



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LVIII

LITTLE ROCK, ARKANSAS, AUGUST 24, 1939

NO. 34

## WHAT IS HAPPENING IN INDIA?

By BISHOP BRENTON T. BADLEY

INDIA is a land whose true greatness lies in the realm of religion, philosophy, and speculative thought. She has been called the "great burning heart of Asia." She gave Buddhism to both China and Japan. Her greatest resources have always been immaterial.

Yet modern India, under the leadership of Great Britain, is rapidly being transformed from a simple agricultural land into one of the great industrial nations of the world. India has more railway mileage than any other land outside the United States. She leads the world in irrigation; in one province alone there is a larger mileage of irrigation than is to be found in all Egypt combined. Vast hydro-electric plants cover the land. I can show you a spot that was a jungle thirty years ago. Today it is a city of 100,000 people. Motor roads span the land and the motor buses go now into sections never before open to modern influences.

India ships more cotton than any country except the United States. She has a monopoly of the jute trade. She grows half the sugar of the world, as well as half the tea of the world. She exports more hides than any other country, except Argentine. She is the greatest producer in the world of lac, from which comes shellac, varnish, and allied products.

In the growth of wheat and rice India stands well toward the top among the nations of the world.

The best air and radio service connect India with Europe and the Far East. Karachi, on the west coast of India, just south of the Persian Gulf, is the greatest airport in Asia.

Add to all this the fact that India had by actual count, in the 1931 census, 353,000,000 people (now probably 365,000,000, one-fifth of the world's population), and you can see that India is destined to have a great part in Asia's tomorrow.

### The Indian View of Japan's Program

India is just awakening to the menace of Japan. Japan's ruthless destruction of China's cities and towns, and her penetration far into China with her airplanes, have made India's people realize that they would be within reach of Japanese bombers if Japan succeeds in carrying out her plan of dominating China.

India's eyes have also been opened to the fact that during the past decade Japan has made India the dumping place of scores of millions of cheap toys, cloth, and manufactured articles of all kinds. It is no comfort to India that the looms of Osaka have replaced the products of the Mills of Manchester.

But the military menace to India is greater than the economic one, especially in these days when members of the extremist political party are beginning to say that India can stand without any defense supplied by Great Britain's navy or army. The new threat from Japan has rapidly changed Indian sentiment there. A powerful naval and air base at Singapore, and new bases all over India, are now seen to be an urgent matter if India is to be ready to contest Japan's march westward.

The heart of India has revolted violently against Japan's barbarities in China. Hindus and Mohammedians alike have spoken strongly against Japan's spirit and methods of war. Sympathy with China is universal.

The Hindu Congress led in the creation of a medical unit that was equipped and sent last spring to help China. Recently Pandit Jawahir Lal Nehru has appealed for further help to enable China to care for her wounded civilian population.

The atrocities in Ethiopia were equally con-

.....  
\* **ANOTHER PARABLE PUT HE FORTH** \*  
\* **UNTO THEM, SAYING, THE KINGDOM** \*  
\* **OF HEAVEN IS LIKE TO A MAN OF** \*  
\* **MUSTARD SEED, WHICH A MAN TOOK** \*  
\* **AND SOWED IN HIS FIELD; WHICH IN** \*  
\* **DEED IS THE LEAST OF ALL SEEDS;** \*  
\* **BUT WHEN IT IS GROWN, IT IS THE** \*  
\* **GREATEST AMONG HERBS, AND BE-** \*  
\* **COMETH A TREE, SO THAT THE BIRDS** \*  
\* **OF THE AIR COME AND LODGE IN THE** \*  
\* **BRANCHES THEREOF. — Matt. 13:31-32.** \*  
.....

demned by India's people. Nor can India understand why America and Great Britain are silent, except when their own "nations" are concerned! For the United States to help Japan actively and consciously in her inhuman undertakings in China is something that the Indian mind cannot understand. Both these great Western nations have lost standing in India's eyes because of their help to aggressor nations, first in Ethiopia and now in China.

### The Heart of India's Political Situation

All the provinces in India were granted complete autonomy by Britain a few years ago. In America this would be understood as states rights. The main question now is as to the central or federal government. The British Parliament has just approved a new federal plan after obtaining the best advice available. This federal scheme, intended to unite the independent Indian states, ruled by the various rajahs and maharajahs, with the British Provinces, is being opposed by the radical elements of the country. They do not propose any alternative plan, but are seeking to wreck this one.

The opposition is general and serious. Yet, some federal plan is an absolute necessity in the situation. With some possible modifications in the federal plan, it is probable that the scheme may soon go into effect. If the Hindu Congress, the All-Indian Muslim League, and other groups should make a final stand against the plan of federation, India is probably headed for some confusion and trouble in the immediate future. Even admitting the shortcomings of the plan, we must hold that an immediate federation of the diverse and complex elements in the present situation is necessary both for peace and for a progress to the still greater future now before India.

If India can attain to real dominion status, her present ambitions will have been largely realized. Complete independence is out of the question, first, because of India's inner divisions, which are deep and also based on rival religions and communities and secondly because of her utter inability to defend herself from foreign attack. The immediate danger, if Britain withdrew, would be from Afghanistan on the northwest—a Mohammedan land which, under the Mogul emperors, ruled India for many centuries, and which has never abandoned hope of getting once more into the saddle in India. With the British navy gone, Japan could easily take India from the south, northwest or the west.

India really knows this, and the talk about making Britain get out, "bag and baggage" is political bluff. India's real interest for many years ahead are bound closely to Britain's Commonwealth of Nations, and the most discerning minds in India are aware of this.

### Elements of Hope

The growing idea of democracy is the first element of hope in the present situation. India itself produced only the absolute monarchy. All democratic ideas are the result of her contacts with the West, through the British government, modern literature and the ideas of brotherhood

introduced by Christianity. The success of democratic institutions in British India has led to pressure being applied against the rulers of the Indian states. These independent states, whose independence is guaranteed by the British crown, are being forced to reconstitute their forms of government, and introduce ideas of democracy. In some of them legislative councils have begun to function, after a fashion, while public sentiment is steadily gaining ground and forcing rajahs and maharajahs to widen their scope of democratic institutions and bring in new elements of democracy into the conduct of public affairs.

Second, there is no hope also because of the social reform movements that are steadily gaining ground. Age-long customs are being broken down and reforms are being aggressively pushed, not merely by the missionary, but by Hindu men and women alike. Child marriage, caste, enforced widowhood, the seclusion of women and other hurtful customs of the past age are generally losing their hold on the more advanced classes. By the force of public sentiment, as well as by new legislation, the people of India are rapidly being freed from these shackles.

Third, the part that Indian womanhood is playing in all this modern development is one of the most heartening factors in the situation. A vast liberation of India's womanhood is taking place. Some of the most important public positions today are held by Indian women, while their influence in public affairs would be hard to overstate. In this new movement, Christian women are taking part. It is interesting to see Indian women driving their own cars, speaking at public meetings, and leading in great reform movements.

Fourth, and finally, mention should be made of the rapidly spreading influence of the progressive and unifying spirit of the Christian faith. In the midst of all the clashes and rivalries of opposing religious communities and political groups, the influence of leading Indian Christian men and women is steadily exerted in healing breaches and sweetening the situation. Christian leaders are increasingly proud of the part taken in India by the sons and daughters of the church.—The Christian Advocates.

## THE CHURCH COLLEGE AND RELIGION

THE CHURCH does not expect the colleges to make men and women Christians, but to make them intelligent Christians, so that they may keep the faith of the fathers in harmony with the science of the sons. . . . The Church would like the teacher of chemistry, biology, and psychology to be a Christian, and it is convinced that if he is filled with the spirit of Christ he will be a better teacher of science than if he is filled with the spirit of agnosticism and skepticism.

That was not only the spirit of the first college in America, but of the pioneers who colonized the new world, founded churches, and established schools. They came across the Atlantic, leaving home and fatherland, in order that they might live their lives in freedom controlled by truth. One cannot have freedom without truth, and one cannot keep truth without freedom. The two are inseparable.

No student who is worth his salt can take a four years' college course at present without passing through mental and spiritual travail. The religious faith and the social traditions which he received from the home and the community of his childhood must be adjusted to the result of science, historical investigation, philosophic thought and the needs of a new age.—President George W. Richards.

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY  
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager  
ANNIE WINBURNE Treasurer

Owned, managed and published by The Methodist  
Church in Arkansas

## BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	H. F. McDonal
J. D. Hammons	W. A. Lindsey
C. M. Reves	J. Lloyd Shouse

## PASTORS ARE AUTHORIZED AGENTS

## ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of  
JACOBS LISTS, Inc.

Address correspondence to the Home Office of  
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance ..... \$1.00

Subscribers should watch the date on label and  
remit before expiration to avoid missing any issues.  
If date is not changed within two weeks, notify the  
office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street

LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the  
ARKANSAS METHODIST

Matter for publication should be addressed to the  
Editor, and should reach the office Monday, or earlier,  
to insure appearance in the next issue. Obituaries  
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,  
at the Post Office at Little Rock, Ark., under the Act  
of Congress of March 2, 1897. Acceptance for mailing  
at special rate of postage provided for in Section 1103,  
Act of October 3, 1917, authorized September 12, 1918

## Personal and Other Items

REV. H. C. HANKINS, evangelist, writes that  
he begins a meeting at Wiseman on Aug. 27,  
and will have an open date for a meeting be-  
ginning Sept. 10. Pastors desiring his services  
should address him at 900 Douglass Street, Fay-  
etteville.

A RECENT notice in The Minneapolis Star-  
Journal reads: "As a newspaper edited for  
all members of the family, young and old alike,  
The Minneapolis Star-Journal will not publish  
advertising designed to increase the consumption  
of alcoholic beverages."

REV. J. L. LEONARD writes: "I have been in  
two good revivals. Shall begin a meeting  
at Roland August 27. Have an open date in  
September. If any of the brethren desire me to  
assist in meetings, they may address me at 2123  
South Valmar St., Little Rock.

THE LIFE OF CHRIST, A PASSION PLAY,  
will be given at First Church, this city, at  
7:00 p. m., Sunday, August 27, and at 8:00 p. m.,  
Monday and Tuesday, August 28-29. No admis-  
sion charge. Children must be accompanied by  
adults. This is a wonderful motion picture with  
sound music.

THE SALEM CAMP MEETING will open Fri-  
day, August 25, under the leadership of Rev.  
E. L. McKay, pastor of Bryant Circuit. Rev.  
H. M. Fikes, pastor of Highland Church, Little  
Rock, will be the principal preacher. This camp  
ground, about five miles northeast of Benton,  
is the oldest in the state and has been very pop-  
ular with our people.

THE NEW DISCIPLINE of the Methodist  
Church, as advertised on another page,  
should be in the hands of all our pastors and  
official members as soon as possible, because  
the new law of the Church affects every officer  
in the Sunday School, the Church, and the Mis-  
sionary Society. Reading this new law of the  
Church will be a very interesting experience  
for most of us.

MANSFIELD is a town situated partly in  
Scott county and partly in Sebastian county.  
That part of the town in Scott county has been  
dry for several years. Last week, a local option

election was held for the part of the town in  
Sebastian county. The result was 40 votes against  
liquor and only four for it. That is encouraging  
to those who oppose the liquor traffic. Let us  
have more such elections.

REV. CLEM BAKER, Executive Secretary of  
Little Rock Conference Board of Christian  
Education, last Sunday night stumbled and fell  
down stairs, breaking his collar bone, dislocat-  
ing his shoulder and bruising him in many  
places. He was immediately taken to the Bap-  
tist Hospital for examination and treatment. It  
is believed that his injuries are not serious and  
that he will soon be able to leave the hospital.

THE attitude of the British people toward the  
question of drinks is worthy of our serious  
consideration. It is officially stated that seventy-  
two thousand men in the British Royal Navy,  
which is two-thirds of the total number, choose  
the three pence per day allowance instead of  
the rum ration. The proposal to establish a li-  
quor bar for ladies in the National Liberal Club,  
London—described as a "snack-bar"—was over-  
whelmingly defeated at the annual meeting of  
club members.—Ex.

DR. GEORGIA HARKNESS, who has been  
teaching Philosophy at Mount Holyoke Col-  
lege for ten years, has been elected professor of  
Applied Theology at Garrett Biblical Institute,  
Methodist institution at Evanston, Ill. It is  
probable that she is the first woman to be ap-  
pointed to a professorship in any theological  
school in the world. She takes the place of Dr.  
Rall, who will soon retire. She will begin at  
Garrett January 1, 1940. She is well known as  
a writer and speaker in religious gatherings.

REV. J. L. DEDMAN, D. S., reports: "The  
Helena District represents a wonderful sec-  
tion of our state, and the church is alive and  
is making progress. Among some of our achieve-  
ments are: Wynne has paid her church debt;  
West Memphis and Harrisburg each have built  
a new parsonage; Weiner and Black Fish Lake  
are in the process of building new churches.  
The latter is new territory reached this year.  
Our finances are in excellent condition and we  
shall report to Conference a large number of  
additions on profession of faith."

THE COMMISSION ON PLACE FOR GEN-  
ERAL CONFERENCE that met in Cincinnati  
last week selected Atlantic City. This location on  
the extreme East, being a resort city, is not al-  
together the most satisfactory place for a  
Church Conference; but the Commission was  
practically shut up to it, because no other city  
which was considered suitable, presented an  
invitation. The auditorium is fine and hotel  
facilities unusual, but rates are rather high.  
The General Conference of the Methodist Epis-  
copal Church met there seven years ago.

## BOOK REVIEWS

*The Meaning of the Book of Revelation;* by Cady  
H. Allen; published by the Cokesbury  
Press, Nashville, Tenn.; price \$1.50.

The Book of Revelation is one of the least  
understood and worst misinterpreted portions  
of the Bible. It fascinates some people to the  
point of insanity, and leaves others in complete  
doubt as to its meaning. The writer of this book,  
a member of the Iran Mission of the Presby-  
terian Church, has found middle ground and  
has written in such a manner that any reason-  
able Christian may read, enjoy and gain inspir-  
ation. It is said of it that it is not another  
scholarly commentary, nor another strained  
interpretation of a writing seldom understood  
and yet always fascinating. "It is rather a  
fresh and invigorating presentation of a  
message peculiarly relevant today; a promise  
of victory for Christ and his Church, a call to  
renewed loyalty to the faith, an expression of  
justified confidence in the ultimate triumph of  
God's Kingdom at a time when in the kingdoms  
of the earth it is increasingly hard for Christians  
to adhere to their ideals." The author says:  
"It is our duty to seek fundamental truths un-  
derlying this strange book, and it is right that  
we should probe somewhat into its mysteries;  
but we must proceed with great caution and  
humility, frankly recognizing the impossibility  
of plumbing its depths with our limited knowl-  
edge. There is much in the Apocalypse that

till now scholars have been unable fully to ap-  
prehend or satisfactorily to interpret, but in the  
whole Bible there is no book that breathes a  
more triumphant faith. It is far more important  
to catch this spirit of courageous trust in God  
and unfailing assurance in the outworking of  
his purposes than it is to uncover all the secrets  
which it holds. Such is the main purpose of these  
studies: While seeking to give consistent in-  
terpretation of the Apocalypse as a whole, their  
chief aim is to bring out the spirit of victorious  
confidence and undaunted optimism with which  
every page is saturated, and to show its rel-  
evance for the Christian Church in the world  
today."

*The Fine Art of Public Worship;* by Andrew W.  
Blackwood; published by the Cokesbury  
Press, Nashville, Tenn.; price \$2.00.

Dr. Costen J. Harrell writes: "Before this  
book was written, it was easy to recommend  
six books to the leader concerned about wor-  
ship; but there was no single volume which  
adequately discussed both the theory of public  
worship and the practical application of the  
theory in the services of the average parish.  
Dr. Blackwood has written this volume." After  
reading this book very carefully, we concur  
in this statement. Dr. Harrell goes on to say:  
"Helpful for both ministers and lay leaders  
in public worship, in both the small church and  
the large city congregation. . . I especially com-  
mend the author's biblical approach, his evan-  
gelical spirit, and his sanity." This book should  
be read especially by our younger ministers.  
It will help them to overcome some of their  
difficulties and start them on the best way to  
conduct public worship. The author says: "On  
the basis of the materials with which they  
deal, and the human needs to which they mini-  
ster, the practical arts seem to be good; the  
fine arts, better; and public worship, best of all.  
Here the subject matter is the truth concerning  
the ways of God in his dealings with men, su-  
premely in Christ; the appeal is to the souls of  
the persons whom he is calling to become his  
children, as well as his agents in advancing his  
kingdom throughout the world. Except in the  
realm of religious poetry, such as that of Dante  
and Milton, and in the sphere of religious music,  
such as that of Bach and Handel, where is the  
artist who uses words and melodies for such  
heavenly purposes as we ministers use them  
whenever we lead in the public worship of God?  
So let us think about the meaning of public  
worship as a fine art, and then about the leader  
as an artist second to none among men."

*Lift and Live;* by Marie Loehr Arnold; published  
by the Saxon Publishing Co., Dallas, Texas;  
price \$1.00.

This is a volume of beautiful verse, written  
by one who has experienced much sorrow; but,  
with implicit trust in a kind Heavenly Father,  
has been able to live a triumphant life. This  
is the author's message: "To encourage those  
who are ill to get well and live; those who are  
discouraged to meet life's crises victoriously;  
those who are battered by the storms of life to  
hold on to faith tenaciously; those who wonder  
what it is all about to take a stronger grip on  
God." Born in China, the daughter of a mis-  
sionary, the granddaughter of Dr. Young J.  
Allen, Missionary-statesman, who worked in  
China for nearly fifty years, Mrs. Arnold has  
seen much of the world and can sympathize with  
all kinds of people. She now lives in Houston,  
Texas, and Bishop Hay, Bishop A. Frank Smith,  
and Dr. S. S. McKenney, who have been her  
neighbors, write in her praise and in apprecia-  
tion of her poems.

## CIRCULATION REPORT

SINCE last report the following subscriptions  
have been received: Pottsville Ct., Bell's  
Chapel, Grover Sutherland, by Ruby Lynch,  
100%, 11; Stranger's Home Ct., J. F. Weather-  
ford, 12; Paragould Ct., W. E. Benbrook, 1; Si-  
loam Springs, W. R. Dalton, 5; Griffithville Ct.,  
J. W. Glass, by H. M. Lewis, 1; Perry, A. H.  
DuLancy, 2; Ozark, E. E. Stevenson, 1; Rison,  
J. D. Montgomery, 4; Gardner Mem., Jefferson  
Sherman, 15. The work of these pastors is ap-  
preciated. It is a good time to get new sub-  
scribers. Let all co-operate so that we may  
have a large number by Conference time.

**THE CIRCUIT RIDER**

I remember how a child  
In printed cotton dress and braids  
Would "ride the circuit" by his side,  
My memory of revivals never fades.

I remember nodding while  
He read "The Word." Again my glance  
From stiff-backed pews steals out to  
where  
The whereflies and flowers dance

Over crumbling tombs, and I recall  
How once I slept 'till church was out;  
How Sister Jones said "testify"  
And how old Grandma Brown would  
shout.

In vain I try to call to mind  
One word he spoke, one text he read,  
One prayer he gave, one sermon theme.  
(He had some great ones it is said.)

But I'll remember what he was—  
Honest, kind, his word unbroken—  
And who can doubt God valued more  
Sermons lived than sermons spoken.  
—Alice Waddell Portis.

**Labor Sunday Message, 1939**

(Issued by the Executive Committee of the Federal Council of the Churches of Christ in America through its Department of the Church and Social Service. Requested to be read in the churches on Labor Sunday, September 10, or, if preferred, on September 3.)

The recent world conference of the churches held at Madras, India, to consider their missionary task issued to the world a stirring call to fellowship and Christian brotherhood. It is appropriate that the Church should speak this word at a time of conflict and confusion. In critical hours of human history God has spoken through His Church and redirected the course of human affairs. Once again the Church speaks to our age of transition and crisis and lifts up the practice of Christian brotherhood as a commanding ideal above the warring and conflicting ideologies of the hour.

The most menacing evil from which the world is suffering today is lack of brotherhood. This lack has been conspicuous in the relations between race and race, nation and nation, employer and worker. On Labor Sunday our attention is especially directed to the area of our industrial and economic life. It is encouraging indeed that a new spirit of understanding and cooperation is becoming apparent between many employers and organized labor. Widespread recognition of the principle of collective bargaining and the regulation of hours and fair labor standards now pave the way for more constructive and intelligent cooperation in American industry.

The trend toward industry wide organization of employers for collective agreements with organized labor, covering whole industries, offers hope of the more stabilized labor relations and fewer strikes which characterize British and Swedish industry. We heartily com-

mend the efforts of far-sighted American employers toward this end and earnestly hope that such trends may be strengthened.

But today there are other areas of misunderstanding and strife to which we wish to call attention.

At the very time when the interests of workers require cooperation and unity, we see organized labor unable to agree within its own ranks. We would express the hope that the conflict between organizations of labor may be resolved and a genuine unity among all representatives of labor be realized.

**Industrial Workers and Farmers**

There is, however, another area to which the Church—in the past given little attention—namely that of the relation between the industrial workers and farmers. Because of the lack of personal acquaintance and contacts between these groups, there exists a widespread lack of understanding of each other's just needs and objectives. Prejudice and even bitterness feed on ignorance of these groups concerning each other. Yet farmers and industrial workers have much in common. Both cherish the principle of democracy in organization. Many farmers seek, through their formal democratic, right of collective action to safeguard their interests as industrial workers seek through their labor unions. The same thrilling spirit of democracy the same determination to have a voice in their own economic destinies, runs through both the organized labor and organized farmer movements.

Furthermore, many of the alleged conflicts of interest between farmers and industrial workers rest upon assumptions which are without foundation. There are, of course wide differences in the economic status of farmers and also in the relations of large-scale farmers and employed labor. Doubtless the position of those farmers who own land is more analogous to that of the small business man than to that of the industrial worker. Nevertheless, the recent report of the National Resources Committee showed that the medium family incomes of both are lower than those of all occupations listed.

It has also been revealed by competent research that farmers' incomes and factory payrolls rise and fall together. While there is need of a just balance of prices of farm products and manufactured goods, there would be little necessity of restricting farm products if the masses of the city and industrial workers received sufficient incomes to enable them to purchase all the food and clothing needed by their families.

One of the hopeful signs of the times is the fact that labor and farmers are discovering that they are consumers as well as producers. They are finding in the consumers' co-operative movement significant common ground with increasing benefits to both farmers and city workers. The freer exchange of farm and industrial products through consumers' cooperation offers at once a more abundant economic life to both groups and brings them together in what Dr. Toyohiko Kagawa has called a system of economic brotherhood.

**Cooperation Among All Groups Needed**

We would point out again that the basic need, not only of farmers

and labor, but of all economic groups, including employers and consumers, is to develop a broad understanding, a sympathetic attitude, a mutual loyalty and a spirit of confidence and goodwill. The soundness of these fundamental principles of Christian brotherhood affords the only hope of the economic adjustments necessary to a practical and material solution of the problems which now confront us.

With this vital spirit of brotherhood and determined goodwill, all economic groups will be able effectively to deal with such basic violations of brotherhood and good economics as enforced unemployment, which falls with tragic effect on both rural and urban youth. Until unemployment is abolished and economic life is stabilized on high levels of production and just distribution, there remains a danger to our democratic institutions. Until unemployment is abolished, there can exist neither a sound economic order nor a Christian brotherhood.

In conclusion we remind the Church that if nations, races, industry, labor and farmers are to find a true basis of Christian democracy, it is her responsibility and privilege to sound in this hour the clarion call of brotherhood and lead mankind out of its present strife into the fellowship of Jesus Christ, who is our hope of brotherhood and the author and finisher of our faith.

**Suggestions for Promoting Friendly Contacts Between Rural and Urban Churches**

The 1939 Labor Sunday Message stresses relations of farmers and industrial workers. The following suggestions, based upon actual experience of church groups, may be useful in promoting friendly contacts between rural and urban leaders and organizations.

1. City and rural ministers may exchange pulpits on Labor Sunday, Rural Life Sunday, or on other appropriate occasions.

2. Young people's, women's or men's organizations within the congregation may carry out special projects in rural-urban relations.

a. Dramatics — emphasizing the social, ethical and religious aspects of labor and farm problems.

b. Study trips to headquarters of labor unions and farm organizations in order to become acquainted with their purposes and activities.

c. Study of the economic cooperative movement in urban and rural communities, by means of discussion groups, field trips to nearby cooperatives, special speakers and motion pictures.

3. Churches may invite labor, cooperative and farm leaders to speak at church forums and special meetings.

4. Special church suppers: a city church invites a rural congregation for supper, followed by special speakers and discussion on economic questions faced by city and rural people; rural churches invite city people for the same purpose.

5. Place on the church literature table representative pamphlets and leaflets on these issues.

6. References and materials descriptive of the type of programs mentioned above will be supplied, on request, by the Industrial Division, Federal Council of the Churches of Christ in America, 297 Fourth Ave., New York, N. Y. Please enclose 3 cent stamp for bibliography or 25 cents for packet of literature.

**Woman's Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

**CORRECTION**

Correction in Treasurer's report W. M. Society, Little Rock Conference for second quarter 1939, published August 17th. The amounts given were "local reported," and not receipts.

The receipts by districts should have been as follows:

Arkadelphia District.....	\$ 684.39
Camden District.....	913.68
Little Rock District.....	1238.35
Monticello District.....	390.85
Pine Bluff District.....	476.50
Prescott District.....	446.00
Texarkana District.....	421.62
Total to Conference	

Treasurer \$4,571.39

—Jessie Hotchkiss Smith, Treasurer.

**PERRY AUXILIARY**

On August 14, we met at the home of Mrs. Joe Smith with twelve members present and the president taking charge of the meeting.

Scripture taken from Matthew 5: 13-16, 10: 1-7 and 10: 38-42. Songs. A directed prayer.

The program, "Widening Missionary Service," was given by members of the society. We have just finished the "Great Souls at Prayer," and are now studying "The Church Takes Root in India."—Mrs. W. A. Glenn, Superintendent Publicity.

**PORTIA AUXILIARY**

Friday, August 11, the society met at the church and drove to Hoxie and spent the day with the Smith family. A pot-luck lunch was served.

After noon a short devotional of songs, a missionary scripture read in unison, lead by Mrs. Garner, prayer by Mrs. Lena Raney.

The rest of the evening was spent in viewing the Chinese things of Mrs. Smith's and hearing the history of each article. Most of all we enjoyed seeing Mrs. Smith's clothes that were made in China. A cross word puzzle of the Golden Rule was solved, Mrs. Hershel Jackson winning the prize, A Chinese napkin ring.

The next meeting will be at the church, August 25, with a Bible Study of Paul.—Reporter.

**ZONE MEETING AT STRANGERS HOME**

The third quarterly meeting of the Nellie Dyer Zone of Batesville District, was held at Stranger's Home Tuesday, August 15. Rev. J. F. Weatherford, the local pastor, opened the meeting with a short devotional, stressing the importance of remembering the rural people of our church.

During the business session which immediately followed, Mrs. D. McCortney of Shoffner was elected Zone Chairman. Mrs. J. B. Edwards of Stranger's Home was elected secretary for this meeting, and Mrs. C. A. Colthorp of Newport and Mrs. J. B. Slayden of Tuckerman were appointed on the county committee.

Mrs. O. L. Cole of Newport began the program with a talk on Christian Social Relations. Mrs. Alice Hatfield of Swifton then gave a talk on Baby Specials and distributed literature to be used for carrying on the work. The presi-

**The Bristol-Nelson School**

1905 For Backward Children 1939

A small private year around school for children whose mentality will not permit them to cope with the normal child. Here the child with emotional and educational abnormalities is given tender care and scientific instruction.

Girls of all ages, boys up to 12. A happy home atmosphere. A faculty of 4 are in constant attendance. Beautiful home. Spacious grounds. Enrollment limited to 25. Reasonable rates.

**CORA BRISTOL NELSON,**  
Murfreesboro, Tenn.

dent of the various societies reported on the work they have been doing so far this year.

Mrs. B. E. Snetser of Newport, Conference Secretary, began a round-table discussion on the Efficiency Aim. At this time the group was dismissed for lunch with prayer by Mrs. W. I. Counts.

After a delicious meal, served by the local groups, the meeting was convened by singing "Jesus Calls Us." Mrs. Snetser continued her discussion of the morning.

At the conclusion of the program, a collection was taken and presented to the hostess society to be used on their Edith Martin Salary. The courtesy committee made their report and Mrs. C. A. Colthrop extended a gracious invitation to hold the next Zone meeting with her group. Mrs. W. I. Counts responded with a sweet and sincere message of thanks and fellowship. The meeting was then turned over to Mrs. Sam Watson, Zone Spiritual Life Leader, who held the group enthralled with a program of sentence prayer, exchange of personal experiences, talks and song. After this uplifting worship, Brother Weatherford closed the meeting with prayer.—Mrs. J. B. Edwards, Secretary.

#### REPORT ON SCARRITT FUND

Again I am rejoicing. I have just received a dollar membership offering for Scarritt from each of the following:

Mrs. J. A. Henderson, Hawley Memorial, Pine Bluff; and Mrs. Claude Phillips, Arkadelphia.

I want to urge all who received a report of Scarritt College to read it carefully and prayerfully. It will give a keener appreciation of the magnificent work Scarritt is accomplishing. The report, gives so much information.

Again I urge you to help us to raise our quota.

Ask men of your congregation for \$5.00 each to become associate members.

Ask and ye shall receive.

Present the cause.

Become Scarritt minded.

Don't throw the literature away, study it, pass it on. When once we get our mental and spiritual eyes open we will love to do for Scarritt.—Mrs. W. S. Anderson, Conference Representative.

#### EL DORADO AUXILIARY

The missionary society of First Methodist church, El Dorado, held its regular program meeting, Monday evening, August 14, at 8 o'clock.

The Business Women's Circle, with Mrs. F. Y. Ashford, chairman, presented the following inspirational program:

Song, "Blessed Jesus," by the group.

Prayer, Mrs. L. K. McKinney.

Devotional, "Be Still and Know that I am God," by Mrs. Ashford.

Violin Solo, "Midnight Bells" by Kreisler—Miss Urdia Reasons.

A talk on "Cooperative Council of Churches," Mrs. D. H. Adams.

Vocal Solo, "Bow Down," Miss Georgia Watson.

A talk on "Rural Work in Texas, Louisiana, Tennessee and Mississippi," Mrs. J. I. McQuade.

"Rural Work in Arkansas," Mrs. L. K. McKinney.

Miss Bess Kennedy acted as secretary and Miss Marguerite Doran accompanied the musical numbers.

The closing prayer was led by Mrs. Ethel Greenhaw.

The W. M. S. of First Church feels proud of the work being done by our business girls. This year

## The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

### DANGEROUS TRENDS

Writing in the Christian Advocate under the caption: Dangerous Trends, J. C. Montgomery, Jackson, Mo., said:

"We are going through a period of rapid social change, a change which because of its rapidity may be termed a revolution. There are many interesting trends in this period of social change.

"The first trend is the disappearance of the home as a social institution. It is hard to trace the cause. It may be both within and outside the home. The fact remains that the home is not bound as firmly as it once was and other social institutions are commanding the loyalty and support the home once enjoyed.

"The backbone of the nation is found in its family life and the home minus this backbone will lead the nation to destruction.

"At one time the home had a definite spiritual contribution to make to its members. Of late it has both lost and abandoned this function, and apologetically surrendered it to the church and to the schools. But the church can be of small help in this because the church's first line of defense is the home.

"The second trend is that of the fanatical intolerance of the Puritans to a fanatical tolerance, for the situation has been reversed and people today are bending over backwards to be tolerant.

"It seems today that a premium has been placed on being a so-called liberal and the person with a conservative bent is hooted away. This new trend is dangerous to American life and unless checked will have serious consequences.

"This fanatical tolerance enables all sorts of evils to take root; it shows people are refusing to examine social problems, or that they have a set of lowered social values. This tolerance has almost inestimably harmed the church and made of it a vacillating, temporizing institution no longer able to exercise restraining influences it once held."

### APPOINTIVE POWERS

Arkansas's governor last week saw fit to criticize a member of the state's Supreme Court for not having disqualified himself to sit with the court when it passed on the validity of highway debt refunding legislation.

The suggested cause for disqualification was that the jurist was the kinsman of an attache of the court and by inference could not because of the relationship, deal justly with the case before the court.

Had the jurist disqualified, would the governor who is keenly interested in carrying out a \$140,000,000 bond refunding program, have been sufficiently impartial to appoint an acting justice of the Supreme Court to weigh, without bias, the legal issues involved? The governor holds that appointive power.

### HOW MANY?

At the July Conference for Laymen at Fayetteville leaders within the church were criticized for not having adequately planned lay activities program for the district units,

they have doubled their membership. They are going forward spiritually as well as materially.—Mrs. W. P. Reasons, Reporter.

## Christian Education

### HAPPENINGS AT HENDRIX COLLEGE

Miss Letha Finch, bookkeeper in the Hendrix business office, left last week on a vacation visit to her brother, J. B. Finch, in Los Angeles, California. She plans to attend the fair in San Francisco also before returning to Conway.

Dr. L. O. Leach, professor of Physics, returned home Saturday from Ann Arbor, Michigan, where he pursued special studies in the University of Michigan during the summer term.

Rev. Powell Green, of Marble Falls, Texas, was guest at the Conway Methodist Church in place of the pastor, Rev. Sam B. Wiggins, who has been on vacation since August 1, and delivered an excellent sermon on the "Essentials of Christian Living." Mr. Green is a ministerial student at Hendrix and also serves as Church Secretary. Last year he and Mrs. Green took care of a few students on a co-operative plan. This year they will have charge of an 18-room co-operative home for Hendrix men students.

Dr. J. D. Hammons, vice-president of Hendrix, and Mrs. Hammons are on a vacation trip to Lake Junaluska, N. C. During their absence, Rev. and Mrs. John W. Hammons of Foreman will occupy their home in Little Rock.

In commenting on President Roosevelt's announcement that Thanksgiving holiday might be advanced one week this year, Coach Ivan H. Grove of Hendrix said: "Our football schedule is already made; but if the Thanksgiving date is changed to November 23, we probably will make an effort to readjust the schedule. We are to play Ouachita here Thanksgiving (November 30) and because that is our big game of the season we need to take advantage of the national holiday. We have scheduled a game with Monticello, November 24. If Thanksgiving date is changed, it might be possible to re-arrange the schedule."

The Warriors have nine games booked for this season. All games with Arkansas teams will be played on the home field. Coach Grove said he expected to call the grid squad into action Monday, September 11.

Dale Ford of Conway, who was graduated from Hendrix College last June with the Bachelor of Music degree, has been elected as director of the Lakeside High School Band in Lake Village, and has already reorganized the band and enrolled twenty-six members.—G. A. Simons.

and within the individual churches.

With the end of another Conference year approaching, how many pastors and boards of stewards have planned their work so that the year's activities can be ended without a financial struggle so frantic that it is unbecoming of those truly Christians?

How many pastors are enjoying vacations without giving thought to the need for organizing such campaigns, and how many stewards are unconcerned about finding a better way than resorting to what Dr. Harry Denman, Nashville, Tenn., secretary of the church's Commission on Evangelism, has called the annual "hide-and-tallow" meeting just before Conference?

## CHURCH NEWS

### APRECIATION

We, Rev. and Mrs. A. J. Christie and James Edward, want to use this means of expressing our gratitude to our many friends for their sympathetic concern and continued helpfulness during the extended illness of James Edward. During the five weeks in St. Vincent's Infirmary he received personal visits, letters, cards, calls and various material tokens of interest that we respond to with grateful hearts. He was able to be removed to his home in DeWitt on August 15, and is convalescing nicely and hopes to be able to answer roll call at the opening of school.—A. J. Christie.

### ARKANSAS METHODIST ORPHANAGE

Sunday a week ago I was called to come to Texarkana to assist in the funeral of Mr. Q. O. Turner of that city. He was a charter member of the great First Church of Texarkana and chairman of the Board of Stewards for a number of years. He and his family have always been very dear to me and they have been among the best friends that I have in that city. I had the pleasure of associating with the pastor, Dr. Key, and found in the expression of the people there that he was in high favor. I fell in love with him anew.

I went from Texarkana to Pine Bluff on the Cotton Belt and came on home Monday night, leaving early Tuesday morning with my family for Hot Springs where I spent several days in rest and recuperation.

Last Sunday I was at Keo, preaching to the people—I have known through the years, who stand very close to my heart. Brother Jerry Dean is in very high favor there and at the present time he is assisting Brother W. W. Nelson in a meeting at Des Arc.

Everything seems to be in perfect condition at the Home for Orphans. Many things happen which are of much interest to me. This week I received a check from a man and his wife who had decided to give the price of a floral offering to our Home for Orphans or some other worthy institution when any of their friends pass away. This is a unique idea, but certainly a beautiful one.

There is to be seen and understood from meeting brethren that some discussion is being held about the issues of the coming Conferences in Arkansas. I can only say to my brethren that the wisest thing to do is to do well our work and submit

### We Are Proud of Our Record

Over 40 Years of Service to Churches and Ministers

A Policy in Your Church Mutual Stands for

## SECURITY

Take Advantage of Our Lower Premium Cost and Privilege of Annual Payments

FIRE-LIGHTNING-WINDSTORM HAIL INSURANCE

National Mutual Church Insurance Co. CHICAGO

REV. J. H. SHUMAKER Southern Church Department

808 Broadway Nashville, Tennessee

to the brethren without any question the matter of our appointment for another year. We are happier by pursuing that course and it is more Methodistic. With love for all, I am, your brother.—James Thomas, Executive Secretary.

#### REVIVAL AT STAMPS

A two-weeks' revival meeting at the Stamps Methodist church came to a successful close Sunday evening, August 13, with fifteen additions to the church. The meeting began July 30, and both morning and evening services were well attended throughout the two-weeks' period.

Rev. C. B. Wyatt, regular pastor, did the preaching and led the singing as well. Mrs. Henry Knight, pianist, was assisted by Miss Edith Waldrup.

Rev. C. B. Wyatt began another series of meetings at Garland City on Sunday, August 20.

#### PARAGOULD DISTRICT-WIDE MEETING

The District Superintendent, Rev. H. Lynn Wade, is calling a District Meeting to begin at 9:30, Tuesday, September 5, at Paragould First church. To this meeting all pastors, Sunday School Superintendents, Missionary Society Presidents, Sunday School Officers and teachers, and stewards are invited. Lunch will be served at church. Bishop Selecman will preach at eleven a. m. Rev. I. A. Brumley, Rev. G. C. Johnson, Rev. J. Q. Schisler and a Children's Worker will assist the District Superintendent on the program. A large delegation from each church is expected to hear the Bishop who is just returning from his European trip and the great Christian Alliance meeting at Amsterdam.

#### REVIVAL AT YELVILLE

Our revival ended, Thursday evening, the tenth. Our evangelist, Bro. R. E. L. Bearden, brought some of the most timely, uplifting and inspiring messages that this place has had in many a day.

While we feel that the Church has been much helped by him and his good wife being with us these few good days, may God's richest blessings be upon them in their remaining days here below.

We regret, and are much concerned, that we had no additions to our church, yet we know that not a few are deeply convicted of sin, and that all our labors are not in vain, and in due season there will be a bountiful harvest.

We regret very much that our D. S. could not be with us as he intended and very much wanted to be, but owing to a severe sore throat and chest cold, he could not.

I note that the revival fires are burning in many places, surely, they need to be burning everywhere.

My honest conviction is: If the church will pray and get a filling of the Holy Spirit then, and only then, will we see the bringing in of new born souls.—W. C. Smith, P. C.

#### REVIVALS ON DODDRIDGE CHARGE

We have had good revivals at all three of our churches. We began on the night of June 25 at Concord, having with us that night the Hanna Quartet of Atlanta, Texas. Then at Doddridge on July 16, having with us Brother W. C. Davidson, and I have never heard him preach with more vim. He preached with power and conviction. On the night of July 23, we began at Olive Branch, closing on the night of the 30th. We received sixteen into the church that night. We had Brother A. M. Hutton, at Olive Branch. He had

charge of the music, and worked with the young people, and also preached each morning. He did a wonderful work.

We are now in a drouth, which has caused an almost complete failure in crops, but we believe now that the finances will be paid in full. Our work this year has been delightful, and it is a pleasure to work with Brother J. W. Mann, our District Superintendent.

We have received twenty by vows, six by reclamation, and five by certificate. Our young people are well organized, and doing a fine work. Some of you who read this may not know, but we have also built a splendid parsonage this year.—W. C. Lewis, P. C.

#### MEETINGS ON DALARK CHARGE

We have just closed a great revival at Bethlehem. Closed out on the 13th and received thirteen on profession of faith.

We are taught that a little child shall lead them, and this was the case in this meeting. A ten year old girl led the way to the altar for prayer, and to the chancel for church membership. She was followed by her mother and father and ten other grown people.

This was the best meeting on the charge so far and we have had one at Manchester with Rev. Fred R. Harrison doing the preaching; at Dalark, Rev. F. A. Buddin. Both were good, but not the visible results that came to us at Bethlehem, where Rev. R. C. Walsh did the preaching and Brother Bud Morris of Gurdon doing the singing. These brethren make a real gospel team. With a little help by the people there comes the power of God into the hearts of the people and salvation of souls follows as a result. We thank God for men like Brother Walsh and Brother Morris getting together and using their talents and influence for God and righteousness. We had large crowds each day and the house packed every night. All denominations came and there were ten communities represented in the meeting.

One good brother of another denomination left his own church and meeting to attend ours. He thought he could render greater service there than in his own.

Brethren, God was with us in great power.

We have our meeting at Rock Springs and Manning to hold yet. Brethren, pray for us and those that have just united with the church. They must be fed with the gospel if they grow in the work.

Charge lay leader, Brother Bob Greene, played a great part. He wired the house and put in a Delco System for lights and they were fine. If any country church needs good lights, Brother Bob will be glad to serve you.—A. J. Bearden, P. C.

#### BEGINNINGS OF EVIL

When Achan stole the Babylonish garment, and the 200 shekels of silver, and the wedge of gold, the record says he first saw them, and then he coveted them, and then he took them, and last he hid them. His eyes first went wrong; then his heart, then his hands and then his feet. If, at the first, he had minded his eyes he would have escaped the whole tragic business. It is a parable with present-day applications.

The illusion that times that were are better than those that are, has probably pervaded all ages.—Horace Greely.

### Two Families—Which?

Carrie Elvers had been married a year. She had kept right on working in the office. She and her husband lived in a small apartment. This particular evening she decided to stop on her way home from work at her friend's house. Mary Ellis had married about the same time she did. Mary had gone to house-keeping on the day of her marriage. She thought Mary had been foolish to give up her good position.

A neatly attired young woman answered her bell. "Ah, what a surprise!"

"I thought I would stop for a moment. I am on my way home. How are you? But why should I ask? You look as fresh as a rose. I have not seen you for an age."

"That is nice of you to call. But come in." She ushered her guest into the living room. It showed unmistakably the beautiful touch of a woman's hand. The table in the dining room with its white linens and china was tastefully arranged. Out of the kitchen issued the appetizing odor of a cooked supper.

"That smells good," said Carrie, looking around and taking in the apple-pie order of the rooms, unconsciously comparing them with her own, cold, dusty apartment.

"Won't you stay for supper? My husband will be in any minute."

"Thanks a lot, but I can't stay. There isn't a thing in the house. I must stop in the store and get something to eat before I go home. If I keep Jack waiting he'll be cross. Besides, I must tidy up the place. I didn't have time this morning. We almost overslept ourselves."

"Do you like that kind of living?"

"How can I change it? I cannot afford to quit my job. It takes all that Jack and I make to keep us going."

"Don't spend so much. Economize."

"Economize? How can we? We are out every evening until midnight, going to this affair and that. Money just flies. Really, I don't know where it all goes to. Don't you ever go out? I know your husband was not a stay-at-home-somebody when he was single."

"I know he was not. But he is now."

"How did you do it? How do you spend your evenings?"

"I stopped working when I was married. We put our savings to-

gether and bought this little home. We consider it a 'find.' I worked during the day to get it in shape and Bill worked in the evening. You have no idea what pleasure we found when we painted and fixed, and to know that we were doing this for ourselves, for our own little home. When we were through I suggested that we take up some correspondence course, a course of Bible study."

"Was Bill willing to go into that?"

"No, he wasn't. But you see, a woman is practically almighty when she is loved. With a little tact I got his consent. Now we both enjoy it so much, that we are at it every night. We also attend a Bible class once a week in the Church around the corner. The knowledge we have gained has given us an entirely different view of life and has changed our lives. We retire in good time. We arise every morning perfectly rested. My husband is cheerful and is doing better work than formerly. He has been advanced in the mill, which meant an increased pay envelope. But you! You have a tired look, Carrie. Ah, there is my husband now. Do stay! He will be glad to see you."

"Mercy, no. I must hurry home. What will Jack say? I am sure he is home by this time. Good bye."

Bill rushed to the house. His wife met him with a smiling face and offered him her lips. He took her in his arms. The way he looked at her and kissed her showed that he adored her.

"Darling, your bath is all ready for you. All your clothes are laid out. By the time you are through, I will have supper on the table. It is your favorite dish."

He ran upstairs, taking two steps at a time and disappeared. When he emerged he was spick and span ready to enjoy his supper, seasoned with love, with his attractive wife smiling by his side. While she did the dishes after supper he read the paper. After a chat they took their books and had a most enjoyable hour of Bible study. Then he got some ice cream, which they enjoyed like two little children. It was then

#### MOTHERS, ATTENTION!

Are you sending your daughter to the University? If so, let her have the home life and a mother's care by staying in private home. Make reservations at once. One block from campus.—Mrs. H. C. Hankins, 900 Douglas Street, Fayetteville, Ark.

## NOW READY—

## THE DISCIPLINE

OF

## THE METHODIST CHURCH

Beginning with the new Conference year the new laws will affect every official in the local church.

Order now, direct or through your pastor, and be prepared to carry on under the new order.

GET A COPY OF THE FIRST EDITION

PRICE 60 CENTS

The Journal of the Uniting Conference will be ready in October. Price \$2.50.

## The Methodist Publishing House

WHITMORE & SMITH, Agents

Nashville, Tennessee

Dallas, Texas

Richmond, Virginia

Order from nearest House

she leaned over to him and whispered something into his ear.

"Darling, really?" And he gathered her in his arms, pressing her to his heart very tenderly. With clasped hands they sat side by side, dreaming of future happy days.

In the meantime Carrie hurried to the store and bought several cans of food and hurried home. The door of their apartment was opened by a scowling man.

"That is a nice way. Nobody home; cold, empty rooms, nothing to eat. Where have you been all this time?"

"Have patience. Just wait a few moments. It won't take me long to have supper on the table. Will you set the table?"

"O, bother! Leave that stuff as it is. We'll go to the restaurant where we have been going."

So they went to eat at a place where you can dine and dance. From thence they visited a show. It was midnight when they reached their cheerless, cold apartment. There were evenings when they did not see each other. Their love cooled too. The Evil One is always ready to start acquaintances which are not lawful for married people. Such a life leads to estrangement and divorce.—Richard W. Jungfer, Sr., in The Messenger.

**OUR MOST SUBTLE ENEMY**

Heartily the congregation sang "Faith of our fathers, living still, in spite of dungeon fire and sword." Dungeon—fire—sword, significant of days when the foes of the Church resorted to violence to overcome the Christians and to defeat the Church. Today, generally speaking, the foes of Christ do not resort to physical violence or persecution. They use more subtle methods and are more insidious in their attack.

The most dangerous and subtle foe of the Church today is that of indifference. It acts like a creeping paralysis spreading through the body of the Church. In "a slow, crushing, glacierlike mass of thousands and thousands of indifferent folks" the cause of God is being defeated. His Church will never be destroyed by "the gates of hell" or by being blown down; "sit down strikers"—indifferent folks—within will bring its defeat.

Its deadly effects are apparent everywhere. It robs the pulpit of its power, and encourages prayerlessness in the pew. It is sometimes as marked among those professing high spiritual attainments as among those less zealous for profession. It enters the home bringing neglect of the secret place of prayer and power. It robs Christians of first love, so essential in the sight of God. It destroys spiritual passion, causes loss of interest in altar services and in praying for and with lost souls. It creates a lukewarm state of heart which is dissatisfying to God and to ourselves. It clouds the vision of spiritual accomplishments, it deprives of spiritual power, it blinds us to the fearful loss of youth to the Church and to the value of lost souls. It threatens the very life of the Church.

We must overcome this subtle and deadly foe. How may we do it? We must have more than a stir of human enthusiasm, which may be stirred today and stilled tomorrow. Only God can break the power of this evil on our lives. Only prayer, the effectual fervent prayer of a righteous man which availeth much, will bring God's power to our lives.

**Quarterly Conference**

**CAMDEN DISTRICT:**

**Fourth Round**

- Aug. 27, First Church, El Dorado, 11 a. m.
- Aug. 27, Louann-Buena Vista Circuit, at Silver Spring, 3 p. m.
- Sept. 2, Revival at De Queen.
- Sept. 10, Magnolia Ct., at Logan's Chapel, 11 a. m.
- Sept. 10, Waldo, 7:30 p. m.
- Sept. 11, Pastor's meeting at El Dorado, 10 a. m.
- Sept. 13, El Dorado Mission at Lisbon, 6:00 p. m.
- Sept. 17, Hampton-Harrell at Faustina, 11 a. m.
- Sept. 17, First Ch., El Dorado, 7:30 p. m.
- Sept. 24, El Dorado Ct., at Marysville, 11 a. m.
- Sept. 24, Vantrease Memorial, 7:30 p. m.
- Sept. 25, Rural Pastor's School, Little Rock.
- Oct. 1, Thornton Ct., at Chambersville, 11 a. m.
- Oct. 1, Fordyce, 7:30 p. m.
- Oct. 1, Training Schools at El Dorado and Magnolia.
- Oct. 8, Taylor Ct., at Philadelphia, 11 a. m.
- Oct. 8, Magnolia Station, 7:30 p. m.
- Oct. 8, Training Schools at Camden and Fordyce.
- Oct. 14, Kingsland Ct., at Crossroads, 11 a. m.
- Oct. 15, Huttig, 11 a. m.
- Oct. 15, Strong, at Strong, 2:30 p. m.
- Oct. 15, Smackover, Q. C. and revival.
- Oct. 22, Buckner at Sardis, 11 a. m.
- Oct. 22, Smackover revival.
- Oct. 29, Chidester Ct., at Chid., 11 a. m.
- Oct. 29, Camden, 7:30 p. m.
- Nov. 5, Junction City Ct., at Quinn, 11 a. m.
- Nov. 5, Norphlet, 7:30 p. m.

We must pray through this indifference.

We must pray through to a clearer vision of God, to a better knowledge of our responsibility for the salvation of others.

We must pray through to soul passion, to the revival of that essential first love, to a renewal of a more definite consciousness of God's power and presence in our lives.

Of ourselves we are not sufficient to overcome this foe. We cannot stir ourselves to spiritual activity as deeply as is necessary. We must have a new outpouring of the Holy Spirit. We must pray through as did the early Christians in a time of crisis until things are shaken and we have a fresh filling of the Holy Spirit.

The body of spiritual believers must be brought into a closer unity until we, like the Christians of old, may be of one heart and of one soul. In this unity we must test the power of united prayer, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven."

We must preach and witness with greater power, and positively affirm the cardinal truths of the gospel. We must live with greater spiritual boldness, with a sort of spiritual recklessness.

We must have great grace upon us all, more blessing, greater manifestations of God's glory. We must live in the conscious enjoyment of "the fulness of the blessing of the gospel of Christ."

This is the very opposite to the spirit of indifference.—Herald of Holiness.

**COST OF HAPPINESS**

God has ordained that happiness like every other good thing, should cost us something; He has willed that it should be a moral achievement, and not an accident.—Dr. Gasparin.

Conquer your foe by force and you add to his enmity. Conquer by love and you reap no after-sorrow.—Fo-Sho-Hing.

- Nov. 12, Stephens, 11 a. m.
- Nov. 12, Bearden, 7:30 p. m.
- Leland Clegg, D. S.

**HELENA DISTRICT:**

**Fourth Round**

- Sept. 3, Clarendon, 11 a. m.
- Sept. 3, West Helena, 7:30 p. m.
- Sept. 10, Crawfordville, 11 a. m.
- Sept. 10, Parkin, 7:30 p. m.
- Sept. 17, Harrisburg, 11 a. m.
- Sept. 17, Wynne, 7:30 p. m.
- Sept. 24, Wheatley, 11 a. m.
- Sept. 24, Brinkley, 7:20 p. m.
- Oct. 1, Welner, 11 a. m.
- Oct. 1, Vanndale, at C. Valley, 7:30 p. m.
- Oct. 2, Aubrey, at Rondo, 7:30 p. m.
- Oct. 3, Colt Ct., at Colt, 7:30 p. m.
- Oct. 4, Hulbert-B., Fish Lake, 7:30 p. m.
- Oct. 5, Widner-Madison, at M., 7:30 p. m.
- Oct. 8, Earle, 11 a. m.
- Oct. 8, West Memphis, 7:30 p. m.
- Oct. 15, Hughes, 11 a. m.
- Oct. 15, Marianna, 7:30 p. m.
- Oct. 22, Elaine, 11 a. m.
- Oct. 22, Helena, 7:30 p. m.
- Oct. 27, Haynes, at La Grange, 7: p. m.
- Oct. 29, Holly Grove, 11 a. m.
- Oct. 29, Forrest City, 7:30 p. m.
- J. L. Dedman, D. S.

**LITTLE ROCK DISTRICT:**

**Fourth Round**

- Aug. 27, First Church, 11 a. m.
- Sept. 3, Winfield Memorial, 11 a. m.
- Sept. 3, Pepper's Lake, 3 p. m.
- Sept. 3, DeVall's Bluff, 7:30 p. m.
- Sept. 10, Mabelvale, 11 a. m.
- Sept. 17, Bryant Ct., Mt. Carmel, 11 a. m.
- Sept. 17, Carlisle, 7:30 p. m.
- Sept. 24, Highland, 11 a. m.
- Sept. 24, Henderson, 7:30 p. m.
- Oct. 1, England, 11 a. m.
- Oct. 1, Douglasville-Geyer Springs, at D., 2 p. m.
- Oct. 1, Forest Park, 7:30 p. m.
- Oct. 8, Pulaski Heights, 11 a. m.
- Oct. 8, Austin Ct., South Bend, 3 p. m.
- Oct. 8, Hazen, 7:30 p. m.
- Oct. 15, Carlisle Ct., Hamilton, 11 a. m.
- Oct. 15, Capitol View, 7:30 p. m.
- Oct. 22, Hickory Plains Ct., at Bethlehem, 11 a. m. (Providence, 3 p. m.; church dedication).
- Oct. 22, Hunter Memorial, 7:30 p. m.
- Oct. 29, Asbury, 11 a. m.
- Oct. 29, Roland Ct., at Harris Chapel, 3 p. m.
- Oct. 29, Primrose Chapel, 7:30 p. m.
- Nov. 5, Twenty-Eighth Street, 11 a. m.
- Nov. 5, Keo-Tomberlin, at Keo, 3 p. m.
- Nov. 5, Bauxite-Sardis 7:30 p. m.
- Nov. 12, Lonoke, 11 a. m.
- C. M. Reves, D. S.

**PINE BLUFF DISTRICT:**

**Fourth Round**

- Sept. 3, Rowell Ct., at Union, 11 a. m., Conf. after dinner.
- Sept. 10, Carr Memorial, 11 a. m.
- Sept. 10, Glendale, 2:30 p. m.
- Sept. 10, Rison, 7:30 p. m.
- Sept. 17, Sherrill-Tucker, at S., 11 a. m.
- Sept. 17, Altheimer-Wabaseka, at W., 7:30 p. m.
- Sept. 24, Star City at Cornerville, 2:30 p. m.
- Sept. 24, Grady-Gould, at Grady, 7:30 p. m.
- Oct. 1, Swan Lake, at Swan Lake, 11:00 a. m.
- Oct. 1, Goodfaith-White Hall, at W. H., 7:30 p. m.
- Oct. 4, Lakeside, 7:30 p. m.
- Oct. 8, Pine Bluff Ct., at Faith, 11 a. m., Conf. after dinner.
- Oct. 8, Humphrey-Sunshine, at H., 7:30 p. m.
- Oct. 14, Sheridan Ct., at S., 11 a. m.
- Oct. 15, Hawley Memorial, 11 a. m.
- Oct. 15, Sheridan, 7:30 p. m.
- Oct. 22, Roe Ct., at Shiloh, 11 a. m.
- Oct. 22, Stuttgart, 7:30 p. m.
- Oct. 29, St. Charles, at Pleasant Grove, 11 a. m.
- Oct. 29, Bayou Meto, 3 p. m.
- Oct. 29, DeWitt, 7:30 p. m.
- Nov. 1, First Church, 7:20 p. m.
- Nov. 5, Little Prairie, at Bonner Chapel, 11 a. m.
- Nov. 5, Gillett, 7:30 p. m.
- W. Neill Hart, D. S.

**SEARCY DISTRICT:**

**Fourth Round**

- Aug. 27, Jacksonville, 11 a. m., preach. Jacksonville-Austin Ct., 3 p. m., Q. C. Cabot, 7:30 p. m., preach-Q. C.
- Sept. 3, Floyd, 11 a. m., preach. Antioch Ct., at Floyd, 3 p. m., Q. C. Beebe, 7:30 p. m., preach.
- Sept. 4, Heber Springs, 7:30 p. m., Q. C.
- Sept. 6, Searcy, Educational Rally, Bishop Seleeman, 7:30 p. m.
- Sept. 10, Harrison, 11 a. m., preach. Harrison, 2:30 p. m., Q. C. Clinton, 7:20 p. m., preach-Q. C.
- Sept. 11, Beebe, Q. C., 7:30 p. m.
- Sept. 13, Augusta, Q. C., 7:30 p. m.
- Sept. 17, Morganton, (Pine Mt. Circuit), preach-Q. C., 11 a. m.
- Central (Quitman Ct.) Q. C., 3:30 p. m.

- Sept 18, Kensett, Q. C., 7:3 p. m.
- Sept. 20, Cotton Plant, Q. C., 7:30 p. m.
- Sept. 24, Pangburn, preach, 11 a. m. Pangburn Ct., Pangburn, Q. C., 3 p. m.
- Higginson (Griffithville Ct.), preach-Q. C., 7:30 p. m.
- Sept. 27, McCrory, Q. C., 7:30 p. m.
- Oct. 1, Gregory (Gregory-McClelland Ct.), Q. C., 11:00 a. m.
- Wiville (McCrory Ct.), Q. C., 3 p. m.
- Harmony (Rose Bud Ct.), preach-Q. C., 7:30 p. m.
- Oct. 2, Gum Springs, Q. C., 7:30 p. m.
- Oct. 4, Hunter (Hunter Ct.), Q. C., 7:30 p. m.
- Oct. 8, Valley View, preach, 11 a. m.
- Valley View (Bellefonte-Val. Spgs. Ct.), Q. C., 3 p. m.
- Marshall, preach-Q. C., 7:20 p. m.
- Oct. 9, Bald Knob, adj. session B. K.-Bradford, Q. C., 7:30 p. m.
- Oct. 11, Judsonia, Q. C., 7:30 p. m.
- Oct. 15, Pleasant Grove, preach, 11 a. m.
- Scotland Ct., Pleasant Grove, Q. C., 2:30 p. m.
- Leslie, preach-Q. C., 7:30 p. m.
- Oct. 18, Searcy, Q. C., 7:30 p. m.
- Oct. 22, McKee, McKee Ct., Q. C. 3 p. m.
- Oct. 23, Searcy, 10:30 a. m. All preachers in the District to attend. Bring complete charge reports. Remain for lunch.

All Benevolences to be in the hands of Guy Murphy by Nov. 1. Make three copies of pastor's nominations. See that the trustees' report is ready. The fourth Quarterly Conference is to determine the salary of the pastor for the next Conference year. Read carefully the questions in the Discipline to be answered and be prepared.—G. W. Pyles, D. S.

**TEXARKANA DISTRICT:**

**Fourth Round**

- Aug. 27, Horatio, Walnut Springs, 11 a. m.
- Aug. 27, Foreman Ct., Gravelly, 2:30 p. m.
- Sept. 3, Gillham Ct., Chapel Hill, 11 a. m.
- Sept. 3, Fairview, 7:20 p. m.
- Sept. 10, Richmond Ct., Richmond, 11:00 a. m.
- Sept. 10, Ashdown, 7:30 p. m.
- Sept. 17, Lewisville-Bradley, at Lewisville, 11 a. m.
- Sept. 24, Fouke Ct., Holly Springs, 11:00 a. m.
- Oct. 1, Doddridge Ct., Olive Branch, 11:00 a. m.
- Oct. 8, Stamps-Garland City, at Stamps, 11 a. m.
- Oct. 15, Texarkana Ct., Rondo, 11 a. m.
- Oct. 15, De Queen, 7:30 p. m.
- Oct. 22, Winthrop Ct., at Wallace, 11:00 a. m.
- Oct. 22, Foreman Sta., 7:30 p. m.
- Oct. 28, Cherry Hill Ct., Highland, 11:00 a. m.
- Oct. 29, Hatfield Ct., at Hatfield, 11:00 a. m.
- Oct. 29, Mena, 7:30 p. m.
- Nov. 4, Umpire Ct., Liberty.
- Nov. 5, Lockesburg, Rock Hill, 11 a. m.
- Nov. 5, Dierks-G. Chapel, at Dierks, 7:30 p. m.
- Nov. 12, First Church, 11 a. m.
- Nov. 12, College Hill, 7:30 p. m.
- J. W. Mann, D. S.

**BLADDER SUFFERERS HERE IS RELIEF**

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

**EYE COMFORT**



Relieve irritation due to over-use, exposure to Dust, Glare

**JOHN R. DICKEY'S EYE WASH**

OLD RELIABLE

refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper. DICKEY DRUG COMPANY, BRISTOL, VA.

**Gray's Ointment**

USED SINCE 1820 FOR—

**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.

FOR COLDS—Use our Gray's (Nathol) Nose Drops. Small size 25c, large size 50c at your druggist.

**DON'T Scratch!**

You risk infection!

To quickly ease the stinging itch, soothe irritated skin, and aid healing, apply comforting

**RESINOL**

## PARODY ON THE PRODIGAL SON

A certain son and daughter had a mother and that young mother said to her husband: "Husband, give me the portion of goods that falleth to me"; and he divided unto her the better half of his salary.

And not many years after the children had arrived she dyed her hair, painted her face and took her journey into a far off country, there to find society, played bridge, carried gossip and wasted her Christian graces.

And when she had spent much of her modesty and feminine timidity, there was a mighty depression in every land and a more terrible famine arose in her heart and she began to want.

And she went and joined herself with some of the latest clubs, and fads, and reading trashy novels, daily visiting the movies, and she would fain have filled her mind with husks of the vaudeville that used to belong to the near underworld. And worldliness gave her no comfort. And when she came to herself she said, 'How many happy hours I once knew in the sanctity of home and church, and now I perish with spiritual hunger. I will arise and go back to my home and children and I will say to them, Children, I've sinned against you, against home, against Heaven in your presence. I am unworthy to be called your mother, but love me still.' And she arose and came back home.

But when the children saw her a

great way off it brought to their minds unpleasant memories. And when she started to make a confession John said, "No, mother, too late now. I once desired to hear Bible stories and delighted in the breath of prayer, but you gave me a breath of cigaret smoke and poisoned my mind against the pastor, so I'll just keep on with my tough gang now."

And Mary said, "I once craved a mother's companionship but you would not make me your chum. I got into the wrong company, the dance, mixed bathing, wild parties and it's too late now." And they were all very unhappy.—Eddie A. Peterson in Pentecostal Herald.

## PREACH THE CROSS

A careful survey of history will establish the statement that the human race has never made true progress except as the Cross has been central both in the lives of individuals and in the general atmosphere of civilization. Luther and the Reformation made the Cross central. Wesley and the Methodist revival made the Cross central. Finney and Moody, who were chief leaders in the evangelical quickening of the nineteenth century in America, made the Cross central. There is no escaping the conclusion: We modern men must become again preachers of the Cross or else our silly pride, bearing fruit in manifold hatreds, will wreck our civilization.—Ex.

Life's greatest opportunities often open on the road of daily duties.

## FOR THE CHILDREN

## FAR-AWAY FRIENDS

Wilbur, Janie, and little Sue had just come home from school.

"Oh, Mother!" said Janie, "we had Goodwill Day in our school today and teacher had pictures on the wall and one was China and there was a little boy flying a great big kite that looked like a box. She said we should like the Chinese children. Why ought we to?"

"Run to the tea table," said Mother, "and bring the pretty box that is there."

"Oh!" said Janie, "there are children flying kites on this box. What's in the box, Mother?"

"Tea," said Mother, opening the box, which was full of tea leaves. "This nice tea came from China. We get all our tea from foreign lands but Mother likes this the best of all. We get many other nice things from China. Let us see how many we can find out. There will be so many that I am sure we and the Chinese people ought to be the best of friends."

"I guess we don't get much from Arabia," said Wilbur "because teacher says it's hot and dry there, and there wasn't anything in the picture but a camel and a tree that looked like it had feathers instead of leaves."

"The tree must have been a date palm," said Mother, "for many dates are grown in Arabia. You like dates, don't you?"

"Oh, boy!" said Wilbur, smacking his lips. "Specially when they're stuffed with walnuts."

"We get something from Arabia that Daddy likes too," said Mother, "and that is coffee. Daddy thinks mocha coffee is the best coffee in the world, and that comes from Arabia."

"There was a picture of Africa, too," said Wilbur.

"Oh, Wilbur! let me tell you about Africa," said little Sue. "There were three little black boys in the picture and I guess they were playing ball, because they had a whole pile of balls on the ground."

"They weren't balls," said Wilbur. "That was something that grew on trees. There were two trees, don't you remember, Sue, and they had great tall trunks without branches, and leaves like Mother's big palm? I know those balls grew on the trees. They looked like little footballs. Oh, I know! I believe they were coconuts."

"Probably so," said Mother, "for we get coconuts along the coasts of all our tropical countries. Men have to climb up those trees to get them."

"Just like up the telephone poles," nodded Wilbur, "and sometimes monkeys go up and throw the coconuts down."

"What else do we get from Africa?" asked Wilbur.

"Many, many things," said Mother, "that are far more important than coconuts. Beautiful wood for our furniture, fine oils, and many other useful things. We ought to be very good friends of the African, for they are good friends to us, sending us so many things that we need."

"Do we get something that we need from every country across the ocean?"

"From almost every one," said Mother, "and we send things to them. So we ought to be good friends with them all."

"With all the little children too?" asked little Sue.

"That's a very good way to begin," said Mother. "Let's find out all we can about the children across the seas and I'm sure we'll want them all for our friends."

"Then why isn't every day a Goodwill Day?" asked Janie.—Zion's Herald.—Etta W. Schlichter.

INTERNATIONAL  
Sunday School  
Lesson

Lesson for August 27

UZZIAH: A KING WHO FORGOT  
— GOD

LESSON TEXT—II Chronicles 26:3-5, 16-21.

GOLDEN TEXT—Every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.—Luke 13:14.

"Pride goeth before destruction and a haughty spirit before a fall" (Prov. 16:18).

A man's life may begin with every promise of greatness and he may prosper in everything for years as he honors God, and then by presumptuous disobedience he may bring it all to a sudden destruction, living the closing years of his life in disgrace and going down to his grave in sorrow. That fact is written so large on the pages of history that one marvels that "wayfaring men though fools" need to "err therein" (Isa. 35:8). Pride makes a man blind to his own weakness and so presumptuous that he walks right into trouble. The story of Uzziah points a moral both obvious and needed by all of us.

## I. Prosperity (vv. 3-5).

"As long as he sought the Lord, God made him prosper" (v. 5).

With a heart right toward God, the background of a rearing by God-fearing parents (how much that means!) and the counsel of a man who was an "expert" in his understanding of the ways and the will of God, Uzziah prospered greatly. Chapters 25 to 27 of II Chronicles reveal him as a man of affairs, a successful warrior, a capable agriculturist, an able government administrator, and a king whose fame was known far and wide. For one who took over the government of a nation at the tender age of 16, following the tragic death of his father, Uzziah made a remarkable and commendable record.

## II. Presumption (v. 16).

"When he was strong, his heart was lifted up to his destruction" (v. 16). What sad words! Prosperity ruined a man who had made a name for himself in times of adversity. In presumptuous pride he attempted to take the place of the priest ordained of God, in effect declaring that the State was over the Church, as we would put it in our day.

"There is no greater danger attaching to the life of Christian service than the danger of presumptuous pride. I mean the pride which manifests itself in an independence

of the ordinary means of grace, of prayer, and of the Word of God. I am convinced that that is the cause of much of the failure in many lives here. It is a pride which says: 'I can dispense with the Word of God'; which persists in living on a minimum of prayer and communion with God, and in yet going about the work of God as of old; a pride which, like Uzziah's, seeks carnal prominence in spiritual things. For that was his sin. He sought a carnal prominence in service which God had ordained was to be of an entirely spiritual order" (J. Stuart Holden).

## III. Punishment (vv. 17-21).

"The king was a leper . . . and . . . was cut off from the house of the Lord" (v. 21). The priests of God had holy boldness in rebuking the king, a quality which one could hope would never be missing in the testimony of God's servants. The king, however, resented their wise words of counsel, and punishment from God, both swift and terrible, came upon him.

If the judgment upon Uzziah seems too drastic, let us remember that the king was presuming to set aside an order established by God. It was a question of whether God was to rule or the king. We should also bear in mind that what looks like a single outward bit of presumption was really the expression of a heart that had long since gone far from God. When men in high position either in the State or in the Church fall into sin, it is not very often the result of a yielding to a sudden temptation, but rather the inevitable showing forth of what has long been true in the inner life. The leprosy of Uzziah's heart now showed forth in his face, and he had to be shut off from his people and from his royal position.

MEET ME IN CHICAGO  
AT HOTEL PLAZA  
19 N. CLARK STREET  
IN THE CENTER OF THE LOOP

**HEADACHE**

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier.

All drug stores.  
10c-30c-60c

**CAPUDINE**

Hot Weather is Here—  
Beware of Biliousness!

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn, and a feeling of restlessness and irritability. Perhaps you may have sick headache, nausea and dizziness or blind spells on suddenly rising. Your tongue may be coated, your complexion bilious and your bowel actions sluggish or insufficient.

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't neglect them. Take Calotabs, the improved calomel compound tablets that give you the effects of calomel and salts, combined. You will be delighted with the prompt relief they afford. Trial package ten cents, family pkg. twenty-five cts. At drug stores. (Adv.)

**Rev. W. L. Arnold to Preach Sunday**



THE REV. W. L. ARNOLD

We are happy to welcome to our pulpit Rev. W. L. Arnold, pastor of the Methodist Church at Smackover, Ark., who will preach for us Sunday morning.

Mr. Everett Young will be our guest soloist.

**OUR THANKS**

We are grateful to Mrs. R. E. Overman for the fine service she renders Winfield as Organist during Miss Bossinger's vacation. Mrs. Overman played for us last Sunday and will also be at the organ again next Sunday morning.

**OUR SYMPATHY**

The heartfelt sympathy of the congregation is extended to the following who have suffered bereavement during the past week:

The family of Mrs. W. L. Ray, 1604 Pine, who passed away last Thursday, August 17.

The family of Miss Estelle Lewis, 1001 McAlmont, who passed away last Saturday, August 19.

Mrs. William Reutelhuber, 3519 W. 14th, whose mother, Mrs. L. B. Croft, passed away last Saturday.

**Y. P. DIVISION TO HAVE SPECIAL SERVICE**

Members of the Young People's Division in Winfield Church will hold a special service Sunday evening at 7:30 in observance of Youth Crusade Week. The subject of the program will be "The Challenge To Youth" with members of the Young People's, Senior High and Junior High Departments taking part. Josephine Jones will be in charge of the worship service and Billy Louise Wilson will read a poem, "The Challenge." Members of the Division who are now attending the Young People's Conference at Mt. Sequoyah will give the principal part of the program. "Introducing Youth to Christ" will be the subject discussed by Susie Hogan and Robert Major will have as his subject "The Youth Crusade." Jim Major, ministerial student at Hendrix College, will speak on "Prepare Ye the Way." Dr. A. D. Havekost will sing.

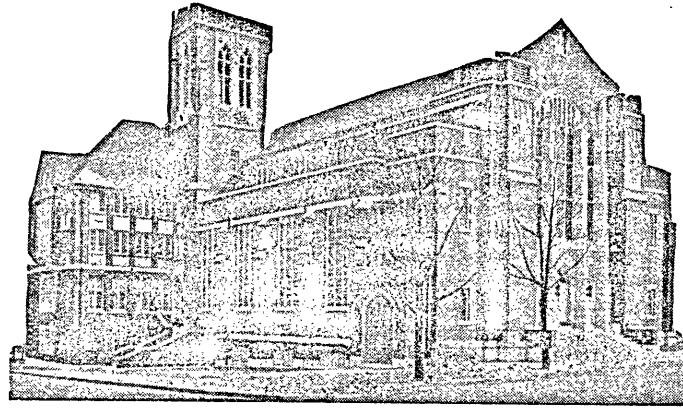
**JUNIOR HIGH PICNIC**

Members of the Junior High Departments will go to Jennings Lake for a picnic this Thursday, August 24. They are to meet at the church at 5 o'clock where transportation will be provided.

VOL. XI

**Pulpit and Pen**

NO. 33



**Winfield Methodist Church**

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE  
Minister

ALVIN D. HAVEKOST  
Associate Minister

JEROME H. BOWEN  
Supt. Church School



MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

MARGUERITE CLARK  
Church Secretary

**Next Sunday at Winfield**

- 10:00 A. M. CHURCH SCHOOL—Slogan, "Every Church Member a Church School Member."
- 11:00 A. M. "Keep on Walking," sermon by our guest preacher, The Rev. W. L. Arnold, Pastor of the Methodist Church at Smackover, Arkansas.
- 6:30 P. M. Junior High, Senior, and Young People's Meeting.

**IS THIS LETTER WORTH \$700.00?**

Here is the letter we'd like to send Brother Foote on September 1:

Dear Pastor:

We know at times you worry about the church's finances more than most people realize. We are happy to say that at the end of August all current bills had been paid and when you return early in September we shall greet you with determination to finish another glorious year for Winfield.

Best wishes to you and Mrs. Foote.

Sincerely,

Hugo Norvell, Treasurer.

We need only \$700 to be able to write this letter. Will you help us to write it? All we need is for each member to make a substantial payment on his pledge this week. We believe you will.

**A CITY MISSION PROJECT**

The Women of Winfield, under the leadership of Mrs. Edgar Dixon, Chairman of Christian Social Relations, are very much interested in the Riverview Community House, one of our city mission projects. The Society as a whole contributes to it monthly and one month each quarter the Circles receive contributions of money, food, clothing, furniture or almost anything the members wish to give. Several women give their services teaching Sunday School and sewing or using their cars for transportation purposes. Beginning the first of September Deaconess Heflin will be here to direct this project, together with others undertaken by the City Board of Missions and more helpers will be needed. You don't have to be a member of the Missionary Society to be interested in the city mission work. You just have to be interested in missions. If you are and want more information, call Mrs. Dixon.

**Christian Education**

By ALVIN D. HAVEKOST

**Church School Attendance**

Last Sunday	520
A Year Ago	416

**Departmental Reports**

	Pres	On Time	Cont.	Stay League	Ch. Attend.
Jr. Hi	46	40	28	30	19
Sr. Hi	44	36	27	15	21
Y. P.	38	30	9	30	14

**Adult Report**

Men's Bible Class	42
Carrie Hinton Class	40
Forum Class	28
Jenkins' Class	28
Couples Class	28
Brothers' Class	27
Fidelity Class	20
Ashby Class	19

Total.....232

**ATTENDANCE CAMPAIGN TO CLOSE SUNDAY**

The August Attendance Campaign will close next Sunday. Five classes have either reached or passed their goals. The progress of this campaign is the result of splendid cooperation in all classes. Members of the Anti-Summer-Slump Committee will meet at 9:30 o'clock Sunday, for final reports on the campaign.

The figures on the campaign as it stands are as follows:

	Avg. Last Aug.	25% Inc.	Avg. To Dt.
Jr. Hi Dept.	54	67	48
Sr. Hi Dept.	44	55	44
Y. P. Dept.	31	39	37
Ashby Class	12	15	18
Brothers' Class	11	14	21
Couples Class	35	44	32
Fidelity Class	17	21	20
Forum Class	8	10	23
Hinton Class	34	42	39
Jenkins' Class	14	17	24
Men's Class	32	40	41

**OUR BEGINNERS' DEPARTMENT**

The Beginners' Department has been traveling and visiting during the summer months. The unit of work has centered around ways of being good visitors and of entertaining guests and an appreciation of those who make possible the comforts in travel. Many went on trips and were entertained or had guests in the home. To them planning for such an occasion or re-living it made interesting play activities. Blocks became trains, airplanes, or automobiles. The dolls had several homes where visits could be made, and it was much fun to draw about some interesting experience and let the others guess what they did. Group games of visiting or entertaining gave further vicarious experiences. One Sunday the children of the Working Women's Homes were the hosts of the entire group. This gave both the hosts and guests a chance to practice courtesy.

Miss Fay McRae, Supt., Mrs. J. A. Adams, Ass't Supt., and Mrs. Allen Mulkey, Secretary, have directed the work of the Department. They have been loyally assisted by Mrs. W. N. Freemyer, Mrs. F. B. Tracker and others. Margaret Jean Finger and Delores Fuller of the Junior High Department have been willing helpers when they were called on.

Mrs. M. D. McClain, who for so many years has been a faithful worker in this Department has not been able to take an active part this summer.

We wish to express our appreciation to the teachers and officers for their fine work in the Beginners' Department.