



Arkansas Methodist

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Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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FRANCES WILLARD—AMERICA'S GREATEST WOMAN

FROM a tomboy girl on a farm who jumped fences as well as any of them and loved to hunt with her brother, who in early college life was the jovial leader of the "wild" girls (as the "good" girls called them) to a serious student, a cultured college president, dean of women at Northwestern University, a self-forgetful champion of the poor and underprivileged, a world-leader of women and of humanity—that is the life story of Frances Willard, America's greatest woman. And what a story it is!

She was born in humble surroundings, at Churchville, New York, September 28, 1839; but before she was two years of age Frances took her first journey of the hundreds and almost thousands she took during her lifetime when the Willard family moved to Oberlin, Ohio—a wearisome five-day journey in a carriage. Five years later they moved again, this time to a farm near Janesville, Wisconsin. But even Wisconsin was not to be Frances Willard's home state, for in 1858, while Frances and her sister Mary were attending Northwestern Female College at Evanston, Illinois, their parents moved to Evanston—and from that time on the state of Illinois claimed Frances Willard as their own. And proud has Illinois always been of such a distinguished citizen, who, before her death, became more than a citizen of her state, or of America, but in truth a world traveler and world citizen.

Her brilliant mind, her statesman-like ability for organization, her devotion and consecration to whatever task she undertook to do brought her face to face with major reform movements of her day. More than that, she became a forerunner and a leader in many movements, some of which were not consummated before her death, but which are now taken for granted. To think of her only as a preacher of total abstinence and a leader in the temperance movement misses the real significance of her life.

For instance, Frances Willard preached also "the ballot for women, their equal opportunity and responsibility in the home, in professions, in industry, and in affairs of state." She was co-founder with Susan B. Anthony and May Wright Sewall of the National Council of Women (1888), serving as its first president. The primary purpose of the Council, both the National and the international, was to bring about passage of laws "for the betterment of women and children." Equal suffrage for women was openly and daringly advocated.

She lined up early with the Knights of Labor, which was merged finally with the Federation of Labor. It was Frances Willard who, even sixty years ago, advocated an eight-hour day for working people, a minimum wage, courts of conciliation and arbitration, and justice as opposed to greed of gain.

She believed wholeheartedly in education for citizenship; and a close second was physical education and sports. No one has ever been more insistent than Miss Willard on vocational training for girls and on equal pay for equal work. She had a clear grasp of the fundamental principles of education. It was through her influence that the Woman's Christian Temperance Union included in its wide activities an emphasis on education. She was instrumental in introducing temperance education by state laws into the public schools of more than half the states before her death, and practically all the rest since then have done so. To this day the W. C. T. U. is giving this emphasis on alcohol education. As an educator (before she gave her full time to the temperance movement) she was

* **FOR I AM WITH THEE, SAITH THE LORD, TO SAVE THEE; THOUGH I MAKE A FULL END OF ALL THE NATIONS WHITHER I HAVE SCATTERED THEE, YET WILL I NOT MAKE A FULL END OF THEE; BUT I WILL CORRECT THEE IN MEASURE, AND WILL NOT LEAVE THEE ALTOGETHER UNPUNISHED.—Jer. 30:11.** *

president of the Evanston (Illinois) College for Ladies and was the first woman college president to confer degrees upon women (1872). She was the first Dean of Women at Northwestern University and such a permanent place did she make for herself on this college campus that Willard Hall was erected, replaced recently by a commodious and modern dormitory for women and still going under the same name.

While Dean of Women at Northwestern University, Frances Willard installed the honor system and student self-government. Her purpose was to "reward merit with privilege." "Let's see how long we can live without rules!" the dean would say at the beginning of a term. As was to be expected, the response was immediate. This was in 1873, thus anticipating by more than an entire generation the self-government now popular in educational institutions of America.

Because of her wide interests and her influence in church and national affairs, Frances Willard held numerous other responsible positions besides those already mentioned. She was the first president of the National Council of Women (1888), she was national president of the Alpha Phi Sorority (1888-89), she was one of a group of the first five women lay members of the General Conference of the Methodist Episcopal Church (1888), she was the national president of the W. C. T. U. (1879-1898), (that is, until her death), she was the founder of the World's W. C. T. U.—the first international organization for women, she was a member of the Board of Trustees of Northwestern University (1892-1896), and she was a member of the Board of Lady Commissioners of the World Columbian Exposition (1893).

Of course, Frances Willard is best known because of her work in and through the Woman's Christian Temperance Union. One day in her early childhood she found a pledge in her Sunday-school paper, pasted it in the big family Bible, and asked all the family to sign it. All did so but her older brother, Oliver, who put two crosses to indicate that he reserved the right to drink beer and cider! Little did Frances and others realize at the time that Oliver, educator, minister, brilliant editor of the Chicago *Evening Mail* and later of the *Post*, was to become a victim of the liquor habit.

The children named a portion of their farm near Janesville "Fort City." All the farm buildings were renamed: the barn became the Warehouse; the well, the City Fountain; the pigpen, the Stockyards; the henhouse, the Supply House. There were a bank, a newspaper office, a board of trade. But the most significant thing was a statement in the city charter that a city was to be "a place where everyone can live happily," hence saloons and billiard halls were prohibited. "No saloon, no jail," said the city "founders."

* **BE SURE TO PAY YOUR POLL TAX BEFORE OCTOBER 1.** *

When Miss Willard became the president of the National W. C. T. U. in 1879 there was an immediate increase in the efficiency of this organization. The new president was a genius at discovering leaders, analyzing situations, seeing into the future, and organizing the rapidly increasing activities of the W. C. T. U. Before her death there were over forty different departments of work. There was perhaps no religious or social era in which the Union was not interested and to which it was not making a definite contribution.

The first years of the movement were hard years. Miss Willard at first refused to accept a salary as president. She depended altogether upon the hospitality of her friends and those interested in the cause, and upon freewill offerings. Often she would get along with one or two meals a day and would walk to and from engagements because she did not have the funds to pay the tram fare. But her devotion to her cause and her love for suffering humanity compelled her to go on. Hardships, ridicule, and scorn only sweetened her spirit and gave her greater determination to drive on. Criticism, even from within the W. C. T. U., was always met courteously and with Christian grace. Never did she flinch when she felt she was right. Numbers of times her leadership of the W. C. T. U. was threatened, but she and her immediate followers usually won out, not by trickery or debate, but because of a firm conviction that what they represented was just and right. She had an irresistible magnetism that won people to her cause.

It is no wonder, therefore, that a statue of Frances E. Willard stands in Statuary Hall in the Capitol Building at Washington, D. C., placed there by her adopted state, the second and last statue that Illinois was entitled to place there in memory of those who had brought honor to their state. She is the only woman who has been thus honored. No wonder that in a poll conducted by the *Ladies Home Journal* Frances Willard was chosen one of the twelve famous women of the century, 1833-1933. No wonder that she has had more memorials in her honor than any other woman in the world. Of Frances Willard, her friend, the poet, John Greenleaf Whittier, wrote:

*She knew the power of banded ill,
But felt that love was stronger still,
And organized for doing good
The world's united womanhood.*

This year has been designated as the Frances E. Willard Centenary, the 100th anniversary of her birth. What would she have to say to us as Christian people today? What would she do if she saw the apathy and indifference of thousands and tens of thousands of good people toward the temperance movement? What message would she have for the Church?

The Church was Frances Willard's first love. She was always a "strictly loyal and orthodox Methodist." But she was a Methodist of today rather than of her own day. She was broad-minded in her views and tolerant toward the beliefs of others. With her anyone the wide world over might work for social betterment. Hers was a religion of action. Reforms were started by her in forty areas of public welfare—in America, in Europe, in Asia. The principles of love ruled her life. Through love she reclaimed thousands for their homes and for society.

Dare we follow in her train? Her spirit speaks to us today. She challenges us to renew the fight against the liquor evil. Shall it be said that her labors have been in vain?—O. W. Moerner in Church School Magazine.

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Personal and Other Items

REV. CLAUD D. NELSON has notified his
mother, Mrs. C. H. Nelson of Conway, that
he and his family are returning from Italy where
he has been doing Y. M. C. A. work.

MARRIED, Sept. 12, in Malvern Methodist
Church, James M. Chamberlain and Miss
Thelma Guenrich, both of Malvern, Dr. J. M.
Workman of Carlisle officiating, assisted by Dr.
W. C. Watson. The couple will reside in Malvern.

REV. S. M. YANCEY, Superintendent of the
Western Methodist Assembly, last week at-
tended the Nebraska Conference and represented
the Assembly. He reports a gracious reception
and interest. He is now in a meeting for two
weeks with Rev. G. G. Davidson, at Paris, Ark.
He expects to attend the Missouri Conferences
in St. Louis.

GOVERNOR CARL E. BAILEY has announced
that he will recommend that Thanksgiving
Day be observed on Nov. 30, the usual day. We
approve, as we think our President made a mis-
take in recommending the change to Nov. 23.
The reason announced, to accommodate busi-
ness, is not sufficient. If a change was desirable,
it should have been announced a year in ad-
vance so that necessary arrangements could be
made without complications.

DR. JAS. A. ANDERSON, a retired member of
N. Arkansas Conference, living at Conway,
has received from Mr. Wm. Trieber of Paul,
Idaho, a potato measuring nine and three-fourths
inches in length and eleven inches in circum-
ference and weighing almost three pounds. Mr.
Trieber, who formerly lived at Ozone, Ark., says
that a soil of volcanic ash makes conditions un-
usually good for potatoes, and that he raises
from 400 to 500 bushels an acre.

BISHOP C. C. SELECMAN preached and dedi-
cated the new church at Plummerville on
Sunday, May 10. The building, begun in 1928
by Rev. J. L. Rowland, was finished this year
by Rev. Roy Bagley. It cost \$10,000. This
church was organized 55 years ago, and the only
charter member now living is Mrs. A. D. Malone.
It has had various vicissitudes. During the three

years under the care of Bro. Bagley 85 members
have been received and its membership now is
229. Bishop Selecman's visit was greatly ap-
preciated.

REV. W. R. BURKS, our pastor at Dermott,
writes: "Miss Daisy Davies, chairman of the
Committee on Spiritual Life and Message, will
hold a revival in Dermott beginning Sept. 24
and concluding Oct. 1. The Dermott Church
will be glad to have visitors from other churches
during the meeting. Our church is enjoying a
very good year. The church school is growing
and the congregations have been good. We will
go to Conference with everything paid in full."

THE EXECUTIVE BOARD of the Arkansas
Baptist State Convention has elected Dr.
L. A. Myers of New Orleans as editor of the
Arkansas Baptist, organ of the Convention. He
has been director of Religious Education and
Financial Secretary of the First Baptist Church,
New Orleans, and formerly was assistant pastor
of Temple Baptist Church, Memphis. On Jan. 1
he will succeed Dr. J. I. Cossey of Searcy who
has edited the paper for several years. The
Board fixed the salary at \$2,700.

ATTENTION, CONTRIBUTORS

WE RECEIVE many communications Monday
afternoon or Tuesday morning. As prac-
tically all matter for the week is in the hands
of the printer by Monday, it is practically im-
possible to use these late communications the
same week. We do not get them in unless they
are of vital importance and useless unless pub-
lished the same week. Our friends who send in
communications will favor us and get prompt
service if they would mail their communica-
tions as early as Friday or Saturday. There are
certain communications that have no connection
with dates, and often these are held for several
weeks on account of space requirements.

MEETING OF COUNCIL OF BISHOPS OF SOUTH CENTRAL JURISDICTION

THE Council of Bishops of the South Central
Jurisdiction met on September 8 at the Bilt-
more Hotel, Oklahoma City. Present were
Bishops Mead, Smith, Holt, Selecman and Mar-
tin. Bishop Broomfield was kept away by speak-
ing engagements at the West Virginia Confer-
ence.

Tuesday, May 28, 1940, was chosen as the date
for the first Jurisdictional Conference. The
Committee on Entertainment reported that they
had selected Oklahoma City as the place of the
Conference. The Committee concurred in the
date recommended. The members of the Coun-
cil were guests at a noon luncheon of the Cham-
ber of Commerce. Bishop Mead responded to
the address of welcome by the Mayor and the
President of the Chamber of Commerce. Bishop
Holt spoke on the report of the meeting of the
Committee on International Relations of the
World Council of Churches which was held in
Geneva and to which he was a delegate.

DEATH OF PRESIDENT FUTRALL

THE death last week, in an automobile acci-
dent, of Dr. J. C. Futrall, President of our
State University, shocked all friends of educa-
tion in our State. Born in Jackson, Tenn., March
9, 1873, he came with his parents to Marianna,
Ark., at the age of eleven, studied in the Uni-
versity of Arkansas, took his B.A. and M.A. de-
grees in the University of Virginia, was a gradu-
ate student in Johns Hopkins, the University of
Chicago, and Bonn and Halle, Germany. For
twenty years he was professor of Greek and
Latin in the University of Arkansas, and twenty-
six years ago, succeeded Dr. J. H. Reynolds as
President of the University. During his presi-
dency the University has made remarkable
progress, the number of students has increased
from a few hundred to several thousand; many
new buildings have been erected, and the Fac-
ulty enlarged and strengthened. Many honors
came to him from educational organizations. He
is survived by his wife and two daughters. A
member of the Methodist Church his funeral
was conducted by Dr. J. W. Workman. Arkansas
mourns the loss of one of its greatest educators.

A TIMELY SUGGESTION

UNDER the new Church law much planning
will be done at the close of the Conference
year so that the new year may begin with plans
made and no time lost. One of the things that
should be done by the Official Board is to put
the ARKANSAS METHODIST in the budget. The
amount added to the budget would scarcely be
appreciable. By making up a club representing
every family in the church, a great reduction
in price may be had. It will pay stewards thus
to put the paper into every home of the mem-
bership. All of the activities of the church will
be understood and the results will fully justify
the additional cost. Pastors will find it greatly
to their advantage to have the church paper in-
cluded in the budget. It will make the circula-
tion campaign unnecessary and create in the
members the spirit of co-operation with the
pastor. We suggest that pastors bring this
question before the Official Board. Let us try.
It will bring unexpected results.

BOOK REVIEWS

A Quiver of Sunbeams; by Alfred H. C. Morse;
published by the Cokesbury Press, Nash-
ville, Tenn.; price \$1.50.

This is a source book of material for stir-
ring the reader's mind to thinking. The author's
style is terse and provocative. His philosophy
of life is wholesome and genuinely Christian. It
is a guide for practical religious living. He dis-
cusses, "The Source of Goodness," "Mother Na-
ture," "On Being Stamped," "Good Looks,"
"Margins," "Nicknames," and many other sub-
jects of equal interest. From his chapter on
"Hardships," we quote: "Use hardship. It has a
high purpose, and distills blessing both for one-
self and for others. Hold it up so that all can
see it. It is the highest exhibit in Christian liv-
ing. Anyone can sing the praises of easy things;
only the elect can extol hard things. But they
are a great company. They are pointed to by
the Lord himself, and by the apostle who one
time got a glimpse of a multitude whom no man
could number."

Faith 'In The Mysteries; by Earl G. Hamlett;
published by the Cokesbury Press; Nash-
ville, Tenn.; price \$1.00.

In presenting his interpretation of the mys-
teries that beset us on every hand, the author
seeks to aid in answering other questions, and
lay firm hold on God, the only indispensable
need of man here on earth and hereafter through
the eternal day. In conclusion, the author says:
"I have come deliberately and hesitantly to the
opinion that our nation will not make its exit
from its present economic and industrial chaos
over any road of the past. All the roads of the
past have been closed. I have never believed
so desperately in the lordship of Jesus for the
whole of life as I do today. I have no confi-
dence in any other way. The question of
national concern today is: will we give His way
a chance, or will we die?"

Values That Last; by Clovis G. Chappell; pub-
lished by the Cokesbury Press, Nashville,
Tenn.; price \$1.50.

Dr. Chappell is one of the most popular
sermonizers of our day. Congregations and
readers throughout the land are stirred and in-
spired by his messages. In this series of sermons
he has gleaned from the teaching of the Bible
values of lasting worth and of immediate use
to us. Dr. Chappell's admirers will give this
collection of sermons a hearty welcome and find
their spiritual life greatly strengthened by a
thoughtful reading.

CIRCULATION REPORT

DURING the past week the following subscrip-
tions have been received: Strong, L. O. Lee,
4; Good Faith Church, Pine Bluff Circuit, E. T.
Miller, 100%, 18; Beebe, Harry King, 32; Leola,
M. K. Rogers, 1; Fouke, J. A. Ginnings, 14. These
are good reports and are appreciated. Other
pastors are urged to push the campaign now.
Do not delay. Your members are entitled to the
latest information about the progress of the
church. Every charge should have a 100% list.
Let us see what can be done. Pastors, we are
counting on your faithfulness.

THINGS THE NEW ANNUAL CONFERENCE MUST LOOK AFTER THIS FALL

By Clem Baker

The old Little Rock Conference of the M. E. Church, South, will meet at Warren in November for a two-day session, make its reports, close up its business, and adjourn forever. The new Little Rock Conference, which will be composed of ministers and lay representatives from all the Methodist churches, composing the former Little Rock Conference, the Methodist Protestant Conference and the M. E. Conference within the bounds of the present Little Rock Conference, will meet immediately and in addition to the regular routine business of a Conference, will have the following things to do: (In enumerating these items I have inserted in parenthesis the paragraph is the new Discipline which requires this action).

1. Organize by the election of a Secretary, a Statistical Secretary, a Treasurer, and such assistants as may be necessary (Par. 854).
2. Elect Conference Lay Leader (Par. 1225).
3. Elect Board of Education (Par. 1168).
4. Elect Board of Missions and Church Extension (Par. 1062).
5. Elect Board of Temperance (Par. 1202).
6. Elect Board of Hospitals and Homes (Par. 1261).
7. Elect Board of Ministerial Training (Par. 344).
8. Elect Board of Trustees (Par. 791).
9. Elect Board of Lay Activities (Par. 1224).
10. Elect Board of Conference Claimants (Par. 1314).
11. Elect District Boards of Church Location and Buildings (Par. 781).
12. Elect Commission on Evangelism (Par. 1281).
13. Elect Commission on World Service and Finance (Par. 843).
14. Elect Commission on Town and Country Work (Par. 1006).
15. Elect Committee on Conference Relations and Ministerial Qualifications (Par. 531).
16. Elect Committee on Accepted Supply Pastors (Par. 293).
17. Elect Committee on Conference Objectives (Par. 528—Sec. 31).
18. Elect Committee of Investigation (Par. 631).
19. Elect District Committees on Qualification of Local Preachers (Par. 284).

Decisions That Must Be Made

In addition to the election of the above named Officers, Boards, Commissions and Committees, the Conference will be faced with making decisions on the following questions:

1. The number of Districts in the Conference (Par. 399—Sec. II).
2. Shall we continue holding District Conferences (Par. 541).
3. Shall the Lay delegate to Annual Conference be elected annually or quadrennially? (Par. 565—Sec. VI).
4. The Conference policy regarding District Superintendent's salary (Par. 848-849).
5. Shall we adopt a minimum salary scale for pastors (Par. 816).
6. What shall be the "Standing Rules" of the Conference (Par. 521).
7. What dates shall be set for annual observance of enrollment in Golden Cross (Par. 1259—Sec. II).
8. The number and manner of selection of such annual Committees, Commissions and Boards as the Conference may determine.

An Enabling Act found in Par. 1611—Sec. II, provides that all Of-

ficers, Boards, Committees and Commissions elected at this session of the Annual Conference will serve only until the meeting of the next Annual Conference when Boards will be elected for the Quadrennium.

BISHOP ARTHUR J. MOORE'S SCHEDULE

After presiding over Conferences in Belgium, Poland and former Czecho-Slovakia, Bishop Arthur J. Moore went to Copenhagen, Denmark, where he participated in the all-European Methodist Conference, August 2-6.

On August 12 he sailed from Antwerp, Belgium, on board the S. S. Albertville for the Belgian Congo in Africa. He was due to arrive in

Leopoldville, the capital of the Congo, on August 27 and to fly from there to Wembo Nyama. Upon arrival he is to begin at once a visit to all our mission stations and to many native African villages. From September 21 to 25 he will preside over the Belgian Congo Conference.

This is an unusual year in the Congo as both natives and missionaries united in a big celebration of the 25th anniversary of the coming of Bishop Walter Lambuth and Doctor J. W. Gilbert to begin the work of Methodism among the Otetela tribe.

The first week in October Bishop Moore will take an aeroplane to Kansongo in Southern Africa and fly to Marseilles, France. This is a

journey of six thousand miles by air and goes directly across the Sahara Desert. He will arrive in Europe October 5, and proceed at once by train to Genoa, Italy, and on October 10 he sails for Shanghai, China.

Bishop Moore will preside over three Annual Conferences in China during November and December. In January he will preside over missionary meetings in Japan and Korea, at which time all the missionaries of the three former branches of Methodism will be organized into a Mission Council. The Bishop will not return to America until spring of next year. His address for the winter will be, 316 Yu Ya Ching Road, Shanghai, China.

A New Day For Methodism Dawns

All across the Church there are evidences of a revival of interest in the great causes represented in the Benevolences. In nearly every Conference there has been an increase in acceptances. Payments on acceptances are also ahead of last year.

The Church is again beginning to recognize the Benevolences as a high privilege of sharing with the Christ and not merely an obligation to the Church.

LET'S CLOSE THE LAST YEAR OF THE METHODIST EPISCOPAL CHURCH, SOUTH, GLORIOUSLY AND VICTORIOUSLY.

Just a few more weeks and Annual Conference will be here. How quickly these weeks do speed by. What report will your charge make to your Annual Conference? How many accessions on profession of faith? How many additions to your Church School? Will your Benevolences be paid in full?

The Benevolences are the life-blood of the great mission program of our Church, both at home and abroad. Every dollar paid to Benevolences is a response to the call of the Christ to "go and meet human needs everywhere."

Brethren! pray, organize your committees, visit your members and secure the Benevolences in full so that when your Conference meets to make its final report as a Conference of the Methodist Episcopal Church, South, your charge will make a perfect record, financially speaking, in helping to send Christ to those who know him not.

Christ expects every man in Methodism to do his best

*C. K. Uliet, Secretary
General Commission on Benevolences*

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

STUDY LEADERS MEETING AT POCAHONTAS

The fall study leaders meeting of Paragould District, Zone 2, was held in Pocahontas Sept. 11. Rev. H. Lynn Wade conducted the morning devotional. Mrs. R. R. Johnston contributed a vocal solo. Mrs. Ben DeVoll, District Secretary, of Paragould, and Mrs. H. W. Jett of Mammoth Spring presented the study plans. Mrs. John Meiser, Spiritual Life leader, of Paragould, discussed her work and led the worship.

During the luncheon Miss Barbara Saltee sang a solo and Miss Jo Evelyn Stubblefield gave a talk on Miss Edith Martin, our missionary to Africa. An offering was taken for her work.

The Biggers Auxiliary was given a basket of flowers for having the largest delegation present.

The meeting was presided over by Mrs. E. C. Cox, Zone president, of Pocahontas, with Mrs. Leon Williamson of Biggers acting secretary. —Mrs. Mattie Johnston, Supt. of Publicity.

SILOAM SPRINGS AUXILIARY

One of the outstanding meetings of the Siloam Springs Society occurred Sept. 1 at the attractive home of Mrs. A. L. Smith, with members of the Susannah Wesley Circle as special guests. This Circle is composed of a large group of young women who have been doing splendid work and who are a great help to the Society. Mrs. C. T. Easterbrook is sponsor and has most faithfully guided them. Assisting hostesses were Mrs. E. F. Smith and the program committee, Mesdames Albert Rapp, Ben Garst, R. B. Ewing, G. C. Harvey, H. B. McGee, R. M. Petty, John Stockton and R. E. Curtis.

The Susannah Wesley Circle had charge, with Miss Marguerite McGowan as leader of the topic, "New Horizons of Home Mission Service." She was assisted by the following: Davida Thompson, "Home Missions Service in Alaska and Santo Domingo"; Ernestine Crow, "New Horizons of Service Among the Orientals"; Margaret Miller, "Christian Settlements for Jews"; Scripture Bertha Crosby. Vocal solo, Geneva Thompson.

At the close of the interesting and instructive meeting the hostesses served delicious refreshments of punch and sandwiches to the 36 members and guests present.

On Sept. 4 Mr. and Mrs. J. W. Jewell, members of the church, celebrated their golden wedding anniversary. Both are faithfully serving their Lord and the church in every way possible. Mr. Jewell is a member of the choir and Mrs. Jewell is the Spiritual Life superintendent of the Society.

The anniversary dinner was served at high noon in the church by the Missionary Society for 27 relatives and friends.

The delicious dinner was served beneath a canopy of gold and silver wedding bells on gold cellophane ribbon and the room was elaborately decorated with gold and white flowers. Table decorations and costumes of the waitresses were carried out in gold and white.

Congratulatory talks were given by Mr. Charles King, for 18 years a neighbor of the Jewells; by Rev. W. R. Dalton and by Mrs. A. L. Smith, president of the Society. Short talks of appreciation were given by Mr. and Mrs. Jewell.

Open house was held at the Jewell home during the afternoon and evening, with more than 120 friends calling and offering congratulations and gifts.—Mrs. C. B. Craver, Supt. of Publicity.

BETHLEHEM AUXILIARY

We met Sept. 6 at 10:30 a. m. and made ready to entertain our invited guests, the Hickory Plains W. M. S. and Mrs. T. E. Benton of Lonoke, our District Secretary.

The church was beautifully decorated with flowers. At 2:30 Mrs. Victor Thompson called the meeting to order. Hymn, "His Yoke Is Easy." Prayer by Mrs. Lela Smith, Minutes read by Mrs. T. L. Baldwin. Roll call by Mrs. Sam Cochran. Seventeen members were present and five visitors. Treasurer's report by Mrs. C. A. Fawcett. Committees were appointed to arrange for our annual banquet in October.

Worship program conducted by Mrs. A. B. Tedford. Subject, "New Horizons of Home Mission Service." Responsive reading by Mrs. Wayne Baker. Meditation, "The Bonds of a Living Fellowship" was splendidly given by Mrs. Dewitt Jones. Duet, Mrs. A. B. Tedford and Mrs. Sam Cochran. Talk on the subject was ably given by Mrs. E. C. Tedford. Directed prayer by Mrs. Earl Hayes.

Mrs. Benton gave a fine talk and an oral picture of the women's work done at Mt. Sequoyah. Comments by Mrs. Oscar Cochran, our former member, who accompanied Mrs. Benton from Lonoke. Mrs. J. A. Martin spoke in behalf of Hickory Plains Auxiliary, adequately expressing their gratitude in worshipping and being able to cooperate with us. There were seven of them, as follows: Mesdames Leo Rogers, Dave Speight, Norman Jackson, Alvin Ferrell, J. R. Martin and Smith Lenderman. Our former pastor's wife, Mrs. Orrie Thompson and little daughter, Peggy, of Hot Springs, were with us.

Dismissed with benediction by Mrs. Martin. Social period with ice cream and cake and punch served throughout the afternoon.

MORRILTON AUXILIARY

A large crowd was in attendance Monday when Mrs. Frank Reid, Mrs. W. T. Stover, Mrs. J. M. Hodgins, Mrs. Werdna Dillon, Mrs. Robert Stallings and Mrs. Claude Farish were joint hostesses for the Missionary Society, which met at the Country Club.

Out of town guests included Miss Nellie Dyer, guest speaker, accompanied by her mother, Mrs. Elisha Dyer, of Conway, members of the Societies of Atkins, Perryville, Opel, Plummerville and Hill Creek. Mrs. Sallie Wright, who was visiting her daughter, Mrs. Garland Dowdle, and Mrs. J. E. Ketchens of First Baptist church.

Mrs. Stover, president of the local Society, welcomed the guests. Rev. H. M. Lewis, pastor of the local church, had the devotional, also leading the singing, followed by prayer. Miss Dyer, a furloughed missionary from Korea, who is in Conway, in native costume, gave a most interesting talk. Miss Dyer told of her work as a missionary in Korea, there being 11 missionary stations and 100 missionaries. She

The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

Last week we presented from Zions Herald, a Methodist publication, a layman's view of the ministry. This week from the same publication is presented the thoughts of a minister as he looks at laymen. This minister, the Rev. Arthur R. Hoverland, said:

"The grass always looks greener and more luscious on the other side of the fence. People who have no children to raise seem most confident about how to raise children. I suppose that most laymen, if they freely spoke what was in their minds, would frequently say something like this: 'Now if I were the minister, I should . . . ' You, being a layman, may finish that sentence for yourself.

And the minister, if he spoke out

has spent much of the time teaching in Holston High School, situated in Songdo, a city of 60,000 with 1,000 students in the school. For the last few months she has been working at a social center at Seone. An interesting feature was her exhibit. As a gift to Miss Dyer the women of the local church presented her with a kodak. The hostesses served punch and cake from a beautifully appointed table covered with an Irish linen cloth, with lovely cut flowers arranged in the rooms.

TEXARKANA FIRST CHURCH AUXILIARY

The Society met Monday for the first program and fellowship meeting of the fall.

A musical medley by Mrs. Ira F. Key opened. Items from the Council Bulletin were given.

Mrs. J. Alan Reid introduced the guest speaker, Mrs. Laura Cole, of Grannis, who gave an interesting talk on "Building Our Own Characters."

Mrs. J. R. Wiseman, program leader, whose subject was "New Horizons of Home Mission Service," gave the responsive reading. Scripture reading was by Mrs. W. A. Benge.

Mrs. R. B. Coles talked on "The Bonds of Living Fellowship." Mrs. Ira F. Key told of missionary service in Alaska.

Mrs. D. F. McLaurine talked on work with the Orientals in California. Mrs. Wiseman voiced prayer.

A number of visitors were introduced and Mrs. H. M. Harper announced that mission study would begin September 25, with the book, "Through Tragedy to Triumph" (Basil Mathem).

Announcement of the training school to begin September 17, was made. A round-table was held with Mrs. Laura Cole answering questions by members.

A delicious noon luncheon was served under the direction of Circles One and Two, Mrs. I. V. Perdue and Mrs. Hass Owen, chairmen.

Mrs. A. R. McKinney directed the business session, when officers and chairmen gave the following report: Visits to the sick and shut-ins, 29; visits to members, 11; value of clothing given to needy, \$5.35. A number of letters and cards were read.

Two colored women, who had attended training school at Hope made possible by the various Societies of the district, told of their work and aims.

freely would also have something to say on the subject: 'Now if I were the layman . . .'

"As a general rule, the minister does not feel disposed to make any personal criticism of the layman. If the church member does not attend the church worship, and most of the time he doesn't, the minister does not take that as a personal insult. If he is any good at all, he knows better than that. Nor does he take it as a personal affront if the member refuses to contribute to the support of the church, teach a class, or help in the ushering.

"Now it may be true that the layman's lack of cooperation has an origin closely related to the personality of the minister. He may, for some reason or other, have taken a dislike to him. But the layman should not absent himself from the church merely because he doesn't like the minister. Nor should he withdraw his support if the preacher should, either inadvertently or deliberately, say something with which he disagrees. If all laymen did that, every church would be completely empty within a very short time. No preacher can preach a half dozen sermons without at some point expressing an opinion with which you will disagree.

"After all, there are a lot of things about the church that the minister doesn't like either. Probably he is dissatisfied with more things than any one else in the church. If anyone is entitled to withdraw support because he can't have his own way, it is the minister. Yet he supports the church about as liberally as the average layman. But regardless of the reason for the lack of cooperation on the part of the church member, the minister is concerned, not because his personal pride is hurt, but because he is personally interested in that layman. And he realizes that a church member who is failing in his obligation is losing one of the very best opportunities that he has in this world. *That layman himself suffers most through any defection of his part in his relation to his church.*

"And not only does the individual lose something that is priceless when he departs from an active relationship to his church. The world also loses. The church loses. The hope of God's kingdom on earth loses. In so far as the church is necessary to establish justice and righteousness on this earth, in so far as the church is the one bulwark against the paganism of the totalitarian spirit, just to that extent will be the loss when any member through any cause, becomes indifferent to the church.

"Now let us look at the layman's obligation. Just what is the ordinary church member obligated to do? Can it be put into words? Yes, it is pretty definitely outlined in the confession of faith and declaration of purpose which the member makes when he joins the church. He says: 'I confess Jesus as my Saviour and Lord, and pledge my allegiance to His kingdom. I receive and profess the Christian faith as contained in the New Testament of our Lord Jesus Christ. *I will be loyal to the church, and uphold it by my prayers, my presence, my gifts, and my service.*

"This statement of loyalty to the church ought to be regarded as a minimum essential. One's loyalty is expressed in terms of prayers, presence, gifts and service. If only this were done consistently by a sizeable majority of the membership, there would be a marked advance in the

life of the church. Of course, if the layman did all that, and stopped there, he would not be doing enough. It is not a good stopping place, but it is a good starting place.

"From this good starting place he will move forward to become a well-informed churchman. Surely he will begin with his own local church and not be satisfied without knowing something of its set-up and the personnel of its organization. It is not an easy thing to become acquainted even with one's own local church, with its intricate organization and leadership. But it is very important that one make the effort to become so informed. Then there is the denomination, with its various boards

and its wide range of philanthropies. Particularly the Methodist in these days should be interested in the new United Church. To the minister it is almost inconceivable that the layman should not be willing to spend the few cents each week required to have his church periodical on his reading table.

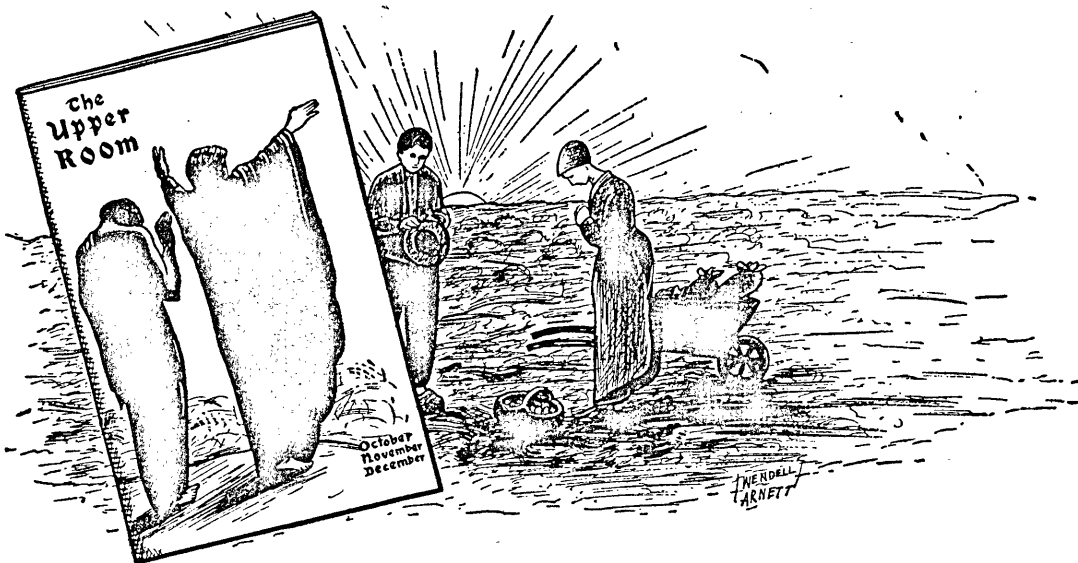
"The ordinary layman should not be expected to possess all the information which a course in a school of theology can give; but if he is to be the most helpful layman he should know something of the movement toward a world church. He might have some knowledge of biblical literature, current thought trends, and the best that is issued

in periodicals and books. One should not be too hard on the poor layman, but it is notorious that those who are least informed are often most dogmatic about what they believe. And sometimes the person who insists most strongly that he 'believes the Bible from cover to cover' demonstrates the most appalling ignorance of its contents, and in his daily life shows himself to be far, far removed from the spirit of Him who asked in painfulness of soul: 'Why do ye call me Lord, Lord, and do not the things which I say?'

"And finally, how can the active Christian and church member escape the obligation to be social? There is no fellowship that equals

'the tie that binds our hearts in Christian love.' The church has been defined as 'a society of the friends of Jesus.' What a glorious company to which we are called! Truly 'our fellowship is with the Father and with his Son, Jesus Christ.'

Last week laymen were invited to enlarge upon the views of the ministry expressed by the layman, Lewis G. Westgate. This week the same privilege is extended to the ministers. If you were a layman, what would you do? This column was created with the hope that an exchange of ideas, a real forum would be helpful to Arkansas Methodism.



THE "ANGELUS" OF METHODISM

The Upper Room

A METHODIST pastor who has used *The Upper Room* in his congregation since its establishment five years ago, calls it the "Angelus" of the Methodist Church—a tribute to its value as a daily devotional guide. He believes that the placing of a copy of *The Upper Room* in every home in Methodism would be to "arise to the challenge of the greatest opportunity in this generation to revive and deepen the spiritual fervor of the Church." To him, the awakening of the indifferent in our congregations is not impossible to those with the "faith of a Wesley in England" and a "Bishop Asbury" in America.

This pastor is firm in believing that "a constant supply of *The Upper Room* in the homes" would not only awaken the indifferent, but would "revitalize our church and light once more the altar fires of our fathers."

The fact that *The Upper Room* can be purchased for a whole year (four issues from the pastor) for 20 cents or by mail direct for 30 cents has impressed this pastor. He is impressed with the "beautiful spiritual picture on the front," and the "large easily read type."

This pastor and thousands of others join in recommending *The Upper Room* as a daily devotional periodical to those pastors and congregations who are not aware of its possibilities. Place an order today. Ten or more copies to one address 5 cents each, postpaid. Yearly subscription 30 cents, foreign, 40 cents. By using our consignment plan, unused and unsold copies may be returned at our expense.

THE UPPER ROOM, Doctors' Building, Nashville, Tennessee

Christian Education

THE COOPERATIVE OF HENDRIX COLLEGE

The Cooperative for boys at Hendrix is now in operation. Nineteen boys, the manager, his wife and baby make a "family" of twenty-two. It was my privilege to look in upon them last week. The Cooperative is making it possible for these boys to attend Hendrix College. It is being run in a house belonging to the College, located within less than one block of the campus.

These students have access to the services of the College physician, the infirmary and the nurse on the same basis as other students. An experienced dietitian supervises the menus. The house is organized with a president, vice president, secretary, treasurer, house manager and house mother.

The financial arrangements are as follows: The house, with furniture for the bed rooms, the lounge room and the study hall, is rented by the Cooperatives from the College at a very reasonable rent. The boys furnish their own linen and keep their rooms and do all the other work except cooking. An experienced cook is employed under the supervision of the house mother. Food, electric current, and gas are purchased on a cooperative basis. This arrangement is giving these students board at a very reduced rate. Each student, of course, takes care of his own tuition and fees at the College.

It has been necessary to purchase kitchen and dining room equipment, such as stove, refrigerator, cooking utensils, dishes and other equipment. The cost of this equipment represents the "capital investment" in this enterprise. The boys are putting up some of the funds necessary for the purchase of this equipment, but they cannot be depended upon to finance this capital investment alone because this equipment will become the permanent property of the Cooperative and because they are unable financially to do so. This house and equipment will be available for preachers to use on a cooperative basis during the Pastors' School next June.

We need help in paying for this equipment. We have had some contributions but not enough. Our needs are not large, but they are urgent. We need \$200.00 within the next four weeks. If you are really interested in Hendrix College and in making it possible for boys from homes of modest financial means to go to Hendrix, here is your opportunity to demonstrate it by making a contribution.

Rev. S. B. Wiggins, pastor of the First Methodist Church in Conway, has served as Chairman of the Committee having this work in hand. He has worked hard and wrought well. He is willing to serve us in receiving and accounting for contributions for this fund. Mail him a check today! Anything from \$1.00 to \$100 gladly received.—J. Q. Schisler.

Now Many Wear FALSE TEETH With Little Worry

Eat, talk, laugh or sneeze without fear of insecure false teeth dropping, slipping or wobbling. FASTEETH holds plates firmer and more comfortable. This pleasant powder has no gummy, gooey, pasty taste or feeling. Doesn't cause nausea. It's alkaline (non-acid). Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

ELBERTA UNION MEETING

The Elberta Union of Prescott District met with Delight as host on Sept. 7, at 7:30 p. m. After a brief devotional, conducted by the young people of Delight, the service was continued in a candlelight service. The president, Wallis Mouzon Callaway, of Murfreesboro, presided over this part of the program. He held in his hand a large lighted candle representing Christ, our Master. One by one the officers-elect for the ensuing year came in and rededicated his or her life anew to the service of Christ. After a brief talk by the presiding officer each lighted their candle and offered a prayer, asking for help and guidance in carrying forward the work of the new year.

The following officers were installed: President, Miss Mary Young of Mineral Springs; Vice-President, Claude Jones of Mineral Springs; Secretary, Miss Mary Evelyn Johnston of Nashville; Treasurer, Miss Betty Jeane Callaway of Murfreesboro; Chairman of Worship, Miss Helen McLarty of Bingen; Chairman of Evangelism and Church Relations, Miss Elaine House of Murfreesboro; Chairman of Citizenship and Social Relations, Claude Jones of Mineral Springs; Chairman of Missions and World Peace, Leon Brock of Murfreesboro; Chairman of Recreation, Clyde Parsons of Delight.

The Union was honored with the presence of Rev. Arthur Terry of Nashville, the Conference Director of Young People's Work, and Rev. Chas. Giessen of Blevins, the District Director of Young People's Work.

The Union was invited to meet with Nashville on the first Thursday evening of October, which will be the last day of the Epworth Training Conference for the Elberta Union which will be held at Nashville.—Miss Elaine House, Reporter.

ELBERTA UNION OF PRESCOTT DISTRICT, TO HAVE TRAINING CONFERENCE

The Elberta Union of the Prescott District will hold its annual Epworth Training Conference for the young people and the adult leaders of the District, October 2-5. The Conference will be held at the Methodist Church, Nashville, with Rev. Arthur Terry, pastor and Conference Director of Young People's Work, serving as Educational Director. The courses to be offered are as follows:

"Worship in the Y. P.'s Division," by Rev. J. E. Cooper, Director of Young People's Work for the Little Rock District.

"Recreation and Personal Development in the Young People's Division," by Rev. Arthur Terry.

"Teaching," by Rev. Chas. H. Giessen, Director of Young People's Work for the Prescott District.

Miss Mary Young is chairman of the Board of Managers, Rev. J. D. Baker is the District Superintendent. The officers for this Union are: Miss Mary Young, President; Claude Jones, Vice-President; Mary Evelyn Johnson, Secretary and Betty Jean Calloway, Treasurer.

An unusually fine piece of promotion is being carried forward for this Conference. Among other features, "flying squadrons" are visiting each of the participating churches in the promotion of this Conference. We congratulate the Elberta Union and, from its leadership and promotion, we prophesy this will be one of the best Training Conferences this year.—Clem Baker.

DISTRICT RALLIES SUCCESSFUL

The North Arkansas Conference Christian Education and Rural Work leadership have just completed a series of very successful district and sub-district rallies. A total attendance of near 2,000 church workers attended these meetings. The following meetings were held: Paragould, Batesville, Searcy, Russellville, Forrest City, Fayetteville, Ft. Smith, Mansfield, Ozark, and Lepanto.

Bishop Selecman was with us in five of the meetings, giving great leadership in directing the total Conference program of Rural Work and Christian Education. Bishop Selecman not only took part in the district rallies but found time to visit local churches, lay the cornerstone for one church, re-dedicate one church and dedicate two other churches. He had many conferences with district superintendents, pastors and laymen. The excellent service rendered by Bishop Selecman during his visit in the Conference will mean much in our total program of Conference work.

Dr. J. Q. Schisler was also in five of our district rallies, giving general leadership and meeting with adult workers. This visit of Doctor Schisler was of special value to us because of his relationship to the General Board and because he is Chairman of our own Conference Board of Christian Education. Doctor Schisler has been very much interested and has given much time toward the working out of a financial plan for the small church. It was fortunate that he could be present in so many of these rallies in which the new financial plan was being introduced.

Miss Lula Doyle Baird, Conference Director of Children's Work, rendered an excellent service in five of these district rallies.

The District Superintendents and their District staff members were not only present in the meetings to assist with the program throughout, but they gave much time in securing the splendid attendance for these various meetings.

We have never seen finer spirit of cooperation on the part of the forces of the church than was observed during these district rallies.

In some of the rallies missionary leaders held group meetings. The success of these rallies has prepared the way for the beginning of a new church school year and an advance in the Rural Work Program of our conference.

The Rural Work Secretary and the Executive Secretary wish to express their appreciation for the fine service rendered by all.

The final district rally which was held at Lepanto had the good fortune of having Rev. Gaston Foote of Little Rock as the speaker of the evening. He brought his message on "The Story of Methodism."—Grover C. Johnson, Ira A. Brumley.

TRAINING PROGRAM MOVES FORWARD

The North Arkansas Conference Training Program has moved on during the summer months. Many training schools and training classes were held during July and August and early September. The following schools have been held: Grenade's Chapel, Gentry, Grand Prairie, Cole's Chapel, Decatur, Centerton, Brinkley, Russellville, Clarksville, Van Buren, Forrest City, Beebe, Holly Grove, Newport, East Van Buren. Other schools are planned to be held the last of September and

during October. A Training Conference is to be held at Marmaduke, October 8-11.

The North Arkansas Conference, according to the reports of the Training Division, had 2,179 credits up to September 1, 1939. No other Conference west of the Mississippi River had more than 1600 for the first eight months of 1939.

Along with this training record the North Arkansas Conference has the largest pledged membership increase of any Conference west of the Mississippi River, being surpassed by two east of the River.—Ira A. Brumley.

HAPPENINGS AT HENDRIX

Four hundred and eleven students enrolled last week and a dozen or more are expected to enter this week. This will be an increase of nearly 40 over the enrollment the first semester last year, and it is the largest number of college students ever enrolled at Hendrix. However, larger enrollments have occurred, including both college and academy students. In 1918-19, when the college had the S. A. T. C., 511 students were enrolled; but more than 100 of these dropped out when the S. A. T. C. was disbanded in December. In 1923-24 there were 452 students (80 academy); in 1924-25 there were 444 (70 academy); in 1925-26 there were 407 (21 academy). The academy was discontinued the next year.

Students seem delighted with improvements made during the summer, especially at Martin Hall where new furniture was installed and at the new duplex apartment occupied by several women students and Miss Flora Marie Meredith, dean of women.

The new Kimball pipe organ arrived Friday and is being installed in the music studio on the third floor of the Administration Building. This room has been enlarged, re-decorated, and furnished also with a grand piano and will be used for many of the music recitals formerly held in the chapel. Mr. Walter Ortlif, an expert sent by the Kimball Company, is supervising the installation of the organ, a two-manual instrument electrically operated.

Professor J. Glenn Metcalf, who came to Hendrix this year from the University of Illinois, will teach organ, piano, and music theory. He will also direct the Hendrix Choristers and the choir of the First Methodist Church, and serve as organist. "The Diapason," official journal of the American Guild of Organists, in an article about Mr. Metcalf coming to Hendrix, refers to his excellent work at Illinois and his compositions for chorus, concert band, and other musical media.

Sunday morning the opening sermon for the new college year was preached by Dr. C. J. Greene, Vice-President, in the Methodist Church. His most appropriate message on "God Here and Now" was attentively received by a student audience that filled the large auditorium. After the sermon, when Rev. Sam B. Wiggins, the pastor, invited students to join the Conway Church

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BRUISES AND MINOR BRUISES
25c at your drug store.
FOR COLD SORES—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

as affiliate members, seventy-three joined.

The first issue of the year of the Hendrix Profile, student weekly newspaper, was published Saturday and distributed among students. The Editor is Joe Clements, Jr., of Pine Bluff, and the Business Manager Todd Harrison of Blytheville.

Rev. John A. Bayliss, Jr., of Class 1939, was a visitor on the campus a few days ago. He stated that he will attend Southern Methodist University School of Theology this year.

Rev. and Mrs. E. T. Wayland entertained with a luncheon last Tuesday at their home in Conway in honor of Miss Frances Stewart of Little Rock, who graduated from Hendrix last June, and their son, Ewing Wayland, who will return to Southern Methodist University this week. Miss Stewart was staff pianist at the Barter Theater in Abingdon, Va., last summer.

The Hendrix Dames had their first fall meeting and a "pot-luck" supper Thursday evening at the home of Mrs. E. A. Spessard.

Miss Winnie McHenry, of Class 1939, daughter of Dr. and Mrs. M. J. McHenry, left Friday for Madison, Wisconsin, to begin graduate study in the University of Wisconsin.

Coach Grove and Dr. Spessard, as representatives of the Faculty, attended the funeral at Searcy of Leo O. Stubbs, Jr., who died as the result of an auto accident early last week. Mr. Stubbs was an outstanding athlete and a graduate of Hendrix in Class 1936.—G. A. Simmons.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE

Since last report the following offerings have been received:

From Arkadelphia District: Dalarke, \$5.00; Manchester, \$6.00; Mt. Pine, \$2.00.

From Camden District: Hampton-Harrell Charge, \$5.75.

From Monticello District: New-ton's Chapel, \$5.00.

From Pine Bluff District: Pleasant Grove, \$3.00; Faith, \$2.00.

From Prescott District: Center, \$2.50.

From Texarkana District: Fairview, Texarkana, \$20.00.

A grand total of \$2,539.74.

The District standings based on amount paid remain the same as last week, but the standing of the total apportionments for Church School Day paid are as follows:

Texarkana District..... 49% plus
Monticello District..... 58% plus
Little Rock District..... 68% plus
Prescott District..... 78% plus
Pine Bluff District..... 82% plus
Arkadelphia District..... 86% plus
Camden District..... 100% plus

—C. K. Wilkerson, Treas.

NEW NAMES ON OUR HONOR ROLL SINCE OUR LAST REPORT

Charges having paid out in full places the name of the following pastors on our Honor Roll: A. J. Bearden, Orrie L. Thompson, Alfred Doss, C. R. Roy.—C. K. Wilkerson, Treasurer.

Itching of ECZEMA Relieved RESINOL

Even in stubborn cases, the tortured skin is eased by soothing

N. ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE, AUG. 10-SEPT. 10

Batesville District	
Cotter	\$ 6.55
Batesville, First	50.00
Salado	1.85
Melbourne	1.41
Moorefield	7.76
Newark	2.10
Oak Grove	1.03
Tuckerman	4.30
Total	\$75.00

Conway District	
Havana	\$ 1.38
Conway	50.00
Dardanelle	10.61
Greenbrier	2.50
Lamar	1.00
Knoxville	2.00
Gardner Memorial	2.00
Bigelow	.55
Plummerville	1.00
Mt. Carmel	2.00
Vilonia	2.64
Total	\$76.68

Fayetteville District	
Bentonville	\$ 4.49
Elm Springs	2.39
Fayetteville	12.50
Gravette	5.00
Green Forest	1.25
Tuck's Chapel	1.00
Best Water	1.48
Prairie Grove	6.00
Total	\$34.11

Fort Smith District	
Clarksville	\$ 8.00
Huntington	3.51
Dodson Avenue	7.50
Midland Heights	3.91
Kibler	1.50
Mountain View	1.15
Ozark	10.42
South Fort Smith	2.00
Barling	.25
Total	\$38.24

Helena District	
Brinkley	\$ 6.20
Colt	1.55
Crawfordsville	2.95
Hughes	2.50
Hulbert	2.00
Parkin	1.70
Cherry Valley	4.40
Vannale	1.57
Hickory Ridge	2.11
Widener	1.31
Total	\$26.29

Jonesboro District	
Trinity	\$ 1.00
Promised Land	1.00
Pine Log	.50
Brookland	1.00
Pleasant Grove	1.00
Dyess	.50
Joiner	4.85
Lake City	1.00
Leachville	3.21
Marion	34.29
Black Oak	1.50
Monette	2.00
Nettleton	4.00
Osceola	4.00
Trumann	3.00
Tyrone	4.00
Total	\$66.85

Paragould District	
Corning	\$18.20
Portia	1.00
Ravenden Springs	.37
Mammoth Springs	1.83
Paragould, First	21.22
East Side	20.03
Pocahontas	4.80
Walnut Ridge	2.13
Total	\$69.52

Searcy District	
Bald Knob	\$ 2.00
Cabot	5.00
Cotton Plant	12.43
Ellis Chapel	.35
Griffithville	6.00
Harrison	5.00
Heber Springs	7.12
Hunter	6.35
White Hall	.63
Leslie	2.47
McCrory	3.50
Garner	.89
McRae	3.00
Section	.63
Pangburn	1.00
Smyrna	.75
New Hope	.57
Searcy	20.00
Valley Springs	1.28
Total	\$78.98

Standing by Districts	
Searcy	\$ 78.98
Conway	76.68
Batesville	75.00
Paragould	69.52
Jonesboro	66.85
Fort Smith	38.24
Fayetteville	34.11
Helena	26.29
Total	\$465.29

—Ira A. Brumley.

CHURCH NEWS

N. ARKANSAS CONFERENCE BENEVOLENCES

Pre-Conference reports on Benevolences, North Arkansas Conference, will include all amounts received to and including October 19, and will appear in the ARKANSAS METHODIST the week following that date.

Districts are making a splendid effort to have all in the Treasurer's hands before Conference. A number will doubtless be in full by the above date.

Last year we made a record by paying the Benevolences in full at Conference. This year we expect to pay the entire Conference acceptance before Conference.

It will be necessary in order to wind up the business of the Conference the first two days. Our brethren are going about it, believing it can be done, and we believe it will be.

Mountain Home, L. T. Barger, pastor, Batesville District; Beebe, Harry King, pastor; and Quitman Circuit, J. M. Talkington, pastor, both in Searcy District, have joined the Honor Roll of paid in full since last report.—Guy Murphy, Treas.

AN URGENT CALL

"That the 'Heroes of the Cross,' our superannuated preachers and widows, may be foremost in your mind as we make the home stretch toward Conference, we, your Board of Finance, remind you that our needs are distressing, calls are pressing. Please let every pastor and every charge do all within their power to pay the Benevolences in full. If you could sit in on a meeting of this Board, Bro. Layman, and hear the cases presented, letters of need read, you could not stop until you were sure you had paid all you could, and that every other layman of your church had done likewise. Pray and pay. May these know that we have never forgotten them.—J. M. Workman, Chairman; Otto Teague, Treasurer.

ARK. METHODIST ORPHANAGE

All Methodism in Arkansas has reason to be proud of our Home for Orphans. Its property and equipment are in good condition, the children are in good health generally and the administration is highly efficient. If we should be asked to name the cause nearest the heart of our Lord, doubtless our unanimous answer would be "the orphan child." We all know this but we become so engaged with other duties that we forget it.

I have been thinking of the beautiful service rendered the Orphanage by our people of Arkansas in the years gone by. At the end of the fruit season, some of our good people always send us canned goods, jellies, preserves and else. A few days ago, one of God's preachers, a pastor of a large circuit, came in with his car loaded with stuff of this kind for our Home. I wish every woman in Arkansas would send to the Home an offering of this kind. It would help us so much.

We are passing through a period that disturbs us very much. One of the most efficient helpers we have ever had at the Orphanage since we started the enterprise is Mrs. Elizabeth Bergett and she has resigned and is leaving us. She is a splendid woman and we love her and wish she would stay with us.

Miss Fannie Steed, the superintendent of the kitchen and dining

room, is also leaving us. Miss Fannie has been with us for many years and has endeared herself not only to the management but to the group of children that we handle. She is a hard worker and the daughter of Mrs. S. J. Steed, who for many years was our matron, and from a family that the whole Orphanage loves. We regret to give her up and of course we will miss her. These places we will have to fill the best we can.

I have been connected with the Orphanage since its projection, helping to draw the articles of incorporation, and I have never been associated with any of the helpers, down to the present time, that I have not gotten pleasure from their delightful service.

Come to see us as often as you can.—James Thomas, Supt.

REVIVALS IN PLEASANT PLAINS CHARGE

The meeting at Oak Grove began July 30, Rev. J. H. Smith of Central Church, Heber Springs, doing the preaching. Bro. Smith can take the Bible and picture to folks how they are living and make them want to change their life. The meeting resulted in the church greatly revived, and 15 additions. Others, we hope, soon will follow.

In the meeting at Cedar Grove, August 11-20, Rev. J. W. Howard of Evening Bro. Smith is the preacher. He, like Bro. Smith, is a man of God who brought wonderful messages. Nine professed faith in Christ and two joined the church with others to follow.

This year this charge purchased a piano. We hoped to make a modern church of our building, but the Masons hold an interest in the property. Possibly something can be worked out yet. Our church school enrollment has increased from 41 to 104 during our three years as Pastor. We have 20 enrolled in our Missionary Society.

At the Cornerstone meeting Aug. 27-Sept. 8, Rev. Jas. Bailey, a local preacher, and the pastor did the preaching. Twelve professed faith in Christ. We do not know as yet how many will join our church, but we think most of them will. This church has purchased a piano and painted their church this year. During our three years here our church school enrollment has increased from 39 to about 90. We have 12 enrolled in the Missionary Society. Have fine interest in the Young People's evening meeting. Bro. Bailey, who did part of the preaching through the re-

Pull the Trigger on Lazy Bowels, and Also Pepsin-ize Stomach!

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vival, is a man of God, whom everybody loves.—L. L. Langston, P. C.

REVIVAL AT DUMAS

Have just closed a splendid meeting in our church. Had fine interest and large congregations. Rev. E. C. Rule of First Church, Pine Bluff, was the preacher, and he brought great messages throughout the meeting. Brother Rule was most ably assisted by Mr. Carter Haynes, who is minister of music in the Camden Methodist Church.

I cannot praise these men too highly. Bro. Rule is an able exponent of the Gospel, and Mr. Haynes is one of the finest singers and congregational leaders that I've ever known. They make a great team, and no pastor will make a mistake in having these two men hold revival services. As a result of the meeting there will be several additions by vows and by letter. One young man, now a student in Hendrix, made his decision to be a Methodist preacher. The people are revived and enthusiastic. We will close out the year with a full report.—Van W. Harrell, Pastor.

CHURCH CORNER STONE LAID

With a very impressive ceremony the cornerstone of the new Methodist church building being erected at Cave City, was laid Tuesday evening. Bishop Charles C. Sealeman of Dallas, Texas, leading in the service. The church ritualistic ceremony was repeated, the entire gathering taking part at times.

Deposited in the stone were the old Bible which was taken from the cornerstone of the old building, a new Bible, a copy of the Methodist Hymnal, a copy of the Methodist Discipline, and a list of all the donors to the new building fund. Other visiting ministers were Rev. Conner Morehead of Batesville and Rev. Grover Johnson of Conway.—Sharp County Record.

UNITED METHODISM AT AMITY

A significant thing which we failed to include in our account of the September meeting of the preachers of the Prescott District, is that, while the meeting was held in the Methodist Episcopal Church, South, we were also the guests of the M. E. Church at Amity, of which Brother J. A. Newell is the pastor. It was the ladies of both churches who prepared and served the most delightful chicken dinner.

We feel that this fact needs to be called to the attention of our readers, not only in recognition of Bro. Newell and his church, but also as an illustration of the status of Methodism in the city of Amity.—Arthur Terry, Secretary.

REVIVAL IN FAIRVIEW CHURCH AT TEXARKANA

Fairview Church took one more definite step forward, in the succession of events that has marked its growth over the last few years, in the fine fifteen-day revival which closed last Sunday evening. Brother Francis A. Buddin of Arkadelphia did the preaching, to fine congregations both morning and evening. I think I have never seen better interest or heard more earnest and inspirational messages. The spiritual tone of the congregation is much improved, and this was a most earnest and spiritual church already. We have had twenty-five additions already this year, fifteen on profession of faith and there will be more received between now and the Annual Conference.

Fairview is a spiritual and pro-

gressive church in the midst of the best city I know. It offers all that any Methodist church has to offer, a complete well-rounded program in every department, with capable and consecrated workers. We have been happy in the work. God has been good to us, the people most kind.

We will have a good report to the Annual Conference.—Otto Teague, Pastor.

BISHOP SELECMAN AT HOT SPRINGS

Bishop Charles C. Sealeman was the guest preacher at a meeting of the Hot Springs Methodist churches Monday night, Sept. 11. The service was held in First Church. Several pastors and their members from other parts of the District were present.

Bishop Sealeman brought a very interesting and inspiring message on the subject, "Glory In The Church." Rev. H. H. Griffin, pastor of First Church, presided. The choir of this church, under the direction of Mrs. Teed, with Mr. H. H. Haley at the organ gave some very fine music.

This was Bishop Sealeman's first official visit to the Arkadelphia District and was of great value to us.—Fred R. Harrison, D. S.

BONO-TRINITY REVIVAL

We began our meeting at Bono on Sunday, August 6, and closed on Tuesday night, August 22. Rev. B. L. Wilford, of Huntington Avenue, Jonesboro, did the preaching. He delivered some very fine gospel messages. He is safe and sound in his preaching. He is not radical, but he does not compromise with sin and the devil. He condemns sin in no uncertain terms, and holds up a high standard of Christian living. We received eight into the membership of the church on profession of faith. We feel that the results of the revival will be lasting.

We began our revival at Trinity, Sunday, July 23, and closed on Friday night, August 5. Rev. I. L. Claud, Jr., of West Memphis, did the preaching. Bro. Claud is one of our finest young ministers, and delivered some excellent gospel messages. He completely won the hearts of all of our people. He did some extra fine work with our young people. Several said that it was the best revival held at Trinity in many years. Bro. Claud makes a very sincere and earnest appeal to the unsaved. We hope to have him with us again next year. We received eight into the membership of that church on profession of faith.—M. A. Graves, Pastor.

FIRE PREVENTION WEEK

Calling all citizens, for Fire Prevention Week, which is to be observed this year from October 8 to 14. Fire Prevention Week marks a definite, intensive effort to save your life and your property from the ravages of fire. It is an intensely personal thing, which comes straight home to all of us.

Insurance organizations, fire departments, public officials, newspapers, the radio, civic clubs and organizations—all will work co-operatively together to make the week a success. They are working for you, and their hope is to enlist your support and interest. They will offer you every opportunity to learn about fire—its causes, the magnitude of its destruction, the means of controlling, fighting, and preventing it. There is nothing dull about these lessons. To the con-

trary, they are intensely dramatic and interesting.

And they are much more than that. When you learn how to inspect your home for hazards, and apply what you learn, it may be the means of saving that home from ruin. Vastly more important, it may be the means of saving the lives of your family from one of the most horrible of deaths. Nothing pays greater dividends than fire prevention.

So do your part when Fire Prevention Week comes. Observe it with an open, inquiring mind. And when the Week is over, remember what you have learned, and keep on using your knowledge. One of the things this country needs most is a nationally observed "Fire Prevention Year."—Industrial News Review.

WEEK OF EVANGELISM AT LAKE JUNALUSKA, AUG. 27-SEPT. 3

The Week of Evangelism at Lake Junaluska was under the auspices of the Methodist Assembly and the Department of Evangelism of the Board of Missions. It was a week of rich fellowship, high inspiration and practical instruction. More than 140 preachers representing practically every Conference in the South came with eager minds and fervent spirits seeking to know more perfectly the way to help men and women to God and his salvation. This week of Evangelism was planned and directed by our own Bishop C. C. Sealeman, chairman of the Commission on Evangelism, and Dr. Harry Denman, secretary of the Commission on Evangelism.

Under the direction of Dr. Denman societies were organized on the plan of the old Methodist class meetings. Each society had about eight members representing as many Conferences. The society provided a rich fellowship in worship, in doing practical field work together, and in the sharing of life experiences with each other.

The inspirational preaching services during the week were in charge of Bishop Sealeman and Dr. Denman. Dr. Denman by his fervent evangelistic spirit and message thrilled our souls time after time. Our own Bishop Sealeman was at his best and brought us strong inspiring messages. Besides these two distinguished leader and speakers, we were privileged to hear Dr. Roy H. Short, Dr. W. F. Quillian and Dr. B. G. Hodge, whose messages added greatly to our conference. Our meetings were blessed frequently by the Bishops, namely: Bishop W. N. Ainsworth, Bishop James Cannon, Jr., Bishop H. A. Boaz and Bishop Paul B. Kern.

The instruction, which was given at the forum hours in the mornings and the field work in the afternoons, was sane, safe and practical. The forum hours were "The Preparation, Promotion and Conservation of the Revival," led by Dr. Roy H. Short, and "Personal Work," led by Dr. Denman. The field work carried on by the societies in the afternoons consisted of "Personal Evangelism," "House to House Visitation Evangelism," "Surveys," "Street Preaching," "Preaching In Institutions," and "Revival Meetings." We would share with our readers the challenge which came to us who were in attendance at the Week of Evangelism. Jesus came to seek and to save that which was lost. Jesus went where the people were living. He spoke to them in the homes, on the streets and in the market places. Jesus has given us the example of love and service and

now He asks, "Can Ye Drink of the Cup?" Who follows in His train?

More articles written out of the experiences of those who attended the Week of Evangelism will appear in future issues of the ARKANSAS METHODIST.—Chas. H. Giessen.

BUFFER AGAINST DISASTER

Writing in the Atlantic Monthly, Arthur W. Joyce said: "A hundred dollars in an ordinary bank may represent several thousand dollars on some uncertain tomorrow."

It isn't pleasant to think of sudden, early death—but there's no use in blinding ourselves to the fact that it happens, and that no one is magically immune. Nor is there any use in disregarding the fact that the great percentage of men, in old age, are without adequate independent means, and must depend for their existence on friends, relatives or charity. Life insurance cannot prevent tragedy—but it can provide a buffer against the economic effects that often follow.—Industrial News Review.

TO GAIN TRUTH

Truth is never learned in any department of industry by arguing, but by working and observing; and, when you have got hold of one truth for certain, 10 others will grow out of it. The assertion of truth is to be always gentle.—Ruskin.

OBITUARIES

REV. WILLIAM CLARKE HILLIARD: A TRIBUTE

Rev. William Clarke Hilliard was born at Winnsboro, South Carolina, March 2, 1863. His parents, Armistead Dandridge Hilliard and Savilla Woodward Hilliard, died when he was a small boy. He was reared at Rock Springs, Arkansas, near Pine Bluff, by his uncle and aunt, Mr. and Mrs. William Woodward. He married Miss Johnnie B. Blackwell, of Pine Bluff, December 7, 1885. She passed to her reward on March 4, 1919. To this marriage were born eleven children: William Woodward, Walter Blackwell, Effie, Ruth, Lois, Willie, Johnnie, Armistead, and two others.

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stead Davenport, Winton Clarke, Edwin Galloway and Katherine. He was married to Mrs. Addie Mayberry, of Roe, Arkansas, in 1922. She lived only nine years after the marriage.

Bro. Hilliard was converted at an early age. He taught school for five years during his young manhood. He entered the ministry and joined the Little Rock Conference in 1890 at Monticello, Bishop O. P. Fitzgerald presiding. He served four years as Presiding Elder on the Prescott District, and as pastor in many of our prominent stations, including Warren, El Dorado, Camden and others, seventeen in all. He served one year, 1921, as conference evangelist.

His was a radiant life. He had his sorrows, but for him the grace of God was sufficient for every trial. He always came through his struggles in character and brighter in spirit. I have seen tears in his eyes, and his face radiant with a smile. He found life interesting and

helped others to find the secret of his happiness. For forty-five years he gave himself to the ministry of the Methodist Church. He was strong in body and great in soul. Wherever he went, he left a consciousness of God.

His last pastoral charge was Henderson Church, Little Rock. He superannuated when the writer was his Presiding Elder. When it came time for him to lay aside his mantle, he conferred with his Elder and, in a fine spirit, asked the Conference to release him from further labors in the regular pastorate.

His last years were spent in the home of his daughters in Little Rock, who, with their loving devotion, filled his last days with happiness. He passed peacefully to his reward August 26, 1939. A short service was held at a funeral parlor in Little Rock and the funeral in the First Church, El Dorado, Arkansas, on August 28. His body was laid to rest in the family lot at El Dorado.—J. D. Hammons.

FOR THE CHILDREN

THE GIRL WHO SMILED

The wind was east, and the chimney smoked,
And the old brown house seemed dreary,
For nobody smiled, and nobody joked;
The young folks grumbled, the old folks croaked;
They had come home chilled and weary.

Then, opened the door, and a girl came in;
Oh, she was homely—very!
Her nose was pug and her cheek was thin,
But her smile was bright and cheery.

She spoke not a word of the cold and damp,
Nor yet of the gloom about her;
But she mended the fire and lighted the lamp,
And she put on the place a different stamp
From what it had been without her.

Her dress, which was something in sober brown
And with dampness nearly dripping,
She changed for a bright, warm, crimson gown,
And she looked so gay when she came down,
They forgot that the air was nipping.

They forgot the house was a dull old place
And smoky from base to rafter;
And the gloom departed from every face
As they felt the charm of her mirthful grace,
And the cheer of her happy laughter.

Oh, give me the girl who will smile and sing,
And make all glad together!
To be plain or fair is a lesser thing;
But a kind, unselfish heart can bring
Good cheer in the darkest weather.
—Selected.

RULES FOR HAPPINESS

Alice Freeman Palmer, once president of Wellesley College, was invited to talk to a roomful of girls in a Boston vacation school in a tenement district, one warm, summer morning.

"What would you like me to talk about?" she asked the girls, many of whom were holding a baby sister or brother in their arms.

"Tell us how to be happy," requested a pale-faced, heavy-eyed girl, who seemed scarcely able to lift her baby brother.

"Well," began Mrs. Palmer, "I will give you my three rules for being happy; but, mind, you must all promise to keep them for a week, and not skip a single day."

The girls promised faithfully.

"The first rule is that you will commit to memory, every day, something good. It need not be much—three or four words will do,

just a little bit of poem, or a Bible verse. Do you understand?"

"I know," replied one little girl, "you want us to learn something we'd be glad enough to remember if we went blind."

"That's it exactly." All promised to do it.

"The second rule is: Look for something pretty every day; a leaf, a flower, a cloud. Stop long enough before the thing you have spied to say: 'Isn't it beautiful!' Drink in every detail, and see the loveliness all through. Can you do it?"

Again all the girls promised.

"My third rule is: Do something for somebody every day."

"Oh, that's easy," they agreed. "We mind babies and run errands every day. Isn't that doing something for somebody?"

Of course it was.

Later in the week, on another day, warmer than the first, Mrs. Palmer was walking down a narrow street when someone caught her arm and a voice said: "I did it."

"Did what?" asked Mrs. Palmer of the girl with the baby, who accosted her.

"What you told us to do, and I never skipped a day, either," the girl explained.

"Oh, now I know what you mean," replied Mrs. Palmer. "Tell me about it."

"Well, I didn't skip a day, but it was hard. It was all right when I could go to the park, but one day it rained and rained, and the baby had a cold, and mother was too busy to mind her, and I just had to stay in. I thought sure I was going to skip; I was standing at the window, and I saw"—here her face brightened—"I saw a sparrow taking a bath in the gutter, and he had on a black necktie; he was handsome."

Mrs. Palmer had never before heard a sparrow called handsome!

"There was another day," the girl continued, "and I thought I'd have to skip it sure. There wasn't another thing to look at in the house, and the weather was too bad to go out, and I was feeling terrible when I saw the baby's hair."

"Saw the baby's hair?" questioned Mrs. Palmer.

"Yes, a little bit of sun came in through the window, and I saw his hair. See! Isn't it beautiful?"

"It is beautiful," Mrs. Palmer continued, noting the browns and the golds brought out by the sunlight.—Abridged from The Life of Alice Freeman Palmer.

INTERNATIONAL Sunday School Lesson

Lesson for September 24

ISAIAH: FORETELLING THE BIRTH OF THE MESSIAHIC KING

LESSON TEXT—Isaiah 7:14; 9:1-7; 11:1-5.

GOLDEN TEXT—His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.—Isaiah 9:6.

Christ is coming! Christ has come! Christ is coming again! All three of these great truths are declared by Holy Scripture. In our lesson for today we study the prophecy of His birth which was given by Isaiah about 750 years before the event took place, and with it we find many beautiful details concerning His blessed character and accomplishments. It is entirely appropriate that the lesson for today should be taken from the Old Testament and relate to the prophecy of the coming of the Messiahic King, thus binding together the Old and the New Testaments. Isaiah's prophecy prepares us to study His life in the Gospel of Matthew, beginning next week.

I. The Coming of the King (7:14; 9:1-16).

To us it is entirely understandable that the Son of God was to become flesh and dwell among us and that all the grace and power of God should be upon Him, for we know that He did come in perfect fulfillment of the Scriptures. But let us not fail to note the marvel of this revelation made centuries in advance through God's prophet.

1. Born of a Virgin (7:14; 9:6).

He was to be born. Christ did not come as a fully matured divine being after the fashion of the so-called gods of mythology, but He entered our needy world as the Babe of Bethlehem's manger. What infinite condescension!

He was to be born of a virgin, and so He was. There are those who would minimize the importance of this, or try to explain it away by interpreting the word "virgin" to mean a young married woman. The late Robert Dick Wilson, an outstanding authority, says: "The great and only difficulty lies in disbelief in predictive prophecy and in the almighty power of God, or in the desire to throw discredit on the divine Sonship."

2. God with Us (7:14).

"Immanuel" means "God with us." Isaiah had a foregleam of the incarnation which brought the eternal Son of God into that God-man relationship which was absolutely indispensable if there was to be redemption. Sin had made a barrier between God and man which man could not pass, and only as the God-man, Christ Jesus came through that barrier to be "God with us" could there be any hope of our salvation.

3. A Great Light (9:2).

The Messiah was to break through the dense darkness of sin and sorrow to bring light and joy. How gloriously that prophecy has been fulfilled!

II. The Character of the King (9:6; 11:1-5).

The prophet foretold not only the meaningful names of the coming Messiah, but pictured in glowing

beauty the mighty things which He was to accomplish.

1. Revealed by His Names (9:6).

"Wonderful"—that word has been so misused that it means comparatively little to us. It really fulfills its true meaning in Christ. He is unique, remarkable, yes, truly wonderful. "Counsellor"—in every detail of life, great or small, an infallible guide. "Mighty God"—not just like God, or representing God; Christ is God. "Everlasting Father"—the tender and loving, unfailing One to whom time does not bring any change, for He is the "Father of eternity." "Prince of Peace"—He is not yet the ruler of the nations of the world, hence we hear not only of wars but of rumors of wars. Mark it well that there will be no enduring peace until He comes to reign whose right it is to reign, the divine Prince of Peace.

2. Revealed by His Deeds (9:7; 11:1-5).

Eternal justice and righteousness, peace, wisdom, understanding, counsel and might, the spirit of knowledge and the fear of God, unfailing equity—all these glorious accomplishments are to characterize the Messiah according to Isaiah's prophecy.

Has the prophecy been fulfilled? We know that all of these qualities were in Christ when He came to earth the first time, but the complete fulfillment of this prophecy awaits that day toward which the child of God looks with joy and hope when Christ shall come again. As we study this portion of our lesson, our hearts should cry out with John, "Even so, come, Lord Jesus" (Rev. 22:20).

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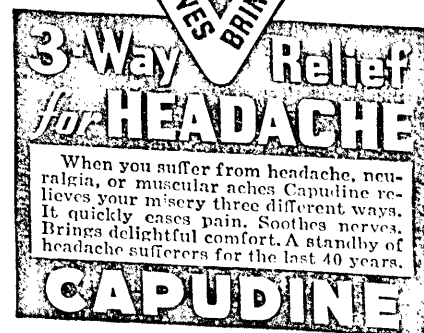
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OUR NEW MEMBER

Mr. Bruce Bates, 2300 Summit.

OUR KNOWN SICK

Mrs. Harold Hedges, 2300 Summit, is at the Baptist Hospital.
Mr. E. W. Jenkins, Route 3, Westwood.

CONGRATULATIONS

To Mr. and Mrs. R. G. Watkins, 1507 Center, upon the birth of a son, Robert George, Jr., August 31.
To Mr. and Mrs. H. G. Wann, 1620 Kavanaugh, upon the birth of a daughter, Rebecca Carol, Sept. 12.

CURTAIN CLUB TO MEET

The first fall meeting of the Winfield Curtain Club will be held at the church next Tuesday evening, Sept. 26, at 8 o'clock. Try-outs for the next play will be held.

All members and those interested in becoming members are urged to attend.

WEDDINGS

Miss Daphna Lewis and R. W. Goss were married Sunday, Sept. 10, in the Sanctuary with Dr. Foote performing the ceremony.

Miss Margaret Rauls and Eddy L. Roach were married at Pine Bluff on Sept. 4. They will make their home in Pine Bluff.

Our congratulations and best wishes to these young people.

ASHBY CLASS TO HAVE BOOK REVIEW

"Grapes of Wrath" by Steinbeck will be reviewed by Miss Lila Ashby next Monday evening, Sept. 25, at the church at 8 o'clock. Admission will be 25c. This is to help raise the \$100.00 pledged by the Lila Ashby Bible Class to the Church debt.

OFFICERS MEETING

All new and recently elected class officers will meet in the Young People's Parlor at 9:30 o'clock, next Sunday morning. Duties of our class officers will be continued at this meeting.

COURSES OF INSTRUCTION

Little Rock District Training School, Sept. 24-29. First session Sunday, 2:30 p. m., First Methodist Church.

1. Teaching Children in the Church School—Instructor, Mrs. Clay Smith.
2. Use of the Bible with Children—Miss Elizabeth Workman.
3. Children's Division of the Church—Miss Fay McRae.
4. Teaching Adolescents—Miss Wyness Tate.
5. Personal Religion—Mrs. J. A. Bays.
6. Guiding Young People's Worship—Rev. J. E. Cooper.
7. Church Working With Young Adults—Miss Lucy Foreman.
8. Music in the Small Church—Rev. O. W. Moerner.
9. The Acts (Bible Course)—Bishop W. T. Watkins.

ATTEND SUNDAY EVENING SERVICES 7:30

Subject by pastor:
"What About the Second Coming and the End of Time?"

VOL. XI

Pulpit and Pen

NO. 38

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME H. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—"Every Churchman ought to be in the Church School."
11:00 A. M. "GUIDEPOSTS"—Sermon by Pastor.
6:00 P. M. Junior-High, Senior, Young People's Leagues and the Sunday Evening Club (Young Adult).
7:30 P. M. "WHAT ABOUT THE SECOND COMING AND THE END OF TIME?"—Sermon by Pastor.

THE PASTOR'S MESSAGE

By GASTON FOOTE

The Necessity Of Proper Training

Paul says to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." If teachers of religious truth needed to diligently study 2000 years ago, they certainly need no less, rather more, preparation today. When so many false and foolish doctrines are being preached in the name of religion it is nothing short of a tragedy when teachers in our Church Schools fail to make the very best preparation possible.

Fortunately a majority of our Church School teachers and officers are continuously studying to better prepare themselves for their Christian tasks. They realize that the world demands trained doctors, trained public school teachers, trained lawyers, etc., and therefore expects the teachers of their children in the important matters of religion to be diligent students. This does not mean that all teachers in the Church School should be college graduates. A consecrated teacher who never went to high school, who is sane, sensible, and studious may have a far better influence upon young people than the best informed person of the state. But it does mean that those who are CALLED OF GOD to the high task of teaching in the Church School are likewise called of God to PREPARE for this high task. Every officer and teacher of the Church School ought to take a study course at least once a year if possible. Our Little Rock District Training School begins next Sunday afternoon at 2:30 and closes next Friday evening. Three courses are being offered for teachers and workers in the Children's Division. Three are being offered for workers in the Young People's division and three general courses for adults. Let every officer and teacher of the Church take one of these courses if at all possible.

Dr. Havekost Resigns

Dr. A. D. Havekost who, for more than a year has been our associate pastor, presented his resignation a few weeks ago and will leave next week. Dr. Havekost goes to St. Paul's Lutheran Church, Wichita, Kansas, where he will be co-pastor, having considerable work as pastor and sharing the preaching duties. Dr. and Mrs. Havekost have both been reared Lutherans but have adapted themselves most heartily in working in Baptist, Presbyterian and Methodist Churches. They are quite happy in the possibilities of the new position in the church of their choice and, while we hate to lose them, we wish for them and their two children, Danny and Kathleen Ruth, a most happy and successful future.

Do you remember that sermon in which the pastor told of the Jewish lad, who having carried the burden of the Roman soldier through the hot sun for one mile, smilingly offered to carry it another mile?

Winfield's finance committee has planned a "Second Mile" campaign to give loyal members an opportunity to show that same spirit as this church begins its fall program to continue until the annual conference at Warren in November.

Second milers' will say: "Yes, I'll go the second mile. I'll pay even more than I pledged in order that Winfield may meet all obligations for the Conference Year."

The treasurer's report shows that \$9,400.00 is needed. Most of this money is represented by pledges but some members have moved from the city since signing pledges. Second milers will eliminate this gap.

Bishop Seelman has asked all churches in the Little Rock Conference to raise by November 1 all amounts due on Benevolences. Too, Winfield's annual debt payment must be made at that time.

Success for Winfield's wide program of activities will mean a bright spot in the lives of members.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday 617
A Year Ago 649

Departmental Reports

	On	Stay	League
	Pres.	Time	Cont. Ch. Attend.
Jr. Hi	62	56	41 33 24
Sr. Hi	62	56	37 40 22
Y. P.	40	37	9 35 38

Adult Report

Carrie Hinton Class	43
Men's Bible Class	41
Couples Class	38
Fidelity Class	35
Jenkins' Class	26
Ashby Class	25
Brothers' Class	24
Forum Class	23

Total.....255

PROMOTION DAY

Next Sunday is Promotion Day in Winfield Church School. All pupils will assemble in their departmental rooms; then those to be promoted will go to the new departments in groups.

JUNIOR HIGH DEPARTMENT

Jerry Fryer will be leader for the League meeting next Sunday evening. Her topic will be, "When To Laugh At Yourself."

SENIOR HIGH DEPARTMENT

Dell Kerr will lead a discussion for the League program next Sunday evening.

SUNDAY EVENING CLUB

Meetings of the Sunday Evening Club will be resumed next Sunday. The social period will begin at 6:30 p. m. The committee has promised an interesting program.

OFFICERS-TEACHERS ATTEND THE DISTRICT TRAINING SCHOOL

Beginning Next Sunday, 2:30 p. m., at First Methodist.