

# Arkansas Methodist

*Serving One Hundred and Sixty Thousand Methodists in Arkansas*

"The World is My Parish" — John Wesley

"Go ye into all the world—" — Mark 16:15

VOL. LXI

LITTLE ROCK, ARKANSAS, JULY 16, 1942

NO. 29

## The Effect Of The World War On Missions

AT THE present writing it would appear that the outlook for our world missionary program, for generations to come, is directly conditioned on the outcome of the present war. As a church, we may as well face that fact and adjust our thinking and our activities to it.

If the Axis forces overrun and subjugate the world, which is not at all inconceivable at the present time, the Christian religion will be driven under cover in all Christian countries, as it is now driven under cover in those Christian countries already subjugated. If the Axis forces are able to win the war in Europe, Asia and Africa, the best we could possibly hope for, under those circumstances, would be to control the Western Hemisphere and possibly we should say North America, in the Western Hemisphere. If the Axis forces win the war in the Eastern Hemisphere they will dominate and rule Europe, Asia, Africa, the adjacent islands of the sea and in all probability South America.

In that event, with their avowed attitude toward the Christian religion, we would be about as likely to send an announced, political spy into these Axis dominated countries as to send a Christian missionary. The Axis would allow the one about as quickly as the other. Our missionary program, in that event, would at best be confined to North America, and foreign missions would have to wait. The closed doors to missions, in other days, were the result of antagonism largely by individuals, who believed in some other form of religion. Such opposition could finally be broken down by a loving presentation of the message and mission of the gospel. In an Axis dominated nation the opposition to the Christian missionary would come from the government and be unyielding.

If, please God, the United Nations win the war, the opportunity for the missionary and the need for the missionary will be unprecedented throughout the world. Our only limitation then would be in personal and financial support.

This war is not only a War of Survival for the democratic way of life; it is a war which will determine whether or not our present missionary program will survive in anything like its present form.

## Pay Church Debts Now

WITH dollars flowing as freely as they are on every side, the present time would be ideal for church building, but for the shortage in labor and materials. Because of the present government regulations, church building and even major improvements are out of the picture for the duration. Fortunately there are no regulations of any character prohibiting the payment of church debts. With the financial condition so easy, the present situation is made-to-order for the liquidation of troublesome church debts. Many of our people are realizing this and all about us churches are being dedicated which have had long-standing indebtedness. Any congregation, which neglects or overlooks the present situation as a time for payment of church debts, will likely miss the best opportunity it will have for a long period of years. If your church is in debt, think this over, talk it over and pay off the debt—now.

## The Spirit of Methodism Essential to Religion

IN ACCORD with the Spirit of Methodism, which recognizes the right of the individual to decide for himself regarding religious questions about which there is controversy, the Methodist Church believes that the individual should choose his own mode of baptism. We not only permit individuals, joining our church, to choose the mode of baptism most meaningful and satisfactory to them, but we recognize as Christians sincere followers of Christ in all churches, regardless of how baptized.

This age-old question, concerning which there had been endless controversy among some for hundreds of years, is no nearer an answer today than it was fifteen hundred years ago. It is an amazing thing that there should have ever been so much controversy about a matter that does not seem to effect one iota the moral conduct or character of an individual in his every-



day life. The writer lived with his wife for twenty-five years before she knew just how he was baptized; about the mode of her baptism he could not make a positive statement even yet. This has happened, not because we have made any effort to keep the manner of our baptism a secret, but because we have not thought the mode of baptism important enough to very definitely discuss it. Christian that she is, I am not today able to make a positive statement regarding the mode of her baptism, although I have watched her live for more than twenty-five years. The mode of baptism apparently does not effect character in everyday life.

For this reason, and because Methodism feels that the individual's conscience should be satisfied, the section on baptism in our discipline begins with the statement, "Let every adult Person, and the Parent of every Child to be baptized, have the choice of sprinkling, pouring, or immersion."

On this controversial question Methodism lets the individual decide. It is our feeling that such an attitude, is essential to future progress of religion.

## Worse Than Death In Battle

THE home and country have always stood ready to honor its sons who have given their lives in the defense of home and native land. There are compensations, even to a brokenhearted mother, in the fact that a son has faced bravely the call to the supreme sacrifice for a great cause.

A fate worse than death for the soldier, for his home, and for his country is for a finefaced lad to go to war, at the call of his country, and return from the war alive physically, but wrecked in body and soul as the result of disease and drink. There is nothing in that situation about which anyone can be proud.

For the sake of the job our soldiers are called to do, for the sake of the home which follows them with its love and prayers and for the sake of the home they should establish, when the war is over, our boys should be kept clean in body and soul. There should be a "no-man's-land" around every camp, between our boys and liquor and vice, so wide that no lad could cross it. Otherwise "when Johnnie comes marching home again" he may be unfitted to live in the world he has fought to save.

## Wolves In Goats' Clothes

THE Arkansas Welfare(?) League, alias the Liquor Gang, with large paid advertisements in some of the state's weeklies, is beginning its campaign to save the state from the great "danger" that is now threatening. The danger about which they are alarmed is one that threatens the liquor traffic rather than the state. The danger which they would avoid is the right of the citizenship of Arkansas to call an election on the liquor question on the same basis as is prescribed by the state constitution for elections on other initiated measures. There is no just reason for the present law which discriminates against the dry forces.

The new name for the liquor gang, The Welfare League, is so transparently thin that it is funny. These wolves would appear in sheep's clothes, if they could. Their disguise is so crude, however, that about the highest rating one could give them is Wolves in Goats' Clothes. Surely no one, not even themselves, would take this new League seriously in the "welfare" role it has so hypocritically assumed.

If the liquor business is so beneficial, so desirable and so necessary to the "welfare" of the state as the new League would have us believe, why do not its sponsors make a fight for it under its own name? Why not call it The Arkansas Liquor League? One could at least have respect for the honesty of the liquorite if he would make a fight under his own flag.

The word "welfare" may be correctly used if we speak of the financial welfare of those who make and distribute liquor. It hurts them in every other way, but the liquor business is tremendously profitable. Therein lies the secret of the whole dirty mess. The Arkansas Welfare League, alias the Liquor Gang, is making this fight in the interest of its own contemptible business at the cost of the welfare of the state. The citizenship of Arkansas should make them put on their own uniform and fight under their own flag for the right to sell liquor for profit. That is their one "war aim" and every citizen of Arkansas should know it.

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## CHURCH CALENDAR

July 17-19—Church School Superintendents' Conference at Mt. Sequoyah.

July 20-31—Leadership School at Mt. Sequoyah.

August 4-15—Young People's Leadership Conference at Mt. Sequoyah.



## IN THE LIVES OF MEN

By  
CHARLES O. RANSFORD

He who believes everything he hears gives evidence that he thinks not for himself. Intelligent individual thinking is one's best protection against false prophets and all evil doers who lie in wait to deceive.

The democratic way is God's way because it is the way of man for man in common understandings and relations. It is a Christian way because no otherwise do men bear each other's burdens and share in a common welfare. A tainted and corrupted democracy cannot with God be tolerated. When men become truly idealistic and righteously considerate a really divine democracy will come again.

The world that has stoned the prophets, but later built memorials in their honor bears witness to the need of their messages. Prophets are needed today. Plato said, "We will wait for one, be he a god or a god inspired man to take away the darkness from our eyes and lead us into light." The world is praying for the birth of that prophet leader. Faith in God and the cause of humanity leads all men to believe God will hear that prayer.

Any man can have what he wants in this world, if he will work for it. Not all people will accept this. Nevertheless it is true, boys and girls who want an education and will work and sacrifice will attain the honors of graduation. The plain backwoods boy who wants a farm, if he strives to overcome adverse conditions of soil and weather soon can become an owner. The young man who would learn a trade, if he will serve an apprenticeship will become efficient. Mental, physical, and social barriers have been no hindrance to him who had the will to stick to his task and the ambition to succeed. The biographies of the good and successful are the world's applause of the diligent and faithful.

## ABOUT PEOPLE

**A**L. DIETRICH, assistant treasurer of the Board of Education and business manager of its service department, has retired from active service. He served continuously in an official capacity, on the connectional boards of our church for 24 years.

**REV. H. LYNN WADE**, District Superintendent of the Paragould District, announces that Pleasant Hill, in his district, has recently become a half station. This is evidence of substantial progress in the work of the church in this splendid rural community.

**I**F THE last two issues of the Arkansas Methodist are not up to standard, please remember that our efficient helper, Miss Annie Winburne, is on vacation for the past two weeks. She has been visiting in the Ozarks at the home of her sister, Mrs. Henry Wood, of Bentonville.

**REV. J. W. CRICHLLOW**, District Superintendent of the Cape Girardeau District in the St. Louis Conference, was in the office Thursday of the past week. Bro. Crichtlow, who is noted in our Conference for his "plus" record, reports everything moving on well in his district.

**O**NE of Methodism's mountain schools in Kentucky is seeking a Christian man to run a farm, tend a furnace, and make repairs. Salary is \$50 per month, plus living expenses. Single man preferred—married man can be placed. If interested, write Publicity Department, Board of Missions, 150 Fifth Avenue, New York, N. Y.

**E. S. COLLINS**, lumberman, churchman and philanthropist of Portland, Oregon, remembered the Board of Missions and Church Extension of the Methodist Church in his will. Mr. Collins passed away in 1940. One-third of his estate, valued approximately at \$8,500,000, according to his will, to go to Board of Missions.

**T**HE distribution of the world's most popular book, the Bible, and how it reaches the four corners of the globe, is the theme of an address by Dr. Francis C. Stifler, Editorial Secretary of the American Bible Society, on Sunday, July 19. Dr. Stifler will speak on the NBC Red Network's "Highlights of the Bible" series, at 10:00 a. m. EWT.

**T**HE count of missionaries in the Far East as of May 15, compiled in the office of the committee on West Asia from lists submitted to our board of missions and church extension and tabulated by it for the State Department, the Red Cross, the office of Provost Marshall General and other agencies reveal: Occupied China, 774; Korea, 27; Indo-China, 44; Japan, 71; Malaya, 7; Netherlands East Indies, 28; Philippine Islands, 448; Thailand, 45; Total in occupied areas, 1,444. Free China, 632; Missionaries believed to be in Burma, 33.

**T**HE Woman's Society of Christian Service, organized in thousands of local Methodist churches in every state in the Union is undertaking to make a "new friend" annually for each local society—"a fellowship with some group of different background in the local community." Also each individual in each local society is "to make at least one friend annually in another group, seeking to know and understand that person and his background, and by exchange of experience draw closer together in facing the common task of Kingdom building."

**DR. J. Q. SCHISLER**, executive secretary of the Division of the local Church, Board of Education was one of the responsible executives of major Protestant denominations, invited to meet with the Commission on Chaplains of the United States Government, in New York on July 6. The purpose of the meeting was to plan for an organization, preferably co-operative, representing the Protestant churches and which Protestant men in the army can join, and to discuss printed materials to be used by such an organization. On July 15, Dr. Schisler will also attend the meeting in Chicago, of the Methodist Commission on Chaplains.

**T**HE Gideon Society, extending their work of Bible distribution beyond the bounds of America's hotels—which was their first field of service—has given more than 1,000,000 copies of the New Testament to men in the armed services of America during the present war; and is reported to have 2,000,000 copies on presses for future use by soldiers, sailors, and marines.

**REV. R. H. CANNON**, our pastor at Lake Village, has the unique distinction of having five sons in the armed service. The oldest son, Lawrence, is in the army accounting department in Tulsa, Okla. Robert, Jr., is a first lieutenant and is stationed at Camp Davis, N. C. Thomas and Randolph, twins, are members of the marine corps and are stationed in Hawaii. The youngest son, Charles Nelbert, is in training at Chanut Field, Ill.

**I**F A BETTER world is to be realized, Christians of all nations must unite their efforts in a common fellowship for the solution of post-war problems, according to Bishop Ivan Lee Holt of Dallas, Texas. He lists among the immediate post-war needs the feeding of the starving millions of Europe, the establishment of better racial relations, the creation of a new international order, and the inter-fellowship of Christians of the nations now separated by warfare.

**B**ISHOP W. N. AINSWORTH, at the age of 70, died in Asheville, N. C., on July 7th. He died as the result of a heart attack in Asheville, where he had gone for the summer. Bishop Ainsworth was a great pulpit orator, an ardent temperance worker, an executive of unusual ability and a Bishop that graced the office wherever he went. His body is being returned to Macon, Ga., where he lived for many years, for burial. In his going, Methodism has lost a towering personality from its ranks.

**A**LTHOUGH the manufacturing schedules of the American Bible Society for the Army and Navy New Testaments have been stepped up from 3,000 a day to 6,000 and then to 9,000, it has proven impossible as yet to overtake the demand, nor have the receipts in the Society's special Emergency Fund overtaken the expense. At least 50,000 Testaments have been ordered for distribution to service men. The Bible Society is continuing steadily its policy of supplying every Chaplain with the scripture he requests as rapidly as it can get them.

**U**PON invitation of the Executive Council, the president or other representative of each federation or association of racial groups, including Negro, Oriental and other foreign-born nationality groups, will be invited into membership in the Church Federation of Los Angeles. In explaining the action, Executive Secretary E. C. Farnham said: "In a world torn by war, the church is under a great obligation to demonstrate the possibility of a fellowship characteristic of one great family. It is late, but not too late. We can yet make a contribution in this regard which can be redemptive in a sorry world."

## A PRAYER FOR COMPASSION

Father of all men, in whose love mankind is one, and in whose purpose is our hope for a more brotherly world, link us now in spirit with all suffering people, that what we can do we will do for their relief. Bind us in fellowship with all who seek a world ordered in righteousness and peace. Make us aware of the ties that still bind us with those who seek their own ends at hideous cost to other men. While in compassion for a suffering world we stand against what they do, help us still to remember our common sonship to Thee, and still to seek fellowship with them in labors for the healing of the nations. Unite us more closely with the whole church of Christ in all the world, that in its fellowship He may live with power, drawing all mankind unto himself. In His name. Amen.  
—From "America's Prayer Minute."

# THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

## HOW TO PRAY IN WAR TIME

By the Rev. Paul Calvin Payne  
Board of Christian Education  
Presbyterian Church in U. S. A.  
(in "Monday Morning")

If there is one bright fact in this dark world it is that the level of prayer has been lifted recently to the highest point it has touched in centuries. An English leader who has been through the fiery trial writes, "In the great war (1914) we witnessed without a shock what in 1940 was notably for the most part absent—people in the embittered nations on each side praying for the destruction of their enemies."

The author of a very helpful book on prayer in 1915 cites with approval the story that Chinese Gordon in his conquest of the Sudan "literally prayed his boats up the Nile." But Christians 20 years later would have been shocked had Badoglio similarly invoked divine aid for his conquest of Ethiopia a little higher up the same Nile. Evidences of self-righteousness are hopefully absent. Lincoln's concern that we be on God's side rather than blandly assume that God is on our side is felt by Christians generally.

Pastors of England's bombed churches have set a notable example in the matter of prayer for victory. Their prayer is for the triumph of justice and righteousness. Leslie Weatherford, rector of St. Paul's in London, prays, "Grant that men may soon see the ghastly folly of war and learn a new way, that soon may dawn a new day when peoples of all lands shall be free and happy and share as brothers all the good things of this lovely earth."

"With dismay and foreboding we look out on a world that has somehow lost its compassion." These words are not from the pulpit; they are the opening sentence of an editorial in a metropolitan daily. One of the most deadening things about war is that it brings us to the place where we can read without shock about the suffering and death of millions and the starvation of whole populations. One wonders what this process is doing to our souls. If we are to save our own souls we must not merely pray for the suffering. We must go beyond that and literally pray ourselves into sacrificial sharing of that suffering. Our prayer must carry us beyond even the most cordial response to appeals for emergency funds, it must lead

## MADE AMERICA STRONG

Many years ago a distinguished Frenchman came to this country, and the first Saturday of his visit here he spent in a small town, where he observed the hustle and bustle of Saturday night. The next morning he sensed a strange hush over the little town. "What is the matter?" he asked. "Is somebody dead?" The reply was, "Oh, no, this is the Sabbath Day." De Toqueville went back to France and wrote his observation on American life, voicing his opinion. The republic had become strong because of two things: the maintenance of the Puritan consciousness, and the preservation of the Christian Sabbath.—Dr. Norman Vincent Peale.

## THE NEED OF LOVING

Folks need a lot of loving in the morning;  
The day is all before, with cares beset—  
The cares we know, and they that give no warning;  
For love is God's own antidote for fret.

Folks need a heap of loving at the noontime—  
In the battle full, the moment snatched from strife,  
Half way between the waking and the croontime,  
While bickering and worriment are rife.

Folks hunger so for loving at the night time,  
When wearily they take them home to rest—  
At skumber song, and turning-out-the-light time—  
Of all the time for loving that's the best.

Folks want a lot of loving every minute—  
The sympathy of others and their smile!  
Till life's end, from the moment they begin it,  
Folks need a lot of loving all the while.

—Strickland Gillam.

us to go out and seek opportunities to get under this unspeakable load of human misery. We must pray for our enemies. We must confess our sins. "Forgive us for our share in the sin of all the world which has brought to so many the fruit of these terrible days."

We must pray for peace—not a mere cessation of hostilities. With God's help we must learn to live without bitterness. We must pray for brotherhood and practice it in our relations with those of other races and circumstances in our own communities.

We must pray that God will prepare the hearts of men to accept the kind of world in which durable peace shall be possible, and we must be ready to give up special privileges for ourselves and our nation, as far as may be necessary to insure that no peoples shall be forced to live in that condition of misery and want that is the breeding ground for wars.

We must pray for dynamic faith, and live in such a way that our confidence in God will be infectious. Such prayer will save the world—if we practice what we pray! Dr. Buttrick calls prayer a "lost word." It is our greatest untapped resource.

## THEN THE BISHOP SLEPT

You and I cannot end this war or bring peace to a world threatened with universal disaster, but we can refuse to let anxiety and fear rob our nights of sleep and darken our days with despair. We can hope and pray and pay our taxes and, with gratitude for living in this land not across the sea, take what comfort and pleasure life has to offer, and greet our friends with a smile whether we feel like it or not.

It was a fine old Bishop, who, years ago, worrying his heart over what seemed to him the evils of a doomed world, tossing on his bed at midnight, thought he heard the Lord say, "Go to sleep, Bishop, I'll sit up the rest of the night."—Our Dumb Animals.

He who never works never makes a mistake.—Ex.

## IN THE WORLD BUT NOT OF IT

Of all the great prayers in literature none have ever excelled the prayer of our Lord recorded in the seventeenth chapter of John. He was about to be taken from His disciples and this was His parting prayer both in His own and in their behalf. In the fifteenth and sixteenth verses of that chapter He goes on to say, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. They are not of the world, even as I am not of the world."

The Lord was not asking that His disciples live physically forever. That would doubtless be the greatest curse that could come to the human family. He was only asking that they be spared for a while on this earth. Why did He want them to tarry? For two main reasons I think:

First, for their own good. The greatest aim of human existence is the building of Christ-like character. So far as our limited knowledge of the universe can help us to ascertain, that can best be done here on this earth. At least the early stages of such development must begin here. We will all agree that the greatest qualities of Christ-like character are love, faith, hope, humility, self-control, patience, kindness and a forgiving spirit. Space will not permit me to elaborate on each of these qualities but meditate for a moment upon them and you will see immediately that this earth is the place where they can best be developed. Take for example the matter of love. The highest type of this great quality is love for one's enemies. In this world is where we have enemies, therefore, love can best be developed here. The present condition of the world furnishes great opportunities along this line. Faith can best be developed here. Many things we take by faith now will be knowledge hereafter. "Now we see through a glass darkly, but then face to face." Certainly, the same is true concerning hope. We learn humility here, patience, self-control and how to forgive our enemies. Thank God that He sent us

by the way of the earth where these great lessons are learned. This old university of "hard knocks" is not a bad institution after all. No wonder the Bible teaches that redeemed human beings are greater than angels. Here we are developing qualities we shall enjoy millions of years hence.

Then Christ wants us to tarry here for the good of others; for the making of a better world. The chief object of His coming was the establishment of the Kingdom of God on earth. Read again His great parables and let this grip your soul. This Kingdom is nothing less than a world-brotherhood; a love that is all-inclusive. God is the Creator of, and the potential Father of all, and in Christ all men regardless of race or color are brothers. No wonder the Bible tells us that when this great ideal is reached men will beat their swords into plow-shares and their spears into pruning-hooks. Will this goal ever be reached? The alternative is world-suicide. We will either learn to get along with one another or we will destroy each other. Under present conditions it doesn't take a philosopher to figure that out. I can't believe the world is going over the precipice? Can you? I believe, by the help of God, we are going to make a better world. Christianity has never had a fair chance. We have never dared to practice it fully. Surely, things that are happening now will lead us to do so. We are here for that purpose. "I pray not that thou shouldst take them out of the world."

Christ would have us tarry here for our own good and the good of others. But if we are to do the best both for self and others we must be careful that though we are in the world we are not of it. God help us to so live that the world can see Jesus in us. The unconscious cry of a sin-sick, floundering world today is, "Sirs, we would see Jesus." Remember, friends, we are in the world not to conform to it but to change it.—H. O. B.

## RELIGIOUS PERSON?

What makes a man irreligious is not his humanism or his agnosticism or even his declared atheism; what makes a person religious is not declaration of belief in the one true God or his participation in religious ceremonies. What makes a person religious is rather the breadth of his sympathies and his understandings, his appreciation of the great world to which he belongs and his honest acceptance of himself as a modest contributor to the well-being of that world. He who is most broadly human in his sympathy is most divine in his character.—Sophie L. Fahs, in Christian Register.

## SABBATH OBSERVANCE

"Sunday is the only day some people have in which there is any chance to think high and holy thoughts. What a tragedy, then, to spend it in the fruitless pastime of watching the trunk on the car ahead. . . .

"Let's take time this week to offer at least one prayer in behalf of the young people who are compelled to live in the world their fathers have made for them."



## "Something To Hold To . . ."

By ROBERT F. THOMAS, M. D.

"Doc, when a man's just got one leg, he needs something to hold to before he can kick," one of my patients philosophized. At Pittman Center we are trying to give the people of the Big Smoky Mountains something to hold to—guiding principles to help strengthen every phase of their everyday lives.

Our medical work has penetrated the "heads and the hollers," where rugged individualism



One of Dr. Thomas' Patients

still abounds. We call in houses "not built very tight," in wind, rain, or sub-zero weather. We perform emergency operations under conditions neither safe nor sanitary. Often water is boiled in uncovered iron kettles over the open fire, in the presence of which we are also forced to pour ether. Lacking normal operating tables or equipment, we use chairs, tables, or even the beds. Sometimes it is necessary to transport a "trunkload" of instruments to a little mountain cabin for an operation. Under such conditions absolute disinfection is impossible.

I remember vividly the first call I made after going to the Big Smokies. In drenching rain and after it was "plumb dark," directions meant little to this stranger. At last I reached the little mountain cabin and "hollered." (You don't knock at the door of a mountain home, you call a loud "Hello.") I was admitted to find four boys, almost grown, quite sick with the measles. Although not much could be done to relieve their suffering, I left medicine, with instructions that it be taken "every two hours." "Ain't got no clock," was the prompt reply. "But I guess we can guess at it."

In those early days I was regarded with suspicion by the people, who jumped back from the road when I approached. But change is the order of the day in the mountains. Now there are friendly faces and voices in every cabin in the area. We have won the confidence of our neighbors and are usually greeted with the invitation to "light, sup, and stay all night." There is encouraging evidence of a demand for a more adequate medical service, for which we have been educating the people. We made our first pre-marital examinations since the state law was passed. We also held a tonsil clinic, for which the army loaned us cots and mattresses from a nearby C. C. C. camp. A specialist from Knoxville donated time and equipment and brought two trained nurses for the day. The

clinic was made possible by a sorority group, through whose efforts glasses were bought for needy children, an eye enucleation and glass eye made possible for another child, and a tonsillectomy performed. The life of a baby without a hard palate was saved through hospital treatment. Another youngster was taken to the hospital for osteomyelitis of the jaw. Because of our limited facilities and staff, only emergency cases are hospitalized at our hospital. Three such cases were cared for last year. The services of the doctor's wife are needed as dietician and for other duties when patients are confined here.

One problem in this district is to discover crippled children and provide transportation for them to the crippled children's clinic in Knoxville, where the state and county are now ministering to them. The problem of neglected teeth has also received attention with the establishment of a dental hygiene educational program for the grade school children, started by a doctor who worked with us for several months. She secured toothbrushes and toothpaste at extremely reasonable prices and supplied the children with them. In many instances the boys and girls paid for them or "worked out" the cost. The doctor also gave oral hygiene instruction and toothbrush drill in the schools.

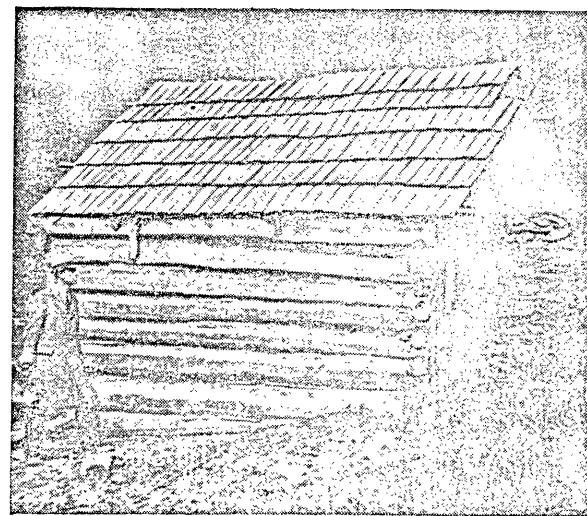
We have had several unusual cases. At 4:00 o'clock one morning I was called to see a woman who said a moth had flown into her ear as she was preparing breakfast. The moth had been attracted by the light of her lamp and sure enough—down deep in my patient's ear canal it tried hard to flutter. Using a bayonet forceps, I delivered the moth to her. Without further ado she killed it, saying, "You won't bother no one agin!" Another recent patient was a boy who had tried to swallow a blade of grass that stuck half way down. His anxious father brought the youngster ten miles for consultation.

Of course we must also cope with everything from the usual run of measles, mumps, whooping cough and chickenpox, to "the itch," pneumonia and pellagra. Last winter an influenza epidemic resulted in a number of pneumonia cases. We are particularly grateful for the sulfanilamide group of chemicals, which, if administered soon enough, seem miracle-working in their effectiveness.

One man, grateful for services in his home when his wife had a baby, was unable to pay any money, but gave the doctor a beautiful Indian tomahawk that he had discovered while plowing. Later the family moved about twenty miles away, where they lived "near" an old man who was the victim of heart and kidney disease. Remembering my previous success with a similar case, they recommended me and about 6 o'clock the next Sunday morning a car, bearing the old man, drew up to the door. Since then one patient after another in the community has told another, until we now care for twenty-five or more individuals in that vicinity.

It has been interesting to observe the lengthening radius of my circle of influence, which extends from Gatlinburg, about twelve and one-half miles on one side of Pittman, to

Newport, about twenty-five miles on the other side. Place names do not mean much unless the reader has gone with me on some of the long trips over steep mountain roads, over gaps, around quick curves, even in some places fording streams to reach Googertown, Shield's Mountain, Bison, English's Creek, the Pea Vine, Pleasant Valley or Blowing Cave. Last year we made 1,150 house calls and there were 2,280



The Doctor Calls at Mountain Cabin, Pittman Center, Tenn.

office calls, considerably more than the number made in the preceding year. The nurse also made 34 special calls. She keeps the records, posts the accounts, writes letters, keeps the cash straight, assists the doctor on obstetrical cases and other cases where she can assist, helps in the clinics, is responsible for the care of the hospital and does the work of a technician. For eleven months there were 24 deliveries in the homes, but the total number of obstetrical cases was much larger. In a number of instances the patients were attended by a midwife or no one.

Although the number of deaths in the area has not been unduly large, there is too high a portion of cancer and pulmonary tuberculosis in a section that should be a health resort for the tuberculosis. We have greatly appreciated the interest of a group of friends who make possible our very fine pneumothorax apparatus to treat pulmonary tuberculosis. We have attended a number of special clinics to receive special instructions in its use.

On a recent afternoon I set forth on professional calls and carried several Bibles with me. The patient in the first home had requested one. In the second home I was told that there was no Bible, but that it would be welcomed and read. In the third home there was no Bible. The people could not read, but promised to "git someone to read to us." That afternoon I called in five homes in the heart of "The Bible Belt," where the Bible is revered, honored and almost worshipped. Yet there had been no Bible in any of them until that day. Medical care is badly needed in the mountains, but it is only a part of the ministry that must give the people "something to hold to."

### SIXTY-FIVE ADULT LEADERS ASSIST IN YOUNG PEOPLE'S CAMPS, ASSEMBLIES

Sixty-five Adult Leaders contributed a week's service in the recent series of Young People's Camps and Assemblies held in the Little Rock Conference. This is equal to more than a year's full-time service for one worker and these men and women gave of their services without any remuneration save the love and appreciation of the young people

they serve. The Little Rock Conference is fortunate in having such a fine group of well-trained leaders to help carry on its young people's work. These men and women are especially trained for their work and a large percent of them have served for several years in the same capacity. We confidently believe that no Conference is more fortunate in its adult leadership of youth than is the Little Rock Conference. Much credit belongs to Rev. Arthur Terry who served for so many years as our Conference Director of Youth

Work and to Rev. C. Ray Hozendorf, our new Director, who is taking hold right where Brother Terry left off.—Clem Baker.

### VACATION SCHOOL REPORTS

The following vacation school reports have been received in our office:

Batesville District—Central Ave.  
Conway District—Danville, Levy,  
Atkins, Morrilton.  
Fayetteville District—Gentry,

Green Forest, Siloam Springs and Springdale.

Fort Smith District—Paris, Ozark, Midland Heights, Booneville, Prairie View.

Helena District—Wheatley, Marianna, Clarendon, First Church, Helena.

Jonesboro District—Mt. Carmel, Truman, Lake Street, Blytheville.  
Paragould District—St. Francis, Paragould First Church, Walnut Ridge, Hoxie.

Searcy District—Harrison, Augusta, Judsonia.—Ira A. Brumley.

ALVIN MURRAY  
President North Arkansas Conference  
Co-Editor

# YOUTH'S PAGE

HAROLD EGGENSERGER, Editor

RICHARD PURDUE  
President Little Rock Conference  
Co-Editor

## YOUTH FELLOWSHIP NEWS

Barbara Hyatt reports that:

The Elberta Methodist Youth Fellowship held its regular meeting at Bingen, June 18, with 73 young people present representing Nashville, Bingen, Murfreesboro, Mineral Springs, Center Point, Trinity, Sweet Home and Doyle. Those taking part in the program presented by the Bingen young people were James Rankin, Mary Virginia Daugherty, Mary Sue Gosnell, Betty Jo Thompson and William Earl Martindale. Rev. Charles B. Wyatt, our District Director of Young People, Rev. J. D. Baker, our District Superintendent, and other ministers were present. The following young people made reports of the youth work in the churches: Zane Williams and Doris Adcock of Nashville; Elaine House of Murfreesboro, Mr. W. H. Bryant of Bingen, Bro. Cagle of Mineral Springs and Dale Anderson of Center Point.

The president appointed a committee for the purpose of nominating new officers. Those appointed were: Luella Brock, Betty Jo Thompson, Barbara Hyatt and Mannon Gallagher. Election of officers will be held at the next meeting to be held at Murfreesboro August 20. Refreshments and a social hour were enjoyed before adjournment.

\* \* \*

From Donald Goss comes the following report:

The North Little Rock-Levy Methodist Youth Fellowship met Monday night, July 6, at Gardner Memorial Church. A candlelight installation service was held for officers elected at the June meeting. Margaret Woodsmall was elected a delegate to the assembly at Mount Sequoyah. The Levy Methodist Church resigned from the fellowship. A motion was then made and carried to change the name to the North Little Rock Youth Fellowship. Plans were discussed for an outdoor picnic meeting in August and a committee of Mary Etta Risher and Kathleen Pickens was appointed. Mrs. W. M. Woodsmall told of plans for the Youth Caravan to be at Washington Avenue beginning July 11. A letter of thanks from the Tidian Mission in Oklahoma for the tarpaulin presented to them by the North Little Rock-Levy Fellowship and the Rice Belt Fellowship was read. A social hour followed the business session at which refreshments were served.

Business is waking up to the fact that a better outlook depends in a large measure on a better lookout.—Ex.

## ABOUT YOUR WRITER

Marcus J. Birrell is with the General Board of Education of The Methodist Church and is director of Institutes and Assemblies. The clear precise explanation of the "Youth Fund" and its purpose presented by Mr. Birrell at Mount Sequoyah led me to request him to put it in written form for our Youth's Page. This request, as you can see, was graciously granted and I know you are grateful for this excellent presentation.—GEORGE STEWART.

## OUR METHODIST YOUTH FUND

By MARCUS J. BIRRELL

My stay last week at the North Arkansas Young People's Assembly gave me an opportunity to present to the conference youth leaders there the plan and purpose of the Methodist Youth Fund. I have been asked to produce in writing the presentation I made for use on the Youth's Page of the Arkansas Methodist. Although that cannot be done in this condensed fashion, I hereby sketchily make my attempt.

The youth of Methodism have at least two opportunities for supporting the world missionary enterprise of the church. They give to the general mission program through the Fourth Sunday offering (each month) in the Church School and to the specifically youth supported missionary projects of the Methodist Youth Fund. We will discuss the Methodist Youth Fund under two covering questions: (1) How is the money used; (2) What is the plan for raising it?

I pay first attention to the use made of the money because I believe we in church youth groups have been slipshod at making vivid to our youth the actual work that was being supported by their gifts. Secure from Dr. Sam Hilburn (Youth Department staff member in charge of the Methodist Youth Fund), 810 Broadway, Nashville, a quantity of the free leaflets No. 2063-B that picture and describe projects supported by youth missionary giving. These include numerous illustrations of religious education being carried on in foreign countries by men and women who are supported in this way. Also, there are Health Centers, Children's Homes, Hospitals, Institutes, etc., both in foreign countries and here in needy areas of the United States. World Friendship means a functioning friendship with all, those at home as well as abroad. Besides the "projects" referred to above, part of youth's missionary giving goes to the support of youth's own department in the Division of the Local Church of the General Board of Education. This makes possible a broader program of Youth Department staff service than would otherwise be possible. Finally, a certain part of youth's missionary dollar comes back within the bounds of the conference for youth work there under the conference and district organization. Youth money then is serving the world—and at what a time of need!

What is the plan for raising and administering this money? Each local Methodist Youth Fellowship is asked to make a pledge to the Methodist Youth Fund. This seems most satisfactorily covered by getting individual pledges from the young people themselves, although group money raising to take care of the pledge is doubtless working well in some places. As the money comes into the local Methodist Youth Fund treasurer he divides it into two equal parts, sending the first half of the money to the Adult Treasurer of the Annual Conference (In the North Arkansas conference the plan is to send the money to the Conference Youth Treasurer who in turn forwards it to its next destination). This is called the World Comradeship half of the Methodist Youth Fund and is used in the support primarily with youth; the work of the Youth Department; and the work with youth within the annual conference. This division is made on a 40, 30, 30 basis with the 40% going to the work in the foreign field. The second half of the Methodist Youth Fund dollar is passed on to the local treasurer of the Women's Society of Christian Service who in turn forwards it to the Conference Treasurer and ultimately to the national treasury. Because of the fact that the Woman's Division of Christian Service is so well organized to administer missionary money, and because they have in charge certain projects that have in the past depended upon youth raised money for their support, the youth of Methodism turn this second half of its missionary money over to the women to put to work for them.

There is no limit to the Christian service that can be rendered through the Methodist Youth Fund as it unifies the generosity and financial strength of Methodist youth in these worthy enterprises. What does it depend on? It depends on your local Methodist Youth Fellowship making and paying as large a pledge as you can!

## WORTH THINKING ABOUT

One of the most important conferences to be held for the Youth of this area is the Young People's Conference at Mount Sequoyah, August 4 through the 15.

Each year young people go to Mount Sequoyah, a beautiful and inspirational place, to profit from the mountain top spiritual experiences that come through the planned worship, study and play. Ten days at Mount Sequoyah makes every delegate a better individual and a greater Christian.

Senior, High and Young People's Departments can engage in no finer project than that of enlisting and helping delegates to attend.

## THE CHURCH AND THE GOSPEL

The church is the recognized custodian of the gospel of Jesus Christ. She is, therefore, the interpreter of the person, the message, and the way of life found in Jesus.

The education of the rising generation is not complete and the church has not made her full contribution until youth has given the best possible interpretation of the message and work of Jesus. The church believes that there is no complete salvation for the individual and for society apart from the gospel of Jesus Christ.—D. Carl Yoder.

## FERNCLIFF CHRISTIAN ADVENTURE CAMP

The Christian Adventure Camp held last week at Ferncliff under the able leadership of Rev. Fred Harrison, Dean, and a host of other Christian workers proved to be the most helpful camp held in many years for the Intermediates of the Arkadelphia and Little Rock districts.

The attendance of 188 was almost twice the normal figure and pushed to capacity the facilities of the camp. However, under careful supervision no accident or sickness occurred. Highlights of the camp were not limited to the quests and the interest groups but extended through the morning watches, evening vespers and the recreational activities.

The Vespers included a Galilean service with the singers and speakers seated in boats at the lake shore. Another service was known as the "March of Sacrifice" in which the Intermediates joined hands with Christ to help bring his gospel message of peace and relief to the less fortunate boys and girls in China. The sacrificial offering totaled more than \$33.00.

Camp Fire Service, Quiz Program, Treasure Hunt and Dramatic presentations made the recreation at the evening hour most enjoyable.

The morning assembly periods were used for the discussion of Intermediate problems, for the presentation of interesting facts about "Our Neighbors in India," and for a service which contrasted a degrading worship service and an inspirational one. During this final assembly period the mission pledges from the churches of the Arkadelphia and Little Rock Districts were presented in a dramatic and memorable manner.

The following youth officers were elected: President, Louis Roebuck, Asbury Methodist Church; Vice-President, Kathryn Sayle, First Methodist Church; Secretary, Dan Zuber, First Methodist Church; Treasurer, Ethelia Ann Campbell, First Methodist Church of Hot Springs.—H. O. E.

The man who lives in the heights in fellowship with a Holy Presence is the preacher who lifts the people up and starts them on a new road. He bears the burden of the divine urgency and becomes noted as a revivalist. It is the old message with a new lift. Many country churches will come to this knowledge during the revival season.—N. C. Christian Advocate.

## CO-EDITOR TO EDIT

Your former Co-Editor, George Stewart, will be Editor in Charge of the three issues, July 30, August 6, and August 13. Since the beginning of the Youth's Page George has been very generous in his service of securing news items, offering suggestions, and even in writing articles for the page. It is with the utmost confidence that I say to all youth—"You can expect George to work with the Co-Editors, Richard Purdue and Alvin Murray, to give you three splendid issues.—H. O. E.



# THE CHILDREN'S PAGE

ANNIE WINBURNE, Editor



## BOYS AND GIRLS OF OTHER LANDS

### LITTLE MICHEL AND THE TWO SHIPWRECKED CATS

Here is a true story which has long been a favorite with French and English children. It is about a sailor-boy and two cats.

Away back in the year 1867 a young lad whose name was Michel fared forth from Saint Servan to seek his fortune as a sailor boy. He became an apprentice on a merchant ship whose captain was kind and good. As Michel was kind and good himself, and always ready to do his duty cheerfully, the captain and the crew became fond of him. They would have risked their own lives to save the boy from harm.

All went well until the last voyage of Michel's first ship. That time the ship sailed away from a port in France for Lisbon, in Portugal. We do not know what cargo she carried, except that it was a heavy one.

The very first night at sea there came a dense fog, and in the fog their ship was struck by another. It was so badly damaged there was no hope for it. A passing English ship rescued the captain and his crew. When the fog lifted, the shipwrecked captain saw his ship, still afloat, far off on the horizon. Suddenly he exclaimed:

"Where's Michel, the apprentice?"

No one had seen Michel. The captain counted his crew. Every man was there except the boy. By this time the ship had disappeared from sight. The men were sure that she had gone down and that little Michel was dead. The captain's heart was sad and heavy as he gazed over the wide ocean where he had last seen his ship. He was deeply distressed by the loss of his ship, and doubtless he now wondered how he could face Michel's mother with the news that her boy was drowned.

But Michel was not dead. As the old story goes: "At the moment of the collision the little apprentice, Michel, was busy with the rigging at the forepart of the ship. When his task was done he went aft, and saw that the English ship was carrying away the crew. The boy called, shouted, but his feeble voice was lost in the rush and roar of the



waves. Michel was alone on a ship into which the water was pouring fore and aft. At first he wept, but soon he recovered himself, ran to the pump, lighted a lantern, rang the ship's bell, and all night long strove and fought against destruction. Day dawned. The little fellow described a sail, far, very far off. He hoisted a flag of distress, but the sail carried out of sight, and Michel returned to the pump. Toward noon a second ship became visible on the horizon. But, like the other, it passed on, and the work was not discovered."

It is no wonder that poor little Michel lost hope. No wonder he believed that further work at the pump was useless, and that his time had come to die.

Just then, when all seemed lost, and he had decided to give up pumping and thus end his miseries sooner, the ship's two cats came to Michel and began rubbing themselves against his legs. They were so glad to find him, they purred, and purred, and purred. And he was so glad to see them that he did not have enough words to tell them about it. So Michel talked to the cats and the cats talked to Michel, and the ship was no longer a place of utter desolation. The cats petted Michel and Michel petted the cats, and then it seemed as if they must be saved. Michel must work at the pump and never give up, so long as the cats stood by to cheer him on. He shared his food with them, pork and biscuit, and the three friends enjoyed their dinner.

Then Michel again turned to his work at the pump and the signals. When night once more shut out the sea and sky, the cats cuddled close to the shipwrecked sailor boy, and he was thankful for their company.

Three days Michel and the two cats worked and kept watch for sails. Until the food was gone, Michel shared with the cats.

By that time the ship was so nearly filled with water that any minute might be the last. When Michel could no longer work at the pump, he gathered the warm, furry, comforting cats in his arms and

### LEARNING TO WALK

*I am not very big  
And I'm not very tall  
But my mother thinks I am fine  
I'm learning to talk  
And I'm learning to walk  
But I can't keep on a straight line*

*If I keep on trying  
And Mummy will help  
Some day I'll walk and not fall  
I will grow big and strong  
And before very long  
My daddy and I can play ball.*  
A. E. W.

### JUST FOR FUN

Little Martha had gone to church, and on her return home her mother asked her how she liked the singing.

"I liked it very much, although the people all said it was bad," she replied.

"All the people said it was bad? What do you mean, dear?"

"Oh, it was so bad that when they were praying, I heard them say, 'Lord, have mercy upon us miserable singers.'—Ex.

Schoolmaster: "Johnny, if the earth's axis is an imaginary line, could you hang clothes on it?"

Johnny: "Yes, sir, you could."

Schoolmaster: "Is that so? And what sort of clothes?"

Johnny: "Imaginary clothes, sir."

A very small boy was for the first time in a big city. Taking an elevator to the top of a skyscraper, they had shot up thirty stories at breath-taking speed when the little lad, grasping his father's hand, asked timidly, "Daddy, does God know we are coming?"

sought the only high and dry spot in the fast-sinking ship.

And the old story now takes a cheerful turn, in these happy words: "At last an American brig came in sight and Michel was 'made out' upon the prow of the vessel, and now on the point of going down. He was taken on board the brig, but he would not quit the merchantman without his cats."

Now it may be that Michel and his cats visited our own Salem, or Bristol, or New London, because it was such a long time before he saw his home or mother again. Anyway, whether he visited our side of the Atlantic or not, Michel's story ends with these words:

"Three months afterwards he landed at the port of Saint Servan, carrying his two cats in his arms in triumph, amid the acclamations of the crowd."—Frances Margaret Fox, in *The Congregationalist*.

### IN STORYLAND

#### HOOT! HOOT!

Ruth and Joe and Marjorie lived on the outskirts of a small town, where they had access to a woods, a spring and a branch. Many happy hours they spent in building dams, making moss houses and gathering wild flowers.

One day they carried their lunch in a little basket, and they told their mother they would not be back to supper because they never had stayed as late as they wanted to stay in the woods. They had intended to spread a little table cloth near the spring, and Marjorie gather wild flowers and moss for the decorations while Ruth made a fruit jar full of lemonade, but by the time all of their plans were made, Joe exclaimed, "It is getting late. We are going to have to hurry like everything if we get home before dark."

Then the children realized that they must simply eat their sandwiches and drink their lemonade without carrying out any of their pretty plans.

"I am so sorry," and Marjorie almost cried.

"We didn't come early enough," said Joe. "I can already see the evening star."

"I guess Papa and Mamma are eating supper now, too," said Ruth. "I'd lots rather eat in the woods."

When about half way through their meal, Joe suddenly stopped eating. "Hush," said he. "What is that I heard?"

The girls stopped eating, too. They did not say a word. Their faces had a troubled look as they strained their ears to listen. Presently away off in the distance they heard a distant call.

"What is it?" they asked in whispers as they drew more closely together.

Again they heard the call, but this time it was nearer. They wished they were at home, but they dared not move. They peeped at the mysterious shadows that had gathered about the spring, but they saw nothing unusual.

The call came again, nearer; then there was a whirr, and almost immediately right over the table on an overhanging branch of a tree, there alighted a small, dark form. They could see its big eyes as it peered down at them.

"Hoot! Hoot!"

"An owl, a baby owl!" cried the children with delight. "He's hungry!"

Then they called very softly, "Come, little owl, we'll give you some of our supper."

But the owl, sitting still a moment, stared down at them, then flew a little farther away and watched them.

Quickly the children cleared their rock table, brushing away the crumbs. On it they spread some of everything they had. Ruth made a sycamore leaf cup, filled it with lemonade. They made haste to go,

(Continued on Page Nine)

### THE BOY THAT LAUGHS

I know a funny little boy—

The funniest ever born:

His face is like a beam of joy,  
Although his clothes are torn.

I saw him tumble on his nose,

And waited for a groan—

But how he laughed! Do you suppose  
He struck his funny bone?

There's sunshine in each word he speaks:

His laugh is something grand;

Its ripples overrun his cheeks

Like waves on snowy sand.

He laughs the moment he awakes,

And till the day is done;

The schoolroom for a joke he takes—  
The lessons are but fun.

No matter how the day may go,

You cannot make him cry:

He's worth a dozen boys I know,  
Who pout and mope and sigh.

—Wide Awake.





# The Lord Of The Years



By BISHOP HERBERT WELCH

(The following sermon was preached over the Columbia Broadcasting System's "Church of the Air" Sunday morning at ten o'clock, April 12th, 1942, by Bishop Herbert Welch of New York City.)

\* \* \*

IT IS entirely unnecessary to try to picture the world of today. The outlook at home is none too bright and that abroad is dismal where it is not horrifying. What a world! The upheavals, the conquests, the migrations, the social revolutions of the years just behind us mark this as a world of insecurity—economic insecurity, political insecurity, religious insecurity. "Tis a mad world, my masters," a deluded, divided, desperate world.

But it is just this mad, sad, bad old world with which we have to deal. What shall we do with it? We cannot be indifferent to it, unless we have turned to stone. We must not hate it, or anybody in it, lest hate corrupt us and transform us into a horde of devils. And we must not despair of it, lest we find ourselves in a sunless inferno. To save us from despair, I suggest two preventives.

First, we need a sense of history. Only he who has the long view can have a true view. Things have always been amiss; blood is always flowing from the veins of humanity; sin and suffering seem always present. There are, to be sure, special periods of trial, when two ages meet like two contending rivers and the mud is stirred and the world grows foul, as to us upon whom the ends of the world have come. And amid all the changes there have always been the prophets of doom, who glorify the past, criticize the present, and hang funeral wrappings around the picture of the future. Are they right? Is the world slowly running down, like a clock which has once been wound, but which is losing its spring and has been forgotten by its Maker? Is there no force working within the body of society, as in the body of the individual, which makes for health? Are we nothing but a race of puppets, the sport of some blind chance or some ugly fate? Is the story of our day no more than "a tale told by an idiot, full of sound and fury, signifying nothing"? Is there no divine meaning to it all?

In this time of perplexity, I have found my own mind turning to a familiar phrase found in Hebrews 13:8, "Jesus Christ the same yesterday, and today, and forever." The unknown author of the Epistle to the Hebrews, writing to Jewish Christians who were in danger of losing their faith, partly because of persecutions to which they were subjected and partly because of a certain staleness which is apt to come when a first enthusiasm has worn off—this writer seeks to encourage his readers by comparing their present with their past, and leading them to learn the lessons which history and God together might teach them. The need is not other today, when, as some tell us, the lights are going out—the lights of civilization, democracy, religion. We need to look back and remind ourselves of what has happened in the past; and we need to look up and remind ourselves of God.

Let us remember that this is not the first dark hour the world has faced. Here, for example, is the heartrending plight of Poland, crucified in anguish. But Poland has been fighting for a thousand years, and has been dismembered again and again, but always has a resurrection. Here is China, threatened and fire-swept. But China has swallowed up more than one invader, and has proved always to be "China the unconquerable." Here is a Fuehrer seeking to dominate the continent of Europe; but he is only the last in a long line of would-be dictators from Caesar and Attila and Charlemagne to Napoleon. Civilization and freedom and religion have repeatedly been imperiled. Yet Europe has emerged, civilization has advanced, peace has occasionally been secured as a brief promise of the better time to come; and Chris-

tianity, so far from disappearing, has grown faster than population. The would-be dictators and destroyers have only illustrated that "vaulting ambition which o'erleaps itself and falls on t'other side."

I am not meaning to minimize the tragedies of the present hour. I cannot chime in with one who wrote, "The present day is no more disastrous than any other days of crisis. It is futile to be distressed. We must look on the contemporary scene as highly exciting and healthy!" I can not read in my morning paper of a ship sunk with its load of children or the ghastly devastation of a Coventry or a Nanjing or a Singapore, and go out to my day with a gay and untroubled mind. Our hearts are all



BISHOP HERBERT WELCH

wrung with grief as one story after another of cruelty and destruction filters through the censorship to encircle us within the fellowship of suffering. But without attempting to decide whether these are the worst horrors that have ever befallen our world or whether they are simply the same old oppressions and struggles and tortures on a wider scale than heretofore, my point is that the world has passed through other and dire agonies and despairs, and yet has come through; and that the movement of history, with all its ups and downs, has on the whole and in the long run tended to the triumph of truth and right; that God is forever making "a way of escape" for the children of Adam.

For, after all, our hope is not based on history, except as behind history we see God "stand amid the shadows, keeping watch above His own." There are different ways of putting this. Hendrik Willem Van Loon, in a recent magazine article, under the title of "Woe to the Conqueror," moralizes on the fate which overtook Napoleon on his lonely isle in the Atlantic, and Kaiser Wilhelm, dawdling about the streets of the little Dutch town of Doorn. Mr. Van Loon declares that he himself was never much of a religious person, but that he could not go on living if he were not convinced that this is an orderly universe, and that behind this Cosmic Order is a Cosmic Conscience. Hence, woe to him, however powerful, however triumphant for the moment, who offends against the inner conscience of the human race.

This assurance of the fundamental rightness of the universe is Hebraic and is Christian. Hear how they put it in the Bible: "A thousand years are with the Lord as one day." "The king's heart is in the hand of the Lord as the rivers of water; He turneth it whithersoever He will." "He setteth up kings and removeth kings." "He shall overturn and overturn, until He shall come whose right it is to reign." "Be still and know that I am God. I will be exalted

among the nations, I will be exalted in the earth."

"Tis weary watching wave by wave,  
And yet the tide heaves onward;  
We climb like corals, grave by grave,  
That pave a pathway sunward;  
We are driven back for our next fray  
A newer strength to borrow,  
And where the vanguard camps today,  
The rear shall rest tomorrow."

There is a "power not ourselves" working for righteousness in this struggling old world of ours. Say, if you will, that there is no automatic progress. Automatic or not, there is progress. There is an inherent power in truth to overcome the lie at last, a power in righteousness to conquer evil. "God was in Christ reconciling the world unto Himself," and "Jesus Christ is the same, yesterday, and today, and for ever!"

We must not insist on having things done too quickly. We are taught by the parables of the leaven and the mustard seed to wait and not to grow weary in the waiting. "He that believeth shall not make haste." The method of God is generally slow, since He works through faulty human agencies. All those things which Jesus "began both to do and to teach" were but a beginning. He surrounded himself with a group of friends. He sent them out; He gave them power; they preached, they healed, they cast out devils; they made such an impression that have turned the world upside down have in new lands that it was said of them, "These come hither also."

And the same transforming works which astounded the first century are going on in our own day no less mightily and marvelously.

"The Great Physician now is near  
The sympathizing Jesus."

Watch Him at His work. The Divine Healer still finds means by which He cures disease and deformity, still brings sunshine and air and cleanliness and health and hope and happiness into squalid huts and filthy city slums.

The Great Teacher is still the Illuminator of men at home and abroad. He brings light into the darkness of ignorance and superstition, still lifts up the children even of the poor and leads them out into a wealthy place of knowledge and opportunity.

The King of nations still has His agents in the field, which is the world; and old and vicious customs are being undermined; safety, comfort, chastity, temperance, peace, honor, beauty, are being promoted among high and low; cruelty and neglect and poverty are being combated, and the "life more abundant" is flowing from the wells of salvation.

Through the Gospel of Jesus Christ the nations are being slowly taught the true way of life. There is a wholesome force at work beneath human society. There is not only a downward pull but an upward pressure that, despite all hesitations and set-backs, is slowly lifting man to higher levels. What is that force? Not military strength, not diplomatic skill, not economic power, but the might of truth and of love—the truth as it is in Jesus, the love inspired by Jesus.

The new era which began with the Lord Jesus in Palestine is being continued in America and in China and in Africa and the round world over. As one has put it, "Jesus is the purest among the mighty and the mightiest among the pure, who, with His pierced hand, has lifted the gates of empires from their hinges, and has turned the stream of history into new channels."

"In the cross of Christ I glory,  
Towering o'er the wrecks of time."

Are you with Him as He grapples with His age-long task of making a new earth? If you yourself have felt His transforming power, if He has forgiven your sins, if He has created in you a new heart, and set you free; if He has brought you up out of the miry clay, and set your feet upon a rock, and established your

(Continued on Page Nine)

# ARKANSAS METHODIST ORPHANAGE

1610 Elm Street

We are having an interesting time this summer keeping up with our children, many of whom are visiting and being cared for by people who love our group, but we still have quite a number remaining with us.

Among the many pleasant things that have happened during the week is a letter that I received from Roberta Glass, one of our girls who graduated from high school in May and left the Home in June to make her home in California. I quote this paragraph from her letter: "I want to write and thank you for the many things that the Home has done for me. You have been an inspiration to me and it will lead me to do the right things at all times. Thanks a million for all you have done. When I had no place to go, the Home took me in and did everything in its power to help me. I only hope that everyone is as thankful as I am."

Of course it warms our hearts and makes us feel that the many problems and else connected with our work is appreciated when we receive such information as is contained in this paragraph of Roberta's letter.

I suppose our people know as well as I do that living expenses are advancing and more money is needed than heretofore. Act as the Holy Spirit leads you and do not fail to pray for us as well as to help us.

I often think, as I go through the Home and see the children and helpers, about the wonderful care that Methodism is taking of the unfortunate children, not only in our state but throughout the United States.

Nothing pleases us more than to have the readers of these notes to call on us occasionally and see just what we have.

With love for all, I am, your brother.—James Thomas, Executive Secretary.

Judge Wisely! Elect GENTRY



**LEFFEL GENTRY**

candidate for  
ASSOCIATE JUSTICE  
State Supreme Court  
To Succeed Mr. Justice  
Mehaffy, Retiring

"Experienced By  
Actual Accomplishments"  
Gentry Campaign Committee

Adv.

# THIS WAR ★ and THIS ELECTION ★

Ask The  
Men Who  
Know

WAR DEPARTMENT  
WAR DEPARTMENT GENERAL STAFF  
SUPPLY DIVISION, G-4  
WASHINGTON, D. C.

December 15, 1941

Honorable D. D. Terry  
House Office Building  
Washington, D. C.

Dear Dave:

In looking back over my present year's tour of duty with the War Department and your helpful and effective cooperation as a member of the War Department Sub-Committee of the Appropriations Committee of the House, I can not let the opportunity pass to tell you how deeply appreciative I and my associates are for your vision and that of your colleagues in comprehending the problems with which we have been confronted and your tact and diplomacy in assisting us.

The Construction Division, of which I was the Chief from December 15, 1940, to December 15, 1941, was confronted with the Herculean task of supplying camp and ordnance facilities for the quickly expanding forces which were so urgently needed. Some, including Camp Robinson, were in your district and state.

Incident to the program, it was necessary to call upon you many times in working out policies so vital to the speedy construction of these urgent facilities. Your effectiveness in handling these problems in your Committee and on the floor has won for you the respect of all of us.

My best wishes and assurances of my desire to cooperate with you whenever I can.

Sincerely yours,

BREHON SOMERVELL,  
Brigadier General,  
Assistant Chief of Staff.

Brig. Gen. Somervell, a native of Little Rock, is now Lieut. Gen. Somervell, Chief of the Service of Supply of the United States Army.

★ ★ ★

"I do not want the office of Senator on any other basis than on your judgment of my ability to fill it, and on the basis of a complete, full, and frank understanding between me and the citizens of Arkansas whom I wish to represent in the Senate."—



Congressman

**David D. Terry**

Candidate for UNITED STATES SENATE

In These Perilous Times There Is No Substitute For Experience

TERRY CAMPAIGN COMMITTEE

Adv.



## HELENA DISTRICT REVIVAL CAMPAIGN

Variety will type the local program of each church in the Helena District Revival Campaign, July 12-26. Children and Youth services, cottage meetings, prayer groups, visitation teams, street preaching and services in the places of business will be conducted in the various communities according to the local needs.

The hours of service will be set, likewise, to meet the community conditions. These churches will have their preaching services at:

9:00 a. m. and 8:00 p. m.—Wheatley.

9:30 a. m. and 8:30 p. m.—Earle.

10:00 a. m. and 8:00 p. m.—Forrest City, Harrisburg, Marianna, West Memphis and Wynne.

10:00 a. m. and 8:30 p. m.—Elaine, Vannale, Cherry Valley, Farm Hill, Widener, Madison, Round Pond, Hughes and Salem.

2:30 p. m. and 8:00 p. m.—Biscoe.

The first group meeting of the pastors and visiting preachers and song leaders will be a luncheon conference at Forrest City, Tuesday, July 14 at 12:30 p. m.

The Gospel Trailer, under the direction of Rev. J. L. Dedman, District Superintendent, and the Rev. Paul V. Galloway, District Director of Evangelism will be used throughout the district this week and during the campaign to help emphasize the vital importance of this simultaneous effort.

Other ministers who are to assist in the revival are Rev. E. H. Hall of Leachville, at Colt; Rev. Hawthorn Sales, of Hendrix College, at Wesley's Chapel; Rev. O. L. Cole of North Little Rock, at Forrest Chapel; Dr. W. P. Whaley of Conway, at Hughes; Rev. Wilson Schultz of Ola, at Biscoe; Rev. Elmo Thomason, of Griffithville, at Salem; Rev. William Sherman, of Fayetteville, at Wheatley.

Mr. H. M. Scott of Milan, Tenn., will lead the singing at Wynne. The Rev. C. A. Harper, pastor of First Presbyterian Church of West Memphis, will direct the singing at West Memphis.

## THE LORD OF THE YEARS

(Continued from Page Seven)

going, and put a new song in your mouth; if indeed you have begun to know something of the joy of salvation, then you are ready to help build the Kingdom among men.

"Come forth, ye men of every race and nation!

We are making God's new world for all the sons of men;

Our hearts unite in daring expectation,

For the matchless Lord of life doth tread this earth again."

"Jesus Christ is the same, yesterday, and today, and for ever." In Him is our hope, and they who trust in Him shall never be confounded.

## HOOT! HOOT!

(Continued from Page Six)

looking back every few steps to see if the owl was there.

"Come on, little owl, when we are gone come eat your supper."

"I saw him fly down," said Marjorie.

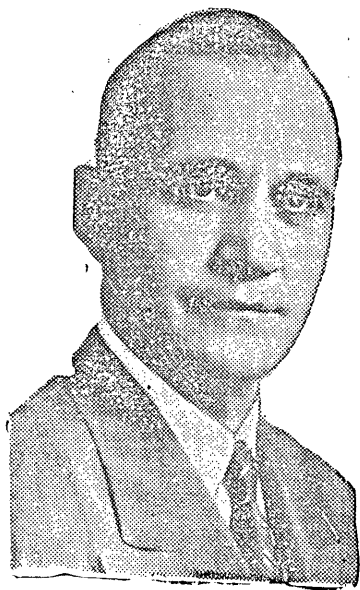
"It's so dark I can't see very well," said Joe.

"I'm glad he asked us to invite him to supper," said Ruth. "Every time we come, let's bring his lunch, too."—The Presbyterian.

Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be known unto God. And

the peace of God, which passeth all understanding, shall keep your hearts and your minds through Christ Jesus.—Phil. 4:7.

Religion is not a vocabulary nor a restraining hand, but a source of power.—North Carolina Christian Advocate.



## The Paramount Issue In The Senate Race

Every voter knows the war is not going to be won in the coming election, therefore, the main consideration is fitness of the candidate for the office. Does he measure up to the requirements. Does he have any special fitness for the position.

# JOHN L. McCLELLAN

The "Plain Citizen's" Candidate for

## United States Senate

In this crucial hour when the perpetuation of all our ideals of liberty are challenged, America needs men who stand above the fog. Men who have demonstrated their ability to represent the people. Arkansas needs and demands a representative in the highest law making body in the world, whose brilliance, aggressiveness and courage will assure the people a continuation of the statesmanship which was exemplified by Garland, Clark, Thad Caraway and Joseph T. Robinson. From all sections of the State sentiment is fast crystalizing for such a man. His name is John L. McClellan, the "plain citizen's" candidate.

John L. McClellan's past record as the youngest lawyer in America; as a representative in Congress who voted for legislation which his people approved; as a citizen who came up the hard way and made good; his known ability as a brilliant and fearless orator, offers proof that he is admirably equipped to ably serve Arkansas and the nation and acquit himself with honor. The people have already

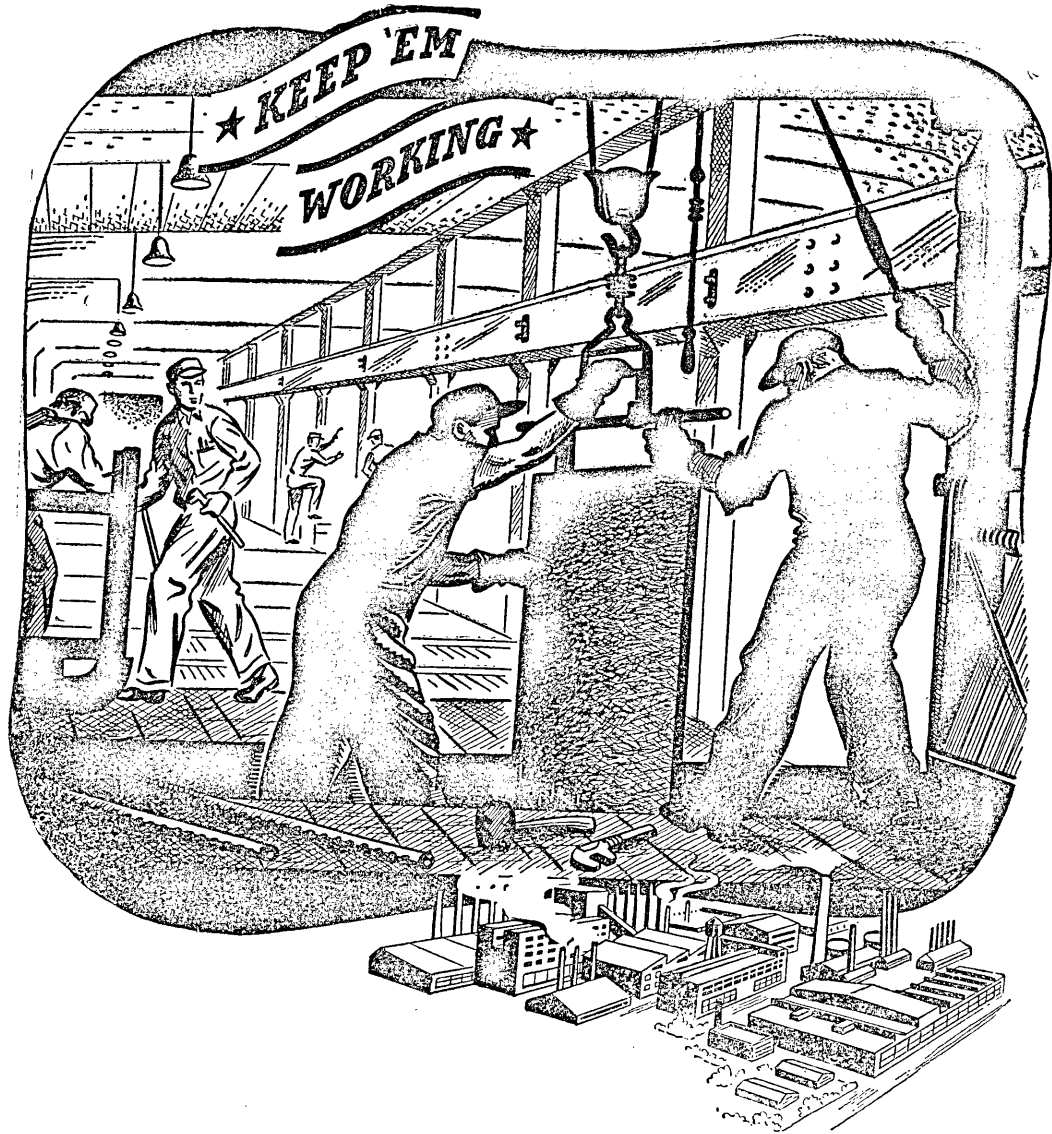
had evidence to support the belief that in John McClellan they have a man who will represent all the people with due regard for the rights of the farmer, the laborer, the employec, the employer, and the school children of Arkansas.

We feel confident that when the electors of our great State have had an opportunity to compare each candidate; measure actual ability to serve; to study the program offered by the candidates and determine who has offered the most constructive and statesmanlike platform, the verdict will be written at the ballot boxes and it will be favorable to John L. McClellan.

John L. McClellan welcomes an opportunity to meet the test from a standpoint of ability to serve. He is not a wealthy man. He has no giant slush fund, but he is willing to rest his case with the stalwart citizens of Arkansas who feel that he is qualified, and who also know that no one could be more grateful or work harder or more seriously to represent our Etate in the affairs of the nation.

## JOHN L. McCLELLAN CAMPAIGN COMMITTEE

Adv.



# LOW ELECTRIC RATES

## *Continue To Attract Industries To Arkansas!*

Successful industrial leaders are too wise to listen to rumors and rantings. They have investigated and find that our electric rates are the lowest in the South! The territory served by this Company has never lost or failed to acquire a single industry because of high electric rates.

It is significant that power constitutes only  $1\frac{1}{2}\%$  of ALL manufacturing costs.\* Quite different than the trend of other prices, electric rates have never been lower than they are today and the abundance of our generating capacity has enabled us to meet, and to continue to meet, all power needs for ALL purposes.

We know from ACTUAL EXPERIENCE that our ability to produce adequate power for the tremendous war effort has been because of an integrated and expertly-operated Steam and Hydro coordinated system. Years of thoughtful planning produced the Arkansas Power & Light Company's great present capacity and production.

*\*According to the latest available report of the United States Department of Commerce.*

## ARKANSAS POWER & LIGHT CO.

HELPING BUILD ARKANSAS

# WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

## ARKANSAS METHODISTS WELCOME JAPANESE

Hearing the the United States government is planning to settle in the State of Arkansas about 10,000 Japanese uprooted from the Pacific coast, some 200 Methodist ministers recently gathered in Conway, Ark., for the Arkansas Pastors' School, adopted resolutions which constitute a welcome to these newcomers. The pastors agreed to maintain a Christian spirit "toward these fellow-citizens of ours." to provide them church buildings if necessary, and to ask the Board of Missions and Church Extension to place a Japanese-speaking missionary among them.

They have since set up a Board of Managers—including Bishop C. C. Seelman, the district superintendent, and other church officials—to give effect to this welcoming of the American Japanese.

The resolution, as adopted by the Arkansas Pastors' School, reads:

"Where, the Federal Government is planning to place within our state ten thousand Japanese; and

"Whereas, our attitude toward these involuntary exacuees will help or hinder our missionary work in Japan for all time; and

"Whereas, these Japanese are American citizens with the same inalienable rights of all other American citizens;

"Therefore, be it resolved by the Pastors' School in session in Conway, Arkansas, this 10th day of June, 1942:

"That we will maintain and so far as possible exhibit a Christian spirit toward these fellow-citizens of ours, involuntarily placed within our state.

"That we ask the Board of Missions and Church Extension, our government consenting thereto, to place a Japanese-speaking missionary among these citizens at the earliest possible date.

"That if and when such a missionary is placed there, if a house and preaching place are not otherwise provided, the Methodists of Arkansas will endeavor to provide these buildings."

## VOLUNTARY EVACUATION DEMONSTRATES JAPANESE LOYALTY

"We voluntarily evacuated as the only means by which we could demonstrate our loyalty," said Miss Chiye Mori, of Los Angeles, news editor of the Manzanar Free Press, newspaper of the Manzanar reception center in California, who wrote the following words when asked to express the sentiments of Japanese loyalty to the United States:

"If Japan wins this war we have the most to lose. We hope America wins quickly. We want to share in the war effort. We want to share the gloom of temporary defeats and the joys of ultimate victory. We are deeply concerned with our American citizenship which we prize above all else."—World Outlook.

Some congregations insist upon a change of pastors just about the time the preacher really gets acquainted with their sins.—R. L. Smith.

*They helped every one his neighbor; and every one said to his brother, Be of good courage.—Isaiah 41:6*

## THE SPIRIT OF HOME MISSIONS

By EZRA COX

*I am the Spirit of Home Missions.  
I was born in the heart of the lowly.  
My ancestors were pioneers.  
My mother is the church.  
My father is the spirit of righteous adventure.  
In my early life I fought against ease and stagnation.  
I blazed new trails in thought and endeavor.  
I slept in the great forests of the West;  
I drank from her running brooks;  
My footprints are seen everywhere.  
I searched for stout hearts and found them—  
Holman, Tichenor, Phelps, McCall.  
I have kept courage in the hearts of men who dared.  
I have welcomed the newborn babe in the frontier cabin.  
I walked the crowded city streets;  
I visited the sick;  
I preached the Gospel to the poor.  
I gave the Negro my right hand and helped him up.  
I welcome the immigrant  
And show kindness to the stranger in our land.  
I help build up your churches,  
Your schools, your hospitals, your homes;  
I help educate your youth and train your minister.  
I live because I serve.  
I am not a formal organization—  
Not departments, bureaus, workers in office—  
These are only my framework.  
I am a Spirit,  
Commissioned of God and blest by the lowly Nazarene;  
I must help men in heroic tasks  
For humanity gnaws at my heart.  
Therefore, let me go now to the needy places.  
My Spirit must live!—Home Missions.*

## MISSIONARY RELEASED

The State Department and the Foreign Missions Conference of North America announce that there are 248 American missionaries—most of them from stations in the interior of China now in Japanese hands—who are being "repatriated" to the United States on the Motorship "Conte Verde" which sailed from Shanghai on June 24. It is understood that other groups of missionaries and other American civilians will return to America on later vessels, in line with the exchange of nationals of Japan and the United States affected by the Swiss authorities. Of the missionaries returning on the "Conte Verde", eighty belong to the Presbyterian Church in the U. S. A. It is understood that the "Conte Verde" will take all passengers to Laurence Marques, Africa, where they will be transferred to the S. S. "Gripshelm" for journey to New York.

Among the missionaries returning is our own Pearl McCain of the North Arkansas Conference. Her sister, Mrs. Cuberson of North Little Rock, informs us that she is expecting her to arrive here August 24th.

## A CHRIST-LIKE SPIRIT

"A lovely thing happened in Denver the other day," reports Dr. E. Stanley Jones. "A Christian Japanese girl sang a solo before a vast audience, entitled 'How beautiful are the feet of those who bring tidings of peace.' I watched the audience to see what the reaction would be. I was afraid they would resent her singing. She sang it beautifully, and the audience burst into spontaneous applause. Nowhere could that have happened in war-time except in a Christian church. The fellowship is unbroken!"

## 2,000 MISSIONARIES IN ASIA WAR ZONE

According to data compiled by Secretary J. J. Mickle of the Foreign Missions Conference of North America, from the various mission boards, the Red Cross, and the State Department, there are more than 2,000 American missionaries still serving in the warring areas of eastern Asia. Of these, 632 are in Free (West) China, 33 in Burma, 774 in Japan-occupied China, 27 in Korea, 44 in Indo-China, 71 in Japan, 7 in Malaya, 28 in the Netherlands East Indies, 448 in the Philippine Islands, and 45 in Thailand.

## W. S. C. S. ORGANIZED IN WEONA CHURCH

It was my privilege and pleasure to meet with a fine group of women of the Weona church in the Jonesboro District, and with the assistance of their pastor, Rev. F. M. Sweet, organize a Woman's Society of Christian Service. This growing church has every promise of a wide-awake up-and-going organization. The officers who were elected and installed were:

President—Mrs. W. A. Liggett.  
Vice-President—Mrs. Anna McClelland.  
Cor. Sec.—Mrs. Alex Hatley.  
Rec. Sec.—Mrs. Jewell Robbs.  
Treasurer—Mrs. S. M. Dearing, Jr.  
Sec. Miss. Ed. and Service—Mrs. Raymond Upton.  
Sec. C. S. R. and L. C. A.—Mrs. Flora Belle Dearing.  
Sec. Young Women and Girls—Mrs. Anna McClelland.  
Sec. Lit. and Publication—Mrs. C. T. Edwards.  
Secretary of Supplies—Mrs. Jessie James.  
Chairman Spiritual Life—Mrs. Flora Belle Dearing.—Mrs. S. B. Wilford, Dist. Sec. Jonesboro Dist.

## PRAYING FOR INDIA

THE WOMAN'S DIVISION OF CHRISTIAN SERVICE ASKS THAT DURING THE MONTH OF JULY SPECIAL PRAYERS BE OFFERED THAT IN THE NEW INDIA WE MAY FIND NEW WAYS OF PREACHING THE OLD GOSPEL.

## NEHRU CALLS FOR UNITED ACTION WITH CHINA

The visit to India of Generalissimo and Madame Chiang Kai-shek has aroused enthusiasm among all classes of the people of India about the possibilities of active cooperation between India and China in resisting Japanese aggression. Mr. Nehru truly reflects the mind of India when he says: "Destiny itself is bringing India and China together again. . . . Many people in India think in terms of a larger federation of which China and India will be members. Our full sympathies are with the Chinese people, and we would welcome all help to them. . . . We know we have to resist all aggressors by the best means and cannot submit to any domination."

## BROTHERS IN CHRIST

Kagawa of Japan has written to his Christian colleagues in China the following: "Dear Brothers and Sisters in China: Though a million times I should ask pardon it would not be enough to cover the sins of Japan, which cause me intolerable shame. I ask you to forgive my nation. And there are uncounted numbers of souls in Japan who, like myself, are asking for pardon. I beg you to forgive us, especially because we Christians were not strong enough to restrain the militarists. Forgive us as we work and pray that the day will come when our two nations will be harmonious in the name of Christ."

An unselfish Christ-like man is the noblest work of God.—The Messenger.



# CHRISTIAN EDUCATION

REV. CLEM BAKER, Executive Secretary  
Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary  
North Arkansas Conference, Conway, Ark.

## VACATION CHURCH SCHOOL AT BLYTHEVILLE FIRST CHURCH

A total of 110 children and fifteen workers were enrolled in the Vacation Church School at Blytheville First Church June 8-19. The closing program of the school was held at the evening service June 21. It included pledges to the American flag, the Christian flag and the Bible with choral responses.

The Intermediate Department, which studied the course "O Come, Let Us Worship," sang the Call to Worship, the offertory sentence, the benediction and exhortation in the service. They also read the twenty-fourth Psalm antiphonally. The handwork of this group on display included model airplanes, personal memo books, spatter paintings, necklaces made with macaroni, and their hymnals which they rebound as a project in the school. Teachers of this group were Mrs. D. C. Sutherland, Miss Mildred Lou Hubbard, Harry Haines and Miss Virginia Echols.

The Junior Department had the course on "What is in Your Bible?" Their part on the program included a picture pageant, stories and scripture reading. Their handwork consisted of relief maps, booklets, embroidery work and the picture pageant. Teachers in the department were Mrs. A. C. Haley, Mrs. George Hamilton, Jeanne Morris and Betty Rogers.

The Primary Department sang "All Things Bright and Beautiful" and recited a poem, "God's Five Gifts" on the closing program. In connection with their course, "Exploring God's Out-of-Doors" they made a miniature aquarium and a miniature garden containing plants, insects, rocks and clay models. They also made booklets. Mrs. Earl Buckley, Maxine Reid and Mrs. L. E. Baker were the teachers of this group.

The Beginner Department sang two songs on the program. Their display included booklets and paper umbrellas. Mrs. A. S. Haring, Mrs. Allen Young, Mrs. F. E. Cooley and Mary Katherine Moseley were the teachers of this group.

Rev. S. B. Wilford, pastor, and Miss Virginia Echols, church secretary, were in charge of the school.

## CHURCH SCHOOL DAY OFFERINGS

Since our last report the following School Day offerings have been received:

Buckner Ct.	\$10.00
Camden Ct.	2.00
Norphlet	18.00
Thornton Ct.	7.50
Providence	3.20
Henderson	15.00
Glenwood	10.00
Bierne	3.00
Holly Grove	2.00

These offerings added to those previously received from these churches add the following pastors' names to our Conference Honor Roll: S. W. Mooty, G. C. Bailey, W. R. Jordan, W. O. Tisdale, H. H. McGuire, D. L. McCauley, C. B. Wyatt, E. H. Martin.—Clem Baker.

## BUTTRICK AND HUGHES FOR PASTORS' SCHOOL NEXT YEAR

At our meeting at the Pastors' School last month the Board of Managers made plans for a great school next year and already we are at work on these plans. It will be a great thrill to all to hear that Dr. George A. Buttrick of Madison Avenue Presbyterian Church in New York has definitely accepted our invitation to be the Inspirational Speaker the first week and Bishop Edwin H. Hughes has given his promise for the second week, June 21-25. Bishop Charles C. Seelman has also consented to spend the last two days of the school with us. This line-up of inspirational speakers is as fine as we can hope to have. A faculty in keeping with the platform messages will be secured, so we can look forward to the greatest school we have ever had. Let us begin now to plan for the best attendance in our history.—Committee On Inspirational Speakers.

## MT. SEQUOYAH LEADER- SHIP SCHOOL

The annual session of the Leadership School for Church School workers of the South Central Jurisdiction opens next Monday night, July 20, at Mt. Sequoyah and closes Friday noon, July 31. A splendid delegation will attend from the Little Rock Conference. Again we would remind local church workers that there will be splendid courses open to all who care to attend. Among other such courses will be found the following:

1. God in Modern Life—Dr. J. T. Carlyon.
2. The Church and Peace Education—Dr. James Myers from New York.
3. Teaching Children—Miss Lula Doyle Baird, Morrilton.
4. Working With Intermediates—Miss Clarice Bowman of our General Board, Nashville, Tennessee.
5. Using Resource Materials with Seniors and Young People—Dr. W. N. Vernon, also of our General Board.
6. Teaching Adults—Dr. S. H. Condon from Teachers' College, Canyon, Texas.
7. The Home and Church Working Together—Rev. W. Neill Hart of Pine Bluff.
8. Missionary Activities in the Children's Division—Miss E. Mae Young from our General Board.
9. Missions and World Friendship In War Times—Dr. Corliss P. Hargraves from our General Board.
10. Personal Religious Living—Rev. Robert Bearden from North Arkansas Conference.

In addition to these classes there will be special classes in separate groups for Conference and District Directors led by Mrs. A. A. Barber of Dallas, Rev. Ira A. Brumley of Conway, Dr. Condon, Mrs. C. W. Kent of Waxahachie, Texas and Clem Baker of Little Rock. The school will open with a Bible Hour at eight o'clock each morning conducted by Dr. Carlyon. Bishop W. C. Martin is the inspirational speaker for the schools.—Clem Baker.

## A WORD FROM BROTHER TAYLOR

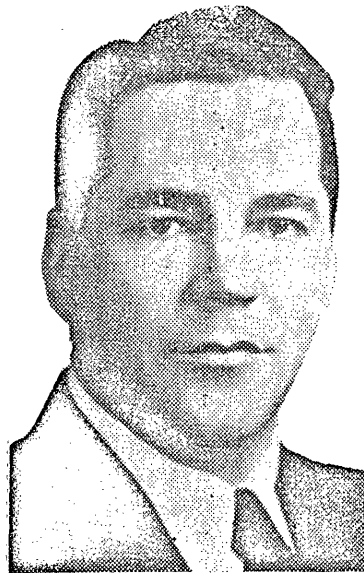
By request of District Superintendent, Rev. A. J. Christie, I have taken over the larger part of Umpire Circuit, in cooperation with Rev. George Townsend, who is pastor of the church at Langley. All the benevolent collections were paid before the convening of District

Conference. The protracted meeting season is facing us and I request the readers of these lines to breathe a prayer for the salvation of this hill section of our Conference.—J. F. Taylor.

When a man sits down to wait for his ship to come in, it usually turns out to be a receivership.—Ex.

## JACK HOLT

### Has the Foresight Needed in the U. S. SENATE



In 1932, 1933, 1934 and 1935, our own General Douglas MacArthur was Chief of Staff and pleaded with Congress for a great army, more modern weapons and stronger fortifications in the Pacific. In 1935, General MacArthur sounded an ominous warning. He said:

"I believe the future security of the Philippines is of major importance to the interests of the United States in the far east. Let us be prepared lest we too perish."

For many years, Jack Holt has advocated in his own humble way that our country should have the strongest army, navy and air force in the world so that if and when the war-mad dictators of the old world should ever again look in this direction, they would turn away in fear and trembling.

*Had this policy been followed as advocated by our President and The American Legion and by others of our leaders in Washington, certainly we would not be in the unhappy position in which we find ourselves today.*

## JACK HOLT Is Fully Qualified To Be Your Next United States SENATOR

JACK HOLT was born on a farm six miles from Harrison, Boone county, Arkansas. He graduated from the University of Arkansas Law School as president of his class, after having worked his way through the University by doing odd jobs after school hours and at night.

JACK HOLT is a member of the First Methodist church of Little Rock and is a member of the Board of Stewards.

JACK HOLT has served the people of this state ably and energetically—as Prosecuting Attorney, as Circuit Judge and as Attorney General. He has had the golden opportunity of learning first hand the functions of the three branches of our government—the legislative, the judicial and the executive.

JACK HOLT is fully qualified by education, by ability and by experience—to be your next U. S. Senator.

THE PEOPLE OF ARKANSAS BELIEVE IN JACK HOLT!

Vote  
For **JACK HOLT** for U. S.  
**SENATOR**  
Subject to the Democratic Primaries

POLITICAL ADVERTISEMENT

# THE LAYMAN'S PAGE

A. J. SHIREY, Editor

## AMERICAN RECKLESSNESS

According to newspaper reports on the week-end embracing the Fourth of July last year 628 people lost their lives in automobile wrecks, drownings, fireworks tragedies, etc. This year for the corresponding date 241 persons lost their lives in similar ways. This is a decrease of 387 deaths from one holiday weekend to the corresponding period one year later. Why the difference?

The most probable explanation of the difference is a sad commentary on our utter disregard for human life and safety in the United States. It is not very likely that in the period of one year we have grown so safety-conscious that our previously unknown caution would result in the saving of 387 lives that otherwise would have been lost. As terrible as it seems to say so, at least 300 or more people in this country are alive today and able to go about their regular activities and hundreds more were saved from maimings and long periods in the hospital simply because the war has removed the opportunity for our accustomed slaughter and maiming from the easy reach of thousands of our citizens.

Christianity is supposed to cultivate a respect for human personality that makes life sacred. This country of ours was founded by people who professed the Christian faith. Yet the sad truth is that what Christianity has not been able to do in making life and limb safe as a principle of religious practice, a war which has no other purpose than the destruction of human life and welfare has achieved. When the hell of war can cut down our holiday death toll to one-third of its previous record in one brief year, it is time for us of the Church that wears the name of Christ to ask ourselves the question: "Have we preached one thing and practiced another?" The hard facts before us seem rather clearly to indicate that "sudden death" is more affected by war-time shortages than by peace-time religious teachings.

## PHILLIP'S CHALLENGE

Is there anything that we need today as Christians more than genuine enthusiasm for our leader, Jesus Christ? We say we are His followers, but we say it in mere whispers. We are so lackadaisical about the business of spreading His cominon, the task He has committed to us as His followers. It all adds up to this: WE SHOW LITTLE ENTHUSIASM FOR OUR LEADER.

The writer can remember how eloquent his old grandfather and his old cronies of Civil War days used to become as they described the campaigns of those days. They could not mention the names of Patrick Cleburne, Stonewall Jackson, Nathan B. Forrest, Robert E. Lee and other outstanding Confederate leaders under whom they served without a glint in their eyes that betokened a love and admiration that time could not efface. There was something bordering on holy reverence in their attitudes toward these great leaders. Frequently eyes would fill with tears as they talked of the "Lost Cause."

We have no "lost cause." Our

Leader is the greatest ever known. Why can't we generate the enthusiasm and reverence for our cause and our Leader that the men who wore Confederate Gray had for what those terrible years represented?

When Philip met Christ it changed the course of his life. He could not be complacent about the Messiah. We find him going immediately in search of Nathanael to share his great discovery with him. When Nathanael spoke disparagingly of the Christ, Philip gave him the challenge that should be OUR MESSAGE TO A DELUDED AND FAITHLESS WORLD: "COME AND SEE."

If we were really bubbling over with enthusiasm as we invited our acquaintances to "come and see" what Christ could mean to them more people would heed the invitation. Philip is worthy of emulation.

## SAND IN THE BEARINGS

In the present battle for North Africa some of our new war materials are having the rough testing of actual battle. The things most frequently mentioned are the "General Grant" tanks. When properly manned and maneuvered they seem to be the equal or the superior of anything of corresponding size possessed by the enemy. They have given a good account of themselves, according to reports from the fighting front.

When the "General Grants" first reached the North African desert it was found that in their designing due precaution had not been taken to keep sand out of certain bearings in case they should ever be used in a sandy country like the vast deserts of Lybia and Egypt. Technical engineers had to be flown out from the factories to look over the damage that had been done, figure out what steps should be taken to remedy the situation, order the necessary changes to be made and then check on the results. The error was corrected, so the report goes. Now our "General Grants" are capable of maneuvering in sand without the sand destroying precious bearings upon which the life of tanks depend.

This is a parable on life. Sin is sand in the bearings of our relationships to God, to our fellowmen and to our own soul's welfare. It was through no fault of the Designer that sand ever got into the vital bearings. It was through our carelessness and neglect, or through our deliberate choice. Sand in the bearings of our lives really amounts to sabotage on our part. But Christ, the great Designer of our lives was unsatisfied to have His purposes brought to defeat by the introduction of sin, the grinding grit that destroys His perfect design. He took it upon Himself to do something about the situation. From Heaven to earth He came to remedy the situation. At Calvary He paid the price necessary to remove the sand and make our lives function according to design.

The life that has had the sand of sin removed from its vital relationships through Jesus Christ, the Great Designer of life, is a "General Grant" capable of victory on any field. "We are more than conquerors through Him who loved us."

## DO MISSIONS PAY?

Dr. Dan Poling was asked recently, "In the light of world events do you believe that missions pay?" To which he replied: "Yes. And sometimes it seems that this is just about the only international investment that does pay! In China for instance, according to Dr. J. H. Franklin, President of Crozer Theological Seminary, there is but one Chris-

tian in 1000 of the population, but one-half of the namer in Who's Who in China are from the eighteen Christian Colleges and Universities. What a record for less than one-half million Chinese Christians! And what a vindication of Christian missions!"

The world has too many cranks and not enough self-starters.—Ex.

# Sterling

DEPT. STORE

Capitol Avenue at Center

## SHEER COTTON FROCKS

### that are Summer Beauties

• Beautifully Detailed

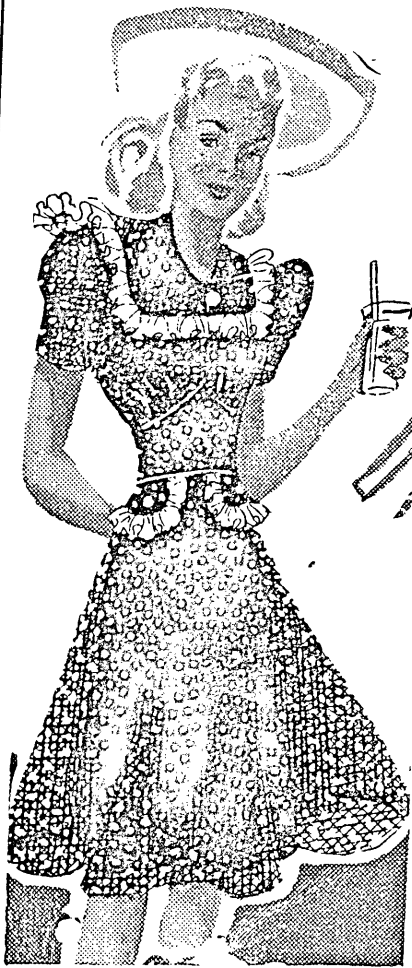
• 9 to 52

• All Brands New Styles

Top value  
at

# \$198

Buy War Stamps  
and Bonds—



• • • • • Crisp, cool cottons and pretty rayons, in all the newest styles for summer. Flock dot voiles, batiste and serviceable 80x80 prints . . . Coat, belted, tieback and dirndl styles. Stripes, checks, florals and dots. Hundreds of cute dresses to choose from, sizes 9 to 52. Don't fail to see these marvelous values.

## DOES THIS APPLY HERE?

One evening sixty, fine, bright, wholesome, young men climb aboard a bus . . . bound for a military camp . . . off to serve their country—God knows where. As the vehicle starts out of the peaceful little county seat in the heart of a rich farming section, a small group of relatives and friends—hardly more than sixty—stand on the curb.

There is no band music, no flags waving, no spontaneous cheering. There are a few tears, some hearty handshakes, and a few last, long looks. In the crowd are two drunks. They make the noise. They dominate the farewell with curses.

We watch the faces of the lads through the bus windows—young draftees. Puzzled, hurt . . . disgust. One blond boy shakes his head and looks away . . . a fine memory to carry away at the last moments in his home town. He was leaving an aged father and mother and two sisters.

Where were the good citizens of this community that spring evening?

My God, have they quit? Don't they care? Does not their neighbor's son off to war mean more than their neighbor's fat steer headed for the stockyards?

The following morning . . . it's another day. Stores to open, customers to please, fields to plow, floors to sweep, meals to get . . . and the housewife in the backyard complains to the neighbor lady. "They say we ain't going to get no spices and the price of green tea is 87 cents a pound. I hear them soldier boys get the best of everything to eat."

Down at his store the husband and his farmer customer rant at tire rationing and the shortage of farm labor . . . taxes . . . mounting prices . . . not even a retread for the family pleasure car.

Are these the great American problems?

America is slow, terribly slow, in finding a spiritual objective in this great national emergency. War to John Doe is a cold, ugly threat to his comfort and established routine. Temporarily Pearl Harbor stirred him. Momentarily he was thrilled by the courageous exploits of Gen. Douglas MacArthur. The thrilling stories of flaming courage of individual air fighters roused him from his lethargy for a day or a week . . . but no more than did the 85-yard run for a touchdown by his favorite football hero last autumn.

Comfort John Joe with a charge of complacency and he will counter, "What can I do about it?"

Recite the world threats to his America and he replies, "What can I believe?"

Does John Doe hate war more than he loves liberty? Has he lost faith in leadership?

Has 50 years of emphasis on material things destroyed American spirit?

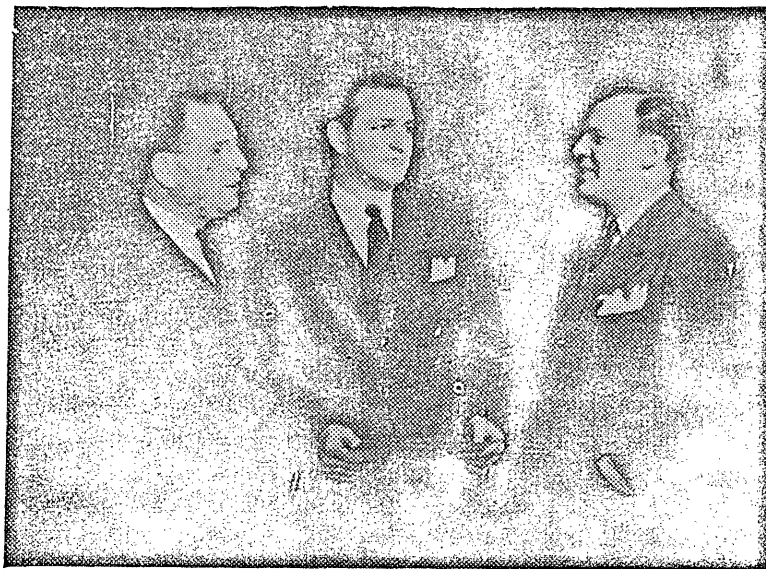
This war will not be won by your neighbor's son.

It will not be won by huge appropriations.

This emergency is right in the lap of every single one of the 132,000,000 citizens of the United States—and too many of them are complaining about the inconvenience it is causing.—Clipped.

By religion, we mean that following of the Christ which is a daily endeavor to interpret his teachings by translating them into action.—Grenfell.

## Religious Groups Unite to Boost U. S. War Bonds



**BOND ADVISORY COMMITTEE:** The above representatives of the Jewish, Protestant, and Catholic faiths have volunteered their services to aid in the promotion of sales of United States War Bonds and have organized a Press Advisory Committee, working in cooperation with the Church Press Section of the War Savings Staff of the United States Treasury.

Reading from left to right they are: Bernard Postal, Publicity Director of B'nai B'rith; John L. Fortson, Director of Public Relations, Federal Council of Churches of Christ in America; and Donald T. Sheehan, Director of Public Relations, National Catholic Community Service.

## NEW PRESIDENT OF CENTRAL COLLEGE

Dr. Harry S. DeVore, of Dallas, Texas, who recently accepted the presidency of Central College, Fayette, Missouri, is one of the most widely known Methodists in the Southwest. During his three years' superintendency of the Dallas District five new congregations were organized, five new churches were built, two church sites have been acquired, a district parsonage and four other new parsonages have been built or acquired. Highly esteemed as a preacher in leading churches in Texarkana, Ardmore and Oklahoma City, he made still



DR. HARRY S. DE VORE

more friends as a contributor to the press, as a religious news broadcaster, and in service to the "Southwestern Advocate" as business manager. Dr. DeVore is a member of the executive committee of the Commission on World Service and Finance.

Central College occupies a campus of fifty acres with fifteen modern buildings. Its total assets are more than three million dollars, with a productive endowment of one and a third million. Strong are its departments in Music, Astrono-

## CHINESE COURAGE

Many Christian Chinese have maintained confidence in the power of God and in the ultimate victory of right—this during crises that prove men's souls. Speaking of such Christians, the Rev. F. Olin Stockwell says:

"There is that Christian woman of south China, the remembrance of whom always brings a lump to my throat. Mr. Hsu, a Christian man, was drafted to be local magistrate for a time. Though he was not well, he could not refuse. He faced the trying days with good courage. One regiment of troops was retreating; another was at the gates of the city. Decisions had to be made. Food, clothing and shelter must be provided for the new army that had come in. Mr. Hsu did all he could and finally broke under the strain, forced to bed by a return of his old lung trouble. As he lay there his old friends told him that his failure in health was due to his refusal to worship the idols in the yamen, and that he had incurred the enmity of the gods. But Mr. Hsu, supported by the strong faith of his wife, refused to yield or betray his Lord. Finally, unable to meet the insatiable demands of the military, Mr. Hsu and his family slipped away one night and fled to the country, remaining in hiding until that military scourge had moved on to other places. Upon their return they found that their house had been sacked and everything—bedding, clothes, cooking utensils, furniture—taken or destroyed. The day after their return, Mrs. Hsu came to our home bearing plum blossoms in her hands, and saying, 'I'm sorry that I do not have more to give you. I want to share these blossoms with you. God has been good to us, for we are alive and well.' Plum blossoms—the faith and courage of a Chinese Christian woman."

my and Science. Dr. and Mrs. DeVore are alumni of Southern Methodist University. Southwestern made him an honorary alumnus by conferring a doctorate in Divinity.

## LITTLE ROCK CONFERENCE

## WORLD SERVICE OFFERINGS (Fourth Sunday)

Arkadelphia Ct.	\$ .50
Benton Ct.	.40
Carthage-Tulip	1.00
Dalark Ct.	2.50
Hot Springs Ct.	4.00
Keith Memorial Charge	5.11
Malvern Station	17.13
Princeton Ct.	1.11
Traskwood Ct.	3.00
Previously reported	293.50
Total	\$328.25

## Camden District

Bearden	\$ 4.66
Camden Ct.	3.02
Vantrease Memorial El Dorado	5.00
Emerson Ct.	.75
Fordyce	7.53
Hampton Charge	8.60
Huttig	3.00
Junction City Charge	1.00
Smackover	5.00
Strong Ct.	4.00
Previously reported	478.71
Total	\$521.27

## Little Rock District

Bauxite-Sardis	\$ 2.00
Bryant Ct.	1.00
Carlisle Station	16.00
Carlisle Ct.	3.79
Hickory Plains Ct.	2.00
Hunter Memorial, Little Rock	4.00
Previously reported	609.66
Total	\$638.45

## Monticello District

Dumas	\$ 3.00
Lake Village	1.49
Wilmot Charge	2.83
Previously reported	198.78
Total	\$206.10

## Pine Bluff District

Pine Bluff Ct.	\$ 1.00
Roe Ct.	.87
Rowell Ct.	2.00
St. Charles Ct.	2.00
Sheridan Ct.	6.25
Sherrill-Tucker	1.50
Grand Avenue, Stuttgart	13.00
Previously reported	657.57
Total	\$684.19

## Prescott District

Bingen Ct.	\$ 2.00
Emmett-Bierne	1.50
Gurdon	2.50
Previously reported	177.04
Total	\$183.04

## Texarkana District

Fouke Ct.	\$ 4.00
Richmond Ct.	1.50
Texarkana Ct.	5.00
Previously reported	264.67
Total	\$275.17
Grand Total received to July 1	\$2,836.47

## MINISTERIAL SUSTENTATION FUND

Arkadelphia District	
Arkadelphia Station	\$ 15.00
Previously reported	67.00
Total	\$ 82.00

## Camden District

Leland Clegg	\$ 25.00
Junction City Charge	1.00
Previously reported	152.09
Total	\$178.09

## Little Rock District

Carlisle Station	\$ 9.00
Pulaski Heights Church	3.00
Previously reported	426.62
Total	\$438.62

## Monticello District

Dumas Church	\$ 1.75
A. C. Caraway, Dumas	10.50
Hamburg Church	10.00
C. E. Whitten, Hmburg	10.00
A. W. Hamilton, Portland-Parkdale	9.00
Previously reported	119.20
Total	\$160.45

## Pine Bluff District

DeWitt	\$ 12.50
J. D. Montgomery, Rison	7.50
Sherrill-Tucker	7.00
C. D. Cade, Sherrill-Tucker	7.00
Previously reported	174.10
Total	\$208.10

## Prescott District

Glenwood	\$ 1.01
Gurdon	2.10
R. L. Long, Gurdon	2.10
Murfreesboro-Delight	4.00
Previously reported	150.33
Total	\$159.54

## Texarkana District

Lewisville-Bradley	\$ 3.00
College Hill Church	1.17
Previously reported	\$223.02
Total	\$227.19
Grand Total received to July 1	\$1,453.99

## RECAPITULATION

Bishop's Fund	\$ 2,625.90
Conference Claimants	7,320.69
Benevolences	26,267.96
General Administration and Juris. Conf. Expense Fund	721.23
Ministerial Sustentation Fund	1,453.99
World Service Offering (4th Sunday)	2,836.47
Golden Cross	2.00
Total	\$41,328.24

—C. E. Hayes Treasurer.



## The Sunday School Lesson

By DR. W. P. WHALEY



### Cain And Abel: A Contrast

LESSON FOR JULY 19

LESSON TEXT: Genesis 4:1-15.

GOLDEN TEXT: "By faith Abel offered unto God a more excellent sacrifice than Cain, through which he had witness born to him that he was righteous." Heb. 11:4.

Please read the lesson text carefully.

The Old Testament is a history of the Jewish people. The history of the Jews begins with Abraham. The introduction to this history consists of several stories found in the first eleven chapters. One of these stories we have today.

The sin of Adam and Eve, which we studied last Sunday, must have profoundly shocked them. But God was kind to these first sinners. He made them coats of skin and clothed them. He pointed out to them a hope of salvation from sin, and promised a Redeemer. They tried to keep close to God by worshipping him and making offerings. Some offerings expressed their thankfulness for food and raiment; others expressed their faith in God's promise of a Redeemer. Their children and grandchildren were trained to worship in this way. By the time of this lesson, the descendants of Adam and Eve may have numbered several thousand. Men lived longer then. Cain and Abel were, perhaps, what we would call old men now, married, with families of their own.

#### I. The Brothers Worshipping

Adam was a gardener, Cain was a farmer, Abel was a shepherd. In worship, they were supposed to bring an offering from their fields and orchards to express their thankfulness for food and raiment; also, a lamb from their flocks to express their faith in God's promise of a "lamb slain from the foundation of the world." Cain brought only the fruits of his field, expressing his appreciation for good crops, food, etc. He did not express faith in God's promise of spiritual redemption by bringing a lamb from his flock. He was a materialist. He was interested in, and thankful for what he could put into his barns now; but he took no stock in that dim, far-off, spiritual promise of God. His offering of the products of his field was good as far as it went; but his was only a material worship and not spiritual.

Abel was spiritually minded. He offered fruits of the field expressing his thanks for daily bread; but he, also, brought a lamb from his flock to express his firm faith and hope in a spiritual Redeemer. His was a complete sacrifice. His was an acceptable worship. It is all right to be thankful for material things; but God wants us to believe, hope for, and strive after the spiritual.

#### II. The Divine Response To the Two Offerings.

The man who sincerely worships "in spirit and in truth" will get divine recognition. "God is a Spirit, and seeketh such to worship Him." Forgiveness, peace and joy are experiences the spiritual worshiper may have. It seems that Abel returned from worship with spiritual elation, with the joyous feeling that God had accepted his offering and

bestowed a spiritual blessing. Perhaps, out of his glowing experience, he said something to Cain about the joy of the Lord, as fervent religionists often do. But Cain had not felt anything unusual while he was worshipping. Many people do not. His worship had been formal, material and without faith. He was irritated that Abel should be so enthusiastic, and claim such strange spiritual response to his worship. He had not known any such experience himself. We are often out of patience with people who have happier religious experiences than we ourselves do. So he started a religious argument with Abel. Religion has always been a subject for debate, division and strife.

#### III. God Tried To Win Cain.

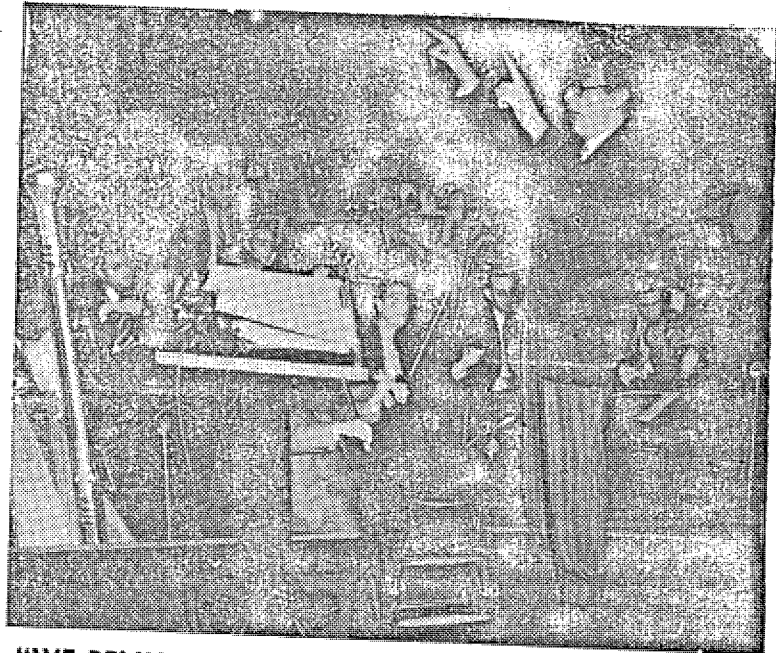
Cain was so out of sorts with his fanatical brother, Abel, that his "countenance fell" down on God, too. Jesus said we cannot get along with God if we are out with our brother. That is the worst thing about our human frictions and unbrotherliness. God will not side with a man against his brother, and He has no forgiveness for the man who has no forgiveness for his brother. But God tried to win Cain to a better attitude. For days, perhaps, a struggle went on in Cain's heart. God tried to impress Cain that the trouble was with Cain, and not with Abel or with God; but the Devil was in Cain, whooping up unbrotherliness toward Abel and unbelief toward God.

#### IV. Let's Walk Down In the Field.

Scholars have found that verse 8 in this story is not now quite as full as in some ancient versions of the scripture. They say it anciently read: "And Cain said unto Hebel, his brother, Let us go out into the field; and it came to pass that when they were in the field, Cain answered and said to Hebel, his brother, I thought that the world was created in mercy, but it is not governed according to the merit of good works, nor is there any judgment, nor a judge, nor shall there be any future state in which good rewards shall be given to the righteous, or punishment executed on the wicked; and now there is respect of persons in judgment. On what account is it that thy sacrifice has been accepted, and mine not received with complacency?"

"And Hebel answered and said, The world was created in mercy, and it is governed according to the fruit of good works; there is a Judge, a future world, and a coming judgment, where good rewards shall be given to the righteous, and the impious punished; and there is no respect for persons in judgment; but because my works were better and more precious than thine, my oblation was received with complacency."

"And because of these things they contended on the face of the field,



"WE BELIEVE"—Dr. Frank Black, NBC musical director, conducts the orchestra and choir on "We Believe", new NBC-Red Network religious program heard each Sunday afternoon at 4:30 p.m., EWT. Dedicated to all listeners, whatever their faith, the new series is produced by NBC with the advice of religious leaders of all creeds, and is presented as a contribution to the spiritual welfare of our people.

#### FIRST CHURCH, FT. WORTH, WELCOMES DR. JOHNSTON AND MRS. JOHNSTON

The Reverend Warren Johnston, who recently assumed the pastorate of First Methodist Church, Fort Worth, and his wife have received a warm welcome by the congregation of that church. Large congregations have heard Doctor Johnston on each of the Sundays he has preached since his appointment to First Church on June 1st.

Soon after their arrival in Fort Worth a reception was given at the home of one of the members to which all members of the Official Board and their families were invited to meet the new pastor and his wife.

Following the evening service on Sunday, June 14, an informal reception, sponsored by the Woman's Society of Christian Service, was held honoring Doctor and Mrs. Johnston in the Banquet Hall of the church.

Through a series of luncheons arranged by the Board of Stewards, Doctor Johnston has met with small groups of the members of the Board, thus getting better acquainted with the officials of the church.

As a part of the get-better-acquainted program of the church a

and Cain rose up against Hebel, his brother, and struck a stone into his forehead, and killed him."

#### V. Murder Cries From the Ground.

Murder will out. The writer knew two young brothers, both members of the church. They were away from home, working in St. Louis. One boy killed the other, dragged him off, and thought he had hidden the body. But of course the body was found. The murder was out in all its horror.

Even if the murder might be hidden from human eyes, and the case should never come into the courts, the murderer will always hear the cry of his victim—waking him at night, accusing him from behind as he walks in the day. There is never any more rest for the murderer. He will often feel, as Cain did, "My punishment is greater than I can bear."

series of "Neighborhood Friendship Meetings," sponsored by the Board of Stewards and the Woman's Society of Christian Service, will be held in various sections of the city. These meetings are held on the lawn at the homes of members of the church living in various sections of the city, and are planned for the purpose of helping to further develop a friendly, neighborly spirit in the First Methodist Church whose membership is more than thirty-five hundred.

Doctor Johnston comes to the pastorate of First Methodist Church, Little Rock, Arkansas. He is a graduate of Southern Methodist University, and has served in Arkansas all of his ministerial life before coming to Fort Worth.—Southwestern Advocate.

#### EYE COMFORT

The cleansing and soothing action of  
**JOHN R. DICKEY'S**  
**OLD RELIABLE EYE WASH**  
brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.  
**DICKEY DRUG COMPANY, BRISTOL, VA.**

#### Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

#### GRAY'S OINTMENT

#### NEURALGIA

Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 30c, 60c bottles.

#### LIQUID CAPUDINE

TO CHECK  
**MALARIA**  
IN 7 DAYS  
take **666**

# WINFIELD MEMORIAL

## OUR NEW MEMBERS

Mrs. J. E. Johnson, 1515 Spring.  
Mrs. M. E. Wishard, 909 Magnolia,  
North Little Rock.  
Mr. B. S. Harmon, 1004 West 11th.  
Mrs. B. S. Harmon, 1004 W. 11th.  
Mr. W. A. Storey, 2016 West 18th.

## OUR KNOWN SICK

H. P. Hadfield, St. Vincent's Hos-  
pital.  
Mrs. Julian Davidson, St. Vin-  
cent's Hospital.

## FLOWERS IN THE SANCTUARY

Circle No. 7 has charge of placing  
flowers in the Sanctuary during the  
month of July. Next Sunday the  
flowers will be in memory of the  
late Lewis S. Peaslee by his family.

## W. S. C. S. CIRCLE MEETING PLACES FOR JULY

No. 1—Mrs. C. C. Arnold, chair-  
man, with Mrs. L. A. Tapp, 1305  
Commerce, at 10 a. m.

No. 2—Mrs. W. M. Rankin, chair-  
man, no meeting.

No. 3—Mrs. R. G. Paschal, chair-  
man, with Mrs. J. E. Young, 1908  
Gaines, at 1:00, Mrs. Albert Couch,  
co-hostess.

No. 4—Mrs. W. J. Pennington,  
chairman, no meeting.

No. 5—Mrs. Rex Hayes, chairman,  
circle members will be telephoned.

No. 6—Mrs. W. P. Ivy, chairman,  
picnic at Boyle Park, 10 a. m.

No. 7—Mrs. Frank Thacker, chair-  
man, has already met.

No. 8—Mrs. L. M. Wilson, chair-  
man, will meet with Mrs. T. S. Buz-  
bee, 300 N. Woodrow, at 11 a. m.

No. 9—Mrs. Earl Kimm, chair-  
man, has already met.

No. 10—Mrs. H. C. Graham, chair-  
man, will meet with Mrs. Paul Jef-  
ferson, 5315 Centerwood, at 10 a. m.  
Mrs. J. L. Verhoeff, co-hostess.

No. 11—Young Matrons, Mrs. Jul-  
ian Davidson, chairman, at church  
at 10 a. m. Mrs. Estner Beall and  
Mrs. Bernard Polk, hostesses.

## SUMMER CHURCH FINANCES

Many calls will come for your  
money. The work of the Church is  
most fundamental of all calls. Do  
not get behind in your payments;  
the expenses of the Church con-  
tinue by the week and month.

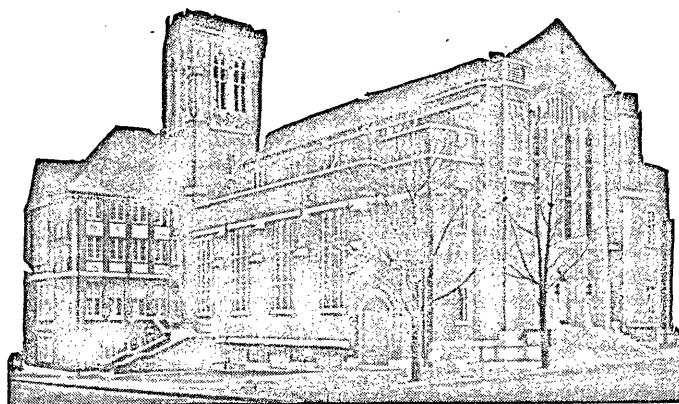
By the agreement the Church  
must set aside \$500.00 each month  
for the building debt, which amount  
takes care of principal and interest.  
This amount is subtracted first; af-  
ter that the regular bills must be  
paid.

The best method is to pay your  
pledge regularly so the church can  
meet its obligations on time.

If you pay by check by the month,  
then WORSHIP with a coin offer-  
ing when the plate goes by, for giv-  
ing means more to you when you  
worship in giving.

## YOUNG ADULT PICNIC

All young adults between the ages  
of 24 and 35 are urged to take part  
in the picnic at Boyle Park Friday  
evening, July 17, at 6:30. Everyone  
is to bring his own silverware,  
plate, glass, and sugar, and to call  
the office if he needs transportation.



Sixteenth and Louisiana. Little Rock  
"Family, friendly Fellowship"

WILLIAM B. SLACK, Minister  
REV. W. W. NELSON, Church Visitor  
MISS OLIVE SMITH, Director of Christian Education

EUGENE HAUN  
Student Minister

MISS JOHNNIE V. GOLDEN  
Church Secretary



MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

J. R. HENDERSON, Church School Superintendent

## Next Sunday At Winfield

10:00 Church School. Now is the time to make an extra effort  
to be present.

10:55 Sermon, "THE CROWDED-OUT LIFE-SEED".  
This is the third of the series on the Parable of the Soil,  
by the Minister.  
Text, Matthew 13:7.

6:30 p. m. Youth Fellowships.

8:00 p. m. (during JULY)  
Hear the Minister for the next TWO  
SUNDAY EVENINGS  
Read the book of First Samuel  
SERMON  
"A KING'S SON TO SERVE US"

## THE MINISTER'S MESSAGE

NEIGHBORHOOD FRIENDSHIP MEETINGS has been one  
of the effective means of knitting together the membership of large  
city Churches. Many members of large city Churches live near  
each other without ever knowing that both families belong to the  
same Church, or belong to the same Church without knowing they  
live near each other.

The Circles of the Woman's Society are a very effective  
solution for this. The Church is grateful for their work.

Therefore, we are planning some neighborhood meetings,  
centering in the Circles area, for the purpose of bringing together  
the members of Winfield living in a Circle area, together with  
prospective members living in that area.

Large lawns and the call of the evening breezes furnish the  
place and the conditions for an hour of fellowship, to get ac-  
quainted with your neighbors.

Letters of explanation have gone to Circle and Committee  
leaders. Circles will discuss it at meetings next Monday. You  
will enjoy it and the Church will profit by it.

## WALTER SHOFNER

It is our hope that Walter is just "missing in action" and  
not killed, as a result of the loss of the Perry, of which crew  
Walter was a member when it was torpedoed. Our prayers go  
out to the parents, Mr. and Mrs. Price Shofner, in the waiting  
time of the uncertain. May God sustain them with fortitude,  
consecration and endurance.

If Walter has paid the supreme sacrifice, he will be the  
first member of Winfield to give his life in this cause.

# METHODIST CHURCH

*Christian Education*  
By Miss Olive Smith

## CALLING ALL CHURCH MEMBERS

Seven or seventy  
A girl or a boy  
Richer or poorer  
You're sure to enjoy

## THE SUMMER FESTIVAL

Presented by the Young People and  
Senior High Departments

## COME AND HEAR

The Gleesome Threesome  
Classical renditions by Prof. Peter  
Rooski; the Andrews Sisters  
and many others

## COME AND SEE

The latest women's fashions exhib-  
ited on Winfield's most glamorous  
males; the crowning of Winfield's  
Queen.

## IF YOU LIKE A GOOD TIME

Be in Fellowship Hall, Friday, July  
24, at 8 p. m. Tickets 25c.

Money to be used to send dele-  
gates to the Young People's Assem-  
bly at Mt. Sequoyah August 4-15.

## FELLOWSHIP MEETINGS

July 19—6:30 P. M.

YOUNG PEOPLE: The commis-  
sion on Community Service, with  
Helen Newman as chairman, will  
be in charge of the evening's pro-  
gram. All young people go to the  
Young People's Parlor where there  
will be fellowship, fun, and food.  
The worship service will be held in  
the chapel. The director meets with  
this group.

SENIORS: The plans are in charge  
of the committee on Evangelism  
under the direction of Alice Holli-  
man. They meet for recreation in  
Fellowship Hall. Dr. Slack meets  
with them.

JUNIOR HIGH: Meet for recrea-  
tion in outdoor area. The worship  
service will be held in the outdoor  
court.

## YOUNG PEOPLE'S FORUM

The Young People's Department  
has decided to divide into two study  
groups for the morning session, the  
younger group, ages from 18 to 20,  
and the older 20 to 24. The latter  
group has chosen Mr. R. R. Nielson  
as their teacher. In the younger  
group they are having a series of  
forums with outstanding speakers  
to direct their thinking. Last Sun-  
day they had Dr. A. C. Shipp who  
spoke on "A Just and Durable  
Peace." Miss Ruth Beall of the Ar-  
kansas Children's Home and Hos-  
pital will be the speaker this Sun-  
day.

## LEADERSHIP SCHOOL AT MT. SEQUOYAH

If you are looking for a profit-  
able way to spend your vacation,  
take Mt. Sequoyah into your think-  
ing. A large group from the south  
and west will be on the mountain  
from July 20 to 31st to enjoy the  
opportunities of study and enrich-  
ment which the program offers.  
There will be courses at all levels  
of Church School work from the  
Nursery through the Adult Division.

Winfield should have a good rep-  
resentation in this school. We have  
no funds to select and send dele-  
gates, but we hope that those who  
find it possible to do so will go.