



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

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A MODEST BENEFACTOR

RENSSELAER POLYTECHNIC INSTITUTE
Troy, N. Y., is the oldest engineering school in America. Founded in 1824 by Dutch Patroon Stephen Van Rensselaer, it has been devoted strictly to "practical" learning. It offers no snap courses, and keeps its students so busy that they have no time for drinking, dancing and big athletics. In 1904 the school was almost wiped out by fire; but was saved by a gift of \$1,000,000 by Mrs. Russell Sage, and by the gifts of a man who would not allow his identity to be known. Recently President Hotchkiss revealed that the generous friend had died and that he was John M. Lockhart, head of the Lockhart Iron & Steel Co., Pittsburgh, Pa., who was born, lived and died on the same street in Pittsburgh; lived sparingly and never married. Although he had given liberally to hospitals and charities, he built five of the Institute's buildings and gave much of its \$6,000,000 endowment.

THE BAD CITIZENSHIP OF GOOD MEN

By BISHOP CHARLES C. SELECMAN

IT is my purpose to discuss the bad citizenship of good men. We will ignore for the present those selfish and corrupt persons and groups who exploit human frailty and make gain by preying upon young adventurers and mature perverts, whether by dope, liquor, gambling schemes, or obscene literature, and consider not the bad citizenship of bad men or the good citizenship of good men, but the bad citizenship of good, respectable, honest, God-fearing men.

One may be a worthless citizen and play into the hands of criminals, shyster lawyers, and corrupt officers, and yet remain in perfectly good standing in his political party, his lodge, his church, and in polite society. Mr. James Bryce, author of *The American Commonwealth*, has observed that the main obstacle to good citizenship are indolence, private self-interest, and party spirit. He declares that the commonwealth suffers more often from apathy and short-sightedness than from ignorance and recklessness.

A good citizen should be alert and active in all matters of local, state, and national governments. He should register his presence and his sentiments at the primary. He should make a sincere attempt to vote intelligently. He should pay his poll tax. But there are thousands of highly respectable citizens who do none of these things, and yet retain their high places in their community.

A good citizen should render his property honestly to the assessor and pay honestly what he justly owes to city, county, school, and state. But it is apparent from statistics that a man may live in a palace and pay less taxes than his honest neighbor who owns a humble cottage, and often for this he is accounted a shrewd business man.

A good citizen should observe the law scrupulously, whether that law governs his private or domestic habits, his driving while drunk or sober, his betting, drinking, or personal purity. But it is perfectly clear to all that failure at one or even all these points makes small difference in business, social, or religious circles.

A good citizen should support community efforts to relieve distress and build character, especially such organized movements as the Community Chest, the Y. M. C. A. and Y. W. C. A., and the Salvation Army. He should not only uphold these charitable and character-building agencies; he should be willing to devote some time to informing himself concerning evil agencies that should be suppressed or exterminated. He should think first of human values, of boys and girls who are to be citizens tomorrow.

* * * * *

* **AN ANGRY MAN STIRRETH UP** *

* **STRIFE; AND A FURIOUS MAN** *

* **ABOUNDETH IN TRANSGRESSION. A** *

* **MAN'S PRIDE SHALL BRING HIM** *

* **LOW; BUT HONOR SHALL UPHOLD** *

* **THE HUMBLE IN SPIRIT.—Proverbs** *

* **29:22-23.** *

* * * * *

row. Are news counters pouring poison and filth like open sewers into young minds? Are obscene shows running wide open? Are gambling devices teaching young people this vicious habit? Are officers blinking at centers of vice? Are shyster lawyers and profiteering citizens providing bail for habitual criminals? Are liquor and dope being sold illegally? Are some officers and courts working against odds to correct certain abuses? None of these need to trouble our respected and honorable bad citizen. He may repair to his comfortable home on a quiet street, turn over the family car to his sons and daughters, and lounge about with his papers, radio, books, and pipe, unless the telephone should advise him that there is a wreck on the street or highway, and the remains are at the morgue, or the injured are in the hospital.

Our respectable citizen need not risk his ease, jeopardize his standing or his profits by any of the movements for community welfare. Even when he dies as selfishly as he has lived, bequeathing no part of his fortune to church or school, park or playground, hospital or orphanage, the flowers will still be heaped upon his casket, and a minister of the gospel will rally his memory to recall some good our selfish citizen has probably performed.—In *Christian Advocate*.

THE ANGLO-SAXON DILEMMA— DRY OR DIE

By DAVID LLOYD GEORGE

THE abuse of alcohol presents what is beyond question one of the gravest social problems of the Northern races. It is a problem for the Churches, and for all those agencies concerned with the moral and spiritual regeneration of their fellows; for the medical profession which finds alcoholic excess working perpetual evil to human health and physical fitness; for the forces of law and order, which recognize it to be one of the most frequent causes of crime; and not least, for the State, since alcoholic indulgence diverts to unprofitable ends a vast expenditure which might otherwise stimulate national progress and beneficial activity. And this expenditure also finances a very powerful trade organization that exerts far-reaching influence upon political affairs.

The case against the Drink Traffic as a drag upon the nation and one of the potent causes of unemployment, is not one that can be cheaply brushed aside. It deserves the serious study of business men, for it directly affects their prosperity, just as it affects the happiness of the employed classes. I can speak with some knowledge on this issue, because during the Great

CANA AND THE CROSS

"The conscious water saw its God and blushed." But nay,
May not the water on that fateful day
Have felt the shadow of a Presence o'er it lay?

A Presence with outstretched arms, kind and benign,
Whose shadow fell across the water as a sign,
The shadow of a cross in stark outline.

So, felt it then a spirit stir within
Of freedom from a world's dark guilt and sin.
And, feeling thus, became incarnadine.—George Allan
Freeman in *Christian Advocate*.

War, I found that drink was rotting our national effort at equipment in a deadly fashion. It became indeed a choice between alcohol and victory. Only by taking stern and revolutionary measures to restrict the use of liquor were we able to maintain the industrial activity which carried us through those terrible years to a final triumph. One of the results of our wartime legislation was to reduce the consumption of absolute alcohol by 50 per cent.

What was true in war is no less true in peace, although the threat to national safety is less clearly visible. It does not rain death from the skies, or mow down our manhood on the battlefield. But it sends our manhood to swell the hopeless shuffle of the unemployment queue, and herds mothers and children, sickly with under-nourishment, into the miasma of the slums. Our enemy today is not a foreign foe, but under-nourishment, and the lack of means to earn a sufficient and honourable livelihood in the homes of the land. In that struggle, drink still plays its old part as the most dangerous ally of the enemy forces. It is well worth our while to take thought how best this menace can be dispelled.

It is the part of wisdom, first to understand the size and urgency of the problem; when that is clearly recognized, we may hope that there will be enough good business sense in the community to enable it to be dealt with in a businesslike fashion.—Alliance News.

SUNDAY ON EL DORADO CIRCUIT

URGENTLY invited by Rev. and Mrs. C. D. Cade to be their guest when the District Conference met at Parker's Chapel, I could not accept because I had another important engagement. However, the invitation included a later date as well, and I was able to accept it for Sunday, July 2.

At 10:00 I spoke to the fine Men's Class at Parker's Chapel and then preached to a good congregation in spite of the pouring rain. At night I preached at Fredonia to a fair congregation, although it was not the regular appointment. Bro. Cade preached at Parker's Chapel, and Mrs. Cade and Charles, Jr., carried me to Fredonia.

Parker's Chapel, an old church about four miles southwest of El Dorado, is a good remodeled building with five class-rooms added under the leadership of Rev. G. L. Cagle. There are about 275 members, many of whom work in the city. The chairman of the Board is John C. Cook. The unified budget is used and works. For many years F. W. Lawrence has been superintendent of the excellent Church School. Prof. G. G. Williamson teaches the Men's Class and is superintendent of the 12-grade school nearby, which has a teacherage, a grade, and a high school building. Mrs. R. P. Hattaway is president of the live W. M. S. Miss Edna Lawrence is president of the active Young People's organization. While this is a farming section partly in the oil field, it is almost a suburb of El Dorado.

Fredonia, 15 miles southwest of El Dorado, has a well preserved building 50 years old, which has a four-room annex built this year at a cost of \$2,000. The old cemetery has had a new iron fence built also this year at a cost of some \$1,000. These funds come largely from oil leases. This was the boyhood home community of Rev. E. K. Sewell of North Arkansas Conference, and many of his kin are still there. The membership is about 90. The chairman of the Board is Horace Sewell. The unified budget is used and is found workable. The Superintendent of the excellent Church School is G. C. Emerson. Mrs. Doyle

(Continued on Page Two, Column Three)

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should be brief and carefully written.

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SUMMER ASSEMBLY DATES MT. SEQUOYAH

Layman's Conference July 10-14.
Missionary Conference July 15-20.
Leadership School July 26-Aug. 8.
Leadership School August 8-14.
Young People's Conference August 15-26.
The dates and places are repeated in order
to help you keep them in mind.

Personal and Other Items

MARRIED, July 2, Mr. Doyle Nowland and
Miss Annie Lee Tisdale, both of Hot
Springs, Rev. T. O. Rorie officiating.

THE annual memorial service at old Mt. Zion
Church, near Vanndale, will be held July 27.
Old friends are urgently invited to attend.

DR. J. D. HAMMONS left July 7 for Clifton
Springs, New York, to attend an ad interim
meeting of the Board of Missions for the adjust-
ment of the mission program of the new Method-
ist Church.

EVANGELIST H. C. HANKINS reports a good
meeting started at Lepanto. It will close
July 23. Bro. Hankins has an open date in
August. Pastors seeking his help should write
him immediately at Lepanto.

JOHN P. AND PINKNEY BOYD of Emmet,
while transacting business in our city, called
last week on church business. They are active
and loyal members of our church at Emmet.
They give a good report of their pastor, Rev.
J. F. Walker, and his work.

DICKINSON COLLEGE, a Methodist institu-
tion in Pennsylvania, has received during
the year gifts of \$81,244, of which the trustees
gave \$45,000 for reconditioning the Library, and
the Alumni gave \$10,244. During the last five
years the endowment has been increased \$365,-
132.

THE major problems of today are more than
matters of individualistic ethics, they are
questions of ethics as applied to social life—the
limits of the proper domination of the state over
its citizens, justice in economics, and in distri-

bution of wealth between class and class, the
protection not only of the weaker brother but
the weaker nation, the extension of the kingdom
of our God and of his Christ over the kingdoms
of the world.—Church Times.

DEPAUW UNIVERSITY, Greencastle, Indiana,
has received \$100,000 from Mrs. Anna G.
Wilkinson of Indianapolis to endow a chair of
Social and Business Economics in honor of her
husband. During the last two years the Uni-
versity has received in bequests, cash and
pledges \$885,000.

BISHOP IVAN LEE HOLT sailed for Europe
July 6 to attend the World Council of
Churches at Geneva, Switzerland. As a former
president of the Federal Council of Churches he
has been closely connected with Ecumenical
Methodist activities and has represented Ameri-
can churches in many world conferences.

DR. JOSEPH R. SIZOO, pastor of the Collegi-
ate Church of St. Nicholas, New York, de-
clared in a recent sermon that, "Security funda-
mentally depends on morality, not on riches. An
individual or a nation is secure only so long as it
has morality and integrity of character. But
the whole current of our civilization is to demand
material positions. We are hypnotized by the
importance of things. Our standards are wholly
material. A life or a generation that lives by
this philosophy always finds that something
happens to it"

BOOK REVIEWS

The Growth Of Lincoln's Faith; by Harlan Hoyt
Horner; published by the Abingdon Press,
New York City; price \$1.50.

With a strong touch of an ardent admirer,
a dash of the enthusiasm of a hero-worshiper,
Dr. Horner traces for us the growth of Lincoln's
faith. He pictures vividly the growth of Lin-
coln's faith through the wonder of the child, the
hunger of the youth, the doubt of the man, the
convictions of the lawyer and politician, and
brings us to a superb climax in the sublime faith
of the President. The style is simple, graceful,
and pleasing. Illustrations drawn from famous
statues of Lincoln add to the charm of the
volume.

The Great Awakening; by James W. Johnson;
published by Fleming H. Revell Co., New
York City; price 75 cents.

The author sounds a clarion call to all
present-day Christians, many of whom he likens
to sleep-walkers. The dangers that beset us on
every hand, he exposes forcefully and frankly,
but throughout his entire discussion runs a note
of optimism. He holds that in the teachings of
Jesus we find the one infallible remedy for every
time of political crisis, every economic distress,
and religious bankruptcy. He says: "At present
there is so much sin, vice, crime, selfishness, so
much of Satan pervading all classes of society
and so common in every heart and life, that we
become discouraged and gaze only at the dark-
ness around us. Far better and more worthy of
Christians to lift their eyes to the eastern sky
and let their hearts be filled with renewed hope
and assurance of the coming day. What our
God undertakes to do, He will accomplish. The
gates of Hell and all the power of Satan cannot
prevent or interfere with His gracious will. The
triumphs of the Cross during the last hundred
years have been amazing. Our hearts should be
filled with peace and joy at such tokens of di-
vine power. A happy, hopeful Christian can do
more and better work than a hopeless and dis-
couraged one. It is up to us, with God's help,
to do it." And again he declares, "God can win
without you; but that means your eternal
shame."

Methodism Can Be Born Again; by W. E. Sang-
ster; published by The Abingdon Press,
New York City; price \$1.00.

The author of this frank and searching dis-
cussion is a young English Methodist preacher,
who succeeded Dr. Leslie D. Weatherford when
he left Leeds and went to City Temple, London.
After a brief reference to Aldersgate, he ana-
lyzes the present religious situation and finds it
unsatisfactory. He sees decline in the religious
life of most of the Protestant denominations and

raises the inquiry as to whether Denominational-
ism is doomed. He frankly thinks it is unless
there is a definite revival of spiritual religion.
He argues that the preachers should engage in
personal evangelism. He says: "We plead for
it again. The recurring sin of the Christian
Church is to leave her evangelism to those whose
gifts are of the heart, rather than of the head,
and God, in his longing to redeem, makes use
of whoever He can. But what mighty things
He does when He has both. All the great
figures in the evangelistic succession—Paul,
Augustine, Luther, Wesley—were intellectuals,
and three of them had spent years in lecturing.
There is no necessary divorce between a keen
mind and a hot gospel. To evangelize is our
supreme business. As a partial, though im-
mediate, response to the grave outlook in the
Church at the present time, we suggest, there-
fore, this simple vow to any minister who cares
to make it: 'I will offer Christ to at least one
other person in conversation every week.'" Then
he suggests that ministers need to engage
more in prayer; that they should have a deep
devotional life, agonizing in prayer for the con-
version of men and the establishing of the King-
dom of God.

SUNDAY ON EL DORADO CIRCUIT

(Continued from Page One)

Fair is president of an extra fine W. M. S. R. R.
McNutt is president of the interesting Young
People.

The third church on this charge is Marys-
ville, 20 miles west of El Dorado. It has a large
one-room frame in a beautiful grove off the
highway. Its membership is about 100. Many
have moved away. The chairman of the Board
is C. E. Smith, who is also the superintendent
of the Church School. Both are fair considering
the dropping out of old members.

While Rev. L. C. Gatlin was pastor of the
charge, he built an unusually fine parsonage on
a two-acre lot about a mile from Parker's
Chapel and nearer the city. It has six rooms
and bath room, is beautifully finished and fur-
nished, and has water, sewage, and electric light.
The cost of house and land was about \$3,000.
Since Bro. Cade came last fall he has cleared
the trees off a part of the ground and has a fair
garden.

Bro. Cade has received four members, had
two Vacation Schools, and is planning for meet-
ings at all the churches. Finances are up and
the general condition is good and outlook
promising. The ARKANSAS METHODIST is 100%
and 25 Christian Advocates are taken. The sal-
ary has been increased slightly and 10% increase
in Benevolences accepted.

The Cades and myself had a bountiful dinner
in the hospitable home of Mrs. Lillie Hinson. I
was with the Cades from noon Saturday until
noon Monday and enjoyed every moment. Bro.
Cade is one of our sanest and most studious
young preachers and always makes good, and
Mrs. Cade, who as my secretary spent several
years in my home and is like a member of my
family, is his efficient and deeply interested
help-meet, and Charles, Jr., and Carol Beth are
useful members of the parsonage family. I was
delighted to see the crops looking so well, al-
though I was told there was a shortage of rain.
The showers while I was there were appreciated.
I almost regained my record as a rainy-day
preacher.—A. G. M.

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Oaklawn, Hot Springs,
G. E. Reutz, 2; Sparkman, W. E. West, 12; Ozark,
E. E. Stevenson, 25; Russellville, R. E. L. Bear-
den, 11; Dallas Church, Cherry Hill Ct., Baxton
Bryant, 6; Emmet, J. F. Walker, 2; Forest Park,
J. F. Thompson, 2; Des Arc, W. W. Nelson, 5;
Prairie Grove, J. M. Harrison, 1; Thornton, Clin-
ton Atchley by Mrs. Lionel Robertson, 4; 2nd
Church, Fort Smith, J. J. Galloway, 2; Carlisle,
J. M. Workman, 1. These good reports are ap-
preciated. They are a fine start for the summer
campaign. May other pastors emulate the ex-
cellent example. This is the best time to get
new subscribers on the circuits where protracted
meetings are held. New members need the
church paper and are usually ready to subscribe.
Pastors will do well to keep this in mind.

A Crisis; Civilization Imperiled

By PRESIDENT J. H. REYNOLDS

All agree that our civilization is in peril throughout the world. In Europe many values have already been lost, and all may go up in smoke any day, involving even America in the cataclysm.

In America much that was precious to our fathers was menaced and some seems lost. Paternalism threatens to rob our children of the heritage bequeathed by their fathers—civil and religious liberty, private initiative, individual responsibility, and private property.

The forces fighting to preserve our civilization are the Christian religion, Christian colleges, and business. Religion and democracy will rise or fall together.

In great crises people heroically sacrifice life and fortune to save the precious values of civilization. Witness how our American forefathers in 1775 threw everything, including life, into the struggle for liberty. In Europe a life and death struggle is now on between autocracy and democracy. Even American civilization is in the balance.

What Is America Doing to Prepare For This Struggle?

All agree that the basic institutions fighting to conserve our civilization must be made strong. But the ugly fact is that our selfish short-sightedness has allowed many of the saving agencies of our civilization to become relatively weak. Are we ready for the sacrifices necessary to make them strong? Are we ready to make the sacrifices demanded in great crises?

Of these basic agencies, the Christian college is the most fundamental, because it furnishes the trained prophets of God, and the Christian leaders for education, politics and business. Throughout English and American history these church-related colleges have been our chief civilization-builders.

In recent years science has made such heavy demands on colleges for expensive buildings and equipments that friends of these small colleges have not increased proportionately their gifts. Hence these colleges are weak in the face of the titanic struggle now before us. In the meantime states have made large appropriations to state universities for secular education. The support of state institutions is compulsory, that of church-related colleges voluntary. This fact makes it supremely important that friends of Christian education levy a larger voluntary tax on themselves for church colleges until a balance has been struck. In this crisis has the Christian man a right to give or not as he pleases? Is his obligation to give not as mandatory as it is in war times? Indeed, are we not now in a war for civilization?

Hendrix College

Arkansas' opportunity for building a great Christian college is Hendrix College. Why?

1. It is 55 years old, in the center of the state, and represents the merger of three colleges and the affiliation of the constituency of two other colleges.

2. Business Statesmanship.—Able trustees, among whom may be named Captain A. S. McKennon, Captain W. W. Martin, Dr. F. S. H. Johnston, Governor Geo. W. Donaghey, Dr. James Thomas, and Harvey C. Couch have maintained a sound business policy—a balanced budget, wise investment of the endowment,

and the maintenance of its integrity.

3. Sound Educational Policy.—From its beginning Hendrix College has maintained high standards of scholarship and Christian character. With only three presidents, Hendrix has maintained a continuous policy of sound education. In recent years under special grants of the General Education Board Hendrix has been so conspicuously successful in experiments in general education that it is the leading college in the nation in that field. Her faculty is one of the ablest and most creative in the South and the Southwest.

4. Aid of the Foundations.—Hendrix has long been on the pay roll of the General Education Board, and more recently on that of the Carnegie Corporation and the Juilliard Foundation. The continuous aid of the General Education Board for thirty years, amounting to over \$600,000, is the highest testimony to the educational and business integrity of Hendrix, because that Board knows more about the educational and financial policies of American colleges than any other agency in the nation. It is made up of the ablest business men and educators of America.

5. Christian.—Hendrix, though non-sectarian, is distinctively Christian and has produced some of the ablest leaders of the South. Her faculty, representing many different churches, is rich in scholarship, and broad in religious attitudes. Hendrix conceives of religion as necessary to the stability of democracy.

6. While inadequately equipped, Hendrix has resources of about two million dollars. Her cash policy insures the stability of the college.

Needs of Hendrix College

1. Buildings: (a) Dormitory for Women.—All rooms for both girls and boys are now taken for next year. A new building for women would meet the immediate demands of both women and men, as it would release a small women's dormitory for men. Failure to build will cut attendance for next year by 50. This building, to be largely memorial, is planned after Galloway Hall. It will cost furnished about \$150,000.

(b) A dining Hall is as imperatively needed, for the present hall is both too small and sorely needed for other purposes.

(c) A beautiful church would inspire reverence and deepen the spiritual life of students and faculty.

(d) Fine Arts Building.—A fine arts building is needed, and should include studios, practice rooms, art rooms, a small assembly hall, and a large auditorium. Hendrix has recently become the music and fine arts center of Arkansas. These departments are nomads, moving about from place to place, and are inadequately housed, using quarters belonging to other departments.

(e) Recreational Center.—Sports both intramural and inter-collegiate pervade the entire student body. This healthy growing life calls for a gymnasium and a swimming pool. An adequate sports program will furnish leaders for the expanding recreational life of the state.

(f) Dormitories for Women and Men.—In addition to the woman's dormitory now projected, the college will need two other dormitories, one for men and one for women.

2. Endowment: The growing academic life of the college now calls for \$25,000 more in its current budget than the income from existing sources. Soon this expanding life will call for much larger income. The need, therefore, of ad-

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
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NEWS ITEMS FROM JAPAN

The editor of this department is indebted to our missionary, Miss Ida L. Shannon, of Hiroshima College for Women, for a most interesting personal letter in which she expresses her appreciation of the ARKANSAS METHODIST and describes the eagerness with which she and Thelma Fish await its coming. She gives many encouraging features in connection with the work and the eagerness the Japanese show toward Christian co-operation. They have many more applications from students than they can take care of. Miss Shannon says that there is a sincere effort being made by the Christian Japanese to bring about a better understanding and sympathy between the Christians of Japan and China. She sent me a copy of the Year Book and Minutes Of The Japan Mission Of The Methodist Episcopal Church, South, for 1937-38. It is a book that any Conference might well be proud of. Maps locate the missions of the three Methodist Denominations active during that period, pictures of their splendid colleges, churches and both native and foreign workers, give a clear and inspiring idea of our work in that field.

In Miss Thelma Fish's report she expresses her appreciation to her hearty welcome extended to her when she reached Japan and the friendliness she met on every hand. She was, indeed, fortunate to step right into the Home Economics department of Hiroshima College, where she teaches part time—while mastering the language. She is making splendid progress in the language. Miss Shannon wishes to thank the unknown friend who sent her a copy of the Little Rock Woman's Missionary Conference minutes. We extend our sympathy and good wishes to Miss Shannon and Miss Fish and assure them of our interest and prayers for success in the great work they are carrying forward for us.—Mrs. Susie McKinnon Millar.

REPORT OF FINDINGS COMMITTEE, MISSION STUDY CLASS, ARKANSAS PASTORS' SCHOOL

In the panoramic world-view presented during the sessions of this study an insistent cry has been heard, a cry which has arisen from the tragedy in the soul of man.

1. This sense of universal tragedy comes not from the racial conflicts which result in war, but from the threat to the values that make life worth living; the threat to the priceless heritage of mankind acquired through experimental living.

The full tragedy comes from the consciousness that human beings are themselves responsible for the situation, and that what men do today will affect the lives of generations yet unborn.

2. In the closing of the doors of additional endowment is imperative. Within five years the endowment should be increased by two million dollars.

tolerance, in the conflict between Church and State, in new idolatries, and in the organized opposition to the Christian religion.

3. In the fact that countless millions are illiterate, and that too often the goal of education is the capacity to earn a livelihood rather than the development of personality.

4. In the fact that the community furnishes the stimuli which produce growth of character, and that today in community life loyalties are challenged, standards of conduct lowered, race relations, ownership of the soil, are being pushed to the focus of world attention.

We recommend: (1) That, since the choice of free men lies in the paths of resistance, escape, resignation, or the Christian's path, which is not a blind submission to an inscrutable fate, but a free obedience to the will of the Heavenly Father, the teachings of Christ be more fully exemplified in His followers; that we, as Christians, seek more diligently to inculcate in the lives of men the principle of Christian choice.

(2) That we look realistically into the heart of this tragedy; that we immerse ourselves in the on-going stream of the life of man and of nations; that we seek an imagination and an insight into their experiences that we may more fully understand them.

(3.) That we endeavor, by precept and example, to aid the Church to interpret the righteous will of God, to act as the conscience of the nation, recalling it to the judgments of God and to rewards of righteousness.

(4.) That, in education, the goal shall be to enrich the life of the people and create a leadership that will give Christian guidance, fortitude, and the will to engender good will toward those races or nations which are seemingly hostile to Christian education.

(5.) That we endeavor to plant the seed of Christianity in the very soil of the lands to which our gospel is carried. That we strive to conserve the values of other people's culture, art, music, architecture, and forms of worship, thereby proving that "the goal of adaptation is the expression of the eternal gospel through the infinite variety of human expression."

(6.) That we plan, through all the agencies within our reach, to help the individual to enter into an experience that will transform life and quicken conscience.

(7.) That, looking toward our ultimate triumph, we recognize that we are faced with all the tragic issues presented to our Lord and Savior,—that of compromise, the use

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of spiritual power for selfish ends, and the temptation to win men's allegiance through spectacular methods, rather than through the message of the Kingdom in its stark reality in word and life.

(8.) That, recognizing all these things, we claim an acceptance of God and His Christ not only for our own household, but for all races and nations and peoples.—Mrs. O. E. Goddard, Chairman, Mrs. Sam Wiggins, Mrs. Fred Lark, Mrs. Eugene W. Potter, Mrs. Peter Kittel.

FOR THE STUDY LEADER'S NOTEBOOK

The topic for mission study, both this fall and next spring, is "Christ in the World Community." This fall we consider the foreign aspects of our missionary enterprise; next spring the home field. The textbooks are: For this fall: Through Tragedy to Triumph—Mathews.

Next spring: Homeland Harvest—Limouse.

Both may be obtained from the Publishing House. A book of helps for leaders, a course for adults on the theme, "Christ and the World Community," may also be secured there.

In the mission study course, taught in the Pastors' School by Mrs. Hume R. Steele, the following books were recommended as supplementary materials: The World Missions of the Church, Findings and Recommendations of the Madras Conference; The World Community, Paton; Shaping the Future, Mathews; Free Men, Lynn Harold Hough; A Gospel for Mankind, White; A Working Faith for the World, White; April World Outlook, and June Epworth Highroad, contain related material.

Please do not begin this class until after the study leaders' meetings in September, but in the meantime we may all be reading widely and deeply and collecting materials for the study.—Mrs. Peter Kittel, Supt. of Study, North Arkansas Conference.

ZONE MEETING AT HAMBURG

Zone No. 2 of Monticello District met in Hamburg on June 16, with Mrs. Carl Wells presiding.

After an appropriate piano selection by Mrs. William Law of Hamburg, and the singing of a hymn, the welcome address was given by Mrs. Richard Jones, of Hamburg; the response by Mrs. McNeil, of Crossett.

Mrs. Wells made the opening remarks on "Widening the Horizon of the Home," and read a fitting poem, "The House With Nobody In It."

Mrs. Porter of Parkdale led the devotional, with comments that were deeply spiritual and practical.

The subject, in its different phases, was further discussed by Mrs. T. A. Phillips of Wilmot, and Mrs. Simpson of Fortland. Sweet, fresh voices were heard in solos by Misses Ethridge and Nolley of Hamburg.

Mrs. Prewett of Tillar presented an impressive talk on "Widening the Horizon Through Prayer and Works" followed by a poem, "Heap of Living," by Mrs. Barnett of Montrose.

The day was warm, and the delicious luncheon served in the cool basement of the Baptist church by the ladies of the Baptist Missionary Society was greatly appreciated.

At one o'clock members re-assembled in the auditorium of the Methodist Church for the business session.

Mrs. V. O. Buck of Warren and

Mrs. Prewett, of Tillar, gave good suggestions as to conducting the different divisions of the Missionary work.

The highlight of the program was a most graphic description of the Conference in Kansas City, by Mrs. Prewett of Tillar. She held her audience spellbound with such vivid descriptions as to make one feel that one had been at each meeting.

The afternoon session was then closed with prayer by Mrs. Buck.—Mrs. M. C. Crandall, Sec.

PERRY AUXILIARY

On June 22, the Central Zone of Conway District met at Perry with very good attendance. The co-operative lunch was served in the gymnasium. All seemed to enjoy themselves.

Monday, June 26, the society met with Mrs. Dib Farish with 14 present. Opened by singing. Scripture, Isaiah third chapter. Prayer by Mrs. Huie. A poem on Flag, Bro. DuLaney.

We are taking a Bible Study, "Great Souls at Prayer; Moses the Dreamer," given by Sister DuLaney which was very interesting.—Mrs. W. A. Glenn, Supt. Publicity.

ZONE TWO OF THE HELENA DISTRICT AT WEST MEMPHIS

West Memphis, June 29.—Women's Missionary Societies of the Second Zone of the Helena District met here Thursday.

Mrs. H. K. Smith, Wheatley, zone chairman, presided. The morning program was devoted to a business session with reports of the various organizations.

Speaking on the afternoon program were Miss Marie Holmstedt, Helena, district chairman; Mrs. J. L. Dedman, Forest City, and Miss Mary Lou Pierce, Clarendon.

Mrs. E. J. Kyle, of Forrest City, brought a resume of the Prayer Retreat in Conway, which was wonderfully given, bringing an inspiration to all and closed with an original poem of thanks and praise.

Representatives were present from West Memphis, Forrest City, Helena, Hughes, Clarendon, Brinkley, Wheatley and Hulbert.—Mrs. C. E. Hammond, Sec'y Pro Tem.

28TH STREET AUXILIARY

The Society met at the church June 13. The morning session was devoted to business with Mrs. E. B. Jones, president, in the chair.

Mrs. Robert Derden and Mrs. J. M. Kimball were welcomed back, both having been ill for some time. Our treasurer, Mrs. Pierce Osborne, reported all bills paid and still a balance on hand. Painting the church cost \$144.00 and oiling the street around the church property cost \$12.00. Other standing committees gave good reports. The president and chairman of the Christian Social Relations Committee reported the meeting at First church at which the apportionments for the support of our city missionary was accepted. This was approved by the Auxiliary.

Mrs. Perry, Mrs. Donaho and Mrs. Heuston reported a visit to the Methodist Orphanage, meeting our new matron for the first time. We had a pleasant and profitable visit. Everything seemed to be fine out there.

Seventeen sick visits were reported, flowers given, several meals furnished, also trays to the sick. One mattress given to a sick lady of our church.

The devotional was given by Mrs. Chas. Fowler.

A covered dish lunch was served at noon with Mrs. Kirby Donaho as hostess.

The leaflet program was given with Mrs. Donaho as leader.—Mrs. Edith Heuston, Reporter.

DYESS AUXILIARY

The Society of Dyess had the regular monthly meeting June 25. This is a combined business and program meeting. It was decided to meet twice each month. Every second Monday is our program day, and every fourth Sunday we will have our business and study course.

Owing to the fact that some of our good workers are employed at the craft shop we meet on Sunday. This way every one can have a part in our activities.

The Missionary ladies are paying for the plumbing fixtures which includes a bathroom in our combined church and parsonage. Our program this month was on "Loyalty," which was led by Mrs. Clarence Drewery. Mrs. Jacobs, our Spiritual Life leader gave an interesting talk. She also gave an account of our Zone meeting at Whitton. Our pastor's wife, Mrs. Johnson, dismissed us with prayer.—Mrs. R. L. Kersey, Supt. of Pub.

TUCKERMAN AUXILIARY

A larger number attends our meetings than ever before. I think this is due to the fine program material and the interesting manner in which it is presented.

"Stewardship for all of Life" is used in our circle meetings, and the lesson from it and the round-table discussions which follow are very helpful.

We are doing things in a financial way, also. We have just finished re-decorating the parsonage and the final payment on the church furnace has been made.

Our last social activity for the summer was a lovely tea at the home of Mrs. Alice C. Graham.—Mrs. R. A. Condit, Pub. Chairman.

SCHOOL OF SPIRITUAL LIFE AT HENDRIX COLLEGE

The School of Spiritual Life, held at Hendrix College June 16-18, by the Chairman of Spiritual Life of North Arkansas Conference, Mrs. Alice C. Graham, assisted by her committee, was thought by those who have attended these schools to have been the best ever held.

Miss Daisy Davies, the Council chairman of Spiritual Life and Message, was the leader. The theme was "Prayer and Worship," using the book by Dr. Steere, one of the Hazen series on religion. Miss Davies brought vital messages on prayer and worship stressing both individual and corporate worship. In the evenings her messages centered in Christianity and Our World. In these messages she brought out that the Christian today must do something about it.

The keynote of the school was "Discipline." The Christian today needs discipline, the discipline of prayer and of worship, the discipline of Bible reading, making special, set times for these, the discipline of self-surrender and of doing God's will, the discipline of doing un-

pleasant tasks. We are too soft and live in a soft age, when the general attitude is, "Do only those things that please you or which do not require effort or sacrifice."

The afternoon sessions were devoted to demonstrations of ways of holding Spiritual Life groups, with emphasis upon the use of the Bible and ways of making the hour set aside at all district and zone meetings more effective. These were led by members of the committee. Sunday was observed as a day of quiet from waking until the noon hour. At nine o'clock the communion of the Lord's Supper was administered in a most helpful service by Rev. Charles Franklin.

There were thirty-four registered and about six not registered in the school. The personnel was splendid. There were six district chairmen of Spiritual Life, and a number of zone leaders present. The rest, with two exceptions, were leaders of Spiritual Life groups in local churches.

Miss Davies commented on the growth of the work in the Conference since her visit to the first Retreat four years ago.

Many plans were made for holding Retreats in local churches, zones and districts. Many of the women made their plans to go home and hold a Retreat, saying it was the greatest need of the local church.

A Retreat was planned to be held at Tuckerman July 5 for that zone of Batesville District, led by Mrs. Sam Watson.

Emphasis was put on how to hold Spiritual Life meetings, and stress on the taking by Spiritual Life groups of projects that they will attempt to do for God. Some are distributing literature of a devotional nature. Others are trying to help to make the worship services of the local church more worshipful. One is trying to get a prayer meeting started in the local church. Others assist with the prayer meeting. Some have held evangelistic services for the country people. Some have visited and prayed with the sick and shut-ins, and many other helpful projects are being undertaken.

Many comments were made on the fine service rendered by Hendrix College and the fine hospitality of Mrs. J. W. House, in charge of beautiful Galloway Hall, where all meetings were held.

Dr. and Mrs. J. H. Reynolds and Dr. and Mrs. J. M. Williams were guests at the tea Sunday afternoon. Their presence was greatly appreciated.—Reporter.

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IF DEMOCRACY FAILS?

A minister and an economist the other day expressed very similar views about the future of democracy as millions of Americans celebrated the Fourth of July without a single thought that democracy in these United States might fail as it has in two-thirds of the nations that during the life of the present generation have turned to other forms of government.

The views and the men who expressed them:

The Rev. Gaston Foote in an Independence Day sermon at Winfield Church, Little Rock: "In the light of past experience one of our major threats to democracy is the rising national debt. We cannot forget the fact that Italy repudiated what little democracy she had and Mussolini came to power because of that nation's oppressive debt."

Roger Babson, an internationally known economist: "I am forcibly reminded of the great change that has taken place in the city of my birth since the World War in the people's attitude toward debt. Only 25 years ago debt, like smallpox, was something to avoid."

The goal of all was a bank account—even though it started at only \$1.

"Banks, schools and parents encouraged savings. Mortgages were a disgrace."

Fears "Terrible Smash"

"Today I find an entire change of sentiment in my home city. Banks, schools, and parents no longer encourage deposits. Debt is no longer shunned. Despite this change in attitude I cannot believe that debt is any less dangerous today than it ever was. . . . The changed attitude as to thrift and debt, if continued, makes me very fearful that we are heading into a terrible smash someday."

Mr. Babson was thinking in terms of private debt; the minister in terms of public debt. Inability to pay debts was responsible for the depression—The inability of European countries to pay war debts owed to the United States, and the inability of Americans to pay their private debts. And today the first and greatest of all democratic nations continues to pile up public debts seeking through borrowing a new avenue to prosperity.

CHURCH'S FUTURE INVOLVED

The Church's future involved was the topic of the Laymen's Forum: "Can Democracy Survive?" He termed democracy an idea first recorded when Moses announced the Ten Commandments, an idea that became the foundation for the government of the United States. Democracy, he said, is not an economic system, it is not capitalism, but an idea that all men are created with inalienable rights of life, liberty and pursuit of happiness. He termed war, the rising national debt and a rising tide of nationalism threats to democracy, asserted democracy can be preserved by observing rights of minorities as well as the will of majorities, by continued free worship of God, and through peace, and declared that if democracy fails truth, culture, and the Church cannot survive.

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OUR SUMMER SCHOOLS AND ASSEMBLIES MAKING GREAT RECORD

Since the first of June we have been in the midst of an unusually fine series of Summer Schools and Assemblies. The Pastors' School, held at Conway the first two weeks in June, was one of the best we have ever had. In spite of so many people going to the Uniting Conference at Kansas City, we had next to the largest attendance we have ever had. Dr. C. M. Reeves won the hearts of all in his beautiful service as Dean of the School. All the platform men and instructors measured up to our usual high standard. Our next big event was the annual Young People's Assembly, at Hendrix College, June 26-30. This was by all odds the best Assembly our Conference has ever had. Each year this Assembly seems to grow better. There were more than 300 in attendance and they were the finest type of young people ever gathered on the campus from the Little Rock Conference. Last week we held our Christian Adventure Camp at Ferncliffe. There were enrolled 120 choice boys and girls, twelve to fifteen years of age from the Arkadelphia, Pine Bluff and Little Rock Districts. Rev. Fred Harrison was Camp Director and did a magnificent job. Space does not permit our giving the names of all who served in these assemblies. There was a total of fifty who gave their services and not one but who did a magnificent job. This week the annual Christian Adventure Assembly is in session at Magnolia A. & M. College. We expect at least 150 boys and girls from Camden, Prescott and Texarkana Districts in this assembly. The Christian Adventure Assembly for the Monticello District will be held at Monticello A. & M. College, the week of July 24-28 with Rev. J. B. Hefley as Dean. This is our oldest Assembly and we expect it to be one of our best. Following the series of assemblies in our own Conference, a fine group of our people will be attending the various events connected with our great Assembly at Mt. Sequoyah.—Clem Baker.

ATTENTION, MONTICELLO DISTRICT

All pastors, parents and workers with Intermediate boys and girls in the Monticello District, will please take notice that the Christian Adventure Assembly for the

sermons we've heard—a test of the reader interest of the Laymen's Forum is proposed. We believe that interested church members will welcome an opportunity to read the sermon. The sermon will be published in full or as fully as space will permit if a sufficient number of requests are mailed by July 16. We believe that every person who reads this paragraph will be interested in this sermon dealing with vital economic, political and religious problems, and each expression of interest will reveal another reader for this column. Merely address a postcard or letter in care of the ARKANSAS METHODIST, asking that the sermon be published. Your response will indicate that you have read the column. Recently we boasted having a reader on the West Coast and another on the East Coast. This invitation gives me an opportunity to learn if there are others.—J. L. V.

Monticello District will be held at Monticello A. & M. College, Monday through Friday noon, July 24-28. Rev. J. B. Hefley, our new District Director, will serve as Dean. A splendid group of instructors and Counsellors have been engaged and we trust that each pastor will plan to send a fine group of Intermediate boys and girls. This Assembly is the oldest held anywhere in Southern Methodism. Each session has been held at the Monticello A. & M. Let's keep up the fine record that has been made. Boys and girls from the Pine Bluff District who could not attend the camp at Ferncliffe are urged to go to Monticello for this Assembly, as they have been doing in the years past.—Clem Baker.

FIFTY-NINE PASTORS ON LITTLE ROCK CONFERENCE HONOR ROLL AT MID-YEAR REPORT

We are happy to note from our Treasurer's mid-year report, as published this week, that fifty-nine charges in the Little Rock Conference have paid their Church School Day offering in full and have thus placed their pastor's name on our Honor Roll. Many more charges have paid nearly all their apportionment and we confidently believe that all charges will pay in full before the end of the year and thus close out the last year of the old Southern Methodist Church with a 100% record.

Pastors whose names are now on this roll are as follows: F. A. Buddin, J. C. Williams, H. H. Griffin, C. D. Meux, W. C. Watson, S. G. Rutledge, R. F. Sorrells, J. N. Simpson, J. L. Tucker, S. B. Mann, J. L. Hoover, G. L. Cagle, Albea Godbold, G. G. Meyer, Edward Harris, C. H. Farmer, R. O. Beck, F. L. Arnold, R. E. Fawcett, W. L. Arnold, M. E. Scott, L. O. Lee, H. D. Ginter, Clinton Atchley, G. W. War-

ren, Curtis Williams, Jerry Dean, H. B. Watts, H. M. Fikes, J. E. Cooper, Gaston Foote, D. T. Rowe, M. W. Miller, J. B. Hefley, J. M. Hamilton, J. R. Sewell, Earl Lewis, J. W. Rushing, S. T. Baugh, J. A. Henderson, E. C. Rule, F. G. Roebuck, J. D. Montgomery, B. F. Roebuck, B. F. Musser, V. D. Keeley, R. L. Long, C. H. Giessen, I. A. Love, A. C. Carraway, K. L. Spore, A. C. Rogers, Arthur Terry, O. E. Holmes, G. W. Robertson, J. W. Simmons, J. A. Ginnings, James Simpson, R. A. Teeter, C. B. Wyatt.

We trust each pastor will read this carefully and notify us at once if we have omitted any name that should appear on this list. We are more anxious than any one else to get every preacher's name on it.—Clem Baker.

MID-YEAR REPORTS BEING MAILED THIS WEEK

According to our usual custom, Mrs. R. A. Thomas, our assistant Treasurer and bookkeeper, is mailing to all pastors and all General Church School Superintendents, this week, a mid-year statement showing both Church School Day offerings and Fourth Sunday Missionary offerings sent in to our Treasurer, since last Conference. This report will be up through Saturday, July 8. This office does not claim perfection, but it does try to do everything humanly possible to keep all records perfect. We trust that each pastor and each superintendent will check this report carefully.—(Continued on Page Eight)

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BOOK SELECTION COMMITTEE, Religious Book Section of the American Library Association, has chosen the following ABINGDON books for the list of FIFTY OUTSTANDING RELIGIOUS BOOKS FOR THE YEAR JUNE 1, 1938, to MAY 31, 1939:

ORIGINS OF THE GOSPELS. Floyd V. Filson.....\$2.00

● A readable, nontechnical, and up-to-date survey and evaluation of recent trends in the study of gospel origins.

"A useful piece of work well done."—Journal of Religion.

GOD IN OUR STREET. George Stewart.....\$2.00

● Points out the major routes by which men have discovered God and His purpose for human life.

"Of particular value to laymen seeking to understand the nature of the Christian faith."—The Living Church.

THE GROWTH OF LINCOLN'S FAITH.

Harlan Hoyt Horner. Illustrated.....\$1.50

● Traces the slow development of a magnificent faith which finally controlled the conduct and action of Abraham Lincoln.

"A helpful, revealing, and well-planned treatise."—The Republican, Springfield, Mass.

JOHN WESLEY. Francis J. McConnell.....\$3.00

● Bishop McConnell has poured into this book a lifetime of research. It is the best introduction of the foremost Churchmen of the English-speaking race.

"There is a special place for this brilliant interpretation of an outstanding Methodist bishop."—Religious Book Club.

JESUS AND HIS CHURCH. R. Newton Flew.....\$2.00

● A study of the idea of the Ecclesia in the New Testament.

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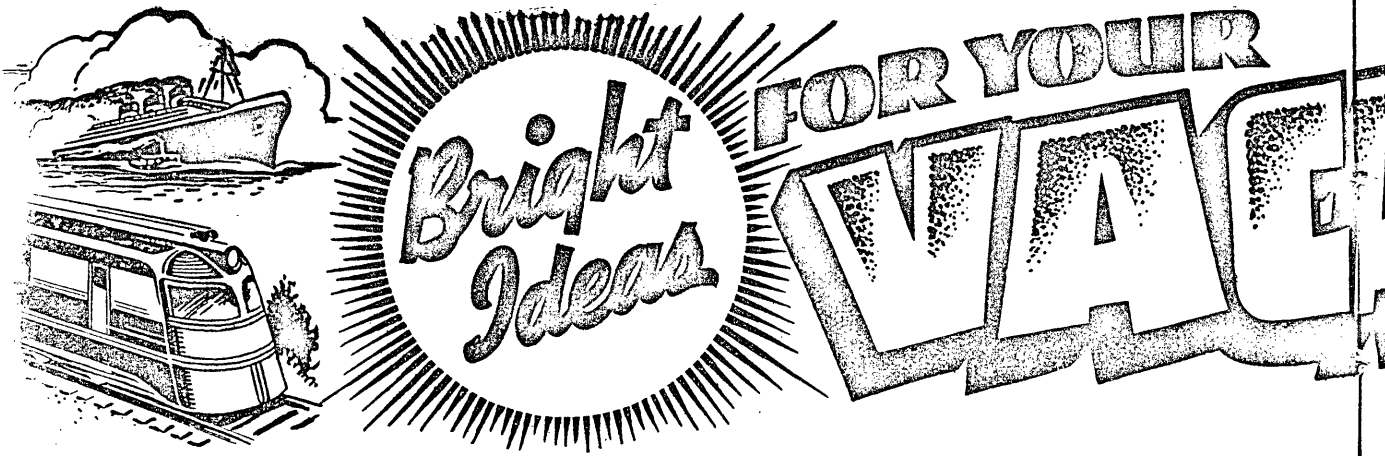


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Have you smoker's cough, throat irritation, symptoms asthma, nervous, can't sleep, etc.? S. & B. "Anti-Nic" is the answer. Begin taking this dependable remedy. Saving 35c per day for smokers is not as important as health protection. Start now taking these Anti-Nic Caps—\$1.00 bottle. Two bottles guaranteed.

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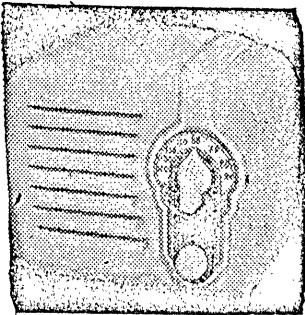
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(Continued from Page Five)
fully with his own record and will notify us at once should it appear that we have made any mistake or failed to give credit for any offering sent in. The offerings for both causes have been exceptionally good and again we want to thank all who have so faithfully supported the work we are trying to do.—Clem Baker.

VACATION CHURCH SCHOOL AT ASHDOWN

Our Vacation Church School which has just closed was very satisfactory in every way.

Mrs. W. R. Boyd was the supervisor for the school, assisted by a fine group of teachers and workers. Mrs. Odean Phillips taught the course for Juniors, using the text, "The Land Where Jesus Lived." Mrs. Max Bishop taught the course for the Primaries, and used the text, "Bible Homes and Homes Today." Mrs. Herbert Evans was the teacher for the Beginners, the text was "Exploring God's Out-of-Doors." William Campbell was the instructor in the shop work for the boys, and did a fine piece of work. Mrs. Boyd had charge of the Junior girls' handicraft class. Misses Frances Locke and Mary Elizabeth Phillips were the leaders in the handicraft for the Primaries. Miss Evelyn Simmons was our pianist. She was faithful to her task, and gave good service. Miss Mary Louise Watkins also rendered very valuable service. Mrs. Sallie Kennedy, Mrs. Ruby Alexander and Miss Bessye Batton were the recreational directors. They did their work in a fine way, giving the children plenty of good clean fun, and play. There were 52 boys and girls enrolled with an average attendance of 45. We are very grateful to every one who helped to make the school a success.

Ashdown is one of our best small station churches. With its fine cultured membership and their loyalty to their church, and to their pastor, one can really expect great things of this church. We are really enjoying our work here. All departments of the church are working in a fine way. We haven't held our revival meeting yet, but we have received 24 members to date, ten on profession of faith and fourteen by certificate. The Lord has blessed us in many ways.—Richard Boyd, P. C.

HAPPENINGS AT HENDRIX

The annual Christian Adventure Assembly for Intermediate Young People, ages 12 to 15 years, in the North Arkansas Conference, held a four-day session at the college last week. Attendance and interest were good. The leaders on duty were Rev. Ira A. Brumley, Mrs. E. T. Wayland, Mrs. Frauanna Carlin, Mrs. John Gieck, Rev. Ethan Dodgen, Rev. S. O. Patty, Miss Velma Pickens and Thomas Huff. Counselors and other assistants included Mrs. Sam B. Wiggins, Mrs. Henry Scott, John A. Bayliss, Robert Evans and Mrs. T. C. Huff.

The Young People's Senior Assembly, for ages 15 to 17, in the North Arkansas Conference, is now at Hendrix for a five-day session, and is being directed by Rev. Ira A. Brumley. More than 200 young people are enrolled.

Two new members of the College teaching staff have been announced: Professor John Glenn Metcalf in the Department of Music and Professor John Talbot Masten in the Department of Economics. Mr. Metcalf is a son of C. D. Metcalf of Batesville,

a B.A. graduate of Arkansas College, a Bachelor of Music of the University of Illinois with two years of graduate study. He has been teaching organ and piano in the University of Illinois the past four years. He will teach organ and piano at Hendrix.

Mr. Masten has the B.A. and M.S. degrees from the University of Illinois, with additional graduate study in Illinois and in the University of North Carolina. In the summer of 1936 he worked in the Boatman's National Bank of St. Louis, in summer of 1937 with the Wall Street Journal, in 1937-38 he was research assistant for the Illinois Bankers Association, and last year he taught Economics in Washington and Lee University. His publications include "An Analysis of the Bond Portfolio Policies of Commercial Banks," and "The Bank's Investment Policies."

Professor H. Louis Freund, resident artist, married Miss Elsie Bates of Branson, Mo., July 6. They will spend the summer at Hatchett Hall, an art colony at Eureka Springs.

Miss Marjorie Clark of Conway, a graduate of Hendrix in 1937, who has been teaching at Talihina, Okla., the past two years, became a member of Stuttgart High School faculty.

Mr. Herman Quinn of Morrilton, B.A. Hendrix 1934, who has been teaching in the high school at Smackover several years, reports that he has accepted a similar position in the Crossett High School.—G. A. Simmons.

THE YOUTH CRUSADE

Under the sponsorship of the Youth Crusade, fifteen Youth Crusade Caravans will spend the summer rendering a new type of service. These Caravans will be composed of several young people and an adult counselor and will visit six charges in an Annual Conference. They will spend one week working with the local young people and their adult leaders in their regular program and in observing Youth Crusade Week.

The "Caravanners" with their adult counselors have been at Mt. Sequoyah in a ten-day period of preparation for their work. While all six areas of the young people's work will be considered, they are specializing in the areas of Evangelism and Church Relationships; Citizenship and Community Service; and Recreation and Personal Development. There will be study groups, evangelistic services, recreational activities and forums for young people and adults during this week.

North Arkansas Caravan Itinerary

July 1-8—Bentonville.
July 8-15—Mountain Home.
July 15-22—Harrison.
July 22-29—Heber Springs.
July 29-Aug. 5—Judsonia.
Aug. 5-12—Brinkley.

CADDO UNION YOUNG PEOPLE

Sixty young people and adult counsellors of the Young Peoples Division of the Methodist Church, from Glenwood, Amity, and Caddo Gap, met for an inspirational and recreational service at beautiful Jones Valley near Caddo Gap, Thursday evening, June 22. On arrival all were delighted with the rustic natural beauties of the scene. Over the bridge, past the spring and the cottages they tramped to admire the large lily pond which has formed in the lake bed. A picnic supper was presided over by members of the church at Caddo Gap.

All assembled in the tabernacle for the devotional service led by Pat Yarbrough of Amity, president

of the Caddo Union. Invocation was by Rev. Joe Robinson of Amity. Group singing was led by Mr. Berry Vaught of Caddo Gap. Prayer was offered by Rev. J. A. Newell of Amity.

Rev. I. A. Love of Glenwood, Adult Counselor for the Young People's Union, brought a message of courage and inspiration. Using David's advice to his son Solomon, Bro. Love appealed to the manhood and womanhood of our youth, expressing the faith and hope of the older generation in these men and women of tomorrow, and exhorting them to take Christ as their example and believe in Him as the foundation of their lives.

The next meeting of the Union will be at Glenwood on July 27. All young people of the following charges, Glenwood-Rosboro, Amity, Caddo Gap, Norman, Mt. Ida and Forester, should be members of this Union and are invited to attend.—Ruth W. Ligon.

VACATION CHURCH SCHOOLS

The Pine Bluff District leads in Vacation Schools. The reports that have come in to us on Vacation Church Schools have been most encouraging. A fine type of work done seems to be most evident. The following churches have sent in the report. If your Church has held a school and it is not on the list will you please have the proper person report at once? If you do not have the blank for reporting, send to us for one.

Arkadelphia District
Arkadelphia
Grand Ave., Hot Springs.

Camden District
Huttig
Stephens
First Church, El Dorado.
Bearden
Camden
Chidester
Norphlet
Magnolia.

Little Rock District
Primrose
Bryant
Pulaski Heights
Henderson
Hunter
28th Street
Highland
Forest Park
Douglasville
Mt. Carmel
Des Arc
Oak Grove, Little Prairie
Hazen.

Monticello District
Wilmar
Warren
Hamburg

Pine Bluff District
Gould
Oak Grove, Little Rock
Campshed
Sheridan
First Church, Pine Bluff
Rison
Carr
Humphrey
Lakeside
Wabbeseka
Althelmer
Crigler, Star City Charge
Star City
Hawley
Sherrill
De Witt
Stuttgart
St. Charles.

Prescott District
Murfreesboro
Forester
Nashville

Texarkana District
Ashdown
De Queen
Lockesburg
Foreman
Fairview

—Fay McRae, Director of Children's Work, Little Rock Conference.

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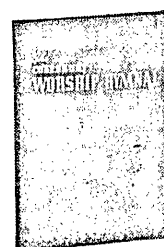
RESINOL

LITTLE ROCK CONFERENCE MID-YEAR REPORT ON CHURCH SCHOOL DAY OFFERINGS

(Complete Through July 8)

Arkadelphia District	
Arkadelphia	\$ 55.00
Benton	40.00
Bethlehem (Dalark Ct.)	5.00
Holly Springs	2.00
Mt. Carmel	3.00
Mt. Olivet	6.00
First Church, H. S.	70.00
Oaklawn, H. S.	10.00
Pull Heights, H. S.	15.00
Bethlehem (H. S. Ct.)	1.50
Mt. Valley	1.00
Malvern	50.00
Butterfield	3.88
Keith Memorial	1.12
Magnet Cove	5.00
Macedonia	3.00
Princeton	3.00
Sparkman	10.00
Sardis	10.00
Ebenezer	3.00
Lonsdale	3.00
Point View	3.00
Traskwood	3.00
Total	\$307.50

Camden District	
Bearden	\$ 17.00
Buckner Ct.	10.00
Camden	100.00
Chidester	7.50
Chidester Ct.	7.50
El Dorado, First Church	100.22
Vantrease	15.00
Wesley	5.00
Fredonia	7.25
Fordyce	20.00
Faustina	1.05
Harrell	5.00
Huttig	12.00
Junction City	5.00
Ebenezer	2.50
Quinn	2.50
Louann-Buena Vista Ct.	15.00
Magnolia	60.00
Magnolia Ct.	6.00
Norphlet	10.00
Smackover	35.00
Stephens	17.00
Mt. Prospect	4.00
Strong	6.00



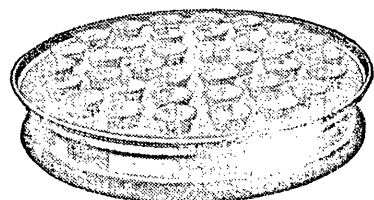
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Taylor Ct.	10.60
Chambersville	2.00
Harmony Grove	3.30
Lakeside	2.00
Temperance Hill	1.50
Thornton	4.31
Waldo	15.00
Total	\$514.32

Little Rock District	
Smyrna	\$ 4.00
Congo	2.69
New Hope	2.15
Carlisle (Y. P.)	4.01
Douglasville	5.00
Geyer Springs	5.00
Hazen	22.96
Bethlehem	4.00
Hickory Plains	2.00
Keo	5.00
Tomberlin	5.00
Humnoke	5.00
First Church, L. R.	160.00
Highland	35.00
Pulaski Heights	65.00
28th St.	10.00
Winfield	130.00
Lonoke	30.00
Primrose	15.00
Total	\$511.81

Monticello District	
Winchester	\$ 5.00
Arkansas City	5.00
Watson	5.00
Extra	2.00
Prairie Chapel	2.00
Zion	3.00
Hamburg	10.00
Jersey	2.55
McGehee	28.00
Monticello	40.00
Tillar	17.50
Warren	30.00
Mt. Pleasant	1.36
Mt. Tabor	2.75
Rock Springs	2.80
Wilmar	2.99
Willmot	10.00
Total	\$177.05

Pine Bluff District	
Althelmer	\$ 10.00
Wabbaseka	10.00
Bayou Meto	3.65
Gillette	12.00
Glendale	5.00
Gould	5.37
Humphrey	7.55
Little Prairie Ct.	9.00
First Church, Pine Bluff	75.00
Carr Memorial, Pine Bluff	12.00
Hawley Memorial, Pine Bluff	15.00
Lakeside, Pine Bluff	65.00
Mt. Carmel	1.00
Rison	20.00
Union	1.00
Prairie Union	5.00
Sheridan, New Hope	23.00
Bethel	3.00
Oak Grove	1.00
Center	1.50
Poyen	1.75
Moore's Chapel	1.00
Sherrill	17.00
Tucker	8.00
Star City	9.00
Cornersville	2.00
Mt. Home	2.00
Crigger	2.00
Stuttgart	46.56
Bethany	2.00
Total	\$376.98

Prescott District	
Amity	\$ 1.00
Bingen	3.00
Biggs Chapel	5.30
Doyle	2.25
Blevins	15.00
McCaskill	4.00
Sweet Home	1.00
Glenwood	9.00
Gurdon	30.00
Mt. Ida	5.00
Norman	2.00
Murfreesboro	16.00
Delight	16.00
Antoine	3.00
Nashville	25.00
Prescott	25.08
Saline	2.00
Washington-Ozan	15.00
Hope	50.00
Total	\$239.63

Texarkana District	
Ashdown	\$ 25.00
Dierks	3.37
Doddridge	2.50
Foreman	20.00
Fouke Ct.	8.00
Hatfield	5.00
Walnut Springs	3.45
Lewisville	15.00
Lockesburg Ct.	12.00
Mena	25.00
Stamps	25.00
Richmond	4.97
Ogden	1.27
Total	\$150.56

Offerings by Districts	
Texarkana District	\$150.56
Monticello District	177.05
Prescott District	239.63
Arkadelphia District	307.50
Pine Bluff District	376.98
Little Rock District	511.81
Camden District	514.33
Total	\$2,277.86

—C. K. Wilkerson, Treas.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

The week has been enjoyed because there were so many elements of rest and holiday in it.

On Sunday, July 2, after having spent Saturday night with our folks in Pine Bluff, Mr. Gantt and wife and my wife and I drove over to Lake Dick which was very interesting to me. I did not know there was such an enterprise in my state. We returned to Pine Bluff for dinner through a very heavy rain.

On the 4th of July, our Matron at the Home gave a lawn picnic for the children and my family and I attended. Some friend had sent us three gallons of ice cream and other friends had sent us several cases of cold drinks and we had everything else given to us in addition to a good fat check to make the children enjoy the day. It was a very enjoyable occasion. As I looked into the faces of the children, I could but thank God that I belonged to a Church that is doing this kind of work throughout the length and breadth of the United States.

On Friday night, July 7, our music class, led by Mrs. Turner, gave another musical and my family and I attended and I was proud of my children at the Home.

I have been warned by Mrs. Womack of the State Department of Public Welfare of some frauds who are going around soliciting for the orphanage in our state. Several times I have written, in the last few years when these things developed, that we have no agents and no one is authorized to collect for our Orphanage. Our people, the Methodists and friends, furnish us with means to go on and we have no agents at all. If the time ever comes when we put an agent in the field, I will publish it in the paper so our people will be apprised. I say again that if anybody claims to be representing the Arkansas Methodist Orphanage, they are frauds, outside of our own people, as we have no agents.—James Thomas, Supt.

ARK. METHODIST ORPHANAGE

During June we have received the following cash contributions for the Home:

Mae Jenkins Class, Winfield Church	\$5.00
McDonnell-Streepy Class, Pulaski Wesley Church	2.50
Susanna Wesley Bible Class, First Church, Texarkana	5.00
Harmony Grove S. S., Texarkana Circuit	3.50

We have received the following contributions on the Christmas Offering:

Little Rock Conference, Malvern Ct., Arkadelphia District	\$7.05
North Arkansas Conference, Mrs. John Clark, Cornersville Ct., Pleasant Plains Ct., Batesville District	.50
Miss Virginia McLaughlin, Black Rock Church, Paragould District	1.00

—James Thomas, Supt.

MR. CANNON AT CARR MEMORIAL

Mr. J. S. M. Cannon, Conference Lay Leader, was the Layman's Day speaker at Carr Memorial Church. He brought a wonderful message on the spiritual and moral support of the total program of the church. He is a splendid man, a forceful speaker, a great leader, and we were fortunate in being able to secure his services for this occasion.

We were delighted to have Mrs. Cannon with him.

We were doubly honored on this occasion by having with us also Mr. and Mrs. T. A. Prewitt, of Tillar. Mr. Prewitt is the Lay Leader of the Monticello District.

At the same hour our own Prof. Fred Moore, the Lay Leader of the Pine Bluff District, was speaking at Stuttgart.

It speaks brightly for the future of Methodism when she can command great outstanding laymen to be leaders of her work, speaking in the interest of the Kingdom of God, lending their influence to such a worthy cause.—Carr Bulletin.

METHODIST BOYS ATTENDING THE NAVAL ACADEMY

Many of our pastors have young men from their congregations leaving home during summer months to attend the United States Naval Academy at Annapolis, Md. Pastors and parents who desire their boys to attend the Methodist Church are urged to communicate at once with the pastor of Calvary Methodist Church, Rev. E. Cranston Riggins, 93 College Ave., Annapolis, Md., who is anxious to get in touch with these boys.

REVIVAL AT THORNTON

We have just closed a ten-day revival under the leadership of our pastor, Rev. Clinton Atchley.

Rev. George Warren of Waldo did the preaching and his way of telling Bible stories appealed to the youth as well as to the adults.

Mr. Edward Harris of Benton and Miss Gladys Rowan played the piano. Mr. Strickland directed the singing. Mr. Harris aroused much enthusiasm in the Junior Choir. They all did fine work.

There was some fine interest and five members were added to the church.—Mrs. Lionel Robertson.

MALVERN CIRCUIT

I have just closed my meeting at Keith Memorial in North Malvern. Had a wonderful meeting; the church greatly revived; up to date have received 12 members and expecting others to follow. A wonderful prayer meeting every Thursday evening and a fine Sunday School every Sunday morning. Keith Memorial church has some wonderful adult leaders that any preacher should be proud of.

Sunday, July 9, we start our revival at Butterfield and we ask all that read this to pray for us that we may do what the Lord wants done.—S. G. Rutledge, P. C.

TEXARKANA CIRCUIT

The Rondo people have built a beautiful \$4,000 brick veneer church with church school room and a young people's department, all opening into the auditorium, with windows to give light and fresh air.

The first service in the new church on May 14 served a dual purpose. The morning message was brought by our District Superintendent Bro. J. W. Mann, who was pastor of the old Rondo Church in the early days of his ministry. After a sumptuous basket dinner the afternoon was given over to different ones talking on Rondo Church of the old days and tribute paid to the leaders of the church work in the long ago and also to those who have given of their best to build a new church.

Few Memorial church is getting in shape to make some much needed repairs on their building and Pleasant Hill people are expecting to rebuild theirs shortly.

Our regular monthly meeting of the Circuit Board of Stewards was held in the home of Bro. F. T. Butler of Harmony church the evening of June 26 with each church well represented.

A check of the preparations being made for the revival meetings showed much thought given to the meetings. A general discussion was held on "What is needed to make a revival a success."

The pastor told of the song and prayer services that the different churches were getting in line, and Bro. Mann made a most interesting talk on revival work and evangelism in general.

Bro. Roy R. Woolard is still our charge lay leader and keeps us close in line.

Our pastor will soon have completed his fourth year's work and we shall be very sorry to have him go, for he is a great pastor and has a lovely family.


The Missionary Societies are doing great work this year and make splendid reports.

Our first Bible Training School opened at Rondo church July 3 with two teachers in charge and plans are being talked over for a second to be held at Harmony.

Our assessments are all paid in

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full and we are trying to keep our pastor's salary as nearly paid as finances will permit.—Mrs. Kate Vanderbilt, Sec'y.

LORADO-STANFORD CIRCUIT

During the almost eight months of this Conference year that have passed, we have had some very pleasant experiences on this charge. On a part of the charge there has been sickness among the leaders that has put us at a disadvantage at times; but in spite of this there has been a fine spirit and good co-operation in almost every way. We have had no conversions, and our finances are low, but this will be changed before Conference. We have been building foundations. We have organized two new Auxiliaries to the Woman's Missionary Society—one at Pleasant Hill and one at Stanford. These two Auxiliaries are going forward in a very fine manner. We have separated and disentangled our young people from the adults in our Church School at Pleasant Hill. It is a pleasure to see the increasing interest of the young people. With the organization and increasing interest on our charge, we are encouraged to think that we will close the year with some little good accomplished.—M. L. Edgington, P. C.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Treasurer of Little Rock Conference, I report receipts on Conference Claims through June 30.

Arkadelphia District	
Arkadelphia Circuit	\$ 12.00
Arkadelphia Station	200.00
Benton Station	500.00
Carthage-Tulip	32.00
Dalark Ct.	78.00
Holly Springs Circuit	23.70
Hot Springs: Oaklawn Church	65.00
First Church	600.00
Tigert Memorial	2.00
Malvern Station	250.00
Malvern Circuit	12.25
Princeton Circuit	20.00
Sparkman-Sardis	118.75
Traskwood Circuit	20.00
Total	\$1,933.70
Camden District	
Buckner Circuit	\$ 60.00
Camden	375.00
El Dorado, First Church	1,250.00
El Dorado, Parker's Chapel	66.00
El Dorado Circuit, Fredonia	72.59
Fordyce	240.00
Junction City Ct.	20.61
Louann	13.00
Magnolia Circuit	19.00
Taylor Circuit	137.50
Smackover	200.00
Strong Ct.	8.00
Magnolia Station	300.00
Waldo	22.00
Total	\$2,883.70
Little Rock District	
Bryant Circuit	\$ 84.32
Carlisle Station	122.50
Des Arc-DeValls Bluff	50.00
Douglasville-Geyer Springs	80.00
Hickory Plains Ct.	102.30
Keo-Tomberlin	54.00
Little Rock: Asbury	1,320.00
Henderson	143.20
Highland	100.00
Pulaski Heights	615.50
28th Street	71.00
Winfield	50.00
Lonoke	209.35
Primrose Chapel	90.00
Roland Circuit	7.10
Total	\$3,099.27
Monticello District	
Arkansas City-Watson	\$ 40.00
Crossett	357.32
Fountain Hill Circuit	36.00
Monticello	150.00
Tillar-Winchester	50.00
Total	\$633.32
Pine Bluff District	
Little Prairie Circuit	\$ 21.20
Pine Bluff, First Church	443.00
Lakeside Church	500.00
Sheridan Station	100.00
Sherrell-Tucker	80.00
Star City Ct. (in full)	200.00
Rowell Ct.	102.00
White Hall Church	17.10
Swan Lake Ct.	28.00
Total	\$1,491.40
Prescott District	
Columbus Circuit	\$ 2.00
Forester	8.00
Glenwood	8.00
Gurdon	147.90
Hope	165.00
Mineral Springs	45.20
Murfreesboro-Delight	44.80

Remarkable Career Of Preacher's Daughter

From the rather cloistered precincts of a Southern Methodist preacher's household to a career in politics, thence to work that most men shirk because of the terrible hardships imposed, and doing it all with the courage that motivated her father in sacrificing financial independence in order to serve the Master, is in brief the story of Roze Emeline Bennett.

Miss Bennett, stately, charming, cultured, greeted the writer at her studios at 665 Fifth avenue, New York, where she operates her nationally-known corset manufacturing enterprise, established by her when an accident at one of her own oil wells incapacitated her for outdoor labor.

In girlhood she turned her back on social frivolities to go into fields regarded as closed to all except the strongest of men. She has been oil well operator and driller; a "timber cruiser" on her own lands, penetrating dense forests and marking trees for the cutters; she conducted her own coal, iron ore and zinc mines—all without losing one whit of her dainty femininity or foregoing any of the teachings of her minister-father.

She began her career as "outdoor laborer" when many persons, including her own family, shuddered at

Okolona Circuit	66.00
Prescott Station	300.00
Springhill Ct.	7.12
Washington-Ozan	25.00
Total	\$819.02

Texarkana District	
Ashdown	\$ 80.00
Cherry Hill Circuit	23.00
DeQueen	100.00
Dierks-Green's Chapel	25.00
Horatio (in full)	93.00
Lewisville-Bradley	213.40
Lookesburg (in full)	163.00
Mena	77.00
Texarkana, First Church	1,150.00
Texarkana Circuit (in full)	110.00
Winthrop Circuit	52.25
Fouke Circuit	20.00
Total	\$2,106.65

Golden Cross	
Pine Bluff District:	
Alzheimer-Wabbaseka	\$ 5.00
Stillwell Church, Humphrey-	
Sunshine Charge	1.35
Little Prairie Ct.	7.50
Redfield Ct.	1.00
Swan Lake Ct.	1.55
Total	\$16.40
Grand Total	\$12,983.46
—C. E. Hayes, Conf. Treas.	

LITTLE ROCK CONFERENCE MINISTERIAL SUSTENTATION FUND

I have received the following on Ministerial Sustentation Fund since Annual Conference:

Arkadelphia District	
J. F. Taylor	\$ 1.00
F. A. Buddin	30.00
Total	\$ 31.00
Camden District	
Leland Clegg, Camden	\$ 10.00
Buckner Circuit	2.25
S. B. Mann, Buckner	2.25
George G. Meyer, El Dorado	10.00
C. M. Atchley, Thornton	1.00
Total	\$ 25.50
Little Rock District	
H. B. Watts, Little Rock	\$ 45.00
Prescott District	
Hope	\$ 45.00
Robert Beasley, Mt. Ida	2.85
Mt. Ida Circuit	2.85
Total	\$ 50.70
Texarkana District	
Lewisville Church	\$ 7.00
A. W. Hamilton, Lewisville	2.00
Stamps Church	18.00
C. B. Wyatt, Stamps	6.00
Total	\$ 33.00
Grand Total	\$185.20
—C. E. Hayes, Treasurer.	

HENDRIX COLLEGE STUDENT LOAN FUND

Since my last report, I have received only one remittance, to-wit: First Church, Texarkana \$282.00 To date, we have received a total of \$2,021.25, for this fund.

—C. E. Hayes, Treasurer.

the idea of a woman going unprotected among the "rougher masculine element." In many ways, she followed in the pathway blazed by her sire, the late Rev. Dr. Zachary Taylor Bennett, of Searcy, Arkansas, whose saint-like career is remembered by thousands.

Despite her efforts, and gruelling personal endeavors, Miss Bennett several times saw her former extensive wealth annihilated by economic catastrophe. The oil boom stopped; timber, coal, zinc, iron, real estate; her various enterprises "went under." Bank failures during the Florida frenzy of twelve years ago completed the financial disasters. Miss Bennett's properties were all swept away, even a palatial home in Miami.

She had literally nothing left, except a small room at a little hotel and her sewing machine on which, during her long convalescence from a fall which almost killed her, she had fashioned corsets for herself when she could not find in shops garments which would give her comfort. So she began manufacturing corsets for a living. It is a story of sheer grit—that of how she made her way "back." She designed garments according to her own plans, and prepared exclusive charts by which women could take their own measurements, send them to her and be assured of a perfect fit. Her business grew and finally she came to New York.

"I now have patrons throughout New York and the East, as well as in California, Canada, Maine and Mexico," she proudly explained. "I make all garments to benefit the health as well as the appearance of the wearer and many physicians have now joined in recommending the garments I make."

Miss Bennett told something of her father's career, sketching the trials and tribulations that he overcame. "He started out to become a lawyer," she said. "He rode to his law office on horseback. Returning home late one afternoon, he told me many times, he heard a Voice calling on him to preach the Gospel. He dismounted from his horse, knelt by the side of the road and prayed. My mother, while she was wholly loving and consecrated in her life, disapproved somewhat of my father, a promising young attorney, giving up that profession to enter the ministry, which at that time was rather a precarious mission in that section. However, she finally consented to his taking up the new work, and she was never sorry."

"Father studied long and hard for the ministry. As is usual with Southern Methodist preachers, he had to serve first for four years as an itinerant, riding horseback from one church community to another. His first year's compensation was one dozen eggs and one pair of knitted socks. His payment was never large, but he was happy in his religious service."

"We lived at that time in Searcy, Arkansas, but after some years as a minister my father became the editor of THE ARKANSAS METHODIST and we moved to Little Rock, where we afterward made our home. My father was loved by everybody. Whites and Negroes, young and old, followed him in the street and seemed happy when he spoke to them. He always had something to say to these good friends which some of them, I am told, treasure to this day."

Miss Bennett never refers to the numerous deeds for the benefit of others which she has performed,

but others tell of them. Her charities never even faltered until her fortunes were gone, and, notwithstanding lean years that have intervened now and then, she has continued to give that others' privations might not be so burdensome. She expressed her philosophy of life in these words:

"Have faith in the Higher Power which gives us our course, and faith in yourself, and you cannot fail. I have made fortunes—and lost them. But always I have kept the faith that courage and belief in God will conquer any untoward influence. It is futile to remember and regret past successes and hardships. Yesterday is gone, tomorrow is only a hope, but today is our own, for achievement and happiness."

"Because of my deafness, which followed an injury received while at work outdoors, I do not attend the theatre or concerts. But I have my radio and a device which permits me to hear the programs. Then, I have my books, my Bible, my friends, my corset business. I find the world a mighty good place in which to be. I am glad that I have made and permitted to continue making the good fight."—James M. Ross, 60 E. 42nd St., New York City.

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OBITUARIES

PLUMMER.—Funeral services for Mrs. Tom Plummer, who died June 14, were held at the Plummerville cemetery. Her funeral services were largely attended by Plummerville friends, and former residents of that city and other out-of-town guests by whom she was held in high regard. The Methodist choir of Plummerville furnished the music, with a special number by Mrs. Roger Nisler. Rev. Roy Bagley, pastor, conducted the services, assisted by Rev. J. M. Williams of Hartford. High tribute was paid the deceased by the ministers for her beauteous Christian life. Rev. Mr. Williams was a former pastor at Plummerville, and nineteen years ago the day of her funeral he performed her wedding ceremony. Mrs. Plummer's death cast a gloom of sorrow over the entire community where she was loved and adored by both young and old. She was a most ardent worker in the Methodist church of which she was a devout member and she ably assisted in all community work in her home town. Mrs. Plummer, before her marriage, was Minnie Owens, a daughter of Jack Owens and the late Mary Osbourne Owens. She was born in December of 1888 at Portland. Her mother having died many years ago, she has been a constant companion of her father and has ably assisted in caring for him during his illness which has been of several weeks duration. Friends deeply sympathize with the husband and aged father, who are the only surviving loved ones.—Roy Bagley, Pastor.

HORTON.—Mrs. Eunice E. Cole Horton, widow of the late Rev. G. L. Horton, was born in Kentucky, September 12, 1879. She died in Little Rock, where she had lived for a short time, on June 22. She was married to Rev. G. L. Horton, June 4, 1902. To this union were born four children who survive her: Lois, Ruth, Paul and Eunice Lee Horton. Her husband, Rev. G. L. Horton, who died January 13, 1924, was a member of the North Arkansas Conference for a number of years. She served as an active and devoted minister's wife during his ministry. Funeral services were held at the First Methodist Church, North Little Rock, June 23. Services were conducted by Rev. E. H. Hook, assisted by Rev. William Sherman, Rev. Sam B. Wiggins, Rev. S. B. Wilford, and Rev. W. J. Spicer. Mrs. Horton, with many cares and family responsibilities since Brother Horton's death, always retained an active interest and love for the Church and its work. She was a beautiful Christian character. The writer was her pastor for the last two years and found her a great source of inspiration and help. She always had a sympathetic feeling for any unfortunate and was unselfish in all her dealings with others. She was a true and devoted mother and a faithful Christian.—W. J. Spicer, Pastor.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering

FOR THE CHILDREN

THE BOY WHO MEANT TO

He meant to get up early when the air was crisp and cool,
And mow the lawn and clip the hedge before he went to school,
But he was tired and sleepy when he woke at break of day,
So said another time will do, and slipped in dreams away.
At school he meant to lead his class before the term was done,
But lessons are such stupid things that boys must have some fun.
In manhood feats he likewise meant to earn some laurels, too,
But fame is such a fickle dame, and picks her favorite few.
He meant to reach a wise old age, esteemed by great and low,
But wisdom's path was hard and steep, and pleasures lured below,
But since he never really tried the things he meant to do,
That nothing ever came of them I'm not surprised, are you?—Youth's World.

A RICH BOY

"Oh, my!" said Ben; "I wish I was rich and could have things like some of the boys that go to our school."

"I say, Ben," said his father, turning around quickly. "How much will you take for your legs?"

"For my legs?" said Ben in surprise.

"Yes! What do you use them for?"

"Why, I run and jump and play ball, and, oh! everything."

"That's so," said the father. "You wouldn't take \$10,000 for them, would you?"

"No, indeed!"

"And your arms—I guess you wouldn't take \$10,000 for them, would you?"

"No, sir."

"And your voice. They tell me you sing quite well, and I know you talk a little bit. You wouldn't part with that for \$10,000, would you?"

"No, sir."

"Nor your good health?"

"No, sir."

"Your hearing and your sense of taste are better than \$5,000 apiece, at the very least, don't you think so?"

"Yes, sir."

"Your eyes, now. How would you like to have \$10,000 and be blind the rest of your life?"

"I wouldn't like it at all."

"Think a moment, Ben; \$50,000 is a lot of money. Are you very sure you wouldn't sell them for that much?"

"Yes, sir."

"Then, they are worth that much, at least. Let's see now," his father went on figuring on a sheet of paper—"legs ten thousand, arms ten, voice ten, hearing five, taste five, good health, ten and eyes fifty—that makes a hundred. You are worth \$100,000, at the very lowest figure, my boy. Now, run and play, jump, throw your ball, laugh and hear your playmates laugh, too; look with those fifty-thousand-dollar eyes at the beautiful things about you, and come home with your usual appetite for dinner, and think now and then how rich you really are."

It was a lesson that Ben never forgot, and since that day every time he sees a cripple or a blind man he thinks how many things he has to be thankful for. And it has helped to make him contented.—Selected.

INTERNATIONAL Sunday School Lesson

Lesson for July 16

REHOBAM: A MAN WHO MADE A FOOLISH CHOICE

LESSON TEXT—1 Kings 12:1-5, 12-17, 20.

GOLDEN TEXT—A man's pride shall bring him low.—Prov. 29:23.

"He did evil because he prepared not his heart to seek the Lord"—this is the divine epitome of the life of Rehoboam as given in II Chronicles 12:14.

Life is full of choices, and the decisions we make determine our destiny both in this life and in the life to come. Since the great issues of our life may hinge on the simplest of choices, it is obvious that we need guidance at every point and in every moment of life. The counsel of men, the right impulses which are born of good breeding, the light of knowledge—all these may help us to make right choices. But since there is only One who has all the knowledge, who can see the end from the beginning, who has all the power to make His decisions effective, it is obviously folly of the highest degree to do without His holy guidance, especially since God is willing to give it without money and without price even to the humblest believer.

Men and women, let us not follow the foolishness of Rehoboam. Let us seek first God's kingdom and His righteousness, and then we are assured that everything else shall be added unto us (Matt. 6:33).

The picture before us is astonishingly up-to-date. People are crying for relief from tax burdens. One group of leaders counseled moderation; another group, said in effect, tax them all you can and keep on spending. The king, who in a monarchy had the final decree in his power, replied to the plea of the people with the 900 B. C. equivalent, of our modern slang expression, "Oh yeah?" and the ten tribes promptly revolted.

I. A Reasonable Request (vv. 1-5).

Governments exist for the people, not the people for the government. Political leaders seem to forget this axiom and begin to rule as though they need not listen to the reasonable pleas of the people. Tax burdens rise, regimentation of the life of the nation takes place, and sooner or later the people rise to overthrow the government. It happened in Rome, it was back of the French Revolution, it brought an uprising of the serfs of Russia, it can and will happen elsewhere if men who rule do not listen to reason.

Rehoboam made at least one wise

HELP STOMACH DIGEST FOOD

Without Laxatives—and You'll Eat
Everything from Soup to Nuts

The stomach should digest two pounds of food daily. When you eat heavy, greasy, coarse or rich foods or when you are nervous, hurried or chew poorly—your stomach pours out too much fluid. Your food doesn't digest and you have gas, heartburn, nausea, pain or sour stomach. You feel sour, sick and upset all over.

Doctors say never take a laxative for stomach pain. It is dangerous and foolish. It takes those little black tablets called Bell-lans for indigestion to make the excess stomach fluids harmless, relieve distress in 5 minutes and put you back on your feet. Relief is so quick it is amazing and one 25c package proves it. Ask for Bell-lans for indigestion.

decision—to wait three days before speaking and to seek counsel. He needed this, for having been brought up in the palace of Solomon, without proper training for his place as king, he was quite unable to make immediate answer to their request. Incidentally, we note that much of the folly of Rehoboam is chargeable to the neglect of his father to rear him properly. May that terrible thing never be said about you and me regarding our children.

II. An Unreasonable Refusal (vv. 12-15).

The picture of the two groups of advisers is almost graphic and should afford the teacher an excellent opportunity to show young people especially, how important it is to heed the counsel of their elders. Even so youth stands today at the fork of the road. Let us in all kindness, love, and tact seek to help them choose the right way.

III. The Inevitable Revolt (vv. 16, 17, 20).

The people, long submissive and apparently servile, ultimately come to the point where they think, and when they do, dictatorial rulers tumble from their self-made thrones. Would that the people of the earth realized the power which they have and that they would use it for the glory of God. Rehoboam felt the power of the people who revolted, others have followed him, for it is still true in the world that the rulers "do evil" because "they prepare not their hearts to seek the Lord."

Rehoboam, who had awaited the arrival of this crucial hour in anticipation of taking his place as the king of the ten tribes, was ready, and was at once chosen as the leader of those who withdrew from the rule of the house of David. Rehoboam's sin brought this about, but it was also in the counsels of God (v. 15). As Alexander Maclaren expresses it, "... the historian draws back the curtain. On earth stand the insolent king and mutinous people, each driving at their ends, and neither free of sin and selfishness. A stormy sea of people, without thought of God, rages below, and above sits the Lord, working His great purpose by men's sin. That divine control does not in the least affect the freedom or the responsibility of the actors. Rehoboam's disregard of the people's terms was "a thing brought about of the Lord," but it was Rehoboam's sin none the less."

Hot Weather is Here— Beware of Biliousness!

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn,

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't

W. M. S. Circle Meeting Monday

No. 1—Mrs. N. J. Sebastian, Chr., meeting with Mrs. G. E. Banzhof at 2704 Chester Street at 2 p. m.

No. 2—Mrs. W. N. Freemyer, Chr., breakfast at Boyle Park, 8:00 a. m. The committee: Mrs. C. C. Breeding, Mrs. Frank Thacker, Mrs. C. C. Goss, Mrs. Clara Earhardt, and Mrs. H. E. Ellington.

No. 3—Mrs. Beeson, Chr., meeting with Mrs. R. W. McWhirter at 437 Denison Street, 9:30 a. m.

No. 4—Mrs. James Thomas, Chr., meeting in Fellowship Hall at the Church, 10:00 a. m.

No. 5—No meeting.

No. 6—Mrs. Leonard Caldwell, Chr., meeting with Mrs. C. C. Arnold, 207 East 21st, 10:00 a. m.

No. 7—Mrs. W. P. Ivy, Chr., meeting with Mrs. Johnnie Clark at 1116 Center at 10:00 a. m.

No. 8—Mrs. J. H. Krouse, Chr., meeting with Mrs. Eric Bottoms, 5520 "U" Street, 1:30 dessert lunch.

No. 9—Mrs. Cage Cross, Chr., meeting with Mrs. Hollace Fowler, 412 Rosetta; Mrs. Harold Dickinson, co-hostess, 10:00 a. m.

No. 10—Miss Zora Cross, Chr., meeting with Mrs. Marion L. Crist, 321 Brown Street, 10:00 a. m.

WELCOME NEW MEMBERS

Mr. and Mrs. C. Vestal Butler, 1310 Welch. . . Miss Tressie Carson, 2305 South Valentine. . . Mr. and Mrs. Gilbert Carpenter, 221 East 5th. . . Mr. and Mrs. O. H. Daugherty, 1608 State. . . Mrs. Effie Laster, 2424 Gaines. . . Mr. and Mrs. Eugene L. Lewis, 718 East 15th. . . Mr. and Mrs. B. H. Peacock; Dorothy Peacock and Bobbie Peacock, 1868 Wolfe.

THE TITHE IS GOD'S ONLY PLAN OF CHURCH FINANCE

The Bible has taught only one plan of church finance. It is the law of the tithe. Like the law against murder and theft it has never been repealed. The extent to which we observe the laws of God determines the extent to which we prosper as a church. Financing the church has become a burden in the main because of our departure from the law of God. When the people of the church take the reasonable and just law of God in finance seriously the financial problems of the church will vanish.

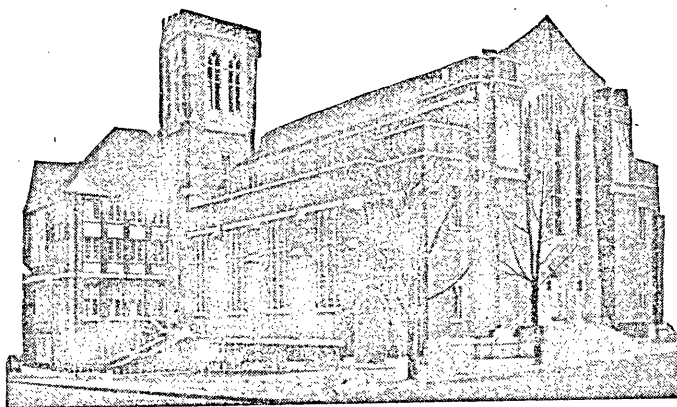
One member of Winfield Church signed a pledge for \$26.00 a year, last December. In January she began to tithe. To date she has paid \$85 and will pay more in all probability.

The tithe is just. It works a hardship on no one. If the tithe is impossible, then Jesus' confirmation of the tithe was a mistake. Malachi 3:10 states that robbing God is taking His means and using it for selfish purposes. To date we have an unpaid mission pledge and bills that are three or four months old. WHY? NOT BECAUSE WE ARE POOR. BUT BECAUSE WE HAVE SUBSTITUTED OUR METHOD OF FINANCE FOR GOD'S. Let's make no mistake—if the Bible is the textbook of the church it has something to say about financing the church. Regular unselfish giving does the job. Other plans fail. "Bring ye all the tithes (tenth) into the storehouse (church)" Mal. 3:10. "Upon the first day of the week let every one of you lay by him in store, as God has prospered him." I Cor. 16:2.

VOL. XI

Pulpit and Pen

NO. 28



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME H. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. CHURCH SCHOOL—Bring the whole family
11:00 A. M. "CAPTURED"—Sermon by Pastor
6:30 P. M. Jr-High, Senior, Young People's Leagues and the Sunday Evening Club (Young Adults)
8:00 P. M. "MINE AND THINE"—Sermon by Pastor
Pre-Sermon Parabolic Pantomime of "The Good Samaritan" (Fellowship Hall was crowded last Sunday eve.)

THE PASTOR'S MESSAGE

By GASTON FOOTE

The Process Of Assimilation

Two things are involved when a person unites with the Church. First, the responsibility of the new member to the Church. Second, responsibility of the Church to the new member.

Uniting with the church is the beginning, not the end, of the road of Christian expression and development. The physical process of union is to the new member what matriculation day is to a student at college. The course is planned, the tasks are outlined, the preparation for larger duties in life is begun. And so, in the university of which Christ is the headmaster, the new member charts his course, accepts his responsibilities to his fellowmen and God, seeks the truth about God and His universe. It becomes his duty to learn more about God, through worship, prayer, and the Bible, which is a record of God's experiences with men in the past. It becomes his duty to learn more about his church, its program, its services throughout the world, its endeavor to make Christ real in this generation. It becomes his duty to find new channels of service to others, through which he may practice the Christian graces. As a new member he has begun, but only begun, to make Christ real in his life and in the lives of others.

When a person unites with the church, the church has a definite NEW responsibility to that person. It is not unlike the responsibility of a father and mother when a baby comes into the home. The family circle is enlarged; new responsibilities for food, for shelter, for love are assumed. The Board of Stewards has a responsibility in welcoming the new members, in explaining the work of the church, in analysis of the budget of the church, in securing their pledge to the church. The Woman's Missionary Society has a responsibility in interesting the new women in a circle meeting. The officers, teachers and class presidents of the Church School have the responsibility of enlisting the new member in a class in the school. League sponsors have the responsibility of enlisting them in an expressional group. It is very important to get people into the Church. But IT IS VASTLY MORE IMPORTANT TO GET THE CHURCH INTO THE HEARTS AND LIVES OF THE PEOPLE.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday492
A Year Ago443

Departmental Report

	Pres.	On Time	Cont.	Stay League	Ch. Attend.
Jr. Hi	49	45	25	35	22
Sr. Hi	50	45	30	27	24
Y. P.	39	30	7	30	20
Sunday Evening Club					15

Adult Report

Men's Bible Class	45
Carrie Hinton Class	41
Couples Class	32
Fidelity Class	26
Brothers' Class	25
Jenkins' Class	23
Ashby Class	18
Forum Class	16

Total.....226

JUNIOR HIGH DEPARTMENT

Mrs. S. E. Jones' Class will be in charge of the worship service next Sunday morning.

SENIOR DEPARTMENT

The Seniors will meet at the Church Sunday at 4:30 p. m. and go to Rock Creek for a "Nature Scavenger Hunt." A vesper worship service is planned for 6:30 p. m. Those taking part are Elizabeth Ann Allen, Duane Brothers, Nell Laney, Virginia Arnold, and Elizabeth Jones. They will return to the church in time for the evening worship services.

SUNDAY EVENING CLUB

Mr. C. M. Measel, General Superintendent of the Church School at the Second Baptist Church, will address the Sunday Evening Club next Sunday. The social period will begin at 6:30 o'clock.

WINFIELD SCOUT CAMP

The Winfield Summer Camp for Scouts will open next week and continue from July 17 to 22. There is room in the camp for several more boys. This is a splendid opportunity for a camp experience under the supervision of Scoutmaster Weidemeyer and Assistant Scoutmaster Dick Neal. The total price for each boy is \$2.75. Boys above 12 years of age, interested in the camp may call the church office for reservations.

ALTAR FLOWERS

The altar flowers last Sunday were given by Miss Melba Garner, 1025 Commerce, in memory of her mother.

OUR SYMPATHY

To Mrs. W. J. Pennington, 1122 Geyer St., in the loss of her husband, a faithful member of Winfield Church.

WEDDING BELLS

Miss Chatwin Doty, daughter of Mr. and Mrs. Joseph Durham, 200 N. Van Buren Street, was united in marriage July 5 to Mr. Roy Ellis McInnis of Clarksdale, Miss. They will live in Clarksdale. Congratulations and best wishes.

OUR KNOWN SICK

Miss Grace Ballard, 1509½ Gaines; Mrs. C. C. Reed, Jr., 903 McAlmont; Mrs. H. A. Martin, Sr., 2006 Rock.