



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

VOL. LVIII

LITTLE ROCK, ARKANSAS, NOVEMBER 9, 1939

NO. 45

THANKSGIVING PROCLAMATION

I, FRANKLIN D. ROOSEVELT, president of the United States of America, do hereby designate Thursday, the twenty-third of November, 1939, as a day of general Thanksgiving.

More than three centuries ago, at the season of the gathering in of the harvest, the Pilgrims humbly paused in their work and gave thanks to God for the preservation of their community and for the abundant yield of the soil.

A century and a half later, after the new nation had been formed, and the charter of government, the constitution of the republic, had received the assent of the states, President Washington and his successors invited the people of the nation to lay down their tasks one day in the year and give thanks for the blessings that had been granted them by divine providence.

It is fitting that we should continue this hallowed custom and select a day in 1939 to be designated to reverent thoughts of Thanksgiving.

Our nation has gone steadily forward in the application of democratic processes to economic and social problems. We have faced the specters of business depression, of unemployment, and of widespread agricultural distress, and our positive efforts to alleviate these conditions have met with heartening results.

We have also been permitted to see the fruition of measures which we have undertaken in the realms of health, social welfare, and the conservation of resources.

As a nation, we are deeply grateful that in a world of turmoil we are at peace with all countries, and we especially rejoice in the strengthened bonds of our friendship with the other peoples of the Western hemisphere.

Let us, on the day set aside for this purpose, give thanks to the ruler of the universe for the strength which He has vouchsafed us to carry on our daily labors and for the hope that lives within us of the coming of a day when peace and the productive activities of peace shall reign on every continent.

In witness whereof, I have hereunto set my hand and caused the seal of the United States of America to be affixed.

Done at the city of Washington, this thirty-first day of October, in the year of our Lord, nineteen hundred and thirty-nine, and of the independence of the United States of America, the one hundred and sixty-fourth.

Franklin D. Roosevelt.

PLENTY FOR THANKFULNESS

THE PRESIDENT has designated Nov. 23 as National Thanksgiving Day. Although it has been customary for years to celebrate this holiday on the last Thursday in November, which this year will be November 30, the holiday is fixed by proclamation, not by law. Therefore November 23 is officially Thanksgiving Day, although some will celebrate on Nov. 30.

It is a splendid custom, this setting aside one day in the year, always after harvest, to give thanks for the abundant blessings which we enjoy. To many the day is of deep religious significance. To others it is just a holiday, but even this latter class cannot escape sensing of its real meaning. Especially is that true this year. Every day should be a thanksgiving day in America. Above all other things we can be thankful that we do not live in any of the warring countries of Europe and Asia; that the mass sentiment of the people of this country favors remaining out of war. We should be thankful that we have an abundance of every necessity

* WHEREFORE, IF GOD SO CLOTHE THE *
* GRASS OF THE FIELD, WHICH TODAY *
* IS, AND TOMORROW IS CAST INTO *
* THE OVEN, SHALL HE NOT MUCH *
* MORE CLOTHE YOU, O YE OF LITTLE *
* FAITH?—Matt. 6:29.

of life, even though it is not always equitably distributed; and this applies to every citizen, whether he lives in a shack or in a mansion. No matter how poor you are, or what your troubles are, you are better off in the United States than millions in European countries, and that is something to be thankful for.

Like all holidays in America, Thanksgiving has been commercialized, and it is those who capitalize on events of National celebration that are the chief objectors to the change from the last Thursday in the month to the next to the last. As there happen to be five Thursdays in November, we are celebrating on the fourth Thursday just as we have done many times in past years.—Farm and Ranch.

THE LITTLE ROCK CONFERENCE

THE LITTLE ROCK ANNUAL CONFERENCE, organized in 1854 as the Ouachita Conference, in 1866 changed to Little Rock Conference, includes that part of our State lying south of the North Arkansas Conference the boundary of which was given last week. As Arkansas is narrower at the south than at the north, the Little Rock Conference, in territory, is somewhat less than the other Conference. It includes the bottom lands of the Saline, Ouachita, Little Missouri, and Red Rivers, and of the Arkansas River south of Little Rock. The lands east and south of the main line of the Missouri Pacific Railroad are level or gently undulating. In this area are the highly productive rice lands of Lonoke, Prairie, and Arkansas Counties, considered among the best rice land in the country. West of the railroad mentioned is the larger part of the Ouachita Mountains which include most of the Ouachita National Forest, a somewhat larger forest than that of the Ozark National Forest. On the Arkansas-Oklahoma line is Mount Mena, approximately the same height as Mount Magazine. Near Hot Springs are two large artificial lakes of the Arkansas Power and Light Company, created by dams on the Ouachita River. Plans have been made for another and still larger lake above these. There are many medicinal springs in this territory; but far the most important are at Hot Springs on a Government Reservation. The United States Government authorizes its representatives to say that this is the greatest health resort in the world. In that reservation is the immense Army and Navy Hospital, maintained by the Federal Government. With the lakes and medicinal springs and mild winter climate Hot Springs has become an all-year resort. There are some of the finest hotels in the land and numerous boarding and rooming houses where accommodations may be had at reasonable cost. In the Mississippi, Arkansas, and Red River bottoms cotton is produced in great abundance. Near Hope the largest watermelons in the United States are raised. In Clark, Pike, Howard, and Sevier Counties are some of the largest peach orchards in the country. Near Murfreesboro is the only diamond mine in North America, also cinnabar mines. In Saline and Pulaski Counties are extensive mines of bauxite ore from which 90% of the aluminum of the United States is produced. In the southern counties are numer-

ous oil wells and others are being brought in almost daily. At El Dorado is the large oil refinery of the Lion Oil Co. Originally covered with splendid pine and hard-wood forests, this section has had many great lumber mills, the one at Stamps fifty years ago being the largest in the United States. With the exhaustion of their timber supply many have been junked; but there are still at Crossett, Huttig, Fordyce, Dierks, Warren, and Forester large mills. At Camden is an immense paper mill and at Malvern is a large textile mill. In Hempstead County is a big cement plant, and at Malvern and Hope are brick plants. At Camden and Benton fine pottery is made. In the southern counties the winter climate is mild and snow is rarely known. It may be seen that the territory of the Conference abounds in a great variety of natural resources.

This fine Conference has seven Districts, and with their Superintendents they are as follows: Arkadelphia, Fred R. Harrison; Camden, Leland Clegg; Little Rock, C. M. Reves; Monticello, H. B. Vaught; Pine Bluff, W. Neill Hart; Prescott, J. D. Baker; and Texarkana, J. Wayne Mann. The clerical members of this Conference in full connection number 152, and 10 are on trial. Of these 31 are superannuates. The lay membership is 74,369, of whom 86 are local preachers. The number received on profession of faith last year was 3,001. The following are some of the statistics as reported a year ago: Enrollment in 383 Church (Sunday) Schools: officers and teachers, 4,445; total enrollment, 49,591; Woman's Missionary Societies, 194; members, 7,937; half interest in Hendrix College, the one institution of the two Conferences, with 34 teachers, 379 students, property valued at \$782,422, endowment \$1,014,871; a half interest in the Methodist Orphanage at Little Rock, valued at \$100,000. Contributed last year to the following causes: American Bible Society, \$308; Assemblies, \$201; Christian Education, \$12,308; Church Extension, \$3,254; Federal Council, \$94; Board of Finance, \$1,207; Administrative Fund, \$3,085; Lay Activities, \$1,000; Missions, \$16,343; Negro Work, \$993; Theological Schools, \$1,878; Woman's Missionary Society for local work, \$36,206; for General Work, \$19,587; Golden Cross, \$150. For support of Presiding Elders, \$26,966; for Pastors, \$195,235; Conference Claimants, \$8,857; for all purposes, \$595,059. Houses of worship, 418, value, \$3,118,077, debt \$312,645; eight District Parsonages, valued at \$40,000. When the Conference is reorganized as the Little Rock Conference of The (United) Methodist Church, there will be about 20 charges from the Methodist Episcopal Church and the Methodist Protestant Church, with about 20 preachers and 3,000 members.

The following cities have more than one church: Hot Springs, 5; Malvern, 2; Little Rock, 10; Pine Bluff, 4; Texarkana, 3. The following is the membership of some of the strongest churches: Arkadelphia, 961; First Church Hot Springs, 1,424; Camden, 1,377; First Church El Dorado, 1,700; Asbury, Little Rock, 1,241; Capitol View, 862; Highland, 710; First Church, 3,092; Pulaski Heights, 1,283; Winfield, 2,301; Warren, 903; Hope, 1,039; First Church, Texarkana, 1,373. There are many other fine churches with membership ranging from 400 to 700. There are Methodist Churches in every county. Within the bounds of this Conference are the following institutions of higher learning: Ouachita College (Baptist) at Arkadelphia; Henderson Teachers College at Arkadelphia; State A. and M. College at Magnolia; State A. and M. College at Monticello; State Agricultural and Normal College for Negroes at Pine Bluff; Little Rock Junior College; Philander Smith College for

(Continued on Page Two, Column Three)

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METHODIST EVENTS

Little Rock Annual Conference, at Warren, Nov. 14-19.

Personal and Other Items

CERTAIN cases of holdups have been traced
directly to the inspiration boys gained at the
movie theatre.—Charles S. Burt.

J. EDGAR HOOVER, Chief of the Federal
Bureau of Investigation, has said: "The
first three years since repeal constitute the
most terrible period of criminal history in the
life of America."

REV. E. D. GALLOWAY reports: "We have
had a wonderfully constructive year in the
De Queen church, climaxed recently with a most
far-reaching and spiritual series of evangelistic
services conducted by Rev. Leland Clegg, Dis-
trict Superintendent of Camden District. Bro.
Clegg's work and preaching are of the highest
order in this line."

ALBERT SCHWEITZER, working in the Afri-
can jungle, surrounded by darkness, disease,
and death, wrote: "I work with unbroken con-
centration but without hurry. However much
I am at the mercy of the world, I never let my-
self get lost by brooding over its misery. I hold
firmly to the thought that each of us can do a
little to bring some portion of that misery to
an end."—Ex

BISHOP ARTHUR J. MOORE, who has been
in the African mission field, reached Buenos
Aires, South America on October 28, according
to advices received by Dr. W. G. Cram, general
secretary of the Methodist Board of Missions.
Bishop Moore will take a plane from the South
American city to Brownsville, Texas, where he
will join his family. He was due to arrive in
Brownsville on November 5. He will sail for
China the latter part of November. Bishop
Moore had expected to reach his Episcopal area
in the Orient by way of France, but was unable
to do so on account of European war conditions.

REV. F. A. BUDDIN, who came to Little Rock
Conference from South Carolina 21 years
ago, has been transferred to the North Texas
Conference and stationed at Munger Place
Church, Dallas. Having served many of the

strongest churches in Little Rock Conference
and having become thoroughly identified with
the Conference, he had become so completely
one of us that it is hard to give him up. He
goes with our blessings and the hope that he
may be warmly welcomed and find even greater
opportunities for usefulness. His year just clos-
ing at Arkadelphia has been very happy and
successful.

THE NEW ANTI-SALOON LEAGUE SUPERINTENDENT

AT a called meeting of the Board of the Ar-
kansas Anti-Saloon League last Saturday,
Mr. Clyde C. Coulter was elected superinten-
dent. He has been assistant superintendent of
the Mississippi League for the past six years,
and, as he has work to do there for a few months
in a special campaign, he will not begin work
in Arkansas until Jan. 1. A native of Kentucky,
Mr. Coulter, before going to Mississippi, was
connected with the American Mission for Lep-
ers and had represented that organization in
many States in America and also in China,
Korea, and Japan. An elder in the Presbyterian
Church at Clarksdale, Miss., Mr. Coulter comes
with the highest recommendation from leaders
in Mississippi and the National League. Arkan-
sas may be considered fortunate to have secured
as a successor of Rev. J. H. Glass, this experi-
enced worker. As a guest of this editor he
visited four churches in this city Sunday and
met many friends and made happy contacts.

MISSIONARIES IN WARSAW SAFE

THE Board of Missions has received a cable
from Rev. Edmund Chambers to the effect
that the Methodist missionaries in Warsaw are
all well and that the Central Building in War-
saw was damaged to the extent of \$2,000. This
is the first word that has come through con-
cerning the missionaries or the property since
the invasion of Poland. At the time of the in-
vasion, Mr. Chambers, who had just arrived in
the United States on furlough, was sent to the
Scandinavian countries with instructions to con-
tact our missionaries and people in Poland. Mr.
Chambers himself is a missionary in Poland.
He carries a British passport and therefore was
not able to enter German or Polish territory.
He established himself at Oslo and the cable
just received is the first evidence that he has
succeeded in contacting the Methodist workers
in Poland. No news has been received concern-
ing the churches and Polish preachers.—Elmer
T. Clark.

BOOK REVIEWS

To Every Creature; by Henry Burton Trimble;
published by the Cokesbury Press, Nash-
ville, Tenn.; price \$1.00.

Dr. Trimble has given much thought to the
study of evangelism. The nature and need of
Evangelism is forcefully and clearly set forth.
He claims that the church must plan to reach
the people. Various methods are discussed but
the author holds that there is no one right or
wrong way to make a Christian and that meth-
ods hold only a secondary place. He claims that
to be a Christian is to be an evangelist. He
says the world today holds a challenge to every
Christian. He urges: "Let no man wait to see
what his neighbor will do. He cannot serve
two masters, not even God and neighbor. Let
each in the depths of his own spirit commit him-
self to the way of life taught by Christ, and to
the power of the spiritual reality inherent in
Christ. Then each person who thus commits
himself will be potent as a worker in the King-
dom of God. Others will be reached, and oth-
ers, and still others, until the message is heard
around the world."

The Black Man In White America; by John G.
Van Deusen; published by the Associated
Publishers, Inc., Washington, D. C.; price
\$3.25.

This book by John G. Van Deusen, Ph.D.,
Professor of American History and Government
in Hobart College, a high grade small college in
New York, is the result of careful, extensive,
and scholarly research. This is evidenced by
the frequent quotations and references to sources
and the very complete Bibliography. The author

seeks to give facts, both favorable and unfavor-
able to the Negro, and in this way makes it pos-
sible for the reader to know what the Negro
has done and is doing and what he thinks and
what others think about him. No student of the
race question, regardless of how much he has
read and studied, can afford to ignore this re-
markable work, which is intended by its author
to help both the Negro and others to understand
the life, conduct, achievement, and failures of
the 12,000,000 Black Americans. The author's
good sense is exhibited in the following extract
from the final chapter: "History does not show
that the Negro has been helped by the senti-
mental theorists who would sweep aside facts
and insist on radical changes which may be
theoretically just, but which nine-tenths of the
country is not ready to grant. The Negro prob-
lem is rooted both in biology and prejudice and
is complicated by the further fact that the po-
litical, social, and economic system of the United
States was constructed originally without any
thought with respect to the Negro as a citizen,
and the Civil War amendments have been in-
effective in extending to the Negro the rights
and privileges thereby granted. There is no
immediate solution for the Negro problem. This
does not mean that we cannot set about elimi-
nating the numerous injustices regarding which
the better elements of both races are in agree-
ment, or that we need not educate the public in
regard to fundamental facts concerning the race
problem. The cessation of economic exploita-
tion, proper living conditions in cities, the end-
ing of lynching, a guarantee of justice in the
courts, a provision for better educational fa-
cilities and the right to vote subject to an edu-
cational qualification honestly administered,
seem to the author to be a reasonable goal to-
ward which to work. What the Negro needs
most at this moment is the friendship and co-
operation of his white neighbors among whom
the lives of most must be spent, for none of these
things are possible without such support. Pos-
sibly the most hopeful signs are various types
of interracial bodies created for the purpose of
co-operation which have sprung up in many
parts of the South."

THE LITTLE ROCK CONFERENCE

(Continued from Page One)

Negroes at Little Rock, belongs to The (United)
Methodist Church. The building of the Little
Rock High School is regarded by world travelers
as one of the finest, and the Dunbar High School
for Negroes in Little Rock is one of the finest
for Negroes. In all of the cities and towns are
good schools and also in many of the consoli-
dated rural districts.

The Conference will meet in Warren on Nov.
14, at 7:30 p. m., under the presidency of Bishop
C. C. Sealeman, and after the completion of the
work of the old Conference will reorganize as
the Little Rock Conference of The Methodist
Church. It will appoint new Boards and elect
delegates to the General Conference which meets
at Atlantic City next April, and also to the
South Central Jurisdictional Conference which
meets in Oklahoma City next June.

CIRCULATION REPORT

SINCE last report the following lists have been
received: Gainesville Ct., J. C. Richey, 100%
for one church, 9; De Queen, E. D. Galloway, 1;
Springdale, H. O. Bolin, 10; Clarendon, J. T.
Randle, 10; Levy, J. L. Pruitt, 13; Booneville,
J. F. Glover, 4; Mena, R. A. Teeter, 3; St. Fran-
cis Ct., W. B. Yount by Madge Johnson, 3; Hope,
K. L. Spore, 5; Augusta, Wm. Sherman, 24; Mur-
freesboro-Delight, A. C. Rogers, 11; Marmaduke,
C. H. Harvison, 1; Sherrill-Tucker, B. F. Musser,
10; DeWitt, A. J. Christie, 3; Harrison, S. B. Wil-
ford, 22; Searcy, A. G. Walton, 30; Mountain
Home, L. T. Barger, 2; Sheridan Ct., C. R.
Andrews, 4. This shows some fine work has
been done and it is very much appreciated. Our
North Arkansas Conference pastors are at Con-
ference this week, and our Little Rock Confer-
ence pastor will be gathering at Warren next
week. We hope to have a number of good lists
from them this week as they finish up their
work.

TELL a man that he is brave and you help him
to become so.—Carlyle.

LET US ADVANCE!

By all means I am concerned in this great movement for a number of reasons. It stings and humiliates me to read "Our Church has shown a decrease." Is there something lacking in our diligence, our love for Him who said, "Feed my lambs?" Are we lacking in zeal or intelligent approach to young and old? Let us face the ugly implication of this decline. No alibis. No soft excuses for our failures. Let us frankly accept the challenge and resolve to remove the reproach.

Then there is the appalling need we are failing to meet. In spite of the gratifying increase in church school enrollment in our Church last year, there are still multiplied thousands of youngsters and oldsters in our Southern territory who are not being fed and taught. They are growing up without worship, spiritual instruction, and moral guidance. They are coming to the estate of manhood and womanhood without any touch with the Church of God. The Sabbath to them is a holiday full of picnics, picture shows, jaunts, or mere idleness. No great convictions are being built up. No inhibitions are being established in character.

Roman Catholic churches with their parochial schools are working away six or seven days a week to build up their constituency. But we have surrendered the brief Sabbath hour of spiritual instruction, in so far as this great population block is concerned. The home is not functioning and we are therefore producing a new generation of people ignoring a new generation of people ignoring the Bible and its high moral precepts, oblivious of the Church, without God and without hope. It is largely from this element of society that our increasing crime wave is springing. Our famous G-men are rushing hither and yon to apprehend criminals, but the supply continues and will continue until we cure the evil at its source.

We can perform this task if we set ourselves cheerfully, industriously and persistently to the work. Let us call for an advance along the whole line. The church-wide effort to increase the enrollment in the local church school is fundamental in importance. If each pastor will study his local situation and make a definite effort in this direction it will be highly gratifying to himself, to his people, and to the leaders in the Church, and it may be the means of turning many children and young people into the paths of useful service for the Kingdom of God.—Charles C. Seelman.

BENEVOLENCES—OUR HOPE OF IMMORTALITY

By Rev. Rufus E. Wicker

When Sam Houston was Governor of Tennessee his young and beautiful wife deserted him. She had never loved him and after a few weeks as his bride she went back to her father's home. The desertion was a terrific blow to Sam Houston's pride. He imagined that he had become a mockery to his neighbors, a laughing stock to his constituents. His mind turned inward upon his wounded spirit. His world became no bigger than his own benighted soul. Finally, in bewildered desperation, he resigned his office as Governor, put on a suit of buckskin, shouldered a musket and slipped out of the City of Nashville and his native State, bound for the Cherokee Nation in Arkansas, among which people he had determined to live until he had forgotten the past and healed his soul.

But salvation did not come. The old wound would not heal. The

center of his life did not change. He took to drink until the Indians gave him a nickname the significance of which was far removed from the nickname, "The Raven," which they had conferred upon him in his boyhood; they called him "Big Drunk." Then a remarkable thing happened. Sam Houston's Indian friends got in trouble. The government agents sent among them for their protection became their oppressors. The Indians needed help. They needed someone to represent them before the officials in Washington. They appealed to Houston and their appeal was not in vain.

"Big Drunk" became again "The Raven." He took upon himself the troubles of the Indians and in doing so forgot his own. He went to Washington in their behalf and in Washington he forgot the wounds of Nashville. He forgot the cause of his Indian friends before Andrew Jackson and in pleading for them he dismissed from his mind Andrew Jackson's beautiful neighbor who had been his bride. His wounds were healed, his sanity was restored, his purposes were renewed. As he lifted up the burdens of the Indians his own burdens melted into nothingness. He found salvation in saviorhood and it was a salvation which led him to the Presidency of the Lone Star Republic, to the Governorship of Texas, to an immortality in our Western history. There is no other way! He who centers his interests upon himself will be lost, but he who throws his life into the good of others shall be saved.

And what is true of individuals is true of institutions. The egocentric viewpoint envisions but the grave. Life and immortality are the fruits of self-forgetful service. As does an individual, a Church that lives in and for itself resigns its office, packs its trunks for the wilderness and in due time dies. Atheism reigns where once the selfish Orthodox Church held sway and the bats and owls inhabit the decay of a primitive strong but non-missionary Primitive Baptist denomination. There is no immortality apart from usefulness.

It was by chance that Christianity survived the persecutions and dictatorship of the early Christian centuries. It could not help but survive for it was never concerned with mere survival. The flags flown on the masts of the Vessel launched at Pentecost spelled out the message, "Onward! Outward! Forward in the name of Christ!" The catacombs were not just shelters for survival but Maginot Lines from which to launch attacks. A Church impelled by an invincible determination to go forward used the smoke from its burning martyrs as screens for new assaults. Even the lions of the arena roared for God!

Today with us called Methodists the Benevolences are the sinews of our attack. They are the advance guards. They are the forces through which we penetrate the enemy's positions. They are the principle of usefulness moving out into a world that needs redemption. They are the home of immortality for our Church. Here and there a local congregation may ignore the front line, dig in for survival only and eke out a miserable existence, but the Church, the Instrument of God in the work of salvation, must press forward undiscouraged and undiscouragable or it will vanish from the earth. "For he who saves his life shall lose it, but he who loses his life for My sake shall keep it unto life eternal."

—General Commission on Benevolences, C. K. Vliet, Secretary, 810 Broadway, Nashville, Tennessee.

The Hitler Youth Movement

In the days immediately preceding the European war I witnessed the youth of Germany on the march. During a day on the Rhine by boat from Cologne to Mainz we passed scores of boats loaded with German youth. Soon after arriving in Munich I saw a company of youth marching down the street with spades upon their shoulders. They marched with the precision of a well trained army. At almost every turn of the street in Munich we met either companies marching in uniform, or individuals in uniform. These companies of youth were even more in evidence when we visited the headquarters of the Nazi party, located on the main square of the city.

The Nazi shrines have been erected on the main square of Munich, where the sixteen bodies of Hitler's companions rest who were killed in the coup against the party in 1923. At that time Hitler fled for his own life from the country, but soon returned. A perpetual guard is maintained at each of these shrines. The guards on duty stand absolutely motionless, and are changed every hour of the day. A stream of youth are constantly entering these shrines, giving the Nazi salute to the guards as they enter.

One does not travel far in Ger-

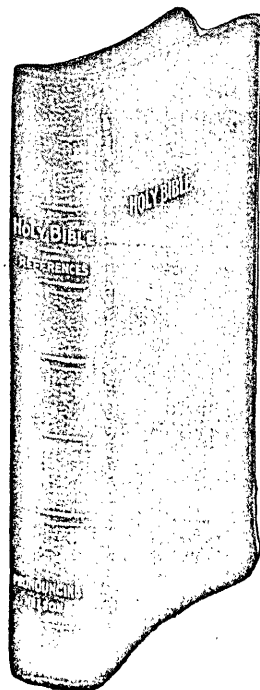
many until it is discovered that the Hitler Youth Movement is one of the biggest things in the economic and social life of the country. The churches of Germany have recently been confronted with problems involved in Hitler's program. The churches have been so affected by the rulings of the State, that all other youth organizations must be set aside. All of the churches have sponsored youth organizations in connection with their programs of work. Youth organizations have been regarded as one of the chief sources of the strength of the churches. The result of this conflict between the Church and State has been the abandonment of such organizations as the Epworth League, Christian Endeavor, Luther League, and the Baptist Young People's Union. Also such organizations as Boy Scouts, and the Y. M. C. A. have been disbanded.

The churches still have a loophole by which they carry on work with the young people. While the churches are not permitted to have a regular Young People's organization, they are permitted to conduct special worship services for young people. In this manner many of the churches are carrying on very much the same as before the Government insisted on disbanding these organizations of youth societies in the churches. The totalitarian government of Germany has launched a program to command the complete

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SPECIMEN OF TYPE

27 ¶ And Ja'-cob came unto I-säac his father unto "Mäm'rë, unto the city of Ar'-bäh, which is Hë-brön, where A'-brä-ham and I-säac so-
"ch. 13, 18.
& 23, 2, 19.
"Joch. 14, 15.
& 15, 13.
A-höl-i-bä-mäh, t näh the daughter, wife: and she bai and Jä-ä-läm, and

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allegiance of the youth, even to the exclusion of religious youth organizations.

I visited one of the Youth Camps for boys near Berlin. The buildings and grounds of the camp were quite similar to our CCC camps in the United States. Every boy in Germany must serve six months in one of these camps, regardless of his parentage, whether rich or poor. There are at the present time, 1,430 Boys' Camps in Germany, with an enrollment of 300,000. The six months service is rendered at the age of eighteen.

The labor service for girls has not yet been made compulsory. The camps now conducted for girls on a voluntary basis will become compulsory in the future. The ages of girls in the service range from 17 to 25 years. At present there are over 600 camps for girls, with over 30,000 enrolled. While labor service is not at present compulsory for girls, it is compulsory for all women students who enter a German university.

The compulsory labor service for young men has put into the hands of the Government a mighty army of laborers, which are being corralled for the development of the country. It furnishes also a background for the two years compulsory military training which follows the six months labor service.

In outlining the program of the Youth Labor Service, Hitler says: "Through the Labor Service we would make every young German contribute by the work of his hands toward the building up of the nation. We especially want to make it obligatory for those Germans who are engaged in positions where they do not do any manual work, to experience what manual labor is, so that thereby they may come to understand the problems of their fellow-countrymen whose daily toil is on farms, or in factories and workshops. We shall abolish forever that attitude of superiority which unfortunately so many of our intellectuals think they ought to adopt toward manual labor. And instead of this feeling of superiority we wish to strengthen in them the feeling of self-confidence which should naturally arise from the consciousness that they also are able to employ their bodily strength in productive labor. But our ulterior aim here is to develop mutual understanding between the various classes, and thus strengthen the bond of union in the folk community. We want the various classes to come to know each other, so that in this way we may gradually lay down the most natural of all founda-

tions for a real community spirit."

Through her Labor Service Germany is carrying on an intensive internal colonization program. Through the Treaty of Versailles Germany lost 9.5 per cent of her population and 13.4 per cent of her territory. The territory which she lost was highly productive. She is making her Youth Movement one of the factors for regaining a new province in the reclamation of large areas of waste land. The plan which Germany has outlined for improving the soil exceeds in scope anything which has been done since the time of Frederick the Great. Germany has twenty million acres of land to be drained, which will increase the whole German territory now under cultivation by one third.

There are some commendable things in the German Youth Program. One of these is that every youth is trained to work with his hands. Germany is a bee-hive of industry in the matter of work. All of her people are working. Nowhere in Europe did we find such far-reaching building programs as in Germany. The German Youth Movement is creating a sense of loyalty to the flag and the nation which may outdistance that which is found among the youth of some other countries. The sons of the rich as well as the sons of the poor are taught to labor side by side. While training youth to labor, Germany has been building an economic empire of far-reaching significance.

Over against any valuable elements in the German Youth Program we find elements of real danger for those highest ideals which bring men to freedom and abiding progress. The youth of Germany are being completely nationalized. The State is taking the child at an early age, which means almost the complete domination of its future life. It is just here a great danger to religion is confronted. How the church of the future will fare under the present regime is one of the baffling questions confronting the

religious leaders of Germany. The State is utilizing Sunday for much of the new program. The youth are turning out in masses in Germany, on Sundays, under the supervision of the State. Each Sunday I was in Germany I was impressed with the great throngs of boys and girls who were out for the day, under the direction of State leaders. If the Nazi leaders continue to have supervision of the youth of Germany at the expense of the leadership formerly given to youth in religion, it takes no prophet to foresee what the future may bring. The present Youth Movement of Germany can very easily be substituted for religious and home training to an extent that may mean a paralyzing blow to all religious faith.

Germany is building a wall around her youth in the matter of their thinking. The youth of Germany were not permitted to have a representation at the World Christian Youth Conference, held at Amsterdam, July 24-August 2. This conference drew fifteen hundred delegates from all parts of the world.

The totalitarian government of Germany, while doing many remarkable things for her youth, has certainly subsidized the thinking of her youth. There is little doubt but that she is developing a loyalty on the part of her youth which will work to her advantage in the time of national crisis. But the price of this loyalty is the souls of her youth. It is such a fearful price as this that is giving religious leaders in Germany grave concern today. They look with much anxiety on the harvest that may be ahead. I heard some outstanding religious leaders say they greatly feared that Christianity is on the way out, and the future may bring a nation entirely pagan in thinking and practice. But against such a day many of the Christian leaders of Germany are fighting heroically, with the hope that the tides may be turned, and that the nation may experience a revival like that of the Reformation.



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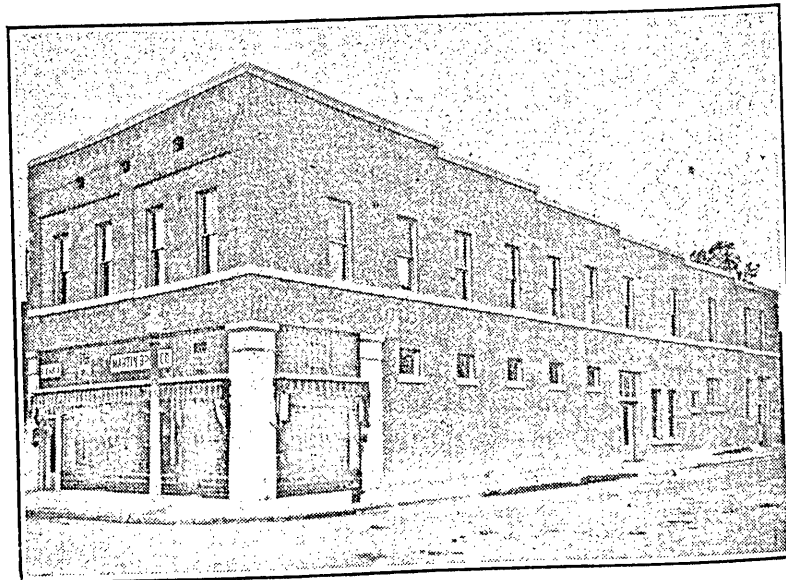
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when Germany gave to the world some of the greatest Christian leaders of all time.

The terrible war is now reaping its grim harvest in Europe. The build-up for the war among Germany youth has been going on for a number of years. The great program of propaganda, education and strict discipline furnishes the background for the present loyalty of the youth of Germany to the Nazi regime. A paganized youth movement, as found in both Russia and Germany, forms the foundation pillars of these two mighty empires that have now formed an alliance, which increases daily the great European tragedy, which may become world-wide in its scope. A crucial hour in world history has arrived. The greatest challenge of the ages has been issued to the Christian Church.

These are not ordinary times. Such times call for the extraordinary in Christian faith, courage, and heroic endeavor for our Lord Jesus Christ. The only hope of the world is to be found in a mighty awakening on the part of God's people.

The pagan forces of the world are manifesting a spirit of sacrifice and daring that goes beyond what many professing Christians are willing to do for their Lord. The youth of Russia and Germany have sworn supreme allegiance to the national parties of those lands. Will we do less for our Lord than the youth of these lands do for their respective parties? A revival of holiness is needed in the church today to bring the people into the victory of the sanctified life.—J. C. McPheeters in Pentecostal Herald.

"THE GREAT COMMISSION"

Jesus being with his disciples spoke to them, saying: "All power is given unto me in heaven and on earth; Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." Matthew 28:18-20.

This charge, known as the "Great Commission," has in it a mighty program for the Church. Notice the encouraging words of Jesus, "All power, (or authority) is given unto me." He is here reassuring His followers of their leader.

The thing Jesus put first in His program was Evangelism: "Go ye therefore, and teach all nations, baptizing them * * *," or "Go ye therefore and make disciples of the nations." Evangelism is the urge in the heart of a person to share his experience of God with another person. The thing which moved Jesus was His keen interest in people. The master passion of His soul was others. To evangelize means to find and bring people to God. There is an example of evangelism: Andrew met Jesus. Something kindled in his very being that sent him to his brother, Peter. Through Andrew Peter becomes a follower of Jesus.

The first task of the Church is to seek and to find persons for the Lord. Let not the superficial barriers of race, color, or creed prevent the church from carrying out this great task.

Our Methodism, nearly eight million strong, may be a mighty agency to go where the gospel is not heard and "spread spiritual holiness over these lands." The world is a mission field. Jesus said, "All nations." The gospel message of a warm heart reaches other hearts. That is evangelism.

A person must start toward a goal

before reaching it. Conversion is the entrance into the way of Truth, but it is only the beginning in that way.

The next thing Jesus said in His commission was to "teach." This is Christian Education. He who begins the Christian life at the age of six or sixty, is "a babe in Christ." It is through a process of growth that a babe reaches maturity. The beginner in Christ must grow in the grace and knowledge of the Lord, Jesus Christ. "Teach them," Jesus commands. Our obligation has only begun at conversion. We must give help and guidance as Christian growth progresses.

Through the Church School we have a program of Christian Education. Here we find an army of faithful men and women who have accepted the responsibility of lifting up those principles by which strength is realized in human life and effort. They are instructing by their example and from the written page. Thus they build Christian character. To consecrated men and women the task of Christian Education is so great that they are preparing themselves to become more efficient in their work. They are taking courses in the Psychology of Education, the Bible and other subjects.

Our Lord's program for the Church is a dynamic one. It never ceases. As long as there is a lost soul there is a responsibility for a redeemed soul. When a person is overcome with the care of this world, the deceitfulness of riches, the lust, after other things, and the pleasures of life, the inner urge for others is lost. May our souls surge with grave concern for the person in sin.

To cheer our hearts the Lord gave us a promise. "Lo, I am with you alway." The best of all is, God is with us. The presence of the Lord heals our efforts with His grace and glory.

Go, evangelize, and build Christian character and "I shall be with you."—Bates Sturdy, Hartman, Ark.

IF CHAOS COMES

One of the statements most frequently quoted in the church during the last few years is the one attributed to David Lloyd George: "It is Christ or chaos." There is a sense in which these words are terrifyingly true. The fallacy which they involve lies in the implication that if chaos comes to our national or international life Christ will not be there. Out of this misreading of God's relationship to the world which He has created grows much of the hopelessness and despair from which we suffer.

After full allowance has been made for man's power to thwart God's will and delay the fulfilling of His purpose, there is something in the testimony of history that makes it impossible for us to believe that the entire course of the centuries has been the result of man's undirected choosing. Too often has there arisen upon the wreckage of one civilization a nobler and juster order.

More than once during the Christian era has it been necessary for the church and the individual Christian to turn for assurance to that

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vision of the Christ as He revealed Himself to the frightened and disheartened prisoner upon the Isle of Patmos. In ways which are beyond our understanding it may be that it is the presence of Christ rather than His absence which is making itself known in the crisis which has come

to the nations of the earth. Of this we may be certain, whatever there is of genuine Christlikeness in our individual and group life will survive every fiery furnace of trial through which it may be required to pass.—Bishop W. C. Martin in The Advocates.

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REPORT ON LITTLE ROCK CONFERENCE SCARRITT FUND

Another dollar has been received for Scarritt Association membership, sent by Mrs. N. J. Bull of Elm for the Elm Auxiliary. This runs our membership up to \$99.50. Who will be next? Let every Auxiliary send a Thanksgiving offering of \$1.00 and see how fast we "go over the top." Let someone from each Auxiliary be appointed to solicit members. Remember time and postage hinder me from writing personal letters. Read the Arkansas Methodist and keep up with our Scarritt Fund. How grateful I feel to all who are contributing to this most beautiful and helpful cause. Do it today!—Mrs. W. S. Anderson, Wilmar, Scarritt College Rep.

HARTMAN AUXILIARY

The Society met for their regular program Oct. 31, with Miss Gabe Darby as leader, the subject, "Lifting our Horizons in Fields Afar."

Mrs. Roy Nelson, Mrs. Frank Maskell, Miss Bates Sturdy, Mrs. Byron Thompson, Mrs. Otis Gould, and Mrs. Harlan Galloway were present.

We finished our fall Mission Study, "Through Tragedy to Triumph," October 24.

This study has been a great help to us all.

We plan to have our "Week of Prayer" program on Nov. 7, an all-day service at the church, with Mrs. Frank Maskell and Mrs. Lois Hardgraves as leaders.

We are looking forward to our Zone meeting at Ozark, November 9, and finishing out our year's work in a fine way.—Ethel Bunch, Publicity Superintendent.

DISTRICT MEETING AT BAUXITE

The annual meeting of the Little Rock District was held at Bauxite, October 31. Mrs. T. E. Benton, District Secretary, presided, and Mrs. Robert C. Stark was elected secretary for the day. A very cordial greeting from the Bauxite church was extended by Mrs. J. W. Lewellen, to which Mrs. A. S. Ross of Winfield Church responded. A very comprehensive report on both Foreign and Home missionary work was given by Mrs. H. King Wade, Conference corresponding secretary, in which she stressed our day of prayer, "The Methodist Woman's Greatest Dowry," and told of the work carried on by this offering. Interesting talks were made by Mrs. J. M. Workman, Conference chairman of Committee on Spiritual Life; Mrs. A. M. Hart, secretary of the Pine Bluff District; Mrs. W. F. Bates, chairman of Children's Work; Mrs. B. J. Reaves, Conference Supt. of Christian Social Relations, and Rev. S. K. Burnett, pastor of Bauxite Church. Miss Heflin, deaconess of Little Rock, was introduced by Mrs. W. M. Matthews, president of First Church Missionary Society, and gave a very interesting account of her work in the Riverview Community Center, which is supported by all Methodist churches in Little Rock. Mrs. W. H. Rudd gave an enthusiastic report on the week of Mission Study Training at Mt. Sequoyah. Mrs. Walter Ryland, Conference Recording Sec'y, led a lovely

and inspiring devotional on "Allegiance to Jesus Christ." Mrs. Jessie Hotchkiss Smith, Conference Treasurer reported on the financial condition of the Conference.

Mrs. Fred Strickland, Mrs. T. R. McGuire and Mrs. Harry Bond, comprising the Courtesy Committee, expressed the appreciation of the members present for the warm welcome and hospitality extended by the ladies of the Bauxite Society. Among the ministers and ministers' wives attending, who were introduced by Mrs. S. K. Burnett, Chairman of Platform Courtesies, were: Rev. and Mrs. Fikes, Rev. and Mrs. Marion Miller, Rev. and Mrs. J. R. Martin, Rev. and Mrs. J. W. Thomas, Rev. and Mrs. McKay, Rev. S. K. Burnett, Mrs. Rex B. Wilkes, Mrs. Tom Owen, Mrs. Gaston Foote, Mrs. Robert Moore, Mrs. Case, Mrs. Curtis Williams, Mrs. Cooper and Dr. and Mrs. J. M. Workman. After two delightful piano selections by Mrs. R. L. Young, Jr., of Lonoke, the meeting adjourned with a prayer by Rev. J. W. Thomas. The meeting was attended by more than 150 delegates, representing Auxiliaries from Bauxite, Bethlehem, Cabot, Carlisle, Douglasville, Geyer Springs, Hickory Plains, Asbury, Capitol View, First Church, Forest Park, Highland, Hunter, Pulaski Heights, 28th Street, Winfield, Lonoke, Primrose and Bryant.—Mrs. Robt. C. Stark.

WEEK OF PRAYER AT CALICO ROCK

The Calico Rock Auxiliary, because of local conditions, observed the Week of Prayer early this year. The programs were given November 3 and 4. The first day lunch was served at the church, and both afternoon and morning were devoted to the work. All programs were well attended and were interesting and helpful. Many felt they were above the average for the past few years. A creditable offering was made at the conclusion of those on "The Sacrament of Work" and "He Needs Young Hearts."

We have suffered severe losses this year in our membership, but are happy to report some excellent new recruits recently. This gives us new hope and courage as we come to preparations for the end of the old and the beginning of the new year.—Reporter.

SPIRITUAL LIFE MEETING AT SPRING CREEK CHURCH

A Spiritual Life meeting was held at Spring Creek Church, near Calico Rock, October 30, under the direction of Miss Juanita Hill, deaconess. Seventeen women attended the entire service, serving a cooperative lunch at the noon hour.

Mrs. L. C. Craig, Zone chairman for Spiritual Life, had charge of the program, which was built informally upon a study of the Sermon on the Mount. The women had been asked to re-read this and to bring to the group some message from it that had especially gripped their hearts and re-enforced their lives.

After an introduction by the leader, based on Miss Muriel Lester's "A Way of Life," the group entered into a discussion of the principles of the Kingdom of Heaven as set forth in these saying of Jesus each bringing up for review that which most interested her at the time. It was truly a time of heart-searching and of spiritual enrichment.

After lunch, to gather up and conserve the fruit of the morning's thinking, messages were brought by Mrs. Mattie Sears on "Who Are

(Continued on Page Ten)



Pioneers In Pine

A BOY who ran logs in the Adirondack Mountains of New York, before the Civil War, became the man who saw possibilities in Arkansas' pine forests. Thus, before this State was half way towards its Centennial, destiny was directing the ultimate formation of what was to become the Southern Lumber Company, of Warren, Arkansas.

James E. Lindsay was that boy and man . . . exemplar of those sturdy Americans who gave this nation its strength . . . exponent of the right to improve each shining hour by honest diligence and acumen.

Followed in sequence, James Lindsay's migration to Wisconsin in the heyday of northern pine's supremacy; the erection of a saw mill at Davenport, Iowa, to which his Wisconsin logs were floated; the realization that America's lumber needs were boundless; that northern pine's zenith would pass, after which the pine of the South would come into its own. And, committed to that, he acted accordingly.

As men of ability are wont to do, he attracted to himself others of his kind, and so was gathered together the group out of which finally evolved the Southern Lumber Company of today. In that group were such stalwarts of the early industry as Charles R. Ainsworth, of Moline, Illinois; Frederick E. Weyerhaeuser, of the Northwest's lumber empire; E. P. Denkmann, of Rock Island, Illinois; Fred Wyman and others of the same school.

With the erection of the original mill at Warren, active operations were begun in 1902 and have continued without interruption up to the present. Within that period a second generation has sprung from those pioneers, the personnel of which has continued the fathers' original participation as officers and directors, namely: Fred Wyman, President, M. N. Richardson, Vice-President, Geo. F. Lindsay, Secretary-Treasurer, and C. M. Cochran, Assistant Secretary-Treasurer. Associated with the company in the local conduct of its operations, are names, perhaps even more familiar to Arkansas, such as N. H. Clapp, Jr., John L. Clegg, O. O. Axley, J. E. Hurley, Sales Manager, and O. F. Wyman, the company's present General Manager.

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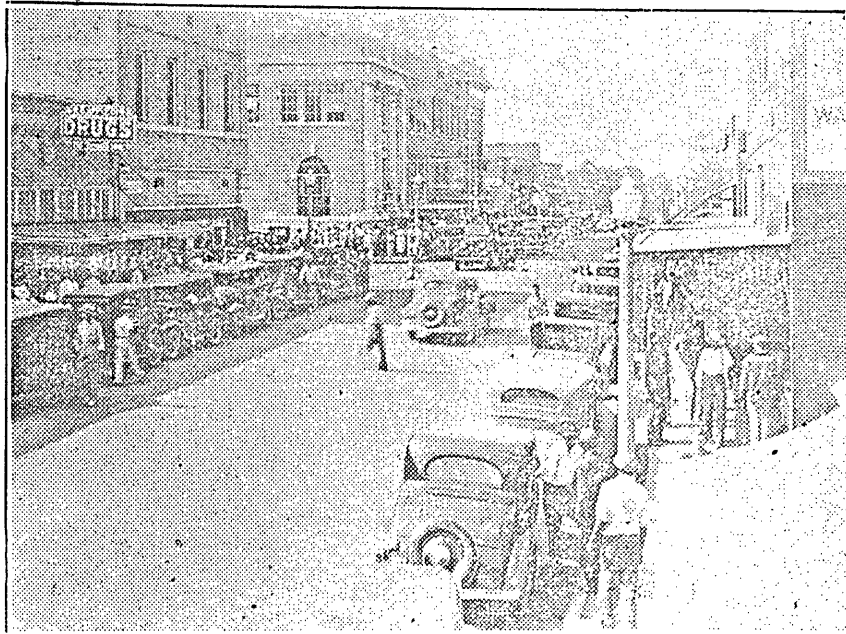
Its banking facilities cared for by two outstanding banking institutions. They have come through depression years with flying colors.

Religious activities are in the hands of the Methodist, Baptist and Presbyterian churches.

Civic Organizations—Rotary, Y's Men's Club, B. & P. W. Club, P.-T. A., Woman's Club, American Legion and American Legion Auxiliary.

The Saline river traverses the east boundary of Bradley County through its entire length, offering fishermen unexcelled sport.

A Public Library well supplied with worthwhile books. Situated on State Highways 15, 8, and Federal No. 4.



STREET SCENE, WARREN

The Citizens of Warren, mindful of their duty to the youth of the land, maintain a Y. M. C. A. organization, housed in their own building, officered by a full-time secretary and providing both physical and religious training. Building is equipped with all the apparatus needful for recreation, including swimming pool, ball courts, lecture rooms and dining hall.

Warren's population laying outside corporate limits numbers half of its citizens.

The Bradley and Southern Lumber Companies are the outstanding industries of South Arkansas, employing more than 1,500 men, maintaining their own utilities and housing their own people, shipping their products to all states in the Union, each having a small city of their own.

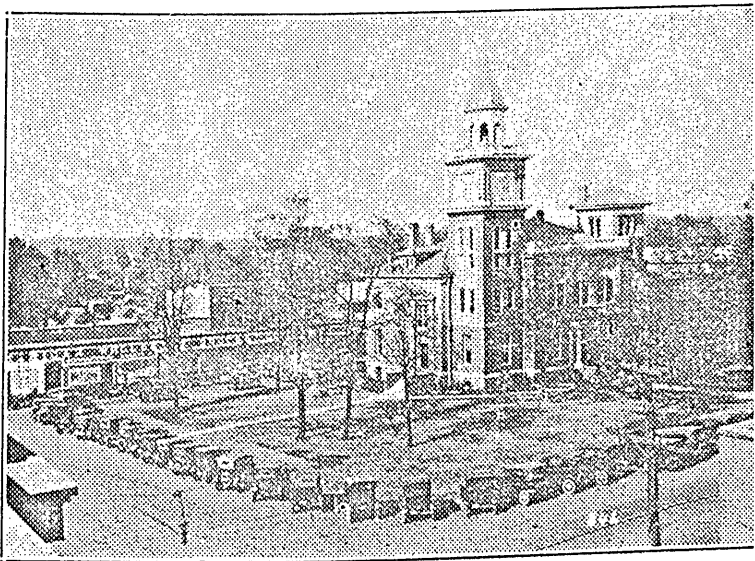
The Warren Cotton Oil & Manufacturing Company is engaged in the processing of cottonseed; gathers their raw material from the surrounding counties, reaching the State of Louisiana for some of this material. They manufacture ice for distribution to this and surrounding cities. They maintain a cold storage plant for the curing of meats. This service is used by the farmers of several counties. They are also distributors of fertilizer manufactured by them. This concern employs fifty men.

While industry has and is playing a major part in Bradley County agriculture is fast taking its place with it. Scientific investigation with the help given co-operatively by both federal and local sources is making it possible for agriculture to come to the front once more. Bradley County offers the farmer, through its diversified program, a sure, comfortable living. She invites you to come and be with us. As industry claimed the forest, the home seeker settled these lands. It was found peculiarly adapted to the raising of small grain truck crops of all kinds and ideal for livestock, as all kinds of food and feed crops thrived.

Bradley County, through its Truck Growers Organization, has some 300 members.

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Warren Church

QUOTING Emerson, "There is properly no history, only biography," to tell the story of the Southern Methodist Church at Warren. In 1825, Isaac Pennington and Aaron Johnston were settlers in what is now Bradley County. Between 1827 and 1836 came Captain Hugh Bradley, Chas. S. Seay, Frank Berry, Bryant Gardner, Ben Franklin, Levi French, Sam McKinney, the Widow Woolridge, Old Man Dixon, Tom Cornish, James Turner, four families of Reaves, the Tidwells, Akains, Childs and Ederingtons.

In 1827 at a place 2½ miles east of present Warren there were erected a school and a church. Doubtless, it was a union church. Bradley county was formed on December 18, 1840. Warren was located in 1842 and incorporated April 8, 1851. The Methodist Church must have been organized about 1840; or soon thereafter, for its early sessions were in the county's first log courthouse.

On October 10, 1855, James Nolan deeded Lot 8, Block 11, town of Warren, to Chas. S. Seay, Trustee, Methodist Episcopal Church, South. Here, behind what is now the site of the Bryant & Moseley Store, was erected the first church edifice. It was a log structure. After a new courthouse was built in 1857-58, doubtless due to unsatisfactory building conditions, the congregation met again in the courthouse. Mrs. Sue Turner, 88 years old, a member of the church since childhood, now living, recalls both the old log church and the meetings in the courthouse.

On July 25, 1866, the church had apparently grown, for John Havis and wife deeded to Wm. M. Van, A. B. Coward, T. F. Sorrels, Z. B. Black, Richard F. Koonce, Trustees of the Methodist Episcopal Church, South, Lot 12, Block 11, town of Warren (the present site of the Coker Hotel). Here a church was built and it served both the Methodists and Presbyterians for a while, then, continued for the Wesleyans until sometime after November 2, 1882, the date W. H. Wheeler and John T. Ederington and their wives deeded to Hugh Bradley, J. M. Bailey, T. B. Bailey, S. M. Ederington, J. F. Koonce, J. C. Scobey, and H. B. Harding, Trustees of the Methodist Episcopal Church South, an acre and a half of ground "as a place of residence for the use and occupancy of the preachers of the M. E. C. S. who may from time to time be appointed in said place." Upon this ground now stand the present parsonage, the church and the Sunday School Annex. Rev. W. P. Whaley was pastor when the present church building was constructed in 1906. J. D. Baker was pastor when the Sunday School Annex was built in 1924.

The first Sunday School was organized by Mrs. William Van Valkenburgh, and it met at her home. Possibly, this was soon after the Civil War. While Rev. H. D. McKinnon was pastor in 1873, Miss Emma Van Valkenburgh organized the first Foreign Missionary Society of the Southern Methodist Church. Charter members were: Mrs. H. D. McKinnon, Mrs. M. A. Price, Miss Jenny Robertson, and Miss Mary E. Hughey. Other early members were: Mesdames Koonce, Blankenship, Robertson, Kemp, Bailey, John M. Bradley and Weir.

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WARREN HIST. C.



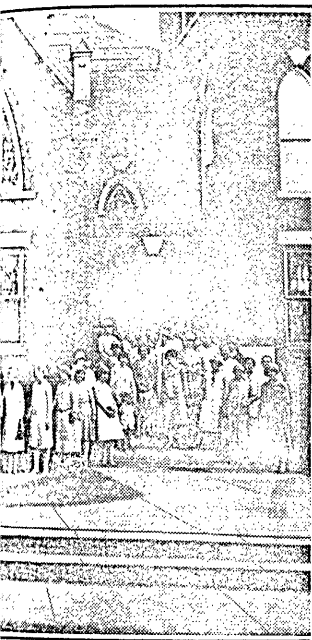
CARL HOLLIS
Entered

The Warren Church
Welcomes to Our City
Methodist Church

Six thousand of our citizens recognize
American civilization. It is from your
the prosperity and security of our community

May Your Work Continue to Bear

Annual Conference Nov. 14-19



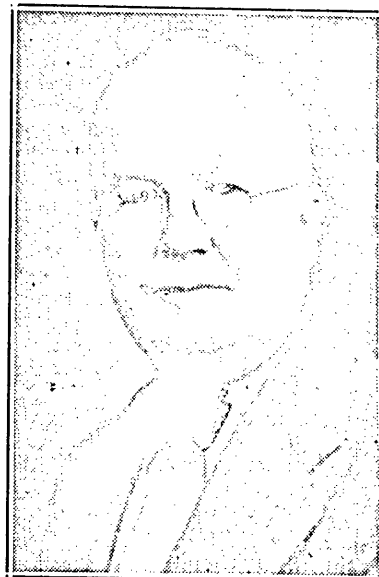
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REV. H. B. VAUGHT
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The Warren School District employs 34 white and 12 colored teachers in its public schools. There are about 1200 white children in average daily attendance, and 500 colored. The buildings are modern and the grounds are beautifully landscaped.

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er of Commerce Little Rock Annual Conference

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- Farm Implements

Warren Welcomes Little Rock



REV. L. E. N. HUNDLEY
Pastor Warren Church

Warren:
Metropolis of Southeast
Arkansas

**A HEARTY
WELCOME**
to the
**Little Rock
Conference**
AT WARREN

STOP AT FRANK'S CON-
FECTIONERY . . . meet
your friends . . . and have
a bite to eat.

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Eats . . . Barbecue, Chili,
Lunches, Soups, Fortune's
Ice Cream, Drugs, Cos-
metics.

SERVICE WITH
A SMILE
AT

**FRANK'S
Confectionery**
Warren, Arkansas

Warren Church

QUOTING Emerson, "There is properly no history, only biography," to tell the story of the Southern Methodist Church at Warren. In 1825, Isaac Pennington and Aaron Johnston were settlers in what is now Bradley County. Between 1827 and 1836 came Captain Hugh Bradley, Chas. S. Seay, Frank Berry, Bryant Gardner, Ben Franklin, Levi French, Sam McKinney, the Widow Woolridge, Old Man Dixon, Tom Cornish, James Turner, four families of Reaves, the Tidwells, Akains, Childs and Ederingtons.

In 1827 at a place 2½ miles east of present Warren there were erected a school and a church. Doubtless, it was a union church. Bradley county was formed on December 18, 1840. Warren was located in 1842 and incorporated April 8, 1851. The Methodist Church must have been organized about 1840; or soon thereafter, for its early sessions were in the county's first log courthouse.

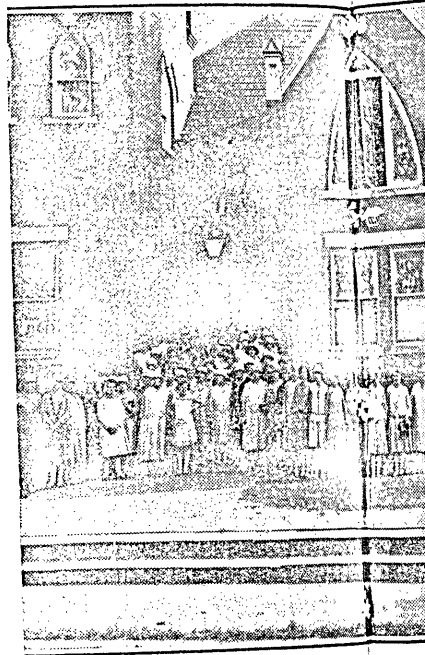
On October 10, 1855, James Nolan deeded Lot 8, Block 11, town of Warren, to Chas. S. Seay, Trustee, Methodist Episcopal Church, South. Here, behind what is now the site of the Bryant & Moseley Store, was erected the first church edifice. It was a log structure. After a new courthouse was built in 1857-58, doubtless due to unsatisfactory building conditions, the congregation met again in the courthouse. Mrs. Sue Turner, 88 years old, a member of the church since childhood, now living, recalls both the old log church and the meetings in the courthouse.

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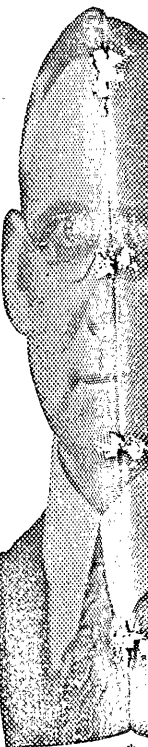
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WARREN METHODIST



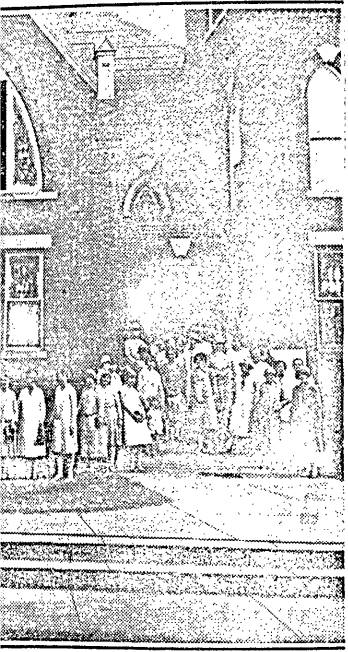
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Entertainer

The Warren Chamber
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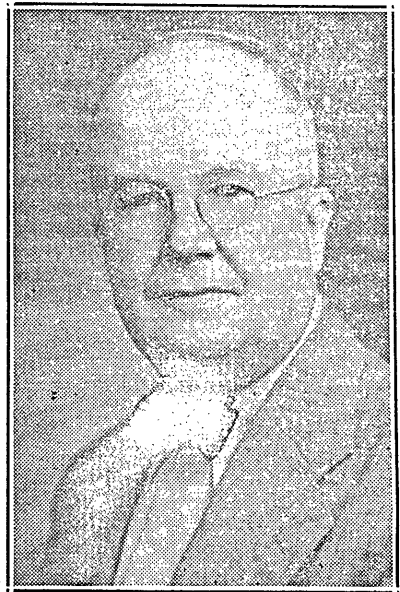
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(Continued from Page Six)
Citizens of the Kingdom?" and by Miss Hill on "The Touch of the Master's Hand."

Miss Hill plans to have similar meetings in her territory from time to time as they can be arranged.—Reporter.

EL DORADO FIRST CHURCH AUXILIARY

The Society of First Church, El Dorado, was delightfully entertained by Circles 10, 11, and 12. Mrs. Sellers Jones, Mrs. J. E. Hayes, and Mrs. E. C. Grimes, Chairman, in the form of a 5th Monday Social held in the Recreation room of the Church, Monday, October 30, at 2:30 o'clock.

Mrs. E. C. Grimes presided, and presented the following interesting program: The Lord's Prayer, led by Mrs. E. C. Wilson. Reading, "A Blind Date," by Mrs. Musselman. An original Poem, "The Missionary Society" by Mrs. W. P. Reasons. A play "The Missionary Clinic."

After presentation of the program a line was formed composed of all new members of the Society, together with the President, Mrs. I. F. Russell. After greeting those in the line, members were served delicious refreshments. Autumn leaves of lovely colors were used for the decorations.—Mrs. W. P. Reasons, Reporter.

CONFERENCE AT STAMPS

The Texarkana District Conference met at Stamps, October 27, with Mrs. E. D. Galloway of De Queen, District Secretary, presiding.

The theme of the program was, "Thy Kingdom Come Now."

The program was opened with an organ meditation, with Mrs. W. H. Knight as organist.

"Greetings" were given by Mrs.

T. H. Owen of Stamps, and Mrs. Willard Locke of Richmond responded.

Mrs. A. R. McKinney of Texarkana, Vice-Pres., of the Little Rock Conference Society, gave a splendid talk on "Unification." Rev. E. D. Galloway of De Queen spoke on "The Missionary Council." Zone programs were discussed by Mrs. J. A. Harrel of Lewisville. Mrs. James McGuyre of Foreman talked on the "World Outlook." Two beautiful solos were given by Dr. R. E. Scurlocke of Stamps.

For the closing inspirational service of the morning session, Mrs. Walter Ryland of Pine Bluff, Conference Secretary, held a prayer retreat, using "Allegiance to Jesus Christ."

The Auxiliary of Stamps served a lovely luncheon.

Rev. C. B. Wyatt, host pastor, gave the devotional for the afternoon session.

Mrs. L. R. McKinney of El Dorado, Chairman of the Camden District Board of Missions, talked on "Missions in the Camden District," and introduced Miss Josephine Fort, rural worker in Camden District, who told of her work.

Mrs. Fred Gantt of Foreman, talked on "Missionary Education of Children." (She is Dist. Director of Children's work.)

A forum was conducted by Mrs. Galloway.

About 125 delegates and visitors attended.

The following Ministers were present: Revs. C. B. Wyatt, Stamps, J. W. Mann, Dist. Supt. of Texarkana, A. W. Hamilton of Lewisville and E. D. Galloway of De Queen.

The former District Secretaries of the Texarkana District were present, Mrs. W. H. Knight, Stamps,

Mrs. W. R. Boney, Stamps, and Mrs. James McGuyre of Foreman.—Mrs. Schley Manning, Secretary.

ZONE 2 HELENA DISTRICT

The last quarterly meeting of Zone 2, of Helena District, was held in Clarendon October 26. Mrs. H. K. Smith, Wheatley, Zone Chairman presided. Mrs. W. R. Merritt, of Clarendon, served as Sec. pro. tem. The program was sponsored by the Brinkley Society, directed by Mrs. Myrtle Bateman.

Special music was furnished by Mrs. Frank Peck and Mrs. Jim Mitchell, Brinkley.

The guests were extended a cordial welcome by Mrs. J. T. Randle, of Clarendon.

Mrs. W. M. Emmons, of Brinkley, responded.

"The Bible and Its Usage" was the theme of an instructive and inspirational devotional led by Mrs. Frank Cole.

Reports from the different Societies were read. Forrest City, represented by Mrs. W. N. Buford, showed the largest membership of any Society within the Zone, a total of 116.

Conference officers present were: Mesdames Minnie Daly, Clarendon, J. L. Dedman, Peter Kittle, Forrest City, Misses Marie Holmstedt, Helena, and Florence Hooper, of Clarendon. Each explained their duties as chairman of the different groups.

Lunch was served at the Legion Hut. Mrs. H. E. Pearce, assisted by members of the two circles, prepared a most palatable plate.

The meeting convened at one o'clock. A prayer retreat was conducted by Mrs. J. L. Dedman, Dist. Spiritual Life Chairman and Miss Mary Lou Pearce, Zone Chairman of Spiritual Life. "Return unto God," was the impressive theme of

meditation. Rev. J. T. Randle sang "Out of the Ivory Palaces" accompanied by Mrs. Randle.

Miss Marie Holmstedt, District Secretary, explained the changes made recently in the re-zoning. The following churches are included: Aubrey, Brinkley, Bisco, Brasfield, Clarendon, Holly Grove, Marvell, Moro and Wheatley. Mrs. W. H. Buford, Chairman of the Nominating Committee, submitted the following names of new officers: Mrs. H. B. Bateman, Clarendon, Chairman; Mrs. H. K. Smith, Wheatley vice Chairman; and Mrs. Taylor Claibourne, Holly Grove, Secretary.

Mrs. Harris of Forrest City, read the resolutions of the Courtesy Committee.

The cash prize of one dollar, was won by the Brinkley Society, having the largest representation present.—Reporter.

DISTRICT MEETING AT MONTICELLO

The Monticello District Society met in Monticello Thursday with Mrs. V. O. Buck, District secretary, presiding.

The theme was "The New Church." Talks were made by Mrs. T. A. Prewitt of Tillar, whose subject was "Woman's Place in the New Church," Mrs. C. E. Whitten of Hamburg, whose subject was "Prayer," and Mrs. Edwin Haskew of Portland, whose subject was "Answered Prayer."

Mrs. J. H. Hutchinson of Monticello gave the welcome, which was responded to by Mrs. Karl Neal of Warren.

The morning devotional was given by Mrs. D. L. Purkins of Warren. Her subject was "Making Ready for the King." Organ music was rendered by Miss Marjorie Willis and Mrs. Bernard White.

Southeast Arkansas' Liveliest City

and its

Greatest Department Store

WELCOME

Our Little Rock Conference Guests

★
Warren, host city for the 1939 conference, takes pride in its churches, its schools, its cultured homes, its progressive enterprises . . . to all these . . . Welcome!
★



WARREN, ARK.

★
This institution will be happy to be of some service to you while at the conference. Please make known your needs while here . . . we'll do our best to serve!
★

Spiritual Retreat was led by Mrs. Walter Ryland of Pine Bluff, who has recently returned from a Spiritual Life Conference at Searritt College. Her messages were inspirational and impressive.

A beautiful luncheon was served by the Monticello Society. The tables were artistically arranged with autumn flowers and fruits. Harvest Day was observed by the District with a free-will offering.

During the afternoon a short busi-

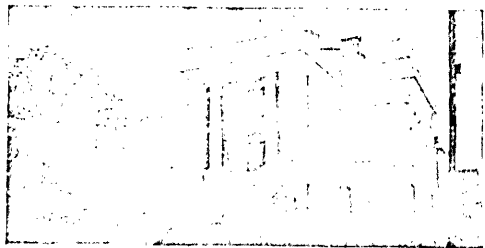
ness session was held. There were fourteen Societies represented with a total attendance of 104.

Mrs. T. A. Prewitt of Tillar was presented a Life Membership by the District because of her faithful service and elevating influence on the spiritual life of the District. The presentation of the pin was made by Mrs. C. R. Roy of Tillar.

Mrs. H. B. Vaught of Monticello made a talk on "Our Literature."—Mrs. C. R. Roy.

Welcome!---Methodist Conference

The first Presbyterian Church, in whose auditorium the Methodist Protestant group will convene for its final Conference session, is



FIRST PRESBYTERIAN CHURCH

but two blocks from the public square. The Church has a membership of 350, a Sunday School membership of 200, an active Youth organization, and a consecrated Woman's Auxiliary. It bears the distinction of an altruistic outlook and program. It was established Aug. 1, 1858, with a membership of eleven.

The Church has had eight

ministers during its eighty-one years of existence. The present minister, Dr. Bruce C. Boney, has served the Church since 1931.

Welcome!---Methodist Conference

As pastor of the First Baptist Church of Warren I wish to extend a hearty welcome to our Methodist friends who will soon be gathering in our city for your Conference. We will be happy to have you.

You will find a delightful little city filled with warm-hearted hospitality. Our hearts, our homes, our churches welcome you. We join you in prayer that your meeting may be a great success. Our church, with its 1389 members, will be at your service. Command us.—Minor E. Cole, Pastor.

Bradley Lumber Company

The Bradley Lumber Company of Arkansas has developed into one of the State's leading industries. On August 28, 1900, the present owners brought the Wheeler interests in Bradley county, then a small mercantile business and sawmill outfit. There are many of us in Bradley County who have watched the operations of the Bradley Lumber Company of Arkansas for more than thirty years, and can testify to the development and growth of this institution into one of the most important woodworking industries in the entire South. Several years ago when the Fullerton brothers, Robert W. and S. Baker, took over the management and moved their residences here, thus severing their connection elsewhere to devote their entire time to the development of the operations at Warren, the mill was of the type that was found generally in the Southern hardwood areas. Since the present owners took over the company its business has grown to five times the original volume.

The Bradley operation is equipped throughout with the most modern and up-to-date machinery available. The entire operation is conducted in accordance with modern and economic procedure. The efforts of the management of this operation, are responsible for an organization founded on sound economy, which



MINOR E. COLE, Pastor

is the essential basic fundamental in any industrial enterprise. Every department is equipped with an electric water cooling system for the benefit of the employees.

The company owns and operates the Bradley Store, located in the popular shopping district in Warren, and which store on account of its efficient and modern organization, enjoys an enormous patronage. The employees of this institution, The Bradley Lumber Company of Arkansas, average in number more than one thousand, and the labor turnover is at the minimum. It owns more than two hundred residences, moderately equipped and furnished to the employees at about half the regular rental.

The building trades, furniture and cabinet industries, generally look upon the Bradley Lumber Company of Arkansas as most dependable source of supply for materials that require the highest standards, and precision in workmanship. Bradley County looks upon it as an institution that really makes the county, and without which the business outlook for the future would not be so bright.

We Welcome to Warren

Visitors and Delegates of Little Rock Conference



MERCHANTS & PLANTERS BANK

WARREN, ARKANSAS

Branch Office: Hermitage, Arkansas



OFFICERS

CARL HOLLIS, President

G. B. COLVIN, Vice President

F. H. HOLT, Cashier

A. L. MOODY, Assistant Cashier

MRS. HELEN HARRIS, Assistant Cashier

DIRECTORS

ARTHUR WEISS

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G. B. COLVIN

J. C. THOMPSON

J. P. LAMBERT

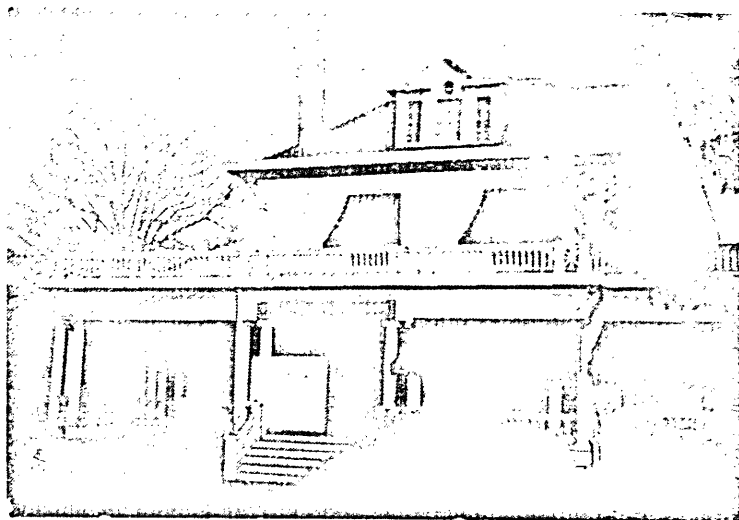
CARL HOLLIS

CONE TURNER

O. W. WHEELLESS

Resources Over \$770,992.59

"Show me the manner in which a nation cares for its dead and I will measure with mathematical exactness the tender sympathies of its peoples, their respect for the laws of the land and their loyalty to high ideals."—Gladstone.



To serve our patrons well and make each service a stepping stone towards their perfect confidence is the desire and constant endeavor of our organization.

"Our Service Is Available to All
Regardless of Financial Condition"

Frazier's Funeral Home

AMBULANCE SERVICE DAY AND NIGHT

Flowers For All Occasions

TELEPHONES 503, 179

WARREN, ARKANSAS

Welcome . . . Conference Visitors! THE WARREN BANK

WARREN, ARKANSAS

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Christian Education

LINCOLN COUNTY UNION

Verl Vick of Grady acted as master of ceremonies for the second meeting of the Lincoln County League Union at Grady Tuesday evening, October 24, with fifty-seven present. The largest representation was from the Star City church, with nineteen present, Grady coming second with seventeen.

The Grady League presented a most helpful and interesting program, including several musicals by Micky McGraw. After the devotional, our Union president, Ted Nichols, took charge for the business session. Following the business, we all engaged in a very enjoyable social hour, after which most delicious refreshments were served by our church hostess.

Several committees were appointed by members of the council to help carry on the work of the Union.

Our next meeting will be Nov. 21 at Glendale, and we are planning a very interesting program.—Jessie Margaret Boyd, Publicity Chairman.

HAPPENINGS AT HENDRIX

Miss Ethel Millar, Hendrix librarian since 1919, was chapel speaker Tuesday of last week. She told in a very interesting manner about her tour of Europe last summer. With a friend, Miss Ruby Van Hooser, of Scarritt College, she visited England, Scotland, Norway, Sweden, Denmark, Germany, France, Switzerland, and Italy. The European people do not look much like "foreigners," she said, and they are very polite to tourists. She was especially impressed by a conversation with a German Quaker Woman.

Mrs. H. Louis Freund, wife of the Carnegie resident artist at Hendrix, was awarded first prize last week in the Arkansas painters and sculptors exhibition at the Museum of Fine Arts in Little Rock for her painting, "Cotton Gin." The exhibition was sponsored by the Hendrix Art Department and was assembled with the co-operation of the Fine Arts Club of Little Rock. The third prize went to Miss D. Wolfs, former instructor of art at Hendrix. Benham Carter Dangers of Ozark, pupil of Mr. Freund at Hendrix last year, was awarded fifth prize for his "The Yellow Curtain." Fifty-seven paintings were entered in the competition. Prizes were given by the

Pull the Trigger on Constipation, and Pepsin-ize Acid Stomach Too

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsinizing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your druggist today!

Fine Arts Club, Messrs George B. Rose, J. N. Heiskell, John Gould Fletcher, Dr. J. H. Reynolds, and the Little Rock Advertising Company. These paintings will be in the traveling exhibit to be at Hendrix two weeks beginning December 1. Included in the exhibit will be paintings by Mr. H. Louis Freund and Miss Martha Barry, Hendrix art instructors, by Miss Elizabeth Topp of West Helena, a student at Hendrix, also by Mrs. Freund and Mr. Dangers.

Mr. E. Wainwright Martin, Hendrix treasurer and business manager, was guest speaker for the Conway P. T. A., at its regular monthly meeting. The P. T. A., president, Mrs. V. D. Hill (also a Hendrix alumna), presided and the program topic was "Sing a Song of Sixpence." As this dealt with money, Mr. Martin was asked to discuss it as applied to the family budget. In his usual happy manner Mr. Martin first defined money as a medium of exchange, a standard of value, and budgeting as an intelligent plan for use of income. Budgeting enables a family to classify its needs, to spend according to relative desirability, and to live within the income. He mentioned six major needs: Housing, operation, food, clothing, advancement, and saving, in relative order of percentage usually apportioned. He quoted Roger Babson as saying that emphasis should be placed more on wise spending than on saving. Mr. Martin illustrated special points with humorous stories making the sometimes dull subject, "budgeting," both interesting and helpful.

The Conway Shakespeare Club met at the home of Dr. and Mrs. J. H. Reynolds on the Hendrix campus last Thursday with Mrs. James E. Clayton as leader. As guest speaker, Dr. Robert Campbell, Hendrix professor of English, discussed in a very interesting and informing manner the "Staging of Shakespearean Plays."

Several Hendrix musicians participated in the first of the annual musical events at the Little Rock Woman's Club Monday night. Professor David R. Robertson, violinist and head of the Hendrix Department of Music, presented several violin solos and was accompanied on the piano by J. T. Matthews of Heber Springs, a senior at Hendrix. Mr. Benjamin Owen, instructor in piano, played selections from Beethoven and Debussy. Miss Marjorie DeLange of Springfield, Mo., senior music student at Hendrix and instructor in cello, opened the program with a group of four numbers. Her accompanist was Andrew Clemmons of Grady who was graduated with the B.M. degree last spring and is continuing his study of piano this year.

Professor J. Glenn Metcalf, Hendrix instructor of organ and organist at the Conway Methodist Church, is scheduled to give an organ recital Wednesday morning at the 13th annual Tri-State Convention of the American Guild of Organists in the Second Presbyterian Church in Little Rock.

Most of the Hendrix faculty attended some of the sessions of the A. E. A. in Little Rock last week and also the Hendrix Alumni luncheon at the Albert Pike Hotel Friday noon. Mr. Alton Raney of Little Rock, president of the Alumni, was toast-master, and Dr. J. E. Sanders, Hendrix professor of Education, was speaker.

Dr. R. L. Campbell, professor of English at Hendrix, was elected chairman of the newly-organized

(Continued on Page Fourteen)

Welcome Delegates and Visitors!

Stop at Our
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We give complete service to your car: Washing, Greasing, Repairing Flat Tires, Recharging Batteries, etc., and carry a complete line of accessories.

Our Service Station is the home of Goodyear Tires and Lion Products. While in Warren make this your headquarters.



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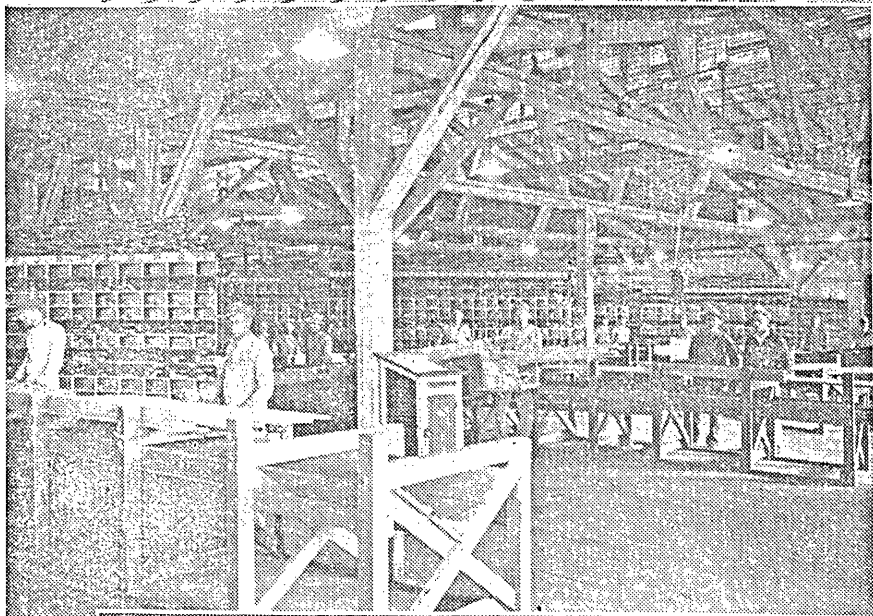
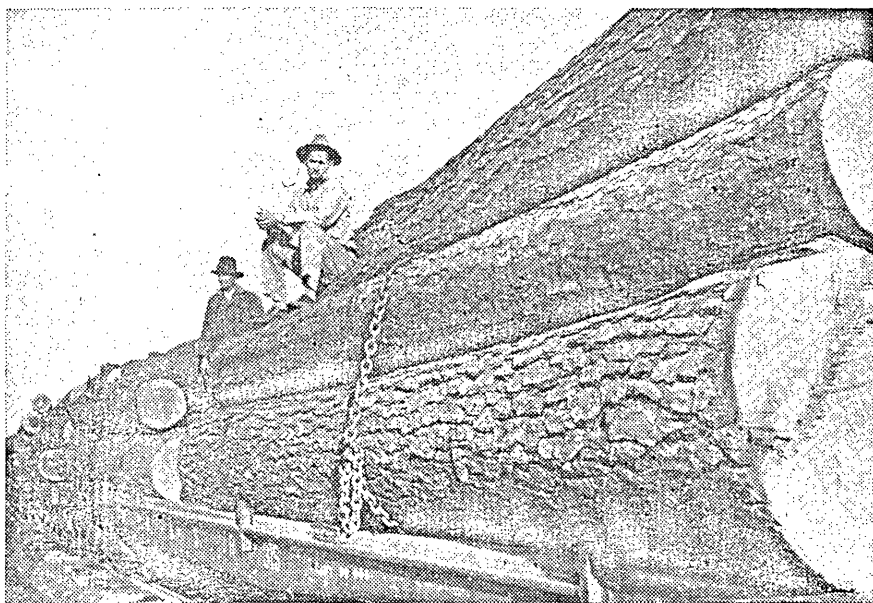
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WARREN, ARKANSAS



Contributing to Arkansas's Industrial Growth

BECAUSE of the extent of its operations and wide variety of products turned out, the Bradley Lumber Company is a major factor in the conversion of Arkansas' natural resources, as well as an important unit of the nation's lumber industry.

Headed by Robert W. Fullerton and his brother, S. Baker Fullerton, as President and Secretary, respectively, with Joe L. Reaves and E. F. Paulus, as Vice-President and Treasurer, this company is steadily developing and expanding what originally was undertaken as a pine lumbering operation. Pioneer and progressive in one, Bradley is characterized as an old established concern, endowed with a long range future. For, having been in operation continuously since 1901, it will maintain its important contribution to Arkansas' business growth for many years to come.

The company harvests two species of timber . . . hardwood and pine. What it produces from these comprises a list of items which is unique in the industry. While many Southern plants turn out principally the standard types of common lumber, finish, flooring and mouldings with which the public is familiar, Bradley does all this and more. For in addition, it refines, fabricates and semi-finishes countless items for construction, woodworking, factory, domestic and industrial uses. It is in the application of these refining processes that Bradley is practicing conservation of natural resources in the broadest sense, with economical benefits to its home community and state.

The territorial market which absorbs this output embraces most of the United States, parts of Canada and Mexico, the British Isles, Western Europe, so that Bradley shipments carry the message of Arkansas' high quality lumber products half way 'round the world.

Since the social value of an industrial unit radiates through its contribution to human welfare, the primary importance of the Bradley Lumber Company to Arkansas vests in the number of persons employed and the impressive size of its payroll. For at Warren and immediate environs, this enterprise furnishes gainful occupation for approximately 1,200

(Continued from Page Twelve)
English teachers section of the A. E. A. and Mrs. C. E. McNutt, member of the music faculty at Hendrix and the Conway High School, was re-elected program chairman of the State Music Teachers Association.

Several Hendrix alumni are among the officers of A. E. A. elected for next year. Supt. Wm. D. McClurkin of Blytheville was elected vice-president of A. E. A.; Mr. Jerry Patterson of Pine Bluff was chosen president of the Arkansas Council for Social Studies; Miss Irene Morgan of Blytheville as secretary of the Classical Section; Miss Melba McVey of Monticello as secretary of the Modern Languages Section; and in the Association of Teachers of Speech, Mrs. Dell Park McDermott of Little Rock Junior College as secretary and Miss Marguerite Pearce of Searcy, was re-elected as editor of the Speech bulletin.

Mr. Percy Goynes, Hendrix alumni secretary, announces that the annual Homecoming and Dad's Day will be celebrated Friday, November 10, when the Hendrix Warriors play Henderson Reddies. The Booster Club, of which Buddy Markham of Little Rock is president, is making preparations for a gala occasion—the crowning of the Home-Coming Queen, Miss Ellen Hayes of Little Rock, and her march with escorts upon the foot ball field to present to Captain Olva Leach of Oppelo the foot ball that will be used in the game. The large handsomely uniformed Hendrix Band, trained by Bandmaster M. J. Lippman, will be on parade with rousing music. A large crowd of "Dads," Alumni, and visitors is expected.—G. A. Simmons.

PRESCOTT DISTRICT TRAINING SCHOOL

The Prescott District Training School held at Prescott last week was the last of our fall series before Conference. It was one of the most delightful schools we have had. Miss McRae, Brother J. E. Cooper and the writer were the teachers. Rev. J. Frank Walker served as Chairman of the Board and Rev. O. E. Holmes was Dean of the school. In addition to the Presiding Elder, J. D. Baker, the following pastors participated with their people: O. E. Holmes, A. C. Carraway, J. Frank Walker, C. H. Giessen, K. L. Spore and A. C. Rogers. Special credit should be given to Rev. Alva Rogers who drove the long distance from Murfreesboro and brought a fine group of eighteen people from Murfreesboro-Delight charge.—Clem Baker.

YOUR XMAS CARDS
are ready. 21 artistic religious cards with envelopes in box. Each card a different design. All for \$1 cash (add a few cents for postage). Address: CHRISTMAS CARD CO., TECHN, ILL.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to loosen germ laden phlegm, increase secretion and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. No matter how many medicines you have tried, tell your druggist to sell you a bottle of Creomulsion with the understanding that you are to like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

CHURCH NEWS

LITTLE ROCK CONFERENCE NOTICE

The Committee and Class of the Fourth Year will meet at 3:00 p. m., Nov. 14, in the Methodist church at Warren.—Chas. H. Giessen, Chm.

ARK. METHODIST ORPHANAGE

This is the last note I shall have until the Conferences are over, and I wish now to simply say that I hope the brethren of the ministry and laity in our Conferences will talk about the Orphanage and help us to let the Methodists and their friends know that we are running such an institution.

I spent Thursday and Thursday night in Pine Bluff, speaking at Carr Memorial Church's Brotherhood Meeting. I spent the night with my good friends, Brother and Sister Baugh. Louis was at home from San Antonio and I enjoyed meeting him. Brother Baugh has done a wonderful work at Carr and the people love him very devotedly.

Hoping that we will have great sessions of our Conferences, I am, yours truly, James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

During October we have received the following cash contributions:
Mae Jenkins Class, Winfield Church.....\$ 5.00
Susanna Wesley Bible Class, First Church, Texarkana..... 5.00
Streepy-McDonnell Class, First Church, City..... 2.50
Mrs. Lotta Pierce, Shiloh Church, Paragould Ct., Paragould Dist... 2.00
Tuckerman Church..... 10.00
Pruett's Chapel, Paragould Circuit, Paragould District..... 5.00
Perry-Houston Charge..... 4.00
Henderson Church, Little Rock..... 15.00
—James Thomas, Supt.

STAR CITY CHARGE

Members of the Fourth Quarterly Conference of the Star City Charge passed a resolution asking for the return of their District Superintendent, Rev. Neill Hart, and their pastor, Rev. V. D. Keeley.

This has been a very profitable year for the Star City charge, with 131 additions to the church, 104 on profession of faith and vows, and all other activities of the church, financially and otherwise, are in good condition. The Star City work has had four Vacation Training Schools, with 195 enrolled; 151 receiving credit.

The Methodist young people of Lincoln County have organized themselves into the Lincoln County Union. We have met twice, with large crowds from the churches at Glendale, Grady, Gould, Star City, Mountain Home, and Cornerville.—Jessie Margaret, Reporter.

DEDICATION OF BRUSH CREEK CHURCH

Sunday, October 29, was a great day for the Brush Creek congregation of the Leola charge. Beginning about the first of August under the leadership of Bro. Fletcher Rhodes, a steward and one of the trustees of the congregation, along with others of other communities, a beautiful little chapel has been built, and was dedicated to Christian worship. Rev. T. D. Spruce brought the message of the morning hour; at 3 in the afternoon Dr. W. C. Watson of Malvern gave the message of dedication; and at 4, Rev. Fred R. Harrison, District Superintendent, dedicated the church and then held the fourth quarterly conference. The land on which the church was erected, having been

given by Mrs. Mollie Toler, the new church will be known as Toler's Chapel.—M. K. Rogers, Pastor.

METHODISM vs. MODERNISM

If Methodism had Methodized Modernism and not allowed Modernism to modernize Methodism, we would be fifty or seventy-five per cent better off than we are today.

Modernism is a deadly foe to heartfelt religion, the very kind of religion that gave birth to Methodism, and we had just as well come back to heartfelt religion or die, for it is the only kind that will keep us alive.

Alvin C. York, who captured 132 Germans single-handed, is trying to start an old-time revival, and the writer says, if he succeeds, he will do a greater thing than if he had captured the whole German army. Who will lead out in this needed work? Our Bishops, Connectional Men, Editors of our church papers, and the pulpit generally? I am ready to do my bit, for I got that kind of religion 71 years ago on Sept. 30, 1868.—James F. Jernigan.

OBITUARIES

KINKEAD.—Jessie Elizabeth Kinkead was born Sept. 24, 1883, and died at Hot Springs, Ark., August 21, 1939. She professed Christianity in her youth and joined Ezra Church of the Maumelle Circuit.

She is survived by Miles D. Kinkead, a brother, and sister, Miss Susie Kinkead, both of Hot Springs and a sister, Mrs. Fannie Jeffries of Little Rock. These children had the heritage of devout Christian parents and were reared in the lap of religion, and to this righteous rearing they have continued true. Miss Jessie was unobtrusive and shrank from publicity, but a purer devotion and faithfulness than hers to her Savior would be hard to find in a human life. Though unwell she attended preaching the last evening of her life and in the early morning she went away to be with her Savior. All that knew her feel that she met Him in peace. Her loved ones mourn not as those who have no hope. In sympathy.—A former pastor, J. F. Taylor.

LAUNIUS.—Lula Bell Riggs was born near Holly Springs, Arkansas June 15, 1878, the daughter of the late W. P. and Martha E. Riggs. She was married to Russell Launius, Dec. 24, 1898. She is survived by four sons: Fred, of Holly Springs; Bert, James, and William of Camden; one daughter, Mrs. Roy Jenkins of Camden; and three brothers, J. T., W. D., and C. F. Riggs of Holly Springs; one sister, Mrs. G. O. Holmes of Holly Springs; also four grand-children. She professed faith in Christ and joined the Methodist Church in early life at Holly Springs where she remained a true and faithful Christian till death, October 21. We held her funeral service in the Methodist Church at Holly Springs. The church was packed with relatives and many friends. Sister Launius was a good woman and bore her afflictions with the patience like that of Job of old.—J. C. Williams, Pastor.

Dr. Pierce's Favorite Prescription is a tonic which has been helping women of all ages for nearly 70 years. Adv.

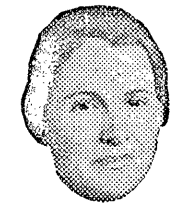


INDIGESTION

Sensational Relief from Indigestion and One Dose Proves It

If the first dose of this pleasant-tasting little black tablet doesn't bring you the fastest and most complete relief you have experienced send bottle back to us and get DOUBLE MONEY BACK. This Bell-an's tablet helps the stomach digest food, makes the excess stomach fluids harmless and lets you eat the nourishing foods you need. For heartburn, sick headache and upsets so often caused by excess stomach fluids making you feel sour and sick all over—JUST ONE DOSE of Bell-an's proves speedy relief. 25c everywhere.

ARE YOU Weak, Pale?



Houston, Texas—Mrs. Emily Plaster, 5106 Schuler St., says: "A relative was so weak and nervous she could hardly get around. Dr. Pierce's Favorite Prescription strengthened her so well. Not long after using it she was as well as ever." Buy it in liquid or tablets at your drug store today. See how much calmer and stronger you feel after using this tonic.

Suffering Women Welcome "Build-Up"

A simple method is saving many women much pain and discomfort!! It is based on the knowledge that women's headaches, nervousness, and cramp-like pain often are symptoms of functional dysmenorrhea due to a weak, run-down, undernourished condition. That so many women find relief from these painful symptoms through the CARDUI "build-up" is easy to explain. By improving the appetite, assisting digestion and assimilation, CARDUI helps to build physical resistance against periodic pain. Thousands of women also report that CARDUI, taken just before and during "the time," lessens periodic pain.

EASES PAIN
SOOTHES NERVES BRINGS COMFORT

3-Way Relief for HEADACHE

When you suffer from headache, neuralgia, or muscular aches Capudine relieves your misery three different ways. It quickly eases pain. Soothes nerves. Brings delightful comfort. A standby of headache sufferers for the last 40 years.

CAPUDINE

Bothered by CONSTIPATION?



Constipation is bad enough! But why make things worse by dosing yourself with harsh, bad-tasting medicines? Next time you need a laxative—try Ex-Lax. No spoons, no bottles! No fuss, no bother! You simply take a tablet or two of Ex-Lax before going to bed, and in the morning you have an easy, comfortable bowel movement. Ex-Lax tastes like delicious chocolate. It gets results gently—without forcing or strain. Good for youngsters and grown-ups, alike. 10¢ and 25¢ boxes.

EX-LAX The Original Laxative

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

Writing on the subject "Church News and Daily Press," Overton Jones in the Virginia Methodist Advocate suggests that inadequate coverage of news of church activities often is more the fault of the churches than the newspapers.

"The difficulty," this writer says, "is that in many instances the preachers and other church leaders do not know what is really news, they do not know how to furnish the information to the press and they fail to realize the importance of the time element in dealing with daily newspapers."

He also says: "Every preacher and every official in every church can't be a trained news reporter; but that is not necessary."

The truth of the situation is that it is a simple and easy matter to get items of interest about churches into the newspapers. No church item belongs in any secular newspaper unless it is of interest to members outside the congregation where it originates.

Any church member, official or the pastor should first ask himself the question: Is this matter, which I consider news, of interest to Methodists in other churches? Is it of interest to members of other denominations?

Few, if any editors, will fail to

use a church item of interest to more than one denomination; as a matter of fact few will fail to use an item of genuine interest to members of one denomination.

Some day someone will prepare and publish a handbook of a few pages containing information which will enable leaders within the church to make fullest use of the news columns by providing material editors will be anxious to publish because of its actual readers interest.

The leader of any particular group, the person who is planning and executing a program, is the logical individual to provide the newspaper editor or reporter with facts for a news item. Short items may be given over the telephone. During the conversation any alert reporter will ask enough questions to learn as much about the event as the average reader will want to know, or care to read.

And here is a number one don't. Do not expect the editor to run announcements about coming events in which you are not enough interested to give a report telling what happened when the event actually takes place.

Quoting again from Mr. Jones in the Virginia Advocate: "The daily press stands almost literally with open arms to receive and publicize church news. . . . It is essential to remember the time element."

Today's news should be published today, and editors are justified in frowning when they receive an item that is stale.

found his mother and Aunt Sue there. The very first words that his mother said were: "Denny, I wish you'd hurry with that wood and then Aunt Sue wants some peas. You'll have to get them for her, dear."

So, when the wood-box was full, Denny gathered the peas and started back to the house. Aunt Sue started to meet him and smiled as she said: "Mother's half sick, Denny, boy. Try to help her as much as you can today."

Denny looked this way and that. Across the fields the boys were doing stunts. Beyond the hill Ben and the other boys were fishing. Then he swallowed twice, very hard. But, of course, if she was sick—then he marched up the path to the house.

After the peas were shelled, there was a stack of baking dishes to be wiped. He noticed how white his mother was, and he said: "I can wash those dishes as well as wipe 'em, if I am a boy. You go and lie down, if I'll stay around and answer the door."

When he caught sight of the look that came into her eyes, it seemed at once as if he was at least two inches taller. The dishes done, he wandered into the garden and weeded a while. "Might as well," he said, "as long as I've got to stay around; then I won't have to do it tonight."

Before he knew it he was whistling. It seemed to him that he never felt so good. He had no idea it was five o'clock until he heard some one say, "Mother's been telling me our boy is the best thing ever." Looking up, he saw his father holding out his hand. "Denny," said he, and something in his voice made Denny wink very fast, "here's my hand to the lad who's on the straight, sure road to becoming a man."—Unknown.

INTERNATIONAL Sunday School Lesson

Lesson For November 12

PUTTING GOD'S KINGDOM
FIRST

LESSON TEXT—Matthew 6:19-34.

GOLDEN TEXT—But seek ye first the kingdom of God, and his righteousness.—Matthew 6:33.

Said the Robin to the Sparrow:
"I should really like to know
Why these anxious human beings
Rush about and worry so."

Said the Sparrow to the Robin:
"Friend, I think that it must be
That they have no Heavenly Father
Such as cares for you and me."
—Elizabeth Cheney.

Most men are rushing about madly. Worry presses them down. They wonder whether life is worthwhile, whether somewhere there is not relief from this nervous tension that is destroying mind and body. Well, there is relief and it consists of but one ingredient. Give God His proper place, the first place in your life, and "all these things" (Matt. 6:33) will take their rightful places. Seeking first the kingdom of God will settle every problem about money, about food and clothing, and about the future.

I. Money (vv. 19-24).

The word in our text is "treasures," and we know that it has a broader meaning than money, but since in our day men seem to translate all values into dollars, we feel free to use the word "money" to express our thoughts.

The treasure is something that one has placed somewhere in order to keep it for himself. It is not a thing gathered for the purpose of using it to serve others or to serve God, but something put away on the shelf to be kept for one's own enjoyment.

There are two places in which a man can lay up treasure, on earth or in heaven; but it is only as he hoards treasure on earth that he becomes selfish. That which he sends on to heaven by his devotion of life and in service to Christ, by his sacrificial giving to the cause of Christ, by his encouragement of those who are witnessing for Christ, all this is done for the glory of God and without hope of reward. How great will be the surprise of some when they come to heaven and find what they have thus laid up for eternity.

Laying up treasures on this earth, on the other hand, leads to covetousness, to enslavement to one's possessions (be they great or small), and to the evils that follow like a train in the wake of a love of money.

II. Food and Clothing (vv. 25-32).

Some who have no great desire to amass riches are nevertheless in constant anxiety about food and raiment for the morrow; in fact, it is true of some who have great riches that they live in fear lest next month or next year or ten years from now they may be in need.

What is the answer of the Lord Jesus? Consider the birds. They are not able to work nor are they able to pray, but God feeds them. Consider the glory of the flowers of the fields, for not even a king can dress himself in such beauty. "Are ye not much better than they?" (v. 26).

"As far as known, no bird ever tried to build more nests than its neighbors; no fox ever fretted because it had only one hole in which to hide; no squirrel ever died of anxiety lest he should not lay up enough nuts for two winters instead of one; and no dog ever lost any sleep over the fact that he did not have enough bones laid aside for his declining years" (Public Health Service).

Perhaps forethought is good and right for we are intelligent beings, but anxiety about our daily needs is always dishonoring God.

III. The Future (vv. 33,34).

Why will we fret ourselves about the future? It is in God's hands, and even if it were in our hands, what could we do about it? Even tomorrow, with its needs and its blessings, with its joys and its sorrows, is not yet here, and when it does come, there will be God's gracious provision for each passing hour.

Unsaved friend, will you not take the Lord Jesus Christ just now as your personal Savior and let Him solve the problems of your life as you put the kingdom of God first? Christian friend, if you too have been bearing burdens, which are not honoring to God, will you not tell Him just now, and put them down at the feet of the Lord Jesus? "Casting all your care upon Him; for He careth for you" (I Pet. 5:7), which might properly be translated, "Casting all your worries (or distractions) on Him, for He worrieth about you."

To Feel Fine, Use Vegetable Laxative

Here's the laxative that acts as thoroughly as harsher ones, but is a gentle persuader for intestines when used this way: A quarter to a half-teaspoonful of spicy, aromatic BLACK-DRAUGHT on your tongue tonight, a drink of water—there you are! Then this all-vegetable laxative usually allows plenty of time for sleep, acts thoroughly and gently, relieves constipation's headaches, biliousness, irritability and bad breath. BLACK-DRAUGHT'S main ingredient is an "intestinal tonic-laxative," which helps tone the intestinal muscles. Millions of packages used prove its merit!! Economical—25 to 40 doses for 25c.

For Quick Cough Relief, Mix This Remedy at Home

No Cooking. No Work. Real Saving.

Here's an old home remedy your mother probably used, but, for real results, it is still one of the most effective and dependable for coughs due to colds. Once tried, you'll swear by it.

It's no trouble. Make a syrup by stirring 2 cups granulated sugar and one cup water for a few moments, until dissolved. No cooking needed—a child could do it.

Now put 2½ ounces of Pinex into a pint bottle, and add your syrup. This makes a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly, tastes fine, and lasts a family a long time.

And you'll say it's really amazing for quick action. You can feel it take hold promptly. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Thus it makes breathing easy and lets you get restful sleep.

Pinex is a compound containing Norway Pine and palatable guarincol, in concentrated form, well-known for its prompt action on throat and bronchial membranes. Money refunded if not pleased in every way.

FOR THE CHILDREN

HOLLYHOCK DOLLS

Have you ever made hollyhock dollies? Say, it's the greatest fun! It isn't hard to make them, And they're darlings, every one;

Babies in long white dresses,
And caps of softest pink,
And ladies in gowns with ruffles,
The cunningest things, I think.

First, take a bud and a blossom—
From the bud strip all the green,
And there, close-set around it
Five little holes are seen.

Smooth the end of the blossom stem,
And carefully—carefully—so!
Slip the stem in one of the holes
As far as it will go.

Then look! A tiny person!
Eyes and ears are plainly seen,
With frilly skirt so dainty
And fitted waist of green.

Adorable wee babies
In slips of pink or white,
And mothers in skirts of crimson,
They're such a pretty sight!—Mildred M.
North in The Methodist Protestant
Recorder.

WHAT MAKES A MAN

Denny curled one of his legs underneath his small body and dropped his small rosy cheek into his hand.

"Course," he said, "there's the old box to fill. Always is an old wood-box to fill when Saturday comes. If Ma only thought so, she could fill it herself and let me do something that'll make a man. Ben Lee says it's doing stunts and going fishin', and things like that, makes you a man."

Then suddenly Denny straightened his shoulders. "I'm going to do something toward being a man," he said. "I'd like to ask Pa the best thing to do, 'cause he'd know. I s'pose I might as well go fill that old box."

When he reached the kitchen he

A Frank Statement From the Chairman of the Fi- nance Committee

I believe that the least we can afford to do is to send our preacher to Conference next week with the Benevolences and salaries for the first half of the month paid in full. In order to do this we need \$2,245.28 in additional funds by Monday night, November 13.

Amount of Benevolences \$2,725.00
Amount of salaries for the
first half of Nov. \$ 418.66

\$3,143.66

Less amt. on hand Nov. 7, \$ 898.38
Amount needed by Conf. \$2,245.28

HOW YOU CAN HELP

1. If you are one of the many loyal members who have already gone the Second Mile, perhaps you can contribute even more and go the third mile, or perhaps the fourth.

2. If you have completed your pledge in full, perhaps you would like to have the satisfaction of going the second mile.

3. If you are one of the group who have decided not to pay your pledge in full this year, won't you reconsider and give yourself the satisfaction of knowing you did what you promised your church you would do?

Let's make November 13 a victory day for Winfield!—Jesse Burton, Chairman of Finance Committee.

STEWARDS TO MEET MONDAY NIGHT

Mr. Hayes, Chairman, has called a meeting of the Board for Monday night, Nov. 13, at 7:30. This is the night before Conference convenes and it is imperative that all Stewards be present.

STEWARDS ELECT OFFICERS

At the regular meeting of the Board Monday evening the following members of the Board were elected as official leaders: Chairman, E. V. Markham; Vice-Chairman, Jesse Burton; Secretary, J. R. Bullington; Treasurer, Dewey Price.

CIRCLE NO. 1 CHANGES MEETING

Members of Circle No. 1, Mrs. N. J. Sebastian, Chairman, will meet next Monday, Nov. 13, with Mrs. J. C. Moore, 1717 Dennison, 2 o'clock. This will take the place of the regular meeting to have been held Monday, Nov. 20.

OUR SYMPATHY

The heartfelt sympathy of the congregation is extended to the family of Mrs. J. D. Whiteside who passed away recently.

CURTAIN CLUB TO MEET

The Curtain Club will meet next Tuesday night, Nov. 14, at 8 o'clock at the church. Be there!

LILA ASHBY CLASS TO HAVE MEETING

The Lila Ashby Class will hold its regular monthly business and social meeting this Friday evening, Nov. 10, at 7:30 with Mrs. Cassie Bivens at the new school for the Blind on west Markham.

ATTENTION!

Informal Open House at the
New Parsonage, 2403 Louisiana

NEXT SUNDAY

From 2 to 6 p. m.

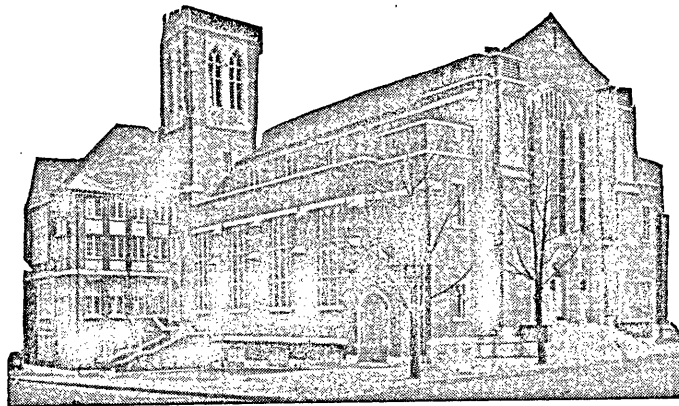
The Pinnells will be
Honor Guests

EVERYONE INVITED

VOL. XI

Pulpit and Pen

NO. 45



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

HAL H. PINNELL
Associate Minister

JAMES MAJOR
Student Minister

JEROME H. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—Slogan: "Every Member a Church School Member."
11:00 A. M. SERMON BY PASTOR.
6:00 P. M. Junior-High, Senior and Young People's Leagues and the Sunday Evening Club.
7:30 P. M. SERMON BY DR. C. M. REVES.
8:30 P. M. Last Quarterly Conference—All Officials expected.
—Dr. Reeves, presiding.

THE PASTOR'S MESSAGE

By GASTON FOOTE

YOU MADE IT POSSIBLE

No one can estimate the value of a year's ministry of Winfield Church to its members and friends. But everyone who has made a financial contribution during the year has assisted in making its vast program possible.

Your two ministers have, through your help, visited in more than two thousand homes where there was sickness or sorrow, or where there were prospects for church membership.

Your contribution has made possible the distribution of some seventy-five thousand pieces of Christian literature. Where streams of sordid and cheap literature are pouring from the commercial press, this is no small item.

Your contribution has made possible the maintenance of two public worship services every Sunday where the average Sunday attendance is one thousand. During the fall, winter and spring, the sanctuary has been consistently filled on Sunday morning, and there are some two hundred worshipers on Sunday evening. (This is no guesswork for they are counted at each service).

Your contribution has made possible the splendid character building program of our Church School. There has not been a single month during the last year when the average Church School attendance was not more than the corresponding month a year ago.

Your contribution has made possible the fine youth program sponsored by the Church. Some hundred and fifty young people and young adults meet each Sunday evening at six for programs of Christian development which they themselves plan and present.

Your contribution has made possible the part this church plays in the missionary program of the church. More than two hundred dollars a month is given to missions, at home and abroad, for the support of missionaries, the ministers' retirement fund, rural evangelization, Christian education through our Church Schools, our city missionary program, etc.

For every contribution that has been made we wish to personally say THANK YOU for helping in such a fine program.

Christian Education

By HAL H. PINNELL

Church School

Last Sunday 643
Year Ago 622

Division

Children's 132
Young People's 146
Adult's 252
Teachers 49
Officers 7
New Pupils 9
Visitors 48
Young People's Div., Evening... 73
Sunday Evening Club..... 21
Total..... 747

SUNDAY EVENING CLUB

"Music Hath Charm"—Musical Program. Leader, Helen Hopper.
Fellowship period—6:30 p. m.

YOUNG PEOPLE—EVENING

Entire Young People's Division in joint meeting. Y. P. Chapel.
Leader—Robert McNeely, with Jerry Sharp and Ralph Caldwell assisting.
Special Number—Ruth Woodsmall.
Speaker—Hal H. Pinnell.

WORKERS COUNCIL

Wednesday evening, 6:30 p. m.
All officers and teachers in the Church School.

"MASTER, THE TEMPEST IS RAGING"

These words suggest that the "tempest of war" is upon us. What then shall the Church do? Speak platitudes about "A Warless World," "A War to Save Democracy," "A War Against Hitlerism?" Or shall the Church speak through its Christian education program the positive note of peace?

Peace is right because it does settle differences between individuals and between nations.

Peace is right because of its regard for human personality.

Peace is right because it arouses the best virtues of men: Love, Justice, Mercy, Understanding, Brotherhood.

Peace is right because it is the better way. Through arbitration peace contributes to civilization.

Peace is right because Christ's teachings embody every element of lasting and continuous peace.

"Peace, be still! They all shall sweetly obey My will; Peace, Peace, be still!"

OUR NEW MEMBERS

Dr. and Mrs. W. R. Alstadt, 820 Johnson, letter.
Mr. and Mrs. Theodore K. Broome, 2319 West Markham, vows.
Mr. R. A. Chipman, 401 East 10th, baptism.
Mr. J. E. Halter, Jr., 2415 Broadway, letter.
Miss Ruth C. Lewis, R-3, vows.
Miss Sula McMahan, 1012 W. 6th, letter.
Miss Mary F. Moore, 2523 West Markham, letter.
Mr. C. E. Winfree, 1023 Scott, letter.
Mrs. Beverly Branch, 409 East 6th, letter.

CALLING ALL OFFICIALS

Last Quarterly
Conference this year
SUNDAY EVENING
8:30 P. M.

Immediately after the
7:30 service.

ALL ARE WELCOME