February 12, at 6:15 p. m. in Fellowship Hall.

## SYMPATHY

Sincere sympathy is extended to the family of Mr. J. P. Waldenberger who passed away on Jan. 27.

## WESLEYAN GUILD

Members of the Wesleyan Guild will meet February 9 at 6:30 p. m. for supper and regular meeting. The theme of the program is "The Whole Wide World For Jesus," Mrs. Vera Scott, presiding. Miss Kate Bossinger will discuss negro spirituals. Jack Ginocchio will sing "Swing Low, Sweet Chariot." Miss Helen Reeves, City Deaconess, will give a talk on "Friendship."

## METHODIST MISSION BOARD MEETING

An open meeting of the Methodist Mission Board will be held Wednesday, February 10, 1:30 p. m. at the First Methodist Church.

## INTERNATIONAL GOODWILL

Yes, it should start in inter-denominational Goodwill. The church should furnish the power and the vision for international governmental cooperation. The church should not be the cause of ill-feeling between North, Central and South American nations.

This study, which has been conducted by our Board of Missions and Church Extension, has been designed to cause us of the home church to provide "backing" for the present-day purposes for good we have.

Next Sunday will be held the final study. The group will participate in a showing of the film, "The Two Americas," in Fellowship Hall at 6:30. Following this the course will be concluded with a round-table discussion led by Mr. J. R. Henderson.

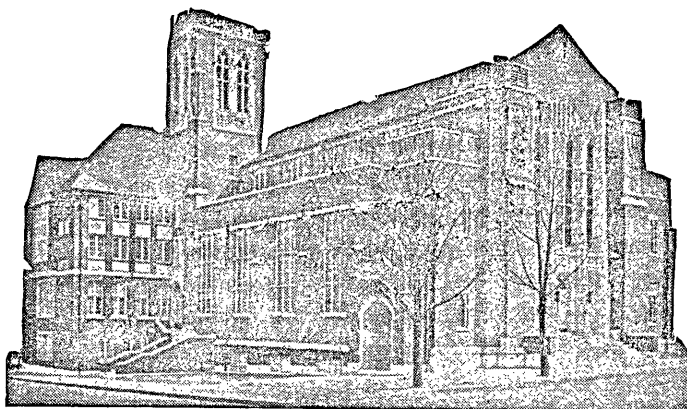
## RACE RELATIONS DAY

February 14th takes on its greatest significance this year, since that day is set aside for Methodism to consider her attitudes toward all races.

Church people, and only church people, have "the mind which was in Christ" that will be sufficient for the solution of the problem, a basis for getting together and forgiving as well as giving.

## LAYMEN'S DAY, FEBRUARY 21

Dr. Matt Ellis, President of Henderson State Teachers' College, Arkadelphia, will speak at 11 a. m. The Men's Bible Class has accepted the opportunity to boost attendance for that service as a tribute to Dr. Ellis and in appreciation for his service he rendered to the class last year.



Sixteenth and Louisiana, Little Rock  
"Family, friendly Fellowship"

WILLIAM B. SLACK, Minister

J. R. HENDERSON  
Church School Supt.

MRS. JOE ALLBRIGHT  
Church Secretary



MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

MISS OLIVE SMITH, Director of Christian Education

## Next Sunday At Winfield

- 10:00 a. m. Church School.  
We are fast nearing our goal; you can help; bring every member of your family, and your neighbor.
- 10:55 a. m. Sermon by the Minister  
"CAN YOU HANDLE SHORTAGES?"  
"What shall it profit a man if he lose the whole world AND gain his own soul?" Mark 8:36.
- 6:00 p. m. Youth Fellowships, Devotionals.  
Recreation after Church services.

7:30 p. m.

HOLY COMMUNION OF THE LORD'S SUPPER

A Candle lighted Service

"THOMAS REMEMBERED CHRIST"  
by the Minister

We are in the Methodist time of self-dedication.  
Let us prepare our hearts for the Master's work.

## The Minister's Message

Methodists can not be too consecrated these days. "America for Christ and Christ for the World is a fundamental Christian objective embodied in the Week of Dedication which will be observed throughout Methodism during the week of Feb. 28-March 7."

"Our Camp and Industrial Defense Communities are among the projects to be aided by the Week of Dedication freewill, sacrificial offering."

There are some very immediate and demanding days "coming up our walk and about to knock at our doors. We must be willingly consecrated if we are to accomplish for the Christ and His Church what needs to be accomplished.

1. March 8-12, Monday through Friday.

For City-wide Methodism, a Personal Visitation Evangelism Campaign, directed by Dr. Guy C. Black. About 100 preachers from all over the State will be here. For two hours each morning they will receive instructions from Dr. Black on Personal visitation evangelism. Some 12 of those will come to Winfield as will some 50 of our lay men and women of our membership, and then will go out each night to help win members to Winfield.

2. March 28-April 11, Evangelism services for all Winfield Church and for prospective members. Dr. Aubrey G. Walton, Pastor First Church Texarkana, will be the preacher. The evangelism work will continue from now until . . . well, it ought never to stop. Mr. C. E. Bayne is chairman of the committee.

April 18th is Palm Sunday, the day for Youth to be received into membership.

April 25th is Easter Sunday. The Infant Baptism service will be held in the afternoon.

## Christian Education

By Miss Olive Smith

## CHURCH CALENDAR

### SUNDAY, FEB. 7:

- 9:50—Be in your Church School place ON TIME.  
11:00—Service of Worship.  
6:00—Youth Fellowships.  
6:30—School of International Goodwill.  
7:30—Service of Worship.  
8:30—After church fellowship.

### TUESDAY, FEB. 9:

- 6:30—Wesleyan Service Guild.  
7:30—Junior Board of Stewards.  
7:30—Latin American Buffet Supper, young people, in the parlor.

### THURSDAY, FEB. 11:

- 4:00—Junior High Activities.  
7:30—Choir Practice.

### FRIDAY, FEB. 12:

- 6:15—Buzbee Couples Class.  
Supper and Party, Fellowship Hall.  
4:00—Brownie Troop Primary Department.  
7:30—Boy Scouts.

## YOUTH FELLOWSHIPS

6:00 P. M.—Feb. 7

The young people are concluding their study of Latin America with a display of products from there and a panel discussion led by Ruth Rhea. They will participate in a picture show with the Seniors and Adults at 6:30 in Fellowship Hall.

At the Senior High meeting the group will enjoy a Latin American banquet to be followed by a showing of the film, "The Two Americas," after which the study will be concluded with a question and answer period.

The Junior Highs will have a recreational period in their department, after which Woodrow Smith will begin a series of programs in charge of the ninth grade. The subject of the first session will be "The Sign of the Star."

## NEW IN CHURCH SCHOOL

We welcome into our Church School those who enrolled the past two Sundays in the following groups:

Nursery—Barbara Ann Smith and Jay Newman; Beginner—Joan Maria Newman; Primary—Virginia Ann Floyd, Sandra Joyce Kelley, Lois Helen Johnson, Houston Garner Smith, Barbara Doyne Blythe; Junior High—Glenna Ruth Johnson; Fidelity Class—Mrs. Ruth M. Forby; Friendly Couples—Mr. and Mrs. Erie Elrod and Mr. and Mrs. G. H. Smith.

## CHURCH SCHOOL ATTENDANCE

Our total attendance this Sunday was 594 and our HATS ARE OFF to two classes in the Adult Division who had a percentage of 75 of their active enrolment present. They are the Hinton Mothers' Class and the Friendly Couples Class.

## JUNIOR BOARD MEETING

The monthly meeting of the Junior Board of Stewards will be held Tuesday evening at 7:30.