



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LVIII

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NO. 37

## HOLY COMMUNION

MAN has developed certain techniques of worship, the chief of which are: symbols, offerings, and sacraments. Recent years have brought notable emphases upon worship in the Protestant church, and not least among these is our emphasis upon the sacrament of holy communion. But still, too many regard the sacrament of the Lord's Supper as a meaningless superstition rather than one of the Christian's most potent means of grace.

When we trace Christian worship to its ultimate constituents, we find it has two essentials: the Holy Bible, and the Holy Eucharist. We meet in our churches to hear the Scripture expounded from the pulpit, and taught in the church-school class; but from its sacred beginning on the eve of Christ's crucifixion, holy communion has been the central and highest act of Christian worship.

In this high act of worship millions of followers of "The Way" have found access to the presence and mystery of God, and here Christ has been found to be present in a mysterious manner, imparting Himself to men as food and drink. The how and why of this mystery can no more be explained than God can be explained or proved, but Scripture says, "The fool hath said in his heart, There is no God"; and likewise he is a very foolish man who says, "Holy communion is a meaningless superstition." It is the very heart of Christian worship, and through it man finds communion with God and Christ.

When Jesus gave the bread and wine to His apostles He said, "This do in remembrance of me." Thus, by His own precept, the Holy Eucharist, the highest act of Christian worship, became a memorial or reminder of the highest fact of the Christian religion: the suffering and death of our Lord.

But holy communion serves not only to remind the communicant of the suffering and death of Jesus, it also enables him to enter into that suffering and death. The pathos of the Upper Room, the agony of Gethsemane, and the death of the cross cannot be confined to one age, or to the experience of one soul. These experiences belong to the ages, and to the souls of all men; and the Holy Eucharist is God's most potent means of transferring this experience across the ages, and transforming these historical facts into soul experience.

Holy communion is more than a memorial, it makes the presence of Christ real. Not real in the sense of transubstantiation, but real in the sense of spiritual communion with an imageless reality. Real in the sense in which Jesus was real to the disciples who returned from Emmaus and "told how he was made known of them in breaking of bread." Real in the same sense as when His presence after death caused the apostles and disciples to cry out, "He is not dead, but liveth!" And this presence was and is as real as the incarnate Christ.

How often should a Christian receive the sacrament of the Lord's Supper? The answer to this question is, "God's strong men and women, and his faithful followers have communed often."

The apostles and early disciples came together once each week, on the first day of the week, for general or group communion, and throughout the week they went from house to house daily, "breaking bread and praying."

John Wesley received holy communion every few days, all his life, and large numbers of the early Methodists came to his early morning communion services.

The early Christian background of practice, as well as the early Methodist background, is

\* \* \* \* \*

\* **THUS SAITH THE LORD CONCERNING** \*  
 \* **THE PROPHETS THAT MAKE MY PEOP-** \*  
 \* **LE ERR, THAT BITE WITH THEIR** \*  
 \* **TEETH, AND CRY, PEACE; AND HE** \*  
 \* **THAT PUTTETH NOT INTO THEIR** \*  
 \* **MOUTHS, THEY EVEN PREPARE WAR** \*  
 \* **AGAINST HIM. THEREFORE NIGHT** \*  
 \* **SHALL BE UNTO YOU, THAT YE** \*  
 \* **SHALL NOT HAVE A VISION; AND IT** \*  
 \* **SHALL BE DARK UNTO YOU THAT YE** \*  
 \* **SHALL NOT DIVINE, AND THE SUN** \*  
 \* **SHALL GO DOWN OVER THE PROPHE-** \*  
 \* **TS AND THE DAY SHALL BE DARK** \*  
 \* **OVER THEM.—Micah 3:5-6.** \*  
 \* \* \* \* \*

that Christians should receive communion often. And Methodists, if they follow the example of John Wesley and the early Methodists, should receive holy communion every few days, and more often than that whenever opportunity affords.

Does this mean that holy communion will come to be a daily office in Methodism? Our church is changing in its attitude toward the sacrament of the Holy Eucharist. It is following more closely the principles and love of this sacrament as were found in the soul of John Wesley. Therefore, more people are receiving communion.

Many churches are finding it increasingly difficult to serve their people within the limited time of one service, without abbreviating the ritual, and using the cafeteria system of serving the elements; and both of these are abominations unto the Lord, and unlawful in our church. The apostles received the bread and cup from the hands of Jesus, and the people should receive them from the hands of their minister.

In all probability The Methodist Church has come to the place where it will be necessary for the sacrament of holy communion to be served more often. It might be a daily office, or it might be an early Sunday service; but whatever it is, and whenever it is, Methodists will and should receive holy communion more often.—Vernon C. Tyree in *The Advocates*.

## THE METHODIST ADVANCE

THE UNITING CONFERENCE of last May instructed the Council of Bishops to lead the United Methodist Church in an advance movement for the general purpose of interpreting unification to the people and creating a consciousness of unity among all the Methodists of the nation. The movement is to be carried forward by the Bishops and Bishop Edwin Holt Hughes, of Washington, D. C., has been chosen as Director.

The Bishops' Committee met in Washington on August 21 and prepared a preliminary outline of The Methodist Advance. The Movement will begin Jan. 15, 1940, and continue through March 15. Meetings will be held in one-hundred leading cities of the nation, and it is expected that multitudes of Methodists will gather to hear the messages of the Bishops and other Church leaders who will compose the teams of speakers. Programs will be designed to emphasize the unity of spirit as well as the connectionalism of the Methodist Church. The emphasis will be primarily evangelistic. No especial benevolent interest will be stressed, but it is hoped that the Movement will undergird the entire program of Methodism, making it possible for congregations and the general Church to put forth increased endeavors to bring the world to a saving knowledge of Christ.

The Bishops' Committee has asked the Presidents of all the Benevolent Boards of the three former Methodist Churches to serve in an advisory capacity. A schedule of places and dates for the meetings will be arranged; it is expected that simultaneous meetings will be held in the various Jurisdictions. Thirty-four Bishops and a large number of other preachers will participate in the speaking tours. For the most part it is expected that the Bishops will exchange areas during this phase of the Advance.

The Uniting Conference provided no budget for this enterprise, and accordingly The Advance Movement will be conducted with little expense. It is expected that each Area under the leadership of the resident Bishop, will provide for the expense of meetings held therein. In addition, each Area is expected to raise \$100 or \$150 for general expenses, this amount to be remitted immediately to Bishop A. W. Leonard, 3012 Koppers Building, Pittsburgh, Pennsylvania.

The Bishops have adopted a plan for Watch Night Services in all Methodist Churches and the observance of Holy Week in union Methodist groups wherever possible. The Bishops are asked to hold themselves in readiness to serve as preachers in these Holy Week services in so far as possible.

Further details of The Methodist Advance will be outlined from time to time and duly communicated to the Church. It is felt that the Movement being launched will be of the utmost significance in welding all American Methodists together into a psychological and spiritual unity and girding the Church to carry forward with renewed fervor the work of evangelizing the people. All Methodists everywhere are asked to pray for its success and to participate in every phase as opportunities are presented.

## A GREAT CONTRIBUTION

DR. ROBERT MILLIKEN, a distinguished scientist and Nobel prize winner, in a recent interview, said some memorable things about America and what he regards as its major contribution to world order. He said:

"The contribution which America can make and is actually making in the field of religion, is even greater than the contribution it has made or probably ever can make in the field of Government. Because of the freedom of religion in this country, the Christian churches have had the opportunity, already partly realized, to demonstrate to the world how the religious life of a nation can develop simply and rationally, completely divorced from the sort of superstition and unwholesome emotionalism that have been the bane of most religions in the past." He affirms that he sees no decay of religion here and that the increasing membership of the Christian churches gives confirmation to this conclusion.

Such a statement, coming from the lips of one of the world's greatest scientists, is most significant, especially so at a time when the high claims of religion are being challenged in certain places.—Bishop Jas. E. Freeman.

IT is published in the Godless Press Service in Siberia that there are towns in Russia without churches and religious cemeteries, especially in new towns built by the Soviets. In the new town Komsomolsk in the Amour District, created by the Soviets in 1932, the town authorities have prohibited the construction of churches and religious cemeteries. This town has 10,000 men population and not a single clergyman. The authorities have decided to prohibit the entrance of clergymen. This is the first town which is godless 100 per cent.

# The Arkansas Methodist

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## Personal and Other Items

**B**ORN to Rev. and Mrs. Hubert E. Pearce of  
Umsted Memorial Church, Newport, on Sept.  
9, a son, Hubert III.

**D**R. C. J. GREENE will preach the opening ser-  
mon for Hendrix College at the Conway  
Methodist Church Sunday, Sept. 17.

**M**R. CHARLES A. STUCK, a prominent  
Methodist layman of Jonesboro, is an-  
nounced to make the opening address of Phi-  
lander Smith College on September 18.

**P**OLL TAX RECEIPTS, good for voting during  
the coming year, may be secured up to Oct.  
1. All good citizens should secure their receipts  
and be prepared to vote for good officials at the  
coming election.

**R**EV. O. L. COLE, pastor of First Church, New-  
port, reports that Miss Elizabeth Workman  
of Carlisle is teaching a Training Class, and that  
prospects for a good report from his church at  
Conference are favorable.

**M**RS. NORA THOMAS, mother of Rev. J. W.  
Thomas, pastor of our 28th Street Church,  
died at her home in Collierville, Tenn., August  
29, at the age of 83. Brother and Mrs. Thomas  
went to the funeral which was attended by a  
large number of relatives.

**T**HE government has tried every scheme ex-  
cept the right one to revive business. Busi-  
ness does not want to get further in debt; it  
looks forward to the day when there will be  
renewed confidence in the future and particu-  
larly the government's fiscal policy, and free-  
dom from persecution. Any other attempts to  
appease business are superficial aids which only  
prolong the day of reckoning.—Estherville  
(Iowa) News.

**T**HE CODEX SINAITICUS, which was pur-  
chased by the British Museum from the Rus-  
sian Soviet government for \$500,000, is now re-  
conditioned and the text made as plain as pos-  
sible. It has been discovered from study of this  
sixteen-hundred-year-old copy that four scribes  
wrote it, and that most of it was taken from  
dictation rather than copy. This was ascertained

by the difference in spelling and the difference  
in the way the four scribes learned their Greek  
pronunciation.—Ex.

**M**ARRIED, Sept. 12, in First Church, Little  
Rock, Miss Dorothy Dell, daughter of Dr.  
and Mrs. H. Bascom Watts, and Mr. Sterling F.  
Wheeler of San Antonio, Texas, Dr. Watts, father  
of the bride, and Dr. Sterling Fisher of Austin,  
Texas, grandfather of the groom, officiating.

## CHRIST, THE WORLD'S HOPE

**W**AS there ever a day when, not for all men  
one by one, for the wants of their individ-  
ual homes and hearts, but in one great mass of  
want, the world's need of Christ was so sharp  
and imperious as it is today? Who but Jesus  
Christ can ever bind this torn and discordant  
world together? We tried to do it with trade,  
and it could not be done. We tried to do it with  
diplomacy, but diplomacy failed. We have tried  
to do it with secular education, but secular edu-  
cation has been unequal to the task. There is  
only one way in which the world can ever be  
united in one. "And I, if I be lifted up from  
the earth," said Jesus Christ, "will draw all  
men unto me." In the one Head of all humanity,  
the one Shepherd of the whole flock of every  
race and every people and every tongue—only  
there can any hope of human unity ever be  
found. In a day when we are weary of strife  
and hatred and war, the need of the world for  
Christ protests against any abridgement of our  
will and purpose to share Him now with all the  
life of men.—Robert E. Speer.

## MISSIONARIES SAFE IN POLAND

**M**ETHODIST missionaries in Poland are safe,  
according to advices received by the Board  
of Missions at Nashville. "There is no cause  
for anxiety; all are quite safe." This cable,  
signed by Miss Ruth Lawrence, Miss Ellen  
Newby, and Rev. Gaither P. Warfield, was re-  
ceived from Warsaw on September 4th. The  
cablegram was dispatched through French fa-  
cilities.

## BOOK REVIEWS

*A Century of Social Thought*; Lectures at the  
Duke University Centennial; published by  
Duke University Press, Durham, N. C.;  
price \$2.00.

During the past year Duke University cele-  
brated the one-hundredth anniversary of its  
founding. As a part of the celebration a series  
of lectures was given which dealt with aspects  
of educational and cultural progress. This vol-  
ume contains these lectures by distinguished  
specialists. They are as follows: "An Evolving  
Conception of General Education," by Charles  
Hubbard Judd; "One Hundred Years of Eco-  
nomics," by Harold G. Moulton; "Religion in  
the Last Hundred Years," by Henry Sloane  
Coffin; "Science and Belief," by John C. Mer-  
riam; "Socio-Cultural Trends in Euro-American  
Culture during the Last Hundred Years," by  
Pitirim Alexandrovitch Sorokin; "Plan and Per-  
formance," by Robert Moses; "American Juristic  
Thinking in the Twentieth Century," by Roscoe  
Pound. These profound discussions will be in-  
valuable to students of the subjects treated. The  
book should be in every school and college and  
public library. The Duke University Press is  
rendering a highly valuable service through its  
recent publications. The University, now one of  
our best equipped and endowed institutions, is  
becoming one of our greatest educational lead-  
ers and is attracting students from all parts of  
the United States and from foreign countries.

*The High Road of Methodism*; by Harry Earl  
Woolever; published by the author, and  
for sale by him at 50 cents a copy, 12 for  
\$5.00, or 100 for \$45.00. Address him at  
3511 Rodman St., N. W., Washington, D. C.

This booklet, filled with pictures of men  
and scenes of the Uniting Conference, was pre-  
pared partially in advance of that Conference  
by Dr. Harry E. Woolever, who as one of the  
Secretaries of Joint Commission on Methodist  
Union, was in position to know intimately the  
members of that Commission and the details of  
the negotiations leading to the adoption of the

Plan of Union. With the exception of a few  
imperfect details which need not be mentioned,  
his story of the Divisions and efforts for Re-  
union is fine. Especially is he to be commended  
for his rather full account of the proceedings of  
the General Conference of 1844, which sub-  
mitted the Plan of Separation. This brings out  
the real spirit of the members of that historic  
Conference, and shows admirably that, while  
there were irreconcilable differences of opinion,  
there was complete fraternity and desire to  
reach a settlement that would save the Method-  
ist Church. Dr. John R. Mott, who was a lay  
member of the Uniting Conference and who, in  
our opinion, is the greatest layman in the world,  
says: "The material is simply priceless, and  
should be given wide currency." We agree with  
him and recommend that our readers obtain  
copies of the booklet and keep it as a valuable  
contribution to the story of Methodism.

*Asked And Answered*; by Harry Anderson Bald-  
win; published by Fleming H. Revell Co.,  
New York; price \$1.00.

This is a handbook of studies based on the  
questions asked of and by Jesus during his  
ministry here on earth. They are carefully ar-  
ranged and analyzed by the author who is an  
active layman. They were made primarily in  
order that the author might reach a clearer  
understanding of the nature and personality of  
Jesus, and they are offered to the reader with  
the sincere wish that he will direct his studies  
so that he, too, may reach a more complete in-  
sight into the true character of Jesus, our  
teacher and friend. It is a worthwhile book,  
both interesting and helpful as it deals with  
questions, sincere, curious and challenging.

*The Shepherd of All*; Interpretations of the  
Twenty-third Psalm; by George M. Lamsa;  
published by A. J. Holman Co., Philadel-  
phia; price 50 cents.

This is a beautiful discussion of the widely  
loved twenty-third Psalm. The author is a  
native of the land and a shepherd by birth. He  
gives us a clear picture of a shepherd's care of  
his sheep and the sheep's love and trust of their  
master. Step by step he points out how "sheep  
are symbolical of people who must be led by the  
prophets and men of God, because life is full of  
difficulties, temptations, and sorrows." The  
loving care and protection of the Good Shep-  
herd is beautifully described.

*The Book Of Life*; by Zed Hopeful Copp, D.D.,  
LL.D.; published by the John C. Winston  
Co., Philadelphia; price \$2.50.

This book clarifies and presents in a logical  
way the truths of the Bible. It is well suited  
as a special study book for ministers, governors,  
teachers, workmen, employers and homemakers.  
This is a scholarly and masterful bit of work.  
The Bible truths are not changed but are re-  
arranged in a way to strike and hold the atten-  
tion of the reader and give him a clearer insight  
into their meaningful force and beauty.

*Getting Ready to Be a Father*; by Hazel Corbin;  
published by The Macmillan Company.  
New York City; price \$1.25.

This book is a step in the right direction.  
Intelligent preparation for the task ahead does  
much to remove fear and uncertainty. Reading  
this book will inspire many expectant fathers to  
join one of the many classes that have been  
organized to help make better fathers, and safer  
homes for the training of our future citizens—  
the hope of our nation.

## CIRCULATION REPORT

**D**URING the past week the following sub-  
scribers have been received: Nashville,  
Arthur Terry, 22; Sheridan, B. F. Roebuck, 100%,  
51; Strong, L. O. Lee, 3; Dalark, A. J. Bearden,  
1; Fisher St., Jonesboro, E. K. Sewell, 1; Cam-  
den, J. L. Hoover, 100%, 100; Thornton, Clinton  
Atchley, 1. These fine reports are fully appre-  
ciated. They show what can be done. Let oth-  
ers take courage and make the circulation cam-  
paign promptly. All new members of the church  
should immediately become readers of their  
church paper. There will be intensely interest-  
ing news this fall and winter.

## American Rediscovery Week

A proclamation setting aside the week of October 8 as American Rediscovery Week, to be dedicated to all the peoples who have created America's traditions of liberty and equality, has been issued by the American Committee for Democracy and Intellectual Freedom.

The Committee announced that Proclamation had already received the endorsement of many prominent public officials, churchmen, and educators—including Governor M. Clifford Townsend of Indiana, Governor R. T. Jones of Arizona, Governor R. L. Carr of Colorado, Governor L. D. Dickinson of Michigan, Governor C. A. Wilson of Iowa, Professor Robert A. Millikan and Harold C. Urey (Nobel Prize winners in physics and chemistry respectively), Dr. Samuel McCrea Cavert, executive secretary of the Federal Council of Churches of Christ in America, Bishop Alexander Mann of Pittsburgh, and President George Willard Frasier of the Colorado State College of Education.

After pointing out that our traditional rights "are once again being challenged by powerful foes of equality and liberty, both at home and abroad," through attempts to curb freedom of speech and suffrage, through false racial theories, and through attempts to deny to the foreign born and alien the equal protection of the laws, the Proclamation states: "Be it therefore proclaimed that the anniversary of the discovery of America by Columbus and the week in which it falls be established as a Week for the Rediscovery of America and of those rights which from the beginning of its history have made its name the symbol of liberty. Let this week be the occasion for celebrating and reaffirming the principles of American Democracy, in a solemn resolve to secure for all the inhabitants of these United States the necessary conditions for life itself: liberty and equal rights for all, regardless of color, creed, political conviction, or national origin."

In endorsing the Proclamation, Governor Townsend wrote: "I believe that your proclamation on American Rediscovery Week should be very helpful in calling the attention of the people to the necessity for vigilant protection of the intellectual, social, political and economic rights of all Americans, no matter how humble."

The feature activity of American Rediscovery Week will be a nationwide series of public meetings to be held on Columbus Day under the auspices of the American Committee for Democracy and Intellectual Freedom. The master meeting will be at the Court of Peace in the New York World's Fair.

Another feature meeting, to be held on Saturday, October 14, in the Little Theater of the Hall of Science and Education of the New York World's Fair, will be devoted to a panel discussion of "What the Scientist Can Do to Combat Racism," led by Secretary of Agriculture Henry A. Wallace. Secretary Wallace, the Committee pointed out, was the chief speaker at its Lincoln's Birthday celebration, when he addressed the Committee's New York meeting on "Racial Theories and the Genetic Basis for Democracy."

A committee of experts is arrang-

ing a book exhibit of scientifically accurate books on race, together with charts and editorial comment on the matter of racism. This exhibit will be sent to thousands of book stores, libraries, and schools for display during American Rediscovery Week.

National groups, farm and labor organizations, veterans, educational societies, religious bodies, etc., will also participate in American Rediscovery Week by arranging independent programs or by cooperating with local sections of the American Committee for Democracy and Intellectual Freedom. Information may be secured by addressing the Committee at 519 W. 121st St., New York City.

### PLAN OF UNION HELD VALID

Judge Theo T. Jacobs, of the Michigan Circuit Court at Centerville, on August 16, rendered a decision sustaining the action of the Uniting Conference relating to the Methodist Protestant Church and Unification. He held that the union of the three Methodist churches was valid and binding upon the Methodist Protestant members and ministers.

This was the first civil court test in the United States over Methodist Unification.

The occasion for the decision was the request of the trustees of the Ninth Street Methodist Protestant Church of Three Rivers, Michigan, for court action to prevent the Rev. Lester L. Case from attempting to continue as pastor, to conduct worship services, and to occupy the parsonage in defiance of the appointment at the recent Michigan Methodist Protestant Conference. He, as the former pastor, and a group of the members had refused to permit the duly appointed new pastor to take charge of the ministerial duties of the church, or to occupy the parsonage.

The judge, in rendering his decision and ordering the pastor to vacate the parsonage within seven days, stated that the issue was: (1) Who was the regularly appointed pastor of Ninth Street Church? (2) Is the Plan of Union with the actions of the Uniting Conference, valid? The judge declared that there was only one conclusion: "The merger (or union) is valid and binding upon the ministers and members of the Methodist Protestant Church, and the pastor opposing had no right or authority to continue to act as pastor or to continue to occupy the parsonage of the church involved."

The decision of the judge when printed occupied nearly one page of the Sturgis Daily Journal and was a careful survey of the history and the law of the Methodist Protestant Church and of the constitutionality of the Plan of Union.

The trial lasted four days. Eighteen of the Methodist Protestant pastors had refused to become members of the united church and had been placed in the list of unstationed pastors by their Conference.

One point raised by the seceding pastor and members received special attention by the judge. They admitted that the Plan of Union did not involve variance of creed, doctrine, or religious teaching, but alleged that the creation of bishops was in violation of the constitution of the Methodist Protestant Church. The judge held that the constitution provided for amendments by the General Conference when approved by two-thirds of the Annual

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### EXECUTIVE BOARD MEETING

The fall Executive Board meeting of the Little Rock Conference W. M. S. will be held at ten a. m., Thursday, Sept. 21, in the chapel at First Church, Little Rock. The meeting will be more in the nature of a retreat than a regular business session and the women are asked to come on time and in a spirit of prayer.—Louise Ryland.

### FAIRVIEW AUXILIARY

The Fairview Society met Tuesday afternoon Sept. 5 for their monthly business meeting with ten

Conferences, which had been done in adopting the Plan of Union. The power to create bishops and to change the representation of members in the Annual and General Conferences, the judge declared, was inherent in the constitution of the Methodist Protestant Church constitution.

### CAUSE AND EFFECT

The fact that banks are doing more and more advertising and soliciting for worthy loans would seem to blast the argument that the banks are intentionally hoarding their capital, and are not helping to build up their communities, state and nation.

No industry is more interested in obtaining new business and increasing old, than banking. Banks are constantly seeking to better their service to the small borrowers as well as the large. Many banks, for example, have gone actively after such "little stuff" as personal loans and automobile financing, and are offering money to responsible borrowers at very favorable terms.

This doesn't obviate the fact that there is a serious lack of new investment, and that the growing amount of idle money in banks is a very real problem. But to lay all the blame at the door of the bankers is to confuse cause with effect. The barrier to investment, and to substantially increased banking loans, lies primarily in the lack of confidence in the future felt by individuals, and by both small and large business. You can't expect a man to go into debt to expand his business or for any other person when he doesn't know where the money is coming from to pay out. There is, of course, a minority of wishful business men who are eager to experiment at any time with somebody else's money—but in cases such as these sound banking practices, to say nothing of the rigid state and federal laws regulating banking, make it necessary to refuse loan applications.

A concern which doesn't want business would hardly advertise and solicit it—and that is as true of banking as any other industry. The banks have the money, and they want to put it to work—after all, their vast existence is dependent upon a large and stable volume of sound loans. Money will go to work when conditions in this country are such as to give the legitimate potential borrower faith in the future.—Industrial News Review.

members, one new member and one visitor present.

The session opened with song and responsive reading from John 14:1-12. Prayer by Mrs. B. M. Milner.

The minutes of our last business meeting were read by Mrs. Lloyd Merritt.

Mrs. A. N. Fogle gave a report on Christian Social Relations.—Reporter.

### STUDY LEADERS' MEETINGS

Batesville District, at Batesville, Sept. 20.

Conway District at Atkins, September 22.

Fayetteville District, at Springdale, Sept. 11.

Fort Smith District, at Fort Smith, Sept. 20.

Helena District, at Forrest City, Sept. 14.

Jonesboro District, at Turrell, to be announced.

Paragould District, at Marmaduke, to be announced.

Searcy District, at Heber Springs, Sept. 21.—Mrs. Kittel.

### SCARRITT FUND REPORT

As I have written Mrs. J. C. Crawford of Scarritt to send each District Secretary in the Little Rock Conference poster material and the Scarritt Voice as a base for the talk I hope each one will use the above to present at each District Conference this fall. Let's give every man and woman in the Little Rock Conference a chance to become Scarritt minded.

Mrs. J. D. Wilson of Monticello paid the last dollar for an associate membership up to date.

Please, everybody do what you can and intend to financially for Scarritt very soon as other demands will follow in their order. Help me raise the \$200.00 balance on our quota. As fast as it comes in I will report it through the Methodist.—Mrs. W. S. Anderson, Scarritt Rep. of the Little Rock Conference.

### ZONE NO. 1 OF MONTICELLO DISTRICT

An all-day meeting of Zone No 1 was a very delightful occasion. Hermitage Auxiliary was hostess and the Monticello Auxiliary furnished the program. Lunch was served picnic style. There were 7 from Monticello; 8 from Warren; 5 from Wilmar; 1 from Jersey and 12 from Hermitage, and 3 ministers in attendance.

Piano solos were played by Mrs. Bernard White of Monticello, Mrs. Walter Massey of Monticello gave the morning devotional, using a part of John 14, emphasizing peace as it is so much desired during these troublous times.

Mrs. Eula Nunn of Monticello led the afternoon devotional, using as her theme "The Challenge of An Unattained Ideal." The verse of Scripture emphasized was Deut. 34:4, "I have caused thee to see with thine eyes, but thou shalt not go over thither."

Mrs. Alston of Monticello was program leader and she reviewed briefly the origin of each as follows: The Home Missionary Society, or Parsonage Society; the Foreign Mis-

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sionary Society and the Woman's Missionary Society. She also told of the beginnings of the Scarritt Bible Training School and of Scarritt College, the one at Kansas City; the other at Nashville. The opening day, she said, in Kansas City, we were embarrassed because we had more room than students while at the present in Nashville we are embarrassed because we have more students than we have room.

The nominating committee nominated Mrs. W. S. Anderson of Wilmar, chairman of Zone No. 1, and Mrs. C. A. King of Warren, secretary for 1940-41. They were elected.

Mrs. V. O. Buck, District Secretary, gave highlights of her trip to Mt. Sequoyah. She urges this to be passed on as coming from the chairman of Status of Women. See that some women are elected as delegates to the Annual Conference to be held in Warren this November. Encouraging statement was that the Woman's Missionary Society has been placed in the million dollar bracket financially. She was in the Mission Study class of 149 taught by Miss Ruby Van Housser. The fall study is "Through Tragedy to Triumph." She said the M. E.'s the M. P.'s and Southern Methodist Church had given over to each other a great deal because we only have one organization, while each of the others had two. Our plan of organization has been adopted.

She also stated that it will take some time for everything to become adjusted, but for us, quoting from Dr. Broomfield while at Mt. Sequoyah, "To remember four words, Admit, Submit, Commit and Transmit."

Study Leaders' Day to be held in Dermott the fourth Thursday of this month.

Mrs. Kephart of Warren, Conference Superintendent of Publicity, urges all secretaries to submit the list of new presidents and Auxiliary superintendents of publicity as soon as elected in December so that she may send the literature to the proper ones early.

A vote of thanks was given to Monticello and Hermitage for the program by the one and the other making the day a most pleasant one. The next meeting will be in Warren early in the new year.—Mrs. W. S. Anderson, Secretary.

#### A FEW THOUGHTS

A few thoughts to be published in the METHODIST, but I prefer my name not to be signed. Just say a reader of the METHODIST observes that the custom, by most ministers, in leading the Lord's Prayer in congregations, they repeat it too fast. In trying to follow the leader one does not realize the significance of the meaning and therefore it is as sounding brass or a tinkling cymbal. This prayer, repeated meaningfully, never grows old nor meaningless.

Also I agree with the mayor of Jonesboro that women should dress more modestly on the street and in public. Some girls remark that nice men will not talk about them if they dress for comfort in public, but we know "nice men" do not always express their views, but they think a great deal that girls would not like to have them speak.

Let us, as a church, do all we can to bring modesty, of the right kind, back to the front and also use our influence and prayers that cigarettes, beer and liquors lose their prominence in society and in the home.

### The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

Under the caption "A Minister and a Layman Look at Each Other," Zions Herald, publication of the former Methodist Episcopal Church, recently contained the views of Lewis G. Westgate, a layman, and the Rev. Arthur R. Hoverland.

This week Laymen's Forum presents the views of the layman. Mr. Westgate said:

"What does a layman look for in his pastor? Speaking for one layman I would say:

"1. Friendliness, an interest in folk. All kinds of folk—saints and sinners, young and old, bores and cranks—for themselves. This develops insight, tact and good taste; makes for helpfulness.

"2. One who is lost in his job. No climber or schemer. Ambitious? Yes, not for promotion, but to do a good job. Any advancement must come unsought, as the natural result of work well done.

"3. One who lives on the higher levels, cultural, intellectual, religious; and who makes those he touches want to do the same.

"4. A sense of humor. Not necessarily a wise-cracker, but one who is alert to the incongruities of daily life, who has a sense of proportion, and an amused and, generally, tolerant awareness of its violation. He will not take himself too seriously, nor the old ladies (of both sexes) who exclaim 'wonderful sermon.' This caution will keep him from assuming too easily the "thus-saith-the Lord" attitude. Yet he must never be so light-hearted as to fail to see the tragedy of life.

"5. Intellectual honesty and courage. Knowing how difficult it is to come by the truth, our pastor still seeks it, and stands by his insights even if it be unpopular. He will be tolerant of the differing insights of others, but not tolerant of intolerance.

"6. As to preaching, we are satisfied if he has something to say which stirs thought, provokes heart-searching and renews courage, says it in the fewest possible words, and quits.

"The great issues of life can be stated in simple language—witness the prophets and the gospels. We would, of course, prefer a liberal to a conservative, but if economics, science, or philosophy are brought in, we want the preacher to know what he is talking about. We attend a church where a good number of college professors are in the audience, but we have a hunch that what is good for the carpenter and the widow is good enough for the professor. If we want scholarship, we can always go to the library. Of course a preacher should be a scholar in his own field, and an intelligent interpreter if he enters other fields.

"7. We should want him to have an ever growing familiarity with the best thought and action of the past; and to be the possessor of an open mind, always expecting new light to break. I do not see how the minister can apply the Christian message to the present age without knowing both the message and the age. This means a good understanding of business, and of current trends of thought, and also of the recent historic past from which they have emerged. He should have enough philosophy, psychology (including abnormal psychology) and

### Christian Education

#### LITTLE ROCK CONFERENCE IS PROMOTING BIGGEST FALL PROGRAM OF TRAINING SCHOOLS IN TEN YEARS

Beginning September 17 and going through the entire month of October, the Little Rock Conference Board of Christian Education is promoting the largest number of Training Schools that it has held during this period in ten years. A great deal of work has been done getting ready for these schools. Our Presiding Elders, Pastors and Church School Superintendents, as well as other workers are enthusiastically supporting them. We are expecting this to be the best series of schools we have ever had and are earnestly urging all our friends to do all they can to make these schools a success. Below we give the places, dates, courses and instructors for each of these schools.—Clem Baker.

**Texarkana School, Sept. 17-22.** The Texarkana Training School will be held at First Church, Texarkana, the week of Sept. 17-22. Dr. Ira A. Key is chairman of the Board of Managers which consists of the Presiding Elders and all pastors and superintendents of the cooperating churches. The courses and instructors are as follows:

TEACHING CHILDREN, Mrs. C. W. Kent.

PERSONAL RELIGION, Mrs. J. A. Bays.

TEACHING ADOLESCENTS, Mrs. F. H. Longsdorf.

THE NEW METHODIST CHURCH, Rev. Clem Baker.

This school as well as all other schools to be held this fall is expected to reach not only the churches in the city but all those workers in churches near enough to send representatives.

**Little Rock District School, Sept. 24-29.** Our Little Rock School, which is usually held the second week in March but postponed this year on account of the revival, will be held at First Church, Little Rock, Sept. 24-29, with Dr. C. M. Reves as the Dean. The courses and instructors are as follows:

TEACHING CHILDREN, Mrs. Clay E. Smith.

THE USE OF THE BIBLE WITH CHILDREN, Miss Elizabeth Workman.

THE CHILDREN'S DIVISION OF THE CHURCH, Miss Fay McRae.

PERSONAL RELIGION, Mrs. J. A. Bays.

TEACHING ADOLESCENTS, Miss Wynness Tate.

WORSHIP IN THE YOUNG PEOPLE'S DIVISION, Rev. J. E. Cooper.

THE CHURCH WORKING WITH YOUNG ADULTS, Miss Lucy Foreman.

MUSIC IN THE SMALL CHURCH, Rev. O. W. Moerner.

science to keep him from making a fool of himself. And he should know and know well a few of the world's great writers, especially English authors."

Next week the views of the minister will appear in this column. Laymen of Arkansas this week are invited by the forum editor to augment Mr. Westgate's description of an ideal minister. It is hoped the ministers, too, will enlarge upon the Rev. Mr. Hoverland's views when they are presented. Response of readers to this invitation should make the column a real forum.

THE ACTS (Bible course), Bishop W. T. Watkins.

Bishop Watkins and Bishop Selcman will be the inspirational speakers for this school.

**El Dorado Training School, Oct. 1-6.** The El Dorado Training School will be held at First Church, El Dorado, for all the churches in that section of the Camden District with Dr. Albea Godbold as chairman of the Board of Managers. The courses and instructors are as follows:

TEACHING CHILDREN, Miss Freddie Henry.

SENIOR Y. P. DEPARTMENT PROGRAM, Miss Wynness Tate.

PERSONAL RELIGION, Mrs. J. A. Bays.

ADULT WORK IN THE CHURCH, Rev. J. A. Walton.

**Magnolia Training School, Oct. 1-6.** The Magnolia Training School for all the churches in that section of the Camden District will be held at Magnolia, Oct. 1-6. Rev. Roy E. Fawcett is Dean of this school. Two courses will be offered as follows:

THE USE OF THE BIBLE WITH CHILDREN, Miss Fay McRae.

THE NEW METHODIST CHURCH, Clem Baker.

A special invitation is extended to the large number of Methodist Protestant brethren in that section of the District to attend this school.

**Camden Training School, Oct. 8-13.** The Camden Training School will be held at First Church, Camden, for all the churches in that section of the Camden District the week of Oct. 8-13. Rev. J. L. Hoover is chairman of the Board. Three courses will be offered in this school as follows:

TEACHING CHILDREN, Miss Fay McRae.

SENIOR Y. P. DEPARTMENT PROGRAM, Miss Wynness Tate.

THE NEW METHODIST CHURCH, Rev. Clem Baker.

**Fordyce Training School.** The Fordyce Training School for Fordyce and that section of the Camden District will be held at First Church, Fordyce, Oct. 8-13, with Rev. Edward Harris in charge of the school. Miss Elizabeth Workman will teach the course on THE USE OF THE BIBLE WITH CHILDREN. A Young People's and an Adult course will also be offered. Instructors to be announced later.

**Pine Bluff Training School, Oct. 15-20.** The Pine Bluff Training School, with Fred Moore as chairman of the Board of Managers and E. C. Rule as Dean, will be held the week of October 15-20. The courses to be offered are as follows:

WAYS OF TEACHING, Miss Frances McLester.

CHRISTIAN HOME MAKING, Rev. Neill Hart.

THE LIFE OF PAUL, Dr. R. E. Smith.

**Hot Springs Training School, Oct. 15-20.** The Training School at Hot Springs will be held the same week as the Pine Bluff School. Rev. H. H. Griffin is the chairman of the Board for this school. The courses and instructors are:

THE USE OF THE BIBLE WITH CHILDREN, Mrs. Clay E. Smith.

FINDING YOUR WORK (a new course for young people), Rev. Fred R. Harrison.

THE NEW METHODIST CHURCH, Rev. Clem Baker.

**Stuttgart Training School, Oct. 22-27.** The Stuttgart Training School for all the churches in the eastern section of the Pine Bluff District, will be held at First Church, Stuttgart, the week of Oct. 22-27. The former M. E. churches in the Rice Belt section will cooperate in this school. Rev. R. L. Long is

the Director. The courses to be offered are as follows:

**THE NEW METHODIST CHURCH.** Rev. Clem Baker.  
**CHRISTIAN HOME MAKING.** Rev. W. Neill Hart.

**THE USE OF THE BIBLE WITH CHILDREN.** Elizabeth Workman.

**DeWitt Epworth Training Conference.** Epworth Training Conference for the eastern section of the Pine Bluff District, will be held at First Church, DeWitt, Oct. 2-5, with Rev. A. J. Christie serving as Dean of the School. The courses and instructors are:

**THE SURVEY OF THE BIBLE,** Rev. R. L. Long.

**ADMINISTRATION OF SENIOR Y. P. DEPARTMENT,** Rev. C. R. Heivord.

**EVANGELISM AND CHURCH RELATIONSHIPS IN THE Y. P. DIVISION,** Rev. A. J. Christie.

**URGENT APPEAL FOR CHURCH SCHOOL DAY OFFERINGS**

Our Treasurer's report in last week's **METHODIST** shows a splendid payment on Church School Day offerings in Little Rock Conference to date, but we still lack nearly \$1000 reaching our goal for the Conference. While we want to thank all of those who have sent in their offerings and all those who are planning to send them at once, we are still earnestly begging all our friends to see that the offering is taken in full and sent in as soon as possible. The large number of Training Schools that we are holding this fall has greatly increased the demands upon the Treasury. The Little Rock Conference is the only Conference I know that takes care of the Training School program out of its Church School Day offerings. We are launching this big program this fall on faith. We believe our friends will stay by us. Again let's remember that our slogan this year is to close out the history of the old Little Rock Conference with 100% on Church School Day.—Clem Baker.

**CAMDEN DISTRICT FIRST TO BE OUT IN FULL ON CHURCH SCHOOL DAY**

Rev. Alfred Doss, sending in an additional offering from the Hampton-Harrell charge, puts his charge out in full and the pastors name on our Conference Honor Roll. This pays the Camden District out in full with every pastor's name in that district on the Honor Roll. This also puts Rev. Leland Clegg, the District Superintendent on the Honor Roll along with his pastors. We sincerely thank all the brethren in that District and congratulate Brother Clegg on again being the First District Superintendent to achieve this honor. Other Districts are near the top and other District Superintendents will soon be on this Roll.—Clem Baker.

**LITTLE ROCK CONFERENCE SHOWS 17% GAIN ON FOURTH SUNDAY OFFERINGS**

With \$4,268.37 paid on our Home and Foreign Mission Special (Fourth Sunday Offerings) for the first nine months of this Conference year as compared with \$3,649.33 for the same period last year, the Little Rock Conference shows a gain of \$619.04 which is 17% over last year. The credit belongs to our District Superintendents who have pushed this vigorously throughout the year and to the pastors, general superintendents and treasurers of this fund in the local churches. There is no more worthy cause than this and we are trusting that this fine record will keep up for the remainder of the Conference year.—Clem Baker.

**THE LITTLE ROCK DISTRICT PREACHERS' MEETING**

The Little Rock District Brotherhood met at First Church, Little Rock, Friday morning, September 8 with 100% attendance of preachers. The District Superintendent, Dr. C. M. Reeves, was in his usual fine spirits and looked carefully after every detail for the closing out of one of the best years this District has ever had. Among other things the reports of the preachers indicated fine revivals and 100% payments on Benevolences throughout the District. Also it was indicated that this District will be out 100% on Church School Day, and Dr. Reeves promises that each church in the District will share in the Fourth Sunday offerings before Conference. Rev. Neill Hart of the Pine Bluff District was a visitor and indicated splendid reports from that district. The members of the Brotherhood were the guests of Dr. and Mrs. C. M. Reeves at a splendid luncheon served at the noon hour.—Clem Baker.

**CECIL ALFRED DeBLACK AND KERMIT ROEBUCK LICENSED TO PREACH**

Cecil Alfred DeBlack from the Concord Church on the Austin Circuit licensed to preach by the Ad Interim Committee of the Little Rock District last Friday. Brother DeBlack stood a splendid examination and gives promise of fine service to the church. He comes from the old Austin Circuit which has given the Little Rock Conference so many of its fine preachers. He will enter Hendrix College this week in preparation for his life's work. Another young man from the bounds of the Little Rock District recently licensed to preach is Kermit Roebuck who will also enter Hendrix College this week. Brother Roebuck is a member of the Scott Street Church and was licensed according to the provisions of the former M. E. Church by his Quarterly Conference. Brother Roebuck has been active in the leadership of the Young People's Work in Little Rock for several years. He is a graduate of the Little Rock Junior College and will enter the Junior year at Hendrix.—Clem Baker.

**GROUP MEETING AT BAUXITE**

A group meeting of Children's Workers was held at Bauxite on Thursday, Sept. 7, with 18 present and six churches represented. The program was presented by the president of the group, Mrs. E. L. McKay of Bryant. Miss Rosemary Prickett of Mt. Carmel gave a most inspirational devotional.

The following program was given: Each topic included a round table discussion by the entire group. Effective Teaching, led by Mrs. Tabor of Sardis; Planning for Childhood and Youth Week, Rev. S. K. Burnett; Planning for Promotion, Miss Blanch Rogers of Bauxite.

After a picnic lunch, Mrs. McKay gave the afternoon devotional. Echoes of Vacation Church Schools proved most interesting as exhibits were examined and reports made of children's activities.

The Children's Division Yearbook, Vol. III, was outlined and examined and each of the churches purchased one to guide the teachers in work for children during the coming year. Miss Fay McRae told of the Fellowship of Study, and seven enrolled for membership. A representative from each church took home cards for the enrollment of all the teachers of children. It was agreed that each charge buy a book, read it during the present quarter and bring it to the next meeting, so that

exchanges may be made.—Lois Ogle, Secretary.

**HAPPENINGS AT HENDRIX**

Tentative acceptance of Hendrix College as aviation training school for the civil aeronautics authority of the Federal Government was announced last Friday after a conference with Joe T. Shumate, supervising inspector, M. F. Clark and Jerry Mulligan, inspectors of the CAA. Hendrix meets the requirements of the CAA academically and as to airport and will be assigned a number of students for student pilot training soon after September 15. Of the 120 that have been assigned to Arkansas, Hendrix has asked for thirty.

The ground course will be a part of the regular academic work taught by members of the faculty during the first semester and the flying school will be conducted by regularly licensed instructors under the supervision of the CAA beginning about the middle of the first semester and completed a month before the close of college in June. A laboratory fee of \$40 will be charged to cover insurance and physical examination required by the government.

President Reynolds announced that Professor David Driver, assistant business manager the past year, will be part-time instructor in Spanish also. He will teach first year Spanish and a senior course in basic problems in Latin American development. Miss Arlie Salmons will continue to teach advanced courses in Spanish. Mr. Driver received his B. A. from the University of the South, his M. A. from Columbia University, and has completed course requirements for the Ph. D. at Columbia with specialization in Spanish. From 1923-28 and 1930-35, he taught English and Latin in the Southern Cross school for boys at Porto Alegre, Brazil.

With the return of faculty men from an outing at Couchwood, preparations for the opening of the 56th annual session of the college were completed. The first event, a get-acquainted social for new students and faculty, was held Monday evening. Tuesday and Wednesday were devoted to a series of placement tests for freshmen and junior transfers from other colleges. Tuesday evening Dr. Campbell gave an explanation of the "Hendrix Program." Wednesday evening after a picnic box lunch, representatives of various student organizations will set forth their plans for the year. Upper-classmen will be matriculated Thursday and Freshmen Friday. Classes will meet on regular schedule Saturday. Sunday the opening sermon will be preached by Dr. C. J. Greene at the First Methodist Church. On Tuesday, September 19, President Reynolds will deliver an opening address at the first regular chapel assembly, 9:50 a. m.

Members of Class 1939 have nearly all secured positions or made plans for graduate study, according to information furnished the registrar's office. Three graduates are in the ministry: John A. Bayliss, Jr., in North Little Rock, Elmo A. Thompson at Naylor, J. Ralph Hillis will attend S. M. U. Four will enter University of Arkansas Medical School; Joe D. Belleville, Albert R. Clowney, Weldon T. Rainwater, Jas. W. Short, and Richard D. Hardin planned to enter a dental school. Six plan for graduate study: Homer V. Claude at L. S. U., where he has a fellowship; Winnie McHenry at University of Wisconsin, Letitia Neal entered Peabody during the

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summer term; Betty Ann Lewis will study Journalism, Ann Swanson Library Science, and Roger Vaughter Chemistry in universities of their choice. Wm. H. Kenedy, Jr., has joined the staff of the Aetna Life Insurance Co. for preliminary training in the home office at Hartford, Conn.; Edward E. Attwood also planned on insurance work. Byron McKinney has been with the Barter Theatre Players in Abingdon, Va., all summer. Twenty members of the class have already accepted teaching positions: Three of them will have athletic coaching in addition to teaching, Frank L. Jones at Osceola, Woodrow Robertson at Glenwood, and Elmo L. Scott at Dumas. Two Bachelor of Music graduates will direct band instruction, Dale Ford at Lake Village and Clarence Isch at Helena. Others who will teach their subjects in high schools are: Don Staples at Franklin, Ga., Mary Jane Bennett at Caruthersville, Mo., Ava Jane Arnn in Little Rock, Frances Downs in Rison, Helen Fiser at Imboden, Mary Jo Franklin at Wilmot, Lindsey D. Driver at El Dorado, Janelle Gunn at Earle, Wilna Hathcoat at Harrison, Lois Hogg at Crossett, Helen Holmes at Batesville, Myra King at Dardanelle, Marguerite Pearce at Searcy, Albert Shepherd at Mabelvale, Jane Woodcock in Hot Springs, and three others plan to teach if suitable vacancies are available.—G. A. Simmons.

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One or two Calotabs at bedtime with a glass of water or sweet milk,—that's all. Next morning your system feels clean and refreshed, your head is clear, your spirit bright, and you are feeling fine with a hearty appetite for breakfast. Eat what you wish and go about your work or pleasure.

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## CHURCH NEWS

### MINISTERIAL AID FUND, NORTH ARKANSAS CONFERENCE

|                          |          |
|--------------------------|----------|
| Previously reported..... | \$249.55 |
| Rev. S. B. Wilford.....  | 15.76    |
| Rev. A. W. Martin.....   | 72.00    |
| Total.....               | \$337.31 |

—I. L. Claud, Treasurer.

### ARK. METHODIST ORPHANAGE

World conditions cause much anxiety on the part of people who think and especially those who pray and try to follow the teachings of Christ. These conditions are affecting everything everywhere.

I am glad I belong to a Church that recognizes its duty toward the unfortunates and, in spite of a few who would defeat us in our efforts to help the distressed, the sentiment to get under all worthy problems throughout the Church is growing.

We have had some sickness at the Home (trench-mouth and else), but we have pulled through it. Our physician, Dr. L. F. Barrier of the firm of Shipp, Barrier and Shipp, has been very low and Dr. Harvey Shipp has been attending to our needs. Mrs. Cain, one of our matrons, was crippled in a fall a few days ago. On account of her advanced years, she has notified us that she will withdraw from our organization on the first of October. This hurts us very much, as I suppose there was never a more beloved woman connected with a Methodist institution than Mrs. Cain. We all love her and she will certainly be missed at the Home. This will leave us Mrs. Lane, the Matron; Mrs. Bergett, an assistant matron, and Miss Fannie Steed, the superintendent of the kitchen. We are going along and when changes are necessary, we will make them with as little friction as possible.

I wish the people who read these weekly notices would pray over our Home and send us contributions which we need very much.

I have been giving much thought to endowment and while I have stated in these articles that we have some endowment, we are not keeping up with other sections of our Church. I noticed in last week's paper that a large sum was given to an Orphanage in one of the eastern states. Sometime before, several sums were given by Alabama and other Southern states. Georgia seems to have given the largest amounts. When you read this, I wish you would ask God to help you see what you ought to do with what you have when you pass away. You could not put your property and money to a better use than to give it to your Orphanage.

Looking forward to the coming Annual Conferences with great anticipation, I am, yours truly.—James Thomas, Executive Secretary.

### PRESCOTT DISTRICT PREACHERS' MEETING

The preachers of the Prescott District met at Amity Monday, September 4, with Rev. J. H. Robinson and his church as host. Rev. J. D. Baker, D. S., presided. Rev. F. P. Doak led the devotional at the morning hour. For the afternoon session Rev. E. T. McAfee brought the devotional. There were 28 pastors and visitors present.

The forenoon was spent on checking such items as fourth Sunday offering, Church School Day offering and Benevolences. Thereafter each pastor gave a brief summary of his work so far during the year.

During the afternoon session G. A. Brown, district lay leader, spoke

on lay activities within the District. The remainder of the session was under the direction of Rev. K. L. Spore, district director of Evangelism. The following facts were revealed through his carefully prepared mimeographed sheets, and the following action was taken:

The District has had 474 additions on profession of faith and 226 additions by certificate, a total of 700 up to Sept. 4. There have been 58 revival meetings held within the District to date. Within the District there are 26 churches where there have been no additions on profession of faith. Half of these are yet to have revivals and will most likely have additions. October 15 was set as the date for beginning a simultaneous revival in all churches where there will not have been any additions up to that time. Definite arrangements were made with the preachers of the District for holding these revivals.

The Prescott District expects to have at least one addition on profession of faith in every church in the District this year. It is very likely that the Prescott District will report more additions on profession of faith this year than ever before in the fifty years of its history.—Arthur Terry, Secretary.

### REVIVAL AT ROCK SPRINGS

On Aug. 27 we began a meeting at our Rock Springs church, located 10 miles west of Rector, closing out the night of Sept. 7. The morning services were well attended with good crowds at the night services. The interest was fine and the visible results of the meeting were 25 conversions and reclamations and 15 uniting with the Church. Many have expressed the opinion that the whole community has been greatly benefited. The church has been greatly revived and our people have "caught the vision" and are going to work in earnest. We are expecting great things from Rock Springs.—D. G. Hindman, Pastor.

### REVIVAL AT PERRY

We closed a very successful meeting at Perry last Sunday night, September 3. General Evangelist G. A. Klein of Memphis, assisted the pastor. Many reclamations and reconsecrations were made and five were received into the church.

Bro. Klein is one of our outstanding and most successful evangelists. He is the best I have ever seen with children and his messages to children are just as interesting to adults as to children, as was shown by the number of adults that attended all the morning services, which were dedicated to the children.

We begin our last revival at Perryville Sept. 19, with Rev. Griffin Hamilton of Cloud Chief, Okla., doing the preaching. We have had three Vacation Church Schools and will conduct one more at Houston, beginning Sept. 11.—A. H. DuLaney, Pastor.

### REVIVAL AT REHOBOTH CHAPEL

On August 15 Brother Paul V. Galloway, pastor of the Osceola church, came to assist in our meeting at Rehoboth Chapel. Brother Galloway had charge of the meeting after his arrival. He invited Brother Robert Bearden, Jr., the pastor of Luxora-Keiser churches to preach two sermons. Brother Bearden's sermons were great messages. They were well received and greatly enjoyed. Brother Galloway did the remainder of the preaching. He is a splendid, earnest preacher and delivered great messages which were

well received and highly enjoyed. There were no conversions, but many said they had been greatly benefited and brought closer to God. Christians were revived. We highly appreciate the great service rendered by Brother Galloway and for his kindness and love, and to Brother Bearden for his kindness and love in assisting us. Our pastors would make no mistake in having either of these two brethren to assist them in their revival meetings. We hope to have them with us again. Meeting closed Aug. 26.—J. O. Vance, Pastor.

### BEN FEW CAMP MEETING

We had a good meeting conducted by Brother Harold Sadler of Benton. The attendance was good; interest and cooperation by all concerned was fine. Had five additions to the church.

Brother Bill Forbess of Little Rock led the singing which was very beneficial. He conducted a young people's choir that was one hundred percent in every respect.

The finances were raised without any trouble.

Brother West, pastor of Princeton Methodist Church, helped in every way he possibly could, and did a wonderful spiritual work.

Anyone can depend on Bro. West at all times. He never lags or tires as long as he is doing something for the Lord.—F. L. Barnes.

### REVIVAL AT CLOVER BEND

Clover Bend Methodist Church enjoyed one of its greatest revivals of true spiritual religion with Rev. M. A. Cherry of Weiner doing the preaching, Aug. 20-Sept. 1, in the new high school auditorium, with a crowd each night, from 300 to 1000 people on Sunday night.

The visible results were 36 conversions and reclamations, 25 persons baptized Sunday with three more to be baptized, additions to the church were 37. The church has been greatly revived and the good effect has spread over the entire community.

We thank the leader and singers for their splendid singing. The pianist was so loyal that we wish to express our appreciation to her loyalty.

The other churches cooperated in a fine way and we also thank them.

Anyone needing revival help would make no mistake in securing Bro. Cherry.—Jas. F. Weatherford, P. C.

### UNIVERSAL BIBLE SUNDAY

Universal Bible Sunday, sponsored annually by the American Bible Society, will be observed this year on the second Sunday in Advent, December 10. The theme which has been chosen is the timely topic, "The Truth Makes Men Free."

A striking poster, illustrating this subject, drawn by the well-known artist, Rockwell Kent, will be mailed, with other appropriate material, early in November to more than 100,000 pastors throughout the United States and to the Bible Society's twelve foreign agencies for distribution to national Christian churches in the areas served by these offices.

A brochure, also entitled "The Truth That Makes Men Free," has been prepared by Dr. John Alexander Mackey, president of Princeton Theological Seminary. Doctor Mackey's subject matter treats of the relation of the Bible to human freedom, first the part played by the Bible in securing the principal liberties which have been enjoyed preceding the present crisis of free-

dom, and, secondly, the particular quality of freedom with which the Bible is supremely concerned.

### MELBOURNE AND WISEMAN

We closed a fine meeting at Melbourne Aug. 23. The meeting resulted in building the church up spiritually and adding ten to the roll on profession of faith and two by certificate.

Bro. Griffin Hamilton of Cloud Chief, Okla., did the preaching. He did some fine preaching. We are well pleased with the work he did for our town. He also has a fine Christian woman to help him in his work.

We closed our meeting at Wiseman on Sept. 6. Had a fine meeting. Our help failed to come and we had to do our own preaching. Had a real old-time spiritual meeting which resulted in ten being added to the roll on profession of faith and two by certificate. Wiseman has a fine church school and is doing well. We are hoping to see it grow and become a great country church.—R. A. Robertson, P. C.

### LITTLE ROCK DISTRICT BROTHERHOOD

The Brotherhood met at First Methodist Church Friday. Dr. C. M. Reves, District Superintendent, presided over the meeting and led the devotional. All pastors were present with the exception of two who were unable to attend.

The pastors reported on the prospects of winding up this Conference year with every obligation met in full. The general trend was that things are in good shape throughout the District. In many cases the preachers were glowing with enthusiasm and testifying to wonderful experiences. On the whole, Little Rock District seems to have reached a high peak of accomplishment.

Those who addressed the session with regard to special interests were: Miss Fay McRae, who spoke on our children's work; Miss Ruth Heflin, a deaconess who has begun work in leading the Little Rock churches in a special program of city-wide missions; Rev. J. E. Cooper, District director of Young Peo-

### P. R. EAGLEBARGER

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ple's Work, who spoke on the Youth Crusade and its accomplishments; Rev. Clem Baker, who spoke on our educational program and made an announcement that Childhood and Youth Week should be observed sometime in the near future, preferably, the third week in October, and that our District Training School will begin Sunday, Sept. 24, and run through Friday of that week.

Rev. Curtis Williams, pastor of Douglasville and Geyer Springs, sang a solo during an intermission in the business session.

Rev. D. T. Rowe made announcements concerning the use of visual education in promoting missions and offered his services in the introduction of this work.

Dr. J. D. Hammons spoke on the

program of Hendrix College and the College's outlook for the year.

The Committee on Licensure reported that Cecil Alfred De Black from the Austin Circuit had been examined and granted license to preach. He is now enrolled as a student for the ministry in Hendrix College.

Dr. and Mrs. Reves were host and hostess at a luncheon served in the banquet rooms of the Church.—Alton J. Shirey, Secretary.

**SELF ABNEGATION**

After you have been kind, after love has stolen forth into the world and done its beautiful work, go back into the shade again and say nothing about it. Love hides even from itself. Love waives even self-satisfaction.—Henry Drummond.

mill whistle blow, and knew it was time for him to go home.

"I'll have to go now, Ruth," he said, and he went to the corner to get his puppy.

But the puppy wasn't there! The heads were all mused up where he had lain, but the puppy was nowhere to be seen. Jimmie looked all around the woodshed, then he called to Ruth.

"Have you seen my puppy, Ruth? He isn't in his corner."

"No," Ruth answered. "I'll help you look for him."

But, although they looked all over the woodshed, they did not find him.

"I know where he is!" Jimmie thought suddenly. "That's why Philip went away and stayed so long. He took my puppy with him. He's hidden it in the house." And Jimmie was angry enough to shake Philip. "I'll make him give my puppy back!" he thought crossly. "Just wait!"

And just then Philip came out of the woodshed. "I thought you had gone, Jimmie," he said. "The whistle blew."

Jimmie was all ready to blame him for taking the puppy. But somehow he couldn't. It seemed such an unfriendly way to act when he was Philip's guest. "Maybe, when he sees how I feel, he'll give it back."

So he only told Philip he had lost his puppy. "Maybe it went outside," he said. They went out by the front porch, but the puppy wasn't there. They looked under the hedge, and under the lilac bushes, but still the puppy was missing. Then Ruth, who had wandered around to the back of the house, called, "I've found it!"

The two boys ran around the house, and looked where Ruth was pointing. Then they both laughed. For the puppy was all curled up, warm and happy, in the laundry, in the laundry basket.

"He thought that was softer than the sacks," laughed Philip.

"Oh, I'm so glad I found him!" cried Jimmie, picking his puppy up and hugging him. "I thought he was really lost. But then he looked at Philip and didn't say any more. For he remembered what he had thought, and he felt mean."

"I'm glad, too," said Philip. "We'll have such fun playing with him. Bring him down next time you come, will you?"

"Sure!" agreed Jimmie, and hurried home. And all the way he was saying over and over to the puppy. "I'm sorry I didn't say anything. I'm sorry I thought it, but I'm even more glad I didn't say anything!"—Harriet C. Cartwright, in Storytime.

**INTERNATIONAL  
Sunday School  
Lesson**

Lesson for September 17

**MICAH: A MESSENGER OF  
SOCIAL JUSTICE**

LESSON TEXT—Micah 3:1-12; 6:6-8.

GOLDEN TEXT—What doth the Lord require of thee, but to do justly, and to love mercy and to walk humbly with thy God?—Micah 6:8.

We demand human rights, social justice, and economic security. Corrupt judges and bribe-taking officers must be put out of office. Landlords must not squeeze every penny out of their tenants; loan sharks must be put out of business; the rich must not oppress the poor. The Church must have ministers with a real message and must share in the solution of the problems of humanity.

No, we did not copy that paragraph out of today's newspaper. It is the message that the prophet Micah preached more than 2,500 years ago. And what's more, he not only presented theories, but he knew how to accomplish his purpose of real social justice. It is time some of those who talk about this subject got back to the Bible and really learned how it can be done.

**I. Social Injustice (8:1-10).**

The inhumanity of man toward man is not something that just happened. There are fundamental reasons for such conditions, and they are the same in our time as in Micah's day. The responsibility rests squarely on the failure of our national and spiritual leaders to perform their God-given tasks.

1. Rulers without Judgment (3:1-4; 9-10).

The obligation of anyone who is given or who seeks public office is to know judgment. This does not mean only that he is to have a general knowledge of the law and its technicalities; he is to know justice in his very heart to love it, and to see that it is always rightly administered.

The leaders of Israel had woefully failed, in fact had deliberately departed from the standards of God, and Micah exposed them in plain, dramatic, well-spoken words. While verses 2 and 3 are not to be taken literally, they do in striking figurative speech describe just what unscrupulous politicians do to an unsuspecting people.

2. Prophets with a False Message (3:5-8).

In such a day might one not expect God's messengers to have a word of condemnation for the leaders and of comfort for the people? Not only did they keep quiet about the sin and corruption which they saw about them, but they actually encouraged their prominent and wealthy "church members" in their sin by saying, "All is well." Such religious leaders have not altogether perished from the earth.

Let ministers of God be like Micah, who is described in verse 8 as a man of judgment and justice, because he was "full of power by the Spirit of the Lord."

**II. Social Security (3:11, 12; 6:6-8).**

No, that idea was not discovered by the politicians of the 1930's. It has been in the plan of God from

the beginning; in fact only in Him is there any real national, personal, or social security. Micah skillfully unmasked false security and revealed the way of true security.

1. False Security and Divine Judgment (3:11, 12).

When the heads of a nation "judge for reward" and its religious leaders "teach for hire" and its prophets "divine for money" (v. 11), there is no use to talk piously about God being with us.

The prophecy of verse 12 was fulfilled three times—by the Chaldeans in 586 B. C., by Titus in A. D. 70, and under Hadrian in A. D. 135. God always keeps His promise, even if the promise be a promise of judgment.

2. True Security and Divine Blessing (6:6-8).

God is not to be propitiated by the offerings of material things as a sacrifice or by any outward profession of piety. He looks at the heart.

Verse 8 is a remarkable and beautiful epitome of God's requirement of man, namely, justice, kindness, and humanity; but note that this is the requirement of the law, and one which no man can possibly fulfill apart from Christ. It is evident folly for men to quote this verse as did the agnostic Thomas Huxley and others, to justify themselves for not responding to the claims of the gospel of Christ. Only Christ can make any man capable of true justice, constant kindness, and genuine humility. Only thus can we meet the demands of the law of God.

Real social justice and security will come only as there is a recognition of Jesus Christ as Saviour and Lord by the leaders, by the prophets and by the people.

**FOR THE CHILDREN**

**VACATION'S OVER**

(He also serves who only wags and waits.)

I think I sniff excitement in the air; Perhaps he's coming home! If I could know.

But up and down the street and everywhere

I've watched about a hundred years or so;

But somehow I expect him any way

With cheery shout, as when you were away.

And when I hear that whistle! and you see

A streak of dog, in frant happiness—

You'll understand; he'll pat my head and say:

"Hello, old Scout! You missed me some, I guess."

I leap to kiss his hand—and then—Oh, boy—

I wonder if a dog can die of joy!—Laura Simmons, in The Richmond Christian Advocate.

**WHERE'S MY PUPPY?**

Jimmie McKay had a new puppy. He could hardly believe it was true, and every step or two he would stop and peep under his raincoat to see if the little head still lay on his chest.

"We're going down to play with Philip," Jimmie told the puppy. "Won't he be surprised to see you? He's never had a puppy in his life." And Jimmie walked a little faster, so he could surprise Philip sooner.

Philip was playing in the woodshed with his little sister, Ruth. They were building houses and roads and bridges with the chips from the woodpile. Jimmie stepped inside and smiled happily at them.

"Guess what Daddy gave me for my birthday?" he cried.

"A dolly," guessed Philip.

"A dolly," guessed Ruth.

"No!" answered Jimmie, laughing at Ruth. But he was too excited to let them guess any longer. "Look!"

"Oh, a puppy!" Philip and Ruth cried together. Then they both ran over to pet it. The puppy licked their fingers, and wriggled his funny little tail.

"He's tired now," Jimmie said at last. "Daddy said we musn't pet him so much, until he gets bigger. I'll put him here in this corner on these sacks, and then I'll play with you for a while."

They put the puppy away; then Jimmie sat down on the woodshed floor and helped them build their city. Philip's mother called him in a little while.

"I have to help Mother for a few minutes," he explained to Jimmie, and ran into the house. Jimmie stayed to play with Ruth, and did not notice how long Philip was staying away. But at last he heard the

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**CAPUDINE**

Circles to Meet Next Monday

No. 1—Mrs. N. J. Sebastian, Chairman, members to be notified as to the time and place of meeting.

No. 2—Mrs. Wayne Freemeyer, Chairman, with Mrs. Frank Thacker, 3300 W. 10th St., Mrs. Edythe Lenhardt co-hostess, 1:00 p. m. dessert luncheon.

No. 3—Mrs. E. W. Beeson, Chairman, with Mrs. R. W. McWhirter, 437 Dennison, 10:30 Monday morning.

No. 4—Mrs. James Thomas, Chairman, with Mrs. J. T. Buckingham, 1600 Rock, 10:30 a. m.

No. 5—Mrs. E. Q. Brothers, Chairman, in Brothers' Class Room at the church at 12:30.

No. 6—Mrs. L. H. Caldwell, Chairman, with Mrs. W. A. Weidemeyer, 2701 Arch, 1:30 dessert luncheon.

No. 7—Mrs. W. P. Ivy, Chairman, with Mrs. L. P. Cryer, 2323 Arch, 10:00 a. m. Miss Lillian Howland, co-hostess.

No. 8—Mrs. J. H. Krouse, Chairman, with Mrs. Eric Bottoms, 5520 "U" street, 1:30 dessert luncheon.

No. 9—Mrs. Cage Cross, Chairman, with Mrs. Cross, 2022 Marshall, 1:30 dessert luncheon.

No. 10—Miss Zora Cross, Chairman, with Mrs. H. W. Means, 520 N. Oak, 1 o'clock dessert luncheon.

DISTRICT TRAINING SCHOOL

The Little Rock District Training School will begin on Sunday, September 24, at 2:30 p. m. Class will be held throughout the week, in the evenings, until Friday, September 29. A fine selection of courses will be offered. Further details in regard to the Training School are reported by Brother Baker in another part of this paper.

We wish to urge all Department Superintendents to begin enlisting their teachers for the Training School. All members of Winfield Church who are interested in preparing to serve their church better are invited to attend the school.

630 IS THE NUMBER

Of the 1017 pledges of the children and adults of the entire church family to the budget there are 630 DELINQUENT PLEDGES. This means that the average person delinquent on his or her pledge owes \$9 for 9 times 630 is \$5670 and we need just about this much to make us up to date on our budget. OF COURSE this money will come in by Conference or Nov. 1. But why wait until then to catch up when the church owes the money now! Possibly \$9 is little enough to you but when 630 owe this much each—you see how it affects the church budget. Don't wait for a busy steward of the church to take time out, drive out in his car and collect your pledge—BRING IT TO CHURCH SUNDAY. THANK YOU.

CHRISTENED

William Paul, son of Mr. and Mrs. M. R. Springer, was christened by Dr. Foote during the morning worship service last Sunday morning, September 10.

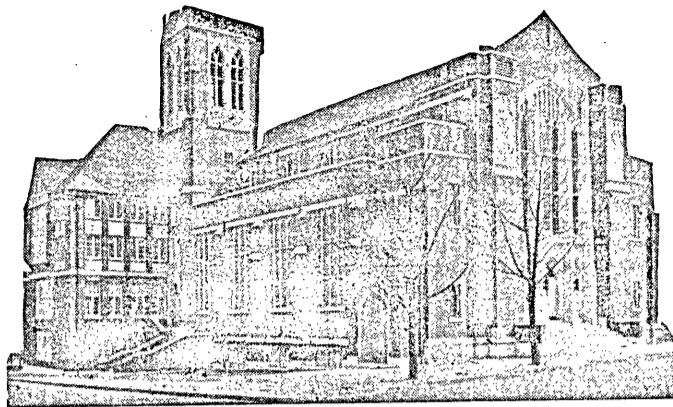
CONGRATULATIONS

Congratulations to Mr. and Mrs. Werner Trieschmann, 4801 Lee Ave., upon the birth of a daughter, Martha Ann, on August 28.

VOL. XI

Pulpit and Pen

NO. 37



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE Minister
ALVIN D. HAVEKOST Associate Minister
JEROME H. BOWEN Supt. Church School



MRS. I. J. STEED Minister of Music
MISS KATE BOSSINGER Organist
MARGUERITE CLARK Church Secretary

Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—"Every church member ought to be in the Church School."
11:00 A. M. "NEW WARS FOR OLD"—Sermon by Pastor.
6:30 p. m. Junior-High, Senior, and Young People's meetings.

THE PASTOR'S MESSAGE

By GASTON FOOTE

AMERICANISM

Americanism is still the world's best ism. Regardless of the many defects of our American way of life, America is still the greatest country on earth in which to live. This is no plea for a narrow "America first" type of nationalism. It is a statement of the conditions around our own doorstep which, because of their close proximity, we are sometimes prone to overlook.

The philosophy of the American way, the idea that "All men are created equal, that they are endowed with certain inalienable rights; that among these are life, liberty and the pursuit of happiness" has had much to do with making America what she is today. No other nation has enjoyed such financial and cultural growth in so short a period of time as has America.

In the past 150 years we have produced more than half of the wealth of the world. Our population of 130 million persons is only seven per cent of the world's population (occupying 6% of the world's area) yet we own one-third of the world's wealth. More than 55% of the world's gold is in America and the buying power of the average America is four times that of the average European and eight times that of the average Asiatic.

America produces 70% of the world's oil; 60% of its wheat and cotton; 50% of its copper and iron; and 40% of its lead and coal. In America there are 60% of the world's telephones; 33% of its railroads; 80% of its automobiles; 85% of its radios; and 95% of its bath tubs.

But our sole emphasis has not been the production of wealth. We have not altogether neglected the cultural development of our people. Our 31 million families send 30 million children to school each day where more than 110,000 school teachers teach with freedom the truth to children of all races, creeds, colors, or political parties. Sixty-three million Americans belong to some religious organization, Protestant, Catholic, or Jewish and an additional 20 million occasionally attend religious services.

So when some apostle of a foreign ism presents his system of life as being superior to Americanism we need not retaliate with argument or hateful epithets, but by a simple statement of what American democracy has done for us. Regardless of what other isms may offer Americanism offers self-realization, individual initiative, freedom of speech and worship; all of which is vastly superior to regimentation, paternalism and personal slavery.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Table with 2 columns: Attendance Category, Count. Last Sunday: 583, A Year Ago: 508.

Departmental Reports

Table with 5 columns: Department, Pres., On Time, Cont., Stay League, Attend. Jr. Hi: 73, 63, 43, 48, 22; Sr. Hi: 50, 37, 37, 29, 20; Y. P.: 38, 35, 10, 30, 21.

Adult Report

Table with 2 columns: Class Name, Count. Men's Bible Class: 42, Carrie Hinton Class: 38, Couples Class: 34, Jenkins' Class: 29, Ashby Class: 24, Fidelity Class: 20, Brothers' Class: 19, Forum Class: 18. Total: 224.

RALLY DAY

Next Sunday is Rally Day in Winfield Church School. All classes and departments will join in a great rally of interest and attendance. The goal for Sunday is 700 members present.

The Attendance Committees in the Church School met last Sunday morning at 9:30 o'clock to discuss plans for building attendance on Rally Day. They are carrying out the plans this week. Next Sunday morning, all Evangelistic and Prospect Committees will meet at 9:30 to report on prospects that have been assigned to them.

Come Sunday morning and help make our Rally Day a real success.

JUNIOR HIGH DEPARTMENT

Billie Louise Wilson will take charge of the League meeting next Sunday evening. Her topic will be, "What In School Helps Me To Be Christian."

SENIOR HIGH DEPARTMENT

The League meeting in the Senior High Department next Sunday evening will be led by Elizabeth Ann Allen. The topic for discussion is "Workers of the World."

BROTHERS' CLASS PARTY

The Brothers' Couples Class will have a party in Fellowship Hall next Friday, September 15, at 8:00 o'clock. In addition to games and refreshments, there will be an election of officers for the coming year.

OCTOBER IS TO BE STEWARDSHIP MONTH

Winfield launched its fall program this week with the designation of October by the Board of Stewards as Stewardship month and it was announced that two fellowship dinners will be held early in the month.

The designation of October as Stewardship Month was recommended by the pastor and details for its observance will be perfected by the Board of Christian Education. Tentative plans call for the offering in Adult Classes in the Church School of a series of lessons on Stewardship.

Attendance at Monday night's Board meeting was unusually good with 35 members attending, and much enthusiasm was shown in planning the fall program. Conference will be held at Warren on November 15 and Bishop Selcman has suggested that Winfield and all other churches in the Conference raise their Conference Claims by November 1.