



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES OF THE METHODIST CHURCH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

VOL. LIX

LITTLE ROCK, ARKANSAS, SEPTEMBER 26, 1940

NO. 39

WHY MAINTAIN OUR CHURCH COLLEGES?

IN THIS day when tax-supported colleges and universities in our country have reached such a high scholastic standing and Church apportionments seem difficult to raise, some of our Church people are asking the question, "Why should our Church continue to maintain its colleges?"

This article is an attempt to consider very briefly some of the reasons why it would seem to be suicidal for any Christian Church not to support its colleges. There are several more, but here are four principal reasons:

I. *To give us insurance against political control of education.* With only a few exceptions, our state governments in their direct support of colleges and universities and our national government in its indirect subsidies to those institutions have not used their power to tell those places of learning what they must teach, as governments in Germany, Italy, and Russia have done. But that is only because our state and national governments have not yet been subjected to the tremendous pressure that European governments have, and because most of the colleges and universities in our country are not controlled by the government as they were in Europe even before the establishment of the present governments.

If by the indifference of Church people or the unreasonable competition of state universities our Church colleges are weakened or forced out of existence, the day may come when the people in America will be taught only the dogmas of the political party in power at the time. As long as independent Church colleges exist, there will be enough of them which will refuse to prostitute truth even at the behest of their government so that our people can be certain that they will hear both sides of all questions. Hence, it is reasonable to think of these Church colleges as being some of our strongest citadels of freedom. In a day in which the power of government is everywhere on the increase, let us not destroy these towers of defense against propaganda and falsehood.

II. *To assure us the kind of leadership which will save our sin-sick world.* Our big problem once was to conquer nature and so produce enough material things for everyone's needs. It was principally a problem of science and engineering and has now been all but completed. Our big problem today is to learn how to distribute the potentially abundant material things equitably among men and to keep the great power which science and engineering have placed in our hands from becoming our destroying master rather than our obedient servant. It is primarily a problem of human relationship, and unless we can solve it, our world is lost. The leaders needed for this new problem are statesmen, teachers, ministers, social workers, and the like.

Because our Church colleges have stressed the liberal rather than the vocational arts and have always insisted on the primacy of the spiritual life of man, they are unusually well fitted to furnish this new kind of leadership. It is significant that of the four or five new philosophies in our world which are being advanced as solutions of today's new problems, the one we as Christians admire most—that of the New Life Movement in China—is led by Chiang Kai-Shek, who, though not himself a product of our Christian colleges, attributes his Christianity and the major part of his success to his wife and other members of the Soong family, most of whom are graduates of small Church colleges in America. Furthermore, a

* AS RIGHTEOUSNESS TENDETH TO *
* LIFE; SO HE THAT PURSUETH EVIL *
* PURSUETH IT TO HIS OWN DEATH. *
* THEY THAT ARE OF A FROWARD *
* HEART ARE ABOMINATION TO THE *
* LORD; BUT SUCH AS ARE UPRIGHT *
* IN THEIR WAY ARE HIS DELIGHT.— *
* Prov. 11:19-20. *

recent study of education in Pennsylvania discovered, to the surprise of many people, that none of the presidents of that state's thirteen state teachers' colleges was a graduate of a teachers' college; all of them were graduates of liberal arts colleges, most of which had Church affiliations.

III. *To make available to us the advantages which only a small college can offer.* All Church colleges are not small; but most of them are and will probably remain so, both because their costs are higher than those of large state universities and because there are so many more Church colleges. A small college does not always appropriate all of its advantages, but whether it does or not, it has certain natural advantages over a larger institution which, everything else being equal, make it distinctly superior to the larger institution.

The small college has more opportunities per student for training in leadership; in a recent study of the percentage of living alumni listed in *Who's Who in America*, two small Church-related colleges ranked first and second, excelling all state universities, some of which had ten or more times as many students.

The small college offers greater opportunity for intimate and helpful relations between students and faculty members; usually the ratio is one faculty member to twelve or fifteen students. Furthermore, the small college requires the student, unless he lives the life of a hermit, to associate with a greater variety of people—roughly a cross-section of the people he will meet in later life. In a large university he can find a half dozen or more associates who think as he thinks and likes what he likes, with the result that old prejudices are confirmed and a more complete knowledge of human nature prevented.

IV. *To guarantee that the partnership between religion and education will not be dissolved.* There is altogether too little religion in some Christian colleges, but others have demonstrated the possibility of teaching the Christian truths without apology to anyone and of building an atmosphere in which the Christian virtues can be practiced without excessive fear of ridicule from anyone—a possibility which, if it exists at all, does not exist to anything like the same extent in our large state universities.

Danger lurks in every public school classroom and college recitation hall; for in them, if they are conducted properly, is knowledge; and knowledge, particularly in our day of giant machines, deadly chemical formulas and lightning communication, is power. Everything depends upon the kind of man into whose hands this power is placed. Is he selfish, self-seeking, corrupt; or is he generous, Christlike and socially-minded, willing to put his talents into the service of humanity. Nothing but religion has been able to produce that second kind of man.

We have lost the tie between religion and education in our public schools; and it has been a real loss, for admitting all the weakness of the parochial school system, we must agree that the Catholics have the kernel of something good here. The loss has worked a minimum of harm, however, for children in the grades and high

school can secure religious instruction in their homes and churches. But fortunately that old tie between religion and education continues to exist in our Church colleges. As Christians may we pledge ourselves to see that it never shall be broken!—C. E. Josephson in *The Messenger*.

\$5,000 CABLED TO ENGLISH METHODISTS

AMERICAN METHODISTS have cabled \$5,000 of church relief funds for use by English Methodists "in the relief of human suffering" among stricken brethren. The gift was sent by Bishop Herbert Welch as chairman of the Methodist Committee for Overseas Relief, representing the entire denomination, to Principal Henry Bett, of Handsworth College, Birmingham, as president of the British Methodist Conference.

"Our Methodist Committee for Overseas Relief was appointed by the General Conference of the Church for general war relief purposes," Bishop Welch has written to Principal Bett. "Most of the funds so far received were distributed several weeks ago through a number of interdenominational agencies operating in Europe and Asia. But the committee members have felt a special desire that we might be of some assistance also to our fellow-Methodists. They have voted unanimously and earnestly for this remittance to yourself as president of the British Conference and official representative of your church."

"We are certain that, in the church or out of it, there must be many who are cut off from the normal means of support by this frightful war, and whom you would be glad to help. If this sum can in any degree lighten your own burden and relieve some human suffering, we shall rejoice."

"It seems a trifling amount alongside vast needs, but at least it will serve as a slight token of the deep sympathy of our Methodist people with their brethren across the seas. As common followers of the Methodist tradition, our hearts are as your hearts and our prayers are joined with your prayers as you carry on so gallantly. God be with you and abundantly bless you in these tragic times."

THE PREDICAMENT OF YOUTH

WALDO FRANK, writing in *The Nation* concerning the mental and spiritual difficulties in which American youth are involved, says: "Education by radio, newspaper, movie, joy ride, and advertisement, has made them spiritually, emotionally, intellectually, the worst equipped of generations. Yet in so far as their intuitive powers have survived what their elders have taught them, they are beginning to feel truths. The civilization they have inherited, as distinct from the Christian culture they have vaguely heard about, does not deserve to be saved and is destroying itself. Fascism, they dimly feel, is the implement of this bitter justice, a kind of scavenger strength derived from the weakness and rottenness of the democracies. They see the result of 150 years of social thought and labor action: failure to solve even the simplest mechanical problems of security, or distribution—not to mention those of the good life."

There is an element of truth in these observations. However, Mr. Frank evidently is wholly unfamiliar with the thinking of a large group of young people who are growing up in close connection with the Church and many of whom have had the advantages of thorough study of all these questions in a wholesome atmosphere. Our Christian youth are neither so ignorant nor so foolish as many suppose.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer
REV. R. B. MOORE and REV. A. W. MARTIN, Corresponding Editors

Owned, Managed and Published by The Methodist Church in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	H. F. McDonal
J. D. Hammons	W. A. Lindsey
C. M. Reves	J. G. Moore

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of JACOBS LIST, Inc.
Address correspondence to the Home Office of Jacobs List, Inc., Clinton, S. C.
Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized, September 12, 1918.

Great Alabaman Goes Home

The National Methodist Press
Jacob Simpson Payton, Editor

Between March 4, 1789, when Frederick Augustus Conrad Muhlenberg, a Lutheran minister, took the oath of office while a salute of eleven guns from a fort opposite Bowling Green ushered in the new Congress, until September 14, when death claimed William Brockman Bankhead, a Methodist layman, 43 persons have been elected to preside over the House of Representatives. Others may have been more colorful, more experienced and more forceful than was the late Speaker Bankhead, but in Christian character, patriotism and power to command respect, few equalled and none surpassed the illustrious son of Alabama.

In Washington September 15, was a day of autumn stillness. Silent throngs lined the roped areas on Capitol Hill. Above the Senate and House wings of the gray-white Capitol Building flags drooped motionless at half-mast. Pedestrians with tickets passed through the lines of policemen. Passengers alighted from their automobiles under the tunnel-like porte cochere of the House. They passed quietly to seats in the galleries. The House of Representatives had become a house of mourning.

At high noon members of Congress were in their places. The chair of the Speaker was unoccupied. Someone simply tapped for order. The Clerk of the House, Mr. South Trimble, announced that the death of Mr. Bankhead had created a vacancy in the office of Speaker. The name of Majority Leader Sam Rayburn was presented in the form of a resolution which was unanimously adopted. The committee appointed to escort him to the chair

performed its formality. The oath of office was administered. The words, "The House will be in order," immediately spoken by Mr. Rayburn indicated the transfer of authority. There followed a brief prayer by Chaplain Montgomery. Representative Steagall, dean of the Alabama House delegation, paid a tribute to the late Speaker, a friend since boyhood. Some matters concerning funeral arrangements were acted upon. The House stood adjourned.

So moves the quick and orderly flow of government. While the body of the stricken Speaker rested in a flower-covered casket before the very desk from which he had so long and ably presided, a worthy successor had been entrusted with the gavel. The unbroken sequence of parliamentary organization stretching across 150 years of the history of the House was continued. It was a sight to inspire reverence for the past, and hope for the future.

Ten minutes after adjournment the hour set for the State funeral had arrived. A mellow light filtered through the high, glass panelled ceiling. It illumined the faces of former Speakers looking down from their niches above the galleries. It rested softly on the flowers that rose like terraces on the marble dais. A messenger announced the arrival of Members of the Senate. The audience remained standing while they filed into their places, led by Senator Pittman, President pro tempore of the Senate, who took his place beside Speaker Rayburn behind the desk. There followed the black-robed Justices of the Supreme Court. Relatives of the late Speaker, perhaps a score, were next escorted to seats. Following them came Members of the Cabinet led by Secretary Hull. Last to appear, resting on the arm of his uniformed aide and appearing unusually careworn, was the President, who occupied a seat immediately before the casket. Chaplain James Shera Mont-

Personal and Other Items

DISTRICT SUPT. HAROLD D. SADLER reports a victory dinner at Warren Monday night with Bishop Selecman the speaker. Benevolences paid in full. The first church of its size to pay in full. Rev. L. E. N. Hundley is the happy pastor.

THE EXECUTIVE COMMITTEE of the Board of Missions and Church Extension of the Methodist Church, in session in New York City, elected Miss Dorothy McConnell, daughter of Bishop and Mrs. Francis J. McConnell, of New York, woman editor of the WORLD OUTLOOK, to succeed the late Miss Sara Estelle Haskin.

MRS. CURTIS WILLIAMS, wife of our pastor at Douglasville-Geyer Springs, was operated on Saturday morning at the Baptist Hospital. She is getting along nicely. Bro. Williams is having a good year on his charge. He will have charge of the music in a meeting at McGehee which begins Monday with Dr. Forney Hutchinson doing the preaching.

HENDRIX COLLEGE HISTORY

FIFTY years ago on Sept. 16, the first session of the College at Conway opened. Mason E. Mitchell writes that he matriculated on that day. Oct. 1 following, the corner stone of the Main Building was laid by Bishop E. R. Hendrix. This building was finished in time for the opening next year. During this first year part of the rooms in Tabor Hall were used for classes and chapel. Dr. O. E. Goddard and this editor are the only surviving members of the Faculty of that year.

gomery conducted the service of his old and intimate friend with impressive dignity and feeling. A male choir sang. Brief encomiums were pronounced by Speaker Rayburn and Minority Leader Martin. Dr. Abernathy of Calvary Baptist Church who substituted for Chaplain Phillips of the Senate who was ill, pronounced the benediction. That afternoon the body was borne from the House chamber which Speaker Bankhead had entered 23 years before for its journey to Jasper, Alabama. There on the following afternoon a final service was held in the First Methodist Church in charge of its pastor, Dr. T. L. McDonald.

Character Counts On Capitol Hill

Speaker Bankhead represented statesmanship at its best here in Washington. His loyalty to his party never faltered, yet there is no record that he ever condescended to intrigue to advance its interest. He presided over the House with such fairness that the epithet, "Czar," was never hurled at him, nor was the old suspicion revived that every Speaker naturally holds that the minority is always out of order. Furthermore, he was a student of government who conscientiously applied himself to enacting serviceable laws. What the Adams family of Massachusetts was to good government, that the Bankhead family of Alabama has been here in Washington. The Honorable John Hollis Bankhead, father of the late Speaker, served for 20 years in the House and 13 years in the Senate. And a brother, Senator John Bankhead, is now rounding out a decade in the Upper House. Their honorable service is in striking contrast to that of ward politicians occasionally catapulted into the Washington scene by city "machines" and State House "rings."

Speaker Bankhead was a Christian gentleman. So apparent was this fact that no man on Capitol Hill commanded deeper respect than

FULL CO-OPERATION NEEDED

BY undertaking to show that some 3,000 signatures on petitions for Act No. 2, are by persons who do not have poll-tax receipts, the Brewers are seeking to keep it off the November ballot. Supt. C. C. Coulter is sending to solicitors the names of those who are challenged, and requests that immediately the solicitors, or some one appointed by them, contact signers, and if possible get their poll-tax receipts and mail them into him. As these receipts are not needed for any other election, it will be safe to part with them. The receipts will be the best evidence to show the Court that the signers are legal voters. Dear Friends, please act quickly, as the time is short. Address Supt. Clyde C. Coulter, 314 Donaghey Trust Building.

CIRCULATION REPORT

SINCE last week the following subscriptions have been received: Parker's Chapel, C. D. Cade, 6; Smackover, W. L. Arnold, by Mrs. Roy Price, 1; First Church, Jonesboro, A. W. Martin, 6; Weldon-Tupelo, L. C. Craig, 1; Leola, A. J. Bearden, 1; Gardner Mem., Jefferson Sherman, 18. These reports are appreciated. May the good work go on. Brethren, do not wait longer. Your new members need the paper now. All should have the Conference numbers.

WHAT is pastoral work in modern life? It is applied psychology, a science of the soul. It is the analysis of persons. It is the Christian experience of the minister at white heat set against the frozen assets of his constituency to thaw them into fluid, and start a renewing, a regenerating life coursing through society. Where it rises to the art of creative living and recreative experimentation it achieves wonders. —Edward W. Blakeman in Religion in Life.

did he. Washington is called the graveyard of reputations, but for every man who fails through lack of ability, a dozen go down through lack of character. It should be said to the honor of the more than two score statesmen who have served as Speakers of the House that not one of them was ever proven to be a rascal. Yet Jonathan Dayton was charged with being implicated in the Burr conspiracy. Henry Clay, so brilliant that he was elected Speaker on the first day of his first term in the House, and so able that he was kept in office for six terms thereby setting a record as yet unequalled, was assailed with the charge, "Bargain and Sale," which cost him the Presidency. James G. Blaine, who ranks as one of the great Speakers, never lived down the Credit Mobilier and the Mulligan Letter scandals. And poor Michael C. Kerr was on his deathbed when word came that a committee of the House over which he presided had found the charges of bribery by one Harney "unqualifiedly false." Yet no breath of scandal ever touched the name of William Brockman Bankhead.

The feeling in Washington is general that no better choice of a successor to Speaker Bankhead could have been made than was made in the selection of Mr. Sam Rayburn. Twenty-seven years in the House have given him experience. The tricksters will pull no wool over his eyes. Members of Congress pass their time in numerous ways. Some follow hobbies. Others are pulled down from Capitol Hill by the social whirl. A few find the lecture platform profitable. Still others become such obedient servitors of their constituents that they spend most of their time in an attempt to remain in office. The major interest of Mr. Rayburn, however, has been law-making. Others may sleep or play, but he will be found working. He is an amiable, even-tempered Texan of 58, of short, compact body,

on which rests a head with its remnant of hair so closely clipped as to give it the appearance of being completely bald. His elevation to the Speakership strengthens the claim of some that the balance of power in Federal affairs is passing to the Lone Star State. With Martin Dies grabbing the lion's share of publicity, and Jesse Jones enconced in the Department of Commerce and John Nance Garner, "The Lone Ranger" since the Democratic National Convention, still serving as Vice-President in absentia, to say nothing of other tritons among the minnows, Texas like ancient Hebron appears to be a land of giants. Fortunately so far the giants consent to serve the dwarfs.

ENGLAND

O England, our ancestral land,
We're praying God may guide thy hand,
And bring thee victory,
Great men sleep in thy sacred tombs,
Great men were born in thy fair homes,
Who stood for liberty.

O England, we remember thee,
With lifted hands and bended knee,
And pray that ye fail not;
For surely God will not forget
The tragedies ye now have met,
In thy distressing lot.

O England, where our church was born,
Her founders brought a fairer morn,
From sacred Aldersgate;
Through centuries thy name has stood,
A bulwark in the world for good,
A record true and great.

O England, let thy courage rise,
The raging of thy foes despise,
Nor falter on the field;
We pray that God may intervene,
And for thy safety stand between,
Till every foe shall yield.
—G. N. Cannon, Stephens, Ark.

PROFIT KEEPS THE WHEELS TURNING

A large life insurance company recently informed its policyholders that it had become necessary to reduce dividends. Reason: the return on the company's investments had been so sharply cut in late years that it was impossible to longer maintain the old dividend rates. And taxes were higher.

That is true of hundreds of companies. And it is an excellent example of how unfavorable economic conditions, legislation and taxation which reduce earnings, hit the whole country, directly and indirectly. Profit is what keeps the wheels turning—profit is what makes jobs and opportunities and good times. We all live from profits, laborer and capitalist alike. Reduce or destroy profit and you reduce the income of a life insurance policyholder, as well as every other investor or worker. Purchasing power goes down—men find it harder to get jobs—business goes hungry for orders. When you take the profit out of business, you take wages out of the average man's pocket at the same time.—Industrial News Review.

Every Methodist family in Arkansas needs to know the history of the Church. The History of Arkansas Methodism by J. A. Anderson will supply you with this information.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, scripture calendars beautiful new KRYSTAL Plax and velvet Scripture mottoes. Scripture Greeting Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher
Dept. 6XX, Monon Bldg., Chicago, Ill.

The Campus Goes Co-operative

By SUSIE McKINNON MILLAR

CHAPTER XXXVIII

"I can't say about this summer," said Rebecca, looking up at Allen Stewart as they walked down the steps of the Coop one afternoon in late spring. "I'm going home the minute this term's over."

"What's the matter? I thought you liked it here. This is a great old school. I don't know where you will find a better."

"There's nothing the matter with this school, but I'm not hunting schools this summer. I'm heading for the Roger's farm. And wild horses couldn't drag me away until it's time to come back here next fall."

"How about this cooperative home? Has it worked well enough for you to be willing to try it again?"

"I'll say it has! And if we can get this same place again I think we'll all be back with enough new ideas to make a big success of it. I've just been wondering, will you let us have the place another year?"

"You've put it all into such charming order, that I'm almost tempted to move back into it myself. How's that for a plan?"

"No good. This is our house. Please say we may have it again next year."

"Oh, well, if you girls feel that way about it I guess I'll have to let you have it. Now, what I want to know is, what are we going to do with it this summer?"

"I can't tell you that, but here comes Helen. You wait and talk it over with her. I think she and Olive have about decided to stay here through most of the summer. I'll have to leave you now if I'm to make Home Ec on time." As Helen came up the walk she called to her, "You'd better hurry, Helen. Mr. Stewart is trying to evict us. I'll leave you to see what you can do about it."

"See here, now," protested Allen, "you'd better straighten that statement out, or I'll be forced to say, 'Miss Wilson, Mr. Stewart extends his greetings and regrets that he is forced to say that Miss Rogers is a great prevaricator. In other words, Becky is a great little—'"

"Don't say it," interrupted Rebecca. "I'm on my way out now, and a lawyer ought to know how to get around his own favorite figure of speech."

Helen turned to Allen and asked, "Whatever are you two talking about? You surely are not seriously talking about taking over this house yourself. I couldn't blame you if you were. But I warn you now, I'll protest. Didn't you rent this place to us for a year? We still have several months' claim on it. Why, Olive and I are planning to stay here all summer. You wouldn't upset our apple cart, surely, would you, Mr. Stewart?"

"Indeed I'm not planning to upset your apple-cart. I'd no thought of going back on our contract. I have been called East again on business and may have to be away quite a while. So I thought I'd see what your plans were for the summer. If all of you girls planned to leave, you might want to consult me about closing the house, and what to do with the keys. It suits me perfectly for you to stay here this summer. And how about next

year? Or is it too soon to decide about that?"

"Not too soon. Why, we decided almost a month ago that we'd ask you to let us have the place another year. We were just waiting to get Miss Matthews to give us a written statement of approval so that you'd feel safe in letting us have it."

"Well of all things! You surely are not having trouble getting her approval, are you? Not that you'll need it with me, because I know you girls and know how splendidly you've managed this Coop. I believe firmly in this plan and in you girls, but I thought Miss Matthews did too."

"Oh, she does," laughed Helen. "She does approve and there'll be no trouble about getting her written statement. We were just waiting until she had time to check up our year's report. You know how busy she always is this time of the year."

"Then, that's that. I'll get everything put in order for the summer. It will be time enough to arrange about next year when I get back. But please understand that the house is yours for as long as you want it."

"Good," said Helen. "Now Olive and I will be able to make plans for the summer. We've both agreed to keep on with our jobs here. There'd be plenty of room for us in the dorms, but we'd rather stay here this summer and next year, too. It seems so much more like home."

"Fine. Keep on letting it feel that way. The longer you stay, the better I'll like it."

"Next year, I expect to graduate. And after that, I don't know. I haven't been able to make up my mind just what I really want to do."

"It's a long time until the end of next year. No telling what may happen in that time to help you decide. I can think of a number of interesting plans that will be open to you. Don't forget I'm a lawyer, if you want advice. But about these plans, you'll have to pick and choose. Life's like that. We must always pick and choose. And my best advice to you is, always do your own picking and choosing. But you don't need anybody to tell you that. It's sound advice though."

"Is that the advice of Allen Stewart, the promising young lawyer? If so, it sounds so sane I may be tempted to consult him about several matters that, so far, I have not been able to see my way through."

"It's the advice of a budding young lawyer," laughed Allen, "but better still, it's the advice of a friend, warm personal one if you'll permit me to claim that honor?"

"Oh, you are already my friend, and a good one, one of my very best. We never could even have tried this plan and several of us couldn't even have gone to school without your help."

Allen got up to leave. "Well, I'm glad all this is settled favorably. Now I'll run along and sling a few things together. I'm off for the East tonight at midnight. Save up all the campus gossip to tell me when I return six or eight weeks from now. Until then, so long, and good luck to you and your experiments."

"Don't stay too long," Helen said, "or I'll never be able to tell you all the campus happenings. There's always a plenty, but now there'll be more. Next week is election week and things are already beginning to get exciting. You ought to be here to see the fun. We've got two strong candidates in the running for presi-

Women's Department of Christian Service

MRS. A. C. MILLAR, Editor

Communications should be received not later than Saturday for the following week.

Address 1018 Scott Street

W. D. C. SERVICE NOTICE

The Committee on Organization for the Little Rock Conference has set the date for organizing the Conference "Society of Christian Service," as October 3rd. This meeting will be held in First Methodist Church, Little Rock, and will convene at 9:30 a. m. The meeting will last only one day.

The presidents of the newly organized Societies of Christian Service in the local churches, will be the official delegates.

Visitors will be welcome.—Mrs. J. A. Stinson, Pres.

GREGORY AUXILIARY

The Woman's Society of Christian Service of the Gregory Church has been organized with eleven charter members. The following officers have been elected: President, Mrs. J. F. Holler; Vice-President, Mrs. C. W. Peebles; Recording Secretary, Mrs. Rae Coleman; Corresponding Secretary, Mrs. O. O. Byrd; Treasurer, Mrs. Tom Miller, all of Gregory.

HARTMAN AUXILIARY

Hartman Society met Wednesday, September 11, and plans for the new organization were discussed by the pastor, Rev. Bates Sturdy.

The following officers were elected: President, Mrs. Ruby Gould; Vice-President and chairman of program committee, Mrs. Lois Hardgraves; Secretary and Treasurer, Mrs. Roy Melson; Corresponding Secretary, Mrs. E. E. Olephant; Supt. of Children, Mrs. Irene Sparks; Supt. Young Women, Mrs. Amos Kendall. Officers to be installed September 15. There are 31 charter members.—Reporter.

MOUNTAIN HOME AUXILIARY

The Society of Christian Service was organized with 36 charter members at an all-day meeting held Sept. 10.

Officers elected were: President, Mrs. Ralph Morris; Vice-President, Mrs. Floyd Baker; Recording Secretary, Mrs. M. C. Gillespie; Corresponding Secretary, Mrs. J. H. Girkin; Treasurer, Mrs. G. C. Higginbotham; Secretary of Missionary

dent of the student body, Dan Morris and Frank Sanders. I'm all for Frank, but Dan has a stronger following than I thought. He's fighting hard to win the election and is leaving no stones unturned. As he would say, he's not missing any tricks. But here's hoping Frank gets it."

"I just love an election. I'm almost tempted to stay for it. I'd love to mix in on this one anyway. They are not running my candidate. If I could stay I'd run in a dark horse on them."

"Oh, who?" cried Helen. "That would be exciting. Tell me, won't you please?"

"Nothing doing," said Allen. "I'm out of this. And I intend to stay out if I can. So long and—"

"Goodbye," interrupted Helen, "but I think you might name your old dark horse."

(To be continued)

Education, Mrs. L. T. Barger; Secretaries of Christian Social Relations, Mrs. Ben Tilley and Mrs. Charles Chapin; Secretary of Student Work, Mrs. N. C. Eatman; Secretary of Young Women, Miss Clarice Wilkes; Secretary of Children, Mrs. T. H. McClure; Secretary of Literature and Publication, Mrs. E. M. Gray; Secretary of Supplies, Mrs. Henry Tipton.—Mrs. E. M. Gray, Sec. of Literature and Publication.

HIGHLAND CHARTER MEETING

The charter meeting was held on September 17. The last meeting of the Missionary Society was presided over by the president, Mrs. E. C. Farabee. Vice-president, Mrs. L. V. Frederick, opened the charter meeting. Rev. H. M. Fikes stated the purpose. A reading, "The New Day" was given by Mrs. J. E. Garrison. Ushers for the meeting were Mrs. Smith Lee and Mrs. Veo Hopkins. After the enrollment service new officers were elected by the society and installed by Rev. Mr. Fikes.

GILLHAM AUXILIARY

The Woman's Society was organized Sept. 14, with the Rev. C. W. Lewis, pastor, in charge, and Mrs. Ernestine Hendrix acting secretary. The following became officers: Mrs. Fanny Vaughn, President; Mrs. Regina Gill, Vice-President; Mrs. Dixie Hughes, Treasurer; Mrs. Blanch Ross, Secretary; Mrs. Faye Smith, Supt. Young People; Mrs. Pearl Knod, Supt. Mission Study; Daughters Preparatory, Ilene Smith, Gerry Smith, Fern Dell Gunter, Betty Gill and Bertha Jean Gill.—Mrs. Regina Gill.

MARSHALL AUXILIARY

The charter meeting was held on Sunday, Sept. 15. The meeting was called to order by the pastor, who gave a brief address on "Purpose of New Organization."

Mrs. Elmer Daniel was elected temporary secretary. The suggestive program for the meeting was used. It was a very impressive and inspiring service and will be remembered as one of the best services of the year. The love offering was \$4.75. The following officers were elected: President, Mrs. J. J. Hathcoat; Vice-President, Mrs. F. A. Horton; Recording Secretary and Treasurer, Mrs. Leonard Coffman; Corresponding Secretary, Mrs. W. N. Guthrie. The installation service will be held at an early date.—Reporter.

PRAIRIE GROVE AUXILIARY

The Society met Sept. 9, and disbanded as a missionary society, to meet Sept. 12, with a co-operative luncheon in the Educational building after lunch. The Woman's Society of Christian Service was organized, 44 signing as charter members. Our pastor, Rev. J. M. Harrison, conducted the impressive service, with Mrs. George Cox at the piano and Mrs. J. L. Sharp acting recording secretary. Mrs. J. H. Zellner was asked to head our membership first, she having served most faithfully as our past president.

The following officers were elected: President, Mrs. C. E. Wolverton; First Vice-President, Mrs. T. P. Harrison; Second Vice-President, Mrs. J. B. Morten; Third Vice-President, Mrs. J. Ed Rogers and Mrs. Clyde Delap; Recording Secretary, Mrs. Ed Borah; Corresponding Secretary, Mrs. D. N. McCormick. Treasurer, Mrs. D. F. Rieff; Secretary of Student's Work, Misses Sarah Carl and

Ollie Barnes; Secretary of Young Women's Work, Mrs. Gordon Brewster and Mrs. Ray Fidler; Secretary of Children's Work, Mrs. J. M. Harrison; Secretary of Publicity, Mrs. G. W. Wiswell.

Installation of officers the following Sunday at the eleven o'clock service.

Mrs. E. M. Murphy, Arkansas Conference Secretary, was with us and gave a very interesting and helpful talk on the new work. Mrs. Tina McCormick told of our first missionary work in the church at Prairie Grove.—Cor. Secretary.

CHARLESTON AUXILIARY

The Charter Meeting was held Sept. 6. Devotional was led by Mrs. Roy Brown, spiritual life leader, after which Mrs. John Gieck took charge. The ritual for signing the register was used. About forty have signed in the two circles.

The Officers of the Adult Society are as follows: Mrs. G. L. Amos, Pres.; Mrs. W. S. Frensmire, V. P.; Mrs. Earl Bond, Rec. Secy.; Mrs. Luther Smith, Treas.; Mrs. Harry East, Cor. Sec'y.; Mrs. Neil, Sec'y of Mission Study; Mrs. Joe Gullledge, Sec'y. Christian Social Relations; Mrs. W. R. Bumpers, Local Work; Mrs. Elbert Jones, Sec'y. Supplies; Mrs. Eugene Workman, Sec'y. Publications; Mrs. Roy Brown, Spiritual Life.—Mrs. East, Cor. Sec'y.

BISCOE-BRASFIELD AUXILIARY

Biscoe-Brasfield Auxiliary met Sept. 8 and organized the Woman's Society of Christian Service. Rev. H. J. Harger, pastor, presided, with Mrs. W. F. Williams, acting secretary. Seven members were enrolled. The following officers were elected: President, Mrs. J. J. Fowler; Recording and Corresponding Secretary, Mrs. W. H. Crockett; Secretary of Mission Education, Mrs. Jno. Reed; Secretary of Bible Education, Mrs. W. F. Williams; Secretary of Christian Social Relation, Mrs. O. D. Pearson; Secretary of Literature and Publications, Mrs. W. R. Deever; Treasurer, Mrs. W. H. Crockett. We have a very competent President and feel sure we will have a successful year.—Mrs. W. R. Deever, Secretary Lit. and Publications.

CABOT AUXILIARY

The charter meeting was held on September 13, in the auditorium, which was decorated with fall flowers. The pastor, Rev. John W. Glover, presided over the meeting with Mrs. R. J. Vise as temporary secretary.

After a short devotional, Mrs. J. E. Gregory, one of the oldest and most faithful members, gave an interesting history of the Cabot Society. As she related facts, recalled memories, and paid tribute to faithful members who are now gone from us, emotions were stirred and other members talked extemporaneously. Miss Evelyn Moyer favored us with a vocal solo.

The following officers were elected: President, Mrs. J. E. Gregory; Vice-President, Miss Estelle Robinson; Recording Secretary and Treasurer, Mrs. P. J. Park; Corresponding Secretary, Mrs. R. J. Vise; Secretary of Missionary Education, Mrs. John W. Glover; Secretary of Christian Social Relations, Mrs. Mattie Toler; Secretary of Literature and Publication, Mrs. John Griffin; Secretary of Supplies, Mrs. J. M. Huddleston. Sixty-six ladies became charter members. These evidenced interest and sincerity as they walked down to the chancel rail to sign

for membership in the new Society.

Mrs. John W. Glover was elected alternate delegate to the meeting at Russellville, October 8.

PARKIN AUXILIARY

Our Society held our charter meeting Tuesday, Sept. 10, and have forty charter members, \$10.75 offering. We had only one change in the official staff. Mrs. L. M. Frazier is recording secretary now. We have our pledge paid in full and finished paying for new roof on the church; have met all outstanding debts and helped the needy. Labor and prayers and working together accomplish wonders. The Master never fails us. We start out with a clean slate for the year's work. We meet regularly every week, on Tuesday, with good attendance. "We never stop," is our slogan.—Mrs. W. C. Drummond. Publicity Supt.

HOLLY SPRINGS AUXILIARY

We are moving along fine as far as our Woman's Missionary Society is concerned. They have paid the Conference claims in full together with local contributions, and are proving themselves a spiritual power in the church. We found nine active members in the society three years ago when we came on the work. Now we have 41 members and about 97% of membership attends regularly. They have taken fine interest in the parsonage, the pastor and his wife. They met at the parsonage August 14, and gave us a beautiful wedding shower, which was and is very much appreciated. I do not believe there is a more loyal group of women in the Arkadelphia District. May the blessings of God abide with them in our prayers.—J. C. Williams, Pastor and Wife.

BLEVINS AUXILIARY

The charter meeting was held on September 2, at which 17 were registered. Rev. C. H. Giessen, pastor, presided, with Mrs. Herbert M. Stephens at the piano. Rev. Mr. Giessen stated the purpose, and Mrs. H. W. Timberlake was appointed temporary secretary.

Mrs. Herbert Stephens was elected as alternate representing the Society at the Conference organization.

The following officers were elected: President, Mrs. Chester Stephens; Vice-President, Mrs. Alena Smith; Recording Secretary, Mrs. Carl Brown; Corresponding Secretary and Treasurer, Mrs. Reaves Alston; Secretary of Missionary Education and Service, Mrs. B. H. Woodson; Secretary of Christian Social Relations and Local Church Activities, Mrs. P. H. Stephens; Secretary of Children's Work, Mrs. P. C. Stephens; Secretary of Literature and Publication, Mrs. J. J. Bruce; Secretary of Supplies, Mrs. M. L. Nelson.

CARTHAGE AUXILIARY

The women of Carthage church met Sept. 19, in a business meeting. Mrs. Paul Wylie had charge of the Mission Study. Quite an interesting discussion was given on "We Are God's Fellow-Workers." After the mission study Mrs. J. W. Crowder, our beloved president, took charge. Several items of business were attended to; then our Society was reorganized into the Women's Society of Christian Service, with 15 charter members. The following officers were elected: President, Mrs. J. W. Crowder; Vice-President, Mrs. R. H. Banks; Recording Secretary, Mrs. Paul Wylie; Cor. Secretary,

Mrs. C. C. Cox; Supt. Missionary Education, Mrs. J. A. Bland; Supt. of Social Service, Mrs. Will Lynch; Supt. of Publicity, Miss Hanna Wylie; Supt. of Supplies, Mrs. E. S. Garner; Outlook Agent, Mrs. W. A. Mathews.

STUDY LEADERS MEET AT DERMOTT

The Study Leaders' day was held at the Dermott church Sept. 19, with 68 present. Fourteen towns were represented. Mrs. V. O. Buck of Warren gave the devotional. Mrs. John Simpson, Zone Leader of Eudora, gave a report of her trip to Mt. Sequoyah. Mrs. Tom McLean of Malvern, Secretary of Mission Study, conducted Study Leaders' Day. She coached on Uprooted Americans. Mrs. Harvey Parnell acted as toastmaster at the luncheon. The following committees were in charge: Registration, Mrs. J. A. Morris; Sr. Hostesses, Mrs. George Burks, J. M. Golden, C. R. Bates and W. R. Burks; Luncheon, Mrs. J. C. Hoffman, L. V. McKinney, J. Marlan, A. R. Lee, D. E. Dolph and G. C. Johnston; Music, Mrs. G. E. Kinney; Publicity, Mrs. Ben Z. Rice, chairman of publicity.

WARREN AUXILIARY

The final business meeting of the Missionary Society was held Monday, with Mrs. DuVal L. Purkins, president, presiding. Mrs. Purkins pronounced the adjournment of the society, following which the Rev. L. E. N. Hundley called to order a meeting for the purpose of organizing the Society of Christian Service.

Mrs. V. O. Buck was elected temporary secretary. Mrs. Buck took the chair and read the purpose of the new organization. During the enrollment ceremony those enrolling were ushered by Mrs. O. W. Petway in groups of ten to a table where each signed the roll of charter members. The new officers are: President, Mrs. DuVal L. Purkins; vice-president, Mrs. O. C. Landers; corresponding secretary, Mrs. O. F. Wyman; recording secretary, Mrs. G. L. Harrison; treasurer, Mrs. A. P. Wiltshire; assistant treasurer, Mrs. B. H. Gill; secretary of children, Miss Corrine Beasley; secretary of missionary education, Mrs. W. O. Pontius; secretary of baby specials, Mrs. Grady Hughes; secretary of literature and publications, Mrs. G. N. Kephart; secretary of supplies, Mrs. C. A. King; secretary of Christian social relations, Mrs. H. D. Wharton; secretary of local church activities, Mrs. Harry Wells; secretary of "World Outlook," Mrs. E. L. Harley; secretary of student work,

Happy Relief When Laxative Is Needed

Don't experiment with harsh ways to relieve constipation. There's no use when there's a gentle way: spicy, aromatic BLACK-DRAUGHT when taken by the directions.

It is a purely vegetable medicine. Taken as directed at night, it usually allows time for sleep; acts gently but thoroughly next morning. You should feel fine again.

BLACK-DRAUGHT'S effectiveness is largely due to its chief ingredient known as an "intestinal tonic-laxative," which helps impart tone to lazy bowel muscles.

Take BLACK-DRAUGHT next time. It is time-tested, economical. 25 to 40 doses are just 25c.

Mrs. L. W. Ederington; spiritual life leader, Mrs. Louis Ederington; and sponsors for Wesleyan Service Guild, Mrs. Rufus Martin and Mrs. Karl Neal.

Mrs. Purkins read the charge and a hymn of loyalty, "Uno Animo," was sung by Miss Lenora Hatley. The Rev. Mr. Hundley pronounced the benediction.

In charge of the afternoon's program were Mrs. O. W. Petway, Mrs. Clifton Tracy and Mrs. V. O. Buck.

LEADERSHIP STUDY MEETING, FIRST CHURCH, FORT SMITH
10:00 a. m.—Theme, "Love One Another."

Opening worship—Mrs. Fred Lark, Alma.

Business section—Mrs. J. B. Randolph, Altus.

Aims and Missionary Education—Mrs. Peter Kittel.

Presentation of Materials for Study Courses.

Noon—Luncheon by First Church ladies.

1:00 p. m.—The Church Serving Shifting Populations.

Aims of this Session—Mrs. Peter Kittel.

Worship Service—Mrs. Bates Sturdy, Hartman.

Discussion, "Are Migrants People?"—Mrs. Glenn Sanford, Paris.

Questions were handed out and answered by Mrs. Rollage, of Fort Smith.

Meeting the Problem—Mrs. Byrd, Mrs. Roberts.

Part for Church Among Migrants—Mrs. Earl Ware, Fort Smith.

Closing Worship—Miss Sallie Burrow.

About sixty ladies, representing 21 Societies, were present.—Mrs. G. L. Amos, Secretary.

HARTFORD AUXILIARY

Returning from the Charter Meeting of the new division of the Woman's work, I am thinking of the time when this organization was called The Ladies' Aid Society, then later, The Missionary Society and now the new name The Woman's Society of Christian Service. New? Yes, the name is new, but the work has always been a part of Christian service. It will be hard to change the name, however, we must have a mind that is ready to accept changes, if they are for good or that must come in the passing years.

We have a new president, Mrs. B. A. McConnell, since our former president Mrs. Mark Adair feels that she has served long enough. We are proud of our new president.

Mrs. Adair has served as president for twenty-three years with the exception of one year twice during this time. We regret having to give her up, but, are glad that it is not because of ill health but because she is broad-minded and unselfish. We are glad that she has an office and can still be one of us.

I wish I could say something that would show her how much she has meant to our church and the women of our church. There is no way of weighing her worth. When I think of her leadership I think of the Good Shepherd who would go before his sheep.

The responsibility of serving as president caused her always to be in her place unless it was impossible. I have known her to take kindling and coal from home and build a fire in the ladies' parlor of the church. Such faithfulness, loyalty, love and devotion! These and other gifts are gifts from the Master and she has used them.

Because of her faithfulness and

consecrated service I know that some day words will be spoken to her that will live forever. These are because they are words that will be spoken by the Giver of Eternal Life.—A Member of The Woman's Society of Christian Service.

GENTRY AUXILIARY

At a meeting, September 4, the new organization was formed under the direction of Rev. Mr. Hamilton.

After an interesting program, led by Mrs. Hessey Kirby, the following officers were elected:

President, Mrs. Dod Carl; vice president, Mrs. Blanch Rogers; recording secretary, Mrs. Newton

Maple; corresponding secretary, Mrs. Bertha Clemmer; treasurer, Mrs. Jewel Diven. Vice president missionary education and service, Mrs. T. Harding; vice president Christian social relation and local church activities, Mrs. Kirby; secretary of student work, Mrs. Littlejohn; secretary of young women's and girl's group, Mrs. Grace Covey; secretary of children's work, Virginia Edgett; secretary of literature, Mrs. Henderson; secretary of supplies, Mrs. Walter Fox.

A birthday cake was brought out and an interesting service was had for the older members. We now have 51 charter members.—Supt. of Publicity.

NOTE FROM MRS. ANDERSON

I have enjoyed two Zone Meetings in Monticello District. The one at Wilmot Friday and the other at Portland, Tuesday. Each had a nice attendance and splendid programs.

Again I am urging all to renew their annual subscription to the Scarritt Association. Scholarships are very much in demand now. Don't get the Scarritt Association membership dues for scholarships, confused with the Scarritt Maintenance Fund. The first comes to me while the latter goes to Mrs. J. H. Smith of Hot Springs.

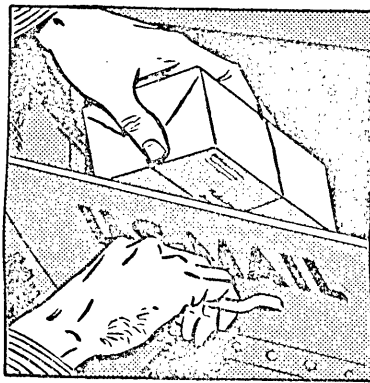
Christmas is just around the corner and everyone wants to spend
(Continued on Page Eight)



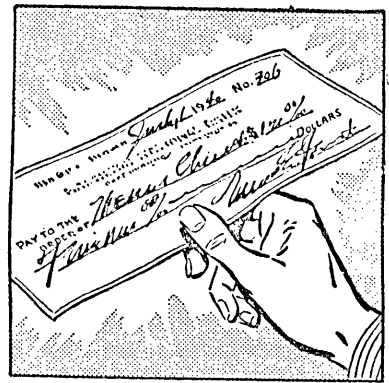
READ HOW TO GET CASH FOR YOUR CHURCH!



Save your Camay wrappers, Oxydol box tops and Crisco labels. Get other members of your church to do the same. Procter and Gamble will pay cash for them. Start now to make money for your church.



Get everyone in your church collecting these wrappers, box tops and labels. Get the collections of all your church members together. Send them in bundles of 200 or more before Dec. 2, 1940.



Your church will receive a check from Procter and Gamble as described below. This generous offer is open to churches of all religious denominations. Start saving wrappers, labels and box tops now.

HERE'S ALL YOU DO! Right now there's a wonderful opportunity for you to assist your church in raising money for its charities. Procter & Gamble is ready to give away thousands of dollars. How much will your church get? It depends on you!

Procter & Gamble will give cash to any church sending in a bundle containing a combined total of 200 or more Camay wrappers, Oxydol box tops or Crisco labels before Dec. 2, 1940. These famous brands have long been favorites in countless American homes. And now Procter & Gamble will give 1¢ each for Oxydol box tops, ½¢ each for Camay wrappers and labels from 1 lb. cans of Crisco, and 2¢ each for labels from 3 lb. cans of Crisco.

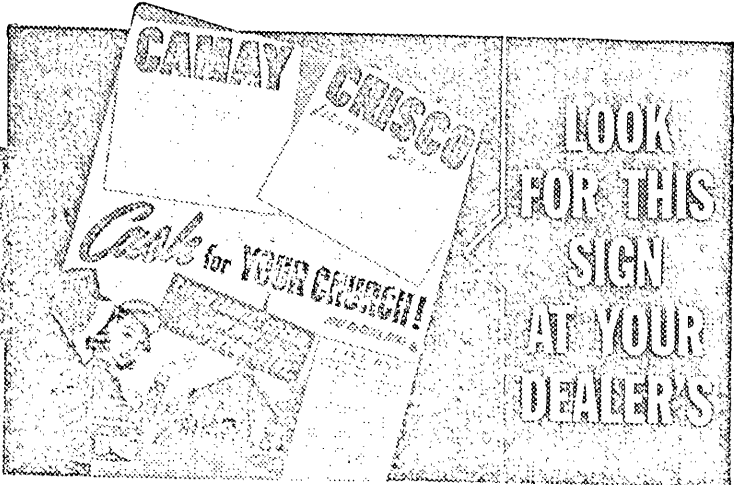
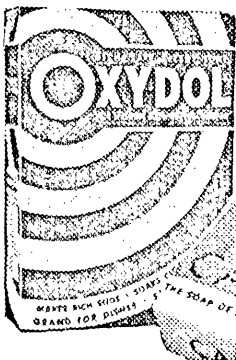
Help your church by putting this generous plan into execution. You can by doing these two things:

1. Bring this advertisement to the attention of your church leaders or church committees.
2. See that this plan is described to all members of the congregation and that they are urged to bring in their Camay wrappers, Oxydol box tops and Crisco labels before Dec. 2, 1940. (They must be sent in by your church. Checks will not be made payable to individuals.)

You will find complete details of this plan at your dealer's. Or, if he doesn't have them yet write Church Plan, Box 599, Cincinnati. But act now! Get your fellow church members busy to roll up a grand record of cash for your church.



SAVE THESE LABELS AND BOX TOPS!



THIS OFFER GOOD ONLY in Arkansas, Tennessee, Georgia, N. Carolina, S. Carolina, Virginia, Louisiana, Mississippi, Alabama and Florida. In other states the offer varies slightly. Ask your dealer for complete details or write Church Plan, Box 599, Cincinnati, O. Offer limited to U.S.A.



(One of America's Ten Best Known Trademarks)

This symbol of Dependable Paint Quality is Your Positive Assurance of ECONOMY in Your Fall Painting. Specify "SHERWIN-WILLIAMS," and permit us to refer a GOOD PAINTER for Your job.

Watch for announcement of our State-wide "FALL PAINT SALE" beginning Oct. 7, 1940.

SHERWIN-WILLIAMS Co.
720 Main St. Little Rock



Come to FARRIOR'S FOR YOUR Work Clothes

For your work clothes you'll need sturdily made work clothes like these at Farrior's . . . and for your pocketbook you'll need the extra saving we offer!

- Work Shirts • Work Gloves
- Work Pants • Work Shoes
- Work Socks
- Men's and Boys' Overalls

FARRIOR'S

209 Main St. Phone 6819
Little Rock, Ark.



For \$5.75 a Month Paint Your Home with Devoe Paint

- No Red Tape
- No Endorsers
- No Down Payment
- Low Handling Charges

ABSOLUTELY CONFIDENTIAL. This budget service is available from \$60 to \$2,000. Other repairs such as Roofing, etc., can be included. Phone us we do the rest.

Arkansas Lumber Co.

Phone 3-4177

4501 Asher Avenue

BUILD

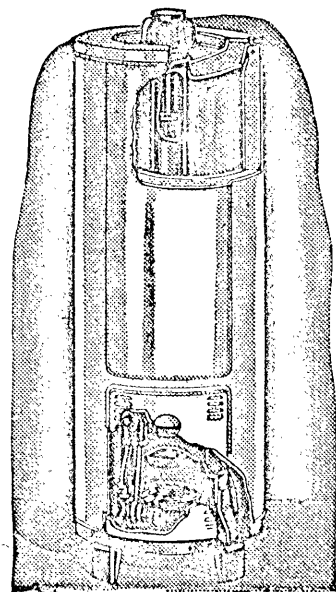
REPAIR

Call on These Dealers—

Let Sears Help IMPROVE YOUR HOME

"HONOR-BILT" GLASS-LINED Water Heater

\$49.95
\$5 Down
\$5 Month
Usual Carrying Charge



Now — after 12 years, Sears presents a new type of water heater with glass-lined tank! It is safe, clean, sanitary . . . impervious to minerals in water! Unconditionally guaranteed for 10 years! No more rusty water! No corrosion to cause leaks! Finest fiber-glass insulation—glass wool blanket surrounds entire unit! Concealed controls give streamlined contour, maximum protection for thermostat and safety pilot. Exclusive stainless steel baffle directs heat for utmost efficiency. Approved by American Gas Association. DuPont Dulux baked-on white enamel finish.

San Diego Cabinet Sink \$44.95

\$5 Down, \$5 Month
Usual Carrying Charge

BEAUTIFUL STEEL CABINETS

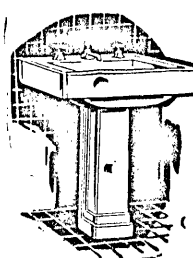
Designed to match kitchen sinks. Fine furniture steel, finished in beautiful white dulux enamel.

WATER SYSTEM

\$5 Down, \$5 Month—Usual Carrying Charge **\$46.95**
250 Gallons Per Hour—Ideal for Small Farm or Average Family

SEARS, ROEBUCK AND CO.

618-24 Main St. "The Friendly Store" Little Rock



Insist on CASEY PLUMBING and Sheet Metal Work

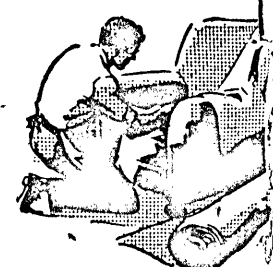
"Be the Job Large or Small; We Do Them All."

Prices Reasonable — Bonded and Reliable
Complete stock of beautiful new plumbing fixtures. Modern installation by experts. Low costs and quick service. Estimates free.

A. A. CASEY, PLUMBING

2311 West Eighth Street
Little Rock

Phone 2-2818

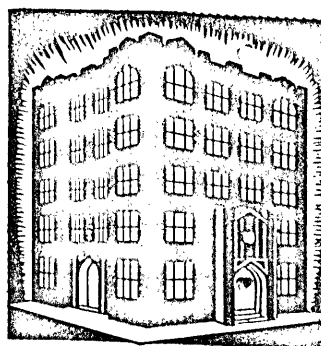


Expert craftsmen work will recondition economical cost. Try this

Arkansas Union Cabinet

409 Center Street

MODERNIZE . . . Commercial Buildings Install Cabinets and Fixtures



Commercial buildings can be modernized and made more convenient and attractive with new cabinets and fixtures. Grobmyer has special equipment and skilled craftsmen for producing any type millwork you need. Let us show you what can be done to modernize your office or building.

"Building Materials That Satisfy"

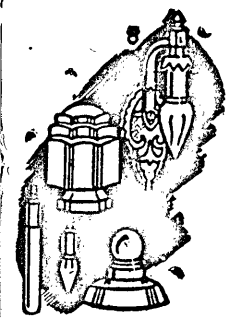
J. R. Grobmyer Lumber Co.

2800 W. 15th St.

Little Rock

Phone 3-4112

Modernization of Your Rooms Begins at the TOP



Home Modernization starts with illumination . . . and modern illumination starts with

Chase Even Glow Lighting Fixtures

CHASE fixtures are the last word in modern design and scientific lighting. In Arkansas, CHASE fixtures are distributed by

ARKANSAS ELECTRIC CO.
316 Louisiana St. Little Rock, Ark.

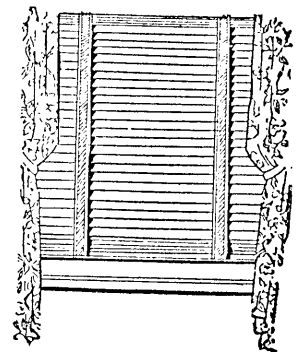


Good Taste is Priceless

—but not a matter of price! Our Expert Home Decoration Aid, Is Not Expensive!

Is there "room for improvement" in your home when you look at it with a critical eye? We'll bring out its best points with the right color scheme, paint or wallpaper, and correct handling of all details. Estimate without obligation.

BENJAMIN MOORE & SONS
BEN MOORE and BILLY MOORE
824 Lewis Street Telephone 3-3044



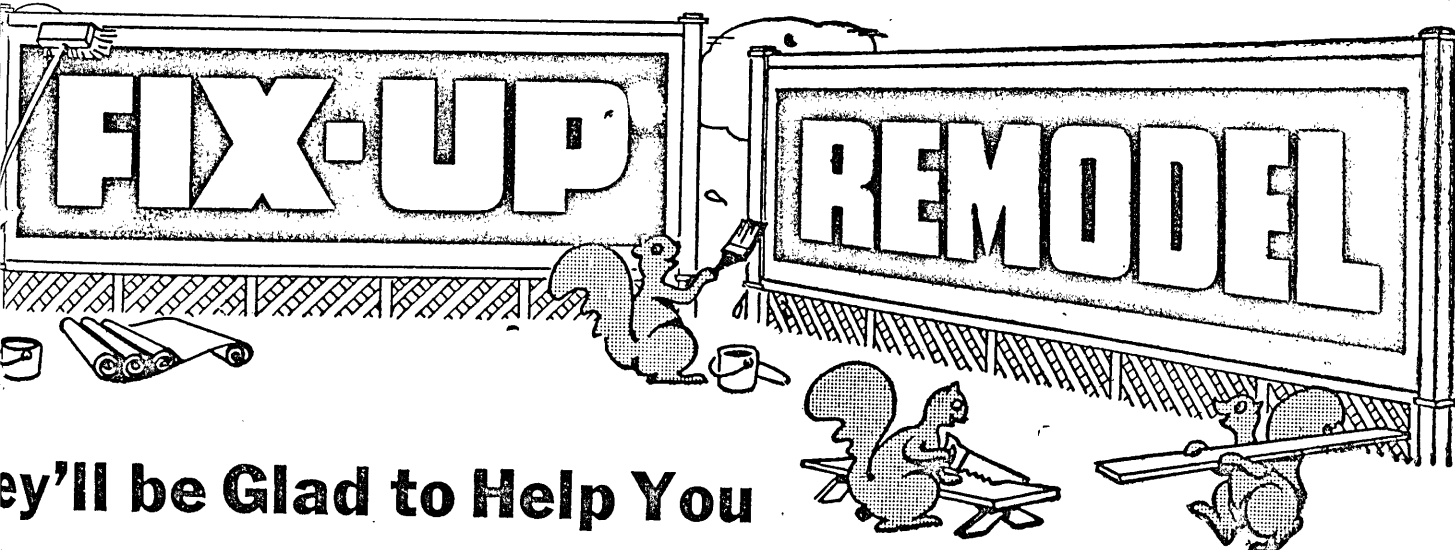
BEAUTIFY AND IMPROVE YOUR HOME WITH "Pioneer" Venetian Blinds

MADE TO ORDER!

A real economy . . . this modern, custom-made Venetian Blind with all the latest mechanical improvements. Call, write or phone for free estimates.

**Little Rock Tent
& Awning Co.**

1001 Center St. - Phone 2-2209



They'll be Glad to Help You

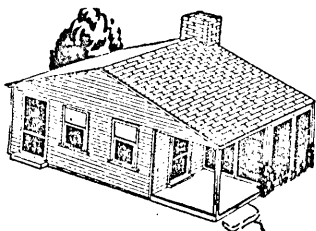
You Will Call It MAGIC!

—The Way we completely rebuild old furniture and make it look like New!

the quality of their favorite pieces at an price!

**stering and
pany**

Phone 7547



"Over the Top" Roofing For Every Roof in Arkansas

It pays to use WILLIAMS "Over the Top" Roofing because its basic waterproofing ingredient is the purest natural asphalt produced in America. A treating process, devised by our own chemists, insures a tough, long-wearing, fire and weather-resisting roof.

- Diamond Paint Roofing
- Gold Seal and Red Ball Roofing
- Asphaltic Plastic Roofing Cement
- Asbestos Fibre Roof Coating
- Asphalt Saturated Felts
- Built-up Roofing Asphalt

WILLIAMS ROOFING CO.

Little Rock and Waterloo, Arkansas

Low Rate of Interest on HOME LOANS

No annoying monthly payments required. We want to make loans to responsible people on modern homes in desirable Little Rock neighborhoods. Convenient maturities arranged. FHA loans made.

Our Unsurpassed Facilities Include:
Investments • Insurance • Property Management • Real Estate Loans
Estates • Guardianship

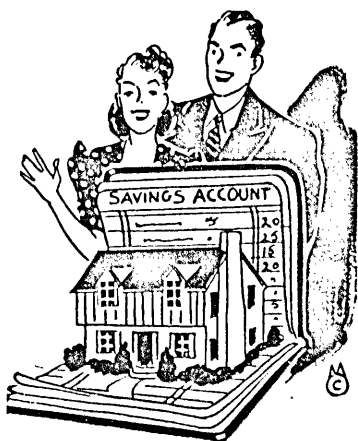
and the service with reference to wills, which should not be put off until it is too late for the intended distribution of your property.

RIGHTSELL-COLLINS-BARRY-DONHAM, Inc.

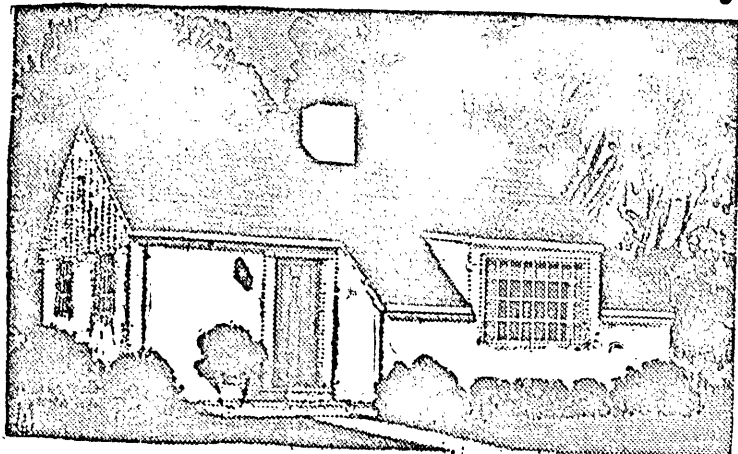
8 Louisiana St.

Little Rock

Phone 4-1265



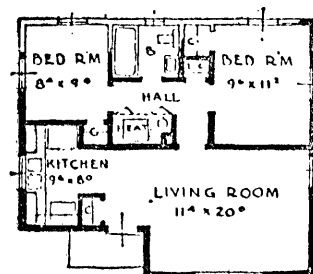
Pay Yourself the Rent Money!



Build This Low-Cost Home!

FLOOR AREA—650 sq. ft.
CUBAGE—8,530 cubic ft.

The attractive design of this home is rivalled only by the comfort it offers. Spacious living room and closet-equipped bedrooms and an efficient kitchen.



Monarch Will Handle All Details for You!

"36 Years Serving Builders"



MONARCH

Mill and Lumber Company

2611 W. 7th St. . . . Phone 7109

(Continued from Page Five)
all he or she feels able for loved ones, but let us put first things first and not miss helping a cause so worthy.—Mrs. W. S. Anderson, Wilmar, Scarritt Rep. in the L. R. Con.

TEXARKANA FAIRVIEW AUXILIARY

The charter meeting of the Woman's Society of Christian Service was held Friday afternoon with the Rev. Otto Teague, pastor, presiding.

The purpose of the meeting was outlined by the Rev. Mr. Teague, who read an article, "The New Day."

Mrs. G. C. Hays was elected secretary pro tem.

The Rev. Mr. Teague directed the enrollment ceremony at which time 69 members were registered as charter members.

The following officers were elected: Mrs. Joe Norwood, president; Mrs. C. W. McMellon, vice president; Mrs. Lelia Erwin, recording secretary; Mrs. G. S. Hays, corresponding secretary; Mrs. R. A. Bennett, treasurer; Mrs. Bunn Gantz, secretary of missionary education; Mrs. Dan Marshall, secretary of Christian social relations and local church activities; Mrs. Charles Gardner, secretary of student work; Mrs. R. R. Hickman, secretary of publications and literature; Mrs. Dorothy Miller, secretary of young women's work; Mrs. L. J. Thompson, secretary of supplies; Mrs. Heyl Gardner, secretary of children's work.

All circles will meet Sept. 23, in joint session with Mrs. C. I. Parsons as leader of the program.

Mrs. Norwood was elected delegate and Mrs. Charles McMellon, alternate, to attend the chapter meeting in October.

The "love gift" totaled \$10.92.

Rev. Mr. Teague voiced the closing prayer.

BETHLEHEM CHARTER MEETING

The charter meeting was held at Bethlehem Church, on Wednesday, Sept. 11.

Call to order and statement of purpose of meeting, by pastor.

Mrs. Alfred Tedford was elected temporary secretary.

Worship and praise, by pastor.

Reading, "The New Day"—Secretary.

Statement of the purpose of the new organization, by secretary.

Enrollment. Groups of four came forward to sign pledge cards, presenting a love offering. Twenty-three members signed.

Officers elected were: President, Mrs. Victor Thompson; Vice-President, Mrs. Dewitt Jones; Corresponding Secretary, Mrs. Ella Tedford; Recording Secretary, Mrs. T. L. Baldwin; Treasurer, Mrs. Susie Bedell; Secretary of Missionary Education, Mrs. Hazel Tedford; Secretary of Social and Christian Relations, Mrs. C. A. Faucet; Secretary of Young Women, Mrs. John Gunter. Spiritual Life Leaders were: Mrs. Lillian Hays and Mrs. Clara Baker; Chairman of Social Committee, Mrs. Alfred Tedford; Chairman of Membership Committee, Mrs. Mitchell. Other committees will be appointed. Mrs. Frances Leigh was elected alternate delegate.

The installation service will be held by our pastor on the fourth Sunday night.

The charge to the new society—Mrs. Victor Thompson.

Closing prayer—Pastor.

—Mrs. Alfred Tedford, Sec.

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

KANSAS POINTS WAY TO NEW OPPORTUNITIES

Some churchmen who study statistics of the Annual Conferences have found they cannot point with pride to all of the things they find. At least this is the conclusion reached by Ralph N. McEntire, Topeka, Kan., layman.

Mr. McEntire did find that constructive values can be gleaned from the Conference minutes and has submitted data from just one Conference, which he termed typical. Asserting that the per capita giving indicates general trends, he offers a table covering a ten-year period. His figures are average for the active members of one Conference. The table follows:

	Pastor's Salary	rent Ex- pense	Disci- plinary Benevo- lences	Con- ference Causes
1929	---\$6.75	\$2.67	\$2.52	\$0.31
1932	---5.51	2.41	1.80	.11
1935	---4.60	1.98	1.26	.10
1939	---4.54	2.14	1.16	.10

Commenting on the statistical data, Mr. McEntire said:

Compare these trends with public school or Government salaries, with income tax payments, with business indices, and we cannot "point with pride." Compare column one with other columns, and we are even less happy.

Carry the study further into the give-nothing element. In one typical district, nine per cent of our Methodist membership is in charges which did not give one dollar to any Conference cause. Fifty-eight per cent were in charges which gave nothing to Wesley Foundation, fifty-two per cent in charges giving nothing to the Methodist college.

INFORMATION NEEDED

But let's turn to the more constructive. Seventeen per cent of our Methodists were on charges which financially supported every Conference cause. Why? They were no richer, no better situated, some were small, some large; some rural, some urban. Could we learn from them? One lay researcher thinks we could. It is not logical to believe that all our non-giving Methodists are unable or have deliberately refused to give one penny to any Methodist benevolence. Some laymen believe that the explanation is that these causes are not sufficiently understood. Charge delegates attend our Conferences, hear reports, vote budgets, approve askings, but sometimes the enthusiasm does not carry back home. Many ministers say that congregations will not longer "stand for" sermon presentation of benevolence causes, that they demanded modern topics—social, industrial, and philosophic. If that be true, then the above figures seem to indicate that we need a new education.

WISHFUL THINKING

Some laymen turn wishful eyes to our proposed "lay activities," hoping that there may be included, through some Sunday-school classes, some mid week meetings, some neighborhood groups, an educational approach by which Methodists will learn to know and love and support the great interests of our church. If we all gave "what we could if we wanted to," would not

Christian Education

YELL COUNTY YOUNG PEOPLE'S UNION

The Young People's Union of Yell County met Sept. 9, at Dardanelle, for the purpose of installing its officers. The service was a most impressive candlelight affair conducted by Rev. Ethan Dodgen, pastor at Dardanelle and Rev. Kenneth Shamblin, District Director of Young People's Work. Miss Kitty Boles served as oragist.

The next meeting will be at Plainview, October 14.—Mrs. Hays Pool, Publicity Chairman.

PINE BLUFF DISTRICT 100% ON CHURCH SCHOOL DAY

The Pine Bluff District which has established an enviable record of always paying out in full on Church School Day is the first District to reach its goal and pay out in full this year. In fact, this district forgot all about its goal and went several dollars over the top. This makes Rev. W. Neill Hart the first District Superintendent in the Conference to go on the Honor Roll along with all his pastors this year. We congratulate Brother Hart and the Pine Bluff District. Before the Conference rolls around we predict that six other District Superintendents will be on this same Roll.—Clem Baker.

REV. I. A. LOVE AND THE GLENWOOD TRAINING SCHOOL

Rev. I. A. Love, now pastor at Glenwood, has always been one of the most loyal supporters of our entire program of Christian Education. He has given special emphasis to Training schools held in the various charges he has served. It was not surprising to find that he had made careful preparation for the Training School at Glenwood last week. The attendance from both Glenwood and County Line churches was extra good. The interest manifested was all that could be expected. There were two classes, Mrs. W. F. Bates taught the course on Children's Work, and the Executive Secretary the other course. This is Brother Love's second year at Glenwood and from all reports he has done a magnificent work on that charge and is in high favor with his people.—Clem Baker.

HENDRIX COLLEGE NEWS

The 57th annual session began September 11, with the exercises of the freshman orientation period. Classification began September 16, and at the end of the registration period, a capacity enrollment was announced.

Offered for the first time this year are several new courses. In co-operation with the movement toward cementing friendly relationships with Pan-American nations, courses in the Portuguese language and in Latin American Relations will be taught by David Driver, who was for twelve years an instructor in the Holy Cross school for boys

our financial problems be solved? Is not it the opportunity of leadership to lead us to want to support these?

A study of the past, through Conference Minutes, might be preparation for a Methodist Advance not only in adequate giving based on ability to give, but in what would be, to some, a fairer, more unselfishly Christian distribution of gifts.

at Porto Alegre, Brazil. Also offered for the first time will be a course in Aeronautics, taught by Dr. W. D. Bowman, new professor of physics.

Dr. Reynolds delivered the opening address Thursday morning. He told students that during the coming year they "would do well to concentrate on the questions posed by the march of totalitarianism." It will be necessary for all members of the democracies "to undergird physical preparedness with spiritual, moral and cultural preparedness." Dr. C. J. Greene, vice-president, delivered the opening sermon Sunday at the church, speaking on "The Most Interesting and the Most Important Thing In the World."

New students were formally received into the student body Saturday night in a candlelight ceremony, led by Joe Clement, president of the student body. Members of the faculty appeared in academic dress, and with the members of the student senate, led the processional.

The Cooperative house is again being run by men students of limited means. Located less than a block from the campus, the house enables students to live more economically by cooperating to do their own work. The number of men participating this year is almost twice as many as last year.

The Hendrix Christian Association held its first meeting Wednesday night. Bryan Stephens, Junior from Gurdon, president of the Association, presided. Officers and heads of the principal committees were introduced. A worship program was presented. At the next meeting members will be divided into smaller groups to facilitate discussion.

Among new members of the administrative staff are Mrs. J. B. Lambert of Holly Grove, who is the new housemother in Martin Hall, and Miss Ruth Martin of North Little Rock who is assistant social director.

Returning students found an improvement in the college chapel. An entrance room has been built and entrance now is through this small addition. Formerly students entered directly into the main auditorium. This will be of great benefit in presenting plays and musical recitals.—Glenn Black.

HOME AND FOREIGN MISSION- ARY OFFERINGS LITTLE ROCK CONFERENCE MONTH OF AUGUST

Arkadelphia District	
Gum Springs	\$ 1.00
Princeton	1.23
Sparkman (2 mos.)	4.00
Butterfield	.53
Midway	.45
Manning	.10
Rock Springs	.10
Magnet	.50
Keith Memorial	.50
Malvern	12.53
Point View (2 mos.)	.71
Macedonia	.70
Dalark	1.00
Arkadelphia (2 mos.)	20.00
Traskwood	.50
Hollywood	.50
Zion	.15
Carthage	1.00
First Church, Hot Springs	8.33
New Salem	.70
Lonsdale	1.00
Manchester	1.50
Oaklawn	2.00
Total	\$59.03

Camden District	
Harmony	\$ 2.00
Mt. Prospect	.50
Fairview (2 mos.)	5.00
Junction City (2 mos.)	2.00
Huttig	1.00
First Church, El Dorado	22.38
Centennial	1.87
Philadelphia	.50
Fredonia	3.00
Vantrease	2.00
Bethel	1.52

Temperance Hill	50
Harrell	1.51
Chambersville (2 mos.)	1.00
Strong	2.00
Smackover	5.00
Chidester (3 mos.)	2.00
Rhodes Chapel	6.00
Total	\$60.78

Little Rock District	
Winfield, year in full.	
Riverview	.36
Eagle	1.00
Bethlehem	1.00
New Hope	1.00
Mabelvale	1.00
Capitol View	3.03
Pulaski Heights	10.00
Geyer Springs	1.00
Martindale	.94
Douglasville	2.00
Asbury (3 mos.)	30.00
Hunter	2.48
Hickory Plains	1.17
28th Street	2.50
Roland	.67
Salem	2.30
Forest Park (6 mos.)	9.00
First Church L. R. (3 mos.)	71.34
Mt. Tabor (4 mos.)	2.00
Pepper's Lake	.48
Total	\$143.27

Monticello District	
Wilmar	1.41
Lake Village	2.53
New Edinburg	.73
Rock Springs	.96
Dermott	1.00
Hamburg	2.50
Watson	4.00
Dumas	3.00
Total	\$16.13

Pine Bluff District	
Ulm	1.04
Altheimer	1.50
White Hall	1.00
Brewer	.50
Grady	3.25
Swan Lake	1.90
Bayou Meto (2 mos.)	1.96
Prairie Union	2.58
Sherrill (2 mos.)	4.00
Lakeside	14.53
First Church, Stuttgart	7.50
Sheridan	2.00
Center	1.00
Pleasant Grove	.30
Gould	1.56
First Church, Pine Bluff	13.44
Tucker	.52
White Hall	1.00
Carr Memorial	2.00
Total	\$61.68

Prescott District	
County Line	.25
Avery's Chapel	.80
Doyle	.60
Bingen	1.00
St. Paul	1.00
Emmet (2 mos.)	4.99
Forester	2.00
Spring Hill	.70
Friendship	.50
Blevins	2.50
McCaskill	1.00
Amity	1.25
Gurdon	3.00
Nashville	5.50
Murfreesboro	3.00
Hope (2 mos.)	10.00
Total	\$38.09

Texarkana District	
Mena	5.00
Ashdown	2.00
Horatio	1.98
Olive Branch	.50
Doddridge	.50
Stamps (2 mos.)	5.00
Vandervoort (2 mos.)	1.58
Dierks (3 mos.)	7.00
Total	\$23.56

—C. K. Wilkerson, Treas.

CHURCH NEWS

NOTICE, NORTH ARKANSAS CONFERENCE PASTORS

Pre-Conference report on Benevolences will include all amounts received to October 17.

In 1938 our Conference made a record, paying its Acceptances on Benevolences in full, by taking a final collection at Conference. 1939 was a better record, in full almost by opening of Conference. This year our slogan is "All out by Oct. 15."



Bishop C. C. Selecman will dedicate our new Jack Mayfield Memorial Methodist Church at Huttig, Ark., at 11 a. m. on September 29

Remittance mailed after Oct. 15 may not reach me in time to be included in the report.

A goodly number are already on the Honor Roll, many more expect to be by Oct. 1. Shall we make it unanimous by the 15th?

Right now we are over \$1,200 in advance of last year this time.—Guy Murphy, Treasurer.

LITTLE ROCK CONFERENCE SESSION

According to the announcement made by Bishop Selecman the Little Rock Conference will convene in First Church, Texarkana, at nine o'clock on Wednesday morning, November 13.

Dr. Frank S. Hickman of the faculty of the School of Religion at Duke University, Durham, and Dean of the University Chapel, is to be the Conference preacher. Dr. Hickman will speak twice each day, in the afternoon and evening, Wednesday through Friday.

First Church and the city of Texarkana are looking forward to the entertainment of the Conference with a great deal of pleasure.

The plan of entertainment is to provide room, breakfast and the evening meal for all pastors serving charges, all other ministerial members of the Conference and for all lay delegates.

In due time a request will be forwarded to the ministers and lay delegates in regard to information that will be helpful in providing for your comfort and convenience. A prompt reply on your part will be of much assistance to our committees, and will be appreciated.

A warm welcome awaits you at Texarkana as we look forward to a great conference.—Aubrey G. Walton, pastor, First Church, Texarkana.

ARK. METHODIST ORPHANAGE

The week that has just passed has been one of much interest, culminating in the service at First Methodist Church, Pine Bluff, on Sunday, September 22, and dedicatory service by Bishop Selecman. A great audience was present and a sweet and helpful service was conducted. Brother Rule has done a marvelous work, as the writer sees it, in liquidating the debt and freeing that historical church from any embarrassment on this line.

There are many things about First Church, Pine Bluff, which are fascinating and interesting. The writer

include Oxydol instead of Ivory Flakes. In these states, Oxydol box-tops will be redeemable at one cent each. Checks made out to churches directly will be mailed about four weeks after receipt.

The sponsor suggests that churches wishing to cooperate in the plan, which has received the support of many religious leaders, make sure that all members are familiar with its provisions, and appoint a committee to handle the details of collections.

Proctor & Gamble has chosen this way in which to contribute to the important work which churches are doing, especially as the winter season approaches. It is pointed out by the sponsor that funds collected under this plan can be turned over to the Red Cross or any similar organization engaged in war relief work, but that application for such funds must be made by a church, under the terms of the offer.

MEETINGS AT TUPELO AND AUVERGNE

Rev. W. J. Faust assisted me in a meeting at Tupelo, August 1. We were badly hindered by the rains, but were able to continue for five days. All who heard him were delighted with his preaching. One addition on profession of faith. Rev. O. L. Cole assisted me at Auvergne, closing Sunday night. The interest increased to the last service.

Mrs. Craig and I are enjoying improvements about the parsonage. An electric refrigerator installed early in the summer has made life much easier during the torrid months. A new roof gives a sense of security against the expected fall rains, while the newly decorated kitchen and dining rooms are refreshingly clean and comfortable.—L. C. Craig, Pastor.

MISSIONARY SUNDAY, OCT. 20

"Service programs and other material sent to pastors of the Methodist Church for the observance of October 20, as Missionary Day, have been sent for the purpose of assisting the pastors to increase regular payments on conference and general benevolence "World Service," says Dr. W. G. Cram, executive secretary, Division of Education and Cultivation. "The collection taken on October 20, should be sent by the Church Treasurer to the Conference Treasurer. It will be a credit to the local church on its giving for benevolences. This is not to be a special missionary offering sent over and above benevolences to the Board of Missions and Church Extension."

REVIVAL AT GILLHAM

The revival conducted by the Rev. Everett Vincent, of Hatfield, doing the preaching and Rev. C. W. Lewis, of Horatio, pastor of the Methodist church at Gillham, conducting the devotional services, closed Sunday, Sept. 16, leaving the church revived and a new zeal to work instilled in its officers and others.

Three new members were added to the church. Then all members present were given the chance to enroll as charter members of the great new Methodist church, and each one signed its name to the charter record, after which sacrament was served and all ate and drank in memory of our Savior.

Bro. Vincent is a young Christian man loyally devoted to his calling and made many friends while here. Bro. Lewis is a true servant of God,

"Build-Up" Relief Explained to Women

A simple method has saved many women a lot of suffering!

It is based on the fact that headaches, nervousness, cramp-like pain are often symptoms of functional dysmenorrhea due to malnutrition.

Help for this condition so often follows the use of CARDUI, because it usually increases the appetite and the flow of gastric juice, thus aids digestion and helps build physical resistance. Usual result is less periodic distress.

Many who take CARDUI a few days before and during "the time" have found this also helps ease periodic discomfort. Women have used CARDUI for more than 50 years!

who has "a mind to work" and is doing a remarkable job of resurrecting "the valley of dry bones."—Mrs. Regina Gill.

TYRONZA

We, as a congregation of the Tyronza Methodist Church express to Bro. Kaetzel, through the columns of the Arkansas Methodist, our deepest appreciation for the great work he has done since he came to us last fall, on our church building.

It stands today as a memorial to him and his faithful wife and as a blessing to Tyronza and community, as our District Superintendent said in our last Quarterly Conference, as one of the prettiest churches for its size in this part of the state.—Reporter.

GRAVELLY CIRCUIT

We are coming to the close of our first year with the good people of this charge. Gravelly Circuit is located in the extreme western part of Yell county in Fourche Valley, a fine fertile valley, adapted to corn, cotton, hay and cattle.

We feel that we have made some progress. The parsonage has been redecorated and some new furniture put in.

We held a Pre-Easter Meeting at Gravelly with our Dist. Supt., Bro. Wayland doing the preaching as this was Bro. Wayland's first charge. The people were delighted to have him. The pastor held a Post-Easter Meeting at Rover. We began our summer meeting at Bluffton, July 14, and closed at Rover, Sept. 1, with our Dist. Supt. preaching at 11 a. m. and holding our 4th Q. Conf. at 2:30. We have had 14 additions and baptized 2 infants.

The ladies of Gravelly and Bluffton have organized the W. S. of C. S.

We have never served a finer group of people than you find on this charge. We are very happy in our work. I hope to have a good report at the Annual Conference.—T. C. Chambliss, P. C.

CAMDEN DISTRICT BROTHERHOOD

The September meeting of Camden District Brotherhood was held at Ebenezer church (former Methodist Protestant, more than 90 years old) four miles north of Village, on the El Dorado and Magnolia highway. The session began at 11:00 with a preaching service, with Rev. J. L. Hoover, of Camden bringing a great message.

Many laymen and laywomen of the host charge came for the preaching service and remained through the afternoon session to hear the reports of the pastors and get the impressions and inspiration of the work.

Pastors' reports show that many revivals have been held. There have been on profession of faith 502 and by certificate 435, a total of 937 additions. When we remember that three charges did not report and that there are two months till annual conference, we will go far beyond last year's record. Vantrease, El Dorado, is leading the District on number of additions with 49 on profession and 46 by certificate, a total of 95 this year. \$5,467.00 have been raised on claims. There have been 27 vacation church schools. 841 persons have taken training courses. \$8,927.00 have been raised for building purposes. Salaries are 90% to date.

Bishop Seelman will dedicate

the Chambersville church, on the Thornton Charge, where Rev. Clinton Atchley is pastor, Saturday, September 28. He will dedicate the church at Huttig, where Rev. C. H. Farmer is pastor, Sunday morning, September 29, and preach at a district rally at First Church El Dorado, that evening.—J. L. Tucker, District Secretary.

FAIRVIEW, TEXARKANA

The Fairview Methodist Church, Texarkana, Ark., will celebrate the fiftieth anniversary since organization, during the month of October.

This church had its beginning as a Mission in 1889 and in 1890 it was organized and Rev. R. M. Powers became its first pastor. It was at that time a Circuit in the Texas Conference. The first building was a one-room frame, about 36x40 feet, plastered on the inside. In December, 1902, the State line was made the boundary between the Texas Conference and the Little Rock Conference, and Fairview, being one block from the State Line on the Arkansas side, became an appointment in the Little Rock Conference, and the only Methodist Church on the Arkansas side in the City of Texarkana, at that time. The membership had grown by 1911 to 250, and the old church, being badly in need of repair, the membership set to work to rebuild. Rev. J. H. Cummins, pastor and Rev. J. A. Henderson, Presiding Elder, led in erecting the present building. This, of course, necessitated assuming a large debt, under which the heroic congregation struggled until 1920, the third year of the pastorate of Rev. Francis N. Brewer, who with the assistance of Dr. James Thomas, who had been pastor of First Church prior to this time, liquidated the debt. Two additional lots were bought in 1921 under the pastorate of Rev. J. R. Dickerson, thus acquiring the property we now own.

There were some hard years from 1930 to 1934; however in 1934, the second year of the ministry of Rev. K. L. Spore, who had planned and worked vigorously the church began to make a come-back. Rev. Arthur Terry came in 1936 and continued the good work by leading the people in partitioning the basement of the church for Sunday School departments, and in the erecting of a new beautiful brick parsonage in 1937.

This year the Church has been re-roofed and redecorated, and repainted inside and out. We occupy a beautiful spot in the City. There have been 42 additions to the church.

During the week of Sept. 29, former pastors who can arrange to come will be present and preach each evening. October 6 is our "Home-Coming Day" Dr. James Thomas will preach. We invite all former pastors, former Presiding Elders, former members and friends to be with us. Pastors who have served: 1889-90, R. L. Powers; 1890-91, R. L. Pierce; 1891-92, D. M. Smith; 1892-94, J. C. Fowler; 1894-95, S. E. Wilson; 1895-96, H. B. Smith; 1896-98, G. C. Hardy; 1898-1902, W. F. Hardy; 1902-03, J. C. Rhodes; 1903-05, J. R. Sanders; 1905-09, S. C. Dean; 1909-11, W. A. Swift; 1911-15, J. H. Cummins; 1915-16, L. C. Beasley; 1916-17, R. M. Holland; 1917-21, F. N. Brewer; 1921-23, J. R. Dickerson; 1923-24, Alonzo Monk; 1924-26, J. A. Sage; 1926-28, T. M. Armstrong; 1928-30, C. R. Roy; 1930-31, W. T. Wilkerson; 1931-32, J. D. Montgomery; 1932-33, W. W.

Nelson; 1933-36, K. L. Spore; 1936-'38, Arthur Terry; 1938-Otto Teague.

STRONG-UNION CHARGE

We have a fine group of progressive people at Strong. Our first undertaking after Annual Conference was to install the Unified Budget system. Through the year all items have been met in full monthly, and the year's work will be completed without a last minute "squeeze." The average attendance in the Church School is higher; more members are paying to the church; the church members show an increased interest in the financial program of the church; and the church has won a larger place in the interests of business men because of a systematic way of handling our business.

Our church-wide Fellowship Suppers, held monthly, have been well attended, reaching the attendance mark of 52 more than once. The menu is pot-luck and the program is centered around the outstanding phase of the Methodist Church program for that month.

Our Vacation Church School began on Monday after the public schools closed on Friday. Our enrollment was 63 and the average attendance for the ten days was 48.

The revival meeting was held in June with Rev. Leland Clegg leading, as only he can do, in his spirit of optimism and Christian brotherliness. The attendance at both the morning and evening services was far beyond expectations. The business men closed their places of business and came to our morning services. There are no difficulties in getting a crowd at Strong when this District Supt. comes to preach.

The Woman's Society of Christian Service is very active. The charter meeting has been held and 32 were enrolled. The complete program is carried out by the Society with meetings every Monday and a Conference pledge of \$70.00. The president of the Union County Zone, Mrs. R. A. Burgess, is a member of our Auxiliary. Mrs. Burgess spent ten days at Mt. Sequoyah this summer.

Strong entertained the Fourth Quarterly Conference September 15. A large crowd spent the day enjoying the morning worship, the fellowship and lunch in the church basement and the conference in the afternoon. W. P. Little was elected delegate to Annual Conference and Mrs. R. A. Burgess was elected alternate.

Bolding Church entertained the District Conference. We had a rainy day but Bro. Clegg put the O. K. stamp on the success of the day.

Rhodes Chapel is one of those fine old country churches that takes its work steady and sure. Rhodes will be up with her usual report when the time comes.

Training schools were conducted at three of the churches with a total of 75 enrolled and 50 earning credits. The pastor attended the Magnolia Adult Assembly, the Arkansas Pastors' School, and the Arkansas-Oklahoma Evangelistic Conference held at Fort Smith.

Union church has built a new building since Conference and is now without debt.

Bolding repaired the church building at an approximate cost of \$300.00.

Strong has supplied the Children's Division with needed equipment.

A total of 53 have been received into the church, 32 on profession of faith.

Three Vacation Church Schools

were conducted with a total enrollment of 135.—Alfred Doss, Pastor.

PARKER'S CHAPEL-FREDONIA

This has been a very busy summer for the workers on this charge. The revival meeting for Parker's Chapel was held in May while the weather was cool. Our evangelist was Brother C. H. Farmer of Huttig. His preaching proved very profitable and was enjoyed by the church. Twelve were added to the church.

Immediately after the meeting, the Vacation Church School was held by Mrs. L. W. Stratton, supt. of children's work in the local church, and her corp of teachers, Miss Sophronia Hinson, Mrs. W. H. Slater, Miss Willie Mae Pendleton, and C. D. Cade. Charles Cade, Jr., helped part time with the boys activities. The school was well attended and quite profitable. A school like this is a big undertaking for the local church workers who have many other things to occupy their time. They are worthy of highest praise.

Our meeting at Fredonia, under the leadership of Brother Clinton Atchley of Thornton, was well attended and quite profitable. Our people enjoyed Brother Atchley. They enjoyed his preaching and his lovable personality. The meeting was building to the church and five were received.

We held a helpful Vacation Church School at Fredonia under the direction of Mrs. Doyle Fair, the supt. of children's work in that church. She was assisted by Mrs. Marr, Miss Ruth Sewell, Miss Helen Lindsey and Miss Shirley Sewell. The school was a ten-day school and much good work was done by these faithful workers.

At Marysville our evangelist was Brother M. E. Scott of Stephens. He did some profitable preaching and much good was done throughout the community. Eleven young people were baptized into the church as a result.

Marysville Vacation Church School was held before the revival and in a very fine way prepared the ground for the gospel appeal. This school was held by Miss Joy McKinnon of El Dorado, who was acting in the place of our Deaconess, Miss Josephine Fort. The children loved Miss Joy and she did a valuable piece of work.

In the beginning of the year the pastor held two mission study classes, one at Fredonia and one at Parker's Chapel. During our spring training season there were three classes held on the charge, one at each of the churches, with about sixty-five credits earned. Our Dist. Supt. Brother Leland Clegg took time, to teach our class on the New Testament at Parker's Chapel. His splendid leadership makes our work lighter.

Our people have done many thoughtful things for the pastor and his family. "Poundings" are usually given in the early part of the year. But Fredonia church surprised the preacher and his family with a pounding in August.

Every month is the busy season with the circuit preacher. The work does not end with revivals and Vacation Church Schools. Oftimes it only begins there. The work of the church today is a day and night affair, taking all of the pastor's energies at all seasons. Though much has been accomplished this year we are not through working and will

never be as long as we are in the Methodist ministry. We are now preparing for Promotion Day, and Childhood and Youth Week, and Rally Day and Quarterly Conference.

We want to thank all of our friends and co-workers for their help during the year.—C. D. Cade, Pastor.

BETHLEHEM CENTER REPORT FOR AUGUST

Each Monday the teen-age girls have had their cooking demonstrations under the supervision of Mrs. Elliott and Mrs. Shanks. Thus far they have made those things that would be useful, as inexpensive refreshments for their parties or desserts in their homes.

For the past twelve weeks the Center has co-operated with the Adult Education department, located upstairs in the same church, in the Home Nursing and Hygiene Class that met each Tuesday from 2-4 p. m. Much useful and practical information has been gained. The majority of the class made 100 in their final examination. . . . The Red Cross office informed the Deacons that this was one of the best classes they had had anywhere. A First Aid class will be begun real soon.

Each Wednesday the Wide Awake Bible Class awaits the arrival of Mrs. Heuston of the 28th Street Methodist Church who so willingly and beautifully tells the Bible

stories. She will resume the study of the Sunday School lessons with the Adults as soon as school begins.

Miss Dolly Brown, leader of Stephens Playground brought a group of her teen-age girls to visit us and together with our group we made nut and chocolate fudge. "The Train to Mauro," a one act play was presented Thursday night, Aug. 15, by the center and the Boy Scouts.

On our visit to Miles Chapel Center their group was all full of enthusiasm over the different games being taught by Miss Hall of Dallas, Texas. The following week Miss Hall and her corps of workers came to us with still more games that our group was elated over.

Mrs. Carrie Avant, the very efficient leader of the Miles center has visited twice to share her helpful suggestions. More than ever good volunteer leadership by various parents of the children who visit the center has been given. Mrs. Estella Bush instructed in Musical games and handicraft most efficiently.

Our group is most grateful to the managers of the Gem and Pulaski Theaters for free pictures on Saturday mornings, and have shown this appreciation by giving them full houses.

The sewing and wood work groups are finishing their work for the exhibit to be held at the closing event of the Summer playgrounds. Picnic, games, etc., at East End School, Friday afternoon and night of the 30.—Miss Bessie Sledge, Rec. Leader.

INTERNATIONAL Sunday School Lesson

Lesson for September 29

THE USE AND ABUSE OF WEALTH

LESSON TEXT—Proverbs 11:24-31; Luke 16:11-13.

GOLDEN TEXT—Lay up for yourselves treasures in heaven.—Matthews 6:20.

Money—its making and using—is a matter which constantly concerns all of us as long as we live in this world. It is the medium of exchange whereby the labors of one man may be exchanged for the labors of another, in the purchase of goods and services. It may be used to send a messenger to the ends of the earth with the good news of salvation or, on the other hand, it may be the ready instrument to destroy both body and soul of those who abuse it. Man may have money, and be a blessing, or money may have a man, and be a curse.

I. The Right Spirit in the Use of Money (Prov. 11:24-26)

What a man does with his money is only a reflection of what he is in his inmost life. The spirit which withholds unless there is a return to itself in pleasure or profit is a selfish and ungodly spirit. To attempt to present one's self before the world as a follower of Christ and to have that attitude toward what one possesses is to deny by one's acts the testimony of one's lips.

Not all "scattering" (v. 24) is commendable. It is possible to be careless and wasteful, and that neither honors God nor helps our fellowmen. Then, too, a man may scatter liberally, as the farmer does when he sows seed, knowing that he will have a richer harvest for himself. That is only a different type of selfishness.

The man who knows "God, that giveth to all men liberally" (James 1:5), scatters not only his money, but his riches of mind and spirit in his life and service. He gives himself and what he has to God—and to man as he serves God—and rich is his reward. In sad contrast is the man who keeps his possessions, but finds that withal he has only barren leanness of soul and life.

II. The Good and Bad Use of Money (vv. 27-29).

The man who looks for good finds it, and the one who looks for trouble finds that, too. That is true in the use of money as well as elsewhere in life. One way to end up in certain disappointment is to put your trust in money, for, while it opens many doors, it cannot open the door to heaven, and, while it can buy most things, it cannot buy health and happiness. To seek good, seek the Lord and His righteousness, and you will "flourish as a branch." You may not have the riches of this earth, but you will prosper in those things which are of eternal value. You will be wise in the conduct of the affairs of your own house (v. 29) and life, because you are "wise of heart."

III. The Best Use of Money (vv. 30, 31).

One of America's leading business analysts and statisticians said

some years ago that the best investment of funds was in the winning of souls to Jesus Christ. Had man expended the money which should have gone for that purpose, at the right time, we might have been spared the spending of billions of dollars for war in these latter days. "He that is wise winneth souls" (v. 30 R. V.). "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever" (Dan. 12:3).

The glory that awaits the believer in this life and in the life to come, as well as the judgment which inevitably must fall on the sinner (v. 31), should urge us on in the winning of souls. But even more than that, the love of God, and "the love of Christ" which "constraineth us" (II Cor. 5:14), should cause us to put ourselves and our money into His hands, to be used in the winning of souls. Could there be any better use of money?

IV. The Test of the Use of Money (Luke 16:11-13).

Ultimately each one of us must give an account to God of the manner in which we have lived. These verses and others indicate that one of the matters for which we must answer is the manner in which we have used or abused the money or other possessions with which God has blessed us.

We are stewards, and only as we demonstrate our faithfulness and wisdom in the use of the "unrighteous mammon" (v. 11); that is, the money of this world, can God entrust us neither here or in the world to come with His true riches.

Let us be very clear about this point today. It does make a vital difference to your spiritual life how you regard money. You cannot separate your life into compartments, with a spiritual Sunday religion and a do-as-you-please weekday, business or social life. The dollar you spend on Monday is of as much concern to God as the dollar you put in the offering on Sunday.

Anderson's History of Arkansas Methodism should be in every Methodist home.

Boils & Itching

Don't let Boils and Itching keep you in misery. Enjoy the soothing and cooling antiseptic properties of GRAYS OINTMENT. On the market since 1820. Growing more popular every day. 35c at all drug counters.

TO RELIEVE MISERY OF **COLDS** quickly use **666** LIQUID TABLETS SALVE NOSE DROPS COUGH DROPS

EASES PAIN SOOTHES NERVES BRINGS COMFORT **3-Way Relief for HEADACHE CAPUDINE**

John R. Dickey's Old Reliable **Eye Wash** Soothes, relieves and gives comfort to irritated eyes. Used 65 Years Genuine in red box 25c and 50c sizes. Ask your druggist for new large size with dropper. Dickey Drug Co., Bristol, Va.

FOR THE CHILDREN

JOY LEARNS THE MEANING OF HER NAME

"Joy," called Mother to a golden-haired little lass playing in the back yard, "I wish you would go to the store and get me some flour." "Oh, Mother," Joy said as her little face puckered up and a frown grew black on her brow, "I want to finish these mud pies."

"You can when you get back. I did not know the flour was so nearly gone. I am making some custard pie for supper."

But even the mention of her favorite pie did not bring the smiles to Joy's face. Her own pies seemed more important just then. Sullenly dropping her dish and spoon, she made her way to the bathroom to wash up. She knew Mother must be obeyed. After slowly washing herself and taking off her dirty apron, she at last set out for the store.

Mother looked after her and sighed, "I'm afraid we picked the wrong name for her," she thought.

The clouds had not disappeared from Joy's face when she returned with the flour. She went out again to her play, but somehow the mud pie business had lost its fascination. There was a load on her heart and she was unhappy. After a while Jack came home from school.

"Hello, Sis, making mud pies? May I taste your wares?"

"No, go on; boys are only teases."

The frown that backed the words was so forbidding that Jack did not say any more. He went into the house and got his bat and ball and went off to play.

Joy looked after him wistfully. She wished she could go and watch the game, but she knew she had been too cross with him to be welcome. Finally Daddy came home; and Joy knew it was time to get ready for supper.

"Where's my little Joybells?" asked Daddy.

"I'm afraid we have given our little girl the wrong name," answered Mother.

"Well, well, it's too late to change the name, but perhaps it is not too late to change the girl," Daddy said. Joy's eyes opened wide when she heard that.

"What do you mean, Daddy?" she said, wondering in her heart if he would exchange her somewhere for a nicer little girl.

"I mean the girl can be changed on the inside. Jesus can do it with your help."

"With my help?" she questioned. "Yes," said Daddy. "How do you spell your name?"

"Why J-O-Y, of course," she answered.

"But you have been spelling it backwards by your living."

"What do you mean?" Joy asked, more puzzled than ever.

"Well, the right way to spell it, J for Jesus first; O for others second; and Y for yourself last. You have been putting yourself first and others second and Jesus last. That is what brings the frowns and cross feelings."

Daddy had taken his little daughter on his lap and was stroking her golden hair tenderly as he talked.

"Let's ask Jesus to forgive you for leaving Him so far back in your life and thinking only about yourself, and promise Him you will let Him be first. You cannot do it by yourself, but He can give you the strength to do it."

So while Mother was getting the supper on the table, they slipped into the bedroom and prayed together. Joy earnestly asked Jesus to forgive her. "I'll not be selfish any more by Your help," she promised.

When they came from the bedroom, the frowns and tears were all gone, and Joy's face showed that she had learned the meaning of her name.—The Burning Bush.

Our Known Sick

Miss Kathryn Bradley, St. Vincent's Hospital.

Mrs. J. M. Sadler, Baptist Hospital.

Mr. O. F. Woodyard, 2124 Center.

OUR NEW MEMBERS

Mrs. W. A. Adams, 1908 N. Harrison, vows.

Mr. and Mrs. H. F. Whitsitt, 121 W. 14th, letter.

THANKS TO HOSTESSES

The neighborhood teas which were held the first three days of this week were well attended and produced a fine opportunity for larger acquaintance among the women of the church. We wish to heartily thank the hostesses for the fine work they did in making these teas a success.

WEDDING

Miss Elsie Elizabeth Gadd and Mr. Theodore D. Goldsby were married Saturday, September 21, in the sanctuary with Dr. Foote performing the ceremony.

Our congratulations and best wishes to these young people.

FELLOWSHIP DINNERS BEGIN NEXT WEDNESDAY—6:30

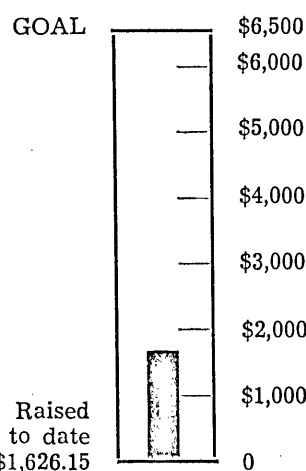
The pastor is offering a series of studies on "Christian Stewardship," beginning next Wednesday at 7:15. Come to the Fellowship dinner, 25c, and enjoy this interesting and helpful study on "Christian Stewardship."

Do you ask for the soundest, shortest argument for the being of God? You have it in a word, Christ. It is our Lord's own argument. "He that hath seen me hath seen the Father."—F. L. Patton.

SUNDAY IS CHURCH SCHOOL PROMOTION DAY—ATTEND.

FINANCIAL PROGRESS CHART

Sept. 1-Nov. 1, 1940



\$6,500.00 is the MINIMUM Winfield must raise during this two-month period to meet the payment on the debt and other obligations.

THREE WAYS TO HELP!

1. Have your pledge up to date by Nov. 1, 1940,

or

2. Have your pledge paid in full for the year by Nov. 1, 1940,

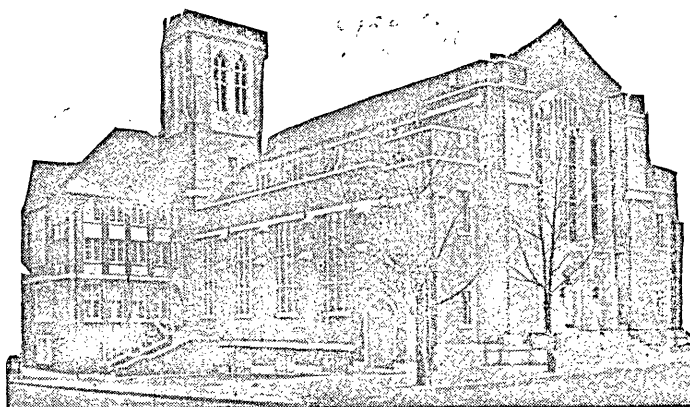
or

3. Make a special offering which will help buy up notes for less than the price may ever be again.

VOL. XII

Pulpit and Pen

NO. 39

**Winfield Methodist Church**

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

HAL H. PINNELL
Associate Minister

KERMYT ROEBUCK
Student Minister

JEROME H. BOWEN
Supt. Church School



E. V. MARKHAM
Chairman of Stewards

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. CHURCH SCHOOL—PROMOTION SUNDAY—BE PRESENT.

11:00 A. M. MORNING WORSHIP—Sermon by Pastor.

6:00 P. M. Jr-High, Senior, Young People's Meetings and Sunday Evening Club.

6:30 P. M. BIBLE STUDY OF LIFE OF JESUS—Taught by the Pastor.

7:30 P. M. "HOW THINK OF YOURSELF?"—Sermon by Pastor. (First of a series on "YOU AND YOURSELF.")

THE PASTOR'S MESSAGE

By GASTON FOOTE

Next Sunday Is Visitation Sunday

ONE HUNDRED THOUSAND church visitors in twenty-two of the largest cities of America will begin next Sunday afternoon to visit among the membership of the church as a part of the National Church Loyalty Campaign and the National Christian Mission. All church members will be asked to sign loyalty cards pledging attendance to at least one service of worship a Sunday for six weeks. (Twelve weeks in many places.) WINFIELD CHURCH NEEDS ONE HUNDRED AND FIFTY friendly visitors to visit among the members of the church and encourage greater loyalty to the services of worship. You will be given an opportunity to volunteer next Sunday; to go in teams of two each and share in this great work. Instructions and cards will be given all who will help immediately after the morning service which will close at 11:45 A. M. This instruction meeting will be over at least by 12:05. Plan now to share in this constructive work of Building the Kingdom.

Attend The Sunday Evening Services

Nearly two hundred people were present at the first fall Sunday evening service last Sunday. We begin a new series of sermons next Sunday evening which we feel will be intimately helpful to all of us on "YOU AND YOURSELF." Why not plan to hear every sermon of the series? Come next Sunday evening—the subject—"How Think of Yourself?"

We Study The Bible

Fifty people came to the Bible Study class last Sunday evening at 6:30 and we began a study of the life of Jesus from the Scriptures. This is not a technical study, and there is no class roll. Just come anytime you can and study the Bible with us.

Christian Education

By HAL H. PINNELL

Church School Attendance

Last Sunday618
A Year Ago683

Department Reports

	Pres.	On Time	Cont.	Stay Ch.
Jr. Hi	62	49	39	25
Sr. Hi	63	58	36	30
Y. P.	32

Adult Report

Couples Class	52
Hinton Class	48
Men's Class	44
Fidelity Class	38
Jenkins Class	36
Ashby Class	17
Brothers Class	16
Bullington Memorial Class	12
Young Men's Class	10
Young Couples Class	5

Total.....278

BIBLE STUDY—SUNDAY EVENING CLUB

The Bible Study Course of the Sunday Evening Club began last Sunday evening with 50 persons present. Brother Foote is the teacher for this course and it is your opportunity to attend and to learn through study, "The Life of Jesus Christ" from Mark's Gospel. Come next Sunday at 6:30 p. m.

JENKINS CLASS MEETING

The Jenkins Class will meet next Monday, 1:30 p. m. at the home of Mrs. Joe Buckingham, 1600 Rock street.

SUNDAY EVENING PROGRAMS

Seniors and Young People. Kermyt Roebuck leader. There were 42 Seniors and Young People present last Sunday evening.

Junior High, subject: "Meeting Our New Responsibilities," leader, Mrs. Hal Pinnell. There were 26 present last Sunday evening.

PROMOTION DAY IN THE CHURCH SCHOOL

Next Sunday is Promotion Day in the Church School and in the Children's Division and Young People's Division children and young people will receive Promotion Certificates and advancement from one department to another. New persons in each department will come under the instruction of new teachers and together all will seek to advance in knowledge of the Christian life.

COME TO CHURCH SCHOOL NEXT SUNDAY—PROMOTION DAY.**NEW SUNDAY EVENING SERMON SERIES ON "YOU AND YOURSELF"**

The pastor will begin a New Series of Sunday evening sermons on Sept. 29th on "YOU AND YOURSELF." Plan now to attend all of these intimately personal discussions on your own personal problems. Subjects and dates for the series are:

Sept. 29, 7:30 p. m.—"How Think of Yourself."

Oct. 6—"Finding Yourself."

Oct. 13—"Blaming Yourself."

Oct. 20—"Freedom for Yourself."

Oct. 27—"A New Deal for Yourself."

Nov. 3—"Taking It Upon Yourself."

Nov. 10—"The Master Self."