



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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YOUR PAPER FOR NEXT YEAR

AS next year will mark a new era in American Methodism, we are planning to make your paper cover the ground and meet all issues. It is more important than ever before that all our people be informed. In an editorial in the December Church School Magazine the following is found: "Today, perhaps, more than ever before, the Christian must be a learner. The world is changing day by day. He must keep up to the standard required of a world Christian . . . The Church illiterate concerning the deep meanings of Christianity and indolent in responding to the demands of the present, will mean little to the success of Christianity today." Authorized by the Conferences to appoint corresponding editors, the editor will select a capable man in each Conference who will occasionally, on the editorial page, call attention to subjects that this older editor might overlook. The author who has contributed three continued stories, will have another which will be especially interesting to youth. When the General Conference comes in the spring and the Jurisdictional Conference a little later, full reports will be made. Within a few days a circular, explaining our Club Plan, will be mailed to all pastors. As it is desirable that the Club Plan be used, pastors are urged to ask their Boards to put the cost in the budget. This simplifies the question of circulation and insures the paper to every Methodist family in a charge. That is the ideal. Will not all pastors prepare to try it?

WATCH NIGHT TO BEGIN THE METHODIST ADVANCE

By BISHOP EDWIN HOLT HUGHES

IN the carrying out of the Methodist Advance Program the Watch Night services will play a considerable part.

Recently I have read entire the Everyman's Edition of John Wesley's Journal. It contains many references to the services that were held as the Old Year passed and the New Year came. We get the impression that, while philosophers may learnedly discuss the mystery of time, even as St. Augustine did in his Confessions, to human souls in a democracy, and under the spell of Christ, the passing of the days and the approach of the eternities made for thoughtfulness and for solemn decisions.

Under a date in 1742 Mr. Wesley has this entry: "The service begins at half an hour past eight, and continues till a little after midnight. We have often found a peculiar blessing at these seasons. There is generally a deep awe upon the congregation, perhaps in some measure owing to the silence of the night, particularly in the singing of the hymn, with which we commonly conclude:

*'Hearken to the solemn voice,
The awful midnight cry!
Waiting souls, rejoice, rejoice,
And feel the bridegroom nigh!'*

These Watch Night services were not always held on New Year's Eve. Doubtless they were found so profitable as to win a more frequent holding. Many of us have memories of the December 31 custom, as it moved into our day. That twelve-time striking of the clock, how long and awesome it seemed! That singing of Charles Wesley's Hymn:

*"Come, let us anew our journey pursue,
Roll round with the year,
And never stand still till the Master appear,"*

how weird and grand it was!

Let us bring the custom back for December 31, 1939, as New Year by the providence of the calendar falls this year on Sunday. Who can

* **THE LORD IS NOT SLACK CONCERN-** *
* **ING HIS PROMISES, AS SOME MEN** *
* **COUNT SLACKNESS; BUT IS LONG-** *
* **SUFFERING TO USWARD, NOT WILL-** *
* **ING THAT ANY SHOULD PERISH, BUT** *
* **THAT ALL SHOULD COME TO RE-** *
* **PENTANCE.—2 Peter 3:9.** *

doubt that the meeting of several million Methodists on New Year's Eve may not this year be a prelude for a wonderful blessing upon our Methodist Advance.

So, even if in each of our several Churches there may be the regular Sunday evening service, let there still be arranged for 9:30, or earlier or later, a Watch Night Service of a union character. In that meeting let prayers go up for God's blessing upon our new Methodism. God will answer that multitude of prayers.

As the Apostle said, "The time is short," whether temporally or spiritually. Let our pastors begin at once definite and earnest plans for giving the New Year and the New Church to Christ.

THE CHURCH AND THE MASSES

By BISHOP RALPH S. CUSHMAN

IN a recently published book, "To Every Creature," by Henry Burton Trimble, an outstanding teacher of theology, Dr. Trimble asserts, "It is common knowledge that the modern Church has no compelling appeal for the masses." Is Dr. Trimble correct in making such a statement? Anyway, we ought to give heed to such a challenge, for who dares to affirm that we of today are having anything like the success that the Wesleys had in reaching the unchurched people. Must we not find a way to do this if we are to save democracy in the United States? And still more important, if we are to save people to the life that is eternal? Doesn't it come down finally to this question, Is Jesus Christ a necessity for "every creature" or just for the privileged few?

But the most distinctive thing about a vital evangelism is its demand for decision. What does the preacher expect to have happen when he preaches? And the teacher, what does he expect to have happen as a result of his teaching? Probably the truest test of preaching is what the people do about it when the sermon is done. And what they do about it depends upon the appeal of the preacher for a verdict. Whoever drifted into right relations with Christ and the life eternal. Men must choose!

We of this generation have studied more about the importance of choice in books of Psychology, but our evangelistic fathers seem to have surpassed most of us in their insistence upon the verdict. Dr. Trimble in the above mentioned book on evangelism declares that "evangelism is a passion." Of course he means that the evangelist is so possessed by the fact of Christ and the lostness and emptiness of life that results from not having Christ, that he has a passion to present Christ and to get men to give themselves to Him.

Sometimes we offer excuses on the ground that our fathers' methods in seeking decisions were sometimes crude, or that the altar calls were over-worked. Well, perhaps they were at times. But the danger with most of us is that we have no method at all, and so fail to convince those we talk to that it is desperately important that they choose Christ.

Recently, while flying through the air at a speed of two hundred miles an hour in an attempt to be present at the funeral service of my friend, the late Bishop Wallace Brown, there came to me the story that illustrates the import-

ance of this central truth, the seeking of a verdict. Bishop Brown told me how he and his younger sister were walking home, back to the farm, from a revival meeting. Again and again he heard muffled sobs escaping the lips of the little girl. Finally, the older brother said, "Well, Sis, if that's the way these revival meetings make you feel we won't go any more." Then came the reply, "O Wallie, I'm not crying for myself. I'm thinking of you. If you only knew how much Jesus means to me you would decide to take Him too." That was the simple witness of a child. There wasn't anything studied about it, but it was full of reality and conviction and appeal. And it worked! This lesson ought to be clear, the evangelism that fails to appeal for a verdict is not vital evangelism for our day, or any other.

PRAYER AND THE METHODIST ADVANCE

By ELMER T. CLARK

WHEN the Uniting Conference asked the Bishops to present a program for the Church it specified as the first purpose of that program "the advancement of the spiritual life of the Church." When the Bishops in their reply announced The Methodist Advance, they declared that "it should place emphasis upon personal religion and seek to revive in the hearts of our people the seeking spirit of the compassionate Christ." They further expressed their hope that the movement "should bring the Church to its first General Conference having witnessed a revival of deep religious experience."

It is thus evident that both the Uniting Conference and the Council of Bishops had in mind a movement primarily religious. Whatever it might do for our institutions, benevolences or social program, The Methodist Advance was designed to be a spiritual enterprise. It should "advance the spiritual life" and "place emphasis upon personal religion."

The Bishops have arranged to hold eighty-two great Methodist mass meetings in that many cities across the continent. Through these rallies the message and program of The Methodist Advance will be carried to the whole leadership of the Church, to be taken into the congregations and realized in life and activity. The value of such mass movements is incalculable; no Church has ever made any great advances without them. It would be possible, however, for these meetings to be little more than sounding brass and tinkling cymbal. If they are to accomplish in full degree their spiritual purpose they must be undergirded by the prayer and faith of all the people.

To this end it is designed that The Methodist Advance shall begin with the observance of (1) A Day of Prayer, and (2) A Watch-Night Service on December 31.

No programs have been prepared for these services and no propaganda will be carried on to promote their observance. They are simply recommended to the pastors and district superintendents, who will certainly grasp their significance and necessity and who are certainly capable of arranging the programs.

Any date previous to the rally in a given territory may be set for the Day of Prayer. A day near the middle of December would have a cumulative effect, being observed everywhere at approximately the same time. Pastors will be the best judges as to the calendar. The important matter is to see that the day is observed and that it produces profound spiritual results. Whatever the program, prayer should be primary, for the Church being brought into existence by unification, for the coming revival of

(Continued on Page Two, Column Three)

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at special rate of postage provided for in Section 1103,
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Personal and Other Items

REV. H. K. STEWARD wishes his friends to
note that his address is now Lincoln, Ark.

REV. W. W. CHRISTIE writes that his address
is now Magnolia, R. F. D. No. 5. His friends
will take notice of his new address.

REV. WM. SHERMAN, calling for his paper
list, reports that he had had a hearty re-
ception at Ozark and expects to have a happy
year.

A FINE CHRISTMAS PRESENT FOR JUVE-
NILES would be "George of the Parson-
age." The price is only 50 cents. Order of the
ARKANSAS METHODIST.

REV. A. M. SHAW, formerly a member of the
Little Rock Conference, who recently re-
tired from the Louisiana Conference, called
Tuesday. He has not located in Arkansas but
is visiting his sister, Mrs. E. L. White, in Lonoke.
He and Mrs. Shaw will spend Christmas with
a son in Port Arthur, Texas, and will visit rela-
tives in Shreveport, La. It is not decided where
they will make their home.

IN THE CHURCH SCHOOL MAGAZINE for
December, Rev. Clem Baker, who is Presi-
dent of the Local Church Section of the Edu-
cational Council, contributes an article on "The
Methodist Conference on Christian Education in
the Local Church," and Dr. J. Q. Schisler con-
tributes articles on "Developing a Financial
Plan for the Circuit Church" and "The Educa-
tional Task of the Church." These two Arkansas
educational leaders are rendering the Church
fine service.

REPRESENTING ARKANSAS METHODISM
in one of the largest church conferences
ever held in the South, leaders in religious edu-
cation will confer with leaders from Methodism
as represented by the former Northern, South-
ern and Protestant branches in a Methodist
Conference on Christian Education in the Local
Church, to be held in Nashville, Tenn., Decem-
ber 14-20. The entire territory of the united na-
tional Methodist Church will be represented. A
delegation of probably 600 persons is expected,
including many of the Bishops of the church.

THE ARKANSAS METHODIST for a year
would be an acceptable Christmas present
to the family or friend. Through such a present
you would be pleasantly remembered every
week for a year. If you wish, when you order,
we shall notify the one to whom it is sent that
you have ordered it.

THE Saturday Evening Post of November 25
contains an article by Stanley High on "The
Drys Return to the Wars." It is well written,
comprehensive, and shows an unusual grasp of
anti-liquor organization. References to the Anti-
Saloon League, the Woman's Christian Temper-
ance Union, and the Methodist Board are ac-
curate and interesting. It should be very help-
ful to the Anti-Saloon League and the dry
cause in general, as it will get over to millions
the fact that the League still lives and that it is
determined to carry on without compromise.

THE 13th annual Southeastern regional Anti-
Saloon League convention will be held in
the First Baptist Church, St. Petersburg, Flori-
da, February 25, 26, 27, 1940. Bishop Ralph S.
Cushman, national president, and Sam Morris,
national field speaker, have definitely accepted
for the opening and closing addresses. Governor
Luren D. Dickinson, of Michigan, may find it
possible to come to the convention. Five or six
state superintendents have indicated the proba-
bility that they will be present. All state and
national officials of the Anti-Saloon League are
especially invited to attend.

REV. A. W. MARTIN, our pastor at First
Church, Jonesboro, writes as follows regard-
ing the disastrous fire which damaged the church
last Thursday afternoon: "The church was being
heated for the funeral of Mr. Albert Stone, one
of our older members, when the furnace proba-
bly became overheated. The main damage is
to the pulpit platform, choir loft, pipe organ and
the north wing of the educational department.
Smoke and water damaged practically the entire
building. Our loss is conservatively estimated
at \$30,000, partially covered by insurance. Ser-
vices were held Sunday in the auditorium and
the basement rooms beneath the auditorium.
Reconstruction will be started immediately."
The friends of Bro. Martin and First Church are
distressed to hear of this damage to their beau-
tiful building.

THE DODSON AVENUE CHURCH, of Fort
Smith, by unanimous vote of the Church
Conference, has decided to name the Church
Goddard Memorial Methodist Church. While the
matter has been under consideration for many
days, Dr. O. E. Goddard, the pastor, was not in-
formed until the question was practically set-
tled. Responding to the question as to whether
he objected, he said: "In the past I have had the
good sense to decline some high honors. This I
regard as the highest honor ever offered me,
and I cannot decline." Dr. Goddard, who had
been one of our greatest Missionary Secretaries,
has been a very successful pastor. Through
evangelistic and personal efforts he always en-
larged and strengthened his church and was an
expert in handling finances. His people now are
very appreciative because he was able to re-
finance their overwhelming debt.

BOOK REVIEWS

Our Ageless Bible; by Thomas Yinton Leishman;
published by W. A. Wilde Co., Boston,
Mass.; price \$1.35.

This traces the path by which our Bible
has come to us from early manuscripts to mod-
ern versions. Its chapters are clear and concise,
and the reference to other books dealing with
particular phases of the study, give valuable help
to the student wishing to go deeper into the sub-
ject. The study is thorough and thoroughly in-
teresting. This brief review is closed with the
ancient writing of Deut. 33:27: THTRNLGDST-
HRFGNDNDRNTHRTHVRLSTNGRMS.

An Observer In Palestine; by Winifred Lowe
Fox; published by Fleming H. Revell Co.,
New York City; price \$2.50.

This book is an intimate picture of Pales-
tine, its people, their homes and customs. It is
the Palestine of today, viewed in the light of its
past history by one thoroughly versed in this
history and in sympathetic knowledge of their
present life and problems. The style is easy,
informal and interesting. The book is richly and

beautifully illustrated, which adds to its charm
and value as a gift-book. It cannot fail to please.

Profitable Bible Study; by Wilbur M. Smith;
published by W. A. Wilde Co., Boston,
Mass.; price \$1.50.

This work is planned to be of great help to
the individual student who wishes to get the
greatest possible personal good from his study
of the Bible. The first section gives seven great
things that the Bible study offers you and ex-
plains eight methods of study. In the second sec-
tion is a full annotated Bibliography for the help
of ministers, teachers, students and all others
interested in serious study of the Bible.

The Bible Cross-Word Puzzle Book No. 2; S.K.
Davis; published by the W. A. Wilde Co.,
Boston, Mass.; price \$1.00.

This book offers an excellent test of your
knowledge of the Bible. There are fifty puzzles.
Word clues and references stimulate interest
and lead to a more thorough reading of the
Scriptures. Diagrammed answers are placed in
the back of the book so that your work may be
certified. Use of this little volume should prove
both profitable and entertaining in youth groups.

DEATH OF BISHOP BROWN

AT his home in Portland, Oregon, on Novem-
ber 18, Bishop Wallace E. Brown passed
away. Born at Chittenango, N. Y., Oct. 30, 1868,
educated in Cazanova Seminary and Syracuse
University, he became a member of the Central
New York Conference, and was pastor for many
years of important churches in educational cen-
ters. Elected bishop in 1924, he served in China,
the Northwest, the South, and was assigned to
the Northwest again by the Uniting Conference.
He was highly esteemed for his friendly, genial,
and brotherly spirit. His reputation was largely
made as a great pastor. He is survived by his
wife and five sons. Under the age limit he would
have retired next May. Having served his gen-
eration well, this great and good man has pass-
ed to his reward.

PRAYER AND METHODIST ADVANCE

(Continued from Page One)

religion in the nation, for the whole program
and work of Methodism, and for the success of
The Methodist Advance.

Each district superintendent should arrange
a full day's Retreat with his preachers, with lay-
men left out! Shut in together for a day, in
prayer, testimony, confession, heart-searching,
reflection and spiritual fellowship, preachers
would get a new grasp on the spiritual realities
of their calling and emerge new creatures in
Christ. This has been tried simultaneously in
two or three hundred districts, and heart-thrill-
ing reports came out of those Retreats. The idea
is commended to district superintendents.

The Watch-Night is old in Methodism, as old
as the Methodist movement itself. Every preach-
er has been in such services many times and
known how they should be conducted. Was
there ever before a year like this one? Was ever
a more urgent spiritual need before us? Let the
last minutes of this fateful year of 1939 find all
Methodists upon their knees in their churches,
in prayer for the healing of the nations, the re-
vival of spirituality and God-consciousness, the
blessing of God upon our Church, and the larg-
est measure of success in The Methodist Ad-
vance.

If eight million Methodists go from their
knees to any task, it shall be done.

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Pike, A. N. Youngblood,
2; Magnolia-Village, J. A. Wade, 11; Winthrop,
O. C. Robison, 2; Murfreesboro-Delight, A. C.
Rogers, 9; Eudora, J. T. Thompson, 2; Grand
Ave., Hot Springs, J. H. Cummins, by R. L.
Keith, 2; Midland Heights, Fort Smith, H. O.
Bolin, by Mrs. Shirley Coleman, 3; Boydsville,
J. W. Simmons, 6; Fairview, Texarkana, Otto W.
Teague, 4; Beech Grove, S. W. Moity, by J. H.
Breckinridge, 100%, 12; Maynard Ct., Gaither
McKelvey, 10. This report shows that a number
of our pastors are beginning early on their lists.
Within a few days information will be mailed
to pastors regarding the Club Plan and it is
hoped they will follow suggestions given and
work their lists at the earliest date possible.

Methodist Advance Program, Little Rock, Feb. 5

By BISHOP CHAS. C. SELECMAN

The big event toward which Arkansas Methodism is now looking is the Methodist Advance Program, February 5, beginning at 9:30 a. m. and closing with a great youth rally at 8:00 p. m., in Little Rock.

In preparation for this important event our churches are requested to observe a day of prayer on Sunday, December 31, closing with a Watch-Night Service. In cities where there are two or more congregations, it may seem wise to have a Union Watch-Night Service.

Beginning with a devotional period at 9:30 a. m. February 5, there will be three addresses by the Bishops composing the team, during the morning hour as follows:

10:00 a. m., "The Aims of the Methodist Advance"; 10:30, "The Deeper Need of United Methodism" and 11:15, "Evangelism in Methodism's Past and Future."

From 12:30 to 2:00 p. m. there will be a Laymen's Luncheon with brief addresses on "Laymen and the Methodist Advance" by a selected local layman and one of the Bishops. From 2:00 to 3:00 there will be a woman's meeting with an address on "Women and the Methodist Advance." A Men's Forum will be held from 2:15 to 3:00, and a final consecration service from 3:15 to 4:15.

Perhaps the most far reaching event of the day will be the Youth Rally at 8:00 with an address on "Youth and the Methodist Advance."

It is my earnest hope, prayer and entreaty that all of our pastors and District Superintendents will so organize, pray and plan as to contrib-

ute to making this the most potent and inspiring gathering of Methodists ever held in Arkansas.

Later it is my purpose to make some suggestions concerning a follow-up program for each District in two or more centers. After this it is my hope that this forward movement may be carried to each church. In the language of the Resolution written by Bishop Arthur Moore, read by Bishop Edwin H. Hughes, and adopted in Kansas City with enthusiasm, "Such a movement should be all-inclusive and should be dynamic, inspirational and educational in nature and methods. It should involve a dissemination among our people of information concerning the history, genius, theology, policy and program of Methodism. It should inculcate a new loyalty to all our institutions. It should interpret unification to our people and weld them together in understanding sym-

pathy and a sense of fellowship."

What a blessing we as a great Church may receive and transmit to our needy pagan world if we give ourselves fully in prayer and consecration to this great challenge.

"In the name of our God we will set up our banners." (Psalm 20:5).

THE 66TH ANNUAL VOLUME

PELOUBET'S SELECT NOTES

WILBUR M. SMITH, D.D.

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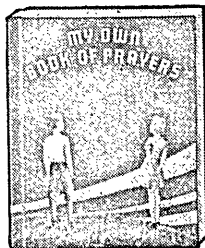
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The Scarecrow and the Tin Woodman of Oz

A CHILD'S GRACE. By Mrs. Leatham and Dr. Claxton. Pictured in photographs, by the well-known English photographer, H. Burdekin. This lovely collection illustrates the charming and well-loved Grace by Mrs. Leatham. There are five additional verses by Dr. Claxton—a perfect book for the small child. It will also fascinate

PINOCCHIO. By Walt Disney. This is the book version of Walt Disney's second feature-length animated motion picture, Pinocchio, based on the famous Collodi story of the mischievous wooden puppet who comes to life and goes through amazing adventures. The illustrations by the studio staff are original production drawings created during the two years the picture has been in the making. (24) \$1.00

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SAFETY CAN BE FUN. By Munro Leaf. The smart boy or girl, after reading this book and its pictures, will never again wish to be seen in such childish indiscretions as to beat cars at the crossings; to investigate electrical matters, etc. The author possesses an instinct for putting things in the way that appeals at once to children's common sense and sense of humor. (98) \$1.25

MANNERS CAN BE FUN. By Munro Leaf. Mr. Leaf's irresistibly funny pictures and brief text make the elementary rules of courtesy and thoughtfulness easy to remember, and put to rout in laughter such creatures as the Me-firsts; the Whineys and their kind. Cloth, 48 pages, with drawings in two colors by the author on every page. (98) \$1.25

GRAMMAR CAN BE FUN. By Munro Leaf. A picture book with a point—good grammar without nagging. It settles "ain't" and "gimme" and "got" and a score of common errors by a simple, sure, painless, and humorous process. (98) \$1.25

TALES FROM UNCLE REMUS. By Joel Chandler Harris. Lovers of Uncle Remus will welcome this attractive edition of twelve of the most engaging and lovable of the tales from "Nights with Uncle Remus," superbly illustrated in full color and in black and white. An introduction by Julia Collier Harris, daughter-in-law of the author, pictures vividly the boyhood of Joel

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Mitzi. By Marty
Ten Little Servants. By Sari

A Guide To Understanding The Bible

I. Introduction

Harry Emerson Fosdick's latest book, "A Guide To Understanding the Bible," published in 1938, was not written for scholars but for the average reader, both ministerial and lay. Contrary to the customary method of developing the complex and interrelated ideas of an era, Dr. Fosdick has chosen rather to trace six great ideas, each by itself, as they run through the entire course of Scripture, allied at first with primitive animistic faiths, and culminating in the highest concepts of the New Testament. Speaking of the results of modern scholarship, Dr. Fosdick says, "This illuminating outlook on the Scriptures ought somehow to be made a more available possession than it is for the general reader." And he adds, "The story of developing Scriptural ideas ought to be popularly known."

The book itself costs \$3.00, and I venture that its circulation in Arkansas is as yet very limited, even among the ministers. In order to minimize to some degree the inherited prejudice against the author and to bring his great message in condensed and simple form before the Methodists of the state, it has occurred to me that I could not render the church a better service than by giving, through the ARKANSAS METHODIST, this outstanding book review. Let us remember that Dr. Fosdick has written one of the greatest hymns in our Methodist Hymnal, "God of Grace and God of Glory." The first contribution gives the substance of the Introduction, to be followed by six others on occasion, each developing one of Dr. Fosdick's great ideas.

One of the greatest difficulties to the proper understanding of the Bible, is the assumption of chronological order in the present arrangement of its books. It is easy to assume that Moses wrote the first five books, that "In the beginning God created the heaven and the earth" was the first verse of Scripture written, that Isaiah complete was written before Amos, since it is the first prophetic book in the canon, that Matthew was the first writer of the New Testament for the same reason. One of the great achievements of scholarship, by means of the careful study of language and history, is the "approximate chronological order" of the literature of the Bible "Seeing the Biblical writings in sequence is ability to study the development of Biblical ideas." The Bible as thus re-arranged provides a "factual demonstrable basis of coherent development."

Again, it is all too generally assumed that the Scriptures are on the common level of inspiration and authority. One of the most hurtful assumptions is that the Bible is infallibly inspired, that coming from God it is all of equal authority, that men were simply scribes. How many sermons have assumed that Ecclesiastes is of equal value to the teachings of the New Testament on the subject of immortality! "Obviously" any idea of inspiration which implies equal value in the teachings of Scripture, or inerrancy in its statements, or conclusive infallibility in its ideas, is irreconcilable with such facts as this book presents."

The Bible is neither wholly human nor wholly divine. It is both human and divine. There is nothing in the book "to call in question the

creative and directive activity of God." It involves "Not only human discovery but divine self-disclosure." "Anyone, therefore, holding a religious rather than a materialistic philosophy, will think of the process of religious development as dual—seen from one side, a human achievement; seen from the other side a divine self-revelation."

"Nevertheless, there is no finality about it in the sense that the ideas which the Scriptures opened up were finished when the Scriptures were stopped." "Everyone of the six lines of unfolding thought traced in this volume has had a long subsequent history of continuing development, and the end is not yet in sight." "The God of the Bible has proved his quality as 'The Living God,' who has not said his last word on any subject or put the finishing touch on any task." In other words, the canon is closed, but not revelation. For illustration, "Copernicus achieved a finality in establishing a heliocentric universe." "The real glory of Copernicus, however, is revealed not so much in what he finished as in what he started—initiating an insight of incalculable future, which modern astronomy is unfolding yet." "So the finalities of Scripture are mainly important because they are germinative." "They are misinterpreted and misused when employed to stop further development rather than to encourage it." "One cannot understand Western thought in any era, or our own thought in this modern age, without knowing the Biblical origins of our ideas in religion and morals."

The introduction, written by Dr. Fosdick himself, is followed by six chapters discussing in detail: "The Idea of God," "The Idea of Man," "The Idea of Right and Wrong," "The Idea of Suffering," "The Idea of Fellowship With God," and "The Idea of Immortality." The substance of these will be briefly presented in future contributions.—Chas. Franklin.

REMINISCENCES: J. P. WOMACK

It is a good book, some one has said, that can be opened with expectation and closed with profit. Such a book is "Reminiscences," written by a man whose name is a household word in Arkansas. A slender book it is, one that can be read on a rainy afternoon or on a winter's evening, but rich in content. To read it is to be reminded of the words of Amy Lowell:

"For books are more than books;
they are the life,
The very heart and core of ages past;
The reason why men lived and worked and died,
The essence and quintessence of their lives."

"Reminiscences" is a vivid portrayal of the development of the public school system in the state of Arkansas, an intimate revelation on the part of a man who knows schools and men and women. It is filled with nuggets gleaned from years of rich experience as an educator. It runs the whole gamut of human emotions. There are pages that stir you to tears; there are others that make you laugh out loud. It is the story of a man's hopes and dreams and ambitions; of a man's struggle to overcome almost insurmountable obstacles and handicaps; the story of a man's faith in himself, and in the "divinity that shapes our ends, rough-hew them as we may."

It is a book that should be in the library of every public school and college in the State, and on the

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

TUCKERMAN AUXILIARY

Our Auxiliary has just finished the study of "Through Study to Triumph." We found this one of the most interesting books we've ever studied. Under the capable leadership of Mrs. Marcus Harris the Auxiliary received much help from it.

We served our annual Thanksgiving dinner Thursday, Nov. 30. The Methodist Thanksgiving dinner has become an institution in Tuckerman. This is one day the whole church enjoys fellowship together.—Mrs. P. A. Connett, Publicity Supt.

PERRY AUXILIARY

Our Society met at the home of Mrs. Virgil Cragan on Nov. 20 at two o'clock. The meeting opened with quiet music played by Mrs. Colvin. Scripture was taken from Romans 8, a directed prayer.

"Enlarging Horizons for the Protestant Church."

Missionary Topic was given by Bro. DuLaney.

A fellowship meeting was held on Nov. 22 at seven o'clock, with a goodly number present. Delicious sandwiches and cocoa were served by ladies of the Society. Everyone seemed to enjoy the get-together.—Mrs. W. A. Glenn, Supt. Publicity.

SHERIDAN AUXILIARY

The Society met at the Church November 12 in their regular business meeting and the election of officers for the coming year. Mrs. Lamar Bailey was leader of the program. Others taking part were Mesdames J. A. McCoy, J. J. McAllister, C. E. Baxter, B. F. Roebuck. The president, Mrs. C. A. Mitchell, presided over the business and the following officers were elected:

President, Mrs. C. E. Baxter; vice president, Mrs. C. A. Mitchell; corresponding secretary, Mrs. Lamar Bailey; recording secretary, Mrs. Clary Butler; Auxiliary treasurer, Mrs. Lem Jones; local treasurer, Mrs. J. A. McCoy; superintendent of mission and Bible study, Mrs. Doyle McCoy; superintendent of social relations, Mrs. R. N. Scales; superin-

desk of every teacher. It should be an inspiration and challenge to every youth who aspires to achieve, and a rebuke to those who are without ambition. Incidentally, it contains material sufficient to enrich countless sermons. It may be ordered from the author at Jonesboro, price \$1.10.—Margaret Reese Potter.

tendent of supplies, Mrs. J. P. Bachelor; local work, Mrs. T. J. McAllister; publicity, Mrs. B. F. Roebuck; children's work, Mrs. J. K. Sorrells; agent for World Outlook, Mrs. Guy Williams.

During the social hour delicious refreshments were served by the hostesses, Mesdames Lee Williams and Harvey Williams.—Mrs. B. F. Roebuck, Supt. of Publicity.

HARTMAN AUXILIARY

The Society had their Installation service on Nov. 26 at the church service. The following officers were installed: President, Mrs. Roy Melson; vice-president, Mrs. Frank Maskell; recording secretary, Mrs. Otis Gould; corresponding secretary, Mrs. E. E. Oliphant; supt. study, Mrs. Bates Sturdy; supt. supplies, Mrs. Horten Galloway; supt. World Outlook, Mrs. Thos. Brown; supt. baby special, Mrs. Paul Ogelvie; secretary of children, Mrs. Henry Baskins; Christian social relations, Mrs. Maud Bell; chairman of Spiritual Life, Miss Gabe Darby; chairman of program, Mrs. Lois Hardgraves; chairman of local work, Miss Mary Cravens; finance committee, Mrs. Amos Kendall; publicity and literature, Ethel Bunch.

SILOAM SPRINGS AUXILIARY

A new young women's Missionary Circle was organized Nov. 1, at the home of Mrs. Ralph Henry with 20 members present. Mrs. A. L. Smith acted as senior adviser and chairman protem. Mesdames Dale Robinson, Alfred Hennigh and Miss Mary Walker nominated the following ticket: Chairman, Mrs. Dale Robinson; vice-chairman, Mrs. Richard Hodges; secretary, Mrs. Austin Feemster; treasurer, Mrs. Carl Watson; local treasurer, Mrs. Herman Finn; supt. of literature, Mrs. Ralph Henry; supt. publicity, Mrs. C. E. Black; baby special, Mrs. Carl Johnson.

The following matters were dis-

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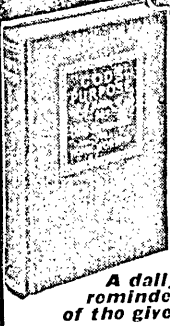
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closed and voted upon: Bi-monthly meetings will be held on first and fourth Thursdays at 2:30 o'clock in homes of members; joint meetings with other circles will be held each quarter; opportunity for the payment of pledges will be given each meeting. Each session will consist of song worship, devotional, program and business periods.

Suggested names for this newly formed Missionary Circle will be voted upon at the next meeting.

At the close of a most enjoyable hour of plans and good fellowship prefaced by short devotional by Mrs. C. E. Black, the hostess, Mrs. Henry, assisted by Mesdames Dale Robinson and Alfred Hennigh served tea and delicious home-made wafers.

HARRELL AUXILIARY

On Nov. 11 Harrell Auxiliary observed "Week of Prayer." Subject: "Providing for Our Workers." Miss Zora Parker was leader.

Responsive reading by the group.

Vocal solo, Mrs. Byron Neal.

Talk, "A Woman's College in Rio," Mrs. Lillian Carlson.

Talk, "Providing for Our Workers," Mrs. Clayte Whitten.

Talk, "Community House for Amblerdale," Elise Neal.

Talk, "Rankin Community House," Mrs. Clifton Newton.

Meditations, "Giving," Mrs. Margaret Marks.

Poem, "The Bridge Builder," Marguerite Wood.

Offering, \$3.92.

The group enjoyed a pot-luck dinner after the program.—Minnie Harrell, Publicity Supt.

LITTLE ROCK CONFERENCE SCARRITT FUND

I am happy to have received \$1 from Mr. and Mrs. T. F. Craig of Johnsville, to become associate members of the Scarritt College.

The name of Mrs. J. M. Thorp should have also been included as a member from Snyder.

I am greatly encouraged by the promises of different ones from all over the Conference. But please, dear friends, send me your dollar at once or we won't go over the top, much less reach our goal by January. It can be raised easily if every one who reads this will do something. Some can give \$5 as easily as others can give \$1. Please hurry. Let's lift our Conference up to the top of the ladder. Remember at present we are at the bottom.—Mrs. W. S. Anderson, Conference Representative of Scarritt College.

LITTLE ROCK CONFERENCE SCARRITT FUND

We are coming nearer and nearer to our goal for Scarritt College Association Membership in Little Rock Conference.

Mrs. John B. Hefley of McGehee, and the following from Asbury Church of Little Rock, have contributed to this fund last week:

Mrs. M. E. Church, \$1.

Mrs. Hardin Bale, \$1.

Mrs. Corinne Rogers, \$1.

Mildred Nelson Circle, by Mrs. Fay Nunnally, Circle Chairman, \$1, mailed by Mrs. E. P. Ingram, Pres.

I couldn't be any happier over these contributions if they had been sent to me as a gift for myself. This brings our total up to date \$111.50. Goal \$270; paid \$111.50; balance due \$158.50.

Who'll be next? Time limit Jan. 1. Remember this fund is for scholarships and not for Scarritt maintenance.—Mrs. W. S. Anderson, Wilmar, Scarritt Representative of Little Rock Conference.

Christian Education

CHILDREN'S WORKERS MEET

The Children's Workers of the Little Rock District met at First Church, Little Rock, November 27. The session opened with a teacher's meditation taken from the children's division year book, followed by prayer. The theme was announced as "Planning for the New Year," after which the following topics were discussed:

The duties of the Superintendent of Children's Division, led by Miss Elizabeth Workman. Training work in our District next year, Miss Fay McRae. The Christmas Units, Miss Marjorie LeFever. Points of Emphasis for the Coming Year, Mrs. Herbert Smith.

The meeting closed with a brief period of worship during which the workers rededicated their lives to the service of children. Mrs. W. F. Bates, district director of children's work, presided. About 50 workers were present representing the following churches: Bryant, Primrose, Mabelvale, Bauxite, Geyer Springs, Carlisle First Church, Scott Street, Fulaski Heights, Henderson, Capitol View, Hunter, Winfield, 28th Street, Forest Park, Asbury and Highland.—Mrs. W. F. Bates, District Director Children's Work.

LITTLE ROCK DISTRICT EDUCATIONAL INSTITUTE

The Educational Institute of the Little Rock District met at First Church Nov. 27 at 10:00 a. m., Dr. C. M. Reves, D. S., presiding. After a period of silent prayer, Dr. Reves led the Assembly in the Lord's Prayer. Psalm 107, Part 1, was read responsively and Dr. Reves made comments about being thankful, after which we had an old-fashioned testimony meeting. Dr. J. M. Workman of Carlisle led in prayer. Dr. Reves then outlined the day's activities.

Claude R. Roy was elected secretary.

The new preachers in the District were introduced.

The Conference Objectives were then studied, J. D. Hammons speaking about Hendrix College, C. K. Wilkerson, Lay Activities and Gaston Foote Evangelism.

Representatives from nearly every charge were present.

The District Objectives were discussed by Dr. Reves.

E. C. Rule, Chairman of the Conference Board of Education, spoke of the work of that Board and pledged full cooperation from his Board.

Fred G. Roebuck, Conference Missionary Secretary, presented the work of his Board and pledged complete cooperation.

J. E. Cooper, District Director of Y. P. Work, spoke about the Y. P. program; Mrs. W. F. Bates spoke of Children's work, presenting her co-workers.

Miss Fay McRae, Conference Director of Children's Work and Clem Baker, Extension Secretary of the Conference Board of Education also represented their work, giving fine suggestions as how best to carry out the program.

Mrs. A. S. Fox of Scott Street Church spoke of the Women's work in her church. Mrs. J. M. Workman spoke words of welcome to Mrs. Fox and the women of Scott Street.

F. G. Roebuck pronounced the benediction, and we adjourned to the dining hall where a sumptuous luncheon was prepared by the ladies of First Church.

After lunch Bro. Baker made a most inspiring talk about "Making Our Goals."

Dr. Workman spoke about super-annuate work.

A motion carried to adopt the District and Conference Objectives, after which we broke up into special groups for study and discussion of the various interests incorporated in our Objectives.

A high spirit of Christian fellowship characterized this, the first District Educational Institute in the Little Rock Conference of the Methodist Church in Arkansas.—Claude R. Roy, Sec'y.

MONTICELLO DISTRICT PLANS TO BE FIRST TO REPORT THE CHURCH SCHOOL DAY OFFERINGS IN FULL

Rev. H. D. Sadler, new District Superintendent, and his staff had a good meeting at the home of Rev. and Mrs. J. B. Hefley at McGehee, Thursday night preceding an enthusiastic Education Institute at Dermott, Wednesday. The District has planned nine Training Schools to be held this spring. It set as its goal: All pastors attending the Pastors' School; each charge represented at the Young People's Assembly; sixteen workers at the Children's Workers' Camp at Ferncliffe; each church with all departments of the church organized; fourteen Vacation Schools, 10% increase in Church School enrollment, and an intensive effort to reach the unchurched areas. The financial goals are: \$600, Orphanage; \$250, Ministerial Education; and \$400, Church School Day. All present at the Institute enthusiastically endorsed Bro. Sadler's suggestions that every charge pay its Church School Day offering in full by the third Sunday in May, which is the day our Conference has set for this observance. Brother Sadler has met a whole-hearted reception and we are looking forward to one of the best years we have ever had in that growing part of our Conference.—Clem Baker.

THE CHRISTMAS OFFERING FOR THE ORPHANAGE IN OUR CHURCH SCHOOLS

Within a few days pastors and Church School Superintendents in our Conference will receive a letter from this office urging that all Church Schools observe Sunday, December 17, as Orphanage Sunday, and that all officers, teachers and pupils be given the chance to contribute. Our Board of Education has nothing to do with the askings that have been sent out to each charge, neither does it receive or handle any money collected. We are interested because it is a Christ-like institution and because we believe it offers our Church School an opportunity to put into expression the principles which our teachers have been trying to implant into the hearts of our boys and girls throughout the year. Many years ago when the Orphanage was a

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Desert Democracy

Roy L. Smith

"Desert Democracy is a fresh and vivid portrayal of the religious and moral development of the Hebrew people. It opens up new trails of thought with stress on the economic and social factors in the experience of Israel. Dramatic skill in the writing and spiritual insight combine to make a book of unfailing interest."—Halford E. Luccock. \$1.50

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Along the Indian Road

E. Stanley Jones

In this, his latest book—a sequel to *The Christ of the Indian Road*—the world evangelist reports his mature reflections after an experience of thirty-two years. He makes no qualification in his supreme loyalty to Jesus Christ. He pleads that we be God's witnesses, vouching for him, rather than lawyers arguing for him. In this book there are the author's characteristic facile rhetoric and pungency of allusion. \$1.50

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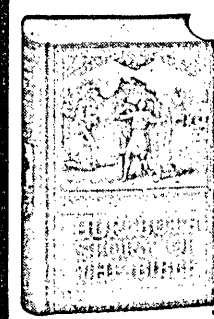
"There is quite a lot of historical matter, but it is given to supply meanings and back-grounds for understanding and action of today and tomorrow. Methodism is integrated with the whole Christian church and we are shown our tasks in education, social service, missionary activity and other responsibilities. . . . The book is equipped with questions and answers and suggestions for study which will fit it to be a fine textbook in the church of which they are a part."—Methodist Protestant-Recorder. \$1.00

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struggling institution and Colonel Thornburgh was struggling to keep it on a cash basis, the Christmas offering was proposed and promoted by the old Sunday School Board of the Little Rock Conference. Since that time this offering has appealed to the entire membership of the Church so that today our pastors are urged to give the Orphanage right of way in each department on Orphanage Sunday. This must not mean, however, that our Sunday School classes must allow others to assume all responsibilities. We must still promote it in the Sunday School as though no other part of the Church were sharing in it. It will be noted that we are suggesting Sunday, the 17th, instead of Sunday, December 24, which was the date suggested at the Conference session. We find in our Education Institutes that our preachers feel they will have a better opportunity on that Sunday than on Christmas Eve Day. Remember when the offering is taken it should be sent to Dr. James Thomas, 404 Exchange Building, Little Rock.—Clem Baker.

LITTLE ROCK DISTRICT SETS HIGH GOALS IN ITS CHRISTIAN EDUCATION PROGRAM FOR THE NEW YEAR

Under the leadership of Dr. C. M. Reves, District Superintendent, and his staff, the Little Rock District set some high objectives for the new year at its Education Institute last week: A Vacation School for each charge, a 10% increase in Church School enrollment, a Church School for each church, and each church organized according to the new Discipline. Also the repairing and repainting of each rural church in the district. A district-wide Bible School will be held the first week in March, and a great Training School for the entire district will be held the last week in September. Epworth Training Conferences are planned for each Union, and a Youth Crusade Caravan for the summer. The financial goals include \$1700 for the Orphanage; \$1000 for Ministerial Education and \$850.00 for Church School Pay. The staff is composed of Mrs. W. F. Bates, Children's Director; Rev. J. E. Cooper, Young People's Director; Mrs. C. B. Nelson, Associate Young People's Director; Mr. C. K. Wilkerson, Adult Director and District Lay Leader; and Mrs. T. E. Benton, District Secretary of Woman's Work. Under the fine leadership of Dr. Reves and this staff we are looking forward to another good year.—Clem Baker.

PINE BLUFF DISTRICT TO LAY SPECIAL EMPHASIS ON CHRISTIAN EDUCATION IN THE HOME

Rev. Neill Hart and his staff met at First Church, Pine Bluff, Monday night and outlined a proposed program for the District which will mark advance along all lines. This program having been presented and discussed at the Education Institute Tuesday, was enthusiastically accepted. A feature of the District program will be a special training school to be held in the spring for parents. This will be in addition to a program of Training Schools and classes designed to reach each charge. A Bible Conference will be held at Pine Bluff in the spring and two sub-district schools designed to make special courses available for all charges will be held in the fall. The District was 100% on Church School Day and Fourth Sunday offerings last year and was the first district in the Conference to ever have a Vacation School in every

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

Laymen of Arkansas last month gave an accounting of their financial stewardship at the Annual Conference held at Morrilton and Warren. Statistical figures show that \$1,272,886 was contributed by Methodists in this state for the support of their churches and the program in foreign fields. The total is \$44,000 greater than for the previous year.

Laymen during the Conference Year just ended were urged through District Leagues of Stewards and the Laymen's Day activities to give particular attention to "Adequate Support of the Ministry."

With a yardstick now available for measuring that support, it is interesting to note that contributions were sufficiently large to enable the ministers in the two Conferences to receive an average of \$1,272 for their year's services. Salaries varied from a low of \$90, for a circuit with five small churches, to a high of \$6,000. The average salary is nothing to brag about, but it becomes a rather impressive amount when comparison is made with the average for Arkansas school teachers.

Teachers in white schools for the 1937-38 term received an average of \$612 for their year's work; \$620 when the salaries of principals and supervisors are combined with the amount paid to teachers. Considering the principals and supervisors as a group, their pay averaged \$1,474, and the superintendents of Arkansas schools received an annual pay check of \$2,029. This compares with an average of \$4,015 paid by the Methodist Church to its district superintendents.

Two Leaders; One Salary

Let somebody get the idea there is too wide a gap between the salaries for teachers and ministers, let it be said that when a minister is assigned to a pastorate the Church members generally expect that the minister's wife be the leader in women's activities, that she work with the young people, and more often than not teach in the Church School.

Minister's wives do not get paid for what they do, unless you multiply by two the number of ministers and find that the average income drops to \$693 and is but little higher than the average of \$620 for

charge. These goals have been set again for the new year. The District will share in a Youth Crusade Caravan in the summer. The financial goals are: Orphanage, \$1000; Ministerial Education, \$400; Church School Day, \$525. The district joins the other districts in proposing to work for a 10% net increase in its Church School enrollment, and organization of all churches according to the new Discipline. Those present in addition to Brother Hart were: His wife who is Director of Children's Work; Miss Theda Belle Findley, Director of Young People's Work; Miss Rubye Lee Graves, Associate Director of Young People's Work; Fred Moore, Director of Adult Work and District Lay Leader; Rev. E. C. Rule and Rev. F. G. Roebuck, resident members of our Board of Education. We had a splendid attendance and a good Institute and have confidence in this district continuing its enviable record in Christian Education.—Clem Baker.

principals, supervisors and teachers in the public schools.

We laymen expect the ministers in our churches to be leaders in the community, whether that community be a city or a village. Records for the Little Rock Conference show that five churches in that Conference pay their pastors \$4,500 or more a year and the figure runs as high as \$6,000.

Taking these figures as a guide, Laymen have a right to expect leadership, for the remuneration for these ministers is as great, in some instances greater, than the salaries paid to the mayors of those cities in which the churches are located. Little Rock's mayor receives \$5,000 a year.

The ministers fare better than the mayors in some instances. They are provided parsonages while the mayor must purchase his own home or pay rent. Too, the Bishop assigns a minister to his pastorate and the mayor must finance a political campaign to win his office.

Ministers Pay Liberally

There is another side to this comparison. Ministers in the two Conferences make a major contribution out of their salaries to the support of the Church. I believe it reasonable to estimate that out of the \$490,014 paid to pastors and district superintendents during the past year, they contributed not less than ten per cent or approximately \$50,000.

What the ministers give to the Church is but a portion of their financial contribution to the community, for we expect them to take the lead in every charitable campaign and participate (at their own expense) in many civic activities.

Striking averages again, we find the minister's average contribution in dollars to their Church was \$110 which is thirteen times as much as the average Methodist in Arkansas paid during 1939.

In smaller cities and towns we believe that the salary of the minister will be found near the top for salaried executives in that city or town. This does not mean, however, that his salary will be one of the largest incomes in the community, because the larger incomes, almost without exception, come from investments.

PROGRESS OF MANKIND

In my youth, looking at this man and that, I marvelled that humanity had made so little progress. Now, looking at man in the multitude, I marvel that they have advanced so far.—George Gissing.

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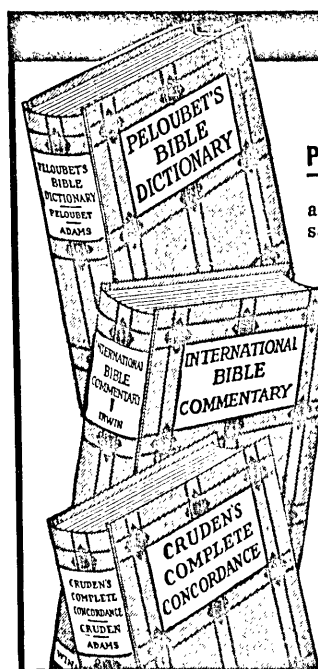
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CHURCH NEWS

ARK. METHODIST ORPHANAGE

I am already getting reports about the Christmas Offerings for the Orphanage from different parts of the state. One of my friends in the District Superintendency sends me an encouraging letter in which he says "I do not believe I ever saw people as anxious to throw themselves into the work as my meetings reflect from time to time." We are also receiving cash remittances from different sections of the state that bring joy to our hearts. Oh, that this Christmas Offering may

prove the most liberal and satisfactory of any we have ever had is my prayer.

Many of the brethren throughout the state have written me that they believed Sunday, December 17th, is a better day for our Orphanage offering than Sunday, December 24th, because on the 24th, so many of the people are away from home and I have consented to change the date for taking the offering, wherever the people want it, to Sunday, December 17th, in order that many may have a better opportunity to do what ought to be done. In other words, I want to do what the brethren want done as nearly as I can. I like the idea of taking the offering on the 17th, because it does

get it out of the way of the Christmas disturbances which take so many people away from their Church.

Yesterday on invitation of the Matron, Mrs. Lane, and her helpers, together with my family and Mr. and Mrs. Whyte, I took Thanksgiving dinner at the Orphanage. The children were all at home and in the dining room. Several times I heard my wife and daughter say they had never seen such perfectly behaved children and such charming table manners as our group of children have. I wish everyone could come and see just what our management is doing for the children committed to us.

In addition to the liberality

which will undoubtedly characterize our people this Christmas, I wish they would give a little more personal attention to the Home and visit it and get acquainted with the ladies in charge. I have never seen since I have been connected with the Orphanage, a more perfect lineup than the one we have now. Mrs. Lane, Mrs. Dowdy and Mrs. Hayes



FIREWORKS CHRISTMAS ASSORTMENT

Our wonderful assortment of fireworks only \$2.50, express prepaid, includes 200 extra flash Salutes. Worth \$4.00 in any retail store. A day's fun for the whole family. Remittance must accompany order. We ship same day received. Our free catalog of fireworks and novelties will be sent immediately on request. Write today.

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Gift Suggestions



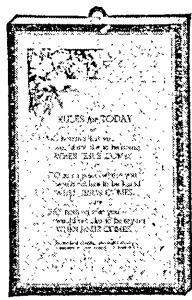
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"BIT-O'-SUNSHINE" PLAQUES

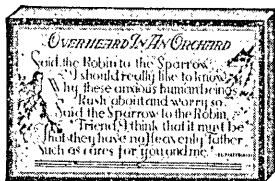
These wall plaques are made of a non-warping, new, patented material. Beautifully colored floral and landscape designs are mounted by a special secret process and coated with a sparkling substance. Non-breakable. Each plaque, excepting No. 752, carries a friendly, inspirational message. Come in artistic boxes. Just the thing for birthday, wedding, or Christmas gift. Sizes and prices will be found under each illustration. Order by number. (216)

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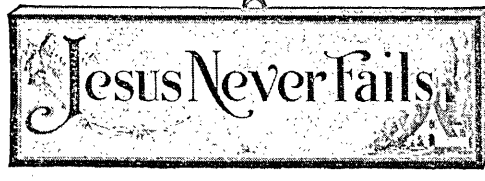
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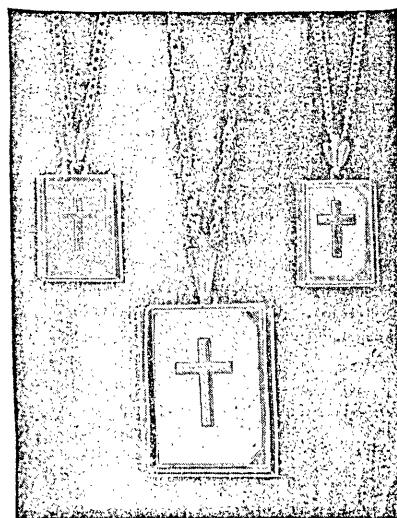


No. 494—Size, 3 3/4 x 5 3/4 inches. 50 cents



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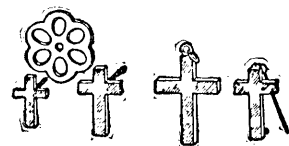
THE LORD'S PRAYER BIBLE LOCKET



In this beautifully designed and artistically fashioned Bible Locket, the dignity of simple, reverent lines is combined with the very finest of the jeweler's art to portray realistically a straight-edged Holy Bible with extended covers and ample Bible bulk. The thin-shafted and properly proportioned cross design is backed by a field of stippling indicative of a morocco Bible cover. The stock used in both the Bible Locket and the accompanying 18-inch chain is 1/20 of 12 carat. Excellent workmanship throughout. The Lord's Prayer in two colors is inserted inside the Bible Locket. The Lord's Prayer may be removed and picture inserted. (340)

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MINIATURE GOLD CROSSES



Midget size gold crosses are becoming increasingly popular for daily wear in men's or boy's lapel or on women's or girls' frocks. Ideal, inexpensive gifts or

rewards. The first four numbers are for men or boys, each with wheel-screw, which holds the cross firm and prevents loss. (340)

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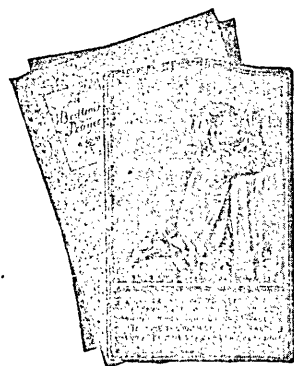
RELIGIOUS ART MINIATURES

This is a new series of pictures, beautifully lithographed in colors and mounted by a new process on a heavy composition wood backing. This new process brings out the colors and details clearly and in rich tones. The pictures have black and gold borders. They have a smooth, hard, glasslike finish which is washable and indestructible. Size, 3 3/4 x 4 3/4 inches; furnished with metal hangers and packed in attractively colored individual gift boxes. There are six subjects. Order by number and title. (118)

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No. 502—Christ in the Temple (Hofmann)
No. 503—Christ in Gethsemane (Hofmann)
No. 504—The Good Shepherd (Plockhorst)
No. 505—Christ Blessing the Children (Plockhorst)
No. 506—Sistine Madonna (Raphael)

Price, 35 cents each, three for \$1.00

A BEDTIME PRAYER PLAQUE



No. PG120

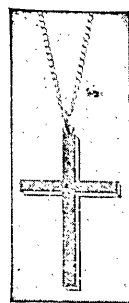
- No. PG120. For a girl
No. PG115. For a boy

Special price, \$1.15 each

This plaque is made of unbreakable bronze metal with a composition filled-in fiber backing. It has round corners and comes complete with sturdy metal hanger. The revision of "Now I Lay Me Down" prayer will serve as a helpful step in teaching the child the true meaning of prayer. Size, 7 1/2 x 12 inches. Complete in a beautiful gift box. (96)

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Popular gold cross and chain necklaces. The prices vary according to the size and amount of gold and silver. Please order by number. (340)



- No. 8442. 1/2 inch cross, gold plated (engraved). 75 cents
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No. 9190. 3/4 inch cross, gold plated. \$1.10
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No. 8317. 7/8 inch cross, sterling silver cross with rhodium plated chain. \$1.25
No. 8610. 1 inch cross, sterling silver cross and chain with engraving and special tooling on face of cross. \$2.50

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are charming women. Educated, industrious and with hearts full of love for the unfortunate children.

With love for all and standing ready to help anyone at any time they may command me. I am your brother.—James Thomas, Supt.

ARK. METHODIST ORPHANAGE

During the month of November, we have received the following cash contributions for the Home:

Woman's Missionary Society, Mena	\$2.00
From a Friend, Waldron	.42
Thanksgiving Offering from Mr. and Mrs. W. J. May, Camden	10.00
Mr. and Mrs. O. G. Robinson, Des Arc, Rt. No. 1	2.00
Myrtle Thompson, Gilham, Ark.	5.00
C. K. Wilkerson, Little Rock	25.00
Streepy-McDonnell Class, Pulaski	2.50
Heights Church, Little Rock	4.00
Belated Christmas Offerings for 1938: Umpire Circuit	6.00
Atkins Church	

—James Thomas, Supt.

FIRST CHURCH, LITTLE ROCK

Rev. Warren Johnston, our new pastor, has been heartily received, and has preached to capacity congregations these first two Sundays of his ministry to this Church. He is the type of man who receives you openly, frankly and with a joy that brings gladness to your heart, and whom you welcome into the close friendship of your heart. If you hear him and become acquainted with him, do so in the very near future and you will profit by his friendship and by the message he brings. I count it a privilege to work with him during the coming year. During these two weeks I have come to love him as a brother and to count him as my close friend. It is my prayer that we work together to make First Church a glorious instrument for the building of the Kingdom of God.

Mrs. Johnston is very charming and delightful as a co-worker with our pastor. She is already making a place for herself in the church and will make a larger place as time goes on. If she has not met you, she will want to do so in the very near future so that she may come to know each of you personally.

The Woman's Division of Christian Service (the Woman's Missionary Society) held open house at the Church Sunday afternoon in honor of Bro. and Mrs. Johnston at which time many of our members made their pledge to the budget. Approximately half of the budget was pledged. Other opportunities will be offered for pledging, after which members of the finance committee will make personal calls upon those

who have not pledged so that the budget may be completely pledged at the beginning of the year. The aim is that every member will pledge to the budget and pay either by the week or by the month. If this is done every obligation of the Church can be paid at the time it comes due. Let us all work toward this end.

Mrs. Hozendorf and I are deeply grateful for the many courtesies and privileges extended to us during the last two and one-half years and take this means of expressing our appreciation. We earnestly hope that we may be of greater service to the Church this year than ever before. We pledge our loyalty to the total Church program and covet the prayers of the membership that we may be more effective servants of the Master.—C. R. Hozendorf, Assistant Pastor.

LITTLE ROCK DISTRICT BROTHERHOOD

The monthly meeting of the Brotherhood met in First Church at 2:30 p. m. Nov. 27, with Dr. C. M. Reves presiding.

A motion carried authorizing Dr. Reves to call a meeting during December, if such a meeting was necessary.

A communication from Dr. Thomas regarding the Arkansas Methodist Home for Children was read, reminding us of the Christmas Offering and asking a "heartfelt" offering on this occasion.

The Askings for Benevolences was read for general information, as was also the Church-School Day Askings.

Warren Johnston and R. B. Moore spoke about raising the Benevolences, giving interesting points out of their experience.

Dr. Reves made fervent remarks about the Benevolences, urging all preachers to get under this sacred part of our Conference program.

All preachers serving new charges were called on and interesting sidelights of "first day" experiences were brought out.

A season of good fellowship followed, and many hearty laughs were enjoyed by all.

Doyle Rowe passed out cards for the new Mission Study book by John R. Mott. Dr. Reves spoke feelingly about Dr. Mott and his World-Vision.

Truly a great day of high fellowship was enjoyed by everyone present.—Claude R. Roy, Sec'y.

DISTRICT MEETING OF THE CONWAY DISTRICT

The pastors, district stewards, and officers of the Missionary Societies of the District met at Atkins Monday morning, Nov. 27 with a large attendance. All charges were represented and all seemed to be interested in putting over a great district program.

Rev. E. T. Wayland, district superintendent, called the meeting to order, Mrs. T. A. Hillis, district secretary of the W. M. S. led in the Call to Worship and Rev. G. C. Johnson led in prayer. Bro. Wayland brought a devotional, a practical and helpful message on "An Effective Ministry." Mrs. Hillis spoke of the Women's Work in the New Church. She emphasized the fact that increased numbers and enlarged fields presented larger opportunities and greater responsibilities. She urged that with deeper consecration and united efforts we go forward in the building of the Kingdom.

Rev. W. A. Lindsay, pastor host, brought words of greeting and said that they were glad to entertain the

first district meeting of the United Church.

Dividing into two groups, the workers of Missionary Society considered matters pertaining to their work, and pastors and district stewards the general work of the district.

Bro. Johnson presented the Financial Plan for the Local Church as adopted by the Annual Conference and urged that it be used in all our churches. Bro. I. A. Brumley spoke of the work of the Church School, and emphasized the importance of the Methodist Advance.

After lunch which was served at the church, Rev. J. A. Gatlin, of Morrilton, conducted the devotional. He said if we accomplish what is ours to accomplish we must keep at the heart of our preaching and our lives, Jesus Christ, crucified, risen, the ever Living One, and Pentecost.

The district stewards considered and passed upon those things that were theirs to consider and dispose of. Rev. E. H. Hook, First Church, North Little Rock, spoke briefly upon the importance of early collection of the Benevolences. The group expressed by vote their appreciation of the leadership of Bro. Wayland in full and early collection of the Benevolences last year. By a unanimous vote the body expressed appreciation for the splendid entertainment furnished by Atkins Church.

The workers went back to their charges feeling that it was a worthwhile meeting and resolved to give themselves earnestly to the putting over of a great district program.—Jefferson Sherman, Sec'y.

MEETING OF THE APPROPRIATIONS COMMITTEE OF THE BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will hold its second meeting for the fiscal year closing March 31, 1940, in the Church Extension Building, 1115 Fourth Ave., Louisville, Kentucky, Tuesday, January 16, 1940, at 9:00 a. m.

All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before January 10, 1940. No application will be entered on the Calendar after this date.—T. D. Ellis, Sec'y.

PRESIDENT ROOSEVELT ENDORSES BIBLE SUNDAY

President Franklin D. Roosevelt endorses the observance of Universal Bible Sunday on December 10.

"It is not without significance that the American Bible Society," says the President, "has chosen for its theme in the observance of Universal Bible Sunday this year the text from St. John's Gospel which proclaims truth as the medium through which men are made free."

"Never before in nineteen hundred years did men need the emancipation from error promised in the simple declaration: Ye shall know the truth and the truth shall make you free."

"Those of us who believe in the democratic way of life therefore take heart and courage from the fact that the Bible, after centuries of circulation, still holds its place as the world's best seller. I believe that all of the differences that rend the world today would find speedy solution if men and nations would but return in all humility to the plain teaching of the Sermon on the Mount. There indeed are the truths that set men free."

"Let us hope that the American

Bible Society will continue its good work in disseminating the Sacred Scriptures and pray in the fullness of time that all the world will accept the unchanging truths which the Book of Books proclaims."

Quarterly Conferences

CAMDEN DISTRICT: First Round

Magnolia-Village, Nov. 26, 11 a. m.
Fairview-Harmony Grove, Nov. 26, 7 p. m.
Buckner Ct., at B., Dec. 3, 11 a. m.
Stephens, Dec. 3, 7 p. m.
El Dorado Mission, Dec. 6, 7 p. m.
Junction City, at J. C., Dec. 10, 11 a. m.
Vantrease Memorial, Dec. 10, 7 p. m.
Norphlet, Dec. 13, 7 p. m.
Mt. Vernon Ct., at Oak Grove, Dec. 16, 11 a. m.
Huttig, Dec. 17, 11 a. m.
Thornton Ct., at T., Dec. 17, 7 p. m.
Camden Station, Dec. 20, 7 p. m.
Taylor Ct., at Taylor, Dec. 21, 11 a. m.
Bearden, Dec. 31, 7 p. m.
Hampton Ct., at H., Jan. 5, 7 p. m.
Magnolia Ct., at Christie's Chapel, Jan. 6, 11 a. m.
Ebenezer Ct., at Lydisdale, Jan. 7, 11 a. m.
Waldo, Jan. 7, 7 p. m.
Fairview-Harmony Grove, at F., Jan. 10, 7 p. m. (q. c. only)
Columbia Ct., at New Hope, Jan. 13, 11 a. m.
Oak Grove Ct., at Barges Chapel, Jan. 14, 11 a. m.
Magnolia Station, Jan. 14, 7 p. m.
Chidester Ct., at C., Jan. 17, 7 p. m.
Louann Ct., at Liberty, Jan. 21, 11 a. m.
Parker's Chapel-Fredonia, at P. C., Jan. 21, 7 p. m.
First Church, El Dorado, Jan. 24, 7 p. m.
Union Ct., at White's Chapel, Jan. 28, 11 a. m.
Strong at Strong, Jan. 28, 7 p. m.
Magnolia-Village at M., Jan. 31, 7 p. m. (Q. C. only.)
Camden Ct., at Red Hill, Feb. 4, 11 a. m.
Smackover, Feb. 4, 7 p. m.
Kingsland, at Kingsland, Feb. 11, 11 a. m.
Fordyce, Feb. 11, 7 p. m.
—Leland Clegg, D. S.

PARAGOULD DISTRICT: First Round

Dec. 3, Maynard Ct., at Middlebrook, 2 p. m.; Pocahontas at 7:30.
Dec. 4, 5, 6, 7, Training Courses and Pastors' Conference at Rector.
Dec. 10, Ash Flat, 2 p. m.; Hardy, 7:30.
Dec. 11, Mammoth Spring, at 7:30.
Dec. 12, Hoxie, at 7:30.
Dec. 13, Walnut Ridge at 7:30.
Dec. 15 and 16, Intermediate Institute at Pocahontas.
Dec. 17, St. Francis Ct., at Pollard, 2 p. m.; Piggott at 7:30.
Dec. 18, Rector at 7:30.
Dec. 29, Paragould Circuit, at Pruett's Chapel, Conference at 7:30.
Dec. 31, Morning Star Ct., at Bard, 2:00 p. m.; East Side Paragould at 7:30.
Jan. 3, Corning, 7:30.
Jan. 4, Biggers Ct., at Biggers, 7:30.
Jan. 6, Leonard Ct., at L., preaching at 11 and Conference at 2 p. m.
Jan. 7, Rector (M. P.), 2 p. m.; Marmaduke at 7:30.
Jan. 10, Paragould First Church, at 7:30.
Jan. 13, Greenway Circuit, at Wright's Chapel, preaching at 11, Conf. at 2.
Jan. 14, Gainesville Ct., at Scatter Creek, preaching at 11, Conf. at 2 p. m.
Jan. 14, Knobel Ct., at Peach Orchard, 7:30.
Jan. 17, Missionary Institute at Walnut Ridge, 9 a. m. to 4 p. m.
Jan. 20, Boydsville Ct., at Ebenezer Ch., preaching at 11, conf. at 2 p. m.
Jan. 21, Paragould Circuit, at Pruett's Chapel, 11 a. m.
Jan. 21-26, Training School, at Walnut Ridge.
Jan. 28, Smithville Ct., at S., preaching at 11, Conference at 2 p. m.
Jan. 28, Imboden Ct., at Black Rock, 7:30.
Feb. 4, Lorado Ct., at Warren's Chapel, preaching at 11; Conf. at 2 p. m.
Feb. 5, Methodist Advance, at Little Rock.—H. Lynn Wade, D. S.

PINE BLUFF DISTRICT: First Round

Pine Bluff Ct., at Redfield, Dec. 3, a. m.
Bayou Meto Ct., at Bayou Meto, Dec. 10, a. m.
Almyra, Dec. 10, p. m.

Constipation Relief
That Also
Pepsin-izes Stomach

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsin-izing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your druggist today!



St. Charles Ct., at S. C., Dec. 17, 2. m.
 Gillett, Dec. 17, p. m.
 Stuttgart, First Church, Dec. 24, a. m.
 Sheridan Ct., at Bethel, Dec. 21, a. m.
 Sheridan, Dec. 31, p. m.
 Roe Ct., at Roe, Jan. 7 a. m.
 Stuttgart, Grand Avenue, Jan. 7, p. m.
 First Church, Pine Bluff, Jan. 14, a. m.
 Glendale, Jan. 14, 2:30 p. m.
 Carr Memorial, Jan. 14, 7:00 p. m.
 Humphrey, Jan. 21, a. m.
 Goodfaith-White Hall, at G., Jan. 21, p. m.
 Rowell Ct., at Center, Jan. 28, a. m.
 Rison, Jan. 28, p. m.
 Star City at Crigler, Feb. 4, 2:30 p. m.
 Grady-Gould at Gould, Feb. 4, p. m.
 Sherrill-Tucker at T., Feb. 11, a. m.
 Altheimer-Wabbaseka at A., Feb. 11, p. m.
 Little Prairie Ct., at Campshed, Feb. 18, a. m.
 DeWitt, Feb. 18, p. m.
 Swan Lake, Feb. 25, a. m.
 Lakeside, Feb. 25, 5:00 p. m.
 Hawley Memorial, March 3, p. m.
 —W. Neill Hart, D. S.

PRESCOTT DISTRICT

First Round

South Prescott Ct., at Waterloo, Dec. 3, 11 a. m.
 Emmet, at E., Dec. 2, 7:30 p. m.
 Bingen Ct., at Bingen, Dec. 10, 11 a. m.
 Nashville, Dec. 10, 7:30 p. m.
 Center Point Ct., at Trinity, Dec. 17, 11 a. m.
 Blevins Ct., at B., Dec. 17, 7:30 p. m.
 Saline Ct., Saline, Dec. 24, 11 a. m.
 Gurdon, Dec. 21, 11 a. m.
 Okolona Ct., at O., Dec. 31, 7:30 p. m.
 Prescott Ct., North at Midway Jan. 7, 11 a. m.
 Prescott Station Jan. 7, 7:30 p. m.
 Glenwood, Jan. 14, 11 a. m.
 Forester-Mt. Ida, at F., Jan. 14, 7:30 p. m.
 Murfreesboro-Delight, at M., Jan. 21, 11 a. m.
 Amity Station, Amity, Jan. 21, 7:30 p. m.
 Columbus Ct., at C., Jan. 28, 11 a. m.
 Mineral Springs, at M., Jan. 28, 7:30 p. m.
 Washington-Ozan, at W., Feb. 4, 11 a. m.
 Spring Hill Ct., Feb. 11, 11 a. m.
 Hope, Feb. 11, 7:30 p. m.
 —J. D. Baker, D. S.

SEARCY DISTRICT

First Round

Dec. 3, 11 a. m., Leslie. Preach.
 Dec. 4, 7:30 p. m. at Bald Knob, Bald-

Knob-Bradford Charge, Q. C.
 Dec. 10, 11 a. m., Gregory, Preach.
 Dec. 10, 2:30 p. m., Gregory, Gregory-McClelland Ct., Q. C.
 Dec. 10, 7:30 p. m., Kensett. Preach. Q. C.
 Dec. 11, 7:00 p. m., First Church, Heber Springs, Q. C.
 Dec. 13, 7:30 p. m., Augusta, Q. C.
 Dec. 16, 3:00 p. m., at Quitman, Quitman Ct., Q. C.
 Dec. 17, 11 a. m., Pangburn, Preach.
 Dec. 17, 2:30 p. m., Pangburn Ct., Q. C.
 Dec. 17, 7 p. m., Central Church, Heber Springs. Preach. Q. C.
 Dec. 18, 7:00 p. m., Cabot. Q. C.
 Dec. 20, 7:30 p. m., Searcy. Q. C.
 Dec. 31, 11 a. m., Rose Bud. Preach.
 Dec. 31, 2:30 p. m., Rose Bud Ct. Q. C.
 Dec. 31, 7:00 p. m., Griffithville, Preach. Griffithville Ct. Q. C.
 Jan. 6, 7:00 p. m., Jasper. Q. C.
 Jan. 3, 7:00 p. m., Cotton Plant. Q. C.
 Jan. 7, 11 a. m., Harrison. Preach. 2:30 p. m., Harrison. Q. C.
 Jan. 7, 7:00 p. m., Marshall. Preach. Q. C.
 Jan. 8, 7:00 p. m., McCrory. Q. C.
 Jan. 10, 7:00 p. m., Judsonia. Q. C.
 Jan. 14, 11 a. m., Valley Springs, Preach.
 Jan. 14, 2:30 p. m., Valley Spgs. Ct. Q. C.
 Jan. 14, 7:00 p. m., Clinton, Preach. Q. C.
 Jan. 21, 11 a. m., McRae, Preach.
 Jan. 21, 2:30 p. m., McRae, McRae Ct. Q. C.
 Jan. 21, 7:00 p. m., Ward, Preach. Antioch
 Jan. 24, 7:30 p. m., Hunter Ct., Q. C.
 Jan. 28, 11 a. m., DeView, Preach.
 Jan. 28, 2:30 p. m., McCrory Ct., Q. C.
 Jan. 28, 7:30 p. m., Jacksonville. Preach. Jacksonville Ct., Q. C.
 Jan. 31, 7:30 p. m., Beebe, Q. C.
 Feb. 4, 11 a. m., Culpepper, Preach.
 Feb. 4, 2:30 p. m., Culpepper, Scotland Ct., Q. C.
 Asks for Benevolences are the same as last year. Let us show an increase in our acceptances. The expense fund for General and Jurisdictional Conferences is an amount equal to one per cent of the assessment for the pastor's salary this year. The district superintendent's salary is an amount equal to 14% of the pastor's salary; or 14% added. Multiply the amount raised for ministerial support by .1228 and the product is the district superintendent's part. Conference claims and the district superintendent's salary are all to be sent to Guy Murphy, Conway. General and Jurisdictional Conferences expense money to the district superintendent.—G. W. Pyles, D. S.

INTERNATIONAL Sunday School Lesson

Lesson for December 10

REACTIONS TO THE GOOD NEWS

LESSON TEXT—Matt. 11:16-30.

GOLDEN TEXT—Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.—Matthew 11:28-30.

The response which men and women make to the preaching of the gospel today determines their destiny for time and eternity, just as it did when Jesus was first sending out His disciples to preach.

How do you react to the gospel message? Indifference will keep a man from Christ just as effectively as open rejection. A childlike faith, on the other hand, will bring a man into delightful fellowship with Him in both life and service. The Lord gives rest for the soul and companionship in the yokefellowship of Christian service.

I. Childish Dissatisfaction (vv. 16-19.)

Jesus, who was skilled in the art of teaching, took a familiar scene from the daily life of the people to show how utterly childish was the criticism of His enemies. Children at play, trying to interest their companions, present a wedding scene of great joy with no response. They then try the opposite with no better result.

The enemies of Christ were just like such children, and His enemies are the same today. Opposition to the gospel likes to clothe itself in learned phraseology and express itself in the terms of dignified logic, but in fact it is but an expression of personal feelings encouraged by the devil and altogether like those of disgruntled children. Not often does it show its true expression of unbelief and infidelity, for it prefers to hide behind some self-righteous criticism which it can level against Christian people or against their faith.

Why not be honest, unbeliever who reads these lines, and tell the truth about your reasons for failing to accept Christ. When you do that you will find that they are not reasons at all but only excuses, and there will then be hope for your repentance and conversion.

II. Deadly Indifference (vv. 20-24.)

Rejection of Christ may be and all too often is simply indifference to His holy person and work. Jesus pronounced an awful judgment on the cities which had been honored by His presence and His great works, and which should have been awed by His message and power but which had passed Him by in bored indifference.

These again are typical of countless thousands who today comfort themselves by saying, "I do not oppose the church; I'm not against Christianity. I just don't take any position either for or against." By so doing they have declared themselves to be against Christ. Jesus said, "He that is not with me is against me; and he that gathereth not with me scattereth abroad"

(Matt. 12:30). Let not such think for a moment that their judgment shall be less service than that of the cities of Chorazin and Bethsaida!

III. Childlike Faith (vv. 25, 26).

God the Father and our Lord Jesus Christ have a great and loving interest in the touching beauty of the faith of a child. The unquestioning dependence, the absolute assurance of the child heart, these are the things that receive an answer from the Almighty.

This is not intended to reflect in any way on those who may have learning, wisdom and power but who with all have maintained a childlike humility. God knows them. The point we do want to make is that all too often learning and standing in this world are a barrier between men and God simply because men put their trust in these things and not in Him. It is always a serious matter when a man permits his God-given ability to think, to come between him and God. What folly it is to expect the infinite and eternal God who made all things, including the brain of man, to in turn pass through the narrow compass of finite thinking.

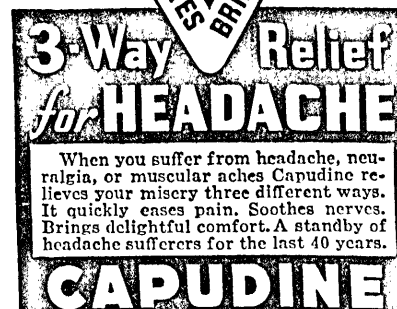
IV. Restful Companionship (vv. 27-30).

A study of the theories and philosophies of this world leads only to unrest. Bewildered and unhappy is the man who puts his trust in them. But in Christ the weary and belabored human soul will find perfect and eternal rest. Why then does the mass of men reject Him to go on to wander in despair?

The rest which we find in Christ is not a useless and inactive repose. Far from it. It is a blessed yokefellowship with Christ in carrying forward His work. Here man finds his real usefulness, for only here is he liberated from the limitations of sin and self and joined in a yoke with the One in whom dwells all wisdom and power.

"Build-Up": Way to Ease Women's Pain

Many weak, run-down women are in a vicious circle. Their undernourishment often leads to what is called **functional dysmenorrhea** and its symptoms—headaches, nervousness, irritability, intermittent cramp-like pains—from which many women suffer. Surest way to break the vicious circle is by building strength and energy, which so many find may be done with the help of CARDUI. It stimulates appetite, aids digestion, and thus helps in this "build-up" of physical resistance. Women also report that, if taken just before and during "the time," CARDUI lessens the pain and discomfort of the period.



FOR THE CHILDREN

THE ICE AND MOUSE TRAPS

"Oh, Mamma," cried rosy-cheeked little Bennie, as he rushed in from school, "may I go and play on the pond in Mr. Forest's field?"

"No, dear," returned Mother kindly, yet emphatically. "The ice on the pond isn't thick enough to be safe to play on yet. I cannot risk letting you get wet and take cold."

The bright smile faded from the childish face as the boy sat down on a low chair and began to pet Ted, his little Scotch terrier. The dog looked into his face understandingly and wagged his tail in sympathy.

"My mother doesn't like me very well or she would let me go on the ice," confided Bennie to his dumb companion, who perked his head knowingly on one side. "I guess she doesn't want me to have any fun. I know lots of boys who go to play on ice that isn't very safe."

Ted soon grew weary of this gloomy master and began to search for some other means of amusement. The wash room door stood open and in he scampered, sniffing here and there.

Suddenly Bennie realized that his pet had left him and entered the wash room. He rushed after him, seizing him by the collar exclaiming as he did so, "Ted, you must not come in here. Mother has traps set for mice behind these boxes. If you smelled the cheese you'd try to eat it, and then you would certainly get your nose pinched."

Ted wiggled and tried to get away, but Bennie carried him out of the room and shut the door behind him.

"Why don't you leave the dog in the room? I'm sure he wants to stay there," said Mother as Bennie placed Ted on the floor.

"He would get his nose pinched in the traps if I let him stay in there," the boy told her.

"Quite likely he would," returned Mother, "but why not let him get pinched, since he wants to go in there so very much? That would teach him a lesson."

Bennie was plainly puzzled by his mother's attitude, but he said, "I like my dog, and it would be cruel if I let him get hurt when I could do something to keep him from it."

"But he really wants to get into the room. 'See, he is at the door again,'" persisted Mother.

"I guess he doesn't know the danger there is of getting caught in a trap," returned Bennie.

"Bennie," said Mother gently, "I could not allow my little son to go on the thin ice, not because I did not love him, but because I loved him very much. I could not risk letting him get wet because a severe cold would no doubt be the result, and perhaps bronchitis or even pneumonia. I love my boy so much that I think about his welfare when he does not think about himself."

"I know you do, Mamma," Bennie said, as he seated himself on the couch close to his mother's side. "I'm sorry I told Ted you didn't like me, but of course he didn't understand what I was saying to him."

"No," said Mother, "he did not understand; but let us show him by our actions how much we really love each other."

"That won't be hard to do," cried Bennie, and his face shone once more with a happy smile. "I'll fill the wood box and Ted can keep me company."—Juniors' Friend.

Circles To Meet Next Monday

No. 1—Mrs. N. J. Sebastian, Chr., with Mrs. Sam Jones, Mabelvale Pike, Route 3, 12 o'clock covered-dish luncheon. Mrs. I. C. Myer, co-hostess.

No. 2—Mrs. W. N. Freemyer, Chr., with Mrs. C. C. Breeding, 2609 Broadway, 12 o'clock covered-dish luncheon.

No. 3—Mrs. B. W. Beeson, Chr., with Mrs. A. R. Larsen, 1712 North Monroe, 2 o'clock. Mrs. Joe Durham, co-hostess.

No. 5—Mrs. E. Q. Brothers, Chr., with Mrs. J. P. Bowen, 2411 Wolfe, 12:30 luncheon. Co-hostesses, Mrs. J. A. Bigbee, Mrs. R. D. Ginocchio, Mrs. W. A. Bartlow, Mrs. J. P. Waldenberger and Mrs. J. W. McGarry.

No. 6—Mrs. L. H. Caldwell, Chr., with Mrs. B. M. Whaley, 2112 North Van Buren, 12:30 Christmas luncheon. Mrs. W. B. Ivie, Mrs. Ina Allen, and Mrs. L. I. VanLandingham, co-hostesses.

No. 7—With Mrs. W. P. Ivy, Chr., 1221 Park, Christmas party, 12:00 o'clock. Mrs. A. P. Davidson and Mrs. Louise Smith, co-hostesses.

No. 8—Mrs. J. H. Krouse, Chairman, with Mrs. W. C. Coleman, 19th Street Pike, 1:30 dessert luncheon.

No. 9—Mrs. Cage Cross, Chairman, with Mrs. H. T. Steele, 415 Colonial, 1:30 dessert luncheon.

No. 10—Miss Zora Cross, Chairman, with Mrs. S. W. Gordon, 1520 W. 23rd, 12:30 luncheon. Co-hostesses, Mesdames Walter Fuller, Dewey Glasscock, R. E. Lehman, G. S. Simpson and T. M. Stinnett.

START THE NEW YEAR RIGHT
... BEGIN SUNDAY PAYING
THROUGH THE ENVELOPE
EVERY SUNDAY ... It's easier for
you ... It's better for the Church.

WOMEN OF WINFIELD ELECT NEW OFFICERS

The following new officers were installed by Mr. Pinnell Monday morning at the Joint Circle meeting: Pres., Mrs. R. G. Paschal; Vice-Pres., Mrs. J. L. Verhoeff; Recording Sec'y, Mrs. Crawford Greene; Corresponding Sec'y, Mrs. H. C. Graham; Connectional Treas., Miss Lila Ashby; Local Treas., Mrs. Allen Mulkey; Supt. of Baby Supplies, Mrs. G. H. McCasland; Supt. of Children's Work, Miss Fay McRae; Supt. of Christian Social Relations, Mrs. Edgar Dixon; Supt. of Local Work, Mrs. W. M. Rankin; Supt. of Bible and Mission Study, Mrs. Dewey Price; Supt. of Publicity, Mrs. Rufus Hunt; Supt. of Supplies, Mrs. O. F. Woodyard; Supt. of World Outlook, Mrs. Walter Fuller.

NEGLECT IS RUINOUS ... particularly with reference to church pledges. Don't neglect to BEGIN NOW PAYING YOUR PLEDGE BY THE WEEK.

NEW MEMBER

Mr. Willard E. Crawford, 215 E. 10th, Apt. 3.—letter.

USE YOUR ENVELOPE ... PAY BY THE WEEK ... PUT IN ENVELOPE EITHER IN CHURCH SCHOOL OR IN CHURCH.

BUSINESS WOMEN TO HAVE CHRISTMAS PARTY

Friday night, Dec. 8, at the home of Mrs. J. Thad Wilson, 101 Ark.-Mo. Highway, Park Hill, at 7:30.

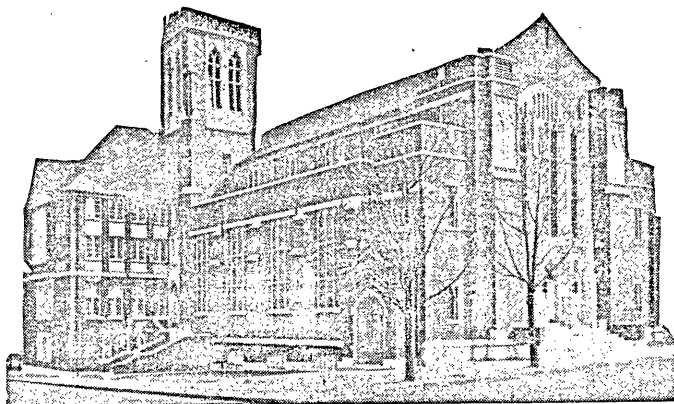
OUR KNOWN SICK

Mrs. Ray Scott, 2708 State. ... Mr. W. E. Snodgrass, St. Vincent's.

VOL. XI

Pulpit and Pen

NO. 49



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

HAL H. PINNELL
Associate Minister

JAMES MAJOR
Student Minister

JEROME H. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. CHURCH SCHOOL—"A Class ESPECIALLY for you."

11:00 A. M. "HE CAME TOO SOON!"—Sermon by Pastor.

6:00 P. M. Jr-High, Senior, Young People's Leagues and Sunday Evening Club.

7:30 P. M. "ALPINE ACHIEVEMENTS"—Sermon by Pastor.

THE PASTOR'S MESSAGE

By GASTON FOOTE

The Hundred Club

For the purpose of a more intensive spiritual cultivation of the entire membership of the Church; in an endeavor to reach that 50 per cent of the present membership not now regularly participating in the services of the church, THE HUNDRED CLUB is being organized. This group of ONE HUNDRED PEOPLE will be organized into FIFTY TEAMS (two to a team) located in all the geographical areas of the city where our members live, and will be assistant STEWARDS in the church. Their duties will be regular and systematic continuous visitation of those members of the church on their lists (in their neighborhood) with a view of enlisting ALL MEMBERS in some phase of the church's program.

In most instances these teams will be composed of a man and his wife who will be furnished a book listing the names and addresses of those members for whom they are directly responsible. By systematic visitation these assistant stewards can encourage attendance at church and Church School services, stimulate friendship among the members, inform the pastors of the church of sickness, etc. The initial meeting of the hundred club will be held NEXT MONDAY EVENING AT THE CHURCH AT 7:30. Those selected will be informed this week. Let all who are called upon for this important work respond by being present next Monday evening.

It Works

The cash and carry system of Winfield Church started off in a fine way last Sunday. There were nearly 400 envelopes turned in. People who have been paying the church the last of the year have started paying through their envelopes EVERY WEEK. Winfield CAN pay its bills by the week if YOU PAY BY THE WEEK (or month). A man the other day said, "I have been putting the church off and paying to it when convenient. Since I have to pay my utility bills, etc., by the month, and since I think more of the progress of my church than anything else I CAN PAY MY PLEDGE TO THE CHURCH BY THE WEEK." AMEN! Isn't this putting God first? Let every Steward, every S. S. teacher, every church member do his part—pay by the week (or month). It can be done if YOU DETERMINE TO DO IT.

Christian Education

By HAL H. PINNELL

Church School Attendance

Last Sunday 648
A Year Ago 662

Departmental Report

	Pres.	On Time	Cont.	Stay Ch.
Jr. Hi	59	52	51	45
Sr. Hi	71	60	58	57
Y. P.	57	45	34	43

Adult Report

Men's Class	52
Couples Class	46
Mother's Class	46
Forum Class	31
Jenkins' Class	31
Fidelity Class	30
Ashby Class	21
Brother's Class	20
Young Men's Class	12
Total	289

New Pupils	6
Visitors	36
Young People Evening	31
Senior Hi Evening	35
Junior Hi Evening	30
Sunday Evening Club	24

A REMINDER

This announcement is headed "A Reminder" because it is believed that it is only necessary to REMIND you of the Annual Christmas contribution to the Methodist Orphanage.

Every member of every class in the Church School will consider it a privilege to make a voluntary contribution to the Christmas happiness of those in the Orphanage. A voluntary contribution to this cause will make your own Christmas happier.

There are only three more Sundays until Christmas. Let's not overlook nor neglect the little ones. Their happiness and comfort during the coming year depends upon the offering made by the Methodist Church at Christmas time. They are looking to us. We must not fail them.

YOUNG PEOPLE'S DIVISION

"Science and Religion," the subject for the Young People Sunday evening. Roger Stevenson leader. Mr. Russell Henderson discussion leader.

Junior High Department: "Are Moving Pictures Helpful or Harmful?" Leader, Mrs. Hal H. Pinnell.

The subjects and the discussions of the Young People's Division are proving of real interest. The substantial increase in attendance indicates this interest; the meetings are challenging as well as interesting.

ADVANCE! ADVANCE! CHURCH SCHOOL, ADVANCE!

Do you believe in Winfield Church? Do you believe that Winfield Church has a vital program for every man, woman and child? Do you believe that the program of Winfield Church is of sufficient interest to all and a challenge to all? Then, you will put action to your belief and throw yourself into the Church School Advance. You will make possible the attainment of our goal. 800! 800! in attendance next SUNDAY. PEOPLE OF WINFIELD PUT YOUR CHURCH FIRST, SERVE YOUR CHURCH, GIVE SOME TIME TO YOUR CHURCH, AND WE WILL REACH OUR GOAL!

PUTTING GOD FIRST is putting our obligations to God first. Pay your Church pledge regularly—by the week.