

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world" — Mark 16:15

VOL. LX

LITTLE ROCK, ARKANSAS, JUNE 12, 1941

NO. 24

Needed--

A Disciplined Life

DR. E. STANLEY JONES said that the business of Christianity was to take the policeman off the street corner and put him in the heart. If we are not to discipline ourselves from within, we must be disciplined from without. A person capable of using his freedom intelligently is least likely to lose it. On the other hand, a person who turns his liberty into license, his freedom to think into an excuse for not thinking, his personal liberty into personal slavery to sin, will, even in a land of liberty, lose that liberty. To the disciplined of the earth belongs the future. If America plays a major role in the moral reconstruction of the world, her citizens must be a disciplined people.

We must impose upon ourselves a rigid physical discipline. When people become slaves to strong drink they are not free to defend themselves. The armies of France fell before the armies of Germany because they were undisciplined in body, practicing both intemperance and immorality. The real enemies to the strength of America today are those enemies that attack the integrity of character of the average American citizen, rendering him inefficient in body and as a thinking personality. The liquor interests in America will have to account for a great deal of our army inefficiency if they continue to insist upon selling their wares to our soldiers. We cannot really be serious about developing a strong fighting force until we eliminate those elements that have always been known to defeat men in the achievement of efficiency. Where there is intemperance and immorality there is an enemy to America in such a time as this.

America should re-learn the lesson of the discipline of the mind. It is said that in the days of Abelard young men of France would walk a hundred miles to hear a lecture from the great philosopher and historian. We have gone a long way from this thirst for knowledge with our dime novels and our avid consumption of the salacious sex literature that is pouring from our presses. The intellectual strength of a democracy is dependent upon the intellectual independence of the individual within the democracy. It is an abnormal democracy that let's one man do the thinking of 132,000,000 people. If democracy grants us the right to think for ourselves, democracy vests us with the responsibility of independent thinking. The less independent thinking there is in America, the greater the absence of democracy and the nearer we are to an intellectual totalitarianism. Totalitarian governments decapitate their intellectual opposition; democracies should dignify theirs. We need disciplined minds to think and study.

America needs to re-learn the lesson of a disciplined soul. Our forefathers came to this country in quest of religious freedom. We, their sons, will not easily give it up. But what's the use having religious freedom and not use it? A few years ago many in America were rightly shocked because Russia turned her cathedrals into market places and movie houses. Many, however, in America do nothing to keep the church doors open across the street from their house. If and when America loses her soul, what else is there worth fighting for? And if and when we as individual Americans lose God, there is no such thing as real life, liberty and the pursuit of happiness. Hear ye, America—to the disciplined belongs the future.

"Oh God, help me to pray such a Christian prayer in such a time as this, that a Christian God will have a chance to answer it."

Drift Toward--?

THE latest Gallup Poll reported that a fifty-two per cent majority of the American people supported convoys. Strongest sentiment for convoys is in the South and strongest sentiment against them is in the Midwest.

The Atlantic City convention of Women's Clubs, representing two million members, endorsed the "all-aid to Britain" policy which evidently means convoys, patrols and any other aid the President and Congress might choose to give.

The Saturday Evening Post, heretofore a non-interventionist journal, editorially about-faced last week not so much because of a change of heart, but because we couldn't really be non-interventionists since we have already intervened. The Post said, "The die is cast" and there is no use to argue over whether to cast it or not.

You Can't Expect a Miracle

DR. PAUL W. QUILLIAN, pastor of First Methodist Church, Houston, Texas, in speaking at the Arkansas Pastor's School at Conway last week, said that in a survey among five hundred members of his Woman's Society of Christian Service he found that fully ninety-five per cent of them had been, in their childhood, regular in their attendance upon the worship services of the church. He said it would be miraculous to find children whose parents permitted or encouraged irregular attendance upon public worship services to become suddenly interested in the church after their arrival at maturity. If the adult leadership of the church today was trained in the school of public worship as children, the leadership of the church tomorrow must be so trained. It is foolish to expect our children to turn to the church for inspiration and courage in their mature years if they have not formed the habit of regularity of worship in childhood. The singing of the great hymns, participation in the responsive readings and the public prayers, and the inspiration of the preached word provide a source of spiritual power necessary to abundant living. Public worship is not an elective; it is a required course for the development of Christian character.

Isolationists--

Twenty Years Ago and Today

IT IS interesting to note that there were isolationists twenty years ago just as there are today. The great difference is that, twenty years ago, the isolationists in our national life were among the most popular people in America. The question for debate was, should America go into the League of Nations? Isolationists said keep out of Europe. Participation in the League of Nations, to them, meant greater possibility of involvement in war. And through the efforts of the late Senator Borah and others, America never entered into the League. God only knows what would have happened if America had entered. The chances are that if America had entered and assisted in making the League a powerful instrument of international justice—saying to Japan don't go into Manchuria, to Italy, don't go into Ethiopia, to Germany, don't go into the Ruhr valley—we could have at least postponed the terrible calamity that is now threatening us. But the isolationists then, popular leaders in America, kept us out. Today's isolationists are not particularly popular—certainly not with the administration. Senator Wheeler and Colonel Lindburgh have already been called unkind names and are probably expecting more in the future. But it makes us wonder when the administration twenty years ago (Congress at least) refused intervention to keep the peace and the administration today seems to seek intervention. If we have a right and a responsibility to enter a European war, we have the duty and responsibility to remain in Europe with our influence to maintain a just peace. Twenty-three years ago we won the war and lost the peace. Shall the same thing happen again? Or shall we do what might be worse—lose both the war and the peace—because of a hasty entrance without proper preparation?

Plight of Belgium

JOHAN CUDAHY, former American Ambassador to Belgium, in a recent issue of Life magazine, startled us by the statement that "Of 8,400,000 Belgians more than 8,300,000 are subsisting on starvation rations." In time of relative peace in the world this condition would create such international sympathy that the whole world would rush to the rescue. But with our daily diet of war news, death and devastation, the fact of eight million people slowly starving to death seems to fall on deaf ears—and stony hearts. "Of the large number of children examined, between the ages of three and six, 78 percent were below normal in stature and weight. . . ." A vast majority of the children are getting, it is reported, less than one-third of the food values which medical opinion has considered necessary for health. As a result there is an alarming increase in deficiency diseases such as rickets, pneumonia, tuberculosis, pellagra and anemia. The principal diet is bread and potatoes but bread rations have been cut to four slices a day and potatoes are most difficult to procure. Why is Belgium starving? Because foreign trade has come to a standstill since German occupation. Because, under the occupation, the Belgians have not been able to properly attend their own crops. But primarily because the German armies have, by requisition and purchase, taken most of the foodstuffs into Ger-

(Continued on Page Two)

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CHURCH CALENDAR

LITTLE ROCK CONFERENCE

June 16-20, Senior Young People's Assembly
Hendrix College.

June 17-21, Christian Adventure Assembly,
Mt. Sequoyah.

June 17-21, Epworth Training Camp, Mt.
Sequoyah.

June 23-27, Christian Adventure Assembly,
Ferncliffe.

June 23-27, Christian Adventure Assembly,
A. & M. College, Monticello.

NORTH ARKANSAS CONFERENCE

June 16-20, Camp Miramichie, for Intermedi-
ates, near Hardy.

June 16-20, Camp Kiwani, for Seniors, near
Hardy.

June 17-21, Camp Oquoyah, for Intermedi-
ates, Mt. Sequoyah.

June 17-21, Camp Sequoyah, for Seniors, Mt.
Sequoyah.

June 30-July 4, Christian Adventure Assem-
bly, for Intermediates, Hendrix College.

June 30-July 4, Epworth Training Conference,
for Seniors, Hendrix College.

June 23-28, Conference-Wide Youth Assem-
bly, for young people, Hendrix College.

July 7-11, Older Young People's Assembly,
Hendrix College.

July 1-8, Administrative Conference, Mount
Sequoyah.

July 8-18, School of Missions, Mt. Sequoyah.

July 11-18, Missionary Conf., Mt. Sequoyah.

Plight Of Belgium

(Continued from Page One)

many. How can we help Belgium? By feeding them, of course. Ironically enough the Belgian government has approximately 175 million dollars in American bank vaults with which to buy food vitally necessary to the life of their children. But the British blockade will not permit passage of food to Belgian ports. They say it might fall into the hands of the Germans—but if not, to feed the subjugated people would be but to prolong the war. We believe both of these excuses erroneous. The Hoover-sponsored commission for Polish relief is now assisting in providing food for the Poles and without any interference from the German military. This was done in the first World War without any aid to the enemy. The idea that feeding starving Belgians would prolong the war is to us, pure nonsense. Hitler doesn't care if the whole world starves as long as he can keep sufficient food supplies to his people. But we in American ought to care—we ought to be interested in building "after-the-war" friendships. And we ought to tell England that while we are not interested in aiding her enemy we can't see loyal Belgians starve to death and we must run the risk of getting food to them. If England wants our guns she ought to accept our idea of goodwill. No use making the world safe for little children if we have to starve a few million of them on the way. It's right to feed people who are hungry—and that's the only question a Christian America should ask.

ABOUT PEOPLE

BISHOP A. FRANK SMITH was the commencement preacher for the University of Texas at Austin on Sunday, June 1.

MRS. JAMES D. SHORT, of the Arkansas Methodist force, and Mr. Short are spending their vacation in Kansas with relatives.

DR. ARTHUR M. HARDING, dean and director of the General Extension Service, University of Arkansas, has been elected president of that institution.

DR. EARL MARLATT, dean of the Boston School of Theology, preached the baccalaureate sermon at Southern Methodist University, Dallas, on Sunday, June 1.

DR. ROY L. SMITH, editor of the Christian Advocate, delivered the address to the graduating class of Southwestern University, Georgetown, Texas, on Tuesday, June 3.

DR. J. H. REYNOLDS, president of Hendrix College, will be one of the speakers at the annual convention of the Arkansas Press Association meeting at Hot Springs, June 20-21.

MR. T. M. STINNETT, member of the Board of Stewards of Winfield Church, has been elected assistant director of the General Extension Service of the University of Arkansas.

REV. AND MRS. CONRAD PHILIP HEINS, JR., missionaries of the Methodist Church in South India, are in the United States on furlough, and may be addressed at 110 South Johnson Ave., Trenton, N. J.

MRS. BLANCHE C. JUNKIN, Little Rock, who writes the Book Reviews for our Children's Page, left Saturday for Nashville, Tenn., to do graduate work at Peabody College toward a Master's degree. She will major in Sociology.

REV. LeROY HENRY of Paragould, Rev. Noel Cross of Hope and Rev. A. J. Cain of Urania, La., held a series of services in our church at Huntsville, Rev. Wilson B. Shultz, pastor, closing on May 27. These young men had been attending the School of Evangelism at Mt. Sequoyah.

DR. RUSSELL J. COMPTON, professor of philosophy and religion at Wesley College, Grand Forks, N. D., has been appointed professor of philosophy and director of the library at Hendrix College to succeed Dr. Matt L. Ellis, who will become president of Henderson State Teachers College at Arkadelphia.

MR. J. J. PERKINS, wealthy Wichita Falls philanthropist and oilman, announced to the Southern Methodist University board of trustees, of which he is a member, that he and Mrs. Perkins would give up to \$150,000 to provide a new gymnasium for the University, Dr. Umphrey Lee, president, said following the annual June meeting of the board. Mr. Perkins has long been a benefactor of the University, having made many bequests to the University. In 1938 he was voted the outstanding philanthropic citizen of Wichita Falls.

INFORMATION SERVICE, published by the Department of Research and Education of the Federal Council of the Churches of Christ in America, 297 Fourth Ave., New York, N. Y., carries in the issue of May 31, the full text of the findings of the widely publicized unofficial conference of members of the Church of England held at Malvern last January, under the auspices of the Industrial Christian Fellowship, and presided over by the Archbishop of York. The official report is different in form and to some extent in content from the first draft cabled to this country. Single copies are ten cents each, postpaid. Rates will be quoted in quantities.

METHODISM'S fiscal year closed on May 31 with receipts of \$1,105,213.41 to the World Service fund for the month, bringing the total income for the year to \$4,166,262.01, it was announced on June 5 by Rev. O. W. Auman, treasurer of the General Commission on World Ser-

vice and Finance. "The appeal of the Council of Bishops for increased giving during May received a splendid response from all of Methodism," stated Dr. Auman in making the announcement of the figures. "We can be proud of the cooperation which resulted in the total giving coming so nearly to last year's figure in this first year of our united Methodism."

DR. A. GARFIELD ANDERSON, medical missionary of the Methodist Church in Korea and for a number of years superintendent of the Union Christian Hospital in Pyengyang, Korea, has been appointed by the Board of Missions and Church Extension as a medical missionary to Nyadiri, Southern Rhodesia, Africa. He has sailed for his new post where he will establish a hospital and begin a medical service.

DR. PETER NIEN of the staff of the Syracuse-in-China Hospital of the Methodist Church in Chungking, China, died in Syracuse, New York, on May 24 and was buried in that city. Dr. Nien came to the United States in 1940 as a delegate to the General Conference of the Methodist Church, and following that gathering remained in this country for further medical study. He leaves a widow and family in Chungking.

THE Methodist Commission on Camp Activities is the new name selected for the former Methodist Emergency Commission. It was chosen at the meeting in Washington, D. C., April 29. Bishop A. W. Leonard, chairman of the commission presided. A new executive secretary was chosen. The resignation of the secretary, Rev. George M. Bell, was accepted with regret and Rev. Jacob S. Payton was named to succeed him.

AT THE meeting of the Methodist Commission on Camp Activities on May 21 new members were added in the person of Bishop Bruce R. Baxter who was elected by the Council of Bishops, and Mrs. Joy Elmer Morgan of Washington, D. C., and Mrs. J. B. Bragg of St. Louis, who were elected by the Commission. An executive committee was created with the following members: Bishops A. W. Leonard and W. W. Peele; ministers F. B. Newell, E. D. Kohlstedt, and Jacob S. Payton.

REV. F. E. C. WILLIAMS, for more than thirty years the outstanding agricultural and vocational educator of the Methodist Church in Korea, is now located in Ghaziabad, United Provinces, India, where he and Mrs. Williams will be associated with Dr. and Mrs. J. C. Pace in the direction of the Ingraham Training Institute. When all Methodist Missionaries were withdrawn from Korea recently, Mr. and Mrs. Williams were asked to re-locate in India where their agricultural training and experience will be of great value.

REV. WILLIAM R. JOHNSON, D. D., veteran missionary of the Methodist Church in Nanchang, Kiangsi Province, China, has been "loaned" to the American Red Cross for relief work in southeastern China at the request of Director John Earle Baker and with the consent of Bishop Ralph A. Ward. Dr. Johnson has had wide experience in China in the direction of famine relief work and is regarded as the best qualified missionary for this service now in southeastern China. His service will all be for the care of civilians rendered homeless and foodless because of the war situation.

BISHOPS FRANCIS J. McCONNELL, Arthur J. Moore, G. Bromley Oxnam and Adna W. Leonard are among the members of the Clergy Advisory Board of the United Service Organizations for National Defense. This body, campaigning for \$10,765,000 to finance the operation of 360 camp-clubs for the spiritual guidance of leisure-time activity of soldiers, sailors, and defense workers, is composed of the Young Men's Christian Association, the National Catholic Community Service, the Salvation Army, the Young Women's Christian Association, the Jewish Welfare Board, and the National Travelers Aid Association.

THE CHURCH WORKSHOP

H. MELLE FIKES, Editor

MOUNT SEQUOYAH SCHOOL OF MISSIONS JULY 8

A School of Missions and the Missionary Conference, conducted annually by the Board of Missions and Church Extension, in cooperation with the Board of Education, will be held at Mount Sequoyah, Fayetteville, Ark., from July 8 to 18. (Rev. Sam Yancey, registrar).

Its program will be under the direction of Mrs. Helen B. Bourne and Dr. William F. Quillian, secretaries of the Division of Education and Cultivation. The Rev. H. W. Williams will be dean of the School of Missions. Leaders will include Bishop Charles C. Seecman of Tulsa, Okla.; Dr. Henry G. Barnett, Florida Southern College; Dr. Sam Hilburn of Japan; Miss Ocie Sanders, Miss Florence Teague, Miss Mary Lou Barnwell, Mrs. Delbert Mann, as well as several board secretaries and missionaries. Bishop Seecman will preach Sunday morning and evening, July 13. Dr. Jay S. Stowell will be present to demonstrate visual education.

THE CHURCH AT WORSHIP

"The basic reason for attending church is that it offers you corporate worship of God in the name of Christ. Churches are not cinemas, soda-fountains, or concert halls, and are not to be judged by the amount of entertainment they provide. They are places for worship, for the nourishing of the good life, and for Christian fellowship. Conceivably one might maintain a growing religious experience without the Church—especially with some other religious organization as a substitute. But not many people do. Among a hundred who say they are going to worship in nature or at home on Sunday morning, there is perhaps one who does. Instead of asking, 'Does one need to go to church to be religious?' one might better say, 'If one is religious, will he want to stay away?'"—Georgia Harkness, in "Religious Living."

BOY'S AND GIRL'S PRAYER

"O God, give me clean hands, clean words, and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard and play as fair in thy sight alone, as if all the world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself; send me chances to do some good every day, and so grow more like Christ. Amen."

IF YOU BROADCAST

If you broadcast with more or less regularity, you will want to see the offer of "new stories" in the March issue of "The Pastor's Journal." A large number of pastors have availed themselves of this service, the Journal reports. If interested and in need of this material, write Mr. William W. Reid, Board of Missions and Church Extension, 150 Fifth Avenue, New York, N. Y.

Some Arresting Class Signs

All our committees are standing committees; no provision has been made for sitting ones.

DEGREES TO BE WON: This class offers degrees as regards for merit—M.A. for master of action; D.D. for doctor of doing; B.A. for bachelor assimilator.

WELCOME! Our devised interpretation is: "Well, Come!"—and stay.

FRIENDSHIP FACTORY: The finest of friendship made to order. Only time-enduring cement used.

SHAKE! Shake, man! Shake the right hand of the man on your right hand—and his neighbor. Shake the teacher's hand. Shake the hand of someone you don't know. Shake yourself—if you are not a class-shaker.

Loyalty Hymn

(To the tune, "National Hymn")

While nations rage, while empires rock and fall,
While hatred burns, and greed and war increase,
With heart and voice we dedicate our all
Once more to Thee, O mighty Prince of Peace.

Fast grow abysmal rifts in every land,
O'er creed and class, o'er wealth and soil and blood.
Through all the earth, made one in Thee, we stand—
Thy Church in its transcendent brotherhood.

Into the soon forgotten past they die,
False gods that rise and flourish for a day.
Not so Thy cross, firm rooted in the sky;
Thy words, O Christ, shall never pass away.

While nations rage, while empires rock and fall,
While hatred burns, and greed and war increase,
With heart and voice we dedicate our all
Once more to Thee, O mighty Prince of Peace.

—EDITH LOVEJOY PIERCE.

Going To Build A Church?

Under the above caption, a safe and sane approach and procedure in the matter of preparing for and successfully entering into a building program has been given in an article by Elbert M. Conover, in the Pastor's Journal now current. The following very, very fine suggestions he submits:

1. A study of the activities and methods needed and found successful in worship, Christian education, fellowship and service activities.
2. A study of the population by various age groups, trends defining the field of responsibility.
3. A study of other churches and institutions in the community to help determine the responsibility and needed program.
4. Prepare a statement of the needs in terms of activities and groups and the needed rooms and areas for each.
5. Learn the availability of new locations, kind of building, size, etc.
6. Study possible remodeling or enlarging of the existing building in connection with a new building program.
7. Describe and evaluate experiences of other church building projects.
8. Promotion and preaching to secure united and devoted support of the program.
9. Study and estimate the probable financial resources.
10. Show with lantern slides, sample blueprints, photographs and

exhibits, various types of buildings, rooms and equipment used.

11. Plan to organize the best kind of building council or committee or committee for the study, promoting, financing and constructing of the improvement.

12. Complete the writing of a building program so that an architect will know all the requirements.

13. Describe how to utilize space and rooms to best advantage, how to save costs by limiting ceiling heights, duplicating use of rooms, etc., how to build by units to avoid crippling debts. Make a list of possible economies.

14. Write a check list so nothing desired will be omitted and so that changes will not be required after the building is started.

15. Plan how to select an architect and a builder.

16. Write a furniture and equipment program for all rooms and departments.

17. Plan to make the financial program means of spiritual growth.

When you have compiled as nearly as possible, or insofar as it seems eth wise, with these instructions, you will want by all means to consult our great Board of Church Extension, in bringing to completion what finally will be your plan of action. One of our great sins in the Church is our architectural hastiness and blundering immaturity. A sanctuary ought always to be a thing of beauty and a joy forever!

STUDENT DAY OFFERING

Last Sunday, June 8, was Methodist Student Day throughout our Church. Using the literature for the observance of the day, sent out by the Board of Education, Nashville, and employing all other available helps for the proper keeping of the spirit and purpose of the day, your church likely gave substantial response to the call for the offering. In any event—offering large or offering small—send in your remittance at once to your Conference Treasurer. He will then make payment to our Student Loan Fund, Nashville.

BOOKS AND LEAFLETS

The Joint Division of Education and Cultivation is clearing out a small quantity of books of missionary stories, "Missionary Stories to Tell" and "More Missionary Stories to Tell," at 40c a copy instead of the usual 50c. Both these books are valuable source material for talks to the children of the Church School and some of the stories may even be used in regular sermons. Orders and remittances for these books should be sent to the Circulation Department, Joint Division of Education and Cultivation, the Board of Missions, 150 Fifth Avenue, New York, N. Y.

There is a limited quantity (about 400 copies) of the digest, "Christian World Facts," still available to pastors. For your free copy write to the Board of Missions and Church Extension, 150 Fifth Avenue, New York, N. Y.

IF EDUCATING FOR TITHING

Any church can now plan a Tithing Campaign and save money by using the church bulletins on tithing we furnish, including one especially written for the hour: "Can We Tithe In Hard Times?" The Layman Tithing Bulletins, now 32 in number, are printed in the regular two-page church bulletin size, with two pages blank for your own bulletin material. This saves one-half of your printing cost, not counting cost of paper.

The company suggests that churches conduct a five weeks' or ten weeks' course of tithe education by using its bulletins. Samples and full particulars are offered free of charge upon request, but the company asks that persons writing, after seeing this announcement, state their denomination, and also mention the Arkansas Methodist.

LAYMAN TITHING FOUNDATION
740 Rush Street
Chicago

ARABIAN PROVERB

He who knows, and knows he knows—
He is wise—follow him.
He who knows, and knows not he knows—
He is asleep—wake him.
He who knows not, and knows not he knows not—
He is a fool—shun him.
He who knows not, and knows he knows not—
He is a child—teach him.

Human Values

By WM. PETER KING

Our estimate of values must be conformed to the valuation of Jesus Christ.

The estimate which Jesus placed on the value of a human life, just one human life, is largely regarded by his professed adherents as an exaggeration or figure of speech.

Our real wealth consists in the wealth of healthier, happier, and holier human beings, and our industrial institutions can only be justified as they enrich the personalities of all rather than the purses of a few.

Rauschenbusch says in a forceful language: "Our commercialism has tainted our sense of fundamental human verities and values. We measure our national prosperity by pig iron and steel instead of by the welfare of the people. In city affairs the property owners have more influences than the family owners. For instance, the pall of smoke hanging over our industrial cities is injurious to the eyes; it predisposes to diseases of the respiratory organs; it depresses the joy of living; it multiplies the labor of housewives in cleaning and washing; and it diminishes the power of sunlight to destroy bacteria. But it continues because it would impose expense on business to install smoke consumers or pay skilled stokers. If an agitation is begun to abolish the smoke nuisance, the telling argument is not that it inflicts injury on the mass of human life, but that the smoke hurts business and that it really 'pays' to consume the wasted carbon."

Our industrial life must be reorganized on the basis of the supremacy of human values.

Theoretically, human value has been minimized by a contemplation of material immensities and the lowliness of man's origin, as if either physical bulk or lowliness of origin could detract from the value of the human personality. Practically human value has been depreciated by practical working of industrialism, and by discrimination on ground of color or condition.

Jesus places one man over against all material values. Jesus placed man above all institutions. If some institutions fall, the fall would not be from any lofty height. It would be something like Kant, who was only five feet tall, and after falling down said, "No matter, I wasn't tall enough to fall far."

The comparative estimate of Jesus applies to all institutions. "The sabbath was made for man, not man for the sabbath." The State is made for man, not man for the State. The Church is made for man, not man for the Church. Industrialism was made for man, not man for industrialism.

The assumption is naively made that the present order is final, not subject to criticism. Each generation has persuaded itself that it reached finality, a *ne plus ultra*, little dreaming of what lay just beyond. It is an interesting fact that the most tremendous movements, such as Christianity itself, the Protestant Reformation, the Wesleyan Revival, the French Revolution political and industrial revolutions, the Revolutionary War, and the World War, and the present conflict were not anticipated by the so-called longest heads who pronounced with accents of authority on current events and the fixedness of the established order.

THE DIFFERENCE

By HENRY H. CRANE

ONCE upon a time, according to an ancient Korean legend, a certain man, noted for his piety and great generosity, came to the end of his earthly journey. As was his due, when the decree of his ultimate destiny was declared, he was accorded the reward of Heaven, and thereto was he escorted.

When greeted at the Pearly Gates, however, he hesitated to enter. Then, to the questioning gaze of St. Peter, the worthy mortal made explanation—and request: "Please, Sir, ere I enter the Celestial City, do you mind if I have just one, wee peep at Hell—to see what it is really like down there?"

"You won't like it," warned St. Peter, "but even so, if you've never seen its like, you'd better have a look—and hurry back."

As swiftly as thought could convey him, he dropped from the heights to the depths, and stood at the Gateway of Hell, and looked in. To his amazement he beheld the dining-hall, vast, inviting, and full of huge tables sumptuously laden with all kinds of delectable edibles. His mouth fairly watered at the sight.

"But this can't be Hell!" he exclaimed to one of the imps close by, "it's all too wonderful."

"Wait and see," grunted the little devil at his side.

Hardly had he spoken when a great bell sounded, and in came a vast multitude from everywhere. They were lean, gaunt, ghastly creatures, starved apparently into skeletons—though in the midst of plenty. For fastened to the forearms of each were yard-long forks and spoons. They could reach the food, but for the life of them they could not get it to their mouths, struggle as they would. There was plenty for all, but each was impotent to feed himself. It was Hell right enough.

The visitor had seen enough. It was too awful. He flew back to Heaven as speedily as possible—and fortunately was just in time for dinner there. Escorted to the Heavenly dining-hall, he beheld a sight so strikingly similar to the one he had just witnessed that he was bewildered. The Heavenly host came in—equipped with the same yard-long forks and spoons.

"But this can't be Heaven!" cried the newcomer. "It looks just like Hell to me!"

But it was Heaven, all right, for all the happy host sat down amid all the bounty—and **BEGAN TO FEED EACH OTHER!**

—From the Christian Advocate.

ARKANSAS METHODIST ORPHANAGE

I have been thinking much of our two Conferences and having imaginary contacts with the Board and I am prepared to say that Methodism never had a better Board than your Orphanage Board. You cannot improve on Connor Morehead, Sam Wiggins, F. E. Dodson of the North Arkansas Conference, and C. M. Reves and H. D. Sadler of the Little Rock Conference.

I am intensely interested in the future of this plant and I am praying God, that if it be His Will, to let me live long enough to see some things done that ought to be done.

It is necessary to do extensive repairs this summer and we will need money and I am begging anyone whose eye falls upon this weekly note to send us whatever remittance they can to help us with these repairs.

First Church, Winfield, Pulaski Heights, Asbury, Capitol View, Henderson, 28th Street, Hunter Memorial, Highland, Scott Street and Forest Park are all liberal and sympathetic and they will each do their duty—first, on account of the interest they have in children and second, because they are composed of

men and women whose hearts go out in sympathy for those we are trying to save.

Some may criticize as we launch into the improvements that are ahead, but it is necessary that they be done.

With love for all I am Your Brother, James Thomas, Executive Secretary.

WILL YOU APPRECIATE HEAVEN?

People affiliated with the church, but too lazy to do anything for God and His Kingdom, doubtless think they will eventually wind up in Heaven. They may make it. But the question remains would such people be able to appreciate Heaven if they did get there. If Heaven is the place of perfect service and obedience to God commonly pictured, it is hard to see how those so completely "at ease in Zion" here below could ever appreciate what they have so long avoided. Whatever their status may be in the hereafter, there is no reason to doubt that Heaven's greatest joys will be for those who have labored most diligently, borne grief and pain, and have made real sacrifices to help exalt Jesus Christ on earth.

Mount Sequoyah

The plans for the program at Mount Sequoyah, Fayetteville, Arkansas, include very attractive features.

July 1-8, the Administrative Conference. Bishop W. C. Martin is the chairman of the program committee, and this will bring together the bishops, district superintendents, conference missionary secretaries, conference lay leaders, conference executive secretaries, and conference presidents of the Woman's Society of Christian Service.

July 8-18. The School of Missions is a joint enterprise of the Board of Education and Board of Missions and Church Extension. Among the faculty members are Dr. Henry Barnett, Florida Southern College; Miss Oscie Sanders, Chapel Hill, N. C.; Mrs. Delbert Mann, of Nashville, Tenn. The full program will be completed soon and will be of interest especially to members of the Woman's Society for Christian Service.

July 11-18. The Missionary Conference planned by the Board of Missions and Church Extensions will be in session.

August 4-15. The Leadership School. Among the courses and instructors provided by the Board of Education are "The Child's Approach to Religion," Miss Lucy V. Bickel, of Nashville; "The Religious Experiences of Older Children," Mrs. C. W. Kent, Director of Children's Work in the Central Texas Conference; "Children and the Changing World" and "How Our Religion Began," Miss Edna M. Baxter, Hartford seminary, Connecticut; "Worship and Youth and Today's World," Dr. Nat R. Griswold, Hendrix College; "Teaching Adults," Prof. S. H. Condon, Teachers' College, Canyon, Texas; "The Church Working with Young Adults," Miss Doris P. Dennison, Nashville; "Senior and Young People's Work," Miss Allen T. Moon, Nashville; "Ways of Teaching," Miss Frances C. McLester, Nashville; "Christian Faith and Religious Education" and "The Christian Understanding of the Church," Dr. H. Shelton Smith, Duke University.

Bishop J. C. Broomfield is the preacher for Sunday, August 10.

The school will include week-day work for children with opportunities for observations by workers with children.

An attractive program of vespers, recreation, conference periods and platform addresses is being prepared.

August 15-17. Church School Superintendents' Conference. This week-end will provide opportunity for superintendents to discuss items of particular interest to them in a well planned program.

August 19-20. The Young People's Leadership Conference will be in session with a strong program on the theme "To Serve the Present Age."

For a catalog giving information about the programs of the Board of Education, write the Department of Leadership Education, 810 Broadway, Nashville, Tenn.

For room reservations, write Rev. S. M. Yancey, Mount Sequoyah, Fayetteville, Ark.

Your character cannot be essentially injured except by your own acts. No man resolved to make the most of himself can spare the time for personal contention.—Abraham Lincoln.

THE DEVOTIONAL PAGE

ROY BAGLEY, Editor

PUNGENT PARAGRAPHS

Religion does what philosophy never could do—it shows the equal dealings of heaven to the happy and the unhappy, and levels all human enjoyments to nearly the same standard. It offers to rich and poor the same happiness hereafter, and equal hopes to aspire after it.—Goldsmith.

Promptitude is not only a duty, but is also a part of good manners; it is favorable to fortune, reputation, influence and usefulness; a little attention and energy will form the habit, so as to make it easy and delightful.—C. Simmons.

Beware of prejudices. They are like rats, and men's minds are like traps; prejudices get in easily, but it is doubtful if they ever get out.

Cheerfulness is the daughter of employment; and I have known a man come home in high spirits from a funeral merely because he has had the management of it.—Bishop Horne.

The Bible speaks of a mysterious sin for which there is no forgiveness: This great unpardonable sin is the murder of the "Love-life" in a human being.—Ibsen.

The esteem of wise and good men is the greatest of all temporal encouragements to virtue; and it is a mark of an abandoned spirit to have no regard to it.—Addison.

POEM OF THE WEEK

The Light Of God Is Falling

*The light of God is falling
Upon life's common way;
The Master's voice still calling,
"Come, walk with me today."
No duty can seem lowly
To him who lives with thee,
And all of life grows holy,
O Christ of Galilee.*

*Who shares his life's pure pleasures,
And walks the honest road,
Who trades with heaping measures,
And life's his brother's load,
Who turns the wrong down bluntly
And lends the right a hand;
He dwells in God's own country,
He tills the Holy Land.*

*Where human lives are thronging
In toil and pain and sin,
While cloistered hearts are longing
To bring the Kingdom in,
O Christ, the Elder Brother
Of proud and beaten men,
When they have found each other,
Thy kingdom will come then.*

*Thy ransomed host in glory,
All souls that sin and pray,
Turn toward the cross that bore thee;
"Behold the man!" they say;
And while thy Church is pleading
For all who would do good,
We hear thy true voice leading
Our song of brotherhood.*

—LOUIS F. BENSON.

SENTENCE SERMONS

A life spent worthily should be measured by deeds, not years.—Sheridan.

It is a great evil not to be able to bear an evil.—Bion.

To be free from evil thought is God's best gift.—Aeschylus.

Nothing is so infectious as example.—Charles Kingsley.

Virtue and genuine graces in themselves speak what no words can utter.—Shakespeare.

Of all vain things, excuse is the vainest.—Buxton.

Experience, if wisdom's friend, her best, if not, her foe.—Young.

I KNOW WHOM I HAVE BELIEVED

If there be one truth given new emphasis in the preaching and teaching of Wesley, it was that one can know his sins forgiven and his acceptance by his Lord. This was not a new truth. It had been proclaimed by Old Testament writers, and had its larger realization in Pentecost. But in the century that saw the beginnings of Methodism it was new to many, even the followers of Christ. Those early Methodist preachers in our own land proclaimed the truth, and faced ridicule and even persecution for the proclamation of what for them was more than a doctrine. It was a rich experience they would share with all.

This doctrine, this experience, is not the exclusive possession of Methodism; far from it. But it has been committed to us to give it emphasis. And at a time when perhaps it has become a minor note in our preaching and teaching, men were never in greater need for such a truth. Never a time when men were so anxious as today to find some CERTAINITIES on which to rest their faith. What a chance to capitalize (in the best sense of this much abused word) the truth that came into a clearer light with the happenings and the results of Pentecost—that in this day of many uncertainties, when well-nigh all foundations are shaken, there are some things on which one can rest, and can say, "I KNOW." Will Methodism use this chance; not for its own glorification, or its profit, but for the help of bewildered humanity? The answer is with each of us.

"And when the day of Pentecost was fully come, they were all with one accord in one place . . . and they were all filled with the Holy Ghost." (Acts 1.)
"It is expedient that I go away; for if I go not away the Comforter will not come unto you; but if I depart I will send him unto you." (John 16:7.)
"For I know whom I have believed." (1 Timothy 1:12.)

Pentecost gave to men a world vision, a missionary passion, a realization that God is the Father of all men, that the Holy Spirit witnesses to our spirit. The world needs the realization of all these truths. Are we ready?

THE CHURCH AT WORSHIP

"The basic reason for attending church is that it offers you corporate worship of God in the name of Christ. Churches are not cinemas, soda-fountains, or concert halls, and are not to be judged by the amount of entertainment they provide. They are places for worship, for the nourishing of the good life, and for Christian fellowship. Conceivably one might maintain a growing religious experience without the Church—especially with some other religious organization as a substitute. But not many people do. Among a hundred who say they are going to worship in nature or at home on Sunday morning, there is perhaps one who does. Instead of asking, 'Does one need to go to church to be religious?' one might better say, 'If one is religious, will he want to stay away?'"—Georgia Harkness, in "Religious Living."

PRAYER FOR THE COUNTRY CHURCH

"Our Father God, we beseech Thee to bless all those who through Thy church seek to serve Thee in the rural areas of the world. Help them in their efforts to sow the seed of Thy Kingdom, and, when the harvest seems small or far off, confirm Thy promise to them and cause them to believe that in due season they shall reap a glorious harvest; through Jesus Christ, our Lord. Amen."

My Greatest Prayer Meeting

By MRS. C. W. HUMMEL

Any prayer meeting is a great service where souls come face to face with Christ, and under the sway of "His sweet sovereignty," surrender to Him and become His loyal followers.

Some years ago, as a teen-age girl I attended the greatest prayer service of my experience. The occasion was the regular midweek prayer-service of the city church of which I was a member. We met, not in the large auditorium, but in the smaller Sunday school assembly room. There were present the usual prayer-meeting attendants, the pastor brought the message, followed by the usual testimony period, but there the usual became the unusual; for what to all others present may seem to be an ordinary service, was to me one of supreme importance.

A short time previous, at the altar of the Church, Christ had been accepted, but now there had come a sense of the need for a fuller,

more complete dedication of the whole of life. When the pastor invited all of us who felt the need to come forward for a prayer, I was among those who accepted his invitation. We knelt for a prayer of dedication and there the decision was made which determined the direction my life was to take. From then on there was never any doubt about my desire to follow Him, and to serve Him, in any task to which He might call me.

In the years that have intervened there have been privileged opportunities to sit under the spell of great preachers and audiences very near the Throne. But the simple service of years ago, conducted by my pastor, one Wednesday evening takes precedence over all the others, because the decision reached in that hour made possible all the subsequent sweet experiences of fellowship with Him and service under His leadership.

A Child's Prayer For The Home

*"Together in our home, dear Lord,
We come with praise;
We thank Thee for all loving hearts
And friendly ways.*

*"With work well done, and gentle words,
And courteous grace,
Oh, teach us how to make our home
Thy dwelling place!"*

—MARY ALICE JONES, in "My Own Book of Prayers for Boys and Girls."

CHRISTIAN EDUCATION

REV. CLEM BAKER, Executive Secretary
Little Rock Conference, 723 Center St., Little Rock

REV. IRA BRUMLEY, Executive Secretary
North Arkansas Conference, Conway, Ark.

CHILDREN'S WORKERS' CAMP

(June 16-18, Petit Jean Mountain, Morrilton).

Monday, June 16

2:00 p. m.—Registration.
2:30 p. m.—Faculty meeting.
3:00 p. m.—General session; introductions; overview of programs.
3:30-5:00 p. m.—Age-group meetings (Planning the next unit); Nursery Workers, Miss Freddie Henry; Beginner Workers, Miss Fay McRae; Primary Workers, Mrs. C. W. Kent; Junior Workers, Mrs. Ira A. Brumley.
6:30 p. m.—Supper.
7:30 p. m.—Vesper service, led by Mrs. O. E. Goddard.
8:00 p. m.—Book Hour, Miss Henry.
9:00 p. m.—Fellowship and fun.

Tuesday, June 17

7:30 a. m.—Breakfast.
8:30-10 a. m.—Age-group meetings.
10:00-11:00 a. m.—Interest groups. Spatter print; Blueprint, Mrs. Rosel Tarlton; Music, Mrs. Foe Williams; Games, Mrs. Audra Basham.
11:00-12:00 a. m.—General session. Church school parent-teachers' meetings, led by Mrs. Roy Bagley.
12:30 p. m.—Lunch.
3:00-4:00 p. m.—Age-group meetings.
4:00-5:00 p. m.—Interest groups.
6:30 p. m.—Supper.
7:30 p. m.—Vesper service. Sharing time of music group.
8:00 p. m.—General session. Slides and talk on Children's Work, Miss Henry.
9:00 p. m.—Sharing time of game group.

Wednesday, June 18

6:00 a. m.—Nature walk and worship service.
7:30 a. m.—Breakfast.
8:30-9:15 a. m.—Superintendent of Children's Division, Mrs. Kent; One-Room Church Workers, Miss Henry; Interest groups.
9:15-10:30 a. m.—General session. Sharing time of age-groups.
10:30-11:00 a. m.—Panel discussion. Conference and district directors.
11:00 a. m.—Closing discussion and worship, Miss Henry.
12:00 noon—Lunch.

—Ira A. Brumley.

N. ARKANSAS CONFERENCE

We are giving below Church Rally Day offerings which have been made since our last report, which was made on May 24:

Danville	533
Pottsville	7.00
Morrilton	40.00
Havanna	4.05
Green Forest	2.41
Van Buren, First Church	20.00
Gar Creek	2.25
Parkin	10.00
Forrest City (part payment)	50.00
Maynard	1.00
Middlebrook	1.00
Oak Grove	1.00
Cummings Chapel	1.11
Biggers	2.50
Success	1.25
Datto	1.25
Quitman	5.00

—Ira A. Brumley.

Adversity is sometimes hard upon a man; but for one man who can stand prosperity there are a hundred that will stand adversity.—Carlyle.

GETTING ACQUAINTED WITH OUR HENDRIX FACULTY

DR. O. T. GOODEN

Professor of Economics and Director of the Office of Examinations and Guidance.

Shunning publicity, Dr. Orville Thrasher Gooden executes his numerous duties as Professor of Economics and Director of the Office of Examinations and Guidance with an efficiency which denotes excellent organization and an efficiently trained mind.

Dr. Gooden was born near Maryville, Missouri, on March 5, 1889, to Samuel Shaw and Marina Burroughs Gooden. After eighteen years near Maryville, he moved with his parents to Athens, Texas.

After graduating in 1911 from high school at an academy, now Alexander College, at Jacksonville, Texas, Dr. Gooden enrolled in the Southwestern University at Georgetown, Texas. During his years there he was active in the debating of his literary society, was assistant editor of the school newspaper, active in student politics and in the young people's work of the local church.

Upon graduation in 1914 he was Principal of the high school of Stratford, Texas, where he remained for one year, leaving to begin work for his master's degree.

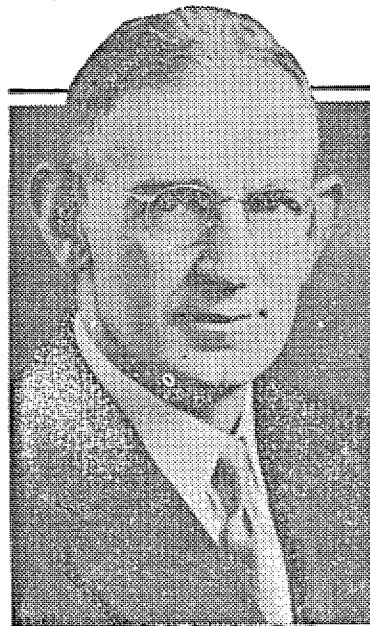
After receiving the master's degree in 1916 from Columbia University, Dr. Gooden returned to Alexander College as a member of the faculty. A year later he came to Hendrix as assistant professor of history and economics.

During the summer and all of 1918 he was in the officers' training school, 1st company I. C. O. T. S. at Little Rock. The Armistice was signed before he completed the training for a commission in the army and so he "fought, bled and died at the Battle of Camp Pike." Returning to Hendrix he resumed his old duties, continuing as assistant professor until 1924, when he was made professor of Economics, the position he now holds. In 1926 he completed the work for his doctor's degree at Columbia University.

In 1934 he was made Director of the Office of Examinations. In this capacity he directs the general testing program for freshmen and sophomores. Again in 1939 his numerous duties were increased when he was made liaison officer at Hendrix and twenty-one other American colleges and universities.

Dr. Gooden is a past president of Alpha Chi, national scholarship society; a member of Tau Kappa Alpha, national debate fraternity and a member of three national organizations connected with his field of work: Pi Gamma Mu, the American Economic Association, and the American Economic Association, and the American Academy of Political and Social Sciences.

As well as being active in campus life, Dr. Gooden finds time to work with the Boy Scout organization in Conway. Before his professional duties became so heavy he was active in the Sunday school, where he taught for a number of years.



DR. O. T. GOODEN

In June, 1925, Dr. Gooden was married to Miss Settie Knapp. They have three boys whose activities at the present enhance life in their home as well as increase the pleasure which Dr. Gooden derives from his favorite hobbies—fishing and outdoor life in general.

Without the guidance of Dr. Gooden, the educational program at Hendrix would not run with the smoothness and efficiency that it does. His quiet manners, intelligent administration, and dry wit are essential to the life of the Hendrix campus.

LITTLE ROCK CONFERENCE

Arkadelphia District	
Magnet Cove	\$ 2.00
Previously reported	451.15
Total	\$453.15
Camden District	
Fairview	15.00
Camden (First Church)	75.00
Strong	14.00
Kingsland	10.00
Harrell	5.00
Norphlet	15.00
Previously reported	280.72
Total	\$414.72
Little Rock District	
Concord (Austin Ct.)	9.00
Mt. Tabor	8.00
Mt. Zion	8.00
Old Austin	2.00
Smyrna	4.00
South Bend	4.00
Previously reported	489.69
Total	\$524.69
Monticello District	
Out in full	405.00
Pine Bluff District	
Redfield	2.00
Previously reported	481.10
Total	\$483.10
Prescott District	
Bingen Circuit	7.10
Emmet	10.00
Previously reported	223.20
Total	\$240.30
Texarkana District	
Previously reported	\$191.00
GRAND TOTAL	\$2711.86

—C. K. Wilkerson, Treas.

100 PASTORS, TWO SUPERINTENDENTS ON HONOR ROLL

Since our last report six more pastoral charges have paid their Church School Day offerings in full and placed the name of their pastor on the Honor Roll. The pastors are as follows:

J. L. Hoover, Alfred Doss, L. C. Gatlin, Jas. R. Sewell, Roland Marsh, E. T. McAfee.—Clem Baker.

POPE-YELL COUNTY UNION

At the last meeting of the Pope-Yell County League Union at Russellville, Rev. Ethan Dodgen, of Dardanelle, adult division, installed the newly elected officers in an impressive candlelight ceremony. Rev. Stanford Hayden, pastor of Conway church, guest speaker, addressed the union on Christian Leadership using as his topic "What do Ye More than These." Music was furnished by the Russellville Vesper Choir, the regular Sunday evening choir, composed of the High School Department with Mrs. Holden Vance, director, and Mrs. Wallace Cowan, organist. Officers installed were Bill Strickland, Plainview, president; Mary Lucille McCauley, Russellville, secretary; and Alfred Vance, Russellville, superintendent of publicity. Florence Kaylor, Lamar, treasurer, and Mary Janet Hudson, Ola, vice-president, were unavoidably absent.

The president appointed the following chairmen: Worship and Evangelism, Mary Janet Hudson; World Friendship, Nancy Huie; Atkins; Community Service, Marcus Rye, London; Recreation, Emma Louise Taylor, Dardanelle. Van Andy Moores, president of the Russellville Senior Department, gave the welcome address. Rev. H. M. Lewis, host pastor, led in the offertory prayer. Attendance by Leagues was: Pottsville, 17; Dardanelle, 14; Plainview, 10; London, 5; Russellville, 46; Atkins, 7; Lamar, 11; Ola, 2; and Conway, 3; a total of 94.

Following the business session Mary Griffin, a student in Hendrix College, conducted an hour of folk games. Frank Hilliard, Russellville, led in group singing with Elizabeth Fox, Russellville, at the piano. Punch and cookies were served by the host church. The Union will meet at Danville in June.—Alfred Vance.

THE CADDO YOUNG PEOPLE'S UNION

The Caddo Union met at the church in Mt. Ida, with 27 young people, sponsors and adults; 5 from Amity; 7 from Glenwood; 23 from Mt. Ida. The meeting was presided over by the secretary, due to the absence of both the president and vice-president. The following program was rendered:

Welcome—Max Witt of Mt. Ida.
Response—Rev. S. B. Mann of Amity.

Prayer—Rev. S. K. Burnett of Glenwood.

Scripture—Carl Williams, Mt. Ida.
Vocal Solo—Captain Johnson of Mount Ida accompanied by Mrs. Johnson.—In the Garden of My Heart and Absent.

Talks—Rev. W. S. Cazort, Rev. S. K. Burnett, and Mrs. Ligon.

A press correspondent was elected, Jane Swindle of Mount Ida. A change was made in the program because the host church had too much to do. It was decided that the host church would leave one number off the program and one of the other churches would have one number.—Reporter.

WAYSIDE SHRINES

By FORNEY HUTCHINSON

When I was in Europe in 1924, I saw along the highways little wayside shrines. Just a little crucifix hanging beneath a small covering where weary travelers might turn aside, if but for a moment, and rest and pray. At that time I was not favorably impressed. The custom seemed crude, if not idolatrous.

In 1930, in the village of Oberammergau, near the Swoighoffer home, where my brother and I were guests while attending the Passion Play, I observed the custom more closely. As we walked out toward the mountains one evening, we passed by one of those wayside shrines. Beneath it, two old people, evidently man and wife, and weary, had found shelter. Their bundles had fallen from their backs and there was on their faces a look of restful contentment. Without question, the shrine had a religious and spiritual significance for them. For a brief moment they had laid aside life's burdens, and at the foot of the cross had found rest. That shrine meant little to me, but much to them.

In Roman Catholic countries you will find these simple shrines in many places. Sometimes they are over a store, or a home, but more often by the side of the road. Perhaps, after all, it's not a bad custom. In the midst of the turmoil of life, we need a wayside shrine where we can pause to rest and pray.

After all, I wonder if many of us have not found just such a place. Not necessarily a visible and tangible spot, but a place within, where in spirit, if not in body, we often resort.

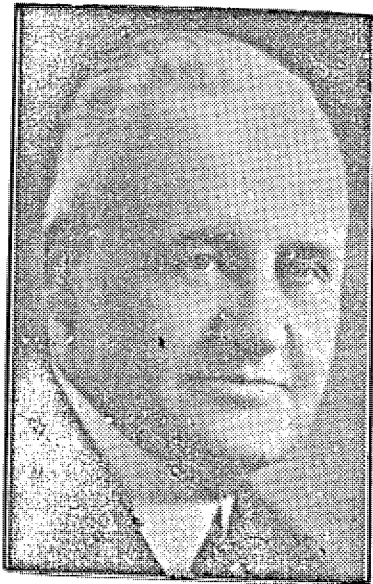
Maybe it's the old home, where on the wings of memory, if not by train or auto, we fly in our efforts to find rest. Familiar faces, "loved long since and lost awhile," come trooping up out of the past to inspire and cheer us on our way. "Clouds of witnesses around hold us in full survey." Maybe a saintly mother or a noble father, a beloved companion or a little child. Anyway, we come back feeling refreshed and cheered. It may be a lonely grave where sleeps the dust of our beloved dead. On the first Sunday in August, 1930, I stood for a moment, head uncovered, by the grave of John Wesley, and renewed my vow of loyalty and allegiance to Christ and His Church. I went then into the Chapel, feeling that I had already worshipped. His grave was to my Methodist soul a sacred shrine.

One day, in a poorly kept country cemetery in southwest Arkansas, with my two older boys, I stood beside the grave of my precious mother. As a lad of six, I had followed her body to that new-made grave, never again to know the comforts of her unselfish love. But on the day of which I speak, I laid one hand on the marble stone that marked her resting place, the other on the head of my eldest son who stood beside me, and renewed the promise I made her while on her death bed, to try to be a good man and meet her in heaven. As I moved away, I felt that my soul had been bathed and cleaned.

Even now, I can see standing yonder against the horizon a great man who wore the Confederate Gray. He was a Colonel in the army. He had a contempt for everything that was cheap and little. He was the soul of honor. He was my father. I am far removed from him in time and space, but today, aside from my Christ, he is the greatest influence that ever touched my life. He was, and is for me, "the shadow of a great rock in a weary land."

You may be thinking of a mother, a husband, a teacher, or a pastor. Maybe it's a child, a son or a daughter. No matter, just so they serve in the capacity of wayside shrines.

Sometime ago I had a letter from one of the



DR. FORNEY HUTCHINSON

women of my church, post-marked from a little Western town. She said, "I have been here visiting the grave of my dear husband and placing fresh flowers on the mound." She assured me she was coming back, strengthened to "carry on" under the burdens of life. She had resorted there, not to indulge in morbid grief, but to renew her spiritual strength.

Sometimes it's a piece of music or a vase or a song that seems to haunt one's thoughts like a beautiful but vanished dream. One whole day recently, there kept running through my mind like a refrain the words and music of the hymn, "Jesus and shall it ever be, a mortal man ashamed of Thee?"

Frequently, it's a beautiful picture, a great painting like the Madonna, The Angelus, or The Lord's Supper; or maybe a sunset or some other piece of natural scenery. I remember one evening in the town of Eureka Springs, Ark., just as the sun was setting I wandered out on a hill-

side. The cool breeze, the gorgeous coloring, the far away mountains and valleys, all combined to stir my soul and quicken all my spiritual sensibilities. I'll never forget that evening. I went up to the church and asked the pastor to let me preach. He consented and we had a blessed service.

It may be in a church. It was in Oklahoma City that I attended my first General Conference as a delegate. Sunday came in the midst of a strenuous debate about Vanderbilt University. Dr. Bradford, our fraternal delegate from the British Wesleyan Church, preached. It was a good sermon and a great service. My spiritual nature relaxed. My soul revived. Temporarily, at least, I had found rest.

Perhaps it is the church of one's childhood, made available only by the aid of memory. David Grayson in his little book on "Adventures in Contentment" relates such an experience. Maybe it's a place of prayer, where we have been accustomed through the years to wait before the Lord. To every child of God the Sacrament of the Lord's Supper should be a Wayside Shrine.

And so, we are not dependent upon time or place, or the crude material of a wooden cross. Anywhere, anytime, we may set up our altar and bow in reverence at an improvised "Wayside Shrine." Just let memory work.

I have in mind the story of two birds. The one, a seagull that carelessly followed a ship out to sea. The first day out, it was buoyant and would dash far out in advance of the vessel. The next day the sailors began to note marks of weariness, and the third day, in sheer exhaustion, it fell into the sea. The other bird took passage with us on a Cunard Line steamer. He found a place in the rigging of the vessel, and the sailors fed him from day to day out of the ship's well-supplied storehouse. In the morning, he would fly out over the sea and would entertain the passengers by riding the turbulent waves with ease and grace. At night, or when weary, he would find his resting place on the deck of the vessel.

How often we meet lives like these two birds on the sea of life. Some seem so self-sufficient, and for a time they seem to do well enough, but by and by, in the midst of Life's stream, they go down into the sea, "without God and without hope in the world." Others recognize their own insufficiency and seek shelter on the "Old Ship of Zion."

Just before his death, Mr. Bok wrote from Florida, where now stands his singing tower, "I came here to find myself. It is so easy to get lost in the world." You and I know how true that is. There are many storms. We need rest and refuge.

Jesus stands out in the midst of it all and says, "Come unto Me and I will give you rest." He is a "Rock in a Weary land," a ship on a stormy sea, a blessed shrine by the wayside.

"Five Minutes To The Zero Hour"

By E. STANLEY JONES

WE HAVE now reached a crisis in our national life. Democracy to survive must become morally and spiritually sound. The whole of the outer life rests on character; if the character breaks, the confidence breaks; and if the confidence breaks, the country breaks. The character of the officials of a nation decides how much confidence we have in the government of the nation. A morally unsound democracy cannot stand up before the impact of totalitarian systems.

It is now about five minutes to twelve, and we have those five minutes before the zero hour strikes. We have those five minutes in which to put our house in order. We must cease to play petty party politics and come together across party lines to plan how to make Chris-

tianity function in terms of government in the state and in the city. This country is going Communist or Fascist or Christian.

The totalitarian systems are essentially religious in that they want something to command the whole life. Religion had left life compartmentalized, and into this vacuum stepped the totalitarian powers to take over where we abdicated. We must fill that gap with a type of religion which is non-sectarian, commands the whole of life, and produces the kind of character necessary for this day.

We must produce in the city and state a demonstration of the meaning of the functioning of religion in terms of government. But if we are going to have a new government, we have to have new men, morally and spiritually

changed men. Men freed from petty self-seeking, men who are devoted to the service of the state, and who endeavor to produce the kingdom of God in miniature in the life of this state.

It will not take many people to do this. A small determined minority can do it. Five percent of the people think; ten percent of the people think they think; and the rest of the people would rather die than think. There is that five percent who think and who are united and determined who can change the whole face of a situation. We should like to see some city become a proving ground, a demonstration of the meaning of religion in the public life. If it would do this, such a high type of government would result that other states would have to copy it because of its sheer efficiency.



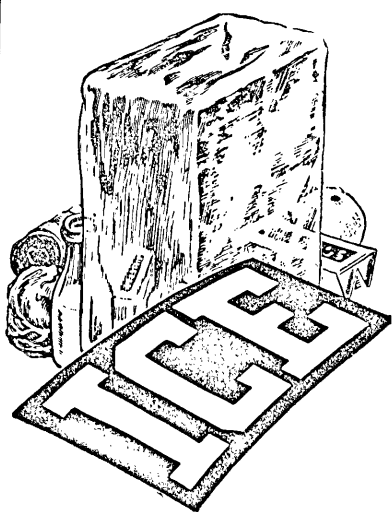
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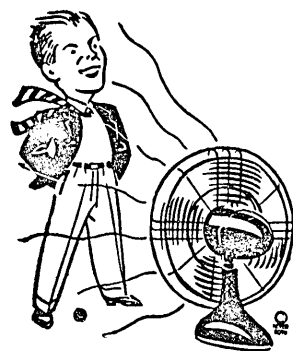


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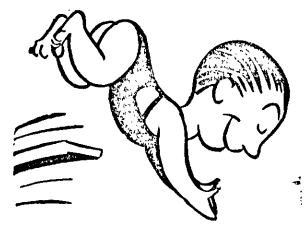
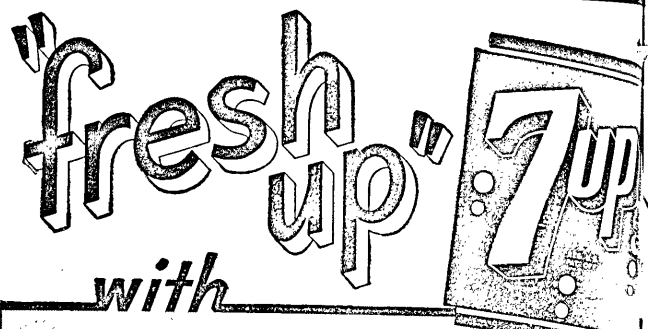
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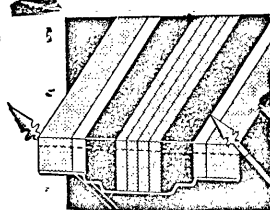
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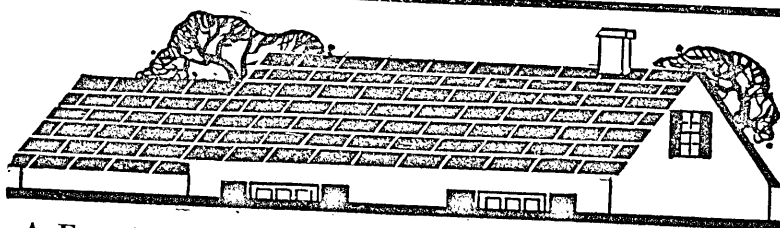
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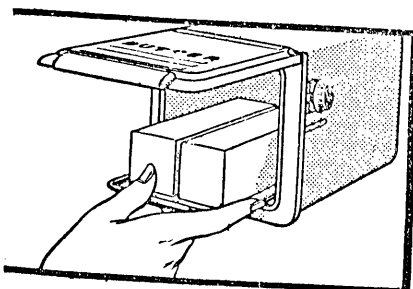
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CHILDREN'S STORYLAND

MISS KATHLEEN SHEARER, Editor



THE WORLD IS FULL OF CHILDREN

The world is full of children
Of many different kinds,
Some are used to icebergs,
And some to torrid days;
Some have tassels, some have beads,
Some have fan or feather,
What a joyful time they'd have
If they got together!

The world is full of children
Of many different kinds,
And many different costumes,
And many different minds;
Some in silk and some in fur,
And some in cloth or leather;
But if they had a half a chance
They'd like to play together.

—Nancy Byrd Turner.

THOSE FUNNY JUMPING BEANS

Jimmy's father handed him three beans one cold morning and said, "Lay these in a warm place and watch them closely."

Jimmy took the beans and placed them on the floor near the stove while his father sat near by, waiting for something to happen.

Jimmy watched closely. Then, as the beans warmed up, a strange thing happened—they began to move and toss about in a very queer manner.

"What makes them jump, Dad?" Jimmy asked, his eyes blinking as though they did not quite believe what they saw. "Are they alive?"

Father laughed. "It does look as if the beans have come to life, but really they're no more alive than any other bean."

"But they're moving about!" Jimmy pointed out.

"Those beans came from Mexico, son," father explained. "When the tree was in flower, a moth, which you might call a butterfly, visited the flowers and laid eggs in them. By and by when each flower had turned to a bean, the tiny egg inside the bean hatched out into a little worm. He lived in his small room inside the bean. When cool weather came, he went to sleep, expecting, next spring, to wake up and eat his way out into the sunshine."

"When I handed you those beans, each little worm inside was asleep because he was cold, but when you laid his little house on the warm floor by the stove, he warmed up and woke up. Then, he began to curl up and jump about in his little room, hitting it hard enough to move the bean. So, you-see, Jimmy, it is not the bean that's doing the moving; it is the little worm inside of it. We call the worm a larva. By and by, if it lives, it will eat its way out of the bean and later be a grown moth to fly about like its mother."

Jimmy laughed merrily. "Thank you, dad," he said. "I'm glad I've learned something this morning."

Now I know what makes the jumping beans jump."—Herbert Wendell Austin in Story Time.

CHILDREN'S BOOK REVIEW

The Mystery of Star-C Ranch—By Huldegarde Hawthorne; Appleton-Century, \$2.00.

The author of this book is the granddaughter of Nathaniel Hawthorne, one of America's outstanding literary figures. Much of her childhood was spent abroad. After returning to this country Miss Hawthorne was connected with Harper's, The Century, Atlantic Monthly and St. Nicholas magazines. She has a wide following of youthful readers.

"The Mystery at Star-C Ranch" is a thrilling and joyous story of new adventures of the boys and girls who appear in a previous book, "Makeshift Farm," and other books by this author.

Ralph St. Clair, who lives on his father's ranch in Wyoming, invites Deedah and Wendy the girls, Enley, Zach and Treachy to spend the summer with him. Getting ready for the trip was lots of fun.

There is adventure and excitement throughout the story for the youngsters. A long horseback ride through Yellowstone Park in which the three older boys get mixed up with cattle rustlers, is full of thrills.

The mystery centers around Mr. St. Cloud's proof of ownership to

the ranch. The Kelland gang tries to make a fake claim. The boys do some good detective work. Chin Fo, the Chinese cook, gives evidence that convicts the criminals, in this absorbing mystery story for teen age boys and girls.—Blanche Chenuault Junkin.

FOREST FRIENDS

If you steal into the forest, and your tread is very light,
And you find a little open spot and sit awhile, you might
See forest folk come popping out along some hidden trail:
A chipmunk, or a rabbit, or a half-a-dozen quail.

A porcupine may waddle unconcerned before your eyes,
A timid hare may see you, and be off in great surprise.
A hawk may come a-swooping when he sees you from afar,
And hover above you while he wonders what you are

And if you're very lucky, you may see some deer pass by;
And when the dusk starts falling, you may hear the hoot owls cry.
You may see beaver working, or you may surprise a lynx
As he pads along a pathway to a river where he drinks.

But you musn't make a movement or the slightest little sound,
For the forest folk are timid. If they know you are around,
They will watch you from the tree-tops, or behind the waving grass,
And it's they who will be silent as they wait until you pass.—Alfred Tooke in Our Dumb Animals.

NEWS FROM ARKADELPHIA DISTRICT

By REV. R. E. SIMPSON,
Correspondent

The Methodist churches of Hot Springs held a cooperative series of Holy Week services. Each night service was held in one of the churches with a pastor from another church bringing the message. The series closed with a Communion service at First Church on Friday night, when more than 400 received communion. All have testified to the fine fellowship and spiritual strength obtained. It is planned to make this an annual observance.

We rejoice with Pullman Heights and Rev. C. D. Meux, pastor, for their successful re-financing of their church debt. The principal was reduced from \$5,700 to \$4,000 and a lower rate of interest secured. A church debt like this (arranged in their budget) could be said to be practically "liquidated." Hot Springs Methodism owes about \$20,000 on its churches or parsonages. There is some interest in a city-wide campaign for paying those debts, probably this year.

Benton is rejoicing in its church activities under the leadership of Rev. H. B. Vaught, who is in his second year. They are building an Educational annex containing two assembly rooms and eight class rooms for the Young People's Division. The building will cost \$4,500 and will be paid for when completed. It is scheduled to be dedicated this summer by Bishop Selecman.

Sickness, death, sorrow have not passed by the parsonage homes. Mrs. H. B. Vaught is rapidly recovering from a serious operation; Rev. Homer T. Fort, pastor First Church, Hot Springs, was recently bereaved

With The Churches

in the loss of a sister; Mrs. R. E. Simpson of Hot Springs was recently called to Blytheville because of the serious illness and death of her mother; Rev. S. G. Rutledge, an honored superannuate, is in a Little Rock hospital; Mrs. A. J. Bearden, wife of the pastor at Leola, is recovering from an automobile accident some weeks ago; but in all things we are "more than conquerors through Him that loved us."

Rev. J. E. Cooper is one of the most active district superintendents you ever saw. In addition to his fine work on the district, he is much in demand for meetings in other districts as well as in other conferences. He has taught in Texas and Louisiana recently.

Evangelism was the emphasis of the last district preachers' meeting.

Revivals are being planned for every congregation in the district. During the Easter season 109 were received into the church. This brings the total to 227 since annual conference.

Rev. and Mrs. J. R. Dickerson, our superannuates, have moved into their home at 210 Alcorn Street, Hot Springs, they appear to be happy over their "permanent" home.

A total of \$2,779 has been paid on indebtedness of churches and parsonages since conference (\$2,375 of this being in city of Hot Springs). There are 1,112 members of the Woman's Society of Christian Service, and 5,570 are enrolled in the Church Schools of the District.

CHILDREN'S WORKERS' COUNCIL MEETING

Mrs. C. C. Clayton presided over a meeting of the Texarkana Council of Children's Workers recently at First Methodist Church. After singing a group of children's songs, Miss Fay McRae of Little Rock, Conference director of Children's work, was the guest speaker and spoke on "Vacation Schools." Rev. J. W. Mann gave the devotional, and the meeting closed with the children's workers' hymn and the teacher's prayer. An inspection tour of children's division was conducted.

Delicious refreshments were served. Miss Vernon Winston presided over the punch bowl and was assisted in serving by Mrs. Thomas E. Boehmer, Miss Geraldine Truman, Miss Mary Elizabeth Davis, Miss Beulah Cross and Mrs. Luther McClure. Guests were Miss McRae, Mrs. Luline Willis, Rev. Otto Teague, Rev. J. W. Mann and Mrs. Grace Mosley.

Fairview Church was represented by Miss Evelyn Norwood, Miss Arlie Belle Bennett, Mrs. Heyl Gardner, Mrs. Charles Gardner, Miss Margaret Bennett and Mrs. D. S. Collins, Jr. College Hill Church listed Mrs. W. B. Westerfield, Mrs. Clayton Northcutt, Mrs. Glenn Tanner, and Miss Ada Aiken. First Church, Texas, was represented by Mrs. C. C. Clayton, Miss Margaret Bumb and Mrs. Sears. From the hostess church were Miss Winston,

Mrs. Ottis Goodson, Mrs. Aubrey Walton, Mrs. Boehmer, Mrs. J. H. Monday, Mrs. McClure, Miss Marjorie Byers, Miss Mary Elizabeth Davis, Miss Beulah Cross, Miss Geraldine Truman, Miss Cleo Ochsenbein, Mrs. Frank Murphy, Mrs. Jack Hardy and Miss Lucile Malone. —Lucile Malone, secretary.

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WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. J. R. HENDERSON, Editor

OPPORTUNITY FOR SUMMER STUDY AT SCARRITT

The Department of Missions in Scarritt College for Christian Workers, as a result of conferences with Board agencies, has for a number of years sought to meet the need of specialized teachers by providing, during the first six weeks of the Summer Quarter, courses designed especially for teachers with adult groups. This same plan will be followed during the first term of the Summer Quarter of 1941, June 10-July 16.

The plan for this coming summer provides for two courses in Missions. One is a course in "The Philosophy of Missions," which seeks to interpret the missionary enterprise in terms in which we live.

The second course offered is entitled, "Missionary Education" and has in mind those who will be teaching this coming year the courses recommended by the Missionary Education Movement, that is, the course in "Christianity and Democracy in America" and the course on "Christians and the World Order." It requires background study to teach such courses.

In addition to the two courses outlined above, there will be given opportunity for special conference hours, for those desiring to become "accredited teachers" in Missions under the Board of Education. The different courses in which accredited teachers are needed, the qualifications of such teachers, and the methods of procedure in securing accreditation will be considered under authoritative leadership.

The Department of Christian Social Relations and Local Church Activities includes such a variety of interests that many of our leaders find themselves bewildered as they begin to plan for this aspect of the work of the local society. The present program is especially rich and varied because the Department is undertaking to carry forward the local church and community welfare interests of all the former Woman's Societies, that no part of this rich heritage be lost to our united constituency. To select from this wide range the emphasis best suited to one's own local situation and to lead the group wisely in study and action within these areas requires careful preparation. District, Conference and Jurisdictional leaders are facing even larger responsibilities.

To meet this need Scarritt College, in consultation with departmental officers of the Woman's Division, has planned a special course in Christian Social Relations for the second term of the summer session, July 16 to August 22. The class will meet for two hours a day for the study of outstanding social problems and of ways in which church groups may help in the solution of these problems. The total program of the Department of Christian Social Relations and Local Church Activities will be studied, each members of the class selecting one or more areas to which she will give major consideration.

For further information concerning these courses write Dr. J. M. Batten, Scarritt College, Nashville, Tennessee.

INDIAN MOTHER HONORED

Mrs. Lena Murphy, a mother of three children and a faithful attendant at all Sunday church services, was selected to represent all Indian motherhood on Mother's Day by the Woman's Society of Christian Service at the Paiute Indian Larger Parish, Schurz, Nevada. The pastor is the Rev. Floyd O. Burnett. This is an annual custom at the Mission. On Mother's Day, when services were referred to as Family Day, the entire family occupied seats of honor before the lighted altar of the Mission. The choir sang several special numbers and Mrs. Anna Burnett led the women in a recognition program.

The Schurz Mission has been renovated inside and out. The walls were painted and the woodwork re-varnished. The exterior of windows and doors has been repainted. Last summer the entire roof was repaired; parsonage has been rebuilt, after being partially destroyed by fire about a year ago. A new feature of the parsonage is a social hall where midweek services and social gatherings are held. In the church the new altar arrangement, including a white cross and candles, lends much to the worshipful atmosphere of the church.

Improved housing facilities are needed at all points of the Parish, Campbell's Ranch, Schurz and Yerington. The new Indian Service Rehabilitation Project seems to be progressing at Campbell's Ranch, where the people are proud of their new homes and are planting gardens, raising chickens and rabbits. Weekly adult education classes are held. At Yerington additional cottages are badly needed and those in use should be repaired. Five and six people live in one room. During the day Indian colony folk work on the ranches of the Yerington people. About 75 people make their homes in this colony, which was established many years ago by the Indian Bureau.

A better housing program is needed at Schurz, whereby loans might be available to families desiring to build additional rooms to their cottages. Recent government surveys show 80 per cent of the homes on this reservation to be unfit for healthful residence.

BLACKFISH LAKE AUXILIARY

The Blackfish Lake Church is one of the babies of the Helena District. It is situated just off Highway 70, halfway between Forrest City and West Memphis.

The Woman's Society of Christian Service was organized last fall, with 16 charter members. The president is Mrs. H. D. Torian; the vice-president, Mrs. W. G. Magers.

For the first study meeting on China, Mrs. William Wilkie very graciously entertained at her lovely country home with a Chinese Tea. Mrs. Harry Goers of Memphis presented a most interesting collection of souvenirs and kodak pictures recently acquired when Mr. Goers accompanied one of the planes bought in this country to China. Her interpretation of her husband's impres-

ZONE MEETING AT SMITHVILLE

Zone Two, Paragould District, met at the beautiful new cobblestone church in Smithville, May 29, with 65 in attendance. The meeting was called to order by our new Zone Chairman, Mrs. Mae Cooper, and after quiet music, played by Mrs. Baker, and prayer led by Bro. Cravens, Bro. Yount gave a short but very interesting message. Rev. H. L. Wade spoke of the need of old-fashioned religion in our church. The Rural report was made by Bro. Cravens and he expressed regret in the transfer of our Rural Worker, Miss Ellen Jensen, from the Paragould District to West Virginia.

Mrs. Ben DeVoll, our District Secretary, led a very interesting discussion on the first Woman's Society of Christian Service, North Arkansas Conference. Rev. J. A. Reynolds gave a splendid talk on Edith Martin, and an offering of \$6.00 was taken.

The afternoon session was again opened with quiet music and prayer led by Rev. D. G. Hindman. The following discussed the various departments of work: Mrs. D. G. Hindman, Spiritual Life; Mrs. Clarence Raney, Organization and Promotion; Mrs. John McRamey, Missionary Education and Service; Mrs. A. W. Lindsey, Student Work; Miss Mary Steadman, Young Women and Girls; Mrs. Ben DeVoll, Literature and Publications; Mrs. H. Lynn Wade, Children's Work; and Mrs. J. L. Bledsoe, Work of Spiritual Life Group. All Zone 2 Societies were represented except Biggers and Maynard.

Imboden won the Trophy (a year's subscription to the World Outlook and Methodist Woman).

We were glad to have our District Superintendent, H. Lynn Wade, and his good wife; also our Conference Spiritual Life Chairman, Mrs. D. G. Hindman and her family, and a number of friends from other churches as visitors. The day was too short as this was our first meeting of the W. S. C. S. in the old historical town of Smithville and we were reluctant to leave.—Rose Coffman, Secretary.

sions while there were most worthwhile.

Pearl Buck's "The Young Revolutionist" was reviewed by Mrs. Guy W. Dent. "Wings Over China" was discussed. Mrs. Carroll Bollinger presented the devotional, "Dangerous Opportunity."

A most pleasing finale to the afternoon was when the hostess served Chinese chop suey, made by a Chinese chef's recipe, accompanied by real Chinese pickle and Chinese tea and candy. Souvenirs were chop sticks, and Chinese fans. Mrs. Magers, the official leader of the afternoon was presented with a caddy of Chinese tea.

This unusual party with its interesting program was indeed an inspiration to all who attended and we are looking forward to the privilege of studying more about this interesting country and the work of our church there, and the possibilities for future service.—Reporter.

RESOLUTION

Providing for vote of people before Congress can send forces outside our hemisphere.

The following is a quotation from a letter recently received from Miss Thelma Stevens, Divisional Secretary of the Department of Christian Social Relations and Local Church Activities, in the Woman's Society of Christian Service.

"Do you know about the Senate Concurrent Resolution 7 recently introduced and referred to Committee on Foreign Affairs? This provides for a vote of the people in the U. S. to ascertain their will before Congress can send our forces outside the Western Hemisphere for United States Military or Naval operations in foreign wars.

"If you approve such a democratic process as one way to keep America out of war, will you write Senator Walter F. George, Chairman of the Senate Committee on Foreign Affairs, and urge the passage of this Resolution? Letters to your own state senators and representatives should be forceful and to the point also."—Mrs. R. E. Connell, Secretary of Christian Social Relations and Local Church Activities, North Arkansas Conference.

URGES FINANCIAL SUPPORT OF SCARRITT COLLEGE

Mrs. J. C. Crawford, Cultivation Secretary for Scarritt College, in the News Bulletin for April and May, writes:

"The laymen know very little about Scarritt's program of training layworkers for full time Christian service. Our Associate Program has always been planned on a church-centered approach to reach all who are not informed through the W. S. C. S. These laymen and women should have, first, an interpretation of the College, and second, be invited to provide financial assistance for students who seek training for Christian service. Scarritt will have many applicants before fall who cannot pay all the expense of special preparation, and we must supplement their funds by gifts from individuals who desire to become associated in training layworkers.

Experience proves individuals contribute more generously for student aid when approached privately. Men and women of means are interested in providing training for effective Christian service, and it is important in our church-centered program that we determine which individuals can give in large amounts, report names and addresses, and give them an opportunity to contribute.

Although the new report blanks carry no item for Scarritt Maintenance, the Treasurer of the W. S. C. S. is asking that the women of the South continue to send the amounts previously sent which, we understand, will count on the Conference Pledge. This Maintenance Fund, from Societies, helps to maintain the institution; whereas the Associate gifts, from individual laymen, helps to provide financial assistance for students not otherwise provided for.

We are grateful to the women of the W. S. C. S. for leadership which makes Scarritt known to entire congregations of local churches."

District Conference Reports

BATESVILLE DISTRICT

The Batesville District Conference met at Cave City on May 14, and adjourned at noon May 15. Every pastor was present, and the attendance of lay delegates and visitors was unusually large.

Mr. L. Rutledge of the Cave City Church extended a word of welcome. Response was made by W. P. Jones, District lay leader, who years ago attended school at the site of the present fine church building.

Reports of pastors indicate real progress along every line. 201 new members have been added. 58.3% of the acceptances on World Service has been paid. Although not quite 50% has been paid on assessment for salaries for the year, the number of churches which are discharging this responsibility in a systematic manner is annually increasing. New church buildings are being completed at Cedar Grove, James Weatherford, pastor, and Sidney, R. E. Lee, pastor. An educational addition is being built to the Bethesda Church, Grover Sutherland, pastor.

The District has made a splendid record on special offerings. \$890 was raised on the Hendrix College Special and \$648 on the Day of Compassion offering.

The work of Evangelism received a strong emphasis. W. P. Jones, District Lay Leader, led the way with a challenge to the pastors and workers to accept the responsibility of seeing that every unsaved person in the district was presented with the alternative of either accepting or rejecting Christ before the end of the conference year. The committee on Evangelism, headed by J. L. Shelby, led in completing arrangements for a revival in every church.

Other aspects of the work well presented was as follows: Women's Division of Christian Service, Miss Lavinia Jelks; Children's Division of the Church School, Mrs. M. E. Moore; Adult Division of the Church School, Dr. H. W. Jinske; Rural and country work, G. C. Johnson; summer opportunities in training work, Ira A. Brumley; Hendrix College, George Stewart.

Upon the recommendation of the Committee on Ministerial Relations, J. W. Johnston, Chairman, local preacher's license were granted to George Stewart of Batesville First Church; Mr. and Mrs. V. R. Kellams of Stranger's Home, and Y. D. Whitehurst of Evening Shade. Thurston Masters, pastor host, was recommended for admission on trial into the traveling connection of the Annual Conference.

The preaching was done in an able manner by Rev. G. C. Johnson on Wednesday morning; Dr. Warren Johnston on Wednesday evening; and Rev. Ira A. Brumley on Thursday morning.

On Wednesday afternoon a memorial service was held for Joe Gray of Batesville. Brother Gray had served long and faithfully as District Trustee and treasurer of the District Fund. Prayer was offered by Rev. Allen D. Stewart, pastor of the deceased, and a vocal solo was given by Rev. Lyman T. Barger. Cledece T. Jones of Central Avenue was elected to succeed Mr. Gray.

Brother C. C. Neal, of Pine Bluff presented his work and, to use his words "added a little color to our

conference." He received an offering of \$17.88 for his work.

The Cave City Church did a splendid job of entertaining. Attendance was unusually large, but the work had been well organized and the large number of delegates and visitors were well entertained.

The conference will meet next year at Cotter.—Lloyd M. Conyers, Secretary.

LITTLE ROCK DISTRICT

On May 20th, the Little Rock District Conference met at Hazen.

The district superintendent, Dr. C. M. Reves, called the Conference to order and conducted devotional services with Dr. James Thomas, leading in prayer.

Bro. Jacobs, pastor, presented Mr. Henry W. Baldwin, who greeted us in the name of Hazen Methodism; and Bro. Bill Young, pastor of the Baptist Church, who greeted us in the name of Hazen Baptists and the mayor of the city.

Bro. Shirey, pastor of Hunter Memorial Church, Little Rock, was elected secretary. Dr. Reves suggested committees needed for the Conference work. They were authorized and Dr. Reves read the various committees and their personnel.

Fred Wesley was granted license to preach by unanimous vote.

The roll of local deacons and elders, was called, their character passed, and license of acceptable supply pastors were renewed.

A quartet from Hendrix College sang.

Hendrix College is doing a great work in the training of our youth for leadership tomorrow. E. W. Martin, business manager, and an alumnus of Hendrix brought greetings from the College.

Mrs. C. B. Nelson, district director for Youth Work, thrilled the Conference with her report, using Miss Dorothy Bowers of the Little Rock Union, Miss Clorise Rich and Jean Beard of the James Thomas Union, and Bro. George Meyer of England, to bring reports of the activities of the Youth of the District.

Mrs. W. F. Bates, district director of Children's Work, brought an interest report on Children's Work, using charts and posters to give emphasis to this vital work.

Miss Fay McRae, Conference Director of Children's Work, made a fine report, emphasizing Vacation Bible Schools, Ferncliffe Children's Workers Conference and other items of interest about Children's Work.

Rev. Clem Baker brought a moving report and urged cooperation in the various summer activities, calling attention especially to our Summer Camps and Assemblies during June and July. A brief recess preceded the morning worship hour.

Bro. Fikes led in prayer and Dr. Reves presented Bro. Fred Harrison, pastor of Pulaski Heights Church, who brought a stirring message on "A Religion That Rules."

Dr. J. M. Workman led in a closing prayer and we were invited to the National Guard Armory Building, where the ladies of the Church served a most delicious lunch.

We returned to the Church for the afternoon devotional, conducted by a group of our W. S. C. S. members with Mrs. A. S. Fox of Scott

Street as leader. The theme was "Women of Methodism." On the program were Mrs. C. M. Reves, Mrs. H. L. Galusha, Mrs. C. R. Roy, Mrs. W. F. Bates and Mrs. C. B. Nelson. Each brought a message and presented to the Conference a very definite missionary challenge. Mrs. Fox presented Mrs. J. R. Henderson, District Secretary of Women's Work, who gave an inspiring and informative talk, illustrated with a chart, showing the growth of Women's Work in the District. There were 41 Societies, with 2586 members who have raised \$7985.00 for Women's Work.

The reports of the pastors were heard. These reports show: 911 members have been received, 10,343 are enrolled in church schools; 293 Training Credits have been issued to Christian workers; 2875 Methodists in the District subscribe to The Arkansas Methodist; \$24,929.00 has been raised for Pastors and District Superintendent's salary; \$559.00 paid to the Bishop's Fund, \$1,724 paid Conference Claimants' Fund; \$10,467.00 reported on General Benevolences; \$681 World Service Fund; \$511.00 reported for Church School Day offering; \$2,642.00 raised for the Hendrix-Ministerial Student Loan Fund; \$1,290.00 raised for Day of Compassion. An unusual item was that \$12,285.00 has been raised for buildings and repairs, which indicates that many churches and parsonages are receiving improvements and in several cases, new church buildings, or parsonages, have been erected and equipped.

Following the report of the Committee on Resolutions, adopted by a rising vote, Dr. Reves pronounced the benediction, and the Conference adjourned amidst expressions of joy and appreciation. As we went our several ways, there was a very real, though unexpressed determination to make the "Last Half Better," to the end that the Little Rock District might have the greatest year in its long and worthy existence.—Claude R. Roy, district reporter.

CAMDEN DISTRICT

The Camden District Conference met at Chidister, Thursday, May 22nd. Following the devotional led by Superintendent Leland Clegg, assisted by Rev. K. L. Spore of Hope, and Chas. H. Giessen of Blevins, the Conference was organized with the election of Rev. Roy E. Fawcett as secretary and the announcement of the various committees.

Words of greetings were had from a number of the retired ministers, including, Brothers W. W. Christie, B. F. Scott and T. W. Nunn. The connectional interests were represented, the Orphanage by Dr. James Thomas, The Arkansas Methodist by Rev. J. L. Leonard, and the Board of Ministerial Training by Rev. C. H. Giessen. On the whole, the pastors' reports were good, indicating nearly 500 additions during the year and a payment of \$4000.00 on World Service, which is approximately the goal of 50 per cent of the total for the year.

The following visitors were introduced: Superintendents J. W. Mann, J. D. Baker and W. Neill Hart, Dr. James Thomas, and out-of-the-district pastors, R. L. Long, Ralph Clayton, E. D. Galloway and J. R. Martin.

Rev. Clem Baker presented the program of Education for the summer months. The interests of Hendrix College were presented in talks by Roland Marsh and Professor Faris and in a special musical number by Miss Dorothy Ray Hutcheson.

Rev. E. C. Rule, pastor of First Church, Pine Bluff, was the Conference preacher, bringing a strong and stirring message on the theme, "Some Things That Have a Right to Live."

After a bountiful noonday meal served by the pastor host, Rev. J. A. Newell and his good people of the charge, the Conference re-assembled for the committee reports. With the adoption of the report on Lay Activities, Mr. F. N. Powell, of Magnolia, was elected District Lay Leader, succeeding the late and lamented J. W. Rogers.

Mouzon Mann was recommended for admission on trial at the next session of the Annual Conference.

The next session of the District Conference will be held at Hampton.

Under the efficient leadership of the superintendent, the Conference was brought to a close, with the feeling that it had been a good day. Following the doxology, Rev. T. W. Nunn led in the closing prayer.—Roy E. Fawcett, secretary.

MONTICELLO DISTRICT

Another precedent was set for the Monticello District at the 71st session at Jersey on the Hermitage Circuit, May 15th. Every charge in the district had paid in full the church school day offering. Eight charges are in full to date on benevolences, two of these, Arkansas City and Eudora, are out for the entire year, with fifteen rural churches being in full to date. This was the first district in the Little Rock Conference to pay in full, plus, and on time the Christmas offering for the Orphanage and the Hendrix College special. Every connectional interest has been presented on the date designated and paid in full to date. The salaries are practically in full to date. 207 additions to the churches have been reported with only two or three revivals having been held. The pastors plan to have revivals in every church in the district during the summer.

Rev. Coy Whitten, of Hamburg, gave the opening devotional in the morning and Rev. A. W. Hamilton, of Parkdale, opened the afternoon session with a devotional. The high light of the day came when Rev. Leland Clegg, superintendent of the Camden district, brought a great message at 11:00. Rev. Harold D. Sadler, district superintendent, was praised by all present as being a most gifted and interesting presiding officer.

Visitors present and who appeared on the program during the day were: Mr. Wayne Martin and Bryan Stephens of Hendrix College; Rev. J. W. Mann of the Texarkana district; Rev. W. W. Christie of Magnolia; J. S. M. Cannon, Dr. James Thomas, Clem Baker, H. H. McGuyre and Miss Fay McRae of Little Rock.

The ladies of the Hermitage Circuit served a bountiful meal at noon. The next Conference will go to McGehee.—John L. Tucker, District Secretary.

THE LAYMAN'S PAGE

A. J. SHIREY, Editor

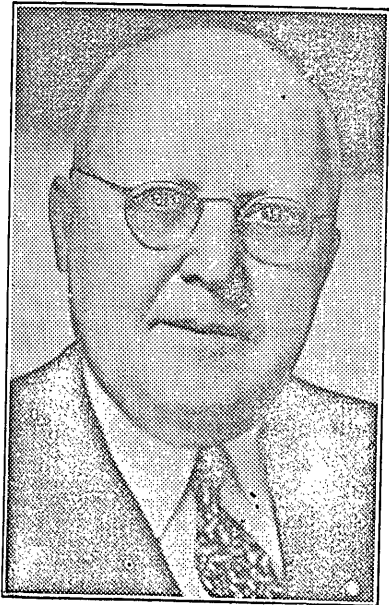
IMPORTANT LAYMEN'S MEETINGS

Mr. E. Dow Bancroft, Associate Secretary of the General Board of Lay Activities, will bring a series of addresses, covering most of the Conferences during the week beginning June 18th, through June 24th.

The first of the addresses will be given at Asbury Church, Little Rock at 7:30 P. M., June 18th. June 19, Mr. Bancroft will deliver two addresses before the Adult Assem-

kana, 7:30 p. m. Tuesday evening, June 24, he will speak to the Laymen of the Pine Bluff District at Grand Avenue Church, Stuttgart.

Many of our Laymen and most of our ministers have heard Mr. Bancroft before, and all who possibly can will want to hear him again. He is giving his services to the Conference in this series of addresses and it is hoped that every effort will be made to give him a large audience wherever he appears. The meetings are open to all.—J. S. M. Cannon, Conference Lay Leader.



E. DOW BRANCROFT

WAS IT ALL JUST TALK?

As far back as 1934 The Methodist Church was making pronouncements on one's right of conscience with regard to war in language that is unthinkable. Paragraph 594 of the 1934 Discipline reads: "The Methodist Episcopal Church, South, true to the principles of the New Testament, teaches respect for properly constituted civil authority. It holds that government rests upon the support of its conscientious citizenship, and that conscientious objectors to war in any or all of its manifestations are a natural outgrowth of the principle of good will and the Christian desire for universal peace; and that such objectors should not be oppressed by compulsory military service anywhere or at any time. We ask and claim exemption from all forms of military preparation or service for all conscientious objectors who may be members of the Methodist Episcopal Church, South. In this they have the authority and support of their church."

Paragraph 1716 of the Present Discipline of the Methodist Church restates the position of the old Methodist Episcopal Church, South, in even stronger language, where it departs from the exact words of the 1934 pronouncement. The last para-

graph of the article reads: "Believing that 'In the long run any people have far more to gain by cherishing freedom of conscience than by any regimentation that takes away that freedom' and that conscientious objection to war is a natural outgrowth of Christian desire for peace on earth, we ask and claim exemption from all forms of military preparations or service for all conscientious objectors who may be members of the Methodist Church. Those of our members who, as conscientious objectors, seek exemption from military training in schools and colleges or from military service anywhere or at any time have the AUTHORITY AND THE SUPPORT OF THEIR CHURCH."

Is The Church A "Turncoat"?

There were quite a number of upstanding young Americans, reared in the traditions of Methodism, who took these solemn pronouncements of their church seriously. In accordance with the rights and provisions legally given them under the Draft Act they registered as conscientious objectors. Now these young men are being gathered into work camps to serve an enlistment concurrent to that served by the draftees into the army. But here is where the "rub" comes; where the draftees into the military service is paid for his work, has his clothing, food, medical service, etc., furnished by the United States Government, the man who for conscience's sake refuses to serve in the military forces is forced into a labor camp where he not only is not paid for his work, but where he is required to pay the Government \$35.00 per month for his keep.

The United States Mimics Hitler

When the government of our nation goes so far as to put men in work camps, confiscate their earning ability, and then force them to pay for their keep, that is persecut-

ing men for having a conscience and daring to attempt to live by it. The only difference in that and Hitler's methods is merely a matter of degree. Where is the guarantee that even a difference in degree will last long, if such measures of repression as are now in force can be meted out while we are officially non-belligerent? Once the shooting starts is there any reason to believe that such men may not be subjected to "third-degree" torture methods?

Our Inescapable Responsibility

A Methodist boy who refuses to enter the military services because his religious teachings has led him to believe that all war is wrong is a product of Methodism. He has taken the teachings of his church seriously. He has relied on the constitutional law of the Church for his support of the Church in maintaining his conscientious position. For the Church to wash its hands of all responsibility for such young men is to be guilty of perfidy. Methodism is being weighed in the balance today by what it does about these sons of Methodism who for conscience sake object to war. God grant that the verdict may not be, "Thou art weighed in the balance and art found wanting!"

What Should We Do?

There are two courses open to us at present. (1) We could try to put enough pressure on the Administration to change the present policy of dealing with conscientious objectors, giving them the same pay and care as is given an enlisted man in the army. (2) Failing in that, we as a Church should assume the responsibility for the care and maintenance of all Methodist conscientious objectors. To do nothing will put a blotch upon the escutcheon of Methodism that can never be removed. Is the pledged word of Methodism just idle talk?

N. ARKANSAS CONFERENCE TREASURER'S REPORT

As treasurer of the North Arkansas Conference I have received since Conference the following amounts on the General Administration Fund, through May 15.

General Administration Fund

Batesville District	
Batesville: First Church	\$ 20.75
Salem	7.00
Total	\$ 27.75

Conway District

Atkins	\$ 6.92
Cato-Bethel	1.70
Conway: First Church	13.50
Conway Ct.	1.25
Dardanelle	8.50
Gravelly Ct.	4.30
Lamar-Knoxville	2.55
Levy	6.03
Morrilton Ct.	.85
North Little Rock: Gardner Mem.	10.00
Washington Avenue	3.68
Perry-Houston	1.70
Plainview	5.70
Russellville	8.80
Vilonia Ct.	2.54
Total	\$ 78.02

Fayetteville District

Alpena Ct.	\$.23
Berryville	5.00
Centerton Ct.	1.05
Elm Spring-Harmon	5.08
Gravette-Decatur	5.00
Lincoln	3.00
Pea Ridge Ct.	1.00
Prairie Grove	4.00
Springtown Ct.	1.00
Springdale	14.00
Winslow	1.00
Total	\$ 40.36

Fort Smith District

Booneville	\$ 6.00
Cauthron-Bates	2.00

Fort Smith: Goddard Memorial	12.50
Midland Heights	12.00
Total	\$ 22.50

Jonesboro District

Turrell-Gilmore	\$ 1.00
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Paragould District

Higgers Ct.	\$ 4.00
Corning	18.00
Knobel Ct.	5.00
Leonard Ct.	3.00
Marmaduke Ct.	2.07
Maynard Ct.	2.00
Paragould: First Church	30.00
Piggott	10.00
St. Francis Ct.	2.59
Total	\$ 76.66

Searcy District

Antioch Ct.	\$ 3.00
Gregory-McClelland	5.00
Griffithville Ct., Harger	6.00
East Side, Lewis	1.00
Heber Springs: First Church	15.00
Central	4.00
Jacksonville Ct.	2.00
McRae Ct.	3.50
Valley Springs Ct.	2.00
Total	\$ 41.50
Grand Total	\$ 297.79

Episcopal Fund and Conference Claimant Fund

	Episcopal Fund	Conference Claimants Fund
Batesville: Central Ave. First Church	\$ 40.50	\$ 108.00
Calico Rock-Norfolk	33.78	90.00
Cave City	6.00	13.00
Cotter-Gassville	1.00	3.00
Eureka Shade Ct.	12.12	16.20
Melbourne Ct.	2.00	8.00
Mountain View	25.00	25.00
Newark	7.86	21.00
Newport: First Church	6:30	16.80
Umstead Mem.	27.00	3.66
	3.66	9.76

Pleasant Plains Ct.	4.38	11.70
Salem	4.05	10.80
Swifton-Alicia	5.00	15.00
Tuckerman	40.50	54.00
Weldos-Tupelo	4.00	17.67
Yellville Ct.	5.00	15.00
Total	\$ 203.15	\$ 424.93

Conway District

Atkins	\$ 13.50	\$ 36.00
Belleville-Havana	7.49	20.00
Cato-Bethel	6.25	11.40
Conway: First	40.50	108.00
Conway Ct.	2.25	6.00
Danville	13.50	36.00
Dardanelle	18.00	48.00
Dover Ct.	1.35	3.60
Gravelly Ct.	13.97	17.11
Greenbrier Ct.	2.50	17.50
Lamar-Knoxville	5.00	13.00
Levy	13.00	33.00
Morrilton	31.00	81.00
Morrilton Ct.	1.63	4.50
N. Little Rock: First	37.14	99.00
Gardner Mem.	24.95	66.54
Washington Ave.	17.50	46.50
Ola Ct.	2.00	8.50
Perry-Houston	11.80	22.03
Plainview	15.75	36.00
Pottsville Ct.	10.00	10.00
Russellville	28.00	72.00
Vilonia Ct.	6.00	19.00
Waltreak Ct.		1.50
Total	\$ 323.08	\$ 826.18

Fayetteville District

Alpena Ct.	\$.50	\$ 1.25
Berryville	6.00	
Centerton	6.75	18.35
Elm Springs-Harmon	7.00	17.00
Eureka Springs	27.00	30.00
Farmington-Goshen	10.90	29.10
Fayetteville	40.50	108.00
Gentry	5.00	5.00
Gravette-Decatur	10.82	27.88
Green Forest	5.42	13.95
Lincoln	3.50	9.00

Pea Ridge Ct.	8.00	19.75
Prairie Grove	21.00	56.23
Siloam Springs	22.50	120.00
Siloam Springs Ct.		2.00
Springtown Ct.	5.87	15.78
Springdale	47.00	42.00
Winslow	9.00	
Total	\$ 236.77	\$ 515.31

Fort Smith District

Alix Ct.	\$ 1.00	\$ 4.00
Alma-Mulberry	13.02	35.24
Altus Ct.	4.10	8.65
Booneville	20.32	54.00
Charleston Ct.	10.00	
Clarksville	36.00	90.00
Fort Smith: Goddard Mem.	28.24	75.00
Midland Heights	45.00	120.00
Grand Avenue	10.00	20.00
Massard	3.00	6.00
South Fort Smith		15.00
Hartman Ct.	5.00	15.00
Huntington-Pine St.	10.80	28.80
Kibler-City Heights	2.00	5.00
Lavaca Ct.	11.25	18.00
Ozark	17.00	45.00
Paris	13.50	30.00
Prairie View-Seranton	22.00	18.00
Van Buren, First	15.00	8.42
Waldron	15.00	36.00
Total	\$ 283.23	\$ 632.72

(Continued on Page Fifteen)

NEURITIS

Relieve Pain In Few Minutes

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia, or Lumbago in a few minutes, get NURITO, the fine formula, used by thousands. No opiates. Does the work quickly — must relieve cruel pain to your satisfaction in a few minutes or your money back. Don't suffer. Ask your druggist today for trustworthy NURITO on this guarantee.

"Let not your heart be troubled—"

IN MEMORIAM

"In my Father's House are many mansions—"

WEAVER—James Calvin Weaver was born near Scottsboro, Jackson County, North Alabama, April 9, 1851, and died in Waldron, Arkansas, April 16, 1941. He was ninety years old. He came to Arkansas along with his father and other members of the family. The steamboat landed at Ozark on February 5, 1869, where the family and goods were unloaded and taken to a farm about five miles north of Ozark. James Calvin was the oldest of the children, he being eighteen at this time. He was married three times: first, to Susan Gartrell. Three children, Elizabeth, Samuel and Atosa, were born to them. Second, to Mrs. Mollie Essington. Twins came but lived only a few months. Third marriage was to Miss Maud Fair. One child, Virginia, was born to them.

In a Quarterly Conference, held on the Hackett Circuit, Rev. T. M. C. Birmingham, Presiding Elder, he was licensed to preach. In November following, he was Admitted on Trial in the old Arkansas Annual Conference, in session in Fayetteville, Bishop Charles B. Galloway, presiding. His first appointment was Waldron Circuit, not including the town of Waldron.

He is survived by his wife, Virginia and Samuel and several grand children, nephews and nieces and three brothers, Rev. D. N. Weaver, of Fort Smith, a retired Methodist preacher; Dr. E. R. Weaver of Bristol, Okla., and John R. Weaver of Vesta, Arkansas.

The fact has been emphasized that God needs a man, first, out of which to make a preacher. He had this in James Calvin Weaver. He had a fine mind. He was logical and convincing in his preaching. He was one of the best theologians in the conference. He had a clear conception of the fundamentals of our religion, and preached them with power. He loved God, the church, the preachers, and the lost. Preaching to him was a luxury. He had convictions deep as his soul and the courage of a lion. He loved children and they loved him. He served many charges after his admission into the Conference in 1887, retiring in 1917. Funeral was held in the Methodist Church, in Waldron, by Dr. F. M. Tolleson, who promised, years before, to do this, and Rev. W. V. Womack, D. S., Dr. W. P. Whaley and other pastors of Waldron.

"Servant of God, well done." "The battle's fought, the victory's won." "Thy soul is found in peace."—F. M. Tolleson

VILLINES—Mrs. F. G. Villines, wife of our pastor of the East Van Buren-New Hope charge, Ft. Smith district, passed away at her home in Van Buren March 14, 1941, after five weeks of sickness. Funeral services were conducted in the East Van Buren church, Sunday afternoon, March 16, by the district superintendent, Rev. W. V. Womack, assisted by Rev. W. W. Allbright, and a very fine tribute was given by Rev. J. J. Galloway. The very high regard for Sister Villines was manifest in the large audience that attended the services. Burial was in Gracelawn cemetery, Van Buren.

Those who knew Mrs. Villines best feel most deeply their loss in her death. She was truly a devoted wife and mother, and always loyal to her church. She is survived by her husband, three sons, Rev. George Villines, of Paragould, William Villines of Bruno, and Rev. Floyd Villines, Jr., of Farmington, and two daughters, Mrs. Ruth Hiner, Norman, Okla., and Mrs. Henryetta Norner, of Burley, Idaho; three sisters and two brothers.

JENKINS—Audrey Dean Jenkins, of Silver Springs, died March 8, 1941, at the age of 41. She is survived by her husband, Oma Jenkins, one sister, Mrs. Vivian Dillard, and three brothers, George, Clark, and Elliott Dean. Services were held by

and other bereaved ones.—A. C. Rogers.

TERRY—Mrs. Sallie Lelia Averett Terry, 54, died April 11, 1941, at Hatfield. She professed faith in the Lord Jesus Christ when but a child and united with the Methodist Church. She was married to William Terry in 1900. She lived a true and loyal life. She is survived by four sisters, one brother, and three children, Homer, Alvin and Hallie Mae. Funeral services were conducted April 13 at Hatfield and the body was placed in the grave in the Six Mile Cemetery.—J. C. Williams.

McCONNELL—Sarah McNabb was born in Tennessee, October 28, 1857, and moved to Arkansas with her

Ebenezer Methodist and remained a faithful and loyal through-out his life, transferring his membership to Stephens, three months before his death. His death occurred after he had boarded a bus to return to his home for a visit. He is survived by two sisters, Mrs. Fannie Aukron of Stephens, and Mrs. Anna Patrick, of Los Angeles, Calif. His funeral was held by Rev. J. H. Cummins with burial at Stephens. A lifelong Methodist, he loved his church and was loyal to its program and services.—Chas. H. Giessen.

ARNOLD—Mrs. Tennie Cannon Arnold, who had just passed her eightieth birthday, went to her heavenly reward April 8, 1941. As we her children look upon her life, it was well spent as she came "not to be ministered unto, but to minister." She united with the Methodist Church in her very early years and throughout her life was faithful to her Church and to God, for she thought of her religion as something to be lived every day. Her body was laid to rest in the Sunshine Cemetery west of Center Point, Ark., in the presence of all who came to pay the last honors to her life. Not only her children, but many friends will rise up and bless her sweet memory and noble deeds. She had an abounding faith in God; her life testified to that fact. She leaves five sons, George, Will, Virgil, Robert and Fred, and one daughter, Mrs. Callie Hicks. Her pastor, Rev. Arthur Terry, had charge of the services, assisted by Rev. T. F. Westbrooks.—Her Children.

WOLFF—Mrs. Sallie Lusetta Wolff, a member of one of the prominent families of Hempstead County, died at her home at Bingen, Arkansas, March 10, 1941. She moved to this community at the age of two years with her father, John Alexander Norwood and family. In 1895 she married Dr. J. R. Wolff, a well-known physician of this community, and to this union two children were born who survive her, John Wolff, and Mrs. Nona Catherine Baker, wife of superintendent of Prescott district. She was a true Christian in her quiet way and untiring in her efforts to help her family. She bravely met all the duties of a mother and wife with a determined will. Her husband and all her brothers and sisters had preceded her in death. Funeral services were conducted at the Methodist Church by Rev. E. T. McAfee assisted by Rev. Arthur Terry and Rev. S. T. Baugh. Interment was made at the Ozan Cemetery.—Rev. E. T. McAfee.

GRAVES—On April 25, 1941, death visited the home of Mrs. Clemie Graves and called her home. She was born February 15, 1854, and throughout her long life she lived a faithful Christian life. She was married to Nat B. Graves in 1885 and two children, Joe and Irene were born to them. She is survived only by her daughter, Irene. She leaves many other relatives and friends to mourn her death.—Rev. John Simpson.

A SONG FOR COMFORT

By GRACE NELL CROWELL

*The things that are too hard to bear
God does not bid me bear,
I never yet have walked alone
Through dark hours of despair,
And always He has kept His word
The promised strength was there.*

*And so today, my heart, be still
He knows that you are torn.
He also knows that even this
Great sorrow can be borne.
His voice still speaks across the
years:*

"Blessed are they that mourn."

*The grief that is too hard to bear
We need not bear, nor fear.
Be comforted, remembering
The One who cares is near,
And He will hold you by the hand
Until the dark skies clear.*

Rev. H. D. Newell at her home church in Silver Springs, the church that she loved and where she worked, having taught an adult Bible class in the Sunday School there. She was a genuine Christian, and the church meant much to her, and because of her sweet and pure life, her influence meant much to the church. Though her last years brought suffering to her, she made no complaint for her faith in Christ seemed so complete. Her body was laid to rest in the beautiful cemetery at Stephens.—Fred L. Arnold.

TATUM—Dr. Joseph L. Tatum was born in Little Rock, July 6, 1871, and died in Lockesburg, Arkansas, April 3, 1941. He joined the Methodist Church when a young man. He was married to Miss Linda Mauldin in 1905. On account of ill health he had not been active in his profession for several years, and for more than a year had been practically an invalid. Funeral services were conducted by Rev. A. C. Rogers, pastor of the Lockesburg Church, with interment in the Lockesburg Cemetery. Dr. Tatum had many close friends, who extend heartfelt sympathy to the widow

father, Rev. Mr. McNabb, a Cumberland Presbyterian minister who had been sent as a missionary to the Indians and settled on the line of Arkansas and Oklahoma near where Bonanza is now located. She was married to Dr. John W. McConnell in 1877 and became a member of the Methodist Church. She was a devout Christian and an active church member all her active life. She loved everybody and her own family as only a Christian mother could love. Her home was always the home of ministers and homeless boys. She and her husband gave their home to three boys, whom they educated in medicine. She is survived by one brother, J. N. McNabb, Wichita, Kansas; two sons, John L. McConnell, Chicago, Ill.; and Dr. S. P. McConnell of Booneville; a daughter, Mrs. Ruby Elkins, Booneville, five grandchildren, and four great grandchildren. Funeral services were conducted by her pastor assisted by Dr. O. E. Goddard, a life long friends of the family.—I. L. Claud, Pastor.

PALMER—Charles B. Palmer, 71, died February 20, 1941, at Stephens, Ark. At an early age he joined the

INTERNATIONAL SUNDAY SCHOOL LESSON

Lesson for June 15

PROGRESS IN WORLD MISSIONS

LESSON TEXT—Acts 13:44-52; Galatians 3:26-29.

GOLDEN TEXT—For ye are all the children of God by faith in Christ Jesus.—Galatians 3:26.

"All people" are included in God's plan of redemption. When the angel of the Lord announced the birth of Christ to the shepherds he said, "Fear not: for behold I bring you good tidings of great joy, which shall be to **all people**" (Luke 2:10). The invitation is: "Let him that is athirst come. And **whosoever** will, let him take the water of life freely" (Rev. 22:17). The disciples naturally and properly first preached the gospel to the Jews, but the time came when God was ready to send them to the Gentiles, that they too might hear the message of redemption. That historic turning point is found in our lesson. As Paul and his fellow workers proceeded from Paphos on the isle of Cyprus to the mainland with their message of Christ's redemption, they met both

I. Popularity and Persecution (Acts 13:44, 45).

In the synagogues of Antioch of Pisidia they were invited to preach, and Paul was blessed in the presentation of a powerful gospel message. Read it in Acts 13:16-41. It met with such a response that the people "besought that these words might be preached to them the next Sabbath" (v. 42). So great was the popularity of Paul's message that the whole city came the next Sabbath "to hear the Word of God." What a wonderful sight that must have been and how the disciples must have rejoiced as they preached the Word.

But wait—there's a worm in that red apple of popularity, and its name is jealousy (v. 45). It caused the Jews to blaspheme as they contradicted Paul's preaching. Jealousy always makes a fool out of the one who yields to it. Yet this green-eyed monster is permitted to go right on destroying, hindering, hurting. In the church and the home, as well as in the social order, we let jealousy come in and wreck friendship, break down reputations, yes, even block the work of God. May someone learn the lesson of our text and turn away from that evil way—right now!

II. Rejection and Acceptance (Acts 13:46-52).

All through the record of Scripture and the history of man to this day we find some rejecting the grace of God—others accepting. Those who reject only prove themselves "unworthy of eternal life" (v. 46) and are themselves rejected of God.

The disciples now turn from the Jews to minister to the Gentiles, even as had been prophesied (Isa. 42:6, 49:6, Luke 2:31, 32). They accepted the word of truth and "were glad, and glorified the word of God." Rejection brought eternal death, but acceptance brought eternal life and joy.

They couldn't keep the good news to themselves, but had to spread it abroad. A lighted candle begins at once to shine. A redeemed soul longs to bring others to Christ. Persecution continued; in fact, was intensified to the point of physical rejection of the disciples. Were they

downhearted? No! for the joy of the Lord filled their Holy Spirit-filled lives. Being filled with the Spirit means being filled with joy, even in the midst of persecution.

It really works! Have you given God a chance to prove it in your life?

III. Neither Jew nor Greek (Gal. 3:26, 27).

This selection from the letter which Paul wrote some ten years later to the people of the area in which he had now preached reveals the same truth, that faith in Christ is primary—and essential—in Christian experience.

In this early life we recognize distinctions based on nationality, sex, social position, and many other grounds. While these are overemphasized by most people, they are legitimate and necessary distinctions. But in Christ—ah! there the differences disappear. We are all one in Him (v. 28). This is a lesson which we have not learned even yet, but our slowness of heart and mind does not alter God's truth.

The church is talking much these days about ecumenicity, which in plain words means the unity of the people of the various branches of the church all over the world. All too often, however, the proposed basis of unity rests on a surrender or a partial surrender of what Paul declares to be the essential (the *sine qua non* if you wish), which is faith in the Lord Jesus Christ. No other unity but that which centers in Him, and a personal relationship to Him, is sufficient either for this life or for the life to come.

(Continued from Page Thirteen)

Helena District		
Aubrey	\$ 5.00	\$ 10.00
Celt Ct.		13.50
Crawfordsville	13.00	35.00
Earle	10.50	27.00
Elkine	11.50	33.50
Forrest City	67.50	180.00
Harrisburg		56.00
Haynes Ct.	22.71	34.65
Helena: First	50.61	135.00
Holly Grove	10.00	20.00
Hughes	40.50	108.00
Hulbert-Black Lake	8.72	23.24
Marianna	16.20	43.80
Vanndale	7.00	17.50
Weiner Ct.	24.77	66.00
West Helena	16.86	45.00
West Memphis	23.62	63.00
Widener-Madison	48.46	50.04
Wynne	25.00	63.00
Total	\$501.95	\$1,024.22

Jonesboro District		
Blytheville: First	\$ 38.25	\$ 99.00
Lake Street	10.50	34.00
Brookland Ct.	14.92	18.18
Dell Ct.	4.10	10.93
Dyess-Whitten	5.00	7.50
Jonesboro: First	47.28	126.00
Jonesboro: Fisher St.	21.00	54.00
Huntington Ave.	11.25	30.00
Jonesboro Ct.	1.50	9.00
Keiser Ct.	18.50	39.50
Lake City Ct.	15.75	42.00
Leachville	10.00	20.00
Lepanto	16.88	45.00
Luxora	3.37	9.00
Manila-St. John	7.71	21.00
Marion	22.50	60.00
Marked Tree	13.50	36.00
Monette	8.13	22.00
Nettleton-Bay	26.00	69.00
Osceola	27.00	72.00
Turrell-Gilmore	17.25	14.40
Tyroneza	10.00	35.00
Wilson	15.00	36.00
Yarbro-Promised Land	2.00	6.00
Total	\$367.39	\$915.51

Paragould District		
Biggers Ct.	\$ 11.22	\$ 19.94
Corning		108.00
Greenway Ct.	9.00	20.00
Hardy-Mammoth Spring	2.00	
Imboden Ct.	5.75	15.12
Knobel Ct.	5.00	12.85
Leonard Ct.	12.50	34.50
Marmaduke Ct.	6.31	17.67
Paragould: First	36.00	90.00
East Side		50.00
Piggott	15.50	41.25
Pocahontas	10.00	50.00
Rector: First Church	9.00	27.00
Fourth Street	4.22	3.00
St. Francis Ct.	11.62	29.72
Total	\$139.12	\$519.14

Searcy District

Antioch Ct.	\$ 1037	\$ 15.50
Bald Knob-Bradford	27.00	72.00
Beebe	33.75	90.00
Cabot	16.92	37.50
Clinton-Shirley	29.25	78.00
Cotton Plant	10.13	27.00
Gregory-McClelland	16.86	45.00
Griffithville Ct. (Harger)	13.00	30.00
Griffithville Ct. (Lewis)	1.69	10.00
Harrison	27.00	72.00
Heber Springs: First	20.25	54.00
Central	15.00	40.50
Hunter Ct.	4.94	13.42
Jacksonville Ct.	1.50	13.50
Judsonla	7.00	20.00
Leslie	5.09	13.65
Marshall	4.00	10.00
McRae Ct.	18.52	29.85
Pangburn Ct.	7.15	19.10
Quitman Ct.	14.84	25.25
Rose Bud Ct.	2.70	7.20
Scotland Ct.	1.46	3.90
Searcy: First	25.00	180.00
Valley Springs Ct.	9.80	26.29
Total	\$223.22	\$933.66
Grand Total	\$2,277.91	\$5,801.68

JURISDICTIONAL EXPENSE FUND

Batesville District	\$ 4.25
Conway District	17.51
Fayetteville District	12.12
Fort Smith District	5.75
Searcy District	8.00
Total	\$47.13

GOLDEN CROSS ENROLLMENT

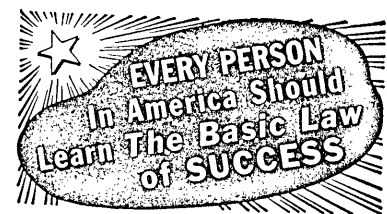
Helena District	
West Memphis	\$20.20
Jonesboro District	
Marked Tree	\$25.00
Searcy District	
Augusta	\$16.00
Clinton-Shirley	5.00
Quitman Ct.	8.02
Total	\$29.02
Grand Total	\$74.22

PASTORS' SUSTENTATION FUND

Fayetteville District		
Prairie Grove	Church	Pastor
	\$ 6.25	
Fort Smith District		
Booneville		9.00
Paris		18.00
Helena District		
Forrest City		45.00
Jonesboro District		
Marion		10.00
Osceola		18.00
Wilson		9.00
Searcy District		
Harrison		18.00
Total	\$133.25	\$45.00
Grand Total	\$178.25	

Recapitulation	
Benevolences	\$29,691.12
Conference Claimants Fund	5,801.68
General Administration Fund	297.79
Episcopal Fund	2,277.91
Jurisdictional Conf. Exp.	47.13
Golden Cross	74.22
Sustentation Fund	178.25
Miscellaneous	148.55
Grand Total, all funds	\$38,516.65

—Guy Murphy, Treasurer.



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WINFIELD MEMORIAL

OUR NEW MEMBERS

Mr. C. L. Hardwick, 2124 S. Main, vows. . . Mrs. C. L. Hardwick, 2124 S. Main, vows. . . Miss Wilsie Marie Howe, 1619 Broadway, letter. . . Richard Overman, III, 437 Dennison, vows.

CIRCLES TO MEET MONDAY

No. 1—Mrs. C. C. Arnold, Chairman, with Mrs. J. W. Payne, 2209 Vance, 12 o'clock covered dish luncheon. Mrs. P. A. Dulin, co-hostess.

No. 2—Mrs. W. N. Rankin, chairman, with Mrs. George Thornburgh, 1624 Spring, 10 o'clock. Mrs. R. P. Ramsey, co-hostess.

No. 3—Mrs. Ray Scott, Chairman, picnic at Lakeside with Mrs. E. W. Beeson as hostess, 10 a. m.

No. 4—Mrs. W. J. Pennington, Chairman, picnic at Spring Lake with Mrs. John Buzbee as hostess.

No. 5—Mrs. A. S. Ross, Chairman, breakfast at Boyle Park at 8 o'clock with Mrs. Cage Cros as hostess.

No. 6—Mrs. W. P. Ivy, Chairman, with Mrs. F. A. Naylor, 1901 West 10th, 1 o'clock dessert luncheon.

No. 7—Mrs. F. B. Thacker, Chairman, with Mrs. J. S. M. Cannon, Collegeville, 10 o'clock meeting and covered-dish luncheon.

No. 8—Mrs. F. M. Stevens, Chairman, with Mrs. Marvin L. Hogan, 509 Johnson, 10.30. Mrs. Albert Traylor, co-hostess.

No. 9—Mrs. R. A. Raney, Chairman, with Mrs. E. Q. Brothers, 1405 S. Taylor, 1 o'clock dessert luncheon.

No. 10—Mrs. H. C. Graham, Chr., with Mrs. Randall Dixon, 5300 "T" St., 12:30 dessert luncheon. Mrs. John Ostner, co-hostess.

Young Matrons' Circle—Mrs. Harvey Shipp, Chairman, with Mrs. Donald Hayes, Sylvan Hills, 12:30 luncheon. Mrs. Leo Aday, co-hostess.

OUR KNOWN SICK

Miss Ida Bush, 1521 Marshall.

WEDDING

Mr. Jack Buzbee, son of Mr. and Mrs. John C. Buzbee, and Miss Frances Richardson, were married on June 2. They will live at 2430 Louisiana.

Our congratulations and best wishes to this young couple.

EVENING PROGRAMS—6:30 P. M.
Junior High Dept.: Subject, "A Day At Ferncliffe"; leader, Martin Caldwell.

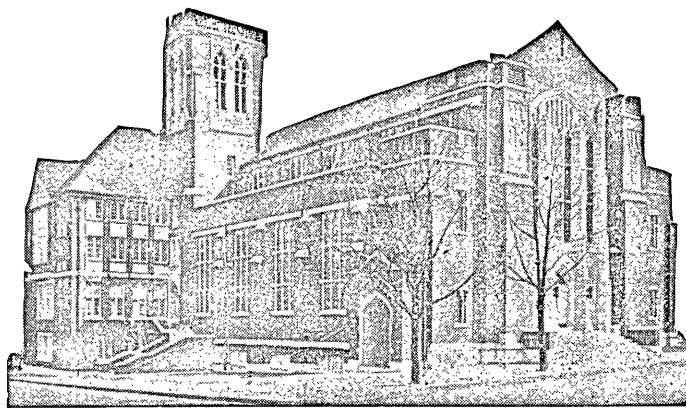
Senior High Dept.: Subject, "A Hero of Healing"; leader, Miss Frances Cooper.

Young People's Dept.: Subject, "The Social and Economic Defects of Alcohol"; leader, Mr. Robert McNeely.

SELF-SATISFIED

We are so self-satisfied that we do not want our friends to enjoy our Church School? Many of our acquaintances are only waiting for an invitation from us to become interested in the Christian way of life. INVITE YOUR FRIENDS TO CHURCH SCHOOL!

COOLER THAN AT HOME
SHOW YOUR LOYALTY
ATTEND SERVICES SUNDAY
11 A. M.—8:00 P. M.



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Minister

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KERMYT ROEBUCK
Student Minister

J. R. HENDERSON
Supt. Church School



J. H. BOWEN
Chairman of Stewards

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE GOLDEN
Church Secretary

Next Sunday At Winfield

10:00 A. M. CHURCH SCHOOL—Church Loyalty means attendance at Sunday School.

11:00 A. M. MORNING WORSHIP—Sermon by Pastor.

6:30 P. M. Junior High, Senior, Young People's Leagues and Young Adult Fellowship (Sunday Evening Club).

8:00 P. M. "TEN RULES FOR SONS"—Sermon by Pastor. (Letters from local young ladies will be read).

THE PASTOR'S MESSAGE

By GASTON FOOTE

New Methodist Church Being Built

For the past ten nights we have been preaching under a tent at East 9th and Picron Ave. This is in a new community where some fifty modest little cottages have been built in the last year. The people in the community are a fine group of wage earners, all owning their own homes. Having had good attendance at the meetings from the start the people want a church in their community. A good Presbyterian friend of mine, Mr. W. J. White, of the Arkansas Valley Compress, has deeded to the Methodist Church the corner lot at 9th and Picron and is giving the lumber to build a church. The men of the community are meeting each afternoon to assist in the erection of the building. So in the next two weeks you will see in the heart of this new community a new little Methodist Church. Incidentally, this is the second mission church built within the last year, the other being in the Fourche community four miles southeast of the city. Drive by East 9th and Picron this evening or tomorrow and see what is being done for home missions. Or better, bring a hammer and saw with you and help us build the church. Mr. J. B. Withee has been leading the song service and will preach at both services in the unfinished building next Sunday.

The Junior Department

One of the finest departments of Winfield Church School is the Junior department for boys and girls 9 to 12. The reason for this is the fine type of leadership among the teachers. As an example, Miss Margaret Paynter has rendered distinguished service as superintendent for nearly twenty years. Their well-planned two-hour program on Christian Education from 10 a. m. to 12 M. each Sunday cannot be excelled anywhere. Parents of Junior children are expected to keep their children in the department for the FULL TWO-HOUR PROGRAM so as not to interfere with the plans of the teachers. Among those responsible for this fine program of education are Mrs. A. S. Ross and Miss Paynter, co-superintendents; Mesdames Shumake, Brawner, Williams, Cope, Payne, Stevenson, Brothers and Misses Murphy, Lore, Marshall.

METHODIST CHURCH

Christian Education

By HAL H. PINNELL

Church School Month
"Beat the Summer Let-Down"

Church School Attendance

Last Sunday 607
A Year Ago 581

Department Reports

	Pres.	On Time	Cont.	Ch.	Stay
Jr. Hi	55	38	38	30	
Sr. Hi	63	48	42	36	
Y. P.	54	26	19	25	

League Reports

Jr. Hi	6:30—22	Church	15
Sr. Hi	6:30—35	Church	28
Y. P.	6:30—47	Church	14
Sun. Eve. Club	6:30—21	Church	16

Adult Report

Men's Class	46
Hinton Class	40
Jenkins Class	32
Wedding Ring Class	31
Couples Class	28
Fidelity Class	28
Ashby Class	19
Friendship Class	18
Bullington Class	8
Young Men's Class	5

Total.....255

SUNDAY EVENING CLUB

New officers of the Sunday Evening Club were elected last Wednesday evening at the Young Adult Banquet: President, Mr. Howard Margrave; vice-president, Mr. L. L. Witten; secretary, Miss Billie Hopper; treasurer, Mr. Aubrey Kerr. The vice-president serves as the program chairman in addition to the duties of that office. Every young adult of the church is expected to cooperate fully with these new officers and together we shall make the Young Adult Fellowship a vital part of our educational program.

The program Sunday evening begins at 6:30 p. m. with fun, fellowship and refreshments—Mrs. W. J. Allbright is in charge of refreshments and Mr. Dan Keeley is in charge of the fun and fellowship period. Speaker for the program at 7:00 p. m. is Miss Emily Fenton; the subject, "National Defense From Within."

SENIOR ASSEMBLY—CONWAY JUNE 16-20

The twenty-second annual Young People's Assembly, Senior section, meet next week at Hendrix College, Conway, Ark. The following young people from our Senior High Department plan to attend: Ray Scott, Alice Hollimon, Ambrose Walker, Marvin Shelton, Billie Louise Wilson and Sarah Louise Steed. Registration for the Assembly will begin Monday afternoon. Beginning Tuesday morning the daily schedule starts at 6:20 a. m.

LOOK INSIDE FOR "PAID-TO-DATE" LIST.

SUNDAY EVENING, 8 P. M.
"TEN RULES FOR SONS"
Young People's Department
Special Guests
YOU ARE EXPECTED