



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LVIII

LITTLE ROCK, ARKANSAS, NOVEMBER 30, 1939

NO. 48

## LET US ADVANCE

OUR two Conferences just held were the last of the Methodist Episcopal Church, South. Now we all belong to The Methodist Church, neither M. E., M. P., nor South. This union of the major branches of the Methodisms in the United States is a providential achievement if it enables us to accomplish more for the Kingdom of God. Shall we in Arkansas start right? According to the commercial reports our State is among the most prosperous in our country. Consequently we should be able to do more than we have been doing. During the last few years with few exceptions our churches have been accepting only between 60% and 70% of the Askings. Is there any reason that will stand the test of Christian discipleship why we should not make the Askings the minimum this year? In the case of some of our members it would mean real self-denial; but in most cases it would mean only that we devote to the Church money that we have been spending on more or less harmless, but altogether useless things. Jesus called upon his followers to "deny themselves." Have we been doing this? If not, why not begin now? We have been saying much about becoming more "spiritual." For most of us this would mean denying ourselves quasi luxuries. Even that would not be the kind of self-denial suggested by Jesus. His kind of self-denial means the giving up of many things to which for non-Christians would be perfectly legitimate. As his disciples, we must go beyond that. It is not necessary here to enumerate the many little things in which we indulge. Let each member of The Methodist Church in Arkansas think over the things which he is using that are not in any way necessary, and then prayerfully resolve to give them up in the interest of the Master's Kingdom. When he has done this, let him indicate to his pastor and the official board his desire that his church accept in full the Askings. With this fundamental alignment as a beginning, let each of us earnestly pray that God may use us as active members in promoting the interests of our Church by clean living, loyalty, and devotion. Thus we may have a part in the "Methodist Advance" during the coming year. Let us advance on our knees and with our substance under our knees. Then God will hear our prayers and honor us with increase of membership and spiritual influence.

## THE NEW CHURCH PAPER AND NEW METHODISM

JUST now we are going through the travail of creating a new Church. Does anybody believe we shall maintain all the old forms and organizations? Dare any presume we can create such a Church as our times demand without much discussion? Dare any presume, having reorganized the Church and projected new programs, we can make them effectual without much publicity? Can we have in spirit, faith, and Christian character the type of people to make a new Church without knowledge and spiritual discernment?

Far from getting along without church papers or in any way attempting a substitute by mimeographed letters and bulletins, we really need more papers with a wider circulation. If there is any one thing more needful just now to promote a new Methodist idealism, faith, and service, it is an enlightened ministry and membership.

Every paper of the united Methodist Church has had some new subscribers from ministers and members of the various branches whose statements when subscribing were: "I want to

**BLESSED ARE THEY THAT DO HIS COMMANDMENTS, THAT THEY MAY HAVE A RIGHT TO THE TREE OF LIFE, AND MAY ENTER IN THROUGH THE GATES OF THE CITY.—Rev. 22:14.**

become acquainted with the whole Church."

Nothing could be wiser or finer than for preachers and members of the three uniting churches immediately to subscribe for papers of each of the participating churches.

The New England preachers and people might profit by reading the papers of their former church published in New York, Cincinnati, Kansas City, or San Francisco. All of them would be much profited should they become readers of the Christian Advocate published in Nashville. The Methodist Protestant Church has several very good papers.

We Methodists now in the big world Church must know each other to work together. We haven't talked as much as we should about our new church organizations. A recent issue of the Advocate had a very significant communication that discussed the Board of Missions and Church Extension as it will operate through the Jurisdictional and Annual Conferences. Some things the writer said have not been thought of even by persons in responsible relations to their development.

Just a little thought will convince all who love their Church and would serve the Lord Jesus Christ in the coming of his Kingdom that the churches, preachers and all the people, very much need the church papers.—Christian Advocate (Nashville).

## LOYALTY TO GOD FIRST

DR. SPEERS is pastor of Central Presbyterian church, New York City. Of the conflicting loyalties between church and state he says: "Citizenship is shorn of its richest contributions to our national life if we suffer the supremacy of God to be overshadowed and lost sight of in our loyalty to the state. In the last World War the Christian Church was caught unprepared. No one dreamed of the extent to which man would fall under the pressure of war. No one foresaw or accurately prophesied the degree of frightfulness and barbarism of hate and lies which war would let loose upon the world. Now we know. There is no excuse for the Church this time. We are well informed as to the meaning of war and as to the diabolical threat which the war system holds for the cause of high religion. This time the Church must lead and not be led. It must speak and not be silent. It must be the servant of the Highest, not the lowest."

## CHURCH LOYALTY

DR. DANIEL A. POLING, editor of Christian Herald, and pastor of the Temple Baptist church, Philadelphia, has set forth six reasons for church loyalty. He says:

1. "I ought to be loyal to the church because I ought to be better than I am. Henry Ward Beecher once said: 'The church is not a gallery for the exhibition of eminent Christians, but a school for the education of imperfect ones.'"

2. "I ought to be loyal to the church because of what I can give to it and do through it, as well as because of what I may get out of it. The church is not a dormitory for sleepers; it is an institution for workers. It is not a rest-camp; it is a front line trench."

3. "I ought to be loyal to the church because of memories—memories of things I can never forget; memories of faces that will never fade;

memories of vows that are the glory of youth.

4. "I ought to be loyal to the church because of hope—hope that lives when promises are dead; hope that paves the way for progress; hope that visions peace and social justice; hope for time and hope for eternity—the great hope that casts its anchor behind Jesus Christ."

5. "I ought to be loyal to the church because of the strong men in it who need reinforcing; the weak men in it who need encouraging; the rascals in it who need rebuking. If I say I am not good enough, my humility recommends me. If I sit in the seat of the scornful, my inactivity condemns me."

6. "I ought to be loyal to the church in order that I may help make it a going concern—that I may be an active partner with Jesus Christ."

## CHRISTMAS OFFERING FOR THE ORPHANAGE

By BISHOP CHARLES C. SELECMAN

BOTH of our Annual Conferences in Arkansas adopted resolutions endorsing and pledging a special offering for the Orphanage at Christmas time. This is particularly happy as Christmas this year falls on Monday. Sunday, the 24th, will be a wonderful time to invite our people to share their Christmas joys with an underprivileged child.

May I venture to suggest that in each congregation mention be made of this offering a week or two in advance in order that the people may be prepared to accept the opportunity of gladdening the colorless life of some motherless child. It will not require pressure. Just give our people a chance, and they will respond in the Name of the Babe of Bethlehem, and for the sake of the little children whom Jesus loved and exalted both by His example and His teachings.

## MISSIONARIES ALL BACK IN POLAND

METHODIST MISSIONARIES IN POLAND have all returned to Warsaw and are well, according to a cable received by the Board of Missions on November 17, from Rev. Edmund Chambers, who had been sent by the Board to Oslo for the purpose of contacting the missionaries and churches in former Poland.

Missionaries in Poland, Rev. and Mrs. Gaither P. Warfield, Miss Ruth Lawrence and Miss Ellen Newby, have all returned to Warsaw, from which they were driven by the bombardment of the city. Some damage has been done to the Methodist Headquarters building in Warsaw.—Elmer T. Clark.

I READ my church paper for the same reason that a stockholder of a bank reads the report of his board of directors, that a merchant reads his trade paper, that a mechanic reads his trade union journal, that a doctor reads his medical magazine; that I may know and understand the latest developments of my trade and profession—that of being a Christian. I cannot be a real Christian and a worth-while member of my church unless I know its purposes, its aims, its plans, its needs, and how it proposes through the cooperation of its members to join hands with God in bringing them about. My church paper tells me how.—Clark J. Cross, in The Living Church.

THE estate of the late Mrs. H. M. Wortham, who was a trustee of Wesleyan College, which has been bequeathed equally to Wesleyan College and Mulberry Street Methodist Church, in Macon, Ga., is expected to add between \$150,000 and \$200,000 to the college's endowment fund.

# The Arkansas Methodist

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## Personal and Other Items

REV. A. M. SHAW, formerly a member of Little Rock Conference, but in recent years a member of Louisiana Conference, has retired and will make his home at Lonoke where he has a sister. His old friends in Arkansas will be glad to have him among them again.

REV. J. W. HARGER, the new pastor, writes: "We have been royally received by the people of the Griffithville charge; have received a bountiful pounding and am preaching to fine, appreciative congregations. The new conference year has started off in a fine way with us."

DR. ALBERT E. DAY, widely-known lecturer and pastor of the First Methodist Church of Pasadena, Cal., will discuss "The Faith We Live" when he delivers the Fondren Lecture Series during the fifth annual Ministers' Week, Feb. 5-11, at Southern Methodist University.

REV. A. L. RIGGS, pastor of Bono-Trinity Charge, writes as follows about his last year's charge: "The Vannale church gave us a great surprise with a pot-luck supper. The Official Board made the pastor's wife a gift of \$25.00 and the Sunday School gave us a beautiful floor lamp."

REV. WARREN JOHNSTON, the new pastor of First Church this city, auspiciously began his pastorate last Sunday with a great congregation. Introduced by Dr. C. M. Reves, District Superintendent, he felicitously expressed his appreciation and then preached a strong sermon, declaring his belief in the fundamentals of our religion.

REV. JOHN C. GLENN, formerly of the Little Rock Conference, was returned to Edenton Street Methodist Church, Raleigh, N. C., for his second year. In recognition of his good work there last year, the Board unanimously increased his salary from \$5,000 to \$5,400. Dr. Glenn received 236 members last year. The regular church budget was \$28,860. The church membership is nearly 3,000. The church staff is composed of a general church secretary, a financial secretary, and an associate pastor. Dr. Glenn and his family are enjoying their pastorate in Raleigh.

MR. C. D. METCALF, a leader in Batesville Methodism, called Monday and arranged for the renewal of the Batesville Club. He is a strong believer in the value of the church paper and wants the ARKANSAS METHODIST in every home in his church. He is also interested in the circulation of the *Christian Advocate* and other good literature.

REV. WALTER C. SCOTT, after serving eight years as pastor of First Church, Monroe, La., has been transferred to North Alabama Conference, and stationed at First Church, Tuscaloosa. The son of the late Rev. T. D. Scott, a prominent member of Little Rock Conference, Walter began his ministry in Little Rock Conference, but transferred to the Louisiana Conference thirteen years ago.

REV. IRL BRIDENTHAL, our new pastor at Pottsville, writes: "We have been graciously received by the membership of the two combined churches. A very fine Christian spirit is shown in all relations. The first services of the United Church were a wonderful revelation of the possibilities of Methodism in this community. Sunday 171 were in the Church School and about 275 in the morning worship service."

AVAILABLE figures show a close correspondence between the per capita consumption of alcoholic beverages and the death rate from alcoholism. In 1936 the per capita consumption for the United States as a whole was 13 gallons, and the death rate from alcoholism per 100,000 population was nearly 3. In Vermont the consumption was six gallons and the death rate 1.1; while in Nevada the consumption was 32 gallons and the death rate 19.

OCTOBER was a splendid month for the World Service cause in the former Methodist Episcopal Church. The receipts for October were \$63,334.22 more than in October a year ago. This increase in October receipts reduces the deficit for the World Service fiscal year, June 1 to October 31, to \$20,031.16. With the same loyalty evidenced by the Church in October continuing through the remaining months of the year, this deficit can be changed into a distinct advance by May 31.

REV. K. W. DODSON, a member of the Louisiana Conference while visiting his daughter in this city, called last week. A graduate of Arkadelphia Methodist College and a brother of our Rev. F. E. Dodson, he began his ministry in Little Rock Conference and then transferred to the Louisiana Conference. Serving prominent stations and two Districts, he closed his active ministry by taking the retired relation at the last session of his Conference. He plans to make Ruston his permanent home.

REV. EARLE CRAVENS, the new pastor at Walnut Ridge, writes: "We have been in Walnut Ridge for a week. We are delighted to serve these delightful people. We have been shown every courtesy and every degree of kindness. We are enjoying our work and feel that we have found a place in the hearts of our people. Every department of the Church is on the job. A delightful shower was given the parsonage family on Thursday evening. Nothing was left undone. All was appreciated."

THE WEEK OF PRAYER, observed throughout the world by Protestant Churches, will be observed during January 8-14. The series of topics has been written by Dr. Robert E. Speer at the request of the Department of Evangelism of the Federal Council. The theme is "The Acknowledgement of the Lordship of Jesus Christ over the Whole Life." The Week of Prayer leaflets may be ordered from the Department of Evangelism of the Federal Council, 297 Fourth Ave., New York City, at the rate of 5 cents per copy, or \$2.00 per hundred.

DR. H. BASCOM WATTS, recently pastor of our First Church, now pastor of Boston Avenue Church, Tulsa, Okla., renewing his subscription, writes: "We have been most cordially welcomed. A beautiful reception was held, including a monster 'pounding.' A fine organization within four days secured pledges covering about 90% of the \$46,000 budget for operating expenses and building debt. Dr. Forney Hutchinson had a most remarkable ministry here. Seldom have I known a minister to become such a vital part of a whole city. In a most brotherly manner he prepared the way for the coming of his successor."

## BOOK REVIEWS

*Old Testament Stories*; retold by Eulalie Osgood Grover; published by W. A. Wilde Co., Boston, Mass.; price \$1.00.

These stories from the Old Testament are well chosen for their intrinsic worth and interest. They are extremely well retold in language easily within the grasp of Beginners and Primary children, yet they lose none of their original force and meaning. It should be included in all Church School Libraries and in all home libraries where the parents have the young child's spiritual interest at heart.

*The Junior Party Book*; by Bernice Wells Carlson; published by the Cokesbury Press, Nashville, Tenn.; price \$1.50.

This book gives complete plans for twenty-four novel, simple, inexpensive, and highly entertaining parties. These party suggestions are just the thing to stir the child's desire for planning and giving his own party. They take the burden from the busy parents and at the same time train the child to be a successful host or hostess. Parents and teachers and all youth group leaders should own a copy of this most helpful book.

*Building Bible Names*; by E. Ray Casto; published by W. A. Wilde Company, Boston, Mass.; price \$1.00.

This book has great value as a stimulus to strengthen or acquiring a knowledge of Bible names and their significance. The author argues that no one can claim to be really educated who is lacking in knowledge on this subject. He has arranged 52 incomplete diagrams of the names of persons and places mentioned in the Bible, and provides word clues and Scripture references to help complete the diagrams. The solutions are included in the back of the volume. It is both instructive and entertaining.

*Jobs For All*; by Mordecai Ezekiel; published by Alfred A. Knopf, New York City; price, \$2.50.

Planning of industry offers to rid us of unemployment and bring permanent prosperity. "Industrial expansion," as described in "Jobs For All," is the only one out of hundreds of methods for "full-volume operation of industry" that "offers a definite political and administrative procedure for putting the suggestion into operation," says Ezekiel. It is democratic, capitalistic, largely voluntary, plans only a small number of basic industries—certainly not wholesale and retail trade—does not "soak the rich," but increases the national income greatly, and could put about every capable person in the country to work at a living wage in three or four years. "The essential idea of Industrial Expansion is to have each of the key basic industries prepare tentative programs for expanding its operations and pay roll in the year ahead, and then to check and revise those tentative programs against each other to be sure they fit together properly. Then each concern in these industries will be given advance orders for the planned production, through contracts with a special government agency. These contracts will provide for the public purchase, at a discount, of any portion of the programmed production which remains unsold. Under these contracts, each concern will be safe in going ahead with the planned expansion in production and employment. The nation, in turn, will incur little risk in having the government underwrite the expansion in production, for the programs will be so drawn and fitted together that the increase in production in each industry will just about match the increase in demand for the products of the industry." Other businesses, farmers, etc. not included in the planning, will share the prosperity because of the increased purchasing power of the men in the planned industries. Industrial expansion should not be put into effect until it has gained the approval of the majority of businessmen. If a minority of the businesses concerned refused to cooperate for the public good, they could be brought into line with processing taxes as was the case with the A. A. A. and the big tobacco companies. Many questions as to the workability of the plan may occur to you, but Ezekiel has his answer to them in "Jobs For All." The author as Economic Adviser to the Secretary of Agriculture, after many years' work for the government in agricultural statistics and planning, writes with authority.—Ethel K. Millar.

## War Fear Retards Prosperity

We are getting evidence every day that fear of war is but little short of being as great an evil as war itself. Of course, there can actually be nothing worse than war, but the fear of war is an evil of vast magnitude.

There are those who tell us that the piling up of huge armaments is a social advantage in that it delivers us from fear. Nothing could be more short-sighted than a statement like this. Men can intelligibly argue that a mighty armament will act as a prevention of war, but it will not stop the fear of war. One reason for this is that we never can attain to finality in war preparation.

The leaders of each nation are always in feverish uncertainty as to whether other nations are not in the lead—whether they have not

found some new weapon or chemical which they are keeping secret. Moreover, the entire munitions manufacturing industry has what seems to its leaders the best of reasons for keeping the nations in a torment of fear. When peoples are afraid of war, it is easier to sell weapons to them and easier to drive exorbitant bargains with them.

Industry and trade in a normal civilized society require psychological conditions which are just the opposite of those produced by fear of war. To be sure munitions industries flourish under such wear, but the great basic industries and commercial contacts on which civilization depends are slowed down or actually thrown out of gear.

Fear is one of the poorest incentives for calling forth human effort. Even if fear can make people act with tremendous vigor, that vigor is likely to be spasmodic and frenzied. The only social conditions that draw

out the best in people are those in which the thought of war does not enter at all; and the energies of men then go to productive enterprises which result in the improvement of the material conditions of men.

The world may be at war within the next three months. The damage done by this overhanging cloud of uncertainty is beyond all calculation. It comes as near to paralyzing industry as anything can. Men write articles to newspapers and call attention to the fact that there are large accumulations of money in the United States, and they wonder why all this money, at least potentially unavailable, does not insure prosperity.

One reason is clear on just a few seconds' consideration. Men with any money at all are not likely to invest it when the whole commercial and industrial world may be upset at any minute. We listen to exhortations without number calling upon

us to have confidence in the return of prosperity, and to act upon that confidence in our business relationships. What is the sense of talk like this with the fear of war the most obvious fact in our present-day social life?

Those who oppose war need to call attention to the damage done by wars that never came to pass, or done by wars that have not come to pass till long after the date when they were expected. For example, the damage done to Europe by Napoleon Bonaparte was not merely in the actual destruction which he wrought. To take a single nation, England lived in perpetual terror of Bonaparte for a quarter of a century.

After years of feverish preparation there have been in every period of national crisis men who have cried out that they could not endure this fear longer, that the nation should cut short the suspense and

## Christmas Classics and Gift Books



**GENTLEMEN—THE KING.** By John Oxenham. An inspiring interpretation of the meaning of the life of Christ, written in verse of exceptional dignity and spiritual power. Eighteen exquisite line drawings by Langford Jones. (83) ..... 50 cents

**1001 CHRISTMAS FACTS AND FANCIES.** By Carl Hottes. A unique book on the ever-new subject of Christmas, including history, legends, carols and their origin, recipes, decorations, celebrations, Christmas cards, pleasant superstitions, toasts. With over 100 excellent illustrations from scratchboard drawings by Lindsay Lockerby Field. (333) ..... \$2.50

**THE BIRDS' CHRISTMAS CAROL.** A beautiful story for Christmas. It is a Christmas classic that has been enjoyed by thousands for a generation. (55) 75 cents

**THE RED STOCKING AND OTHER CHRISTMAS STORIES.** By Margaret Eggleston. A collection of Christmas stories that may be used in the home, church, or school. All these stories are true; some of them have come out of the author's experience, others from friends. All are fundamentally true to the Christmas spirit of sacrifice and service. (50) ..... \$1.50

**THE MASTER OF THE INN.** By Robert Herrick. One of the more popular of the old Christmas classics, this story radiates the Spirit of Christmas. (92) ..... 75 cents

**CHRISTMAS IS COMING!** Selected by Manley Jones. A colorfully illustrated book of selected stories, poems, and rhymes about Christmas. The subjects are those closest to the child's heart during those weeks before Christmas, toys, Christmas trees, and Santa Claus. Among the contributors are Gelett Burgess, John Farrar, Gertrude Smith, Maud Lindsay, and Clement Moore. Ages 3 to 6. (55) ..... \$1.00

**AT CHRISTMAS TIME THE WORLD GROWS YOUNG.** By Amy Bruner Almy. A book of Christmas Stories in which the Christmas Carol finds a large place, for again and again, the Story and Carol are naturally interwoven. Each story is written to bring Christmas actually into the mind and heart, making the spirit of Christmas real and enjoyable. A gift book suitable for a wide range of readers, representing all ages from childhood to old age. (87) ..... \$1.50

**PRECIOUS JEOPARDY.** By Lloyd C. Douglas. This Christmas story has a message of inspiration for everyone who wishes to get the deepest satisfactions from life. (55) 75 cents

**SONG OF OUR SYRIAN GUEST.** By William Allen Knight. A beautifully written booklet on the Shepherd's Psalm. An ideal gift booklet for individual or class use. Attractive paper cover in colored envelope. (83) ..... 35 cents

**YULETIDE IN MANY LANDS.** It would be hard to find a more delightfully different gift for friend or class members—and at the cost of little more than a greeting card. Interesting Christmas observances, stories, poems, photographs, carols; all illustrated in many colors. Size, 10 3/4 x 13 3/4. 32 pages of beauty! Complete with presentation envelope. (262) 35 cents; 3 or more, 25 cents each

**WHY THE CHIMES RANG AND OTHER STORIES.** By Raymond MacDonald Alden. Fascinating stories with medieval settings, colorful and appealing. "Why the Chimes Rang" tells of a little boy whose small but sacrificial gift proves greater than that of a king's crown. This collection also gives the story of "The Knights of the Silver Shield" and nearly a dozen other equally well loved stories. (17) ..... \$1.50

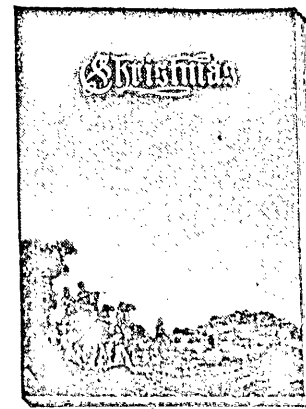
**WHY THE CHIMES RANG.** By Raymond M. Alden. This famous story is dearly beloved of children. Parents welcome the book in their homes as eagerly as do the little ones. It is immensely popular in kindergartens, Sunday schools, and children's rooms or libraries. Sweet and wholesome, carrying a message of a child's self-sacrifice and tenderness for suffering. (17) ..... 75 cents

**THE STORY OF THE OTHER WISE MAN.** By Henry van Dyke. Dr. van Dyke's poetic but reverent and tender imagination has created a story which lives and teaches a moving lesson. It is probably the most famous Christmas story of our time. (50) 75 cents

**THE MANSION.** By Henry van Dyke. John Weightman was a financier whose religion was an investment for future profit. There is pathos and humor in this story of a discovery he made on a certain Christmas. It has been a favorite for years. (50) 75 cents

**THE LITTLEST ORPHAN AND OTHER CHRISTMAS STORIES.** By Margaret E. Sangster. Children, parents, and grandparents alike will enjoy these six Christmas stories. The book, bound in special gift binding suitable for gift presentation, includes: The Littlest Orphan and the Christ Baby; Reaching into Emptiness; Four Storied Christmas; A Truce with the Years; Small Things; In the Shadow. (260) ..... \$1.50

**CHRISTMAS.** An American Annual of Christmas Literature and Art. Ninth Annual Volume. By R. E. Haugan, Editor. Christmas Stories, Articles, Photographs, Art Reproductions, Poetry, Carols, Legends, and Yuletide Observances—all these are skillfully woven together, producing not only an amazing value for \$1.00 but a gift much appreciated and long treasured by anyone and everyone in the home. 72 pages, 10 1/2 x 14, inclosed in pictorial gift box. (242) \$1.00



**BLUE FLOWER.** By Henry van Dyke. A collection of some of the best stories of Henry van Dyke. The contents are: The Blue Flower; The Source; The Mill; Spy Rock; Wood-Magic; The Other Wise Man; A Handful of Clay; The Lost Word; and The First Christmas Tree. (92) ..... \$1.50

### CHRISTMAS RECORD BOOK, No. G-963

A book we have all been waiting for. Nothing like it has ever been published. There are several pages on which to list the names and addresses of friends we send cards to, and the same amount of pages for a record of the cards we receive. Also space for the gifts we send and receive, as well as other pages for interesting birthday information. Combined with all this, is some very beautiful sentiment on many of the pages making this a very wonderful new Christmas record book. Cloth binding. (116) ..... 50 cents

**HOME FOR CHRISTMAS.** By Lloyd C. Douglas. This delightful novelette by one of the most popular of living novelists tells the story of five prosperous and widely scattered brothers and sisters who return to the old homestead prepared to celebrate Christmas by living for a few days as they had done in childhood, remembering the hardships and pleasures of those years. Handsomely illustrated by David Hendrickson and filled with the spirit of Christmas, it is the perfect gift book for the holiday season. (55) ..... \$1.00

**THE LIFE OF OUR LORD.** Children's Edition. By Charles Dickens. Illustrated by Rachel Taft Dixon. A simple retelling of the story of Jesus written by Charles Dickens for his own children. The manuscript was kept secret from the world for three-quarters of a century and is now published in a beautiful edition for the children of today. The book, 7 1/4 x 9 1/2 inches in size, 72 pages, contains twelve full pages in color with twelve additional illustrations in black and white. (47) 50 cents

**A CHRISTMAS CAROL AND THE CRICKET ON THE HEARTH.** By Charles Dickens. A beautiful edition of these two famous stories printed from brand-new plates on fine paper. Bound in deluxe cloth with gilt stamping and with an embossed cameo set into the front cover. Size, 5 1/2 x 8 3/4 inches. Wrapped in cellophane and in a beautiful slip box. A wonderful gift book. (47) 69 cents

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go forth to war. Of course, this is the counsel of lunacy, but the brooding fear is responsible for the lunacy.

We are never going to get rid of the war evil just by postponing wars, though that will help. We have to work away until we have driven from the public mind all thought of the possibility of war at all.—Bishop F. J. McConnell in The Advocates.

#### PRACTICAL THANKSGIVING

It is a good thing to give thanks unto the Lord.—Psa. 92:1.

Thanksgiving in its present form is a distinctive American holiday, although it is at the same time an age-old festival modified by peculiar circumstances and Puritanic thought.

The custom of thanksgiving festivals and celebrations originated with the Israelites in the year 1492, B. C. The children of Israel observed two annual thanksgiving feasts.

First, "The Feast of Pentecost" was celebrated as a thanksgiving for the beginning of wheat harvest and hence was called the "Feast of Harvest," and "Day of First Fruits."

Second, "The Feast of Tabernacles" was celebrated in grateful remembrance of God's past mercies to them and their dwelling in booths in the wilderness.

We learn from history that special days have been set aside for giving thanks by various nations from time to time.

The Hollanders celebrated a day in October, 1515, for their deliverance from the Spaniards in the siege of Leyden; England celebrated a day in September, 1588, for the defeat of the Spanish Armada.

After the Pilgrims landed at Plymouth Rock in December, 1620, they suffered such hardship because of the cold weather, scarcity of food and sickness that after their first harvest was completed they appointed a time of Thanksgiving in October, 1621, and a second in the fall of 1623, because of a rain that came in time to save their crops.

The first Thanksgiving day after the United States became a nation was Thursday, Nov. 26, 1789, and was proclaimed by George Washington. In 1798 President John Adams appointed Wednesday, May 9, and in 1799, he appointed April 5.

President Madison proclaimed a thanksgiving day in each of the four years of his administration, 1812 to 1815. Forty-seven years later, April 10, 1862, after "Signal victories to the land and naval forces," President Lincoln recommended to the people of the United States that thanks be given at the next weekly assemblage in their accustomed places of public worship. He also proclaimed the last Thursday in November, 1863, and the last Thursday in November, 1864, as thanksgiving days. In 1866 President Johnson also began naming the last Thursday in November, and, beginning with the proclamation of 1870, this date became generally accepted as the National Thanksgiving Day.

We believe the appointment of a National Thanksgiving Day to be important; a day when we may manifest, in a united spirit of gratitude our heartfelt thanks to God for the multitude of blessings which we have received. However, reference to the calendar should not be necessary to remind us of this all-important duty.

Thanksgiving, as taught in the Bible, is an ever-present duty; therefore its true spirit cannot be reserved for a certain day.

I think David must have had the

### Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

#### A MESSAGE FROM MRS. STINSON

To the members of the Little Rock Conference Missionary Society:

My dear Co-workers: As we enter the last month of the Conference year let us check carefully on all our activities and face honestly how well we have done and what remains to be done to complete a year's accomplishments worthy of our great organization.

Have you gained in membership? Has each woman in the church been given a personal invitation to become a member? She should have. If not, there is still time. Have you met your financial obligation? This is our means of thanking Him for all the good things with which our lives are filled. There are others that do not enjoy these blessings and we bring of our means, as God has prospered us, as an expression of our concern for the souls of men, everywhere, for whom Christ shed his precious blood. We must meet this obligation for our own soul's sake.

Have you grown spiritually this year? If you have given generously of your time, your talents and your prayers, if you have given of yourself God has given the increase. Have you carried out the entire program as planned by Council, faithfully and well? If so you are ready to reap the harvest for it is at hand.

There is one obligation the whole Conference has failed to fulfill, as yet, and that is our support of the "World Outlook." At our Conference in the spring, where your president suggested that we raise our subscriptions to 1200, your enthusiasm caused you to take a longer step and make 1300 your goal. Now we are short of even the 1200, so, in the few weeks that remain let us make up the difference. It is the missionary publication of the whole Church and should not be difficult.

We sincerely wish our magazine to continue into the new Church. We think it the best missionary paper published, do we not? Let us show our appreciation by reaching

spirit when he said, "I will bless the Lord at all times; his praise shall continually be in my mouth."

Perhaps many of us think we have had a hard time and been very unfortunate the past year, but when we think of the disadvantages, hardships and sacrifices of our Pilgrim fathers, we have many things for which to be thankful. It is a significant fact that the practice of thanksgiving originated not in a time of plenty, but in a time of hardship and discouragement. It follows then that the real basis of thankfulness and gratitude is not a question of possession, but of the goodness of God. I am thinking now of the word of the poet, "Count your many blessings; name them one by one; and it will surprise you what the Lord hath done."

At this Thanksgiving season let us take a new start in the practice of continual thanksgiving, for "It is a good thing to give thanks unto the Lord."—Ivan A. Wilson, Strickler, Ark.

our goal at once. I shall be greatly disappointed if we do not put our seal of approval upon this outstanding missionary publication.

We are entering a new Church, "The Methodist Church," in which we will be no longer a Missionary Society, but a "Women's Department of Christian Service"—service to the world embracing every form of Christian service. We wish to enter it with every obligation met in full, with every woman in the Church on the march.

I have served you, as president, for six years. We have grown in those six years, but let us continue to grow. We want to be better women, more useful women, more dependable. We want to do more than we have ever done before in this period of transition that nothing may be lost—all values conserved for the new Church. God grant that it may be so.

The Christmas season is approaching. We will celebrate it this year with a tinge of sadness that so much of our world is at variance with the Master's principles of love.

"Glory to God in the highest, and on earth peace, goodwill toward men," sang the angels in the long ago. How the world longs for this peace today! Let us pray as we never prayed before for a fulfillment of this joyous prophecy.

May your hearts and lives be filled with the joy that comes from having wrought and accomplished much for the Master. In love and appreciation for each one of you in each Auxiliary I write, and pray God's richest blessings upon you. May the joy of the Christmas season be yours—Mrs. J. M. Stinson, President.

#### TEXARKANA FIRST CHURCH AUXILIARY HARVEST DAY

Annual Harvest Day was observed by the Woman's Missionary Society of the First Methodist Church at an all-day meeting Monday, beginning at 10 a. m. Nov. 13.

The prayer retreat was followed by the general meeting at 10:30 a. m., and began with a music meditation by Mrs. D. L. Venable.

Notes from the council bulletin were presented by Mrs. W. A. Bengé. Mrs. Has Owen gave a report of the recent district meeting held at Stamps. Mrs. R. E. Martin directed the Harvest Day program.

The Scripture reading was given by Mrs. Martin.

Mrs. Frank Murphy, accompanied by Mrs. Pratt Bacon, played a violin solo. Mrs. W. H. Arnold gave an inspiring talk on "Thanksgiving Holiday." While Mrs. Murphy played "Bringing in the Sheaves," the members placed their Harvest Day offering for missions on a table decorated with autumn foliage. The offering was \$122.85.

Mrs. Bacon presented in behalf of the society a membership pin to Mrs. Lettie Robken, mother of Miss Norene Robken, who represented our church in Africa. Mrs. Robken responded with a brief talk.

Mrs. E. Lee Tucker talked on "Widening the Horizon for the Protestant Church," and led in prayer. Mrs. J. R. Wiseman led the Scripture from Romans 8:1-29.

Mrs. Tucker talked on the results of the Madras conference at which 70 nations were represented. Mrs. Has Owen led the prayer for Universal Church Unity.

The morning session was closed with prayer by Mrs. A. R. McKinney.

Mrs. Gleboff's circle received the

award for the largest number of members present.

The afternoon session began with a musical meditation by Mrs. D. L. Venable, and prayer by the president, Mrs. A. R. McKinney.

The October report was given as follows: Visits to sick and shut-ins, 145; visits to prospective members, 13; visits to members, 20; present at circle meeting, 81 and three visitors; present at meetings at church, 58 and six visitors; value of social service work, \$100.00.

New officers were elected as follows: Mrs. Has Owen, president; Mrs. J. Alan Heid, vice-president; Mrs. Watson Jopling, recording secretary; Mrs. Lynn Smith, corresponding secretary; Mrs. D. F. McLaurine, conference treasurer; Mrs. Herbert Wren, local treasurer; Mrs. R. B. Cole, superintendent of mission study; Mrs. H. M. Harper, assistant superintendent of mission study; Miss Kate Cargile, superintendent of Christian social relations; Mrs. Joe Fuqua, superintendent of supplies; Mrs. Clyde Durham, superintendent of literature and publicity; Mrs. Charles Wetzel, children's work; Mrs. Harvey Watson, World Outlook; Mrs. H. H. Clements, baby specials; Mrs. Martin Watkins, local work; Mrs. W. H. Arnold, parliamentarian; Mrs. D. L. Venable, pianist; and Mrs. C. M. Robertson, song leader.

A rising vote of thanks was given to Mrs. McKinney for her leadership for the past three years.

The meeting was closed with prayer by Mrs. McKinney. Sixty-nine members and three visitors attended.

#### STANFORD AUXILIARY

Sunday morning, Nov. 12 the Stanford Missionary Society rendered the first program of Week of Prayer on "The Sacrament of Work," with Mrs. Gregory as leader. Those taking part were: Mrs. Gregory, Mrs. Mack Self, Mrs. Brodie Robb, Mrs. Ethel Hunt, Mrs. Jess Gramling and Mrs. Ida Henson with Mrs. Earl Gramling at the piano. Thursday, Nov. 16, at 2:00 p. m., at the home of Mrs. Gregory the Society gave a second program of the week. Mrs. Geo. Self, leader, Topic, Providing for Our Workers." Those taking part were: Mrs. Geo. Self, Mrs. Mathel May, Mrs. Jess Gramling, Mrs. Triplett, Mrs. Morgan, Mrs. Mack Self, Mrs. Earl Gramling and Mrs. Henson, with Mrs. Gregory giving benediction.

A short business session was held and at its close the hostess, assisted by her daughter and sister served cake and hot coffee.

Our third and last program of Week of Prayer will be held Sunday morning at the church by the young

### Women: "Build-Up" To Relieve Pain

A weak, run-down, undernourished condition calls for attention!

Such a condition often enables functional dysmenorrhea to get its foothold. That's one thing which leads to much of women's suffering from headaches, nervousness, those cramp-like pains. A good way to relieve such pains, women by thousands have found, is by the proper use of CARDUI. It stimulates a lagging appetite, assists digestion and assimilation; thus helps build physical resistance to periodic pain. Taken just before and during "the time," many women also report that CARDUI lessens the pain and discomfort of the period.

people, with Mrs. Hayes Triplett, leader.

Those taking part are: Mrs. Hayes Triplett, Miss Price; Joy Triplett, Regina Tatum, and Bertie Lou Gramling.—Mrs. Brodie Robb, Publicity chairman.

#### TEXARKANA WEEK OF PRAYER

An executive meeting of W. M. S., First Methodist Church, was held Monday afternoon in the church parlors, Mrs. A. R. McKinney, presiding. Reports of officers and committee chairmen were made.

At conclusion of business the first of a series of the Week of Prayer programs was led by Mrs. Has Owen. This period began with a musical meditation, played by Mrs. Pratt Bacon. Mrs. Owen led in prayer.

Mrs. Ernest Bauer gave an interpretation of Millet's picture, "The Angelus."

A duet was sung by Mrs. W. S. Perry and Mrs. James Cass.

The "home specials" was given by Mrs. Harvey Watson, Mrs. Geo. Farson and Mrs. J. W. Mann.

Mrs. Has Owen led the dismissal prayer.

The second of a Week of Prayer programs was held at the church with Mrs. W. F. Meissner directing. Her theme was "He Needs Young Hearts," opening with a meditation by Mrs. D. L. Venable, who played a musical meditation.

Mrs. J. R. Wiseman read the Scripture lesson, the subject being "The Coin of Christian Contentment," closing with prayer. A reading "Youth," was given by Miss Rachel Beck, followed by a song, "Help Somebody Today" by Mrs. Ira F. Key and Mrs. R. E. Martin.

Mrs. Everett Erb told of the Woman's College in Rio, Brazil. Miss Noble Simmons sang a solo, "Are Ye Able?" after which Mrs. Meissner gave a meditation.

A reading, "Building a Bridge," was given by Miss Rachel Beck, followed by the offertory by Mrs. D. L. Venable.

The meeting closed with Mrs. A. R. McKinney voicing a prayer.

The third prayer program was

held Wednesday afternoon with Mrs. C. L. Cabe directing. The subject, in two parts, was on "The Ever Expanding Church" and "Ever Widening Horizons."

Responsive reading was given by Mrs. C. L. Cabe and Mrs. A. R. Clark.

Mrs. C. M. Robertson sang a solo "Where Cross the Crowded Ways of Life," followed by prayer by Mrs. Joe Fuqua. Miss Annie Clair Atkinson gave a meditation, "Spiritual Unification of the Churches."

Mrs. D. L. Venable gave the meditation. Mrs. John Gieboff read the topic, "Make Real, O God, That All Men Are Brothers." Mrs. Herbert Wren gave a meditation, "How Beautiful My Brother Is."

Mrs. Lula Fortune gave a reading and the closing prayer on "Divine Love."

#### CAMP SHED AUXILIARY

The Society of the Camp Shed Church observed the Week of Prayer with an all-day meeting which was held at the church.

A spiritual retreat was held in the morning and it was conducted by Mrs. J. W. Rushing. A pot-luck luncheon was served at noon after which another devotional, led by Mrs. Van Horn was held. Mrs. Walter Satchfield then presented the cause of the institution which would receive the Week of Prayer offering and an offering was taken. There were fourteen present.

We feel that we gained much from the day. It was our first time to observe Week of Prayer but we are determined it will not be the last.—Reporter:

#### DES ARC AUXILIARY

The women of the Methodist Church at Des Arc observed the Week of Prayer by giving the program, "The Sacrament of Work" on Wednesday, Nov. 8 and "He Needs Young Hearts" Thursday, Nov. 9, taking a creditable offering each meeting for our Home and Foreign work. We have a loyal and active Auxiliary working hard to carry out the program of our W. M. S. We have a faithful Mission and Bible

## Christian Education

### HAPPENINGS AT HENDRIX

Dr. Kenneth Pope, pastor of St. Paul's Methodist Church, Springfield, Mo., addressing a large audience at the Youth Peace Rally in the Conway Methodist Church, asserted that America is following exactly the same paths that led us into the European war in 1917. The rally was a project of young people in the colleges and churches in Conway, and was in charge of its committee chairman, Byron Cravens, a Hendrix senior from Walnut Ridge.

Dr. and Mrs. C. J. Greene have as visitors this week two missionaries, Dr. and Mrs. H. Edwin V. Andrews of Chefoo China, Mrs. Andrews is a Presbyterian Missionary connected with the mid-China interdenominational missions and now is in America on furlough.

Miss Vivian Hill, assistant professor of English and member of the make-up staff of the Hendrix Players, gave a demonstration of dramatic make-up technique at a meeting of the Hendrix Players Wednesday night. Using members of the group as models, she applied various types of makeup to produce different effects.

The Hendrix Library has received a marked copy of the California Journal of Secondary Education, containing an article entitled "Combining the Sensational with the Scientific" by Dr. L. P. Farris. Dr. Farris is a graduate of Hendrix, B. A. 1908, and because of his eminent

Study class, taking each study as they come, having at this time our fall Mission Study, "Victories of Peace" under our competent superintendent, Mrs. Robert Gentry. We are growing spiritually from the studies and presentations of the wonderful programs and books placed in our hands by our church and we are so grateful for her leadership.—Mrs. W. W. Nelson, Supt. of Publicity.

achievements as an educator was awarded the LL. D. degree in 1936. For many years he has been principal of the Oakland (Calif) High School which has more than 3,000 students. He is president of the California Society of Secondary Education, and is one of the consultant editors of the California Journal of Secondary Education, and has taught secondary school administration and curriculum in the University of California and University of Arkansas summer sessions. The article mentioned above is an answer to "The Defeat of the Schools," published in The Atlantic last March by Dr. James L. Mursell of Columbia U.

"Jesus—Spokesman of God" was the topic of chapel program Thursday presented by Misses Ann Drennan, Billie Womack, Cecelia Frohlich, Kermit Roebuck, and James B. Christian. The readings included Kahlil Gibran's "on the Speeches of Jesus," "Jesus, the Poet," and "The Greatest Sermon," with musical prelude, interludes, and postlude.

New officers of the Hendrix interfraternity council are Virginia Rice of North Little Rock, president, and Mary Lou Brewer of Hot Springs, secretary-treasurer.

The Arkansas A. & M. College Boll Weevils put on a fine show of aerial football at the game in the Hendrix stadium Friday, but lost to the Hendrix Warriors 32-14. The Weevils were brilliant at passing, but were outplayed on the ground. In spite of a chilling breeze, the attendance was good and enthusiasm great. The final game of the season will be played with the Ouachita Tigers on Thanksgiving day.

The Hendrix Symphony Orchestra, 36 members playing 15 different kinds of instruments, presented its first concert of the season Sunday afternoon, before a large and appreciative audience of college and townspeople. Professor Robertson was director and, in addition to the orchestral program Mr. Owen, instructor in piano, presented a group of piano solos. In re-

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sponse to invitations the Orchestra will make a series of concert trips to various towns in the state. It will also be co-sponsor with the department of music for the all-state high school orchestra festival next spring.

The Hendrix Players will present as their second play for this season Moliere's "The Imaginary Invalid," on December 4 and 5. Jim Major of Little Rock and Mary Griffin of Hot Springs will have the leading roles.—G. A. Simmons.

#### LITTLE ROCK CONFERENCE EDUCATION INSTITUTES AND SET UP MEETINGS

At the recent session of the Little Rock Conference the schedule of Education Institutes, District Stewards' meetings, and Pastors' Conferences were set up as follows:

Little Rock District, at First Church, Little Rock, Nov. 27.

Pine Bluff District, at First Church, Pine Bluff, Nov. 28.

Monticello District, at Dermott, Nov. 29.

Texarkana District, at Fairview, Texarkana, Dec. 5.

Prescott District, at Prescott, Dec. 6th.

Arkadelphia District, at Arkadelphia, Dec. 7.

Camden District, at Camden, Dec. 8th.

We are writing this at the close of the Little Rock District Institute which was held at First Church Monday. This was one of the best attended and most enthusiastic meetings we have held in this District in a number of years, and we are looking forward to the same interest as we go around to each of the other Districts. In addition to the Conference and District Staff, Rev. E. C. Rule, Chairman of the Board of Education, and Rev. Fred G. Roebuck, our new Conference Missionary Secretary, are participating in each of these Institutes. In each case the Institutes are in charge of the District Superintendent.—Clem Baker.

#### TRAINING SCHOOL AT RECTOR

The Paragould District will have its first training school at Rector, December 4-7. The following courses will be offered:

"Children in the Small Church," Miss Elizabeth Workman; "What It Means To Be a Christian," Rev. Robert Bearden, Jr.; "A Methodist And His Church" Rev. Ira A. Brumley.

The ministers of the District will be present for the school and will be guided in sessions each day by District Supt. H. Lynn Wade. The good people of Rector will furnish entertainment for the ministers of the District.—Earle Cravens.

#### CADDO UNION OF YOUNG PEOPLE AT GLENWOOD

Thirty-nine young people of Glenwood and Amity, with their sponsors, held their regular Union meeting at the Methodist Church in Glenwood on Tuesday evening, November 21.

The program was led by Gracie Cox, president of the Union. The subject, "Wanted: Youth For the Kingdom," was ably discussed by the young people. Special musical numbers were rendered by Charles Penson of Amity and by Sewal Horn and Bruce Brown of Glenwood. Following the program, a social hour was enjoyed.

The young people of Glenwood and Amity are doing a splendid work in this Union. They cordially invite the young people of Caddo Gap, Norman, Mount Ida, and Forster to take part in this Union of

which they should be members.

The next meeting will be in the Methodist Church at Amity on Tuesday evening, Dec. 19, at 7 p. m.

#### Y. P. ORGANIZED AT HOXIE

The young people of the Western section of the Paragould District were organized on last Monday evening at a meeting held at the Methodist Church. The following officers were elected: Miss Nell Wier, president; Mr. Jewell Tate, secretary; Miss Lucy Bell Bledsoe, secretary; Miss Imogene Ponder, treasurer, and Mr. Edgar Riddick, publicity superintendent. More than seventy people were present and much interest was manifested.—Reporter.

#### N. A. R. K. A. N. S. A. S. CONFERENCE ANNUAL REPORT OF HOME AND FOREIGN MISSION-ARY ENTERPRISE

Batesville District	
Central Avenue	\$81.72
Batesville, First	200.00
Bethesda	10.13
Cushman	33.32
Calico Rock	24.44
Flat Rock	1.50
Cotter	44.09
Gassville	5.55
Salado	10.39
Evening Shade	6.00
Cave City	4.94
Melbourne	14.21
Sidney	4.00
Wiseman	0.23
Moorefield	27.99
Mountain Home	4.15
Mountain View	10.00
Newark	25.20
Newport, First	62.00
Umsted Memorial	6.00
Oak Grove	11.49
Salem	20.78
Swifton	6.00
Alicia	5.80
Tuckerman	37.20
Viola	6.29
Weldon	45.26
Tupelo	.75
Yellville	12.00
Hopewell	1.15
Total	\$731.58

Conway District	
Atkins	\$ 29.00
Belleville	8.41
Havana	18.82
Conway, First	100.00
Cato	2.64
Danville	32.83
Dardanelle	39.36
Oak Grove	4.45
Stubbs	1.00
Republican	2.32
Greenbrier	13.56
Lamar	6.00
Knoxville	5.62
Levy	5.67
Morrilton	33.63
N. Little Rock, First	100.00
Gardner Memorial	28.98
Washington Avenue	29.09
Oppelo	1.00
Bigelow	6.84
Perryville	12.00
Perry	5.00
Plainview	20.55
Plummerville	14.99
Pottsville	2.30
Russellville	60.00
Vilonia	23.72
Mt. Carmel	12.00
Total	\$620.78

Fayetteville District	
Bentonville	\$ 49.76
Oakley's Chapel	10.18
Berryville	15.17
Centerton	32.08
Springtown	17.49
Cincinnati	5.25
Summers	1.00
Wedington	1.00
Elm Springs	26.49
Harmon	16.53
Eureka Springs	30.00
Farmington	4.76
Fayetteville	175.00
Gentry	9.30
Gravette	12.00
Falling Springs	2.00
Decatur	12.00
Green Forest	15.00
Alpena	6.00
Huntsville	2.00
Lincoln	12.00
Viney Grove	6.00
Morrow	7.50
Prairie Grove	45.55
Pea Ridge	6.00
Bestwater	5.00
Avoca	16.97
Tuck's Chapel	2.54
Rogers	60.00
Siloam Springs	42.81
Springdale	50.00
Thornburg	1.54
Winslow	15.69
Total	\$716.21

Fort Smith District	
Alma	\$ 6.84
Mulberry	7.53
Altus	1.00
Gar Creek	12.07
Grenade Chapel	9.00
Booneville	60.00
Branch	1.00
Ratcliff	1.50
Cecil	1.00
Clarksville	86.00
Fort Smith, First	212.18
Dodson Avenue	90.03
Midland Heights	44.96
Second Church	19.50
Greenwood	21.00
Hackett	12.00
Bethel	2.50
Bonanza	7.43
Huntington	17.51
Hartford	9.00
Hartman	12.25
Hays Chapel	3.00
Mt. Zion	6.40
Spadra	9.75
Kibler	2.94
Dyer	8.32
Mt. View	15.61
New Hope	18.05
Lavaca	12.00
Central	6.00
Mansfield	31.95
Oak Grove	3.00
Magazine	2.94
Ozark	22.69
Paris	100.00
Prairie View	3.00
Scranton	3.00
New Blaine	1.20
McKendree	1.20
Pioneer Memorial	.60
South Fort Smith	12.00
Barling	1.00
Van Buren, First	59.14
New Bethel	10.08
East Van Buren	13.14
City Heights	12.00
Waldron	24.00
Mt. Pleasant	4.43
Square Rock	7.24
Total	\$1,028.98

Helena District	
Aubrey	\$ 5.75
Moro	3.00
Brinkley	32.38
Clarendon	46.10
Crawfordsville	22.17
Colt	11.60
Wesley's Chapel	5.63
Earle	22.84
Mellwood	12.00
Forrest City	120.00
Harrisburg	24.00
Haynes	9.00
LaGrange	7.87
Lexa	11.60
Helena	50.00
Holly Grove	55.71
Hughes	30.00
Hulbert	14.16
Marianna	49.87
Parkin	27.39
Cherry Valley	8.43
Vandale	23.07
Hickory Ridge	29.16
West Helena	12.00
West Memphis	73.55
Brasfield	6.00
Widener	16.81
Wynne	48.00
Total	\$788.15

Jonesboro District	
Blytheville, First	\$100.00
Lake Street	13.65
Yarbro	24.21
Promised Land	2.00
Half Moon	12.00
Bono	5.29
Trinity	5.00
Fifty-Six	3.00
Brookland	6.00
Pine Log	4.04
Pleasant Grove	3.72
New Haven	.66
Dell	5.00
Dyess	10.00
Joiner	23.61
Jonesboro, First	100.00
Fisher Street	20.52
Huntington Avenue	24.00
Lake City	12.00
Caraway	4.00
Pleasant Valley	1.00
Leachville	36.62
Lepanto	24.00
Keiser	18.83
Luxora	28.61
Manila	17.07
Marion	100.00
Marked Tree	48.00
Monette	23.00
Black Oak	18.00
Macey	9.76
Nettleton	17.00
Bay	1.00
Osceola	53.00
Trumann	33.00
Tyroneza	8.00
Wilson	20.00
Total	\$835.59

Paragould District	
Biggers	\$ 5.50
Corning	58.85
Camp Ground	6.75
Gainesville	2.75
Rock Springs	1.51

Hoxie	37.26
Portia	11.74
Old Walnut Ridge	7.73
Ravenden Springs	12.74
Knobel	3.19
Mammoth Spring	23.29
Marmaduke	8.00
Hurricane	3.18
Oak Grove	5.69
Paragould	145.30
East Side	44.35
Bard	.63
Piggott	54.19
Pocahontas	48.94
Rector	15.00
Emmons Chapel	11.00
Mt. Zion	3.00
Walnut Ridge	28.82
Total	\$540.41

Searcy District	
Antioch	\$ 17.47
Augusta	36.63
Beebe	61.17
Bald Knob	25.99
Bradford	8.95
Cabot	60.00
Clinton	9.77
Cotton Plant	61.02
Gregory	7.74
Revel	5.65
Griffithville	22.49
Ellis Chapel	4.35
Higginson	11.00
Harrison	60.00
Heber Springs	108.36
Hunter	26.10
White Hall	2.54
Judsonia	41.97
Leslie	11.88
McCrary	47.00
Patterson	6.90
Copperas	3.00
Garner	12.80
McRae	23.43
Section	8.71
Pangburn	9.50
Oak Grove	5.17
Cross Roads	.45
Enders	5.31
Mt. Pleasant	4.75
Goodloe	1.02
New Hope	2.50
Quitman	22.74
Smyrna	9.58
Searcy	60.00
Valley View	1.69
Valley Springs	13.87
Basin	1.65
Total	\$823.65

Standing by Districts	
Fort Smith	\$1,028.98
Jonesboro	835.59
Searcy	823.65
Helena	788.15
Batesville	731.58
Fayetteville	716.21
Conway	620.78
Paragould	540.41
Total	\$6,085.35

—Ira A. Brumley.

## Vegetable Laxative Has Important Points

Most people want a laxative to do three things: (1) act punctually, (2) act thoroughly, (3) act gently. Here's one that usually fills all three requirement when the easy directions are followed: It's an all-vegetable product whose principal ingredient has medical recognition as an "intestinal tonic-laxative."

This ingredient enables BLACK-DRAUGHT to impart tone to lazy bowel muscles. And it is the main reason for the punctual, thorough relief from constipation that most often follows next morning after you take BLACK-DRAUGHT. The millions of packages used prove its merit. 25 to 40 doses: 25c.

## Back Pain and Kidney Strain

Wrong foods and drinks, worry, overwork and colds often put a strain on the Kidneys and non-systemic and non-organic Kidney and Bladder troubles may be the true cause of Excess Acidity. Getting Up Nights, Burning Passages, Leg-Pains, Nervousness, Dizziness, Swollen Ankles, Rheumatic Pains, and Puffy Eyelids. In many such cases the diuretic action of the Doctor's prescription Cystex helps the Kidneys clean out Excess Acids. This plus the palliative work of Cystex may easily make you feel like a new person in just a few days. Try Cystex under the guarantee of money back unless completely satisfied. Cystex costs only 3c a dose at druggists and the guarantee protects you.

### N. ARKANSAS CONFERENCE CHURCH SCHOOL DAY OFFERINGS

Following is a list of all Church School Day Offerings having reached our office since June 24, when our last report was made to the Arkansas Methodist.

Batesville District	
Calico Rock	\$ 1.46
Batesville, First (2nd pay.)	50.00
Mountain Home	1.50
Sydney	1.00
Cotter	2.50
Central Avenue (2nd pay.)	8.55
Conway District	
Plainview	\$ 3.50
Knoxville	1.10
North Little Rock, First	60.00
Gardner Memorial (2nd pay.)	20.00
Conway	100.00
Perryville	4.00
Levy	2.50
Fayetteville District	
Cincinnati	\$ 2.06
Falling Springs	1.00
Best Water	1.68
Gentry	5.00
Eureka Springs	8.00
Fayetteville	50.00
Morrow	1.00
Huntsville	4.00
Centerton	5.00
Fort Smith District	
Booneville	\$ 30.00
Hartford	5.00
Midland Heights	22.00
New Hope	1.04
Bethel	1.00
Lavaca	2.00
Waldron	10.00
Ozark	13.00
Huntington	1.91
Branch	1.00
Ratcliff	1.00
Cecil	1.00
Mulberry	4.00
McKendree	2.00
New Blaine	2.00
Pioneer Memorial	2.00
Prairie View	3.00
Scranton	3.00
East Van Buren	5.00
Grenade Chapel	2.00
Fort Smith, First	75.00
Bethel	2.00
Helena District	
Wesley	\$ 2.00
Colt	5.00
Moro	3.00
West Memphis	10.00
Cherry Valley	1.24
Hulbert	5.00
McElroy	1.00
Helena	75.00
Crawfordsville	5.00
Brinkley	10.00
Clarendon	10.00
Farm Hill	1.00
Harrisburg	10.00
Jonesboro District	
Caraway	\$ 1.52
Lake City	1.00
Black Oak	2.00
Pleasant Valley	1.00
Half Moon	1.00
Paragould District	
Shiloh (Paragould Ct.)	\$ 1.00
Oak Grove (Parag. Ct.)	1.00
Corning	18.00
Rector	15.00
Knobel	1.00
Dean	2.00
Smithville	1.00
Searcy District	
Higginson	\$ 1.00
Pangburn	2.00
Oak Grove (Pangburn)	2.00
Sulphur Springs	1.00
Central	1.35
Beebe	6.00
Valley Springs	2.00
Austin	2.50
Cotton Plant	15.00
Bellefonte	.75
—IRA A. BRUMLEY.	
HOME AND FOREIGN MISSIONARY OFFERINGS, LITTLE ROCK CONFERENCE, FOR OCTOBER	
Arkadelphia District	
Grand Avenue	\$ 2.00
Malvern	13.17
Macedonia	2.25
Providence	.50
Bethlehem	4.84
Manchester	1.50
Oaklawn	2.00
Tulip	.44
Mt. Zion	1.20
Hollywood	.50
Bethlehem (Hot Springs)	.50
Lonsdale	.25
Pullman Heights	4.50
First Church, Hot Springs	9.19
Rolla	1.48
Dalark	1.00
Waverly	.24
Midway	.86
New Salem	1.34
Butterfield	.46
Pearcy	.25
Princeton	.30
Social Hill	.25
Friendship	.25

Morning Star	.25
Piney Grove	.25
Benton	5.00
Arkadelphia (2 mos.)	20.00
Holly Springs	.50
Total	\$ 75.27
Camden District	
Harrell	\$ 2.00
Faustina	.50
Harmony Grove (3 mos.)	1.24
Waldo	1.00
First Church, El Dorado	25.57
Harmony	1.00
Philadelphia	.28
Magnolia (2 mos.)	10.00
Strong	2.75
McNeil (3 mos.)	1.50
Fairview	2.65
Fredonia	3.00
Centennial	2.80
Cross Roads	.50
Camp Springs	.50
Temperance Hill	.59
Mt. Prospect	.50
Bethel	.30
Bearden	3.91
New Hope (2 mos.)	1.25
Junction City	1.45
Quinn	.25
Smackover	5.00
Buckner	1.00
Kilgore's Chapel	2.11
Fordyce	8.25
Vantrease	2.40
Bethel	.74
Camden	14.22
Taylor	2.00
Parker's Chapel	2.50
Marysville	1.50
Total	\$103.26
Little Rock District	
Bryant	\$ 1.31
Hunter	3.70
Capitol View	3.00
New Hope	2.00
Hickory Plains	.74
Geyer Springs	1.00
Eagle	1.00
28th Street (3 mos.)	7.50
Henderson	1.50
South Bend (2 mos.)	1.00
Carlisle (3 mos.)	12.00
First Church, Little Rock	35.04
Salem	1.27
Primrose	3.00
Winfield	100.00
Lonoke (12 mos.)	24.00
Total	\$198.16
Monticello District	
Dermott	\$ 1.00
Arkansas City	3.00
Watson	1.00
Monticello	11.03
Hamburg	6.00
New Edinburg	1.45
Warren (12 mos.)	30.00
Tillar (12 mos.)	12.00
Newton's Chapel (12 mos.)	10.00
Rock Springs	1.22
Snyder (3 mos.)	2.61
Total	\$ 79.31
Pine Bluff District	
Grady	\$ 3.17
Bayou Meto	1.25
Gould	2.84
Hawley	1.00
Ulm	1.15
Lakeside	12.86
Sherrill	2.50
New Hope	.85
Tucker	.85
White Hall	1.00
Campshed	1.00
Wofford's	.50
Poyen	.50
Moore's Chapel	.25
Swan Lake	.55
Pleasant Grove	.30
Bayou Meto	1.66
Center (Sheridan Ct.)	.75
Alzheimer	4.28
Star City (6 mos.)	6.00
Cornersville	.25
Crigger	.25
Mt. Home	.25
DeLuce	.25
Crockett's	.30
Oakflat	.30
Haller's Chapel	.25
Sulphur Springs	.25
Redfield	.25
Scotts	.25
Center (Rowell Ct.)	.25
Mt. Olivet	.25
Wesley's Chapel	.25
First Church, Pine Bluff	18.25
Brewer	.50
Oak Grove (3 mos.)	1.52
Hunter's Chapel	1.00
Shiloh	1.00
Bethel (Roe Ct.)	1.00
Hickory Grove	1.00
Sheridan	2.00
Prairie Union	1.00
Total	\$ 73.88
Prescott District	
Columbus (2 mos.)	\$ 1.00
Doyle	1.00
Waterloo	2.00
Fairview	.64
Midway	.75
Spring Hill	.34
Blevins	2.50
McCaskill	1.00
Delight (3 mos.)	9.00
Avery's Chapel	.28
Salline (3 mos.)	1.80

Liberty	1.00	Ashdown	2.00
Center (2 mos.)	1.00	Fouke	1.00
Trinity	.50	Walnut Springs	1.00
County Line	.25	Wofford's	.25
Delight	2.00	Williamson	.20
Antoine	1.00	Horatio	1.37
Avery's Chapel	.25	Ogden	.50
Trinity	1.82	Rondo	2.00
Forester	.81	Mena	5.00
Longview	.50	Concord	.50
Pump Springs	.25	Umpire	.25
Bingen	.50	Liberty	.12
Emmet	2.31	Athens	.13
Boyd's Chapel	1.00	Langley	.25
Bierne	.50	New Hope	.25
Center Point	.50	Green's Chapel	1.00
Schaal	.10	Walnut Hill	2.00
Sardis	.10	Lockesburg (3 mos.)	4.50
Wakefield	.10	Winthrop	1.23
Nashville	5.50	Oak Hill	.50
Gurdon	3.00	Allene	1.00
Spring Hill	.50	Wallace	.50
Total	\$ 44.80	Doddridge	1.00
Texarkana District		Valley	.77
Stamps (2 mos.)	\$ 7.82	Bradley (4 mos.)	13.74
Dierks (5 mos.)	5.00	Lewisville	5.10

And Now

THE BLIND CAN READ

The Upper Room

—In Braille!

Beginning with the January, February, March issue, THE UPPER ROOM will be available in a Braille edition for the blind! This is in response to increasing requests that it be made possible for those who cannot see to read and use this daily devotional guide.

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As you plan for distribution of the January, February, March issue of THE UPPER ROOM, don't forget the blind of your church or community. The Braille edition will be mailed postpaid at \$1.00 per issue of two volumes or \$4.00 postpaid for an annual subscription. Order at once. Regular English or Spanish editions: 10 or more copies to one address, 5 cents each, postpaid. Yearly subscription, 30 cents postpaid; foreign, 40 cents. Pastors and group leaders may use our consignment plan with privilege of returning unsold and unused copies.

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Few Memorial .....	5.00
Pleasant Hill .....	1.00
Fairview, Texarkana .....	10.00
Cherry Hill .....	1.21
Total .....	\$ 80.62

—C. K. Wilkerson, Treas.

### HOME AND FOREIGN MISSIONARY OFFERINGS, YOUNG PEOPLE'S ORGANIZATION, LITTLE ROCK CONFERENCE, FOR NOVEMBER

Camden District	
Fairview .....	\$ 1.00
Junction City .....	.85
Smackover .....	2.00
Norphlet .....	1.00
Centennial .....	.75
Bethel .....	.50
Vantrease (Int.) .....	.50
Vantrease (Sr.) .....	1.00
Total .....	\$ 7.60
Little Rock District	
Primrose .....	\$ 1.25
Highland .....	15.00
Total .....	\$16.25
Monticello District	
McGehee .....	\$ 1.50
Prescott District	
Bingen .....	\$ 1.50
Trinity .....	.25
Blevins .....	.50
Total .....	\$ 2.25
Texarkana District	
First Church, Texarkana .....	\$15.00
Foreman .....	12.39
Total .....	\$27.39
Grand Total for Conference .....	\$54.99

—Mrs. A. R. Thomas, Treas.

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MANY DOCTORS RECOMMEND IT.

**666** *relieves misery of Colds fast!*  
LIQUID—TABLETS  
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### Children CONSTIPATED?

Give them Relief this Simple Pleasant Way!

Why force your children to take harsh, sickening medicines when they are constipated? Next time your youngsters need a laxative, do as millions of modern mothers do . . . give them Ex-Lax! No coaxing necessary, because Ex-Lax tastes just like delicious chocolate. What's more, it's a gentle laxative—kind to sensitive little tummies. It moves the bowels smoothly, easily . . . without forcing or strain. Ex-Lax is as good for grown-ups as it is for the children. At all drug stores in economical 10¢ and 25¢ boxes.

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## CHURCH NEWS

### N. A. C. JOURNAL WANTED

Wanted, 1934 Journal N. A. C. to complete my files for past 20 years. Anyone having this number to spare, please drop me a card and I will mail you postage. Anyone desiring to borrow journals for past 20 years may do so by paying postage on same.—H. W. Jett, Kensett.

### ATTENTION: NORTH ARKANSAS PREACHERS

Please send all contributions that you get for the Methodist Orphanage to Guy Murphy at Conway just as soon as you collect them. This will enable him to forward it immediately to the Orphanage.

We are asking that all preachers do two things: first, that you inform the people about Orphanage, and secondly, that you give them an opportunity to give. Then you do the thing as instructed by your Conference: send the money immediately to Rev. Guy Murphy at Conway.—Paul V. Galloway, Chairman Board of Hospitals and Homes.

### ARKANSAS METHODIST ORPHANAGE

Since my last field note, much has happened of great interest to me. I attended the sessions of the North Arkansas and Little Rock Conferences, both of which were great. Our Bishop out-did himself in his conduct of these two great bodies.

I am so pleased to be able to write that our preachers and people are seemingly taking more interest in our Home for Fatherless and Motherless Children than ever before. This is what I am anxious to live to see, because, as I have written before, I know of no enterprise in our Church that appeals to the masses more generally than this.

Our Christmas Offering is just ahead. I would be terribly disappointed if all of our churches did not enter into it.

The Little Rock Conference passed a resolution making \$6,000.00 the goal for the Christmas Offering. This they have done for several years and have always reached it. The North Arkansas Conference is doing well and growing in interest.

My attention has been called to the fact that the North Arkansas Conference has directed that all of their offerings for the Orphanage be sent to Bro. Guy Murphy, Treasurer, Conway, and by him to us. This is perfectly satisfactory to us and I hope will come through all right.

We are having our usual experiences at the Orphanage, not all good, but upon a whole much to give us happiness and to repay us for whatever sleep we may lose and whatever interest we may have.

Sincerely hoping that this year will be the best year we have ever had in our Orphanage, I am—Yours truly, James Thomas, Executive Secretary.

### "BE OF GOOD COURAGE"

A gentleman who was organizing a company of young people to do evangelistic work in the slums positively refused to accept some persons. When questioned as to such action, he said: "Those whom I have declined to take have no confidence in the undertaking. They say the odds are against us. We can't take the fearful with us when on such serious business."—Southern Churchman.

## Reports of Boards of Little Rock Annual Conferences

### REPORT OF COMMITTEE ON MINISTERIAL LOAN FUND

#### Supplement B

We, the members of your special committee appointed at the June meeting concerning the use of our Ministerial Education Fund, and regulations governing same, make the following recommendations:

1. That the primary purpose of this fund shall be to assist worthy young ministers through Hendrix College.

2. That the Executive Committee of this Board be made the custodian of this fund.

3. That Mr. C. E. Hayes be the receiving treasurer of this fund with the understanding that all monies for this fund shall be sent direct to Mr. Hayes who shall receive and receipt for same, deposit same in a separate bank account and remit funds in hand, as requested by the Executive Secretary of the Treasurer of the Conference Board of Education.

4. That the District Superintendent of the Conference be requested to serve with the Executive Committee in the allocation of funds to young ministers.

5. That the application of no student for a loan shall be considered until such student has been regularly licensed as a local preacher.

6. That the Executive Secretary of this Board, with the approval of this committee, shall prepare and place in the hands of all District Superintendents by the time of his District Conference, regular forms on which young ministers shall make their application for loans.

7. That each District Superintendent shall be responsible for seeing that these applications are filled out by all young ministers within his District requesting such a loan.

8. That a meeting of this Executive Committee with the District Superintendents shall be held not later than the middle of June at which time all applications shall be in the hands of this committee.

9. That students who are beneficiaries of this fund shall be given the privilege of serving under the District Superintendents in the Districts for three months during the vacation period and shall be credited in the amount of \$75.00 for each month that the District Superintendent certifies that they have served: Provided that a church assuming full support of a young minister may have the privilege of claiming the services of said young minister for a part or all of his time during the summer, it being understood that service in a supporting church will be credited for the same amount each month as is allowed for service throughout the District.

10. The services of young ministers for the summer shall be allocated to the District by a joint meeting of the Executive Committee and District Superintendents at their June meeting.

11. The District in which a young man is serving, will be responsible for his actual expenses, it being understood that any money paid by a local congregation to such young ministers shall be counted against his expense account and all above his legitimate expenses as determined by the District Superintendent shall be placed in the hands of

the District Superintendent to be transmitted by him to C. E. Hayes as Treasurer of this fund. Such expense monies thus returned shall become a part of the regular Ministerial Education Fund.

12. Young ministers who are beneficiaries of this fund, who do not elect to work under this plan during the summer or who do not work a sufficient time to repay their loan, shall repay this Board the balance due with 4% interest from the time they are through school and enter the regular Traveling Connection, provided that an agreement shall be entered into with each of these students as to how much and under what terms payments on same shall become due.

13. Young men who have been beneficiaries of this fund with a balance still due shall owe the total amount due with 4% interest from that date at any time such young minister may decide and announce that he has decided not to enter the ministry of the Methodist Church.

14. Young ministers earning part of their expenses by serving charges while attending some other college approved by this committee may become beneficiaries of this fund under the same conditions governing students in Hendrix College as herein above stated, provided that a young minister, though not serving a charge, but earning part of his expenses in some other way while attending college may become a beneficiary of this fund when his District Superintendent has represented his case as clearly extraordinary and exceptional.

15. Young ministers under regular appointment of the Little Rock Conference to serve a pastoral charge, receiving help through this fund, shall be allowed credit for service on that charge up to and in the amount that the District Superintendent may recommend and the Executive Committee may decide.—H. B. Watts, Chairman; Clem Baker, Secretary.

### PLAN FOR MINISTERIAL SUSTENTATION FUND

We, your Commission on Ministerial Sustentation submit the following as the amended plan for the incoming year:

#### I. Commission

1. On nomination of the Superintendent of each of the several Districts the Annual Conference shall elect annually one lay member from his district and one preacher to serve on this Commission. The District Superintendents shall be ex-officio members of the Commission.

2. The Commission shall elect its own chairman and such other officers as its needs may require.

3. The Commission shall meet at least once a year during the session of the Annual Conference, and at such other times and places as need may require at the call of the chairman.

#### II. Beneficiaries

1. Beneficiaries under this plan shall be divided into three groups, such grouping being determined by the relation to and time of service of each in the Conference, as follows: (a) members of the Conference and those duly admitted on trial serving under appointment from the Bishop; (b) supply preachers who have served for at least four years and meet all other requirements for supplies; (c) supply preachers who have not served four years, but who meet all disciplinary requirements for supplies, provided that cases clearly within the spirit

of these provisions may be considered regular cases by unanimous vote of the chairman and secretary of the Commission and the members of the cabinet.

2. The minimum salary fixed for each group respectively shall be \$1,000, \$800, and \$600. The Commission will match dollar for dollar, as far as its funds make it possible, any increase on any charge over and above the average paid by such charge for the years 1935, 1936, 1937, up to the minimum set forth herein according as the classification to which the pastor belongs may entitle him. (See Discipline, Paragraph 816).

### III. Raising Funds

1. For the purpose of meeting the requirements set forth in the preceding paragraph, an apportionment of one per cent shall be made on all preachers' salaries of \$1,000 or more, and upon all charges paying such salaries, as provided in the 1939 Discipline. (Paragraphs 818, 819).

2. The Conference Treasurer shall be the one to receive and disburse funds accruing from this source, provided funds shall be paid out only on certification of the District Superintendent of the beneficiary.

3. District Superintendents shall report to the Commission the names of beneficiaries and the amount of aid given. The Treasurer shall keep an itemized account of the benefits paid out and report same to this Commission as soon after the session of the Annual Conference as possible.

4. Any part of this plan may be amended at any session of the Conference on recommendation of the Commission, or on motion from the floor of the Conference.—Carl Hollis, Chairman; R. H. Cannon, Sec'y.

### REPORT OF COMMISSION ON EVANGELISM

1. We call attention to the fact that Methodism was born at the altar and that the mind and spirit of evangelism have ever been the force that has kept us on the march in search of the lost and to bring the peoples of the earth to a knowledge of Christ. In this new church and in our new day we need again to set the revival fires burning. We urge that a thorough evangelistic organization, under the leadership of the District Superintendents, District Directors of evangelism, the pastors and leaders from each organization and division of the church be set up in every district, charge and local church as early in the Conference year as possible. District, charge, and local church evangelistic institutes for the purpose of intelligently studying our evangelistic problems and opportunities, should also be set up as early as possible.

2. The Methodist Advance as proposed by our Council of Bishops, which is to be launched December 31, should be an opportunity for another Aldersgate experience. We urge, therefore, that our pastors begin immediately after Conference making thorough preparation for that event.

3. Our Church School should be the greatest evangelizing organization and force in our Church. We, therefore, urge that our pastors use every means possible to lay this program of evangelism on the hearts and minds of the officers and teachers of our Church School.

4. We prayerfully urge that our pastors make definite plans to have an evangelistic campaign in every church in the Conference and that

there be some additions on profession of faith in every church.

5. We urge that, in keeping with our Youth Crusade movement, we promote evangelism in the Young People's program and that young people's revivals be promoted where possible.

6. We urge that our literature dealing with the program of evangelism be kept in the hands of our people. Large use should be made of our Fellowship of Evangelism, the Upper Room, and Tidings.

7. Let Methodism again evangelize by every method and means we know. This is our greatest heritage and our chief business.—Gaston Foote, Chairman; J. L. Tucker, Secretary.

### OBJECTIVES OF BOARD OF LAY ACTIVITIES

Your Board of Lay Activities respectfully and prayerfully presents the following objectives for the ensuing year:

1. A well organized Official Board in every charge, functioning for the full program of Lay Activities.

2. Organization of an effective League of Stewards in each District.

3. A sound financial system in every church, including an Every-Member Canvass and weekly payments on pledges through the envelope system.

4. Support of all ministers on an efficiency basis and full payment of all salaries.

5. Full cooperation with the Commission on Minimum Salary

6. A ten percent increase in acceptances of the Benevolences and full payment of the acceptances

7. Full cooperation with our General Board in its plans for Stewardship in 1940, the year suggested by the Stewardship Council of North America as "Stewardship Year"

8. Full cooperation with our ministers for a comprehensive and adequate program of Evangelism.

9. The observance of Layman's Day in every church the second Sunday in June, or as near thereto as practicable, using the theme suggested by our General Board, "Christian Stewardship."

10. Request of our Bishop, District Superintendents and Pastors for sympathetic leadership in the program, and a pledge of full cooperation with them in all their plans and work.—C. K. Wilkerson, Chairman; Fred Moore, Secretary.

### RESOLUTIONS OF APPRECIATION

History has long been impressed by the life of the Church and the days in Warren have brought this fact afresh to our minds. For the fourth time in the history of the Little Rock Conference we come to the close of a session of our body in this fair city. We are reminded that Bradley County bears the name of a Methodist preacher and that it was in Warren that the Woman's Missionary Society had its inception. From the good year 1868, when first the Methodist circuit riders found their way to the Conference session at Warren, to the year 1939, is a long way both in the readings of the calendar and in human experience, but we found the same gracious hospitality that greeted our fathers in this goodly city.

It has been appropriate that the uniting forces of Methodism should come together in this place so historically connected with our life and experience.

In taking leave of these, our

### United European Methodist Council

The spirit of Kansas City goes marching on! When a church can bring together in these times representatives from twenty different European countries, each of which is none too friendly with the others, its feeling for solidarity is a tremendously hopeful factor in the world. From August 2 to 6, in Copenhagen, Denmark, three hundred elected delegates from all branches of The Methodist Church, North and South, in Europe assembled at the Jerusalem Church for study, discussion, informal meeting together, and worship. With only normal exceptions, the atmosphere was completely one of agreement and mutual respect.

The Copenhagen meeting was the first all-Methodist gathering ever to be held in Europe, and it was the first coming together of Methodists of the former Northern connection since the Great War. It therefore had a unique significance in the history of Methodism on the Continent. The presence of Dr. Richard Pyke, president of the British Methodist Conference, throughout the Copenhagen congress added an even more ecumenical character to its program. Methodists now realize that they are not the small sect they seem to be when compared with their own state churches. They are a globe-encircling family with a much needed message for the world.

There was no slighting of that message. Bishop Arthur J. Moore's opening address called united Methodism to two considerations, its warmed heart and its mission. The next morning, Bishop John L. Nuelsen delivered a brilliant exposition of the history and calling of Methodism for Europe as the episcopal address. "Have we Methodists," he asked, "a mission in this European world of today, turbulent, swept by the storms of national and racial hatreds, in this Europe where millions of young men are trained to kill and destroy? Yes, Methodism has an answer. It is Jesus Christ, the Saviour."

Bishop Raymond J. Wade called the conference to order on the evening of Wednesday, August 2, and spoke a few words of welcome to the meeting, which was being held within his Area. Rev. S. S. Rosen-dahl, superintendent of the Copenhagen District, gave the delegates a welcome to Denmark. Rev. Niels Mann, pastor of the host church,

friends, whose kindness has added so much to our days that the memory of them will linger through all the years, we would make our most gracious bow of gratitude to Rev. H. B. Vaught, the District Superintendent; Rev. L. E. N. Hundley, our genial host; Rev. B. C. Boney, of the Presbyterian Church; the exceptionally efficient entertainment committee; the organist and choir; the alert pages who helped so much; the other churches of the city for their gracious welcome and hospitality; the local and state press for their generous publicity of our Uniting Session. To these we would add all the hospitable people of the good city of Warren. Your homes have been a blessing to us and we feel strengthened on the way by having been with you.

May the choicest blessings of the Heavenly Father rest upon you good people of Warren and may He by his benedictions and grace give you peace in all your days is our prayer.

spoke a few words of greeting from Copenhagen Methodism.

The presence of the Bishop of Copenhagen (Lutheran) at the Methodist gathering proved to be a valuable gesture in inter-faith co-operation. He spoke at some length to the delegates, and his speech was made in all cordiality. Later in the week he opened the cathedral of Copenhagen to the Methodists for a worship service.

Dr. Fleming Hvidberg, of the World Evangelical Alliance in Denmark, also spoke, and the words of response were given by Dr. Carlo M. Ferreri of Rome. Dr. Ralph E. Diffendorfer, who attended the conference in his capacity as secretary of the Board of Foreign Missions in New York, read a message to the congress from Dr. John R. Mott. Dr. Mott had considered attending the Copenhagen meeting, but was forced to return to America immediately at the conclusion of the youth conference in Amsterdam. Bishop Moore gave the main address of the evening on "The Evangelistic Spirit of Methodism," and Rev. Eduard Voellmy of Berne, Switzerland, brought the meeting to a close.

Bishop F. H. Otto Melle of Berlin presided on Thursday morning, and Pastor Th. Arvidson of Stockholm conducted the devotional hour. The central event of the morning was the reading of the episcopal address by Bishop Nuelsen. It retraced the growth of Methodism in Europe, espoused the cause of the free church, restated the totalitarian claims of Jesus Christ for the whole of man's life, and set forth a prophetic role for Methodism in the future. The address was interrupted by the applause of delegates, particularly when it leveled criticism at the Caesars of modern Europe. Bishop Nuelsen did not mince words. He said, "Christ is not satisfied with a compartment in life's dwelling. He wants the whole house." The translation into German was significant. The word was the German chancellor's own, Lebensraum!

Twenty different three-minute speeches brought the morning program to a close. The speeches were given by representatives of each of the countries and Conferences represented at Copenhagen.

Thursday afternoon, with Bishop Paul B. Kern presiding, the conference heard an address by Dr. Pyke of London. Following his address, the sacrament of the Lord's Supper was administered to all the delegates.

Missions was the theme of the evening service, and Bishop John M. Springer presided. All the foreign missionaries in the company were introduced, and speeches were given by Dr. Diffendorfer and Bis-

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No matter how many medicines you have tried for your common cough, chest cold, or bronchial irritation, you may get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel germ-laden phlegm. Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained. Creomulsion is one word, ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

hop Jashwant R. Chitambar of India.

On Thursday afternoon, the Methodist youth seminar arrived in Copenhagen from Amsterdam where they had been attending the first World Conference of Christian Youth. Friday was given over to them and their Danish friends. Dr. Charles F. Boss, Jr., of the World Peace Commission, who is directing the seminar, presided at a round table of speeches given by various Amsterdam delegates. Following these reports, the entire conference marched through a down-pour of rain to the Copenhagen cathedral, where they sat in quiet reverence before the famous Thorwaldsen statues of Christ and the apostles.

In the afternoon on Friday, the conference broke up into small sections for specialized study. It was in one of these groups that the only outward disagreement at Copenhagen showed itself. In the commission studying problems of literature, a German delegate challenged a Bohemian delegate as to his national allegiance. The flurry passed, however, with no apparent difficulty.

More young people held the center of the stage on Friday evening. Miss Grace Demetriades of Baltimore, world friendship chairman of the National Council of Methodist Youth, spoke briefly and pointedly on the kind of world young people want. Four European young people were heard, and an address by Bishop Kern brought the evening to its close.

Dr. W. G. Cram of the former Southern mission board addressed the assembly on Saturday before it broke up for an afternoon of sightseeing and recreation. Two significant meetings were held on Saturday, however, which were not scheduled on the program. The Denmark Annual Conference met to vote orders to Rev. Antonio Rodrigues of Madeira, and he was ordained on Sunday afternoon.

Also, the Central Conference of Northern Europe met to consider its status. The pressing problem which northern European Methodists have to face is the question of their election of a bishop. Under pressure from the church in America, the Scandinavians are being forced to make up their minds. The alternatives for them are the realization of full Central Conference status, including the election of a bishop, or the change of status to that of a Provisional Central Conference with an episcopal assignment from the States.

The chief stumbling-blocks to an episcopal election in Scandinavia at this time are several. The successful candidate must transcend national differences to do his job well. It will be difficult to bring agreement among the various nationalities involved. There is a lack of candidates, this is admitted. The Scandinavians are not anxious to break off completely with the American church. They have decided, however, to do the most they can to decide on an election before next summer. They do not want to be made a Provisional Central Conference. What they would like to do is create a national leader with some limited episcopal powers and have the authority vested in a general superintendent visiting from the States every year.

Sunday was given over to a variety of worship services. Bishops Melle, Moore, and Seelman filled pulpits in Copenhagen and Malmo, Sweden, for the morning service. Early in the afternoon, a service was broadcast in Danish and German from the Jerusalem Church. Two

hours later, a significant panel was heard. Dr. Theophil Spoerri, a Methodist layman and professor at the University of Zurich, spoke on what the church expects of its minister. Dr. Alf Kristoffersen of Norway responded on what the minister expects of his church. Dr. Kristoffersen is one of the leaders in Scandinavian Methodism, a doctor of theology from the University of Uppsala in Sweden. Following the speeches, the bishops led the ordination rite for Rodrigues.

The final session of the conference was held at eight o'clock Sunday evening. Bishop Moore made the chief address, and Bishop Nuelsen summarized the values of the meeting as a parting benediction.—Richard T. Baker in Zions Herald.

#### METHODIST UNION SUSTAINED IN NORTH CAROLINA COURT ACTION

In the Superior Court of Carteret county, North Carolina, June term, where the question of ownership and control of the Free Grace Methodist Church (formerly Free Grace Methodist Episcopal Church) was involved in a plea, the decision of the court was that the trustees of the Free Grace Methodist church, now a part of the united Methodist Church, are the rightful trustees. A copy of the court decision follows:

"This cause coming on to be heard for all purposes by consent of the parties hereto before His Honor, Clowson L. Williams, Judge, upon an agreed statement of facts filed herein and being heard and the Court being of the opinion, under the facts set out in the said agreed statement of facts, that the plaintiffs are not entitled to maintain their alleged cause of action and are not entitled to the relief prayed in the complaint; and the Court being further of the opinion that the property described in the complaint is held by the Trustees of the Free Grace Methodist Church, Successor to the Free Grace Methodist Episcopal Church, a connectional part of the Methodist Episcopal Church, and the Methodist Episcopal Church, South, subject to the jurisdiction, doctrines, usages, and ministerial appointments of the said Methodist Church as from time to time established, made, and declared by the lawful authority of said Church.

"And the Court so finding: it is therefore considered, ordered, and adjudged that the title to said property is vested in the Trustees of the Free Grace Methodist Church, Successor to Free Grace Methodist Episcopal Church, a connectional part of the Methodist Church, Successor to the Methodist Episcopal Church, South, said property to be held by said Trustees and their successors, subject to the jurisdictions, doctrines, usages and ministerial appointments of the said Methodist Episcopal Church.

"It is further considered, ordered, and adjudged that the restraining order heretofore entered herein be and is denied; and that the plaintiff pay the cost of the court, to be taxed by the Clerk.

"This, the 19th day of June, 1939."  
—(Signed) Clawson L. Williams, Judge Presiding.

#### FULL OF GRACE

I will neither be content with what measure of grace I have, nor impatient of God's delay; but every day I will endeavor to have one drop added to the rest; so my last day shall fill up my vessel to the brim.—Joseph Hall.

## Quarterly Conferences

### LITTLE ROCK DISTRICT:

#### First Round

First Church, Nov. 26, 11 a. m.  
Scott Street, Dec. 3, at 11 a. m.  
Carlisle, Dec. 3, at 7:30 p. m.  
Bryant Circuit, at B., Dec. 10, at 11 a. m.  
Douglasville-Geyer Spgs., at G. S., Dec. 10, at 7:30 p. m.  
Carlisle Circuit, at C., Dec. 16, 10 a. m.  
Henderson, Dec. 17, at 11 a. m.  
Highland, Dec. 17, at 7:30 p. m.  
Mabelvale, Dec. 24, at 11 a. m.  
Asbury, Dec. 24, at 7:30 p. m.  
Pulaski Heights, Dec. 31, at 11 a. m.  
Hickory Plains Circuit, Johnson's Chapel, Jan. 7, at 11 a. m.  
Des Arc-DeVall's Bluff, D. A., Jan. 7, at 7:30 p. m.  
Austin Circuit, at Mt. Tabor, Jan. 14, at 11 a. m.  
Capitol View, Jan. 14, at 7:30 p. m.  
Keo-Tomberlin, at K., Jan. 21, at 11 a. m.  
England, Jan. 21, at 7:30 p. m.  
Roland Circuit, at R., Jan. 28, at 11 a. m.  
Primrose, Jan. 28, at 7:30 p. m.  
Bauxite-Sardis, at B., Feb. 4, at 11 a. m.  
Lonoke, Feb. 4, at 7:30 p. m.  
Hunter Mem., Feb. 11, at 11 a. m.  
Twenty-eighth St., Feb. 11, at 7:30 p. m.  
Hazen, Feb. 18, at 11 a. m.  
Forest Park, Feb. 18, at 7:30 p. m.  
Winfield Mem., Feb. 25, at 11 a. m.  
The District Stewards will meet at First Methodist Church, Little Rock, at 1:00 p. m., Nov. 27. The pastors are invited to attend.—C. M. Reves, D. S.

### JONESBORO DISTRICT

#### First Round

Nov. 19, a. m., Lake Street.  
Nov. 19, p. m., Leachville.  
Nov. 26, a. m., Marion.  
Nov. 26, p. m., Tyroneza.  
Dec. 3, a. m., Dyess-Whitton, at W., Conf. at 2 p. m.  
Dec. 3, p. m., Lepanto.  
Dec. 10, a. m., Marked Tree, Conf. 2 p. m.  
Dec. 10, p. m., Turrell-Gilmore at T.  
Dec. 17, a. m., Dell Circuit, at Half Moon, Conference 2 p. m.  
Dec. 17, p. m., Brookland, at B.  
Dec. 31, a. m., Joiner, Conf. 2 p. m.  
Dec. 31, p. m., Osceola.  
Jan. 7, a. m., Lake City, at L. C., Conf. 2 p. m.  
Jan. 7, p. m., Fisher Street.  
Jan. 14, a. m., Jonesboro Ct. at Forest Home, Conf. 2 p. m.  
Jan. 14, p. m., Huntington Avenue.  
Jan. 21, a. m., Monette, at M., Conf. 2 p. m.  
Jan. 21, p. m., Bono Ct., at B.  
Jan. 28, a. m., Wilson, Conf. 2 p. m.  
Jan. 28, p. m., Dell.  
Feb. 4, a. m., Blytheville Ct., P. Land, Conf. 2 p. m.  
Feb. 4, p. m., Luxora.  
Feb. 11, a. m., Blytheville, First, Conf. 2 p. m.  
Feb. 11, p. m., Keiser Ct., at K.  
Feb. 18, a. m., Jonesboro, First.  
Feb. 18, p. m., Manila at Manila.  
Feb. 25, a. m., Truman, Conf. 2 p. m.  
Feb. 25, p. m., Nettleton-Bay.  
The District Stewards' Meeting at Jonesboro, Nov. 24, 10 a. m.  
Watch night service, starting Methodist Advance, Sunday night, December 31. This service should be held in every church in the District. It should be the beginning of a greater period in Methodism.  
The Missionary Institute at Lepanto Jan. 18, 10 a. m. to 3 p. m. Dinner will be served for 35 cents.  
The Methodist Advance Rally at First Church, Little Rock, Feb. 5, 9:30 a. m. This rally will close with the night service. Look for further notices.  
Money for the District Superintendents is 14 per cent of the amount paid pastors. It must be sent to Guy Murphy, Conway, and marked Salary for District Superintendents. It must be sent monthly.—E. W. Potter, D. S.

### MONTICELLO DISTRICT

#### First Round

Crossett, Dec. 3, 11 a. m.  
Hamburg, Dec. 3, p. m.  
Wilmot, Dec. 10, 11 a. m.  
Dermott, Dec. 10, p. m.  
Arkansas City-Watson, at Arkansas City, Dec. 17, 11 a. m.  
McGehee, Dec. 17, p. m.  
Fountain Hill Ct., at F. H., Dec. 30, 11 a. m.  
Wilmar Ct., at Wilmar, Dec. 31, 11 a. m.  
Hermitage Ct., at H., Jan. 7, 11 a. m.  
Warren, Jan. 7, p. m.  
New Edinburg Ct., at N. E., Jan. 14, 11 a. m.  
Monticello, Jan. 14, p. m.  
Portland-Parkdale, at Portland, Jan. 21, 11 a. m.  
Montrose-Snyder, at M., Jan. 21, p. m.  
Eudora, Jan. 28, 11 a. m.  
Lake Village, Jan. 28, p. m.  
Tillar-Winchester, at T., Feb. 4, 11 a. m.  
Dumas, Feb. 4, p. m.  
Drew Ct., at Green Hill, Feb. 10, 11 a. m.  
Harold D. Sadler, D. S.

### TEXARKANA DISTRICT:

#### First Round

Horatio Ct., at Horatio, 11:00, Dec. 3.  
Richmond Ct., at Wilton, 11:00, Dec. 10.  
Fouke Ct., at Fouke, 7:30, Dec. 10.  
Doddridge Ct., at D., 11:00, Dec. 17.  
Ashdown, 7:30, Dec. 17.  
Foreman Sta., 11:00, Dec. 21.  
Fairview, 7:30, Dec. 24.  
Texarkana Ct., at Harmony Grove, 11:00, Dec. 31.  
Lockesburg Ct., at L., 11:00, Jan. 7.  
Lewisville-Bradley, at B., 11:00, Jan. 14.  
Cherry Hill Ct., at Dallas, 11:00, Jan. 20.  
Hatfield Ct., at Old Cove, 11:00, Jan. 21.  
Mena, 7:30, Jan. 21.  
Winthrop Ct., at Allene, 11:00, Jan. 28.  
DeQueen, 7:30, Jan. 28.  
Stamps-G. City, at S., 11:00, Feb. 4.  
College Hill, 7:30, Feb. 4.  
Dierks-G. Chapel, at D., 11:00, Feb. 11.  
First Church, 7:30, Feb. 11.  
J. W. Mann, D. S.

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## The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

A Methodist several months after having transferred his membership into a new church suggested to his pastor that he appeared to have been neglected; that the minister was not as interested in the new members as he had been in getting their names on the church roll.

This ministers replied to the member after this fashion: "When you go fishing and land one, what do you do with it? You put the fish on a string and set about catching another."

### LAUDABLE PURSUIT

This matter of catching church members is a laudable pursuit, but is it enough to merely catch them? Fish hooked by an angler and put on a string soon die. And, carrying the illustration further into the realm of religion, is it not the duty of those within the church to fish in the sea of life for men who will become Christians, and to help them to have a desire to set Christian examples as a means of winning others to Christ.

## FOR THE CHILDREN

### MY DAD 'N ME

My Dad 'n me are the best of pals,  
We never fuss, we never fight;  
When Dad says, "Son, do this or that,"  
I always mind for I know he's right.

My Dad 'n me are the bravest guys,  
We never cry nor sob like girls;  
If we hurt ourselves an awful lot  
We brace right up and say, "Don't hurt!"

But don't you know my Mother died,  
It was about two months ago,  
And Dad 'n me just cried and cried,  
Because you see we loved her so.

So I just guess my Dad 'n me  
Were strong and brave for Mother's sake.  
But now she's gone, what will we do,  
And who will say, what road to take?

My Mother loved Christ Jesus so,  
And always said how good was He;  
So don't you think to be real brave  
We'll follow Christ, my Dad 'n me?  
—Margaret E. Edwards, in Virginia  
Methodist Advocate.

### THE TWIN UMBRELLAS

Joan hurried along the wet pavements toward the school yard carrying her little green umbrella in one hand and her school books in the other. It had rained all night, though it was not raining now.

"Oh dear," Joan wrinkled up her nose in distress. "I don't like to carry an umbrella one bit! I do wish I didn't have it!"

It was a very pretty umbrella, with a handle carved in the form of a daisy. Joan should have liked it. She did, really, but carrying it seemed such a bother!

"I know I'll forget it when school is over," she told herself, as she went to her classroom.

There was a cloakroom in the back where the boys and girls left their coats and hats, overshoes and umbrellas until school was out. Joan hung up her coat and hat, put her umbrella in the rack and set her overshoes in a corner.

"My what a lot of umbrellas and overshoes there are," she laughed. "I'm glad mother marked my initials in mine, so that they won't get mixed up. Of course I'd know my daisy-topped umbrella anywhere, but overshoes all look alike."

Joan sat down at her desk and looked around. She had gone to

Church members put on a string cannot be of value to their church, and, neglected, they have little opportunity to serve or to reap for themselves the satisfaction that can be found in being a Christian.

### TOUCHDOWNS FOR CHRIST

Carrying the fishing idea into other realms of sport, it appears that a policy of catching church members merely to increase membership rolls is like a football team that can consistently make first-downs, but nearing the goal line loses interest in making touchdowns. In football only the touchdowns count in adding up the final score.

The minister who is interested in making Christians of his members is the one who can score touchdowns for his Master, and in the scoring he will develop laymen and women who can help carry the ball for him in future conquests.

### BE STILL THEN AND KNOW

Only in the sacredness of inward silence does the soul truly meet the secret of hiding God. The strength of resolve, which afterwards shapes life and mixes itself with action, is the fruit of those sacred, solitary moments when we meet God alone.  
—F. W. Robertson.

this school only a few weeks. Sometimes she felt lonely because she did not know the children well. There was one little girl whom Joan liked very much. Her name was Janet Lee, and Joan hoped that they might be friends and playmates. Janet sat on the other side of the room, and Joan smiled at her in a friendly way.

"Some day I'll ask her to come to my house and play," she thought as she got out her book.

It rained all morning and when it was time to go home for lunch Joan saw that it was still raining. She buttoned her coat, put on her overshoes and picked up the daisy-topped umbrella.

"My, it is raining hard," she said to herself.

"That is my umbrella you have taken," she heard someone say. She turned around.

There stood Janet smiling at her. "You have my umbrella," she explained again.

"But I haven't," Joan cried. "This is my green, daisy-topped umbrella that my aunt gave me. See, it has my initials inside of it."

Joan pulled out the top where mother had marked her initials in red.

But no, these are 'J. L.' and mine are 'J. T.!' she cried with a frown. "How—?"

"Well, I have a green daisy-topped umbrella," Janet told her, "and I'm Janet Lee."

"Then where is mine?" Joan asked.

"I'll help you look," Janet promised; so the two little girls went back to the cloakroom and there, all alone, stood the umbrella.

"How funny that we have umbrellas alike!" Joan laughed. "We're almost twins."

"Our umbrellas are twins, anyway," Janet smiled. "I go home the same way you do. Let's walk together. I live near you."

"Oh, let's play together Saturday" Joan suggested, and Janet promised that she would.

"I'm so glad I brought my umbrella!" Joan cried. "I wanted to be friends with you, and our twin umbrellas helped."

"I'm glad, too," Janet agreed.—  
The Child World.

## INTERNATIONAL Sunday School Lesson

Lesson for December 3

### SPREADING THE GOOD NEWS

LESSON TEXT—Matt. 10:24-30.  
GOLDEN TEXT—Let him that heareth say, Come.—Rev. 22:17.

"Bewilderment." That is the word which the president of a great American university recently said accurately described the present condition of the minds of men. Little wonder that the men of the world are bewildered, for they are like mariners who sail an unknown sea after having thrown away map and compass. Without Christ and without God's Word men cannot be anything but bewildered.

That which gives us even greater concern is that many who are Christians, who really know the Guide and who have the Guide-book, are also declaring themselves to be utterly bewildered. What is the reason? Obviously that they have not read the Book and have not talked with their Lord.

Our lesson for the coming Lord's Day touches on one of the problems which cause many Christians to question God's love and care. They find that their efforts to testify for Him by word or life meet with a violent reaction from a bitter world, and they discover that such a life involves personal sacrifice and frequently results in even the members of their own families turning against them. Can this be God's way of dealing with His people? The answer is found in His Word. The Christian is to be

### I. Fearless in a Hostile World (vv. 24-28, 32, 33).

Note carefully that he is not to be silent (vv. 32, 33). We deny our Lord when we fail to speak for Him when we ought to do so. Christianity is not something to be hidden in one's own bosom, a fire to warm one's own soul. It is good news which is to be proclaimed even from the housetops.

But, someone will say, when I do speak there is opposition; they call me names, they threaten to kill me. Yes, and what of it? "The disciple is not above his master, nor the servant above his Lord" (v. 24). They called Jesus a devil. They even crucified Him. Should we then expect to be borne to glory on flowery beds of ease? God knows all about this, yes, even about the hidden and whispered plottings of evil men (v. 26). He will deal with them and judge them in due season.

We need not fear men. The most they can do is to kill the body. Let us consider the eternal God, who not only may take the life out of the body, but is also able to cast both soul and body into hell (v. 28). God is not as a theory, a bit of pious imagination. He is real. He is all-powerful. Why then should we be fearful if we serve Him in faithful devotion?

### II. Fearless in Personal Life (vv. 29-31).

It is one thing to be bold in the midst of battle. It is quite another thing to be fearless in the quiet of one's own room, or of one's own heart. Satan is expert at that point. He comes to us with his humiliating accusations of our unworthiness, yes, of our worthlessness. Sadly

enough our own knowledge of ourselves confirms his dismal judgment.

But wait! If we are Christians we are not our own. We are bought with a price, the precious blood of Christ. We belong to Him. He is our advocate with the Father. Let Him meet our accuser. What does He say? He tells us that He has numbered the very hairs of our head (v. 30), that even a dying sparrow concerns Him, and that we are worth more than many sparrows (v. 31). We are His and He is our Saviour, Friend and Brother. Let us look up and be without fear.

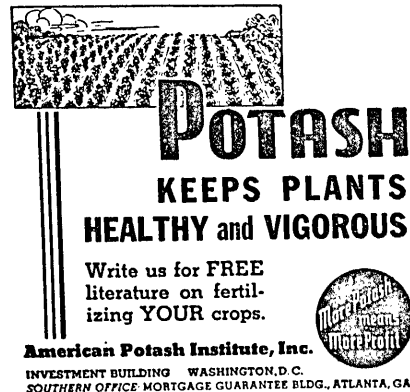
### III. Fearless in the Family Circle (vv. 34-39).

Here, after all, is the acid test of discipleship.

Christ did not come in order to stir up needless strife between members of the family, but He well knew that divisions would come as the result of true discipleship. Men who are ordinarily kind and cultured in their dealings with their friends and families but who do not know Christ, can become like veritable demons against any one in that circle who hears the call of Christ and follows Him.

No human tie, no matter how intimate or precious, is to be permitted to stand between the individual and his devotion to Christ. If he does, Christ is evidently no longer first. He is no longer Lord of all in the life, and if He is not Lord of all, He is not Lord at all.

While it seems almost paradoxical to say it, Scripture teaches and experience demonstrates that if you keep your life for yourself and your own interests, it will die in your very hands and you will lose it. If you give your life in glad abandonment to God, on the other hand, you will receive it back from Him transformed, enriched, and glorified by His grace and blessing.



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SOUTHERN OFFICE: MORTGAGE GUARANTEE BLDG., ATLANTA, GA.

## This Home-Mixed Cough Remedy is Most Effective

Easily Mixed. Needs No Cooking.

Cough medicines usually contain a large quantity of sugar syrup—a good ingredient, but one which you can easily make at home. Take 2 cups of granulated sugar and 1 cup of water, and stir a few moments until dissolved. No cooking! No trouble at all.

Then get from your druggist 2½ ounces of Pinex, pour it into a pint bottle, and add your syrup. This gives you a full pint of truly wonderful medicine for coughs due to colds. It makes a real saving for you, because it gives you about four times as much for your money. It lasts a long time, never spoils, and children love it.

This is actually a surprisingly effective, quick-acting cough remedy. Promptly, you feel it taking hold. It loosens the phlegm, soothes the irritated membranes and makes breathing easy. You've never seen anything better for prompt and pleasing results.

Pinex is a compound containing Norway Pine and palatable guaiacol, in concentrated form, a most reliable, soothing agent for throat and bronchial membranes. Money refunded if it doesn't please you in every way.

## Women of Winfield to Meet Next Monday

"Resources For Meeting the New Day" will be the subject of the program at the December meeting of the Women of Winfield next Monday, Dec. 4, at 10:30. Mrs. Russell Henderson will be in charge of the program, assisted by members of Circle No. 9, Mrs. Cage Cross, Chairman, and Circle No. 10, Miss Zora Cross, Chairman. Rev. Hal Pinnell will install the new officers and Mrs. A. S. Ross, retiring President, will preside over the business session.

Lunch will be served by Circle No. 1, Mrs. N. J. Sebastian, Chairman.

### BUSINESS WOMEN TO MEET TUESDAY

The regular monthly meeting of the Business Women's Circle will be held Tuesday, Dec 5, in Fellowship Hall. Dinner will be served at 6:30. The election of officers for year will be held and all members are urged to be present.

### OUR KNOWN SICK

Mrs. D. E. Kennedy, Trinity Hospital.

### OUR SYMPATHY

The sincere sympathy of the congregation is extended to Mrs. W. A. Jackson, whose brother, Mr. C. C. Conlee, passed away on November 20th.

### WEDDING

Miss Flora Hamilton and Carl L. Rickman were married Sunday, Nov. 19, at her home in Quitman, Ark. They are now making their home at 3119 W. 13th.

### GROWING LEADERS

"The best way to grow leaders is to strengthen the entire program of the local Church so that when an individual does show promise of leadership ability he will find a favorable religious climate in which to grow." This quotation from a religious journal is significant. We, in Winfield Church, who are vitally concerned with the total program of the Church, are motivated by the desire to produce a favorable religious climate in which leadership ability may grow. The Church—our Church—moves forward NOT on the achievements of the past, but on the blueprints and primary structure of the Church tomorrow, implemented through the use of the tools of Christian Education. The Church School as the matrix of Christian growth for the Church School provides the religious climate in which Christian character may grow. EVERY MAN, WOMAN and CHILD NEEDS THE CHURCH SCHOOL.

### WAS THAT SOMEBODY YOU?

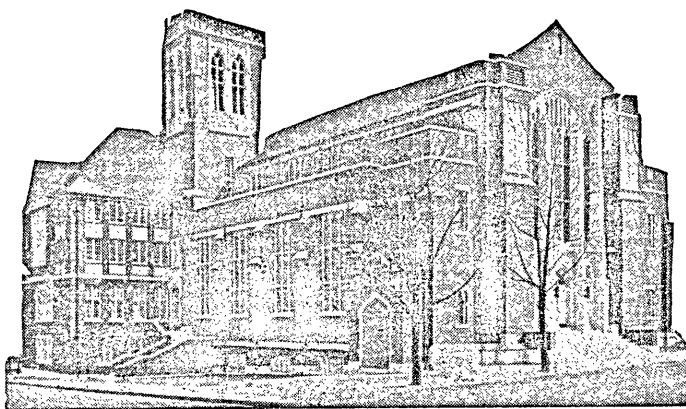
Somebody signed a GOLDEN PLEDGE,  
Testing his purse to utmost edge;  
Somebody paid THROUGHOUT THE YEAR,  
Brightening the world with Christian cheer—  
Was that somebody you?

Somebody's pledge was only a scrap,  
Paper that had no value, mayhap;  
Somebody's soul grew shriveled and small;  
Failing, he grieved the Lord of all—  
Was that somebody you?

VOL. XI

## Pulpit and Pen

NO. 48



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE  
MinisterHAL H. PINNELL  
Associate MinisterJAMES MAJOR  
Student MinisterJEROME H. BOWEN  
Supt. Church SchoolMRS. I. J. STEED  
Minister of MusicMISS KATE BOSSINGER  
OrganistMARGUERITE CLARK  
Church Secretary

### Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—"The Entire Family Needs the Church School"  
11:00 A. M. "FOR WHAT SHOULD I PRAY?"—Sermon by Pastor.  
6:00 P. M. Jr-High, Senior, Young People's Leagues and the Sunday Evening Club  
7:30 P. M. "WHAT THINGS ARE CAESAR'S?"—Sermon by Pastor. (Is conscience or state supreme?)

### THE PASTOR'S MESSAGE

By GASTON FOOTE

### A New Day

The beginning of a new church year in Methodism ought to mark for us a revival of interest in many of the departments of the church. The term revival means the ushering in of new life—a revitalizing process.

For us there ought to be a revival of interest in the CHURCH SCHOOL. We believe that every adult churchman ought to be in the CHURCH SCHOOL. Surely the average Methodist is not so well informed about his church and about the message of Christ in a modern day that he does not need to learn more. And if there is such a person who IS so well informed he ought to be in the Church School teaching that vast majority of us who are not so well informed. In practically every Church School of the state there are classes of boys and girls without regular teachers . . . because the duties of a regular teacher are exacting. Surely there ought to be a revival of interest in our Church Schools. It gives us scant comfort to know that only one-third of our resident membership is in our Church School even on a pretty Sunday.

There ought to be a revival of interest in the UNCHURCHED people of the CHURCH. This is no typographical error. There are hosts of unchurched people in the church. That is to say, they once joined the Church . . . then went straightway out and forgot what they had done. We spend a lot of time getting a new-comer to put his letter with us . . . and we should . . . but we forget that we have a responsibility to ALL WHO HAVE joined the church in the past. Let's carry the message of the church to those who are in the church but not ACTUALLY OF THE CHURCH.

There ought to be a revival of interest in our temporal responsibility to God. We have long since believed that if a man's heart is right with God his pledge to God's kingdom will be taken care of. Some people expect "showers of blessings", but by the way they share with God His part of their income they should only expect "dew drops" and a mighty few of them. The question is not, have we enough pledges to cover the budget?, but rather are we following God's plan of finance and dedicating His part to Him? Let's have a revival of interest in God's plan of sharing with His Kingdom.

Let's make this year the greatest in the history of our great Church. Plan largely, pray earnestly, pay regularly—these things win.

## Christian Education

By HAL H. PINNELL

### Church School Attendance

Last Sunday .....629  
A Year Ago .....577

### Departmental Report

	Pres.	On Time	Cont.	Stay
Jr. Hi	67	52	47	45
Sr. Hi	66	61	41	51
Y. P.	54	50	22	40

### Adult Report

Couples Class	52
Men's Class	42
Fidelity Class	38
Mothers' Class	37
Jenkins' Class	32
Brothers' Class	28
Forum Class	24
Ashby Class	20
Young Men's Class	10

Total.....283

New Pupils	2
Visitors	29
Senior High Evening	24
Junior High Evening	20
Young People Evening	21
Sunday Evening Club	19

### YOUNG PEOPLE'S DIVISION

Young People's Department: Subject, "Does Science Deny or Reveal God?" Roger Stevenson in charge; Mr. Russell Henderson discussion leader.

Senior High Department: Discussion, "Pathways to Personality," Elizabeth Ann Allen, leader. Rev. Hal Pinnell will speak on the subject, "Religion and Personality."

Junior High Department: Discussion, "Are Moving Pictures Helpful or Harmful?" Mrs. Hal Pinnell, leader.

### ADULTS SHOW ADVANCE

Attendance in the Adult Division last Sunday shows an increase of 86 over a year ago and an increase of 45 over November 19. Decrease in attendance in Young People's and Children's Divisions.

REMEMBER! ALL WORKERS! OUR GOAL IS 800! We can reach this goal. We ought to reach this goal! DO IT AGAIN, ADULTS! Let's not drop back! Let's continue our CHURCH SCHOOL ADVANCE. All Divisions check carefully the attendance record. Keep your Absentee Committee working. WE WILL REACH THE GOAL!

### SCHOOL OF CHRISTIAN UNDERSTANDING!

Each Wednesday evening 6:30 to 8:20 the church meets for fellowship, worship and training. If you have not enrolled, do so next Wednesday evening. Fellowship supper at 6:30.

### BOARD OF CHRISTIAN EDUCATION

Board of Christian Education meets Wednesday evening 6:00 p. m. Every member be present on time that our business may be attended to and completed by 7:00 o'clock. Supper will be served at 6:00 and we want to complete our work by 7:00 that we may attend the first class of the School of Christian Understanding taught by our pastor.

### NEW STEWARDS

The following new members were installed with the old members of the Board of Stewards last Sunday morning: W. P. Ivy, A. A. Hunter, Dan Keeley, Lewis Stewart, E. M. Faver, Douglas Thom, L. H. Caldwell, Aldin L. Kline and Dr. N. T. Hollis.