

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world" — Mark 16:15

VOL. LXI

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Cautious Optimism

THROUGHOUT the United Nations there seems to be a growing tide of cautious optimism. This new ray of hopefulness, seen through the shadows of many defeats, is not based on a major victory in any field but on a chain of circumstances which indicate that the tide has turned.

Japan has won about all of the easy victories in sight. Like Germany, Japan followed the lines of least resistance as long as possible and in so doing appeared to be winning the war. It is rather significant that thus far, she has fallen short of the ultimate objective at practically every point. Japan seems to be afraid to go into India although masses in India have indicated that they will not resist with arms. So long as India stands as a base of operation and supplies, Japan is not safe. Australia still stands and there does not seem to be any immediate danger that Australia will fall. If this strategic sub-continent stands as a base of operations for the growing forces of the United States the ultimate fate of Japan is defeat.

The tide of battle in Russia increases optimism. The break-down of the plans of Hitler for the much-talked-about spring drive adds color to the picture of hope. The growing number of fronts on which Hitler must fight adds to his difficulties and to our hopes. He apparently has more than he can handle on the one big front in Russia. He has a front of growing importance on the Libyan deserts where he must continue to fight or lose control of the Mediterranean area. He has a battle front in the air where the growing strength of England and the promised assistance of the United States will force him to meet their attack in force or subject Germany to an unparalleled series of air raids. There is a home front made up of dissatisfied groups of his own people and the growing restlessness and rebellion of subjected nations. The growing fear of invasion also creates a situation akin to another front.

England is now producing war supplies almost unhindered. The United States is swinging into mass production so that there should soon be no shortage of war materials. Unless Hitler marches soon, he will, by his failure to do so, have confessed his weakness. Such an indication of weakness is the signal his enemies, within and without, have been waiting to see. Signs of weakness would mark the beginning of an early end.

What Drink Does To Us

THE immediate effects of liquor on mind and body are but a prophecy of its ultimate destructive powers. Having taken liquor in quantities a sane man acts like an idiot; a wise man acts like a fool. Practically every power man possesses, physically and intellectually is disorganized and often temporarily destroyed. A physical giant has not power enough to walk straight; a gifted orator becomes a babbling half-wit; an intellectual giant becomes a mental imbecile. The drunk cannot walk, talk, see, hear, think or act normally. If we had never seen or heard of a drunk man and were to suddenly come upon one we would immediately decide that he was crazy or dangerously sick. Just why anyone would willingly do something to himself that would make it impossible for him to do anything normally, even though the effect be only temporary, is difficult to understand.

Attitudes Have Changed Toward Social Relationships

WE SAW recently, in one of our better periodicals, a cartoon picturing a young man on one side of a wide-open fireplace and his sweetie on the other side. Between them sat the father and mother. The boy and girl held between them a long piece of tubing, funnel-shaped at each end—a "conversation tube" so the accompanying article said — through which they whispered, across the fireplace, their vows of undying love. That must have been a long time ago. An elderly lady told the editor, some time ago, that quite a while after she and her husband were married, he told her that, on the night she promised to marry him, he almost asked her to let him kiss her. She added that, if he had done so, she would have slapped him in the mouth. That also reads like ancient history.

When the editor was a small boy, his sister asked our father if she might go to a picnic, about twelve miles away, with her boy friend to whom she was engaged and to whom she was married a short time later. They were to go in a buggy, leaving after daylight and returning before dark. Our father consented provided her "little brother" accompanied them. We left home early picnic morning, "little brother" being judiciously seated between sister and brother-in-law-to-be. Within a very short distance, it developed that three in a seat was uncomfortable and "little brother" was unceremoniously moved to the bottom of the buggy bed. The future husband was not only an ardent lover, he was a peace officer and had buckled about him a cartridge-filled belt and a big forty-four. This was also uncomfortable, seated in a buggy, so it was removed and put down in the bottom of the buggy bed with "little brother," who that day had the never-to-be-forgotten experience of riding twenty-four miles astride a forty-four on a rocky, cross-country ride in order that sister might go with her future husband. That experience also belongs to another era.

Yes, our attitudes have changed. We met a boy and girl on a recent hot summer day walking down an open highway locked in each others arms as tightly as if they were Siamese twins. It did not even look comfortable, to say nothing of romantic blunderbussing. They were not bad either. It was a boy and girl on the way to Sunday School. Passing through a town recently, which prides itself on its refinement and culture, on the main street of the town, in open daylight, we saw a young man take his girl in his arms and kiss her with no attempt to conceal it.

Perhaps our fathers were unduly concerned and unnecessarily cautious concerning social proprieties. It is possible also that we have gone about as far to the extreme in laxness as they went to the extreme in caution. There is a happier, safer, saner middleground.

To Race Or Not To Race

THERE seems to be some misunderstanding over the "momentous" question of whether or not the dogs are to run at West Memphis this year. In the Arkansas Gazette of May 29th, there is a well written editorial, "Well Rid of Dog Races" in which the editor, for the public generally, "acknowledges with sincere satisfaction" the outspoken opposition of Governor Adkins to the races, and treats the matter as a closed issue; the dogs are not to run. The next day, Saturday 30th, this same paper carried a press report from Memphis to the effect it was being circulated that the Arkansas State Racing Commission would meet soon to grant a permit for opening the West Memphis dog track for a forty-day meet." The report quoted the Chairman of the Commission as saying: "Nobody in Arkansas wants to protest against the dog races. I am not going to be influenced by the pressure from Memphis against the races." If the Commission is quoted correctly, either his judgment is very bad or his information is very poor about the sentiment in Arkansas with reference to people wasting their money gambling on dogs running around in circles after synthetic rabbits.

The words, "nobody in Arkansas," cover quite a bit of territory and quite a number of people. If the reports about the Governor's attitude are correct, he, not only wants to protest but has already protested, and quite a number of people in Arkansas think he is "somebody." If it develops that the reports regarding the attitude of the Governor are incorrect, which will not happen, the statement is still inaccurate because the editor of the Arkansas Methodist wants to protest and that would keep it from being unanimous.

The editorial in the Arkansas Gazette also stated that "The next step should be repeal by the legislature of the ill-advised law that fastened dog racing on Arkansas, with the legalized public gambling from which dog race operators draw their profits." Perhaps the editor was dealing advisedly with one subject at a time. It would appear, however, that he overlooked a splendid opportunity to say that we also have an "ill-advised law" that has fastened horse racing on Arkansas with the legalized public gambling from which the operators of horse racing draw their profits; and through which many citizens of Arkansas lose their money. It must be embarrassing for our courts to fine a colored boy for shooting craps in the back alley while the state, by its own laws, is a partner in legalized gambling for profit. The state of Arkansas should get out of the gambling business at dog races and elsewhere.

Turning To The Church In Crisis

FROM every side come reports that attendance at our church services has increased and is continuing to increase. This increase has come from two sources: many who have attended services irregularly in the past have become regular in attendance, and many who have not been accustomed to attending church have turned to the church because of the present world crisis.

It is a high compliment to the church that these people feel that the church can meet their needs when other things which they have trusted

(Continued on Page Two)

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CHURCH CALENDAR

June 1-12, *Arkansas Methodist Pastors' School.*
June 22-26, *Little Rock Conference Young People's Assembly, Hendrix College.*

HAVE FAITH IN GOD

ALIFE insurance leaflet contains the following: A father and his daughter, a girl of ten, both good swimmers, entered the waters of the Atlantic at a New Jersey seashore. When some distance from the shore they became separated, and the father realized they were being carried out to sea by the tide, and called out to his daughter:

"Mary, I am going to shore for help. If you get tired, turn on your back. You can float all day on your back. I'll come back for you."

Before long, many searchers in boats were scurrying over the face of the Atlantic Ocean, hunting for one small girl, while hundreds of people to whom the news had spread, waited anxiously on the shore. It was four hours before they found her. She was calmly floating on her back—not at all frightened.

Cheers and tears of joy and relief greeted the rescuers with their precious burden as they came to land. The child took it all calmly. She said:

"He said he would come for me, and that I could float all day, so I swam and floated, because I knew he would come."

May such faith in our Heavenly Father sustain us in those hours in which we must swim and float and wait.—Gospel Chimes.

SECRET STUDY

PRE-EMINENT, supreme among the helps to secret prayer I place, of course, the secret study of the holy written Word of God. Read it on your knees, at least on the knees of your spirit. Read it to reassure, to feed, to regulate, to kindle, to give to your secret prayer at once body and soul. Read it that you may hold faster your certainty of being heard. Read it that you may know with blessed definiteness whom you have believed, and what you have in Him, and how He is able to keep your deposit safe. Read it in the attitude of mind in which the apostles read it, in which the Lord read it. Read it, not seldom, to turn it at once into prayer.—H. G. C. Moule, in *Pentecostal Evangel*.

TURNING TO THE CHURCH IN CRISIS

(Continued from Page One)

have failed them. This is no time for the minister to say, "I told you so." It is no time to treat lightly the fears and sense of insecurity which has brought them to the church. It is certainly no time to treat lightly the opportunity their coming brings. It is a great responsibility today to go into the pulpit and see the anxious faces turned our way with an expectant attitude not seen before. The gospel of Christ properly interpreted can meet their need. Let us pray for faith and vision to meet well this challenge.

ABOUT PEOPLE

BISHOP EDGAR BLAKE of Coral Gables, Fla., who will be one of the speakers at the Pastors' School at Conway this week and next, spoke at the 11 o'clock hour at Winfield Church, Little Rock, on Sunday, May 31.

DR. HARVEY SEIFERT, of Nashville, Tenn., executive secretary of the national Methodist Youth Fellowship, will become professor of sociology and director of religious activities at Adrian College, Adrian, Mich., this fall.

MRS. AMANDA BRUMLEY, mother of Rev. Ira Brumley, executive secretary of the Board of Education, North Arkansas Conference, died at her home near Paragould, Saturday, May 30. Mrs. Brumley is survived by another son, A. J. Brumley. Sympathy is extended to the family.

DR. WARREN JOHNSTON, who will assume the pastorate of the First Methodist Church, Fort Worth, Texas, this week, preached his farewell sermon to his congregation on Sunday, May 31. Dr. Conner Morehead of Fayetteville, who succeeds Dr. Johnston, will be in the pulpit next Sunday.

HONORARY DOCTOR OF DIVINITY degrees were awarded to Rev. A. W. Martin, pastor of First Church, Jonesboro, and to Rev. Clem Baker, executive secretary of the Board of Education of the Little Rock Conference at the commencement exercises at Hendrix College on Thursday, May 28.

REV. G. C. JOHNSON, district superintendent of the Batesville District, announces the appointment of Rev. Kermit Vanzant to the Desha Circuit to fill out the unexpired term of Rev. J. C. Riggins. He also announces the appointment of Rev. Clarence Wilcox to the Calico Norfolk Charge which was made vacant by the death of Rev. J. W. Johnston.

ACCORDING to Dr. Leslie B. Moss, of the Committee on Foreign Relief Appeals in the Churches, these are some of the present casualties of the world-wide war: 50,000,000 people of China have lost their homes and been forced to find new means of livelihood; 5,000,000 prisoners of war need occupation for mind, body and spirit; 2,500 missionaries from Europe are in Asia and Africa without support from their constituencies; thousands of Christians in Europe are friendless and homeless; hundreds of thousands of children in Europe and China are undernourished, ill, or orphaned; thousands of Christian refugees have fled to America from Europe.

REV. R. E. SIMPSON, reporter for Arkadelphia District, writes: "One of the most unusual records of church finance is found at Benton where Rev. J. M. Hamilton is pastor. At the close of the six months of the Conference year 75% of the year's Benevolences are paid, all salaries—pastor, district superintendent, bishop, retired ministers are in full to date, all "specials" in full at the time they were due, and in addition to this the church raised \$1,500 on a church debt of some years standing. We doubt that there is a church in the Conference with that record on finances, but then there is no other "Jess" Hamilton. The church increased its budget this year by several hundred dollars."

UNDER the leadership of rural experts from the faculties of West China Union Theological College and of Nanking Theological College, West China Annual Conference is developing a plan for rural education, providing training at various levels for both men and women who have agricultural experience and a rural background. Among the plans under way are a Rural Folk School on junior school level at T'en-ku-ch'iso, training in agriculture and home making on the middle school level at Nei-chang, and training on college level, designed for leadership in schools of the other two categories, at West China Union University and at its Theological College.

DR. W. P. WHALEY of Conway will write the Sunday School lessons for us for the next quarter. We express our appreciation to Rev. Horace Lewis of Batesville for writing the lessons for the past two months.

AS WE go to press, word comes of a fatal car wreck Monday at 2 p. m. in which Mrs. Hazel Mae Beck, wife of Rev. R. O. Beck, our pastor at Foreman, their infant son, Robert Owen Beck, Jr., and Rev. John C. Johnson of Foreman who graduated last week from Hendrix College were killed about four miles north of Benton. Rev. R. O. Beck and Rev. R. P. James, pastor at Lockesburg, are in Baptist State Hospital seriously injured. The party was en route to the Pastors' School at Conway when the wreck occurred.

CHURCHMEN are pointing out that while the "First Aid Text-book" of the American Red Cross has soared to a circulation of 6,000,000 copies, making it one of the most widely used books in American history, the American Bible Society alone reports that its sale of Bibles, New Testaments and gospel portions has averaged more than 7,000,000 copies per year during the ten years. "And one must remember," says one commentator, "that it was the teachings of the Bible that inspired the formation of the Red Cross and every other humanitarian movement which the modern world knows."

THE last issue of the Christian Advocate has a one-half page display from the Methodist Publishing House which pictures a highway with a speeding truck and a train rushing ahead at full speed. A billboard by the side of the road shows a picture of a traffic light with Uncle Sam giving the "Go" signal. These words appear: "Uncle Sam has the Right of Way! It takes longer for your order to reach the Publishing House. It takes longer for your package to reach your church school. Please see that your quarterly literature order is mailed now." It appears the Arkansas Methodist is not the only one having transportation difficulties.

MR. HENRY M. JOHNSON, of Louisville, Kentucky, was re-elected president of the American Business Men's Research Foundation at its annual meeting held at its headquarters in Chicago, May 13. In accepting the leadership of the foundation, President Johnson declared that the liquor problem, as it concerns national defense and war-time morale both of the soldiers at the front and the general public, was a matter of outstanding importance in the successful carrying on of war activities and the achievement of hoped-for final victory. He pointed out that the Foundation is determined to continue its appraisal of current phases of the alcohol problem which, during the past year, has included investigations of advertising, the sale of beer or other liquors in and around training camps; first hand study of more than 250 drinking scenes in 1942 movie films and the promotion of a nationwide movement for a moratorium on drunken driving, "for the duration."

A DEAD CHURCH

SOMEONE tells the story of an artist who was once asked to paint a picture of a decaying church. To the astonishment of many, instead of putting on the canvas an old, tottering ruin, the artist painted a stately edifice of modern grandeur.

Within the grand entrance was an offering plate of elaborate design for the offerings of fashionable worshippers. But—and here the artist's idea of a decaying church was made known—right above the offering plate there hung a square box bearing legend, "For Missions," and right over the slot through which contributions ought to have gone he had painted a huge cobweb.—Michigan Christian Advocate.

THE DEVOTIONAL PAGE

H. O. BOLIN, Editor

TWO PHILOSOPHIES OF LIFE —GIVE AND GET

Generally speaking there are but two philosophies of life—give and get. There are a dozen "go-getters" for every one go-giver. One philosophy emphasizes the benevolent side of life while the other emphasizes the selfish. By nature all of us are more or less selfish. It is estimated that 85 per cent of the people fail in life. A lot of this failure can be traced back to selfishness. People are trying to get rather than give. They are thinking of themselves rather than others. The big question with the vast majority is not, "What can I put into life to help others?" but, "What can I get out of life to benefit myself?" Christ lived the most successful of all lives. He lived wholly for others and then closed out his wonderful life by dying for others. He is, therefore, the greatest authority on the matter of successful living. He insists that they who would be greatest of all must be the servants of all. According to His doctrine true greatness is not measured by what a man gets, but rather by what he gives in the way of material good and unselfish service to others. It was He also who said, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom." (Luke 6:38). The trouble is we forget that life has a rebound. In the final analysis the givers get and the getters lose. If you "give to the world the best you have, the best will come back to you." Paul, the greatest of all Christians, was constantly thinking of what he owed the world rather than what the world owed him. He assumed the debtor or giver philosophy of life. "He forgot himself into immortality." Only a few of the people of the world ever do that.

We one-talent folk are constantly subject to the temptation of getting our eyes on the the ten-talent person and wasting our time dreaming of what we would do for God and others if we only had his abilities. We thus bury the one talent we have. God does not hold us responsible for what we don't have in the way of talents. He only expects us to faithfully use what we do have. We are "to give to the world the best we have whether it be one talent or ten. Some of the greatest successes the writer has ever witnessed have been achieved by one-talent people. While on the other hand some of the greatest failures have been made by ten-talent folk. The person with his many talents who uses them only to get things for himself is in the eyes of God a flat failure. While the one with his lesser abilities but who, as a good steward, holds them in trust for others and uses them for others is helping to build the Kingdom of God on earth and is laying up treasures in heaven.

All around us there is work that needs to be done. The sinning need salvation; the sorrowing need comfort; the fearing need courage; the doubting need faith; the hating need love and the confused need the poise and balance that comes only to a life that is hidden with Christ in God. Much of this work will bring no material remuneration

LIFE'S MIRROR

*There are loyal hearts, there are spirits brave,
There are souls that are pure and true;
Then give to the world the best you have,
And the best will come back to you.*

*Give love, and love to your life will flow,
A strength in your utmost need;
Have faith, and a score of hearts will show
Their faith in your work and deed.*

*Give truth, and your gift will be paid in kind;
And honor will honor meet,
And the smile which is sweet will surely find
A smile that is just as sweet.*

*Give pity and sorrow to those who mourn;
You will gather in flowers again,
The scattered seeds from your thought outborne,
Though the sowing seemed in vain.*

*For life is the mirror of king and slave;
'Tis just what we are and do;
Then give to the world the best you have,
And the best will come back to you.*

—MADELINE S. BRIDGES

whatever. The passing throng will not take notice of it. The reward will come only from God. We will one day hear the great commendation from Christ, "Well done, good and faithful servant." We will have given to the world the best we have and the best will come back to us." —H. O. B.

A WORKING PRESCRIPTION

Seldom do physicians of the different medical schools agree in the diagnosis and treatment of diseases. But the following prescription is one which is unanimously accepted and recommended:

If you are poor—work.
If your health is threatened—work.

If disappointments come—work.
If you are rich—continue to work.
When faith falters and reason fails—just work.

When dreams are shattered and hope seems dead—work.
If sorrow overwhelms you and loved ones seem not true—work.

If you are burdened with seemingly unfair responsibilities—work.

If you are happy—keep right on working. Idleness gives room for doubts and fears.

No matter what ails you—work.
Work faithfully—work with faith.
Work as if your life were in peril.
It really is.—The Friend (Dayton).

THE CHURCH'S MISSION

The church has a mission of fortifying the minds and hearts of our defense forces with purposes which reach beyond victory to world-wide morality and justice. It is the mission of keeping spiritual purposes alive in the hearts of the oncoming generation who must join with those of like purposes of other nations in building tomorrow's world. —Roy G. Ross, General Secretary of the International Council of Religious Education.

There is but one way in which man can ever help God—that is by letting God help him.—Ruskin.

A PRAYER FOR THE TIMES

By Georgia Harkness

O God our Father, it is good to know that when fear and disaster encompass us, Thou art strong and loving and secure. These are evil days; deliver us from evil. But to know that Thou art near, that Thou wilt not leave us in the dark, that nothing can defeat Thee—this is deliverance.

It comforts me to know that Thou knowest our frame, Thou rememberest that we are dust. When I am sick or weary Thou dost understand, and dost not exact of me more than I can do. When I am lovely, Thou art waiting to cheer me with Thy presence. When I am tempted, Thy firm voice speaks in warning. When I sin, and fall into moods and ways of doing that are unworthy of Thee, Thou dost in Thine infinite mercy forgive.

Give me, O Lord—and what I ask for myself I ask for all—courage, patience, understanding, gentleness, humility, self-restraint, power. Help us throughout this storm-tossed world to love one another and to do justly, that peace may come.

And so, Father, into Thy hands I commend my spirit. Do with me as Thou wilt; through Jesus Christ our Lord. Amen.—Christian Advocate.

LIVING IN HARMONY

"If we could teach people of all races everywhere that individuals and nations must and can work together like the instruments of a great symphonic orchestra, each nobly doing his part in a world that was created for everybody, then we could have 'Peace on earth, good will toward men'."—Walter Damsch.

The winds and the waves are always on the side of the ablest navigator.—Gibbon.

Be honest with yourself and you cannot be dishonest with anyone else.—Ex.

KEEP YOUR FACE HEAVENWARD

By H. H. Hunt

In the 10th Chapter of Exodus we read, "And all the children of Israel had light in their dwellings." In this same chapter, 22-23, because Pharaoh had sinned, God told Moses to stretch forth his hand toward heaven, and there was a thick darkness in all Egypt three days, there was no light in the dwellings of the Egyptians because they were sinners in the sight of God. My friends, if we want the glorious light of the Son of God to shine in our dwellings, we must make our homes Christian homes through Christ. We may light our homes with nicely trimmed lights, or electric lights, but spiritually they will be as dark as the Egyptians' homes if we allow sin to dwell where we live. Just as the grass and the beautiful flowers turn to the sun for strength, so we must draw spiritual light from Christ, who is the Light of the world. You have noticed vegetable life when it has been covered by some object, and how it withered, turned yellow and died, because the sun's rays couldn't get to it, so is the Christian who turns over his light. As the rose turns to the light for beauty, so must we turn to Christ to live. In a sick-room there was a little rose-bush in a pot in the window. There was only one rose on the bush, and its face was turned full toward the light. This fact was noticed and spoken of, when one said that the rose would look no other way save toward the light. The rose has its lesson for us. We should never allow ourselves to face towards life's gloom; we should never sit down in the shadow of any sorrow and let the night darken over us into the gloom of despair; we should turn our faces away toward the light and quicken every energy for braver service and truer and holier duty. To be happy let us keep our faces turned to the light of Heaven.

BUT THERE IS LIGHT FROM THE CROSS

We cry out because of the darkness of our day although there is light all around us. It is not dark. We have been blinded by our neglect of the claims of God, by our indifference to the spiritual indispensables of life. Man cannot find his way when he ignores God. Nations cannot live in security and peace when they disdain righteousness. And now men and nations are both stumbling blindly and hopelessly toward possibly one of the greatest cataclysms the human race has ever known. Can we not, at least as individuals, begin to tear away the blindfold of our indifference and walk in that light which has led man forward during the past two thousand years? Then we can in turn give sight to those who are yet blind.—Charles A. Wells.

Peace can only come when we have room for it in our noisy and crowded lives.—Ex.

A country cannot subsist well without liberty, nor liberty without virtue.—Rousseau.

Moral Truth Has The Last Word

By WILLIAM B. SLACK

Baccalaureate Sermon Delivered At
Hendrix College, Sunday, May 24

THE history of nations is the story of the conflicts between the sordid and the spiritual, between the material and the moral, between the philosophy of physical force and faith in the divinely wise Father. At times the conflict has been within the nation; at times it has been between nations.

It is the pattern of the sordid that has always gotten us into entangling difficulties. The story of Lot represents the case well. His attitudes have been deeply colored by the philosophy of "What-do-I-get-out-of-it?" Such continuing thoughts have lured him first into fertile fields and then into Sodom and Gomorrah, the tragically sordid. Such thinking led him into troubles with the kings of the land and enmeshed him in the difficulties of his neighbors. Yes, it is the materialist that has always gotten the world into "these present emergencies."

It is faith in the divinely wise Father that has always gotten men and nations out of these involvements. Abraham has made the story real and fascinating. Abraham has been led by faith in spiritual forces incarnated in the Diety that directs. Abraham has avoided trouble and, being free, has gone to the rescue of Lot. Yes, it is the high endowments of the soul that are always rescuing men and nations from sordid ensnarements.

This drama and tragedy, pictured in Lot and Abraham, strengthens the faith that moral truth will have the last word. The error may make the noisy speech, truth will have the last say. Though the false may have its day, truth will have its century.

When Jesus submitted to temptations and trials, he revolutionized our entire concept of higher authority, of ultimate authority. In Christ, truth is not isolated, truth is not academic. Truth, as the ultimate authority, is ethically revealed and morally practiced. When we consider all the sordid and all the spiritual, when we see all the Lots and all the Abrahams, we realize that our only hope for a better world lies in a world that is morally planned and spiritually directed, that this must be a world that willingly

sets for itself the ultimate goal set by Christ and willingly accepts the ultimate methods used by our Lord to achieve the ultimate goal. In these considerations we see that "this world was created for the Spiritual way and will work harmoniously and constructively only on the Christian bases."

The faith of the materialist is that material gain and material glory is the goal, and human cunning and physical force is the method. The faith of the Christian is that the Kingdom of God is the goal and that Divine love is the ultimate method. The outcome of the faith of the materialists is disintegration. The outcome of the faith of the Christian is peace and security.

Well, here we are searching for methods to attain goals, and realizing that we shall never attain the ultimate goals until we have adopted the ultimate methods. We have preferred the immediate methods not sensing that immediate methods bring us only to immediate goals.

Not long ago a brilliant gentleman made this statement: "Force can curb evil but force can never cure evil." How shall we meet evils? Those on the one side believe that physical force and human cunning is the only weapon. They believe that the way is to deal with the sordid in the one language the sordid understands, that you must fight fire with fire. These, then, would have to believe that the only way to fight a flood is by creating another flood.

I am believing that this gentleman is meaning that though physical force is used to curb physical force, yet there are moral forces that win the last fight, moral forces which alone is the ultimate method if we are to attain the ultimate goal, moral forces that alone will cure the evils. The goal of the Christian Democracy must be to decrease physical force as a method and to increase spiritual force as the method. No difficulty can be finally settled by curbing; man will make progress in the solution of all problems only when the goal is to cure evil.

The nation that uses physical force, with the purpose of curbing or curing, must hold to the ultimate goal of the use of only the moral forces. The hand that holds the

sword must be moved by the moral purpose to lay it down when it has accomplished its task of curbing and to hold out the open palm to the conquered foe, that friend and foe may cooperate in the ultimate goal of curing. No permanent peace will ever be possible if it does not have Christian wisdom in its consideration for the beaten foe.



DR. W. B. SLACK
Pastor Winfield Memorial Church
Little Rock

Moral truth is the last word in all realms. Each realm of knowledge needs another for its fullest interpretation.

Mathematics is not complete without science.

Science is not complete without philosophy.

Philosophy is not complete without religion.

Religion is not complete without moral truth.

Moral truth itself is not complete until it is incarnated in a Christ.

The goal of all realms of true life is the elimination of the sordid and the complete attainment of the spiritual, and this can not be done until each realm supplements another and all realms set the goal of Incarnated Moral Truth as the last word.

The ultimate goal of all efforts for good is not the conquest of Germany nor Japan nor any other nation. The ultimate for America is not far-flung empires, nor vast so-

cial systems, not large profits in commerce, nor powerful groups in capital, labor or yet in politics. *The ultimate goal of all efforts for God is the Kingdom of God.*

Man will never solve any of his problems until he seeks the solution in the ultimate. The questions of an entangling social order will not be answered until they are answered in the light of character.

The questions of a complex economic order must find its answers in the light of the worth of *human personality and justice to all.*

The questions of a now muddled international order must pull their chairs up to the light of moral obligations in brotherhood and friendship, for moral obligation is the final balance in favor of right.

Recently I listened to an excellent speech on the subject of the far-reaching changes that are coming to our way of living. It was a rapid-fire story of synthetics, of a changing industrial order, of travel by land, air and sea, of city building and finances. When it was all over I found myself saying, But even then the major problem will continue to be not how shall we live but how shall we live together?

We shall not have planned completely, we shall not have reasoned well enough, until we have sought solutions not in the immediate, but in the ultimate; not in the sordid attitudes of Lot, but in the faith in the ultimate of Abraham. No, the solution of economic problems is not in the economic realm alone, the solution of the social problems is not in the social alone, the solution of the scientific problems is not in science alone, the solution of political problems is not in politics alone. *The final answer for all problems lies in incarnated moral truth.*

During the last war I was a Naval aviator. I shall always remember my first hop. My instructor made these significant statements just before we got into the plane: "When we get up about 1,500 feet, I will signal for you to take the controls. Do not be afraid. If any danger appears, I'll take over. Remember it's my neck, too." Yes, amid all the dangers of life it is moral truth that knows how to pull us out! It is moral truth that is always rescuing us from entangling difficulties into which the sordid has taken us.

E. STANLEY JONES AT HOT SPRINGS

Dr. E. Stanley Jones spent four days in Hot Springs, May 17-20, and spoke 16 times to large crowds that grew in numbers with each service. He arrived in Hot Springs at 1:30 p. m. Sunday (because he could not get a plane reservation to reach here Saturday) and at 3 p. m. he gave his first address. He spoke to several "special" groups—twice to ministers and church workers, once to the High School students, once to the Rotary and other civic clubs at a noon luncheon at the Arlington, once to the Women of the Churches, and once to the Men of the Churches at a banquet. His morning messages were delivered at the First Presbyterian Church and were broadcast for 45 minutes over station KTHS; his evening services

were held in the First Methodist Church and the church was filled to capacity.

Dr. Jones' personality, sincerity, experience and earnestness appealed to all groups of all races and creeds. One woman who heard him the first night refused to hear him further because, as she said, "I would have to readjust my life"; one man who heard him on Sunday night got mad at his "straight shooting" and would not come back—but he heard him at the noon luncheon, and confessed to his pastor that he was "too little a Christian." Others said: "We never heard anything as fine." Hot Springs has been lifted morally and spiritually, and the religious life appears to have taken on new courage.

Nineteen churches and religious organizations, both white and color-

ed, united in this effort: First Presbyterian, First Methodist, First Christian, First Baptist, First Nazarene, First Church of God, Grand Avenue Methodist, Oaklawn Methodist, Orange Street Presbyterian, Pullman Heights Methodist, Tigert Memorial Methodist, the Y. W. C. A., the Salvation Army, and the following colored churches: Roanoke Baptist, Eureka Baptist, Union Baptist, Haven Methodist, Cottrell Chapel Methodist, Visitors' Chapel Methodist.

Approximately 700 cards of re-dedication, re-affirmation, and acceptance of Christ were signed at the closing service. Scores of out-of-town visitors attended the services and signed the cards. We feel that many churches over the country will receive a benefit from these meetings. \$1,000 was contributed in a love offering the last night for Dr.

Jones' mission work in India, and all expenses, including the radio cost, were paid in the incidental offerings.—R. E. Simpson, Reporter.

ARKANSAS METHODIST ORPHANAGE

During the month of May we have received the following cash contributions for the Home:

Susanna Wesley Bible Class,	
First Church, Texarkana.....	\$ 5.00
Miss Virginia McLaughlin,	
Black Rock	2.00
Mr. and Mrs. O. C. Robinson,	
Des Arc, Rt. No. 1.....	1.00
Mrs. J. P. Emerson, City.....	2.00

We have received the following belated Christmas Offerings during May:

Parkin Church	\$10.00
Greenwood Church	5.00
Pioneer Memorial Church,	
Prairie View-Scranton Charge....	2.00

—James Thomas, Supt.

GEORGE STEWART
President North Arkansas Conference
Co-Editor

YOUTH'S PAGE

HAROLD EGGENSERGER, Editor

FRANCIS CHRISTIE
President Little Rock Conference
Co-Editor



My Opportunity

By Frederick Cloud

I am a paradox unto myself—as I seemingly grow wiser, I find that I am becoming increasingly ignorant. When I graduated from high school the world was an equation, and all I had

to do to attain success was to find the value of "X." That "X" became, and is becoming, extremely complex—it is the nature of God, and consequently my nature and purpose.

In choosing the profession which would best afford me the opportunity to arrive at my true nature, I surveyed the possibilities—law, medicine, engineering—but for me they all seemed purposeless in comparison with the ministry.

At that time I had assigned to the ministry a very specific and rather limited scope—it consisted primarily of filling the pulpit, performing the usual ceremonies of marriage, baptism, and so forth, visiting the sick, and in general overseeing the activities of the church.

Since the first day that I felt compelled to enter the ministry, I have been growing in my concept of the duties and privileges of a minister, and of the true extent of Christian influence.

I have found, and it is a happy realization, that only when Christian principles motivate an organization or a society can it exist for any great length of time.

Christianity is something which I feel; yet, it also has those characteristics which make it a thoroughly logical belief. I believe that if we become thoroughly permeated with the spirit of God, through the extension of that Spirit to those who are lacking in it, we can attain a world-cooperation which will be lasting.

My decision to enter the ministry was not at all a purely intellectual one—I love people, and above all else I want to consecrate myself to the service of God, who is for me the only certainty.

I am gaining immense satisfaction in doing the work of the Church; I look forward with even greater pleasure to the many years I have yet to serve God.



Keep 'Em Ringing

The closing scene of the Little Rock District Conference held at Mabelvale Friday, May 22, with District Superintendent, Dr. C. M. Reves presiding will long be remembered as a momentous experience in the life of the preachers and the life of those present.

As we sat reverently Dr. Reves explained how the church's message was needed in our day and how he hoped that we would all be greater servants of the Lord in the days to come. Then, he told of churches in the past which had bell towers and bells within these towers to call the people to the House of God for worship. Stating that the Mabelvale Church has a bell he called upon the pastor, Rev. Gerry Dean, to ring the bell. After a few moments the congregation stood and sang "The Church's One Foundation" as the bell in the belfry peeled forth its tones and joined in this hymn of praise unto God.

What a glorious and heart-warming experience this was. But if our hearts were moved at this they were even moved more so by the presence of two young boys who recently answered the call to preach and who made their statement to the Conference. In a larger sense than it is possible to portray with words, these boys will keep the truths and messages of God ringing in the hearts of people—they will KEEP 'EM RINGING as will thousands of other youths throughout the world. Read their statement and rejoice with them in their high calling to the ministry of their Lord.

My Responsibility

By James Ricks

Life affords one many challenges. The acceptance of these challenges is but the first step. The unchurched, those who have not know Christ as the true way of life and who do not know God as a God of Love and Forgiveness present one challenge I desire to accept. I believe I can best answer this challenge in the ministry of Jesus Christ and the Methodist Church. In the ministry I believe I can open some men's hearts to the Way and the Life and the Truth of Christ; I believe I can help them know God as a God of Love and Forgiveness, for Christ waits to enter their hearts if they will but open.

I shall endeavor in my own imperfect way to help men and women to develop into the Christian men and women God intends them to be. I look toward the future thankful that I have the privilege and joy of serving my Master in the building of the Kingdom. The world will not be quite the same world as now, but it will still be God's world. The world in the future will offer many problems, but I hope to turn them into opportunities. The forces of righteousness then as now must be aggressive. I hope with God's help to wage an unrelenting battle against the forces of evil.

As I examine the lives of the faithful who have served the Master and the Kingdom I sense my responsibility, yet I receive an inspiration from their lives of unselfish service. I am inspired to serve as devotedly and unselfishly as they and to carry on the work they have left for us to do. I desire to live humbly and stand for the same high ideals they stood for, and I hope that I may have and practice the evangelistic spirit that they had. The road though straight and narrow has been made less difficult by them. I desire to lead my life completely dedicated to Christ my Master, in the service of the Kingdom, and for the help of others.

I am indeed grateful for the opportunity of expressing myself before the Little Rock Conference and in the Youth's Page.

YOUTH FELLOWSHIP NEWS

The Illinois Valley League Union met Thursday night, May 21, 1942, at the Wesleyan Methodist Church in Prairie Grove.

A program based on the hymn, "A Mighty Fortress Is Our God," was presented by the Young People of the Prairie Grove church. Wilma Carnahan presided and the hymn interpretation was given by Calvin Bain. Joyce Dorman was the vocal soloist and Erin Hill was the organist. Others taking part on the program were Dorothy Imes, Marion McCuistian, and Elizabeth Helm.

The business meeting was presided over by the Union president, Geneva Thurman of Viney Grove. The minutes of the last meeting were read by May Ella Unifelt of Lincoln, secretary and the roll call was taken with forty-eight people answering, representing five churches. Rev. Sam B. Wiggins, District Superintendent, was present and made a few remarks concerning the summer assemblies. The Union was invited to meet at Lincoln for its next meeting, which will be in July.

Following this the meeting adjourned to the social room of the church where games were played and refreshments served.—Reporter.

A PRAYER FOR FORGIVENESS

OUR Father, in humility we confess before Thee our sinfulness and our unworthiness. We have turned aside from the path of Thy commandments to choose the way of shame and dishonor. Our hearts condemn us this day. We have failed Thee. We are ashamed before Thee. We ask Thy forgiveness. We plead no merit of our own. Our only confidence is the Christ who died for us and rose again. Forgive us for His sake. Amen.—Ryland Knight in *The Christian Index*.

YOUTH CALENDAR

NORTH ARKANSAS CONFERENCE ...
Methodist Youth Fellowship Assembly
Hendrix—June 29-July 3.
Student Day, June 14.

LITTLE ROCK CONFERENCE

Intermediate Christian Adventure Assembly
For Pine Bluff and Monticello Districts at Monticello A. and M. College, June 15-19.
For Arkadelphia and Little Rock Districts at Camp Ferncliff, June 29-July 3.
Methodist Youth Fellowship Assembly, Hendrix, June 22-26.
Student Day, June 14.

A PRACTICAL GIFT

The North Little Rock and Levy Fellowships joined with those of the Ricebelt Area to purchase a tarpaulin and present it to the Oklahoma Indians.

The tarpaulin is to be used in Training Schools held for the Indian youth. Letters from those who hold these Mission Schools and also from Indian youth have expressed appreciation for the tent. This is a worthy gift indeed and the Youth's Page is glad to report this fine activity sponsored and promoted by Methodist Youth in Arkansas. Other groups which have or are engaged in such projects should report these happenings to *Your Youth's Page* Editors.

YOUTH FELLOWSHIP AT ASBURY

The Greater Little Rock Methodist Youth Fellowship met May 18 at Asbury Methodist Church. George Herod led the devotional program. Others assisting in the service were Chaplain Gravely, Joan Bennett and Emogene Schaar. Rev. George Meyer of England spoke on "Assemblies and Their Importance." Robert Price presided over the business session held before the social hour.—Jimmy Ricks, Reporter.

CONFERENCE TREASURERS' REPORTS

N. ARKANSAS CONFERENCE TREASURER'S REPORT

(Continued from Last Week)

Received on Golden Cross Enrollment, through May 12, since Conference, as follows:

Fayetteville District	
Bentonville	\$ 13.20
Helona District	
Haynes Ct.	\$ 5.00
Widener Madison	27.00
Marianna	41.00
Jonesboro District	
Marked Tree	\$ 58.00
Lepanto	10.00
Jonesboro Ct.	3.50
Dell	17.00
Searcy District	
Clinton-Shirley	\$ 5.00
Total	\$179.70

RECAPITULATION

General (World Service) and	
Conference Benevolences	\$33,445.64
Post Conference Receipts,	
1940-41	255.06
General Administration Fund	656.59
Jurisdictional Conf. Expense	127.88
Episcopal Fund	2,776.52
Conference Claimants	8,043.78
Golden Cross Enrollment	179.70
Pastors Sustentation Fund	414.25
Miscellaneous	132.29
Grand Total, All Funds	\$46,031.71
Last Year	\$38,516.65
Increase	\$ 7,515.06

REPORT OF LITTLE ROCK CONFERENCE TREASURER

GENERAL ADMINISTRATIVE AND JURISDICTIONAL CONFERENCE EXPENSE FUND

Arkadelphia District	
Benton Station	\$ 20.00
Friendship Ch.	1.00
Oaklawn Church, Hot Springs	15.00
Previously reported	15.99
Total	\$ 51.99

Camden District	
Junction City Ct.	\$ 1.35
Kingsland Ct.	10.00
Louann Ct.	1.00
Waldo	8.00
Previously reported	70.50
Total	\$ 90.85

Little Rock District	
Bryant Ct.	\$.60
Hickory Plains Ct.	7.50
Pulaski Heights	9.00
St. Marks	.32
Mabelvale	6.00
Previously reported	91.07
Total	\$114.49

Monticello District	
Dumas	\$ 1.25
Montrose-Snyder	6.00
Portland-Parkdale	15.00
Previously reported	11.25
Total	\$ 33.50

Pine Bluff District	
Gillett	\$ 7.00
Sheridan Station	1.00
Previously reported	32.50
Total	\$ 40.50

Prescott District	
Forester	\$ 2.50
Gurdon	2.10
Previously reported	71.30
Total	\$ 75.90

Texarkana District	
Stamps	\$ 15.00
College Hill	2.00
Texarkana Ct.	4.34
Previously reported	7.00
Total	\$ 28.34
Grand Total Received	\$435.57

MINISTERIAL SUSTENTATION FUND Arkadelphia District

Benton Station	\$ 15.00
Previously reported	10.00
Total	\$ 25.00

Camden District	
B. F. Roebuck, Fordyce	\$ 10.00
Junction City Ct.	1.00
Previously reported	106.50
Total	\$117.50

Little Rock District	
C. M. Reves, District Supt.	\$ 29.62
John Hefley, Highland Church	10.00
Pulaski Heights Church	9.00
Primrose Chapel	10.00
M. W. Miller, Primrose Chapel	10.00
Previously reported	125.18
Total	\$193.80

Monticello District	
Dumas	\$ 1.75
Portland-Parkdale	7.00
Tillar-Winchester	1.85
Previously reported	15.60
Total	\$ 26.20

Pine Bluff District	
H. B. Vaught, DeWitt	\$ 12.50
Gillett	15.00
Grady-Gould	7.20
Sheridan Station	1.80
Grand Avenue, Stuttgart	7.00
Previously reported	23.20
Total	\$ 66.70

Prescott District	
Forester	\$ 13.00
Gurdon	2.10
R. L. Long, Gurdon	2.10
S. T. Baugh, Prescott	2.00
Previously reported	80.15
Total	\$ 99.35

Texarkana District	
Stamps	\$ 16.00
College Hill, Texarkana	2.34
First Church, Texarkana	50.00
Aubrey Walton, Texarkana	50.00
Previously reported	6.51
Total	\$124.85
Grand Total Received	\$653.40

WORLD SERVICE SUNDAY OFFER- INGS (Fourth Sunday)

Arkadelphia District	
Hot Springs Ct.	\$ 7.92
Leola Ct.	7.76
Malvern Station	16.17
Princeton Ct.	2.11
Traskwood Ct.	11.00
Previously reported	193.61
Grand Total	\$238.57

Camden District	
Bearden	\$ 3.46
Camden Station	12.50
Chidester Ct.	5.50
Vantrease Memorial	4.00
Fairview Ct.	2.50
Hampton-Harrell	1.65
Huttig	3.00
Junction City Ct.	5.29
Kingsland Ct.	9.23
McNeil Ct.	1.46
Smackover	5.00
Stephens-Mt. Prospect	13.15
Strong Ct.	6.00
Thornton Ct.	1.00
Previously reported	\$ 302.52
Grand Total	\$376.26

Little Rock District	
Bauxite-Sardis	\$ 2.00
Bryant Ct.	6.00
Carlisle Ct.	1.00
Douglasville-G. Springs	5.50
Hickory Plains Ct.	1.00
Keo-Tomberlin	4.00
Asbury	60.00
Capitol View	25.00
Lonoke, Eagle Church	1.00
Mabelvale	15.00
Smyrna Church, Paron Ct.	1.00
Primrose Chapel	8.00
Previously reported	\$366.83
Grand Total	\$496.33

Monticello District	
Drew Ct.	\$ 17.90
Dumas	3.00
Pt. Hill Ct.	52.00
Lake Village	2.49
Tillar-Winchester	4.00
Wilmar Ct.	.61
Previously reported	84.17
Grand Total	\$164.17

Pine Bluff District	
Almyra	\$ 6.00
DeWitt	34.00
Grady-Gould	3.00
Humphrey-Sunshine	17.26
Carr Memorial, Pine Bluff	22.12
Pine Bluff Ct.	2.00
Roe Ct.	2.87
Rowell Ct.	2.00
Sheridan Ct.	11.50
Sherrill-Tucker	4.00
Grand Avenue, Stuttgart	32.00
White Hall, Glendale	5.00
Previously reported	280.97
Grand Total	\$522.72

Prescott District	
Bingen Ct.	\$ 8.90
Emmett-Bierne	2.00
Glenwood	1.60
Gurdon	2.50
Springhill Ct.	2.00
Previously reported	95.14
Grand Total	\$112.14

Texarkana District	
Cherry Hill Ct.	\$ 2.00
DeQueen	15.00
Dierks-Green's Chapel	1.75
Horatio Ct.	5.00
Lewisville-Bradley	.92
Lockesburg Ct.	1.00
Richmond Ct.	1.85
Stamps-Charge	10.00
First Church, Texarkana	55.45
Texarkana Ct.	7.50
Previously reported	\$135.70
Grand Total	\$236.17
Grand Total Received	\$2,146.36

RECAPITULATION

Bishop's Fund	\$ 1,763.03
Conference Claimants	4,690.26



The Church and the Countryside

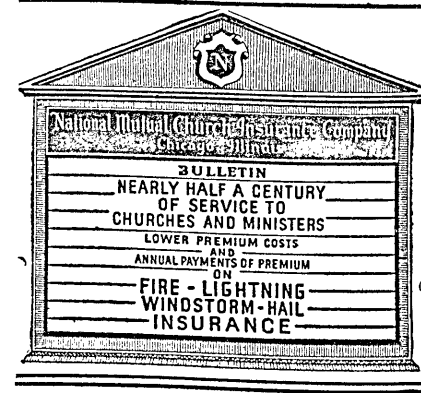
By
Glenn F. Sanford

A RURAL PASTOR'S SCHOOL

The Pastors' School is truly a rural school. The rural church is common ground for all Methodists. The whole church must unite to make the work of the church in rural areas what it should be. Suppose, then, that we all join hands and unify our thinking and planning to meet this great need. What would mean more for the future of the church?

We have great national leaders to guide us in this study. Dr. A. H.

Benevolences	17,971.62
Gen'l. Adm. & Jur. Conf. Exp.	435.57
Ministerial Sustentation Fund	653.40
World Service (4th Sunday)	
Offerings	2,146.36
Golden Cross	2.00
Methodist Student Day (1941)	5.00
Grand Total	\$27,667.24



Rapkin and Dr. A. W. Hewett will teach, lecture and discuss local church situations with all who desire their help.

We have talked long enough about the rural church and its needs. We have satisfied ourselves with the analysis of the situation and have done little. Why not use the Pastors' School this year as a "take off to do something vital and real for rural life?"

KELLEY BROTHERS LUMBER COMPANY

"Kelley for Quality"

A COMPLETE BUILDING SERVICE

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ICE service is one of the most important things in the modern home. The refrigerator service must be dependable at all times, for there are so many perishable foods kept by the family of 1942.

When you have Ward's Ice Service you KNOW that your refrigerator requirements are dependable and your food will not spoil.

You know when you go to your ice box for that cool refreshing drink that is important in today's home, that it WILL BE COOL, because Ward's Service sees to that!

Arkansas Ice & Cold Storage Co.

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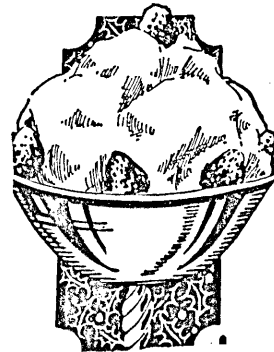
FAYETTEVILLE, ARK.

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NOT A FAD

THERE is no more important food than Ice Cream. There is no more certain

way of assuring yourself that your Ice Cream is pure, fresh, clean, healthful, and contains the vitamins you expect in such delicious food, because in Ward's Laboratory work never ceases to keep Ward's Ice Cream up to the highest standard of this fine, pure, food product.



Fifty-Eight Years Of Service

By HAL H. PINNELL

WITH a history running back through four locations and three titles, Pullman Heights Methodist Church, Hot Springs, celebrated its 58th Anniversary with an Anniversary and Home-Coming Day May 31. In the year 1884 Mr. Fred Woodcock became interested in the religious welfare of the Park Ave. area of Hot Springs; he put his interest to work, obtained from a friend a small house located on Bower Street and started a Methodist Sunday School. Two other Hot Springs pioneers worked with Mr. Woodcock; Mr. W. A. Seay and Mr. Albert Barnes. These three men brought about the organization of a Sunday School and later a church organization. Mr. Woodcock is the only one of the three still living, but the influence of these three noble men lives on in the community and in the church which is the outgrowth of that early organization. Mr. Woodcock not only taught in the Sunday School and sang the hymns of the church but whenever a preacher could not be obtained he preached the gospel.

In the year 1890, the congregation having outgrown the small house on Bower Street, decided to move the location of the church to Glen Street and the church's name was made: "The Glen Street Methodist Church."

It was at this location that the late John F. Disheroon became connected with the church and ever remained one of its most faithful members and one of Hot Springs' outstanding laymen until his death in 1927. This good man, with many other good men and women, will be long remembered for their faithful service to a community and consecrated devotion to the cause of Christ. In 1900, under the leadership of Brother Daily, the Glen Street congregation was moved to another location at Park Avenue and Pullman Streets and again the name was changed and became the Park Avenue Methodist Church. The church building built at this time was a frame wood structure. In 1903 under the leadership of Rev. J. L. Leonard a beautiful auditorium was built. This building served the congregation until 1927.

In November, 1927, Rev. B. Frank Fitzhugh became pastor of the church and within thirty days after his arrival a building program was projected, and under the decision of the building committee the congregation was moved to another location. The new location selected was at Pullman and State Streets.

A new building was erected on this location at the cost of \$20,000.00. The membership undertaking this program of progress was 261 persons.

This history is necessarily brief and no doubt some to whom credit should be given have not been named. Mr. Fred Woodcock, now at the age of 84 years, lives at 1411 Central Street in Hot Springs. Recently the present pastor enjoyed a most pleasant visit with Mr. Woodcock and his good wife. They look back over the years and cherish the



REV. HAL H. PINNELL

memories of days long gone but yet blessed by the peace of God in their hearts. Mr. W. A. Seay, who was the first superintendent of the Bower Street Sunday School, has long since passed to his eternal reward for the work he did. Mr. Albert Barnes, who was one of the first trustees, no longer serves the temporal church but we know he serves his eternal and ever living Lord in heaven. Mr. John F. Disheroon, who was the superintendent of the Sunday School for 20 years, has left the imprint of his consecrated life on men and women throughout the city of Hot Springs.

Information nor space will not allow the writing of the achievements of pastors who have served this congregation but their devotion and faithfulness to the church have laid a solid foundation as a challenge to the church of today. Here is the list of pastors who served:

W. A. Steele, the first assigned pastor. W. A. Freeman, W. R. Harrison, James Thomas, W. P. Whaley,

Jack Taylor, — — Harvey, W. H. Berry, — — Daily, J. Y. Christmas, J. L. Leonard, J. R. Rushing, S. K. Burnett, A. M. Robertson, R. L. Duckworth, Grover Cleveland, T. O. Rorie, R. G. Rowland, W. A. Steele, second time, T. D. Spruce, B. F. Scott, Van Harrell, B. F. Fitzhugh, S. K. Burnett, second time, Frank Roebuck, J. L. Tucker, Paul Clanton, C. D. Meux, Hal H. Pinnell, present.

The present officers and leaders are: W. T. Baker, chairman of Board; C. N. Bohnen, C. J. Green, J. F. Felts, Emmett Jackson, Dewell Jackson, D. C. Baker, H. A. Tucker, O. E. Nichols, L. P. Rhiddlehoover, R. W. Moore, J. A. Holbrook, Walter Meek, Walter Godwin, and K. H. Harrison, members of the Board. Mr. R. W. Moore is the Church School Superintendent; Mrs. Louise Akin is president of the Woman's Society of Christian Service, Mrs. Violet Bennett, president of the Wesleyan Service Guild and Mr. John Akin, president of the Youth Fellowship.

We celebrate this Anniversary and Home-Coming day the achievements of the past and as well as the victory we have achieved this year in finances. The present pastor coming to this church December 1, 1941, realized that the main hindrance to progress was the debt which the church had been carrying since 1927. Two weeks before Easter Sunday Mr. J. B. Withee, of Little Rock, was called to Hot Springs for the purpose of setting up a financial campaign to raise the money for the debt and for improvements of the building. Three special trustees were elected by the Quarterly Conference and the financial campaign, under the leadership of Mr. Withee and the pastor, was started. The plan adopted was the Institutional Finance Plan of the Colum-

bian National Life Insurance Company of Pittsburgh, Penna. This plan provided for the raising of money through Save and Loan and Gift Units over a period of five years. The campaign is now finished and the special trustees, Mr. W. T. Baker, Mr. H. A. Tucker, and Mr. Dewell Jackson are the trustees of \$6,500.00. This money is used to pay the debt, make improvements on the present buildings of the church's property and the balance after these funds are taken out goes toward the purchase of a new Hammond Electric Organ.

Our financial campaign has not only provided us with the money to do the things we set out to do, but it has proved of great value as a stimulus to visitation evangelism and the total interests of the church. Mr. Withee is more than a money raiser, he is a devoted worker for Christ and the church. He does not confine his visits to the raising of money, but seeks to convince all on whom he calls of their need of a more vital relationship with the church. As a result of his work a number of new members were received into the church. Bishop Charles C. Seelman was with us during the campaign and gave some of his valuable time to a meeting with the men of our church. His interest and indorsement of the plan gave impetus to the campaign. I heartily recommend Mr. J. B. Withee to any church that has a debt.

The Pullman Heights Church after 58 years of service moves on to greater things for Christ. Thirty-four new members have been received into membership since December 1, 1941; 25 of these on profession of faith and vows, 9 by certificate of membership.



PULLMAN HEIGHTS CHURCH

ARKANSAS METHODIST ORPHANAGE

Mrs. Lane, our matron, has just returned from the National Conference of Social Workers, which embraced the whole United States, with 3,000 delegates present. She reports a very helpful and illuminating meeting and feels better equipped for her work after hearing these distinguished leaders.

The public schools are finishing up and some of our children will be scattered, a number of them being taken for the summer by people who are interested in our children.

In traveling over the state, I find the Arkansas Methodist and editor, Rev. E. T. Wayland, very popular. This makes the writer very happy because of the fact that he has been connected with the Methodist in an official way for many years.

The change in pastors, to-wit: Warren Johnston to First Church, Fort Worth, and Connor Morehead to First Church, Little Rock, with Fayetteville still unannounced, has been very interesting to all who love the Church. It is interesting to know that the children are interested in these appointments.

After all, it is universally conceded that the Methodist plan is super-

ior. Of course, it entails upon our bishops a tremendous responsibility but up to the present time, my observation is that they have wisely handled it.

We are doing well at the Home and covet the interest and prayers of all who are interested in this Christ-like work.

With good wishes for all and a desire that we be remembered in your prayers, I am, yours truly.—James Thomas, Executive Secretary.

The first thing necessary to make a dream come true is to wake up.—Selected.

HEADACHE
When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

LIQUID CAPUDINE

EYE COMFORT
The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

NEW PASTOR FIRST METHODIST CHURCH

Bishop Charles C. Selecman has announced the appointment of Dr. Connor Morehead, formerly pastor of First Church, Fayetteville, to First Methodist Church, Little Rock, to succeed Dr. Warren Johnston, who has been transferred to Fort Worth, Texas, and appointed pastor of First Methodist Church in Fort Worth.

Dr. Morehead, a comparatively young man, has been signally hon-



DR. CONNOR MOREHEAD

ored by the church he has served so well. In addition to serving in a highly satisfactory manner in the pastorate, he has served four years as District Superintendent of the Batesville District. He was a delegate to the recent General Conference and Jurisdictional Conference. At the Annual Conference at Harrison he was appointed pastor of the First Methodist Church in Fayetteville.

Our church in Arkansas has not produced a more promising young minister in this generation of ministers than Dr. Morehead. It is a source of great satisfaction to see native sons in our ministry rise to fill the strongest pulpits in our church with honor. We feel sure that Dr. Morehead will have a great pastorate at First Church and also feel that the church will prosper in its great program under his leadership.

Rev. L. M. Starkey, formerly pastor of First Methodist Church in Neosho, Missouri, has been appointed pastor to succeed Dr. Morehead in First Church, Fayetteville.

CHURCH SCHOOL DAY OF FERINGS LITTLE ROCK CONFERENCE

Received Since Our Last Report Up To
Monday, June 1, 1942

Lydesville	3.00
Village	4.00
Jackson Street	8.00
Scott Street	15.00
Little Prairie Ct.	10.00
Antoine	3.00
Saline	1.00
Midway	7.55
New Salem	1.00
Richmond	5.00

STANDING BY DISTRICTS

District	Goal	Paid
Arkadelphia	\$450.00	\$494.00
Camden	600.00	537.50
Little Rock	850.00	826.00
Monticello	405.00	405.00
Pine Bluff	550.00	548.00
Prescott	400.00	338.97
Texarkana	400.00	395.30
Grand Total	\$3,544.77	

—C. K. Wilkerson, Treas.

SPLENDID ATTENDANCE EXPECTED FOR YOUNG PEOPLE'S ASSEMBLY

The combined Senior and Older Young People's Assembly for the Little Rock Conference will open at Hendrix College, Conway, with its first class session Monday night, June 22, and continue through Friday noon, June 26. All planning to attend are urged to arrive as early as possible afternoon on Monday in order that registrations, room assignments and other details can be cared for before the six o'clock opening dinner. From all accounts this session will be unusually well attended.

The officers are: Francis Christie, President; Jim Wortham, Vice-President; Johnarline Moseley, Secretary; Marjorie Simmons, Treasurer; Mrs. R. A. Thomas, Associate Treasurer; C. Ray Hozendorf, Director; Clem Baker, Dean; Otto W. Teague, Dean of Men; Mrs. Fred R. Harrison, Dean of Women; Mrs. C. Ray Hozendorf, Associate Dean of Women; Mrs. R. F. Sorrells, Associate Dean of Women; Miss Cora Reed, Associate Dean of Women; Miss Annabelle Beauchamp, Registrar; C. H. Giessen, Business Manager; Ambrose Walker, Bugler; Mrs. C. W. Boyer, Nurse; Mrs. R. F. Sorrells, Pianist; Mark Vaught, Worship Leader.

The Instructors are: Rev. C. H. Giessen, Miss Cora Reed, Rev. L. E. N. Hundley, Rev. Arthur Terry, Rev. C. Ray Hozendorf, Rev. W. Neill Hart, Rev. Fred R. Harrison, Rev. Fred G. Roebuck, Rev. George G. Meyer, Rev. J. E. Cooper.

The leaders for Guilds and Interest Groups are: Elizabeth Goodman, Arthur Terry, Cora Reed, Francis Christie, R. F. Sorrells, Otto W. Teague, Mark Vaught, Mrs. Robert Core, Richard Perdue, J. E. Cooper, Fred R. Harrison.

The District Directors are: Miss Cora Reed, Rev. L. E. N. Hundley, Rev. Arthur Terry, Rev. C. Ray Hozendorf, Rev. W. Neill Hart, Rev. Fred R. Harrison, Rev. Fred G. Roebuck, Rev. George G. Meyer, Rev. J. E. Cooper.

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The District Directors are: Miss Pauline Goodman, Arkadelphia District; Miss Elizabeth Goodman Associate; Rev. A. H. Freeman, Camden District; Rev. George G. Meyer, Little Rock District; Rev. F. W. Schendimann, Monticello District; Mrs. Theda Belle Patton, Pine Bluff District; Miss Ruby Lee Graves, Associate, Pine Bluff District; Rev. C. B. Wyatt, Prescott District; Rev. Otto W. Teague, Texarkana District; Rev. R. O. Beck, Associate, Texarkana District.—Clem Baker.

ADULT WOMEN'S CLASS

The Adult Women's Class of the Ola Methodist Church School has grown from an enrollment of eight to twenty within the last two months since Mrs. W. B. Shultz, wife of the pastor, joined her husband here and became their teacher. Mrs. Shultz is the former Miss Lola Cannaday of Huntsville and brought her membership from the Presbyterian church there.

Not only has the enrollment of

the Women's Class increased, but also the interest. One project, instigated by Mrs. Shultz, is that of sending a news letter to the Ola boys who are in the armed services. The first news letter, accompanied by a letter of explanation by the pastor, has already gone to more than twenty boys. The items contained in the letter, much like those that appear in a local newspaper, were there one published, filled two single-spaced typewritten pages. The ladies plan to send the letters once each month.

On Tuesday, May 26, the wives of men who are working on the REA power line, which runs a few miles south of Ola, are to be entertained at a reception at the parsonage. Many of these families are Methodists and have already found their places in the church services. Others, who are not Methodists, have been equally welcomed.—Wilson B. Shultz.

SATISFYING CURIOSITY

It has been said that curiosity once killed a cat—and we are yet curious to know what it was that the cat was trying to find out. But curiosity has done more than kill a cat, as the following quips will show:

A man rocked a boat to see if it would tip. It did.

A laborer stepped on a nail to see if it would go through his shoe. It did.

A man looked into the gun to see if it was loaded. It was.

A woman looked into a patent medicine booklet to see if she was sick. She was.

Last June a helper smelled escaping gas and lit a piece of oil waste to find the leak. He found it.

A young girl kept late hours to

see if it really would injure her office work. It did.

A young man tried drinking to see if it would make him behave like a fool. It did.—Virginia Methodist Advocate.

Teacher: Jimmie, what is your greatest ambition in life?

Jimmie—To be big enough to wash mother's ears.—Pathfinder.

WELCOME TO FAYETTEVILLE

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Woolworth Co.
A Complete Line
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Stationery,
Souvenirs
and
Vacation
Supplies



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by
Nelly Don

Cool, refreshing style - in the young manner, by Nelly Don. Crisp organdy collar makes a dainty frame for your face. Neat, easy lines in the skirt - with a smooth hipline and soft unpressed pleats. The kind of dress you always need, always treasure! Blue, tan, green. 10-18

695

BOSTON STORE
FAYETTEVILLE

LAYMEN ACT TO SAVE DISTRICT

At intervals for several years the question of a less number of Districts in the Little Rock Conference has been arising, and at each time it has been intimated that if a District is dissolved it will be the Prescott District.

This suggestion about dissolving the Prescott District always comes from outside the District. We laymen are proud of our District with its history of achievements, and wish this agitation stopped. In order to express our desires some of us requested that Mr. M. H. Stephens, District Lay Leader, call a meeting of the laymen to prepare a document to be presented to the District Conference. Mr. Stephens complied and a meeting was held in Prescott, May 6th, attended by laymen representing most of the larger churches in the District. We adopted the following resolutions, with request that this document be presented to the District Conference.

Resolution

Whereas, a committee was appointed at the last session of the Little Rock Conference of the Methodist Church, and instructed "To study the number of districts and their boundaries, and report at the next Conference," and

Whereas, a report is being circulated that this is a movement to dissolve our Prescott District and parcel out the pastoral charges to the Arkadelphia, Camden and Texarkana District, and

Whereas, we sincerely believe such breaking up of our great District would be a grievous mistake and greatly detrimental to the

growth and progress of the Methodist Church in a geographical territory of approximately 12,000 square miles, and

Whereas, there is a distinct growth in population within the bounds of the Prescott District due to our National war work, demanding more time of a District Superintendent in order to properly serve these people and care for the interests of the Methodist Church, therefore,

Be It Resolved: First, that we, laymen of the Prescott District, most solemnly protest against any effort to dissolve the Prescott District as a unit of the Little Rock Conference.

Second, that we request the Prescott District Conference meeting at Blevins, May 20th, 1942, to ratify and affirm these resolutions.

Third, that copy of these resolutions be sent to Bishop Charles C. Seleckman; a copy be sent the Committee appointed at the last session of the Little Rock Conference, and a copy be recorded in the District Conference Journal.

Fourth, that we re-affirm our loyalty to the total program of the Methodist Church and pledge our unstinted support towards making the Prescott District serve a grander purpose in the future.

This document was presented to the District Conference at Blevins, May 20th, 1942, and was adopted without a vote against it. The attendance at the District Conference was large, and every pastoral charge in the District was represented.

We trust the Annual Conference will accede to our wishes and permit us to continue to grow and serve the people of this area.—E. M. Sharp, District Treasurer.

JUNE DAYS

By Rose Waldo

June knows how to make a day
That gives a fellow time to play!

It starts in early to be light
And then it's most a week till night,

There's time for swimming, playing ball,
Riding horses, doing all

The things a fellow likes to do,
And that before the morning's through,

Then time to read all afternoon,
And wish the year was always June.

—Child Life.

McRAE CHARGE

The first six months of this year on the McRae Charge have been pleasant ones. We feel that progress has been made. We have had only one accession on profession of faith and three by certificate, but our special evangelistic efforts are yet to be made.

Improvements amounting to some \$125.00 have been made on the parsonage in the way of building and painting.

The finances are in fine condition. McRae, Garner, Lebanon and Section are up to date on all finances. Copperas Springs is in good condition. Some claims are paid in full for the year. The Benevolences should have shown half paid in the Methodist but I made an error of a few cents in remitting and a shortage was shown.

I am enjoying preaching to more young people now than for some time. I was granted the opportunity of preaching the sermon to the High School class of 22. This was my second time in succession to be honored with this privilege.

The people have been loyal to us

and the program of the church. We are expecting to have some good revivals this summer and to close the year in good shape.—C. H. Harvison, P. C.

Prosperity makes friends and adversity tries them.—Syrus.

Visit the
Scott Stores
while in
FAYETTEVILLE

FOUNTAIN
AND
Luncheonette

Fayetteville, Ark.

—A WARNING!—

*Initiative Petition Time-Limit
Drawing Near*

Thousands of Signatures Needed Yet!

*Many Persons Working Hard—Please
Help NOW! NOW! NOW!*

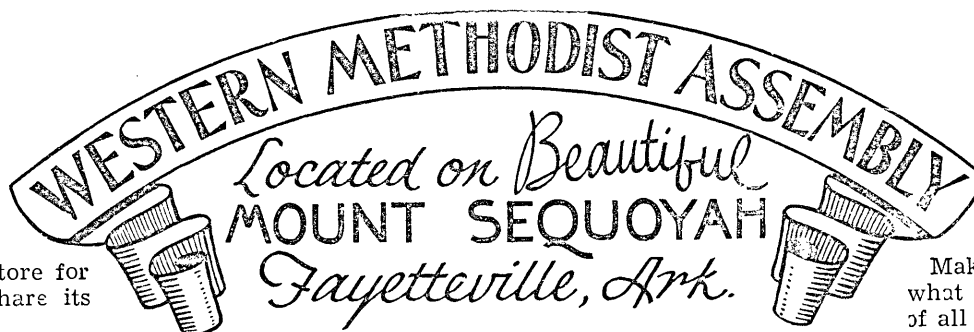
Please Rush All Completed Petitions to Anti-Saloon League,
Donaghey Building, Little Rock, Arkansas

Bigger and Better Than Ever!

Inspirational Speakers!

A number of our Bishops will be present and many outstanding speakers will appear on the program.

A great treat is here in store for you. Will you come and share its joys with us this summer?



An Expanded Program!

While our 1942 season will run only two months we will have one of the strongest programs in the history of Mt. Sequoyah.

Make your plans now to attend what is planned to be the greatest of all Western Methodist Assemblies!

JUNE 15th TO AUGUST 15th

Many Improvements Have Been Made For Your Convenience!

One of the most beautiful buildings on the grounds, Parker Hall, has been completed. The Men's Lodge and the Woman's Lodge now have all the rooms in them sealed, and the small windows have been cut into large ones which make the buildings much more comfortable. All the out bath houses have been worked over and now have hot water in them. We now have one large new

bath house and new roofs on all of the cottages. Much improvement has been done on our cafeteria; it is much larger and we can accommodate around a hundred more people at a time. Some extra rooms have been built for sleeping quarters. We have bought a hundred new chairs and a hundred new mattresses for the cottages.

Please Leave the Dogs at Home and Bring the Children With You!

Special Recreation Facilities

Time for recreation will be provided daily. Hikes and picnics are favorite activities.

Playground Supervision

Through a co-operative arrangement between the General Board of Christian Education and the management of the Assembly, a supervisor of the playground has been secured. Games, hikes, stories, and other activities will be planned daily for the children.

Accommodations

Mt. Sequoyah is the property of the Methodist Church and all inquiries regarding reservations for rooms and meals should be directed to Rev. Sam M. Yancey, Superintendent, Fayetteville, Ark.

The Assembly is located on Mt. Sequoyah, adjoining the city of Fayetteville, which is the postoffice and railroad station.

Cafeteria, Dormitory, Cottage Rooms

The cafeteria serves good meals at fair prices. Single beds, 35 cents per day; double beds, 50 cents per day; cots and extra blankets, 25 cents per day. Woman's Building, single beds, 75 cents and \$1.00; double beds, \$1.00 and \$1.25. The rates in Parker Hall will be similar to those in the Woman's Building. Hot and cold water in Parker Hall, the Woman's Building, as well as a number of the cottages on the Assembly grounds.

NOTE: Bed linen, one blanket, feather pillow, towels and maid service are provided. Soap and other toilet articles are not furnished, but can be purchased at the assembly drug store.

Modern Auto Camp

Modern equipment, running water, hot and cold showers, lights and water free.

Cottages 12-14 feet, containing one double bed and room for two cots, \$1.00 per day. Cots for rent.

Camp kitchen free to all campers. No bed linens furnished. Tents put up in camp, 50 cents per night, \$2.50 per week.

Extra Fees

There is a small ground fee which goes to the Assembly to help defray current expenses. Some of the General Boards have found it necessary to charge a small fee for some of their conferences.

Railroad and Bus Lines

When buying your ticket to Fayetteville, be sure and inquire about summer rates to the Ozarks.

All Bus Lines running through Fayetteville from Kansas City to Little Rock furnish splendid accommodations.

Will You Help Your Assembly?

You can do a fine lot of advertising for Mt. Sequoyah by putting this program in your church bulletin, town paper, or tack it up in some public place. Will you District Superintendents, Pastors and Educational Secretaries please announce this program at your meetings and in doing so render a fine service to YOUR ASSEMBLY?

Address Inquiries to: REV. SAM M. YANCEY, Superintendent, Fayetteville, Ark.

Your Friends Will Be Here and Will Be Anxious to See You!

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. SUE M. WAYLAND, Editor

THE CHAWLS OF BOMBAY

In the great city of Bombay, where there is a population of one and a half million people, many languages are spoken. Our Methodist Church in India is carrying on work in six languages and has self-supporting churches in each of these.

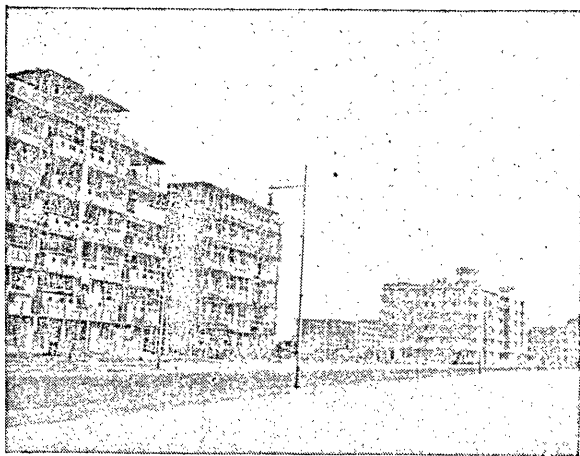
Of the many types of work carried on in Bombay, perhaps the field in which the opportunity is greatest is that of the work in the *chawls*, or slums. The buildings in the chawls are the meanest of tenements, four or five stories high, each floor with some twenty to thirty rooms opening into a common corridor, and the rooms averaging only ten feet by twelve feet. From six to fifteen people live in each of the rooms. The filth, ignorance, disease and extreme poverty are appalling. Sanitation is practically non-existent. One of the projects of the night school conducted by the church in one of the areas is to sell garbage cans to individual families, and then persuade the women to use them instead of tossing the left-overs out of the window into the already filthy streets.

Many thousands of poor village people have come to Bombay in search of a better living, and have congregated in the chawls where they have been almost "lost" in the maze of alleys filled with the overcrowded tenements. Among them are many who were Christians, but with no church in the immediate vicinity, they had no place to meet. In a recent letter Dr. Steadman Aldis, the Superintendent of the Bombay-Poona District, says:

"I was in one of these chawls a few nights ago with one of the pastors and we found forty men, all Christians, who had belonged to our church in Muttra. Some of them had just come to Bombay and others had been here for some years. We had a fine service with them and I am arranging to have regular services held for them. Large numbers of Christians come here from up-country villages and are lost to the church in these chawls. The new Kanarese and Marathi Circuits formed this year are largely made up of these people. There are other large groups of such people that need to be organized in the same way, but it has not been accomplished yet. . . . We have the greatest difficulty as the rooms we have for our congregations are not half big enough. You try to put sixty or more people into a room ten feet by fourteen feet and you will find it rather crowded. It has made me more determined than ever to try and get some churches built in this city in parts where there are none now.

"One Sunday, after several services elsewhere in Bombay and the suburbs, we went to a chawl to hold a service. The room was packed full with people with more trying to get in at the door most of the time. But, how those people did sing, and how happy they were that we had come to see them and hold a service with them! Then we went to the sweepers' quarters near one of the great city hospitals where we have a number of Christians, and

And we have seen and do testify that the Father sent the Son to be the Saviour of the world.—1 John 4:14.



SOME BOMBAY CHAWLS

RECOMMENDATIONS FOR CHILDREN'S WORK IN THE DIVISION OF W. S. C. S.

The Planning Committee for Children's Work of the South Central Jurisdiction recommends:

1. That the Secretary of Children's Work promote the Co-operative plan throughout the church school year 1942-43, in accordance with plans outlined in the leaflet The Plan for Missionary Education of Children in the Methodist Church under the direction of the Conference Secretary of Children's Work.

2. That, if possible, a regular teacher or worker of the Primary or Junior Department of the Church School, one who is actively missionary in spirit be elected as Secretary of Children's Work in the Society.

3. That the Secretary of Children's Work, interpret the work being done with children in the local church to the Women's Society of Christian Service, secure the interest and cooperation of the Society in this work and attend regularly the Council of Children's Workers.

4. That all secretaries avail themselves of opportunities of training, as follows:

(a) That each local secretary attend at least one training class a year either in her local, at conference school, or leadership schools at Mt. Sequoyah, Fayetteville, Ark.

(b) That the Women's Society of Christian Service, wherever possible, help provide necessary funds

there under a tree we had a service. We had the usual disturbances of people and dogs coming and going, but at least some of them were glad that we had come and seemed to be helped.

"In some of my recent letters I have told of the efforts some of us have been making to get all the churches in Bombay more united so that we can tackle the problems here together. As a result of these efforts we are going to have a week of united services soon, and already there is a good deal of enthusiasm. We are now having united prayer meetings in preparation."

for sending the Secretary of Children's Work to such schools.

(c) That each secretary join the Fellowship of Study in her own Conference.

5. That Children's Work be given ample consideration with other departments of work in plans made for district and zone meetings and that the Conference Secretary of Children's Work help make definite plans for securing the attendance of all secretaries of Children's Work at such meetings.

6. That the Conference Secretary of Children's Work cooperate with the Conference Board of Christian Education in promoting joint assemblies, camps or institutes of Children's Workers.

7. That the Women's Society of Christian Service help to provide

PRESCOTT ZONE MEETING

The Woman's Society of Christian Service, Zone 4, Prescott District, met at Gurdon May 28. Mrs. Elenor Scott, the new district secretary, presided. The meeting was opened with the song, "Love Divine." Rev. Robert L. Long of Gurdon, led a devotional based on the 26th chapter of Matthew. This was followed by a solo, "The Green Cathedral" by Betty Jean Fielder of Gurdon. Reports from societies in the zone were given by Mrs. Dorothy Hargraves, Gurdon; Mrs. Yancey, Prescott; Mrs. McElhannon, Okolona; Mrs. Wyatt, Emmett; Mrs. George Clark, Bierne. The Waterloo Society was not represented.

After a round table discussion on the advisability of continuing the zone meetings, the group voted to continue. The next meeting will be held in Okolona, the fourth Thursday in October. Mrs. Cecil Toombs, Gurdon, was elected zone chairman and Mrs. J. M. Johnson, Gurdon, was made secretary.

The current proposal for regulations concerning the sale of alcoholic drinks were reviewed.

Rev. Mr. Long pronounced the benediction. Ice cream and cake were served during a delightful social hour.—Mrs. J. M. Johnson.

Missionary Education opportunities for parents by:

(a) The use of approved courses such as McGavran's booklet, "Creating Friendly Attitudes in the Home" or similar courses provided from time to time in The Christian Home.

(b) Or, by providing at least two discussion groups or programs during the year concerning opportunities for Missionary Education of Children in the Home.

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CHRISTIAN EDUCATION

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Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary
North Arkansas Conference, Conway, Ark.

CHURCH SCHOOL RALLY DAY OFFERINGS

NORTH ARKANSAS CONFERENCE

The following Church School Rally Day offerings have been received since our last report, May 9:

Batesville District	
Wiseman	\$ 3.88
Melbourne	2.12
Mountain View	5.00
Cotter	5.60
Conway District	
Opello	\$ 2.76
Morrilton (Pt. Pymt.)	20.00
Belleville-Havana	12.00
Ola	6.42
Fayetteville District	
Huntsville	\$ 2.00
Thornsberry	1.00
Lincoln	5.00
Centerton	6.79
Farmington-Goshen	6.00
Fort Smith District	
Pioneer Memorial	\$ 2.00
Gar Creek	2.50
Helena District	
Lexa	\$ 3.00
Blackfish	5.00
Wynne	30.00
Melwood	4.00
Jonesboro District	
Whitton	\$ 1.77
Mt. Carmel	2.00
Forest Home	1.00
Union Grove	1.30
Caraway	3.00
Black Oak	5.00
Brookland	1.38
Pine Log	1.05
New Hazen	3.32
Truman	12.00
Paragould District	
Marmaduke	\$ 5.00
Biggers Charge	5.00
Macedonia	3.10
Hoxie	4.00
Searcy District	
Judsonia	\$ 3.50
Cotton Plant	18.00
Leslie	5.10
Heber Springs, Central	4.25
Harrison	25.00
Valley Springs-Bellefonte	5.00
Cabot	16.00
Central (Quitman Charge)	1.55
Quitman	8.00

—Ira A. Brumley.

NORTH ARKANSAS CONFERENCE

We are giving the report on Church School World Service offerings reported from February 10 to May 10. Some churches have made World Service contributions through the Church School, but have not indicated to Rev. Guy Murphy the amount of their offering coming from the Church School. We are able to report only on the basis of the amount indicated in the reports to Rev. Guy Murphy.

Batesville District	
Central Ave., Batesville	\$ 19.11
First Church, Batesville	103.34
Hopewell	1.02
Melbourne	6.52
Mountain Home	13.16
Jamestown	1.23
Desha	2.53
Salado	3.23
Salem	6.64
Cotter	8.71
Oak Grove	15.00
Tuckerman	9.93
Newport, First Church	15.96
Clover Bend	2.00
Cushman	14.07
Conway District	
Greenbrier	\$ 8.84
Republican	1.00
Perry	3.00
Perryville	4.50
Gardner Memorial	3.78
Fayetteville District	
Central Church, Fayetteville	\$ 45.00
Gentry	6.00
Rhea	2.33
Springdale	14.00
Elm Springs	6.69
Harmon	5.72
Springtown	3.80
Alpena	1.50
Bentonville	36.10
Huntsville	11.20
Pea Ridge	4.44
Mt. Hebron	4.48
Council Grove	4.43
Oakley's Chapel	3.38
Green Forest	3.75

THE SUPERINTENDENT'S CORNER

"HOW TO REPORT CHURCH SCHOOL ENROLLMENT"

By CLEM BAKER

Every Methodist Church in Arkansas is working for an increase in Church School enrollment this year. The goal for the Little Rock Conference is 20% increase over last year. The North Arkansas Conference also has a definite goal. Now is the time when every Church School Superintendent should check up on his enrollment and see how many more he has to enroll to reach his goal before Conference. In determining the total enrollment for the year, it is well to remember the following facts:

1. The Church School includes the Sunday School session, the Young People's and the Young Adult meetings at night, Vacation School and Week Day classes. No one should be counted twice but the total enrollment should include each individual enrolled in any one of the above departments.

2. The report on the total enrollment should include every person who has enrolled in any one of these departments from the first Sunday of the new Conference year to the last Sunday before Conference. Remember that we are not reporting the actual enrollment at any one time but the total number of people who have been reached during the Conference year. This should even include those who have died or moved away before the end of the year because, like the public school, they must be counted as having been enrolled.

3. At this mid-year time each Superintendent should go to his Conference Journal and find out what was the total enrollment reported from his school last Conference. Next, add 20% to this and you will have your enrollment goal for the Little Rock Conference. Next, determine how many have been reached in your school since last Conference. Next, subtract this from your total enrollment and you will know just how many more you are to work for to reach your goal before Conference.

Fort Smith District	
Hartford	\$ 10.00
Ozark	11.50
Lavaca	6.00
Waldron	41.00
South Fort Smith	3.00
Booneville	15.00
Mansfield	8.90
Spadra	4.23
Hays Chapel	2.35
Van Buren, First Church	32.10
East Van Buren	10.00
Bethel	1.82
City Heights	5.65
Huntington	6.00
Gar Creek	5.00
Grenade Chapel	5.00
Kibler	1.47
Helena District	
Cherry Valley	5.00
Vanndale	10.73
Clarendon	14.00
West Helena	32.87
Crawfordsville	6.23
Widener	2.00
Marianna	49.12
Harrisburg	11.49
Wesley	5.12
Elaine	3.00
Jonesboro District	
Promised Land	\$ 10.00
Yarbro	9.23
Dyess	6.14
Luxora	13.32
Marked Tree	13.00
Half Moon	3.00
Tyronza	10.03
Osceola	60.00
Wilson	9.23
Brookland	3.00
Truman	31.00
Fisher Street	15.00
Huntington Avenue	17.39
Dell	6.00
Lake Street	8.90
Turrell	4.54
Gilmore	4.55
Bay	3.00
Black Oak	4.50
Lepanto	25.00
Paragould District	
Corning	\$ 54.03
Camp Ground	3.00
Beech Grove	7.50
Pocahontas	21.92
Marmaduke	4.48
Mammoth Spring	1.80
Black Rock	11.94
Imboden	5.00
Hoxie	14.75

Gainesville	2.13
East Side, Paragould	6.00
Cummings Chapel	2.07
Searcy District	
Harrison	\$ 30.00
Central Church, Heber Springs	15.00
Smyrna	2.75
Beebe	15.00
McCrory	20.00
Valley Springs	7.51

HONOR ROLL INCLUDES 139 PREACHERS

Our Treasurer's report this week will show the Little Rock Conference very close to the top on Church School Day observance. Only a few more charges are to report and we expect them to be out in full before the time of our mid-year report, July 1st. The Pine Bluff and Texarkana Districts are so nearly out that we are tempted to put Brother Christie's and Brother Hart's name on the Roll. Charges having completed their apportionments during the week, the following names have been added to the Roll: L. E. N. Hundley, C. H. Gilliam, J. R. Martin, Forney Harvey.

PASTORS AND CHILDREN'S WORKERS PLEASE TAKE NOTICE

On account of limited transportation facilities occasioned by war conditions, Miss Fay McRae, Director, announces that the Camp for Children's Workers planned to be held at Ferncliff this month has been postponed indefinitely. District Directors of Children's Work will remember that they are all expected to attend the Leadership Conference at Mt. Sequoyah the last two weeks in July.—Clem Baker.

Judsonia	14.23
Leslie	1.41
Gregory	4.90
Augusta	9.72
Higginson	1.00
Dogwood	3.00
Quitman	12.03
Garner	6.00
McRae	6.00
Lebanon	4.49
Copperas Springs	1.36
Sixteenth Section	5.29

—Ira A. Brumley.

McIlroy Bank & Trust Co.

"OLDEST BANK IN ARKANSAS"

The Large Membership of the
Methodist Churches Throughout Our Country Should Be
Proud of Mt. Sequoyah

This institution, started by outstanding Methodist leaders in a small way has rapidly developed. The plant is now adequate to meet the requirements and the organization is entirely capable of carrying on this great work.

WE SINCERELY APPRECIATE
THE PRESENCE OF THIS INSTITUTION
IN OUR CITY

FAYETTEVILLE, ARKANSAS



THE LAYMAN'S PAGE

A. J. SHIREY, Editor



POETS' CORNER

PETITION FOR PEACE

*God watches over me
Throughout the darkest night,
Anchoring within my heart
The radiance of His light.*

*That quickly takes away
All doubt and fear I feel,
Replacing them with peace
My heart cannot conceal.*

*And surely He who notes
Each tiny sparrow's fall,
Would never leave unheard
A nation's earnest call.*

*Unite in one great voice,
Send up a mighty plea,
For universal peace
And true democracy.*

*For if He notes a bird
And humble folk like me,
O loved America—
He'll answer your decree.*

—Sarah Mizelle Morgan,
Little Rock, Arkansas.

YOU SAID YOU WOULD

When you joined the Methodist Church you made a solemn vow before God and man that you would do three things: (1) That you would be subject to the discipline of the Church; (2) That you would attend upon its ordinances; (3) That you would support its institutions.

This three-fold promise is of far reaching consequence in its fulfillment. It would do our souls good to occasionally renew our acquaintance with these vows.

To be subject to the discipline of the Church means that we will live in obedience to, and in harmony with, the teachings of the Church. This vow is an acknowledgment on the part of the one taking it that the Church has the right to lay down instructions by which one is to pattern the conduct of his daily life. Certain things are to be done, others are to be avoided. Discipline comes from the Latin, "To learn." It carries the connotation of authority, or the power to command. If the Church has no power of command over its membership, no word of authority, it has no discipline.

The ordinances of the Church are its services. The rites and ceremonies of the Church must be perpetuated for the institution to be perpetuated. The life of the institution is transmitted from generation to generation through the means of rites and ceremonies. To absent one's self with regularity from the services of the Church is to thrust a dagger at the very heart of the Church as an institution. It amounts to trying to sabotage the Church.

To support the institutions of the Church, refers, in all probability, chiefly to the matter of finance. It means more than that, but it certainly means financial support. Praying for the welfare of the institutions of the Church is support of those institutions. But "saying" prayers is not enough. There are authentic cases of people of wealth leading prayer meetings for our missionary institutions, but forgetting to help God answer their prayers by furnishing the means, finan-

cially and otherwise, means within their hands. Prayers for the support of the Church, no matter how ardent they may sound, are to no avail unless they are themselves supported by a life consistent with the petition of the prayer. There is no use asking God to support our Church unless we are willing to support it ourselves out of the means God has placed within our hands.

If the membership of the Church kept fresh in their thinking the vows of church membership something would happen; very likely the Church would benefit.

LIGHT IN THE DARKNESS

In the darkness of the present hour one of the brightest rays of hope for the future is the rather persistent effort the Church throughout America is putting forth to keep our war effort from degenerating into a slough of hatred and cursing of our enemies. Week after week we see in our papers that different national Church bodies in their great assemblies have voted down efforts to "bless" the war and to pronounce a curse upon our enemies. This is one of the best signs for the future that has yet appeared. Pearl Harbor ended all hopes or possibilities of us staying out of the war. But now that we are in, if we can keep our war efforts on a moral level above Billingsgate invectives and maniacal hatreds we shall be all the better prepared when the war is over to sit down at the council table to make a just and lasting peace with our defeated foes.

Hatred is a form of insanity. It has no place in a world where we must, whether we like it or not, deal in ever-increasing measure, more frequently and more intimately with all the people who make up its inhabitants.

We have enough at stake in this war to insure every thinking person making the best contribution to winning it that is humanly possible. We are in a war where everything we hold dear is at stake. Fight we must. But let us fight like the policeman who battles it out with the gangsters to maintain law, order and decency; instead of like the partisans of a feud who feed their souls on hatred and blood-lust and then go forth to seek revenge. There is more than one motive for fighting. If we can keep in check the base motives and passions of our nature as we engage in this great struggle, out of the ashes of the civilization now going up in smoke, there may arise something better and finer than the world has yet known. At least there is hope, and that hope is a light in the darkness.

TIRE PROTECTION

A method of protecting tires that the writer has not seen given any consideration among suggestions published from time to time in the secular press, would be stopping by some means—any means that would be effective—drunks and drinkers from breaking their empty "booze" bottles all over the paved roads and streets of our land. This habit is indulged in to such an extent by these people, who are by the very fact that they drink, indifferent to what happens to other people's

lives and property, that it is impossible to drive across the average town or city without having to run your car through the shattered remains of their emptied bottles. The writer spent about an hour one day recently removing broken pieces of this kind of glass from the tires of his automobile. Thousands of precious miles of travel were stolen by those bits of glass—grim reminders of the carelessness and wantonness that is so characteristic of the typical "boozer." Broken whiskey, gin, rum and other kinds of liquor bottles on our roads and streets cost the operators of automobiles millions of dollars in damaged tires each year. This is a form of tribute we all who operate cars are forced to pay to the booze-hounds.

MEANDERING MUSINGS

It would be interesting to know in how many American homes the family bar has replaced the family altar.

* * *

Crosses worn around necks and on lapels don't count with God. It is the cross on our heart, borne without complaint, that marks us as followers of Christ.

* * *

When we miss an opportunity to do good for our fellow man we commit a three-fold sin—against

MAKE EXTRA MONEY

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Every one buys. Big profits. Cost: 100 post cards, all from same picture, \$3.00; 500 post cards \$8.50; 1,000 post cards, \$15.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

Pastors find these beautifully finished photographic post cards helpful in stimulating increased interest in church work. Write for free samples.

Jack Rabbit Co., Spartanburg, S. C.

the love God shows for us, against the love He would have us show to others, and against our own spiritual growth.

Grocer (after filling molasses jug): "Here's your molasses, sonny; where's your dime?"

Boy: "I left it in the jug."—St. Nicholas.

The Ozarks

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AND

FAYETTEVILLE

First
National Bank

Fayetteville, Ark.

The Fayetteville Drug Co.

INVITES YOU

TO

Mt. Sequoyah

AND

Fayetteville

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COMPLETE LINE OF

DRUGS POST CARDS
SUNDRIES

FAYETTEVILLE, ARKANSAS

QUARTERLY CONFERENCES

ARKADELPHIA DISTRICT:
THIRD ROUND

June 14, 11 a. m., Dalark Circuit at Manchester; 8 p. m., Arkadelphia Station.
 June 21, 11 a. m., Holly Springs Circuit at Holly Springs; 8 p. m., Sparkman.
 June 24, 8 p. m., Malvern Station (Business Session).
 June 28, 11 a. m., Oaklawn, Hot Springs; 8 p. m., Pullman Heights.
 July 5, 11 a. m., First Church, Hot Spgs.; 8 p. m., Tigert Memorial.
 July 12, 11 a. m., Malvern Station; 3 p. m. and 8 p. m., Leola Ct., at Leola.
 July 19, 11 a. m., Arkadelphia Ct., at Hollywood; 8 p. m., Arkadelphia Station.
 Aug. 2, 11 a. m., Hot Springs Ct., at Gum Springs; 8 p. m., Grand Avenue, Hot Springs.
 Aug. 9, 11 a. m., Benton Ct., at Paron; 8 p. m., Benton Station.
 Aug. 16, 11 a. m., Couchwood Ct., at Magnet Cove; 3 p. m., Malvern Ct., at Butterfield; 8 p. m., Keith Memorial.
 Aug. 23, 11 a. m., Princeton Ct.; 3 p. m., Macedonia; 8 p. m., Sparkman.
 Aug. 30, 11 a. m., Traskwood Ct., at Traskwood.
 Sept. 6, 11 a. m., Friendship Ct. at Friendship.—J. E. Cooper, Dist. Supt.

PINE BLUFF DISTRICT
THIRD ROUND

Lakeside, June 7, 11:00 a. m.
 Star City at Mt. Home, June 7, 2:30 p. m.
 Grady-Gould at Grady, June 7, 8:30 p. m.
 Sheridan Ct. at Moore Chapel, June 14, 11:00 a. m.
 Sheridan at New Hope, June 14, 3:00 p. m.
 Carr Memorial, June 14, 8:00 p. m.
 Pine Bluff Ct. at Mt. Carmel, June 28, 11:00 a. m.
 Scott Chapel, June 28, 3:00 p. m.
 Stuttgart, First Church, June 28, 8:00 p. m.
 Rowell Ct. at Mt. Olivet, July 12, 11:00 a. m.
 Glendale-White Hall at G., July 12, 2:30 p. m.
 Atheimer-Wabbaseka at A., July 12, 8:00 p. m.
 Humphrey at Sunshine, July 19, 11:00 a. m.
 Almyra, July 19, 8:00 p. m.
 Good Faith at Faith, Aug. 2, 11:00 a. m.
 Rison, August 2, 8:00 p. m.
 Roe Ct., at Hunter Chapel, Aug. 9, 11:00 a. m.
 Sherrill-Tucker at Plum Bayou, Aug. 9, 5:00 p. m.
 Swan Lake, Aug. 9, 8:00 p. m.
 Little Prairie at Bonner Chapel, Aug. 16, 11:00 a. m.
 Gillett, Aug. 16, 8:00 p. m.
 Prairie Union-DeLuce at P. U., Aug. 23, 11:00 a. m.
 St. Charles Ct., at Oak Flat, Aug. 23, 3:00 p. m.—W. Neil Hart, D. S.

LIQUOR, DRUGS, AND
FOOTBALL

"Yesterday we had the finish of our month of temperance study in all the schools," reports Director Fred G. Williams of the Ushagram Schools, Asansol, India. "During the day three big programs were given—one by the girls, one by the boys, and one by all in the evening in the open air and under the full moon. At these programs the children put on original dramas, dialogues, songs, recitations, and showed posters they had made—all done by themselves. In the evening the big drama was written and directed by one of the boys, a junior in high school.

"Drink is our big problem here—and drugs too. The non-Christian village men who work in mines or factories are paid daily and take their wages to the grog shops and spend it all—then go home and beat their wives if they aren't given food. The women weep and ask where they can get food if the wages aren't brought home. These men get about ten cents a day. But on days when we have football games in Ushagram, the men all come straight to our field instead of to the liquor shop, and then they take their wages home, and their wives are very happy. They beg us to have more football games—and

we have had one almost every day this season.

"Drugs are also used a lot here. Women who work take their babies with them and dope the baby with opium so that it won't cry

while she works. It lies there all day without food, and in a stupor. Sometimes the babies die because they have been given too much. This is why we have started our nursery school so that working mothers can

leave their babies in Ushagram where they will be cared for and get food while the mother is working. All this shows them what people do when they know and love our Master."

THIS WAR *and* THIS ELECTION

DAVID D. TERRY

for

United States Senator

★ Experienced

★ Dependable



- 1 This is your war and this is your election. They cannot be separated. The selection of your United States Senator is part and parcel of the effort to keep America free.
- 2 The Senate of the United States will have an important part in winning this war. The man you select will help shape the affairs of the nation during this, its greatest crisis.
- 3 For the past several years, I have been a member of the Appropriations Committee for Agriculture and for the War Department. There I have had an active part in passing on legislation in behalf of agriculture and in building the country's military defenses.
- 4 I am well acquainted with the members of the Senate and its leaders, and with the heads of government departments, and have their confidence and good will. It is my sincere belief that I am qualified by work and experience for this high office.
- 5 In the last war I enlisted in the Army. That is where my oldest son is now. I raised him to be a soldier if his country needed him.
- 6 Since the last war I have been a member of the Little Rock School Board, President of the Little Rock Boys' Club, and Representative in the State Legislature from Pulaski County. I have been elected to Congress from the Fifth Congressional District five successive times, and am now Dean of the Arkansas Delegation and Assistant Whip in the House of Representatives.
- 7 No voter can recall an election more important than this one. Get the record of each candidate and vote for the one you think best qualified in the present emergency. I ask nothing more of any voter in Arkansas.
- 8 Make your votes count for America as will the bullets of our sons. Every man liable to military service must be placed where his experience makes him most valuable. Study the experience of the candidates for the Senate and let each man go where he belongs in the national service.

David D. Terry

In These Perilous Times There Is No Substitute For Experience

The Sunday School Lesson

By DR. W. P. WHALEY



THE CROSS IN HUMAN LIFE

GOLDEN TEXT: *He was wounded for our transgressions,*

LESSON TEXT: *Mark 15:33-34; Luke 23:33-36. he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.—Isaiah 53:5.*

LESSON FOR JUNE 7

In the final days of the life of Jesus, in passion week, trial followed trial and tragedy followed tragedy with ever increasing intensity. One might think that tragedy had reached a climax in the Garden of Gethsemane when "His sweat was as it were great drops of blood falling down to the ground." However, the scene quickly changes from the test while surrounded by friends, of a willingness to die on the cross to actual crucifixion and death, while the cross on which he died was surrounded by mocking enemies.

1. THE CROSS EXEMPLIFIES THE INEVITABLE LONELINESS OF SORROW AND SUFFERING.

Because of the three years of companionship with Jesus, the disciples thought that they were ready to go with Him anywhere and suffer with Him anything. When Jesus told Peter that he was to deny Him before daybreak, Peter declared anew his love and loyalty and vowed that he would die rather than be found unfaithful. Very significantly the Records reports that, "Likewise also said all the disciples."

When the real sorrow and suffering of Gethsemane was almost unbearable, it was Jesus who suffered—alone—while disciples slept. While His face is wet with blood from the wounds caused by thorns in the crown He wore, while His back was wet with His own blood from the lashings He bore, it was Jesus who suffered the deeper hurt of it all—alone. While the nails in His tender hands and feet carried the weight of His body, as He hung on the cross in the blazing heat of a Palestinian sun, until He died of utter exhaustion and pain, it was Jesus again who suffered the deeper hurt of it all—alone.

It is the crowning virtue of true friendship that it shares and bears the sorrow and suffering of others as far as it is possible for human powers to go. Nevertheless, all who have been called to go through Gethsemane and crucifixion in this life, know that there are Holy of Holies, in suffering, into which no one can go with us. In that sacred place, in loneliness, we must "bear our own burdens" with no one to help us except the lonely Sufferer who went that way before us.

2. ON THE CROSS JESUS YET LOVES AND PRAYS FOR HIS ENEMIES.

Early in His ministry Jesus said: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you." These teachings, unsupported by example or unexemplified by practice, would likely have been passed by as idealistic and impractical. On the cross Jesus clothed this ideal with flesh and blood and made it live. The wonderful thing about the

ideals Jesus taught is that He gave, in His life, a living demonstration of the possibility and practicability of each ideal. Only a Christian can follow Jesus in this spirit of forgiveness; only a Christian will even try to do so.

3. THE CROSS EXEMPLIFIES THE PRICE, THE COST, OF SAVIOURHOOD.

And the indescribable sufferings of crucifixion, Jesus heard the taunts of His murderers: "He saved others; let him save himself." One of the criminals who was being crucified beside Him mockingly said: "Art not thou the Christ?" save thyself and us." In both of these statements we have suggested a basic truth about Saviourhood. We cannot be a saviour and save ourselves. We cannot be a saviour without suffering. The Psalmist declares "surely the wrath of men shall praise thee." Here it is true. Enemies of Jesus give expression to a primary truth when another Gospel writer has them saying "He saved others; himself he cannot save." The Son of God, even at the end of earnest prayer, could find no other way to save the world except through the sacrifice of Himself. Jesus said: "The servant is not greater than His Lord." If Christ must give Himself in order to save others there is no other way for us if we would follow Him in the work of saving the lost.

4. WE FIND IN THE LESSON THE ULTIMATE, FINAL REFUGE OF THE CHILD OF GOD.

Jesus finally said "Into thy hands I commend my spirit." When all else had failed and the end had come, Jesus could commend His spirit into the hands of the Father and be at rest. Early in His ministry Jesus had said "Fear not them that kill the body and after that have no more that they can do." Here Jesus gives a demonstration of how this truth can work its way out in human life. The worst that the world could do to Him was to kill Him. That was not enough to destroy either Him or His work. He arose from the grave into which they put His body and the truth He taught, which they would destroy, has lived across twenty centuries and His promise is that it will stand after the heavens and the earth have passed away. When the world crowds a Christian it pushes him up against the very throne of God. "The eternal God is our refuge" and that guarantees that no permanent harm can come to a child of God. The worst the world can do to us is to kill us, as it killed Christ, and that but hastens us on our journey home.

Good sense, disciplined by experience and inspired by goodness, issues in practical wisdom.—Ex.

THE MIRACLE

Far under the ground I planted a bulb,
While all through the winter lay
sleeping;
Then spring came along and waked
everything,
And all the green blades came a
peeping.

One day when the bluebirds were building their nests,
And cherry trees blossomed on the hills,
I came to the garden to look for my bulb,
And behold, there were bright daffodils.—Selected.

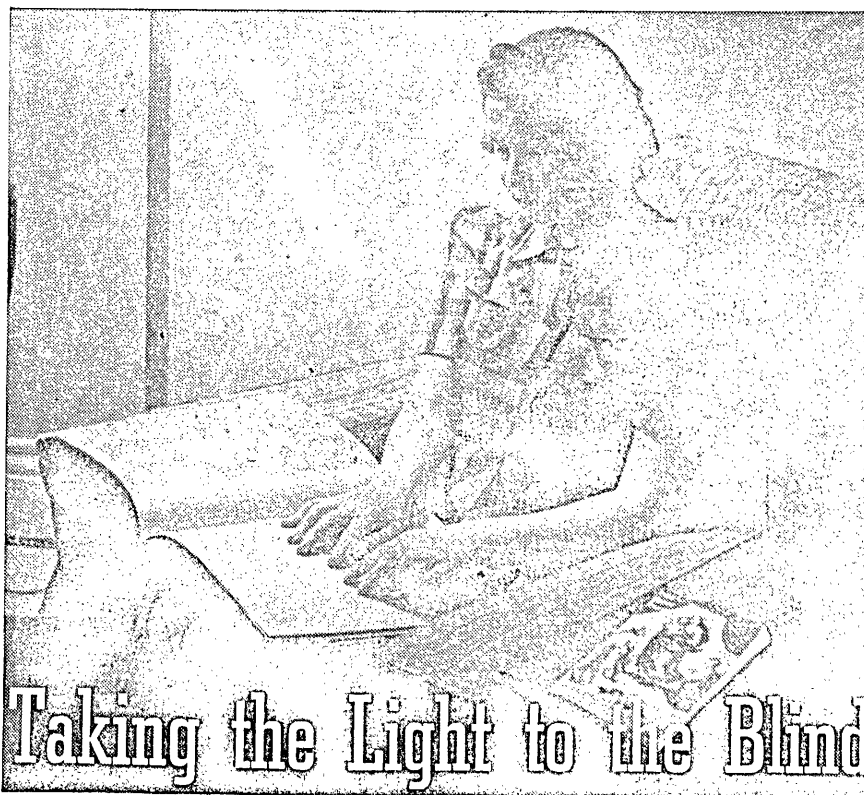
It is much easier to be critical than to be correct.—Lord Beaconsfield.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

TO CHECK
MALARIA IN 7 DAYS
take **666**



THE Braille edition of The Upper Room is available to the blind without charge, as funds permit. This service is made possible through gifts from friends and others interested in this ministry to the blind. Anyone contributing as much as \$2.00 (which pays the actual cost of four quarterly issues) may direct a year's gift subscription to some blind person or to some institution for the blind.

In local congregations also there are hundreds of homes not now using The Upper Room to which it would be a helpful daily guide and inspiration. Why not see that every home in your congregation is supplied with this vital devotional aid?

The Upper Room (circulation last issue, 1,365,550—a new all-time record) is published in English, Spanish, Hindustani, and Portuguese, as well as in Braille.

The July, August, September issue is now being distributed. Order your full requirements TODAY. Pastors and other group leaders may use our consignment plan to purchase ten or more copies of the regular edition to one address at 5 cents each, postpaid, with the privilege of returning unused and unsold copies at our expense. Annual subscription, 30 cents, postpaid; foreign, 40 cents. Four years, \$1.00; foreign, \$1.35. Special envelopes for remailing The Upper Room to boys in the Army and Navy, \$1.00 per 100. Send all orders to

THE UPPER ROOM

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Nashville, Tenn.

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(Order direct from the above address)

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Pictures in The Upper Room; A Study in Devotional Art, a beautiful 96-page book containing reproductions of 20 cover pictures from The Upper Room and their interpretations by Albert Edward Bailey. 25 cents per copy, postpaid; 12 copies \$2.50.

WINFIELD MEMORIAL

OUR NEW MEMBERS

Mr. Frank Bass, 2919 Arch St.
Mrs. C. E. Carson, 2114 Center.
Miss Johnnie V. Golden, 1820 S. Main.
Dr. Thermon B. Smith, 5516 "U" St.
Mrs. Thermon B. Smith, 5516 "U" Street.
Mrs. Vyvian C. Walker, 200 W. 11.

OUR KNOWN SICK

Mrs. Herman H. Branton, 428 W. "G," Park Hill.
Mrs. E. E. Raines, Fourche Pike.
Mr. A. I. Patton, 1307 Izard.

CHRISTENED

Carolyn Ruth Smith, daughter of Dr. and Mrs. Thermon B. Smith, 5516 "U," May 31, 1942.

CONGRATULATIONS

To Mr. and Mrs. E. W. Faust, 2215 Louisiana, upon the birth of a son, May 27th. Mrs. Faust is at the Baptist Hospital.

YOUNG WOMEN OF WINFIELD

The June meeting of the Young Women of Winfield will be held at the home of Mrs. R. G. Paschal, 108 Crystal, next Monday night, June 8, at 8 o'clock. Mrs. Moody Moore will serve as co-hostess. The program will be in charge of Miss Eugenia Florian, Program Chairman, and Mrs. Peyton Golden, Chairman, will preside over the business session.

This group was organized two years ago this month and plans are being made to have all members present for this second anniversary meeting.

All young women in Winfield between the ages of 18 and 25 are invited and urged to become members.

EUGENE HAUN COMES

With the closing of Hendrix College, Rev. Eugene Haun, comes to Winfield to be a special worker for the summer, this work being done on the Hendrix College Scholarship program. Gene is a member of Winfield and has many friends here. He will be assigned special tasks along, under the direction of the minister and the director of Religious Education.

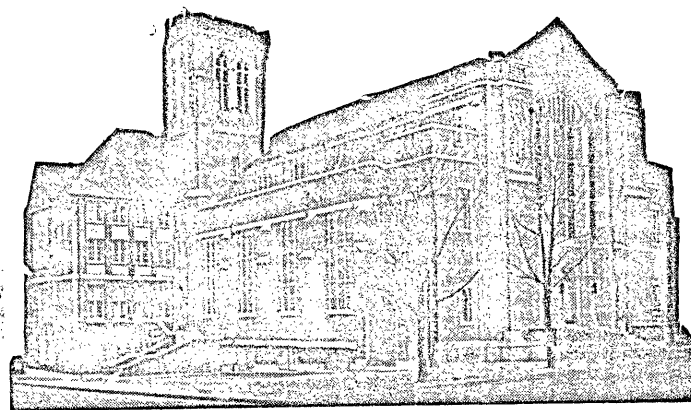
A schedule of time and tasks is being drawn up this week. Gene will go to Junior College during the morning. He will work with a group of young people during the afternoon and evenings. It is hoped that we can accomplish one of our early objectives and start another Winfield Church School in another section of the city.

We are very anxious to have a full round of activities among our Young People—Seniors and Junior Hi's. Mr. Haun will be very helpful to all of us.

BUZBEE COUPLES CLASS PICNIC

This is to notify members of the Buzbee Class to hold the date of Friday, June 12th, open. Fun and eats will begin at 6 o'clock at Boyle Park. Mr. C. E. Bayne is in charge. He is assisted by Mrs. Thomas Buzbee, Mrs. C. E. Hayes, Mrs. Cage Cross, Mrs. H. L. McDonald and Mrs. Herman Branton.

Mr. H. P. Hadfield, president of the Class, urges attendance of each member. If you have transportation worries, call him. If things come to the worst, don't forget that bicycles can be rented for 35c an hour!



Sixteenth and Louisiana, Little Rock

"Where Old-Fashioned Friendliness Survives"

The Minister is available for interviews and counselings any time needed.

WILLIAM B. SLACK, D.D., Minister
REV. W. W. NELSON, Church Visitor

J. R. HENDERSON
Church School Supt.

MARGUERITE GOLDEN
Church Secretary



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS OLIVE SMITH, Director of Religious Education

Next Sunday At Winfield

10:00 a. m. Church School. Thank you for all the efforts to keep attendance up in all classes and departments.

10:55 a. m. Sermon, "RELIGION BY EXAMPLE"
by the Pastor.

Text, "Simon Peter having a sword—cut off the right ear of Malchus." John 18:10.

You might name the sermon "The kind of Christian that would cut off the ear of an enemy." You will like a new approach to this event.

6:30 p. m. The Youth Fellowships. During June we will return to the former schedule of fellowship, refreshments, etc., before the Youth devotional hour, instead of after preaching service.

8:00 P. M.

THE HOLY COMMUNION OF THE LORD'S SUPPER

I want 12 young men to be the "Disciples" and to sit at the "Table" during the Communion service. I want 70 Stewards, with their families, to be the second group. I want 120 believers to form the third group. I want more souls who will join these in great devotion and loyalty.

THE MINISTER'S MESSAGE

THE AIR CONDITIONING WILL BE EFFECTIVE next Sunday morning and night. The unit has to be reversed, flushed, and rearranged, and is being done this week. From now on the temperature will be degrees cooler inside the Church.

WALK TO WINFIELD Church services, if you do not live too far. One of the great pictures of piety and true sincerity of religious life is the picture of the Pilgrim family wading the snow on their way to Church. Put your Bible under your arm, your Sunday School papers in your hand, and proudly tell the world, in a triumphal walk to Church, that Religion is the best refuge a fear fraught world can know.

COME WITHOUT YOUR COATS, especially Sunday nights. If you want to be dignified Sunday morning I will not object; but the Sunday evening service is informal anyhow, so make your plans to be so dressed that you can enjoy the services at night. With the air-conditioning being used you will be delightfully comfortable.

METHODIST CHURCH

Christian Education

By Miss Olive Smith

FELLOWSHIP MEETINGS

6:00 P. M.—June 7, 1942

For the summer months the Young People and the Seniors are scheduled to have fun and fellowship together from 6:00 to 6:45.

The out-door area is equipped for badminton, soft ball, croquet and ping pong. Mr. Louis Stewart and the Committee from the Senior High Department will be in charge of this equipment.

For those who enjoy folk games and other forms of group fun, the young people, under the leadership of Virginia Westlake and Frances Lore, are planning a game session in the Buzbee Couples Class room.

Both groups will go to Fellowship Hall at 6:45 for refreshments.

Throughout the entire youth division the programs for the evening are centered around summer assemblies and camps.

In the program which follows the recreation, the young people and seniors will meet together. The subject for the discussion will be "Fun At Assemblies." Bill Wilson, who will be home on furlough, will be the leader. He is planning to give much of his time to the young people's activities during the time he is here. He says of his experience at Mt. Sequoyah, "Mt. Sequoyah is, and always will be, an inspiration to me." Those who have attended assemblies previously will tell of their experiences. Motion pictures of last year's activities at both Sequoyah and Conway will be shown. (Thanks to First Church for the use of their projector.)

JUNIOR HIGH: Will meet in Fellowship Hall where they will enjoy volley ball, ping pong and badminton. For their program Juanita Ingram will lead a discussion on the subject "Fun at Ferncliff Camp." Pictures of last year's camp life will be shown. Refreshments will be served in Fellowship Hall.

WINFIELD'S GRADUATES

May, 1942

High School

Polly Anderson, Betty Jane Baer, Pearl Bowen, Joyce Brodnax, Betty Buzbee, Joan Caraway, Delores Fuller, Juanita Husted, Rosemary McCoubrey, Jane McGouirk, Jeanne Moreland, Dorothy Peaslee, Imogene Raney, Sammie Rice, Mary Frances Scheibe, Carol June Sisk, Katie Frank Slack, Jacqueline Springer, Anna Strangways, Mary Vincent Terry, Elmer Damm, Joe Hart, Ben Isgrig, Earl Nichols, Billie Louise Wilson (N. L. R.)

L. R. Junior College

Bobbie Jean Davidson, Marian Joyce Davidson, Anna Jeanne Puckett, Frederick Cloud, Joe Farrell, Harold Kendrick.

Medical School

Roger Stevenson and Aldridge Johnson will graduate from the U. of A. School of Medicine on June 9. Roger will serve his internship at the Santa Rosa Hospital, San Antonio, Texas; and Aldridge will serve at the Swedish Hospital in Minneapolis, Minn.