



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH (SOUTH)



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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WHAT SHOULD AMERICA DO?

WE may say at the beginning, so that there may be no misunderstanding, that the United States cannot afford to be provoked into going to war with the idea that by taking sides, we may end war. But by keeping out of war we may be able, either soon or ultimately, to help create conditions against future wars.

As this is written neither House of Congress has taken action on the issue now before it. In order to be strictly and legally neutral, we think the "cash and carry" plan should be adopted, and other nations should be permitted to buy anything we have to sell provided they pay cash and carry it in their own ships. But it is argued that this will give England and France an advantage over Germany. At present it would seem so; but with her under-sea boats and air plane superiority, it may not be long before Germany will be able to get our commodities as well as the other side. It is argued that we should not sell to either side munitions and war machinery; but we cannot easily differentiate between the things necessary for war. Food and clothing are needed as well as munitions, and we are splitting hairs when we are willing to sell certain things and refuse to sell others.

However, it is altogether probable that the unusual difficulties in the way of safe transportation will reduce the amount of our products which may be sold to a minimum. Instead of trying to carry on commercial relations with European nations, it is greatly to our advantage to cultivate the friendship and trade of other American nations. We should carry out the policies of Secretary Hull and the recent conference of American nations at Panama. Regardless of the present European mess, we should have close and fraternal relations with Latin America and Canada.

Hitler, having, with comparatively little loss, obtained what he wants in Europe, is beginning to be afraid of his new partner in crime, Russia, and knows that, even if he should win in the war with Great Britain and France, he will have suffered heavy loss both in men and in resources. Consequently he is now bidding for peace; but on his own terms. As his enemies cannot trust him, they are not willing to consider his suggestions. We do not blame them; but we do believe that a compromise might be worked out. If Hitler would state his requirements definitely and Great Britain and France would state what they would demand, and both would agree to accept the mediation of a group of neutral nations, both parties might be willing to reduce their requirements so that a fair medium might be reached. The mediators might be representatives of the Scandinavian countries and the United States, with the distinct understanding that, after a fair presentation of the claims of both belligerents, they would accept the decision of the arbitrators.

Under such a plan the leading nations should be required to reduce their armies to a practical police force, and the united police force should have power to enforce decisions upon any party to the contract that might break the agreement. Of course, this would be something like the League of Nations for which President Wilson gave himself unreservedly.

It is useless now to say that under different conditions worked out between the belligerents of the first World War, the present war might not have occurred. When Germany was at peace and prosperous her leaders were expecting to control the East, and, when strong enough to rule continental Europe. So, too, Hitler has had that in mind all along. He has hoped to gain his ends without actual war, and now that he is

 * **AND HE OPENED HIS MOUTH AND** *
 * **TAUGHT THEM, SAYING, "BLESSED** *
 * **ARE THE POOR IN SPIRIT; FOR** *
 * **THEIRS IS THE KINGDOM OF HEAVEN.** *
 * **BLESSED ARE THEY THAT MOURN;** *
 * **FOR THEY SHALL BE COMFORTED.** *
 * **BLESSED ARE THE MEEK; FOR THEY** *
 * **SHALL INHERIT THE EARTH.—Matt.** *
 * **5:2-5.** *

confronted with a possible exhausting struggle, he is anxious to hold his gains and stop the war. England and France cannot afford to accept his offers, for they cannot trust him to keep any agreement made. Let these two great powers submit terms for peace that would win the approval of the neutral nations. Such terms would provide that in those portions of Europe where there were considerable racial minorities, these minorities might migrate to countries where they would be free and happy, with exchange of property so that none would suffer. Then Germany and Italy should be allowed to have certain colonial possessions that would provide ample resources for their growing populations.

It is only in such a way that future wars can be prevented. Because, as long as some countries are well supplied with those things which all properly desire, there will be an urge to take these things from those that are not able by arms to hold them. This is the problem of the world today. We, fortunately situated and at enmity with none, are in position to help bring about this consummation. We should not thrust ourselves upon others; but should keep out of the way, take no active part in the present conflict and hold ourselves in readiness to co-operate in any reasonable effort not only to stop the present war but to create conditions that will not tempt the strong nations to rob the weak.

It is almost self-evident that, even if we ourselves keep out of the war, and the war continues until one side or the other, exhausted, is forced to yield, the victor will also be seriously crippled and will be tempted, in revenge or to recoup losses, to impose terms upon the vanquished that will be very similar to those of Versailles. That would simply end this war; but would not put a perpetual end to war.

We in the United States have nothing to gain by entering the war; but much to lose regardless of which side wins. The Christian people of this country should urge our President and Congress to decide definitely that nothing should allow them to bring on war or permit our country, under any consideration, to become parties to a war. By keeping out of this mess and cultivating friendly and co-operative relations with all other American nations, we shall be in a position to help all nations to bring about and preserve peace. As Christians, we who utterly abhor war and who know that settlements by war are not final, but temporary compromises, should work and pray that we be able to act the part of brother to all and in the name of the Prince of Peace to make even sacrifices to promote peace on earth and goodwill among men. On first thought the Master's pronouncements, "Blessed are the meek, for they shall inherit the earth" and "Blessed are the peacemakers, for they shall be called the children of God," seem thoroughly impractical; but they are profound truths. The warlike will ultimately destroy one another. The meek will survive. We see it in the animal world. Wolves and tigers are disappearing; but sheep are multiplying. Warriors, because they hate, become the children of Satan. Peacemakers, because they

love, become like our Master who is the embodiment of love. Let us then make loving war on war, and cultivate Christlike peace, and after a while we may inherit a world that is living under the Golden Rule.

SOME STARTLING REVELATIONS

FIGURES released from Washington have brought some startling revelations pertaining to our decrease in population. The first set of figures shows that during the past eight years, 4,487,085 persons left the United States, whilst only 4,260,081 persons entered the United States. This is the first time in the history of our nation that the immigration tide has reversed, with a net loss of 227,004 persons for the period just mentioned. Whether this condition is an advantage or a disadvantage for the best interest of our national life cannot be ascertained at this stage. One fact, however, is clearly indicated by these figures, namely, that America today no longer offers the opportunities to the foreigner that it used to offer.

It is the second set of figures, however, which sets us to thinking and prompted your editor to pen this editorial. These figures tell a sad story for they reveal a decided decrease in the number of our children. It is hardly necessary to state that the future of both the state and the church depends upon our children. By way of comparison these figures show that the enrollment in our elementary schools of children ranging in age from 5 to 13 years in 1929 was 22,138,000, but today, 1939, the enrollment has dropped to 20,265,000. This means that there are 1,573,000 fewer children today between the age of 5 to 13 than there were 10 years ago. Authorities estimate that by 1949 the difference will almost be two and one-half million. Or to make our figures more realistic, there are today more than one and one-half million empty desks in our elementary schools which were occupied 10 years ago, and by 1949 the number of empty desks will have reached almost two and one-half million.

The devastating effect of this decrease in the number of our children is little realized by the average person, yet is so vast that it can hardly be calculated. Just a few illustrations—think of the large army of school teachers who are unemployed as a result; the manufacturer of infants' and children's clothes finds that his sales have diminished to such an extent that in many instances he is operating at a loss; and how about the farmer—certainly, for half of the milk consumed in the United States is consumed by our children. But this is merely the beginning of our ills. With the span of life increasing and the number of children decreasing, we are becoming a nation of old people. At present we have six and one-half million people over the age of 65 years. Experts predict that this number will increase to 22 million by 1980, whilst the number of young people will decrease 20 million. In other words, business and government are facing a situation of dealing with some 20 million fewer youngsters but fifteen and one-half more old people past 65. Our present day old-age pension problem is merely the beginning of the difficulties which the future will bring, not because there will be so many old people, but because there will be too few young people to provide for them, pay the normal taxes and retire our mounting national debt—all on account of the decrease in the number of children.

How about the Church? Will the Church feel the effects of this evil in a similar degree as the government does? Rather than ask, (Continued on Page Two, Column Three)

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Personal and Other Items

WE have committed the Golden Rule to memory; now let us commit it to life.—Edwin Markham.

HOW TO KEEP AMERICA OUT OF WAR is a new pamphlet by Kirby Page. It is published co-operatively by seven peace agencies and may be ordered from any of them or from Kirby Page, La Habra, California, at fifteen cents a copy or 12 copies for \$1.00. It is a non-commercial and non-profit venture intended to help keep us out of war.

THERE are 12,000,000 Negroes in the United States, and the greatest improvement in the race has come since the beginning of the World War. There are now over 120 Negro institutions of higher learning with 35,000 students of college grade, 2,457 of collegiate professional grade, and twice the entire number studying college subjects. The first Negro collegiate graduate in America was from Bowden College in 1826.—Ex.

DR. J. W. JOHNSON, pastor of the Methodist Church at Newnan, Ga., who died in his pulpit a week ago, was a member of the Judicial Council, and a close friend of this editor. He had been a prominent pastor and presiding elder in Alabama, Texas, and Georgia. Quiet and modest, he was a man of ability. At the Uniting Conference it was our privilege to sit beside him during most of the sessions. We enjoyed his companionship.

THE NATIONAL CONVENTION OF EVANGELISTS will meet at Jackson, Miss., Dec. 31-Jan. 7. The Convention is under the auspices of the Interdenominational Association of Evangelists whose headquarters are Winona Lake, Indiana. Rev. Howard E. Williams of Hattiesburg, Miss., is the president, and most of the leading evangelists of America are members. The sessions will be unusually interesting, and are open to the public.

THE British freighter Port Halifax recently put into Boston harbor with a cargo of wool and hides from South America. The ship tied up a short distance from the Pauline Friedrich, a German freighter that had come to avoid capture. The German crew was about to go hun-

gry. They had eaten their last supplies. When Captain Arthur A. Cooper, skipper of the British ship, heard of his neighbors' plight, he ordered that a side of beef be sent to the twenty-eight German seamen. Such goodwill, more largely expressed, would soon result in an end of all wars.—The Christian Advocate.

THE liquor bill for America last year was \$5,000,000,000, not far short of fifty per cent of the nation's total bill for food and clothing and residence construction—normal living expenses. It is almost unbelievable, but the figures show that there is now in America one licensed saloon for every 200 population, including small children and infants. It is a record never before even approximated in America or in any other nation.—Ex.

MRS. CAROLINE STRONG MANVILLE, 79, widow of the late Rev. M. W. Manville, died at her home in Hot Springs, Oct. 12. Born in London, Ontario, Canada, she was married to Brother Manville, at Rogers, Ark., July 26, 1882. He was a Canadian who came to Arkansas as a newspaper man and gave up secular employment to join the Little Rock Annual Conference, serving churches in Pine Bluff, Sheridan, Lonoke, De Queen, and Hot Springs. A faithful and devoted Christian and helpmeet, she gladly served with her husband during his life, and spent her last years in Hot Springs. Surviving is her son, G. H. Manville, of Chicago, who was with her at her death. Burial was last Saturday with Rev. J. H. Cummins, Dr. James Thomas, and Rev. Roy Farr in charge of the services.

BOOK REVIEWS

Christian Home Making; edited by Mrs. Robert E. Speer and Constance M. Hallock; published by the Round Table Press, New York; price \$1.50.

This is a symposium prepared for the Madras Conference of the International Missionary Conference. Christian home making as the foundation of world Christianity is stressed and examples of its influence in many lands is vividly presented. The authoresses are Mrs. Sanford Cobb, Mrs. J. L. Dodds, Miss Mabel Emerson, Mrs. Willis Lamont, Mrs. Robert E. Speer, Miss Margaret Bailey Speer, Mrs. Leslie Swain, Miss Mary Sweeney, Miss Sue Weddell. They point out and discuss the forces which today tend to pull down and destroy the Christian home, but sound a hopeful note as they declare that Christian ideals are on the march and winning throughout the world. It is a most hopeful and helpful book and should be included in Study Groups everywhere who are interested in better homes.

The Religion Of A Healthy Mind; by Charles T. Holman; published by Round Table Press, Inc., New York; price \$2.00.

The purpose of this book is to bring humanity into a deeper, clearer understanding of God, thus making possible a closer relationship which cannot fail to develop a richer, more wholesome personality. The task is reverently and seriously undertaken by the author whose training and experience fit him for it. First he points out factors that threaten mental health and suggest practical ways in which these may be overcome. Then he shows how Christian faith promotes mental health. Religion, the author says, is not an escape from reality, but it helps one to find and face reality. He claims that religion is the most powerful force in the rehabilitation of the broken and weak, but no less of vital importance to the strong. The author says: "I am not arguing for any particular concept of God. Of course, our highest thoughts of God are inadequate; He is far more and higher and greater than our minds can ever imagine. But to the religious man it seems quite clear that the struggle for the good life is supported by a will and purpose operating in the universe, which is not unlike the will and purpose operating within himself." And again, "Far from withdrawing from the world with its tasks and challenges such a man enters joyously into it. Intelligent and healthy-minded religion is life-welcoming, life-affirming. Faith in life, hope for life, love controlling life—these are the characteristics of the religion of a healthy mind."

NEW BISHOP IN KOREA

REV. C. S. CHUNG (CHUNG CHOON SOO) has been elected bishop of the Korean Methodist Church, succeeding the late Bishop C. O. Kim. Bishop Chung was converted in 1903 at an evangelistic meeting conducted by the Rev. Dr. R. A. Hardie, at the beginning of the great revival in Korea. In 1911 he was ordained a deacon in the first class of Korean preachers ordained in the Methodist Episcopal Church, South. As a young man he received the classical education which was formerly given to the scholarly inclined sons of high-class families in Korea. He is an alumnus of the Methodist Theological Seminary in Seoul, but his training for the ministry began before the seminary was founded. His basic training was received by the apprenticeship method, in close association with pioneer missionaries.

THE WOMAN'S CHRISTIAN TEMPERANCE UNION

THIS fine organization held its annual Convention last week in Conway. It was this editor's privilege to represent the Anti-Saloon League at the session honoring Frances Willard. As he happened to be the only one present who had seen and heard Miss Willard, he made a few remarks about his impression, stating that he approved of every thing for which she had stood.

The attendance was large and the interest unusually good. Under the leadership of Mrs. May C. Crouse, Mrs. Eugenia Hineman, and Miss Eleanor Neill, this organization has had a good year and is making progress. It is in the fight to destroy the pernicious liquor traffic. In its membership are some of the finest women of our State. There should be more, and we urge our Methodist women to join and support it. Methodism in the United Church is even more fully committed to the cause of temperance than ever. Let us encourage these noble women.

SOME STARTLING REVELATIONS

(Continued from Page One)

"will the Church feel the effects of this evil," it is more accurate to say: the Church already is feeling the effects of this evil. There are vacant pews in every church today because there are no children to occupy them after husband and wife vacated them. Not so many years past, even small congregations had comparatively large confirmation classes and additional pews had to be provided to make room for them. Today, however, many small congregations have confirmation of children only every other year because there are not enough to form a class every year. We may console ourselves with the fact that our present enrollment in Sunday school has reached an all-time high, yet the fact cannot be brushed aside that we are beginning to feel the decrease in the number of children. As time goes on the Church will face a serious problem as a result, especially small congregations. We have heard of schools being closed for lack of children, or too heavy a burden on taxpayers for the small number of children—we may soon hear of small congregations closing for similar reasons.

Volumes could be written on this vital subject. Our brief presentation and analysis however will suffice to indicate that both the state and the church are experiencing increasing difficulties as a direct result of the decrease in the number of children. It is a problem which will either be solved in the light of God's Word, or not at all and the correct solution of this problem is undoubtedly one of the chief pillars of a Christian civilization.—H. J. Brede, in Immanuel's Messenger.

CIRCULATION REPORT

SINCE last report the following subscriptions have been received: Tyronza, Lester Weaver, 2; Haynes, J. W. Harger, 100%, 10; Arkansas City-Watson, F. C. Cannon, 21; Elaine, G. E. Patchell, 1; Hartford, A. T. Mays, 12; Asbury, R. B. Moore, by Hardin Bale, 14; First Church, N. Little Rock, E. H. Hook, by Joe A. Goetz, 5. Brethren, accept our thanks for good work. May many others make reports before the Conferences meet. Your people will want the news of the Conferences and plans for the new year in the United Church.

THE METHODIST ADVANCE

A Brief Appeal

It is not a small task given to the Committee by the Bishops and the Uniting Conference,—that of making the definite and detailed plans for

The Methodist Advance

But we gladly report that the work goes on steadily, and that soon we shall be able to announce places, dates, and personnel for the meetings.

The Committee cannot, of course, put any official agent in the field,—that he may stimulate local and Conference and Area enthusiasm for the gatherings. The funds on hand are too small and the geographies involved are too immense to allow us to send forth such a herald.

We are obliged, therefore, to depend upon the Bishops, District Superintendents, Pastors, and Laymen to care for the promotion, with a quiet and sacrificial spirit. The movement is not to be brought in from the outside, but to be developed from within, and, we prayerfully trust, from above.

We urge that all the preparations be made in the climate of prayer. Our Uniting Conference had such a prelude of devotion; and this crusade, urged by that Conference, should be preceded by petitions lifted at countless altars.

Especially do we urge that, after the Watch Night services on the evening of December 31 and the morning of January 1,—the services in our Churches on Sunday, January 7, be conducted with a view of increasing prayer and work for this Methodist Advance in our United Church.

The aim of the meeting will not be to promote causes as such, but rather to build the whole life of the Church into new strength, so that all worthy enterprises, and particularly that of evangelism, may be distinctly furthered for Christ's sake.

We summon the Church to the Methodist Advance in this spirit,—sending out this brief appeal with the prayer that it may evoke many prayers and so bring upon our merged Methodism the blessing of the God and Father of our Lord Jesus Christ.—Edwin H. Hughes, Chairman; J. Manning Potts, Secretary.

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

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NOTICE

The Texarkana District Conference Woman's Missionary Society will meet at Stamps on Friday, Oct. 27.—Mrs. E. D. Galloway, District Secretary.

REPORT ON SCARRITT FUND

In Mrs. Anderson's plea for Scarritt last week the publisher made an error in saying our District Superintendent promised \$40.00 for Scarritt in his district. It should have read one District Superintendent promised. Just thought best not to say which one of the seven Superintendents promised, and do not wish to give credit where credit is not due.

The following have sent dollars for Scarritt Association membership: Mrs. J. S. Wilson of Monticello, Mrs. Rosa Dunlap of Kansas City, Mo., (formerly of Little Rock), Mrs. James Lewis Yates of Little Rock, and one from one who withholds his name.—Mrs. W. S. Anderson, Wilmar, Ark.

CAMDEN DISTRICT RURAL BOARD OF MISSIONS

The Camden District Rural Board of Missions met at Smackover, September 28. Sixteen board members were present. The meeting was opened by singing, and led in prayer by Rev. Leland Clegg.

Mrs. L. K. McKinney gave the devotional in which her remarks were based on "How Far We Have Come Along the Way." The Secretary read the minutes and the Treasurer made her report showing 14 Auxiliaries contributing to this work.

Our Christian worker, Miss Josephine Fort, gave a full and interesting report of her work for this year in Columbia county. At the close of her report it was discussed and unanimously voted to continue her work in this location.

The President appointed a nominating committee composed of Mrs. Deane, Mrs. Dodson and Mrs. Adams to select officers for the new year.

The meeting was dismissed by Bro. Cade.—Mrs. M. E. Peace, Corresponding Secretary.

HOLLY SPRINGS AUXILIARY

The Holly Springs Missionary Society met in regular session, October 5, and fifteen ladies were in attendance.

A very interesting, and inspirational program was rendered by Circle No. 1. The program was very ably conducted by Mrs. Cleo Alexander whose vital concern for Missionary Activities is thoroughly established.

The general topic was, "The Home as a Source of Spiritual Strength." Our discussion emphasized the revival of spirituality in the home, the basic unit of civilization, thus making more secure and permanent our growth.

Those participating in the discussions were: Mrs. John Dodson, Mrs. Ruth Hunter, and Mrs. Glen Goodgame.

The meeting was concluded by a prayer by Mrs. W. J. Proctor.—Mrs. Henry Shaddock, Reporter.

EUREKA SPRINGS AUXILIARY

The Eureka Springs Society met October 9, 10, and 11, in the afternoons, at the M. E. Church, Spring Street, to study "Christ and the World Community," which was taught by Mrs. James Upton, wife of the pastor.

The course was concluded Oct. 12 at the home of Mrs. Annie House. Mrs. House is a delightful hostess, and hospitable.

Mrs. Upton is a popular teacher of unusual abilities, drawing large numbers to her classes.—Reporter.

COACHING DAY AT DERMOTT

The Annual Mission Study Coaching Day for the Monticello District, was held at Dermott September 28. Mrs. V. O. Buck, District Secretary, presided with her usual charm and unassuming manner.

The morning session opened with a piano prelude, an arrangement of old favorite hymns, softly played by Mrs. H. R. Sessions of Lake Village.

Miss Daisy Davies of Atlanta, Georgia, Council Superintendent of Spiritual Life Groups, was introduced and presented a very helpful devotional on the subject, "Building the Kingdom of God." She used as a Scripture lesson, "Thy kingdom come, thy will be done on earth as it is in heaven." Miss Davies said, in her opinion, for one to help to bring the kingdom in he should have the three outstanding characteristics of Jesus' life:

- (1) Jesus saw the sacredness of possibilities in each human being.
- (2) He put no value on material possessions, but on character.
- (3) He preferred riches in eternity rather than here.

Rev. H. B. Vaught, District Superintendent, announced that the former Church Missionary Board is to be no longer known as such but as a Missionary and Church Extension Board. He stated that work on the building of the District parsonage would begin October 15.

Mrs. W. S. Anderson of Wilmar, in the interest of Scarritt College, gave helpful information.

After a brief intermission Mrs. Buck conducted the School of Instruction for Mission Study leaders particularly. The text book to be used is "Through Tragedy to Triumph," by Basil Matthews. She stressed that the study is to be more spiritual than concrete, and is the natural outgrowth and climax of the studies of the past few years, including a preface to racial understanding "The City and its Churches," and "The Church Takes Root in India." A pine tree, which stood behind the leaders, bearing tags labeled life, warmth, loyalty, perseverance, sturdiness, etc., was symbolic she said, of Christian Life, which incorporates all of these qualities. "Building Christian World Community" is the theme of the study and Mrs. Buck stressed the need for building up a better feeling of unity and fellowship in our local society and the result would be a better church, community and world fellowship.

Lunch was served at noon by the ladies of the Dermott Society.

The afternoon session began with a worshipful piano selection, a chimes and minor arrangement of "Nearer My God to Thee," by Mrs. W. O. Pontius of Warren. Miss Davies, in her charming manner, again gave the devotional. It was a beautiful lesson in obedience from 1 Kings 17:5, which tells of Elijah obeying the word of the Lord and dwelling by the brook Cherith, and in so doing was fed by the ravens. She closed with a most impressive

commitment and consecration service. An atmosphere of real worship completely pervaded the group and a desire for more spirituality in individual Christian living was evident. Over seventy attended.—Mrs. H. R. Sessions, Reporter.

PERRY AUXILIARY

Our Society met at the church on September 25 will eleven members and twenty visitors present.

Prayer by Bro. DuLaney. Scripture was taken from Ps. 2. A pageant on India was given by members and visitors which was very good.

We had a donation of things given to be sold to raise our Scarritt fund. Plans were made to attend the zone meeting at Oppello. Quarterly reports were made and sent off.—Mrs. W. A. Glenn, Supt. Publicity.

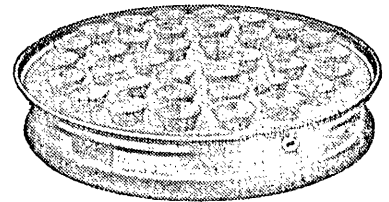
ZONE MEETING AT CROSSETT

On Sept. 25 the Zone Meeting of Monticello District was held at Crossett. The morning session was begun with a welcome to delegates by Rev. T. T. McNeil, after which an inspirational program was given. A splendid luncheon prepared by members of the Crossett Auxiliary was served. The afternoon program began with the subject of the devotional, "Prayer," Rev. Mr. Fitzhugh from Wilmot, and the representatives from Hamburg and Portland gave splendid talks on the subject of prayer. This was followed by a business session. Delegates reported on summer program of their respective societies, and Mrs. Buck (president) gave the society an insight into future missionary work and church work planned by the Board of the United Churches, after which there was special music.

Representatives from Wilmot, Parkdale, Portland, Montrose, Warren and the local society were present and each seemed confident that her society was planning to do greater work the coming year than ever before. Our next Zone Meeting will be in January at Wilmot.—Mrs. E. H. Osterman, Supt. of Publicity.



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NOTED LALMAN WILL ADDRESS STEWARDS

J. S. M. Cannon, lay leader for the Little Rock Conference, and C. K. Wilkerson, lay leader for the Little Rock District, have announced that E. Dow Bancroft of Chicago, special secretary of the Commission on Men's Work for the former Methodist Episcopal Church, will address two meetings of district stewards next week.

Mr. Bancroft will speak at the Carlisle Methodist church at 7:30 p. m. Wednesday, Oct. 25, and in Winfield church, Little Rock at the same hour on Oct. 26. Dr. C. M. Reves, superintendent for the Little Rock District, will preside over both meetings.

Mr. Bancroft is perhaps the leading layman in the northern branch of the Methodist Church and his office is similar to that of Dr. George L. Morelock, Nashville, Tenn., who is secretary of the General Board of Lay Activities for the former Methodist Episcopal Church, South.

The visit of Mr. Bancroft to Carlisle and Little Rock will be his second to Arkansas. He was one of the speakers at the Laymen's Conference at Mount Sequoyah last July.

While the meetings next week have been planned primarily for members of Boards of Stewards, the two sessions will be open to any members interested in activities for laymen of the church. Those who heard him at Fayetteville last summer, assert that he is a forceful speaker.

IMPS AT WORK

Again it is that time of year when stewards are looking forward to the close of the Conference Year and assuring themselves that their churches will pay their obligations in full.

It is the time of year when imps of Satan seem to work just a little harder than usual. These imps, ingenious rascals, seem to work just a little harder on Stewards than on others. When I have calls to make in the name of the church, these imps implore me that it's a fine day for hunting, or golf, or fishing and suggest that tomorrow will do just as well. The church can wait.

Those imps are persistent. When they cannot keep a steward from his duties, they go along. As soon as a Methodist opens the door of his home in response to the steward's knock the imps rush in and begin tugging at the member's coat-tail and make suggestions like these: "Don't listen to him (the steward) tell him you are broke, to pay to the church might interfere with your pleasures."

And, if the church member listens to the imp instead of the steward, the member is apt to tell the steward: "I cannot pay anything now," or "I will think the matter over," or "I will pay what I can." Some members who are persuaded to say: "Go see my wife, she looks after the finances at our house." When the member's wife is contacted the result sometimes is: "You will have to see my husband," or "I'll mention the matter to him when he comes home."

Dr. Pierce's Pleasant Pellets are an effective laxative. Sugar coated. Children like them. Buy now! Adv.

Christian Education

CHURCH SCHOOL MISSIONS STATISTICAL REPORT

Standing rule number eight of the North Arkansas Conference reads as follows: "That the figures answering the question: 'Amount raised for Missions by Sunday School,' be the figures which represented the amount to the Treasurer of the Conference Sunday School Board.—1925 Journal, Page 19."

We have promised to provide by November 8 a report for the Conference Journal. This will give plenty of time for every church to get their Missionary reports to our office.

It would be helpful to those who make these reports if all checks and money orders would be mailed before November 1. Since the last Missionary Sunday of this Conference Year is October 22, all churches should find it possible to send offerings the latter part of October. Your cooperation in this will be greatly appreciated.—Ira A. Brumley.

CAMDEN AND FORDYCE TRAINING SCHOOLS

Training Schools were held at Camden and Fordyce last week. Rev. Edward Harris served as Dean of the Fordyce School. The instructors were: Miss Elizabeth Workman, Rev. Fred R. Harrison and Rev. Roy E. Fawcett. Pastors participating in this school were, in addition to Brother Harris, J. L. Tucker, Bear-den; Clinton Atchley of Thornton; T. D. Spruce of Kingsland; Alfred Doss of Hampton. The attendance was good from these several charges and all were happy over the fine work done.

At Camden where Rev. J. L. Hoover was Dean, the instructors were Miss Fay McRae, Miss Wyness Tate and Clem Baker. In addition to Brother Hoover and the Presiding Elder, Rev. Leland Clegg, were Rev. Geo. Cagle and Rev. Fred L. Arnold with their people taking part in the school.

It is interesting to know that in the series of schools held in the Camden District, the Presiding Elder and each pastor in the district participated. This is an unusual record.—Clem Baker.

VACATION SCHOOL REPORTS

Vacation school reports continue to come. When you check this list and do not find your school listed, please send us a report at the earliest possible date. We have information that many other schools have been held which have not yet been reported. We are getting together materials for our annual report. You will want your school listed in the Yearbook. Should you not have report blanks, please write us at once and we will send you the blanks.

The following schools have been reported to our office:

Batesville District: Central Avenue; Oak Grove; Center Stone; Alicia; Evening Shade; Newport, First Church; Flat Rock; Pleasant Grove; Wideman; Walnut Grove; Moorefield; Mountain Home; Tuckerman; Batesville, First Church; Weldon; Batesville, First Church (Mission); and Calico Rock.

Conway District: Springfield, Conway; Dardanelle; Havana; Plummer; Danville; Oppelo; Morrilton; Atkins; Gardner Memorial; N. Little Rock, First Church; Perryville, Perry; Bigelow; Gravelly; Lamar, and Levy.

Fayetteville District: Lincoln; Prairie Grove; Winslow; Fayette-

ville; Monte Ne; Siloam Springs, and Springdale.

Fort Smith District: South Fort Smith; Greenwood; Hays Chapel; Paris; Hartford; Waldron; Midland Heights; Booneville; Fort Smith, First Church; Dodson Avenue; Clarksville and Hackett.

Helena District: Clarendon (two schools); Marianna; Crawfordville; LaGrange; Lexa; Haynes; West Helena (colored); Palestine; West Helena; Forrest City; Brinkley, and Wesley.

Jonesboro District: Tyrone; Fisher Street, Jonesboro; Luxora; Keiser; Rosa; Blytheville, First Church; Jonesboro, First Church; Manila; St. John, and Dyess.

Paragould District: Imboden; Walnut Ridge; Hoxie; Piggott; Paragould, First Church; Mammoth Spring; Rector; Marmaduke; Stanford; Pleasant Hill, and Emmons Chapel.

Searcy District: Augusta; Marshall; Leslie; Cabot; Cotton Plant, and Hunter Charge (two schools).—Ira A. Brumley.

IMPORTANT NOTICE—PASTORS AND SUPERINTENDENTS

There is being mailed to each pastor and each superintendent in Little Rock Conference our annual report showing Church School Day and Fourth Sunday offerings. We earnestly beg each pastor and superintendent to carefully examine our report and if any error is found, please notify us at once. We also urge all those not yet having sent in their Church School Day to send it at once as we must close the records for our Year Book by November 1.

Under separate cover we are mailing to each pastor three copies of the pamphlet giving the program of Youth Crusade activities for the month of November. The pastors will please keep one copy for their own use in the Youth Crusade program, give one copy to the adult in charge of Young People's work and one copy to the president of the Young People's organization in his local church.—Clem Baker.

HOT SPRINGS AND PINE BLUFF SCHOOLS THIS WEEK

Our training program goes on with unabated interest. The schools held this week are at Hot Springs and Pine Bluff. Rev. H. H. Griffin is Dean of the School at Hot Springs with Mrs. Clay E. Smith and Clem Baker teaching two classes. We had a splendid enrollment and unusually fine interest in the first session Sunday afternoon. We have not heard yet how the school started at Pine Bluff, but with the splendid work that has been done in advance, we are looking forward to this being one of the largest schools in our fall series. Rev. E. C. Rule is Dean of the School and the instructors are: Miss Frances McLester, Nashville, Tenn., Rev. Neill Hart, Presiding Elder, and Dr. R. E. Smith of Shreveport, La. Next week we continue our work in the Pine Bluff District with a school at Stuttgart where Rev. R. L. Long is pastor and Dean. The instructors for the Stuttgart School are: Miss Elizabeth Workman, Rev. Neill Hart and Clem Baker.—Clem Baker.

CAMDEN DISTRICT PREACHERS' MEETING

While in Camden last week it was my privilege to attend the final preachers' meeting for the District. Rev. Leland Clegg has undoubtedly done an unusually fine piece of work and all his preachers and people love him and appreciate his leadership. Rarely have we seen such an optimistic spirit as we find among these

preachers. There seems no doubt that everything will be paid in full and the district will make a good record along all lines. In the beginning this District set four goals in its Educational program and it looks like now that each will be reached. The goals set were: Ten per cent increase in Church School enrollment; as many trainings credits as the District has officers and teachers; Church School Day offerings in full from each charge, and a Fourth Sunday Offering from every church. Brother Clegg gives large credit to his predecessor, Rev. E. C. Rule, who left Camden with one of the best man-districts we have ever known in an Annual Conference.—Clem Baker.

N. ARKANSAS CONFERENCE—HOME AND FOREIGN MISSION ENTERPRISE SEPT. 10 TO OCT. 10

Batesville District	
Bethesda	\$ 1.51
Cushman	8.12
Desha	1.40
Melbourne	1.72
Wiseman	2.25
Moorefield	2.69
Newark	2.10
Oak Grove	.78
Salem	3.24
Tuckerman	5.00
Viola	1.46
Weldon	9.62
Total	\$ 39.89
Conway District	
Atkins	\$ 4.00
Cato	1.30
Havana	1.75
Danville	7.04
Greenbrier	1.41
Knoxville	1.62
Levy	.74
Gardner Memorial	2.10
Bigelow	1.00
Perryville	3.00
Plainview	18.00

To Ease Women's Pain: "Build-Up"

Do you suffer periodically from headaches, nervousness, irritability, restlessness or cramp-like pains? If so, here's good news! These may be symptoms of functional dysmenorrhea, which is so often caused by undernourishment. By improving the appetite, digestion, assimilation, through the proper use of CARDUI, women by thousands find they are able to build strength, energy, and nerve-force. Thus periodical pain is relieved for many users of CARDUI. By taking it just before and during "the time," women by thousands report that CARDUI also helps to allay the pain and discomfort of the period.

Pull the Trigger on Constipation, and Pepsin-ize Acid Stomach Too

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsin-izing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your drugist today!

Plummerville	1.25
Vilonia	2.09
Total	\$ 45.30

Fayetteville District	
Bentonville	\$ 2.72
Oakley's Chapel	2.21
Berryville	6.37
Centerton	2.40
Springtown	8.77
Summers	1.00
Elm Springs	2.36
Harmon	4.79
Decatur	3.00
Fayetteville	50.00
Alpena	1.50
Green Forest	1.25
Prairie Grove	3.86
Siloam Springs	10.30
Total	\$101.53

Fort Smith District	
Mulberry	\$ 5.67
Altus	1.00
Gar Creek	2.50
Branch	1.00
Cecil	1.00
Fort Smith, First	15.74
Dodson Avenue	7.50
Midland Heights	4.28
Second Church	9.00
Greenwood	7.00
Hartman	8.25
Dyer	1.00
Mountain View .....	.76
New Hope	6.16
Magazine	2.94
Mansfield	9.37
Mulberry	1.86
Van Buren	9.99
Bethel	1.94
East Van Buren	2.88
City Heights	2.00
Mt. Pleasant	1.81
Square Rock	1.87
Total	\$105.52

Helena District	
Moro	\$ 2.00
Clarendon	24.27
Wesley	1.16
Crawfordsville	2.94
Mellwood	3.00
Haynes	2.25
Lexa	6.10
Helena	25.00
Holly Grove	22.56
Hughes	2.50
Parkin	2.50
Cherry Valley .....	.62
Vannale	2.62
West Memphis	11.67
Hickory Ridge	2.83
Brasfield	1.50
Widner	1.42
Wynne	12.00
Total	\$126.94

Jonesboro District	
Lake Street	\$ 2.00
Half Moon	3.00
Fifty Six	1.00
Pine Log .....	.35
Pleasant Grove .....	.37
Dyess .....	.50
Lake City	1.00
Pleasant Valley	1.00
Jonesboro, First	25.00
Leachville	3.17
Marion	9.15
Marked Tree	24.00
Macey .....	.89
Black Oak	1.50
Monette	2.00
Osceola	4.00
Trumann	3.00
Total	\$ 81.93

Paragould District	
Biggers	\$ 1.00
Corning	9.27
Camp Ground	2.00
Rock Springs .....	.89
Portia	1.00
Ravenden Springs .....	.70
Mammoth Spring	2.53
Oak Grove	1.98
Hurricane	3.18
Paragould, First	15.58
East Side	3.50
Piggott	4.61
Pocahontas	3.34
Emmons Chapel	2.00
Walnut Ridge	3.05
Total	\$ 55.63

Searcy District	
Antioch	\$ 3.00
Augusta	7.65
Beebe	5.31
Bald Knob	2.00
Cabot	5.00
Harrison	10.00
Heber Springs	7.20
Hunter	2.25
White Hall .....	.52
Higginson	1.00
Judsonia	8.25
Patterson	1.93
McCrory	4.00
Garner	1.32
McRae	2.03
Section .....	.62
Pangburn	1.00
Oak Grove .....	.60
Goodloe .....	.25
Mt. Pleasant	1.00
Valley Springs	1.66
Valley View	1.30
Smyrna	1.00
Total	\$ 67.89

Our Missionary Offerings for eleven months of Conference year have totaled \$5,044.20 as against \$4,915.28 for same period last year.

All churches should send October offerings to our office on Monday, Oct. 23. That would give us more time to complete our records.—Ira A. Brumley.

HAPPENINGS AT HENDRIX

The Faulkner County Fair was a center of attraction the past week drawing crowds of town and country people day and night. The Hendrix Band led by Director Lippman participated in parades two days and gave concerts in parades Friday and Saturday nights.

The W. C. T. U. convention last Tuesday to Thursday brought many delegates and visitors. One of the leaders, Mrs. May C. Crouse of Little Rock, was guest speaker at chapel assembly Tuesday. Miss Myrtle Charles was principal speaker at the convention Thursday night. Her address "Has Repeal Failed?" was well received. Organ music was furnished by Mr. J. Glenn Metcalf, Hendrix organ instructor.

The Hendrix Christian Association met in three discussion groups Wednesday evening. The Freshman group, led by Jim Major of Little Rock, discussed "What Prayer Can Mean to the College Student." The Religious Problem groups were led by Dr. C. J. Greene speaking on the topic "God and Man Relationships." The Campus Relationship group discussed "How to Make Worthwhile Friendships," under the leadership of Miss Marion Tally of Lufkin, Texas, Virginia Rice of North Little Rock, and Allen Dye of Clarksdale, Miss.

Miss Winonah Fay Baughn, new assistant in the Speech Department, directed a one-act play, "An Excellent Thing in Woman," Thursday evening at a meeting of the Hendrix Players. In the speech laboratory, Miss Baughn records on a dictaphone the voice of each student and requires each to check his voice as well as his speech material with her before presentation before his class.

Miss Martha Barry, art instructor, announced that six new "gelatone" prints, presented to the Art Department by the Carnegie Corporation, were on exhibit.

Saturday afternoon paintings by Mrs. James Robertson, Springfield, Mo., were on exhibition at the Hendrix Art Studio and attracted many visitors. Mrs. Robertson was guest of honor at a tea given in the studio. She is the sister-in-law of Mr. Robertson, Hendrix Director of Music, and was accompanied to Conway by her husband.

Mr. H. Louis Freund, Carnegie resident artist at Hendrix, has been commissioned to paint a mural for the postoffice at Idabel, Okla., his sixth painting for the government. His commission for the Idabel mural is one of eleven awards made in competition among artists in Louisiana, Mississippi, Arkansas, Missouri, Oklahoma, Colorado, New Mexico and Texas. Sixty-four artists entered the competition. More than sixty of Mr. Freund's Ozark paintings hang in government offices and hospitals in Washington, D. C.

Twenty members of Theta Mu Sorority entertained guests with a weiner roast at the forestry tower north of Conway Friday night, with Mrs. Elfleda Charles Criswell as chaperon.

Maurice Lanier of Conway, a Hendrix ministerial student, preached both morning and evening last Sunday in the Washington Avenue Methodist Church in North Little Rock.

William Deah of Cabot, who was

CHURCH NEWS

LITTLE ROCK CONFERENCE NOTICE

The Board of Missions will meet at the Methodist church at Warren at 10:00 a. m., Tuesday, Nov. 14, at the place designated.—J. D. Hammons, Chairman.

NORTH ARKANSAS NOTICE

The Board of Missions of North Arkansas Conference will meet at Morrilton at 10:00 a. m., Nov. 7. District Superintendents will please put their Askins in the hands of the Board Tuesday at 10:00 a. m. The Superintendents who desire to represent their claims will meet the Board at 1:30 p. m. Tuesday. Let all members of the Board be present Tuesday at 10:00 a. m.—O. E. Goddard, President.

MINISTERIAL AID FUND, NORTH ARKANSAS CONFERENCE

Previously reported	\$249.55
C. R. Culver	20.25
Paragould First Church	40.50
S. B. Wiggins	54.00
Conway First Church	54.00
Russellville Church	12.21
S. B. Wilford	7.88
Harrison Church	7.88
G. C. Johnson	20.00
J. A. Womack	15.00
A. W. Wasson	50.00
Total	\$531.27

—I. L. Claud, Treas.

ARK. METHODIST ORPHANAGE

Sunday, October 8, I spent in Pine Bluff, and was driven out to the Wright Farms in the morning and enjoyed knowing more about this great enterprise of the government. I found that 102 houses had been built, substantial and comfortable, with forty acres to each house, which are occupied by nice families and the whole situation from the standpoint of selling the homes to these people is encouraging. The community house, educational buildings and all else are interesting.

Tuesday, October 10, was the annual meeting of the Board of Trustees of the Arkansas Methodist Orphanage. We had a delightful meeting. Things are in good shape and the annual luncheon given by the Orphanage was well attended and everyone seemed to be delighted. Our management at the Home is entirely new, but the work thus far has been eminently satisfactory and pleasing. It is a pleasure to work with such women.

On Saturday, I attended the funeral of Mrs. M. W. Manville of Hot Springs, who was the widow of my old classmate, Rev. M. W. Manville, who died years ago. Of my class composed of a number of interesting preachers, including Ed Steel, S. C. Dean, M. W. Manville, all of whom are dead, only two are still living, Rev. J. F. Taylor and the writer. I feel so close to Brother Taylor and he is more like a brother in the flesh than anyone I have ever known. Thank God for ever having

graduated from Hendrix in 1936, has been awarded a fellowship in the Juilliard School of Music in New York. Competitive examinations were held during the past two weeks in instrumental and vocal music. Sixty fellowships were awarded in 22 states, Canada and Hawaii. Mr. Dean won one of the 16 voice fellowships.

Jim Major of Little Rock, a Hendrix Junior, addressed members of the Junior High League Winfield Methodist Church in Little Rock on "Choosing Friends" at its meeting Sunday evening.—G. A. Simmons.

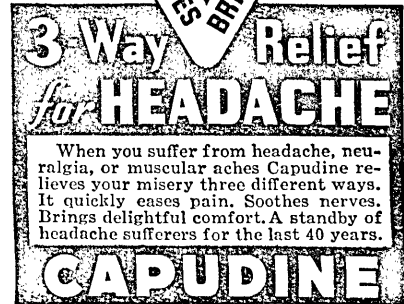
INDIGESTION

Sensational Relief from Indigestion and One Dose Proves It

If the first dose of this pleasant-tasting little black tablet doesn't bring you the fastest and most complete relief you have experienced send bottle back to us and get DOUBLE MONEY BACK. This Bell-ans tablet helps the stomach digest food, makes the nourishing foods harmless and lets you eat the nourishing foods you need. For heartburn, sick headache and upsets so often caused by excess stomach fluids making you feel sour and sick all over—JUST ONE DOSE of Bell-ans proves speedy relief. 25c everywhere.

Nervous, Weak, Ankles Swollen?

Much nervousness is caused by an excess of acids and poisons due to non-organic and non-systemic Kidney and Bladder disorders which may also cause Getting Up Nights, Burning Passages, Swollen Joints, Backache, Circles Under Eyes, Excess Acidity, Leg Pains and Dizziness. In many such cases the diuretic action of the Doctor's prescription Cystex helps the Kidneys clean out Excess Acids. This plus the palliative work of Cystex may easily make you feel like a new person in just a few days. Try Cystex under the guarantee of money back unless completely satisfied. Cystex costs only 3c a dose at druggists and the guarantee protects you.

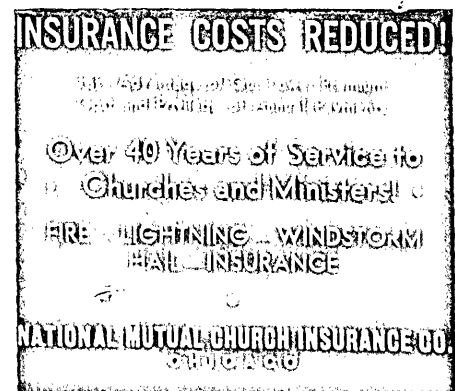


CALOMEL NIGHT NOW A PLEASURE

The old time calomel was the doctor's favorite remedy for biliousness or so-called "Torpid Liver," so prevalent in hot weather, but it had some serious drawbacks from the standpoint of the patient. The nauseating and sickening after-effects and the necessity to follow it with a dose of Epsom salts made many of us hate to take it. Now you can really enjoy your calomel, for Calotabs make calomel-taking a pleasure. They give you the combined effects of calomel and salts, helping Nature to expel the sour, stagnant bile and washing it out of the system.

One or two Calotabs at bedtime with a glass of water or sweet milk—that's all. Next morning your system feels clean and refreshed, your head is clear, your spirit bright, and you are feeling fine with a hearty appetite for breakfast. Eat what you wish and go about your work or pleasure.

Genuine Calotabs are sold only in checker-board (black and white) packages bearing the trade mark "Calotabs." Refuse imitations. Family package only twenty-five cents; trial package ten cents, at your dealer's. (Adv.)



associated with Jack Taylor. The church never had a cleaner, higher representative than he as he appeared before the people as a minister of the gospel.

I hope soon to meet my brethren face to face and the best I can present to them the affairs of our Home for motherless and fatherless children.

I am receiving occasionally through the mails remittances from people in different sections of Arkansas. This pleases me because it shows that our people are thinking of us and trying to help us.—James Thomas, Executive Secretary.

RURAL CHURCH COMMISSION, N. ARKANSAS CONFERENCE Report No. 2, Ministerial Support

The Rural Church Commission in its meeting in September appointed a special committee to study the question of Ministerial Support in the light of the new Church Legislation, paragraphs 816-819, in the 1939 Discipline, and make recommendations to the Annual Conference.

The committee makes the following recommendations:

1. That the Annual Conference continue in principle the present plan for Ministerial Aid, which provides that charges which pay and preachers who receive the better salaries give to a Substantial Fund which shall be used to supplement salaries of men receiving inadequate support.

2. That the Annual Conference provide this Substantial Fund by appropriating to Pastoral Charges and all effective ministers, an amount equal to the following percentages of salaries:

\$1,000-\$1,500	1 per cent
1,500-2,000	2 per cent
2,001-3,000	3 per cent
3,001 up	4 per cent

Preachers and Charges each paying one-half of the above percentages. Effective ministers not serving pastorate shall pay on the same basis as pastors.

3. We further recommend that all payments to the Fund be sent regularly (monthly or quarterly if possible) to the Conference Treasurer, who shall remit the same to the Board of Missions for distribution.

Distribution shall be made on a percentage basis to all full-time supplies receiving less than \$600 and all full-time Conference members receiving less than \$1,000.—Committee: A. W. Martin, G. C. Johnson, Mrs. E. T. Wayland, Conner Morehead, I. L. Claud.

PINE BLUFF DISTRICT MEETING

The preachers, their wives, and some invited laymen met in Carr Memorial Church, Pine Bluff, Tuesday, October 10th, for the final District-wide meeting of this year.

Rev. W. Neill Hart, District Superintendent, presided, and led us in one of the best, if not the best, meetings of the year. The spirit of the meeting was excellent. The note of optimism was sounded all through the meeting. Conference Claims will be in full, and salaries in full, with other claims showing excellent response. Many accessions on profession of faith and by certificate. The total will be around 700.

The last half-hour of the meeting was given over to a discussion of ourselves, where we have made mistakes, and how we can succeed in the future. It was a most helpful part of the meeting.

At noon we were the guests of Mr. and Mrs. Hart for the noon

meal, which was served in the new educational building by the women of Carr Memorial. The fellowship of this hour was splendid.

The Pine Bluff District has enjoyed a good year. Brother Hart has labored diligently, been brotherly, and we believe in his sincerity of purpose, and the group unanimously passed a resolution asking the Bishop to return him for another year.

Before the meeting adjourned the following resolution was enthusiastically passed:

"Whereas, a Committee of Standing Rules for the Little Rock Conference has been named; and,

"Whereas, any changes of our present Rules should be given careful consideration before final adoption; Therefore,

"Resolved by the Pine Bluff District Brotherhood that we most respectfully request this Committee on Standing Rules to have the proposed Rules printed in the ARKANSAS METHODIST before the opening of the Conference, November 14. If this cannot be done we request that mimeographed copies be furnished all members of the Conference on the evening of the opening Nov. 14."

The information disclosed, the inspiration gained, and the enthusiasm generated by this meeting will be felt throughout the District and help in closing out in full.—S. T. Baugh, Secretary.

HAYNES-LEXA CHARGE

We began our evangelistic campaign with a meeting at Palestine, May 19, using the district tent. Rev. F. E. Dodson assisted the pastor, preaching mighty fine sermons at both morning and evening services. Mrs. J. E. Harris of Forrest City conducted the song service in a very able manner. Despite the many big rains we had during that time the meeting was well attended and resulted in several decisions made by children, one addition to the church, and a general revival of the church membership.

On July 16, the pastor, again assisted by Rev. F. E. Dodson, began a meeting at Haynes in which we gained one accession to the church on profession of faith.

From Haynes we went to La Grange, beginning a meeting there July 30. The pastor was assisted there by Rev. H. J. Harger, who preached some very stirring sermons and resulted in seven conversions and four accessions to the church.

Following this meeting we went to Lexa, beginning a meeting there August 13, with Rev. C. C. Burton of Holly Grove doing the preaching. We had two accessions to the church there.

In connection with each meeting we held a vacation school. At Palestine Mrs. Durwood Hudspeth and Mrs. Harger taught in the school, which enrolled 29 boys and girls. The pastor assisted by helping the boys in manual training work.

At Haynes we had an enrollment of 31 with Mrs. Lee Long as superintendent, and Mrs. G. F. Harger as teachers with the pastor leading the recreation of the boys.

LaGrange had an enrollment of 27 with Miss Hettie Bonner, Miss Virginia Robberds, and Mrs. Harger, assisted by the pastor in vocational work, doing the teaching.

Lexa had an enrollment of 33, with Mrs. Aubrey Holtzclaw, Miss Mardell Hart, Miss Maurine Casebier, and Mrs. Harger teaching.

We used, "Bible Homes and

Homes Today," "The Land Where Jesus Lived," "What's In Your Bible," and "Understanding The Bible" for our churches in each of these schools, which proved both beneficial and enjoyable to the children, who attended them.

The church buildings at both Lexa and Palestine have been greatly improved this year; at Lexa to the extent of about \$100 for painting and repairs, and at Palestine about \$200 for repairs and seating.

We are confident everything will be paid in full by our fourth quarterly conference.—J. W. Harger, Pastor.

MINISTERIAL FUND, NORTH ARK. CONFERENCE

There appear elsewhere important reports, both of which concern the serious problem of Ministerial Support.

One is a report of the amounts received to date to the Ministerial Aid Fund. This plan has been in operation for three years. We collected \$1,200 the first year and \$2,100 the second year. Sixty-seven men benefited from the fund last year. According to the plan all contributions are voluntary and yet if every charge and pastor gave according to the percentages the full amounts asked, the plan would provide another \$1,000. The fact that we are collecting two-thirds of the potential amounts with a voluntary plan is significant. Please let every preacher and charge contribute the amounts suggested. Send your contribution to the treasurer before the Conference meets.

The second report is the recommendations of the Rural Church Commission through its special committee. If adopted by the Annual Conference, this will take the place of the one now in operation. In principle the plans are the same. In the present plan all contributions are voluntary but if the proposed plan is adopted by the Conference the appropriations levied against salaries will have the same standing as other appropriations against pastoral charges. Paragraphs 816-819 in the new Discipline give the Annual Conference authority to make such appropriations. This report will be properly presented to the Conference for discussion and vote.—I. L. Claud, Treasurer.

METHODIST ORPHANAGE

The following donations have been received at the Home since my last report and are gratefully acknowledged: Box of toys from the Queen Esther Class, Magnolia, for Billy; beautiful scrap book, Junior Department, Clarendon Sunday School; quilt, Junior Department, Batesville (quilt made by Juniors during vacation Bible School); 12 doz. rolls, 8 loaves bread, 2 boxes salt, box pepper, and peck onions, Young Business Men's Association; 3 watermelons, Mrs. A. L. Jobe, Little Rock; 47 qts. canned fruit and vegetables, Magnet Cove Church, 53 qts. Rockport Church, and 33 qts. Keith Memorial Church, all delivered by Rev. S. G. Rutledge and Mrs. Rutledge of Malvern Circuit; box clothing and money for shoes, for Paula Sue, Big Sisters Class, Dardanelle; 85 quarts canned fruit and vegetables, Mrs. Doctor Stewart and Mrs. J. L. David, delivered by Rev. A. J. Bearden; bird bath by Mr. and Mrs. Ed King, Galloway Pike, North Little Rock; \$15.00 for linen, W. M. S., Winfield Church; 12 qts. canned fruit, Mrs. M. A. Edmonson, 2304 Arch St., Little Rock; quilt, Bisco-Brasfield Missionary Society; basket used clothing, Mrs. E. M. Brown, Route 2, Little Rock; 10 qts. fruit, L. B. Martin, Carlisle; 24 handkerchiefs and \$5.00, Circle 2, First Church, North Little Rock, (This Circle brought lunch and spent the day sewing for us); box lovely clothing and \$4.00 for shoes, for Dorothy Shelton, Character Builders' Class, Magnolia, \$5.00 for Roberta, Character Builders' Class, Magnolia, \$5.00 for Roberta, Miss Dorothy Jones, Los Angeles, Cal.; \$10.00 for Edith and Dorothy, Bishop Martin, Omaha; Quilt, W. M. S. Devalls Bluff Church.

Talmage, our fifteen-year-old girl who

has been ill with Vincent's infection for six weeks, is up and improving daily, I am glad to report. All other children are well and doing well in school. We are a busy and happy family these days.—Mrs. W. T. Lane, Matron.

THE NOTE OF COMFORT

I was very much impressed with the article from the *Messenger*, as published in the *METHODIST* of Oct. 5, in which Dr. John Watson was known to have said, near the close of his useful life, that, if he could live his ministry over again, he would more frequently strike the note of comfort.

In looking back over my ministry, I rejoice in the fact that I did try to preach a comforting Gospel. It was due, no doubt, to the wisdom of my father in giving his son advice. In the very beginning of my ministry, he said to me, "Son, if you are to succeed in the ministry, then you must preach a comforting Gospel." Well, I never did forget it.

The child, on awaking to the

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strange existence of this earthly life, finds himself loaded with inherited misery, surrounded by poverty and vice. It is easy for him to become discouraged and disappointed as he struggles on in the dark and difficult path of life. Is it any wonder that he should seek comfort? Would it not be natural to seek a way of escape? If there is great sorrow, remember that it may be relieved with great consolation. A comforting Gospel will bring peace and contentment, joy and gratitude into impoverished hearts. When we know that we have the sympathy and the companionship of the Son of God, then in our lowliness and in our troubles we will say little of the hardness of our lot or the hopelessness of our condition.

The Bible overflows with tenderness and pity. Why? Because the compassionate Son of God became so poor for our sake, that he had not where to lay his head. Why? Because the divine compassion so deeply pervaded the minds of all who bore a part in the composition of the sacred volume.

Brethren, in these modern times, take to your heart with greater as-

urance the gift of peace with God, and, with a patient and loving spirit, tell the people that Christ is with the feeble to make them strong. Christ is with the weary to give them rest. Christ is with the faithful to approve and reward their toil. Throw open the gates of mercy that the tried and the tempted and all those who bear the standard of His cross, may enter in. Then it will not be hard to read the fulfillment of His promise, "Lo, I am with you always."—J. D. Rogers, 405 Stoner Street, Shreveport, La.

EINSTEIN PRAISES CHURCH

Albert Einstein, exponent of the theory of relativity, having looked first to the universities, then to the press, and finally to individual writers of Germany to defend freedom in modern life, now finds his hope in the church. "I never had any special interest in the church before," he says, "but now I feel a great affection and admiration because the church alone has had the courage and persistence to stand for intellectual truth and moral freedom. I am forced to confess that what I once despised I now praise unreservedly."—Ex.

FOR THE CHILDREN

ODD ACCIDENTS

I saw a cow slip through the fence,
A horsefly in the store.
I saw a board walk up the street,
A stone step by the door.
I saw a mill race up the road,
A morning break the gloom.
I saw the nightfall on the lawn,
A clock run in the room.
I saw a peanut stand up high,
A sardine box in town.
I saw a bed spring at the gate,
An inkstand on the ground.

—Author Not Known.

JUDITH'S CODE

Judith was visiting her Aunt Judie, who lived next door to the manse. The manse was nothing to be proud of, for it was sadly in need of repairs, both outside and inside, not excluding the grounds. It was the only yard in the vicinity in need of a back fence. It was also the only yard where fruit trees could be found.

Aunt Judie had told Judith to keep an eye on the two pear trees loaded down with fruit which would not be ripe before November. The Ladies' Aid Society of the church had been promised that crop of pears.

It was in August, and the occupants of the manse were on vacation, and the fruit trees were left to the care of Judith now more than ever. By the window in her aunt's kitchen, Judith took her place, and every day she would call out to the alley gang to go away and leave the pears alone. Of course, the boys resented her interference and openly defied her. Because she would address them kindly and smilingly, they called her the permanent wave smiler. At first, Judith could not imagine what they did with the pears until she learned that they carried them to a near-by school yard where they engaged in throwing contests.

Then came the day when they broke several beautiful branches, and, throwing caution to the winds, Judith rushed out to speak to them. One of their number threw a stone at Judith. More alarmed than hurt, Judith cried out in distress. The gang, terrorized at her outcry, fled, leaving behind Teddy, their mascot, and whom they all idolized and

loved. Judith knew the boys would return tomorrow, and seeing that she was no longer able to cope with them, she wondered what measure to adopt to save the fruit. It was at this time that she noticed the deserted Teddy. Inspiration came at sight of the little boy. She would hold him as hostage until promise could be obtained from the gang to leave the fruit trees alone. The pears must be saved at all cost.

Once inside the house, Teddy was soon enjoying himself immensely. The boys, having missed him, returned and were searching diligently for him. As they continued in their search, Judith telephoned to Teddy's mother, apprising her of the line she was following, and gaining her co-operation, for however bad alley gangs can be, one may be pretty sure that mothers are only too eager that their offsprings desist from wrong-doings.

Up and down the alley the boys searched, afraid to go home without Teddy, and as evening approached they were a woe-begone bunch. All bravado gone, fearful, tired out and hungry, they came to the door of Aunt Judie's, and in response to their knock Judith came to the door.

"Have you seen Teddy?" one anxiously inquired.

"We are afraid someone has stolen him," another confided.

"That would be all right would it not?" asked Judith.

"Why, he belongs to us!" they all emphatically declared.

"Oh, I don't think so. The pears belong to the Ladies' Aid, but you take them and you think that is all right, don't you?" said Judith.

"If we find Teddy we will never take another thing that doesn't belong to us," the leader of the boys promised.

At that moment could be heard the voice of Teddy's mother calling him home. It was too much for the boys and wildly they fled, fearful of her anger. Shortly after Judith conveyed the happy little youngster home. He had a most wonderful time playing hide-and-seek.

As for the pears, from that time on they hung from the trees unmolested, growing larger and more luscious. Though the boys passed through the alley, which was a short-cut to school, they cast no longing glances at the tempting fruit.—The Presbyterian.

INTERNATIONAL Sunday School Lesson

Lesson for October 22

THE CITIZENS OF THE KINGDOM

LESSON TEXT—Matthew 5:1-16.
GOLDEN TEXT—Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.—Matthew 5:16.

Great and historic discourses are preserved with care and are read by succeeding generations with profit and interest even though they are recognized to be the utterances of weak and fallible men. The lesson before us presents what is "undoubtedly the greatest single discourse ever uttered by any teacher or statesman or philosopher in the whole history of the human race" (Smith). Take up your Bible and read the words of the text.

These verses are addressed to believers, to those who have actually taken Christ as king of their lives. These beatitudes are not a substitute for the gospel. They are not laws that the unbeliever can keep and thus be saved, for this would be utterly impossible for anyone to do, except the one who has been born again. Only he who knows and has called upon the power and grace of God in Christ can qualify to walk as a citizen of His kingdom.

I. The Christian's King (vv. 1, 2).

The words which fell from the blessed lips of the Lord Jesus on that day as He sat on the mountain-side were not the powerless declarations of an earthly philosopher or statesman, but of the Son of God who had humbled Himself and become the Son of Man who was still the King of Kings and the Lord of lords. If you have not given glad and free allegiance to Him, do it now and you will then be ready to go on and learn of the Christian's character and influence which may be your possession in Christ.

II. The Christian's Character (vv. 3-12).

The eight characteristics of the Christian here presented are worthy of extended individual attention, but we can offer only brief suggestions.

"Blessed are the poor in spirit" speaks of humility as a commendable quality. How contradictory the present-day philosophy which calls for self-assertion and self-reliance. But Jesus is not mistaken. The way into the kingdom of heaven is not that of assertive self-sufficiency.

"Blessed are they that mourn." The world does not believe that statement. It shuns the house of mourning. It tries without avail to philosophize away the fact of sorrow. The Christian, on the other hand, feels with his fellow man and thus receives a blessing.

"I walked a mile with Pleasure,
She chattered all the way;
But left me none the wiser
For all she had to say.

"I walked a mile with Sorrow,
And ne'er a word said she;
But, oh, the things I learned from her
When Sorrow walked with me."

"Blessed are the meek." Ah, yes, poverty of spirit comes when a man rightly sees himself, and has a sympathetic touch with sorrow. Then he "inherits the earth," because he truly comes to enjoy it as a place of service and Christian growth, and

not because he has a deed to a single foot of its soil.

"Note that it is the hunger and thirst for righteousness, and not the possession of it, that is blessed" (Plummer). Self-satisfied people know nothing of the glory of having such a hunger and thirst filled by God.

Time fails us to speak of the Christian's spirit of mercy which invites divine mercy; that purity of heart and absolute cleanness of mind and sincerity of purpose which enables a man really to see God even in this impure world; that Christlike spirit which makes him a peacemaker in a fighting world—yes, the spirit which makes him like the Master in sweetly bearing unjustified persecution. These indeed are the marks of the man who follows Christ as King.

III. The Christian's Influence (vv. 13-16).

"Salt" and "light"! What pungent and powerful folk are the real followers of Christ!

Salt fights against rotteness, keeps things sweet and fresh. Dr. J. H. Jowett says, Christians "are to confront rotteness in politics; they are to meet it in the realm of business; they are to make for it in the field of sport; they are to be its enemies in the crowded streets of common intercourse; they are to defeat it in the quiet and sequestered ways of art and literature; everywhere they are to provide the antidote to corruption, and they are to overcome and destroy it."

Light has one function, namely, to illuminate. Wickedness and sin always love darkness, because their deeds are evil (read John 3:19-21). If Christ really dwells in us we cannot help but shed light about us wherever we go—a divine light which drives out the darkness of sin, of ignorance, of superstition, and replace it with the sunlight of God.

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Mission Study Classes To Begin Monday

The Mission Study Class which will be taught by Mrs. J. L. Verhoeff will meet for the first time next Monday morning, Oct. 23, at the church at 10 o'clock. Other meetings will be held at 10 o'clock on Tuesday, Oct. 24, and Oct. 30 and 31st. Mrs. Verhoeff will be assisted by Miss Lila Ashby, Mrs. J. R. Henderson, Mrs. A. S. Ross, Mrs. C. C. Arnold, Mrs. Allen Mulkey, Mrs. J. H. Krouse, Mrs. Edgar Dixon, and Mrs. Dewey Price.

The study theme will be "Building a World Christian Community" and the text to be used is "Through Tragedy to Triumph" by Matthews.

REV. HAL PINNELL, ASSOCIATE PASTOR, WIFE AND SON ARRIVE

Rev. Hal H. Pinnell, newly elected Associate Pastor of Winfield Church, Mrs. Pinnell and son Glenn, arrived in Little Rock late Tuesday evening from their former home in Marshfield, Mo. The Rev. Mr. Pinnell comes to his new position with splendid qualifications. He will have charge of the general activities of the Church School in co-operation with Mr. Bowen, General Sup't. He will have direct supervision of the Youth Groups that meet at the church each Sunday evening. In addition he will act as Associate Pastor, looking after many details difficult to enumerate. Please get acquainted with the Pinnells Sunday.

OUR SYMPATHY

The sincere sympathy of the congregation is extended to Mrs. R. D. Ginocchio, 1515 Louisiana, whose mother, Mrs. Emma L. Reeves, passed away at her home in Conway October 15.

CONGRATULATIONS

To Dr. and Mrs. N. T. Hollis, State Hospital, upon the birth of a daughter, Helen, October 13.

E. DOW BANCROFT, CHICAGO, SPEAKS AT WINFIELD THURSDAY, OCT. 26

At a District rally called by Dr. C. M. Reeves for Thursday, Oct. 26th at Winfield Church, Mr. E. Dow Bancroft, director of Lay Activities of the former M. E. Church will be the principal speaker. Mr. Bancroft is known from coast to coast among Methodist circles as a most interesting, humorous and inspirational speaker. All officials, teachers, stewards, etc., of all Little Rock churches expected to attend. The time, Thursday, 7:30, Oct. 26th.

Where We Stand Financially

Needed by Nov. 1:

For Debt Payment.....\$3,200.00

For salaries, insurance,
utility bills 603.61

For debt interest
(1 mo.) 260.75

\$4,064.36

We have in cash.....\$1,584.00

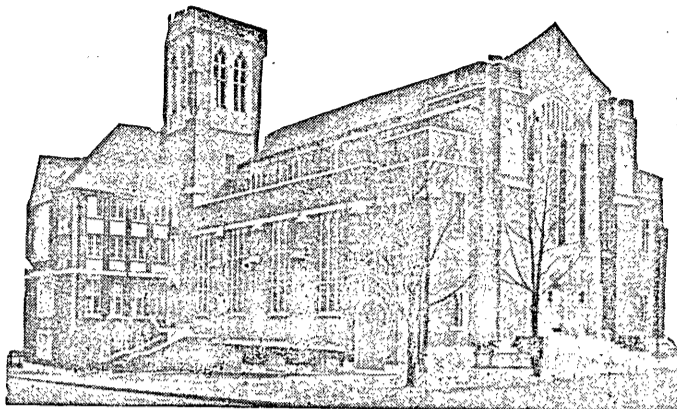
Balance to be raised
by Nov. 1.....\$2,480.36

(This figure does not include Conference Claims (\$2,725), or November salaries or other fixed expenses).

VOL. XI

Pulpit and Pen

NO. 42



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

JAMES MAJOR
Student Minister

JEROME H. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. CHURCH SCHOOL—Our Slogan, "Every Church Member a Church School Member."

11:00 A. M. SERMON BY PASTOR

6:00 P. M. Junior-High, Senior, Young People's Leagues and The Sunday Evening Club (Young Adult)

7:30 P. M. KIRBY PAGE, international lecturer and author, will speak on Peace in A Warring World

THE PASTOR'S MESSAGE

By GASTON FOOTE

What Our Church Expects Of You

Within the next three weeks Winfield Church must raise considerable money in order to pay what she has already promised. About half the money yet to be paid into the budget goes to Benevolences (world missions) and the other half goes to our annual debt payment. Winfield's only source of income is from her members who make a pledge to carry on the work of the church. MANY OF THESE PLEDGES ARE IN ARREARS and should be paid up as soon as possible. Faithful members of the Board of Stewards are "pounding the sidewalks" trying to collect money for the Church, but if YOU can bring your money to the Church NOW it will be greatly appreciated. If you are up to date on your pledge but can pay a little extra and go "the second mile" please indicate to the office the amount the church may expect. In a paraphrase of Lord Nelson's words to the British at the battle of Trafalgar, let us say concerning the weeks just ahead, "Winfield Church expects every man to do his duty."

Miss Muriel Lester—Dr. Kirby Page Here

Miss Muriel Lester of London, England, International Secretary of the Fellowship of Reconciliation, lecturer and writer of world fame, will speak at WINFIELD Church next SATURDAY (not Sunday) at 10:30 A. M. She is a most charming speaker, having written many books, some of which are "Entertaining Ghandi," "Kill or Cure," "Why Worship" and "It Occurred to Me." Miss Lester is here under the auspices of the Student Christian Fellowship of College Students. Everyone invited.



KIRBY PAGE

Dr. Kirby Page, former international Y. M. C. A. secretary, writer, lecturer and world traveler, will also appear on the College Student's program and WILL PREACH AT WINFIELD Sunday evening at 7:30. Among his books are "War—Its Causes and Cures," "Christianity and Economic Problems" and "Imperialism and Nationalism." Don't miss this service.

Christian Education

Church School Attendance

Last Sunday 652
A Year Ago..... 643

Departmental Reports

	On	Time	Cont.	Ch. Attend.	Stay League
Jr. Hi.....	70	65	60	50	17
Sr. Hi.....	64	60	55	50	26
Y. P.....	53	51	28	35	16
Sunday Evening Club (Young Adults).....					20

Adult Report

Carrie Hinton Class.....	53
Men's Bible Class.....	43
Couples' Class.....	37
Fidelity Class.....	31
Mae Jenkins Class.....	31
Lila Ashby Bible Class.....	25
Brothers Couples' Class.....	25
Forum Class.....	19
Young Men's Class.....	12
Total.....	276

SLOAN WAYLAND TO BE GUEST SPEAKER

Sloan Wayland will be the guest speaker at a combined meeting of the Young People and Sunday Evening Club Sunday at 6:30. Sloan is a senior at Hendrix College and was a delegate from the Methodist Church to the Youth Conference held in Amsterdam in July. Miss Florence Morris will be in charge of the service.

Margaret Finger, Pres., will lead a discussion on "When We Worship" in the Junior High League at 6:30 Sunday evening.

In the Senior League Frances Barker will lead a discussion on "Learning To Understand Each Other in the Home." Duane Brothers will play a violin solo.

MAE JENKINS CLASS TO MEET

The regular monthly business and social meeting of the Mae Jenkins Class will be held next Tuesday evening, October 24, at 7:30, with Mrs. Vada Ott, 1850 Summit. Mrs. A. P. Davidson, Mrs. C. D. Brodie and Mrs. J. H. Bilheimer will be co-hostesses.

Mrs. J. P. Lunn has recently been elected President of this Class. Other officers are: Mrs. A. P. Davidson, First Vice-Pres.; Mrs. Ray Scott, Second Vice-Pres.; Mrs. J. C. Bruce, Sec'y; Mrs. H. T. Steele, Treas.; Mrs. N. T. Hollis, Historian; Mrs. R. P. Hayes, Chr. Recreation; and Mrs. A. S. Ross, Devotional Leader.

KIWANIS CLUB TO ATTEND WINFIELD SUNDAY A. M.

The Local Kiwanis Club, of which Dr. Foote is a member, will attend Winfield Church in a body next Sunday morning. We are happy to have these civic leaders of our city to visit us. Our members will extend them a warm welcome.

THE LOCAL Y. M. C. A.

Those familiar with the program of our local Y. M. C. A. know something of its Christian influence in the city. Because of its distinctive Christian program we are sure that all will wish to participate in the Annual Maintenance Campaign to be launched next week.

OUR KNOWN SICK

Mrs. W. H. Esslinger, 1606 Fair Park Blvd.

Mr. Edgar Thomas, Baptist Hospital.

Mrs. E. M. Faver, St. Vincent's Hospital.