



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES OF THE METHODIST CHURCH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LIX

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NO. 6

## SPIRITUAL INFANTS

THE trouble which the Church has is the number of spiritual infants in its membership. "Babes in Christ," Paul called them—people who have begun the Christian way, but have not matured in those graces of the strong, sturdy Christian life which real Christianity implies and needs. A study of our church rolls cannot but raise this question in one's mind. The number of people who start, but do nothing more, is appalling. They get upon the shoulders of the Church, but they do not take the load of the Church upon their own shoulders. More than fifty per cent of the people take, but do not give. They have no part in supporting the Church. Statistics will show that only a small percentage actually support the great missionary work of the Church. Great blocks of our members cannot even be found.—A. W. Beaven in Remaking Life.

## "YOU CAN'T FIGHT HATE WITH HATE"

THIS constant hate-preaching—hate the Nazis, hate the Communists—has already had its bad influence. It has caused many of our citizens to look with suspicion on everything liberal. It has in many instances in various parts of the country borne ill fruit in violations of civil liberties, the rights of free speech and peaceful assembly. And the end is not yet. Let loose hate among us and it will not stop at its immediate object. Hate is a fire which once started cannot be controlled. Our government is doing its best to keep an even keel and stay out of the war, but these hate-mongers whip the passions of the people to such heat that they are making it more difficult to steer a steady course.

You can't fight hate with hate and get anything more than hate. You can't save democracy with the weapons of dictatorship. You can't save freedom by depriving men of liberty. You can't conquer the world for justice and love by breeding hate in human hearts. You certainly can't strengthen religion by spreading hate.

Ye men and women who boast of your faith! Ye shall not lift the overturned altars of churches and synagogues by organizing and preaching a crusade of hate! Ye can not retrieve the lost past nor revive your national homelands by might or pressure or political chicanery. Ye can not strengthen your own position if ye give way to fear, let loose the weapons of repression, if ye shut the mouth that speaketh what is unpleasant in your ears. These are barbed boomerangs that turn against you and in the end destroy you, with an utter destruction, because they first destroy your soul.

We've made progress in our America. With all our pitiful errors, our selfish shortsightedness, aye our industrial disputes, our group discriminations, we've gone forward!

Behold the advance of the Negro! Less than 75 years ago 80 per cent were illiterate; today 80 per cent are literate. Behold the advance in industrial relationships—what strides from the twelve and fourteen-hour day of Gary to the programs of enlightened contemporary industrialists. Behold the advancing social conscience, the enlarging sense of social obligation. True, there's much yet to do but progress has been made.

Do not let us give hospitality in our minds and hearts to the enemies within, purveyors of hate, messengers of despair. Look with suspicion upon them. The way is not back, it's forward! What we need here in our America today is less agitation and more restraint; less unbridled emotionalism and more sobriety and bal-

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\* AND IF ANY MAN HEAR MY WORDS \*  
\* AND BELIEVE ME NOT, I JUDGE HIM \*  
\* NOT; FOR I CAME NOT TO JUDGE THE \*  
\* WORLD, BUT TO SAVE THE WORLD. \*  
\* HE THAT REJECTETH ME AND RE- \*  
\* CEIVETH NOT MY WORDS, HATH ONE \*  
\* THAT JUDGETH HIM: THE WORD \*  
\* THAT I HAVE SPOKEN, THE SAME \*  
\* SHALL JUDGE HIM IN THE LAST DAY. \*  
\* John 12:47-48. \*  
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ance; less indulgence in feelings and more self-discipline; less fear and more confidence; less looking elsewhere for Utopia and more faith in ourselves and our institutions. To this restraint, sobriety and self-discipline, to this faith in the free, liberated intelligence and its power to maintain the democracy it has created, I summon you, for the welfare of the nation and to the glory of God.—Rabbi M. S. Lazaron in Army Chaplain.

## MINISTERING TO THE BEREAVED

AMONG the most difficult labors of the minister is his effort to console the bereaved and conduct the funeral service in a helpful manner.

He struggles between two inevitables—becoming professional in dealing with the suffering parishioners or allowing himself to be broken under the continued strain of entering into and sharing the grief of those who need his love and tenderest sympathy. He realizes that he is helpless to change their grief to peace. There is so little that he can do or say. He yearns to stretch forth his arms and lift them up. To mend their broken hearts. We are convinced, however, that there is ample room between these two extremes in which the minister can and must serve his people.

That age-old question, "Why did it have to happen like this?" is unanswerable. There is no reason WHY. But when such a question comes from one whose hopes and most cherished dreams are shattered, one to whom reality has come tumbling down like castles of the air, the minister yearns for the right words to speak.

On another occasion, when friends are conversing on the subject of death or when death is at a distance, one quotes Holy Writ and refers to other experiences. It all seems logical enough and sufficient. But when a wife is left suddenly and finds herself with the responsibility of rearing little ones and forced to be both father and mother, or when a husband looks ahead and tries to bear the grief which is thrust upon him by the passing of his wife, and sees himself trying to keep his family together and provide for them, then it is that our reasoning seems so completely empty. These bereaved are not only willing to believe God's word but are literally grasping for it. But even so, after they have expressed their faith, the question recurs, "How can I understand it?" This question bears with it a devastating weight.

It seems so natural for us that we must understand our experiences that we expend our energies endeavoring to work out for ourselves adequate theories and philosophies. Such a tendency in man is the cause for all of the preposterous creeds about life and death. Yet this same tendency is God-given and is essential to man's progress. However, in our religious lives such exercise produces fatalists, Calvinists, millenarians. We can attain enough light and hope and peace, in such trying times to sustain and lift us up, only as we realize that it is not our obligation or privilege to UNDERSTAND the mysteries of life and death or the mind of

God, except as He reveals it to us. Rather, it is our most gracious privilege to lean upon our convictions that God is Good, that He is LOVE, that He is all-wise, and in such trust to cry out, "Lord, I believe. Help Thou mine unbelief." Our religion, indeed all that we know of life, is predicated not upon understanding God's methods of work or the explanation of His mysteries, but upon FAITH in God and His everlasting Goodness.

These bereaved ones reach out to their minister because they need God, not for some formula that he may have learned somewhere. Blessed is that minister who can convince them that God is Good and All-wise. Twice blessed is he if they have seen in his life evidence of his conviction. No, they will not understand why, but, in spite of their anguish, they will thank God that their minister has brought them aid and comfort.

The funeral service should be helpful and not an additional strain upon the already overstrained. It should be a thing of beauty. It should be brief and permeated with the unmistakable presence of Almighty God. He is in charge. He alone can sustain. He will speak comfort to the broken hearted. The minister is only His representative and the physical channel for His presence. Thrice blessed is the minister who can be assured that he is merely as an outer garment put on by God's power to make Him available in such an hour.

Humble faith and trust in the goodness of Almighty God is the minister's message in life and in death. Only thus can God minister through His ministers.—R. B. Moore.

## EMINENT PESSIMISTS OF THE PAST

They were all wrong.

William Pitt said: "There is scarcely anything around us but ruin and despair."

Wilberforce, in the early 1800's said: "I dare not marry, the future is so dark and unsettled."

Lord Grey in 1819: "... believed everything was tending to a convulsion."

The Duke of Wellington on the eve of his death (1851): "... thanked God he would be spared from seeing the consummation of ruin that is gathering around."

Disraeli (1849): "In industry, commerce and agriculture there is no hope."

Queen Adelaide said she: "... had only one desire, to play the part of Marie Antoinette with bravery in the revolution that was coming to England."

Lord Shaftesbury said (1848): "Nothing can save the British Empire from shipwreck."

"We got through then—and shall do so again."  
—The Times, London.

## LIQUOR ADVERTISING

FOR the first time in history the science of advertising is being used to increase the consumption of alcoholic drinks. Such advertising uses the ideas of brilliant and clever men, and the work of artists skilled in the drawing of beautiful young women and handsome young men. It uses pictures of famous men of history who are not here to protest. It uses newspapers, and floods the pages of magazines with lovely colors. It uses the radio. Orchestras, singers, and humorists are doing their bit in order that people may drink more and that more people may drink. Liquor advertising can have no other purpose. If it succeeds in that purpose, more money will flow into the hands of those who make and sell alcoholic drinks. This may be good for them, but how will it affect the rest of us?—Eva Taylor in Keeping Our Balance.



# The Arkansas Methodist

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## METHODIST EVENTS

N. Ark. Conf. WMS Conference, Conway, March 26-28.

## Personal and Other Items

**B**ISHOP SELECMAN last Sunday morning preached at Asbury church and at night at First Church, North Little Rock. On Monday, in addition to presiding over the Methodist Advance sessions, he had a conference with the District Superintendents.

**T**O suffer the civil magistrate to intrude his powers into the field of opinion, and to restrain the profession of propagation of principles on the supposition of their ill-tendency, is a dangerous fallacy which at once destroys all religious liberty.—Thomas Jefferson.

**B**EFORE the new year is out, millions of American women will be wearing hosiery made from coal, water and air. Du Pont announced nylon, the wonder product, late in 1938, and demonstrated it at the world's fairs of 1939. The year 1940 finds hosiery mills in production, and department stores preparing for the day, probably in April, when, simultaneously, from Maine to California, nylon hosiery goes on sale.—Ex.

**T**HE PASTOR FOR FEBRUARY (published by our Publishing House at Nashville) among many other interesting articles, has one by Mrs. Hope Tabor Cade, wife of the pastor of our El Dorado Circuit. The title is "It's Worth Not Having A Home, If . . ." It is a beautiful meditation on the joy of life in the parsonage. It makes wise and helpful suggestions that every pastor and wife may profitably consider. Laymen and women, too, would find it interesting.

**D**R. T. OTTO NALL, editor of the Central Christian Advocate, Kansas City, reporting for his paper, was a visitor at the Methodist Advance meeting last Monday. It was our privilege to have him as our luncheon guest and to bring him to our sanctum and accompany him on a brief visit to Philander Smith College. As Dr. Brummitt's assistant on the Epworth Herald,

he was naturally interested in the fact that Dr. Brummitt had been pastor of the Scott Street church in this city. Dr. Nall, young, but experienced in newspaper work, is giving his readers a strong and interesting organ. It was a real pleasure to have him with us.

## THE METHODIST ADVANCE

**M**ETHODISTS from all over Arkansas, filling First Church to capacity Monday, were called by four bishops to a new consecration in the program for advancement of the United Methodist Church.

The all-day service included addresses by bishops in the morning, a luncheon for laymen and ministers at noon, a service for women at Winfield Church and a consecration service in the afternoon and a youth rally at night.

"Ours is a desperate age," Bishop Wilbur G. Hammaker of Denver, Col., said, citing disasters, the prevalence of "isms," the collapse of cultures and the current world conflicts. "Darkness challenges our Christian light and the Methodist flame. For Methodism, it is an hour of destiny, an hour of challenge. The United Methodist Church must do more in the next five years than the combined achievements of the three branches in the past five years. The church must show concern about its illiterate members, the unchurched, the neighborhood, the community and the nation. Our concern must not stop at our shores, for God's does not."

Bishop James C. Baker of Los Angeles, warned his hearers against living in the past. "If Methodism is to advance, it will take its eyes off the past, except to appreciate the heritage of the past, and will keep its eyes on God and a new future. We need men and women who will do new things, make new approaches, find new avenues, and work with the living God. Methodism's strength has been based on its knowledge of social conditions, its great use of laymen, its democracy and its emphasis on John Wesley democracy and its emphasis on the mind and on intelligence. John Wesley knew the times. That is the reason why his gospel took hold. John Wesley and his followers knew how to fit the gospel to the times. Methodism, in its advance, must recognize that it has a message for all sorts of people, and must recognize the blessed democracy of Christ."

Personal evangelism, in preference to mass evangelism, was advocated by Bishop C. L. Mead of Kansas City: "If you will check back, I think you'll find that your conversion was due to contact with some person dedicated to God. I rather think that in the future evangelism will be personal. We want to make it easier for people to come to God."

Bishop Charles C. Seleckman said: "You could not have an advance and stay where you are."

Judge John G. Moore, Morrilton lawyer, and Bishop Hammaker spoke at the luncheon. Bishop Baker spoke at the youth rally attended by about 1,300 young persons. The program included: Scripture reading by Miss Florence Morris, prayer by Joel Cooper, talks by Byron Cravens, and Rev. Clem Baker, music directed by John Summers and Mrs. Frank Delony and the benediction by the Rev. E. T. Wayland.

The presence and addresses of the three bishops of the former Methodist Episcopal Church were highly appreciated. Bishop Hammaker, elected only four years ago, with a remarkable record as a pastor, was eloquent, poetic, and dramatic. Bishop Baker, who began the work of the Methodist Church at State institutions by creating a strong Wesley Foundation at the University of Illinois, was charming in manner and intensely practical in suggestion. Bishop Mead, who has been in Arkansas on many occasions and had already captured us, by interesting incidents in his own ministry, demonstrated the value of Personal Evangelism. His radiant face and Scriptural references always charm. There was deep regret that his delicate health prevented his speaking at the Youth Rally. However, Bishop Baker proved to be an adequate substitute. Our own Bishop Seleckman, of course, presided in his characteristic manner, with happy introductions and pointed remarks. The program of the Youth Rally demonstrated that our young Methodists are capable, loyal and deeply interested. We are confidently looking to them for valuable leadership.

## BOOK REVIEWS

*Highland Shepherds*; by Arthur Wentworth Hewitt; published by Willett, Clark and Company, Chicago; price \$2.00.

This book is intended primarily for rural pastors, but the author states that city pastors are welcome to read it. Out of his long experience as pastor of a rural community he points out the needs of such a community and gives definite information concerning the qualifications of the pastor who would minister to these needs. A few of the qualities stressed are rural-heartedness, aesthetic sensitiveness, mental variety, spiritual reality, and human love. The subject is treated under the following heads: "The Person," "The Priest," "The Preacher," "The Pastor." The author holds that the rural community offers the greatest field for the teaching of Christianity. He says: "Common sense, of course, is a name, not a description. The endowment is more or less uncommon. Attain it or perish." And again: "There is a natural reticence about religion that we must respect in the people we are trying to influence. It is the same sort of feeling that keeps us from talking on the street corners about the things most sacred to us. This reverence is God-given and should not be violated. It only increases our pastoral power afterwards, when such confidential relations have been established that it is normal to speak of the intimate things of religion."

*The Bible A Missionary Book*; by J. B. Lawrence; published by the Southern Baptist Home Mission Board, Atlanta, Ga.

The author presents this series and outlines, planned for the use of study groups, with the hope that it may lead and inspire many to study the Bible more as a missionary book with its purpose and motive world salvation, rather than simply as the basis of theology. The outlines are thorough and comprehensive and the discussions brief and to the point. In speaking of the Missionary Message of Christ the author says: "Christ, in offering Himself to men, gave His life, all that He was, all that He believed, all that He did, and all that He said. We are, therefore, not surprised to find that the burden of the Gospels is Christ and His message. In the beginning of his brief ministry those who heard Him seemed to be struck with his message, but later those who followed Him came to recognize that He Himself was the message. The missionary evangel is Christ and His message. Whether we put the emphasis on his person or on his message, the result is the same, for from the first He offered Himself in his message to the whole world."

*Keeping Our Balance*; by Eva Taylor; published by the Cokesbury Press, Nashville, Tenn.; price 25 cents.

This is a thorough and most practical study of the temperance question. It presents the case against alcohol in a most interesting and convincing manner. A most helpful bibliography is given under the head of Finding Help In Books. This is followed by an excellent group of quotations from many of the world's greatest authors. The final chapter, under the title, "When You Want A Drink," contains quite a number of recipes for delicious non-alcoholic cold drinks. It is a book that is calculated to appeal to youth.

## CIRCULATION REPORT

**D**URING the past week the following subscriptions have been received: Garland City, C. B. Wyatt, 2; Magnolia-Village, J. A. Wade, 2; Newark, R. D. Seals, 100%, 24; Gurdon, A. C. Carraway, 10; Leola, A. J. Bearden, 3; Primrose, M. W. Miller, 2; Crossett, T. T. McNeal, 7; Lincoln, B. A. McKnight, 2; Weldon-Tupelo, L. C. Craig, 5; Fairview-Harmony Grove, F. L. Arnold, 1; Wilmar, J. R. Sewell, 1; Levy, J. L. Pruitt, 1; Springdale, W. W. Allbright, 1. This good work is appreciated. It is hoped now that the extremely inclement weather has probably ended, that all pastors will do their best to promote circulation. All Methodists now should have their church paper so that they may understand the plans of United Methodism.



## High Lights of the General Missionary Council

The General Missionary Council held its fourteenth and last session as now organized at First Methodist Church, Charlotte, North Carolina, January 9 to 12, 1940. Despite bad weather the meetings were well attended with 600 to 1,000 people present at every session.

The theme for the first day was, "The Methodist Advance." Bishop W. W. Peele of Richmond gave a pointed talk showing that the Advance had its origin in the high hours of the Uniting Conference in Kansas City. Bishop Edwin H. Hughes of Washington, said that the aim of the Methodist Advance is to make people conscious of Methodist unity and send the church forward in support of all our great work. Instead of "Onward Christian Soldier," he would have the Methodist Church use as a motto, "Forward Christian Sowers." Speaking on the spiritual element of the Methodist Advance, Bishop Adna W. Leonard, of Pittsburgh, called upon the church to cling to the Methodist doctrines of a supernatural God, a supernatural Christ, and a supernatural rebirth. Bishop Clare Purcell, of Charlotte, outlined the progress of the Church in such activities as evangelism, benevolences, Christian education, and the youth crusade, and declared that the Methodist Advance should carry us further forward in these areas of work. Dwelling on the Methodist Advance and the future, Bishop Paul B. Kern of Nashville, announced the message of the church concerning modern day political philosophies, economic and social life, and religion. Bishop A. Frank Smith, of Houston, delivered an appropriate sermon on Methodism's new opportunity, using for his text, "Arise, Shine, For Thy Light Is Come." Speaking on Methodism's new responsibility, Bishop Ernest L. Waldorf, of Chicago, pointed out that we must get the local church to recognize its responsibility, and that we must help all Methodists to see that they are members of the larger church with a personal responsibility for aiding in realizing the ideals of our religion in the world.

### The Challenge of America

The topic for the second day was "The Challenge of America." Mrs. J. H. Spillman of Harrodsburg, Kentucky, emphasized the paramount importance of our evangelistic work. Dr. M. S. Davage, President of Clark University, Atlanta, delivered an address on "What the Negro Expects of United Methodism." He said that while 300,000 Negroes entered the united church with apprehension, they are now finding their fears being transmitted into hopes. We have come a long way together, and we have a long way to go. What Methodism does with the Negro will affect all Negroes in America. Therefore, the Negro is expecting the united church to assume leadership in race relations. Dr. T. D. Ellis of Louisville, indicated that our church extension work is facing a new day with new problems. In summarizing the work of the former Methodist Episcopal Church, South, in this field, Dr. Ellis pointed out that during the past fifty-seven years \$19,000,000 has been expended in helping to build fifteen thousand churches and five thousand parsonages. Bishop J. Ralph Magee, of Des Moines, pointed out the importance

and the practicability of presenting the claims of religion winsomely and convincingly to the unchurched masses who have so little religious background that the very terms we use in speaking of God, Christ, and salvation, are almost meaningless to them. Dr. E. D. Kohlstedt, of Philadelphia, showed a motion picture taken while on a tour of Methodist mission work in Alaska. This interesting film reminded the Council of the character and extent of the missionary endeavor of the Methodist Church. In the evening, Dr. F. W. Muller, of Philadelphia, directed the presentation in the city auditorium of a pageant which impressively dramatized both the history of Methodism and its home mission work through the years. At one dramatic point, Bishop Francis Asbury actually rode into the auditorium on a horse! Some 1,500 to 2,000 persons saw the pageant.

The third and last day of the Council was devoted to a consideration of foreign missions. Dr. Louis Wright, President of Baldwin-Wallace College, Berea, Ohio, delivered a searching message on the problem of unity in missionary administration. He would have cooperation and no competition between boards, with every board member representing the whole church. The church cannot go forward under mere officeholders. He candidly said that some Methodist money has been wasted and worse than wasted. We must have mightier leaders plus missionary-minded local churches in order to succeed in our missionary efforts. Mrs. J. D. Bragg of St. Louis, gave a comprehensive presentation of the place of the women and their work in the new church. Five organizations, representing one million women, are being united. She declared that no church has ever extended so many privileges to women as the new Methodist Church. She is certain that the women will not feminize our church, but rather will effectively assist in its great work. Dr. Ralph E. Diffendorfer, of New York, spoke on Methodism and a new world strategy. Dr. Diffendorfer's address demonstrated his inclusive grasp of the world mission of the church and made clear that in view of the wars in Europe and Asia, the widespread economic maladjustments and readjustments, and the increasing literate condition of people everywhere, we must develop a new strategy in foreign missions. He is certain that Methodism must cooperate with other churches in the big task of evangelizing the nations. He pointed out that nationals, on their own initiative, brought in a report at the great Madras Conference which called upon our denominations to cease talking to the mission fields the divisions of Christianity in the West. In speaking on the missionary emphasis of Christianity Dr. J. M. M. Gray, Chancellor of American University at Washington, began his message with the thesis that there is no such emphasis, for Christianity itself is a missionary emphasis. Dr. Gray incisively analyzed the moral and spiritual condition of the world and convincingly called for the preaching of a gospel of redemption as the greatest need of our time. Bishop H. Lester Smith of Cincinnati insisted that missionaries everywhere are still doing vital work. Bishop Raymond J. Wade of Stockholm, Sweden, gave a survey of our work in Europe, and frankly considered the difficulties involved due to dictatorships and the intolerant policy of the Roman Catholic Church toward

## The Campus Goes Co-operative

By SUSIE McKINNON MILLAR

### CHAPTER VI.

"Don't forget, Nannie," called Bob as he and Martin were preparing to return to the farm, "just one week from today I'm coming to take you to Hampton to catch your train for New York. And, say, Nannie how about wearing an apron with a life-size pocket on it so you can take me along with you."

"Pocket, strong, or whole apron, I'm thinking," laughed Nannie, "would never hold you still long enough to make the trip from here to New York as a stow-away. But I'll be right glad for you to take me to Hampton and put me safe on my train. I confess I'm more than a little backward about starting out alone. I've never gone anywhere by myself."

"I'll be right here, bright and early," said Rob. "And when we get to Hampton, I'll turn you over to the conductor on your train. He'll look after you and see that you meet lots of pleasant people before you get out of the state. You'll have such a good time you'll soon forget you are traveling alone."

"Well, Rob, you'd better be traveling toward home," declared Rebecca. "If Pa has to look after the filling station much longer he'll be fit to be tied, and he won't be ready to let you off next time."

"Oh, yes, he will," said Rob. "I'll

Protestants. Not one Protestant school remains open in Italy and Spain. Bishop Edgar Blake of Detroit closed the Council with a sermon on the missionary imperative of our religion.

There was no defeatism. Every address sounded the note of advance. As always, man's extremity is God's opportunity. All seemed to believe that Methodism with its world-wide organization, its 8,000,000 members, and its aggressive spirit, faces an unparalleled opportunity. Like Caleb and Joshua of old, these leaders believe that under God, Methodism is able to go up and possess the land for Christ.

All were aware that Methodism is now a world church with great potentialities. Bishop Hughes declared that he is not afraid of bigness and that we need not be ashamed of our strength. He said that some preachers do not count their congregations for a well known reason! He reminded us that the Book of Acts preserves statistics—three thousand souls were converted in one service. The Revelator numbered 144,000 who were praising God, and probably would have paid no heed if the four beasts had objected to counting heads. We may not glory in bigness, but we may recognize strength and dedicate our powers to the service of Christ that souls may be saved and society permeated with the spirit of Christianity.

Hereafter the General Missionary Council will be held biennially under the direction of the new Board of Missions. The Findings Committee at Charlotte, requested that the next session of the Council be held in 1941. The Charlotte newspapers deserve praise for reporting the proceedings of the Council to the general public in a very satisfactory manner.—Albea Godbold, in Southwestern Advocate.

make up for it by helping him. Pa and I hit it off just fine. We cooperate. Ask Martin. He knows and he'll tell you that makes anything go."

"Don't ask me!" protested Martin. "Who am I that I could predict what you'd do, Rob, my boy? You can't begin to hide behind my co-op yet. You know you haven't joined our organization yet, and who knows? We may decide not to let you in."

"Oh, yes, you will," said Rob. "You can't bluff me into joining, but you can't keep me out. Didn't you say cooperative's first point was open membership? Then I'll come in whenever I please, and when I do my vote for one member will be as big as yours. Come, fellah, let's co-operate with this old truck and get going. So long, girls. Don't leave for college until I get back. And, sis, you'd better be ready to go home with me. You've got a lot of cooperating to do on that farm before you can be off to college."

Rob took his place in the truck by Martin. The boys waved farewell, and the truck rolled off down the driveway and was soon lost to sight.

"Now," sighed Rebecca, "we can really get our breath and begin to make our plans. What's the first thing we must do?"

"The very first thing," said Olive, "is to see what can be done to help Nannie get ready for her trip. She leaves before we do. We'll help her and as we work we can study and discuss this idea of going through college on the cooperative plan. Martin made it all sound so possible."

"Martin's like that," said Rebecca. "When he's sold on an idea he just about can sell it to anybody."

"He sold it to me," laughed Helen: "but there are several points we'll have to change a bit and some things we'll have to add to make it cover our case as I see it."

"If they already have a cooperative home at Welton College we'll get in it. We'll have enough to meet our expenses for the first month or two. And by that time," insisted Rebecca, "we'll be earning something to help out. I've already sent my credits and asked for a place in a co-op."

Helen interrupted. "I see you are bound for college and nothing can stop you."

Rebecca went right on as if she had not heard Helen. "Welton college is the best college near here. Please, Helen, you and Olive decide to go there, too. It's lots more fun when you know somebody. And there are lots of things I want you to teach me. I used to think that I was fixed fit to go anywhere if I washed my face and brushed my hair and put on a clean dress. I didn't know until I came here how many little things a girl has to think about if she's to look and act right when she goes out. You girls could help me a lot. I've so much to learn. I'll never do it by myself—but I'll die trying."

"And if you try," said Nannie,

## Are YOU This Person?

Christian man (or woman): age, 18-60 (say), living in city or town; free all or part of day; good health; missionary in spirit; eager to promote the Gospel in own or nearby community; needing fair financial remuneration. Liberal discount to those selling.

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joining them, "I'm sure you'll succeed. You are a bright girl, but you go at things like a whirlwind. You take my breath away. If you lived with me I'd often be saying, Blow gently, Becky, thy strength thou shouldst save!"

"Precious," laughed Rebecca, "I'd need it. I always did dash into things without stopping to think them through. Pa calls it going off half-cocked. Ma says I'm just plain heedless. Rob says I'm just plain dumb."

"You're anything but dumb," declared Helen. "I wish I had more of your dash and enthusiasm about me. I spend too much time deliberating."

"It's your calm and—what do you call it? Oh, yes—poise, that I envy," said Rebecca. "I'd give anything to get it."

"It's worth working for," said Olive. "I spent so much time alone with father and absorbed so many of my ideas and opinions from the books I've read that I feel confused when I'm in a crowd where everybody is talking and advancing opinions. I don't know which I envy most, your rashness or Helen's poise, and how am I to work toward acquiring both qualities?"

They all joined in a hearty laugh over her dilemma, and Nannie said: "Each after her own manner and according to her own talents. That's how I want my girls to grow. I hope you'll go to college together, helped and inspired by a true and lasting friendship. Keep your eyes open and on the outlook for the needs of those about you, and your own development will take care of itself. Now come on up to my rooms and help me decide what to take with me and what to dispose of. There are some things in the household furnishings that I wish to pack and store away for Helen. They can't go to college with her. She'd be weighted down trying to keep up with them, but I don't know where I'd best store them."

"In our big store room on the farm," offered Rebecca. "We have lots of room, and out there they'd be safe."

"That's swell of you, Rebecca," said Helen. "Anything would be safe with Pa and Ma Rogers. But are you sure there's room and that they'd not mind?"

"Plenty of room and I know they won't mind," answered Rebecca. "And Rob can take them on the truck. Now that's settled. Come on, let's go help Nannie. Nannie, what are you going to wear all that long time on the train and then for days and days on the ocean?"

"It's a problem I haven't rightly worked out yet," said Nannie. "I'll want a lot of help on that, too. Bags and boxes and trunks and what to put in them to take with me, take as much thinking as what to wear on the way."

"You'll need practically the same luggage you used on that last trip you made with Mother, ten years ago. And I have about planned your traveling suits," said Helen.

"Tell us all about them, do!" insisted Rebecca.

"All in good time," agreed Helen. "But now here's where we get busy. What first, Nannie?"

Nannie threw open a deep closet and said, "Here."

And then and there the task began and ran merrily on late into the night with only time out for supper.

(To be Continued)

## Woman's Department of Christian Service

MRS. A. C. MILLAR, Editor

Communications should be received not later than Saturday for the following week.

Address 1018 Scott Street

### MISSIONARY WORK OF THE FORMER METHODIST EPISCOPAL CHURCH

The following article and another, which will appear later, are being written at the request of pastors of the Helena District, who felt that a summary of the Home and Foreign Missionary work of the former Methodist Episcopal Church given by the author at the District Missionary Institute, would be helpful to them in presenting the missionary cultivation course, "Methodists United for Action." The articles give only a birdseye view of the part the M. E. Church has in the missionary enterprise and the information they contain will be most effectively used—as they were by the writer—in the form of map talks. Outline maps may be secured from Rand, McNally & Co., 111 Eighth Ave., New York (21 x 14, 15 cents each; 28 x 21, 20 cents each).

Source materials used in the preparation of this article included a leaflet, "New Horizons of Home Mission Service," by Juanita Brown, obtainable from Literature Headquarters, 712 Church St., Nashville, Tenn., and a general packet of leaflets from the Board of Home Missions, 1701 Arch St., Philadelphia, Pa. (free upon request).

#### Home Missions in the Methodist Episcopal Church

Much of the work being carried on by the Board of Home Missions and the Woman's Home Missionary Society, is similar to that done by the M. E. Church, South, through the Home Department of the General Board, including Woman's Work in that department, and by the Board of Church Extension.

City work carried on by the M. E. Church is extensive because of the many cities in its territories with their congested centers and foreign groups. The nature of the work done in the settlement houses—for Negroes and for white people—is much the same as in those maintained by the Southern Church. The Bureau of Goodwill Industries deserves special mention in its ministry to the handicapped and needy, in which it has paid out many millions of dollars in opportunity wages and yielded immeasurable returns in terms of character and reclaimed lives.

Schools are similar. Pittman Center, near Sevierville, Tenn., and Henderson Settlement at Frakes, Ky., make a contribution to the education of mountain boys and girls very much like that of community centers of the Southern Church in mountain and mining regions.

There are nearly 2,000 rural missionaries at work in communities of less than 10,000 population, in the woods of the far North, in the Southland, in mining and lumber camps, in the mountains, and in out-of-the-way places. They are rendering the same kind of heroic service under adverse conditions as are our own rural missionaries.

A Latin-American Mission among 400,000 Mexicans, 200,000 Italians, and 10,000 Spaniards on the Western coast, corresponds to the work

of the M. E. Church, South, among the Mexicans in Texas.

The M. E. Church has, however, a few undertakings and interests that are quite unlike those of the M. E. Church, South: work with Orientals and Jews in this country, as special racial groups, and work in Alaska, Puerto Rico, Santo Domingo, and the Hawaiian Islands.

On the Pacific coast are found the Pacific Chinese-Filipino Mission and the Pacific Japanese Mission. There are Chinese Missions in eight cities of California in which are featured Chinese and English Language Night Schools as well as Sunday Schools, Leagues, Clubs, and Youth Movement Conferences. Second generation Chinese youths, numbering thousands, present a great opportunity.

The work with Filipinos is through non-denominational organizations called Filipino Fellowships and sponsored by some denomination. A large majority of these fellowships are sponsored by the M. E. Church.

Almost half of all the Christian work done in America with Japanese is by the M. E. Church and most of it is, of course, in the West, although an example of the type of work done in other parts of the nation, is the Japanese Bible Woman, who since 1926 has been supported by the Woman's Home Missionary Society and has been working through the Japanese Methodist Church near Riverside Drive in New York City. Some of the earliest work was done with picture brides, who came to this country to be married to Japanese men whom they had never seen. Homes, maintained by the W. H. M. S., gave them temporary living quarters. Now, through the program of the Pacific Japanese Mission, four second-generation pastors, four white Americans, and three young Japanese-Americans are ministering in the English language to 70,000 American-born Japanese-Americans. It is with this group that the church has its greatest opportunity.

Dr. Mott says that it is not generally known that the United States now has more Jews than has any other land, not excepting Russia or Poland, and that, in some ways, they are the most neglected group among us. "This presents," says Dr. Mott, "one of the greatest sins of omission on the part of American Methodists. A marked exception is the splendid piece of work being accomplished at Marcy Center in Chicago." It is located in the Lawndale district of Chicago, where 142,000 of Chicago's 400,000 Jewish people live. It was not opened primarily for Jews, but soon became the ghetto center for Chicago. For a quarter of a century a Norwegian woman, Miss Anna Heistad, has steered its course and molded its policies. It is recognized today as the best settlement of its kind in this country.

In Alaska the M. E. Church has important work at Juneau, Seward, Ketchikan, Seldovia and Nome, and is responsible, by international agreement, for scattered communities along Cook Inlet and the Alaska Peninsula. The work is maintained by sled, by airplane, and by boat. There are regions where there is no church for over 1000 miles and a personal ministry is of necessity irregular. Most effective is the distribution of Sunday School literature and booklets of daily devotions. Dr. Walter Torbet tells this story of a fox island farmer and his wife. He is Austrian and she is a

native Alaskan. They have no children. She helps with the fox breeding and fishing, puts on her uniform, her gun in the back of the boat, and goes out equipped to confront any emergency. These people have a two-story home, a well-kept garden, and flower boxes around the house. They always insist that the missionary stop for a meal with them, for they are lonely. The man carries the mail throughout the district. On their table are found the best magazines. The wife talks intelligently about great problems of the day and is informed concerning them. Usually when the missionary departs she presses a ten-dollar bill into his hand to help pay the expenses of the mission boat whose ministry is the only contact these people have with the church.

The W. H. M. S. has long maintained a home for children called the Jesse Lee Home. It was built in 1896 at Unalaska. In 1918, as startling as it may seem, during the flu epidemic nearly all the native adult people who were parents and lived in certain sections of Alaska died. 88 babies and children in and near Nome, who were left parentless, were taken to the Methodist Mission, making it necessary to open a children's home there. In 1925 the W. H. M. S. felt that the two groups of orphaned children should be brought together and that a better location for their home should be found. The new home was built at Seward and was named the Jesse Lee Home.

The M. E. Church, in co-operation with Presbyterian and United Brethren Churches, has a part in the evangelical missionary work in Santo Domingo. This is said to be the most successful interdenominational enterprise in the Western Hemisphere. Its fruitage is the Dominican Evangelical Church. Denominationalism has been so successfully eliminated that a Santo Dominican asked: "What do they mean by all these names—Baptist, Methodist, Presbyterian, Disciples? We are just Christians." The church has a four-fold program, evangelistic, educational, social and medical. There are 15 centers of work. Besides a number of churches it has one large hospital, known as the Hospital Internacional, which serves the entire Republic, three schools, a bookstore, and an excellent program of social service work.

Puerto Rico is one of the most challenging fields, presenting an interesting contrast to Alaska in climate and in density of population. Alaska has about 60,000 people with ten square miles per person; Puerto Rico averages about 500 persons to

## Wake Lazy Insides All-Vegetable Way

Thousands turn to this way to get relief when they're lazy intestinally and it has them headachy, bilious, irritable, listless. A quarter to a half-teaspoonful of spicy, aromatic, **all-vegetable** BLACK-DRAUGHT on your tongue tonight, a drink of water, and there you are! Thus, it usually allows time for a night's rest; acts gently, thoroughly next morning; so relieving constipation's headaches, biliousness, bad breath.

BLACK-DRAUGHT'S main ingredient is an "intestinal tonic-laxative," which helps impart tone to lazy bowel muscles. The millions of packages used prove its merit. Economical, too, 25 to 40 doses: 25c.



each square mile. Before the United States entered Puerto Rico protestantism was unknown, but since that time various church groups have worked there under a comity agreement which has prevented serious overlapping of work in the island. Through its Board of Home Missions and Church Extension the M. E. Church has played an important part in the development of the religious work. It serves about eighty points, grouped about twenty-five centers. Serious problems present themselves in social situations. Not long after America came into control of Puerto Rico, lotteries were discontinued, cock-fighting was made illegal, and under the leadership of Protestant churches, the people of Puerto Rico voted out the saloon. The lottery has been restored, however; cock fighting has returned, and with the repeal of national prohibition liquor has once more returned. On the bright side, however, may be recorded a capable group of pastors and other workers who have been developed and a Sunday school enrollment greater than in any other Spanish-speaking country in the world.

Last, but not least, in importance as a mission field is Hawaii. It is the oldest purely missionary field under the American flag. The American Board sent missionaries there sixteen years before Jason Lee began his work in Oregon. Because of its geographical position and its racial and commercial conditions it will always be a field of more than usual significance. It may be the scene of the next great drama in the world's progress. The church can help to determine whether that scene will be peaceful or militaristic, Oriental or Occidental. The great task of the Hawaii Mission lies with the children and youth, through whom the parents may be won to Christ and brought to understand their place of responsibility in Hawaiian life. The M. E. Church has made remarkable progress in its quarter century of work there and is now carrying on its ministry in more than 100 centers. The most hopeful achievement of recent years is the organization of a Methodist Youth Council, through which the "Christ of the Hawaiian Road" is a living reality in the lives of Hawaiian youth.—Mrs. Peter Kittel.

#### PERRY AUXILIARY

At a recent meeting the following officers were elected: President, Mrs. A. B. Green; Vice-Pres., Mrs. Marvin Wood; Secretary, Mrs. W. A. Glenn; Treasurer, Mrs. G. B. Colvin; Corres. Sec., Mrs. O. O. Oates; Supt. Spiritual Life, Mrs. J. M. Millard; World Outlook, Miss Pollie Buckingham; Supt. Supplies, Mrs. V. I. Cragar; Supt. Christian Social Relations, Mrs. H. C. Holbrook; Supt. Baby Special, Mrs. W. A. Glenn.

On January 29 our Society met at the home of Mrs. W. A. Linebarger with 12 members present. Scripture taken from Matt. 16. Prayer by Bro. DuLaney. Sister DuLaney had charge of the program. A thought on the Spiritual Life group meetings was presented, which was very interesting and inspiring. We also had a discussion on our book, "Methodists United for Action." Pledge cards have been given out and subscriptions to World Outlook were taken. Plans have been made to quilt some quilts. We are trying to raise money to paper our church.

#### N. ARKANSAS CONFERENCE W. M. S. FINANCIAL REPORT

Financial report for Fourth Quarter, 1939, Mrs. W. T. Bacon, Treasurer, Booneville.

Receipts:	
Pledge	\$ 4,797.12
Baby Special	79.50
Scarritt	264.57
Edith Martin	487.98
Bible Women (3)	90.00
Scholarships (6)	160.00
Baby Life (34)	170.00
Junior Life (1)	10.00
Life (11)	275.00
Memorial (1)	25.00
Week of Prayer	1,378.12
Girls' Home, Africa	70.00
Special Dist. Offerings	158.50
Total Receipts	\$ 7,954.44
Local	11,784.22
C. S. R.	378.32
Supplies	58.09
Grand Total	\$20,175.07

Expenditures:	
To Council—	
Pledge	\$ 2,780.64
Baby Special	78.90
Scarritt	259.57
Bible Women (3)	90.00
Scholarships (6)	160.00
Baby Life (35)	175.00
Junior Life (1)	10.00
Adult (11)	275.00
Memorial (1)	25.00
Girls' Home, Africa	70.00
Week of Prayer	1,378.12
Total	\$ 5,277.22

Expense:	
Officers	\$ 246.82
Executive Meeting	60.31
Rural Work	125.00
Audit	5.00
Exchange	14.15
Refund	14.41
Total	\$ 465.69
Balance Fourth Quarter	\$ 3,368.11

All District pledges were paid in full, likewise Council and Conference pledges.

#### Life Members for Fourth Quarter:

Baby Life: Janis Carol Nelson, Cushman; Barbara Lee Umsted, Newport 1st Church; Ruth Lindley Williams, Newport First Church; Mary Ann Fankhand, Newport First Church; Harry Welborn Abraham, Jr., Newport First Church; Michael Brodie, Batesville, First Church; Laura Allene Cox, Batesville First Church; Pollie Joan West, Batesville First Ch.; Hubert Pearce, III, North Ark. Conf.; Beverly Ann Mulvaney, Umsted Mem., Newport; Shirley Jean Douglas, N. Little Rock, Pearl McCain Circle; Joanne Scott, N. Little Rock, Pearl McCain Circle; Elizabeth K. Farris, Lucy Clark Zone, Conway District; Orpha Ruth Humphreys, Lucy Clark Zone; Conway District; Ronald Daniel Bagley, Central Zone; Elmo Graham Thompson, Minnie Webb Forrest Zone; Conway District; Barbara June Kennan, Rogers; Mary Ruth Tyler, Booneville, Irene Franklin W.M.S.; Wayne Thomas Weeks, Booneville, Irene Franklin W.M.S.; Walter Bascom Bevans, Booneville, W. M. S. Number 1; Ben Louis Paddock, Fort Smith, First Church; John David Rice, Fort Smith, First Ch.; Mary Armeta Evans, East Van Buren; Mary Bay Littlefield, Fort Smith Dist., Zone 1; William Frederic Fort, Ft. Smith Dist., Zone 1; Emily Jo Joyce, Ft. Smith Dist., Zone 2; Mary Elizabeth Sturdy, Ft. Smith Dist., Zone 2; Hattie Margaret Moore, Ft. Smith Dist., Zone 3; Wanda Teresa Bullard, Cherry Valley; Ann Ritter, Marked Tree; Ann Carol King, Blytheville, Lake Street Church; Edwin Henkle Pewett, II, Jonesboro, 1st Church; Carol Jane Bird, Wilson; Mada Sue Billingsley, Hardy; Peggy Lee Killough, Searcy Dist., Zone 2; Julia Dawn Owen, Searcy.

Junior Life: Marilyn Boydston, Nettleton.

Life: Mrs. I. N. Barnett, Sr., Batesville First Church and Esther Case W.M.S.; Mrs. M. B. Hare, Newport, First Church; Mrs. F. L. Blakley, Newport, First Church; Mrs. J. F. Will, N. Little Rock, First Church; Mrs. J. S. Jewell, Siloam Springs; Mrs. E. E. Cooper, Siloam Springs; Miss Annette Denton, Ft. Smith, First Church; Mrs. George P. Goodrich, Fort Smith, Goddard Memorial; Mrs. Annie L. Jones, Forrest City; Mrs. W. F. Brewer, Blytheville, First Church; Mrs. J. T. Matthews, Heber Springs.

Memorial: Mrs. W. W. Clayborne, N. Little Rock, First Church.

#### LITTLE ROCK CONFERENCE W. M. S. TREASURER'S REPORT FOR 1939

Receipts	
Arkadelphia District	\$ 2,858.07
Camden District	4,107.05
Little Rock District	5,455.36
Monticello District	2,160.14
Pine Bluff District	2,389.22
Prescott District	1,914.73
Texarkana District	2,369.74
Total Receipts	\$21,254.31

#### The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St

#### THIS 19TH CENTURY THINKING SEEMS SOUND

"Like other people, the natives in India learn by example much more readily than by precept. They must see a Christian life before they can fully comprehend it."

The quotation has the earmarks of modern thinking, but it dates back to 1894. The words were used by Bishop John M. Thoburn in his book, "Light In the East," which deals with his experience as a missionary in far-away India.

When church members today recognize the full significance of those words and the actual influence of Christians, not so much for what they say, but for what they do, there will be a vastly wider interest in the church and its program.

Another interesting observation is found in Bishop Thoburn's book, especially so, since Methodist leaders this year are pondering the value of newspapers and the assistance they can render in the promotion of Christianity. He said:

"Missionaries in all lands have always found it necessary to use the press as an auxiliary to their work, but it is beginning to be felt that, not only has the value of this agency been underrated in the past, but that missionary enterprise has entered an era in which it will become absolutely necessary to give the press prominence far beyond that which it now enjoys."

Remember that these words were written by a Methodist leader nearly a half century ago. If he were writing today, he probably would place even greater importance to the

Balance from year 1938	1,653.04
Total	\$22,907.25
Total Disbursements	\$ 20,648.20
Balance at close of year	\$ 2,259.15
Local reported	26,433.61
Grand Total	47,692.72

The following itemized report was sent to Council Treasurer:

Undirected Pledge, which includes Retirement and Relief, Salaries of our two missionaries, and \$800.00 on Maintenance Budget of Institute Methodist, Brazil	\$16,026.05
Baby Specials	129.57
Baby Life Memberships (19)	95.00
Adult Life Memberships (5)	125.00
Bible Women	680.00
Foreign Scholarships	120.00
Sixtieth Anniversary	1.00
Scarritt Maintenance	384.95
Special, M. Williamson Hosp., China	100.00
Week of Prayer Offering	1,338.43
Total Pledged and Paid	19,000.00
Honorary Life Membership	100.00
Total sent to Conf. Treas.	\$19,100.00
Used in Conference, Checks	\$ 1,525.98
Collection Fees	22.22
Total Disbursed	\$20,648.20

The names of all Life Members have been published each quarter as made, and will, with itemized Conference Expenses, be given in the Annual Minutes. A splendid increase in all districts makes a Conference increase of \$837.53. An increase of \$64.77 in Week of Prayer Offering.

Bible Women are being supported by Arkadelphia District, First Church, Hot Springs; First Church, Little Rock, Asbury, Little Rock, Monticello District, and Warren Auxiliary.

Foreign Scholarships are given by First Church Little Rock, First Church, Pine Bluff, and Stuttgart Auxiliary.

Five Adult and Nineteen Baby Life members have been made this year.

The Fourth Sunday Collection for three Quarters was \$349.53. The Fourth Quarter Collection has not been reported to me yet.

The Officers of the Conference are very happy over the advance along all lines in our Conference work this year. May 1940 bring us larger experience, with Spiritual, Educational and Financial growth.—Jesse Hotchkiss Smith, Treas.

#### INDIGESTION

Sensational Relief from Indigestion

and One Dose Proves It

If the first dose of this pleasant-tasting little black tablet doesn't bring you the fastest and most complete relief you have experienced send bottle back to us and get DOUBLE MONEY BACK. This makes the excess stomach fluids harmless and lets you eat the nourishing foods you need. For heartburn, sick headache and upsets so often caused by excess stomach fluids making you feel sour and sick all over—JUST ONE DOSE of Bell-ans proves speedy relief. 25c everywhere.

part that the secular and religious press should have in a fast-moving modern world.

#### STEWARDSHIP INCLUDES TRUSTEESHIP

Critics within the Church today should find encouragement in the fact that Christ once became provoked at things done "in the temple of God." He became so provoked that he "overthrew the tables of the money-changers, and the seats of them that sold doves" in the temple.

Christ on that occasion was objecting to methods employed for financing the temple. He might find cause for objection to the use sometimes made today of money collected for the promotion of his Kingdom.

Within the church today are many who object to methods for obtaining funds to finance the far-flung program of the Church. Some of these objectors may use such criticism to excuse themselves for not being more liberal contributors. Others doubtless are sincere in their objections and realize that members of boards have neglected to recognize that stewardship carries with it the companion role of trusteeship for money collected in the name of the Church.

As a matter of fact instances have been found where some stewards were reluctant to reveal items which made up the annual budget for their charge. A brighter day will dawn for the Church when the whole membership knows what tithes are being used for, and that the custodians of that money have accepted a trusteeship as well as a stewardship.

It is encouraging to know that stewards in some churches today are making headway in their determination to more wisely spend funds over which they are the trustees, but it is not an easy task for them because of the stumbling blocks encountered, some of them from the least expected sources.

Ladies' Lovely Silk Hosiery—5 Pairs \$1.00  
Prepaid Slightly Imperfect. 2 Pairs Full  
Fashioned Hosiery \$1.10 Prepaid. Write  
for free color card.

AMERICAN HOSIERY CO.,  
Box 562, Lexington, N. C.

#### "Build-Up" Important Protector of Women

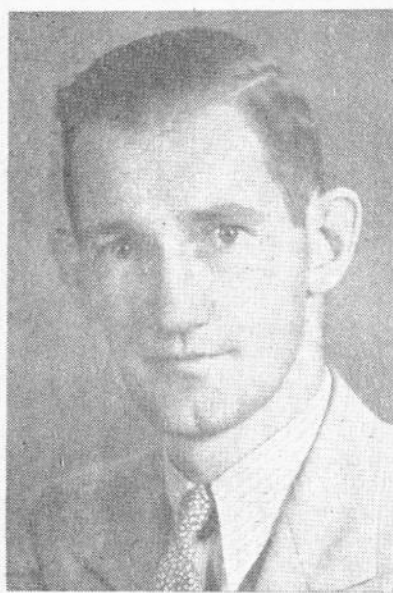
A weak, undernourished condition often enables functional dysmenorrhea to get a foothold; thus leads to much of woman's suffering from headaches, nervousness, other periodic discomfort.

CARDUI'S Principal help for such distress comes from the way it usually stimulates appetite; increases flow of gastric juice; thus aids digestion; helps build energy, strength, physical resistance to periodic pain for many.

Another way, many women find help for periodic distress: Take CARDUI a few days before and during "the time." Women have used CARDUI for more than 50 years!



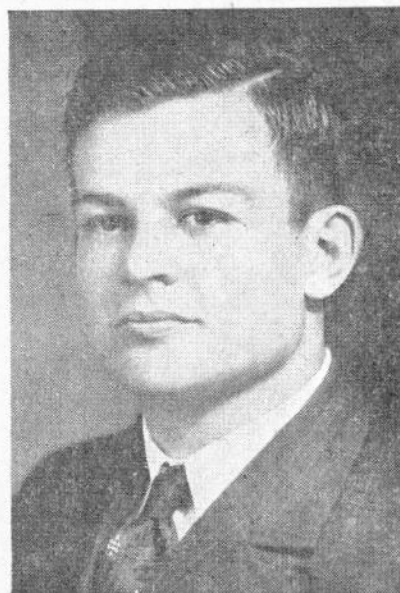
# Shall These Preacher Boys



JOE H. ROBINSON



ELDRED BLAKELEY



BRYAN STEPHENS



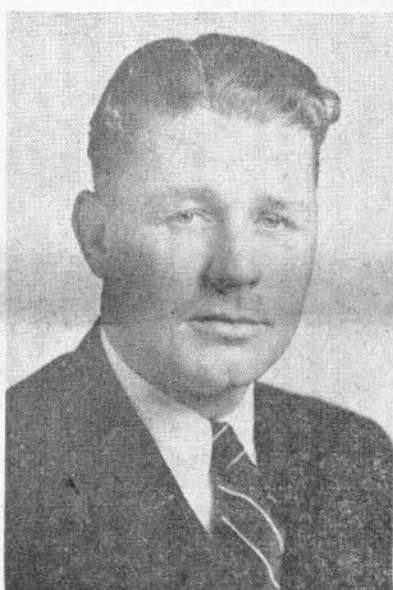
JAMES R. SEWELL



ROBERT WALKER



GERRY DEAN



ALFRED DeBLACK



JOE B. ROE



EDWARD DUNLAP



KEVIN DEBU

*These twenty-one and six  
other preacher boys are in col-  
lege because we made this pos-  
sible for them last year by our  
offering on College Day.*



EDWARD DUNLAP



GRACE LSON

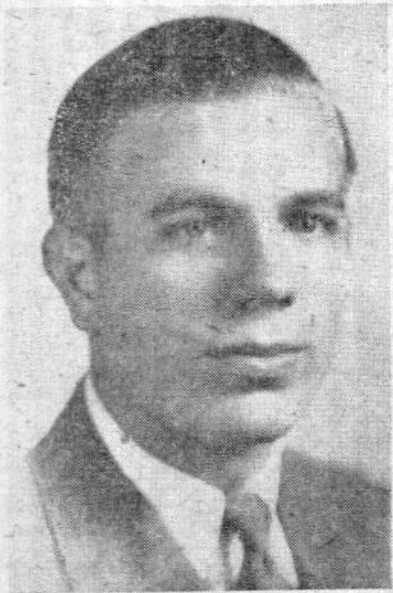
**THEY HAVE GIVEN THEIR LIVES . . .  
OUR FUTURE PASTORS ARE COUNTING**



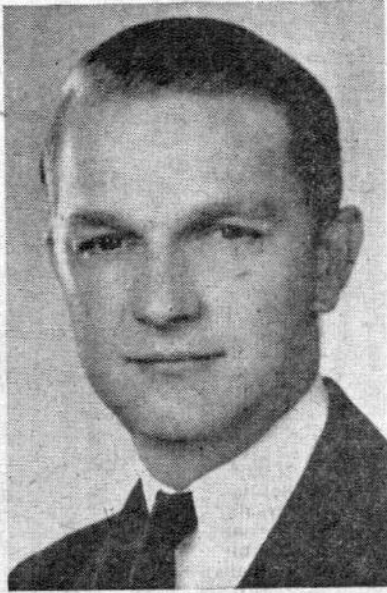
# Boys Stay In College?



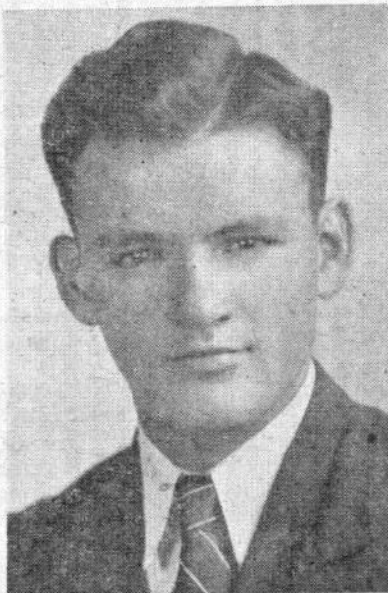
RSH



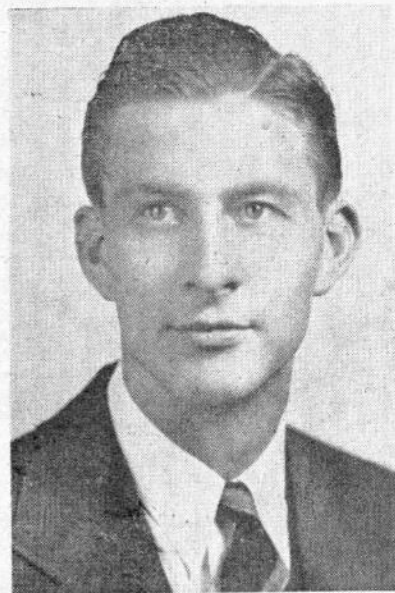
BEN MUSSER



W. D. GOLDEN



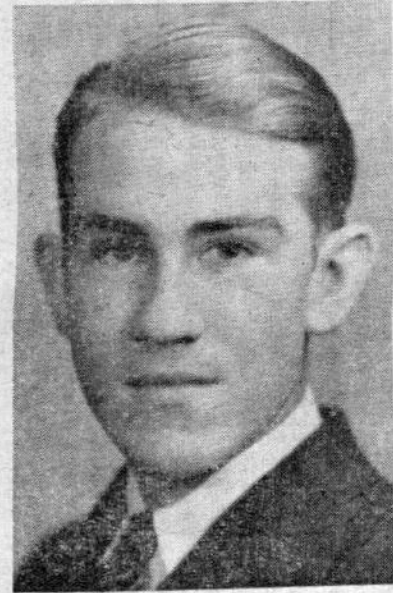
WALLIS CALLAWAY



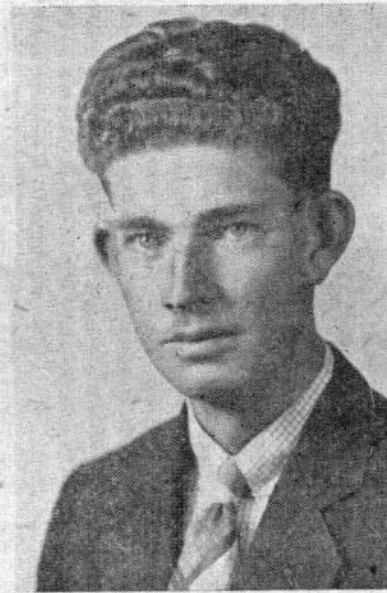
ROBERT McCAMMON



BUCK



JIM MAJOR



ARNOLD SIMPSON



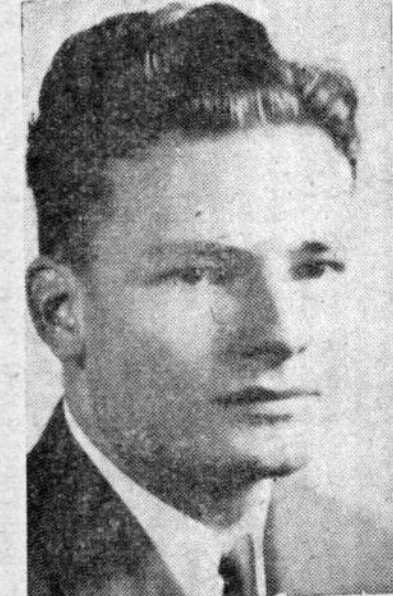
EDWIN KEITH



RALPH RANDLE



SON



MOUZON MANN

*They are all poor boys. All working for their college expense. ★ Sixteen of them must drop out of school unless we help. They pay this loan by working in summer.*

**WHAT SHALL THE ANSWER BE?**

**ING ON US . . . FEBRUARY 11TH**



## Christian Education

## HENDRIX COLLEGE NEWS

Enrollment is 20 ahead of the final number for the second semester last year.

Miss Nellie Dyer, missionary to Korea, who is now on furlough, was No. 1 to be registered for this semester. She is the daughter of Mrs. Lena Moss Dyer of Conway and the late Rev. Elisha Dyer. She has been teaching in the Holston Institute, Songdo, Korea, since 1927. Miss Dyer, who enrolled as a special student, was graduated from Galloway Woman's College in 1923.

Harry L. Golish of Patterson, N. J., has moved to Conway with his family and has enrolled as a pre-medical student. He has studied two years at Rutgers University and has been operating a pharmacy at Patterson. He plans to enter the University of Arkansas Medical School in Little Rock upon completion of work for his bachelor's degree at Hendrix.

Arnold Nachman of New York City, a German refugee, has enrolled as a freshman. He has been in this country since 1937 and has studied in a New York high school. His attendance at Hendrix has been made possible by the Hendrix Christian Association working in co-operation with the International Student Service.

Mrs. Arthur Mills of Little Rock, harpist, has enrolled and will play her Wurlitzer harp with the Hendrix symphony orchestra and band.

Frank H. Dunn, Conway young man who has just graduated from Abilene (Tex.) Christian College and who was recently named as pastor of the Conway Church of Christ, has enrolled as a special student in mathematics and music.

David R. Robertson, head of the Hendrix music department, has been selected to direct the Arkansas State Symphony Orchestra, which was recently organized to take the place of the Little Rock Symphony. The first concert will be given at the Joseph T. Robinson Memorial Auditorium, in Little Rock, February 16.

Two Hendrix music students—Miss Marjorie DeLange, cello, and Miss Maxine Reeves, bassoon—will be included in the 40-member personnel of the orchestra.

A 25-page article entitled "Governor Vance and the Peace Movement," written by Dr. Richard E. Yates, assistant Professor of Political Science at Hendrix, appears in the January issue of the North Carolina Historical Review. Dr. Yates bases his article upon material contained in his doctoral dissertation upon Vance's governorship.

Ten pieces of sculpture by Miss Helen Ziehm of Pine Bluff are on exhibition at the Hendrix art studio. The works have been done in the modern style by Miss Ziehm, who is studying on a graduate fellowship in the sculpture department of Louisiana State University.

A two-page story on hooked rugs, suggested to the editors of Life Magazine by Mrs. Anna S. Faris of Conway, appeared in a recent issue of the weekly. Mrs. Faris is the wife of Paul Faris, associate professor of English at Hendrix. Pictures for the story were made last August in Beebe and Jonesboro by Otto Hagel, Life's photographer.

The story deals with the hooked rug work of Mrs. Harry King of Beebe, who in the last few years

## CHURCH NEWS

## A DOCTOR WANTED NOW

In the Belgian Congo we have hospitals at three centers, Wembo Nyama, Minga, and Tunda. For these three centers there are only three doctors.

Dr. W. B. Lewis, who is in charge of the medical work at Tunda, is due to come home on furlough this year. That will leave an important center, including schools and missionaries as well as the hospital and nearby Leper Colony, without a doctor. That means anxiety and suffering for many, and death for others. The statistics for this hospital for the last year are: Admissions to hospital, 810; dispensary treatments, 13,339; rural dispensary treatments, 11,017.

Surely, there is some well-trained Christian doctor who will feel called of God to meet this need. We are in correspondence with several fine medical students who are preparing for medical missionary work, but none are ready to go out this year. A doctor is needed now, a well-qualified man who will make this his life work or who will go out to serve for a period of two or three years.

Address Dr. A. W. Wasson, Board of Missions, Doctors' Building, Nashville, Tennessee.

## ARK. METHODIST ORPHANAGE

We have had an unprecedented situation at the Home for motherless and fatherless children in that our Matron, Mrs. Lane, and the two assistants, Mrs. Dowdy and Mrs. Hayes, have all been in bed for a week or more with influenza. You will be glad to know that they seem to be getting along well and our physician reports no danger.

We have been compelled to supply the places, three, with new help which is expensive and not in our original calculations, but we will pull through all right. Think of us and pray for us.

I give below my report on receipts for the Christmas Offerings.

## LITTLE ROCK CONFERENCE

Arkadelphia District		
Charge	Amount Allocated	Amt. Paid
Arkadelphia Station	\$ 90.00	\$ 90.00
Arkadelphia Ct.	12.00	7.70
Benton Station	100.00	100.00
Carthage-Tulip	21.00	12.50
Caddo Circuit	5.00	5.00
Dalark Circuit	21.00	21.00
Friendship Circuit	6.00	1.10
Holly Springs Circuit	15.00	10.00
First Church, Hot Springs	150.00	125.00
Grand Ave., Hot Springs	36.00	
Oaklawn, Hot Springs	15.00	10.00
Pullman Hts., Hot Spgs.	24.00	
Hot Springs Circuit	10.00	10.00
Leola Circuit	10.00	12.00
Malvern Station	100.00	125.00
Malvern Circuit	15.00	9.66
Princeton Circuit	15.00	10.00
Sparkman-Sardis	35.00	35.00
Pearcy Circuit	5.00	2.87
Tigert Memorial	5.00	3.25
Traskwood Circuit	12.50	9.34
Fenter Church		2.75
Total	\$702.50	\$626.17

has received national recognition. Mr. King, now pastor of the Beebe Church, is former dean of Galloway Woman's College. Their daughter, Carol, who was shown in one of the pictures, attended Hendrix in 1935-36. Among color pictures included in the Life story was one of the living room in the J. D. Kinley home at Beebe. Dr. Kinley attended Hendrix in 1927-28 and Mrs. Kinley, the former Miss Mary Eleanor Garrett, of Beebe, graduated from Hendrix in 1932.—Victor Hill.

## Camden District

Charge	Amount Allocated	Amt. Paid
Bearden Station	\$ 25.00	\$ 25.00
Buckner Circuit	15.00	15.00
Camden Station	200.00	186.00
Camden Circuit	5.00	19.33
Columbia Circuit	5.00	
Chidester Circuit	10.00	12.00
Ebenezer Circuit	5.00	10.00
El Dorado, First Church	300.00	225.26
El Dorado		
Vantrease Memorial	18.00	24.80
Centennial Mission	5.00	5.00
Fairview-Harmony Grove	12.00	14.00
Fordyce	40.00	50.00
Hampton-Harrell	15.00	10.00
Huttig	22.00	16.00
Junction City Circuit	12.00	15.45
Kingsland Circuit	10.00	
Louann Circuit	12.00	
Magnolia Station	60.00	50.00
Magnolia Circuit	10.00	1.50
Magnolia-Village	5.00	5.00
Mt. Vernon Circuit	5.00	
Norphet Ct.	24.00	25.00
Oak Grove Ct.	5.00	5.00
Parker's Chapel-Fredonia	35.00	42.78
Smackover	50.00	50.00
Stephens-Mt. Prospect	21.00	28.30
Strong Ct.	21.00	18.60
Taylor Circuit	15.00	16.00
Thornton Circuit	10.00	11.71
Union Circuit	5.00	3.75
Waldo	22.00	22.00
Total	\$999.00	\$907.48

## Little Rock District

Charge	Amount Allocated	Amt. Paid
Austin Ct.	\$ 15.00	\$ 15.00
Bauxite-Sardis	48.00	50.00
Bryant Circuit	20.00	20.51
Carlisle Station	45.00	48.00
Carlisle Circuit	8.00	5.45
Des Arc-DeValls Bluff	25.00	25.56
Douglasville-Geyer Spgs.	20.00	10.00
England	60.00	60.00
Hazen	30.00	26.50
Hickory Plains Circuit	20.00	21.00
Keo-Tomberlin	20.00	9.93
Little Rock		
Asbury	75.00	75.00
Capitol View	48.00	
First Church	600.00	507.92
Forest Park Church	20.00	20.00
Henderson Church	20.00	20.00
Highland	66.00	66.00
Hunter Memorial	15.00	15.00
Pulaski Heights	163.00	111.99
28th Street	30.00	30.00
Scott Street Methodist	25.00	25.00
Winfield Memorial	300.00	300.00
Lonoke	30.00	31.50
Mabelvale	20.00	20.00
Primrose Chapel	25.00	25.00
Roland Circuit	5.00	9.60
Personal Gifts:		
O. D. Hadfield,		
Little Rock		3.00
Dr. A. C. Millar,		
Little Rock		2.50
Joe P. Waldenberger,		
Little Rock		5.00
Total	\$1753.00	\$1558.62

## Monticello District

Charge	Amount Allocated	Amt. Paid
Arkansas City & Watson	\$ 25.00	\$ 19.25
Crossett	60.00	100.00
Dermott	30.00	30.00
Drew Circuit	5.00	5.00
Dumas	30.00	30.00
Eudora	20.00	20.00
Fountain Hill Circuit	10.00	10.50
Hamburg	35.00	35.00
Hermitage Circuit	15.00	15.00
Lake Village	15.00	15.00
McGehee	50.00	50.00
Monticello	100.00	100.00
Montrose-Snyder	15.00	15.00
New Edinburg Ct.	15.00	9.50
Portland-Parkdale	30.00	27.83
Tillar-Winchester	50.00	61.55
Warren	100.00	100.00
Wilmar Ct.	15.00	18.21
Wilnot-Miller's Chapel	20.00	12.00
Total	\$640.00	\$673.84

## Pine Bluff District

Charge	Amount Allocated	Amt. Paid
Almyra Circuit	\$ 5.00	\$ 6.25
Altheimer-Wabbaseka	42.00	42.00
Bayou Meto Circuit	10.00	9.25
DeWitt	50.00	50.00
Gillett Ct.	25.00	20.00
Grady-Gould	36.00	26.50
Glendale	5.00	5.00
Good Faith & White Hall	25.00	25.00
Humphrey Circuit	12.00	10.00
Little Prairie Circuit	10.00	20.00
Pine Bluff		
Carr Memorial	30.00	52.50
First Church	200.00	205.00
Hawley Memorial	25.00	25.00
Lakeside Church	150.00	100.00
Pine Bluff Circuit	25.00	8.58
Rison	36.00	30.00
Roe Circuit	10.00	10.50
Rowell Circuit	15.00	
Sheridan Station	30.00	30.00
Sheridan Circuit	6.00	5.00
Sherill-Tucker	50.00	50.00
St. Charles Circuit	25.00	25.00
Star City Circuit	20.00	20.00
Stuttgart, First Church	80.00	100.00
Stuttgart, Grand Avenue	25.00	6.00
Swan Lake Circuit	10.00	6.77
Total	\$957.00	\$888.35

## Prescott District

Charge	Amount Allocated	Amt. Paid
Amity	\$ 6.00	\$ 6.00
Bingen Circuit	12.00	13.86
Blevins Circuit	18.00	18.00
Columbus Circuit	6.00	7.01

Charge	Amount Allocated	Amt. Paid
Center Point Circuit	5.00	6.35
Emmett-Bierne	25.00	37.26
Forester-Mt. Ida	15.00	2.00
Glenwood Ct.	18.00	15.00
Gurdon	26.00	35.00
Hope	100.00	50.00
Mineral Springs Ct.	25.00	4.00
Murfreesboro-Delight	40.00	31.53
Nashville	40.00	41.15
Okolona Ct.	21.00	
Prescott Station	48.00	
North Prescott Circuit	5.00	6.66
South Prescott Circuit	5.00	
Saline Circuit	5.00	5.36
Springhill Circuit	5.00	5.05
Washington-Ozan	18.00	21.00
Total	\$453.00	\$305.23

## Texarkana District

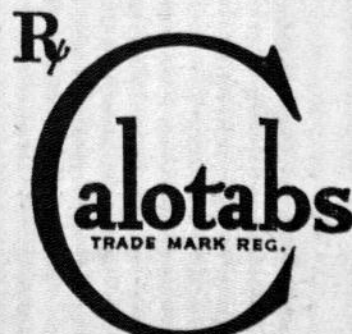
Charge	Amount Allocated	Amt. Paid
Ashdown Station	\$ 60.00	\$ 50.00
Cherry Hill Circuit	6.00	8.50
DeQueen	60.00	30.00
Dierks-Green Chapel	18.00	
Doddridge Circuit	9.00	12.00
Foreman Station	36.00	
Foreman Circuit	7.00	
Fouke Circuit	5.00	5.00
Gilham Circuit		.58
Hatfield Circuit	25.00	4.66
Horatio Circuit	15.00	15.25
Lewisville-Bradley	54.00	60.60
Lockesburg Circuit	21.00	19.05
Mena	60.00	70.00
Richmond Circuit	15.00	10.00
Stamps-Garland City	60.00	60.00

Charge	Amount Allocated	Amt. Paid
Texarkana:		
First Church	600.00	564.16
College Hill	12.00	5.00
Fairview Church	24.00	30.58
Texarkana Circuit	10.00	18.50
Umpire Circuit	6.00	
Winthrop Circuit	6.00	8.00
Total	\$1109.00	\$971.88
Grand Total received to date		\$5331.57

## NORTH ARKANSAS CONFERENCE

Since my last report we have received the following remittances:

Batesville District		
Alicia S. S.-Swift-Alicia		\$ 2.50
Conway District		
Perry Houston-additional		3.70
Fayetteville District		
Alpena Ct.-Alpena S. S.		3.00
Alpena Ct.-Osage S. S.		1.50
Springtown Ct.		3.72
Springdale		11.82
Total		\$20.04
Fort Smith District		
Booneville		\$20.00
Cauthron Ct.		1.00
Prairie View-Scranton, Pioneer		
Memorial Church		2.00
Total		\$33.00
Helena District		
Harrisburg		\$ 6.29
Hughes		10.00
Marianna		25.00
Vandale S. S.		2.00
Weiner Ct., Hickory Ridge S. S.		1.50
Total		\$44.79
Jonesboro District		
Lake Street, Blytheville		\$ 5.00
Jonesboro Ct., Mt. Carmel S. S.		1.25
Total		\$ 6.25
Paragould District		
First Church, Paragould		\$ 8.85
Searcy District		
Bald Knob-Bradford:		
Bradford S. S.		\$ 3.00
Russell S. S.		2.00
Judsonia S. S.		7.00
Valley Springs S. S.		6.42
Total		\$18.42
Total		\$137.55
Grand Total Received from North		
Arkansas Conference		\$1441.10
Grand Total Received from both Conferences through 2-3-40		\$7372.67
During January, we have received the following cash contributions aside from the Christmas Offerings:		
First Church, Stuttgart		\$14.71
Mr. and Mrs. O. G. Robinson, Des Arc, Rt. 1		1.00
Mae Jenkins Class, Winfield Church		
Little Rock		5.00
Susanna Wesley Bible Class, First Church, Texarkana		5.00
James Thomas		Superintendent



An excellent laxative in colds, relieves biliousness, sour stomach, bilious indigestion, flatulence and headache, due to constipation.

10c and 25c at dealers



### LITTLE ROCK CONFERENCE TREASURER'S REPORT

As Treasurer of Little Rock Conference, I make my first report of funds received on Conference Benevolences for the new Conference year:

<b>Arkadelphia District</b>	
Arkadelphia Ct., Hollywood Ch.....	\$ 4.25
Dalark Circuit .....	61.00
Princeton Circuit .....	8.37
Total .....	\$ 73.62
<b>Camden District</b>	
First Church, Camden.....	\$200.00
El Dorado, First Church.....	430.00
Fordeyce .....	100.00
Total .....	\$730.00
<b>Little Rock District</b>	
Bryant Circuit .....	\$ 9.16
Keo-Tomberlin .....	8.50
Little Rock: First Church.....	200.00
Highland .....	90.00
Hunter Memorial .....	105.52
Pulaski Heights .....	266.67
Winfield Memorial .....	229.16
Primrose Chapel .....	27.00
Total .....	\$936.02
<b>Monticello District</b>	
Fountain Hill Circuit.....	\$ 2.50
<b>Pine Bluff District</b>	
Pine Bluff: Lakeside Church.....	\$ 50.00
Rowell Circuit .....	25.00
Total .....	\$ 75.00
<b>Prescott District</b>	
Emmet-Bierne .....	\$198.60
Forester .....	25.00
Glenwood .....	8.33
Hope .....	166.66
Murfreesboro-Delight .....	18.08
Saline Circuit .....	2.00
Washington-Ozan .....	35.00
Total .....	\$453.67
<b>Texarkana District</b>	
Ashdown .....	\$ 30.00
Lewisville-Bradley .....	87.00
Texarkana, First Church.....	191.66
Umpire Circuit .....	10.00
Total .....	\$318.66
Grand Total .....	\$2,589.47
—C. E. Hayes, Treasurer.	
As Treasurer, I have received the following payments on the General and Jurisdictional Conference Expense Fund:	
<b>Camden District</b>	
Junction City Circuit.....	\$ 5.00
<b>Little Rock District</b>	
Mabelvale .....	\$ 8.00
<b>Prescott District</b>	
Blevins Circuit .....	\$ 12.00
Forester .....	15.00
Total .....	\$ 27.00
<b>Texarkana District</b>	
Ashdown .....	\$ 15.00
Doddridge Ct. ....	5.00
Cherry Hill Ct. ....	2.00
Winthrop Ct. ....	3.00
Total .....	\$25.00
Grand Total .....	\$ 65.00
—C. E. Hayes, Treasurer.	
As Treasurer, I have received the following remittance on the Hendrix College Student Loan Fund since the beginning of the New Year:	
First Church, El Dorado.....	\$438.00
—C. E. Hayes, Treasurer.	

### FIRST CHURCH, LITTLE ROCK

The following new members have been received by our pastor, Rev. Warren Johnston, since Conference. We welcome each one into this Church family: Mrs. Warren Johnston, Mr. Norton Jones, Mrs. Norton Jones, Mrs. Adah O'Quinn, Miss Imo Jeanne O'Quinn, Mrs. James A. Powell, Jr., Mr. Melvin M. Maples, Mrs. Melvin M. Maples, Mr. Fountain Reeves, Mr. Walter Johnson, Mr. Ray Gibson, Mrs. Ray Gibson, Mr. Charles B. McKee, Mrs. Charles B. McKee, Mr. Paul Zander, Miss Elinor Keith, Mr. Joe D. Hayes, Mrs. Joe D. Hayes, Miss Mildred Garst, Mr. Alfred Lee Martin, Mrs. Alfred Lee Martin, Mr. James R. Shelton, Mrs. James R. Shelton, Dr. F. I. Tibbets, Mrs. F. I. Tibbets, Mr. Richard Evans, Mrs. Richard Evans, Miss Jeraldine Joiner, Miss Pauline Clotfelter, Miss Willyne Taylor.

Many others have indicated their desire to unite with First Church and have given us their names. These will be announced before the congregation when they come to the altar to give the membership an opportunity to get acquainted with them.

February 8 to 14 is Boy Scout Week all over the nation. First Church is taking part in celebrating the Thirtieth Anniversary of the founding of the Boy Scouts in the United States. The Scout organiza-

tions sponsored by the Church are being asked to come uniformed and sit in a body, Sunday, February 11, at 10:45. The Troops sponsored by First Church are: No. 17, H. I. Anderson, Scoutmaster; H. W. Giers, Assistant Scoutmaster; No. 40, W. C. French, Scoutmaster, Stanley Crawford, Assistant Scoutmaster; and Sea Scout Ship "Hawser," J. W. Presley, First Mate. Parents of our Scouts are invited to be present.

The Church Family Census recently taken affords us much needed information regarding our church families. We take this opportunity to thank those who so kindly took the time to secure this information and also those who so willingly responded to the calls made to their home. We believe that we are better able to serve the church since we have this information.—C. R. Hozendorf, Assistant Pastor.

### LITTLE ROCK DISTRICT BROTHERHOOD MEETING

Following the Missionary Institute and luncheon, the Brotherhood met at 1:30 with Dr. C. M. Reves presiding. He brought to our attention the emphasis on Evangelism and asked Dr. Foote to bring our District report, which he did in a most interesting and effective manner, reading at the close of his remarks the suggested Goals for our District, which were adopted.

### LITTLE ROCK DISTRICT MISSIONARY INSTITUTE

The Missionary Institute of Little Rock District was held at First Church, January 29, beginning at 9:30 a. m., with Dr. C. M. Reves, District Supt., presiding.

Miss Heflin, our City Missionary, gave the devotional from Luke's Gospel, urging the value of a human soul, wherever found.

Revs. E. H. Hook, F. R. Hamilton, H. B. Vaught, F. G. Roebuck and Dr. A. D. Shirkey were introduced.

Mrs. Lois Longstreth of Scott Street Church, made an interesting report about "Women's Work" in that church, and spoke about the eager interest of Scott Street women to enter into the United Church program.

Mrs. Vaughan of Halstead, Mrs. Ingram from Asbury and Mrs. B. J. Reaves from First Church made short talks about the work in their churches, in the absence of Mrs. Benson, our District Secretary for Women's Work, who was detained by illness.

Rev. F. G. Roebuck, Conference Missionary Secretary, represented in his efficient and inspiring way, the Missionary program of our Conference.

Rev. D. T. Rowe, District Missionary Secretary passed out worthwhile pamphlets on missionary information, made pointed remarks regarding Missionary Education, and urged study of Dr. Mott's Mission Study Book.

Dr. J. D. Hammons represented the Conference Board and then spoke about our Hendrix College program.

Rev. Warren Johnston, pastor of First Church spoke about the value of early collection of the Benevolences.

Dr. Albert D. Shirkey, pastor of Travis Park Church, San Antonio, our guest speaker, representing the General Board of Missions, brought an inspiring message on "Why Missions?" He recalled vividly our missionary heritage and reminded us of our obligation to missionaries from

the very dawn of Christianity.

After Dr. Shirkey's message we had lunch in the dining room of First Church and a good social hour.

All left determined to revive the missionary note in their respective churches. We look forward to much progress in our District in all things "Missionary."

### LITTLE ROCK DISTRICT GOALS FOR EVANGELISM

1. We urge every pastor to secure and keep a continuously up-to-date prospect list of persons to be won for Christ and the Church. Those persons are not only to be periodically interviewed by the pastor but frequently assigned to various faithful members of the Church as their personal responsibility.

2. We urge that every pastor, through the Evangelistic Committees of the Adult classes and departments, definitely seek out every member of the Church School not a member of the Church, that each of them may be challenged to make a decision for Christ and His Church.

3. We urge that careful preparation be given to the children joining the Church by arranging classes of instruction for them before they are received on Palm Sunday, or Easter.

4. We urge that the pastor promote a continuous program of Evangelism that will permeate the entire life of the Church. Let us continually use all the available means whereby men may be won to Christ, having as our motto, "By all means win some."

5. We urge that in addition to the continuous program of Evangelism, each pastor set aside a specific period for every church in the District to win lost men for Christ. This may be through public evangelistic services, or in any way the pastor deems advisable.

6. We urge that the District set as its minimum goal for this year 900 received on profession of faith.

Dr. Reves called attention to the tent which the District owns and several mentioned their desire to use it. Rev. A. J. Shirey has the tent and arrangements as to dates should be made with him.

The Brotherhood voted to supply the preaching for a revival at River-view during the month of April.

Bro. Baker called attention to College Day, and our State-wide Training School to be held in March, and urged all pastors to give attention to these items of vital interest.

Attention was called to the Local Church Provisional meeting for Women, to be held before Feb. 15.

We adjourned with prayer by Rev. Roy Brown of Scott Street Church.

### THE TOWN AND COUNTRY COMMISSION, NORTH ARKANSAS CONFERENCE

The training committee of the General Board of Christian Education has set up our Financial Plan as a training unit with credits to be issued to those who take this course.

Already we have this unit placed in a number of training schools and also a number of training classes have been arranged. Any pastor desiring to have this unit taught in his charge should get in communication with us.

Dr. A. J. Walton, Secretary of the General Commission on Town and Country Work, is to be in the Fort Smith Training School, February 25 to March 1, and we have arranged with him, for an institute with

Town and Country pastors, and their workers at Fayetteville, from 9:00 a. m. to 12:00 (noon) February 27 for the Fayetteville District and Feb. 29 (same hours) for pastors and their officials at Fort Smith for the Fort Smith District. These districts have an unusual advantage in their opportunity to see and hear Dr. Walton.

Our Evangelistic Institute at Fort Smith, January 1-5, made a fine contribution to all the ministers who attended, and already fine results are in evidence in the charges of many of those who were in the institutes.

The District Superintendents, in their institutes, have had these young ministers report on: What the Fort Smith Institute meant to them, and on their Evangelistic plans for their own charges. In each case these reports have been unusually interesting and stimulating.

The prospects for the North Arkansas Conference are very promising.—G. C. Johnson, Sec.

### GLENWOOD-ROSBORO

We are happy in our second year on the Glenwood Charge. Soon after our return from Conference the good people of Glenwood gathered at the parsonage with the usual "pounding" and fellowship hour that was enjoyed by all.

I have never served a people that have done more to make the pastor and family happy. The ladies have done quite a bit of buying and repairing on the parsonage, and have the house just about furnished with comfortable furniture. Everything is getting off to good start, and we are looking forward to a great year.

One of the highlights for the year was the dedication of our church

## Relief At Last For Your Cough

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For Coughs, Chest Colds, Bronchitis

## Troubled by CONSTIPATION?

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Simple  
Pleasant  
Way!



There's no law against a person taking a strong, bad-tasting purgative. But why should anyone make an "ordeal" out of a simple case of constipation? Taking a laxative can be as pleasant as eating a piece of delicious chocolate—provided you take Ex-Lax! Ex-Lax gives you a good, thorough bowel movement without causing stomach pains, nausea or weakness. It is effective, yet gentle in action. Next time you need a laxative, try Ex-Lax. In 10¢ and 25¢ boxes at all drug stores.

**EX-LAX** The Original  
Chocolated Laxative



building at Glenwood on Dec. 31. Our Bishop, C. C. Selecman, delivered a message that will live a long time in the hearts of our people. His coming has given our people great inspiration, and a great zeal to carry on as members of the greatest institution in the world, "The Church of Christ." Those present with the Bishop were Rev. J. D. Baker, Dist. Supt.; James Thomas, Supt. of our Orphanage; Rev. F. P. Doak, former pastor; Dr. C. M. Reves, Dist. Supt. Little Rock District, and Clem Baker, Executive Secretary of Board of Christian Education. It was a joyous occasion.—I. A. Love, Pastor.

#### WORTHY OF RECORD

It was announced on New Year's Day that the United Jewish Appeal for Refugees and Overseas Needs has appropriated \$250,000 in cash for the benefit of Christian refugees. Of this sum, one-half was given to Roman Catholic authorities, and \$125,000 turned over to Dr. George A. Buttrick, President of the Federal Council of the Churches for use by Protestant refugees agencies, as "an acknowledgment on our part of the sympathy and support of the leaders of the Protestant Churches for all victims of religious and radical persecution."—Ex.

#### OBITUARIES

**GRAVES.**—Mrs. Mary Susanna (Purser) Graves was born April 19, 1866, in White County, Arkansas, and was married to C. J. Graves July 8, 1891. To this union seven children were born, two passing away in infancy. The other five survive. Sister Graves professed faith in Christ and joined the Methodist Church in 1892 and lived a consistent member till, on January 31, 1940, God saw fit to call her. She always loved her church and attended its services. She was loved by all that knew her. She made her home with her daughter, Mrs. Andy Orr, of the Toler's Chapel community. Her funeral was conducted from the new church of that community, being the first in the church, which the community built last year. Her funeral was conducted by this writer in the presence of a large crowd. The funeral was very impressive; four grandsons serving as pallbearers and their wives as honorary pallbearers.—A. J. Bearden, Pastor.

**SEWELL.**—Mrs. Emily Catherine Sewell, daughter of James M. and Mary Elizabeth Hendrix, was born February 25, 1871, and died suddenly December 20, 1939. She was married to Samuel A. Sewell on August 13, 1890, and moved to the home place in Sweet Home community where she and Bro. Sewell have lived nearly 50 years. At an early age she was converted and joined the Macedonia Methodist Church and later transferred her membership to the Ebenezer Methodist Church, now known as Sweet Home Methodist Church, so that she and Brother Sewell would be together. Mrs. Sewell is survived by her husband, who has been her companion nearly fifty years; three daughters, Mrs. Eunice Brown of Sheridan, Ark., Mrs. Ruth S. Lindlay of Prescott, Ark., and Mrs. Emma Yarberry of Sweet Home community, Prescott, Ark.; five sons, Hendrix, Cecil and Arthur of Sweet Home community, Elmer of Morrill-

ton, Ark., and Samuel of Chase, Kans.; thirteen grandchildren; two brothers, Martin Hendrix, Prescott, and Thomas Hendrix of Humboldt, Ill.; and eight half brothers and sisters. Her funeral was conducted by her pastor, at their country home near Prescott, with burial in the Prescott cemetery. A good woman, a worthy citizen, a cherished friend, and a loving mother has gone to her reward.—Chas. H. Giessen, Pastor.

**WOOD.**—Mrs. Sallie Wood was born in Dalton, Georgia, Jan. 6, 1856. When a child she moved with her parents to Ozan, Arkansas. In 1878, as the young bride of Oliver Wood, she, with her husband moved to Wallaceburg, Arkansas, where they made their home. About this time she joined the Macedonia Methodist Church and remained a member until her death, Dec. 21, 1939. She loved her church which she served for many years. At the time of her sudden death, she was one of the trustees. She is survived by one sister, Mrs. Augusta Taylor of Blevins, Ark., two brothers, Anderson Bailey of Stevensville, Texas, and Franklin Bailey of Lubbock, Texas, and a host of other relatives. A good and faithful woman has done her part and gone to her reward. Her funeral was conducted by the writer in the church she loved, with burial in the cemetery at the church.—Chas. H. Giessen, Pastor.

**DANIEL.**—Mr. Fred M. Daniel, formerly a resident of Mammoth Spring, Arkansas, and a prominent layman in Arkansas Methodism, passed away on Sunday at the home of his daughter, Mrs. A. D. Daugherty, 2834 Troost Ave., Kansas City, Mo. He leaves six children: F. E. Daniel, Los Angeles, Calif.; Mrs. J. T. Wakefield, Cananea Sonora, Mexico; V. A. Daniel, Joplin, Mo.; Mrs. C. D. Stewart, Kansas City; F. M. Daniel, Jr., Mammoth Spring, Arkansas; and Mrs. A. D. Daugherty. Also four grandchildren and two great grandchildren. Mr. Daniel was born in Hardinsburg, Kentucky, August 30, 1857. Since coming to Kansas City, he has attended Troost Avenue Methodist Church. The record of the contributions of Mr. Daniel to Connectional Methodism, especially in the field of lay activities, will likely be found in the files of the Methodist and in the history

of Methodism in Arkansas.—W. E. Crook, Pastor.

#### SCHISLER

**SCHISLER.**—With profound sorrow I learned of the death of my esteemed friend, William Raney Schisler, better known to his friends as Uncle Raney. It was my privilege to be appointed as pastor of the Bono charge in 1932. Here I met Uncle Raney who was a beloved steward of the Trinity Church. Uncle Raney was born near the location of the present 56 Community School House, and lived near it all his life, and was known throughout Craighead County for his church work. We had learned to greatly love him. His devotion to his wife (who was a mother to every preacher, who served the Bono work), his children, and his life work as a steward of the church; his clear understanding of Methodism, its history, its policy, its doctrines; his kindly spirit and pleasant associations with other qualities, won the living admiration of many persons for beyond his own church. The night was never so dark, the roads so muddy, the weather so cold and rainy, but what Uncle Raney would be found in his place in the services of his church. He was never so busy, but when a pastor came, he must come into the house, break bread with him. Furthermore, a pastor could not leave his home without offering a word of prayer. I was his pastor for three years, during this time, Uncle Raney, not only backed me in the work of the church, but when I became so discouraged that it seemed impossible to carry on, I would visit him and his wonderful companion, and, after a short visit with them, I would return to my task with new courage and determination, for I knew that I was going forth with the blessings of the saints of God upon me. Today as I write this tribute to one of God's elect, I can see the old church at 56. The night is dark and stormy. Looking down the road I see a lantern raised high, and I know that in a few minutes I will receive the warm, hearty handclasp of a friend and brother. I know that, when I step behind the sacred desk, there is one in the congregation who will not only say "Amen," but one who will put that "Amen" into action. Uncle Raney had many warm friends in the ministry, and

in their behalf I would assure his family and his church that we are deeply grieved by his death, that we pray the Heavenly Father to comfort them, and to raise up others who will give such sane leadership in the great spiritual task of the Church, as was given by Uncle Raney.—G. R. Ditterline, La Mesa, N. Mexico.

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Misery of  
**COLDS**  
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LIQUID, TABLETS, SALVE, NOSE DROPS

**Already Dissolved**  
All Ready to Relieve  
**HEADACHE**  
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**This Home-Mixed  
Cough Remedy is  
Most Effective**

Easily Mixed. Needs No Cooking.

Cough medicines usually contain a large quantity of sugar syrup—a good ingredient, but one which you can easily make at home. Take 2 cups of granulated sugar and 1 cup of water, and stir a few moments until dissolved. No cooking! No trouble at all.

Then get from your druggist 2½ ounces of Pinex, pour it into a pint bottle, and add your syrup. This gives you a full pint of truly wonderful medicine for coughs due to colds. It makes a real saving for you, because it gives you about four times as much for your money. It lasts a long time, never spoils, and children love it.

This is actually a surprisingly effective, quick-acting cough remedy. Promptly, you feel it taking hold. It loosens the phlegm, soothes the irritated membranes and makes breathing easy. You've never seen anything better for prompt and pleasing results.

Pinex is a compound containing Norway Pine and palatable gnaicol, in concentrated form, a most reliable, soothing agent for throat and bronchial membranes. Money refunded if it doesn't please you in every way.

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## Quarterly Conferences

### CAMDEN DISTRICT: Second Round

Oak Grove Ct., at Barges Chapel, Feb. 18, 3 p. m.  
 Ebenezer Ct., Emerson, Feb. 18, 7 p. m.  
 Huttig, Feb. 21, 7 p. m.  
 Vantrease Memorial, Feb. 25, 11 a. m.  
 Norphlet, Feb. 25, 7 p. m.  
 Buckner and Mt. Vernon Ct., at Mt. V., March 2, 11 a. m.  
 Magnolia Ct., at Atlanta, Mar. 3, 11 a. m.  
 Hampton-Harrell, Callon, Mar. 3, 7 p. m.  
 Columbia Ct., at Zion, Mar. 10, 11 a. m.  
 El Dorado Mission, at Centennial, Mar. 10, 7 p. m.  
 Bearden, March 13, 7 p. m.  
 Thornton Ct., at Chambersville, Mar. 16, 11 a. m.  
 Louann Ct., at Beuna Vista, Mar. 17, 11 a. m.  
 Fairview-Harmony Grove, at H. G., Mar. 17, 7 p. m.  
 Junction City Ct., at J. C., March 20, (Easter Revival).  
 Union Ct., at Curtiss Grove, March 23, 11 a. m.  
 Taylor Ct., at Sharmon, Mar. 24, 11 a. m.  
 Waldo, March 24, 7 p. m.  
 Magnolia Station, March 27, 7 p. m.  
 Magnolia-Village, at Bethel, March 20, 11 a. m.  
 Chidester and Camden Ct., at Red Hill, March 31, 11 a. m.  
 Smackover, March 31, 7 p. m.  
 El Dorado, First Church, Apr. 3, 7 p. m.  
 Strong Ct., at Rhodes Chapel, April 6, 11 a. m.  
 Kingsland Ct., at K., April 7, 11 a. m.  
 Fordyce, April 7, 7 p. m.  
 Camden Station, April 10, 7 p. m.  
 Parker's Chapel-Fredonia, at F., April 14, 11 a. m.  
 Stephens, April 14, 7 p. m.  
 Delegates to the District Conference will be elected at these conferences.  
 —Leland Clegg, D. S.

### PARAGOULD DISTRICT: Second Round

Feb. 11, Hoxie Circuit at Old Walnut Ridge, 11 a. m.

## FOR THE CHILDREN

### IN A PET SHOP WINDOW

I saw you first through a windowpane  
 In a store on a little back street;  
 You were white and fluffy and full of life  
 And you danced on your four little feet.

You wagged your tail and you blinked  
 your eyes,  
 And you wiggled from end to end;  
 You rolled about like a rubber ball,  
 So eager you were to be my friend.

I had saved my money to buy a new hat,  
 A bonnet with flowers of blue—  
 But I couldn't resist the pleading eyes  
 Of a dear little puppy like you.

I paid for you and I took you up,  
 An armful of ecstasy,  
 You were soft and woolly and all my own—  
 And what was a hat to me!—Mabel  
 Edgcomb in Our Dumb Animals.

### CONTENTMENT

"Oh, dear! dear! dear! how tired I am of my books and dolls, and even of this room, mama."

"Elsie, put on your warmest wraps and come with me," said Mrs. Graham, without a comforting word for Elsie's discontent.

They entered an alley, in which they walked a short distance over old shoes, cans and other debris.

### LADIES' MEN'S HOSIERY

5 Pairs Ladies' Chardonize Hose \$1.00 postpaid. 1940 Catalogue ready. Write for one.

L. S. SALES CO., ASHEBORO, N. C.

**DON'T Scratch!**  
 You risk Infection!  
 To quickly ease the  
 stinging itch, soothe irritated skin,  
 and aid healing, apply comforting

**RESINOL**

Feb. 11, Youth Crusade Rally, Walnut Ridge, 2 p. m.  
 Feb. 11, Pocahontas, 7:30 p. m.  
 Feb. 18, Morning Star Circuit, at Morning Star, 11 a. m.  
 Feb. 18-23, Paragould Training School, Paragould.  
 Feb. 25, Maynard Circuit, at Richwoods, 11 a. m.  
 Feb. 25-March 1, Walnut Ridge Training School, Walnut Ridge.  
 Feb. 25, Walnut Ridge, 7:30 p. m.  
 Feb. 29, District Provisional Meeting representing all women of District.  
 March 3, St. Francis Circuit, at St. F., preaching at 11 a. m., Conference at 1:30 p. m.  
 March 3, College Day to be observed in all churches and collection taken for ministerial students.  
 March 3, Piggot, 7:30 p. m.  
 March 10, Corning, 7:30 p. m.  
 March 6, Paragould, East Side, 7:30 p. m.  
 March 10, Biggers Circuit, at Success, preaching 11 a. m., Conf. 1:30 p. m.  
 March 15, Mammoth Spring, 7:30 p. m.  
 March 17, Ash Flat Circuit, at Moore's Chapel, preaching at 11 a. m., Conf. at 1:30.  
 March 17, Imboden, 7:30 p. m.  
 March 18-24, Pre-Easter Revival, Hardy.  
 March 26-27, Conf. Missionary meeting at Conway.  
 March 31, Leonard Circuit, at L., preaching at 11 a. m., Conf. at 1:30.  
 March 31, Rector-Hurricane Ct., at Rector, 7:30 p. m.  
 April 2, Greenway Ct., at Gravel Hill, preaching at 11 a. m., Conf. at 1:30 p. m.  
 April 3, Boydsville Circuit, at Pleasant Grove, preaching at 11 a. m., Conf. at 1:30 p. m.  
 April 7, Gainesville Ct., at Beech Grove, preaching at 11 a. m., Conf. at 1:30.  
 April 7, Knobel Ct., at Knobel, 7:30 p. m.  
 April 14, Smithville Ct., at Lynn, preaching at 11 a. m., Conf. at 1:20 p. m.  
 April 14, Marmaduke Ct., at Harvey's Chapel, 7:30 p. m.  
 April 21, Church School Day to be observed in all Sunday Schools.  
 April 21, Lorado Ct., at Stanford, preaching at 11 a. m., Conf. at 1:30.  
 April 21, Rector, 7:30 p. m.  
 April 28, Paragould, First Church.  
 May 5, Paragould Ct., at Shiloh, preaching at 11 a. m., Conf. at 1:30 p. m.  
 May 7-8, District Conf., at Beech Grove.  
 —H. Lynn Wade, D. S.

"Why, mama, what do you want in this dirty place?"

Her mama made no answer, but led the way up a rickety flight of stairs to the third floor of the crowded tenement house. When the door upon which Mrs. Graham tapped was opened, they saw a room not as large as Elsie's own room, but which was all the place Widow Green and her five children could call home. A child just beginning to walk tottered about the room, and three children were amusing themselves with blocks of wood, while upon a bed near the little cooking stove a girl about Elsie's age was lying, trying to dress an old doll with a bright piece of paper.

"What ails Susie, Mrs. Green?" inquired Elsie's mother.

"The doctor says her back is hurt—ed with carryin' the children while I'm away at work. 'He says she'll be long time gettin' upon her feet again. But Susie's such a comfort and help, if she is sick, ma'am. She watches the children and keeps 'em from meddlin' with fire, when I'm away."

Elsie asked Susie if she was not tired of that one doll. But Susie hugged it and laid her face on its head, and said it was her only child.

After Mrs. Graham had engaged Mrs. Green to do some work for her, they returned home. Mrs. Graham was quite sure that Elsie had profited by the visit to Susie, and had learned the lesson she had intended to teach her, when she saw her little girl getting a package of books, toys and dolls ready for Mrs. Green to take to Susie, and she heard no more complaints of being tired of her nice things.

What was the lesson Elsie's mother wished to teach her? Can you answer, little girl readers?—Selected.

## INTERNATIONAL Sunday School Lesson

Lesson for February 11

### THE PERILS OF REJECTING CHRIST

LESSON TEXT—Matt. 21:28-43.

GOLDEN TEXT—I am the way, the truth, and the life: no man cometh unto the Father, but by me.—John 14:6.

Fearlessly facing crucifixion within a few days, Jesus stood in the temple, there facing His bitter enemies and replying to their attacks in words such as no man ever spake. He brought them face to face with the very essence of sin, which is the rejection of Christ. Their own words condemned them, but when they should have repented, they became embittered and hardened in their sin. Let no one who reads these lines follow their example, but if the Holy Spirit brings conviction, turn to Him in repentance and faith.

Every Sunday School lesson is of great importance, but possibly no lesson we shall ever have to teach will be as important as this one, for it deals very plainly with the awful peril of rejecting Christ. Eternal destiny depends upon the choices made in response to this lesson. Let every one of us study it and teach it with solemn earnestness.

### I. Actions Speak Louder Than Words (vv. 28-32).

All church members, who have come into that relationship by smoothly spoken words of acceptance and devotion to Christ which then have not been lived out in the daily walk, may see themselves pictured in the son who courteously and glibly assured his father that he could depend on him, and then promptly went his own way. They will see that they need to repent and substitute real heart-moving and life-changing action for their words, lest the harlots and publicans pass them and go into heaven before them. Professing church member without any evidence of God's power in your life, turn to Him now!

Note the word of encouragement to repentant sinners. Perhaps someone who reads this paragraph has at some time rejected Christ and has since thought that he could not turn back, that it was too late for him to do the thing which his heart tells him to do even though his lips have spoken unkind words of rejection. Friend, consider the one who said, "I will not," but who did his father's will. Come to the Savior now; you will find Him ready to receive you.

### II. Selfish Unbelief Results in Christ-Rejection (vv. 33-41).

This parable clearly relates to the Israelites who had rejected the prophets sent to them by God and who were now about to kill His Son. The heartbreaking story of Israel's unbelief and rejection of Christ and the judgment which has been upon them all the years since then, is not something over which we should gloat, but rather something which should move us to tears and prayer for our Jewish friends. After all, are we any better than they? Are not the appalling majority of Gentiles walking in that

same road of selfish unbelief which leads inevitably to the rejection of Christ?

No man or woman can go on selfishly taking the benefits of God, using them for self advantage or comfort, turning a deaf ear to the cries of God's messengers, and hope to have any ultimate result other than Christ-rejection. It is high time that thoughtless people who perhaps have no deliberate intention to be wicked or to turn Christ away, should awaken to the fact that they are doing just that by their manner of living.

### III. Rejection of Christ Does Not Defeat God (vv. 42, 43).

At first glance one wonders why Christ at this point turned so abruptly from the figure of the vineyard to that of the cornerstone. "The reason why He leaves for a moment the image of the vineyard, is because of its inadequacy to set forth one important part of the truth which was needful to make the moral complete, namely this, that the malice of the Pharisees should not defeat the purpose of God—that the Son should yet be the heir—that not merely vengeance should be taken, but that He should take it. Now this is distinctly set forth by the rejected stone becoming the head of the corner, on which the builders stumbled and fell, and were broken—on which they were now already stumbling and falling, and which, if they set themselves against it to the end, would fall upon them and crush and destroy them utterly" (Trench).

God was not defeated by the crucifixion of Christ. Christ will not be defeated simply because men reject Him in the world. We who are on His side, we who are the followers of the Lord are on the victorious side. Those who oppose Him and speak ill of His name may appear to be victors for the moment, but the judgment of God is yet to come upon them.

## Pains in Back, Nervous, Rheumatic?

Wrong foods and drinks, worry, colds and overwork often put a strain on the kidneys. Backache, Getting Up Nights, Burning Passages, Swollen Ankles, Rheumatic Pains, Nervousness, Dizziness, Circles Under Eyes and feeling worn-out, often are caused by non-organic and non-systemic Kidney and Bladder troubles. Usually, in such cases, the very first dose of Cystex goes right to work helping the kidneys flush out excess acids and wastes. And this cleansing, purifying kidney action, in just a day or so, may easily make you feel younger, stronger and better than in years. A printed guarantee wrapped around each package of Cystex insure an immediate refund of the full cost unless you are completely satisfied. You have everything to gain and nothing to lose under this positive money back guarantee so get Cystex from your druggist today for only 35c.

## FIGHT COLDS

by helping nature build up  
your cold-fighting resistance

If you suffer one cold right after another, here's sensational news! Mrs. Elizabeth Vickery writes: "I used to catch colds very easily. Dr. Pierce's Golden Medical Discovery helped to strengthen me just splendidly. I ate better, had more stamina, and was troubled very little with colds."



This great medicine, formulated by a practicing physician, helps combat colds this way: (1) It stimulates the appetite. (2) It promotes flow of gastric juices. Thus you eat more; your digestion improves; your body gets greater nourishment which helps nature build up your cold-fighting resistance.

So successful has Dr. Pierce's Golden Medical Discovery been that over 30,000,000 bottles have already been used. Proof of its remarkable benefits. Get Dr. Pierce's Golden Medical Discovery from your druggist today. Don't suffer unnecessarily from colds.



**"1/4" Month**

At the beginning of this year our pastor was determined that Winfield should—

- (1) have an adequate budget;  
(WE HAVE!)
- (2) secure pledges to cover it;  
(WE DID!)
- (3) pay as we go;  
(WE HAVEN'T YET!)

This month will tell whether or not we have taken that third objective seriously. Collection of 1/4 of the entire yearly budget by February 29 will gladden the heart of the pastor and make the task of the Finance Committee easier, but, better still, it will banish any doubts as to our ability to handle our financial problems and show that we have at last put our church pledges in their proper place.

Your part is two-fold:

Calculate the amount due on your pledge for 13 weeks and plan now to have that amount paid in full by February 29.

Encourage others to do the same.

WINFIELD CAN! WINFIELD MUST! WINFIELD WILL!—J. P. Burton, Chairman, Finance Com.

**CIRCLES TO HOLD JOINT MEETING MONDAY**

A consecration program, "I Surrender Myself" will be given at the Joint Circle meeting at 10:30 a. m. Monday at the church with Mrs. W. N. Freemyer as leader. Circle No. 2 will be in charge of the program and Mrs. L. H. Caldwell will tell of her experience while living in China. Lunch will be served at 12:15 by members of Circle No. 9. Mrs. R. G. Paschal will preside over the business meeting.

Preceding this meeting at 10:00 o'clock the Spiritual Life Group will meet, led by Mrs. A. S. Ross and Mrs. Hal Pinnell.

At 1:00 o'clock the first lesson in the Bible Studies will be taught by Mr. Pinnell. The subject will be "The Parables of Jesus." All attending are asked to bring their New Testaments.

**BOY SCOUT WEEK**

February 8-14 is Boy Scout week and the Scouts are celebrating the 30th anniversary of the founding of the Scout movement in America. Under the direction of Scoutmaster W. A. Weidemyer and Assistant Dick Neal our troupe No. 25 is doing a splendid work. You will probably see the troupe seated in a body at the worship services next Sunday morning.

**OUR NEW MEMBERS**

Dr. R. J. Calcote, vows; Mrs. R. J. Calcote, vows; Robert Calcote, baptism; Jack Calcote, baptism; 4811 Crestwood.

W. R. Wilson, Jr. 924 S. Oak, letter.

Miss Jeannelle McKenzie, 909 W. 4th, vows.

Margaret Welch, 2204 Vance, baptism.

**YOUTH ADVANCES**

See our fine group of young people Sunday evening, 7:30, "WHAT YOUTH CAN DO"

Sermon by Pastor  
Mr. Parent: BE PRESENT.  
Support your young people.

VOL. XII

**Pulpit and Pen**

NO. 6

**Winfield Methodist Church**

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

**Next Sunday At Winfield**

- 10:00 A. M. CHURCH SCHOOL—"Let's Advance"  
11:00 A. M. "GOD AND OUR GODS"—Sermon by Pastor  
6:00 P. M. Jr-High, Senior and Young People's Leagues and The Sunday Evening Club  
7:30 P. M. "WHAT YOUTH CAN DO"—Sermon by Pastor

**THE PASTOR'S MESSAGE**

By GASTON FOOTE

**How Winfield Methodists May Advance!**

In the light of the great Methodist Advance movement initiated by the Council of Bishops how can our own Methodist forces in Winfield Church advance? Here are some pertinent suggestions.

- I. **ADVANCE IN CHURCH SCHOOL ATTENDANCE!** The Church School is the Church at school. It is the membership of the Church becoming better informed as to the nature and meaning of the Christian life. LESS THAN FIFTY PER CENT OF OUR ADULT MEMBERSHIP is even ENROLLED in an adult class. (547 enrolled and there are approximately 1300 adults in Winfield.) WHAT A FIELD THIS IS—WHAT A CHALLENGE TO EVERY ADULT CLASS! Increase the enrollment. Recruit our own members.
- II. **ADVANCE IN CHURCH LOYALTY.** For the last three Sundays the average attendance at morning worship was 561. (An accurate count is made regularly.) True, when the weather is better and there is less sickness morning worship attendance will run around 800—but ONE HALF the membership of our Church has not been to Church THIS YEAR. And ONE FOURTH of them have not been since last Easter. Surely if we keep our vows to "attend upon the services (ordinances) of the Church" we can make a better record than this. Let's advance by making attendance at worship services a vital part of our life.

Perhaps we should soft-pedal Sunday evening attendance. But why? We are enjoined to "remember the Sabbath DAY (not half-day) and keep it HOLY" (not just keep it unto ourselves.) On last Sunday evening there were 170 present. NINETY EIGHT were under 25 years of age. Surely adults can ADVANCE in loyalty to the evening service of the church.

- III. **ADVANCE IN SHARING.** More pledges for more money has been received this year than in the past eight years. WE ARE NEARLY PAYING ONE TWELFTH OF THE BUDGET EVERY MONTH. If just a few more people PAID REGULARLY every week we could pay EVERYTHING as we go. Let's advance as we SHARE REGULARLY with God that which he has shared with us. Worship God by sharing.

- IV. **ADVANCE IN SERVICE.** Hundreds of people ought to be reached by our church. Every member can here lend a helping hand. Visit them, bring them to your church and Church School class. Offer your services in some phase of the Church's program. ADVANCE IN SERVICE.

**Christian Education**

By HAL H. PINNELL

**Church School Attendance**  
Last Sunday ..... 529  
A Year Ago ..... 683

**Departmental Reports**

	Pres.	On Time	Cont.	Stay Ch.
Jr. Hi .....	60	50	33	40
Sr. Hi .....	43	26	35	34
Y. P. ....	45	43	29	38

**Adult Report**

Couples Class .....	43
Men's Class .....	35
Hinton Class .....	31
Fidelity Class .....	28
Jenkins' Class .....	21
Brothers' Class .....	26
Forum Class .....	18
Ashby Class .....	16
Young Men's Class .....	7

Total ..... 225  
New Pupils ..... 1  
Visitors ..... 30  
Young People Evening ..... 32  
Senior High Evening ..... 30  
Junior High Evening ..... 32  
Sunday Evening Club ..... 22

**ADULT BANQUET AND SEMINAR**  
Monday, 6:30 p. m.

Calling all Adults! Important meeting of Adult Division! Teachers, Presidents, Vice-Presidents, Secretaries, Chairmen of Committees and all adults interested in the Adult Advance, COME! Supper served at 6:30 p. m. General meeting of all beginning at 7:00 p. m. Group meetings at 8:05 p. m. This meeting is important enough to warrant your interest and your attendance. We must move forward! We must ADVANCE. Our own leaders will lead us in this interesting and helpful meeting. YOU are invited. YOU are urged to attend. Supper will cost you 25c.

**SUNDAY EVENING CLUB**

"Lives of Great Men"—subject for February.

Sunday evening the subject is "Lincoln—One of the Great." Reese Bowen, program chairman, is planning an interesting meeting and we will have a good speaker. Don't miss this meeting.

**"YOUTH ADVANCES IN COMMUNITY SERVICE"****Young People's Division**

Young People's Department, subject, "Our City's Lights and Shadows." Leader, Miss Evelyn Heard. Others participating in the program are: Miss Martha Washburn and Robert Major.

Senior High Department, subject, "What Does Our Community Look Like?" Leader, Jim Major. Participating on the program are: L. A. DeVore, Jr., and Billy Louise Wilson.

Junior High Department, subject, "What Makes Men Great?" Mrs. Hal Pinnell, leader.

**ALMOST—**

We are nearly paying as we go.

Rec'd since Dec. 1 ..... \$4,563.00  
Total Budget needs ..... \$4,930.00

Deficit so far ..... \$ 367.00  
Had we received ONLY \$36.70

MORE each week we would have been UP TO DATE.

Pay by the week—make sharing part of your worship.