

Arkansas Methodist

Serving One Hundred and Sixty Thousand Methodists in Arkansas

"The World is My Parish" — John Wesley

"Go ye into all the world" — Mark 16:15

VOL. LX

LITTLE ROCK, ARKANSAS, MAY 29, 1941

NO. 22

The Mess of Hess

COCKSURE prognosticators who "know everything" about the war and the leaders in it have all had a headache since Rudolf Hess dropped from the clouds on a Scottish moor. That's a mystery that hasn't been solved as yet. Even the British statesmen who have questioned Hess have not found a satisfactory answer. There has been no shortage of theories, however, some of them as fantastic as an H. G. Wells mystery story. Practically all reliable authorities are agreed that the unusual action was taken because of differences of opinion between Hitler, No. One Nazi, and Hess, No. Three Nazi. Probably this difference of opinion has been accentuated by Hitler's policy of co-operation with Stalin. Hess has long been identified with that Nazi group which dislikes co-operation with communistic Russia. In the Moscow treason trial of January, 1937, Hess was named as the German who plotted with Trotsky to overthrow Stalin. This possible cause for the rift is the more credible because of the fact that on the same day that Hess took flight the Nazi newspapers announced that Hitler and Mussolini would soon meet with Stalin to plan new moves against Britain. Closer co-operation with Russia was not, however, the only possible cause for friction. Hess had been responsible for negotiations to encourage Spain to aid the Axis powers; but at the time of the Hess flight Generalissimo Franco was kicking many of the rabid pro-German men out of key positions, causing a sharp setback to German hopes. Hess might have felt himself in line for a rebuke for failure. We believe, therefore, that Hess was finding it extremely uncomfortable to remain in Germany and, knowing Hitler as he did, he chose to flee for his life. He fled to the only place in the world where he felt he would be safe—to England, landing near the home of his best English friend, the Duke of Hamilton. When Berlin was informed of Hess's disappearance Nazi officials immediately broadcast that "a letter left behind him showed, unfortunately, in its confusion that party member Hess was a victim of mental illusions." In other words, they didn't know where he had gone nor what he would say upon arrival, but they wanted to assure the world that what he said wouldn't make sense. Yet, just a few days before, he had addressed a group of high-ranking German officials. It is senseless to say that he was senseless. He simply cleared out while he could, leaving his family in the merciful care of the Nazi party. He probably invented the story of a possible negotiated peace himself, to the better explain his presence in Scotland. But that he actually thought that he could bring about peace is incredible. After what has transpired between these two countries in the last year, peace is practically impossible at this stage and no one would know this better than vindictive and tyrannical Hess. So the Hess episode shows one thing only, seemingly dissension in the party among the leaders. But let's not be optimistic about this. Germany is not going to be broken up through internal dissension—not for a long time to come. The masses in Germany are behind Hitler; false propaganda has made them blind to truth; and the Hess story will only serve to goad them on to greater effort in crushing those in their way to world power. If internal dissension does come in Germany, and we would look for the day with joy, it will come when people are starving at home and the armies are retreating on the battlefield. Neither is true of Germany at the moment.

One-Armed Robbers

THE State of Arkansas is suffering from a deluge of one-armed robbers, the marble machine of the drug store, restaurant and hotel lobby. That this is a flagrant violation of the law against gambling there is not the slightest doubt in the mind of the individual who takes time to investigate. If the player is lucky, and he usually isn't, the machine registers the number of free games won on the board. If he desires to quit playing he simply goes to the proprietor of the establishment and collects five cents for every free game registered on the machine. In some establishments where the player is not known, the pay-off is refused, but this is the exception rather than the rule. Law enforcement agencies throughout the state seem to be winking at the whole affair, saying they must "catch the proprietor paying out the money" before an arrest can be made. Obviously they could get affidavits from individuals stating that they had been paid off but this would be too much trouble for them. So the nefarious business goes on, corrupting youth, teaching them to gamble, robbing the public too dumb to know what's happening. Newsboys have been known to go to the nearest marble machine, after having made a few nickels selling papers, and spend their last penny, while oldsters who ought to know better, stand by and see them robbed. Of course if a hooded robber came in the store and held up the boy at the point of a gun they would immediately try to interfere. But the robbing marble machine is different, or is it? What can be done about it? Churchmen and church women can circulate a petition among the law-abiding citizens stating that they will not patronize the store until the marble machine goes out. Law enforcement agencies can be put on the spot—and they should be. Preachers can speak out against such law violations. The time has arrived for Christian action against such un-Christian practice. The one-armed robber ought to go. Law abiding citizens can see that it does go, in every community in the state. Failure at this point simply indicates Christian lethargy.

Sermonettes

GOD is able . . . if we are willing. Managing one's self is one's biggest business.

Kindness costs so little . . . is worth so much.

Old Man Opportunity may knock but once . . . the next time he sends his daughter, Miss Fortune.

Someone said we have the greatest politicians money could buy.

Another said that a politician's greatest asset was his lie-ability.

A Good Investment

THE local church in the state of Arkansas can make no better investment this week than to make provision for a few dollars (if he needs it) to send the pastor to the Arkansas Pastor's School which opens next Monday at Conway. The minister on a small salary may have a hesitancy in going because of the heavy demand on his salary but a little encouragement (moral and financial) from the official board would be a fine investment for both church and pastor. For Arkansas has one of the three highest ranking Pastor's Schools in America. It has a most excellent faculty this year and the special platform speakers are not to be surpassed anywhere. Here the minister will get inspiration for new sermons, the mental stimulus for further study, the spiritual uplift for more dynamic activities. Dr. Gilbert T. Rowe, of Duke, will teach two courses on "The Minister's Message" and "The Pastor and His Task." Dr. Joseph Smith of First Church, Memphis, will teach "Christian Beliefs" and "Preparing Sermons." Dr. J. H. Hicks of S. M. U. offers two courses on "Teachings of the Prophets" and "The Old Testament." Additional courses will be taught by Dr. C. M. Reves, Dr. O. E. Goddard, the Rev. Clem Baker, the Rev. J. W. Glover, Miss Luey Foreman and Mrs. W. D. Landrum. In addition to the class work there will be two preaching services daily. The preacher for June 3rd through 6th is Dr. Marshall Steel of Highland Park Church, Dallas, one of the most popular and effective preachers of the South. The preacher for June 9th through the 11th is Dr. Frank Hickman of Duke University. And the preacher for June 12th and 13th is our own Bishop C. C. Selecman. No better investment could be made by any church through its official board than a few dollars spent, especially where salary is small, in sending their preacher to Arkansas Pastor's School.

Both Salt and "Pepper"

SENATOR Pepper of Florida seems to be the self-appointed spark plug for the interventionists in the European war. In his Senatorial speech of May 6, Senator Pepper advised the U. S. to "Get tough by seizing the points of vantage from which the monsters (Axis powers) are preparing to strike us." He recommends occupation of Greenland, Iceland, the Azores, the Cape Verde Islands, the Canary Islands and Dakar, on the coast of Africa. He wants American aviators attached to the Chinese army to "make a shambles of Tokyo." He asserts that this would not involve war with Japan but would simply "let them know how the white man shoots and teach them decent respect for the rights of their neighbors." No mention is made of the rights of Japanese women and children in Tokyo to live, were such an aerial bombardment to take place. Not content that three-fourths of the world is at war, Senator Pepper wants war in every corner of the world. Believing that the best defense is a mighty offense, he would put our army to defending America in such far away places as Tokyo, Singapore, Dakar and South Africa. To do this would mean total war in the total world. America is unprepared to defend herself at home, having only two motorized units in the army against Germany's possibly twenty. Such a course of action would mean death to thousands of American boys on foreign continents. This is too much salt and "Pepper" for the broken wounds of the world.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

GASTON FOOTE.....Editor
ANNIE WINBURNE.....Secretary
WARREN JOHNSTON.....Treasurer
OTIS E. WILLIAMS.....Business Manager

OWNED, MANAGED AND PUBLISHED BY THE
METHODIST CHURCH IN ARKANSAS

Little Rock Conference	N. Arkansas Conference
James Thomas	H. F. McDonal
J. D. Hammons	J. G. Moore
C. M. Reves	W. F. Cooley
J. S. M. Cannon	W. H. Goodloe
Warren Johnston	E. T. Wayland
J. L. Hoover	C. D. Metcalf
J. L. Longino	J. A. Womack

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897.

CHURCH CALENDAR

LITTLE ROCK CONFERENCE

June 16-20, Senior Young People's Assembly
Hendrix College.

June 17-21, Christian Adventure Assembly,
Mt. Sequoyah.

June 17-21, Epworth Training Camp, Mt.
Sequoyah.

June 23-27, Christian Adventure Assembly,
Ferncliffe.

June 23-27, Christian Adventure Assembly,
A. & M. College, Monticello.

* * *

NORTH ARKANSAS CONFERENCE

July 7-11, Older Young People's Assembly,
Hendrix College.

June 16-20, Camp Miramichie, for Intermedi-
ates, near Hardy.

June 16-20, Camp Kiwani, for Seniors, near
Hardy.

June 17-21, Camp Oquoyah, for Intermedi-
ates, Mt. Sequoyah.

June 17-21, Camp Sequoyah, for Seniors, Mt.
Sequoyah.

June 30-July 4, Christian Adventure Assem-
bly, for Intermediates, Hendrix College.

June 30-July 4, Epworth Training Conference,
for Seniors, Hendrix College.

June 23-28, Conference-Wide Youth Assem-
bly, for young people, Hendrix College.

* * *

June 2-13, Arkansas Pastor's School, Hendrix
College.

July 1-8, Administrative Conference, Mount
Sequoyah.

July 8-18, School of Missions, Mt. Sequoyah.

July 11-18, Missionary Conf., Mt. Sequoyah.

MABELVALE HOMECOMING

ON NEXT Sunday, June 1st, the Mabelvale Methodist Church will hold its annual homecoming. This year the homecoming will be of special interest since the services will be in the new auditorium which has been recently completed. Dr. C. M. Reves will assist the pastor in the morning services. Following morning worship there will be an old-fashioned basket dinner on the grounds. At 3 p. m. the Rev. H. H. McGuyre of Henderson Church, Little Rock, will lead in a memorial service and assist in the dedication of the new memorial pews. Due recognition will be given those having made contributions to make the new auditorium and its furnishings possible. There will be no evening services due to a neighboring church revival in the community. All former pastors who can attend the services are to be given places on the program. We extend an urgent invitation to all who care to come (with your dinner baskets) and be with us on this occasion.—Next Sunday, June 1st.—Gerry Dean, Pastor.

MISSION BOARD authorities in New York announce that there were no Methodist missionaries aboard the missing Egyptian ship, the Zamzam. One missionary and wife who had booked passage on it cancelled shortly before sailing for health reasons.

Some people would have more in their hearts if they weren't so dead set on filling their pockets.—Michigan Christian Advocate.

ABOUT PEOPLE

REV. EARLE LEWIS, pastor at Altheimer, preached the sermon for the Altheimer High School on Sunday, May 18, and for the Sherrill High School on Sunday, May 25.

REV. ROY E. BAGLEY, pastor of Washington Ave. Church, North Little Rock, preached the closing sermon for the North Little Rock High School on Sunday, May 25.

REV. SAM B. WIGGINS, district superintendent of the Fayetteville District, was chosen to preach the sermon for the Fayetteville High School this year on Sunday, May 25.

IN A NOTE to Professor G. A. Simmons of Hendrix College, Dr. J. C. Glenn, pastor of Edenton Street Methodist Church, Raleigh, N. C., writes: "Our son James is the proud father of a son, born May 5. You will recall he married Edna Smith of Fayette, Mo. He is now connected with a law firm in Raleigh. My work goes well here in Raleigh. Have received 197 members since December 1 and now have 3,118 members." Dr. Glenn was formerly business manager of the Arkansas Methodist.

BISHOP CHARLES C. SELECMAN preached the sermon for the graduating classes of the Arkansas Polytechnic College and the Russellville High School in a joint service at that place on Sunday, May 18.

REV. J. J. DECKER, pastor at Piggott, preached the closing sermon for the high school at that place on May 11. He is having a good year and the church has raised \$450.00 more for the first six months of this year than for the same period last year.

REV. FRED HOLLOWAY, minister of the First Presbyterian Church of Rutherford, N. J., spent last Tuesday and Wednesday in Morrilton with his mother and sister, Mrs. E. A. Holloway and Miss Mattie Craig Holloway en route to St. Louis to attend the General Assembly of the Presbyterian Church which began Thursday, May 22. He is a commissioner from New Jersey

to the General Assembly. Mr. Holloway's father, Rev. A. E. Holloway, was one of the most beloved members of the North Arkansas Conference.

THE new parsonage at Mountain View which the present pastor, Rev. J. L. Shelby and Mrs. Shelby are enjoying was built during the pastorate of Rev. J. W. Johnston who is now serving the church at Calico Rock. Both of these pastors are having good years and are enjoying their work.

THE name of Rev. Gerry Dean was inadvertently omitted from the list of leaders in the Christian Adventure Camp at Ferncliffe, June 23-27. Mr. Dean will have charge of the morning watch and the vespers. He is very popular with the boys and girls and it is great news that he can be in the Camp.

DR. C. M. REVES, district superintendent of the Little Rock District, preached the sermon for the Hazen High School at the Hazen Methodist Church on Sunday evening, May 18.

DR. WARREN JOHNSTON, pastor of First Methodist Church, Little Rock, preached the baccalaureate sermon for the Little Rock Junior College on Sunday, May 25, at the First Methodist Church.

PLANS for a no-war crusade in key cities developed from the retreat led by Dr. E. Stanley Jones and President Albert W. Palmer at Chicago Theological Seminary recently. Methodists scheduled to speak in opposition to our entrance into the war include Dr. Harold Bosley, Baltimore; Prof. Georgia Harkness and Dr. E. F. Tittle, both of Evanston, Ill.; Bishop Wilbur F. Hammaker, Denver; Dr. Henry H. Crane, Detroit; Dr. Albert E. Day, Pasadena, and Prof. Halford E. Luccock, New Haven. Dr. Chas. F. Boss, Jr., of Chicago, is secretary of the Ministers' No-War Committee.

Hendrix Commencement Speakers



CONNOR MOREHEAD,
Batesville District Superintendent
Baccalaureate Preacher



THOMAS J. WATSON,
President International Business
Machines Corporation
Commencement Speaker

HENDRIX COLLEGE commencement exercises will be held at the college next Sunday, June 1. Baccalaureate and commencement speakers are Rev. Connor Morehead, district superintendent of the Batesville District, and Thomas J. Watson of New York, president of International Business Machines Corporation. Baccalaureate sermon will be in the morning at

the Methodist Church and the graduation exercises on the campus at 4:00.

Honorary degrees will be awarded to three. Mr. Watson will receive the LL. D. degree, Mr. Morehead the D.D. degree, and Dr. Matt Ellis, professor of philosophy and religion, recently elected president of Henderson State Teachers College, will receive the LL. D. degree.

THE CHURCH WORKSHOP

H. MELLE FIKES, Editor

BIRTHDAY PARTY FOR THE CHURCH

In our church calendar, next Sunday, June 1, is Pentecost Sunday. Would it not be sound strategy to make it another great "joining" time?

Doubtless in the pre-Easter complexity of labor a large number of your very best prospects for membership were not canvassed and won for your Easter classes, but could now be had for imposing and impressive reception into our fellowship on the birthday of the Church.

Surely there may be debate as to when precisely the Christian Church had its natal day; but as to the appropriateness and wisdom of utilizing Pentecost for church joining time there can be no justifiable controversy. And the wise pastor and people and church will seek out the lost and unchurched and bring them into membership with us on this hallowed day!

Then, one evening next week, reception for these new members should be made the more socially complete in a church-wide party—schemed around the idea of Pentecost and designated "The Church's Birthday Party."

A PARABLE FROM CHINA

Recently a Chinese faculty member of one of the refugee colleges in West China went for a walk after an air raid. During his stroll he encountered a friend who was also a refugee, who had suffered much before re-establishing his family in a new home in free China. The first teacher asked his friend why he was smiling.

"My home has just been destroyed by a bomb—"

"Is your family safe?" the shocked teacher inquired.

"Yes. But that is not the reason for my happiness."

"Then why else are you happy?"

The answer came in the form of a quotation from the classics which may be paraphrased as follows: "My poor palace has been laid low. Now I may build me a new and more beautiful palace."

In the long run a man's best companion is his own mind, and if that companion is a dull one he will always be lonely.—Alice Beal Parsons.

Great minds have purposes; others have wishes.—Washington Irving.

HOW BIG YOUR WORLD?

What is the size of your world? The answer is found in your interests. If they are within the walls of your home, then your world is a narrow one. Conversely your interests may go out farther and farther until the whole wide world is covered, and then yours is a big world—a Christian's world—God's world! Your happiness is determined by the size and quality of your world.

Staggering Figures On Repeal

In a recent digest of the costs of repeal by Mrs. Ida B. Wise Smith, president of the National Woman's Christian Temperance Union, the following facts and figures come out:

Cost of repeal of the eighteenth amendment.....\$28,018,302,041

Consumption of alcoholic beverages from April, 1933, to January, 1941.....13,876,016,056 Gallons

costing.....\$23,751,452,677

This amount added to parallel expenditures of \$22,250,000,000, incurred as a result of this huge consumption total, makes a gross bill of \$46,001,452,677, as the cost to the American people in direct expenditure and waste of 93 months of repeal.

The amount of government relief for this same period was \$20,250,515,357, or less than half the cost of the nation's 93-month bar bill.

And even yet there are those who are wet enough, or ignorant enough, or mean enough to argue that repeal is better for us than prohibition!

The Optimist

By GRENVILLE KLEISER

*I sing a song to the Optimist,
To the man who is brave and strong,
Who keeps his head when things go right,
And smiles when things go wrong.*

*I am proud of the genial Optimist,
His radiant voice and speech;
He helps to smooth the rugged path
Of all within his reach.*

*I like the way of the Optimist,
Who looks for the bright and best;
He scatters sunshine as he goes
And leaves his fellows blest.*

*I am glad to meet the Optimist
With his message of good cheer;
He carries hope and confidence
To those assailed by fear.*

*So here's a song to the Optimist,
Who laughs and works and sings,
And daily shows this weary world
The way to better things.*

CURE FOR GOSSIP

One day a friend came to Plato, the philosopher, telling him that someone had spoken evil of him. "What are you going to do about it?" anxiously inquired his friend.

"I shall live in such a way that no one will believe the report," Plato answered, undisturbed.

When Lincoln was the target of vitriolic abuse he said: "If I were to read, much less answer, all the attacks made on me this shop might as well close. I do the very best I know how—the very best I can; and I mean to keep on doing so until the end."

A prominent manufacturer and churchman in a small town was told that certain acts of his were causing gossip. His reply was: "If what they say is true, I know about it. If it is untrue it cannot hurt me."

Some people fear to do because they fear being talked about. There always has been, and always will be, until we reach angelic perfection, people who can see only evil designs in the acts of good men.

All men, great and small, have faced gossip and slander. Those who have fallen as a result are those who quit because of it. They merely failed to see gossip in its true light.

Tale-bearers delight in besmudging others. Fearful of doing evil themselves, yet desirous of the supposed thrill that comes from evil, their imagination leads them to deductions that are not only erroneous but bad.

A PRAYER MEETING SUGGESTION

Mrs. Charles Nichols, of our Carr Memorial Church, Pine Bluff, has sent in to us the following outline and explanation of their mid-week service. The merit of the service encourages the Workshop Page to recommend it to those of you who may be laboring under Wednesday evening problems. Writes Mrs. Nichols:

"Does your prayer meeting attendance fall off in hot weather? Most groups face this problem. The folk at Carr Memorial, Pine Bluff, think they have solved it for their church. Some of our leaders attended the recreational training school held this spring by Dr. E. O. Harbin at First Church. These leaders announced through the Sunday Bulletin that a surprise awaited every one on Wednesday evening. Thirty people came the first night and had directed play for about one and a half hours. This first night the sponsors were Rev. and Mrs. D. T. Rowe. After the play time every one gathered around in a circle for a community sing which was followed by a devotional service. Every one is highly in favor of continuing this for the summer."

The man who realizes this knows that gossip, evil reports and slander cannot defeat good. He does his best. He follows Plato's policy. He lives in such a way that no one will believe the evil report.

A SERMONETTE

With times as good as they are now, with mills and factories and all the other machinery of production running full time and stores taxed to capacity to take care of their customers, we ought to remember that good times can come to an end.

Remember when the mills of industry were running only two and three days a week? That time may come again sooner than we think!

We had imposing headlines a short while ago telling of wage increases and factories going to three shifts, seven days a week. All this, with the prospect of yet more factories essential to the national defense, wherein other countless thousands of our unemployed will find work, made good news, joyous, optimistic.

But quite different will it be when the reverse has to be told, of mills and factories and all other industries cutting off help, shutting down for want of orders, and of wage cuts for the remaining few, probably. We shall have then entered upon what might be called another "depression." Or will it be called just another "recession."

The point we are trying to make is this: In these times of large and wide prosperity (counterfeit though it is, as indeed must all things be that are founded upon war and the war system) we ought to be laying in store for a rainy day. We ought always to keep in mind some of the simple and hard facts of economics, viz: that there is inevitably a period of hard times following a period of boom times.

It will not hurt us to remember this. It may be old-fashioned warning, or prosaic doctrine, but it is true that the man who is out of debt when the next depression sets in—as set in it will—will not feel it so keenly. Nor will he suffer as will the less thrifty. Debt was the terrible monster of the last depression. Let us evade that curse wherever possible this time.

ANOTHER POINT: What is in order for individuals is likewise in order for institutions. Let us seize upon these times of more money to pay our church debts, brethren. There can be nothing wrong with that, for if we do not get the Church's part, the more will the devil have upon which to operate—AGAINST US!

The sweetest music is not oratorics but in the human voice when it speaks from its instant life tones of tenderness, truth and courage.—Emerson.

STARS VS. MULES

Someone has said "Star-hitching and wishful thinking never made a hog-killing." Very true, but this is a nation that is tied close to earth. It is of the earth earthy.

Better than this is Nixon Waterman's verse that runs as follows:

"Don't hitch your wagon to a star,
Young man, for, as a rule,
'Twill prove more practical by far
To hitch it to a mule."

Some Things Besides Marching

By CHAPLAIN WM. L. ARNOLD, 142nd Field Artillery, Ft. Sill, Okla.

EVERY week I receive letters from mothers and fathers inquiring about the welfare of their sons in training in the 142nd Field Artillery. One mother asked if her son's body would be sent back home for burial in the event of death. Another mother asked if her son would be cared for in case of sickness, and if she would be notified. Still another mother asked if the Army was interested in the religious life of the men. To all these questions we can give favorable answer.

Perhaps the most pertinent question asked by parents is: "What is my son learning in the army besides marching?" This is a good question and I wish to point out three things among many others that these men are learning to do.

First, the men are classified as to talent and ability and are assigned jobs to which they are best fitted. For example, an excellent typist is likely to become a clerk. If the man is good in mathematics, he will be assigned to a place where his knowledge of this science can be of the greatest advantage. If one is proficient in music, he is given a chance to cultivate this talent to a greater degree.

Among the new recruits several men were found who could not read or write. Some of these could not so much as write their names. A school was soon organized for these men and they are learning to sign their names for the first time in their lives.

Moreover, the Army is teaching soldiers the way of true Democracy and that the real values that count are not money and political prestige but ability, skill and a sense of fair play. The views of the pacifists are also respected to the greatest extent. Here on the Post is a man who refuses to wear a uniform or even sign the payroll. He was caught in the draft and was sent to the Reception Center at Fort Sill. He declares that he would rather be a slave in bondage than to take up arms against his enemies. The army respects his views and so do the soldiers associated with him,

and the laws and regulations are not enforced upon him. However, the same spirit that has led this man to his conclusion is leading millions and millions of other fine young men to the opposite conclusion—to give their lives in an effort to make, not only America, but, the world safe for Democracy. They believe that our Lord's unequivocal prediction: "Whoso seeketh to save his life shall lose it and whosoever will lose his life for My sake and the

Czechoslovakia you would be praying that America might be led of God to a sense of world responsibility. There is no other nation under heaven to which the strangled and terrorized peoples on earth can now look to help Great Britain achieve their emancipation.

"Is it Christian for us to continue to pass by the other side, pleading some one or another scruple? This is the misgiving that frankly haunts me day and night, which I believe

because it was right. Thus, by the same token, universal freedom in the world will win today.

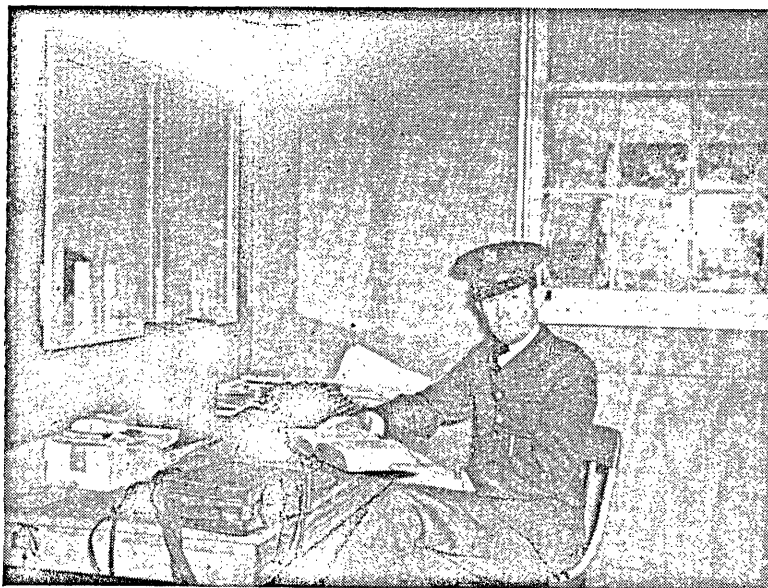
Modern transportation and communication have brought America and Europe closer together today than the North and South were in 1860. If Maine and Georgia could not live together with one free and the other with slaves in the days when it took three months to go from one of these states to the other or to send a message, surely nations that are separated by only fifteen hours of flying and a few seconds for communication cannot live together with one free and another in bondage.

Soldiers are taught that theirs is a world responsibility and that every person must share in it who loves freedom and justice. In the words of Dr. Paul Klapper, President of Queens College, the man in uniform learns to be a "two-way citizen."

Finally, the men learn discipline. As Movie Star Stewart says, "The Army is teaching them to listen, obey and keep their mouths shut." The truth is the men learn to live a maximum life which is the result of wise co-ordination of jobs, intelligent use of time and a whole-hearted application of physical, mental and spiritual energies.

Along with good discipline goes the question of individual responsibility. Colonel Jerome F. Thompson, Regimental Commander, in a recent address to officers of the 142nd Field Artillery, emphasized the essentialness of accepting responsibilities seriously in both military and civil life. He likened the ideal soldier and citizen to Rowan, the hero in "A Message To Garcia," who traversed the hostile land of Cuba on foot, and delivered President McKinley's message to the General without asking how it could be done.

What do we learn besides marching? We learn to take responsibilities, serve others, obey commands, respect personalities and to live at our best. All of this will make a man magnanimous in spirit and noble in character.



CHAPLAIN ARNOLD AT HIS DESK

Gospel, the same shall save it," applies to nations as well as individuals.

Dr. Arthur Lee Kinsolving, in an article presenting his views of war, which appeared in the May issue of the Christian Herald, states very clearly what he believes to be the Christian side of America's responsibility in this international situation. The following is a quotation from his article:

"May we not be watching the emergence of a sense of international responsibility in the United States? Instinctively we pose the question: What is good for America? Must we not further ask: What is America good for? If you were now dwelling in Poland or

to be the searching of the spirit of God."

Democracy is a child of Christianity, hence, it is like Christianity in that it must be made world-wide or it cannot live. When a nation sits down and folds its hands to enjoy selfishly its National Religion, it soon becomes irreligious—it loses its religion. So it is with Democracy. One part of the world cannot live in slavery while the other part is free. Slavery and freedom could not live together in North America in 1860. There is a principle of freedom that would not permit the Negro race in the South to be held in slavery while the North went free. The break was inevitable and universal freedom in America won

You Want To Serve Your Country?

By CLYDE C. COULTER
Superintendent of Anti-Saloon
League of Arkansas

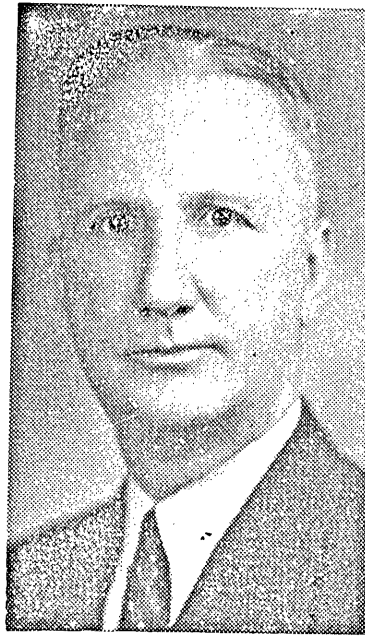
YOUR help in securing Legislative action on measures to provide safeguards against vice and liquors in the vicinity of Military and Naval establishments is very much needed at this time; and there is urgent need for immediate action. Representative May of Kentucky, recently introduced a Bill—H. R. 2475—which would authorize the Secretaries of War and Navy to establish zones around Military and Naval establishments against vice. This Bill passed the House on April 21st. It then went to the Senate, and was there referred to the Military Affairs Committee. It was considered by that Committee, along with Senate Bill 860, introduced by the late Senator Morris Sheppard. The Sheppard Bill would prohibit both vice and liquor in and around Military and Naval establishments.

tary and Naval establishments.

On May 16th, the Military Affairs Committee reported both the May Bill and the Sheppard Bill back to the Senate without recommendation. This leaves the disposition of the matter in the hands of the Senate.

In dealing with this enormously important question, the individual Senators will certainly be guided largely by what their constituents wish them to do in the matter. It is of greatest importance, therefore, that the men and women of Arkansas write immediately to Senator Hattie W. Caraway and Senator Lloyd Spencer, urging them to by all means work for and vote for the enactment of these two measures, which are designed to protect the physical, mental and moral welfare of the defenders of the American way of life. Send letters and telegrams to each of them at Senate Office Building, Washington, D. C.

It will be remembered that, dur-



CLYDE C. COULTER

ing the other World War laws were passed prohibiting the sale of alcoholic liquors even within five miles of military training station; and precautions were taken to keep vice out of and away from these training areas. As a result, America developed during those years soldiers and sailors as clean, strong and fine as the world ever saw. At the present time, in tragic contrast to the situation that obtained in our training camps then, vice dens are established around, or near by, many of our Army and Navy reservations, and vice promoters—both male and female—are engaged in setting traps for the young men who are taken away from their homes by the Selective Service Draft. Many of these young fellows have never been away from home before, and they fall easy victim to the prostitutes and the bootleggers and gamblers that swarm around some of the Army and Navy camps like vultures. (Continued Page Seven.)

THE DEVOTIONAL PAGE

ROY BAGLEY, Editor

PUNGENT PARAGRAPHS

The world cannot show us a more exalted character than that of a truly religious philosopher, who delights to turn all things to the glory of God; who, in the object of his sight, derives improvement to his mind; and in the glass of things temporal, sees the image of things spiritual.—Venning.

Nothing really immoral is ever permanently popular. There does not exist in the literature of the world a single popular book that is immoral, two centuries after it is produced; for in the heart of nations the false does not live so long, and the true is ethical to the end of time.—Bulwer.

If a man be gracious to strangers, it shows that he is a citizen of the world, and his heart is no island, cut off from other islands, but a continent that joins them.—Bacon.

THE PRODIGAL SON

By C. K. DICKEY

"A certain man had two sons. The younger son gathered all together and took his journey into a far country and there wasted his substance in riotous living. When he had spent all he fain would fill his belly with the husks the swine did eat and no man gave unto him. When he came to himself he said, 'How many hired servants of my fathers have bread enough and to spare and I perish with hunger. I will arise and go to my father and say, Father, I have sinned; I am no more worthy to be called thy son, make me one of thy hired servants.' He arose and came to his father. His father saw him coming and had compassion, and ran and fell on his neck and kissed him.

"The father said, 'bring the best robe and put it on him, put a ring on his hand, shoes on his feet. Bring hither the fatted calf and kill it: let us eat and be merry, for this my son was dead and is alive again; he was lost and is found.'

This is the model of all short stories ever written. Many thousands have been won to Christ through reading it and hearing sermons preached on it. It teaches that man, a free moral agent, is on probation. Though he may be a wandering sinner, God loves him and wants him to return to Him. This story gives the steps to take to come to God. 1. He came to himself. Every sinner must realize he is lost and needs a Savior. 2. He thought on his past life or took time to reflect for he said, "Father's hired servants are faring better than I am." 3. He bowed down in the dust of humility, "Make me a hired servant." 4. He prayed, "Father, I have sinned." 5. He got the consent of his will—"I will arise and go to my father." 6. He believed, for he put his resolution to go to his father into action. Faith is the combination of belief and trust. 7. He was received by his father. "As many as received Him to them gave he power to become the sons of God, even to them that believe on His name." John 1:12.

POEM OF THE WEEK

A MORNING PRAYER

Let me today do something that will take
A little sadness from the world's vast store,
And may I be so favored as to make
Of joys too scanty sum a little more.

Let me not hurt, by any selfish deed
Or thoughtless word, the heart of foe or friend.
Nor would I pass unseeing worthy need,
Or sin by silence when I should defend.

However meager be my worldly wealth,
Let me give something that will aid my kind—
A word of courage, or a thought of health
Dropped as I pass for troubled hearts to find.

Let me tonight look back across the span
'Twixt dawn and dark, and to my conscience say—
Because of some good act to beast or man—
"The world is better that I lived today."

—ELLA WHEELER WILCOX.

Stewardship An Acknowledgment

By BISHOP W. W. PEELE

Christian stewardship is not a thing to be measured by so many prayers, by so many hours of service or by so many dollars in money. It is rather an acknowledgment on the part of the individual that all things belong to God, and that we are entrusted with them to use for the advancement of his work in the world.

In thinking of stewardship, we must not think so much in terms of a subscription to any fund or any cause of the church budget or missionary program or movements. These things will naturally find their proper place if and when a right conception of stewardship is had.

The proper conception of stewardship comes to the individual when he is shut in alone with God, the author and owner of all things. It is in this hour and place that the acknowledgment comes. When this is fully realized, all budget matters will take care of themselves.

Stewardship is not a matter of Mathematics. It is a conception of the mind; it is an attitude of spirit that includes and dominates all of life. I can conceive of a person who

is very methodical in saying his prayers and in activity for the Church and in generous giving for worthy causes, and yet who is far from the true conception of stewardship. In consideration of the fact that the life of Jesus has been given for us, there arises in recognition the privilege and the obligation to make a full commitment of our whole life to Him.

David Livingston voiced the very heart of the stewardship message when he said, "I will place no value on anything I have or any possession, except in relation to the kingdom of Christ. If anything I have will advance the interest of that Kingdom, it shall be given away or kept only as by giving or keeping it I may promote the glory of Him to whom I owe all my hopes in time and in eternity."

No Christian can afford to take any other attitude toward his resources of any kind. The inner promptings of obligation to Christ and the urgent needs of a wrecked world today should constrain all of us to give without reservation a complete allegiance to the conception of life embodied in Christian stewardship.

GOD HEARS PRAYER

If radio's slim fingers can pluck a melody
From night—and toss it over a continent or sea;
If the petalled white notes of a violin
Are blown across the mountains or the city's din;
If songs, like crimson roses, are culled from thin, blue air—
Why should mortals wonder if God answers prayer.

—ETHEL ROMIG FULLER.

I am apprehended of Christ Jesus.—Philippians 3:12.
Is this your life captured? Set apart for himself? Do you realize that you are bound by the most sacred fetters to your conqueror and are following his chariot through the earth? Life would assume a new aspect if you realized this, and that all you are in your own person and own in your property, has become Emanuel's.

—F. B. MEYER.

SENTENCE SERMONS

A picture is a poem without words.—Horace.

Forgive thyself little, and others much.—Leighton.

No hand can make the clock strike for me the hours that are passed.—Byron.

Patience is bitter, but the fruit is sweet.—Rousseau.

Popular opinion is the greatest lie in the world.—Carlyle.

Praise undeserved is satire in disguise.—Broadhurst.

He who prays as he ought will endeavor to live as he prays.—Owen.

It is a good divine that follows his own instructions.—Shakespeare.

The life of a pious minister is visible rhetoric.—Hooker.

They can conquer who believe they can.—Virgil.

God walks with the humble; reveals himself to the lowly; he gives understanding to the little ones; he discloses his meaning to pure minds but hides his grace from the curious and the proud.—Thomas A. Kempis.

YE ARE MY WITNESSES

In the early Christian Church it was accepted that one who came into the Christian fellowship would be a witness to the power of Christ and for the new faith. Not all of that company of early Christians were called to be leaders, nor did any large number seek the privileges and responsibilities of leadership. But the new experience brought such joy and such satisfaction, they went everywhere bearing witness. And many sealed their witness in martyrdom.

With the growth of the Christian Church in numbers, in wealth, and in its power and authority, the freshness of Christian experience was well nigh lost. Witness could be given through elaborate ritual, and more and more the rank and file stood aside and left to priest and preacher the witnessing of the truth. Then with the beginnings of the movement that gave birth as Lord and Saviour, the laity again had some large share in the proclamation of the truth.

In the program of the United Church laymen are given a larger place, a greater field of service, than perhaps in any day since the time of Wesley. Will it be only a program, or will it mean the beginning of a day when the laity will in some large measure carry the responsibilities that the early Church gave them? The answer is with the men and women who until now have not carried their share.

The waste of the resources of the Church of today is in the waste of lives of men and women who could count mightily for the Kingdom and are content to be just ordinary folk.

District Conference Reports

PARAGOULD DISTRICT

The District Conference met at Imboden, May 5, with Rev. H. Lynn Wade, district superintendent, presiding, and closed May 6 at 4 p. m. with a Communion Service.

Words of welcome were spoken by Rev. Earl DuBois, pastor host; R. S. Rainwater, Chairman of the official Board and Dr. A. G. Henderson, charter member of the Imboden Methodist Church.

The guests of the conference were David Conyers, student of Hendrix College; G. C. Johnson, secretary of the Town and Country commission; Dr. E. W. Potter, district superintendent of the Jonesboro district; Rev. A. W. Martin, pastor of First Church, Jonesboro; Rev. E. B. Williams, pastor of First Church Blytheville; Ira A. Brumley, Executive Secretary of the North Arkansas Conference; Rev. and Mrs. A. D. Stewart of First Church, Batesville; Rev. G. A. Burr, superannuate; Rev. and Mrs. E. W. Faulkner of Central Avenue, Batesville; J. T. Randall, Clarendon, Rev. E. T. Wayland, Conway, and Rev. C. C. Neal of the C. M. E. Church.

The messages of the conference were delivered by Rev. J. W. York, pastor of Lorado Circuit; Rev. Cecil R. Culver, pastor of First Church, Paragould, and Rev. J. J. Decker, pastor of the Figgott Church. The messages were thought-provoking, well delivered and pitched on a high spiritual plain.

Reports of pastors disclosed the following: Additions by vow 124; Methodist Student offering, \$638; Benevolence raised \$3510; Church School Rally Day offering \$225; Compassion Day offering \$363 with 263 training credits earned.

Every claim for the Church was considered and every interest was heard.

The conference was a retreat for preaching, prayer and spiritual uplift for all who attended its sessions.

Bro. Earl DuBois and his people entertained in such a way that the need of every one was met.—Earle Cravens, secretary.

JONESBORO DISTRICT

The seventy-fifth session of the Jonesboro District Conference was held at Half Moon on the Dell Circuit May 8th, with Dr. E. W. Potter, presiding. The sermon was preached by Rev. J. Wilson Crichlow of Cape Girardeau, Mo., formerly of the North Arkansas Conference.

The session was pervaded by enthusiasm for missionary effort as a result of the report of Rev. F. M. Sweet, district missionary. He explained the possibilities in newly developed rural areas which are now entirely unchurched. As a result of his work one new church has been constructed in the past six months in the Weona community, and plans are under way for the erection of others. Rev. A. W. Martin, chairman of the District Committee on Missions, spoke of further possibilities in these new rural areas. He told of one particular area, appropriately named "New World," which a year and a half ago had been an impassable swamp and which is now largely cleared with stores, gravel roads and about seventy-five homes. Following Bro. Martin's report, more definite plans were made for the continuation of Bro. Sweet's work.

Mr. J. P. Womack, who has been District Director of Lay Activities for the past two years, resigned and Mr. Roy Dawson was elected to this position.

Rev. William Glenn Brunner was recommended to the Annual Conference for admission on trial.

Committees reporting were: Quarterly Conference, Rev. C. C. Burton, chairman; Spiritual State of the Church, Rev. Glenn Sanford, chairman; Christian Literature, Rev. Rex B. Wilkes, chairman; Christian Education, Rev. R. E. L. Bearden, Jr., chairman; Missions, Rev. A. W. Martin, chairman; Temperance and Public Morals, Rev. J. A. Womack, chairman; Resolutions, Dr. G. O. Campbell, chairman.

The speakers of the day were: Rev. Ira Brumley, who spoke on the summer program of the Board of Education; Mr. E. W. Martin, in the interest of Hendrix College; Rev. J. T. Randle and Mr. Hartsell Banks on the Golden Cross; Rev. Martin Bierbaum on the *Arkansas Methodist* and the *Christian Advocate*; Mrs. R. E. L. Bearden, Jr., District Secretary of Woman's Work and Mrs. Henkel Pewett, Conference President of the Woman's Society of Christian Service.—Secretary.

ARKADELPHIA DISTRICT

The Arkadelphia District Conference met at Ebenezer church on the Traskwood Charge, May 13. Rev. J. E. Cooper, presiding. Rev. Jack Taylor led in prayer. R. E. Simpson was elected secretary. The reports of pastors were transferred to a large wall chart which was displayed at the afternoon session.

The Committee on License to preach reported and recommended four young men to the conference. They were granted licenses as local preachers: William E. Brady, Malvern; Joseph Hunter, Dalark; Atticus J. Harvey, New Salem; Ernest H. Eckler, Hot Springs.

The Committee on the Spiritual State of the Church made a strong report. Rev. Homer T. Fort brought a fine message on the "Christian Home."

In the report of the Committee on Christian Education Dr. J. D. Hammons, spoke on Hendrix College; Dr. James Thomas represented the Arkansas Methodist when the Committee on Christian Literature reported.

Dr. W. C. Watson preached, and after an enthusiastic response at the close, Dr. Thomas dismissed the morning meeting with prayer.

The ladies served a delicious dinner.

At the afternoon session Rev. Clem Baker and Rev. Fred Harrison spoke of the summer assemblies at Ferncliff and Conway. Plans were made for sending delegates, and as an appreciation of the Ebenezer church the conference contributed \$9.31 toward sending a representative to one of the assemblies.

The Pastors' School was presented by Rev. Clem Baker.

Dr. J. M. Workman presented Mr. Alton B. Raney and both spoke of the Retired Ministers' Fund.

The Committee on Missions reported and suggested a Board of Missions and Church Extensions be organized in and around Arkadelphia, Benton, Hot Springs and Malvern.

Rev. C. D. Meux presented the records of the church with special emphasis upon preserving the old and installing the new.

The Committee on Women's Work, through Mrs. R. W. Huie, made its report.

The Committee on Local Preachers, Deacons, Elders, and Accepted Supplies reported.

It was voted to meet next year at Manchester church on the Dalark charge.

The following were elected District Trustees: H. A. Brooks, A. P. Greene, Harry N. Butler, Fred Elza, B. Murry. A. P. Greene was elected treasurer of the District Fund.

Dr. C. C. Neal, president of Arkansas Haygood School for negroes at Pine Bluff, spoke and took up a collection which amounted to \$5.58.

The pastors' reports showed the following facts: 227 members added to the churches; 1,112 members of the WSCS; 5,570 enrolled in the Church schools; \$2,779 paid on church and parsonage indebtedness. \$2,375 of this being in Hot Springs.

The Committee on Resolutions reported and was unanimously adopted. The district superintendent dismissed with prayer.—R. E. Simpson, secretary.

TEXARKANA DISTRICT

The Texarkana District Conference met at Rondo, May 7th, with Rev. J. Wayne Mann presiding. Fred Gantt was elected Secretary.

All pastors were present. The largest number of delegates that had attended for several years answered roll call.

Dr. C. M. Reves, superintendent of Little Rock District; Rev. Leland Clegg of Camden District; Rev. Harold Sadler of Monticello District, and Rev. Neill Hart of Pine Bluff District were introduced. Rev. B. F. Fitzhugh, pastor of 28th Street Little Rock, was introduced.

Rev. J. W. Hammons, Foreman, and Rev. J. W. Mann led the devotions.

Dr. James Thomas represented the Orphanage; Rev. J. L. Leonard and Dr. C. M. Reves, the Arkansas Methodist; Rev. Neill Hart, the Golden Cross; Rev. A. G. Walton, Christian Education and Ministerial Training; Rev. Otto W. Teague Conference Claimants; Fred Gantt, Lay Activities; Mrs. Fred Gantt, Children's Work and Mrs. T. H. Owen, the Woman's Society of Christian Service.

Dr. J. A. Wade, Stamps, Rev. J. R. Clayton, College Hill, Rev. C. C. Van Zant, Dierks, Rev. M. E. Scott, Lewisville, and Rev. C. R. Hozendorf, Mena, new pastors and Judge and Mrs. A. F. Steel of Texarkana were introduced.

Dr. J. A. Wade brought a fine message on "Post Resurrection Teachings of Jesus".

At the afternoon session the pastors made reports, which were very optimistic and showed that good work is being done.

Fred Gantt of Foreman was elected district lay leader and L. J. Thompson, Texarkana, J. R. Meador, Lewisville and Leonard Peters, Mena, associate lay leaders.

After a lively contest between Foreman and Wilton, Wilton was selected for the next Conference.

Appreciation was expressed to Rev. K. A. Hale and the people of Rondo and the Texarkana Circuit for the hospitality and enter-

tainment, which included the placing of road signs for guidance to the church and a bountiful noon meal.

The session closed with Bro. Mann pronouncing the benediction.—Fred Gantt, Secretary.

SEARCY DISTRICT

The sixty-ninth session of the Searcy District Conference was held at Cotton Plant, May 20, with Rev. George W. Pyles presiding. Rev. Elmus Brown, Elaine, led in prayer. Rev. Harry King, Beebe, was elected secretary, and Rev. J. W. Moore, Bald Knob, was elected press reporter.

After organization, Bro. Pyles introduced the new ministers and their wives and other visiting ministers. The superintendent led a prayer in behalf of the memory and for the loved ones of Rev. A. T. Galloway, Rev. Jesse M. Fryar, and Dr. Franklin Moore, who had died in the district this year.

The following ministers spoke: Dr. Gaston Foote, Little Rock, who represented the Arkansas Methodist; Rev. Ira A. Brumley, and Rev. G. C. Johnson, of Conway, who presented their work as Conference secretaries; Rev. Paul V. Galloway, Forrest City, who represented the Methodist Orphanage, and Rev. J. T. Randle, Clarendon, who represented the Hospital at Memphis. The morning session was closed in prayer by Rev. H. W. Jett, Swifton.

The sermon was delivered at 11:30 by Rev. R. E. Connell, Searcy, using as his theme, "Redeeming Love" which was very helpful in these days of unrest.

We express our appreciation to Rev. E. E. Stevenson, pastor-host, and the good women for the delicious dinner. Rev. J. H. Hoggard, Tuckerman, and Rev. A. W. Lindsey, Parkin, asked the blessing.

The afternoon session was opened with prayer by Rev. B. L. Wilford, Brinkley.

Rev. C. C. Neal, of Arkansas Haygood Institute for negroes, spoke in the interest of his work, and took a free-will offering, which amounted to \$17.60. E. W. Martin, treasurer of Hendrix College, was introduced and reported briefly on the program of the college. He introduced a quartet of students who gave several numbers in song, which were greatly appreciated.

Reports were read and adopted and R. B. Johnson was elected lay-leader; E. R. Tims, of Harrison, and Louis E. Smith, of Cabot, were elected associate lay leaders. The next Conference goes to Central Church, Heber Springs.

Mrs. G. W. Fyles, District Secretary of the Woman's Society of Christian Service, represented the women's work.

Reports out of 27 pastoral charges for the last six months show that 187 members have been added to the church; more than \$3350 paid on Benevolences, which is more than 57% of the year's acceptances; more than \$365 on Bishops' salary; more than \$1050 on conference claimants; on pastors' salary more than \$13,833; on district superintendents' salary, \$1859; on Hendrix College Rally Day Fund, \$924; on district parsonage, \$100; on Compassion Day, \$354; and on miscellaneous, \$400, a total of \$22,133.—J. W. Moore, Reporter.

Philander Smith Provides Negro Leadership

By M. L. HARRIS, PRESIDENT

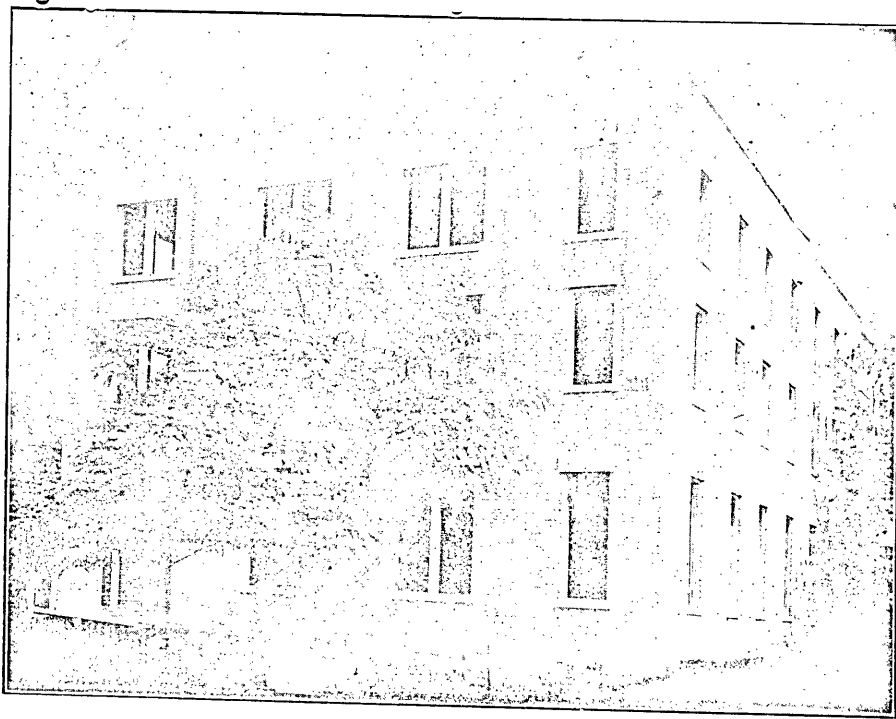
PHILANDER Smith College at Eleventh and Izard streets, Little Rock, represents one of the earliest attempts of Methodism to make Christian Education available for a Freedman west of the Mississippi. Its beginning was in 1869 as a Freedman's Aid School and its authorization as a college was made by the General Conference of 1876. The same General Conference originated the Arkansas Annual Conference composed mainly of the colored ministers within the bounds of the Little Rock Annual Conference. Both Conferences, true to the spirit of Methodism, at once began to lay plans to establish schools, and as a result Philander Smith was chartered as a college March 3, 1877.

The history of the name of the institution is significantly expressive of the missionary passion of Methodism. The Arkansas Conference had organized its institution which was known as the Little Rock University, and Dr. G. W. Gray was president. He was campaigning for funds in Oak Park, Illinois when he met Mrs. Adeline Smith in honor of whom the present Administration Building is named. She developed an interest in the work and expressed the wish to Dr. Gray that some provision might be made whereby her contribution could be shared with the Freedmen. In her giving she designated \$10,500.00 to what was then Walden Seminary. The Trustees accepted the donation and in recognition of her gift changed the name of the institution to Philander Smith College in honor of her deceased husband who was so well known throughout the church for his large giving to World Missions. This new charter was issued March 3, 1877.

The first president was Miss Helen Perkins. She was succeeded by the Rev. Thomas Mason, who served until September, 1897. Dr. James M. Cox, now President Emeritus, served from 1896 to 1924. He was succeeded by the late Dr. G. C. Taylor who served until 1936.

The college has continued to develop in all departments and services from a small academy to a recognized four-year college of lib-

Colleges, the National Conference of Church-Related Colleges, and the Association of Schools and Colleges of the Methodist Church. Its enroll-



WEBB HALL DORMITORY FOR FRESHMEN GIRLS

eral arts, pre-professional and professional training. It holds membership in the Association of American

ment has increased from a small number of elementary and high school pupils to a total of 738 col-



MEN'S GLEE CLUB

lege students for the fiscal year, 1940-41. Of this number, 440 are in residence for the nine-month session. The present faculty is composed of 34 persons, 24 of whom hold M.A. degrees and two of whom hold Ph.D. degrees. There are others with special degrees in their respective fields of service, such as medicine and library science. The faculty represents 27 leading graduate schools and the average amount of work per faculty members is two years beyond the bachelor's degree.

Among the graduates with the bachelor's degree are to be found 44 ministers, eight missionaries to Africa, 43 physicians, 12 dentists, four college presidents, 150 civil servants, 285 teachers and school administrators and representatives of the various fields of labor, including agriculture, business, industry, law, religious education and social service.

Amid all its struggles and difficulties, Philander Smith College endeavors to maintain a fundamental Christian philosophy and religious emphasis. The entire faculty and 99% of the total enrollment is composed of active communicants of the church. A definite religious emphasis permeates the entire academic and activities program. It proposes to direct and contribute to the most complete development of individuals and groups in such manner as to help them live life most abundantly in all its wholesome aspects. Such life presupposes a system of values, the nature and quality of which depend upon creative personality. Accordingly, the program of the college regards the value of human personality as of first importance. The curricular activities and general atmosphere of the college community represent an attempt to surround them into the most complete development their individual capacities will permit, to the end that they may realize creative social adjustment in a reality of changing experiences as the highest good to be achieved.

(Continued from Page Four)

It is now a known fact that one of the chief causes of the collapse of the French Army and the French nation in 1940, was liquor and vice. With every kind of vice infesting the areas around American military camps now, and with beer being sold in the canteens with the approval of the War Department, and with hard liquors being bootlegged to the soldiers and sailors, a dark and menacing situation certainly faces our nation.

Billions and more, billions of dollars are being spent for the defense of the American way of life, and at the same time our defenders themselves are being subjected to the very same destructive forces that caused the downfall of France. Let no one believe that this is a fairy tale. It is a grim actuality.

Please immediately send a letter or telegram or both to Senator Caraway and to Senator Spencer, urging them to work for and vote for H. R. 2475 and S. 860. Also bring the matter to the attention of other men and women, and get as many of them as possible to write letters

and send telegrams to our Senators. Preachers and adult Sunday school class leaders should present this matter to their classes and congregations. Whatever is done in this connection should be done quickly, for probably the matter will be disposed of one way or the other very soon.

CARD OF THANKS

For the kindness and sympathy rendered us, by the preachers of the Little Rock Brotherhood, the host of friends from our church, and the people of several former pastorates, and hundreds of others, we are profoundly thankful.

We wish to say to one and all that we love you, for in the loss of our most beloved wife and daughter, which prostrated us with grief you came to us in the hour of need.—Clarence E. Eudy and Rev. and Mrs. A. E. Jacobs and family.

We must hate everything that hinders love.—Hans Denck.

Faith is a higher faculty than reason.—Bailey.

NEWS FROM HENDRIX

A recording machine, which can be used as a recording unit, a radio, a phonograph, or a public address system, has been purchased by the College music department. It will be used by students and organizations such as the band, orchestra, or Choristers, in order to study performances and record numbers.

Hendrix was recently examined for admittance to full membership in the National Association of Music Schools by Mr. Price Doyle, head of the fine arts department of Murray College, Murray, Ky. In conducting the examination Mr. Doyle inspected all aspects of the music department, including faculty, organizations, curriculum and students. Hendrix was admitted to associate membership in the association in 1939, the first school in Arkansas to become a member.

The traditional senior walk ceremony was held at Hendrix, Friday, May 4. Senior women robed junior women in the academic cap and gown, symbolic of handing over the

responsibilities of membership in next year's senior class. Music was by the Hendrix band. Dorothy McGuaghey, of Wewoka, Okla., senior president, and Billie Womack of Pine Bluff, junior president, spoke.—Glenn Black.

Blue Key, national honorary leadership fraternity, which was recently installed on the campus, has announced six pledges. They are Walter Trulock, Pine Bluff; Edward Lester, Hope; Bill Atkinson, Little Rock; Harvey Walters, Morrilton; Henry Henley, Helena, and Glenn Black, Gurdon.

David R. Robertson, professor of music was recently notified of election as chairman of the Arkansas division of the Southwestern Music Educators Conference. He succeeds L. Bruce Jones, director of the Little Rock High School band.

Kermyt Roebuck, Hendrix senior from Little Rock and student pastor of Winfield Memorial Church, has received an entrance scholarship and fellowship to Yale University.

Plan Now to Make Hot Springs Your DeSoto Quarter

DON'T MISS THIS!

De Soto Celebration

AT
HOT SPRINGS NAT'L PARK
ARKANSAS

July 4 to 20



400 YEARS
(1541-1941)

roll back before
your eyes in the
stupendous
pageant—

"Saga of Waters"

with
500 PERFORMERS
enacting

15 EPISODES

in

22 SCENES

on

300 Ft. STAGE

at

Rix Football Stadium

GREATEST HISTORICAL SPECTACLE
EVER PRESENTED IN THE
ROMANTIC SOUTHWEST

MAKE YOUR PLANS TO
COME EARLY

Write for free folder

Address:
CHAMBER OF COMMERCE

HOT SPRINGS NATIONAL PARK
ARKANSAS

FOR 17 days, beginning July 4th, Hot Springs, America's only Federal owned Thermal Spa and the Nation's Oldest National Park, will hold a mammoth and thrilling historical celebration built around the authentic story of the discovery of the resort's famous healing springs by DeSoto and his dauntless Spanish cavaliers 400 years ago.

Each day too, will be crowded with events and the entertainment of national celebrities.

First Methodist Church

Central and Orange
HOT SPRINGS NATIONAL PARK,
ARKANSAS

HOMER T. FORT, Pastor
820 Prospect Avenue

"Remember this is the House of God; be
reverent, be silent, be prayerful,
be thoughtful."

A MOST CORDIAL WELCOME TO
OUR VISITORS

Refresh Yourself...

Drink

Coca-Cola

Hot Springs, Arkansas

Bank Loans

This bank invites Commercial and Industrial accounts; is prepared to extend every banking facility; has abundant funds available for industrial and commercial loans on the basis of sound banking practice.

Arkansas
Trust Company

DEWELL JACKSON
Vice Pres. and Cashier

HOT SPRINGS NATIONAL PARK
ARKANSAS

DeSoto Quarter Stupendous Pageant

Romance

Recreation

Recupera-
tion

1541-1941

SCENIC BEAUTY, E
HEALTH-GIVING W

The Lakes of Hot Springs Welcome You
Fisherman's Paradise

SEARS Invites You to

Visit Our Complete
Sporting Goods Section

NATIONALLY KNOWN RODS, REELS
FISHING TACKLE OF

SEARS, ROEB

428 Central Avenue

Our Summer Vacation Headquarters

to Centennial "SAGA OF WATERS"



★
Romance

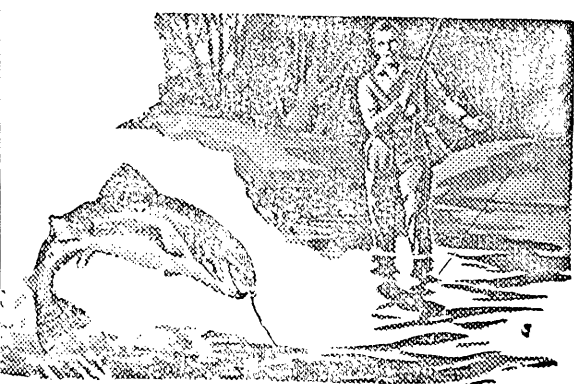
★
Recreation

★
*Recupera-
tion*

★
1541-1941

★

*ST, PLAY... AND
TERS AWAIT YOU*



**BOARD MOTORS, BOATS AND
RY DESCRIPTION**

CK AND CO.

Hot Springs, Arkansas

THE celebration will be in progress 17 nights. On July 4 will be an outdoor spectacle, of the cavalcade type, requiring a 400-foot stage and a cast of 1,000 people to reenact the days of the Conquistadors in the "Valley of Healing Waters."

Hot Springs invites you to see this lavishly staged historically correct pageant of medieval splendor; to enjoy other entertainment and the diversified recreational opportunities, and to take the baths for which the Spa is world famous.

While in HOT SPRINGS it's

• **MUSE** •

*for Your Laundry and
Cleaning Needs*

Minor Repairs and Buttons Replaced
No Extra Charge

"WE ARE EQUIPPED TO DO
THE JOB"

Muse Laundry & Cleaners

315 Ouachita Ave. Phone 736
HOT SPRINGS, ARK.

K O D A K

Finishing and Accessories

Special Attention to Photographing Children
Rates Fair—Quality Good

**COMPLETE PHOTOGRAPHIC
SERVICE**

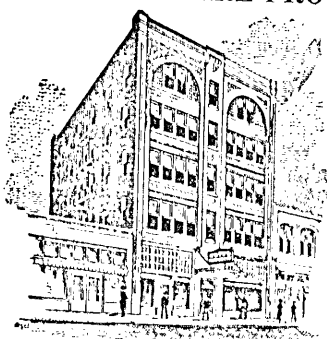
FOR FINE PHOTOGRAPHS

Eckler Studio

702½ Central Avenue Hot Springs
STUDIO UPSTAIRS

HOTEL MARQUETTE

ONE MINUTE FROM EVERYTHING
FIRE PROOF



Every
Room
Equipped
with
Beauty Rest
Mattresses
and
Simmons
Springs,
Ceiling Fan,
Telephone
and
Private Toilet

Special Rates from April 1 to January 1

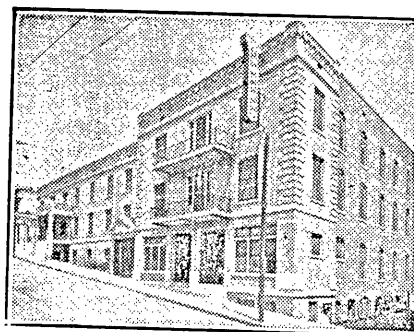
AL SMITH, Manager

ED B. MOONEY, Owner

Townsend Hotel

EUROPEAN

\$1 Rates: **\$1**
PER DAY AND UP
Weekly Rates



Two Blocks From Railroad and Bus Stations, Bath
Houses, Banks and Postoffice
114-120 CHAPEL ST.
MYRON TOWNSEND, Manager

**OZARK •
• BATHS**

"For Your Health"

Under U. S. Government Supervision
Established 1871

21 BATHS \$19

Attendants With years of Experience

C. M. King, Manager

Bathhouse Row Hot Springs

"Everything for the Builder"

**Valley Lumber &
Supply Co.**

*Valley Glass and Mirror
Company*

Telephones 96 and 186

Grand and Broadway

Hot Springs - - - Arkansas

Arkansas's Summer Conference Programs

Arkansas Pastors' School, June 3-13

Hendrix College, Conway-Dr. C. M. Reves, Dean

THE FACULTY

Dr. Gilbert T. Rowe, Duke U.; Dr. Joseph Smith, Memphis; Dr. C. M. Reves, Little Rock; Dr. J. H. Hicks, Dallas; Dr. O. E. Goddard, Conway; Dr. Nat Griswold, Conway; Rev. Clem Baker, Little Rock; Rev. J. W. Glover, Paragould; Mrs. W. D. Landrum, Texarkana; Miss Lucy Foreman, Nashville.



THE LILY POND ON HENDRIX CAMPUS

PLATFORM SPEAKERS

JUNE 2
CHAPLAIN W. L. ARNOLD,
Fort Sill, Okla.

JUNE 3-7
DR. MARSHALL STEEL, Dallas

JUNE 9-11
DR. F. S. HICKMAN,
Duke U.

JUNE 12-13
BISHOP C. C. SELECMAN

Little Rock Conference Assemblies

SENIOR Y. P. ASSEMBLY

Ages 15-17

HENDRIX COLLEGE

June 16-20

Cost \$6.50

Rev. Clem Baker, Dean

CHILDREN'S WORKERS

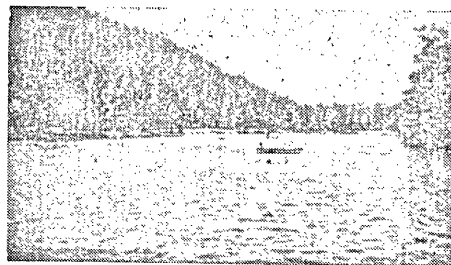
CAMP

FERNCLIFFE

June 18-20

Cost \$3.50

Miss Fay McRae, Dean



FERNCLIFFE

ADULT ASSEMBLY

MAGNOLIA

A. & M. COLLEGE

June 19

Rev. Leland Clegg, Dean

MONTICELLO ASSEMBLY

Ages 12-14

June 23-27

Cost \$4.75

Rev. J. B. Hefley, Dean

CAMP FERNCLIFFE

Ages 12-14

June 23-27

Cost \$6.50

Rev. Fred R. Harrison, Dean

OLDER Y. P. ASSEMBLY

Ages 18-24

HENDRIX COLLEGE

July 7-11

Cost \$6.50

Rev. Arthur Terry, Dean

MAGNOLIA ASSEMBLY

Ages 12-14

July 7-11

Cost \$4.75

Rev. Roy E. Fawcett, Dean

North Arkansas Conference Assemblies

CAMP MIRAMICHEE

Ages 12-14

NEAR HARDY

June 16-20

Rev. Earle Cravens, Director



ATOP MT. SEQUOYAH

CAMP KIWANI

Ages 15-17

NEAR HARDY

June 16-20

Rev. R. E. L.

Bearden, Jr.,

Director

CAMP OQUOYAH

Ages 12-14

MT. SEYUOYAH

June 17-21

Rev. J. M. Barnett, Director

CAMP SEQUOYAH

Ages 15-17

MT. SEQUOYAH

June 17-21

Rev. Sam B. Wiggins, Director

NORTH ARKANSAS YOUTH ASSEMBLY

Ages 17-23

CONWAY

June 23-28

Rev. V. E. Chalfant, Dean

EPWORTH TRAINING CONFERENCE

Ages 15-17

CONWAY

June 30-July 4

Rev. A. A. Knox, Director

CHRISTIAN ADVENTURE

ASSEMBLY

Ages 15-17

June 30-July 4

Rev. S. O. Patty, Director

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

MRS. J. R. HENDERSON, Editor

EVERY SEVENTH MISSIONARY IS "ORPHANED"

By A. L. WARNSHUIS, Secretary
International Missionary Council

The "orphaned missions" are those that the war has separated from the parent churches in Germany, Denmark, Norway, Holland, Belgium and France. No direct communication is possible between these churches and their missionaries, and no funds can be transmitted from these European countries to any of their missions. The missions of the churches in Finland are also included because they are still unable to resume their support interrupted by the war with Russia.

These "orphaned missions" represent in the number of their missionaries and in their annual budgets a little more than one-seventh of the total Protestant missionary enterprise. For 1941 not less than \$2,000,000 will be needed—of which \$1,500,000 is asked from the churches in the United States.

These missions are not really "orphaned," for the parent churches are not dear nor have they lost their missionary interest. From all the European countries that have been mentioned amazing reports of continuing missionary activity are being received. Missionary conferences, summer training schools for teachers of mission and the cultivation of missionary interest in the churches have been carried on almost as usual. Even though everybody knows that no money can be sent out of the country, the income of the missionary societies not only has been continued but in some cases has been increased.

The total number of European missionaries actively serving in these missions in September 1939, is estimated to have been about thirty-five hundred. There are 168 missions that are at the present time "orphaned." Fifty-six of them belong to the Lutheran churches; 112 to other Protestant churches. Their normal budgets were about \$4,500,000 annually, reckoning only funds received from Europe. Some of the churches were able to send out to the missions extra funds just before communications were cut off. Hence, some of the missions could draw on credit balances in current accounts and on other reserves so that they were not wholly without sustenance during the past year. Many of them, left without any funds in hand, were in need of immediate aid.

After reducing salaries to a mere subsistence level, suspending various lines of work, and increasing local income, it is estimated that \$2,000,000 will be needed to maintain these "orphaned missions" for a year. Perhaps \$500,000 will be given by the churches in Great Britain, South Africa, Australia, New Zealand and elsewhere. For the balance, not less than \$1,500,000 appeal is being made to the churches in the United States and Canada.

In the Netherlands Indies eighteen missions belonging to twelve societies have pooled their finances and missionary staff under the united administration of an emergency board. Support from Holland is wholly cut off. Before they were "orphaned" they received an aver-

CALLS ATTENTION TO SUMMER TRAINING PROGRAM

Mrs. E. D. Galloway, Little Rock Conference Secretary of Missionary Education and Service, suggests that pastors' wives and local Secretaries of Missionary Education and Service who can possibly do so should plan to attend the Pastors' School which begins June 2 and take advantage of the course, "Leadership of Mission Study Groups," to be taught by Mrs. W. B. Landrum. Mrs. Galloway says, "We expect Mrs. Landrum to have a good class, with a large number from the Little Rock Conference ladies in it."

Relative to the School of Missions at Mt. Sequoyah, which is discussed elsewhere on this page, Mrs. Galloway sends this message, "The course, 'Christians and World Order,' that we are using in the fall is most vital at this time and we want to spare no effort to get some women inspired and trained to get this message over to the local groups."

Plan now to help send someone from your group to one of these conferences.

age of \$40,000 a month. That budget has now been reduced to \$20,000 a month, by the interment of German missionaries and by the decrease in Dutch salaries and work. They are endeavoring to raise half of that amount in the archipelago and are asking for only \$10,000 a month from friendly churches in America.

About the quality and character of these European missions only the uninformed will raise questions. In devoted, faithful service there can be no invidious comparisons. In scholarship in this field our German friends have been leaders. As adventuresome pioneers, European missionaries have gone to every part of the globe. Missions in India were begun by Germans under Danish patronage. The Moravians from Herrnhut have gone to the icy coasts of Greenland, the fever-infested swamp of Venezuela and the torrid zone in Africa. The story of the Norwegian and other missions in Madagascar is one of the triumphs of faith over most severe persecution. The Danish missions in Manchuria and Syria are examples of successful work. The French missions in South Africa, Madagascar and the islands of the south Pacific have had a notable history.

Nowhere have the results of missionary work been greater than in the Netherlands Indies, where the Christians now exceed in number the total of the Protestants in Japan, Korea, China, the Philippine Islands and all the other countries east of Burma and India combined. The Batak Church in Sumatra, with which the Rhenish Mission has been connected, with 450,000 members, is only one of three churches of that numerical strength in the archipelago, each one of which has more than twice the total membership of all the churches in Japan. Is it only in the Netherlands Indies that converts from Islam have been won in any considerable numbers. To permit these great missions to die of neglect because of a war in Europe is unthinkable.

HELENA HAS DISTRICT MEETING

The first District meeting of the Helena District Woman's Society of Christian Service met at Brinkley, May 13, with Mrs. Homer Williamson of Wheatley, District Secretary, presiding. The opening worship was in charge of Mrs. Wilford, at which time Mrs. Fritz Reed sang, "Holding My Hand." Mrs. Robert Moors gave a hearty welcome to the visitors and Miss Marie Homstedt of Helena responded. Mrs. Henkel Fewett, of Jonesboro, president of the North Arkansas Conference Woman's Society of Christian Service, was the guest of the meeting, and brought a challenging message on "Our Task as Christian Workers." The following spoke about the different phases of work: Mrs. R. E. Connell, Conference Secretary of Christian Social Relations and Local Church Activities; Mrs. Peter Kittel, Jurisdictional Secretary of Missionary Education and Service, and Mrs. Alfred Knox, Conference Secretary of Missionary Education; Mrs. Henry Goodloe, Secretary of Young Women and Girls' Work; Mrs. Harger, Secretary of Children's Work; Miss Hooper, Secretary of Literature and Publications; Mrs. J. L. Dedman, Chairman of Spiritual Life and Message. The closing message for the meeting was brought by Rev. J. L. Dedman, District Superintendent.—Mrs. Claud Heeb, Secretary.

MINNIE WEBB FORREST ZONE MEETING

The Minnie Webb Forrest Zone of the Conway District met at Gardner Memorial Church in North Little Rock, Tuesday, May 6, with Mrs. Rollo Miller, Zone Chairman, presiding. Mrs. E. T. Wayland, North Arkansas Conference vice-president, gave the opening devotional. "Things I Learned At Conference" was discussed by Mrs. A. C. Murray. The following discussed the various departments of work: Mrs. Viola Basham, Christian Social Relations; Mrs. O. S. Goddard, Missionary Education; Mrs. H. M. Stinson, Spiritual Life Groups; Mrs. Roy Bagley, Children's Work; Mrs. Clifford Blackburn, Literature and Publications; Miss Myrtle Charles, Wesleyan Service Guilds; and Mrs. T. A. Hilles, District Secretary, conducted a round table discussion. A free-will offering was taken for a Baby Life Member. The morning session was dismissed with prayer by Mrs. Barlow.

Mrs. Roy Bagley led in prayer, opening the afternoon session. Mrs. W. F. Bates presented, in a very interesting way, the work of the Training School For Colored Workers. Following a special musical number by Mrs. Brown, Mrs. Murphy led the closing devotional for the afternoon.—Mrs. Paul Downs, Acting Secretary.

The actions of men are the best interpreters of their thoughts.—Locke.

The best argument for Christianity is a Christian.—Henry Drummond.

SCHOOL OF MISSIONS AT MT. SEQUOYAH

The School of Missions and the Missionary Conference, conducted annually by the Board of Missions and Church Extension in cooperation with the Board of Education, will be held at Mt. Sequoyah, Fayetteville, Arkansas, July 8-18.

Its program will be under the direction of Mrs. Helen B. Bourne and Dr. Wm. F. Quillian, secretaries of the Division of Education and Cultivation. The Rev. H. W. Williams will be dean of the School of Missions. Leaders will include Bishop Sealeman of Tulsa, Oklahoma; Dr. Henry Barnett, Florida Southern College; Dr. Sam Hilburn, Japan; Miss Ocie Sanders, Miss Florence Teague, Miss Mary Lou Barnwell, Mrs. Delbert Mann, as well as several board secretaries and missionaries. Bishop Sealeman will preach Sunday morning and evening, July 13. Dr. Jay S. Stowell will be present to present visual education. The following is a tentative schedule:

8:10-9:10—Class periods.
9:20-10:50—Seminars.
11:00-12:15—Forums.
2:00-4:00—Arranged Conference periods.
7:00-7:30—Vespers.
7:45—Evening services.

The courses to be offered are: Christians and World Order, based on the text, "The Christian Imperative," by Barnes; Christianity and American Democracy, text, Christian Roots of Democracy, Holt; The Bible Its Universal Message; The Christian Family; and a Methods Course, with texts to be decided.

All of the different phases of work carried on by our societies will be discussed at the Seminar period: Christian Social Relations and Local Church Activities, Spiritual Life Work, Missionary Education, Young Women and Girls' Work, Children's Work, and Student Work.

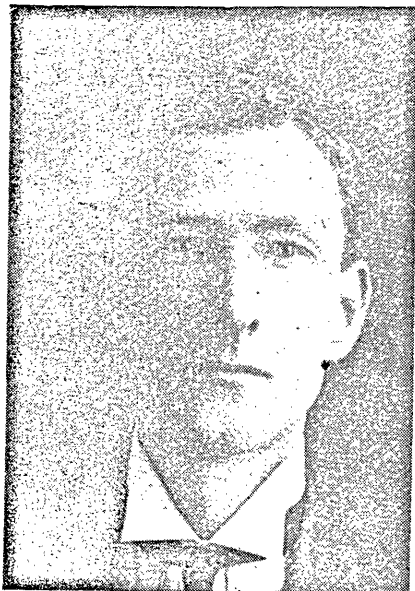
Subjects for the Forum hours will be, "The Vital Issues of Our Time" and "What the Christian Church Should Do," and distinguished leaders and missionaries at the evening services will discuss "The Missionary Situation," a "New Missionary Strategy," and "The Christian Solution."

"In view of the critical situation which confronts the church and the world, it is of greatest importance church leaders should come together for these days of study and conference," says Dr. Quillian. "For the first time in history, our missionaries have been called from certain countries, and new conditions now face the Christian church. All of these things may indicate that God will open wide the doors of opportunity, and when the present crisis is past we may find that the Christian church is more than ever united, and all the world may be open to the gospel of Christ."

The cost of the Conference will depend, of course, upon the room and the amount the individual spends for food and incidentals, but information as to prices and reservations for this period can be obtained by writing Rev. Sam Yancey, Mt. Sequoyah, Fayetteville, Ark.

Three Decades As Lay Leader

By GASTON FOOTE



J. S. M. CANNON, 1911

THE name of J. S. M. Cannon is a household word practically anywhere within the bounds of the Little Rock Conference. As a layman, he has probably spoken to more laymen and lay women about the church and our responsibilities to it than any other man the state has produced. Today he makes an average

of one lay address a week in some church on Sunday or to some church group during the week, and has been doing it for the past ten years. Elected Little Rock Conference lay leader ten years ago, he has been re-elected to that office each succeeding year without opposition.

Mr. Cannon was born January 13, 1880, at Lockesburg, Arkansas, the son of John and Mary Cannon, one of seven children, all boys. Without exception, every one of the Cannon boys who reached the age of maturity, has been an active member of the Methodist Church, some of them preachers. Mr. Cannon joined the church at the age of nine under the ministry of the Rev. J. M. G. Douglass. In addition to his grade school education he attended old Arkadelphia Methodist College and later enrolled in the law department of the University of Arkansas, from whence he was graduated with the LL.B. degree.

Mr. Cannon married Miss Edna Dollard on June 11, 1901 and from this union three children were born, two boys and one girl. He moved with his family to Little Rock in 1905, united with Winfield Church and has been active in its program ever since. He completes thirty years of service on its official board this fall. He has served

as Sunday School teacher, chairman of the finance committee, chairman of the board, trustee, church lay leader, Little Rock District Lay Leader, and for the past ten years, Conference lay leader. He is a member of the General Board of Lay Activities of the Methodist Church, a member of his Conference Board of Education and his Conference Board of Missions and World Service.

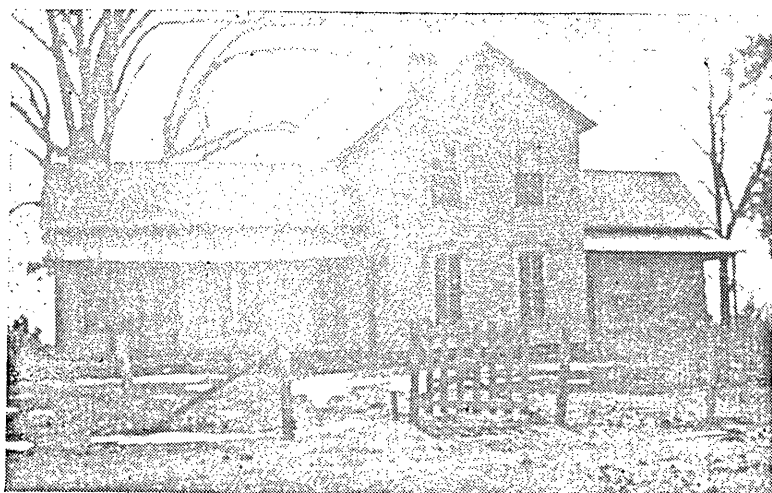
His personal business activities have been no less varied than his activities with his church. Working for some time as a bookkeeper with Anderson, Millar & Co., former publishers of the Arkansas Methodist, he later began the practice of law. Then he entered the U. S. postal service and was in charge of all mail transfers in the city of Little Rock for eighteen years.

Two years ago he purchased a dilapidated farm on the Hot Springs highway, ten miles west of Little Rock, and the two contrasting photographs show the results of his labors. Not his alone, for his talented daughter, Miss Mildred, is said to be the architect in the colony, with Mr. and Mrs. Cannon as co-contractors. Someone, on seeing these photos, said it looked like daughter Mildred did better with the improvement of the appearance of the



J. S. M. CANNON, 1941

house than Father Time had done with the man in it, but that was a mere 'foot' note. Nothing, however, has dimmed the spiritual enthusiasm of J. S. M. Cannon. He is one of the most active, progressive and intelligent leaders of his church today. The laymen of the Little Rock Conference are proud of their Lay Leader—and they have a right to be.



BEFORE THE CANNONS STRUCK—



AFTER THE OCCUPATION

Youth Speaks

(The following is an unofficial statement of the beliefs and sentiments of the Youth Planning Commission created at the Atlantic City General Conference under the direction of the Board of Education. The Youth Commission's last meeting was in Nashville, May 1-4.)

"Though force has replaced reason as the governing principle in world politics, yet we stand firm in our belief that the principle of love is the only answer in all human relationships; therefore:

We voice our protest against present trends in American policy that seem to be leading us into certain war.

We believe that this war is not being fought for the preservation of ideals but that its causes are rooted in the fundamental selfishness of nations.

We oppose conveying by American ships.

We favor an advisory referendum which would give the American people the right to vote upon their entrance into war.

We protest the use of our armed forces in this or any foreign war for we feel that America can make her maximum contribution to the world community by strengthening her own democracy.

We believe America should be using her resources in solving domestic problems rather than in preparing weapons of destruction for any beligerent.

We feel a sense of spiritual fellowship with conscientious objectors to war for we believe the American ideal and the Christian principle of freedom of conscience must be protected, and we urge all Christians to support spiritually and financially those who cannot conscientiously participate in war.

We urge Americans to support the proposed plan to feed the starving people of the small countries of Europe.

We believe that the church should continue to herald a gospel of peace and we denounce with all our strength any appearance of compromise with the military machine.

We pledge ourselves in days of strife to following the way of love and the cross.

We rededicate our lives in these troubled days to the will of the Great Peacemaker in the application of whose teachings alone enduring peace can be attained.

Signed: Byron Cravens, Arkansas; Henry Houser, Colorado; Tom Mitchell, Florida; Phil Steer, New York; Edgar Huffstutter, Texas; Art Pettinger, Indiana; Claire Collins, Mississippi; Evelyn Brown, Pennsylvania; Frank Littell, Michigan; Nora Calhoun, Pennsylvania; Herman Will, Jr., Illinois; Robert Johnson, Oregon; Irma Chambers, Mississippi; Marjorie Sherphorn, California.

GOAL OF LIFE

Oh, yet we trust that, somehow,
Good will be the final goal of ill,
That nothing walks with aimless feet,
That not one life shall be destroyed,
Or cast as rubbish to the void,
When God has made the pile complete.—Tenyson.

JAMES THOMAS UNION

The James Thomas Young People's Union met at the Carlisle church the evening of May 12th with 55 young people present representing the Hazen, Carlisle, Lonoke and Eagle churches.

Miss Martha Jean Beard, Lonoke, led the devotional while Gene Holmes, Lonoke, was the evening speaker.

In the absence of the president, Miss Beard, the vice president, conducted the business session. The Youth Caravan to be held at Lonoke was discussed as well as the Ferncliff and Conway Assemblies.

Plans for the summer meetings were completed with the next meeting to be at Lonoke on June 9th, with the Carlisle young people leading a discussion on "Why Have a Union."

Our Union vice president and secretary were our representatives at the District Conference in Hazen on May 20th. Young people from other Unions are cordially invited to attend our meetings.—Lester Woosley, Counsellor.

THE LAYMAN'S PAGE

A. J. SHIREY, Editor

REPORT OF LAYMEN TO THE MONTICELLO DISTRICT CONFERENCE

It is my pleasure and privilege, as well as my responsibility to make this report and recommendation to you. We, as laymen, are to promote Christian Stewardship. It has been said that stewardship is the very heart of the whole program of lay activities. And it grows out of our obligations to God as Creator, Owner, and Giver of all things material and spiritual, and is indispensable to a life of obedience, love and gratitude. The recognition of our responsibility to God as stewards of everything we are and have, life, time, talents, possessions, and spiritual resources is fundamental to a wholesome faith and experience.

Stewardship instruction should be given both in the home and in the church. It is of primary importance in building the right type of Christian character. That the acceptance of stewardship may become universal, every Christian should be encouraged to unite in the stewardship movement. We would call attention to the support of the ministry. We want to urge you not only of the charges, but also of the stations, not only to think of this but do something about it. We as a church call ourselves Christians and fail in this. We want you to adopt some plan that will work with you whereby you can pay your pastor each month. Too many of our churches wait until the quarter and some wait until the end of the year before doing much for the pastor. This we should not do.

We should take care of our pastors if we expect them to minister to us. In regard to our Benevolences we recommend that we try to pay half of them by Easter each year. Our Boards need money all through the year and we should as laymen see that this money is paid in and not have our pastors to have to neglect their work the last month of the year trying to get them up. I'm sure we can do much better than we have. You must remember that we are not assessed any more; we as laymen accept the pledge ourselves to pay our benevolences.

Gambling is one of the evils that is growing on our people. We should preach and teach against it.

We want to urge our ministers and laymen to discourage the desecration of the sabbath. Too many of our stewards, Sunday school teachers and laymen are making it a day of play and recreation.

We plan to have Brother E. Dow Bancroft, one of our great laymen, with us in June for a meeting of the laymen of the District. The time and place will be announced to you later.

The laymen of the Monticello District appreciate the fine work our District Superintendent and pastors are doing. We want to help in any way we can for the Monticello District to do a better work. Respectfully submitted.—T. A. Prewitt, District Lay Leader.

The doctrine of grace humble man without degrading, and exalt without inflating him.—Charles Hodge.

REPORT OF FT. SMITH DISTRICT BOARD OF LAY ACTIVITIES

This meeting closes the official year of the Fort Smith District Board of Lay Activities and we make the following report:

We are aware that much more work could have been done, however, our Laymen are showing more interest in their work at time goes by. Many meetings have been held throughout the District in which the program of the Church has been held throughout the District in which the program of the Church has been studied and the goals set out in the beginning of the conference year have been very satisfactorily carried out.

Many pulpits throughout the District have been filled by our Laymen and we feel that the Laymen are prepared to carry more of the responsibility of the Church program today than ever before.

We are thankful to our pastors and district superintendents for their great leadership in assisting the Laymen in promulgating the program of the Church.

We want to do more during the coming year and we recommend that our Laymen assume yet more responsibility and that our Pastors lead the Laymen in such a way as will inspire them to do more in the local Church than they have ever done in the past.

We further recommend that our pastors place the responsibility on the Laymen in all financial affairs subject to the call of the Church. It is the local Board's place to see that

SEND YOUR PASTOR TO THE ARKANSAS PASTORS' SCHOOL, JUNE 2-13.

The church profits by this training of the ministry. See that your Pastor goes.

all pastor's salaries are paid in full and that Benevolences and other financial obligations are paid to the satisfaction of the annual conference.

We further recommend that more study classes are made possible for the Laymen and that every Layman attend the meetings prepared for Laymen, such as the Mt. Sequoyah meeting to be held July 18, 19, 20, and observe "Laymen's Day" on the fifth Sunday in June, and all other meetings that might be available for further study and development in our work.

In closing we wish to say that it is the duty of every Layman to fight sin in every form, especially do we mention the liquor traffic. Let our hearts have that warming experience which God only can give and let us experience more fully the old time religion, knowing that this and more must be incorporated in the souls of men in order to meet the storms of sin we are confronting today.

Respectfully submitted: Fort Smith District Board of Lay Activities, Sam A. Galloway, District Lay Leader; A. P. McKeithan, Associate Lay Leader; Leland Hunt, Associate Lay Leader. Charleston, Arkansas, May 13.

SERVICES OF PREPARATION

In preparation for the dedication of the Fordyce church, former pastors, district superintendents, and ministerial products of the church, were invited to lead a series of services of worship, April 27-May 4. Recognizing the great contributions which former leaders had made to the building of the kingdom, they were invited, not to turn the eyes of the people to the past, but to point the way to the future achievements that are now made possible by freedom from all indebtedness.

Speakers included: April 27, Rev. Leland Clegg, district superintendent, Camden District. April 28, Rev. J. E. Cooper, district superintendent, Arkadelphia District. April 29, Rev. R. H. Cannon, pastor, Grady. April 30, Rev. J. L. Dedman, district superintendent, Helena District. May 1, Rev. Rex B. Wilkes, pastor, Wilson. May 2, Rev. James Upton, pastor, Siloam Springs. May 4, 11:00, Dr. J. M. Workman, pastor, Carlisle. May 4, 7:45, Mrs. J. M. Workman, Carlisle.

Rev. E. C. Rule, pastor of First Church, Pine Bluff, and former district superintendent of the Camden District, and Rev. Fred R. Harrison, pastor Pulaski Heights Church, Little Rock, a ministerial product of the church, could not come because of previous engagements.

Rich fellowship, renewed loyalties, and dedication of the membership to service to the kingdom resulted from these services. The climax was reached on Sunday. At

With The Churches

the morning hour a prophetic message by Dr. Workman was preceded by the burning of the paper of indebtedness. Mrs. L. L. Trussell, chairman of the two recent campaigns which resulted in the retirement of the major part of the indebtedness, applied the match. At the evening hour, Mrs. J. M. Workman led the congregation in a great service of consecration.

Bishop Selcman will dedicate the building June 8, at 11:00.—Reporter.

IMPROVEMENTS AT HUMPHREY-SUNSHINE

For a number of years Humphrey Methodists have felt the need of improvements on their property. With a small active membership they had the courage to take a full-time program two years ago and plans for improving the church were started. These plans were to re-paint the outside and place pews in the church, but when the congregation got down to work and interest developed every organization made a contribution.

The Woman's Society of Christian Service bought pews at a cost of \$495.00. The Board of Stewards had the church and educational building painted at a cost of \$236.00.

The Young Adult Class papered and varnished the auditorium at a cost of \$65.00. The Young People gave us new bakelite finished floors and 18 chairs for the choir, also runners for the aisles. The Young Adult Class furnished art window paper for the windows. Shrubbery and flowers were planted. What looked like hard job of real work soon turned out to be game where everybody played. We are very happy in this beautiful situation. Sunshine Church, an afternoon appointment, will soon have a new roof and new coat of paint. We are not going to have great revivals on this charge we already have them.—L. E. Wilson, Pastor.

INTERMEDIATE INSTITUTE

Forty-five Intermediates of the eastern section of the Paragould District enjoyed an Institute held at Paragould First Church May 2 and 3, Rev. Cecil Culver, pastor-host. The courses offered and the instructors were as follows: "Music," Rev. John Glover; "What It Means to Be a Christian," Rev. LeRoy Henry; and "How To Get Along With People," Ellen Jensen.

The Intermediates arrived late Friday afternoon and stayed until

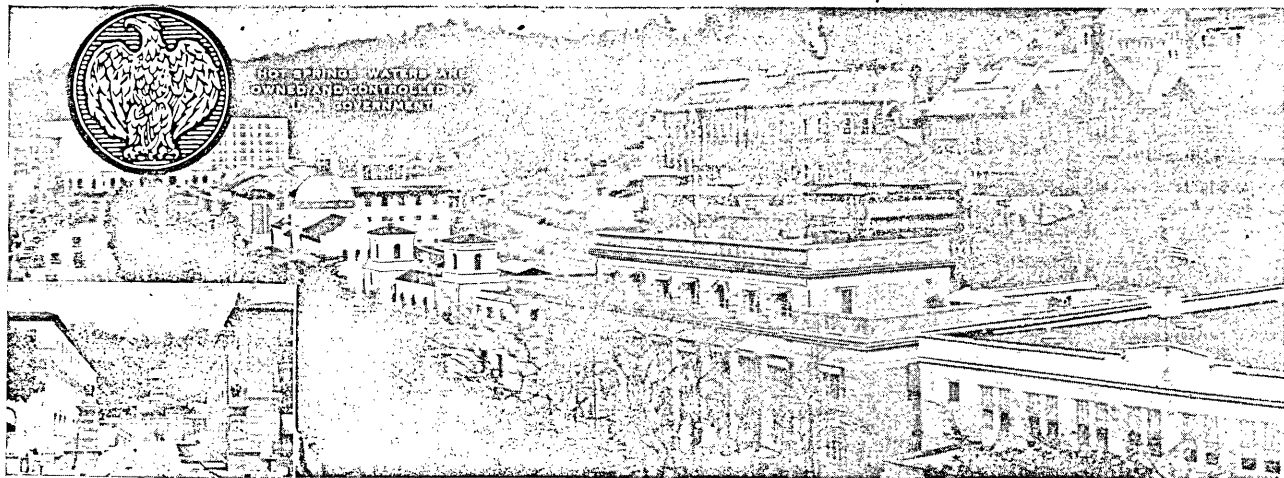
the close of the Institute at two o'clock on Saturday. Worship and recreation were two important activities of the group during their stay. The fellowship had by the young people is proving to be very worthwhile in our District and the leaders are striving hard to continue the Christian Education program on the highest possible level.—Ellen Jensen.

ARKADELPHIA DISTRICT

Third Round

June 2, 11 a. m., First Church, Hot Springs.
June 2, 2 p. m., Pearcey C., Hot Springs.
June 2, 8 p. m., First Church, Hot Spgs.
June 8, 11 a. m., Friendship Ct., at Social Hill.
June 8, 8 p. m., Pullman Heights, Hot Springs.
June 15, 11 a. m., Arkadelphia Ct., at Hollywood.
June 15, 8 p. m., Grand Ave., Hot Spgs.
June 22, 11 a. m., Princeton Ct. at Macedonia.
June 22, 8 p. m., Malvern Station.
June 29, 11 a. m., Holly Springs, at Mt. Carmel.
June 29, 8 p. m., Sparkman-Sardis at Sardis.
July 6, 11 a. m., Benton Station.
July 6, 8 p. m., Oaklawn, Hot Springs.
July 13, 11 a. m., Traskwood Ct. at Ebenezer.
July 13, 8 p. m., Tigert-Memorial, Hot Springs.
July 20, 11 a. m., Carthage-Tulip at Mt. Zion.
July 20, 8 p. m., Arkadelphia Station.
July 27, 11 a. m., Hot Springs Ct., at Mt. Valley.
Aug. 24, 11 a. m., Keith Memorial, Malvern.
Aug. 24, 8 p. m., Leola Ct.
Aug. 31, 11 a. m., Dalark Ct. at Manning.
Sept. 7, 11 a. m., Caddo Ct. at Piney Grove.
Sept. 7, 8 p. m., at Mt. Carmel.—J. E. Cooper, Dist. Supt.

HOT SPRINGS NATIONAL PARK, ARKANSAS



WORLD FAMOUS BATH HOUSE ROW
WHERE AMERICA BATHES ITS WAY TO HEALTH

Hot Springs National Park

where the world comes to rest, recreate and recuperate

THOUSANDS FROM ALL OVER THE WORLD come to this resort every year. If it is worthwhile to the people thousands of miles away, why isn't it worth while to YOU and YOU who are within a day's drive.

IF YOU ARE SICK, come here and get well. If you are well, come and stay well.

BEAUTIFUL SCENIC DRIVES over the mountains and through the forests. Horseback and hiking trails for you. Fine golf courses, tennis courts. Night baseball of the Cotton States League.

WITH A COURSE OF BATHS you can put yourself in shape for another year of work and while

you are taking care of your body, you can enjoy the many interesting features offered by YOUR National Park.

CHURCHES of all denominations. Fine school system; miles of paved streets and concrete sidewalks.

MODERN HOSPITALS; High class physicians who have to pass Government as well as State examinations.

TWO FINE LAKES where fishing is good.

BOATING AND SWIMMING AND CAMPING.

MANY COTTAGES on the lakes for rent.

The Natural Hot Springs Are Owned and Controlled by the United States Government

Bath House Row

... Promenade to Health

BATHING IS OUR BUSINESS — HEALTH IS OUR OBJECTIVE.

Be as good to your body as you are to your car. Keep in shape for perfect performance. Write to any of the following bath houses for illustrated literature and rates:

MAURICE BATHS
M. T. RELYEA, Manager

OZARK BATHS
C. M. KING, Manager

LAMAR BATHS
JACK MANIER, Manager

HALE BATHS
O. M. WILSON, Manager

BUCKSTAFF BATHS
G. E. HOGABOOM, Manager

FORDYCE BATHS
B. L. NEIMEYER, Manager

SUPERIOR BATHS
B. D. RAPLEY, Manager

QUAPAW BATHS
G. A. CALLAHAN, President

INTERNATIONAL SUNDAY SCHOOL LESSON

Lesson for June 1

BROADENING CHRISTIAN HORIZONS: THE ANTIOCH MOVEMENT

LESSON TEXT—Acts 11:19-30.

GOLDEN TEXT—For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.—Romans 1:16.

Scattered abroad! As the flying sparks and embers from a fire which is wildly beaten will light many new fires, just so persecution of the early Christians sent them abroad and established new centers for the preaching of the gospel. Verse 19 of our lesson connects with Acts 8:4. The ministry by Philip in Samaria was paralleled by that of others in Phenice, Cyprus, and now in Antioch. That great city was not far from Jerusalem, but it was far from God. A mighty city, rich in trade, it was also deep in all kinds of sin; but there it pleased God to establish a great center of Christian testimony. God loves to do new things (see, for example, II Cor. 5:17; Isa. 43:19; Ps. 33:3; Rev. 21:5).

I. A New Church (vv. 19-21).

What a splendid church it was! Here in the midst of the most evil surroundings the sweet flower of Christian faith grew, as it so often does.

It was a church built upon a faithful testimony by God's chosen witnesses "preaching the Lord Jesus" (v. 20). Their names are not noted, but their message is, and its blessed results. It was a gathering place for all people—Jews and Gentiles. The disciples from Jerusalem preached at first only to the Jews, but God sent others (v. 20), who preached His grace to the Gentiles.

Note also that the Antioch church was a living witness. "The hand of the Lord was with them"—little wonder then that "a great number believed and were turned to the Lord." Your church—and mine—might learn much by studying the church at Antioch.

II. A New Fellowship (vv. 22-26).

The genius of Christianity is fellowship. Those who have a religious belief which makes them exclusive—not willing to fellowship with other Christians—do not truly represent their Lord.

When the church at Jerusalem heard the good news, they sent Barnabas to help the new converts and establish fellowship. He was the ideal man to send, for "he was a good man." It is far more important that a man be good than that he be brilliant if he is to edify young converts. He was "full of the Holy Ghost." He was also "full of faith," and no man that is not, need undertake the work of instructing and developing young converts, especially converts from heathenism so dark as that in Antioch. He was free from the love of gold (4:36, 37). He was free from personal ambition and jealousy in his work (vv. 25, 26). He was very sharp-eyed to see the sincerity and promise of a young convert (9:27). "When he was come, and had seen the grace of God, (he) was glad." (John W. Bradbury).

Into this new fellowship of life and service the gracious and generous Barnabas brought a new evan-

gelist—Saul, God's prepared man for this hour.

But we have another new thing in our lesson, one of great importance.

III. A New Name (vv. 26-30).

Christian, the beautiful name of those who follow Christ was first used at Antioch. It may have held a measure of contempt (see Acts 26:28; I Pet. 4:16), but it was a remarkably suitable name for those who had come out of paganism now to live, in their old surroundings, a new life, a separated life, the Christ life.

This name "combines Jewish thought with Greek and Latin language, and thus, like the inscription on the cross, bears witness to the universality of Christianity as a religion for the whole world. The idea of 'Christ' (Messiah) is Jewish; the substantive 'Christ' (Christos) is Greek, and the adjectival termination 'ian' (-ianus) is Latin. . . . This new name was intended to introduce and mark the difference between Jews and Gentiles on the one hand, and those who, whether Jews or Gentiles, were followers of Jesus Christ. . . . The term 'Christian' evidently points to the Person of Christ, and to those who are associated with Him as His followers. It implies and involves union and close association with Christ" (W. H. Griffith Thomas).

ARKANSAS METHODIST ORPHANAGE

The week just closing has been one of unusual interest. I have been to the last three district conference by invitation of the District Superintendents. First, the Little Rock District at Hazen, presided over by Dr. Reves. The sermon was preached by Brother Fred Harrison and it was good. The reports of the brethren were all optimistic and encouraging. It was an unusually good conference. The second one was the Pine Bluff District held at Roe and was presided over by Rev. Neill Hart and the sermon was preached by Brother R. B. Moore. I enjoyed the whole program. The district superintendent held a dignified conference and the reports were encouraging. The third one was the Camden District held at Chidester and presided over by Rev. Leland Clegg. Like the other two, it was a great success. Sermon was preached by Brother Clifton Rule, pastor of First Church, Pine Bluff, and the former presiding elder of the Camden District. I think his sermon was a masterpiece. All of the speeches and sermons at each conference were inspiring.

I made talks at each of these Conferences as superintendent of the Orphanage and the response was helpful and encouraging as I came in contact with those who heard.

I was at the Home Sunday afternoon and it is in fine shape. The children are happy and our helpers are doing their work well. More and more I covet the ability to have our people to visit this Home for whatever opinion you may have of the superintendent and helpers, it would be so helpful to the group of children if our people could visit the Home, especially on days when the children are out of school. In a few days now the schools will close and the children will be scattered, as many people will take children to spend the summer with them. Do not forget us in your devotions.

With love for all, I am, yours truly.—James Thomas, Executive Sec.

BENEVOLENCE REPORT

WORLD SERVICE SUNDAY
OFFERING—(4th Sunday)

Arkadelphia District	
Carthage-Tulip	\$ 5.03
Dalark Ct.	2.50
Friendship Ct.	.71
Pullman Heights, Hot Springs	10.10
Tigert Memorial, Hot Springs	1.00
Leola Ct.	.39
Malvern Station	15.71
Malvern Ct.	4.47
Pearcy Ct.	10.00
Princeton Ct.	1.35
Traskwood Ct.	7.00
Total	\$ 58.26
Previously reported	152.75
Grand Total	\$211.01

Camden District	
Buckner Ct.	\$ 2.00
Camden Station	15.00
Ebenezer Ct.	2.25
First Church, El Dorado	35.90
Centennial, El Dorado	5.13
Emerson Ct.	.71
Hampton-Harrell	7.50
Junction City Ct.	6.00
Kingsland Ct.	5.46
Parker's Chapel	8.66
Smackover	15.00
Stephens	8.61
Strong Ct.	2.00
Taylor Ct.	1.85
Tholnton Ct.	1.00
Total	\$117.07
Previously reported	341.21
Grand Total	\$458.28

Little Rock District	
Austin Ct.	\$ 1.70
Bauxite-Sardis	2.00
Bryant Ct.	3.00
Carlisle Ct.	1.00
Des Arc-De Valls Bluff	2.90
Douglasville-Geyer Springs	7.00
Hickory Plains Ct.	4.22
First Church, Little Rock	75.00
Henderson	5.00
Scott Street	10.00
Lonoke Charge-Eagle	1.00
Primrose Chapel	4.00
Roland Ct.	.50
Riverview	1.01
Total	\$118.32
Previously reported	436.76
Grand Total	\$555.09

Monticello District	
Drew Ct.	\$ 4.75
Dumas	3.00
Eudora	2.00
Hamburg	9.00
Hermitage Ct.	3.83
Wilmar Ct.	4.27
Grand Total	\$120.79
Previously reported	26.85
Total	\$147.64

Pine Bluff District	
Bayou Meto	\$ 15.20
Grady-Gould	.94
DeWitt	4.50
Glendale-Whitehall	1.60
Carr-Memorial, Pine Bluff	2.02
Hawley Memorial Pine Bluff	3.00
Sheridan Ct.	3.00
First Church, Stuttgart	30.00
Swan Lake	2.26
Total	\$ 62.42
Previously reported	296.23
Grand Total	\$358.65

Prescott District	
Amity	\$ 5.00
Bingen Ct.	5.30
Blevins	1.00
Emmett-Bierne	4.00
Glenwood Ct.-County Line	.25
Gurdon	2.50
Mienral Splings Ct.	1.15
Nashville	5.50
Saline Mission	.78
Washington-Ozan	3.50
Waterloo Ct.	1.50
Total	\$ 30.48
Previously reported	\$105.96
Grand Total	\$136.44

Texarkana District	
Ashdown	\$ 4.00
De Queen	30.00
Hatfield Ct.	.39
Horatio Ct.	2.00
Mena	15.00
Richmond Ct.	7.92
Stamps-Garland City	1.00
First Church, Texarkana	43.36
Texarkana Ct.	23.00
Winthrop Ct.	1.80
Total	\$128.48
Previously reported	99.32
Grand Total	\$227.80

MINISTERIAL SUSTENTATION FUND

Arkadelphia District	
Benton Station	\$ 12.50
H. B. Vaught-Benton	12.50
Malvern Station	25.00
Total	\$ 50.00
Previously reported	8.25
Grand Total	\$ 58.25

Camden District	
Previously reported	\$ 17.95

Little Rock District	
M. W. Miller	\$ 13.00
Primrose Chapel	12.00
F. G. Roebuck	21.00
Total	\$ 46.00
Previously reported	92.00
Grand Total	\$138.00

Monticello District	
J. B. Hefley	\$ 5.00
Dumas	1.75
Total	\$ 6.75
Previously reported	43.55
Grand Total	\$ 50.30

Pine Bluff District	
Grand Avenue Church, Stuttgart	\$ 14.00
Previously reported	17.70
Total	\$ 31.70

Prescott District	
S. T. Baugh, Prescott	\$ 2.00
Amity Church	2.50
Gurdon	2.00
Nashville	6.00
Total	\$ 12.50
Previously reported	47.10
Grand Total	\$ 59.60

Texarkana District	
College Hill-Texarkana	\$ 1.00
Tatum's Church-Stamps Charge	1.00
Total	\$ 2.00
Previously reported	9.50
Grand Total	\$ 11.50

Grand Total received through April 30, 1941 \$368.30

Grand Total \$19,476.08



A Service of Sincerity

for Nearly 60 Years

Throughout these many years DRUMMONDS has served bereaved ones from every walk in life . . . setting a precedent in rendering the utmost in true expression to the family's respect for the departed.



BERNIE HOFF
Secretary-Treas.

BOYCE A. DRUMMOND
V.-Pres., Gen. Mgr.

★ . . . We Represent the ★

Arkansas Burial Society, Inc.

★ . . . One of the Oldest in the State ★

FUNERAL DIRECTORS SINCE 1882

R. F. DRUMMOND & CO.

1014 Main . . . Little Rock . . . Phone 4-0251

WINFIELD MEMORIAL

OUR NEW MEMBERS

Mrs. W. B. Baughman, 424 West 2nd, letter . . . Mrs. J. M. Crowell, 127 S. Maple, letter . . . Mr. J. M. Crowell, 127 S. Maple, letter, Mr. Charles H. Hogan, 308 E. 8th, letter . . . Mrs. Charles H. Hogan, 308 E. 8th, letter . . . Mrs. C. H. Neville, 704 Wolfe, letter . . . Mrs. Walter Ricks, 2204 North Hayes, letter.

OUR KNOWN SICK

Miss Zora Cross, 224 N. Pine.
Mr. E. W. Beeson, 1819 Gaines.

\$1150.00 SHORT

The treasurer reports that we lack \$1150.00 of having raised \$15,000.00 during the first six months of the year, and that bills amounting to \$835.00, including salaries, should be paid by Saturday night. Almost three times this amount is due and unpaid on pledges.

Any money received at the office not later than 11:00 a. m., Saturday, May 31, will help improve this situation.

JOINT MEETING OF CIRCLES NEXT MONDAY

The Joint meeting of the Circles of the Womens Society of Christian Service will be held at the church Monday morning, June 2. The Spiritual Life meeting will begin at 10 a. m. The program at 10:30 will be in charge of Circle 5, Mrs. A. S. Ross, chairman. Lunch will be served at noon by Circle 5.

OUR SYMPATHY

To Mrs. Ben C. Isgrig, Route 2, Fourche Dam Pike, upon the death of her mother, Mrs. William H. Clark, 1305 McGowan, June 26.

JUNE IS CHURCH SCHOOL MONTH

VACATION CHURCH SCHOOL STARTING JUNE 2, 8:30 a. m. And throughout the month of June special activities will center in the Church School and the program of Christian Education. Watch the paper for special announcements.

Move forward or you'll become a back number. — Virginia Methodist Advocate.

"RELIGION IN THE HOME"

Next Sunday Evening Sermon Series

JUNE 1—8:00 P. M.

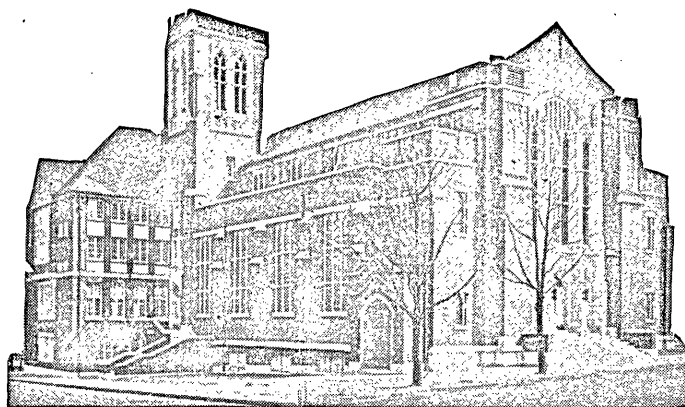
"Ten Rules for Husbands"

(Some letters on rules for husbands from local wives will be read.)

June 8—"Ten Rules for Wives"

June 15—"Ten Rules for Sons"

June 22—"Ten Rules for Daughters"



Sixteenth and Louisiana, Little Rock

"Where Old-Fashioned Friendliness Survives"

GASTON FOOTE
Minister

HAL H. PINNELL
Associate Minister

KERMYT ROEBUCK
Student Minister

J. R. HENDERSON
Supt. Church School



J. H. BOWEN
Chairman of Stewards

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE GOLDEN
Church Secretary

NEXT SUNDAY AT WINFIELD

10:00 A. M. CHURCH SCHOOL—"Be thou faithful"....IN ATTENDANCE.

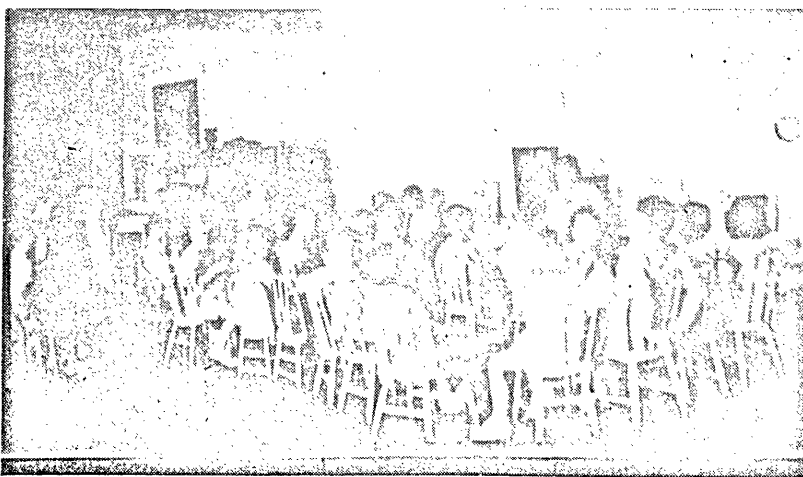
11:00 A. M. "THIS IS MY BODY"—Communion Meditation by Pastor.

6:30 P. M. Jr.-High, Senior, Young People's Leagues and YOUNG ADULT FELLOWSHIP (Sunday Evening Club).

8:00 P. M. "TEN RULES FOR HUSBANDS"—Sermon by Pastor. (First sermon in series on "Religion in the Home").

THE PASTOR'S MESSAGE

By GASTON FOOTE



The above photograph shows pupils and teachers of the BEGINNER'S Department of Winfield Church School at the "Story Hour." In the two-hour program of Religious Education in the Beginners Department children are taught co-operation through play activities, appreciation of God and His goodness through a study of nature, the flowers, the products of the earth that feed and clothe man; music appreciation with the aid of the piano and phonograph, appreciation of art through picture study, stories of Jesus and his life through teachers trained in the art of story telling. Miss Fay McRae is Superintendent of the Children's Division and Mrs. H. F. Whitsitt is Superintendent of the Beginners Department. Teachers and assistants in the Beginners Department are Mrs. F. B. Thacker, Mrs. J. A. Adams, Mrs. W. N. Freemeyer, Mrs. Jack Sec, and Miss Allie Claire Jordan. Parents are urged to give their children the rich religious advantage of the two-hour program of training by bringing them to the Beginners Department promptly at 10 a. m. and LEAVING THEM THERE UNTIL 12M. To take them away at 11 a. m. is to disrupt the program these faithful teachers have planned.

METHODIST CHURCH

Christian Education

By HAL H. PINNELL

Church School Attendance Department Reports

	Pres.	On Time	Cont.	Stay Ch.
Jr. High.....	66	60	35	50
Sr. High.....	77	55	48	51
Y. P.	71	67	23	41

Adult Report

Hinton Class	48
Jenkins Class	41
Wedding Ring Class.....	40
Men's Class	39
Fidelity Class	35
Couples Class	30
Friendship Class	29
Ashby Class	21
Bullington Class	18

Total.....301

EVENING PROGRAMS—6:30

Senior High Department, subject: "Books Few People Know," leader, Miss Virginia Westlake.

Young People's Department, subjects: "Understanding The Need," led by Mr. Don Matthews; "The Nature of The Substance Alcohol," led by Mr. Robert McNeely.

JUNIOR HIGH DEPARTMENT PARENTS' NIGHT

The Junior High Department is host to the parents of its members Sunday evening at 6:00 p. m., and a very special program has been planned; two playlets will be given: "The Pearl of Great Price," and "I Know The Answer." Every parent should see these plays. Refreshments will be served.

SUNDAY EVENING CLUB—6:30

"Should The Church Defend The Conscientious Objector?" is the question for the discussion in the Sunday Evening Club. The Rev. Gerald Sias, pastor of the First Christian Church and president of the Little Rock Ministerial Alliance, will be the leader. You will not want to miss this most interesting discussion. Come at 6:30 p. m. for fellowship and refreshments. Mr. Dan Keeley will furnish the fun during the fellowship period and Mrs. W. J. Allbright will serve refreshments.

YOUNG ADULT BANQUET

YES, IT IS HERE! The night for the Young Adult Banquet. It will be held in Fellowship Hall Wednesday Evening, June 4th, 7:00 p. m. Just think! The first time the five young adult classes of our Church School have had an opportunity to come together in fellowship around the table and for consideration of matters of vital interest to everyone.

So, every member of these five classes is expected: Bullington Memorial Class, Friendship Class, Fidelity Class, Young Men's Class and Wedding Ring Class, also, other young adults of the Church who have not yet enrolled in a class.