

*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

### THE CHRISTIAN MISSION IN A WORLD AT WAR

WAR again challenges the world mission of Christianity. The tragedy in which the nations are involved is, in its ultimate nature, a refusal to accept the law of Christ as the rule of life. Wherever may lie the immediate responsibility we must confess the gravity of our own failure. Christianity has not failed, but Christians have. The brotherhood of mankind which Jesus proclaims can only become reality as men respect and value each other. Hatred, fear and contempt defeat the very purpose of God and reduce man to the level of the brute.

At this time of untold agony for mankind, we reaffirm our unalterable conviction that God is supreme. We would call upon all who take His name upon their lips to devote themselves more strongly than ever before in the effort to manifest the way, the truth and the life He has revealed through our Lord Jesus Christ. The words of the late Lord Bryce, former Ambassador to the United States, are still valid: "The one sure hope of a permanent foundation for world peace lies in the extension throughout the world of the principles of the Christian Gospel."

Christians have been so sure that Christ and the destiny of man are interlinked that tens of thousands of men and women with supreme loyalty and tremendous sacrifice have felt compelled to the good news of God's love for man in characters of flaming life across the world. Recently Christians from almost every land on earth assembled in Madras, India, and in the face of many human factors that might have divided them they found and realized the power of a world-wide fellowship. From lands where Christians are only a small minority, the heartfelt cry was for fellowship with those from lands where the followers of Christ are more numerous. And now the hour of testing is upon us. We must not fail to prove the reality of that fellowship.

It gives hope and courage to state that the missionary movement through its international organization which rests upon that fellowship was prepared to meet the challenge of this present crisis. Before the actual declaration of war, practical measures of cooperation across national boundaries, had been devised to provide for the maintenance of missionary work that might otherwise be interrupted by the war. These plans are now being carried into effect. There is no intention whatever that missionary work be abated but rather that it be increased.

We call upon all Christians to pray, plan, and work as never before for the establishment of an international world order based on justice for all men. We appeal to all to support the missionary enterprise of the Church in this generation and especially in this day of crisis. By this means we can most surely demonstrate brotherhood on earth in spite of warfare. By this means only can we fully establish that world fellowship of Christians which will reach across all frontiers and give point and direction for the growth of the Christ spirit in the life of mankind. There must be a ready and generous response to the appeals for the relief of suffering multitudes in Asia and in Europe. In that response, as we strive to relieve and rebuild a stricken world, the primary and fundamental purpose must be to bring all men to know the life that is in Jesus Christ.

The past two years in China have been but one demonstration of the power, validity, hopefulness, and necessity of the Christian mission in the time of war. The deep plowing of war through the life of China and the hearts of her

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\* **THEN WAS FULFILLED THAT WHICH** \*  
 \* **WAS SPOKEN BY JEREMY THE** \*  
 \* **PROPHET, SAYING, IN RAMA WAS** \*  
 \* **THERE A VOICE HEARD, LAMENTA-** \*  
 \* **TION AND WEeping AND GREAT** \*  
 \* **MOURNING, RACHEL WEeping FOR** \*  
 \* **HER CHILDREN AND WOULD NOT BE** \*  
 \* **COMFORTED, BECAUSE THEY ARE** \*  
 \* **NOT.—Matt. 2:17-18.** \*  
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people, has not prevented an increasing harvest of new spiritual life. Everywhere the churches are crowded. Christian groups in the universities and colleges have increased in numbers and vitality. Pressures cannot print Bibles fast enough to meet the demand. The services of Christian missionaries have been widely recognized and appreciated. In a recent message to the people of the United States, Chiang Kai Shek said: "There lies upon us, and, we presume, upon you also, our fellow-Christian readers, a great weight of care which religion alone can teach us to bear worthily. . . . Peace and high moral standards are inseparable, and when they become an accomplished fact in the lives of all the people of the East and West, there will be no more war."

The work of reconciliation and redemption carries on. Today thousands of faithful and heroic Christian missionaries continue to serve at their appointed posts across the world. Hundreds of eager and courageous young men and women are ready to join them. There is no hour too desperate, no force too great for the love and power of Christian truth in action. "This is the victory that overcometh the world, even our faith."

In the Name of the Prince of Peace, Amen.—  
Foreign Missions Conference of North America.

### THE GREATEST OF THESE

**T**hat fine agricultural journal, *Country Gentleman*, in its October number, has the following helpful editorial: It has been said that the power in the word love, if universally applied in the Christian meaning, would transform the world. But as Dr. Arthur E. Holt remarked at the funeral of Graham Taylor, "Love has been so softened by sentimentality that it has lost its power to challenge men. It is, however, the best word that we have." Love is the sum of those qualities which justify the claim that "The soul of man was made to walk the skies." In Milton, defying prison and perhaps death, for the right of men to utter their thoughts. In Niemoeller, suffering in a concentration camp, that his fellow beings might have freedom to worship God according to their conscience. It is Zola, candidate for the highest honors of France, forfeiting them in the interests of justice to a member of a despised race. Love is Father Damien making the dreadful sacrifice to serve the lepers at Molokai. It is David and Mary Bruce daring hardship and death in the jungles of Uganda to track down the causes of sleeping sickness. Love is the mother sparing herself no toil or care or denial that her children might have a chance. It is the girl at the switchboard continuing to send out warning calls as the flames creep closer. Love, in this sense, is an alchemy that transmutes the common metals of life into something more valuable than gold, more powerful than armaments. The One who was its greatest exemplar exerted more influence than any other who ever lived. And his bidding, as given in John XV, 12, still stands

as a guidepost for mankind: "This is my commandment, That ye love one another, as I have loved you."

### INTELLECTUAL DRUNKS

**T**HERE is a kind of literature which operates on the mind very much as alcohol does on the body. The habit of reading this literature is very much like the habit of drinking liquor. A person gets started into a story of this kind, is fascinated with it and carried on from page to page with increasing excitement until the story ends and the reader sobers up. Another such story is obtained and the reader goes on another intellectual drunk.

A person who likes this kind of literature does not care anything for history, nor for serious books concerning the duties and obligations and relationships of life. Such a person reads simply for the thrill, excitement and engrossing interest created by the story. A person might read fifty books of this kind and not receive any real benefit. Such books weaken the nervous system and after a reader of this kind passes middle life and goes into old age the nervous system grows worse and worse. It is like the effect of alcohol through a number of years on the physical system, weakening it in every part.

Young people ought to be encouraged to read books of real worth and not merely to live on intellectual entertainment or excitement. Every young man and every young woman should form a definite habit of reading good, informing, profitable books. No one should allow himself, or herself, to be swept into a realm of literature which is merely exciting and permanently hurtful.—Baptist Standard.

### COURTS SUSTAIN PLAN OF UNION

**T**HE GEORGIA COURT OF APPEALS recently approved a decision of the Superior Court of Fulton County, in which Atlanta is situated, which had denied the right of certain members of the former Methodist Episcopal Church, South, to use the name Methodist Episcopal Church, South, Inc., for a new church which they proposed to organize. The Superior Court had at first granted a charter to that group, but later had rescinded it. The Methodist Episcopal Church, South, represented by Bishop J. L. Decell, President H. W. Cox of Emory University, and Dr. T. D. Ellis, Secretary of the Board of Church Extension, had protested in the court against the use of such a name. This decision, dealing with a different aspect of the issue, is the third decision in a civil court, which sustains the legality of the Plan of Union and the right of the three uniting Churches as announced in the declaration adopted by the Uniting Conference at Kansas City. That Conference declared positively that the three Uniting Churches "do not and will not surrender any right, interest, or title to their respective names."

**T**HE family altar need not be surrendered in the American home. If its form changes, its substance may abide. We have any number of valuable manuals of devotion available for private and family use. They may well become the constant companions of every young married couple and the basis for their family devotions. They are built around the Word of God and give to each new day a foundation for eternal things and open a gate into a power house which will strengthen for the daily struggle. There is a majesty and a beauty about the stately words of the Bible which remind men that God is speaking. Well may we pause to hear in the deep places of our souls his eternal accents.—Bishop Paul B. Kern.

# The Arkansas Methodist

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## Personal and Other Items

**T**HE ARKANSAS EDUCATION ASSOCIATION state meeting is announced for November 2-3 in Little Rock. A fine program is in preparation.

**T**HERE is no such thing as perfection in government. There are always faults to be corrected, evils to be avoided, and new remedies to be worked out.—United States Senator Pat Harrison.

**A**MERICAN EDUCATION WEEK will be observed Nov. 6-11. The Association has prepared materials to assist schools in planning for the observance. For information write to the National Education Association, 1201 Sixteenth St., N. W., Washington, D. C.

**I**N recent local option elections in Pennsylvania dry forces gained 90 communities, thus adding 55,000 people to dry territory. This is encouraging. Former General Superintendent F. Scott McBride of the National Anti-Saloon League, is now the State Superintendent of Pennsylvania, and is showing us what can be done under vigorous and experienced leadership.

**T**HE American family has a right to the protection of the law from invasion of its sanctity by the intrusion of spot advertising of alcoholic beverages on the radio. In my opinion, there is nothing that is making so much foul weather for the liquor industry as the continued intrusion into the homes of the country of alluring appeals to "pep up with this brew" and "go to town with that."—S. Alexander, Federal Alcohol Administrator.

**R**EV. A. J. BEARDEN, pastor of Dalark Circuit, called last week after delivering a car load of supplies at the Methodist Orphanage. These 85 quarts of canned goods were the gift of two women members of the Manning church which has only 17 members, and was without preaching for nearly a year. This church building has been wired for electricity. During his two years on the circuit Bro. Bearden has had the parsonage wired, a new church built at Manchester and lighted with a Delco plant, and the Bethlehem church also lighted with Delco. The charge is in good condition and lacks only \$12.50 of paying out on all the claims.

**I**F one who has trusted Christ as his Savior should stay out of a church, all who are in ought to get out. Those who are in ought to do right. If it is right for a saved person to stay out, it certainly cannot be right for others to stay in and they ought to get out and stay out. No one who has trusted Christ as Savior should act in such a way as would destroy Christianity on the earth if everybody followed his example. If all the churches were closed, if there were no members, if there were no organized effort to give God's truth to the world Christianity would cease and be forgotten. No Christian has a right to so act as would surely produce such a result if everybody followed his example.—Baptist Standard.

**T**HE youth of our time marches after Mars. I used to imagine the old world did not really believe in the actual existence of the god, Mars; I thought it only set up Mars as a symbol of force. But now I know better. Men today take Mars as the supreme god. We can but accept the statement, "Religion is that serious and social attitude of individuals or communities toward the power or powers which they conceive as having intimate control over their interests and destiny." Thus we see millions today showing that they implicitly believe force has final control over their interests and destiny. Nations have exhausted their national income to provide armaments in the belief that brutal force is the last power which can afford them hope. Mars is their god before any other god.—J. M. Dawson in Baptist Standard.

## BOOK REVIEWS

*Snowden's Sunday School Lessons for 1940*; by Earl L. Douglass, D.D.; published by The Macmillan Co., New York City; price \$1.50.

These Lessons are issued in a new and more attractive form this year, with the addition of an interesting feature, "Hints to Teachers," at the end of each lesson. These present brief and helpful suggestions on using lesson material with all age groups. They are planned to aid the teacher to develop the principal points in each lesson and provoke additional interest in every member of the class. This commentary is noted for its strong, pointed presentation, practical illustrations, and helpful suggestions for personal problems. It gives unusual inspiration for up-to-date creative instruction. The Chronicle says: "There is no better book of outlines for Protestant Sunday Schools which value an evangelical interpretation of the Bible." We may add that, whatever other helps the teacher may have, this commentary will furnish additional help and is therefore a valuable addition to his working tools.

*More Sermons From Life*; by Clarence E. Macartney; published by the Cokesbury Press, Nashville, Tenn.; price \$1.50.

Readers of sermons will welcome this new volume by Dr. Macartney. His keen and sympathetic understanding of the human heart and its needs, and his wise and courageous appreciation of Christ's teachings on the solution of our most overwhelming problems, give real value to these discourses. The messages are each based on human experiences and are forcefully and artistically presented. Scripture texts and truths are used skillfully. The first sermon of the series is "Oh, How Could I Ever Have Done It"; and is based on the text, "Peter went out, and wept bitterly." Who among us does not seek help on this question? Real help and strength may be found in a prayerful reading of the eight sermons contained in this volume.

*Our Little Child Faces Life*; by Mary Clemens Odell; published by the Cokesbury Press, Nashville, Tenn.; price 50 cents.

This book is based on the actual experiences of a modern mother as she attempts to train her child for a sane and healthful life. She discusses the following subjects: "When Shall We Begin?," "Questions," "Dramatic Play," "Bears In The Closet," "Stories Of Jesus," "Prayers," "Where Did I Come From?" "This Problem of Death," "Christians," "Creative Activity," "Social Contacts," "Family Fun." This book is full of very helpful suggestions. While each child presents individual problems and difficulties we draw strength from studying the methods of other child trainers.

## BISHOP COLLINS DENNY DECLINES TO BECOME A BISHOP OF THE METHODIST CHURCH

**A**T the foot of the list of Bishops of The Methodist Church in the New Discipline is the following note by the Editors: Under date of June 2, 1939, Bishop Collins Denny writes: "If you so desire, you are permitted to publish at the foot of the list of Bishops of the merged Church the following: 'Bishop Collins Denny of the Methodist Episcopal Church, South, who has declined to become a Bishop of The Methodist Church, has expressly refused to permit his name to be published as a Bishop of The Methodist Church.'"

## MEMBERSHIP REQUIREMENTS

**A** MEMBER of the Church, who after private reproof and admonition by the pastor or class leader, persists in using, buying or selling intoxicating liquors as a beverage, or who signs a petition in favor of granting a license for the sale of such liquors, or who applies for a license for the sale of such liquors, or who as an attorney or otherwise procures a license for himself or another for the sale of such liquors, or who becomes bondsman of a person or persons engaged in such a traffic, or who rents his property as a place in which or on which to manufacture or sell intoxicating liquors, shall be brought to trial, and if, when found guilty, he evinces no purpose to amend, he shall be expelled.—From the new Discipline.

## DEATH OF BISHOP KIM IN KOREA

**B**ISHOP CHONG Oo KIM, Bishop of the Korean Methodist Church, died of septicaemia in Seoul at noon on Sunday, September 17, according to cable received at the headquarters of the Board of Missions at Nashville.

Bishop Kim was elected to the general superintendency of the Korean Church on October 12, 1938, succeeding Dr. J. S. Ryang, who had been Bishop for eight years. At the time of his election to the episcopacy, Bishop Kim was the pastor of First Church in Seoul. For twenty years he had been one of the outstanding preachers of Korea and was known for his consecration and evangelistic zeal.

Bishop Kim was born in 1884 and became a Christian in 1906. He graduated from the Pierson Memorial Bible School in 1915, and from the Union Methodist Theological Seminary in 1918. He was admitted to the Korea Annual Conference of the former Methodist Episcopal Church in 1916 and was ordained elder by Bishop Herbert Welch in 1918. He had been pastor of the East Gate Church in Seoul, Superintendent of the Seoul District, and pastor of the First Church of Seoul.

## CIRCULATION REPORT

**S**UBSCRIPTIONS received since last report: Vanndale, A. L. Riggs, 2; Junction City Ct., R. O. Beck, 2; Asbury, Little Rock, R. B. Moore, by Hardin Bale, 50; Carlisle, J. M. Workman, 1; Leola, M. K. Rogers, 1; Farmington, F. G. Villines, Jr., 1; Heber Springs, W. L. Oliver, 28. Brethren, accept our thanks for these good reports. Mr. Hardin Bale, a leading layman of Asbury Church, is setting a fine example by doing personal work toward securing the club for his church. Would that many more laymen might follow his example. He believes that the families in his church need the paper and will receive real benefit from reading it. Now is the best time for pastors of rural charges to circulate the paper. It can be done during the final round-up for Conference.

**W**E need again to discover the sense of eternity in the midst of time, and to learn to judge events and characters and movements in the light of their bearing upon the future of the race and the happiness of our children after us. Such standards of judgment are so clearly set forth in the pages of Holy Scripture that it becomes an indispensable book. Only by its use can this generation be lifted out of its sense of the temporary and have its feet set upon enduring and eternal foundations.—Bishop Paul B. Kern.

**THE HYMN OF HATE**

And this I hate, not men  
Nor flag nor race,  
But only war with its wild  
grinning face . . .  
All this I hate,—  
War and its panoply,  
The lie that hides its  
ghastly mockery,  
That makes its glories out  
of women's tears,  
The toil of peasants through  
the burdened years . . .  
God's curses pour,  
Until it shrivels with its votaries  
And die away in its own fiery seas .  
That nevermore its dreadful call  
of murder be heard  
A thing accursed in every deed  
and word  
From blood-drenched shore to shore.  
—Joseph Dana Miller.

**Christian Education in  
The Methodist  
Church**

(Practical Suggestions)

By Wm. F. QUILLIAN,

General Sec'y Board of Education.

American Methodism now faces her supreme opportunity. If new and progressive plans are to be made effective this is the time for such plans to be carefully wrought out and presented to the General Conference. Commissions appointed by the Uniting Conference are giving diligent consideration to these problems, and it is not my purpose to outline in detail what I think should be done.

It is a fact, however, that the work of Christian Education is unique. It is different from that of any other Board of the Church. It involves a teaching ministry to multiplied millions of people, and therefore must be so related to the General, Jurisdictional and Annual Conferences and to the Church at large that it may meet the need not only of our membership but of the tremendous constituency for which we are responsible. The values which inhere in a well planned program of Christian Education cannot be over-estimated. This important interest can be promoted only by the contact of person with person, teacher with pupil, and the faithful and persistent effort on the part of our leaders to give the truth to children, youth and adults as they represent every order of society and every degree of intelligence.

For the above reasons, the Boards which will be held responsible for this work must be given sufficient support, both in personnel and apportionment, to enable them to meet these heavy and exacting responsibilities. "Education does not cost, it pays." The meaning of this statement is clear. Whatever the Church puts into the training of its people will be returned many times over in dividends to the Church. Christian Education, in its broadest significance, must undergird the total program of the Church. With this concept in mind we must regard the Pastor, the Church School officials and every interested leader of the local congregation as being workers together in the training, the education, of the people. The object of our general program of Christian culture and promotion is that our people may come to know the conditions that prevail at home and throughout the world, and that, having this knowledge, they will put into practice the principle of Christ in meeting the needs of humanity. If the eight million people who belong to the Methodist Church were fully informed with regard to the needs of the Church and the world, it is my conviction that these

needs would be promptly and fully met. An ancient prophet said: "My people are destroyed for lack of knowledge." This lack of knowledge wrecks homes, debauches society, drives nations into war and imperils the future of our civilization. The apostle Paul said: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." Today fear is dominant in the minds of multiplied millions of God's children. This fear can never be removed except by perfect love and a clear understanding of the will and purpose of God for all humanity.

The responsibility for promoting this important interest will rest with the General, Jurisdictional, and Annual Conferences of the Church. It is my conviction that any reasonable appropriation, properly administered and wisely invested, will yield returns far beyond our expectation. This has been the history of the Church. Jesus exhorted his disciples to teach the Word. John Wesley organized the Holy Club and class-meetings out of which grew the Methodist Church. In every congregation, under the leadership of the Pastor, the teaching mission must be emphasized. Our Colleges and Universities must continue to stand for the high ideals of the Christian faith. Only thus will we be able to stem the tide of hate, greed, distrust, suspicion, and misunderstanding which fills the minds and hearts of millions of people throughout the world.

Certainly we will need a strong central Board and a worthy staff whose chief duty will be to create plans, programs and a guidance literature which can be adopted to the several Jurisdictions. We shall need Jurisdictional Boards with a small but capable and efficient staff in certain Jurisdictions. As far as possible each Annual Conference should have a carefully chosen Secretary who will devote his entire time to this work. Where the Conference is able and willing to do so this Secretary should be supported by a reasonable staff to promote the work in the several areas of service for which he is responsible. The Joint Committee on Education, set up by the Uniting Conference, is giving careful attention to those questions and will no doubt make strong and reasonable recommendations to the General Conference of 1940. The future of the Church and of the Kingdom of God is dependent upon the proper education of our people beginning with the child in the cradle and going through the periods of youth, adulthood, and old age. It is a tragic and striking fact that each generation of Christian people is responsible for that generation of non or anti-Christian people in all parts of the world. If we do not reach the non-Christian people of this generation they will never be reached. Let us, therefore, recognize the urgency of this crucial hour and let us send forth the glad tidings of redemption and release to the ends of the earth.

**Suggestions**

It is expected in each Annual Conference that the old Board of Education will finish its work, present its report, and prepare recommendations concerning program and budget to be presented to the new Board. The new Board will then take charge, plan the program for the coming year, set up a budget and elect the staff officers.

At this session of the Conference a Board of Ministerial Training,

consisting of not fewer than six nor more than sixteen members," is to be named by the presiding Bishop, after consultation with the Cabinet or a Committee from the Board. This Board will do all the work which was formerly done in the Methodist Episcopal Church, South, by the various Committees covering admission and the classes of the four-year period.

**"PAINLESS" SAVING**

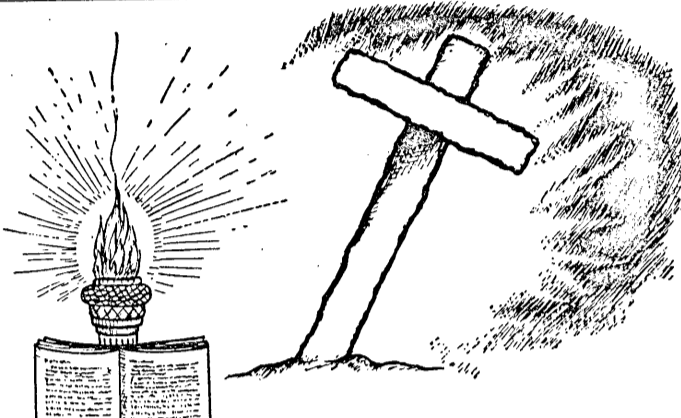
Not the least of the virtues of life insurance is that it "makes you save."

All of us, being human, would rather have some fun with our spare money than to conserve it against the possible needs of the future. It's

a very easy thing to take savings out of a bank account, or to sell a security, to raise cash for something not vitally necessary. But it is a rare person who will let an insurance policy lapse, when there is any way to prevent it. Depression proved that, when thousands of people made great sacrifices to keep their insurance in force. Life insurance instills the habit of saving. It makes it as nearly "painless" as it can be. —Industrial News Review.

**DOING A KINDNESS**

If you have bestowed a kindness on your friend, do not regret that you have done so, as you should rather be ashamed of having acted otherwise.—Plautus.



*The Daily Use of*  
**The Upper Room**  
Can and Does Render  
Spiritual Aid

A prominent pastor writes:

"I wish to give you this wonderful testimony of what *The Upper Room* has meant to my own family. My sister was an active church worker and business woman until stricken down with tuberculosis and ordered to stay in bed. After spending three months in bed her faith in the goodness of God began to be questioned.

"One day I came across a copy of *The Upper Room*, and I subscribed for her and for myself. To God's glory and our salvation my sister's faith in God and his wisdom was again restored.

"Today, after sixteen months, she is up and will go back to work the first of June, a cured woman. We feel, both the doctor and myself, that the calm assurance and faith which *The Upper Room* recaptured for her was one of the greatest means in my sister's winning back her health."

*The Upper Room* is a devotional guide for family or individual use.

Issue for Fourth Quarter—October, November, December—now ready. Use one of the order forms below.

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| <p><b>CONSIGNMENT ORDER</b><br/>Issue for October, November, December<br/>(For use of Pastor or Group Leader.<br/>Order ten or more copies.)</p> <p>The Upper Room,<br/>Doctors' Building, Nashville, Tenn.<br/>Gentlemen:</p> <p>Please send me _____ copies<br/>of <i>The Upper Room</i>, postpaid. I will<br/>sell these for five cents per copy and<br/>pay for same when sold. It is under-<br/>stood that I have the privilege of re-<br/>turning for credit any unsold copies.</p> <p>Name _____<br/>Street or Route _____<br/>Post-office _____ State _____</p> | <p><b>INDIVIDUAL SUBSCRIPTION</b></p> <p>The Upper Room,<br/>Doctors' Building, Nashville, Tenn.<br/>Gentlemen:</p> <p>I am inclosing herewith thirty cents *<br/>for which please send me <i>The Upper<br/>Room</i> for one year, postpaid, beginning<br/>with _____<br/>_____ quarterly issue.</p> <p>Name _____<br/>Street or Route _____<br/>Post-office _____ State _____<br/>* Foreign, forty cents.</p> |
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## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### MISS DAY ENTERS SCARRITT

Monday Miss Lillian Day left to enter Scarritt College at Nashville. She has received a scholarship from the Little Rock Conference Woman's Missionary Society. She has been active in the various organizations of her church in Pine Bluff, and had been a student in Henderson Teachers College.

### PERRY AUXILIARY

On September 14 we had a party for our Zone baby, little Miss Harriett Dellis, who left Sunday with her parents, Mr. and Mrs. Harry Dellis, for Texas, where Mr. Dellis hopes to regain his health. Mrs. Marvin Wood was hostess to the little Miss, assisted by our other Society babies and their mothers.

The babies present were Edith Margaret and Mary Corrine Smith, Patsy Janell Bridges, Joan Pritchett, James Ray Herndon, and our twin babies, John and Joe Davis and their older brother Petie.

There were several older children present also. In all, we had thirty, and a very nice time was had.

The hostess served ice cream and cookies to round out a very delightful afternoon.—Mrs. W. A. Glenn, Supt. of Publicity.

### SPARKMAN-SARDIS AUXILIARY

Fourteen ladies of Sparkman-Sardis Society completed the Mission Study Book, "The Church Takes Root in India," on Friday afternoon at the Sparkman church. The sessions were held jointly with meeting places alternating from one church to the other. An interesting session was held with the use of the display of the Indian dolls brought from the native country by Miss Thompson, returned missionary who is now at home in Little Rock. At the closing session a social hour was enjoyed with Mrs. E. E. Fohrell, Mrs. J. A. Leamons and Mrs. Arthur Green serving as hostess in the Sunday school rooms of the church. A lovely color scheme of pink and green was effectively carried out and delicious refreshments were served.—Mrs. E. L. Richardson, Reporter.

### SCARRITT NOTES

Attention Auxiliary Presidents: Have you ordered the lovely illustrated pamphlets from Scarritt College? If not, please do so at once and have someone to make posters of them and make a talk from the May-August Scarritt College Voice. This will help to make everyone Scarritt minded. Again let me urge you to present Scarritt College in your Auxiliary, Zone and District meetings.

Scarritt College is dependent upon its friends. Many who are unable to make large contributions become Scarritt associates and contribute from year to year whatever amount they find convenient. Such donations vary from \$1.00 to \$100.00 and more. And just now the needs are urgent. If we are to respond to the great challenge of United Methodism the teaching staff must be enlarged, additional buildings and material equipment must be provided, scholarship funds for worthy stu-

dents must be increased, and new phases of work developed. Here are opportunities for sacred investment.

Find ambitious young men and women who are definitely determined to enter training for Christian Service and put them in touch with Scarritt. Make a study of the May-August Scarritt Voice. It will appeal to you. Help someone to train in your stead and let them work for you at home or abroad in His name.

I am counting on you to help find new associate members. Let's raise that \$200.00 before January, 1940.—Mrs. W. S. Anderson, Conf. Rep.

### BEARDEN AUXILIARY

The home of Rev. and Mrs. John L. Tucker was beautifully decorated with profusion of colorful flowers for the formal opening of the parsonage Sept. 18, at 3:30 o'clock. All Circles of the Woman's Missionary Society attended.

Mrs. J. W. Gatling, president, and Mesdames Neal Gatling, Will Gatling, Julia Lea, T. B. Gatling, and W. O. J. Gatling, charter members, formed the receiving line. Mrs. Tucker presided at the registration book and Mesdames R. R. Mahan and E. B. Treece showed the guests through the house, which had recently been re-decorated.

A very inspirational program was rendered in charge of Mrs. John Sloan. Thoughts for the day, given by each guest, opened the meeting. Mrs. G. T. Henry, devotional leader, gave a beautiful and inspirational talk on "Christian Virtues." Mrs. J. Glenn Coker sang and Mrs. L. B. Sorrels led the prayer. Mrs. Harvey Gammill read, "Let Me Live in the House by the Side of the Road," after which the meeting was closed with prayer by Mrs. Neal Gatling and the Lord's Prayer in unison.

A miscellaneous shower, given Mrs. Tucker, was a very happy and unexpected surprise. She received many beautiful and useful gifts.

A short business session was held by the different Circles. Forty-three members responded to roll call. Mrs. Leonard Dunn was an out-of-town guest.

The lovely salad course was served by Mesdames E. B. Treece, T. B. Gatling, Lee Arnold, Will Gatling, G. T. Henry, J. W. Gatling, R. R. Mahan and Homer Jones, co-hostesses.

### ZONE MEETING AT HAVANA

A meeting of the Bell Bennett Zone of Yell county was held at Havana Sept. 14. Mrs. Baxter Gatlin, Chairman, presided. Co-operative lunch was served. Special guests introduced were Mrs. T. A. Hillis, Conway District Secretary, Miss Nellie Dyer, returned missionary from Korea, and Douglas Wayland, youngest son of the Presiding Elder of the District. Many interesting numbers on the program were enjoyed, but the highlight of the day was the afternoon talk of Miss Dyer on the "Life and Customs of Korean People." She was dressed in Korean costume.

The following officers were elected: Mrs. Baxter Gatlin, Danville, president; Mrs. Winfred Hopper, Havana, secretary, and Mrs. L. Evans, Plainview, Spiritual Life leader.

The Baby Life Member selected was Linda Jane Gatlin, little daughter of Mr. and Mrs. J. B. Gatlin of Danville.

The next Zone meeting is to be held at Belleville the second Thursday in March. There will be no Zone meeting in December due to an accessible District meeting that month.—Winfred Hopper.

### BATESVILLE DISTRICT'S NEW SECRETARY

A new secretary for the Batesville District of North Arkansas Conference, Miss Lavinia Jelks, Batesville, Ark.

Mrs. Shirley, former District Secretary, resigned, due to the transfer of her husband's business.—Mrs. B. E. Snetser, Conference Secretary.

### STUDY GROUP MEETS AT SPRINGDALE

The Fayetteville District Study Leaders' meeting was held at Springdale Sept. 11. Mrs. E. F. Ellis, District Study Supt., presided.

Bishop Selecman was present and preached at the eleven o'clock hour.

Mark 1:17, 2:14 was the text of a most inspiring devotional message by Mrs. Sam Yancey. The theme was "Come Follow Me."

Mrs. Bacon, the Conference Treasurer, was present and made a report on finances. Our district is about the smallest in numbers, but ranks high in the amount they pay. She stressed the point that we get a special blessing from contributing to the Edith Martin fund. So each Society should contribute to it. Also the Scarritt fund must not be overlooked in our budgets. Mrs. Ellis made a special plea for Scarritt and asked that we take the \$4.00 from our local funds if it was easier.

Mrs. Dustin from Fayetteville gave us the principles and duties of our Mission Study classes. The objective, to promote one Bible and two Mission Study classes per year. Our study books for this fall class are "Through Tragedy to Triumph," by Bail Matthews; "The Finding of the Madras Conference," "The Church Builds for Tomorrow."

Mrs. Goodloe of Rogers gave a review of "Christ and the World Community."

Mrs. Everett Hart of Fayetteville gave "The Significance of the Madras Conference For Us As Missionary Women."

Mrs. Bacon gave "The Unfinished Task of the Church."

There will be an all-day Prayer Retreat at Winslow Oct. 5. All of the District are urged to attend. The benediction was given by Mrs. James Workman.—Mrs. Lillian Holt, Secretary.

### ZONE MEETING AT BRADLEY

The quarterly meeting of Zone 1 of the Texarkana District was held at Bradley Sept. 7. This Zone is made up of Stamps, Lewisville, Bradley and Walnut Hill Auxiliaries and the interest is always good. There were forty-three women and two pastors present and a great spiritual enthusiasm enveloped the group throughout the day as the theme, "Realizing Our Goals For 1939," was so ably presented through the program, sponsored by the Zone chairman, Mrs. J. A. Harrell of Lewisville. Mrs. Carl Baker gave the words of welcome which made the women feel right at home. Mrs. R. J. Montgomery was the acting secretary for the day. Mrs. S. C. Stribbling of Temple, Texas, was a welcome guest and gave the group several interesting comparisons of the work in our Little Rock Conference with the work in the Central Texas Conference. Her description of the Prayer Retreat held by the Spiritual Life committee in her Conference, made each local Spiritual Life leader realize just what such an opportunity might mean to the women in our own Conference. The program for the day was as follows:

Quiet Music—Bradley.

Prayer—Mrs. J. A. Harrel.

## The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

### NO RESPONSE

Lack of response by ministers and laymen to two articles on the subject: "A Minister And a Layman Look at Each Other," indicates one of two things. Either the column is not read or the Arkansas laymen and ministers are quite satisfied with themselves and with each other.

This week's column deals with dangers which may be lurking in that apparent contentment of ministers and laymen, and the parallel which may, or may not, be found in the complacency of Christians in Germany where through non-resistance Adolph Hitler was able to rise to power. It also deals with the possibility of a similar fate for these United States should a dictatorially inclined man appear on the horizon and see here what Hitler found in Germany.

Germany with some 70,000,000 people had about 30,000,000 who called themselves Christian, but many lacked the alertness to interest themselves in the attack on Christian principles. Without violence the Christians of Germany, had they presented a united front, perhaps could have prevented the launching of European powers into armed conflict.

It is true there was some opposition to the Hitler purges and some ministers and others have spent many months in concentration camps, but for the most part the rank and file preferred Hitler to concentration camps and the task of planning a campaign to effectively curb his ambitions.

There are leaders within the

"Supplies"—Mrs. Pearl Arnold.  
Talk—Rev. A. W. Hamilton.  
Devotional, Phil. 3:1-16—Mrs. J. R. Meaders.

Prayer—Bro. C. B. Wyatt.  
Lunch.

"Meeting Our Objectives"—Round table discussion.

"Women of the New Methodist Church"—Mrs. Riley.

"Children's Work"—Mrs. R. I. Lines.

Devotional, "Christian Sun-Lamps"—Mrs. C. B. Wyatt.

Benediction—Mrs. W. R. Boney.

The District Secretary, Mrs. E. D. Galloway of De Queen, was unable to meet with the group. Mrs. Fred Gantt of Foreman also was unable to attend.

The new Zone officers elected to serve for the next two years were:

President or Chairman—Mrs. T. H. Owens, Stamps.

Vice-Chairman—Mrs. Pierce Adams, Bradley.

Secretary—Mrs. R. I. Lines, Lewisville.

The Training Day for leaders of the Mission Study was announced for Foreman, Sept. 12.

After a rising vote of thanks to the women of Bradley, the group adjourned to meet again during the next quarter with the Lewisville women.

**EYE COMFORT**

Relieve irritation due to over-use, exposure to Dust, Glare

**JOHN R. DICKEY'S EYE WASH**

OLD RELIABLE

refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.

**DICKEY DRUG COMPANY, BRISTOL, VA.**

Methodist Church in America who are aware of dangers confronting the greatest of all democracies. Dr. W. B. Selah, pastor of St. John's church in Memphis months before the outbreak of warfare asserted that Protestant complacency in Germany helped to give Hitler, a ruthless exponent of self-aggrandizement, his opportunity. He drew certain parallels which should interest every American. Dr. Selah's subject, at a laymen's conference at Mount Sequoyah, was: "Hitler's War On Christianity."

Recently a Sunday School teacher, who is well posted on world affairs and a keen student of history, suggested that historians possibly will refer to the present war against Naziism as a conflict of world-wide import between Christians and anti-

Christian leaders determined to make gods of themselves by again crucifying Christ.

The Rev. Gaston Foote in a sermon at Winfield Memorial church, Little Rock, asked "Can Democracy Survive?" He answered the question with these words: "If you wish to vote for the preservation of democracy, cast your vote for the church that preaches without fear or favor. . . . Democracy and Christianity are bed-fellows and cannot be separated."

Christians the world over need to learn that they must do more than vote. They must vote intelligently when at the political polls. As Christians they must live lives so Christ-like that others may be influenced in that direction for the world looks today for Christianity in action.

## Christian Education

### LITTLE ROCK SCHOOL THIS WEEK

The twenty-first annual session of the Little Rock Training School is in session this week with nine splendid teachers in charge of classes. It is rather unusual to have a Bishop to teach a class in a Training School, but we are fortunate in that Bishop W. T. Watkins of Atlanta, Georgia, is a member of this faculty. During the week there will be many meetings of Boards and Committees preparatory to working out plans for closing out the work of the Conference.—Clem Baker.

### EL DORADO AND MAGNOLIA TRAINING SCHOOLS NEXT WEEK

Beginning next Sunday afternoon, October 1, there will be two schools held in the Camden District, one at El Dorado and the other at Magnolia. Other schools already approved are: The week of October 8, schools at Camden and Fordyce; the week of October 15, schools at Pine Bluff and Hot Springs; the week of October 22, the school at Stuttgart. Other schools that are being planned include one at Monticello, one at Prescott and two Epworth Training Conferences, one at Nashville, Arkansas, and the other at DeWitt.—Clem Baker.

### THE TEXARKANA TRAINING SCHOOL

The Training School held at First Church, Texarkana, last week was a success in every respect. The Presiding Elders on both sides of the state line, all the preachers in the city and some from over the District came into the school and took credit. Dr. Ira F. Key served as host and Dean of the school and did a good job. Rev. Otto Teague, Director of Training Work for the District, Rev. J. W. Mann, the Presiding Elder for the Arkansas side, and all the other pastors showed their continued fine loyalty to the program by doing everything they could to make it a success. There were four courses: Mrs. C. W. Kent of Waxahatchie, Texas, taught the Children's course and is always popular and efficient; Mrs. J. A. Bays of Kingsport, Tennessee, who is to be with us in several schools this fall, taught the course for Young People and completely won their hearts; Mrs. F. H. Longsdorf of Baton Rouge, Louisiana, was a newcomer in our Training School program, but proved to be so fine that we are hoping she may be with us here in many schools in the years to come. It was the writer's privilege to teach the course on The New Methodist

Church with around sixty enrolled in the class. It was one of the most interesting courses I have ever taught. This was the first of a series of some dozen schools we are holding in the Little Rock Conference this fall—Clem Baker.

### LINCOLN UNION

Tuesday night, September 19, Star City Methodist Church acted as hostess to approximately 125 young people of the Pine Bluff District to organize a union for the Lincoln County Churches.

Miss Theda Belle Finley, District director of the young people, presided over the meeting, assisted by Miss Ruby Lee Graves, who presented the devotional. Following Miss Graves' talks a committee was appointed by Miss Finley to nominate officers for the new union.

Teddy Nichols of Star City was elected president; Vearl Vicks, of Grady, vice-president; Anna Pearl Hoover, secretary; Peggy Ann Phillips, treasurer; Rev. V. D. Keeley of the Star City Methodist Church, counselor; and Jessie Margaret Boyd of Cornersville, publicity chairman. After introducing the new officers, Miss Beth Wilson directed some games and delicious refreshments were served by the Star City League.

We were very delighted to have several visitors from Pine Bluff with us, including Rev. Neill Hart, District Superintendent.

Our next meeting will be the third Tuesday in October, at Grady.—Jessie Margaret Boyd, Publicity Chairman.

### YOUTH CRUSADE OBSERVANCE

The Stamps Young People's Division sponsored a county-wide Youth Crusade program in the social hall of the church, Wednesday evening, Sept. 13. This is the second of a series of Crusade meetings planned by these young people. Young people from all churches in the county were invited, but only Buckner young people responded. There were 38 present, including the pastors, Bro. Mann and Bro. Wyatt. The guest speaker for the program was Mavis Lee Roper from Fairview Church, Texarkana. Miss Roper was accompanied to Stamps by her parents and Mr. and Mrs. Harden and baby. The program was as follows:

Prelude—Mrs. W. H. Knight.  
Hymn, "Onward Christian Soldiers."  
Scripture, passages from Psalm 119—Patricia Pittman.  
Prayer—Bro. C. B. Wyatt.  
Introductions—Mrs. W. H. Knight.  
Solo, "Sunrise"—Clay Stewart.  
Leader's Introduction—Martha Shipman.  
Special address, "Youth In the World Today"—Mavis Lee Roper.  
Hymn, "Are Ye Able?"

Talk, "The Adults and Youth Today"—Bro. Mann.

Recreation—Wm. D. Kelley.  
Social hour. Benediction.

Several interesting games were led by Mr. Kelley, which called for the hearty cooperation of each person present. This type of cooperation is just exactly what will be expected of all youth if the Youth Crusade Movement in our Methodist Churches throughout the world is to be a true success. As one writer has said,

"It is not alone the officers or the speeches that you say,  
It's the close cooperation that makes us win the day.  
It is not the individual or the members as a whole,  
But the everlastin' teamwork of every Bloomin' soul."

Youth has a great task to complete and will be better men and women for having had to work out the problems for themselves.

### HAPENINGS AT HENDRIX

Four members of the University of Chicago faculty will visit Hendrix Thursday and Friday, Sept. 28-29, for a co-operative discussion of general education problems. They are Dr. Ralph W. Tyler, chairman of the Department of Education and director of the Co-operative Study in General Education for the American Council on Education; Dr. Earl S. Johnson, professor of Social Sciences; Dr. George E. Barton, professor of Humanities; and Dr. John L. Bergstresser of the personnel staff. Invitations have been given to the colleges and high schools of Arkansas to send representatives to participate in the conferences. Dr. Tyler and associates will be available for personal and group conferences Thursday and Friday, and on Friday evening he will give a public address, to be followed by general discussion.

Dr. L. O. Leach, professor of Physics and Chemistry at Hendrix, has gone to the Army and Navy Hospital at Hot Springs for treatment of arthritis. His classes are being taught temporarily by other members of the science department.

Enrollment reached 416 last week. This is an increase of about 9% over the enrollment the first semester of last year. The increase is mainly in the Senior and Freshman classes. Nearly half of the 26 transfers to upper classes came from colleges in other states, namely, Arizona Teachers College, University of Colorado, Drury College, Washington University, Lindenwood College, East Oklahoma College, Pryor Junior College, University of Oklahoma, Gulf Park College, Mississippi Synodical College, Whitworth College and Oberlin College.

A new form of student-faculty contact was begun last week, when 20 groups of approximately 10 new students each, visited in faculty homes for informal social meetings. Each group was accompanied by two upper-classmen who assisted faculty members in entertaining the new students. These meetings are planned for each Tuesday night during the first six weeks of the school year, the purpose being to help new students to become better acquainted with the faculty, with each other, and with Hendrix history and traditions. The student committee in charge of the program are: Mabel Martin of Warren, Chairman; John Mann of Marianna, Allen Dye of Clarksdale, Miss., Louise Criswell and Victor Hill of Conway, Ernestine Matkin of Little Rock and Robert Jewell of Hope.

Mr. H. Louis Freund, Carnegie artist at Hendrix, won the first prize of \$50 in the art exhibit of the Ozark district fair at Springfield, Mo.,

last week. His prize-winning picture portrays Ward's blacksmith shop in Conway. He submitted two other pictures of scenes near Mayflower and Eureka Springs. Mr. Freund will conduct a lecture course and an art instruction course each Friday afternoon in Little Rock Junior College. He will also be instructor for the recently re-organized Little Rock Art League on Friday nights.

The Senior Class elected as its faculty sponsors Dr. J. E. Sanders, professor of Education, and Mr. M. J. Lippman, band director. A senior planning committee also was selected with Sloan Wayland, president of the class, as chairman ex-officio; other members of the committee are: Virginia Harkey of Conway, Ellen Hayes, Mary Matthews, James Christian and Jim Major of Little Rock, Allen Dye of Clarksdale, Miss., and Walter Carver of El Dorado.

Coach Grove, speaking at the Conway Rotary Club last week, said: "We'll start this football season with two complete elevens, whereas last year we had just 13 men." However, he made no advance claims of victory, but stated that there was much work yet to be done. After discussing in an interesting manner the task of a coach and methods of training a team, he introduced his assistant, George Wells, and the co-captains of the team, Ray Harris and Olva Leach, and the director of intramural athletics, Frank Robbins.

The Freshman Class was formally inducted into the Hendrix Student Association with the traditional candle-light ceremony in the chapel last Saturday night. Members of the faculty marched in procession with the Student Senate all in academic regalia. James Christian of Little Rock, chairman of the initiation committee, was in charge. This was followed by the Freshman frolic, the first regular social function of the school year, in the Axley Gymnasium. Miss Lorene Storch of Conway and Marion Craig of Batesville, co-chairmen of the social committee, had supervision of the party and decorations.

"Christ on the Campus" is the theme of the program announced by the Hendrix Christian Association at its first meeting last Wednesday night. The theme will be carried out by three commissions, two for upper-classmen and one for Freshman members of the Association. Each commission will have a student leader and a faculty adviser. Personal campus problems and personal religious problems will receive special consideration.—G. A. Simmons.

## Pull the Trigger on Constipation, and Pepsin-ize Acid Stomach Too

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsinizing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your drugstore today!

## CHURCH NEWS

### HENDRIX COOPERATIVE

Receipts on equipment account to finance the Hendrix Cooperative, included Saturday, September 23:

|                                      |         |
|--------------------------------------|---------|
| P. E. Cooley, Blytheville            | \$ 2.50 |
| Rev. A. W. Martin, Jonesboro         | 10.00   |
| Dr. J. Q. Schisler, Nashville, Tenn. | 10.00   |
| E. W. Martin, Conway                 | 5.00    |
| Rev. R. S. Hayden, Forrest City      | 10.00   |
| Rev. H. H. Griffin, Hot Springs      | 10.00   |
| Rev. Fred G. Roebuck, Pine Bluff     | 10.00   |
| Rev. H. C. Henderson, Fort Smith     | 10.00   |
| Rev. A. D. Stewart, Batesville       | 10.00   |
| Rev. G. G. Davidson, Paris           | 10.00   |
| —Sam B. Wiggins, Chm. of Com.        |         |

### ARK. METHODIST ORPHANAGE

The end of the fiscal year of our Home for orphans is about here. We have much to be thankful for and much to think about and are busy making plans for the future.

At present we have one very sick child at the Home about whom we are much concerned—a sweet girl, an ornament to the family group, but she is sick and our doctors are doing all they can with the aid of the nurses.

Since my last note I have attended the Brotherhood Meeting of the Arkadelphia District, held at Malvern, presided over by Bro. Fred Harrison, District Superintendent. Most of the preachers of the District were present and I have never been associated with a more optimistic group than these brethren. The prophecy of all who reported was that they would come out in full.

I am delighted to state that we are having others to bring us canned fruits and also for which we are very thankful.

I had a letter from a friend of mine in the extreme western part of the State in which he enclosed a check which was a gift to the Orphanage from his neighbor. He stated in his letter that this neighbor was seriously considering the matter of remembering the Orphanage in his will. I wish more of this could be expected.

I want the brethren all to know that this has been to the writer a very happy year. I would not swap my job today for anything in the Little Rock Conference.

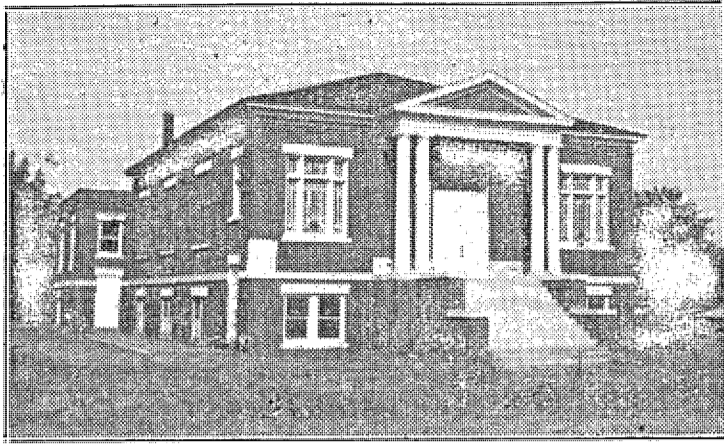
Wishing to be remembered in the prayers of our people, I am, yours truly.—James Thomas, Executive Secretary.

### MALVERN, FIRST METHODIST CHURCH

During the quadrennium 1930-34 the Malvern Methodist Church celebrated its 50th anniversary with joy and thanksgiving. With a foundation wisely and devoutly laid, this great church continues to serve God and mankind in many ways. During the five years since then, with Dr. W. C. Watson as pastor, the church has paid the \$4,000 debt on the educational building, received approximately 400 new members, built up the congregation until we have a full house every Sunday, increased salaries and all the other claims of the church in proportion.

The general work of the church in her various departments, under able leadership, is being accomplished with gratifying results. A wholesome and cordial fellowship permeates the membership.

Sunday, Sept. 3, was observed as College Day when the 40 young persons who went from this church this fall to the various colleges, occupied the front pews while the pastor preached them a sermon on college life, making friends, forming habits of study, reading in a wise way, choosing a calling in life, and above all developing a Christian life, after



### MANSFIELD METHODIST CHURCH DEDICATED

Sunday evening, Sept. 10, at 7:30, the Mansfield Methodist Church was dedicated by Bishop C. C. Selecman. He was assisted in the service by Rev. Warren Johnston, Superintendent of the Fort Smith District, Rev. Elmus C. Brown, pastor of the church and the church officials. The church was presented by Mr. A. M. Allen, chairman of the Board of Trustees. The ritual of the new Discipline was used in the service. Altar flowers were given by Mrs. G. K. Dixon of Fort Smith in memory of Mr. Dixon, who was a member of the building committee at the time the church was erected. A large number of former members and out of town visitors were present.

The Methodist Church pioneered in the town of Mansfield. It is said by "old settlers" that in 1888, while D. B. Johnson was clearing a field of cotton stalks, preparatory to erecting the first store building in another part of the same field, Rev. J. M. C. Hamilton was clearing ground for a Methodist Church. From that early date the church has kept pace with the progress of the town. At that time Mansfield was a part of a four-point circuit, but for many years it has employed a full time pastor.

which all the young men and women were called to the chancel, and the congregation, all of whom would pray for and be interested in them, came and shook hands with them. This was responded to in a very gratifying way.

Each pastor makes an individual contribution to the church he serves. Besides faithfully imparting the Word of Truth, ever alert in his oversight of the work in general. Dr. Watson's service as a pastor has proved to be a vital force in the life of the church and community. The past five years have witnessed the going of some of our number long identified with work of the church here. As their successors step in line of service the work moves along. May God bless them with a double portion of His spirit.—Mrs. J. H. Reeves.

### ARKADELPHIA DISTRICT BROTHERHOOD

The Arkadelphia District pastors met at Malvern Monday, Sept. 18, with District Superintendent Fred R. Harrison in charge. All but two of the pastors were present. Dr. James Thomas of Little Rock was present and gave an interesting report of the Arkansas Methodist Orphanage.

Miss Fay McRae of Little Rock spoke of the Children's Work in the Conference. She reported that there had been 10 Vacation Bible Schools held in the Arkadelphia District, an increase over last year.

Individual reports by the pastors indicated that the District was in

Several years ago the old building became inadequate for the needs of the growing congregation. In response to those needs the present edifice was erected in 1923, during the pastorate of Rev. R. T. Cribb. This modern brick structure, with a full sized basement and numerous class rooms, is well equipped for all religious and social activities of the church. The building was planned and constructed under the wise direction of a building committee headed by A. M. Allen as chairman. Other members of the committee were: G. K. Dixon, Latt Caldwell, W. D. Halliburton, J. M. Lile, C. C. Graves, J. F. Graves, T. A. Cherry, Rhad Ray and J. C. Brown.

During the spring and summer of this year the last of the indebtedness was paid and plans were made for the dedication service. As a result of heroic work and sacrificial service the members of this church have a building of which they are justly proud, and which is a credit to the city. The following constitute the present official board: R. W. Barger, Chairman; A. M. Allen, C. R. Boyd, Latt Caldwell, I. L. Carter, Mrs. H. N. Fitzpatrick, W. D. Halliburton, Mrs. W. D. Halliburton, Mrs. L. A. Hodges, W. C. Jones, J. M. Lile, A. H. Metcalf, F. A. Rodgers, Mrs. B. C. Sorrells and Fay Sorrells.

good shape. There have been 631 accessions to the churches, 324 on profession of faith and 307 by certificate.

It was announced that a Standard Training School would be held at First Church, Hot Springs, October 15-20.

Rev. Rufus F. Sorrells made an interesting report of Lake Junaluska as a District Representative on Evangelism, and Rev. F. A. Budin also made an interesting report of his trip to Lake Junaluska as a District Representative on Missions. He gave an interpretation of the Local Council of Missions and Church Extension.

Dr. W. C. Watson was, as usual, a genial host.

The Brotherhood will meet again at Malvern on October 23.—C. D. Meux, Secretary.

### TEXARKANA DISTRICT BROTHERHOOD

The Texarkana District Brotherhood met at Ashdown Sept. 12. The meeting was called to order by District Superintendent J. W. Mann. Bro. Mann introduced his son, Jordan Mann, who led our devotional, stressing the fact that "Youth Needs the Church." He pointed out that the Christian youth is looking to the present church leadership for guidance. Jordan returns to S. M. U. this fall to pursue his studies for his B.D.

Bro. Mann read an article from the "Christian Advocate" stressing diligent care for and improvement in church property as a good index

to spiritual progress. He said: "He who has made a better charge out of the one he already has, is he who rightfully merits serious consideration for a better charge at the hands of the Bishop and his cabinet."

A resolution was presented by Dr. J. L. Cannon, signed by every pastor present, requesting the return of Bro. Mann as our District Superintendent another year.

The following pastors were present, and made good reports, indicating that the District will be 100% by Annual Conference: W. R. Boyd, Ashdown; S. B. Bryant, Cherry Hill; E. D. Galloway, De Queen; W. T. Bone, Dierks-Green's Chapel; W. C. Lewis, Doddridge; John W. Hammons, Foreman; M. T. Rose, Foreman Circuit; Kirby Hale, Gilliam Circuit; F. N. Brewer, Horatio; Everett Vinson, Hatfield Circuit; A. W. Hamilton, Lewisville-Bradley; James Simpson, Lockesburg; Forney Harvey, Richmond Circuit; C. B. Wyatt, Stamps; J. L. Cannon, College Hill, Texarkana; Otto W. Teague, Fairview, Texarkana; Ira F. Key, First Church, Texarkana; J. L. Simpson, Texarkana Circuit; H. T. Miller, Umpire Circuit; Kenneth K. Carrithers, Winthrop Circuit. R. A. Teeter, Mena, and J. A. Ginnings, Fouke, were absent on account of sickness, but sent in good reports.



### "Build-Up": Way to Ease Women's Pain

Many weak, run-down women are in a vicious circle. Their undernourishment often leads to what is called functional dysmenorrhea and its symptoms—headaches, nervousness, irritability, intermittent cramp-like pains—from which many women suffer. Surest way to break the vicious circle is by building strength and energy, which so many find may be done with the help of CARDUI. It stimulates appetite, aids digestion, and thus helps in this "build-up" of physical resistance. Women also report that, if taken just before and during "the time," CARDUI lessens the pain and discomfort of the period.

### CALOMEL NIGHT NOW A PLEASURE

The old time calomel was the doctor's favorite remedy for biliousness or so-called "Torpid Liver," so prevalent in hot weather, but it had some serious drawbacks from the standpoint of the patient. The nauseating and sickening after-effects and the necessity to follow it with a dose of Epsom salts made many of us hate to take it. Now you can really enjoy your calomel, for Calotabs make calomel-taking a pleasure. They give you the combined effects of calomel and salts, helping Nature to expel the sour, stagnant bile and washing it out of the system.

One or two Calotabs at bedtime with a glass of water or sweet milk,—that's all. Next morning your system feels clean and refreshed, your head is clear, your spirit bright, and you are feeling fine with a hearty appetite for breakfast. Eat what you wish and go about your work or pleasure.

Genuine Calotabs are sold only in checkered board (black and white) packages bearing the trade mark "Calotabs." Refuse imitations. Family package only twenty-five cents; trial package ten cents, at your dealer's. (Adv.)

To Rev. Francis N. Brewer, who is finishing his fiftieth year as an active minister in the Little Rock Conference, was presented, by John W. Hammons for the preachers of the District, a cash love offering. Bro. Brewer, who usually has words for every occasion, was overwhelmed and rendered almost speechless, but said such expression of esteem filled him to overflowing.

Bro. and Mrs. Boyd were the perfect host and hostess, as usual. We were served to a delightful lunch in the church dining hall, by the Missionary Society. At the close of the meal, James Simpson made a talk urging that we think in terms of the District being 100% as well as our own charges. Dr. Key moved that Bro. Mann be requested to appoint a committee to assist him in bringing the District out 100%. Motion carried. Bro. Mann appointed Dr. Ira F. Key, James Simpson and E. D. Galloway.

The meeting adjourned about 1:30 with a feeling that ours is a common task in a common cause, thankful for the brotherhood of Methodist preachers.—Otto W. Teague, Reporter.

**MEETING AT WHITE OAK**

Sunday morning, August 6, Rev. Hoy M. Lewis of Almond, Arkansas, began a revival meeting at this place. The meeting continued throughout the following week, and we feel that it had great influence for good in our community. Brother Lewis, who is one of the best rural ministers in the state, preached two splendid sermons each day.

The meeting closed Sunday night, August 13, with one of the most beautiful services I have ever witnessed. Bro. Lewis preached a very touching sermon on our duty to mother. Four beautiful mother songs were sung as special numbers. The service was closed with a floral offering to the mothers as a tribute to their love.

Although we can't name any new converts, we can point to several who are attending Sunday School and prayer services that never troubled themselves to come before, and I have had more than one to tell me that they had taken a new start to live for God since the meeting. So we know that many received a great blessing and the harvest of God's Word is not yet reaped.

Bro. Lewis preached again for us Saturday night, Sept. 9, Sunday morning and Sunday night, Sept. 10. We are expecting to have him with us again the second Sunday in October. We are very fortunate to have secured his services and plan to have him continue preaching for us throughout the year if possible. Marian R. Porter, Griffithville, Ark.

**REVIVAL REPORTS**

It has been my privilege to be in four revivals in Arkansas this year. At Winfield, Little Rock, and Norphlet, Arkansas, as singer, my second revival with these pastors. At Hampton and Clarendon I did the preaching and singing. I do both types of work, as the pastor may desire.

The last meeting was at Clarendon with Rev. J. T. Randle. They said we had the best revival and the largest attendance in 10 years. Bro. Randle is in high favor with his people.

I am to be in McGehee Oct. 1-8, and at Portland Oct. 22-29. I have open dates Oct. 9-22. If you need evangelistic help I shall be glad to hear immediately from those desiring my help.—Robert J. Kennedy, P. O. Box 171, Dallas, Texas.

**FOR THE CHILDREN**

**"THOU SHALT NOT STEAL"**

Little Freddie was walking along the road. He wished he could find something. Oh, how he wished he could! A knife, a penny, a marble, just anything. He had been wishing all the way from school.

At last he reached Mr. Jones' house. Mr. Jones's little boys were playing marbles in the corner of the garden, behind a high board fence. Freddie could not see them, but he could hear them talking and thumping the marbles. As he passed by a big sparkling agate came rolling from under the fence. It stopped in the path right in front of Freddie. Oh, at last he had found something! Freddie picked the marble up, slipping it in his pocket and walked on. He heard one of the little boys call out, "My big green agate is gone. Where is it?" But Freddie only walked a little faster.

When he reached home, he ran in to his mother and showed her the agate. "But you know to whom the marble belongs, Freddie," said his mother. "That is like stealing, and the Bible says, 'thou shalt not steal.' You must take the marble back and give it to the little boy."

Freddie did not quite understand why it was not honest to keep the marble. But he knew there was no way to get around obeying his mother.

He went along thinking things over on the way. At last he came to Mr. Jones'. He opened the garden gate and walked bravely in. "Here is your marble," he said. "I found it and took it home. But God does not want little boys to be dishonest, so I have brought it back to you."

"Thank you," said Jacky. "I'm so glad. It is my favorite law."

Freddie went home whistling a merry tune. He had found something at last. He had found that to be fair and treat others as you want to be treated makes one very happy. And now he prayed, in Jesus name. He said, "Jesus, help me always to be fair and honest. Let me always remember 'Thou shalt not steal.'—Marian R. Porter, Griffithville, Ark.

**Quarterly Conferences**

**JONESBORO DISTRICT**

- Sept. 10, a. m., Marion.
- Sept. 10, p. m., Marked Tree.
- Sept. 17, a. m., Lepanto.
- Sept. 17, p. m., Tyronza.
- Sept. 24, a. m., Dyess, at Dyess, Conf. 2 p. m.
- Sept. 24, p. m., Joiner.
- Oct. 1, a. m., Lake City, at Carway, Conf. at 2 p. m.
- Oct. 1, p. m., Jonesboro Ct., at St. Paul.
- Oct. 8, a. m., Brookland Ct., at Pleasant Grove, Conf. 1:30.
- Oct. 8, p. m., Dell Ct., at Lone Oak.
- Oct. 9, p. m., Lake Street; Preaching Aug. 20, p. m.
- Oct. 10, p. m., Osceola.
- Oct. 11, p. m., Wilson; Preaching August 20, a. m.
- Oct. 15, a. m., Bono, at Trinity, Conf. 1:30 p. m.
- Oct. 15, p. m., Manila-St. John's, at M.
- Oct. 16, p. m., Dell
- Oct. 17, p. m., Turrell-Gillmore, at T.
- Oct. 18, p. m., Fisher Street, Preaching 9:30 a. m.
- Oct. 19, p. m., Truman.
- Oct. 20, p. m., Huntington Ave., Preaching 9:30 p. m.
- Oct. 22, a. m., Blytheville Ct., Conf. at 2 p. m.
- Oct. 22, p. m., Garden Point-Riverside, at Gosnell.
- Oct. 23, p. m., Jonesboro, First, Preaching Aug. 27, a. m.
- Oct. 29, a. m., Luxora-Kelser, at Luxora, Conf. 2 p. m.
- Oct. 29, p. m., Leachville.
- Oct. 30, p. m., Blytheville, First, Preaching Aug. 6, a. m.
- Nov. 5, a. m., Monette, at M., Conf. at 2 p. m.
- Nov. 5, p. m., Nettleton-Bay, at Bay. —Eugene W. Potter, D. S.

**INTERNATIONAL  
Sunday School  
Lesson**

Lesson for October 1

**THE INFANCY OF JESUS**

LESSON TEXT—Matt. 2:13-23.

GOLDEN TEXT—And they shall call his name Emmanuel, which being interpreted is, God with us.—Matthew 1:23.

Looking forward to an experience in life which promises to be both interesting and profitable always brings a glow of expectation. Something of that spirit should pervade the Bible schools of our land as they begin a six-months study in the Gospel of Matthew.

Consideration of our Lord's life properly starts with the story of His birth, but we reserve that for our Christmas lesson. Today we stress the manner in which the Child Jesus was received into the world. Men then as now, were either for Him or against Him. God had only one attitude, that of loving protection and preparation of His Son for His ministry.

**I. Christ in the World of Men.**

The world of today is far different from that of the first century, but the difference is all on the outside. Almost breath taking have been the developments of modern civilization, but these have not changed the heart of man. He still fears and hates and fights and sins. His attitude toward Christ is unchanged. There are still only two classes of people in the world—those who have received Christ and are saved, and those who have rejected Him and are lost.

**1. Against Christ.**

How do men show their rejection of God's Son? Just as they did at His birth, by: a. Fear. Herod was afraid lest the coming of this one should result in the loss of his ill-gotten gains. His anger and fear made all Jerusalem afraid. b. Indifference. When the Wise Men asked where Christ was to be born, the priests and scribes knew exactly where to find the facts in the Holy Scriptures, but having done so, they relapsed into utter indifference. They had no interest in the fulfillment of the prophecy. c. Hatred. Herod poured out the violence of his heart by killing the first-born. He was the first of many who have ragged against the Christ in futile anger. d. Sorrow. The tears of the mothers of Jerusalem but foreshadowed the weeping and wailing which characterizes Christ-rejection both in time and eternity.

**2. For Christ.**

Thanks be to God, there were those in that day who were for Christ and, like those who follow Him today, they showed: a. Spirituality. Men have marveled that the Magi knew of the birth of Christ. They must have studied the prophecies of the Word and been responsive to the teaching and moving of the Holy Spirit. Can we say as much for ourselves? b. Interest. Not content to know and to marvel, they shamed the priests of Israel by their persistent interest in this great thing which had come to pass. c. Love. They brought themselves in worship and they brought rich gifts from their treasures. You can give without loving, but you cannot love without giving. d. Action. They came.

They persisted until they found the Christ. Then they listened to God and protected His Son by not returning to Herod.

**II. Christ in God's World.**

Men had brought sin and ruin into the world. They had rejected His Son, but God still ruled and we see Him protecting, preparing, and fulfilling prophecy through His Son.

1. Protecting. Men may hate and seek to destroy God's Son. Satan may inspire them with ingenuity and cunning, but see how the Eternal One speaks to Joseph in dreams, how He prepares a place of refuge in Egypt and ultimately in Nazareth, where the boy Jesus may increase in wisdom and stature and favor with God and man.

2. Preparing. God knows of the days of public ministry which are ahead and above all, of that day when on Golgotha's hill Christ was, in His own body, to prepare salvation for you and for me. God is not taken by surprise. He moves forward to the completion of His plan with the stately tread of eternity.

3. Fulfilling. God also sees to it that prophecy is fulfilled. We read in verses 15 and 23, "that it might be fulfilled" and in verse 17, "then was fulfilled." God's Word is always sure, for He makes it so. His infinite and eternal faithfulness guarantees the fulfillment of every prophecy, yes, and of every promise of His Holy Word.

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**Need Laxative? Take All-Vegetable One**

Don't let impatience lead you into harsh measures for the relief of constipation!

There's no use. A little spicy, all-vegetable BLACK-DRAUGHT, taken by simple directions, will gently persuade your bowels. Take it at night. That should give you plenty of time for sleep.

Morning usually brings punctual, thorough relief from constipation's symptoms—headaches, biliousness, sour stomach, loss of appetite and energy. BLACK-DRAUGHT'S main ingredient is an "intestinal tonic-laxative," which helps to tone the intestinal muscles. It's economical, too. 25 to 40 doses: 25c.

**Troubled by CONSTIPATION?**



There's no law against a person taking a strong, bad-tasting purgative. But why should anyone make an "ordeal" out of a simple case of constipation? Taking a laxative can be as pleasant as eating a piece of delicious chocolate—provided you take Ex-Lax! Ex-Lax gives you a good, thorough bowel movement without causing stomach pains, nausea or weakness. It is effective, yet gentle in action. Next time you need a laxative, try Ex-Lax. In 10¢ and 25¢ boxes at all drug stores.



Joint Circle Meeting Next Monday

The Joint Circle Meeting of the Women of Winfield will be held at the church at 10:30 next Monday morning, Oct. 1. Mrs. A. S. Ross, General Chairman, will preside over the business session. Circle No. 8, Mrs. J. H. Krouse, Chairman, will present a program on "Lifting Horizons in Fields Afar." Mrs. L. C. Beaumont and Mrs. R. G. Paschal will take part on the program and Miss Lila Ashby and Mrs. R. P. Ramsey will present a special musical number.

Lunch will be served by Circle No. 3, Mrs. E. W. Beeson, Chairman.

FELLOWSHIP DINNERS BEGIN NEXT WEDNESDAY, OCT. 4

TIME—6:30 Place—Fellowship Hall.

A Good Dinner—25 cents.

The Pastor Discusses "How Keep America Out of War?"

BUSINESS WOMEN TO MEET NEXT TUESDAY

The regular monthly meeting of the Business Women's Circle will be held in Fellowship Hall next Tuesday evening, Oct. 3. Supper will be served at 6:30.

The Business Women will be hostesses to the Women of Winfield who will meet with them and share the joint program. Those taking part on the program will be Mrs. A. S. Ross, Mrs. Dewey Price, Mrs. M. W. Milliken, Mrs. Edgar Dixon, Miss Helen Dillahunty, Miss Kate Bossinger, and Mrs. T. D. Scott.

All business women and members of the Women of Winfield are urged to be present.

FELLOWSHIP PLUS A GREAT OPPORTUNITY

"Why I Do (or Do Not) Go to Church," will be discussed at Winfield's two fellowship dinners to be served Oct. 11 and 12 with the pastor, Mr. C. R. Hamilton and Mr. Dewey Price as speakers. Mr. J. R. Bullington will be master of ceremonies and special music will be provided.

The fellowship meetings offer an opportunity of reaching inactive members and inviting them to make fullest use of the privileges of membership and service in a great church.

Members living south of Twelfth Street will attend Wednesday night, Oct. 11, and members north of Twelfth Street will attend on Oct. 12 in order that attendance at the two dinners may be evenly divided. Women of Winfield will serve the two dinners and tickets are being sold under the direction of the Circle Chairmen.

MRS. J. A. ADAMS MAKES PERFECT RECORD

Mrs. J. A. Adams, Assistant Sup't. of the Beginners Dep't., has made a perfect record during the Church School year just closing. She has been neither tardy nor absent a single Sunday. Thank you Mrs. Adams. (Other officers and teachers may have made equally as good a record, but this is the only one brought to our attention.)

OUR SECOND-MILERS

During the first two days of the "Second - Mile" Campaign twelve second - milers have promised \$130.00 in addition to their regular pledge.

VOL. XI

Pulpit and Pen

NO. 39

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE Minister

JAMES MAJOR Student Minister

JEROME H. BOWEN Supt. Church School



MRS. I. J. STEED Minister of Music

MISS KATE BOSSINGER Organist

MARGUERITE CLARK Church Secretary

Christian Education

Church School Attendance

Table with 2 columns: Attendance, Count. Last Sunday: 683, A Year Ago: 596.

Departmental Reports

Table with 5 columns: Dept., Pres., Time, Cont., Ch. Attend. Jr. Hi.: 80, 65, 49, 54, 22. Sr. H.: 68, 55, 52, 48, 37. Y. P.: 45, 43, 10, 38, 35. Sunday Evening Club (young adults): 20.

Adult Report

Table with 2 columns: Class, Count. Carrie Hinton Class: 50. Men's Bible Class: 47. Couples' Class: 43. Forum Class: 31. Mae Jenkins Class: 31. Fidelity Class: 30. Lila Ashby Class: 21. Brothers' Class: 18. Total: 279.

OFFICERS OF Y. P. DEPT. TO BE INSTALLED

The following officers who were elected last Sunday morning in the Young People's Department to serve during the next year will be installed Sunday evening at 6:30 at a candlelight installation service to be in charge of Miss Florence Morris: Pres., Robert McNeely; Vice-Pres., Billy Anderton; Secretaries, Ethel Marshall and Kathleen Claude; Treas., Lester Lowrey; Chr. of Worship, Evelyn Heard; Chr. of Evangelism and Church Relationship, Wood Knight; Chr. of Missions, Genevieve Farris; Chr. of Citizenship and Community Service, Norris Allen; Chr. of Recreation, Gladys Helen Nations.

SENIOR PROGRAM

Mary Virginia Major, Chairman of Worship in the Senior Department, will lead a discussion on "Discovering Our Needs" at the evening meeting of the Seniors, Sunday at 6:30.

JUNIOR HIGH PROGRAM

Miss Helen Dillahunty will install the new officers in the Junior High Department at their evening meeting, Sunday at 6:30.

ASHBY CLASS ELECTS OFFICERS

At a business and social meeting of the Lila Ashby Bible Class held at the home of Miss Ashby recently the following officers were elected to serve during the next year: President, Mrs. Edna Wood Miller; Vice-President, Miss Marguerite Brickhouse; Secretary, Miss Sadie Overton; and Treasurer, Mrs. Nellie Beale.

OUR NEW MEMBERS

Mrs. G. K. Hatch and Miss Louise Hatch, 1801 Gaines. Miss Maybelle McBroom, 1605 Summit.

ROBERT MAJOR IS RECREATION DIRECTOR for the Young People's Division, according to an announcement of Mr. J. R. Henderson, Division Sup't. Mr. Jim Major, our student minister, has been appointed chairman of the committee of Evangelism and Church Loyalty in the Young People's Division.

Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—WE ARE GROWING! (Greatest attendance last Sunday than any corresponding Sunday for 10 years).
11:00 A. M. "THE GREATEST GIFT"—Sermon by Pastor.
6:00 P. M. Junior-High, Senior, Young People's Leagues and the Sunday Evening Club (Young Adults).
7:30 P. M. "BROKEN DREAMS"—Sermon by Pastor.

THE PASTOR'S MESSAGE

By GASTON FOOTE

Officers and Teachers Installation Service Sunday

Next Sunday marks the beginning of the new Church School year. Departmental and class officers and teachers will be installed in a beautiful installation service at the close of the morning sermon. Climaxing the installation service the Holy Communion will be administered. Every officer and teacher in every department of the Church School is expected to be present. Below is a list (it may be incomplete) of the teaching force of Winfield's Church School.

GENERAL AND DIVISIONAL OFFICERS: Jerome H. Bowen, Gen'l Supt.; Dewey Thompson, Gen'l Sec'y.; Charles Hegarty, Classification Sec'y.; Miss Eugenia Florian, Enrollment Sec'y.; C. E. Hayes, Supt. Adult Div.; Miss Josephine Rose, Sec'y Adult Div.; J. R. Henderson, Sup't Young People's Div.; Mrs. J. R. Henderson, Ass't Sup't Young People's Div.; Mrs. Dewey Price, Sup't Children's Division.

NURSERY DEPARTMENT: Mrs. C. C. Arnold, Sup't; Mrs. Annie Stice, Ass't Sup't; Mrs. Clara Ehrhardt, Mrs. R. C. McConnell, Mrs. Marcus Billingsley.

BEGINNERS DEPARTMENT: Miss Faye McRae, Sup't; Mrs. J. A. Adams, Ass't Supt.; Mrs. Allen Mulkey, Sec.; Mrs. M. D. McClain, Mrs. Douglas Thom, Mrs. Frank Thacker, Miss Sara Nell Marshall, Pianist; Mrs. W. N. Freemeyer, Mrs. H. C. Graham.

PRIMARY DEPARTMENT: Miss Lillian Peaslee, Sup't; Miss Annie Winburne, Ass't Supt.; Miss Elza Lee Pratt, Miss Grace Ballard, Mrs. W. D. Simmons, Mrs. Crawford Greene, Miss Betty Lou Kramer, Mrs. R. R. Neilson, Mrs. H. L. Williams, Miss Beatrice Banzhof, Miss Carrie Peaslee, Miss Helen McCreight.

JUNIOR DEPARTMENT: Miss Margaret Paynter, Sup't; Mrs. Dennis Williams, Mrs. J. W. Payne, Mrs. Wm. Brauner, Mrs. Helen Napoli, Mrs. C. C. Cope, Miss Olive Smith, Miss Eleanor Weber, Miss Lucy Lore, Mrs. Roger Stevenson, Mrs. Beulah Shewmake, Secretary.

JUNIOR HIGH DEPT.: Miss Helen Dillahunty, Counselor; Mrs. Sam Jones, Mr. Fred Moreland, Dr. N. T. Hollis, W. A. Weidemeyer, Mrs. Gerland Patton, Miss Nora Anderson, Miss Flora Hamilton.

SENIOR DEPARTMENT: Miss Evelyn Schaffhauser, Counselor; Mr. Crawford Greene, Mr. Dewey Price, Miss Tibbie McWhirter, R. R. Neilson, I. J. Steed, Joe Durham, Mrs. George Singleton, Mrs. J. L. Verhoeff.

YOUNG PEOPLE'S DEPARTMENT: Jim Major, Hudson T. Steel, Miss Florence Morris, Miss Kathleen Claude, Sec.; Miss Ethel Marshall, Secretary.

ADULT DEPARTMENT: Miss Lila Ashby, Mr. Tom Buzbee, Judge J. H. Carmichael, Mr. Gerland Patton, Dean E. Q. Brothers, Mrs. Mae Jenkins, Mrs. Gaston Foote, Mr. T. M. Stinnett, Mrs. J. H. Caldwell.

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There were 238 people at the first fall evening church service last Sunday.

NEXT SUNDAY—7:30.

"BROKEN DREAMS"—Sermon by Pastor.