



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE OF THE METHODIST CHURCH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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(Issued by the Executive Committee of the Federal Council of the Churches of Christ in America, through its Department of the Church and Social Service.)

THE Concern of Religion with Unemployment.—The founder of Christianity was a workman. Christianity stands in peril when it forgets that Jesus knew what it meant for a man to labor with his hands, to find the joy that comes when with skill he uses mind and body to minister to the needs of men. Work was not a burden which Christ reluctantly assumed. It was a means of fellowship with God, for Jesus said, "My Father worketh even until now and I work." Jesus knew that creative work gave meaning and splendor to human life.

Any economic society which fails to provide work for all, not only threatens the bread and butter of the poor, but also robs the unemployed of mankind's divine heritage of self-respecting labor. A human society tainted by unemployment is immoral to the extent that it fails to seek a cure. We would, therefore, confess the corporate sin of our society in which millions today are denied the right to work.

The Extent of Unemployment.—The conservative estimates of the National Industrial Conference Board indicate that about nine million potential workers were unemployed in April, 1940. The situation is the more serious because for the last three months of 1939 industrial production, according to the index of the Federal Reserve Board, was greater than the average for the year 1929. While divergent opinions are advanced to account for this unhappy situation, we would emphasize that controversy about the causes must not be permitted to obscure our common responsibility for their removal.

The Nation's Basic Economic Problem.—While recognizing that there have been many commendable efforts toward the solution of unemployment, we must now press forward with renewed determination and in a spirit of co-operation and unity. Whatever the defense needs of the nation may be, pre-occupation with them must not be allowed to divert attention from our basic economic problem. The problem of unemployment must not become a political football. It must not be used for partisan purposes by any party. It must be the common concern of all. This is the more important since there revolve around the problem of unemployment other major issues of our national well-being, including our hope for peace and the possible danger of war.

Spiritual and Social Dangers.—Economic desperation leads multitudes of well-meaning citizens into temptation. Baffled, confused, embittered, seeing themselves in want in an age of potential plenty, not knowing where to turn, they are an easy prey for demagogues and would-be dictators. It is in such a psychology of despair that class bitterness increases, "scapegoats" are blamed for all the trouble, race hatreds flourish, civil liberties are curtailed or destroyed, labor's rights of organization are imperilled, and the ground is prepared for violence and dictatorship, either from the right or from the left.

It is not enough to condemn these alarming social symptoms which have already made their appearance in the life of our country. The more alarming the symptoms the more urgent it is to insist that the nation's attention be focussed on the causes. True religion and sound economics agree that every legitimate effort be made to abolish unemployment.

The Duty of the Church.—Because of the issues of justice, of human personality, of suffer-

 * **CREATE IN ME A CLEAN HEART, O** *
 * **GOD; RENEW A RIGHT SPIRIT WITH-** *
 * **IN ME. CAST ME NOT AWAY FROM** *
 * **THY PRESENCE; AND TAKE NOT THY** *
 * **HOLY SPIRIT FROM ME. RESTORE** *
 * **UNTO ME THE JOY OF THY SAL-** *
 * **VATION; AND UPHOLD ME WITH THY** *
 * **FREE SPIRIT. THEN WILL I TEACH** *
 * **TRANSGRESSORS THY WAYS; AND** *
 * **SINNERS SHALL BE CONVERTED** *
 * **UNTO THEE.—Psalms 51:10-14.** *

ing and want, and of peace or war which are involved, unemployment is a major concern of the church. The church must insist in the name of God that every man shall have an opportunity for self-respecting work.

Let America accept the challenge to discover and put into effect measures for the cure of unemployment as one of the greatest possible contributions to democracy and to enduring peace among all nations.

Let our churches call upon their members for their most prayerful thought and sacrificial devotion to the end that we may help build a world of economic security, justice, brotherhood and peace.

Findings of the Interfaith Conference on Unemployment, Washington, D. C. June 4-6, 1940

(These Findings were received by the Executive Committee of the Federal Council of Churches and forwarded to the constituent denominations and churches for study.)

The Conference submits the following findings to the convening agencies, the Industrial Division, Federal Council of the Churches of Christ in America; the Social Action Department, National Catholic Welfare Conference; the Social Justice Commission, Central Conference of American Rabbis and the Social Justice Committee, Rabbinical Assembly of America.

Unemployment is a dreadful scourge and a social sin. It is a major cause of war and poverty and an indictment of our society. Yet most of us have been indifferent and irresponsible in our attitudes toward this most critical problem.

The moral effects of the continued unemployment of nine million or more workers are evident. Enforced idleness demoralizes personality, makes it impossible for families to live normal, healthy lives, and prevents their participation in community life. These conditions must now become the common concern of the nation. The religious bodies must apply the moral dynamic for changing them.

Unemployment must not be continually relieved—it must be abolished. It is the plain duty of the religious bodies to demand a thousand times more loudly than ever before that the necessary steps be taken to use our great resources and to work out procedures in accord with democratic principles.

Solutions cannot be found without individual and social sacrifice. The employed, the fortunate, must identify themselves with the unemployed, and be willing to make sacrifices in order to bring about the abolition of unemployment. Only high spiritual attitudes will bring justice. The moral will should be expressed effectively in terms of right social relations.

It is imperative that just social relations be attained, because economic desperation will lead many well-meaning citizens of all classes into great temptation. When people are confused and embittered, not knowing where to turn, they seek scapegoats, thus arousing race hatreds.

People haunted by insecurity are most likely to become the easy prey of ruthless leaders, including would-be dictators who make large promises but take away liberties. In these times of emotional stress it is doubly necessary to emphasize democratic procedures and rights.

Whatever may be the needs of national defense, stimulation of industrial activity through the production of arms will not provide a permanent method of abolishing unemployment. This has been declared by the many speakers mentioning the subject at this Conference. Indeed, some have warned that long and increasing production of armaments threatens the production of consumers' goods, and thereby lowers the general standard of living. It is clear that we must all search for sound methods that promise more constructive economic results. The religious bodies have a vital interest in what is socially constructive; in reconciliation and healing; in the arts of peace. Elimination of unemployment requires social thinking of high order, and social collaboration to work out the plans and put them into effect.

To that end, there should be a continuing commission, composed of representatives of consumers, farmers, labor, finance, manufacturing, commerce, government, education, religion. We hereby call upon the national organizations in these various fields to come together to form such a commission. For enforceable and coordinated action by the organized social forces of the country, governmental leadership is necessary. Government, we strongly recommend, should call these organizations together for devising cooperative, democratic measures to solve the unemployment problem.

Religious bodies dare not escape their responsibility to educate, with the aid of informed laymen, in regard to the moral and social aspects of such questions as have been here discussed, including: the kind and degree of taxation; the relative emphasis upon voluntary and upon government leadership; the role of cooperatives for purchasing, credit, marketing; the possibility of setting up democratic economic planning; the importance of preserving religious and civil liberties; the need for new social inventions to deal with new conditions.

These questions should be taken up in religious assemblies, should be considered by the religious press and study courses. They all have religious aspects and implications, and require study in an atmosphere which religious bodies are peculiarly prepared to supply.

We recommend that these findings and a summary of the addresses and discussions of the Conference be sent, not only to the convening groups and their constituencies, but also to all other religious bodies of the nation with the request that they be given wide publicity.

We recommend that the findings and summary be also sent to the President, all members of Congress, and to leaders of social agencies, voluntary and governmental.

SINCE the spring of 1938, when, under secret government instructions the orderly retreat of Chinese civilization began, 77 Chinese universities have been moved 1,000 to 2,000 miles beyond the reach of Japanese guns; and today China has the largest college enrollment—some 40,000 students—in its history. The pre-war universities, concentrated along the coast, were at once Japan's most dangerous foes and easiest targets. Knowing that the hope of China's survival lay in trained men, and that in all China there were comparatively few mechanics, engineers, doctors, and scientists, the Chinese government, while the nation fought for its life, calmly laid plans for China's future.—Time.

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Personal and Other Items

IN BRAZIL it seems that people prefer to hear
a sermon at night rather than in the daytime,
and night services at Methodist churches have
splendid congregations. The mid-week prayer
meeting is also well attended.

IF we look down, then our shoulders stoop. If
our thoughts look down, our character bends.
It is only when we hold up our heads that our
body becomes erect. It is only when our thoughts
go up that our life becomes upright.—A. Mac-
Kenzie.

DR. J. M. WORKMAN, our pastor at Carlisle,
reports that his daughter Elizabeth, who has
been with her parents for a year on account of
her mother's illness, has accepted educational
work with the Glenn Memorial church, Atlanta,
Ga., and will leave Sept. 1, as her mother is
better.

REV. C. R. ROY, our pastor at Forest Park,
Little Rock, announces that, beginning on
August 25 and running two weeks, Rev. Mouzon
Mann, who has been a student at Southern
Methodist University, will be the preacher in a
meeting. As Brother Mann has the reputation
of being a successful revivalist, Bro. Roy is
hoping to have a good meeting.

REV. R. E. L. BEARDEN, JR., our pastor at
Luxora, is the author of an interesting article
in *Americana*, a magazine published by
The American Historical Company. His subject
is "The Episcopal Church in the Confederate
States." He calls attention to the unusual fact
in the history of denominations in the United
States, that, almost immediately after the Con-
federacy was established, the Episcopalians in
the Southern States separated from the Epis-
copalians in the North, with practically no acrimo-
nious debate, and soon after the defeat of
the Confederacy, the Episcopalians of the South
returned to the national organization and its
Convention made provision to help rehabilitate
the Southern churches. This is in striking con-
trast with the divisions and reunions of other
denominations. The article is an interesting and
valuable contribution to church history.

AFTER THE RUSSIANS came into the city of
Przemysl, Poland, the books of the Metho-
dist Church were ordered to be turned over to
the Russian court. Rev. T. J. Gamble, the Metho-
dist pastor, not only turned over the church
book but the rules and articles by Wesley as
well. "After several days the church book was
returned," he says. "The court had said that all
was good and that the Methodists might be al-
lowed to go on with their work." Mr. Gamble
then invited the Russian soldiers to come and
listen to his services, declaring that the Metho-
dists had no secrets but wanted every one to
know what they were doing.—Board of Missions
News Service.

CALLING while in our city, Rev. J. H. Cum-
mins reports a really wonderful revival at
Grand Avenue Church, Hot Springs, beginning
July 28 and ending August 11. He was assisted
by Rev. Ray N. Johnson and wife of San Antonio.
The church membership was thoroughly revived.
There were many reclamations, about 20 con-
versions, and six added to the church with more
to follow. Bro. Cummins recommends Brother
Johnson as a safe and sane evangelist and Mrs.
Johnson as a successful worker with young peo-
ple and women. This was the best meeting in
that church for many years. In spite of the hot
weather the congregations were large and in-
creased from day to day.

NEARLY EVERYWHERE in Brazil one can
hear stories of the pastoral work done by
Bishop Cesar Dacorso before he was made a
bishop of the Church. Bishop Dacorso was some
time ago pastor of St. Matthew's Church in Juiz
de Fora, when it was the only church in the
town. The present lay leader of the church re-
members that when he was a boy, Pastor Dacorso
often took him along on his pastoral visits. He
remembers going into the poorer section of the
city and watching Pastor Dacorso stop at every
house to tell the story of Jesus everywhere.
Others tell how Pastor Dacorso, in order to meet
some engagement far from a railway or an auto
road, often waded through mud and water, wet
to the skin, rather than miss an opportunity to
preach the gospel to people who had never heard
it. "It is no wonder," says a missionary in Brazil,
"that one rarely hears of a pastor complaining
when he receives a difficult appointment from
such a bishop."

BOOK REVIEWS

*Conspectus of Cooperative Missionary Enter-
prises*; by Charles H. Fahs and Helen Davis;
published by International Missionary
Council; 156 Fifth Ave., New York; price
\$1.25.

In his Foreword, Dr. John R. Mott says:
"This volume constitutes the most recent, re-
liable and complete conspectus of cooperative
missionary organizations and projects in exist-
ence. . . . As a work of reference this Con-
spectus of Cooperative Missionary Enterprises should
be accessible in every mission board room, and
in every principal mission station. It should
also be in the possession of those who have the
direction of present and prospective union mis-
sionary understandings, and of all others espe-
cially interested in the drawing together of
Christian forces." The six chapters with many
sub-heads are listed as follows: General Intro-
duction, Cooperative and Coordinating Agen-
cies, Cooperation in Higher Education, Cooper-
ation in Secondary and Primary Education, Co-
operation in Medical Work, Christian Literature.
These discussions are full, authoritative and
most instructive. These are followed by an
Index of Cooperative Enterprises. This is not
in every particular right up to date as it ap-
peared a few years ago; but contains much to
enlighten all who are sincerely interested in the
closer union of our missionary efforts.

Why Die?; by Columbus Bradford, A. M.; pub-
lished by the Christopher Publishing
House, Boston; price \$1.00.

This is a critical study of the Bible's last
word about death. The author calls attention
to the fact that the Bible's first word about death
occurs in next to its first chapter, and its last
word about death is next to its last chapter. He
contends that this last passage reveals the first,
and attempts to prove that a new dispensation

was introduced on the Isle of Patmos, and only
waits for the human race to step out into the
new and abolish physical death and all its at-
tendant woes. The author claims that he is
compelled by conviction to present this matter
and in all earnestness strives to fulfill the task.
The subjects discussed are: "The Last Word
Reveals The First Word," "Passed Away" . . .
"Come to Pass," "New Heaven, New Earth, New
Jerusalem," "The Place of Death in Evolution,"
"He Spake And It Was Done," "Aging and Dying
a Race Habit," "Slow of Heart to Believe," "As
to Aging and Accident, Morticulture and Its
Baleful Fruits," "The Larger Life," "Meaning of
'Overcometh,'" "Why Thought a Thing Incred-
ible?" The subject is carefully worked out and
forcefully presented. The reader will find the
book interesting and must decide for himself
what of its teachings to accept and what to
reject.

The Negro in Brazil; by Arthur Ramos; trans-
lated from the Portuguese by Richard Pat-
tee; published by the Associated Publish-
ers, Inc., 1538 Ninth St., N. W., Washington,
D. C.; price \$2.15.

This is a most interesting and stimulating
account of the progress made by the Negro of
Brazil in all lines of civilization. It might be
studied as a guide to those in our country who
are interested and actively engaged in trying to
help the Negro realize his highest and best
ideals. Through such intelligent and helpful
direction much might be accomplished toward
bringing about a better understanding and a
more friendly relation between the races.

The Life Story of Lizzie H. Glide; by Julian C.
McPheters; published by the Eagle Print-
ing Press, San Francisco, Calif.; price, cloth
\$1.00, paper 50 cents.

This is an interesting and a well told story
of a life given freely to the service of hu-
manity. So modest and unassuming has she
been that even the ones she has served most
often ask, "Who is Mrs. Glide?" To answer
that question, this book is offered with the sin-
cere wish that the beauty of her unselfish ser-
vice may inspire others to a life of usefulness.

SEPTEMBER 8 A DAY OF PRAYER

PRESIDENT ROOSEVELT has designated Sun-
day, September 8, as a day of prayer and
requests that all denominations ask God "to
grant to this land and to the troubled world a
righteous and enduring peace." We trust that
our pastors will sincerely respond to this call
of our President.

REMEMBER ACT NO. 2

AS indicated last week the Secretary of State
has begun publishing the measures that will
be on the ballot at the November election, and
has designated the Anti-Saloon League's Local
Option Bill as Act No. 2. As it will be in some
paper in every county, we suggest that our
friends cut it out and save it for reference. We
ask that all good citizens familiarize themselves
with the measure and be prepared to work for
a large favorable vote. It is a good local option
measure, and seeks to eliminate the absolute
unfairness of the present laws and make it pos-
sible for the people of any community to decide
for themselves whether they are willing for any
kind of intoxicant to be legally sold in their
community. Let us Crusade with Coulter for
this bill.

CIRCULATION REPORT

SINCE last week the following subscriptions
have been received: Hardy, D. G. Hindman,
100%, 11; Cabot, J. W. Glover, 2; Hope, K. L.
Spore, 11; Mansfield, C. A. Waters, 100%, 21;
Eudora, J. T. Thompson, 11; Dalark, J. H. Robin-
son, 2; Princeton, W. E. West, 2. For these fine
reports the pastors have our appreciation. Others
should be encouraged to follow the example.
Now is the strategic time to make the canvass
in charges where new members are being added
because these members are naturally interested
in the church they are joining. Pastors will do
them a favor by getting them to read the church
paper.

HE WILL KNOW ME

"Then will I profess unto them, I never knew you." Matt. 7:23.

(This poem, expressing her varied experiences, was written by Mrs. Bishop near her 19th birthday.)

As a timid girl amid the throng
Feeling the need of a Saviour strong,
I went to the altar, at the call,
Of a man of God to one and all,
To leave the selfish paths of sin,
To be made whole and clean within;
And there I found Him, for there was He,
And He gave me peace and love so free
That I knew Him then and He knew me.

As a newly orphaned little maid,
Seeing my earthly father laid
In the coffin and under the ground,
To a Father above I called, and found
That He was what He promised to be,
And I knew Him then and He knew me.

As an older girl in a stranger's home,
Away from loved ones and feeling alone
My burdens seemed more than I could
bear,
I called on the Lord to lift my care,
And from the ground beneath a tree
He lifted me up and set me free;
And I knew Him then and He knew me.

Sometimes when life has held more joy,
And pleasures held some less alloy,
When hope was high and friends so dear
And loved ones all about so near,
And faith discerned a pathway clear,
The dearest pleasures that could be
Was I knew Him and He knew me.

Through many years of toil and grief
He has ever given my soul relief,
In deepest sorrow has heard my plea
And carried me over each troubled sea;
I know my journey will soon be o'er
For I am nearing the peaceful shore,
And there among all the faces I see
I shall know Him and He will know me.

April, 1910. —Emma Woods Bishop.

IF CONSCRIPTION COMES

A former headmaster of a German public school, now an American citizen, Wm. Hubben, in an article in the Christian Century writes, in regard to proposed conscription for this country: "Despite the limitations of the proposed conscription law to a five-year period, this is no mere emergency measure. The project is too vast, too well thought through to be abandoned on short call. Furthermore, it is certain that this military law will affect the American mind decisively. This law is not only a military tool. It is designed to shift America politically, economically and socially into gear with a new epoch that has already begun in Europe. The consequences for our social and economic life will be decisive for generations. . . The educational authorities will logically demand that teaching take notice of the new pattern of life. . . Textbooks and curriculums will have to undergo material alterations and the teaching of history, hitherto incomparably superior to any in the world for its objective approach and its emphasis on cultural material, will be affected as no other subject. . . The model country for military education with its far-reaching impact upon every phase of public and private life is Germany, or Prussia in particular. Since the days of Frederick I. . . the German army has been hailed as everyman's adult school. It is true that order, punctuality, cleanliness, public health and some other desirable features of German life go back in their origin to the rigid school of the army. But at what a price were these national virtues bought! Germany has been rendered incapable of a democratic management of common affairs. Obedience has become the prime virtue of the Germans, and the extent to which it can be misused by a Hitler need not be demonstrated here."

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LEFT TO RIGHT: JEANNE KING, MR. KING, MRS. KING, EVERETT KING

THE TYPICAL ARKANSAS FAMILY

(As the result of a state-wide contest conducted jointly by the Arkansas Gazette and the New York World's Fair to find the "Typical Arkansas Family," the judges awarded the prize, a free trip to the Fair to the family of Mr. and Mrs. Fay King of Dallas County. The story below is by their pastor, Rev. R. F. Sorrells.)

I cannot help but feel that it is a healthy sign for the church as a whole that the "Typical Arkansas Family" is a Christian family. Then there comes rather a selfish pride in that they are members of the Methodist Church. Then over all that, there is naturally a certain amount of pride in the fact that they are members of our own church here at Sardis on the Sparkman-Sardis charge.

Not only are the Kings members of the church but they are very active in the work of the church. They are regular in attending its services, and all have taken an ac-

tive part in the support of the finances of the church. Each member of the family makes a separate and individual pledge, and is carrying out that pledge.

Mrs. King is an active member of the Woman's Society of Christian Service and the women's Church School class. Mr. King is an active member of the Men's Class while Jeanne and Everett are members of the classes for their ages.

The Kings are considered to be one of the most progressive farm families of our community. Their home is one of the most modern to be found anywhere in our community. It is most attractive and is surrounded by a spacious and well-kept lawn. It is located off the main highway about a quarter of a mile and thus they can enjoy the peace, and quiet of rural life, while at the same time they enjoy many of the conveniences of the city home.

At present there is no electric service at their home, though a rural electrification line is being routed there at an early date in the

future. Meanwhile, the family has made use of the power of gasoline driven pumps to give the home a water system, and the latest types of lamps are used to give the proper lighting. The home is furnished in the most modern furnishings.

Everett is a very active member of the F. F. A. and has won recognition with more than one project in modern farming and stock raising. Jeanne has taken a very active interest in home economics and has likewise won recognition for her work in that field.

The thing about the family that makes the greatest appeal to me is the fact that they are active in the work of the church and that they are as a unit in the family. The problems of the family are handled in a democratic way with consideration for each member of the family concerned. Personally, we feel that the judges could not have done better in their selection of "The Typical Family of Arkansas" and we congratulate the Kings in their good fortune.—R. F. Sorrells, Pastor.

The Campus Goes Co-operative

By SUSIE McKINNON MILLAR

CHAPTER XXXIII

President Gordon looked up from his work as Earl and Cecelia opened his office door and rushed in unannounced. Panting and excited as if from running, they unceremoniously crossed to his desk.

"Stay on that side, children," he said looking at them with interest and affection. "You must have reverted to your childhood to come storming in like this. Can't you see I'm a busy man? Tell me, who got whose lollypop? Let's get this thing straightened out so that I can go on with my dictating."

"The dictation will have to wait," declared Earl. "This is important

and can't wait. It must be attended to at once. We're in trouble and need your help."

"And, Daddy," suggested Cecelia in a low voice, "won't you please send your secretary out. This is private business."

President Gordon turned to his secretary and said, "It seems dictation is over for the time being. So I'll excuse you. I'll ring for you when I am free again."

The secretary gathered up his notes and left. Not until the door was closed did Earl relax his hold on Cecelia. Now he marched her up in front of the desk, relaxed his hold, and stepped back between her and the door as he said, "I'm sorry to interrupt you, Uncle Hugh, but really this is most serious. You're the only one that can handle it. I hope you'll forgive me for butting in this way."

"No question of forgiveness, my

boy," said President Gordon. "Your troubles are mine and I'm always ready to help you out. But," he said, turning to look at Cecelia, "I take it that this young lady is the culprit, since she was brought in by force. What has she been up to now? Let's have it and don't try to spare her. If she has played the mischief she can take the punishment. That's one thing I can say for her."

"I cannot tell you what she has done," said Earl, "but she has a confession to make to you. I would not let her make it to me, but I'll have to stand by while she makes it."

"You dragged me here," stormed Cecelia, "and say that I have a confession to make, but you can't make me make it. You don't know what it is so you can't tell Daddy. When I say I haven't anything to confess, Daddy will know you're just butting in where it's none of your

business. Nobody asked you to manage me and my affairs and I'll just thank you to stay out of them. Daddy, don't listen to him. He's just an old spoil-sport."

"I've never known Earl to take up any matter just to make trouble," said President Gordon. "So when he says a thing is serious and important, I take it that it is serious and important. If you do not appreciate his generosity in giving you an opportunity to make your own confession, I do. Well, little daughter, let's have it."

"I'll never tell," sputtered Cecelia. Then she hung her head and continued, "Oh, I didn't think it was so wrong when it began. I—I—I just thought it would be a good way to get Helen Wilson off the debating team. When you refused to help me, I—I kept planning; when this came up it seemed such a little thing, just clever and funny, a good joke, but just what I wanted. Daddy, don't look so shocked, please, please, Daddy. When you look at me

like that how can I tell you anything? You make me feel wretched and wicked."

President Gordon straightened up as if to prepare himself to resist a blow. He looked at Earl, then turned to Cecelia and said sternly, "Cecelia, are you by any chance trying to tell me that you had anything to do with the theft of Allie's notes and placing them in Helen's brief-case? Yes, I see by your looks that that is just what you have done. Oh, I am so ashamed. How I have failed! And you would have let me expel an innocent girl. That was a childish, wilful act of yours. Had you succeeded in your plans it would have been a cause for everlasting shame to you, a blot on my honor and a disgrace for the school."

"Oh, it can't be that bad," said Cecelia, tearfully. "Maybe I'm wrong. Maybe Helen did take the notes."

"Now let's have the straight of this without delay," her father said sternly.

"Well, I might as well admit that I did something wrong. I was looking for a way to cast suspicion on Helen's honesty. That was my plan; and I noticed that she used a knife to sharpen her pencil instead of the pencil sharpener. That gave me an idea, and when I had a chance to cut that article out of the magazine to spite the others—we were through with it—I did it and was going to destroy the article and continue to do things like that until everybody was suspicious of Helen. Then I heard somebody in the stacks and slipped the paper under Allie's notes and went back to my table. It was June Smith, one of the assistants. She's always wanting to hang around me and do things for me, and sometimes I let her. Now she told me she had been called home because her father was sick and that she probably couldn't come back until next term. I was mad because she had almost caught me, and I barely managed to say something polite about missing her. When she asked if there wasn't anything she could do to help me, I told her she could straighten up my notes, as I had to see Miss Lindsay right away about important business. My notes were strewn all over our table and Allie's all over hers. Helen had already put all her things back into a notebook, but her brief case was propped up on the floor against the partition. As I was leaving June asked me who else had left their notes, and I said Helen. Without even thinking how it would fit into my plan, I noticed that Miss Lindsay didn't look up when June left, and since I didn't want to have to talk to her I pretended not to see her either. When Helen came back and left with her things, and then Allie found her notes missing, it occurred to me exactly what had happened, and how it would look. I've always been able to wrap Miss Lindsay around my finger, so I knew she'd never think of it that I had been alone for a few minutes in there or that I might have seen somebody else. I noticed on the chart that June had checked out at 4:30 and hadn't remembered to sign in again. I guess she had come back after something and was too nervous about leaving to think. But then, of course," Cecelia concluded with some of her old spite, "I don't know Helen didn't do it."

"It won't take fifteen minutes to find out," Earl said grimly. A long distance call was put through and luckily there was little

delay in talking to June and finding that it was she who had made the mistake in her over-anxiety to be helpful. She had heard nothing about the trouble before she left the campus late that night, and President Gordon did not tell her just how much trouble there had been.

"But that doesn't absolve you," said Cecelia's father. "It seems to me that you deserve to go through the same trial Helen has gone through."

"But I didn't really know," wailed Cecelia again. "It might have been Helen."

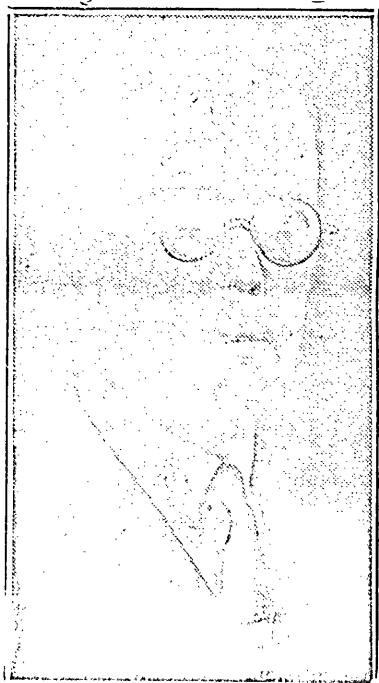
The look her father gave her killed all the pretense in her. "I know I was wrong," she said soberly. "I'll take any punishment you say."

Earl spoke up. "There's no use going through all this confusion on the campus again. The student body would be divided over what should be done to you as it has been in Helen's case. Surely there's some better way to settle the matter. All that needs to be made public is June's perfectly honest mistake."

"Daddy, please, wouldn't it be best to send for Helen and let me tell her all about it and tell her that I'll take whatever punishment she decides I ought to have. Let's send right away, because she's nearly sick with worry."

"That's the girl!" said Earl. "I knew you'd come to your senses and do the right thing when you realized what a serious thing you'd done. Shall I send Helen to you?"

Favor "Burley" By Electing Me



C. P. NEWTON

In his speech at Mabelvale, Friday evening, July 12, before hundreds of voters, my opponent declared that he was serving as County Judge at great personal sacrifice, that if required to live upon the salary he "made" in that office, he "would starve to death." The salary is \$5,000.00 a year.

It is clearly your duty to relieve "Burley" by electing me County Judge of Pulaski County.

I need the office and will be deeply grateful for your vote on August 27.

C. P. NEWTON
Candidate for
County Judge
of Pulaski County

Adv.

SEND A BUSINESS MAN

to the
Legislature

Elect

**ROY
DONHAM**

(Position No. 7)

REPRESENTATIVE

Adv.



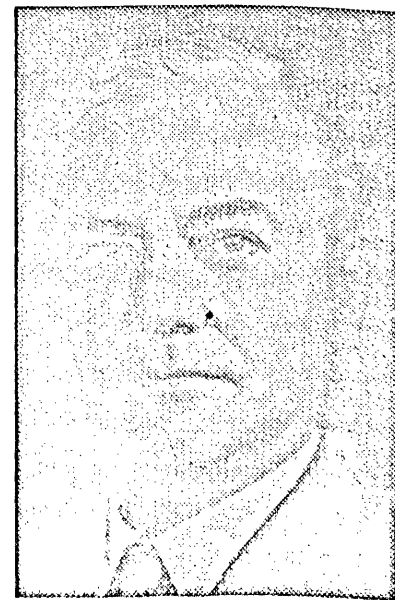
Judge FRANK H. DODGE For Renomination as Chancellor of the First Chancery Circuit, Composed of Lono, Pulaski, Prairie and White Counties

Judge Dodge, during the depression, saved thousands of homes and farms for their owners by delaying foreclosures until the HOLC and other agencies relieved the distressed conditions.

Of late years Judge Dodge has saved thousands of homes from the tax grabbers who have bought tax titles of homes owned by widows, orphans and people out of work and in distress.

If you do not know of Judge Dodge's fine and humane work in the Chancery Court, inquire from some friend who is acquainted with his record, both as a capable Judge and as a God-fearing, law-abiding citizen.

Subject to Democratic Primary, August 27th, 1940.



FRANK H. DODGE

Frank H. Dodge Campaign Committee

Adv.

"No, you stay here and see this thing through," suggested President Gordon. "And I'm eternally indebted to you, my boy." He took up the phone and called Miss Matthews. "Oh, Miss Matthews, will you please get hold of Miss Wilson and send her to my office. No, not bring, send. You can safely trust her to me. And for your consolation, I'll say Miss Wilson's trouble is over. Yes, the mystery is solved." He placed the phone back on the desk and sighed. "What shall we do about this, Earl? There is so much at stake, and I feel my responsibility so keenly, and I don't feel altogether guiltless."

"But you are not to blame, Daddy. I am to blame for it all and ought to be the one to explain it to Helen. That's not going to be any too easy."

"Shall we withdraw, Earl?" asked President Gordon.

"Not withdraw," protested Cecilia, "but leave me to explain. Helen wouldn't believe anything I might say to her if we were alone. Stay; it will be more convincing to Helen to have you here, and a greater punishment to me to confess before you."

"That probably is true," said President Gordon. "And it will be no light punishment to me to listen to so shameful a confession by my own daughter. But I see no reason why Earl should have to wait and go through with this ordeal."

"I'm in on this, Uncle Hugh," declared Earl. "And while I'm strong for having Miss Wilson cleared, I'm standing by to serve you and Cecilia in any way that I can."

(To be continued)

the Society into the Women's Society of Christian Service. In the afternoon, the devotional services were conducted by the Leachville Society, with Mrs. H. Flanagan in charge. There were 90 persons present, including Dr. E. W. Potter, District Superintendent, and Mrs. Potter, Mrs. Henkel Pewett, Conference President, and Mrs. John Patton, Superintendent of Children's Work.—Mrs. E. R. Bogan, President, Luxora W. M. S.

MACEY AUXILIARY

The ladies of W. M. S. were delightfully entertained in the home of Mrs. Bert Semblor, Friday afternoon, August 2, when they met for a business session and a study lesson from the Bible study on "The Life of Christ."

Scripture was given by Mrs. Joe Harrell and prayer by Mrs. C. E. Gilliam.

Favorable reports of officers were heard and short discussions on unfinished business made.

The next meeting will be a social on Friday afternoon, August 16, in the home of Mrs. C. E. Gilliam at which time every member is asked to be present with gifts for Capsule Friends.

Prayer by the leader, Mrs. Harrell, closed the meeting after which the hostess served delicious ice cream and Angel food cake.

The sincere sympathy of the society is extended our vice-president, Mrs. Walker Gragg, whose husband passed away recently. Also to the mother, Mrs. Hettie A. Gragg, and to the children of the deceased.—Mrs. DeWitt Haynes, Society Reporter.

ZONE MEETING AT SECOND CHURCH FT. SMITH

Zone one of the Fort Smith District met for an all day meeting at Second church Fort Smith, August 14.

The meeting was called to order by our zone chairman, Mrs. Sam Wakefield of Fort Smith.

Devotional Service was led by Rev. W. R. Dalton, pastor of Grand Ave. church, Fort Smith.

An explanation of the set-up of the Society as it will function under the new name, Woman's Society of Christian Service was given by Mrs. W. T. Bacon, Booneville, treasurer of the North Arkansas Conference.

Appreciation was expressed to Mrs. O. E. Goddard, of Goddard Memorial church, Fort Smith, for service rendered.

Mrs. J. B. Randolph, Altus, president of the Fort Smith District, gave a talk on "Finishing up the Year's Work."

A talk on "Scarritt College" was given by Mrs. Charles McDonald of Fort Smith. Mrs. J. T. Byrd of Van Buren, who acted as secretary of the meeting, also spoke on "This Year at Mt. Sequoyah," reviewing the assembly of missions held at the assembly grounds this summer.

A short talk was given by Rev. W. V. Womack, Superintendent of Fort Smith Dist.

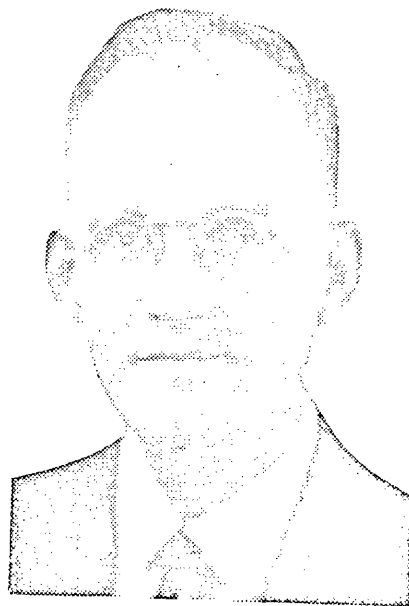
Prayer retreat was led by Mrs. O. E. Goddard, of Fort Smith.

Dr. J. W. Workman, pastor of the Central Methodist church of Fayetteville, gave an address on "Peace"

A collection of \$13.00 was taken for Scarritt College.

The zone, with the aid of Goddard Memorial church awarded a Baby Life Membership to Linda Ann Ware, daughter of Mr. and

More than 15,000 plurality in first primary.
Now in prime of life—54 years of age.



**Re-elect
JUDGE
J. S.
HOLT
To a Second
Term**

For Associate Justice Arkansas Supreme Court

Elected by the people two years ago (1938) from Ft. Smith after 28 years of general practice of the law.

A. B. Degree from University of Arkansas in 1907, and law at University of Virginia.

First man to be elected from Western Arkansas in 30 years.

His home county bar endorsed him in 1938 and again endorses him as follows:

Fort Smith, Arkansas, May 29, 1940.

Two years ago Judge J. S. Holt received the unanimous endorsement of the Sebastian County Bar for the position of Associate Justice of the Supreme Court. The confidence which we reposed in him then has been fully justified by the high character of his service on the bench.

Therefore, we, the members of Judge Holt's Home County Bar, desire to express our implicit confidence in his integrity and ability and renew our loyalty to him and our endorsement of his candidacy.

(Signed)

Floyd E. Barham	James A. Gallaher	Paul Lynch
J. Clib Barton	Roy Gean	James B. McDonough
David Boatright	Martin Green	Vincent J. Narisi
T. W. M. Boone	James A. Gutenshon	Ira D. Oglesby
John Brizzolara	Paul E. Gutensohn	J. F. O'Melia
J. R. Brown	A. J. Hall	Brady Pryor
Lem Bryan	Harrell Harper	Thos. B. Pryor
R. B. Chastain	Thomas Harper	Robert D. Scott
J. H. Clendening	Earl U. Hardin	Ormand Shaw
W. L. Curtis	G. C. Hardin	C. G. Stidman
Harry P. Daily	William K. Harris	C. R. Warner
J. S. Daily	Joseph M. Hill	H. P. Warner
G. Byron Dobbs	Chester Holland	Franklin Wilder
Henry L. Fitzhugh	R. Edwin Hough	C. M. Wofford
J. H. Fitzhugh	C. E. Izard	Paul Wolfe
D. L. Ford	Geo. W. Johnson	J. Sam Wood
Irving J. Friedman	C. W. Knott	John P. Woods
Myles Friedman	Paul M. Lester	R. A. Young, Jr.
	L. E. Lister	

His record since coming on the bench speaks for itself.
He stands on that record.

**RE-ELECT
Judge J. S. Holt
SECOND TERM**

Adv.

Women's Department of Christian Service

MRS. A. C. MILLAR, Editor

Communications should be received not later than Saturday for the following week.

Address 1018 Scott Street

LITTLE ROCK CONFERENCE REPORT ON SCARRITT FUND

Received of Mrs. Geo. F. Sullard for the Dewitt Auxiliary check for \$4.00 since my last report and appreciate it very much.

Again let me urge individuals and organizations such as Missionary Societies, church school classes, etc., to send contributions to be used for scholarships.

Young men and young women are eagerly waiting to enter Scarritt College for Christian workers in all fields of service, but lack finances. Now is your opportunity to help them. In times like these we need to train our young people for Christian service and not give the evil one a chance to win them for worldly purposes.

Hasten then your offerings. Sincerely.—Mrs. W. S. Anderson, Wilmar, Ark.

ZONE MEETING AT LUXORA

Zone Number Three of the Jonesboro District Missionary Society met at Luxora, Thursday, August 15. Services began at 10:30 a. m. with a devotional in the charge of Rev. R. E. L. Bearden, Jr., pastor of the Luxora church. The morning business session, in charge of Mrs. H. W. Cowan, Zone Leader, and Mrs. A. P. Patton, District Secretary, was given over largely to planning for the reorganization of

Mrs. Earl Ware, Fort Smith.—Mrs. J. T. Byrd, Reporter.

TEXARKANA FIRST CHURCH AUXILIARY

The Arkansas Society met Monday morning in regular program and fellowship session, preceded by the spiritual life group at 9 o'clock.

Mrs. Haas Owen, president, presided over the meeting, which opened with a piano meditation by Mrs. D. L. Venable and group singing, led by Mrs. O. M. Robertson.

A program on "Comfort to Zion" was given by Mrs. R. S. Potter and Mrs. W. A. Bengé gave Scripture readings from Isaiah. Mrs. J. W. Mann gave a most inspiring reading on "The Way of Holiness," after

which Mrs. W. H. Arnold talked on "The Jew In American Life."

Splendid reports of the officers were heard and Mrs. Watson Jopling read a letter from Mrs. A. B. Clark thanking the society for a gift. Mrs. Clark, one of the society's most active members, recently moved to Nashville, Ark., for residence. Mrs. W. M. Stewart was named chairman of Circle Three to take Mrs. Clark's place.

After the meeting of the whole society, the circles held a brief business session.

The society voted to ask for a meeting of the district mission study course here the third Wednesday in September.

ZONE MEETING AT WILSON

Representatives from Societies of the Marion, Joiner, Tyronza, Lepanto and Wilson churches met at Wilson Friday, August 9, for a zone meeting. Quiet music was played with Mrs. Berry Crain at the organ. The devotional was given by Bro. Guice, pastor of the Wilson church, after which Mrs. C. W. Good, zone leader took charge. Mrs. E. G. Kaetzell was elected secretary and the roll was called.

Mrs. A. P. Patton, district secretary was present and spoke briefly of plans for the closing of this conference year and the beginning of the new under the united Methodist church.

A vocal duet by Mrs. Berry Crain and Miss Pauline Dailey of Wilson, accompanied by Brother Guice at the organ, was beautifully rendered. The morning session was dismissed with prayer by Rev. Mr. Burston.

At the noon hour a lovely luncheon was served at the Community House.

The afternoon session opened with the devotional given by Rev. C. W. Good.

We were happy to have Mrs. Henkle Pewett with us and she brought us many interesting highlights and items of interest that she had gleaned while attending the various Conferences. We were made to realize how privileged we are to be a part of this great Methodist church of ours and what a great task lies ahead of us as Missionary women.

The meeting closed with prayer by Brother Good.—Mrs. E. G. Kaetzell, Secretary.

MENA AUXILIARY

A business meeting Friday marked the last business meeting under the former name of Woman's Missionary Society. The organization hereafter will be known as the Women's Society of Christian Service. This meeting also rounded out the quadrennial year of Mrs. Lesley Moseley as president of the Mena Society.

Reports and records of service rendered and things accomplished were indeed gratifying. Local work and Christian social relations work is being beautifully taken care of. All Council and Conference requirements are being met in each phase of the work.

Cards of thanks and appreciation were received and read in expression of Mena Auxiliary wiring two floral sprays for Pottsville for the C. R. Teeter funeral, a point of respect and sympathy to the Rev. R. A. Teeter, local pastor and brother of the deceased.

One of the most outstanding red-letter days planned at the business meeting was the "Fellowship Day," with Mrs. Vernon Rodgers presiding over a lovely program consisting of

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

NOMINEE FOR GOVERNOR ACTIVE AS A LAYMAN

When Homer M. Adkins, Democratic nominee for governor, becomes the state's chief executive next January he will take with him into that important political office a vast store of experience gained as a Methodist layman. This experi-

scripture readings and songs; talks by Mrs. W. E. Anderson and Mrs. R. A. Teeter. A beautifully arranged table with gorgeous flowers and lighted candles from which Mrs. W. J. Lauck poured tea and served sandwiches, pickles and small cakes to 40 or more. Much credit is due the hostess committee: Mesdames Lochridge-Daniel, Barbara Meyer and Vernon Rodgers.

A very special close-out meeting, having a two-fold purpose, was planned for Friday, August 23, first in honor of a most faithful co-worker, Mrs. V. O. Burgess, leaving real soon for a new home at Russellville. The three circles will meet jointly. Acting hostess committee for the occasion: Mesdames Will Alexander, Clem Brown, L. B. Cartwright. Program leaders, Mesdames C. R. Shields, W. H. Perry, Charles Sullivan.

Literary Research Ghost Writing
THE LITERARY WORKSHOP

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Little Rock, Arkansas

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ence should help him to make a better governor than one less active in church work could expect to be.

He is a member of Asbury Church, Little Rock, a former chairman of that Church's Board of Stewards, a member of its Board of Trustees, and a teacher of a class of young men.

Important as are the duties of the

Win With the Winner!



GUS CAPLE

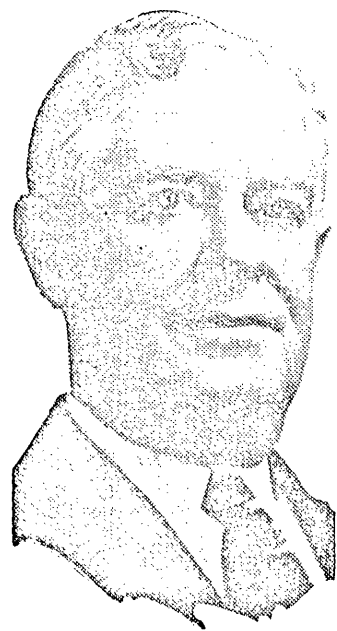
is the man for
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Caple Campaign Com.

Adv.

Let's All Help

Re-elect "BURLEY" so that he can build a New Home and Hospital for our needy citizens—and without one cent tax on our property.



**J. G.
Burlingame**
For Re-election
County Judge

His Record Is Clean—
His administration is
Honest.

—Burlingame Campaign
Committee

Adv.

—A— Clean Public Official



Not a stranger to Methodist voters of Pulaski County.

Active in Church life for more than thirty years.

Chairman of Official Board and teacher of Men's Class.

A clean and capable public servant—Courteous to all.

Qualified by actual experience and knows your tax problems.

Eleven and a half years your Chief Deputy Assessor where he has served your interests.

Asking for PROMOTION—The incentive of all ambitious persons.

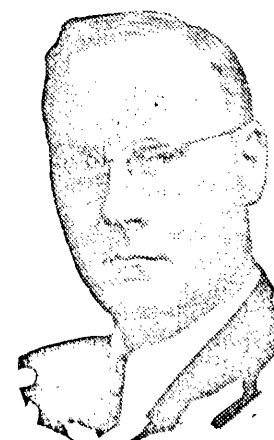
Vote for and Elect

BRUCE M. HUDDLESTON

Assessor of Pulaski County—Primary August 27

"Ask the Man Who Knows Him"

Adv.



state's chief executive, and great as are the demands made upon the holder of that high political office, we doubt if he could find work more fruitful than to continue the stewardship which has been his privilege as a member of Asbury Church.

FAYETTEVILLE DISTRICT LAYMEN ORGANIZE

A District League of Stewards has been organized in the Fayetteville District by C. W. Harrington, Fayetteville, district lay leader, and Dr. Homer T. Fort, district superintendent, and plans made for an active program to reach all charges in that section of the state.

The organization meeting was held at the Avoca church, near Rogers, and about 100 pastors and laymen attended. J. R. Rice, Rogers, associate district lay leader, was secretary of the meeting and Mr. Harrington announced that the district had been divided into three zones with an associate district lay leader assigned to each area. His associates are: Mr. Rice, J. H. Carnahan, Prairie Grove, and A. D. Buell, Sisco. Zone meetings will be held each month, and a district-wide meeting each quarter.

Of the general plan, Mr. Rice said: "It is hoped this movement will be a great help in reaching the smaller churches, enabling laymen to become better acquainted, and arousing greater interest among the members as to their duties and obligations to the Church and to the Kingdom of God."

Speakers at the Avoca meeting included Dr. Fort, whose subject was, "The Value of an Organized District"; and Rev. W. E. Cooley, pastor of the Bentonville Church, whose subject was "What I Expect of My Stewards."

This Avoca meeting has double significance for Arkansas Methodism. Mr. Harrington attended the July School for Laymen held at Mt. Sequoyah and the decision to make an immediate start toward organizing an active District League probably was influenced by the inspiration that was generated in that group of laymen from nine states. It is significant that a large group attended the district meeting. It demonstrates that laymen generally are interested in working at this important task of being Christians when given encouragement and guidance.

KEEP CLIMBING

Mountain climbing is a great test of character. The weak-kneed soon tire out, but the men who know what they view from the heights means climb on invincible. Some there be who start to climb to heaven with the greatest zeal, but at the sight of the first difficulty they slacken and tire. No great life was ever lived that did not value the glory of righteousness, and was not willing to pay the cost of the last farthing. There is something rather shameful in losing one's nerve in the face of spiritual opposition.—Unidentified.

Notwithstanding the number of foolish things that are being done today, we know God is still in His world. The ideals toward which a multitude are striving lead from lowly service on earth to a coronation of righteousness in heaven.—Ex.

Advertisers in this paper are reliable. Patronize them.

Christian Education

YELL COUNTY UNION

The Yell County Union of Epworth Leagues met at Ola, Monday night, August 12, with the president, Mrs. Sam Harris of Dardanelle, in charge.

The program, presented by members of the Ola League, had as its theme "Living With Oneself." Rev. Ethan Dodgen, Adult Counsellor, contributed some very interesting ideas. The next meeting will be held Monday night, September 9, at Dardanelle for the purpose of installing officers in a candlelight service. A short recreation period followed the program.—Mrs. Hays Pool.

YOUTH CRUSADE WEEK AT FIRST METHODIST

The Young People of First Church, Little Rock, are sponsoring Youth Crusade Week August 25-30. Miss Kathryn Donham, who has been on one of the Caravans all summer, is serving as general director for the observance. Others on the steering committee are: Miss Mary Trieschmann, Miss Betty Lou Pipkin, Miss Nancy Dowell, Jean Jones, James Rice, Bill Hammann, Miss Eloise Hammann, Miss Lavinia Wicker, and Allan Stevenson. Miss Donham says: "During this week we want to work, study, worship and play together as an entire church—searching for and planning ways in which we can make our church the church that we want it to be." Each evening there will be a class period, a forum period, a worship period, and a recreation period. The classes for young people are Worship, Personal Religion, Community Service and Missions, and Recreation. Each class will be taught by a young person who has had special training in his field. The adult class will be led by a competent adult. The young people are looking for the cooperation and support of the adults in this program.

The Senior High Department has planned a watermelon feast and a swimming party at Spring Lake next Saturday afternoon, August 24. All members of the department are to meet at the church at two p. m., where rides will be provided for all. Let us all come prepared to have a good time and to help others do the same.

As a part of the observance of Youth Crusade Week, next Sunday has been designated "YOUTH DAY." All young people 12 to 24 years of age are urged to attend the church service and to sit in the reserved section. C. R. Hozendorf will preach on the subject, "Calling All Youth." Set this day aside now to attend the "Youth Day" service.

Our District Superintendent and former pastor, Dr. C. M. Reves, preached at First Church last Sunday. He is always appreciated by our membership. He inspired us by his message on the subject, "Toward Life." He will be with us again on September 1.

**EASES PAIN
SOOTHES NERVES
BRINGS COMFORT**

**3-Way
Relief for
HEADACHE
CAPUDINE**

CHURCH NEWS

ARKANSAS METHODIST ORPHANAGE

I am back home again. I enjoyed all of the things that I appreciate and especially my association with those who went with me, my wife and Mr. and Mrs. Whyte. I have not had time yet to get hold of things at the Orphanage, but I presume everything is all right. Next week I

shall indulge in some things that have been impressed upon me recently.

With best wishes for all, I am Yours truly.—James Thomas, Executive Secretary.

PRINCETON CIRCUIT

Our work is moving along well. Have had some fine revivals. Just closed a good meeting at Providence with Ralph Randle of Gurdon doing the preaching. He did some fine work and was much loved by the

Efficient Dependable Courteous

KARL H. BEMBERG

Candidate for

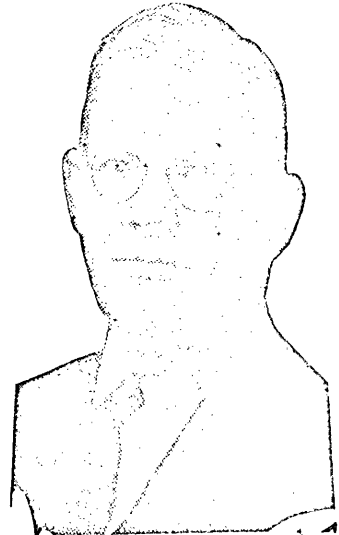
Assessor

—PULASKI COUNTY

Due to the run-off primary this year, my name will not appear on the ballot until August 27.

Democratic Primary August 27, 1940

—Political Advertisement.



*The Money That
Slips Through
Your Fingers*

WILL BUY

BETTER LIVING

FOR YOUR FAMILY

*A few cents a day
will give you complete
electrical service
for your home!*



ARKANSAS POWER & LIGHT CO.

Harvey Couch, President

HELPING BUILD ARKANSAS

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people. The Ben Few Campmeeting will begin Aug. 23, with Rev. John L. Hoover as the preacher and Bud Maus of Gurdon as the singer. We have received 21 on profession of faith. Our finances are in good shape.—W. E. West, Pastor.

NORTH ARKANSAS CONFERENCE DISTRICT SUPERINTENDENT FUND THIRD QUARTER REPORT

As Treasurer of North Arkansas Conference, I have received the following amounts on the District Superintendent Fund through August 15.

Star * indicates payment for nine months or more.

Charge Paid

Batesville District	
Batesville:	
Central Avenue	*\$ 189.00
First Church	315.00
Bethesda Cushman	65.71
Calico Rock-Norfolk	50.35
Cave City	50.00
Charlotte Ct.	26.25
Cotter-Gassville	* 125.98
Desha Ct.	23.53
Elmo-Oil Trough	32.67
Evening Shade Ct.	45.95
Melbourne Ct.	78.57
Moorefield-Sulphur Rock	46.14
Mountain Home	56.00
Mountain View	* 63.00
Newark	49.00
Newport: First Church	196.00
Umsted Memorial	45.00
Pleasant Plains Ct.	31.40
Salem	* 75.60
Strangers Home Ct.	24.11
Swifton-Alicia	56.00
Tuckerman	* 189.00
Viola Ct.	17.57
Weldon-Tupelo	53.36
Yellville Ct.	43.15
Total	\$1,948.34

Conway District	
Adona Ct.	\$ 3.00
Atkins	97.80
Belleville-Havana	40.27
Cato-Bethel	27.52
Conway, First Church	368.00
Conway Ct.	18.66
Danville	112.00
Dardanelle	* 168.00
Dardanelle Ct.	7.00
Dover Ct.	20.75
Gravelly Ct.	37.40
Greenbrier Ct.	38.90
Lamar-Knoxville	52.13
Levy	100.00
Morrilton	224.00
Morrilton Ct.	16.00
Naylor Ct.	10.00
North Little Rock:	
First Church	* 346.50
Gardner Memorial	208.13
Washington Avenue	* 126.00
Ola Ct.	52.60
Oppelo	37.96
Perry-Houston	110.00
Plainview	61.00
Plumerville	30.00
Pottsville	53.00
Russellville	* 280.00
Vilonia Ct.	52.41
Total	\$2,693.04

Fayetteville District	
Alpena Ct.	\$ 15.26
Bentonville	130.66
Berryville	61.40
Centerton Ct.	58.44
Cincinnati Ct.	15.02
Elm Springs-Harmon	29.33
Eureka Springs	112.00
Farmington-Goshen	26.37
Fayetteville, Central	* 278.00
Gentry	* 96.00
Gravette-Decatur	61.00
Green Forest	49.40
Huntsville Ct.	31.45
Lincoln	40.81
Pea Ridge-Brightwater	39.01
Prairie Grove	114.43
Rogers	105.00
Rogers Ct.	5.00
Siloam Springs	89.99
Springtown Ct.	26.26
Springdale	94.00
Liberty Ct.	4.00
Sulphur Springs	14.00
Viney Grove Ct.	20.14
Winslow	15.03
Siloam Springs Ct.	9.43
Total	\$1,641.13

Fort Smith District	
Alix Ct.	\$ 26.57
Alma-Mulberry	82.00
Altus Ct.	24.81
Booneville	126.00
Branch	60.00
Canthron Ct.	13.00
Charleston Ct.	70.00
Clarksville	* 315.00
Fort Smith:	
First Church	* 472.50
Goddard Memorial	* 262.53
Grand Avenue	55.25
Massard	34.75
Midland Heights	* 210.13

Pine Street Ct.	14.30
Second Church	* 112.00
Greenwood	90.00
Hackett-Midland	72.50
Hartford	35.00
Hartman-Spadra	56.83
Huntington	* 50.40
Kibler Ct.	25.80
Lavaca Ct.	51.41
Magazine Ct.	14.75
Mansfield	65.00
Ozark	* 157.50
Paris	147.00
Prairie View-Scranton	65.62
South Fort Smith	85.00
Van Buren, First Church	25.00
East Van Buren	58.50
Vesta Ct.	1.00
Waldron	62.00
Waldron Ct.	25.81
Unknown	6.80
Total	\$2,975.37

Helena District	
Aubrey	\$ 50.00
Brinkley	140.00
Clarendon	52.50
Crawfordsville	75.00
Colt Ct.	22.00
Earle	126.00
Elaine	155.00
Forrest City	175.00
Harrisburg	105.80
Haynes Ct.	35.50
Helena, First Church	280.00
Hughes	126.00
Holly Grove Ct.	115.49
Hulbert	43.36
Marianna	163.31
Parkin	122.50
Vandale	60.03
Weiner	66.00
West Helena	122.50
Wheatley Ct.	82.49
Widener-Madison	120.69
West Memphis	136.00
Wynne	* 220.50
Total	\$2,655.67

Jonesboro District	
Blytheville, First Church	\$ 308.00
Lake Street	82.50
Yarbro-Promised Land	62.23
Bono-Trinity	47.00
Brookland Ct.	50.93
Dell Station	35.00
Dell Ct.	* 88.00
Dyess-Whitten	14.00
Jonesboro: First Church	* 409.50
Fisher Street	91.56
Huntington Avenue	118.00
Jonesboro Ct.	41.00
Keiser Ct.	57.50
Lake City Ct.	86.85
Leachville	51.90
Lepanto	105.00
Luxora	70.00
Manila-St. John	50.00
Marion	* 210.06
Marked Tree	171.00
Monette	72.70
Nettleton-Bay	70.00
Osceola	* 252.00
Trumann	17.50
Turrell-Gilmore	39.44
Tyroneza	105.00
Wilson	168.00
Joiner	40.00
Total	\$2,914.67

Paragould District	
Ash Flat Ct.	\$ 6.91
Biggers Ct.	30.64
Boydsville Ct.	11.10
Corning	124.00
Gainesville Ct.	45.28
Greenway Ct.	27.19
Hardy Ct.	63.14
Hoxie Ct.	84.00
Imboden Ct.	22.21
Knobel Ct.	28.44
Leonard Ct.	54.75
Lorado Ct.	27.13
Manmoth Spring	50.78
Marmaduke Ct.	59.45
Maynard Ct.	28.09
Morning Star Ct.	40.75
Paragould: First Church	* 215.00
East Side	100.00
Paragould Ct.	45.91
Piggott	154.00
Pocahontas	* 173.25
Rector, First Church	168.00
Rector Ct.	23.47
Smithville Ct.	42.84
St. Francis Ct.	23.78
Walnut Ridge	126.00
Total	\$1,876.11

Searcy District	
Antioch Ct.	\$ 53.95
Augusta	126.00
Bald Knob-Bradford	91.44
Beebe	* 157.50
Cabot	140.00
Clinton	84.00
Cotton Plant	126.00
Gregory-McClelland	54.06
Griffithville Ct., J. W. Harger	56.50
Griffithville Ct., Hoy M. Lewis	7.94
Harrison	224.00
Harrison Ct.	29.43
Heber Springs:	
First Church	154.00
Central	56.00
Hunter Ct.	38.00
Jacksonville Ct.	28.75
Jasper	11.00
Judsonia	90.50

Kensett	40.00
Leslie	34.76
Marshall	52.50
McCrary	140.00
Fakes Chapel, Extension	12.35
McCrary Ct.	25.00
McRae Ct.	65.00
Pangburn Ct.	15.00
Quitman Ct.	69.25
Rose Bud Ct.	25.07
Scotland Ct., Sandage	17.78
Scotland Ct., Noggle	8.00
Searcy, First Church	175.00
Valley Springs Ct.	32.34
Total	\$2,241.12

District Standings		
District	Amt. Paid	% Paid
Fort Smith	\$2,975.37	.5253
Jonesboro	2,914.67	.5226
Conway	2,699.04	.6030
Helena	2,655.67	.5201
Searcy	2,241.12	.5064
Batesville	1,948.34	.5962
Paragould	1,876.11	.5195
Fayetteville	1,641.43	.5014
Rec'd fr. Charges	\$18,951.75	.5369
Borrowed	5,000.00	
Total funds	\$23,951.75	

Paid:	
District Superintendents	\$23,760.00
Interest on notes	78.00
Expenses, Treas. Salary	50.00
Supplies, Exchanges, etc.	11.10
Total expended to date	\$23,899.70

Balance on hand \$52.05
—Guy Murphy, Treasurer.

REVIVAL AT GRIFFITHVILLE

We have just closed a two weeks' meeting at Griffithville, led by Rev. R. B. Howerton of Antioch, who did some fearless, spiritual preaching. The song service was led by A. C. Webb, of Searcy, who is one of White County's best singers and song directors.

The meeting resulted in fifteen professions of faith, nine accessions to the Methodist Church, two or more to be received in the Baptist Church, and a general revival in the church and community.—J. W. Harger, Pastor.

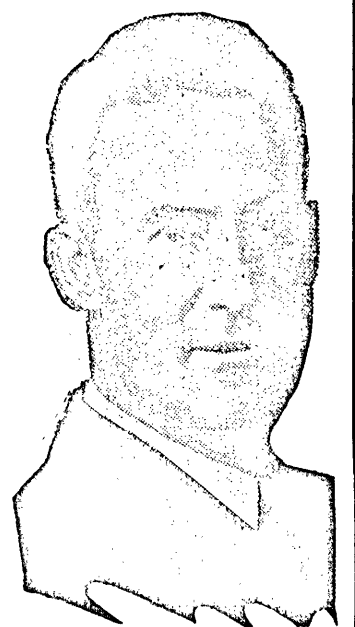
REVIVAL AT LEPANTO

We had two full weeks, from July 21 to Aug. 4. Brother Bill Forbess of Little Rock had charge of the singing and the young people and children. The pastor did the preaching. We had good attendance and the interest was good. There were six additions on profession of faith, and one by letter. We expect more additions as a result of the meeting.

"Brother Bill" was excellent help. In fact, he almost ran the meeting. He makes the most of every service, and during the day he meets people in their homes and places of business and accomplishes a great deal of good. I can highly recommend him to anyone who is in need of a singer and all-round helper.

We expect to be able to dedicate our church at Lepanto before Conference. Our indebtedness has already been reduced by more than fifty per cent and we have done nearly \$1000.00 worth of work on the building, which is paid for. The church building is in excellent condition.

I expect to have a good report for



I Will Appreciate
Your Support

JOHN L.
SULLIVAN

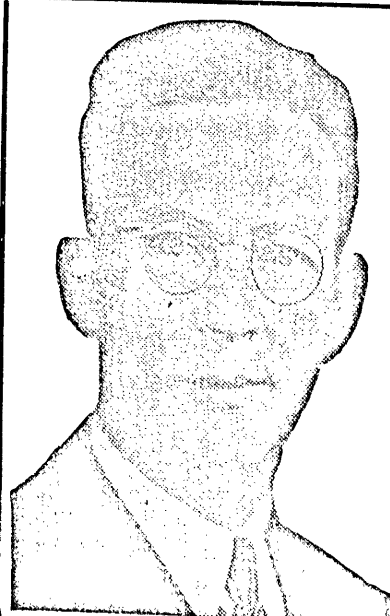
Candidate for

REPRESENTATIVE

(Position No. 7)

Democratic Primary,
August 27, 1940.

Political Advertisement.



Running on a Record
of
Clean Conduct
in Public and
Private Life

There's no substitute for the RIGHT
KIND of experience.

Vote to Promote

HENRY ★ ★ ★ ★ ★
SPITZBERG

Prosecuting Attorney
of Pulaski and Perry Counties

Spitzberg Campaign Committee

Adv.

the church at Conference. This has been a very happy year for us, and I think a prosperous one for the church.—C. W. Good, Pastor.

METHODISM STILL IN BOHEMIA

In spite of wars and rumors of wars all over Europe, in spite of invasion and the blitzkrieg, Methodist work among the young people of Bohemia and Moravia continues to make steady progress, according to the Rev. J. P. Bartak, D. D., in charge of Methodist missionary work in what was formerly Czechoslovakia. One might say that this is in accord with the Protestant tradition that has held sway in the land of John Hus for more than 500 years. Protestantism just cannot be killed by any blitzkrieg, or imperial decree or imperial army.

Dr. Bartak reports that the recent Young People's Assembly, held in the famous old castle of TYNEC, now belonging to the Czech Methodist Church, brought together about 250 delegates and visitors for study and worship. This is probably the largest attendance ever had on such an assembly. TYNEC is about 100 miles southwest of Prague in what is now known as the Protectorate of Bohemia.—Board of Missions News Service.

SIMULTANEOUS REVIVALS ON WILMAR CHARGE

Last evening we closed the last of four meetings held simultaneously on the Wilmar Circuit. This mass evangelism seemed to be quite effective in that four adjoining communities were of the "same mind." G. C. Bailey, Eldred Blakeley, W. D. Golden, and Robert Core delivered very helpful messages to unusually large church groups. Thirty-three persons were added to the church rolls, all but one by vows. The spirit of the Father most certainly was in our midst. Some of the services would get under way and seemingly there would be no place to bring them to a close, as though one would want to close a service in the midst of great rejoicing. I have never seen so many people at the altar of the Lord's house praying unto the salvation of souls. Most surely our hearts rejoice and all the praise be given to God, the Father, through Jesus Christ our Lord.—Jas. R. Sewell, Pastor.

HOW TO PRODUCE TITHERS

Any church may now put on a continued course of tithing education, right in the midst of its other activities, and at a ridiculously small cost. The Layman Company, which has distributed many millions of pamphlets on the tithe, now announces an attractive series, at so low a price that distribution to an entire church costs only two cents per family. It is equally well adapted to Sunday Schools, Young People's Societies, Woman's Societies, or other groups in the church. A complete set of samples and full particulars will be sent free of charge, this includes 25 two-page tabloids, and one pamphlet "A Tithing Autobiography." When you write please give your denomination; also mention the Arkansas Methodist.—The Layman Company 730 Rush Street, Chicago.

A Jurisdictional University

South Central Jurisdiction of united Methodism is really only a few months old, if one counts as its birth the call to order of the first South Central Jurisdictional Conference at Oklahoma City, May 28. But before this organism was even a few days old it had taken over ownership and control of—and responsibility for—one of Methodism's leading institutions of higher learning, Southern Methodist University.

The green and shaded campus of S. M. U. on the edge of the city of Dallas, Texas, is trod each day of

the school year by 2,200 young Methodists and others earnestly seeking an education which will fit them to face the problems of their day. The buildings these students enter, to study under 150 competent teachers, are clean and new.

The General Conference of the Southern Methodist Church in 1914 voted to establish two universities, one east of the Mississippi River (Emory) and one west. Emory University, at Atlanta, is the enlargement of Emory College, founded ten years before American Methodism was divided.

Southern Methodist University had no such foundation on which to

build. Some four years before the General Conference action, the five Annual Conferences in Texas approved the recommendation of their joint commission that a Methodist university be established at Dallas. The General Conference then made the new institution the connectional university for all the Annual Conferences of the Methodist Episcopal Church, South, west of the Mississippi.

The General Conference of 1940 handed over ownership and control of the school to the South Central Jurisdiction, and the Jurisdictional Conference, in a few seconds at the afternoon session on May 31, ac-

The Record Again Overcomes Malicious Political Propaganda

LAST MINUTE CAMPAIGN LIES NAILED!

AS USUAL, in the closing days of this campaign Jack Holt's opponent seeks to incite the voters by a misrepresentation of facts.

Jack Holt is the first Attorney General to seek to abolish Special Attorneys now required by law

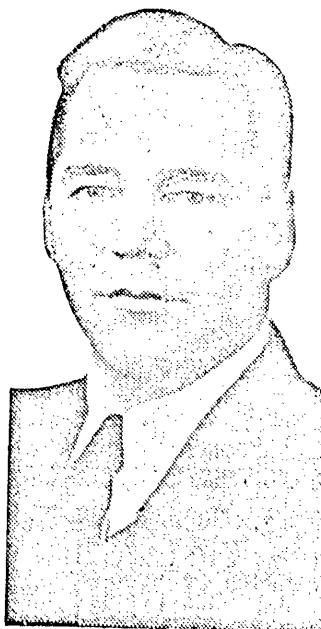
JACK HOLT SEEKS TO REPEAL SPECIAL ATTORNEYS LAW

From Arkansas Democrat
Jan. 19, 1939

"Attorney General Jack Holt told the Joint Budget Committee last night that special attorneys should be prohibited and that all the state's legal work should be done in the Attorney General's office."

From Arkansas Gazette
(Editorial, Jan. 19, 1939.

"In proposing that special attorneys shall no longer be employed and that all the state's legal business shall be handled by the Attorney General's office, Attorney General Jack Holt is seeking to cure a situation long recognized as undesirable."



"JACK HOLT'S MEASURE PASSES"

Arkansas Gazette Headline
February 11, 1939.

Later the bill was defeated by reconsideration by the House of Representatives over the bitter protest of Jack Holt.

NO CRITICISM OF POLICY POSSIBLE

Editorial, Warren Eagle-Democrat
August 1, 1940

"Having failed in his effort to bring about a reform (abolishing special attorneys now required by law) which many people thought desirable, there was nothing left for the Attorney General of this state to do but to hire special counsel when it was necessary to protect the state's interests. We have heard of no just criticism of his policy in this respect. Had he not pursued this policy, he would have neglected his duty. The state and the taxpayers would have suffered."

JACK HOLT'S RECORD

Elected Prosecuting Attorney of his Judicial District (the 14th) three times, twice without opposition; elected Circuit Judge of the 14th District, which office he resigned to enter the Attorney General's Office after having been elected by a majority of over 102,000 votes, carrying 73 of the 75 counties.

Jack Holt's Opponent's Record

In his race for City Attorney of Little Rock where the people know him best, out of several thousand votes cast he received only 435. In his race for U. S. Senator in a field of seven, he ran a poor seventh, receiving only 6,561 votes in the entire state and again in his home county where they know him best he received only 516 votes out of 19,858 cast.

Melbourne M. Martin's Record Will Not Justify Public Confidence!

Jack Holt's opponent tried to collect a fee for promoting Street Improvement District No. 324, Little Rock. The Supreme Court said: "The contract under consideration, in view of the provisions of our constitution, may be likened unto lobbying contracts and placed in the same category. Such contracts are contrary to a sound public policy and void." (167 Ark. 108).

For further information about this Improvement District promoter (who opposes Jack Holt) read 178 Ark. 588, and 180 Ark. 298. These cases probably explain why the people of Pulaski County, who know him best, have not and will not support him for any office of public trust.

Read the Cases in the Courts then cast your vote for Honesty in Public Office.

Take a Holt
Re-Elect
Hear Jack Holt

JACK HOLT

Attorney
General

Hear Jack Holt

State-wide Radio Hookup, Thursday, Aug. 22, 8:30 PM
KARK, KOTN, KELD, KCMC, KFPW, KBTM, WMC

Adv

25 ROLLS DEVELOPED
Any size kodak films developed
8 never fade Velox prints only 25c
Handy mailing envelope furnished. Valuable premiums given. Mail your films to
JACK RABBIT CO., Spartanburg, S. C.

cepted ownership, made appropriate changes in the charter, and elected a board of trustees.

A quarter of a century is a brief period in the life of an educational institution; even in the life of an American university. Perhaps, no university in America has had such growth, in property, endowment, and other resources, and in student enrollment, during so brief a period as has our university in Dallas during the first twenty-five years of its history. The value of buildings, grounds, equipment, and endowment now totals more than \$6,500,000, as against slightly more than \$2,000,000 fifteen years ago. The first session of the university began September, 1915, with an enrollment of 706 students. Its average annual enrollment, including summer and extension students, is nearly 4,000. The university has 5,000 alumni and 20,000 ex-students.

Courses are offered in the following schools: The college of arts and sciences; the school of theology; the graduate school; the school of education; the school of law; the school of engineering; the school of music; the Arnold School of Government; the Dallas School of Commerce; the Dallas College of Southern Methodist University. Work in every division of the university is fully recognized by the highest accrediting agencies.

The School of Theology

In the adoption of Southern Methodist University as one of the connectional universities of the Southern Church, the chief objective of the General Conference of 1914 was the establishment of a seminary for the training of ministers of the church. In 1908, a school of theology had been established in Southwestern University, Georgetown, Texas, and in 1915 this school was transferred to Southern Methodist University. Since that time it has sent into the pastorate, the mission fields, and into other fields of ministerial service more than six hundred workers. Its students now number nearly two hundred, and

at the latest count these came from sixteen states, several foreign countries, and from fifty-two colleges. It is the only Methodist school of theology in the vast territory of the South Central Jurisdiction. For the days ahead it will have a larger field of service. And it seeks to serve all of Methodism in the great Southwest, a section of our country that has the promise of growth as perhaps no other in all the territory of American Methodism.

Ideals and Aims

As set forth in the *Bulletin* of the university: "The purpose of Southern Methodist University is to develop in the individual student a high type of Christian character, exemplified in common honesty, truthfulness, industry, efficiency, a broad sympathy, and a deep devotion to God. To this end, it seeks to surround its students with a wholesome moral and spiritual atmosphere; to offer opportunity for thoughtful and challenging study of the nature and purpose of religion; to make possible vital worship experiences. . . . The aim and hope of the university is to produce and promote wholesome and superior intellectual life in a supporting atmosphere, and under the guidance of positive moral and spiritual ideals."

Southern Methodist University has held to these high ideals and aims, and during the twenty-five years gone has made some real contributions to the growth and prosperity of Southern Methodism. It seeks now to serve the greater church that is in the making.

From its presidency and its faculty it has given to Methodism Bishops Hiram A. Boaz, Hoyt M. Dobbs, Paul B. Kern, and Charles C. Sealeman. Since early in 1939 the university has had as its president Dr. Umphrey Lee, called from the school of religion of Vanderbilt University to this place of responsibility in his home state. He is a worthy successor to the men who before him have directed the affairs of Southern Methodist University.—

J. S. Chadwick in Central Christian Advocates.

"AS A DYING MAN TO DYING MEN"

This is a phrase I often heard, as a child, when saintly men and women prayed for their preachers. It did not impress me very much then, but the absence of that phrase does impress me now. Maybe it is the absence of all prayer by laymen at the church service which impresses me now.

Lately this impression "As a dying man to dying men" has been ringing in my ears, as long forgotten memories of childhood often do. The more my mind dwells on it, the more I feel that we need to pray

FOR CHAFED SKIN

There is nothing more comforting than gentle bathing, and freely applying bland, soothing RESINOL

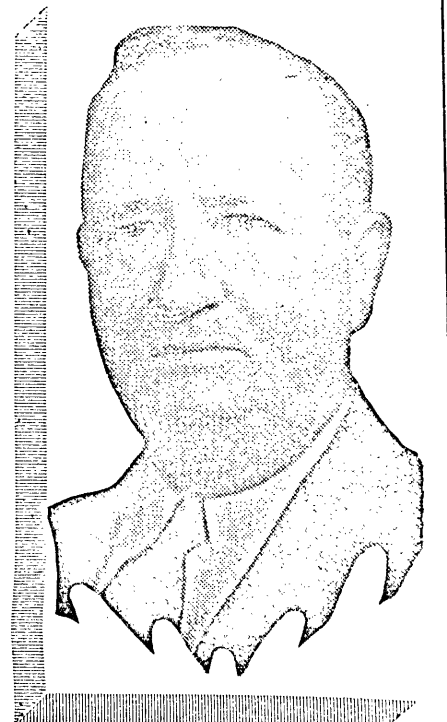
RESINOL



Rheumatism Relieve Pain in Few Minutes or Money Back

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in few minutes, get NURITO, the fine formula, used by thousands. No opiates. Does the work quickly—must relieve crad pain to your satisfaction in few minutes or money back. Don't suffer. Clip this ad now as a reminder to ask your druggist for NURITO today.

To the Readers of the Arkansas Methodist



I appreciate greatly the support that was given me in the Primary August 13, when I received a larger vote than either of my opponents. I feel confident that the much larger vote that I will receive in the primary August 27 will assure my election by a large majority.

I am experienced in law enforcement and will make you a good sheriff, with enforcement of the law and constant attention to duty.



L. B. BRANCH

for SHERIFF

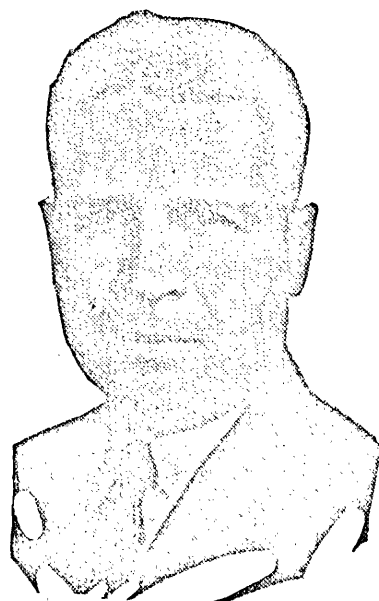
Democratic Primary Next Tuesday

Adv.

The Voters Expressed Their Preference for SAM ROBINSON

AUGUST 13, and they will make the victory decisive August 27.

The voters know that Sam Robinson is the best qualified man to serve them as Prosecuting Attorney . . . That's why they gave him such a big vote in the first election, and that's why they'll make it more decisive in the second.



SAM ROBINSON

FOR PROSECUTING ATTORNEY

Pulaski and Perry Counties

—Robinson Campaign Committee.

Adv.

again that old-time prayer for all our preachers. Sainly men and women in the pew, praying this prayer for each preacher as he goes into the pulpit will impel our preachers to greater urgency.

A dying man has no time for high-sounding theories about "relating religion to life" or bringing religion "up to date." His religion is so much a part of his very being, so urgent and vital that it vibrates in each word. When speaking to dying men, each word must count. There is the necessity of speaking the right word before it is too late. There is no time for idle words or unnecessary argument. Eternal verities are what the occasion calls for. When speaking "as a dying man to dying men," there is the necessity for dependence on God. It is impossible to do this through human strength. It takes the power of Almighty God in the heart of the preacher before he can do this kind

of preaching to his congregation.

Let us pray earnestly for our preachers in this day when they have such varied demands upon them. They are good men, but they need the prayers of consecrated men and women in the pew. Whether they know it or not, people are really hungering for a vital, earnest message from the pulpit which will give them a vision of the goodness and power of God. In a world of business and politics, the vision of God grows dim. The church service needs to be so spiritual that it renews the spirit and brings comfort and courage to the soul. "This kind cometh not forth but by prayer and fasting." We need to pray more earnestly for our preachers than ever before. A revival must begin with the laity, then our preachers will preach to the people from burning hearts the everlasting gospel and each will speak "As a dying man to dying men."—Observer.

Quarterly Conferences

CAMDEN DISTRICT: Fourth Round

Junction City at J. C., Sept. 8, 11 a. m.
Vantrease Memorial, Sept. 8, 7:30 p. m.
Strong Ct., at S., Sept. 15, 11 a. m.
Smackover, Sept. 15, 7:30 p. m.
First Church, El Dorado, Sept. 18, 7:30 p. m.
Mt. Vernon Ct., at Oak Grove, Sept. 21, 11 a. m.
El Dorado Mission at Hi Banks, Sept. 22, 11 a. m.
Fairview-Harmony, at F., Sept. 22, 7:30 p. m.
Dedication at Chambersville, Sept. 28, 11 a. m.
Dedication of Huttig Church, Sept. 29, 11 a. m.
District-wide Rally, Sept. 29, 7:15 p. m.
Thornton, at Thornton, Oct. 2, 7:30 p. m.
Chidester Ct., at C., Oct. 6, 11 a. m.
Bearden, October 6, 7:30 p. m.
Ebenezer Ct., at E., Oct. 9, 11 a. m.
Huttig, October 9, 7:30 p. m.
Magnolia-Village at Friendship, Oct. 12, 11 a. m.
Kingsland Ct., at K., Oct. 13, 11 a. m.
Fordyce, Oct. 13, 7:30 p. m.
Camden Ct., at Missouri, Oct. 16, 11 a. m.
Parker's Chapel-Fredonia at Parker's Chapel, Oct. 20, 11 a. m.
Louann Ct., at L., Oct. 20, 7:30 p. m.
Columbia Ct., at Ware's Chapel, Oct. 23, 11 a. m.
Magnolia, First Church, Oct. 23, 7:30 p. m.
Oak Grove Ct., at Barge's Chapel, Oct. 26, 11 a. m.
Magnolia Ct., at Christie's, Oct. 27, 11 a. m.

Stephens, Oct. 27, 7:30 p. m.
Taylor Ct., at Harmony, Oct. 30, 11 a. m.
Waldo, Oct. 30, 7:30 p. m.
Buckner Ct., at Kilgore, Nov. 3, 11 a. m.
Norphet, Nov. 3, 7:30 p. m.
Hampton-Harrell, at Harrell, Nov. 10, 11 a. m.
Camden Station, Nov. 10, 7:30 p. m.
Bishop Sealeman will be in the District Sept. 28 and 29, for our Dedication and to speak at our District-wide Rally on the night of the 29th. We will expect every pastor to dismiss his services and have delegations from each of his churches.—Leland Clegg, D. S.

TEXARKANA DISTRICT Fourth Round

Fouke Ct., at Silverina, Sept. 1, 11:00.
Fairview, Sept. 1, 7:30 p. m.
Doddridge Ct., at Olive Branch, Sept. 8, 11 a. m.
Ashdown, Sept. 8, 7:30 p. m.
Texarkana Ct., at Rondo, Sept. 15, 11:00.
De Queen, Sept. 15, 7:30 p. m.
Horatio Ct., at Horatio, Sept. 22, 11:00.
Foreman Station, Sept. 22, 7:30 p. m.
Richmond Ct., at Richmond, Sept. 29, 11 a. m.
Cherry Hill Ct., at C. H., Oct. 6, 11:00.
Mena, Oct. 6, 7:30 p. m.
Hatfield Ct., at Hatfield, Oct. 13, 11:00.
Lewisville-Bradley, at L., Oct. 20, 11:00.
Stamps-G. City, at Stamps, Oct. 20, 7:30 p. m.
Winthrop Ct., at W., Oct. 27, 11:00 a. m.
Foreman Ct., Oct. 27, 3:00 p. m.
Lockesburg Ct., at L., Nov. 3, 11:00 a. m.
Dierks-G. Chapel, at Dierks, Nov. 3, 7:30 p. m.
Umpire Ct., at Liberty Hill, Nov. 9, 11:00 a. m.
First Church, Nov. 10, 11:00 a. m.
College Hill, Nov. 10, 7:30 p. m.
—J. W. Mann, D. S.

FOR THE CHILDREN

PROBLEMS OF ANATOMY

Where can a man buy a cap for his knee,
Or a key to the lock of his hair?
Can his eyes be called an academy
Because there are pupils there?

In the crown of his head what gems are
found?
Who crosses the bridge of his nose?
Can he use when shingling the roof of
his house
The nails of the ends of his toes?

Can the crook of his elbow be sent to
jail?
If so, what can he do?
How does he sharpen his shoulder blades,
Oh, no, I do not know—do you?

Can he sit in the shade of the palms of
his hands?
Or beat on the drums of his ears?
Does the calf of his leg eat the corn on
his toes?
If so, why not grow corn on the ear?
—Exchange.

GOLDEN KEYS

"Everybody likes Ned," said Bob.
"It must be fine to have people feel
that way about you."
"Do you know why everybody
likes him?" asked Roland.
"Well, no, not exactly. Do you?"
"Yes," said Roland. "It's because
of his golden keys."

"His golden keys? I never saw
him have golden keys. What do
you mean?"

He has a whole bunch of golden
keys which unlock people's hearts
and let him walk right in," ex-
plained Roland. "And he keeps
them on a wonderful key ring."

"Oh, do tell me more about
them!" exclaimed Bob.

"One of his golden keys is 'Good
Morning.' He uses it to start the day
right. When he wants something, or
is asking a favor, he uses the gold-
en key of 'If You Please.' When
anything is done for him, he uses
the 'Thank You' key. Even a fine
boy like Ned sometimes makes mis-
takes but again he has a key to
help him. It is called 'Excuse Me.'
If he happens to harm another, he
is not too stubborn to use the gold-
en key of 'Forgive Me.' He always
closes the day with the golden key
of 'Good Night.'"

"And how about his wonderful
key ring?" asked Bob.

"It is called 'Kindness,' and it
binds all the golden keys together."

"How wonderful it would be if all
of us had golden keys like Ned,"
said Bob, thoughtfully.

"And how fine it is that all of us
who want these golden keys can
have them!" added Roland.—Se-
lected.

INTERNATIONAL Sunday School Lesson

Lesson for August 25

CONFESSION AND FORGIVENESS

LESSON TEXT—II Samuel 12:12,
14; Psalm 51:1-3; 9:18; 32:5.

GOLDEN TEXT—Confess your
faults one to another, and pray one
for another, that ye may be healed.
—James 5:10.

If the Bible told us only of per-
fect people, we would recognize it
as being not true to life and assur-
edly of no help to us who know our
own sinful natures. The Bible, how-
ever, tells us in all truthfulness of
the bad as well as the good, the
weak as well as the strong, the
humble as well as the mighty.

It honestly portrays the sins of
its greatest characters, revealing
the heart of man as "deceitful above
all things, and desperately wicked"
(Jer. 17:9). It tells us of a gracious
God (when man repents and for-
sakes his sin) who invites the sin-
ner to come and be delivered from
his sin.

The lesson centers around David,
the humble shepherd boy who be-
came king; and in the height of his
glory, being tempted of his own
evil desires, fell into the lowest of
sin, which he then sought to cover
by a well-planned murder. He finds
no peace until he repents and re-
turns to God. Three words sum-
marize the lesson.

I. Sin (II Sam. 12:13, 14).

That little three lettered word
seems to have the hiss of the ser-
pent in it—sin—the cause of all
man's woes and the heartache of a
loving God.

David had tried to hide his sin
and he said, "My bones waxed old
through my roaring all day long.
For day and night thy hand was
heavy upon me" (Ps. 32:3, 4). "Be
sure your sin will find you out"
(Num. 32:23) is just as true today
as it was in David's time.

The nature of sin is described in
Psalm 51, and if we may anticipate
a bit, we note that it is described
by three words: "transgression,"
meaning a rebellious "stepping
over" God's boundaries; "iniquity,"
from the same root as our word
"unequal," meaning crookedness of
heart and life; and "sin," which
means missing the mark, a life go-
ing the wrong way.

Note that sin, while it may bring
sorrow and trouble to us and those
round about us, is "against the
Lord" (v. 13 and Ps. 51:4). The sin-
ner must face and answer to God
for his sin.

Nathan's straightforward dealing
with David brought him to

II. Repentance (Ps. 51:1-3; 9:13).

What David expressed to Nathan
—"I have sinned against the Lord"
—is more fully expressed in the
great psalm of penitence which we
know as Psalm 51. Dr. Wilbur M.
Smith well says that "probably
these verses have brought more
comfort and assurance of forgive-
ness, and hope for a renewed life
after some terrible transgression,
to a greater number of God's chil-
dren down through the ages than
any other single passage in the
pages of the Old Testament."
To acknowledge one's transgres-

sion before God is to open flood-
gates of His mercy, to receive His
grace in forgiveness, cleansing, res-
toration, new joy, and (note it well)
renewed usefulness (v. 13). God
does not cast His people off be-
cause of their sin, nor cut off their
usefulness when they repent.

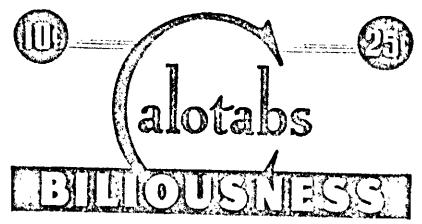
Observe, however, that God did
not permit David's sin to go un-
punished, God is forgiving, but even
repentance cannot wipe out the re-
sults of sin (II Sam. 12:14). God
chastised David to declare before
the people all of His divine hatred
of sin. To sin against God is no
light and casual thing. It cuts deep-
ly into life, and only the grace of
God is sufficient to bring a man up
out of that pit. But there is.

III. Forgiveness Ps. 32:5).

How tender and sweet is that
word—forgiveness. It speaks of the
removal of guilt, the breaking down
of the barrier which sin has created
and the restoration of fellowship.
Where all had been wrong and trou-
bled, all has become right and at
peace.

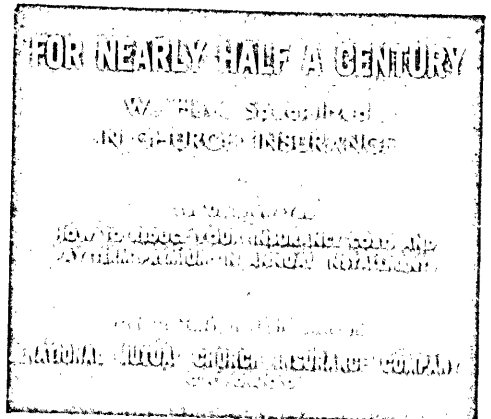
These things are true even in the
forgiveness of one man toward an-
other who has offended, but infinite-
ly greater when the heart of God
meets the repentant sinner. He is
so ready to meet such a man that
even while he is thinking of con-
fessing, God sees the attitude of his
heart and forgives. "At this mo-
ment, without sight or sound that
mortal ear can detect, or attitude
that the eye of man can observe,
even before the thing is said, when
I make up my mind to confess,
thou forgavest the iniquity of my
sin!" Do you wonder that when
this man was going to write a psalm
about this matter, he had to begin
"O the blessings of transgression
forgiven, and sin covered?" (G.
Campbell Morgan).

GEORGE OF THE PARSONAGE,
by Mrs. Susie M. Millar, is a Juve-
nile book that may be used as a
birthday gift. Its hero is a "real
boy" who will intrigue the reader
with his frankness and enthusiasm.
A Sunday School teacher may
wisely use it as a gift to boys. Price
50 cents. Order of Arkansas Metho-
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William Dean to Be Guest Soloist Sunday

We are to have as our guest soloist next Sunday Mr. William Dean who holds a Graduate Fellowship from the Juilliard Foundation which has been renewed for outstanding work. He is to be presented in a joint recital with Miss Alice Brookfield by the Musical Coterie on September 6 at the Robinson Memorial Auditorium.

We are happy to have Mr. Dean with us and know you will take advantage of the opportunity to hear him.

CONGRATULATIONS

To Mr. and Mrs. Arthur Martin, 419 Fairfax, upon the birth of a daughter, Judith, on Sunday, August 11.

YOUNG PEOPLE'S LEADERSHIP SCHOOL, MOUNT SEQUOYAH

Attending the Leadership School at Mount Sequoyah from Winfield are: Miss Helen Newman and Mr. Bill Wilson. Our two representatives left Tuesday morning and motored to Fayetteville with other young people from the Little Rock Conference.

SUMMERTIME ADVANCE!

Our Summertime Advance in attendance is commendable, but to make our advance substantial we must advance in our finances. So far through August we have not fallen too much below the average to be discouraged but we cannot afford to neglect our financial obligation now without suffering considerably as we get into our fall program.

At Annual Conference in November the pastor's report will be made; the record then will be dependent upon what we do NOW as well as the last two weeks before Conference.

TAKE A LOAD OFF THE LAST FEW WEEKS BEFORE CONFERENCE BY KEEPING UP YOUR OBLIGATION NOW!

CHARTER MEETING FOR THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE

All the women of the church will be invited to become charter members of the Woman's Society of Christian Service at the meeting on Monday, September 9.

A Zone meeting was held at Winfield on Tuesday, August 20, with Mrs. J. S. Booth as Chairman. Plans for the new organization were discussed by Mrs. Russell Henderson, District Secretary; Mrs. W. H. Rudd; Mrs. E. J. Rauschkolb, and Mrs. Roland Shelton.

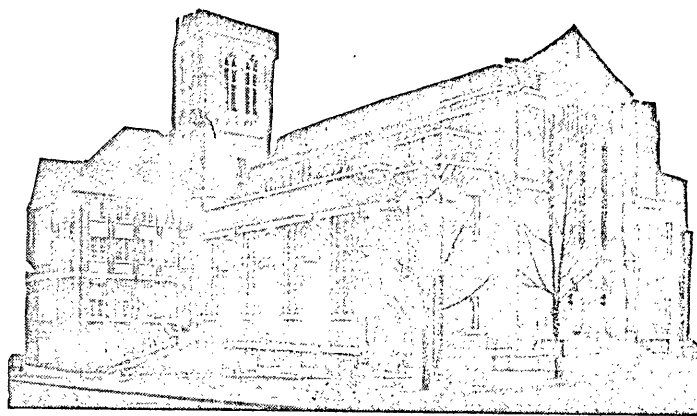
ALL-YOUTH WEEK—A SUCCESS

THE ALL-YOUTH WEEK OBSERVED THE LAST THREE DAYS OF THE PAST WEEK PROVED TO BE QUITE SUCCESSFUL. On Friday evening the Young People's Division met at Weidemeyer Camp and the 55 present enjoyed an evening of fellowship and worship. On Saturday the Division met at Ferncliff and the afternoon and evening was spent in a program of recreation; 45 young people were present. Sunday evening 76 persons attended the Starlight Service held at The Point. All present enjoyed a worthwhile and interesting service.

VOL. XII

Pulpit and Pen

NO. 34



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

Next Sunday At Winfield

10:00 A. M. Church School—YOU NEED THE CHURCH SCHOOL—COME!

11:00 A. M. Sermon by Dr. C. M. Reves.

6:30 P. M. Junior High, Senior High, Young People and Sunday Evening Club.

THE PASTOR'S MESSAGE

By HAL H. PINNELL

THE PERENNIAL HUNGER

Students of history and religion clearly realize that religion, through long-past centuries, has aided in the reconstruction of personal and social life—or, in other words, in the reconstruction of the world. This has been, and we expect will be, a continuous process. These reconstructive ideals have struggled long for expression and we look in vain in our modern society for any full realization of these ideals; yet there are some who believe that out of the morass of these bewildering days will emerge the flower of these reconstructive ideals because in them alone abides the answer to the perennial hunger of the human heart. These bewildering days demand that the Church re-assert Life's purpose and meaning in God and the judgment of God upon life built on foundations other than His will.

Some years ago a quaint old poem came into my possession; to me this poem points out some reasons for the fact that we today are not seeing the full realization of ideals of reconstruction which if operative in our world satisfy the perennial hunger of the heart. Let me quote a portion of this poem:

*"Preach about yesterday, preacher,
The time so far away—
Preach about yesterday, preacher,
Not about today.*

*Preach about tomorrow, preacher, not about today.
Preach about tomorrow, preacher,
Beyond this world's decay—
Preach about tomorrow, preacher,
Not about today.*

*Preach about the other man, preacher,
The man we all can see—
Preach about the other man, preacher,
Not about me."*

The perennial hunger of the human heart is for divine meaning and succor that man may be restored to his lost estate and led into purposeful, creative and satisfying life. The appeasement of this hunger is through the individual's acknowledgment of the error of his ways and the personal acceptance of God's way for his life coupled with the positive activity of his life in making the reconstructive ideals of God operative in the world.

The Christian's chief interest is in building the supreme values—moral and spiritual values—into his world. He satisfies his perennial hunger and through the investment of that which he has received the reconstructive ideals shall be made available to others

Begin, O God, Thy work in me.

Christian Education

By HAL H. PINNELL

Church School Attendance

Last Sunday 507
A Year Ago 520

Department Reports

	Pres.	On Time	Cont.	Stay Ch.
Jr. Hi	48	44	39	36
Sr. Hi	30	26	15	20
Y. P.	45			

Adult Report

Hinton Class	40
Men's Class	37
Jenkins Class	32
Couples Class	29
Brothers Class	24
Bullington Memorial Class	22
Fidelity Class	18
Ashby Class	16
Young Men's Class	10
Young Couples Class	4

Total 232

Visitors 29
Visits Made 28
Young People, Senior High,
Junior High Evening 76

EVENING PROGRAMS—SUNDAY

Young people and Senior High Departments: Social hour and devotional service at the home of Miss Jeannette James, 5317 Southwood. Mr. John Crouse, leader; subject for program: "Learning to Recognize Religion." Meet at church, 6:30 p. m. Sunday Evening Club: Mr. Gus Ginocchio, leader. The service will be held at The Point. Meet at the church, 5:30 p. m. and bring a picnic lunch.

Junior High Department meeting at the church, 6:30 p. m. Mrs. Hal Pinnell, leader.

OUR GOALS NEXT SUNDAY

	Attend.	Goal
	8-27-39	8-25-40
Children's Division:		
Nursery	31	35
Beginner	38	40
Primary	51	55
Junior	56	60
Young People's Division:		
Junior High	58	65
Senior High	44	50
Young People	44	50
Adult Division:		
Ashby	21	25
Brothers	23	32
Bullington	28	30
Couples	35	38
Fidelity	15	30
Jenkins	33	35
Hinton	55	55
Men's	39	42
Young Men's		15
Young Couples		15
	569	672

THE RECORD ESTABLISHED ON AUGUST 27, 1939—569 PRESENT—is a real challenge for the Departments and classes if the record is broken next Sunday.

WE MUST NOT FALL BELOW THE RECORD! WE WILL ATTAIN OUR GOALS WITH YOUR HELP!

GET BUSY WITH YOUR ATTENDANCE COMMITTEE AND CONTACT EVERY MEMBER OF YOUR GROUP.

WITH OUR GOAL ATTAINED NEXT SUNDAY WE WILL THEN BE READY TO START SEPTEMBER WITH THE CHURCH SCHOOL MOVING INTO THE FALL PROGRAM AHEAD OF THE SCHEDULE, AND RECORDS.