



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LVIII

LITTLE ROCK, ARKANSAS, NOVEMBER 2, 1939

NO. 44

## WELCOME!

IN the reorganized Annual Conferences in Arkansas there will be a small group of preachers from the Methodist Episcopal and Methodist Protestant Churches. They will be so few in comparison with the members of the two former Southern Conferences that they may feel somewhat lonesome. However, their coming has been anticipated for more than a year and brotherly contacts have been frequent so that even before the formal union they should feel that they are one with us. We bid them welcome and trust that we who are in an overwhelming majority may see that these fine new-found brethren are warmly received and accorded every privilege and opportunity enjoyed by the majority. May we be one in the truest Christian sense, and work together for the up-building of our Zion.

## BISHOP JOHN M. MOORE HONORED

AT the recent session of the North Texas Conference, held in First Church, Dallas, where Bishop Moore many years ago was the pastor, according to the Dallas News, he was accorded a great ovation. Letters and telegrams and other messages were received in which his great record was stressed and especially his leading part in bringing about the Union of Methodism. Dr. Harry S. DeVore, Dallas District Superintendent, read the messages and presented a check for \$550.00 with the suggestion that Bishop and Mrs. Moore use it in any way they pleased to enjoy themselves. If Arkansas friends had known that Bishop Moore was to receive special recognition at that time, we would also have been represented among those sending messages, because we in Arkansas know what he has done and delight to honor him. He will undoubtedly go down in Methodist history as one of the greatest leaders in bringing about the Union of Methodism.

## DELEGATES TO GENERAL AND JURISDICTIONAL CONFERENCES

UNDER the provisions of the new Discipline the following is the law: "The General Conference shall be composed of one Ministerial Member for every seventy Ministerial Members of each Annual Conference and one additional member for a majority fraction thereof, and an equal number of Lay Members, all of whom shall be elected by ballot by a majority vote. . . . The Ministerial Delegates and Alternates shall be elected by ballot by the Ministerial Members, provided that such Delegates shall have been Traveling Preachers in the constituent Churches forming this union, or in The Methodist Church, for at least four years next preceding their election and are in Full Connection with the Annual Conference electing them when elected and at the time of holding the General Conference. The Lay Delegates and Alternates to the General Conference shall be elected by ballot by the Lay Members of the Annual Conference; provided that such Delegates be at least twenty-five years of age and shall have been members of the constituent Churches, or The Methodist Church, for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General Conference.

"The Jurisdictional Conference shall be composed of one Ministerial Delegate for every thirty members of each Annual Conference, or major fraction thereof, and an equal number of Lay Delegates." (The age and residential re-

\*\*\*\*\*  
\* THEREFORE WHEN THOU DOEST \*  
\* THINE ALMS, DO NOT SOUND A \*  
\* TRUMPET BEFORE THEE, AS THE \*  
\* HYPOCRITES DO IN THE SYNA- \*  
\* GOGUES AND IN THE STREETS, THAT \*  
\* THEY MAY HAVE GLORY OF MEN. \*  
\* VERILY I SAY UNTO YOU, THEY HAVE \*  
\* THEIR REWARD. BUT WHEN THOU \*  
\* DOEST ALMS, LET NOT THY LEFT \*  
\* HAND KNOW WHAT THY RIGHT HAND \*  
\* DOETH.—Matt. 6:2-3. \*  
\*\*\*\*\*

quirements are the same as for Delegates to General Conferenc.)

"The Annual Conference shall elect by ballot Ministerial and Lay Delegates to the General Conference and to its Jurisdictional Conference (as above provided). The persons first elected, up to the number determined by the ratio for representation in the General Conference, shall be representatives in that body. Additional Delegates shall be elected to complete the number determined by the ratio for representation in the Jurisdictional Conference, who, together with those first elected as above, shall be Delegates to the Jurisdictional Conference. The additional Delegates to the Jurisdictional Conference shall in the order of their election be the Reserve Delegates to the General Conference. The Annual Conference shall also elect Reserve Ministerial and Lay Delegates to the Jurisdictional Conference as it may deem desirable."

## HOW TO AID DEMOCRACY

NOW is the time for all good men to come to the aid of democracy. We have not gone to war, and no excuse exists for war-time hysteria. Neither Communists nor even Bundists are enemy agents. They are members of organized groups whose purposes and sympathies run sharply counter to those of most Americans. They deserve to be watched, but not to be persecuted. They must be prevented from breaking existing laws and from endangering our national defense. New legislation may be needed to control the activities of all partisan bodies. For example, laws should be adopted without further delay to prohibit private military organizations and the wearing of uniforms. And a way should be found legally to prevent the slander of religious groups or individual members of such groups. I favor, too, some law that would force newspapers and organizations that carry on propaganda through the mails to publish or regularly file with some government agency their sources of income. Morris L. Ernst, who has been developing the idea of such legislation, would also require the reporting of by-laws, lists of officers, and financial statements of such organizations. That dangers lurk in this proposal is evident, and the law would obviously be hard to enforce. But it would have the great merit of exposing to the light many unsavory relationships, financial and otherwise, that are now hidden in the privacy of office files or produced only through the capricious activities of a Dies committee. A measure of this sort, enacted promptly, might prove the best means of staying off a new flood of Alien-and-Sedition Acts. . . . Only a weak and distrustful American could today advocate measures of repression and coercion, or encourage a mood of panic. Now is the time to demonstrate the resilience of our institutions. Now is the time to deal with dissent calmly and with full respect for rights. Only in this way can America win its own war against tyranny and intolerance.—Editor of The Nation.

## WHO SAYS OLD!

THERE is much talk these days about old men and their inability to think clearly or give enlightened interpretations. The plea rings out, "Give us young men for correct decisions and wise deliberations." It is no longer "young men for action and old men for wisdom." It is young men for both. But what the world would have lost if we did not have the masterpieces and the glowing personalities of old men who have, unhampered, contributed to the richness and fulness of life! Age did not lessen their mental powers, or dim their zest for achievement in pursuits that demanded concentration, originality, and wisdom.

In view of the discussion relative to old men and their mental inadequacy, it will be interesting to turn the pages of biography.

There is the Olympian, Charles William Eliot, who as president made Harvard one of the important universities of the world. Between 80 and 90, when most men are in their graves and forgotten, he was in the thick of the struggle for all sorts of great causes in American life. In that last decade he published 192 articles on important questions.

And will any one say that the powers of Edison, "the Uncrowned King of America," diminished when he had passed 70? His biographer says, "His strong mentality never wavered." At 84 he was producing rubber from the goldenrod.

John Wesley lived to be nearly 90, preaching, writing, traveling, organizing, until within a few weeks of his death. Some of his best work was done in his old age. Lyman Abbott and Washington Gladden, when in the vicinity of 80, were preaching with great acceptance to college students, and pointing the way for social and spiritual advance for the nation.

Gladstone returned to power at 76 and was still a great Prime Minister at 83. Bernard Shaw at 80 is still writing masterpieces. Hindenberg when nearly 80 was President of Germany. Goethe at 80 completed "Faust." Tennyson at 83 wrote "Crossing the Bar." Dryden in his 86th year completed the translation of the Iliad, his most pleasing production. William Cullen Bryant wrote his famous translation of the Iliad when he was 80.

And if we look around today (this was published a year ago), we find a number of old men still active in politics and vigorous. Daniel C. Roper, Secretary of Commerce, is 70. The Attorney-general, Homer C. Cummings, is 67, and Vice President Garner is 67. Cordell Hull, Secretary of State, is nearly 66. All these are past the suggested deadline. The popular Senator Norris is 76, almost, and stalwart. Senator Carter Glass is 79. Elihu Root, who has just died at 92, did not become a world figure until he was 70. Who says old!!—May G. McGee in Zion's Herald.

SOUTHERN BAPTISTS report a total of two hundred fifty-six thousand eight hundred and fourteen baptisms for the year 1938. One hundred and thirty-six churches reported more than a hundred baptisms. Baptisms include, of course, those received from other than Baptist churches, but the net gain of one hundred seventy-four thousand five hundred and eighty-three is also an impressive figure. These statistics speak eloquently of the zeal and the effectiveness of our sister denomination. One thing which should not be overlooked is the aggressiveness of the great churches.—N. O. Christian Advocate.

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY  
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. .... Editor and Manager  
ANNIE WINBURNE ..... Treasurer

Owned, Managed and Published by The Methodist  
Church in Arkansas

## BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	H. F. McDonal
J. D. Hammons	W. A. Lindsey
C. M. Reves	J. Lloyd Shouse

## PASTORS ARE AUTHORIZED AGENTS

## ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of  
JACOBS LIST, Inc.

Address correspondence to the Home Office of  
Jacobs List, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance ..... \$1.00

Subscribers should watch the date on label and  
remit before expiration to avoid missing any issues.  
If date is not changed within two weeks, notify the  
office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the  
ARKANSAS METHODIST

Matter for publication should be addressed to the  
Editor, and should reach the office Monday, or earlier,  
to insure appearance in the next issue. Obituaries  
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,  
at the Post Office at Little Rock, Ark., under the Act  
of Congress of March 2, 1897. Acceptance for mailing  
at special rate of postage provided for in Section 1103,  
Act of October 3, 1917, authorized September 12, 1918.

## METHODIST EVENTS

North Arkansas Annual Conf., at Morrilton, Nov. 7-12.  
Little Rock Annual Conference, at Warren, Nov. 14-19.

## Personal and Other Items

IT is announced that arrangements have been  
made for taking over the Methodist Protes-  
tant Herald by the North Carolina Christian  
Advocate, which is expected to remain the of-  
ficial organ of the Methodist Church of North  
Carolina.

REV. F. R. HAMILTON, a member of North  
Arkansas Conference and for several years  
chaplain of the Arkansas Veterans of Foreign  
Wars, has been appointed Chaplain in Chief of  
the United Spanish War Veterans, a deserved  
promotion.

TODAY, as in the past, railroads are the back-  
bone of the American transportation sys-  
tem. The railroads of the United States, pri-  
vately owned and privately operated, were cre-  
ated and developed by the spirit of individual  
enterprise.—Industrial News Review.

THE BAPTISTS of greater Little Rock last  
Sunday began a series of evangelistic meet-  
ings in all their churches, with invited evangeli-  
sts in their pulpits. The meetings will continue  
for two weeks. We wish these our fine Chris-  
tian friends great success in this worthy move-  
ment.

MRS. ELIZA WHITESIDE, aged 83, widow of  
the late Rev. J. D. Whiteside, passed away  
at her home near this city, last Saturday. Burial  
was in Arkadelphia Monday. Dr. C. M. Reves  
conducted services in this city. Mrs. Whiteside,  
a noble itinerant wife, was the mother of the  
wife of Rev. O. L. Walker, formerly of Little  
Rock Conference, now a member of the South-  
ern California Conference.

IT has been announced that the inspirational  
preacher at the session of the North Arkan-  
sas Conference will be Bishop Charles L. Mead  
of Kansas City, one of the Bishops of the former  
Methodist Episcopal Church. Those who have  
heard Bishop Mead will remember him as an  
eloquent speaker who knows how to make ex-

tremely valuable use of Scripture in his preach-  
ing. Using "old fashioned" language, he is a  
real "Scriptorian."

PROFANITY is used by poor talkers to fill in  
blanks in their conversation when their  
brains are missing fire. By using it a man can  
talk for hours to his own satisfaction and to the  
utter disgust of those who hear him. Unfor-  
tunately he seldom sees the effect of its use.  
Men whose mental cylinders are free from car-  
bon don't use profanity.—Y. M. C. A. Proverb.

DR. E. B. HAWK, dean of the School of The-  
ology and administrative vice-president of  
Southern Methodist University, was awarded an  
honorary doctor's degree by Boston University  
last week. Degrees were conferred upon Dr.  
Hawk and several other executives of theologi-  
cal education at a university convocation com-  
memorating the centennial anniversary of the  
School of Theology of Boston University.

THE SATURDAY EVENING POST of October  
28 has a strong article by former President  
Herbert Hoover, "We Must Keep Out," in which  
he argues conclusively that there is absolutely  
no reason why the United States should get into  
the European war, but the best of reasons why  
we should keep out of it. With his personal  
knowledge of other nations and his actual ex-  
perience in dealing with war situations, his ad-  
vice is extremely valuable. We advise our read-  
ers who are in doubt on this question to read  
Hoover's informing and enlightening article.

EVERY PASTOR is invited to observe Men  
and Missions Sunday, Nov. 19, or Nov. 26,  
if his community should, at the President's sug-  
gestion, observe Thanksgiving a week earlier  
than usual. Local resident chairmen will be co-  
operating with the Laymen's Missionary Move-  
ment in securing observance of that day in over  
1500 cities and towns in the United States.  
Ministers and laymen will be working together  
in these communities by following the program  
suggested. For literature giving program and  
suggestions write to Laymen's Missionary Move-  
ment, 19 S. LaSalle St., Chicago, Ill.

DR. H. BASCOM WATTS, pastor of First  
Church for three years, last Sunday, an-  
nounced that Bishop Selecman had transferred  
him to Oklahoma and appointed him to Boston  
Avenue Church to take the place of Dr. Forney  
Hutchinson. Members of First Church and  
friends throughout the State regret to lose Dr.  
Watts. He has made a place for himself in the  
affection and respect of this city and Arkansas  
Methodism rarely achieved in so short a time.  
He expresses his deep appreciation of his church  
and the community, but goes to his new and im-  
portant charge with willingness because such  
changes are proper under our itinerant system.

IT was our purpose to use this number for the  
presentation of Warren as the place for hold-  
ing the Little Rock Conference, just as we had  
already presented Morrilton last week. How-  
ever, when we learned that the leaders in War-  
ren preferred that the special number should  
come out the week before the meeting of the  
Conference, we had to change our plans and  
use this issue in the ordinary way. Our readers  
should understand in advance that in the two  
issues in which the Conferences themselves are  
reported, most of the ordinary matter cannot be  
used. We trust that those who are responsible  
for the matter in the regular Departments will  
bear this in mind.

AT the session of the Southwest Missouri Con-  
ference, recently held in St. Louis, Rev. I. O.  
Hall, for the past two years the District Super-  
intendent of the Arkansas District of the Mis-  
souri Conference of the former Methodist Epis-  
copal Church, was appointed Director of Field  
Evangelism, with headquarters at Springfield,  
Mo. He had made a fine record and was greatly  
loved and respected and we had hoped he might  
remain in Arkansas. At the same Conference,  
Dr. L. Earl Snyder, for several years pastor of  
the Methodist Episcopal Church at Stuttgart, was  
appointed to Marshfield, Mo. He too had made  
a fine record and was appreciated by our people,  
and we had hoped that he might be left in Ar-  
kansas. Rev. Roland Darrow of Mountain Home,  
Mo., was appointed to Stuttgart. He will become  
a member of Little Rock Conference.

## BOOK REVIEWS

*The Chapel Prayer Book*; by John H. Frizzell;  
published by the Cokesbury Press, Nash-  
ville, Tenn.; price \$1.00.

This book contains one hundred and forty  
prayers and ninety invocations which the author  
has used successfully in building up a strong  
sense of reverent worship in the chapel services  
of Pennsylvania State College where he is chap-  
lain and Professor of Public Speaking. The pray-  
ers have a quiet dignity that tends to inspire  
reverence. This collection is equally suited to  
public worship or private devotions. It has a  
strong appeal to both minister and layman.

*Stranger Within The Gates*; by Grace Livingston  
Hill; published by J. B. Lippincott Co.,  
Philadelphia; price \$2.00.

In this story Mrs. Hill gives her readers a  
glimpse into the home of a Christian mother  
who, under heartbreaking trouble, won out to  
peace and happiness for herself and her sons  
and daughters. By putting her trust in the Lord  
and by her example she strengthened the faith  
of her children and their friends. Action and  
romance hold the reader's interest to the happy  
ending. Mrs. Hill's reading public will wel-  
come this latest book.

*Men of Power*; by Fred Eastman; published by  
the Cokesbury Press, Nashville, Tenn.;  
price \$1.50.

This is the fourth volume of character  
sketches, by Dr. Eastman. With selective skill  
and dramatic power he presents brief biogra-  
phies. This fourth volume presents Lincoln,  
Leo Tolstoy, John Burroughs and Graham Tay-  
lor. These characters are presented so clearly  
and vividly that the reader will lay aside the  
book with the feeling that he has met and spent  
some hours with these great personalities.

## OUR METHODIST PAPERS

THE UNITING CONFERENCE was unable to  
agree on a plan for the various organs of  
The Methodist Church. A Commission of nine  
was appointed to study the question and make  
recommendations to the General Conference.  
We believe a great National Family Weekly  
should be published for the whole Church, and  
that Jurisdictional and Annual Conferences  
should be permitted to have such organs as they  
may think necessary. The National Weekly  
should be of such a character as to inform all  
Methodists of the total work of the Church and  
also to interest every member in the activities  
of the Church. Such a paper is needed to pro-  
duce and maintain a sense of unity and Con-  
nectionalism and create loyalty to the whole de-  
nomination. The other organs are necessary  
to take care of Jurisdictional and Conference  
interests, which could not be fully represented  
in the National Weekly. These periodicals  
should be so edited that they will not conflict,  
but be supplementary, and the price should be  
such that it may be possible to put them into  
every Methodist home. Other organizations  
are making profitable use of the printed page.  
Methodism should not fail to utilize this great  
auxiliary. Wesley used it to great advantage.  
Modern Methodism should not neglect this  
powerful arm of influence.

## CIRCULATION REPORT

DURING the past week the following sub-  
scriptions have been received: Waldo, G. W.  
Warren, 8; Grady, R. H. Cannon, 1; Fairview,  
O. W. Teague, 2; Hughes, H. F. McDonal, 25;  
Leslie, W. F. Shell, 15; Sheridan Ct., C. R. And-  
rews, 6; Ashdown, W. R. Boyd, 1; Booneville,  
J. F. Glover, 19; Pullman Heights, C. D. Meux,  
12; Hot Springs Ct., O. L. Thompson, 1; Corn-  
ing, J. T. Wilcoxon, 15; Hermitage, O. C. Robi-  
son, 2; Quitman, J. M. Talkington, 1; St. Charles,  
G. E. Williams, 2; Gillett, L. C. Gatlin, 6; Thorn-  
ton Ct., Clinton Atchley, by Mrs. Lionel Robert-  
son, 2; Belleville-Havana, W. L. Russell, 21; Lake  
Village, M. K. Irvin, 12. These are fine reports  
and are fully appreciated. The Conferences will  
soon meet; but there is time to get some good  
lists. If possible, get subscriptions from new  
members so that they will be prepared to co-  
operate in the work of the church.

**"NO MAN'S LAND"**

The darkness falls on "No man's land,"  
Where armed legions take their stand,  
And face a waiting foe.  
The youth from many a cottage fair,  
Are mustered in and gather there,  
To fall and die in "No man's land."

A crimson trail in "No man's land,"  
Reveals red foot prints in the sand,  
Where wounded men pass by.  
They feel the rain of shot and shell,  
And see the raging tumult swell,  
And fall and die in "No man's land."

A dirge arose from "No man's land,"  
Its sound by twilight breezes fanned,  
Was wafted o'er the main.  
I hear low sobs from many a home,  
While still the roar of bursting bomb,  
Comes floating in from "No man's land."

How long, O Earth, shall "No man's land,"  
Be haunted by war's bloody hand,  
And scorn the plea of peace?  
How long e'er nations cease their strife,  
And have respect for human life,  
Forever banish "No man's land?"  
—G. N. Cannon, Stephens, Ark.

**"PREPARE FOR PEACE"****A Program of Peace Action****Why?**

To keep America out of war.  
To build for justice and brotherhood.

To insure permanent World Peace.  
Christ's call to love, to brotherhood, to forgiveness, is a challenge to all who profess Him.

**What?**

An intensive program of study.  
An intelligent plan of action.  
To engage youth and adults in preserving American peace.

**When?**

During the month of November.  
Concentrate on Armistice week.  
Continuing through the weeks and months until a virile Christian "will to peace" has been created.

**Who?**

A call to youth.  
To Christian youth of the nation and the world.

The Young People's Council in each local church will project this program throughout the church and community.

The Methodist Student Movement Council will take the initiative on the college campus.

The co-operation of adults will be necessary.

**Where?**

In the "Land Where You Are."  
In your local church and community.

On the college campus.  
Go among men as apostles of peace!!

(For guidance in developing your program, secure a copy of the leaflet "A Youth Crusade Call—Preserve Our Peace! Prepare for Peace!" (YC109) from your pastor, Conference Secretary or Student Director on college campus.)

**THE YOUTH CRUSADE**

The Youth Crusade is one year old. It now moves out into the second year of its life. What a year in which to be living! Surely the Youth Crusade has been brought to the Kingdom for such a time as this. Your response to this call will prove that idea.

One year old! All during this first year people have been asking "What is the Youth Crusade?" In the beginning of its second year, the answer assumes a tone of urgency and immediacy. Along with other features which we already know, this call for peace action on the part of Christian people is the Youth Crusade. Dreadfully definite, saturated with an extreme emergency the call comes to you to crusade for peace.

It is not a call to youth alone, though it emerges from the ranks of youth. It is a call to adults to consecrate their minds and talents, to become youthful in zeal and enthusiasm, to join Christians everywhere in working to keep America out of war.

This is the first call—others will follow. Our responsibility will not end nor will our task be achieved in a temporary program. Strive for the long view. Let us not grow weary in our work. The Youth Crusade is preparing a series of studies to be issued in pamphlet form to aid in discerning the truth and entertaining Christian attitudes amid all the pressures that play upon us. As developments continue and needs arise, every effort will be made to meet those needs. Utilize materials suggested. This is the initial call to action. It will not be necessary for you to write inquiring for the Youth Crusade Peace releases, they will be widely announced and generally distributed.

**POWER PLANTS**

The other day I drove through the western Alabama farming section. Small farms, unpainted houses, small villages. It was a beautifully paved road, winding around and up and down the hills and valleys, but the country was poor.

I saw a boy of ten, barefooted, with a torn hat and patched overalls, sitting on a rail fence by the side of the road. I knew he was looking down that road and dreaming, because I had sat on a fence forty years ago and dreamed.

Then I thought of the sermon I heard in our big beautiful church in the city last Sunday. It was by Dr. C. K. Vliet. He preached on Benevolences. Christians we are; that means followers of Christ. What did He do? When He was not working for a living or teaching He put in all of his time helping those who needed help—the old, the sick, the lame. He built no great house of worship, no monuments of stone. He wrote His name on the hearts of men and women, the only material where a name will last through the ages.

If we really mean it when we say we are Christians, we will want to follow His example as well as His precepts.

"Benevolences"—that was Dr. Vliet's subject. He likened our church to a great power plant, full of perfectly formed, smooth-running machinery. The plant is costly; years of human effort are wrapped up in its well-constructed foundation and walls. It represents millions of investments. Its motive power is furnished by a broad, deep, ever-flowing river. The plant is the pride of its builders. It is a thing of beauty.

The great plant was builded not for itself, but to carry power and light to far away dark places that lack the light to see their way and the power to go forward. Without power lines leading out to the dark corners what is the great plant worth?

The Methodist Church is that power plant. We have the power. Are our lines up? Do they reach the dark places? Christ said, "Go ye into all the world." He said, "Heal the sick, cleanse the leper, carry the glad tidings of God's message to men." His most important message to men is, "Pray that Thy



**BISHOP CHARLES L. MEAD**  
Inspirational preacher for North Arkansas Conference Session.

will be done on earth." That's the message for us to carry, and our business is to heal the sick, help the helpless, and lead the blind along the way.

Are our lines leading from the power house to the dark places in good shape? Do we keep them in good repair? Do we pour into the power house enough of the river of our substance to keep the engines running? Enough to feed the lines running out to the homes of our aged preachers? To feed the lines running out to our home mission fields? To our foreign brothers, who haven't the privileges that we enjoy, but who are no less the children of our God.

The Benevolences, formerly called Connectional Claims, constitute the river that furnishes the power. If we neglect our Connectional Claims, we lose the power. We shut off the light in dark places; we defeat the very purpose for which our Church was established.

Ye shall receive power and ye shall be witnesses to the end of the earth. That was the commission Christ delivered to His followers in person. If you are a Christian you have your commission. The Church is His army. It's a training ground for His messengers.

If we fail in our Benevolences, we have failed in the main purpose. We have the power house, the machinery. Let's not neglect to keep up the lines that carry light to dark places.

I looked again at the barefooted boy with the torn overalls, sitting on the rail fence, looking down the road and dreaming and thought of our country churches, our neglected opportunities, our neglected preachers, away out there in the country trying to point the way on and upward for thousands of young dreamers.—Oliver L. Steele, Norwood Church, Birmingham, Alabama.

**Raise MONEY ... Easily**

There is no surer, easier or more pleasant way to raise needed funds for churches or clubs than with the aid of our co-operative plan. Women everywhere accept Gottschalk's Metal Sponge as the foremost metal scouring device. They buy this time and labor saver without hesitation. A sale is made almost every call. In the past 20 years we have assisted thousands of organizations to raise money. We will be delighted to help you. Write for particulars. METAL SPONGE SALES CORPORATION, Philadelphia, Penna.

**Gottschalk's**  
METAL SPONGE

**Woman's  
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

**REPORT OF NORTH ARKANSAS  
EXECUTIVE BOARD**

The Executive Board of the Woman's Missionary, North Arkansas Conference, met at First Methodist Church, North Little Rock, Oct. 17, with twenty officers and two deaconesses present. Mrs. Henkle Pewett, president, opened with prayer.

Mrs. R. A. Dowdy, Conference historian, led devotions in which she incorporated inspiration from the Conference For Spiritual Life which she was authorized to attend at Scarritt College in July under the leadership of Miss Daisy Davies. "Allegiance To God" was the theme. Miss Ruby Van Hooser came to the meeting direct from Rome where she had walked the Appian Way, not sight-seeing, but to walk where Paul had walked. Her topics were "Power of Group Fellowship," "Power of Personal Fellowship," and "Witnessing for Christ."

"Power is Achieved by Simplicity of Living," Miss Van Hooser. "We Cannot Witness for God Without a Deep Personal Experience," Miss Davies. Aim of Spiritual Life Group, (1) To undergird the whole program of the church with prayer. (2) Spiritualize the members. Devotions closed with the group singing hymn, "Holy Spirit, Truth Divine," as a prayer.

Two new officers, Miss I. B. Randolph, Altus, District Secretary of Fort Smith District, Miss Luvenia Jelks, District Secretary, Batesville District, and our new rural worker, Deaconess Ellen Jensen, were introduced.

Mrs. E. T. Wayland, Vice-President, reported the work of the Conference Rural Commission and introduced Rev. G. C. Johnson, Secretary of Rural Work, who told of the plans for "Finances and Evangelism," and outlined the development of same in rural churches.

Mrs. B. E. Snetser, Conference Secretary, reported 241 Auxiliaries, 9,000 members, 732 new members, 24 Life members.

Mrs. W. T. Bacon, Treasurer, gave

**Children  
CONSTIPATED?**

Why force your children to take harsh, sickening medicines when they are constipated? Next time your youngsters need a laxative, do as millions of modern mothers do... give them Ex-Lax! No coaxing necessary, because Ex-Lax tastes just like delicious chocolate. What's more, it's a gentle laxative—kind to sensitive little tummies. It moves the bowels smoothly, easily... without forcing or strain. Ex-Lax is as good for grown-ups as it is for the children. At all drug stores in economical 10¢ and 25¢ boxes.

**EX-LAX** The Original  
Chocolate Laxative



an excellent financial report, and stated that we will be well over the top at the end of the year.

Mrs. John T. Patton, Supt. of Children's Work, reported 1,526 Primaries and 1,391 Juniors with 48 secretaries at work.

Mrs. Alfred Hathcock, Supt. of Christian Social Relations, urged that we put in practice things learned in mission study. She told of the successful Leadership School for Negro women held in North Little Rock recently, during which curtains were made for Shorter College, crocheted rugs for Mt. Sequoyah, posters and scrap books. There is a notable increase of appropriations in W. M. S. budgets for C. S. R. work. This work in principle and practice is "Love thy neighbor as thyself," Christ's simple rules.

Mrs. Peter Kittel, Supt. of Mission and Bible Study, told of the excellent study classes at Pastors' School and on Mt. Sequoyah last summer. She asks that the Bible study be arranged in such a way, that it become increasingly helpful and bring it up into the class of the best mission study classes.

Mrs. Clifford Blackburn, Supt. of Literature and Publicity, was unavoidably absent from the meeting. A detailed report of her work was read.

Mrs. J. E. Critz, Supt. of Supplies, reported work of the first three quarters and compared with the same period last year, maintaining projects for consideration during the fourth quarter.

Mrs. J. W. Workman, Supt. of Young Women's Groups, spoke encouragingly of the splendid work being done in the field and the ease with which the new contacts are made.

Mrs. James T. Graham, leader of Spiritual Life Work, reported 96 spiritual life groups and splendid growth over last year. She told of several all-day retreats held over the Conference and stressed the importance of observing an hour retreat period at Zone and District meetings. She also spoke in favor of a two-day executive retreat in future, which allows time for worship and eliminates haste in transacting business.

Deaconess Juanita Hill spoke most interestingly of her work, making possible the painting and reroofing of churches, acquiring of pianos and new hymnals, and that some committees are now ready for the appointment of a pastor.

Deaconess Ellen Jensen told of her work in a ten-mile square unchurched area. She said, "We cannot build churches without revival and we cannot have a revival without some one to hold it." She is dividing her time between Jonesboro and Paragould Districts.

The eight District secretaries reviewed the three quarters work in their respective Districts, and it seemed their unanimous opinion that "so much has been done in spite of drouth and other hindrances, and so much remains to be done."

Conference-wide problems were presented and discussed. Recommendations bearing on same were compiled to be presented to the Annual Conference which will convene on Tuesday following Easter at Conway. Merit of the budget system of finance explained and use of the method encouraged.

Because of a carefully planned agenda in the hands of the president the meeting moved with precision and profit. Closing with

prayer by Mrs. Hillis, the group stood in a vote of thanks to the women of First Church, North Little Rock, for the lovely lunch enjoyed at the noon hour and for their gracious hospitality.—Mrs. J. E. Critz, Acting Supt. of Publicity.

#### GEYER SPRINGS AUXILIARY

The Geyer Springs Missionary Society has had a very good year. We have a membership of 30 and this year we divided into two Circles, which are doing fine work. Fifteen members completed the Study Course, "The Church Takes Root in India," and enjoyed it very much. We are planning even a better year in 1940.—Mrs. A. C. Fisher, Pres.

#### LITTLE ROCK CONFERENCE

Mrs. V. B. McDougal of Monticello, gave \$3.00 for the Scarritt Association Membership fund. This brings the amount collected to \$92.50 on the quota for Little Rock Conference of \$270.00. A balance of \$177.50 to be raised between now and Jan. 1. I am grateful for every dollar sent as this will help worthy young men and women to train for Christian service. Let's complete our quota as early as possible.—Mrs. W. S. Anderson, Wilmar, Ark.

#### LITTLE ROCK CONFERENCE SCARRITT FUND

At our District Woman's Missionary Conference held in Monticello, Oct. 19, the following ladies handed me \$1.00 each for Scarritt Association membership.

Mrs. A. M. Hart, Dist. Secy. of Pine Bluff, Mrs. J. M. Raines of Star City, and Mrs. J. W. Willoughby of McGehee. Quite a number of others have promised to enroll. Will they kindly send me their dollars more quickly?

May I insist again that the Scarritt be presented in Zone and District meetings. Please do so that all our people may become Scarritt minded. Yours earnestly.—Mrs. W. S. Anderson, Wilmar, Scarritt Rep.

#### NOTICE SPIRITUAL LIFE GROUPS

The North Arkansas Conference committee on Spiritual Life and Message recommend the following to be observed during the last quarter of 1939:

- I. That the following three requirements were made for members of local Spiritual Life groups:
  1. To keep the quiet hour.
  2. Be faithful in attendance.
  3. Be prepared on the topic assigned.

II. That emphasis should be placed upon some definite project—preferably that the Spiritual Life Group Committee have charge of worship services during Mission Study Class.

III. To sponsor the Prayer Retreat program for fall week of prayer.—Mrs. Alice Graham, Conf. Chm. of Spiritual Life and Message.

#### ZONE MEETING AT SILOAM SPRINGS

Siloam Springs was hostess on October 12 to Zone 2 of the Fayetteville District. Nearly 100 women were in attendance. Mrs. B. L. Miller, Zone Chairman, opened the meeting with a helpful devotional service. Words of welcome were extended by Mrs. A. L. Smith, president of the Siloam Springs Auxiliary.

An interesting program was given. Mrs. D. D. Hartrick, of Springtown, in an instructive talk on the "Missionary Operations of the New Church," gave a clear explanation

of the new set-up and suggested that during the next six months we would be busy setting our house in order and seeking reinforcements for tasks ahead.

Just before the noon hour Mrs. J. W. Jewell of Siloam Springs, assisted by several others, led in an inspiring prayer retreat.

A covered dish luncheon and social hour was engaged at noon, after which the group came together in a devotional service led by Mrs. Bishop of Bentonville. Mrs. E. M. Murphy, district secretary, discussed the work of the Auxiliaries and of the District for the last quarter, urging that we make it truly a great harvest of good done.

Mrs. W. Henry Goodloe of Rogers gave the interesting story of Scarritt College. She told of its beginnings and of difficulties overcome, described the nature of the school and the type of work done there, and told how we may all have a part in the future of Scarritt.

#### N. ARKANSAS CONFERENCE FINANCIAL REPORT, THIRD QUARTER

Receipts	
Edith Martin	\$ 190.31
Pledge	3,642.38
Scarritt	149.65
Bible Women (3)	90.00
Scholarships (5)	110.00
Baby Special	29.16
Baby Life	52.50
Girls' Home, Africa	7.50
	\$ 4,271.50

Expenditures	
To Council:	
Pledge	\$ 3,259.12
Scarritt	149.65
Bible Women (3)	90.00
Scholarships (5)	110.00
Baby Special	29.16
Baby Life (10)	50.00
	\$ 3,687.93
Local	6,606.46
C. S. R.	260.65
Supplies	44.15
Total	\$10,599.19
Expense, Miscellaneous	
Conference Minutes	\$ 11.99
Deaconess' Car	480.00
Negro Leadership School	5.00
Rural Worker (Church)	125.00
Exchange	9.30
	\$631.29
Officers	\$ 87.24
Secretaries	45.01
Mt. Sequoyah Expense	81.70
Miscellaneous	621.29
	\$845.24
Balance Third Quarter	\$1,152.59

**Baby Life Members**  
Linda Jane Gatlin, Vincent Edward Lesh, Barbara Ann McDaniel, Barbara Ann McDonald, Diann Sylvia Perrier, William Campbell Andrews, Carol Ann Copeland, Beverly Ann Selby, Jamye Lee Smith, Thomas Jefferson Stacy, Jr.—Mrs. W. T. Bacon, Treas.

#### BATESVILLE DISTRICT PRAYER MEETING

Representatives of Auxiliaries of Batesville District met at Newport First Church for an all-day Prayer Retreat, Oct. 12, with Mrs. Alice Graham, Conference Chairman of Spiritual Life and Message and Mrs. Allen D. Stewart, District Chairman, in charge.

The meeting opened with a beautiful organ prelude with Mrs. Curry Martin at console.

Mrs. Graham gave the objectives of these meetings, outline of program and announcements of the day. An impressive worship service was conducted by Mrs. G. F. Adams, Chairman of Spiritual Life of Pearle McCain Zone.

Part I, Surrender. Mrs. L. C. Craig, Chairman of Edith Martin Zone, gave a splendid analysis of what it means to live a surrendered life. A vocal solo was given by Harriett Umsted.

Part II, Christian Growth. Mrs. Cledice Jones gave a most helpful Meditation on Spiritual Growth, Its Steps and Accomplishments.

Mrs. R. A. Dowdy, who had at-

tended Scarritt Conference on Spiritual Life and Message, gave the object, setting, personnel, etc., of this last meeting of this department as it had functioned in the Southern Church.

An appetizing and wholesome lunch was served by the ladies of Newport Auxiliary. During the noon hour Mrs. Stewart conducted a most interesting and informal period of sharing of experiences.

Part III, Christian Service or Sharing. In absence of Mrs. S. G. Watson, Spiritual Life Chairman of Nellie Dyer Zone, Mrs. G. F. Adams led the worship service.

Mrs. R. A. Dowdy gave a medi-

## Abingdon

### Saints In Action

Dumas Malone

• "It will quicken interest in the lives of great Americans; it gives a broad survey of a wide variety of eminent men and women; and it keeps constantly in view the significance of religion and spiritual idealism as a factor in great personalities."—*Christian Century*. \$2.00

### The American Canon

Daniel L. Marsh

• The president of Boston University selects seven writings as the foremost, significant, and accepted expressions of the American Spirit—and holds there is no eighth. These are the Mayflower Compact, the Declaration of Independence, the Constitution of the United States, the Farewell Address of George Washington, The Star-Spangled Banner, Lincoln's Second Inaugural, and The Road Away from Revolution, by Woodrow Wilson. Simple, lucid expositions of each document are provided. Doctor Marsh holds they constitute the best possible textbook for the making of American citizens. \$1.00

### As He Passed By

Allan Knight Chalmers

• "Sketches of biblical characters who 'almost' accepted the leadership of Jesus. Almost, but not quite. . . . This small but powerful volume is especially timely and stirring now. It comes forth at a time when earnest, troubled men and women everywhere are seeking the right way in a distraught and dangerous world."—*Birmingham Age-Herald*. \$1.50

### Desert Democracy

Roy L. Smith

• "A fresh and vivid portrayal of the religious and moral development of the Hebrew people. It opens up new trails of thought with stress on the economic and social factors in the experience of Israel. Dramatic skill in writing and spiritual insight combine to make a book of unflinching interest."—*Halford E. Luccock*, Yale University Divinity School. \$1.50

### The Church And A Christian Society

Wade Crawford Barclay

• A thorough, scholarly, yet popular discussion of Christian education—its aims, material, and method. Designed primarily for reading, it is eminently suitable for use as a textbook for college and church use. \$3.50

### The Abingdon Press

For Sale by

The Methodist Publishing House  
Nashville - Richmond - Dallas

tation on "Allegiance to Jesus Christ," the topic used at Scarritt College. As a fitting conclusion of a fine day, Rev. O. L. Cole, pastor of Newport First Church, administered the Holy Sacrament.—Reporter.

#### ZONE MEETING AT WINCHESTER

Zone number four of Monticello District met at Winchester, September 21.

Mrs. C. R. Roy led the service. A helpful program was presented. Prayer by Bro. Roy.

The roll call showed that four members attended from McGehee, nine from Tillar, nine from Dumas, and four from Winchester. Two pastors attended.

The local presidents gave reports of their work.

The nominating committee was appointed and included Mrs. Ben Thomas, Mrs. J. J. Harrell, Mrs. F. O. Hopkins and Mrs. Will Leek.

An announcement was made of coaching day to be held in Dermott.

Dumas was designated as the next meeting place.

Mrs. Roy read Psalm 67 as an introduction to the peace program.

Poem, "Prayer for Peace"—Mrs. Roy. Prayer, Mrs. Harry Collins.

Prayer: Mrs. Harry Collins.

"Picture of Europe's Supreme Need and Ours," Clifton Meador.

Talk: "Working for Peace"—Bro. Hefley.

A social hour followed.—Ruth Peacock, Sec.

#### ARKADELPHIA DISTRICT MEETING

The Arkadelphia District Society met, October 12, at First Church, Hot Springs. There was fine attendance with almost every Auxiliary in the District represented. Mrs. J. R. Campbell, the District Secretary, presided.

The meeting opened with an organ prelude by Mr. Richard Morris. Rev. H. H. Griffin, the pastor-host, led in prayer. Welcome was extended by Mrs. O. A. Smith, President of the Hot Springs Auxiliary. Mrs. Campbell then led the group in a responsive reading on Christian Unity. Miss Catherine Williams, of Hot Springs, closed the opening worship with a beautiful solo with Mrs. Hikes at the organ.

A most helpful and interesting panel discussion was led by Mrs. C. A. Evans of Arkadelphia. She was assisted by the following: Mrs. Claude Phillips, Arkadelphia, discussed finances and the week of prayer; Mrs. F. M. Williams, Hot Springs, presented status of women; and Mrs. J. O. King, Hot Springs, challenged the thinking of the group with a most inspirational talk on World Peace, which is one phase of the Christian Social Relations Department.

The retreat hour was opened by a beautiful solo, "There's a Light Upon the Mountains," by Mrs. H. D. Sadler, of Benton, with Mrs. McCoy at the piano. Mrs. Walter Ryland, Pine Bluff, Conference Recording Secretary, who attended the Spiritual Life Conference at Scarritt, inspired the women by her splendid message on Allegiance to Jesus Christ.

A delicious lunch in a beautifully decorated dining room was served at noon by the Hot Springs Auxiliary.

Mr. Richard Morris opened the afternoon meeting with an organ prelude, and accompanied the singing of the hymn, "Where Cross the Crowded Ways of Life."

Reports were received from each

Auxiliary on the year's work and the plans for fall.

Rev. Mr. Prim, Pastor of the C. M. E. Church of Hot Springs, a delegate to the world Youth Conference in Amsterdam, described in a most interesting manner his trip as a member of a seminar group traveling in Europe. He also spoke of the inspiration and Christian influence of this great youth conference.

Mrs. Ryland led the closing worship period, and gave a description of the Spiritual Life Conference at Scarritt in meditation and fellowship to renew their experience of the reality of the presence of Christ. She made an appeal for all to put more love and Christian spirit into

our lives and by so doing to strengthen our allegiance to Christ.

The meeting closed with prayer.—Mrs. Fred R. Harrison, Secretary.

#### CAMDEN DISTRICT MEETING

The Camden District Society met October 10 in Camden, at the First Church. The theme for the day was "Looking Toward the New Church." Inspiring reports were given by the presidents, and three new Circuit Missionary Societies were reported. They were Grace's Church on the Kingsland Circuit; Chambersville on Thornton Circuit, and Atlanta on the Magnolia Circuit.

Mrs. J. M. Stinson, Conference President, brought the morning message on the theme for the day,

"Looking Toward the New Church." Following this a very impressive Baby Life Membership Service was conducted by the District Secretary, Mrs. Chas. Moseley. A life membership certificate issued in 1854 to Major Wm. Harper, father of Judge Ed Harper of Camden, was displayed. A service in song, "This Might Be the Life of Any Little Girl," was given by Misses Saline Nipper, Sybil Lyons, and Laura Freeman. Madonna pictures were then presented to each of the following Baby Life Members: Cornelia Ann Fulmer, daughter of Mrs. J. S. Fulmer and granddaughter of Mrs. D. McDonald, who was a charter member of the Smackover Missionary Society; Mary Teresa Atch-

## METHODISM

SHALL WE ADVANCE?

SHALL WE STAND STILL?

SHALL WE GO BACKWARD?

The First Quarterly Conference of the New Conference Year will determine our advance or retreat.

Upon the leadership of our Church, as represented in the membership of the Quarterly Conferences, rests the responsibility of answering for the entire Church whether we shall advance, stand still, or go backward.

An increase in Acceptances on Benevolences means *forward*.

An acceptance of an equal amount of preceding year means *stand still*.

An acceptance of a lesser amount (and this is unthinkable) means *going backward*.

Every dollar asked is a vitally needed dollar.

*Let Our Goal Be*

## Full Acceptance of Entire Askings

Until we reach our goal, let every church vote:  
*A minimum of 10 per cent increase over last year's acceptance.*

The Benevolences is the answer of Methodism to the call of Christ to Christianity to share with Him in a World-Kingdom Building Program.

#### General Commission on Benevolences

C. K. VLIET, Secretary  
810 Broadway, Nashville, Tennessee

ely, daughter of Rev. and Mrs. Atchely of Thornton, presented by the Thornton Missionary Society; Nellie Marie Childs, daughter of Mrs. Childs of Parker's Chapel; Dorothy Ann Harrell, daughter of Mayor and Mrs. D. W. Harrell of Camden; Carol Sue McKay and Emma Katherine Dickens of Magnolia; Linda Lou Utley of Stephens, presented by Stephens Missionary Society; and Alicia Horton, daughter of Mr. and Mrs. Ed Horton of Camden.

The following visitors were introduced: Miss Wyness Tate, Miss Fay McRae, and Miss Elizabeth Workman of the Religious Education department; Mrs. A. M. Hart, District Secretary of the Pine Bluff District; Mrs. Walter Ryland, Pine Bluff Conference, Secretary; and Mrs. J. Walter White of Conway.

Mrs. Walter Ryland brought an inspiring devotional on "The Church and the World Today and Allegiance to Christ." The morning devotional closed with a solo, "O Brother Man, Fold to Thy Heart Thy Brother," by Mrs. Robt. Copeland of Camden.

A bountiful luncheon was served to visiting ministers and missionary women by the women of First Church.

The afternoon session was opened with prayer by Rev. J. L. Hoover. Mrs. E. R. Steel presented the history of Rural Work in Camden District, under the subject, "Seekers." "Sharers" was the subject next discussed by Miss Josephine Fort, Rural Worker. This was most effectively done by using a map of the District that she is now serving. A trip over the District showed how Miss Fort "shares" her time and our contributions with the people of this section.

A playlet, "The Missionary Clinic," was most ably given by the following Camden women: Mrs. John Turner, Mrs. Howard East, Mrs. O. L. Hughes, Mrs. L. Newcomb, Mrs. B. G. Russell, Mrs. Orville Anderson, Mrs. Will Moseley, Mrs. Alfred Hose, and Mrs. George Moseley. This was most entertaining.

The District Secretary then discussed, "That We May All Be One" in a very pleasing manner.

The meeting closed with a very effective consecration service, led by Mrs. Walter Ryland.

There was an attendance of 167 at this meeting.

## EYE COMFORT

Relieve irritation due to over-use, exposure to Dust, Glare  
**JOHN R. DICKEY'S OLD RELIABLE EYE WASH**  
refreshes and brings comfort. Used 65 years. Genuine in red box, 25c and 50c at drug stores. Ask for large size with dropper.  
**DICKEY DRUG COMPANY, BRISTOL, VA.**

## Women: "Build-Up" To Relieve Pain

A weak, run-down, undernourished condition calls for attention!

Such a condition often enables functional dysmenorrhea to get its foothold. That's one thing which leads to much of women's suffering from headaches, nervousness, those cramp-like pains. A good way to relieve such pains, women by thousands have found, is by the proper use of CARDUI. It stimulates a lagging appetite, assists digestion and assimilation; thus helps build physical resistance to periodic pain. Taken just before and during "the time," many women also report that CARDUI lessens the pain and discomfort of the period.

## The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

### NOTED LAYMAN ADDRESSES STEWARDS

Speaking last Thursday at Winfield church, Little Rock, on God's Plan for financing churches in a modern world, E. Dow Bancroft of Chicago, Ill., Secretary of the Commission on Men's Work in the former Methodist Episcopal Church, termed the ideal plan one where Christ is given first place in the lives of church members.

Mr. Bancroft also spoke on the same subject at the Carlisle Methodist church. Both addresses were sponsored by the Little Rock District League of Stewards. Participating in the two special services for laymen and women were J. S. M. Cannon, Conference Lay Leader; Dr. C. M. Reves, District Superintendent; C. K. Wilkerson, District Lay Leader; Dr. J. M. Workman, pastor of the Carlisle church, and Rev. Gaston Foote, pastor at Winfield.

### GOD'S PLAN

Mr. Bancroft was introduced as a man who has addressed more men than any other laymen, and who has eaten enough church dinners to sink a battleship. The speaker commended the policy of serving dinners to aid in the generation of fellowship, but assailed a policy of serving church dinners and conducting bazaars as a principal means of financing the Kingdom. "It is not God's plan," Mr. Bancroft asserted, "but we force the good women of the church to resort to all sorts of schemes in their effort to keep the doors of the church open."

He expressed disapproval of what he termed the "Old Gold Plan" where members contribute discarded jewelry that the gold might be reclaimed and the proceeds from its sale used by the church. Again he asserted: "This is not God's plan, for it prompts us to give something we no longer want."

He also expressed disapproval of employment of "professional money raisers", men who for a fee put on financial drives for churches. "This," he said, "is not God's plan."

The speaker commended the Apostle Paul who revealed spiritual reasons for giving, rather than mere giving in performance of a duty.

Mr. Bancroft enumerated five steps in God's Plan for financing his Kingdom. "The first," he said, "is the payment of one-tenth of one's income, a tithe. The tithe is the base line for giving; it is just rent. Any contribution above a tithe can rightfully be termed a gift."

"The second step is for members to give according to their means. The third is simplified by those who give beyond their means; the fourth by those who give half instead of a tithe; and the fifth and final step is to place Christ first and give him all of your time and talents."

### PERTINENT PHRASES

Pungent paragraphs, which were a part of Mr. Bancroft's address, included: "When some tightwad tithers get through deducting items from their tithes, the Lord owes them money."

"The mother of Bishop F. J. McConnell explained her liberal contributions in spite of limited means by pointing with pride to

## Christian Education

### HAPPENINGS AT HENDRIX

President J. H. Reynolds attended two educational meetings in New York City last week, the Association of American Colleges Commission on the Arts and the eighth Educational Conference, sponsored by the American Council on Education and the Progressive Education Association. He is one of the seven members of the Commission on the Arts, the chairman of which is Dr. R. H. Fitzgerald, provost of the University of Pittsburgh.

Dr. O. T. Gooden, Hendrix professor of Economics and director of the office of examinations, was in Chicago October 23 and 24, participating in a conference of liaison officers of 22 colleges making a co-operative study of general education under the direction of the American Council on Education. Dr. Ralph W. Tyler, dean of the University of Chicago and chairman of the co-operative study staff, was in charge of the meeting. He and four members of the staff visited Hendrix recently to discuss the study with faculty members.

Rev. Fred. Cairns, Jr., instructor in the department of religion, speaking at chapel last Tuesday on "Peace", said in part "war is incompatible with Christianity"; the United States should stay out of this war "at any cost"; the war should be settled by the allies by "a sacrifice, not like that at Munich, but more like the one Christ made on Calvary."

Miss Fern Babcock, secretary of the Southwest regional organization of Christian Associations, was a guest speaker at chapel Thursday morning. She told of her experiences and impressions while touring Europe with a group led by Sherwood Eddy, well-known writer and former missionary. Miss Babcock also spoke to a number of students and faculty members in the evening.

Six Hendrix students have been nominated by a faculty committee for appearance in the 1939-40 issue of "Who's Who in American Colleges and Universities," to wit: Joe W. Clement, Jr., of Pine Bluff, Joel A. Cooper of Paragould, Ray M. Harris of Rogers, Buddy Markham of Little Rock, Virginia Rice of North Little Rock and Sloan R. Wayland of Conway.

An attractive and unusual entertainment last Wednesday afternoon was the "house warming" at the beautiful new Cape Cod brick residence of Dr. and Mrs. Roy E. Holl, sponsored by Miss Lucy Torson and Mrs. R. R. Goldsboro of Arkansas Teachers College. Dr. Holl is professor of Education at Hendrix and Mrs. Holl is teacher of Home Economics at Arkansas Teachers College.

Dr. J. E. Sanders, professor of Education, was guest speaker for the Conway Woman's Missionary Society Wednesday. After speaking on "Christianity and the World Crisis," he conducted an interesting open discussion of international affairs. Monday afternoon he ad-

her 'partnership with God'.

"If some families would thank God with pennies at the rate of one cent per member per meal, they would find themselves contributing more than they now give."

"In every church there are some who give according to their means; others who give according to their meanness."

dressed the general session of public school teachers in North Little Rock.

W. Maurice Lanier of Conway, Hendrix Senior, was guest speaker at the Sunday morning services of the Washington Avenue Methodist Church in North Little Rock. He spoke on "Temperance Means Obedience Always of God, Not Always of Men."

James R. Chandler of Ft. Smith, senior at Hendrix, led a discussion group at the Sunday morning services of the Salem Methodist Church on the subject, "To Drink or Not to Drink." All adult and young people's classes participated in the forum.

Dr. T. S. Staples, dean of Hendrix College, left Conway last Friday for Atlanta, Ga., to attend meetings of a Conference for Deans of Colleges and Universities and sessions of the Southern University Conference.

Fall holidays will begin Wednesday afternoon, Nov. 1, and extend through Sunday, November 5. This will allow the faculty and students who are preparing to become teachers to attend the session of the Arkansas Education Association. Percy Goynes, alumni secretary announces that Hendrix alumni teachers will have a luncheon Friday, November 3, at 12:15, at the Albert Pike Hotel.

Several members of the Hendrix faculty and of the alumni will have part as officers or as speakers on the A. E. A., program. At the meeting of the State Music Teachers' Association, whose president is Mrs. C. E. McNutt, teacher of public school music at Hendrix, Mr. T. M. Stinnett, an alumnus and a member of the State Department of Education will speak on "Certification." Thursday evening Mr. and Mrs. Benjamin Owen, teacher of piano at Hendrix, will give a two-piano concert of classical music at the general session of the A. E. A., in the Senior High School. At the West Side Junior High School, Miss Myrtle Charles, professor of French at Hendrix, will on Thursday afternoon lead a panel discussion on "Peace" for the Class Room Teachers' Section, of which the secretary is W. E. "Billy" Shelton, alumnus and teacher in North Little Rock High School.

Other alumni appearing on programs are: Nellie L. Shoemaker of Camden and Miss Etta Mayhan of Little Rock in the English Section; Miss Margarite Pearce of Searcy in the Speech Section; L. C. Hawley of Forrest City and Miss Katherine Gantt of Camden are president and secretary of the Principals' and Commercial teachers' sections respectively.—G. A. Simmons.

**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

**INSURANCE COSTS REDUCED!**  
Over 40 Years of Service to Churches and Ministers  
FIRE LIGHTNING WINDSTORM  
AND INSURANCE  
**NATIONAL CHURCH INSURANCE CO.**  
CHICAGO

## N. ARKANSAS CHURCH SCHOOL SHIP IN

A few days ago to pastors of North Little Rock Church School these reports came against the year. To date we 154 churches. On show a net gain membership, which a loss. The total churches reporting. Should the other Conference show church our total be large.

The following gains in Church ship: Calico Rock, 33; Guion, 33; Chas. Grove, 44; Eveney, 34; Melbourn, 7; Pleasant Memorial, 45; Cedar Grove, 15; Pleasant Ridge, 46; Belleville, 21; North Little Bigelow, 5; Huntsville, 44; 19; Lincoln, 18; Gar Creek, 14; 14; Pleasant Booneville, 35; 23; Cecil, 5; H 53; Oak Grove, Wesley's Chapel Van Buren, Brinkley, 16; Wabash, 3; M burg, 13; Pleas kin, 20; Vannd 76; Birdseye, 15; Weiner, 86; B 1; Wheatley, 30; Ellis Chapel, 6; 3; Dyess, 20; V ton Avenue, 53; 2; Rosa, 3; Mar ton, 10; Bay, 5 2; New Home Beech Grove, Rock Springs, Imboden, 33; well, 52; Fr Rock, 2; Knob 6; Cache Lake Marmaduke, 5 East Side, 14 Chapel, 11; P Smithville, 21 9; White Hall, Chapel, 21; C McRae, 5; Se —Ira A. Brun

## OUR TRAI ST

What prov most delight series was h week. The F Neill Hart, a that section c pated in the taught a fine ple; Miss El the course f and it was the course o Church. The and took cre group of peo R. L. Long, Stuttgart; R tor of Grand E. Wilson, A. J. Chris Wilfred Hou found a mos ing between Stuttgart an throughout Bluff District in every res



## SCHOOL CONFERENCE MEMBER- INCREASE

ago cards were sent North Arkansas Conference for a report on Membership. As some, they are check-enrollment of last year. We have reports from one hundred and ten churches in Church School while forty-four show a gain for the 154 churches to date is 1,778. The churches of the year as good gain per church again would

g churches report Church School Member-ship: 28; Norfolk, 17; Charlotte, 8; Walnut Shade, 84; Sidburne, 25; Wiseman, 49; Umsted Mountain Home, 15; 5; Corner Stone, 35; 33; Cedar Grove, 1; Danville, 7; Levy, 1; Rock, First, 81; Houston, 4; Perry, 11; 2; Berryville, 22; Presley's Chapel, 1; Rhea, 27; Altus, 8; Grenade's Chapel, 8; Denning, 38; Branch, 5; Ratcliff, 1; Sugar Grove, 60; 1; Mt. Salem, 53; 15; Waldron, 48; Earle, 9; Elaine, 18; 9; Harris-pleasant Valley, 8; Parale, 8; Pleasant Hill, 55; Hickory Ridge, 17; Salem, 17; West Memphis, 17; 0; Yarbrow, 48; Dell, 61; Hunting-er, 22; Keiser, 43; Nettle-erman, 45; Datto, 75; Gainesville, 5; 7; Camp Ground, 4; 6; Scatter Creek, 6; 17; Hope-ndship, 23; Black, 1; Peach Orchard, 6; Hurricane, 13; Faragould, First, 32; Shiloh, 42; Wood's, 56; Jessup, 13; Shiloh, 29; Hunter, 31; Kensett, 31; Fake's, 5; Garner, 8; 45; Lebanon, 3. ley.

## ING SCHOOL AT STUTTGART

l to be one of the schools of our fall d at Stuttgart last esiding Elder, Rev. d all the pastors in the District partic-school. Brother Hart group of young peo-abeth Workman had Children's Workers y privilege to teach The New Methodist following pastors came t along with a fine e from their charges: stor of First Church, and E. Darrow, pas-venue, Stuttgart; L. stor at Humphrey; pastor at DeWitt; pastor at Roe. We beautiful spirit exist-ur two churches at everything optimistic rice section of Pine It was a good week et.—Clem Baker.

## PRESCOTT DISTRICT TRAINING SCHOOL OPENS WITH RECORD BREAKING ATTENDANCE

Our Training School for Prescott District opened at Prescott last Sunday with what is perhaps the best enrollment we have ever had in a school in that District. The instructors for the school are: Miss McRae, teaching a Children's Workers course; Rev. J. E. Cooper, teaching a course for young people and their adult leaders, and Clem Baker, teaching a course on The New Methodist Church. Pastors with their people participating in this school are: O. E. Holmes of Prescott, Jesse Davis of the Prescott Circuit, C. H. Giessen of the Blevins charge, A. C. Carraway of Gurdon, Frank Walker of Emmett, K. L. Spore of Hope, G. W. Robertson of Washington-Ozan, and C. V. Mashburn of Spring Hill Circuit. Under the leadership of Mr. Dan Pittman the Prescott Church had everything in readiness and showed a spirit of determination in making this one of the most pleasant schools we have ever had. Rev. J. D. Baker, the fine Presiding Elder, was on hand and boosting the school in his usual enthusiastic way. This school closed our series for the fall. Already plans are being made for even an enlarged program of Training work another year.—Clem Baker.

## TRANSFER OF DR. WATTS A LOSS TO OUR CONFERENCE

The transfer of Dr. H. B. Watts of First Church, Little Rock, to Boston Avenue, Tulsa, Okla., comes as a surprise and brings with it a feeling that we have lost one of the best men ever transferred to our Conference. Dr. Watts came to First Church three years ago from the West Texas Conference where he had served as chairman of their Board of Christian Education and filled their best pulpits. He entered wholeheartedly into the work of our Conference and was soon made a member of the Little Rock Conference Board of Christian Education. Last fall when the new Board was organized, Dr. Watts was elected Vice-Chairman of our Board and made a member of the Executive Committee. Not only has he won the hearts of members of the great congregation at First Church, but has completely won the love of the brethren of this Conference. Although he had been here only three years, we had come to think of him as one of us and had looked forward to his casting his lot here for the rest of his ministry. We congratulate Boston Avenue and East Oklahoma Conference on their getting such a good man. Dr. Watts has been one of the most helpful advisors and counsellors the writer has ever had.—Clem Baker.

## TWO FINE YOUNG MINISTERS COMING FROM MISSOURI

Two very fine young ministers will come into the new Little Rock Conference from Missouri. Rev. Hal H. Pinnell, a pastor in the Southwest Missouri Conference of the M. E. Church, South, has been transferred and has already taken up his work as Assistant Pastor and Educational Director at Winfield Church. He and his charming wife have started off splendidly and have made a fine impression on all those who have met them. Rev. Roland E. Darrow comes to us from the former Missouri Conference of the M. E. Church and has been appointed to Grand Avenue M. E. Church at Stuttgart. Brother Darrow comes to Arkansas by choice and has already entered whole-

heartedly with his congregation into the work of the Little Rock Conference. Our Conference will love these two young men and is fortunate in having them come to us.—Clem Baker.

## A FINE REPORT

To the District Superintendent and members of the Fourth Quarterly Conference of the Murfreesboro-Delight charge. As president of the Young People's division of the Murfreesboro church, I offer the following report:

We have thirty members on roll in our division with an average attendance of about twenty-five.

The Young People's Division as a whole is doing a splendid work. Aside from the regular Sunday morning and evening services we have two regular mid-week services. The Hymn Appreciation Club meets on Wednesday evening, being led by one of our members. We have started with the Book of Matthew and plan to continue through the New Testament. The young people are keeping a record of their Bible readings during the week and we have been having some mighty fine reports. During the observance of Youth Crusade week held in connection with the revival meeting held in September, reported as high as twenty-two thousand verses of Scripture read in one day. Since that time we have made an average of one-hundred and fifty chapters weekly. Our young people are also participating in the weekly choir practice held on Thursday evenings.

We have had only one social this past quarter, but are planning for more wholesome recreation in the future, at least one social each month.

The young people act as the janitor for the church. The girls sweep and dust the church and arrange for fresh flowers each week, while the boys see that the fires are lighted and turned out and that the church is opened and closed for each service.

Our Missionary pledge for the year is ten dollars. Only a small amount has been paid to date, but we hope to pay even more than we pledged.

Our division is taking an active part in the Elberta Union. Three of our members are officers of the Union. Seven of our young people took credit in the Epworth Training Conference held at Nashville, in October.

The division held its election of officers in the last of September and we have a fine group of willing and capable leaders who plan to make this the greatest year we have ever had. The several committees include every member of our division and each member is made to feel the responsibility of his or her job. Our pastor and wife have proved their willingness to work with us and with their co-operation there is no reason why we cannot make our division the best it has ever been.—Herbert Branch, president.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads mention this paper.

## P. R. EAGLEBARGER

WATCH, CLOCK AND JEWELRY  
REPAIRING

Third Floor Donaghey Trust Building  
7th and Main Streets  
LITTLE ROCK, ARK

## Change of Life



Beaumont, Texas — Mrs. Mary Parsalia, 579 Turon St., says: "During the 'change' I was awfully nervous and weak, never cared to eat, and would have such terrible headaches and backaches associated with functional disturbances. Dr. Pierce's Favorite Prescription gave me a fine appetite, quieted my nerves, and I was relieved of the backache and headache." Buy of your druggist.

## PAINS IN BACK, Nervous, Rheumatic?

Wrong foods and drinks, worry, overwork and colds often put a strain on the kidneys and non-systemic and non-organic kidney and bladder troubles may be the true cause of Excess Acidity, Getting Up Nights, Burning Passages, Leg Pains, Nervousness, Dizziness, Swollen Ankles, Rheumatic Pains, and Puffy Eyelids. In many such cases the diuretic action of the Doctor's prescription Cystex helps the kidneys clean out Excess Acids. This plus the palliative work of Cystex may easily make you feel like a new person in just a few days. Try Cystex under the guarantee of money back unless completely satisfied. Cystex costs only 3c a dose at druggists and the guarantee protects you.



**POTASH**  
KEEPS PLANTS  
HEALTHY and VIGOROUS

Write us for FREE  
literature on fertil-  
izing YOUR crops.

American Potash Institute, Inc.  
INVESTMENT BUILDING WASHINGTON, D.C.  
SOUTHERN OFFICE: MORTGAGE GUARANTEE BLDG., ATLANTA, GA.



**3-Way Relief  
for HEADACHE**  
When you suffer from headache, neuralgia, or muscular aches Capudine relieves your misery three different ways. It quickly eases pain. Soothes nerves. Brings delightful comfort. A standby of headache sufferers for the last 40 years.  
**CAPUDINE**

## CALOMEL NIGHT NOW A PLEASURE

The old time calomel was the doctor's favorite remedy for biliousness or so-called "Torpid Liver," so prevalent in hot weather, but it had some serious drawbacks from the standpoint of the patient. The nauseating and sickening after-effects and the necessity to follow it with a dose of Epsom salts made many of us hate to take it. Now you can really enjoy your calomel, for Calotabs make calomel-taking a pleasure. They give you the combined effects of calomel and salts, helping Nature to expel the sour, stagnant bile and washing it out of the system.

One or two Calotabs at bedtime with a glass of water or sweet milk,—that's all. Next morning your system feels clean and refreshed, your head is clear, your spirit bright, and you are feeling fine with a hearty appetite for breakfast. Eat what you wish and go about your work or pleasure.

Genuine Calotabs are sold only in check-board (black and white) packages bearing the trade mark "Calotabs." Refuse imitations. Family package only twenty-five cents; trial package ten cents, at your dealer's. (Adv.)

## CHURCH NEWS

### LITTLE ROCK CONFERENCE NOTICE

The Little Rock Conference Board of Christian Education is called to meet and have lunch together at Warren, 12:00 o'clock, Tuesday, November 14. All members of the Board are urged to be present. We will meet at the church and go together for lunch.—E. C. Rule, Chairman.

### NORTH ARKANSAS CONFERENCE ANNOUNCEMENT

The Board of Christian Literature of the North Arkansas Conference, will meet at the Methodist Church, Morrilton, at 10:00 a. m., November 7.—H. F. McDona, Chairman.

### NORTH ARKANSAS CONFERENCE NOTICE

The Committee and Class of the First Year meet at 3:00 p. m., Tuesday, Nov. 7, in the Methodist Church at Morrilton.

All members of the Committee are asked to be on hand. Each member of the class is requested to have the grades of his work ready for the committee.—J. M. Hughey, Chairman.

### ARK. METHODIST ORPHANAGE

I accepted the invitation from the pastor and his Board to preach at First Church, Texarkana, at 11 o'clock, last Sunday. Leaving here Saturday morning and arriving at Texarkana at 2:30 in the afternoon, I was met by Judge and Mrs. W. H. Arnold, was taken to their home and every hospitality possible was extended. I love the whole family and my stay with them was very pleasant indeed.

On arriving in Texarkana, I found an article in the newspaper which I venture to repeat, to wit: "Dr. Thomas, founder and builder of the First Methodist Church, 6th and Laurel Street, will deliver the sermon at the Church Sunday morning. Dr. Thomas has made an enviable record in the Methodist Church and the people love him in Texarkana as they perhaps have never loved anyone. Simply to announce his coming is enough to command a capacity house to hear him."

With such a flattering announcement, I felt as one of the Bishops said to a lady in my presence, "I know it is not so but it sounds good. Keep on saying it." The audience was fine and appreciative and I met many friends and enjoyed my contact with them once more. Dr. Key was sick in bed and I did not have an opportunity to see him. He is a lovable man and I regret so much to know that he has had this physical reverse.

The work in the Orphanage has much to attract one. To love children who are being re-made is a pleasing privilege.

Many people appear indifferent to the cause of the homeless children, justifying themselves with the thought that if they care for their own children it is as much as they can do. In some cases this may be true, but there are but few people in this world that could not make some contribution to help in work of this kind.

Pray for us and help us all you can and keep in mind and talk about it in your church. The coming Christmas Offering must be liberal or we will have to do something else.—James Thomas, Executive Secretary.

### MINISTERIAL AID FUND, N. ARKANSAS CONFERENCE

Previously reported	\$531.27
Tuckerman Church	18.00
I. L. Claud	18.00
George Patchell	7.50
Elaine Charge	7.50
W. J. Spicer	21.00
H. F. McDona	7.50
Hughes Church	7.50
Jonesboro First Church	72.00
Wm. Sherman	18.00
Bates Sturdy	5.00
Hartman Charge	5.00
O. E. Goddard	37.50
H. C. Henderson	100.00
Guy A. Ames	45.00
Clarksville Church	45.00
Total	\$945.77

—I. L. Claud, Treas.

### WEST HELENA

We have received 24 members, 13 by vows and eleven by letter. The salaries were increased three hundred and thirty-nine dollars, and we took a ten per cent increase in benevolences. All will be paid. We have put in a heating system, in the Church, costing \$565. Most of this will be paid this year, and the parsonage has been repainted. We have had something like a fifty percent increase in church and Sunday school attendance. We had Rev. Jimmie Smith with us for a meeting in May and the church was greatly helped, and for the past six months we have had from 24 to 45 in attendance at mid-week prayer meeting.—H. H. Blevins.

### CHURCH AT YARBRO TO BE DEDICATED

Our new church building at Yarbrow, which has been built this year, and which was formally opened March 26, will be dedicated Sunday, November 5, at 11:00 a. m. Rev. J. Wilson Crichtlow, Superintendent of Cape Girardeau District will preach the sermon and dedicate the church. The Order of Worship as given in the new Discipline will be used.

This is a beautiful four-room building, beautifully finished both inside and outside, and equipped with new pews, and other furniture, and is conservatively valued at \$4000.

We extend a very cordial invitation to all former pastors, District Superintendents, Church School Superintendents, and members to be with us on this day.—A. W. Harris, Pastor.

### REVIVAL AT SMACKOVER

Last Sunday night we closed a very successful revival at the Smackover Methodist Church. There were several additions and a large number who reconsecrated their lives to Christ.

Rev. Leland Clegg, Superintendent of the Camden District, did the preaching and it was well done. Bro. Clegg is one of our greatest preachers. His sermons are both intellectual and inspirational. Large crowds attended all the services and every person was deeply moved by the great challenge of his stirring messages.

Brother Clegg has endeared himself to all the people of the District, as well as the Smackover church, and we are making rapid progress under his capable and enthusiastic leadership.—W. L. Arnold, pastor.

### REVIVAL AT LINCOLN

Central Methodist Church at Lincoln, experienced an old-time revival in June. The pastor preached twice daily for two weeks. Twenty have joined the church during the year and Central Church is to be a station next year and a Viney Grove Circuit will be re-established, with a pastor living at Viney

Grove to look after the five or six points, which for several years have been the Lincoln Circuit.

Rev. B. A. McKnight, in addition to holding the revival at Lincoln, has held very successful revivals at Rhea's Mill and Viney Grove.

We feel that the spiritual life and evangelistic life of the Lincoln Charge has been deepened.

Rally and Promotion Day was observed at Lincoln last Sunday, with an enrollment of 139, and 119 present. Childhood and Youth Week is being observed this week, with the hope of increased interest for the new year.—Mrs. Mae Norwood, Supt., Junior Department.

### CORNING

We are completing a very delightful quadrennium at the First Church, Corning, and real progress is being shown in all departments of Church work.

During this time more than 100 new members have been received into the church, more than half of whom have been received on profession of faith.

The Church building has been redecorated throughout, roof painted and gutters repaired. The parsonage has been remodeled and painted and looks like a different building. A mission church has been built four miles northeast of Corning and will soon be ready for dedication free of debt in a tenant-farmer neighborhood. All finances are in full, and all departments of the Church are functioning as per schedule.

The people of the Church and the community have shown the pastor and his family every consideration. We thank God and take courage.—James T. Willcox, Pastor.

### GOOD NEWS FOR THE RURAL CHURCH PROGRAM

First Church, Searcy, Rev. A. G. Walton pastor, and First Church, Harrison, Rev. S. B. Wilford, pastor, are each supporting the Rural Work Program by giving aid to a near by pastoral charge:

First, encouraging closer cooperation and better fellowship between their churches and the rural church.

Second, They have each put \$100 in their budgets to be applied on the pastors' salaries.

With this fine help on the part of the larger churches, the District Superintendent was able to get the two rural charges to increase the salaries for the pastor for the coming year.

Already, in quite a number of churches, our new financial plan is in successful operation and we are expecting a large number to fall into line in the beginning of the new Conference year.

There is a growing interest in the Rural Church Program among the larger churches and we feel sure many more of them will discover ways by which they can help.—G. C. Johnson, Sec. Rural Work, North Arkansas Conference.

### ARKADELPHIA DISTRICT BROTHERHOOD

The Arkadelphia District Brotherhood met at Malvern, Monday, October 23, with District Superintendent F. R. Harrison, presiding, and Dr. W. C. Watson as host.

Brother Harrison conducted the devotional and gave an interesting talk about "A Sense of Destiny."

All but three of the pastors were present, one of them, Rev. S. G. Rutledge, being in the Baptist Hospital at Little Rock.

Pastors' reports were good, show-

ing that 361 members had been received on profession of faith, and 325 by certificate, making a total of 686 received this Conference year. Finances are shown to be in unusually good shape, indicating that good financial reports will be made at Conference.

Miss Faye McRae had a meeting of Children's Workers at the same time, reported to be very helpful and interesting.

A delicious luncheon was served by the women of the Malvern Church.

The Brotherhood voted unanimously to request the Bishop to return the present Presiding Elder as District Superintendent next year.—C. D. Meux, Secretary.

### TEXARKANA DISTRICT BROTHERHOOD

The Texarkana District Brotherhood met at Winthrop, October 24, 10; a. m., District Superintendent J. Wayne Mann, presiding. Opening prayer by Bro. W. R. Boyd. An inspiring devotional led by Bro. F. N. Brewer on the subject of "Helpfulness" which followed the reading of the 23rd Psalm.

An exhortation by our District Superintendent to head the primary interest of the Church, "The Culture of Souls and Reaching of the Lost." We must be interested in the person and his problems, he said.

The pastors reported in their turn, each with a note of optimism and their reports show a decided advancement along the line of building and repair of parsonages, churches and the paying of debts on same. Some charges were already out 100% on claims and only three indicated that it would call for extra effort in order to be 100%. For the most part all salaries will be 100%. More than 300 have been received on profession of faith, and approximately 250 by letter.

The meeting adjourned at 12:30 to the home of Mr. and Mrs. Robin Odell where a most delightful and nourishing meal was served by the hostess, Mrs. Carithers, and the women of the church. It was a joy to be with Bro. and Mrs. Carithers and the good people of Winthrop.

We are closing a good year on the Texarkana District, under the leadership of a good man, and a great District Superintendent.—Otto W. Teague, Secretary.

**YOUR XMAS CARDS**  
are ready. 21 artistic religious cards with envelopes in box. Each card a different design. All for \$1 cash (add a few cents for postage). Address: CHRISTMAS CARD CO., TECHNICAL, ILL.

### BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

**Common Itching RASHES**

Apply Resinol at once to subdue the itching and soothe the angry skin

**RESINOL**  
PROMPT AND PROLONGED ACTION

**Gray's Ointment**

USED SINCE 1820 FOR—  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.



### PULLMAN HEIGHTS, HOT SPRINGS

This had been a year fraught with many happy occurrences and some difficulties. It has been a good year all in all.

The general state of the Church is good. The Church School is well organized and is doing good work. The Women's Missionary Society is doing work in its two circles. The Young People's League is well organized and is doing well. We had a vacation Bible School in July with about 65 in attendance. We have an active Boy Scout Troop and an active Boys Club Pack, and we are beginning the organization of a Girl Scout Troop.

Our plans for a fall revival miscarried, so we had a four weeks' Evangelistic Campaign, without special services, but did not have much visible results.

We did not realize our objective of clearing our Church of debt, but we feel that some progress has been made, \$1389.30 having been collected this year on the Church debt. We have another plan which we hope will give us relief from this heavy burden.

I have enjoyed visiting in the homes and business places of the congregation, having made 524 pastoral contacts since the Third Quarterly Conference, making a total of 1227 visits this year.

Our prayer meetings have been interesting and well attended during the whole year, August having the best attendance with an average of 29.

We have not had a special revival this year, except Easter Week services conducted by the pastor, but we have had a good ingathering, 53 being received during the year, 17 on profession of faith and 36 certificate and otherwise.—C. D. Meux, P. C.

### PRESCOTT DISTRICT PREACHERS MEETING

The preachers of the Prescott District held their fall retreat and preachers meeting at Vaught's Camp, near Caddo Gap, October 26 and 27. The ladies of Caddo Gap provided the evening meal on Thursday. Breakfast and lunch on Friday were furnished and prepared by the preachers themselves.

Friday morning was spent in checking up on the work and it was revealed that District Superintendent J. D. Baker will report to Annual Conference something like the following: 727 (or more) additions on profession of faith; 301 (or more) additions by certificate. A total of at least 1031 additions to the churches this year. And 100% on all financial items. All but two charges will have paid their acceptance on Conference Claims by Nov. 1. All charges have had an increase in Church School enrollment, save one or two. The District has already exceeded its quota on Church School day offering by \$63.00.

The brethren, having expressed their appreciation for the untiring, and successful efforts of Brother Baker in promoting the work of the District, passed a resolution requesting his return for the fourth year.

Appreciation was extended to Brother I. A. Love who secured the camp site and in many ways looked after our comfort during the encampment. In the interim before lunch the brethren enjoyed an informal discussion of probable trends in the new church.—Arthur Terry, Secretary.

The greatest help in overcoming mistakes is to acknowledge them.

### PROPOSED STANDING RULES FOR THE LITTLE ROCK CONFERENCE

We, your committee, appointed by the Bishop and his Cabinet to formulate a set of Standing Rules to be proposed for the new Little Rock Conference, suggest following rules:

**1. Nominations.**—The District Superintendents shall be a standing committee on nominations and shall nominate all members of the quadrennial and annual boards, commissions and committees, except where otherwise provided for.

**2. —Conference Program.**—The Pastor-Host of the Conference, the District Superintendent in whose District the Conference session is held, the chairman of the Commission on Evangelism and the chairman of the several Conference Boards shall constitute a committee on Conference Program. This committee shall arrange, not less than sixty days before the Conference meets, for all preaching, inspirational and anniversary services and select the Conference preacher. As far as possible it shall publish at least one month before Conference, the hours to be set apart for special services. The program made by this committee shall be subject to revision as the exigencies of any situation may require or the Conference direct.

**3. Financial and Statistical.**—(1.) All Conference assessments and all reports of collections shall be made in whole dollars with no column for cents. (2.) Each pastor shall settle with the Conference Treasurer and turn over his statistical reports (with the Treasurer's receipt attached) not later than the first day of the Conference. (3) The District Superintendent shall furnish the Statistical Secretary with all assessments on pastoral charges not less than sixty days before the Annual Conference meets.

**4. Memoirs of Preachers Wives.**—Memoirs of preachers' wives shall be read at the Memorial Service of the Conference and published in the Conference Journal and preachers' wives shall be invited to take part in the Memorial session.

**5. Conference Expense Fund.**—The Conference Commission on World Service and Finance shall make an assessment for a Conference Expense Fund to cover the cost of all clerical work necessary in preparing Conference records, printing and distributing the Conference Minutes, for preserving Conference records and documents, for auditing accounts, and all legitimate expenses incurred by the Conference Secretary and the Conference Treasurer in carrying out the orders of the Conference. The Conference Treasurer shall be the custodian of this fund which shall be paid out on order of Conference Secretary.

**6. District Superintendent's Salary.**—In each District the District Superintendent's salary shall be estimated and apportioned to the several charges by the District Stewards under the chairmanship of the District Superintendent in a meeting called for that purpose early in the Conference year.

**7. District Expenses.**—The District Stewards shall also estimate and apportion to the several charges an amount necessary for District expenses. The District Stewards shall elect a Treasurer who shall be custodian of this fund and shall distribute same on order of the District Superintendent. The Treasurer shall make an annual report to the District Conference showing receipts and disbursements.

**8. Reports and Resolutions.**—All reports, resolutions and other pa-

pers intended for publication in the Conference minutes shall be typewritten and in triplicate.

**9. History Commission.**—There shall be a self-perpetuating History Commission composed of five clerical members of the Conference, one of whom shall be the Secretary of the Conference, whose duty it shall be to collect and preserve biographical data of clerical members of the Conference, data of all kinds that promises to be of historical value and interest, the Conference records and other documents of historical value. The Commission shall make a quadrennial report to the Conference at the session next following the General Conference.

**10. Lay Representation.**—In addition to those members provided for in Paragraph 542 of the 1939 Discipline of the Methodist Church, each pastoral charge shall, upon nomination of the pastor, elect either at the annual meeting or at the Quarterly Conference, one representative to the District Conference; provided that in charge of more than 500 members, one representative shall be elected for each additional 500 members or major fraction thereof. Alternate lay delegates shall be elected in the same manner as the principal.

**11.** Lay delegates to the annual Conference shall be elected annually.

**12.** District Conference shall be held annually in each District.

**13.** No District Superintendent

Don't Neglect Slipping

### FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh, or sneeze? Don't be annoyed and embarrassed by such handicaps. **FASTEETH**, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get **FASTEETH** today at any drug store.

### Pull the Trigger on Lazy Bowels, and Also Pepsin-ize Stomach!

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsinizing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your druggist today!

**Could  
Your Church  
Use \$100.00  
or more?**

### Nothing to Buy or Sell!

Just save box tops of the large size package of Quick Arrow Soap Flakes and your group will receive 5c cash for each one! Church guilds, clubs, societies can raise quick cash for their treasury or charities.

### Everybody Benefits!

You get 10% more actual soap, pound for pound, in Quick Arrow than in granulated, aerated soap powders. That means quicker, easier, sudsier washing for clothing or dishes—and easier on clothes and hands. And your church gets a cash income from every box top!

### Mail Coupon Below

Test the quality of Quick Arrow Flakes by trying them at home and send for details of our church plan right away. Just mail coupon and we'll gladly send complete information free.

SWIFT & COMPANY, Soap Dept., Chicago, Illinois

Please send details of Church Plan without charge or obligation.

CP-10

Your name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Name of church organization and your title \_\_\_\_\_

shall serve on the quadrennial Board nor shall any member of the Conference serve on more than one Conference Board, provided that this rule shall not go into effect until the setting up of the regular quadrennial boards at the 1940 session of the Annual Conference.

**14. District Committees on Qualifications of Local Preachers.**—The District Committee on qualifications of local preachers to be nominated by the District Superintendents and confirmed by the Annual Conference shall consist of three traveling elders serving in the District.

**15. Amendment.**—These rules may be repealed or amended by a majority vote of those present and voting in any annual session of the Conference, provided the proposed change is presented to the Conference in writing one day before the vote is taken.

#### Special Rules for Guidance of Organization Session of the Conference

Not to be included in the Standing Rules, but for the guidance in organizing the first session, we offer the following rules:

1. That there be seven districts in the Conference this year.

2. Since paragraph 1611 of the New Discipline provides that the Boards appointed at this session of the Conference will serve only until the regular quadrennial boards are appointed one year from now, we suggest that as far as practical the old Boards of the Little Rock Conference serve as members of the corresponding Boards in the new Conference with such additional members from the former Methodist Protestant group and the former M. E. group as the Bishop and his cabinet may deem wise to appoint.

#### Additional Suggestions

The above suggestions are in keeping with the written suggestions of the majority of the ministerial members of this Conference, and have been approved by representatives appointed by the Bishop from the Methodist Protestant and the Methodist Episcopal groups. In addition to these, the following rules have been suggested by several ministers:

1. Assessment of \$1.00 fee upon each member of the Conference to provide a fund to be placed in the hands of the Church entertaining the Conference to be used for expense of entertainment.

2. To fix the age of seventy as the retirement age for a member of the Annual Conference provided that this rule shall not go into effect until four years after its passage.

3. To re-district the Conference in such a fashion that the District Superintendents' salary shall be more equitable than according to our present plan.

Your committee feels that there is some merit in each of the above suggestions, but that should the Conference desire to take action on any of these suggestions, they should come before the Conference as a resolution from the Conference floor rather than a recommendation from this committee.—J. D. Hammons, Chairman; Clem Baker, Sec'y.



## OBITUARIES

### REV. J. H. GLASS: A TRIBUTE

Rev. John Henry Glass, son of James L. and Margaret Glass, was born in Greensboro, Ga., Feb. 25, 1866, died at Fayetteville, Ark., July 16, and was buried at Conway, July 18, with the writer and other ministers conducting the funeral. He was educated in Hendrix College, and married Miss Maggie Holloway, Jan. 23, 1895. Joined Little Rock Conference in 1893. He was ordained deacon that year and elder in 1895. He served the following charges: Dalark, Arkansas City Lake Village, Nashville, Hickory Plains, and (transferring to the Arkansas Conference), Dardanelle, Atkins, Ozark, Clarksville, Conway District; and (transferred back to Little Rock Conference), England, DeVall's Bulff, Hazen, Lonoke, Holly Springs, Junction City, Waldobuckner, Lockesburg, and Dumas. He was Commissioner of the Board of Finance 1926-31, and Superintendent of the Arkansas Anti-Saloon League in 1932-39. A devout Christian, a perfect gentleman, always loyal to the church and his Master, absolutely sincere, and fearless in the discharge of duty, Bro. Glass had such a record in the Prohibition cause that he was given an encomium in an editorial in the Arkansas Gazette. As my student in Hendrix College and as my co-worker in the League, he was dearly beloved and trusted. He is survived by his widow, four daughters, and two sons.—A. C. Millar.

**BRUCE.**—Rev. Henry M. Bruce was born Jan. 13, 1865, in Hempstead County, Arkansas. His first marriage was to Miss Mollie McGraw of Prescott, Arkansas, and to this union ten children were born, two of whom died in infancy. Brother Bruce joined the Methodist Church in September, 1882, at Marvin Church, which has been moved to Blevins and is now known as Blevins Methodist Church. In 1898, he was admitted on trial into the Little Rock Annual Conference, and served the following charges in the order named before transferring, namely, Spring Hill Circuit, Mineral Springs Circuit, Gurdon, and Arkadelphia District. In 1910, because of ill health, he transferred to the New Mexico Conference, later transferring to the Pacific Conference. Ill health forced him to retire from the active ministry at the Conference session of 1936. After much suffering, during a lingering illness, he died at the home of one of his daughter's September 16, 1939. Mrs. H. M. Bruce, his second wife, and eight children survive his death, namely, Gertrude, Margaret, Nina, Carrie Lou, Ruby, Annie Mae, Martha Elizabeth, and Vernon, all of whom are married. This information was furnished the writer by Brother Bruce's brother, Mr. J. J. Bruce of Blevins.—Chas. H. Giessen.

**DENMAN.**—Mr. M. F. Denman, a life-time member of the Methodist Church, and one of the most faithful workers in the First Church at Stuttgart, passed away at his home Thursday, August 17, after an illness of thirteen years. Mr. Denman was born in Vernon, Alabama, July 28, 1863. He was married in that city to Miss Nannie Middleton, April 2, 1885. Mr. and Mrs. Denman came to Stuttgart in November, 1892. In 1900 he established the Denman Jewelry store which is still carried on by his two sons, Floyd and Morgan. Mr.

Denman made a great contribution to the civic and religious life of Stuttgart. He was active in the church both as a steward and Sunday School superintendent. He could always be counted upon to assist in any undertaking that would be of benefit to the community as a whole. He was first of all a Christian and a useful citizen. He became ill in 1927 and never fully recovered. Throughout the years his sufferings were lightened by the tender ministrations of his faithful companion. He is survived by his wife, two sons, Floyd and Morgan, and four grandchildren. Funeral services were conducted from the Turpin Funeral Home Friday afternoon, August 18, with Rev. Fred Roebuck of Lakeside Church, Pine Bluff in charge.—Rev. Robert L. Long, Pastor.

**CARDWELL.**—Mrs. Margaret Emma Hale Cardwell was born June 14, 1849, near Thomasville, Randolph County, North Carolina, the daughter of Addison J. and Elizabeth Goss Hale. When a child she removed with her parents to Marshfield, Mo., later coming to Fayetteville, Ark. Sept. 16, 1867, she was converted and joined the Methodist Episcopal Church, South. In this church she was ever faithful. On Aug. 23, 1868 she was united in marriage to Henry Curtis Cardwell, who died May 27, 1884. July 25, 1939, she passed peacefully away at her farm home in the Zion community. To this farm she went a bride seventy years ago. She was a patient sufferer through years of

## 5,000 Christian Workers WANTED

to sell Bibles, Testaments, good books, scripture calendars, beautiful new KRYSTAL Plax and velvet Scripture mottoes. Scripture Greeting Cards. Good commission. Send for free catalog and price list.

GEORGE W. NOBLE, Publisher  
Dept. 6XX, Monon Bldg., Chicago, Ill.

## HAVE FAITH

In En-Ar-Co (Japanese Oil). It's helped tens of thousands get QUICK relief from BACKACHE (due to muscular strain), sprains, stiffness, muscular pains and aches of fatigue and exposure—simple neuralgia. It's grand "first aid", keep a bottle handy. All druggists. NATIONAL REMEDY CO. NEW YORK

## Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to loosen germ laden phlegm, increase secretion and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. No matter how many medicines you have tried, tell your druggist to sell you a bottle of Creomulsion with the understanding that you are to like the way it quickly allays the cough or you are to have your money back.

## CREOMULSION For Coughs, Chest Colds, Bronchitis

Our readers are urged to patronize the advertisers in this number.

## A Service of Character...

THE distinctive character and quality of our service assure an atmosphere of refinement. It is characterized by a sympathetic understanding that is appropriate as a final tribute to the departed.



BERNIE HOFF  
Secretary-Treasurer



BOYCE A. DRUMMOND  
Vice President & General Manager

PHONE 4-0251  
For AMBULANCE or FUNERAL SERVICE, DAY or NIGHT!

Investigate our Burial Plan. We represent the ARKANSAS BURIAL SOCIETY, Inc., in Little Rock. The oldest... the strongest... of Burial Societies in Arkansas. A plan for every member of the family.

## DRUMMOND & CO.

★ FUNERAL DIRECTORS ★

R. F. DRUMMOND, President

BOYCE A. DRUMMOND  
Vice President & General Manager

BERNIE HOFF  
Secretary-Treasurer

1014 MAIN STREET

affliction; maintained her faith in God and often expressed a desire to depart and be at rest. She leaves to mourn her going two sons and two daughters. They are: C. L. of Long Beach, Calif., F. M. of Smithfield, Texas., Mrs. S. A. Mintz of Columbus, Kansas and Miss Mary of the home. There are also twelve grand-children and eleven great-grand-children. Funeral services were at the home, conducted by Dist. Supt., Rev. W. V. Womack, after which she was laid to rest in Gehring's Cemetery beside her husband. Truly she was a noble Christian, firm as flint for the right, a faithful follower of the Master, who has fought a good fight and gone to her reward.—One Who Loved Her.

**WILSON.**—Mrs. George B. Wilson, president of Prescott Zone No. 1, Woman's Missionary Society, died in a Little Rock hospital, October 15, following an illness of a few months. She is survived by two sons, Haskell and Franklin of Little Rock; two brothers, K. E. Hallman, Texarkana, and A. C. Hallman of Nashville; two sisters, Mrs. Gordon Atkins, Little Rock and Mrs. Ray Halcombs, Nashville. Funeral services were held at the Ben Lomond Methodist Church in charge of the Rev. I. A. Love, pastor of Glenwood Methodist Church. Burial was in Ben Lomond cemetery. Pall bearers were: Active, Dr. E. R. King, Ashdown, Otha Corbell, Key, Lomond, Carl Dellinger, Okey, Bob Corbell, Ashdown, Harold Hallman, Ben Lomond, and Dewey Burke, Little Rock. Honorary, members of

Woman's Missionary Glenwood and Forester. Mrs. Wilson was the former Miss Kate Hallman, daughter of Mr. and Mrs. Dave Hallman, of Ben Lomond. She married George B. Wilson, 1909. To this union five children were born, two of whom died in infancy, and a son, Woodrow of the U. S. Navy, was killed in a car accident three years ago. Her husband preceded her in death five years ago.

Her early life was spent in Ben Lomond. She moved with her husband to Glenwood twenty-four years ago, and lived there until in May, she moved to Forester where she was operating the hotel at the time she was stricken. She united with the Methodist Church in Ben Lomond at an early age and taught classes in the Sunday School there. After moving to Glenwood she has taught in all departments of the Sunday School, and was active in League work. She was a member of the Board of Stewards, a most valued member of the Woman's Missionary Society, serving as president a number of years. She was a charter member of the P. T. A. and of the Glenwood Study Club. No words can adequately express the place she held in the hearts of her friends in Glenwood and her passing leaves a place no one will fully fill. Wherever she lived, she served humanity in a Christ-like manner.—Mrs. Chas. A. Price.

The worst way to improve the world is to condemn it.—Philip J. Bailey.

Little Rock Conf.- Nov. 14-19.

## FOR THE CHILDREN

### MORNING PRAYER

Safely I slept:  
Thy angels kept  
Watch all the long night through.  
Refreshed, I woke  
"Trust in my mercy." Who?  
While Someone spoke,  
Give me one will, one way.  
I humbly ask  
Strength for the task  
Of going through today.  
This hour I start:  
Give me one heart,  
Give me one will, one way.

\*Laura Dickson in Christian Advocate.

### BIG GREEN EYE

Nancy hurried off to school a little earlier than usual, for this morning she was going to call for Janet, her cousin. It would be Janet's first day at Nancy's school. She had just moved to the city from a big farm, far up in the hills.

Janet was all ready. "Isn't it fun? I like being in the city. I never saw so many cars in my life!"

"We go to school down this street and then it is just across the avenue," Nancy said. "I like having you here, too, to walk to school with me."

"Isn't that a big building?" Janet pointed to a brick building with shining windows.

"That's our school," Nancy said.

"Oh, is it? Doesn't it look nice?" Janet skipped a few steps ahead of Nancy and started to cross the street.

But Nancy pulled her back. "We can't cross yet."

"Why not? There are no cars coming just now, not very near, anyway. Who said we musn't cross yet?"

Nancy laughed. "The light said so. That's what my big Brother used to tell me."

"The light. Where?" Janet stared.

"See, up there." Nancy pointed to the lights over the middle of the street.

"Oh, there was one of those in town, and Father used to have to stop the car for it, sometimes," Janet looked surprised. "But I didn't think it was for boys and girls."

"It's for everyone," said Nancy. "Now it's changing to green. Come on."

"Bill and I made up a story about those lights," Nancy went on. "We used to tell it when we were tired of waiting for them to change. Big Green Eye likes children and sees them safely across the street, if they wait for him. Big Red Eye does not want children to be hurt, so he has to be very strict and tells them to stay where they are. And you'd just better not try to cross when he winks at you."

Janet chuckled. "I'll remember that."

Big Green Eye  
Lets us by."

Nancy answered her with,

"Big Red Eye,  
We won't try."

But they quite forgot their rhymes when they went into school. There were so many other things to think about.

As they came out at noon, Janet gazed a bit frightened at the cars whizzing by. "They never seem to stop coming. How shall we get across the street?" Then she remembered and laughed,

"Big Red Eye,  
We won't try."

Nancy sang back,  
"Big Green Eye  
Let's us by."

Just then the Big Green Eye did wink at them. So the cars all had to stop and let them across.—Gertrude Germond, in Story World.

## INTERNATIONAL Sunday School Lesson

Lesson for November 5

### RIGHTEOUSNESS IN THE KINGDOM

LESSON TEXT—Matthew 5:17-20, 38-45: 6:1-4.

GOLDEN TEXT—Be ye therefore perfect, even as your Father which is in heaven is perfect.—Matthew 5:48.

"Righteousness in the kingdom," the title of our lesson, properly relates its teaching to the kingdom of the Messiah which is to come on the earth, and to the condition which shall then prevail. At the same time we agree with Dr. James M. Gray that "it would be wrong to press this too far and to say that the Sermon on the Mount has no application whatever to the Christian church or the time in which we live, for God is the same through all dispensations and the underlying principles of His government never change."

Certainly it is true that if all of the men and all of the nations of the earth were on this Armistice Sunday true followers of Christ ready to carry out the teachings of this lesson, there would no longer be any possibility of war. This means that the best peace propaganda is the sending of missionaries and teachers to all the earth to win men to Christ.

Our lesson should be studied and taught with great care lest we confuse morality with Christianity and make it appear that men are justified before God by their good work rather than by their faith in Christ.

**I. Christ Fulfills the Law (5:17-20.)**

The law of God is eternal, never to be abrogated, never set aside. Christ Himself, although we might properly say that He was in reality the Law-giver and thus had power and authority over the law, indicated His purpose in coming to be that of giving the law its full meaning, not for destroying it. One could wish that those who profess to be His servants might have the same measure of regard for God's law. If they did, they obviously would not be so ready to ignore it, so quick to change it or explain it away, and far more ready to accept with their Master every "jot and tittle," that is, even the minutest detail of His Word.

Recognizing Christ as the fulfillment of the law should prepare one to manifest obedience to every moral precept through His grace and by His strength. Certainly it should not lead anyone to lawlessness or carelessness regarding details of the daily walk. Fellowship with the Savior should be revealed in consistent living (v. 20).

**II. Christ Explains the Law (5:38-45).**

Look at verses 21 to 37. The spirit of murder is anger (vv. 21, 22). A lustful look is adultery (vv. 27-30), and it is better to be blind than to be guilty of it. Divorce is linked very plainly with adultery (vv. 31, 32). Swearing is forbidden (vv. 33-37). Thus Christ strips outward conformity to the law of its apparent virtue and reveals that with God it is the spirit that gives meaning to the act.

He goes on to make plain that

God alone is wise enough to take vengeance, that we ought never to retaliate with evil for evil. Note that verses 39 probably refers to an insult rather than to physical violence; that in verse 40 it is a question of a difference of opinion in which the other man feels that he has a legal right to your coat; and that here, as in verse 41 and 42, it is not a matter of letting a wicked or scheming person defraud you of your rights or property, but rather of doing what is required of you in an ungrudging spirit and of being generous with others who are in need. In Christ we are to be like our heavenly Father and love our enemies (vv. 43-45).

**III. Christ Illustrates the Law (6:1-4).**

Possibly it would be more appropriate for us to say that Christ here illustrates the right and the wrong way of fulfilling the law. How very clear He makes it that the one who, while ostensibly doing the will of God, actually is seeking the recognition and glory of men has received his full reward, for men have applauded his act of generosity. The transaction is complete. God has nothing to do with it all. On the other hand, the one who gives in the spirit of Christ, not wanting men to know of his faithful stewardship (v. 4), and in fact making no reckoning of it himself (v. 3), may be certain that he has a heavenly Father who takes careful account of the loving deeds of His children and who will reward him, both in this world and in the world to come.

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets. 60 Pellets 30 cents. Adv.

## Vegetable Laxative Has Important Points

Most people want a laxative to do three things: (1) act punctually, (2) act thoroughly, (3) act gently.

Here's one that usually fills all three requirements when the easy directions are followed: It's an all-vegetable product whose principal ingredient has medical recognition as an "intestinal tonic-laxative."

This ingredient enables BLACK-DRAUGHT to impart tone to lazy bowel muscles. And it is the main reason for the punctual, thorough relief from constipation that most often follows next morning after you take BLACK-DRAUGHT. The millions of packages used prove its merit. 25 to 40 doses: 25c.

**LEARN TO EAT!**

**SAYS HEALTH AUTHORITY**

"If you suffer from some common ailment, every meal you eat may be poisoning your body! What you EAT can either improve your condition—or make it WORSE!"

**RHEUMATISM**

**NERVOUSNESS**

**CONSTIPATION**

**FREE BOOK TELLS AMAZING FOOD FACTS**

Do you know what foods help Rheumatism, Stomach Trouble, Constipation, High Blood Pressure? What foods should never be eaten together? Which foods act as medicines—which as poisons? Do you know the truth about Vitamins and Minerals? Learn these vital facts disclosed in "BIO-DYNAMIC HEALTH", new Free Book by James G. Reynolds. Reveals food facts that have brought back health to hundreds after drugs failed. Tells how YOU can learn at home to apply these health secrets to your own condition. Write for Free Book today. No cost or obligation. Postcard will do.

**20th CENTURY HEALTH INSTITUTE**  
742 So. Hill St., Los Angeles, Calif. 76Y



## Women of Winfield to Observe Week of Prayer

The women of Winfield will observe the "Week of Prayer" with two special programs next week. On Monday, Nov. 6, at the regular program hour, Mrs. Hal Pinnell will be the leader of the program on "The Sacrament of Work" at which time the Home Mission Special for this year will be presented by Mrs. Marvin Wesson, Mrs. Vernon Markham, and Mrs. Dewey Price. The business session at 10:30 will be in charge of the General Chairman, Mrs. A. S. Ross. Circle No. 2, Mrs. Wayne Freemyer, Chairman, will serve lunch.

On Tuesday morning Mrs. L. H. Caldwell will be the leader of a second program, using the subject "Hands That Work." Mrs. Gaston Foote will tell of this year's Foreign Mission Special.

### BUSINESS WOMEN TO MEET TUESDAY AT 6:30

Mrs. Roger Stevenson will be in charge of the dinner program and Miss Virginia Phillips will give the devotional.

All business women of the church are invited to attend.

### HAPPENINGS

The Carrie Hinton Bible class recently presented the Church treasurer \$200, raised during the past year, for the building fund.

The Lila Ashby Class also presented a check for \$100, for the building fund. The Jenkins class paid \$30. Thank you, very much.

READ THIS—A visitor at church last Sunday morning, member of another church of this city, HANDED THE PASTOR \$100 in cash saying "This is part of our tithe for the year and we want Winfield Church to have it, applying it where it is needed most." When OUR MEMBERS accept God's plan of finance, as have these good people, YOUR CHURCH will never have to beg.

### OUR SYMPATHY

The sincere sympathy of the congregation is extended to the following members who have suffered bereavement during the past week:

Mrs. Margaret Waitt whose daughter, Mrs. Margaret Waitt Nichols, passed away on October 26.

Mr. J. A. Anderton whose brother, Walter Anderton, passed away on October 28.

Mrs. J. E. Bridges whose brother passed away at his home in Pine Bluff on October 29.

### WHERE WE STAND FINANCIALLY

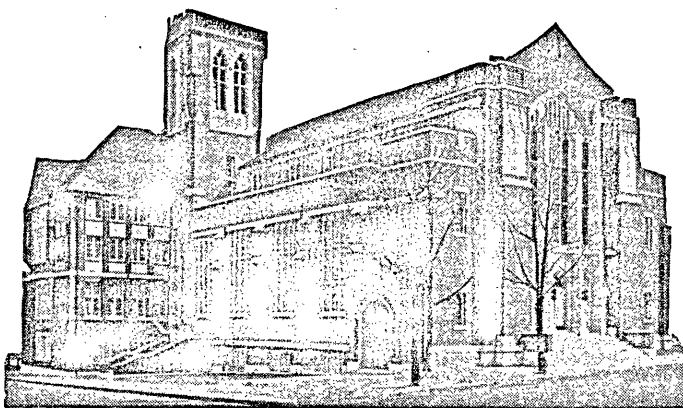
On November 1 we paid the balance due on the \$6,000 debt requirement for this Conference Year. At the same time we paid half of the salaries due for the last half of October.

This leaves approximately \$3,500 to be raised before Conference (November 14.) This figure includes about \$2,700 for Conference Claims, also the unpaid balance on October salaries, and salaries for the first half of November. It does not include several items which should be paid before the end of the month.

VOL. XI

## Pulpit and Pen

NO. 44



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE  
Minister

HAL H. PINNELL  
Associate Minister

JAMES MAJOR  
Student Minister

JEROME H. BOWEN  
Supt. Church School

MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

MARGUERITE CLARK  
Church Secretary



### Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—"Every Churchman ought to be in the Church School."  
11:00 A. M. "THE CHRISTIAN BATTLE LINE"—Sermon by Pastor.  
6:00 P. M. Jr-High, Senior, Young People's Leagues and the Sunday Evening Club (Young Adults)  
7:30 P. M. "WHAT IS GAMBLING?"—Sermon by Pastor.  
(Second in series on Right or Wrong?)

### THE PASTOR'S MESSAGE

By GASTON FOOTE

(We present in this space a timely playlet by J. L. Verhoeff and J. P. Burton)

### ANXIOUS MOMENTS

(An Unfinished Playlet)

PLACE: Annual Conference, Warren, Arkansas.

TIME: November 14, 1939.

SCENE: The Bishop calls for the Pastor's financial report for the Conference year. (As the curtain rises the pastor is staring at the entrance awaiting arrival of the finance committee.)

The Bishop: (To pastor) What is your report?

The Pastor: We had a good year, Bishop. The services were well attended, the Church School has grown consistently, many new members have been received, and we have paid all our local bills, salaries, etc., but . . . er . . . we . . . ah . . .

(As the pastor hesitates, the Bishop inquires)

The Bishop: My dear brother, do you mean that your congregation has looked after its own local needs first and neglected its obligations to others, the missionaries, superannuates, etc.? In such an hour of world need has your church failed to pay its Conference Benevolences in full?

The Pastor: (Still hesitating and watching the door) Bishop, I had hoped we might make the usual satisfactory report. You know we have always paid in full. I am sure that if you will wait just a little longer . . . we . . . I . . . that is . . . I am looking for the finance committee now—they usually show up about this time during every Conference.

(Side door opens and three men enter.)

The Pastor: Here they are now, Bishop. We would like to report . . .

P. S. The members of the congregation will finish writing this playlet within the next ten days.

P. P. S. If every individual pledge is paid every church pledge will be paid.

### Christian Education

By HAL H. PINNELL

#### Church School Attendance

Last Sunday . . . 661  
A Year Ago . . . 671

#### Departmental Reports

	Pres.	On Time	Cont.	Stay
Jr. Hi	68	56	49	46
Sr. Hi.	72	69	52	48
Y. P.	60	58	22	26
Sunday Evening Club				21
Young People's Evening				26

#### Adult Report

Ashby Class	20
Brother's Class	19
Couples Class	46
Fidelity Class	34
Forum Class	25
Jenkins Class	37
Mothers Class	46
Men's Class	47
Young Men's Class	13
Total	287
Last Sunday	275
Increase	12

#### SUNDAY EVENING CLUB

"The Two Americans," by F. L. Crouse.

#### ADMINISTRATIVE COUNCIL

Meeting Wednesday evening at 6:00 p. m., General officers, Department counselors and Superintendents in Church School be present—on time.

#### PROGRAM YOUNG PEOPLE'S DIVISION

Jr. High: Alice Holman, leader.  
Topic, "My Country 'tis of Thee."  
Sr. High: Bobby Caldwell, leader.  
Subject—"Preserving Peace."  
Young People: Jim Major, leader.  
Subject—"Crusaders for Peace."

#### HYMN FESTIVAL

Eleven choirs with more than 200 singers will present a hymn festival at First Methodist Church on Tuesday, Nov. 7, at 8:00 p. m. with Henry Sanderson, A. A. G. O., conducting, and John Summers, organist. This will be the first program of the Tri-State Convention of the American Guild of Organists. Members of Winfield and their friends are cordially invited to attend.

#### OUR NEW MEMBERS

Mr. J. O. Banks, 602 N. Jackson.  
Max Brown, 2500 Bishop.  
Joan Caraway, 2224 Ringo.  
Ray Clayton, 5218 "T" St.  
Sarah Cother, 1612 Main St., NLR.  
Frances Davis, 2218 Ringo.  
Thelma Ann Duncan, 220 South Martin.  
Joe Durham, 200 N. Van Buren.  
Joe Hart, 514 W. 15th.  
Mrs. C. H. Lee, 2021 Main St.  
Harriett Massey, 2207 Cumberland.  
Mary Alice Melton, 708 W. 25th.  
Patsy Rimmey, 2119 Main.  
Mrs. A. G. Sherry and Betty Sherry, 1501 College.  
Mrs. W. Shelton, Martha Shelton, and Marvin Shelton, Jr., 2206 Louisiana.  
Lavaughn Stancoff, 2621 Broadway.  
Mr. and Mrs. Jerome Thompson, 405 Olive, Park Hill.

#### OUR KNOWN SICK

J. S. Goodman, Sr., Baptist Hospital. . . G. K. Swain, Baptist Hospital. . . Mrs. E. M. Faver, St. Vincent's Hospital.

#### ENJOY THE HAPPY HOUR

Sunday Evening Service

7:30 p. m.

"WHAT IS GAMBLING?"  
—Sermon by Pastor.