

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world" — Mark 16:15

VOL. LXI

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A Microscopic, Test Tube Investigation

NO BETTER evidence is needed to demonstrate the desperate extremes to which the liquor gang will go to protect its iniquitous business than is evidenced by their act of bringing a nationally known handwriting expert to Arkansas to examine, with a microscope, the signatures to petitions filed by the prohibition forces of the state. This expert, we are told, testified in such notorious criminal cases as that of Al Capone and Bruno Hauptmann.

We have no criticism of the expert. He is, or at least should be, impartial in his examination of the signatures. He is here for the dollars and cents to be paid him out of the bulging bank accounts of the liquor gang. He would likely work for the prohibition forces just as readily if they needed him and were able to pay the bill.

It does seem a little strange that the local, liquor lovers should become so alarmed about the "welfare" of the state as that they find it necessary to bring to Arkansas a man of national reputation in an effort to defeat the will of over twenty-seven thousand citizens of the state in their desire to at least vote on a proposed change in our present liquor laws. These great proponents of the "rights of men" respect no one's rights if they interfere with their business.

Prophecy In Reverse

IN A recent broadcast from Berlin there was a quotation from Italian newspapers to the effect that soon Italian church bells are to be taken down and given over to the armament industry for use in producing implements of war.

Political orators on national forums and pulpit orators in our pulpits, on occasions without number, have pictured the prophet Micah's vision of the day when nations "shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up a sword against nation, neither shall they learn war any more." The first verse of this 4th chapter of Micah says, "But in the last days it shall come to pass . . ." Our pseudo-prophets, who declare dogmatically that these are the "last days," should examine present-day events in the light of their "last day" prophecies lest their prophecies be found in reverse.

In view of this decision of the Italian government to convert church bells into guns and tanks, it would appear that we are a long distance from the "last days" of peace and good fellowship spoken of by Micah. We seem rather to be still living in the days spoken of by the prophet Joel in chapter three, verses nine and ten: "Prepare for war, . . . Beat your plowshares into swords and your pruninghooks into spears."

The decision of Italy to use her church bells for war purposes is but additional evidence of the extreme, desperate measures now being used by the Axis forces to keep their war machine moving. A power, that feeds the flower of its young manhood into the maw of modern warfare with the cold, calculating indifference which characterizes the present drive into Russia, would not be expected to hesitate about the use of church bells for unholy purposes. A movement that would destroy Christianity itself would not stop long at destroying its church bells.

The Spirit of Methodism Essential to Religion

THE Methodist Church recognizes the right of parents to dedicate their children to God in infancy, if they so desire. Baptism is a part of this dedicatory service. The Methodist Church does not require its membership to so dedicate their children to God in a formal service. It recognizes their right to do so if they wish. Methodism does not presume to deny or require such a service.

In accord with the spirit of Methodism, the Methodist Church recognizes the right of the individual to follow his own conscience in partaking of the Lord's Supper at any time, or in any place, or with any group of people, if his own conscience approves. Jesus simply said, when instituting this sacrament, "Take, eat, this is my body." "Drink ye all of it." "This do in remembrance of us." In the absence of any further instructions from the Mas-



ter, who instituted this sacred sacrament, Methodism does not presume to refuse the sacrament to any who sincerely follow their conscience in coming to the sacramental table.

In accord with the teachings of the Bible, and in accord with knowledge gained through human experience, Methodism believes that man is a free moral agent. Because of the nature and the promise of God, we believe that man can turn from blackest sin to fellowship with God, if he will, and then turn from fellowship with God to blackest sin, if he will.

Let us say, in closing this series of articles, that we personally believe that eventually the Christian church everywhere must recognize the right of the individual to interpret religion for himself. That will at least involve the right to choose his own church home; to find God in his own way; to be baptized as he wishes; to dedicate his children to God in infancy, if he desires; to follow his own conscience in taking the Lord's Supper and a recognition of his power to be good or bad at will. This attitude, we believe, is essential to real religious progress in the years before us.

This Is a Time For Prayer

AT NO time for generations has the weeks, the days, the hours and moments been fraught with such possibilities for the future of mankind, as the time through which we are now passing. The history of mankind for centuries hangs on the turn of events in Europe in the short time before us this summer.

The few things we are able to do ourselves sometimes seem so futile as compared to the apparent needs of the hour. Many do not know what to do. There is one thing all Christians can do and should do and that is to pray. God is in His heavens and will continue to work out His will on earth wherever He finds willing hearts and consecrated lives through which to work His will.

Our prayers today should not be superficial prayers for victory over our enemies. The matter is not that simple. We should pray for ourselves and for our nation and its allies that we may all have the wisdom and the will to properly meet the responsibilities that victory in arms would impose on us. We should pray for forgiveness for the personal, the national and international sins of which we have been guilty. We should pray that there might come upon us and our allies a new sense of justice between man and man, a new feeling of brotherhood for all men everywhere, and a sincere willingness to help make of this world the kind of a world God wills that it should be.

God is not concerned simply in a military victory for the United Nations. To pray a prayer that ended there would be proof that we are unworthy to pray. It is, however, our feeling that in this hour, when the whole future of mankind for unmeasured years is hanging in the balance, we should follow the disciples in the prayer "Lord, teach us to pray," and then follow the leadership of the Spirit in praying to God for a Christian solution of the problems that confront us.

Lynching a Suspect

IN A LAND that prides itself on culture, refinement and justice, it is always a heart-sickening shock to hear of a lynching by a mob as a means of administering justice. It is a shock, even though the victim has been caught redhanded in a capital crime. In a land of law and order, we but help to destroy law when we attempt to administer the law through mob violence.

We have but added additional dangers to the crime of lynching when a suspect is lynched. There is in that process, not only the danger of doing an injustice to a criminal but there is the danger that an irreparable injustice may be done an innocent man. An excited, angry crowd of men, stirred by the fact of a heinous crime which has been committed, is hardly the kind of a jury anyone would want to pass on the guilt or innocence of a suspect or the degree of punishment he deserves. In the recent lynching in Arkansas, we have but added crime to crime and both crimes have hurt the good name of our state. We have now in Little Rock, an example of the course that should be followed when a person is accused of criminally assaulting a woman. The accused are to be tried by law, where the rights of both the accused and the public can be protected. Can it be possible that our orderly procedure in Little Rock results from the fact that the accused are white men?

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CHURCH CALENDAR

July 20-31—Leadership School at Mt. Sequoyah.
August 4-15—Young People's Leadership Conference at Mt. Sequoyah.



IN THE LIVES OF MEN

By
CHARLES O. RANSFORD

Where strong men differ in opinion compromise is always necessary for adjustments in the way of living. Under such circumstances righteous men are always willing to make concessions. There could be no governments nor laws for their supervision without compromise in adjustments. Moral principles will always abide. Just and righteous men never ask that true principles should be contravened.

When Christ Jesus, the Savior came, He not only changed the calendar, He changed the world. The world has never more been the same since Jesus came. He changed men and nations, He changed social and governmental relations, He changed all conditions of human welfare. As He changes men in their deepest personalities He continually changes the world and brings in His kingdom wherein dwelleth righteousness.

No wars to save democracy, no democratic or dictator governments, no theories of economists, no protests of united labor and no politicians have ever or will ever build a democracy in the hearts of the people. Only the Church of God has that creative power, and, only the Church of God has ever or will ever build a brotherhood of men.

Socialism, Communism, Fascism, and Nazism all are attempts in a social adjustment. Whatever their purposes, whatever the results in a limited good, they will ultimately fail, because they lack in essential justice and good will. Each strives for the good of individuals or groups and not of the whole mass.

The assurance of friendship is to permit no one to speak evil of a friend in your presence.

My own happiness is increased as good is shared with others. Even God has joy when those to whom he gives talents, return and say, 'I have gained other talents.'

To give up and despair is failure and loss: life's recoverable uplift is for him who will try again.

ABOUT PEOPLE

THE meeting at Lepanto to be held by Dr. O. E. Goddard of Conway will begin on August 2. Rev. J. W. Moore is pastor.

DR. PAUL QUILLIAN, pastor of First Church, Houston, Texas, preached a series of sermons at the District Superintendents' Conference for the Southeastern Jurisdiction at Lake Junaluska, N. C. The conference was in session from July 14 to July 20.

REV. KERMIT ROEBUCK, who is a student at Yale University, has been doing the preaching in a series of services at Scott Street Church, Little Rock. The meeting was sponsored by the Youth Fellowship of the church. Rev. L. E. N. Hundley is pastor.

REV. W. C. HOUSE, Amarillo, Texas, was elected president of the newly formed Administrative Council of the district superintendents of the South Central Jurisdiction in their recent meeting at Mt. Sequoyah. Brother House is a former member of the Little Rock Conference.

MRS. LYNN HAROLD HOUGH of Madison, N. J., has received word by cable that her husband, Dean Lynn Harold Hough of Drew Theological Seminary, had arrived safely in London. Dr. Hough is preaching this summer to the congregation of the City Temple, London, which has been worshipping in the Church of the Holy Sepulcher since the destruction of its building by bombs.

AT A special meeting of the Board of Pensions, held at St. Louis, the Centenary Methodist Church, June 30, Rev. A. T. McIlwain was elected executive secretary of the Missouri Corporation to succeed the late Dr. Charles W. Tadlock. Dr. McIlwain is a member of the North Mississippi Conference and has been serving for the past year as district superintendent of the Columbus District of that Conference.

DR. AARON H. RAPKING, rural expert of the Methodist Church, says: "Next to our kinship to God, the most basic and significant relationship of life are within the home. The home is the greatest of all institutions. The right kind of atmosphere within the home, and between parents and children, is the best basis for living a worthwhile life. Certainly there is nothing better than the home to help bring about the best relationship between man and God. Many souls are anemic and hungry today because they are looking outside for the happiness that can come only by way of the home."

A CABLE received from Bishop Carleton Lacy, of Foochow, China, by the Board of Missions and Church Extension, states that, despite the new fighting in that region, "All Methodist workers and property throughout the area is unharmed. One Chinese pastor from Kiangsi is, however, reported as missing. The cable also stated that Hwanan College at Nanping (formerly Yenping) and Fukien Christian University (in "exile" at Shaown) held successful commencement services. Soochow University and Hangchow College—both of which are also temporarily exiled in Shaown—are carrying on with skeleton faculties, but are undecided as to their future moves.

THE Board of Lay Activities and the National Council of Conference Lay Leaders at their recent meeting in Chicago adopted a report presented by the Committee on Evangelism and Lay Preaching which proposed that laymen be authorized to hold services in Methodist churches during the war emergency. The action was taken following the proposal by Bishop J. Ralph Magee of Des Moines, Iowa, that there is need in the Methodist Church to establish the function of "lay leader." Through such a plan, which is similar to that adopted by the Protestant Episcopal Church, circuits could be enlarged and the grade of preaching would not suffer during the absence of an ordained minister.

THE church at DeWitt will be dedicated on September 13th with Bishop Charles C. Selecman preaching the sermon. All former ministers are invited to attend the service. Rev. H. B. Vaught is pastor.

CHAPLAIN ARCHIE C. CARRAWAY, whose address is now 24th General Hospital, Fort Benning, Ga., sends love and greetings to his friends in Arkansas and especially Dumas. He states he remained only forty-eight hours at Ft. McClelland and was transferred to Ft. Benning. Chaplain Carraway was pastor at Dumas at the time of his enlistment.

DEAN R. E. SMITH of Shreveport, is the preacher, and Rev. Fred Schwendiman of Tillar, Ark., is the leader of song and the worker with youth in a meeting at Arcadia, La. The meeting began on July 12, and is to run through the following Sunday, according to announcement of Rev. Robert M. Brown, the pastor.—New Orleans Christian Advocate.

WHEN the present war is ended and the world settles down to a normal existence, there will probably be a great movement of peoples both within countries and from country to country, in the opinion of Dr. Mark A. Dawber, rural expert and secretary of the Home Missions Council of North America. This, he says, has been the experience after every great upheaval, and these movements of people are always accompanied by depression and its trial of unrest and poverty. He urges that the Christian churches now serving migrant groups in America and elsewhere "gird themselves to meet the new and greater demands." "Ministering to uprooted people is no simple task," says Dr. Dawber. "It calls for a leadership of exceptional quality, well trained, and with a sacrificial spirit."

ANSWERING the question, "Are college students religious?", Secretary R. H. Edwin Espey of the Student Volunteer Movement, said recently: "The students themselves are clearly more receptive to religious influence than was the case ten years ago. They do not display their concern in demonstrative ways, and they are openly hostile to sham and undue sentimentality. Many even shy away from the normal outward expression of religious life, including attendance at church. But there is probably less of scorn and more of openmindedness than at any time since the first World War. Thousands of students are not only willing but eager to hear a Christian message that is both genuine in spirit and practical in relation to problems that are real to them. They are seeking a religion that is intellectually tenable, socially relevant, and personally dynamic."

THE DAY OF GOD'S KINGDOM

O Lord God of Hosts, cause us to realize that nothing is impossible when men have faith. Give us the courage of our convictions. Create within us a yearning for noble living. Keep us from selfishness, from prejudice, from bigotry, and from neglect of Thee. Inspire us in the name of the prophets, the Christian martyrs, and the long succession of saints. Make us mindful of the rights, needs, and sorrows of others. Help us to grow in the stature of Christ. May Thy Church be strong because of our strength!

Thou art our Heavenly Father. We are all children of the Divine Family, with Christ as elder brother. May He be to us a comrade on our journey toward the Eternal City!

May the peace that passeth understanding be His gift to us all! May we so think and live as to become brothers; to hasten the day of the Kingdom of God.

So pray we in the Master's name. Amen.
—In the Messenger.

THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

A RELIGION OF POWER

We are in an age of power. Witness it in industry, war, etc. A religion without power will not even be respected, much less accepted and followed at this time. In the matter of religion we have unlimited power at our disposal; the power that created and sustains this universe; the power of God. Jesus said, "You shall receive power, after that the Holy Spirit has come upon you." They were told to tarry in the city of Jerusalem for this power. They did tarry. When the day of Pentecost was fully come the power also came. This power was the power of the Holy Spirit. Let's look into it a little more closely.

The power of the Holy Spirit is the power of prayer. Just prior to Pentecost there was not much preaching going on but there was a lot of praying. The disciples assembled in the "upper room" and spent ten days in a prayer meeting service; the greatest service of its kind on record. The Holy Spirit came, Peter, the chief of the original twelve, got up to preach. The sermon was brief and to the point. Maybe the entire sermon was not recorded. You can easily read the portion that was, in five minutes. Three thousand souls were saved. My, what a service! Power was there. It was released in answer to prayer. The power of the Holy Spirit is the power of prayer. No wonder before this time, when the disciples saw the help Christ got from prayer they said to Him, "Lord, teach us to pray," not to preach, mind you. Preaching is easy when enough praying precedes it. We stumble through our sermons because we are on our feet too much and not enough on our knees. We depend too much on self and not enough on God.

The power of the Holy Spirit is the power of union. In this same second chapter of Acts we read, "They were all of one accord." The meanest thing any church member can do is not lying, stealing, gambling, drinking and committing adultery, but causing friction in the church. I am not condoning the above mentioned sins. No one can be a Christian and practice them. I am merely emphasizing the greater sin of strife. What a sin hatred is! The person who harbors it in his

THE ROOT OF KINDNESS

The root of mercy to others is the keen sense of our need of it ourselves. A shamed-faced employee was summoned to the office of the senior partner to hear his doom. The least that he could expect was a blistering dismissal; he might be sent to prison for years. The old man called his name and asked him if he were guilty. The clerk stammered out that he had no defense. "I shall not send you to prison," said the old man. "If I take you back, can I trust you?" When the surprised and broken clerk had given assurance and was about to leave, the senior partner continued: "You are the second man who has fallen and been pardoned in this business. I was the first. What you have done, I did. The mercy you have received, I received. God help us all."—Christian Endeavor World.

AT THE DOOR

*He wiped his shoes before his door
But ere he entered he did more.
'Twas not enough to cleanse his feet
Of dirt they'd gathered in the street;
He stood and dusted off his mind
And left all trace of care behind.
'In here I will not take,' said he,
'The stains the day has brought to me.'*

*"Beyond this door shall never go
The burdens that are mine to know;
The day is done and here I leave
The petty things that vex and grieve;
What clings to me of hate and sin
To them I will not carry in;
Only the good shall go with me
For their devoted eyes to see."*

*"I will not burden them with cares
Nor track the home with grim affairs;
I will not at my table sit
With soul unclean and mind unfit;
Beyond this door I will not take
The outward signs of inward ache;
I will not take a dreary mind
Into this house for them to find."*

*He wiped his shoes before his door,
But paused to do a little more.
He dusted off the stains of strife,
The mud that's incident to life;
The blemishes of careless thought;
The traces of the fight he'd fought;
And selfish humors and the mean;
And when he entered he was clean.*

—EDGAR A. GUEST.

heart or causes others so to do is a servant of Satan. He has the devil of hate rather than the God of love in his heart. It was Christ, our greatest authority who said, "Blessed are the peacemakers; for they shall be called the children of God." I wonder if it isn't somewhere recorded, "Cursed are the strife stirrers; for they are the children of Satan?" The power of the Holy Spirit is the power of union. The church that lacks this quality can never be a powerful organization.

The power of the Holy Spirit is the power of passion for the lost. Jesus was filled with this power when he stood on the mount overlooking the city of Jerusalem and with a breaking heart cried, "O Jerusalem . . . how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" The church is not reaching the lost today as it should. It sadly lacks this passion. Why? The answer is obvious. If the power of the Holy Spirit is the power of passion for the lost, then the church lacks this power, otherwise it would have the passion. We are in such a hurry we will not tarry until we are "endued with power from on high."

Finally, the power of the Holy Spirit is the power of consecration. We are free moral agents; that is, under certain limitations, we can do as we please. We can't do that, however, and either become or remain Christians, but nevertheless many church members do it. Or to put it nearer to the truth, they seek to please God part of the while and then do as they please the rest of the time. One of the hardest things

for any human to do, even by the help of God, is to put everything on the altar and keep it there. We sing, "I surrender all; I surrender all; all to Thee, my blessed Saviour; I surrender all," but we don't always live like we sing. We are all aware of the fact that God can only use that which we completely surrender to Him. We have certain things in our keeping: our time, our talents, our possession; in brief, ourselves; which we need to put on the altar to be fully used of God, but how hard this is to do! So bad, in fact if we are not careful, we will not always keep it done. Yet failure here is failure indeed; for the power of the Holy Spirit is the power of a surrendered life. God, give us more power for these trying days is my prayer.—H. O. B.

THE DIFFERENCE

As a missionary finished preaching in a market place in one of the villages of northern India, a Mohammedan stepped up to him and said: "You must admit that we have one thing you have not, and it is better than anything you have?"

"And what is it you have?"

"When we go to Mecca," said the Mohammedan, "we at least find a coffin. But when you Christians go to Jerusalem, your Mecca, you find nothing but an empty grave."

Smilingly, the missionary explained, "That is just the difference. Mohammed is dead and in his coffin. And all false systems of religion and philosophy are in their coffins. But Christ is risen, and all power in heaven and on earth is given to him. He is alive for evermore!"—Sunday School Times.

THE KINGDOM OF GOD

By H. H. Hunt

"The Kingdom of God is not meat and drink." Romans 14:17. If we are in the Kingdom of God there are certain fruits that manifest themselves.

1. Righteousness. The quality of being right or just.

2. Peace. Christ said to his disciples before he ascended to the Father, "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither be afraid." If one has that peace, there may be wars and rumors of wars, troubles and sorrows, trials without, we can sing, "There is a deep settled peace in my soul."

3. Joy, joy in the Holy Ghost. There is a Holy Ghost religion. That is the kind of religion it takes to chase the world, the flesh and the devil out of the world.

4. Thankfulness. We will be thankful unto Him and we will bless His name. Paul says, "Let the peace of God rule in your hearts, to the which also ye are called in one body: and be ye thankful." If we are possessed of these characteristics we are in the kingdom of God, and in the Holy Ghost we can rejoice, whatever world conditions may be. A few days ago a very consecrated woman of our church had a stroke. She sent for the pastor and said to him, "If I pass on here are my favorite songs I want you to sing, and while you are singing them on earth I will be singing them in heaven." This woman has an experimental knowledge of what the Kingdom of God is. We ought to have joy in our heart as God's children which nothing can ever quench. There is a beautiful story of a golden organ in a monastery. Once robbers besieged the monastery to rob it of its treasures. The monk carried the golden organ to a river nearby, and sunk it in the waters to keep it from the robbers' hand. At certain periods, so the old legend runs, the organ would rise out of the river and give forth such ravishing music as was never elsewhere heard by mortal ears. Such an instrument is a thankful heart, one in which is the joy of the Lord. The floods may go over it, but it ever rises out of them and sings its sweet songs. Nothing can ever check its praise. It sings in the darkest night, its music rolling out in the gloom to cheer the weary pilgrim. "The Kingdom of God is not meat and drink: but righteousness, peace and joy in the Holy Ghost."

COMPLETE SURRENDER

There was a dramatic moment, a great crisis in the world's history, when General Pershing placed the American Army under the command of General Foch, who had just been made commander of the allied forces, but none of the phrases that General Pershing used were widely quoted as epigrammatic. One which might so have been selected was the words, "Infantry, artillery, aviation, all that we have are yours. Dispose of them as you will."

God wants to hear the church in America make such a consecration as that. It will then be as irresistible as "an army with banners."—Webb.

The Grace of God

By REV. J. D. BAKER

(This sermon was preached by Rev. J. D. Baker, district superintendent of the Prescott District, on the Methodist Hour over KTHS, Hot Springs.)

I COUNT it a great honor as well as privilege to have the opportunity to speak to you over this station this afternoon. I pray that in doing so I may be able to strengthen you in the Christian Faith, and inspire you to a whole-hearted endeavor to live the Christian life. I shall read a few passages of scripture with which I hope to enforce the subject which I wish to discuss with you in these few minutes. I read:

Titus 2:11: "For the Grace of God that bringeth salvation hath appeared to all men."

Titus 3:4-7: "BUT AFTER that the KINDNESS and LOVE of God, our Saviour toward men appeared, not by works of Righteousness which we have done, but according to His Mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; That Being Justified by His Grace, we should be made heirs according to the hope of eternal life."

Acts 15:11: "But We Believe that through the Grace of the Lord Jesus Christ we shall be saved, even as they."

Eph. 2:1 through ninth.

There is hardly a doctrine in the Bible that means more to all humanity and less known than this great and inexhaustible doctrine of the Grace of God. I say this because I had had recently a first-hand knowledge of this fact, which has inspired me to preach this sermon at many points within my district as well as to you. I cannot recall that I have ever heard a preacher directly use this as his subject. One hundred and fifty-five times "Grace" is mentioned directly or indirectly in the New Testament. Yet I find scores of hundreds of church people, even ministers, who can give no clear definition of the word or doctrine, and who have given very little attention, time and thought to this, the most wonderful word in the Bible. It is more than a doctrine—it is TRUTH—it is more than a theological term—it is the Gospel. I say that it is inexhaustible for it proceeds from God. I do not believe we would do violence to the personality of God to say it not only proceeds from God, it is God himself in action in behalf of fallen, sinful man.

St. Paul is preeminently the Apostle of Grace—Of the 155 times mentioned in the New Testament, 130 are his. Grace opens and closes his epistle. Grace is the key-note of all his preachings—Grace was the secret of his life from the time of His conversion until he laid his head on the block. Grace is the key to all God's dealings with His people. It is the central thought in the New Testament, because it is the reigning motive in the life of the Lord Jesus Christ. There is no Grace in heathen religions. Grace, then, is the dominant thought and feature of the Bible. Therefore, if it means so much to all mankind, even his security, welfare and his salvation, if it dominates the thinking of St. Paul, the greatest of all Apostles, if it is the main feature of the Bible, if we are saved by it, then, I ask, is it not worth while to know just what the term means?

What is grace? What does the word mean? I venture to give some of the meanings. I could give only a few, because, as I have said, it is inexhaustible.

It expresses the Divine attitude toward man as guilty and condemned. It is God's good will to man, it is favor without merit, it is God's attitude as expressed without regard to worthiness or obligation or merit—without obligation or merit, I say. An illustration of this came to me a few days ago in the following incident. One of the preachers of my district said to me, "They are spudding in an oil well in a certain place within the bounds of my circuit. One of the men told me that if they struck oil he would give me a check for a hundred dollars, and asked me to pray for the success of the venture." In

jest, I told him if the brother would give me fifty dollars I would pray too. But seriously, I asked the preacher if he knew what the man was attempting to do. He was trying to purchase the favor of God. He would in this way buy the Almighty. He would strike a bargain with God. This he could not do. Neither can we. God's favors are not purchased, not even Salvation or Eternal Life. They are the free gifts of God. "Could my tears forever flow, could my zeal no longer know, these for sin could not atone, Thou must save and Thou Alone." Also, God's Grace includes free bounty, His graciousness and His gifts, His pleasures and His provisions, His benefaction and His benediction. Grace means far more than we can put into words because it means nothing less than the infinite character of God Himself. "My thoughts are not your thoughts, nor my ways your ways, sayeth the Lord." Isn't it, therefore, worth while to ponder upon this wonder-



REV. J. D. BAKER

ful truth, to look at it in the varied light provided by the Holy Scriptures?

"Grow in Grace" is the oft repeated theme of the New Testament. We have not yet exhausted the resources of the Christian Religion. It may be quite true, as Jude declares, "That the Faith was once for all delivered unto the saints," but it by no means follows that the saints have ever once for all fully comprehended that Faith. With the few minutes remaining for this broadcast I ask you to think with me upon the aspects of Grace as revealed to us by the scriptures.

First: "Grace is shown in the glorious revelation of God, the Father through Jesus Christ." It is through the Grace of the Lord Jesus Christ that we come to know the Divine characteristics of God the Father. These characteristics are not vast size, though God is omnipresent. This vastness staggers the imagination. Not in the dazzling physical glory that overawes the senses, yet who can look upon the Glory of God and Live?

The Divine characteristics are revealed as infinite goodness and holiness that can not be tempted and revealed as love that accommodates itself to the need of all mankind and all creation. This is true because the resistless might of natural forces shows us only the omnipotent God. The power that upholds the planets speak but of natural forces and tells us nothing of a Holy, loving being. Nothing but an impersonal power meets us in all the mighty manifestations of nature. Though all the Universe fall in ruins around us, or we see new worlds springing into being, still we might suppose that the power by which all this was affected was impersonal, and could hold no fellowship with us or we with it. Only then through that which is personal, only through that which is like ourselves, through that which is moral can God reveal His true char-

acteristics to us. My friends, believe me please, this can only be found in His Son, our Lord and Saviour, who is the gift of His grace." Therefore, we may look at the goodness of man, his progress in morals, his heart full of tenderness, his soul full of eternity and everlasting life, "TO KNOW THEE IS LIFE ETERNAL," and SEE the GRACE OF GOD.

Second: It is through abounding grace, and that alone, that we are able to live the Christian life in this world and meet His approval. Paul says in 2nd Cor. 12:9, "And he said unto me MY Grace is sufficient for Thee, for my strength is made perfect in weakness, most gladly, therefore, will I rather glory in my infirmities that the power of God may rest upon me." Paul was very conscious of his physical weakness. It was not only embarrassing and disturbing but hindered him in his work. He needed the constant attention of Luke the physician. He knew above all else that he was weak spiritually, as are we. Sin was like a dead body to which he was chained. Yet, he rejoiced in all these infirmities because they furnished an unexcelled opportunity for the Grace of God to manifest its Power. If God could make him strong in spite of His infirmities, God could rejoice that he could walk around as a living make him strong in spite of any handicap. Paul witness to the Grace of God which is sufficient to conquer all difficulties and meet all needs. Human weakness and not human strength is the very element in the atmosphere in which the Grace of God hath free course. . . . Please remember, dear listener, the power of God is within the reach of any soul, even here and now, in this present generation, freely supplied by a kind, generous, loving Heavenly Father.

Third: It is by Grace that the unsaved may realize himself a sinner under condemnation of death, and by Grace and Grace alone. He may be saved. There is nothing in time or eternity save the Grace of God, through the inspiration of the Holy Spirit which impresses man of his unworthiness, his guilt before God, his wretched sinful condition and brings him in repentance to this mercy seat. The revealed fact is that the supreme feature of the Christian faith is that supernatural, saving transforming work of God which is made possible through the infinite sacrifice of Christ, which is sovereign Grace how revealing is the free gift of God, unto man, freely bestowed, on all who believe. Oh, then, Grace, believing Grace, saving Grace of God.

Because of Grace, a sinner may come in all his filthy rags of sin, wretched, poor, undone he may come crying, "Lord, save me or I perish." Then Grace stands with outstretched arms bidding him come. He will have to face the pomp and glory of the world, the secret delights and adornments of sin with all their allurements to keep him away from his resolve to turn to God, but to the truly repentant, mightily convicted sinner. Oh, how near is Salvation, the gates of Grace are being thrown wide open by the Divine hand and no hand but the Divine may close it. Sinner friend, if you are listening to this message today hear me, with sure conviction in this matter of Divine Grace for the sinner, and with a sure conviction that you are lost if you do not. I beg you to flee from the wrath to come and accept this free Grace of God and be saved. I declare on the authority of the Holy Scriptures it is for you.

Perhaps there is some wanderer from God and his people listening to me today. You who once knew yourself to be a Child of God, your feet once traveled the way to Heaven. You knew the joys of His Salvation. Down in your heart you know that you are far away from God right now. You have never confessed it to your pastor, or your closest loved ones, but you know it is so. Your heart no longer responds to His Grace, you are again entangled with the yoke of bondage of sin. You feel that you have fallen from this Grace which we have, though feebly, but sincerely and earnestly presented to you.

(Continued on Page Nine)

ALVIN MURRAY
President North Arkansas Conference
Co-Editor

YOUTH'S PAGE

HAROLD EGGENSBERGER, Editor

RICHARD PURDUE
President Little Rock Conference
Co-Editor

WHY NOT IN ARKANSAS?

"The dramatic production of Biblical stories at this time, when strong forces are opposing the teachings of Christianity, will be a valuable addition to the program of the Methodist Youth Fellowship.

First, because young people will profit by seeing pictured before them the Christian faith.

Second, living people, identifying themselves with Bible characters, make an audience realize the human characteristics of these people, and thereby they become more convincing.

Third, young actors recreating these people and striving to establish the atmosphere and ideals of sacred stories enter into rich and varied experiences.

So begins an article, "Plays For the Church" in the August issue of the "Workshop" for Youth Leaders. Suppose young people read that article and then say but "We haven't had any training in dramatics and we do not know how to get a start in this field." Years ago our forefathers did not know much about mechanics but today we live in a mechanized world. We do so because people took an interest in mechanics and passed along the information they gleaned through troublesome experiments.

There have been many who said drama is for the screen artists and professional stage actors. Furthermore it can only be used effectively in portraying secular life and problems. Others, centuries ago, have said, "We'll try to use drama to tell a great religious truth." Experiment followed experiment as typical as those tried in many twentieth century churches. The results were amazing and gratifying. Today, therefore, hundreds of churches in Arkansas are eager to use drama as an effective means of visual education. Young people are desirous to produce plays but they do need help! What help can be offered?

In April of this year in the First Methodist Church at Denton, Texas, there was held a three-day conference on Religious Drama. The outstanding representative and workman of The Methodist Church in the field of drama, Rev. Harold Ehrensperger (note the spelling—your Editor is not writing about himself) of Chicago was present during the entire conference to lead young people and adult workers with youth in an understanding of the basic principles underlying the use of drama in the local church.

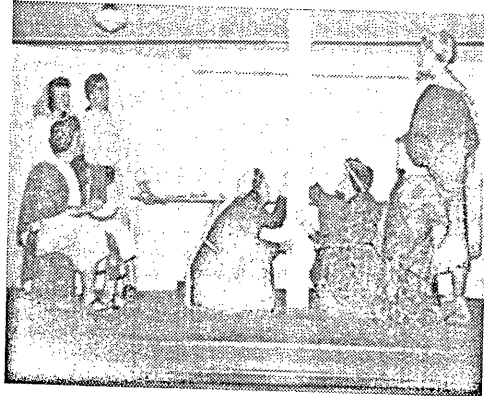
Can this story of what happened at Denton, Texas, give us a clue as to what we can do? We have for the past two years had conferences on Recreation which have been entertaining and helpful. These conferences are needed and ought to be held each year. However, it is well to recognize that drama has great value beyond the reach of recreation. For through drama one can be brought into a realization of the living God. Drama rightly used can make religious truth live for young people and challenge them to the higher heights in Christian living.

Since drama belongs in the church because of its historical relations to organized religion, and since the power of God can be released in it—

(Continued Bottom Last Column)

YOUTH DRAMATIZES TRUTH

By VIRGINIA ECHOLS, Director
Young People's Work, First Methodist Church, Blytheville, Ark.



The above picture is one of the scenes from an Easter Play entitled, "His Cross," which was presented at numerous churches in Blytheville by our young people. This play by Claggett depicts the effect of the Crucifixion on the carpenter who made the cross. The play was given at Promised Land on Palm Sunday, at Yarbrow on Monday night of Holy Week, and at Blytheville First Church on Easter Sunday night. That this appealing drama was found helpful to those who had a part in it is evidenced by their joyous testimonies. That it was welcomed by those hearing it is evidenced by the numerous requests for repeat performances.

Our use of drama this year has been more or less an "experiment" for all of us, and we have been highly pleased with the results. In September we presented a temperance play at our Evening Fellowship meeting. Later we used a mission play for the same group. The first drama for the "public" was a pageant, used at a sub-district Youth Fellowship meeting in December. This was followed shortly by an afternoon tea and vesper service during which we used a shadow picture. Our young people carried the leading roles in the all-church Christmas pageant. At the New York Watch night service dramatized readings and pantomimes aided greatly to make this Youth Fellowship commitment service most impressive.

That drama has a definite appeal to the young people of the church is indicated by the increasing use of drama in the Youth Fellowship activities throughout Methodism. Youth Fellowship groups are not only presenting secular comedies and dramatic plays, but they are also learning to re-live on the stage the old Biblical stories.

Drama is as important as recreation when used in the form of secular plays, dramatic games, charades, dumb crampos, stunts, and pantomimes. Drama is also appropriately used in the church to teach truths. These may be presented through plays, pageants, shadow pictures, living pictures, choral readings, monologues, and pantomimes.

The value of the use of drama in the church cannot be overemphasized. It serves to unify the group in working together with a purpose, thus increasing the interest and fellowship of the group. It gives the young people an opportunity to use to a worth-while advantage their interest in and knowledge of costuming, lighting, music, directing, stage settings, sound effects and acting.

It increases the interest of the adults of the church in the young people as they see them carry on worth-while projects. The young people themselves become more interested in the total program of the church as they feel that they are contributing something worthwhile to it.

Drama can be used in preparing special services for Christmas, Watchnight on New Year's Eve, Good Friday, Palm Sunday, Easter, Mother's Day, Father's Day, Rally Day, Student Sunday, Memorial Sunday, and other memorable days. It may also be used most effectively in regular Youth Fellowship programs, sub-district meetings, and Sunday evening services of the local church.

Any youth group can utilize drama in their program, regardless of the number in the group and the size and equipment of the church. Try it! You'll be pleasantly surprised and elated with the results! Your greatest results in this field will come when Youth Dramatizes Truth.

THREE BY THREE

The following three issues of the Youth's Page will be in charge of your former Associate Editor, George Stewart. He will be assisted by your present newly-elected Associate Editors, Alvin Murray and Richard Purdue.

You may look forward with great expectation and confidence to these three fine young men knowing that they will give you three splendid issues. Please address all your contributions in the form of news items, poems, and articles to the Editors of the Youth's Page, care The Arkansas Methodist, 1018 Scott Street, Little Rock, Arkansas.—H. O. E.

A PROFITABLE VACATION

By SARA JANE HUNT
Publicity Chairman, Mt. Sequoyah
Young People's Camp

One attribute of the human is his possession of a memory. The group I represent is especially glad to be able to look back on the five days we spent on Mount Sequoyah attending the annual Young People's camp. The camp began with registration and assignment of quarters at two o'clock on Tuesday, June 16. This year most of us journeyed to the mountain on buses or trains rather than in our automobiles. Unfortunately, there must always be a beginning or "breaking-in" of a camp, and this year it happened to be the Young People's time to accept the little inconveniences that go with the opening of an assembly ground. The camper numbered around forty-five with five counselors ably led by Rev. Sam B. Wiggins. To some, camp is merely a place of fun, while the same group would be the ones to think a "church camp" is strictly for study and work. The Methodist Young People's camp is a happy medium of study and recreation, affording companionship with new acquaintances, acquisition of knowledge and spiritual influence. Four courses of study were offered: "The Life of Christ," taught by Rev. I. L. Claud; "Youth Work in the Small Church," Rev. Lloyd Conyers; "The Life of Paul," Rev. Sam Wiggins; and "Recreation," taught by Rev. Martin Bierbaum. These are standard training school courses, and allow the young people the opportunity of earning a full credit in leadership training. Two of the most inspirational parts of a day on the mountain are the sunrise morning watch and the evening vesper. These supervised periods of prayer are directed by different campers. In the mornings before lunch, we were all allowed to go into Fayetteville on a large truck to skate or swim. When we returned we had somehow acquired enormous appetites and we enjoyed the good food even more than usual. In the afternoons three interest groups were offered: "Music Appreciation," "Photography," and "The Church's Place in the Post-War World," (a discussion group).

The officers elected for the ensuing year are: Mary Chancy, Ozark, Pianist; Margaret Ogg, Fort Smith, President; Betty Jane Claud, Booneville, Secretary-Treasurer; Martha Koons, Fayetteville, Vice-President; Edwin Jackson, Rogers, Publicity Chairman, Fayetteville District; Sara Jane Hunt, Fort Smith, Publicity Chairman, Fort Smith District; and George B. Spencer, Paris, Vice-President, Fort Smith District.

Camp officially adjourned Saturday after lunch, amid the hustle of last-minute packing, the confusion of getting addresses, and final farewells.

(Continued from First Column)

dividuals and groups that find complete commitment to His will in the experience of worship through drama it is fitting that youth of Arkansas have a conference on Religious Drama. If elsewhere, WHY NOT IN ARKANSAS?—H. O. E.



THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



BOYS AND GIRLS OF OTHER LANDS

THE RARE FLOWER

By Mildred Houghton Comfort

Little Prince Carlo ran down through the royal gardens. He had stopped to pick a rose here, a violet there, or a sprig of apple blossoms from a low branch. Now he had reached the end of the garden. Before him lay a road, and, across from the road, a dense forest. The prince loved the road, for along it came all sorts of people—men driving oxen, ladies in carriages, and children with berry pails. Today Carlo stared eagerly up and down an empty highway. That was why he did not see the queer boy who had come out of the forest until the boy stood right before him.

"Hello!" called out Carlo, pleasantly. "Who are you, and where do you come from?"

The boy stood still and stared. The prince offered him the red rose in his hand. The boy's dark eyes did not glow with pleasure. But he did doff his long-tasseled cap and bow.

"Thanks," he said, "but we have roses at home. I am Hubert, a messenger. I have been sent by my king to see if I could find another flower as rare as the one a traveler brought back from your kingdom."

"A rare flower," inquired the prince, well satisfied. "Come into my garden. We grow nothing but rare flowers. My gardener would not look at a common flower—nor would I, for that matter. Pick out your flower."

Hubert followed Carlo into the royal gardens. He looked at the rarest roses without even a smile. He smelled of sweet double violets without a word of praise. He even stared at the pink lady-slippers without so much as raising his hands in surprise.

Prince Carlo felt almost angry.

"We have all flowers here," he scolded. "Can't you find what you seek? What does your rare flower look like?"

"It has petals as pure as the snow on the mountain," cried Hubert, "and it has a center of gold lovelier than the queen's ring."

Carlo's blue eyes grew very wide as he listened. His cheeks were as red as the apples in the royal pantry. His yellow curls bobbed as he nodded.

"I shall go back with you to see the rare flower," he decided. "You must take me."

Without a word Hubert seized the prince's hand; and together the two boys crossed the road. They picked their way through the deep forest, crossed a river in a little boat, and came at last to a castle.

"My king lives there," Hubert cried. "Now you shall see the rare flower."

Prince Carlo had never before been so excited. He fairly ran through the great halls until he came into the throne room.

The king was delighted to meet Carlo and inquired about the flower in the royal garden.

"A traveler brought us a rare and beautiful flower from your king-

dom," said the king. "I shall show it to you."

The king sent a special servant for the flower. He came back at once with a single bloom in a golden vase.

Prince Carlo stared and stared. His breath came quick. He looked—and looked again. Then he began to laugh loudly.

"Oh! Oh-ho!" he cried, tears of merriment in his eyes. "That is only a common daisy. Our fields are full of them."

Neither the king nor Hubert were dismayed.

"It is very beautiful, just the

same," declared the king. "Remember, Hubert, hereafter to look for beauty in common fields as well as in royal gardens!"

The prince became suddenly sober. He looked more closely at the flower in the golden vase. Its petals were like snow and its heart like gold.

"You are right," said Carlo. "Hereafter I, too, shall look for beauty in common fields."—Christian Index.

Happiness consists not in possessing much, but in being content with what we possess. He who wants little always has enough.—Selected.



SUMMERTIME

Summer is a happy time
And my mother and I
Enjoy our walks together,
Our garden is close by.

We wait until the sun goes down
When it's all nice and cool,
We like to smell the flowers
And watch the goldfish in the pool.

I still am such a little girl
And mother is so good,
She helps me so that I won't fall,
She says a mother should.

She helps me see the lovely things
That in our garden grow
So I will learn to love them all
And joy and beauty know.—A. E. W.

IN STORYLAND

"MIKE"

He was small and black, with a white vest and four white feet. His head and ears were rather long, eyes very bright, and his strong, deep-chested little body was "couped up like a Cadillac. Built for strength," grown folks said, but his small boy friends knew that he could "run like greased lightning."

Brother had brought him to Billy on his last visit home, and the two little boys were great friends and chums, sharing everything except their beds. Mother drew the line there.

Billy liked to play ball, and so did Mike. He was a splendid "fielder," and more fun than all the boys put together. When they failed to catch a "fly" or "grounder," Mike flew after it, seized it in his mouth and then the real fun began.

First he would lie down with the ball between his front feet, and half close his eyes, just as if he were going to take a nap, but he was watching the boys all the time, and all the muscles in his strong little body were ready for him to spring up and run as soon as the boys came near.

They would form a circle around him and try to close up gradually, so that he could not escape between them. But it was no use. He would let them get almost to him, and then dart away, right between them, and the chase was on.

Around and around, darting in and out among them, he ran with the ball in his mouth, bright eyes dancing and long ears flapping, while the boys laughing, shouting, scolding, ran after him until they all fell on the grass, tired, hot and happy. And then how they petted the panting little mischief-maker, as he came up, and laid the ball on the grass at his proud little master's feet.

"Billy, he sure is some runner," they all agree, as they rolled on the grass, resting and cooling off before starting to play another game.

Mike loved the boys and liked to play with them, because they were kind to him and did not treat him badly. When dogs are mean, somebody else has been mean first. When they are good, somebody else has been good first.—Exchange.

JUST FOR FUN

"Did you see that movie called Oliver Twist?"

"Yes, and say wouldn't that make a peach of a book?"—Brown Jug.

* * *

An English lord who had just arrived from England was talking to an American Boy Scout. "My grandfather," he said, "was a very great man. One day Queen Victoria touched his shoulder with a sword and made him a lord."

"Aaw, that's nothin'," the Boy Scout replied. "One day Red Wing, an Indian, touched my grandfather on the head with a tomahawk and made him an angel."

Within Ye Are . . . } MEDITATIONS OF AMATEUR PHOTOGRAPHER

By JAMES R. BERRY

THERE is only one thing this picture suggests—derived from the observation that the tree is hollow on the inside. Standing, no one but an expert woodsman could have known that it was devoid of a sound heart. The one word which describes this picture is hypocrite. And what is the definition of a hypocrite? A false pretender, a deceiver, a cheat. This tree lived in "the joy of the hypocrite, but for a moment" because its true heart was soon revealed. (Job. 20:5.)

And Christ Himself, applied some similar remark to men when He said the words of Matt. 23:28 in His greatest of all sermons, the Sermon on the Mount: "Within ye are full of hypocrisy." And there is on record at least eight times more in which He rebuked men or this great fault. "Thou hypocrite", "Ye hypocrite" he called them. He tried to impress upon people the importance of the withinness of man.

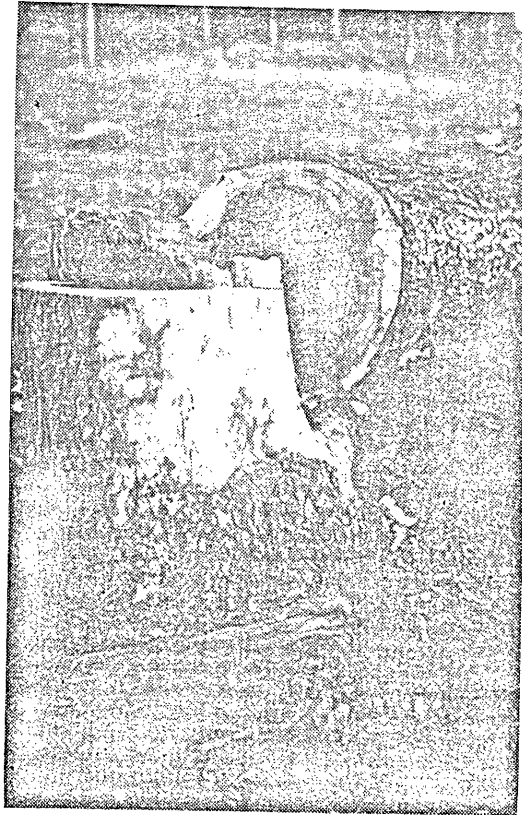
Within Ye Are . . .

Men act to carry out their inward desires. Whether those desires be firm and solid or rotten and hollow depends upon the motive, which originates in the heart and soul of a person.

Hypocrisy then, like the heart of this once strong-looking tree, is rottenness within. And what causes such rottenness?

1. Evil thoughts. (Mark 7:21-23.) And in one's mind and thoughts such sins as hates, murders, thefts, blasphemies, pride, and foolishness are evil thoughts.

2. And Paul in one of his letters mentions the second. Fear! (II Cor. 7:5.) But he hastens to say in the next verse that God came to



the rescue and "comforteth those that were burdened with fear."

How cure such a disease? It is a disease. It is curable. I wonder if there is not but one answer, given by the Great Physician Himself in the words of Matt. 23:26 in a simple enough illustration for all to understand when He uttered these words: "thou blind Pharisee! Cleanse first that which is *within* the cup and platter, that the *outside* of them may be clean also."

"O ye hypocrites! ye can discern the face of the sky; but can ye not discern the signs of the times?" (Matt. 16:3.) On this occasion, as throughout His ministry, Christ was appealing to every one of His listeners *individually*. He does the same today. Hypocrisy in the individual, or a society, or a world, must cease and all fears be banished by the coming of God into every man's life. This is the Victory! It is then, and only then, that the unnamed war which nations are fighting today can be rightly called God's War."

God is the Master Woodsman in men's lives, and whether one be cut down or left standing, He knows by the withinness if a heart be rotten or solid. Your heart determines your reward. You are either solid or rotten—you cannot be both in His sight. I wonder if the picture of this hollow tree does not offer us all an object lesson on the living of a hypocritical life! It is the inside which counts. Cleanse it first that the outside—the part other people see and take notice of when you are engrossed in the business of living a life—will be clean also.

Within Ye are . . .

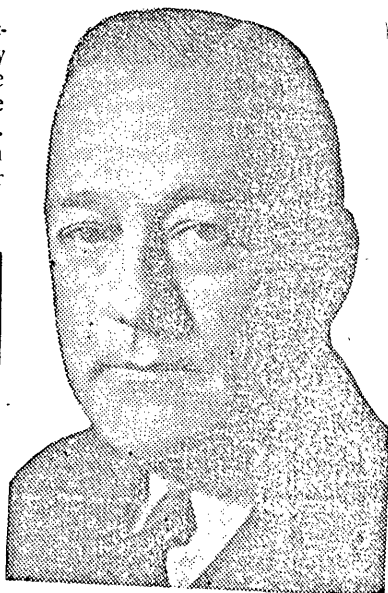
He who reforms himself has done more toward reforming the public than a crowd of noisy, impotent patriots.—Lavater.

No man resolved to make the most of himself can spare the time for personal contention.—Abraham Lincoln.

Qualified by Experience

For the past 25 years, I have practiced all phases of the law as my practice has been in all the State and Federal Courts, including the Supreme Court of the United States. I am sure that you will agree with me that there is no substitute for EXPERIENCE.

Your Vote And Support Will Be Appreciated



Charles
MEHAFFY
for Supreme Court

Political Advertisement

EXPRESSION of APPRECIATION

Sincere thanks to every person who helped in our initiative Petition Campaign. Your cooperation is deeply appreciated. We are grateful to you.

We are also grateful to the Notaries and other officers throughout the State who notarized the petitions without any charge for it.

The best-organized effort in the campaign was in Ashley County. Their organization was truly remarkable. As a result, they secured above 1,700 signatures.

The best record made by an individual, was by Rev. Virgil Hanks, of Perry. Besides placing several petitions in the hands of other workers, he himself secured 756 signatures, all of which were listed in the poll-tax books. Hats off to you, Bro. Hanks. We salute you and thank you!

Sincere thanks, too, to the Editor of the Arkansas Methodist and to the Editor of the Arkansas Baptist. These two Editors and both their staffs cooperated most cordially and helpfully throughout the campaign.

We needed 16,164 signatures. We secured, and filed with the Secretary of State, 27,341, which is 11,177 above the required number.

Humble gratitude to God for enabling us to succeed in this undertaking.

THE ANTI-SALOON LEAGUE
OF ARKANSAS

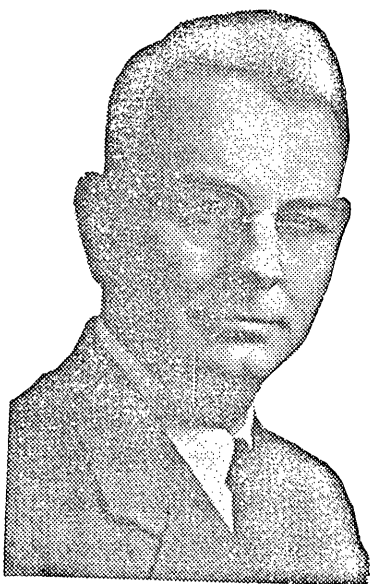
Clyde C. Coulter, Supt.

OBITUARY

PICKLE—Robert Pickle of East Van Buren Methodist Church departed this life on April 22 in Burbank, California at the age of 19 years. He was employed in an aircraft factory there. His body was returned to Van Buren and funeral services were held at the East Van Buren Methodist Church on April 29 by Rev. F. G. Villines, pastor, assisted by his son, Rev. Floyd Villines, Jr., of Elm Springs. Burial in Grace Lawn Cemetery. Robert was a faithful Christian and our hearts are deeply saddened at his passing. —Mrs. Marvin Johnson, Sponsor of Epworth League of East Van Buren Methodist Church.

**CLEAN!
HONEST!
ABLE!**

**FRED
KELLER**
The People's Choice For
GOVERNOR



A True Man Asking The
Help of All True Men In A
Fight

FOR THE PEOPLE!

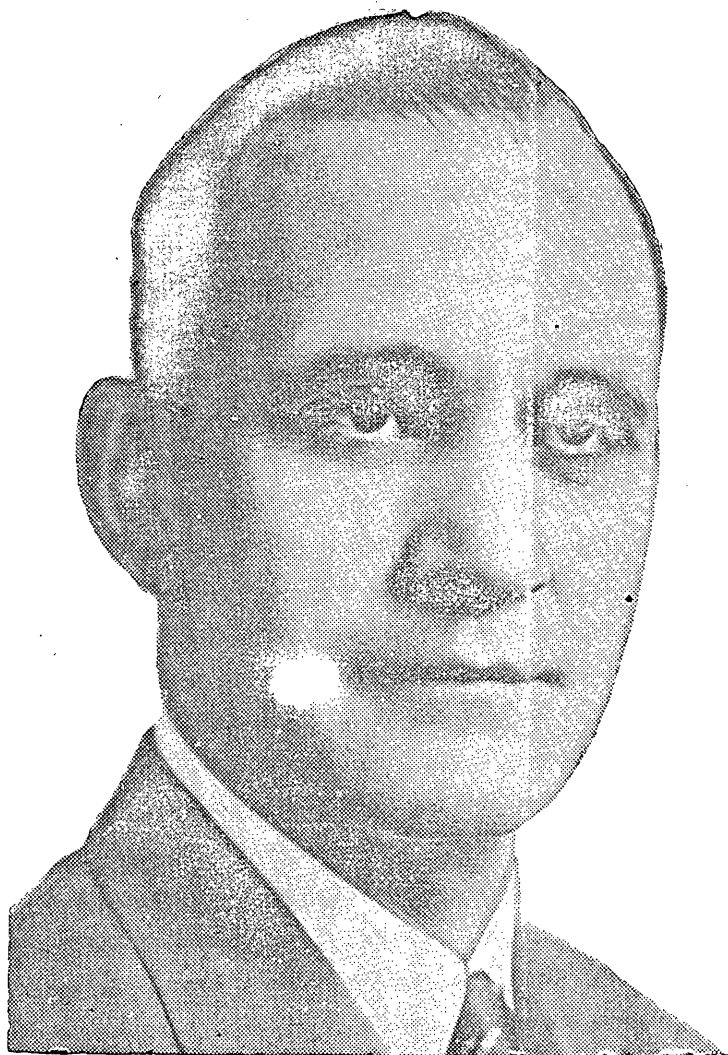
Keller Campaign Committee
—Political Advertisement.

FALSE TEETH

That Loosen
Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

Join the Big Swing to—
THE CLEAN CAMPAIGNER



State-Wide Check-Up Reveals Overwhelming Preference for
JOHN L. McCLELLAN
for UNITED STATES SENATOR

Because of the high type and statesmanlike manner in which he has conducted his campaign, a manner that has commanded the admiration of the people. Without benefit of ballyhoo . . . with no retinue of brightly painted sound trucks . . . without costly 14-station radio broadcasts . . . with no highway billboards, placards or costly signs . . . without lavish newspaper splurges . . . with a modest campaign fund trimmed to war-time economy, JOHN L. McCLELLAN has nevertheless conducted a vigorous, resultful PERSONAL campaign in every county in the state . . . where he has brought his statesman-like platform of SERVICE to enthusiastic throngs of politically-weary people. There is a very definite reason for the constantly swelling McCLELLAN sentiment throughout all Arkansas:

Here's the Evidence—Read the Facts—

**40 COUNTIES REPORT
McCLELLAN MAJORITY—**

A week-end tabulation in the Senate race reveals that in 40 of the 75 counties, JOHN L. McCLELLAN already has a most substantial lead over his nearest opponent!

**12 COUNTIES REPORT
McCLELLAN TIE WITH ONE
OR OTHER OF 3 OPPONENTS!**

In 12 Arkansas counties, reports indicate JOHN L. McCLELLAN in the lead or tied with various of his three opponents, the same opponent close in only 5 of the 12 counties!

**23 COUNTIES REPORT
McCLELLAN A CLOSE SECOND
AND GAINING RAPIDLY!**

Only 23 Arkansas counties report a McCLELLAN opponent definitely in the lead and without exception, these counties all indicate constantly increasing McCLELLAN support!

**TRIUMPHANT McCLELLAN
SPEAKING TOUR BRINGS OUT
RECORD CROWDS!**

Unbiased authorities and news reporters advise McCLELLAN headquarters that JOHN L. McCLELLAN has consistently drawn much larger and more enthusiastic crowds than the other Senatorial candidates . . . in many instances, crowds larger than those of his three opponents combined!

**135,000 McCLELLAN VOTERS
OF 4 YEARS AGO ACTIVELY
CAMPAIGNING TO COMPLETE
THE VICTORY THIS YEAR!**

JOHN L. McCLELLAN received 135,000 votes for this same office four years ago . . . when he was virtually a stranger in three-fourths of the State, in his first state-wide race and under terrific handicaps!

**JOHN McCLELLAN IS FREE OF
ENTANGLING ALLIANCES
THAT MIGHT IMPAIR FAIR,
IMPARTIAL SERVICE**

JOHN L. McCLELLAN has kept free from alliances, political or financial, that might hamper the fulfillment of his pledge to the people of Arkansas. He is the "plain citizen's" candidate . . . not the puppet of the politicians!

Remember—A True Statesman Looks Forward to SERVE . . . Not Backward to Criticize!

—Political Advertisement.

McCLELLAN CAMPAIGN COMMITTEE

THE GRACE OF GOD

(Continued from Page Four)

You are again wounded and bruised and broken in spirit, discouraged by the sin of apostasy. Will you pray for the restoration of His joy? Will you weep for your transgressions? Are you sorry for your sins? I declare in Christ's name for you there is yet the throne of grace.

It is Grace, as I have tried to tell you, that purposed salvation, Grace that purchased it, Grace that proclaimed it and it is Grace that applies it to the soul.

None of us deserved it, we could not purchase it, we could not provide it. We did not primarily seek it. From first to last it is God's gift. If we claim it and hold on to it and rely upon it and revel in it, this throws open the golden gates of life eternal and we shall have an abundant entrance into His everlasting Kingdom.

"There we shall see His face, and never, never sin,
There, from the rivers of His Grace,
bring endless pleasures in.
The men of Grace have found, Glory
begun below,
Celestial fruit on earthly ground, from
faith and hope may grow."

God bless you. Let us pray.

"Oh, Lord, grant us thy Grace upon our
homeward way
With Thee begun with Thee shall end
the day,
Guard thou the lips from sin, the heart
from shame,
All who today call upon thy name."

"Grant us thy Grace throughout our
earthly lives,
Our balm in sorrow, and our stay in
strife,
Then when thy voice shall bid our con-
flict cease
Call us, O Lord, to thine eternal Peace."

"Lord, crown our Faith's endeavor
With beauty and with Grace,
Till, clothed in light forever
We see Thee face to face." Amen.



W. B. "ELL"
HOCOTT
FOR
REPRESENTATIVE

Pulaski County Position No. 5

- An Experienced Lawyer.
- A Leader in His Fraternal Organizations.
- Member and Usher of First Methodist Church.

has a fine record of useful public service. HE WILL APPRECIATE your VOTE and SUPPORT.

PRIMARY JULY 28

This Ad By His Friends

Adv.

One of the great things of life is to keep small things small and great ones great.—E. Stanley Jones.

A good deed done in the spirit of Christ is more effective than many arguments.—Ex.

The little sins of great men are often responsible for the great sins of little men.—Dr. J. T. Stone.

President Roosevelt ENDORSES ELLIS PROGRAM!

1. "I am glad that the White and Red River projects, which in effect will form the nucleus of this Arkansas Valley regional program, are going ahead. . . . I am also convinced that such authorities, based on full utilization of the resources of our river basins, can play a vital role in the eventual adjustment to a peacetime economy which the post-war world will require."—Franklin D. Roosevelt.

2. The Ellis AVA program will cut existing power bills in Arkansas 50 per cent! Look at your own bill for this month and see what a saving this will mean to you. Last year Arkansas people were overcharged \$7,000,000 for power!

3. The Ellis AVA program consists of 35 gigantic flood-control and hydro-electric dams that will be wholly self-liquidating. The cheap power will pay for them. It will attract endless industries. Floods that do an annual \$4,000,000 direct damage in Arkansas will be ended. And, it is these self-liquidating projects that must furnish post-war employment. Remember, AVA will pay more taxes to Arkansas than the power companies.

4. Ellis was author of the Arkansas Rural Electrification Act under which 30,000 farm homes in 71 counties have electricity. With the cheap power from the Ellis dams and steam power plants the rates will be cut in half and every farm

electrified. The Ellis program for total war consists of 100 per cent support of the Roosevelt foreign policy before and after Pearl Harbor. Ellis is the only candidate to support the fortification of Guam.

5. Ellis is the only candidate who is doing anything to eliminate discriminatory freight rates against Arkansas. He is not now and has never been attorney for the railroads. Congressman Clyde Ellis has always supported the farm program. He has been in the fight for 100 per cent parity.

6. Ellis has led the fight to remove discriminations against the poorer states in old-age assistance grants.

7. Ellis is author of the federal school equalization bill. (H. R. 4761, companion bill of S. 1313.)

WARNING!

The power companies are at work. This is a federal election. Should they attempt to buy, steal or otherwise corrupt the election in your community, they will be violating federal criminal statutes. Please report violations to Clyde Ellis Headquarters, Little Rock, or to the Federal Bureau of Investigation, Little Rock. (See United States of America v. Patrick B. Classic *et al.*, 313 U. S., 299, 85 L. Ed., 1368. Decided by U. S. Supreme Court, May 26, 1941.)

Ellis is only Candidate with a Program ★ ★

A \$4.10 LIGHT BILL IN LITTLE ROCK
WOULD HAVE COST ONLY \$2.25 WITH T. V. A.
POWER RATES!

The Ellis program will lower your power bills 50%! A total of 35 gigantic flood control and hydro-electric dams will furnish protection from floods and provide an enormous amount of cheap publicity. President Roosevelt is united with Mr. Ellis in the fight for the A. V. A. Your support of the Ellis program will be a vote for greater Arkansas!

Let's Give ELLIS a Clear
Majority In The First Election!

ELLIS CAMPAIGN COMMITTEE



CLYDE ELLIS

ELLIS to the SENATE

—Political Advertisement.

LORD HALIFAX MAKES HIGH APPRAISAL OF WESLEY AND METHOD- IST MOVEMENT

High tribute was paid to the founder of Methodism by Lord Halifax in the course of his recent address at Ohio Wesleyan's centennial commencement. "Let the spirit of John Wesley move again among us, exhorting, testing, challenging," he urged.

Like John Wesley the British ambassador is a graduate of Christ Church, Oxford University, and currently holds the office of Chancellor of the University. Led to reference to Wesley by the name of the college he was addressing, Lord Halifax said: "John Wesley was a great Englishman. In sixty years of the most astonishing activity he had when he died in 1791, travelled a quarter of a million miles and preached forty thousand sermons. No estimate of the influence exerted by his life and work can be too high, for he stirred the public conscience of England to active Christianity, just when she was entering upon the century of her greatest power. Wesley took the spark of old fashioned piety, which in his youth was scarcely to be found save in the humble and outcast ranks of so-called dissenters, and fanned it by his tireless zeal into a flame that was to spread far and wide.

The speaker said that in England the name of Wesley would always be revered for the inspiration that he brought to the humanitarian movement, particularly in the abolition of slavery and the missionary enterprise. He recalled that the last letter Wesley wrote was to the great abolitionist, William Wilberforce, exhorting him to persevere. "In the propagation of the Gospel," said the ambassador, "the followers of Wesley were pre-eminent, and in the missionary field the name of Methodist has long stood high in honor."

Referring to the social significance of Wesley, the speaker attributed to Wesley credit for giving to English radicalism a religious background. "Wesley persuaded the humblest factory worker that in God's eyes his soul was of inestimable value," he said, "that feeling of the ultimate worth of the individual profoundly influenced the economic and political struggle of the nineteenth century. To that was due much of the moral fervor of the social reform and trade union movements of those early days. Possibly, too, it has been that which has saved us from revolutionary violence on the rare occasions when even the English genius for compromise seemed liable to fail. It is certainly not untrue to say that Wesley did much to inspire that which Vice President Wallace finely called 'the march of the common people.'"

In an appraisal of Methodism in America, Viscount Halifax mentioned the two-year sojourn of the Wesleys in Georgia, then added: "When Francis Asbury landed here in 1771 the Wesleys numbered no more than 318. When he died in 1816, the Methodist Church could count over 214,000 members. . . . Today it comprises the largest Protestant church in the United States. To the vigor, the devotion, and the Christian spirit of American Methodism I gladly pay tribute today."

The world has become a neighborhood and unless it becomes a brotherhood it will remain a battlefield.—Pearce.



With a war-to-be-won job on our hands, housewives are accepting many extra duties . . . Red Cross, First Aid, Canteen and other very necessary war tasks.

Every hour of housework from which you can be freed gives you that much extra time for patriotic service. Electric servants are your best bet in this emergency . . . so keep 'em working.

If your refrigerator, your washer or ironer, or your electric range isn't working as efficiently as possible . . . if your sweeper, roaster, toaster or coffee-maker needs some repairs . . . HAVE THEM FIXED NOW! By all means keep your electric home equipment on the job, to give you more time for extra wartime duties!

*Electricity is cheaper
than ever, while other
living costs have gone
up and up!*

Our No. 1 Job . . . Help Win the War

BUY ALL THE WAR STAMPS AND BONDS YOU CAN!

ARKANSAS POWER & LIGHT CO.

HELPING BUILD ARKANSAS

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

N. ARKANSAS CONFERENCE SUPPLIES

An urgent call has come from the Jurisdiction Secretary of Supplies for help for the war areas. We were assigned rehabilitation work in the Philippine Islands as our foreign project. Instructions now are that we may direct our gifts to other countries if we like. Undirected gifts will be used where most needed. Only cash can be used and it should be designated as "Foreign Supplies" when sent to the conference treasurer.

According to former plans the emphasis for the third quarter should be on Ministerial Aid. If you know of some need you can meet by directing your gift to Ministerial Aid, we suggest you do so, otherwise give to foreign work.

If cash is given direct to ministers, report such as local work. Credit can be given through the Supply Department only when cash is sent to the conference treasurer. Send all supplies direct to the person for whom they are intended, using the blank form, "Report of Shipment of Goods," prepared by the Woman's Division. These blanks can be secured from Literature Headquarters, 420 Plum Street, Cincinnati, Ohio, free of charge.

Report to me the value of supplies sent. Clothing that has been used is not evaluated.

I reiterate these instructions because there was \$116.00 cash reported last quarter that could not be accredited as supplies.

Number of reports received according to districts: Batesville 11, Conway 14, Fayetteville 10, Fort Smith 12, Helena 16, Jonesboro 18, Paragould 7, Searcy 7. A few less than was sent last quarter but there was considerable increase in the amount given. Regularity and increase in giving is to be coveted.

Reported: \$50.00 for foreign work, \$44.00 for our schools, \$12.00 migrant work, \$32.00 for ministers, \$17.00 for Deaconess work, and \$156.00 to Edith Martin for Africa. Since Miss Martin is not returning to Africa immediately she has sent the supplies to New York for shipment.—Brittie H. Lark, Secretary.

BETHLEHEM SOCIETY

The Woman's Society of Christian Service met at the church Tuesday afternoon, July 7, with twenty-one members and one visitor present.

The subject of the program was "America's Stakes In Africa." The program was conducted by Lucille Gunter.

The opening song, "The Kingdom Is Coming," was sung by the group. The worship service was led by Mrs. Rosie Ketcham, assisted by Mrs. Pearl Glover and Mrs. Lucille Cross. Prayer by Mrs. Mollie Cochran.

The topics were as follows: "Africa As a Passive Participant," was given by Miss Thelma Jones. "America's Stake In Africa," was discussed by Miss Hazel Tedford. The closing prayer by Lillie Tedford.

At the close of the program the members present gave Mrs. Mollie Cochran a gift shower. Mrs. Cochran is leaving soon to make her home in New Orleans.—Reporter.

I am come a light into the world, that whosoever believeth on me should not abide in darkness.—John 12:46.

WHERE SHALL I WORK?

"Father, where shall I work today?" and my love flowered warm and free.

Then He pointed out a tiny spot, and said, "Tend that for Me." I answered quickly, "Oh, no, not there. Why no one would ever see,

No matter how well my work was done; not that little place for me!"

And the word He spake—it was not stern—He answered me tenderly,

"Ah, little one, search that heart of thine art thou working for them or Me?

Nazareth was a little place, and so was Galilee."—Selected.

"NOTHING HAS CHANGED"

By Leslie B. Moss

"Nothing has changed." So wrote a missionary in the midst of death and despair. "The Commission of our Master remains. Jesus still says to me, 'Go, preach the Gospel.' The work must not perish. The light shineth."

"Nothing has changed," although in many countries the missionaries sent out by the European churches have been cut off from the support of their parent churches, not one missionary has been withdrawn for lack of financial support. Not only the churches in America have sustained them but also from Denmark, Germany, Norway and Holland come reports of uninterrupted sacrificial giving, of increased income to the missionary cause. Moreover, neighboring American, British and Dutch missions have undertaken the supervision of the work of the German missionaries who have been interned.

"Nothing has changed" in the hearts and dedication of 2,500 missionaries stranded at the mission outposts of the world, many of them lost to their loved ones for a time behind the curtain of war. Every mission the world over, regardless of nationality or creed, that has been known to be in distress, has received such help as was needed and could reach them to maintain all work essential to the life of the younger churches.

It is for the sake of these younger churches that their candle lights may not be snuffed out, that the International Missionary Council seeks American aid. Methodists are giving that aid through gifts to the Methodist Committee for Overseas Relief. These churches, the fruit of the mission of the Church Triumphant, sown through the length and breadth of the world, are the hope of tomorrow. May the missionary loyalty of the American churches remain unchanged.

The Archbishop of Canterbury named June 21 as a day of prayer for Russia. Why not make it universal, and all pray that Christianity shall gain such a great foothold in Russia that it never again can be removed.—Herald of Holiness.

JAVA CHRISTIANS A SENDING CHURCH

Soerabaya, on the east coast of Java, was not only a great naval base but the center of the East Java Church of the Netherlands Missionary Society. In 1941 Soerabaya celebrated the one hundredth anniversary of the erection of the first church building on the island of Java at nearby Ngoro. This and other small churches in the region were founded by laymen—Van Coolen, a planter; Van der Emde, a watchmaker and others—who instructed the Javanese in their employ in the rudiments of the Christian faith and then built these churches for them.

It was not until seven years after the churches were founded that the first missionary was sent out to them from Holland. In 1938 the independent East Java Church had sixty-two organized congregations, forty-eight ministers and 34,000 church members. It has sent three missionaries to Bali.—World Outlook.

Good nature will always supply the absence of beauty; but beauty cannot supply the absence of good nature.—Addison.

Slothfulness makes all things difficult, but industry all things easy.—Franklin.

NORTH ARKANSAS SECOND QUARTER'S FINANCIAL STATEMENT

Reports:	Receipts
Pledge	\$3,875.66
Scarritt	117.00
Edith Martin	219.98
Wesleyan Guild	407.16
Bible Women (3)	90.00
Scholarship (3)	50.00
Student	44.69
Children	18.35
Life (3)	75.00
Baby Life (6)	30.00
Girls' Home, Africa	5.00
Lenten	7.32
Supplies	126.15
Total	\$5,066.31

Expenditures	
To the Division:	
Pledge	\$3,686.08
Scarritt	117.00
Bible Women (3)	90.00
Scholarship (3)	50.00
Student	44.69
Children	18.35
Life (7)	175.00
Children (6)	30.00
Girls' Home, Africa	5.00
Lenten	7.32
Wesleyan Guild	348.45
Supplies	137.90
Total to Division	\$4,709.79
Conference Expense:	
Assembly	\$ 484.86
Officers	201.97
Secretaries	75.86
Annual Conference:	
Memorial Service	\$ 3.00
Guests	43.85
Rural Worker	125.00
Jurisdiction	225.00
Pastors' School	25.00
Bond	3.00
Supplies (Supply Dept.)	20.00
Annual Minutes and Stationery	387.51
Total	\$1,595.09
Reports	\$4,533.00
Wesleyan Guild	407.16
Supplies	126.15
Assembly Refund	125.35
Balance First quarter	1,512.24
Total cash for quarter	\$6,703.80
Balance Second Quarter	\$ 398.96

Life Members

Adult: Mrs. E. T. Wayland, North Arkansas Conference; Mrs. Henkel Pewett, North Arkansas Conference; Mrs. Clifford Blackburn, North Arkansas Conference; Mrs. John Patton, North Arkansas Conference; Mrs. W. E. Smith, Fort Smith, First Church; Mrs. W. T. Bacon, Fort Smith District; Mrs. Ella Cloyce, Paragould, First Church.
Baby: Margaret Katherine Bacon, N. Arkansas Conference; Mary Ruth Goodloe, N. Arkansas Conference; Louellen Johnson White, N. Arkansas Conference; Martha Lynn Elrod, Fisher Street, Jonesboro; Joel Robinson, Siloam Springs; Alice Elizabeth Propst, Springdale.—Mrs. W. T. Bacon, Treasurer.

Some people talk only for the purpose of concealing the fact that they are not thinking.—Ex.

ICE DOES MORE THAN JUST KEEP FOODS COLD!...



Pure, Taste-Free, Odorless
Iceman's

ICE Keeps Foods Fresh
Longer—at Less Cost!

Ice Refrigeration retains the natural juices of foods longer, furnishes a ready, plentiful supply of pure, taste-free ice for every occasion and saves money. See your Ice Company about a modern, ice refrigerator.

STANDARD ICE CO.
Little Rock, Hughes, Brinkley, Hot Springs, Beebe

CHRISTIAN EDUCATION

REV. CLEM BAKER, Executive Secretary
Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary
North Arkansas Conference, Conway, Ark.

LITTLE ROCK CONFERENCE NOTES

By Clem Baker

Bishop Welch Thanks Young People For China Relief

The following letter addressed to the young people of the Little Rock Conference has been received from Bishop Herbert Welch, Chairman of the Methodist Committee on China Relief:

"My Dear Young Friends: On behalf of the Methodist Committee for China Relief, may I express our deep gratitude to you and to all those who shared in your offering to help in the relief of the suffering that has come to China.

"Your remittance will be used in its entirety as designated. Blessings on you. You did a good job.—Signed: Gratefully and cordially yours, Herbert Welch, New York City, New York."

In our recent assemblies and camps, the Intermediate and Senior Y. P. groups of the Little Rock Conference contributed more than \$100 as a love offering for China Relief.

Cooperative Training Schools Planned This Fall

In keeping with the spirit of the Education Advance and inspired by the splendid results of the Little Rock School last spring, plans have already been made for cooperative training school with the Methodist, Presbyterian and Christian churches cooperating from Hot Springs, Camden, Magnolia and El Dorado early this fall. Dr. Harmon Ramsey, representing the Presbyterian churches, Dr. Paul Kennedy, representing the Christian churches and Clem Baker of the Methodist Church have cooperated with representatives of the local churches of these denominations in setting up these schools.

Bishop Selecman Leads In Education Advance

Bishop Charles C. Selecman, our wide-awake and untiring leader of Methodism in Arkansas and Oklahoma, is taking the lead in promoting the Education Advance in the four Conferences of his area. The twenty-eight District Superintendents from his conferences will cooperate with him in this leadership. At a meeting called by Bishop Selecman at Mt. Sequoyah recently and attended by the four Executive Secretaries and the District Superintendents of his area, Bishop Selecman outlined goals, objectives, publicity and a calendar for this campaign. The campaign will begin

THE SUPERINTENDENT'S CORNER

"THANK YOU ON BEHALF OF OUR YOUNG PEOPLE"

By CLEM BAKER

Some weeks ago we appealed to our Superintendents to help our young people go to our Camps and Assemblies this summer. Now we want to thank our Superintendents for what they did. Never have we had more and finer young people to attend these camps and assemblies than we have had this year. In the Little Rock Conference alone we had more than 700 young people attending our Young People's Assembly at Conway, our Christian Adventure Camp at Ferncliff and our Christian Adventure Assemblies at Monticello and Magnolia. The North Arkansas Conference had an equally fine attendance at their many camps and assemblies. Again we want to thank our Superintendents for what they did in making it possible for these young people to go. These young people will never forget those who took on an interest in them. They are leaders of the Church of tomorrow and our Church will be a better Church because of the training these young people get.

the first of September and continue until the task is done. The goal is to reach the 50% of unreached people for whom the Methodists are responsible in this area. This means practically doubling our Church School enrollment in these Conferences. Special effort will be made to reach as many as possible before the meeting of our fall Conferences. The calendar for the fall campaign includes:

1. Organization of the Boards of Education and getting ready for the campaign in September.
2. Special emphasis on Promotion Day, September 27.
3. The observance of Christian Education Week, September 22-October 4.
4. Rally Day, October 4.

Promotional plans include the placing of an attractive poster, calling attention to the campaign in each church by the first of September. Bishop Selecman has prepared a report form, whereby each pastor will be requested to report on the progress of the campaign on the first of each month, beginning the first of August. Under the aggressive leadership of our great Bishop, supported by our splendid superintendents, Bishop Selecman's area should take the lead in the Education Advance throughout all the Conferences of Methodism.

MT. SEQUOYAH

The camps and conferences at Mt. Sequoyah this season have been much larger in attendance than we had hoped for. The weather has been ideal, the grounds beautiful, and the programs inspiring in every way.

Our last conference, the big Leadership School for young people, will close on August 15, but the grounds will be open until September 1 for our friends who would like to remain over for a few days' rest, or for others who would like to come and spend a few days vacation with us.—S. M. Yancey, Supt.

Much that passes for tolerance is only a pretentious form of being without settled opinions of your own.—John Morley.

NORTH ARKANSAS CONFERENCE NOTES

By Ira A. Brumley

School of Missions

The School of Missions, conducted by the General Board of Missions and Church Extension, The Woman's Council of Christian Service, and the General Board of Education, was held July 7-17 at Mt. Sequoyah. The attendance was very satisfactory in the light of present conditions. The program of activities was excellent.

The following persons from the North Arkansas Conference were in attendance: Mrs. R. E. Connell, Searcy; Rev. J. T. Randle, Batesville; Mrs. Alfred Knox, McCrory; Mrs. A. A. Knox, Paragould; Miss Peter Kittle, Forrest City; Miss Ethel Millar, Conway; Mrs. R. H. Cole, Holly Grove; Mrs. Carl Beadles, Briggsville; Miss Estelle McIntosh, Waldron; Mrs. E. W. Potter, Jonesboro; Mrs. Sam B. Wiggins, Mrs. H. C. Hankins, Mrs. L. M. Starkey, Mrs. Sam McNair, Mrs. A. G. Adams, Mrs. W. G. Chamblee, Mrs. D. J. Collins, Mrs. E. D. Lewis and Mrs. Sam Wheeler of Fayetteville.

Superintendents' Conference

The Jurisdictional meeting of Church School Superintendents was held at Mt. Sequoyah July 17-19.

The following Conferences were represented: North Arkansas, Little Rock, Texas, Louisiana, East Oklahoma, Southwest Missouri.

While conditions limited the attendance those who attended had a very fruitful and satisfactory conference.

The program was under the leadership of Rev. O. W. Moerner of the General Board of Education, who is the Church School Superintendent of the McKendree Methodist Church in Nashville, Tenn.

Chandler In Paragould District

Rev. James Chandler, who is spending his entire summer in the North Arkansas Conference teaching the Youth Division Commission course on "Worship and Evangelism," is now in the Paragould District, after having held seven schools in the Helena District, as

CHURCH SCHOOL DAY OFFERINGS

LITTLE ROCK CONFERENCE MID-YEAR REPORT, RECEIVED SINCE OUR LAST REPORT

Greer's (McNeil Ct.)	2.00
Logan's (McNeil Ct.)	2.00
McNeil (McNeil Ct.)	2.00
Emerson	3.00
Christie's Chapel	2.00
New Hope (Bryant Ct.)	3.00
Glendale	5.00
Pine Bluff Ct.	2.00
Hampton	7.00
Pine Bluff Ct.	2.00

STANDING BY DISTRICTS

District	Goal	Paid
Arkadelphia	\$450.00	\$494.00
Camden	600.00	583.00
Little Rock	850.00	850.20
Monticello	405.00	406.50
Pine Bluff	550.00	557.00
Prescott	400.00	406.97
Texarkana	400.00	413.30
Grand Total		\$3,710.97

—C. K. Wilkerson, Treas.

HONOR ROLL

Six of our districts have reached their goal and added the names of J. E. Cooper, C. M. Reves, Arthur Terry, Neill Hart, J. D. Baker and A. J. Christie to the long list of pastors whose charges have paid out in full. The following pastors' names have been added to the Roll recently:

C. B. Wyatt, E. H. Martin, Grey Wilson, Welton Meeks.

follows: Moro, Elaine, Wheatley, Clarendon, Vannadale, Forrest Chapel and McElroy.

There were over one hundred total enrolled in the schools of the Helena District, with eighty-one course cards granted.

He is to teach in eight schools in the Paragould District. The first school began July 13, on the Ash Flat Charge. The other schools are as follows: Hardy, Shiloh on Paragould Circuit; East Side, Paragould; Marmaduke, St. Francis Circuit, Greenway Circuit and Rector Circuit.

The Huffs In Searcy District

Rev. and Mrs. T. C. Huff are teaching in the local churches of the North Arkansas Conference during the summer months.

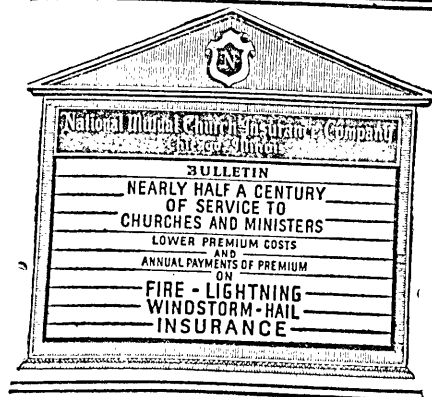
Mrs. Huff has taught at the following places: Elaine in Helena District; Imboden, Maynard, Pocahontas and Ravenden Springs in the Paragould District; Cave City, Desha, Cushman and Calico Rock in the Batesville District, offering either "The Vacation Church School," or "How To Teach In the Church School."

She will teach at Bellefonte, Augusta, Gregory and Cotton Plant in the Searcy District.

Rev. T. C. Huff has been offering the course on "Adults At Work In the Small Church," as follows: Imboden, Smithville, Middlebrook, Biggers and Pleasant Hill in the Paragould District; Cave City, Salado, Yellville and Calico Rock in the Batesville District.

He will teach at Valley Springs, Clinton, McClelland and Cotton Plant in the Searcy District.

Patience strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride, bridles the tongue, restrains the hand, and tramples upon temptation.—Horne.



CAMDEN DISTRICT NEWS

The church at Smackover, under the leadership of Rev. Roy Brown, has purchased a lot adjoining the present property and is planning the erection of an educational building. This church sends its evening service out into the street over an amplifier.

Rev. A. C. Rogers is having a great time in his new Charge at Hampton. The parsonage has been made over since the new pastor and his good wife arrived.

The Taylor Charge, Rev. Kirvin Hale, pastor, with Mrs. Minnie Webb Forrest serving as Rural Worker, has seven churches, with an active Church School, Young People's Fellowship and Woman's Society of Christian Service in each church. At historic old Harmony church a lovely new chapel has been completed.

Waldo, Rev. J. L. Simpson, pastor, has repaired and re-decorated the church auditorium and is now at work getting ready for a complete over-hauling of the basement to be used for the Children's Division. The budget is substantially increased.

First Church, El Dorado, under the popular leadership of their new

pastor, Rev. Alfred H. Freeman, is having one of its greatest years. Among the high peaks are: 174 additions to the church, coming out of an aggressive campaign of personal evangelism; chimes have been installed with amplifiers that send out the great hymns over the entire city; cushions for the pews are being provided and every department of the church is prospering.

Rev. L. C. Gatlin, pastor at Huttig, has restored our church at Felsenthal and has the largest number of training credits in proportion to his goal.

Jackson Street, Magnolia, Rev. C. H. Farmer, pastor, has secured a loan from the Board of Church Extension that makes possible the solution of their financial problem.

Vantrease church has been cleared of debt and dedicated by Bishop Chas. C. Selecman. The parsonage has been completed, re-decorated and re-furnished. Rev. W. R. Burks is in high favor.

First Church, Magnolia, is providing for the completion of the Educational building through the budget. Rev. Roy E. Fawcett is completing a fruitful quadrennium in this strategic pastorate.

The District had 57 young people at the Assembly at Conway, which was made possible largely through the leadership of Brother Freeman, who is serving as our District Director.

We are in the midst of our revival campaign throughout the District. —Leland Clegg, District Supt.

ARKANSAS METHODIST ORPHANAGE

1610 Elm Streets

Last Sunday I had the pleasure of worshipping in the First Methodist Church, Texarkana, preaching to a great congregation and meeting hundreds of friends of other days. I was entertained by Brother Aubrey Walton, our pastor there, and his family, which was a delightful experience and added much to the pleasure of my trip. I do not know when I have mixed with a congregation with as much joy as I did there and to my great pleasure I found that Aubrey Walton was, without an exception, popular with his people. All seemed to love him and follow his leadership with enthusiasm.

Together with the pastor and his wife and other friends, we dined on Sunday with Mr. B. S. Atkinson, formerly a leading officer in the railroad business under the leadership of Harvey Couch. I thoroughly enjoyed the occasion. Brother Atkinson has a fine family, a sweet daughter, and all seemed to be in-

terested in the work the Church has gotten me to do, to-wit—running the Home for unfortunate children which is a great institution and I wish everyone who loved God and unfortunate children would visit it.

Mrs. Lane, our matron, is taking her annual vacation and is spending a week of it on Lake Catherine. Our helpers and children are all happy and doing well.

Remember us in your prayers and come to see us when you can. Your brother.—James Thomas, Supt.

It is neither to the rich nor to the noble that human society has to look for its preservation and improvement, but to those who, like Watt, have to labor that they may live, and thus make a proper return for what they receive, as working bees, not drones, in the social hive.

For Those Painful Symptoms of Ringworm

Athlete's Foot, Toe Itch, Golfer's Foot, Itching-Burning Skin or Ringworm, try BONDEASE today. If first bottle fails to please, your 50c will be refunded. Bondease is a colorless liquid; it does not contain mercury. Get a bottle today.

GOLDEN

Is the Right Man for your

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STATE

LAND

COMMISSIONER

A land owner! One who knows about land! An experienced County and State executive! Courteous! Efficient! Physically and mentally competent! Trustworthy!

IRA J. GOLDEN will appreciate your vote and will render faithful service when elected.

VOTE FOR

IRA J. GOLDEN

State Land Commissioner
—Political Advertisement.

Judge Wisely! Elect GENTRY



LEFFEL GENTRY

candidate for
ASSOCIATE JUSTICE
State Supreme Court
To Succeed Mr. Justice
Mehaffy, Retiring

"Experienced By
Actual Accomplishments"
Gentry Campaign Committee
Adv.

For Attorney General

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DuVAL L. PURKINS
"YOUR FRIENDLY CANDIDATE"

For the past seven years I have served as Circuit Judge of the Tenth Judicial District. I am now asking the people to elect me their Attorney General, basing their choice on my experience and qualifications:

Began earning my living at age of twelve;
Graduate of Hope Public Schools and Hendrix College;
Principal of Hope and Fulton High Schools three years;
Served with A. E. F. in France one year;
Lawyer in private practice eighteen years;
Representative in State Legislature four years;
State Senator for four years;
Completing eighth year as Circuit Judge.

I INVITE YOU TO INVESTIGATE MY LIFE RECORD FROM CHILDHOOD. AFTER WHICH I SOLICIT YOUR VOTE AND INFLUENCE.

—Political Advertisement.

I WILL APPRECIATE YOUR
VOTE AND SUPPORT

PRICE SHOFNER

—FOR—

REPRESENTATIVE

Pulaski County—Position No. 5

In active practice of the law for more than 30 years. Licensed in all State and Federal Courts, including the Supreme Court of the United States. Have an "EXPERIENCED" lawyer to make your laws.

Primary July 28, 1942

—Political Advertisement.



AMERICANS IN AUSTRALIA

By REV. FRANK HANLIN,
M.A., B.D., Editor of "The New
South Wales Presbyterian"

It is safe to say that never in our short history of 150 years has Australia had visitors so welcome and so popular as the fighting men from the United States Army, Navy and Air Force, who all unheralded, have by a process of quiet infiltration appeared in our midst, finding their way from the camps to our cities and churches and homes.

Until General MacArthur himself arrived and took charge not a word was said in the press about our guests. It was a kind of open secret and there was a huge congregation, including many Americans, overflowing one of the largest churches in Australia when Lieutenant Colonel Bradley, Senior Chaplain in the U. S. Navy in the Anzac Area was the preacher and a splendid, virile Christian message he gave.

The dramatic journey of your greatest American soldier from the Philippines and the public announcement that he had assumed supreme command and that there were already (as indeed we all knew) "considerable American forces" in our Commonwealth simply thrilled the Australian people. The Prime Minister, John Curtin, said: "Our visitors speak like us, think like us and fight like us and therefore we can find a community of interest and comradeship that will be a firm basis when the supreme test of battle comes."

The most significant news, however, that an Australian can give of our American guests is that they appear to feel quite at home here. "Boy, I wouldn't know I'd had a boat ride. This place is just like home," said one. Mrs. MacArthur said, "Australian women are so like American women that I feel very much at home."

Nowhere do the lads feel more at home than in our Australian churches—that is of course providing they have the background of American church life. We sing the same hymns, preach the same Gospel and share the same kind of friendly fellowship.

ACTIVITIES JULY-AUGUST
PARAGOULD DISTRICT

Jurisdictional meeting of District Superintendents, Mount Sequoyah, June 30—

July 5—Preached morning and evening at East Side.

July 8—Conference at Marmaduke.

July 12—Stanford, preached at 11; Conference at 2 p. m.

July 12—Rector, First Church, preach and hold Conf. at 8 p. m.

July 15—Preached at Union Grove; Conference at 2 p. m.

July 19—Preached at Piggott 11 a. m.; Reyno at 8 p. m.

July 20—Richwoods, Maynard Ct., Conf. at 3:30; preach at 8 p. m.

July 26—Preaching at Walnut Ridge 11; Conference at Dean, 3 p. m.

July 30—Scatter Creek, preaching at 11; Conference at 2 p. m.

July 31—Ramer's Chapel, preaching at 11; Conference at 2 p. m.

Youth Caravan at Walnut Ridge, 12-18; Rector, 19-22.

August 5-8—Senior Assembly at Hardy.

August 4—Hardy, 8 p. m.

August 5—Ash Flat (hour to be set later.)

August 7—Langley's Chapel, 11 a. m. and 2 p. m.

August 9—Jessup, 11 a. m. and 2 p. m.; Old Walnut Ridge, 8 p. m.

August 10—Group meeting with preachers in Walnut Ridge area. (Rev. Glenn Sanford in charge.)

August 12—Beech Grove (hour not yet set.)

August 14—Oak Grove at 11 a. m. and 2 p. m.

August 16—(Open date left to use in assisting pastors in meetings.)

August 19—Rock Springs, 11 a. m. and 2 p. m.

August 23—First Church, Paragould in morning and evening.

August 25—Schuggtown, 11 a. m. and 2 p. m.

August 28—Ravenden Springs, 11 a. m. and 2 p. m.

August 30—Fifth Sunday Rallies for Green and Clay County Unions, at Ebenezer and ?.

August 26-28—Dr. Carolyn at Corn-
ing; 30-31 at Piggott.—H. Lynn
Wade, District Superintendent.

But to me preaching was a necessity of my being. I felt it as something wonderful that I was allowed to address a congregation every Sunday about the deepest questions of life.—Albert Schweitzer.

MONTICELLO DISTRICT
DREW CHARGE

We have had a wonderful old-time revival at our Green Hill church with Rev. C. V. Mashburn doing the preaching. We had big crowds, both at the morning and evening services. We had as many as forty-five at the morning hour. The young people led the evening devotional exercises. There were nine accessions on profession of faith and one was re-claimed.—Braska Savage, Pastor.

What is called style in writing or speaking is formed very early in life, while the imagination is warm and impressions are permanent.—Thomas Jefferson.

What do you mean, morale?

MORALE means a condition affected by or dependent upon mental or moral factors such as zeal, spirit, hope, confidence. Morale is achieved when character is achieved. It comes when men and women are strong, disciplined, self-respecting, courageous, charitable, devoted, responsible, and free.

In the true sense, the Church is the keeper of morale in peace and in war. Its message is basic to true morale, for it gives men the inner stability and security which they need to bolster them up. In its pews men and women renew their strength in dedication to higher loyalties. Its steeples are symbols of the changeless Eternal in a world of change and violence. Its message is faith, hope, confidence.

Young people need faith, hope, and confidence for the living of these days. That is why the Church puts such intensive effort on building its young people's work. That is why it emphasizes good reading. That is why *Highroad*, the complete monthly journal for Methodist youth, is so packed with features which help young people make adjustments to their world. That is why *Highroad* deals so frankly with such questions as "What ought to be youth's place in the war effort?" "How can we prepare for a lasting peace?" "What can I believe in?" "What should be the place of the Church in my life?" "What vocation is best for me?"

Have you placed *Highroad* in soldiers' barracks, in servicemen's clubs, in the young people's department, in the hands of every young person in your church?

HIGHROAD is 25c per quarter in groups,
\$1.25 per year for single subscription



The Sunday School Lesson

By DR. W. P. WHALEY



Noah: God's Covenant With Mankind

LESSON FOR JULY 26

GOLDEN TEXT: "I will remember my covenant." Gen. 9:15.

LESSON TEXT: Gen. 9:1-16.

Begin with the sixth chapter of Genesis and read through the ninth, and get the complete story of the flood. The date of the flood cannot be determined, but it must have been soon after the beginning of human life, "when men began to multiply on the face of the earth." (Gen. 6:1).

In all parts of the world there are legends of great floods in the dim distant past, some of them very much like the flood in Noah's day. Several historians have recorded the legend of a Babylonian flood. A clay tablet from Nippur, now in a library in Philadelphia, dated 2,005 B. C. gives a brief account of the Babylonian flood. What is called the Accadian story of the Babylonian flood is very much like this Bible story. Abraham came from the Babylonian country and may have carried the legend of the flood into Canaan and Egypt. In the third century B. C. an Egyptian historian wrote an account of the Babylonian flood; so Moses, who "was learned in all the wisdom of the Egyptians," was not the only Egyptian to tell this great story.

If the flood occurred so far back, "when men began to multiply on the face of the earth," not much of the earth was inhabited; and this flood covered only the part that was inhabited. The flood was in the country of the Tigris and the Euphrates rivers, for the ark drifted to Mt. Ararat in the same region. It has been suggested that an unusual rain and a great tidal wave from the south flooded this country, where the earliest peoples lived.

It is estimated that Noah lived about 1,600 years after Adam. Moral conditions were bad, and immorality always brings disaster; and often on a world-wide scale, like our present war. The story of this war will be far more unbelievable ten thousand years from now than the story of this flood is now. If God was ashamed in Noah's day that He

had made man, how does He feel now?

I. God's Covenant With Mankind.

"By faith, Noah being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house" (Heb. 11:7). Noah saved himself by obeying God. He could not have gotten through this great disaster without divine help. What a great father he was. His faith and obedience saved his family.

God made a great covenant, or agreement, with mankind through Noah. Noah pledged himself and his family (1) to refrain from idolatry, (2) from blasphemy, (3) from murder, (4) from adultery, (5) from theft, (6) to practice righteousness, (7) to eat no flesh with blood. These are known as the SEVEN COMMANDMENTS OF NOAH. These commandments indicate what had been the immoralities before the flood. On His part, God pledged that He would never again destroy the earth by flood; and said that when we see the rainbow we may feel assured. Without this token, and with the memory of the flood, clouds would strike fear to our hearts. The rainbow is as useful as it is beautiful.

II. God's Agreements With Mankind.

Long after this covenant with Noah, God made a covenant with Abraham to make of him "a great nation" if Abraham would go where God said. Later, God added to this covenant, to give Abraham the land of Canaan. Still later, God added the promise of children and descendants as numerous as the stars and the sands. Later still, God added another pledge to Abraham, that "in thy seed shall all the nations of the earth be blessed." All these pledges to Abraham were conditioned upon Abraham's faith and obedience. Later, God made covenants with Moses, and the Ten Commandments are the conditions God laid down to him and the Israelites. This covenant was a great advance upon former covenants.

By progressive agreements, or covenants, God has sought to bring man into better understanding and cooperation with the Divine purpose. The new covenant in Jesus Christ is the latest and most advanced. "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son" (Heb. 1:1). "He is the mediator of a better covenant, which was established upon better promises. For if the first covenant had been faultless, then should no place have been sought for the second" (Heb. 8:6, 7). The gospel of Jesus Christ makes to men the highest divine promises, and makes of men the highest demands. Becoming a Christian is ac-

cepting the Divine promises, and complying with these high demands. The Christian covenant is designed to bring men and God into the closest agreement and cooperation. They become "ONE" in mind, in spirit, in purpose, in work, in life, in ownership. The sacrament of the Lord's Supper is the token of the last covenant between God and man. "What more can He say than to you He hath said?"

III. God Keeps His Promises.

"I will remember my covenant." With God there is "no variableness, neither shadow of turning." He can be depended upon. St. Paul said the failure of the Jewish people to realize the blessings of God's covenant with them was not due to God's annulment or violation of the agreement, but to the failure of the Jewish people to abide by their part of the agreement. "God hath not cast away His people which He foreknew." "Because of unbelief they were broken off." We break with God. He never breaks with us. Even after we break away from Him God follows us and tries to renew the covenant we have broken. From Adam unto now God has been presenting propositions to man, and trying to bring man into harmony with Himself. It is sad that the "off-

spring of God" are a bad bunch of children, and cause the heavenly Father so much concern. He cannot have His way with us, any more than a human father can have his way with those born to him. We are free, and cannot be forced to be good. What cannot be done for us through teaching and persuasion cannot be done at all. But God has presented wonderful covenants for our signature. We had better sign up, and get right with God.

MAKE EXTRA MONEY

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Every one buys. Big profits. Cost: 100 post cards, all from same picture, \$3.00; 500 post cards \$8.50; 1,000 post cards, \$15.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

Pastors find these beautifully finished photographic post cards helpful in stimulating increased interest in church work. Write for free samples.

Jack Rabbit Co., Spartanburg, S. C.

Acid Indigestion

What many Doctors do for it
When excess stomach acid causes gas, sour stomach or heartburn, doctors prescribe the fastest-acting medicines known for symptomatic relief—medicines like those in Bell-ans Tablets. No laxative. If your very first trial doesn't prove Bell-ans better, return bottle to us and get double your money back. 25c.

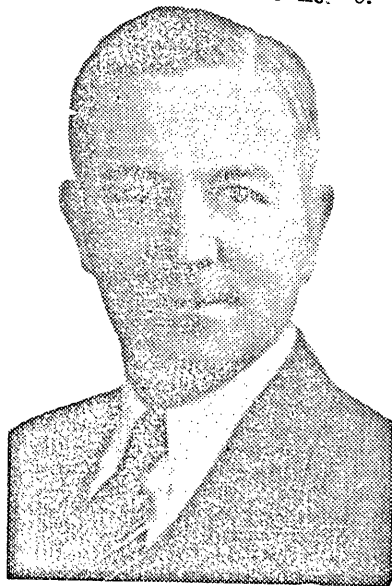
Old Enough to Be Experienced—Young Enough to Be Active!

ED. F. McFADDIN

Of
HOPE, ARKANSAS

Candidate for—
**ASSOCIATE JUSTICE
OF ARKANSAS
SUPREME COURT**

To Succeed
Justice T. M. Mehaffy
(WHOSE TERM EXPIRES
AND WHO WILL RETIRE)



ED. F. McFADDIN

BORN IN HEMPESTEAD COUNTY IN 1894.
HONOR GRADUATE HOPE HIGH SCHOOL 1911.
ATTENDED HENDRIX COLLEGE 1911-12.
A. B. GRADUATE SIMMONS COLLEGE, ABILENE, TEXAS, 1913.
LL. B. GRADUATE UNIVERSITY OF TEXAS 1916.
ADMITTED TO PRACTICE LAW IN ARKANSAS 1916.
LL. M. GRADUATE COLUMBIA UNIVERSITY, NEW YORK CITY, 1917.
CAPTAIN U. S. ARMY (SIX MONTHS OVERSEAS) 1917-19.
HAS PRACTICED LAW CONTINUOUSLY IN HOPE, ARKANSAS FROM 1919 TO PRESENT.
MARRIED 1920. HAS WIFE AND THREE CHILDREN.
HAS NO RELATIVE WHO IS A LAWYER.

Has tried all kinds of cases in all courts from J. P. Courts to U. S. Supreme Court.

Understands first-hand the type of cases that will come before the Arkansas Supreme Court.

Endorsed by the lawyers of his county and adjoining counties. Endorsed by the Democratic Central Committee of Hempstead county.

A regular practicing attorney for over 23 years. Old enough to be experienced—young enough to be active.

An Experienced Lawyer and a Qualified Judge

ED. F. McFADDIN

—FOR—
Associate Justice—Arkansas Supreme Court

—Political Advertisement.

E. E. RAINES

Candidate for
State Senator
Pulaski County

Not a politician... a
business man of many
years experience seeking
office the first time.

Member of Board of Stewards,
Winfield Church, Little Rock
Adv.

WINFIELD MEMORIAL

WEDDINGS

Frank N. Blanton and Helen M. Watson, July 16.

Willis I. Yust and Frances Lillian Lore, July 17.

Walton Robert Warford and Mary Sue Watson, July 18.

OUR KNOWN SICK

Mrs. John Arendt, Baptist Hospital.

Mrs. Frank Faust, 1605 Center.

Mrs. Charles B. Carter, 1401 Kavanaugh.

Mrs. Jack C. Moore, St. Vincent's Hospital.

SYMPATHY

Sincere sympathy is extended to the relatives of Miss Clara McKown, a long-time Winfield member who passed away last week.

MRS. E. A. LILLIS

"The Methodist Church does not canonize her saints, but if we did, then Mrs. E. A. Lillis would be one among them. Yesterday she was 90 years of age, and the ladies of the Carrie Hinton Class gave her a birthday party. She has been a member of Winfield Church for nearly 65 years, being a member when Dr. A. R. Winfield was pastor. Every Sunday she sits in this seat and prays for her church and her pastor. She is a holy inspiration to us all and we are glad she is among us.

"I want you to bow your heads and pray, with me, for her—'Our gracious Father, we thank Thee for her life, for what Christ means to her and for what she means to the Church, and we pray Heaven's generous blessings upon her life.'" This statement about, and prayer for, Mrs. Lillis, made by the minister Sunday morning, is printed following the request by several.

WIER TO WEST POINT

W. Benson Wier, after one year at Fayetteville University, on Thursday, July 16, received notice of his appointment and left that day for West Point. He is the son of Mrs. W. B. Wier and the grandson of Mrs. May Wooldridge. Wier has a record of all A's throughout his scholastic training, and received the appointment strictly upon his own merits.

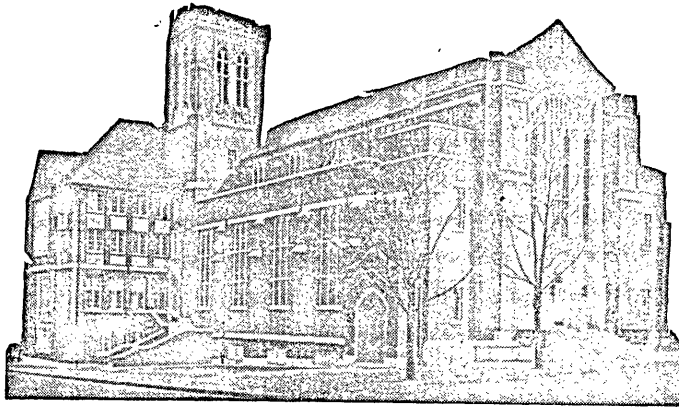
MEN'S CLASS RECEIVE LETTER

The Men's Bible Class have received their first letter from one of their members who is in the armed services.

The letter comes from Sgt. R. T. Hoover who is in Australia. An effort is being made to keep up with our members, and it is gratifying to have a response from them.

BOY SCOUT CAMP

Mr. Weidemeyer, Winfield's Boy Scout Leader, reports that they had one of the best camps they have ever had. It was a most satisfying experience because of the attitude and accomplishments of the campers. We are proud of our Boy Scouts and we appreciate the work Mr. Weidemeyer is doing.



Sixteenth and Louisiana. Little Rock
"Family, friendly Fellowship"

WILLIAM B. SLACK, Minister
REV. W. W. NELSON, Church Visitor
MISS OLIVE SMITH, Director of Christian Education

EUGENE HAUN
Student Minister

MISS JOHNIE V. GOLDEN
Church Secretary



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

J. R. HENDERSON, Church School Superintendent

Next Sunday In Winfield

10:00 a. m. Church School. Did you know that our attendance during July has been above attendance a year ago, even in the face of the absence of so many regulars in the uniform, plus other adjustments?

10:55 a. m. Sermon, "THE RETURNS ARE IN USEFULNESS" by the Minister

Text, Matthew 13:18-25.

This is the last, and most important, of the series on the Sower, Soil, Sunshine, Showers and Seed.

6:30 p. m. Youth Fellowships.

There is much of which to be proud in the work of our Youth.

8:00 p. m.

Hear the Minister on

"SAUL STUMBLES OVER SELFISHNESS"

There will be no Sunday evening services during AUGUST. Let us make next Sunday's evening service the largest in attendance.

For August all of us will direct full effort to the work of our excellent Youth at the twilight hours.

THE MINISTER'S MESSAGE

1. Please give your cooperation to the FESTIVAL to be given by our Youth Fellowship Friday night of this week. Besides an evening of entertainment they will provide funds for Youths to attend the Young People's Leadership Conference at Mt. Sequoyah August 4-15. The young folks do not want your donations; they want your presence.

2. Next Sunday evening will be the last evening Sanctuary service until September. I shall be pleased to see present the largest SUNDAY NIGHT CROWD of the year. I shall be disappointed if it is not large. Your presence and other help in having a large crowd will be appreciated.

3. THE AUGUST SUNDAY EVENINGS will be given to The Youth Fellowships, two of them meeting at the Church each Sunday evening and the third at the Parsonage. Such pre-planning and participation in the work ought to be beneficial to all of us and to the Church.

METHODIST CHURCH

Christian Education

By Miss Olive Smith

FELLOWSHIP MEETINGS

July 26—6:30 P. M.

YOUNG PEOPLE: Meet in parlor for fellowship under the direction of the officer's group. They will also have charge of the worship service in the chapel. Dr. Slack meets with this group.

SENIORS: Meet in outdoor area for fellowship with the officers in charge. The worship service will be held in the Buzbee class room. Gene Haun will be with them in their planning and on Sunday evening.

JUNIOR HIGH: Woodrow Smith is the chairman of the committee which will plan their program. They will meet for recreation in Fellowship Hall, and in the south court for worship. Mrs. Henderson will meet with this group.

TEACHERS ON LEAVE—NEW WORKERS COME IN

According to our plan of giving a quarter's leave to teachers in the Children's and Youth Divisions, we announce the following leaves of absence: Mrs. Harold Stice from the Nursery; Mrs. Miriam Freeman, Mrs. John Ostner, Mrs. F. B. Thacker and Miss Fay McRae from the Beginners; Mrs. Beatrice Holt, Mrs. J. A. Everett, Mrs. Earl Adkins, Mrs. Kathryn Simmons and Miss Lillian Peaslee, of the Primary; Mrs. Jeff Smith, Mrs. Willis I. Yust, Mrs. V. L. Rommel and Mrs. Beulah Shewmake of the Juniors; Mrs. Edgar Dixon, Mrs. Walter Fuller, Mr. Peyton Golden, Mr. Norman Suggs and Mr. Fred Moreland of the Junior High Department.

New workers coming in this quarter are: Mrs. Jack Goetz, Nursery; Misses Helen Newman, Beatrice Morton, Nell Laney, Martha Lynn McClerkin, Beginners; Miss Lucille Hull, pianist, Miss Joyce Broadnax and Mrs. Phillip Bryant, Primary; Mrs. William Brawner and Mrs. C. E. McCreight in the Junior; Gene Haun and Mrs. W. R. Olsen in the Junior High Department.

Those who were on leave last quarter are coming back into service after three months of refreshing experiences through visitation and study.

We welcome our former teachers. We say "have a happy vacation" to those going on leave, and to our new workers we give thanks for their willingness to share with us in this great work and we know they will respond to the challenge.

TRAINING CREDITS EARNED

As a result of the work done in the course, "Teaching Children," taught by Mrs. Clay Smith, the following people fulfilled requirements for credit. We are proud of these workers and of their desire to prepare themselves more fully for their work.

Those receiving credit from the Junior Department are Miss Eugenia Florian, Mrs. Jeff Smith and Mrs. V. L. Rommel; Mrs. J. O. Turner from the Beginner; and Mrs. Lemuel Kirkpatrick, Jr., of Nursery.