



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LVIII

LITTLE ROCK, ARKANSAS, JUNE 1, 1939

NO. 22

## THE SUMMER REVIVAL

IN January, February and March we have many district-wide rallies for different causes of the Church. We are suggesting this year that, during June and July, there be a district-wide rally for the cause of evangelism and for the summer revival. During July, August and September revivals will be held in thousands of our churches. Sometimes very little is done to help the preachers who are responsible for these revivals. We are anxious this year that not only district-wide evangelistic rallies be held but that charge-wide rallies be held and that all the people on a circuit be called together before the revival season starts to hear inspirational messages about personal work and preparation for a revival.

We do not want these summer revivals to be just another revival. We desire these revivals this summer to emphasize the larger evangelism. Not only will we have evangelistic preaching, but we will have evangelistic visiting. We are anxious for our Sunday School teachers, missionary women and young people to visit from house to house and tell the good news about the saving power of Jesus Christ and that many homes will witness conversions because of the reading of God's Holy Book, and because of prayers coming from lay men and lay women who are interested in the spiritual life of their friends and Sunday School pupils and neighbors and relatives.

We sincerely hope that every District Superintendent will have a district-wide evangelistic rally, and that the preachers and laymen will go from these district-wide evangelistic rallies to promote one in each circuit. We are hoping that the spirit of evangelism will be permeated in every church of Methodism.

Thousands of our churches have not received anyone on profession of faith since the Annual Conference. They have come through Easter and Pentecost without winning a soul for Jesus Christ. We are anxious that this revival season shall be a time when men and women may be brought to Jesus Christ and shall unite with the Church on profession of faith. We sincerely hope that every church will come to Annual Conference with one or more persons reported as having united with the Church on profession of faith this year. We hope the day will soon come when no church will go a whole year without receiving someone on profession of faith.

We are praying, we are hoping that the prayer groups in every church of Methodism will pray for this revival season, that each day we shall pray for those men who are preaching, we shall pray for those who are singing, we shall be praying for those who are visiting.

Some of our cities are planning to have tent meetings, especially in those areas of our cities where we do not have churches. We hope that even the city districts will call together all the people for an evangelistic rally in order to promote the tent meetings and the special services to be held during the summer. We know that the people are hungry for spiritual things and we know that Methodism was born because of its evangelistic passion, and we hope that there will be many tent meetings in our cities this summer reaching those whom our churches do not reach. We are praying that thousands of persons may be reached and won for the Saviour through these tent meetings in the cities, and that many thousands may be brought to our Saviour through the Summer Revival.

This district-wide evangelistic rally may be held in June or July, and should be for all the preachers, stewards, missionary women, young people, Church School teachers and officers, and

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\* **AND THE NIGHT FOLLOWING THE** \*  
\* **LORD STOOD BY HIM, AND SAID, BE** \*  
\* **OF GOOD CHEER, PAUL; FOR AS THOU** \*  
\* **HAST TESTIFIED OF ME IN JERUSA-** \*  
\* **LEM, SO MUST THOU BEAR WITNESS** \*  
\* **ALSO IN ROME.—Acts 23:11.** \*  
\*\*\*\*\*

members of the Fellowship of Evangelism in each church in the district. We know that the District Staff will be glad to assist the District Superintendent in making this meeting a success. This staff is composed of the District Superintendent, District Lay Leader, Associate District Lay Leader, District Missionary Secretary, District Director of Adult Work, District Director of Young People's Work, District Director of Children's Work, District Director of Evangelism, and District Secretary of the Woman's Missionary Society.

The district-wide evangelistic rally can be an all-day meeting, a night meeting, or a Sunday afternoon meeting—whichever suits the local situation.

We offer the following as a suggested program:

1. Reports from each church, giving the number received on profession of faith since last Annual Conference.
2. How to do personal work.
3. The Church teacher as an evangelist.
4. Preparation for the revival.
5. Promotion of the revival.
6. Conserving results of revival.
7. The revival as a means of increasing the Church School enrollment.
8. Mass and visitation evangelism—the new evangelism.
9. The Fellowship of Evangelism.
10. The use of TIDINGS.
11. Consecration Service.

### Charge Rally

We are hoping that after the district-wide evangelistic rally has been held, each circuit preacher will hold a rally for his circuit, bringing all of his people together for inspiration and help before the revival begins at each point on his circuit. The pastor can use the same suggestions for a program as was given for the District.

### The Fellowship of Evangelism

We believe that the best way to prepare for the revival, to promote the revival, and to conserve the results of the revival, is through the Fellowship of Evangelism. We will furnish, free of charge, to each District Superintendent as many of the blanks as he thinks his District will use.

### Tidings

The issue of TIDINGS for the third quarter, July-August-September, has been prepared especially for the revival season. The following subjects will be discussed: Preparation for the Revival, Promoting the Revival, Conserving the Revival, The Camp Meeting, The City Tent Meetings during the Summer, Revivals in the New Testament—by Thirteen Writers, The Greatest Revival in My Experience—by Thirteen Writers.

We will send on consignment to each District Superintendent as many copies of TIDINGS as he thinks he will need for his District, or if he will take orders, we shall be glad to send them on consignment to the pastors.

### The Poster

We have prepared a poster for use in the churches, entitled "Evangelize or Die." We shall be glad to furnish these free if the District Superintendent will order sufficient copies for

each church in his District and see that they are used in the churches.

The above materials may be ordered from the Department of Evangelism, 626 Doctors' Building, Nashville, Tennessee.—Harry Denman.

## COOPERATIVES CALLED "THE HOPE OF CHINA"

THE National Movement in China is sponsoring a plan to establish in free China (i. e. the unoccupied areas) 30,000 Industrial Cooperatives, which it is thought may turn out to be "the hope of China." The cooperative is thought to be a truly Christian form of economic life, and through the establishment of these cooperative centers it is believed that machinery will be set in operation that will build up economic resistance and help to relieve the distress of the 30,000,000 refugees in China.

Under the cooperative plan, the people will be organized into productive units to make articles formerly manufactured in the territories now occupied by the Japanese, or abroad, especially those articles that will enable China to continue her resistance to Japan and enforce a boycott of Japanese goods. Instead of huge industrial factories that will offer good targets for Japanese bombs, there will be small, inconspicuous buildings impossible to be located from the air. Nearer the Japanese lines there will be small mobile industries that can be quickly moved inland at the approach of the Japanese army so that the "Scorched earth" policy may not demand actual destruction of machinery as heretofore. Already missionaries are hearing splendid reports of the establishment of this new movement in formerly undeveloped areas, where materials are abundant and refugees are pouring in by the thousands, thus creating both a market and a labor supply.—Bulletin of Board of Missions.

## COUNCIL OF BISHOPS ORGANIZES

THE Council of Bishops of the new Methodist Church considered many matters of church administration at its meeting in Kansas City, Mo., immediately after the close of the Uniting Conference.

Bishop Charles L. Mead, of Kansas City, was afterward elected chairman of the South Central Jurisdictional Council of Bishops, and Bishop William C. Martin, of Omaha, was elected secretary. Other bishops in the group are Ivan Lee Holt, Dallas; Charles C. Selecman, Oklahoma City; A. Frank Smith, Houston; and John C. Broomfield, St. Louis.

These bishops of the South Central Jurisdiction will meet next September 6, at Oklahoma City, along with a commission on entertainment for the first South Central Jurisdictional Conference. A place of meeting for this Jurisdictional Conference will be selected at that time, and plans laid to finance it. The Conference will probably assemble within thirty days after the adjournment of the first General Conference, which opens in April, 1940.

Ministers on the commission on entertainment for the first South Central Jurisdictional Conference are: Dr. Frank C. Tucker, St. Joseph, Mo.; Dr. John R. Abernathy, Oklahoma City; and Dr. W. F. Bryan, Huntsville, Texas. Laymen are W. Dale Clark, Omaha; T. L. James, Ruston, La.; and Ray H. Nichols, Vernon, Texas.

PASTORS Should Be Sure to Read to their Congregations, on Sunday, June 4, The Message of the Bishops.

# The Arkansas Methodist

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## METHODIST EVENTS

Hendrix College Commencement, June 4.

## Personal and Other Items

REV. W. A. DOWNUM, our pastor at Berryville, preached the sermon for the Elkins school April 16 and for the Berryville school May 21.

DR. W. C. WATSON, our pastor at Malvern, accompanied by Mrs. Watson, left Monday for Boston, Mass., to officiate at the marriage of their youngest daughter to Mr. Wm. Mixer, Jr., on June 2. After a cruise to Bermuda and Cuba, they will be at home in Cleveland, Ohio, where Mr. Mixer is associated with a company that manufactures electrical fixtures.

"THE very worst thing that has happened to China as a result of the Japanese invasion," says one of the Methodist missionaries, "is the demoralization of the people by opium and heroin. All over the occupied area the terrible traffic goes on, growing like a Frankenstein monster. Certain areas of Shanghai, controlled by the Japanese, are centers of opium traffic and are known as 'Badlands.' Hardly a day passes that a murder, often involving innocent bystanders, does not occur in this area of gambling dens and opium houses."

REV. W. V. WOMACK, Superintendent of Fayetteville District, reports that Rev. Ben T. Williams is being transferred to Colorado, leaving Gentry, May 29. Rev. F. R. Hamilton succeeds him as pastor at Gentry. He was with Rev. C. L. Fry in special services at Hindsville last week. A Methodist Church was organized there. Rev. W. B. Wolf, a former member of North Arkansas Conference, is in City Hospital here, having had his left hand amputated. Rev. T. C. Huff, supply pastor at Winslow, is leaving for Conway June 5 to become pastor of the Conway Circuit and attend Hendrix College next year. He will be a senior in the College.

## BOOK REVIEWS

*Corner Stones Of Faith*; by J. M. Stanfield; published by Wm. B. Eerdmans Publishing Co. Grand Rapids, Michigan; price \$2.00.

Mr. Stanfield has made a long and close study of the Bible and in this book he presents the vital questions of the Christian faith as they are set forth and strengthened by passages from the Bible. Many years of reflective study makes this an interesting and enlightening presentation. The reader will find much to strengthen his faith in the Christian truths, although on many points he may not accept Mr. Stanfield's interpretations of Scripture.

## REMEMBER JUNE 4

PASTORS are urged by our Council of Bishops to read to their congregations on Sunday, June 4, or as soon thereafter as possible, the Episcopal Message as found in the last part of the report on The Uniting Conference in the ARKANSAS METHODIST of May 18. It was prepared by Bishop Arthur J. Moore, and is a very inspiring message.

## CIRCULATION REPORT

THE following subscriptions have been received since last report: Austin Ct., Robert Core, Smyrna, 100%, 9, and Mt. Tabor, 100%, 10; Fairview, Texarkana, O. W. Teague, 1; Weiner, M. A. Cherry, 1; Tucker, B. F. Musser, 4; Huntsville, C. L. Fry, 2; Malvern, W. C. Watson, 1; Magazine Ct., J. L. Buck, 19. Accept thanks, brethren, for your work. Now is the time to push for subscriptions. All our people will need information about the NEW METHODIST CHURCH. The church paper will furnish it as it cannot be had in any other way. Pastors will confer a favor on their people by putting the Conference organ in their hands.

## A Sensible, Ratifiable Child Labor Amendment

By BISHOP JAMES CANNON, JR.

On January 5, 1939, Senator Arthur H. Vandenberg re-introduced in the United States Senate the Joint Resolution which he had introduced on May 6, 1937, proposing a new wording of a Child Labor Amendment as follows:

"The Congress shall have power to limit and prohibit the employment for hire of persons under sixteen years of age."

The Child Labor Amendment which was proposed by Congress in 1924, and has been before the Legislatures of the states for fifteen years, reads as follows:

"The Congress shall have power to limit, to regulate and prohibit the labor of persons under eighteen years of age."

The wording of the 1924 Amendment is so sweeping and drastic that very many persons, including leaders in various Churches, have not only been unable to support it but have been obliged to oppose it. I opposed the wording at the time that the Resolution was first presented and referred to Committee, and I insisted then, and have insisted ever since that the Amendment is entirely too sweeping, and therefore I have been obliged to oppose its ratification. The 1924 Amendment gives the power to Congress to "regulate." That power may mean so much that it is unwise to confer upon any legislative body such authority. The 1924 Amendment does not define in any way, or restrict in any way the kind of labor over which Congress shall have power. It gives the drastic right to regulate and prohibit any kind of labor whatsoever, whether it be physical or intellectual, whether it

be done in the home by children under the direction of their parents, whether it be voluntary, or compulsory, whether it is labor for hire, or labor without compensation. Furthermore, the age limit of eighteen is entirely too high, and does not fit in with the actual experiences of life.

But this drastic, undefined language was contended for especially by the women at the head of the Children's Bureau. It was insisted the Congress could be trusted to pass suitable legislation. But experience has demonstrated that it is unwise to grant any more power to any legislative body than is necessary to accomplish the desired purpose. The result has been that it has been found to be impossible in fifteen years to get more than twenty-eight of the thirty-six necessary states to vote for the ratification of the Amendment, and the votes of both Kentucky and Kansas for the Amendment are being contested in the courts. It is practically certain that the 1924 Amendment never can or will be ratified.

In view of the existing situation, therefore, it does seem that it is the part of wisdom for every man or woman who is opposed to genuine Child Labor to cease efforts to secure the passage of the 1924 Amendment, and to join promptly in active support of the Vandenberg Amendment, which was re-introduced in the Senate on January 5, 1939. This Amendment contains no such drastic sweeping provisions as the 1924 Amendment. It strikes at the root of evil of Child Labor, namely, child labor "for hire" where children are "under sixteen years of age." The wording obviates all the objection of those who honestly and sincerely oppose any form of unjustifiable, oppressive child labor, but who are unwilling to grant sweeping and indefinite

## Greetings From Brazil

By BISHOP CESAR DACORSO

Dear Chairman, dear brethren and sisters: I convey the sincerest greetings and felicitations of the Methodist Church of Brazil to you; at the same time, the expression of profound admiration, appreciation and gratitude for the assistance which in so many forms the Methodist Episcopal Church, South—I must say, you—have so graciously given us since the beginning of our history, through your missionary work, which has never failed.

The first Methodist missionary to visit our country was Rev. Mr. Pitts of Nashville. He was in Brazil in 1835, 104 years ago. He was there

power to Congress. To continue to work for the 1924 Amendment is useless, whereas united effort can secure the adoption of this Amendment proposed by Senator Vandenberg.

On February 23, 1939, I wrote to the officials of the Woman's Missionary Council of the M. E. Church, S., which met in Asheville, N. C., in March. I presented the facts stated above to these officials, and urged that the Council recommend the ratification of the Vandenberg Amendment. The Council did unanimously recommended such ratification.

The latter part of March I brought the matter before the Executive Committee of the Federal Council of the Churches of Christ in America and asked that the Advisory Committee consider the matter fully and report at the next meeting of the Executive Committee in June.

The prompt adoption of the Vandenberg Resolution would, I believe, be speedily ratified by the Legislatures of three-fourths of the states. Richmond, Va., May 16, 1939.

only to study the country and the people.

The Methodist work in Brazil started in 1876, 53 years ago. The Rev. J. J. Ransom, I think from Nashville, Tennessee, was the first effective Methodist worker in the country.

Actually, the Church has a membership of 25,000, and about 120 ministers. I should mention also about 25,000 adherents, so in Brazil the Methodist family comes to about 50,000.

The Church is still too small, as it has to face a so large country and a so large population. We are working in about one-eighth of the national territory, and we are in contact with about 50,000 Brazilians.

Last year the increase of the membership of our Church was one-tenth of the previous year. If the base of the increase of the Brazilian population be kept for the succeeding years it will be doubled each 23 years. As you may easily see, if the increase of the membership of the Methodist Church in Brazil may be kept on the same basis, and the increase of the Brazilian population, also, Methodism in Brazil will come to be in the succeeding years a great moral power and an influential force, as the Methodist Church has been in this marvelous country.

Brazil is coming very fast to the front line of the nations of this world. Even the Brazilians do not know what will be the role of the Brazilian people in the destiny of humanity. In this condition we Methodists in Brazil have now the best, largest, the most magnificent opportunity that we can imagine. We have only one Methodist Church in Brazil.

We have no divisions in Brazil between foreign and Brazilians, whites, Indians and colored, nationals and missionaries. So in our Church at

large, in our local churches, the foreigners and the nationals, the Colored people and the Whites are all mixed and joined the same. In our Church there is no difference between missionaries and nationals.

We rejoice greatly in seeing that we are a part of the long Methodist chain that goes from pole to pole in the Americas. We are willing to stretch our arms to our Methodist brethren in the West, in the East, over the seas, in order that we may fulfill what John Wesley wants to see—Methodists are one people.



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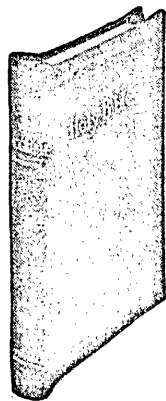
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Christ's sermon on the mount.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:  
32 But I say unto you, That who-

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## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

### GREENWOOD AUXILIARY

The Greenwood Society met on Thursday afternoon, May 4, at the church. Mrs. J. M. Barnett led the program on "Broadening the Horizons of the Rural Community." Others taking part were Mrs. Little Riddling, Mrs. Geo. W. Johnson, and Mrs. U. S. Caudle.

Mrs. John W. Bell presided over the business session. After reports from standing committees were heard the meeting adjourned.—Mrs. L. T. Lanier, Supt. of Publicity.

### PLEASANT HILL AUXILIARY

The Pleasant Hill Missionary Society met Monday, May 22. Four members were present and all enjoyed the meeting.

The subject for study was "Broadening the Horizon of the Rural Community." Miss Ardell Chappell was in charge of the program. Different ladies gave interesting talks and discussions, after which the president, Mrs. M. L. Edgington, took up the business of the meeting.

The Auxiliary has decided they will take as their project the living room of the pastor's home. Their plans are to make this room a suitable place for study, prayer, and meditation.

The president read a letter from the new District Secretary, Mrs. Ben DuVall, urging our Society to attend the Zone meeting at Knobel, May 25. The pastor and several ladies plan to attend.—Ardell Chappell, Recording Sec'y.

### SCARRITT ASSOCIATE WORK

To the Conference Representatives: We again express appreciation for the splendid reports that we continue to receive from the Conference Representatives. The following are given honorable mention for April:

Louisiana Conference (Mrs. Gilman McConnell, Representative) led all others in number of Associates secured during April: 87, \$91.00

Central Texas (Mrs. Frank Williams, retiring Representative and Mrs. Nat Rollins, new Representative) was second with 42, \$65.40.

Oklahoma Conference (Mrs. R. S. Satterfield, Representative) was third, with 42 Associates and \$45.00.

A total of 357 Associates were reported during April, 36 by the North Arkansas Conference.

We are making an effort to have all Associate memberships reported through the Conference Representatives. You know, of course, that a request for renewal of membership is sent out from this office one year after the first gift is received. We will be glad to have your cooperation in reminding these Associates of the previous year, that a renewal will go far toward placing another full-time Christian worker.

A greater number of full time Christian Ambassadors trained and sent out by the Scarritt Associate Gifts secured during 1939 is our objective for the year. It has been suggested that in our endeavor to attain this goal we might set aside the month of June for a two-fold approach: (1) to make a special effort to secure the men as Associates, (2) and obtain a greater number of

large gifts.—Mrs. J. C. Crawford, Director Scarritt Associate Work.

### REPORT FROM UNITING CONFERENCE

Dear Friends: We sincerely wish that each of you could have been with us at Kansas City. It was an experience never to be forgotten. The culmination of this memorable Conference came in the evening of May 10, when, in the presence of ten thousand people, with solemn and inspiring ceremonies the Bishops and the nine hundred members of the Uniting Conference with uplifted hands declared: "The Methodist Episcopal Church, The Methodist Episcopal Church, South, and The Methodist Protestant Church are and shall be one United Church." It was a moment of tremendous significance.

The outstanding impression made by that Conference was the genuine unity of spirit that prevailed. There were at times sharp differences, but one never lost the sense of the oneness of purpose undergirding the expressions of divergent opinions. Surely that spirit will tide us over the problems of adjustments to which we must now give attention.

We know you are particularly interested to hear something of the missionary operations outlined for the new church, and we are eager to tell you a bit about the plans.

There is to be a Board of Missions which will conduct its affairs through three Administrative Divisions and a Joint Division of Education and Cultivation: (1) Division of Foreign Missions, (2) Division of Home Missions and Church Extension, (3) Woman's Division of

Christian Service, (4) Joint Division of Education and Cultivation.

The Woman's Division of Christian Service will embrace the work of all the women's organizations of the three former churches. There will be three departments in this Division: (1) The Department of Work in Foreign Fields, (2) The Department of Work in the United States and its dependents, except the Philippines, (3) A department of Christian Social Relations and Local Church Work.

The Woman's Division will be incorporated, will have its own treasurer, trust officer and necessary secretaries. This is equally true of the other Administrative Divisions of the Board. You will realize as you study the plan that it is an entirely new structure and yet it more nearly resembles that of our former Southern Methodist Church than of either of the other Churches. Some changes made by the Uniting Conference will go into effect soon. Others cannot be effective until after the General Conference and the Jurisdictional Conferences are held. The Plan of Union makes this imperative. The General Conference will meet April 24, 1940, and no doubt the Jurisdictional Conferences will be held soon thereafter. The General Boards cannot be set up nor begin to operate until after these Jurisdictional Conferences are held.

Already some congregations are beginning to merge, Conference boundaries will become effective this fall, Jurisdictional boundaries will divide some Conferences. All of these changes may tend to make a difficult and confusing situation for some of our Woman's Mission-

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2. Conserving the Revival
3. Mass and Visitation Evangelism
4. Greatest Revival Experiences—By thirteen writers
5. New Testament Revivals—By thirteen writers

THE SUMMER ISSUE OF TIDINGS HAS BEEN PREPARED TO HELP THOSE WHO ARE ENGAGED IN THE GREAT EVANGELISTIC WORK OF THE CHURCH THIS SUMMER.

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ary Societies, both in the Conference organizations and in the Auxiliaries. We are confident our women can and will meet these emergencies in the same fine spirit that has ever characterized our work.

Plans were made at the Uniting Conference for all the Boards and Societies to continue just as they now exist until the new plans can be set up and put in operation. You will hear directly from us when that takes place. If your Conference Society or any Districts or Auxiliaries within your Conference are being affected by these changes, we are asking that you go right on with your plan of organization just as if nothing had taken place. The societies of the other branches will be asked to do the same. Even where local churches merge and the women will want to meet together, it will be necessary to keep the treasurers and the other officers of the several societies, and the reports

must be sent to the respective Conferences and district officers of the former churches to which they are related.

The groups representing the several women's organizations who have been working together for the past year in the plans for the Board, will be continued and will turn their attention now to framing Constitutions and By-Laws for Jurisdiction, Conference, District and Auxiliary Societies. We know you will approve continuing our Committee on Organization and Policy as the group from our Council.

If you have problems with which we can help, we are yours to command. We are thinking of you with grateful hearts and want you to know that our love and prayers abide with you continually.—Mrs. J. W. Perry, President of the Woman's Missionary Council; Mrs. Helen B. Bourne, Organization Sec.

### The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

#### FREEDOM

"Freedom of the press is a fundamental and important right of all the people and no man in his right mind would question the assertion that America would not be America without it."

The quotation is from an address delivered by Mark Ethridge, general manager of the Louisville, Ky., Courier-Journal, before journalism students at the University of Missouri last month. It is quoted here because there is a definite relation between freedom of the press and freedom of religion, and because laymen of today and tomorrow will be responsible for the preservation of that freedom, or the loss of it, if it is lost.

The fact that guarantees of such freedom were written into the Constitution of the United States by Americans who knew the value of freedom, is no guarantee that Americans can forever maintain

that freedom unless they remain awake to its advantages.  
**ENEMIES TO FIGHT**

Mr. Ethridge also said: "There are too many new enemies to fight and too many new techniques to learn for us to raise banners that have been put amongst the flags of victory. 'The press in America can lose its freedom, of course, but if it does, it will be primarily its own fault.'"

(The conductor of this column believes that the same reasoning applies to religious freedom, which has been lost in too many European countries, and if the loss comes to America it can be blamed on complacency no greater than that apparent in the lives of some who cling to their Church membership but do nothing more.)

Continuing Mr. Ethridge said: "The press can lose its freedom through venality. It can become, if it follows in the wake of some of the continental press, the corrupt voice of individuals or corporations, of munitions manufacturers or politicians who have no thought of public interest. It can become so venal, so mercenary, that people would demand that Congress enact legislation curbing its powers.  
**ARE WE NAIVE?**

"The press would lose its freedom in another war. The American who believes that he will emerge from another World War with the freedom he had, with the economic status he had—indeed, with the civilization he had before he entered it—is naive indeed.

"Freedom of the press can be lost through economic adversity that has nothing whatever to do with governmental action or the action of an ambitious individual—through adversity that comes from bad management, from lack of adaptability, from the failure to recognize that the law of change is an immutable law which dooms those who do not follow it.

"And it is that rigidity of mind on the part of the press which endangers us far beyond the ambitions of any politician."

#### AN OPPORTUNITY

We are inclined to believe there is rigidity of mind within the Church which paves the way for dangers as serious as those Mr. Ethridge sees confronting the press of the land. The danger within the Church lies in the complacency of its members. The bishop, pastor, or layman who is able to remove the shackles of complacency from church members with idle talents will have been able to perform a great service.

### Christian Education

#### HAPPENINGS AT HENDRIX

Dale Ford of Conway, senior music major at Hendrix, presented his senior recital on the French horn in Galloway Hall Tuesday. His program included Concerta in E-flat major for horn and orchestra, the orchestral parts being played on the piano by Miss Virginia Rice of North Little Rock, and two groups of selections by the woodwind quintet, members of which are Lloyd Derden of Little Rock, flute; J. T. Matthews, Jr., of Heber Springs, oboe; M. J. Lippman, Hendrix band director, clarinet; Maxine Reeves of Heber Springs, bassoon; and Dale Ford, French horn.

Dr. Ellis, Hendrix librarian, reports receipt of a collection of biographies given to the library in memory of Emmet D. Winn, son of Col. and Mrs. Walter E. Winn of Little Rock. Emmet, at the time of his death in February, 1938, was a sophomore at Hendrix participating in many activities. He was editor of the College Profile, sports editor of the Troubadour, member of the Men's Club, the French Club, and the track team.

A recital by pupils of the Conway Public Schools Tuesday night was excellent evidence of the successful results achieved through co-operation between the Hendrix Department of Music and the Conway Public Schools this year. Mrs. C. E. McNutt, director of music for Conway schools, and Mrs. Clem A. Towner, Hendrix instructor of piano, have carried out the plan for instructing public school pupils in piano and various forms of public school music. Six music majors at Hendrix have assisted as practice teachers. Complete equipment for a rhythm band was secured by aid of the P.-T. A., a gift from Dr. Reynolds, and by presenting an operetta.

The Hendrix Christian Association held a candlelight worship ser-

vice in Galloway Hall Wednesday night. "Youth and the Ideal Community" was the theme. Sloan Wayland, president of the Association, was leader and others taking part were Bryan Stephens of Gurdon and Frances Stewart of Little Rock.

"How Old Are You?" was the topic of the chapel talk Tuesday by I. L. Claud, Jr., a freshman student and son of Rev. I. L. Claud of West Memphis. Other students participating were Miss Frances Stewart and Jim Major of Little Rock and Miss Mary Elizabeth Jordan of England.

The Department of Music presented a student recital Wednesday afternoon in a program of twenty-four parts, including ten students of piano, six of violin, four of voice, and one each of cello, clarinet, trombone, and trumpet.

President Reynolds was speaker at the final chapel assembly of the year. The year has been rich in fostering cultural and social ideals. The work of resident artist H. Louis Freund on the campus and over the state has attracted much attention to the college. The conference of the Association of American Colleges last November was significant for its discussion of basic factors in planning for the South. The visits of Dr. H. W. Kamp to several mid-western colleges were sponsored by the Association of American Colleges and were well-received. The work of Dr. John P. Anderson in remedial reading and personality studies, and the development of divisional courses has attracted nation-wide attention as a plan for general education. Two members of the faculty are studying in Columbia University. Professor Nat R. Griswold, of the Department of Religion, will remain another year on a grant from the General Education Board. Miss Flora Meredith, dean of women, will return and teach courses on the Family and the Home next year.

Two members of the faculty of Mercer University, Macon, Ga., were campus visitors several days

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last week making, on the advice of the General Education Board, a study of the educational program at Hendrix. They seemed delighted with what they found; and one of them, mentioning the high esteem Southern college men have for Hendrix, urged that its general educational plan be made more widely known.

Ted Darragh of Little Rock won the largest number of points in the various intra-mural contests and was awarded the annual prize, a letter and a sweater.

Miss Marguerite Pearce of Searcy a senior and assistant in the Department of Speech, at a meeting of the Hendrix Players Thursday night was presented with a Hendrix Players key in appreciation of her membership and good work.

This week final examinations will be held in all classes from Monday through Friday. Saturday evening at 7:15 the Alumni Association will hold its induction ceremony, in which members of the Senior Class are inducted into the Alumni Association. Sunday morning at 10:50 the commencement sermon will be preached at the Methodist Church by Rev. Marshall T. Steel of Dallas, Texas, and at 3:00 p. m. the graduation exercises will be held on the Hendrix campus.—G. A. Simmons.

#### RECORD CROWD EXPECTED AT PASTORS' SCHOOL

Reports coming to us from each district indicate another record-breaking attendance at the Pastors' School. An unusual number of preachers' wives are going to attend. Each member of the faculty and each of the inspirational speakers will be on hand. Arkansas has set the pace for other states in the matter of Pastors' Schools and we confidently expect to hold our place at the head of the list.—Clem Baker.

#### CHILDREN'S WORK IN LITTLE ROCK CONFERENCE

The church at Murfreesboro has just closed a two weeks' Vacation School. As is their usual custom, the report was sent in immediately. Mrs. Effie Lofton, Superintendent of the Children's Division, writes that 59 were enrolled. "It has been a very satisfactory school in many ways. There has been a fine spirit of cooperation of the faculty, helpers, and boys and girls. The boys and girls came in a mood to do things and worked diligently at the task at hand. We tried to make the worship programs happy, helpful and inspiring occasions. We tried to share our work as well as things of beauty."

The regular group meeting of Children's Workers was held at Mt. Carmel on Thursday, May 25, with the leader, Mrs. Emmet McKay, presiding. Bauxite, Bryant, Douglasville and Mt. Carmel were represented. Plans for Vacation Church Schools were discussed and texts reviewed. At noon a picnic lunch was served, followed by singing familiar songs and learning new ones. We are looking forward to receiving reports from at least seven schools in this group. It is one of the best organizations for group work we have in the Conference.

It is our understanding that Hampton, Stephens, Hazen, Des Arc, Sheridan, and Hickory Plains are holding their schools this week and we will be looking forward to receiving these reports. Please let us hear from you just as soon as your school is over. If you do not have a report blank write to our office for one.—Fay McRae.

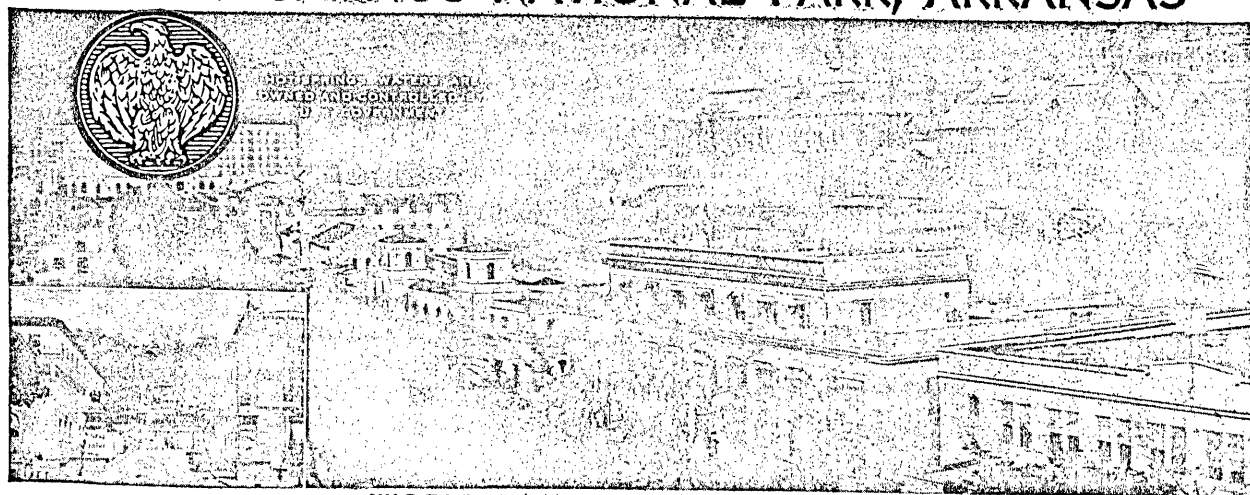
(Continued on Page Eight)

# HOT SPRINGS

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Ozark Bath House, 21 Baths.....	\$19.00	Maurice Bath House, 21 Baths.....	\$21.00
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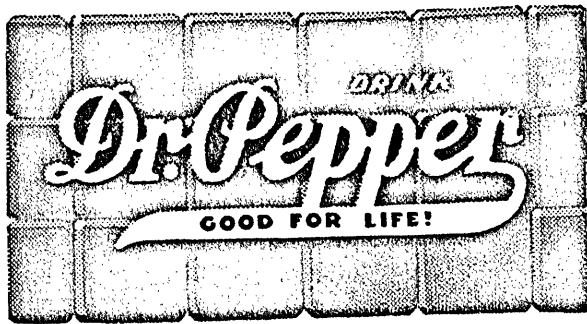


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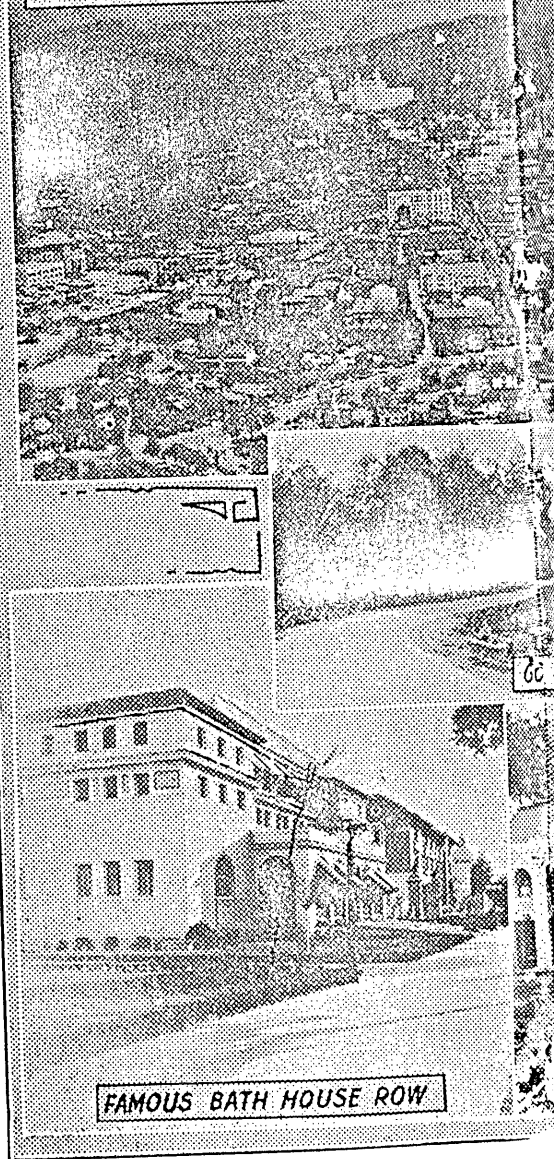
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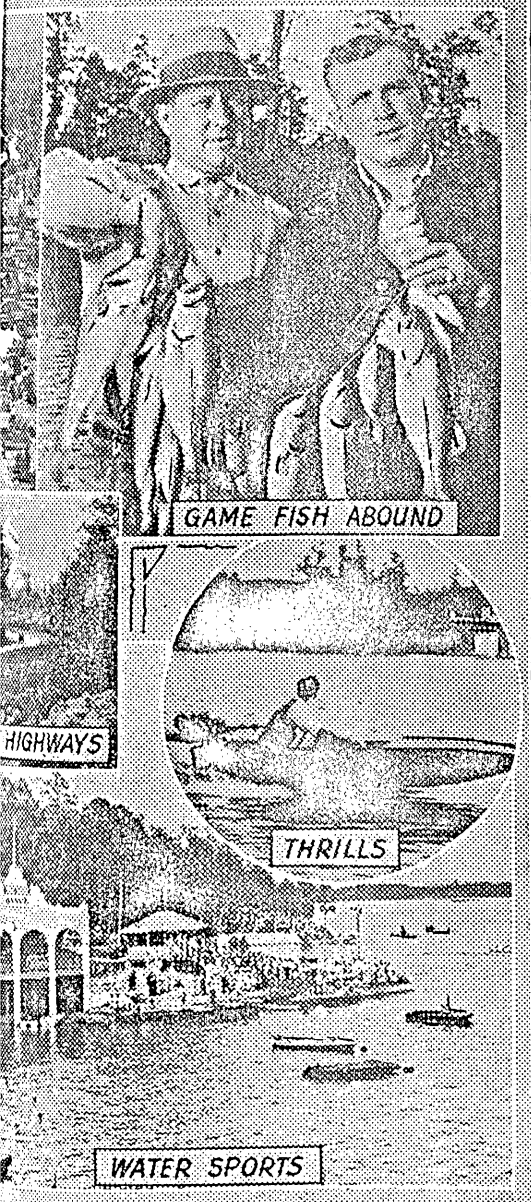
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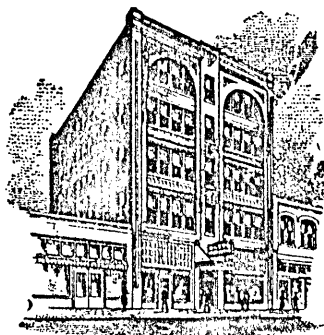
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(Continued from Page Five)  
**HOME AND FOREIGN MISSION-  
 ARY OFFERINGS, Y. P. ORGANI-  
 ZATION, LITTLE ROCK CON-  
 FERENCE, MONTH OF MAY**

<b>Arkadelphia District</b>	
Manchester	\$ 2.50
Dalark	2.50
Total	\$ 5.00
<b>Camden District</b>	
Fordyce	\$ 3.00
Vantrease (Sr.)	1.00
First Church, El Dorado	7.50
Quinn	.25
Vantrease	2.00
Parker's Chapel	5.00
Fairview	1.00
Vantrease (March-April)	1.00
Total	\$ 20.75
<b>Texarkana District</b>	
Harmony Grove	\$ 5.00
Hatfield	5.00
First Church, Texarkana	35.00
Total	\$ 45.00
<b>Little Rock District</b>	
Hunter	\$ 2.80
Primrose	1.25
Lonoke	2.50
Forest Park	10.00
Des Arc	1.25
Asbury	25.00
Total	\$ 42.00
<b>Pine Bluff District</b>	
Humphrey	\$ 1.00
Lakeside, P. B.	20.00
Sherrill	10.00
Total	\$ 31.00
<b>Prescott District</b>	
Prescott	\$ 2.00
Total	\$ 146.55
—Mrs. R. A. Thomas, Treas.	

**CHURCH SCHOOL DAY OFFER-  
 INGS, LITTLE ROCK CONFER-  
 ENCE, RECEIVED DURING  
 THE WEEK CLOSING  
 MAY 27**

Huttig	\$ 12.00
Magnolia Ct.	4.00
Vantrease	15.00
Strong	6.00
Lakeside (Thornton Ct.)	.50
Primrose	15.00
New Hope	2.15
Tillar	15.00
Amity	1.00
Biggs Chapel	5.30
Humphrey	7.55
Richmond	4.97
Doddridge	2.50
Total	\$ 90.97

<b>Totals By Districts</b>	
Little Rock District	\$ 460.12
Camden District	382.03
Pine Bluff District	303.48
Arkadelphia District	257.00
Prescott District	229.55
Monticello District	137.50
Texarkana District	98.74
Total	\$ 1,868.47

<b>Percentages of Acceptances Paid By Districts</b>	
Prescott	.69 minus
Camden	.68 plus
Little Rock	.64 plus
Arkadelphia	.62 plus
Pine Bluff	.60 plus
Monticello	.37 plus
Texarkana	.23 plus

**Three More Pastors in Little Rock  
 Conference On Honor Roll**  
 Three more charges in Little Rock Conference sent in their Church School Day offering in full this week and added the names of their pastor to our Conference Honor Roll. They are: C. H. Farmer, Geo. G. Meyer and M. W. Miller.  
 —C. K. Wilkerson, Treasurer.

**HOME AND FOREIGN MISSION-  
 ARY OFFERINGS, LITTLE ROCK  
 CONFERENCE, MONTH OF  
 APRIL**

<b>Arkadelphia District</b>	
Keith Memorial	\$ .60
Hollywood	.50
Rockport	.15
Oaklawn	2.00
Princeton	.80
Macedonia	1.45
First Church, Hot Springs	8.33
Providence	.40
Mt. Zion	1.00
Butterfield (2 mos.)	.93
Point View	.50
Sparkman	2.00
Tulip	.60
Dalark	1.00
Total	\$ 20.26

<b>Camden District</b>	
Vantrease	\$ 2.00
New Hope	.50
Waldo	1.00
Callion (2 mos.)	1.00
Fordyce	6.14
Sharmon	1.91
Bearden	4.06
Mt. Prospect	1.00

Christie Chapel	.37
Wesley's Chapel	.50
Chidester	2.00
Missouri	.25
Wheelen Springs	.25
McNeil	1.36
Philadelphia	.24
Louann	.51
Camden	16.21
Harrell (2 mos.)	2.45
Magnolia	5.00
Fredonia	3.00
Buckner	1.00
Chambersville	.70
Fairview	1.84
Smackover	5.00
First Church, El Dorado	34.12
Temperance	1.12
Taylor (2 mos.)	1.00
Junction City	1.45
Quinn	.25
Ebenezer	.50
Lakeside (Thornton Ct.)	.50
Marysville	1.60
Rhodes Chapel	1.00
Total	\$ 100.18

<b>Little Rock District</b>	
Capitol View	\$ 2.16
Hunter	4.35
Geyer Springs (2 mos.)	2.00
Koand (2 mos.)	.96
Pepper's Lake	.64
Eagle	1.00
New Hope	.73
Pulaski Heights	10.00
Carlisle (3 mos.)	12.00
First Church, Little Rock (2 mos.)	49.75
Primrose	3.00
Douglasville	2.00
Henderson	1.50
Hazen (2 mos.)	2.50
Hickory Plains	1.33
28th Street	2.50
Total	\$ 96.42

<b>Monticello District</b>	
Rock Springs	\$ 1.20
Hermitage	2.90
Monticello	8.19
Banks	1.52
Prairie Chapel	.77
New Edinburg	1.53
Total	\$ 16.11

<b>Pine Bluff District</b>	
Bethel	\$ .60
Wabbaseka	2.00
Altheimer	3.70
Brewer	.50
Lakeside	13.89
Hawley	1.00
Bayou Meto	.70
Ulm	1.14
Gould	2.32
Tucker	1.98
Grady	2.60
Prosperity	1.00
Sherrill	2.50
White Hall	1.00
St. Charles (4 mos.)	2.31
Stuttgart	7.44
Sheridan	2.00
Campshed	1.00
Swan Lake	1.15
Carr Memorial	2.00
First Church, Pine Bluff	20.00
Roe	1.60
Humphrey	.71
Stillwell	1.00
Center	.57
Sunshine	1.00
Total	\$ 75.71

<b>Prescott District</b>	
Blevins	\$ 2.50
McCaskill	1.00
Spring Hill	.81
Doyle	.60
Bingen	.50
Pump Springs (2 mos.)	.50
Amity (2 mos.)	1.00
Gurdon	3.00
Mt. Ida (April)	1.00
Emmet	2.90
Boyd's Chapel	1.00
Bierne	.50
Forester	1.75
Okolona	1.20
Murfreesboro	3.00
Nashville	5.50
Mt. Ida (May)	1.00
Total	\$ 27.76

<b>Texarkana District</b>	
Horatio	\$ 2.42
Mena	5.00
Ogden (3 mos.)	1.50
Ashdown	2.00
Stamps	4.02
Fouke	1.00
Sylvarino	2.01
Wofford's	.30
Dierks (2 mos.)	2.00
DeQueen (2 mos.)	5.00
Vandervoort	1.90
Total	\$ 27.15
—C. K. Wilkerson, Treas.	

**ATTENTION OF ARKANSAS  
 METHODIST PASTORS**

The attention of all people expecting to attend the Pastors' School is called to the following facts:

1. Since we are arriving the same day the boys and girls are leaving Hendrix, the dormitories will not be open until after the middle of

**CHURCH NEWS**

**PARAGOULD DISTRICT CON-  
 FERENCE**

The District Conference met at Corning May 23, at 9:00 a. m., with Rev. H. Lynn Wade, District Superintendent, presiding. Bro. Wade pitched the Conference on a high spiritual plane at the first worship period and spiritual zeal was evident throughout.

The pastor host, Rev. J. T. Willcoxon introduced Paul Oliver, mayor of the city and chairman of the host church, who caused us to appreciate our Methodist heritage, assured us of a cordial welcome into the beautiful little city and into the homes of his people. The entertainment was so complete and the welcome so cordial that the two days session drew to a close all too soon.

The guests of the Conference were: John H. Glass, Secretary of the Arkansas Anti-Saloon League; G. C. Johnson, Rural Worker of the North Arkansas Conference, Ira A. Brumley, Executive-Extension Secretary of the Board of Christian Education; Mrs. Henkle Pewett, Conference President of the W. M. S.; Geo. W. Pyles, D. S. of the Searcy District; and J. F. Rutherford, pastor of Stranger's Home.

Methodist Union is being completed in the Paragould District as shown by the active interest and the complete participation of those pastors of the Methodist Protestant Church who work within the bounds of our District. Mrs. D. G. Hindman, J. E. Linham, S. W. Moody and J. W. Simmons endeared themselves to the members of the Conference through their beautiful spirit and their wonderful ability to cooperate in all the work of the Conference.

Our guest speaker was Dr. Gaston Foote, pastor of Winfield Memorial of Little Rock. The three messages delivered by Dr. Foote contributed greatly to the building of spiritual realities for all of us. His message was full of zeal, inspiration and devotion. All alike attested to the fact that Dr. Foote is a great preacher and man of God.

Mrs. Henkle Pewett, president of Woman's Work and delegate to the Uniting Conference, spoke on wo-

the afternoon on Monday, the opening day.

2. Bishop Ralph Magee will deliver his first message at 8:00 o'clock Monday night, which makes it important that every one arrive Monday afternoon and be ready for this first message.

3. The Pastors' School supplies, sheets, pillow cases and towels but no blankets nor quilts. It quite often is cool enough to need some extra cover. Those who have been there before know how difficult it is to borrow cover in Conway, so the best thing is for every preacher to take along his own blankets.—Clem Baker.

**A CORRECTION**

By mistake it was announced in the list of text books sent out that Dr. J. Q. Schisler would give the Bible courses at the Pastors' School. We are sorry that this occurred. Dr. E. C. Webb will give the Bible courses and Dr. Schisler will give the course on "The Financial Plan for the Small Church," text materials for which are to be selected. In addition Dr. Schisler will conduct a seminar for young preachers.—Clem Baker.

man's work and its importance to the total program of the Church. She gave many of the high lights of the Uniting Conference and explained the status of woman's work in The Methodist Church.

License was granted to Gaither McKelvy, Claude Bickley and Beryl E. Lentz.

Reports of pastors disclosed the following: Additions by vows 177, additions by letter 164, infants baptized 45, paid on Benevolences \$2514, District fund \$152, College Day \$174, Church School Day \$119, Fourth Sunday offering \$277 and Hendrix Woman's Building \$239. It is a hopeful sign that the leaders of North Arkansas Conference are calling the attention of our people to Hendrix, our great institution of learning.

Every claim was considered and every interest was heard, however, there was no rush and all agreed that Rev. H. Lynn Wade has found a greater place in the hearts and lives of the people of the Paragould District.

Bro. J. T. Willcoxon and his delightful people entertained in such a way as to meet the need of every one.—Earle Cravens, Secretary.

**ARK. METHODIST ORPHANAGE**

I spent Sunday in Pine Bluff at Carr Memorial Church. They have about finished a beautiful educational unit. It would do credit to most any church in the state. Under the leadership of Brother Baugh, who is in my opinion a wizard, this has been accomplished with no embarrassing debts. It is financed in such a way that they can take care of it without any trouble.

Of course, I enjoyed the day, because I met many friends of other days in Pine Bluff and this city is one of the places that helps to take care of the Home for Orphans. With such membership as they have, composed of the elect of that city, they can do whatever they want to do.

Under the leadership of Brother Rule, First Church is contacting their debt problem and I prophesy they will settle that debt. Lakeside is doing well under the leadership of their popular pastor, Brother Roebuck. Of course, everybody knows that whatever Brother Henderson is connected with the Church goes on. He has been a remarkable leader in our Conference.

We are approaching the vacation period, all schools closing down Tuesday, and our children are on edge as to their vacation.

No news of special interest except that I do earnestly covet the sympathy and prayers of our friends and especially the membership of our Church. Come to see us when you are in Little Rock.—James Thomas, Executive Secretary.

**JONESBORO DISTRICT CON-  
 FERENCE**

The Jonesboro District Conference met at Marked Tree, May 19, at 8:30 a. m. Dr. E. W. Potter, District Superintendent, was in the chair and had every detail worked out so that ample time was given all speakers and programs of the Conference without rushing anyone. Rev. Paul V. Galloway was elected

**MEET ME IN CHICAGO**  
 19 N. CLARK STREET  
 IN THE CENTER  
 OF THE LOOP



Secretary and Rev. R. E. L. Beard—en his assistant.

Dr. C. K. Vliet, Secretary of the General Commission on Benevolences, gave a great sermon and address. He first spoke on "Three Fundamental Beliefs of a Christian" and then on "The Benevolences of the Methodist Church."

Among the most important reports was that of the Committee on Missions. This report recommended that a District Board of Missions and Church Extension be established, as set up by the 1938 Discipline, Paragraph 509. This committee will work to reach all areas of the Jonesboro District and will assist in planning and building churches in strategic and needed communities.

The District Superintendent and pastors met to set dates and secure ministers for all rural meetings this summer.

Reports from the committees showed thorough preparation and were forceful and far reaching. The encouraging reports of all charges was noted by Rev. B. C. Few, who was in charge of the exhibit on statistics.

The people of Marked Tree were fine hosts. Huntington Avenue, Jonesboro, was reported as host for next year.—Reporter.

#### FAIRVIEW, TEXARKANA

Fairs are moving along fine here at Fairview. These are good people to serve and most loyal. Every interest of the church is being taken care of. I have served no church that has come nearer meeting all requirements in all departments of its activity. Our Young People are doing fine work and we will have representatives in all of the Assemblies. Our Young People's Division has raised enough money to send seven delegates. We have had seventeen delegations to the church and our special revival campaign is yet to be.—Otto W. Teague, P. C.

#### FAYETTEVILLE DISTRICT CONFERENCE

The District Conference met in Huntsville, May 16. The pastor of every charge was present and each charge was represented with lay delegates.

Rev. W. V. Womack, District Superintendent, presided and nominated committees. He had the work so well organized that many expressed astonishment that all could be so easily accomplished in one day. The conference met at 8:30 a. m. and by 4:00 p. m. had completed its work.

Rev. H. O. Bolin preached a stirring sermon at eleven o'clock and a cooperative lunch was served.

Four young men were recommended to the Annual Conference for admission on trial and six splendid young men were licensed to preach. One young local preacher was received from the Baptist Church.

Fifteen charges reported 213 members received on profession of faith; 18 reported 230 by certificate, a total of 443 members received. The reports further show 27 infants baptized, 5,767 pastoral calls, 70 subscribers to the Christian Advocate, 504 to the Arkansas Methodist, 165 to the World Outlook, and 785 to the Upper Room; 26 Women's Missionary Societies in 19 of the charges with 901 members, 47 Church Schools, eleven of which have already observed Church School Day, 101 training credits, salaries 74% paid to date, \$1,811 paid on Benevolences, \$172 on District Claims, and \$202.50 on the Uniting Conference Fund.

Judge J. W. Trimble, of Berryville, was elected District Lay Leader with A. D. Buell, of Green Forest, J. H. Carnahan, Prairie Grove, John I. Smith, Fayetteville, and Geo. A. Bond, Bentonville, Associate Lay Leaders.

Mrs. E. F. Ellis, of Fayetteville, was elected to the District Board of Trustees.

The spirit seemed very optimistic for a good year's work and all were happy over the successful results of the Uniting Conference in Kansas City.—W. A. Downum, Sec'y.

#### DEDICATION AT SOUTH FORT SMITH

South Fort Smith Methodist Church has finished paying its debt on the church and parsonage.

On Sunday, May 21 Rev. Warren Johnston preached the dedication sermon, in which he led us to a personal rededication of our hearts and lives; after which he dedicated our church.

An old-fashioned dinner on the ground was served to a large crowd. After dinner everyone went to the parsonage where Bro. D. N. Weaver, a former pastor, talked of old times.

Then Bro. Johnston dedicated our parsonage. Both the parsonage and church were dedicated with the

New Methodist Ritual. Bro. Johnston said they were the first buildings in the Fort Smith District to be dedicated in the new Methodist Church.

The Methodist Church at South Fort Smith was organized in 1910. They worshipped in a frame building until 1927, at which time the present brick structure was erected. In 1935 a new, comfortable parsonage was bought and furnished.

These are a wonderful people to serve. They have worked nobly and heroically for the past twelve years under a heavy debt.

Truly, May 21 was a day long to be remembered. We can see that we have succeeded in what we have undertaken and it gives us determination and courage for the tasks ahead.—R. A. Dorman, P. C.

#### BATESVILLE DISTRICT CONFERENCE

The Batesville District Conference met at Mountain Home May 16 and 17.

From the very first the keynote sounded was one of deep earnestness and holy zeal for righteousness and the salvation of the lost. Strong spiritual messages came up from the heart of the District itself in sermons delivered by J. W. Johnston and S. G. Watson and reached

their climax in a message on Evangelism by J. A. Gatlin, District Director of Evangelism. One of the interesting and significant features was the Layman's Program, led by C. T. Jones of Central Avenue Church, pledging the laymen's support and active cooperation in the forward moving progress of the New Methodist Church, with the development of a full district program for laymen.

The reports of the pastors were, without exception, forward looking, and indicated definite progress over last year. The finances of the churches are in good order, with an unusually large number paid in full to date.

The report of Mrs. Charles Shively, District Secretary of the Woman's Missionary Society, indicated that, as always, the W. M. S. of the district is a dynamic force in the work of the Kingdom. The women are planning again this year to pay the expenses to the Pastors' School of the pastors receiving less than \$1000.

Important in the work of the Batesville District is that of Miss Juanita Hill, Deaconess, located at Calico Hill. She is serving a dozen churches in a way that no minister could.

There is in the district a wide-

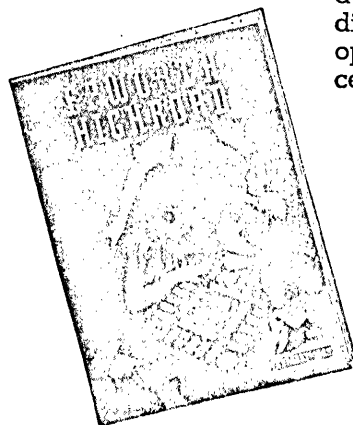


## For Whom Is the Epworth Highroad Intended

At a conference of young people in South Georgia the other day some pastor asked one of the HIGHROAD editors why nothing was ever said about the usefulness of the magazine to the individual general reader. This pastor went on to say: "There are lots of young folks who aren't department officers, who aren't leaders in any sense and take just a small part in church activities, but who are good Methodists and like to read. Is the HIGHROAD intended for them?"

It certainly is. Every pastor and youth leader knows that this sort of person makes up the bulk of the church's young people, and knows, too, that what he reads has a deep and subtle influence on his attitudes and behavior.

Would you help this person, multiplied thousands of times throughout our churches, grow in Christian character and usefulness to Methodism? The EPWORTH HIGHROAD is his Methodist youth journal, and he should have a chance to get it at the church, take home his own individual copy and read it at his leisure. To give him this opportunity would cost your church school less than two cents per Sunday.



### You Will Want Every One of Your Young People to Have the EPWORTH HIGHROAD

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spread movement of renovating church and parsonage property. The church at Cotter is erecting a new plant of native stone; the church at Mountain Home has redecorated the interior; Newport First Church is repairing and redecorating; Umsted Memorial is moving forward in its plans to enlarge, redecorate, and rock veneer its building; while a number of others are painting and renovating the property.

One of the high points was a sacrament and rededication service, led by A. D. Stewart, R. A. Robertson and L. E. Mann.

Words are insufficient in describing the graciousness and hospitality of the pastor and people of Mountain Home. Visitors were as welcome as could be in the homes of Baptists as well as members of our own church.—Hubert E. Pearce, Secretary.

### WINNING FINANCIAL FREEDOM

The Layman Company's pamphlet, "Winning Financial Freedom," has proved to be so popular and effective that once more we are offering it to any pastor free of charge. On request we will send, postage paid, enough copies to supply all the lay officials of his church.

The pamphlet describes a simple method by which the pastor may carry on, quietly and steadily, the education of his people in the principles of Christian giving, without interfering with his other work, and at a cost purely nominal.

For \$1.00 we will send to any address, on approval, 40 pamphlets, 32 four-page bulletins, and 20 two-page tabloids, by about 40 authors. This includes a Tithing Account Book, two playlets, and "The Scriptural Basis for the Tithe." It contains everything we publish, making over 560 pages on the subject of Tithing.

When you write please mention the ARKANSAS METHODIST and give your denomination.—The Layman Company, 730 Rush Street, Chicago.

### BISHOP ARTHUR J. MOORE'S SCHEDULE

Bishop Arthur J. Moore was assigned by the Uniting Conference to the Southeastern Jurisdiction and was continued in charge of seven of our important foreign mission fields. When this foreign assignment is finished, Bishop Moore will be assigned to Conferences in the Southeastern Jurisdiction.

Bishop Moore is scheduled to sail from New York on June 7, on the S. S. "Queen Mary," for the supervision of Conferences in Poland, Belgium and what was formerly Czecho-Slovakia. In middle of August he will proceed to Africa to hold the Conference and unite with the missionaries and nationals in the twenty-fifth anniversary celebration of our work there. From the Congo, he will return to Cairo, Egypt, and take boat on October 14 for Shanghai, China. In addition to the work formerly in the Methodist Episcopal Church, South, in the Orient, Bishop Moore has been assigned to the supervision of two Conferences in China formerly a part of the Methodist Episcopal Church. He will also have charge of the work heretofore carried on by both branches of American Methodism in Japan and Korea.

In view of the fact that Bishop Moore's assignment will compel his absence from America until the spring of 1940, the Council of Bishops and the Committee on Assign-

ments have agreed for his family to continue their residence in San Antonio, Texas, until the first Jurisdictional Conference.

Mail addressed to No. 5 Rue du Champ-de-Mars, Brussels, Belgium, will reach Bishop Moore from now until August 12. Following that date, his address will be 316 Yu Ya Ching Road, Shanghai, China.

### FIRST CHURCH, LITTLE ROCK

The Vacation Church School will be held at First Church, June 5 to 16, from 9 to 11 a. m. Monday through Friday of each week. Splendid courses have been chosen and the workers are well trained and much interested in the Christian growth of the children. The equivalent of six months' work in the regular Sunday session will be offered. This is an opportunity that no parent can afford to let his child miss. The courses are as follows: "Our Happy World" for Beginners; "Bible Homes and Homes Today" for Primaries; "Discovering Bible Land" for Juniors; and "We All Need Each Other" for the Junior High group. The staff is composed of the following: Beginner—Mrs. Dudley Johnson, superintendent, Miss Virginia Lou Trieschmann, pianist, Miss Mary Ward, secretary; Primary Department—Mrs. W. G. Harris, superintendent, Miss Corinne Hale, pianist, Mrs. Alton Niemann, song leader, Mrs. J. D. Walton, Miss Nancy Dowell, Miss Helen Holmes, Miss Martha Remley; Junior Department—Miss Marjorie LeFever, superintendent, Mrs. Clay E. Smith, assistant superintendent, Mrs. H. E. Riley, Mrs. A. H. Hammann, Mrs. J. H. Davis, Mrs. Arthur Jones, Mrs. G. D. Cummings, and Mr. Jim Gannaway; Junior High Department—Miss Hildegard Smith, superintendent, Dick Anderson and C. R. Hozendorf.

The School will include all children and young people four to fourteen years old. The courses offered are based on and around the Bible, Bible land homes and times, and Christian living in the light of facts included in the Bible. There will be worship, study, handicraft, excursions and recreation.

The two baseball teams claim the attention of 35 of our boys and young men. The Young People's Department team is leading the "A" Division of the League. Congratulations to A. J. Almand, manager, and his teammates.

The banquet honoring the High School and Junior College graduates was attended by 42 graduates, parents and interested members of the Board of Christian Education, that sponsored the banquet. We congratulate each member of these graduating classes of these institutions, and wish for each a successful college and business life.—C. R. Hozendorf, Assistant Pastor.

### N. ARKANSAS CONFERENCE BE-NEVOLENCES HALF-YEAR REPORT, 1938-1939, TO MAY 26, 1939

(One star \* indicates payment for six months or more; two stars \*\*, payment IN FULL, for the year)

Batesville District	
Connor Morehead, D. S.	
Batesville, Central, Gatlin.....*	\$ 300.00
Batesville, First, Stewart, A. D. *	1,000.00
Bethesda-Cushman,	
Faust, W. J. ....**	150.00
Calico Rock-Norfolk, Craig.....*	71.35
Cave City, Franks, C. L. ....*	30.00
Charlotte Ct., Ruble.....*	21.00
Cotter-Gassville, Conyers.....*	75.00
Desha Ct., Dixon.....*	42.75
Evening Shade Ct., Howard.....*	32.55
Melbourne Ct., Robertson, R. A.	53.00
Mountain Home, Barger, L. T. ....*	75.00
Mountain View, Johnson, J. W. **	123.00
Newark, Seals.....*	11.00
Newport: Umsted, Pearce.....*	20.00

Pleasant Plains Ct., Langston.....	36.50
Salem, Dunlap, W. H. ....**	100.00
Strangers Home Ct., Weatherford	21.00
Swift-Alicia, Mann.....*	100.00
Tuckerman, Watson, S. G. ....	200.00
Viola Ct., Watson, W. T. ....	23.75
Weldon-Tupelo, Lewis, C. W. ....	52.00
Yellville Ct., Smith, W. C. ....*	46.50
Total.....	\$2,584.40

Conway District	
E. T. Wayland, D. S.	
Atkins, Lindsey.....*	\$ 81.00
Belleville-Havana,	
Russell, W. L. ....*	51.00
Conway, Wiggins.....*	1,000.00
Conway Ct., Hedges, A. M. ....**	100.00
Danville, Tolleson.....*	127.00
Dardanelle, Dodgen.....*	175.00
Dardanelle Ct., Williams, H. L. ....	35.20
Gravelly Ct., Adecock.....*	50.00
Greenbrier Ct., Emrah.....*	45.00
Lamar-Knoxville, Humphreys.....	53.50
Levy, Pruitt.....*	73.00
Morrilton, Lewis, H. M. ....	300.00
Naylor Ct., Thomason.....*	5.00
N. L. Rock: First, Hook, E. H. **	1,350.00
Gardner Mem., Sherman, J. *	416.86
Washington Avenue, Bayless *	70.00
Ola Ct., Patty, W. A. ....	61.00
Oppelo, Goode.....*	21.00
Perry-Houston, DuLaney.....*	62.00
Plainview, Harris, V. F. ....**	115.00
Nimrod, Harris, V. F. ....*	7.50
Plummerville, Bagley.....*	65.00
Pottsville Ct., Sutherland.....	83.39
Russellville, Bearden.....*	420.00
Springfield Ct., Stewart, S. ....	18.00
Vilonia Ct., Moody.....*	56.00
Total.....	\$4,841.45

Fayetteville District	
W. V. Womack, D. S.	
Bentonville, Sanford.....*	\$ 198.15
Bentonville Ct., DuBois.....	27.00
Berryville, Downum.....*	10.00
Center-ton-Springtown,	
Bridenthal.....*	79.00
Cincinnati Ct., Hanks.....*	13.00
Eureka Springs, Upton.....*	123.40
Farmington Ct.,	
Villines, F., Jr. ....**	66.00
Fayetteville, Workman, J. W. ....	406.00
Gravette-Decatur, Weaver, P. ....*	89.17
Green Forest, Campbell.....*	17.25
Huntsville Ct., Fry.....*	64.00
Pea Ridge-Brightwater, Peters....	25.00
Prairie Grove, Harrison.....*	189.50
Rogers, Goodloe.....*	411.54
Siloam Springs, Dalton.....*	150.00
Siloam Springs Ct., Bailey.....	12.00
Total.....	\$1,881.01

Fort Smith District	
Warren Johnston, D. S.	
Alma-Mulberry, Lark, F. A. ....*	144.67
Altus Ct., Wade, C. J. ....	34.50
Booneville, Glover, J. F. ....	100.00
Branch Ct., Shelby, J. L. ....**	132.00
Charleston, Minnis.....*	20.00
Clarksville, Ames.....*	500.00
Clarksville Ct., Friend.....*	2.50
Fort Smith: First, Henderson.....*	1,700.00
Dodson Avenue, Goddard.....*	352.96
Midland Heights, Guice.....*	239.62
2nd Church, Galloway, J. J. ....**	180.00
Greenwood, Barnett.....*	56.25
Hackett, Peterson.....*	61.00
Hartford, Mays.....*	100.00
Hartman-Spadra, Sturdy.....*	125.00
Huntington-Midland, Webb.....*	80.00
Kibler Ct., Cofer.....*	53.00
Lavaca Ct., Shelton.....*	58.90
Mansfield, Brown.....*	112.50
Magazine Ct., Buck.....*	49.60
Ozark, Stevenson.....*	170.50
Paris, Davidson, G. G. ....*	250.00
Prairie View-Seranton, Gleck.....*	120.00
S. Fort Smith, Dorman.....*	47.50
Van Buren: First, Byrd.....*	220.00
East Van Buren, Villines, F. G. *	77.90
Waldron, Whaley.....*	165.00
Waldron Ct., Robertson, B. E. ....	22.74
Total.....	\$5,179.14

Helena District	
J. L. Dedman, D. S.	
Aubrey, LaFavers.....*	\$ 125.00
Brinkley, Patty, S. O. ....*	196.66
Clarendon, Randle.....*	257.50
Shiloh, Ext., Randle.....*	3.00
Colt Ct., Wienand.....*	6.00
Earl, Hughey.....*	225.00
Elaine, Patchell.....*	100.00
Forrest City, Hayden.....*	625.00
Harrisburg, Station, Decker.....**	275.00
Haynes-Lexa, Harger, J. W. ....*	87.00
Helena: First, Means.....*	550.00
Holly Grove-Marvell, Burton.....	150.00
Hughes, McDonal, H. F. ....**	400.00
Marianna, Dodson.....*	332.91
Vanndale Ct., Riggs.....*	40.08
Weiner Ct., Cherry.....*	68.50
West Helena, Blevins.....*	110.00
Wheatley, Couchman.....*	58.00
Widener-Madison,	
McKnight, L. E. ....*	115.00
West Memphis, Claud, I. L. ....	112.50
Total.....	\$3,837.15

Jonesboro District	
E. W. Potter, D. S.	
Blytheville: First,	
Williams, E. B. ....*	900.00
Lake Street, Sweet.....*	100.10
Blytheville Ct., Harris, A. W. ....	14.00
Bono-Trinity, Graves.....*	55.00
Brookland Ct., Stewart,	
W. A., Jr. ....*	23.00
Dell, McGeheey.....*	40.00
Dell Ct., Morris.....*	12.07
Dyess-Whitten, Johnson, B. W. ....	37.00

Jonesboro: First, Martin, A. W. *	1,000.00
Fisher St., Sewell.....*	102.00
Huntington Ave., Willford,	
B. L. ....*	105.00
Jonesboro Ct., Bruner.....*	21.00
Lake City, McLester.....*	100.00
Leachville, Hall.....*	35.00
Lepanto, Good, C. W. ....	80.00
Luxora-Keiser, Bearden,	
Robt., Jr. ....*	79.10
Manila-St. John, Harger, H. J. ....	87.25
Marion, Albright.....*	300.00
Marked Tree, Womack, J. A. ....*	300.00
Monette, Johnston, M. N. ....	45.00
Nettleton-Bay, Moore, J. W. ....**	206.00
Osceola, Galloway, Paul.....*	575.00
Trumann, Few.....*	2.50
Tyronza, Weaver-Lester.....**	250.00
Total.....	\$4,470.02

Paragould District	
H. L. Wade, D. S.	
Ash Flat Ct., Love, Luther.....*	\$ 7.00
Biggers Ct., Williams, W. J. ....*	36.00
Gainesville Ct., Hindman.....*	70.00
Hoxie-Portia, Smith, Jeff. ....	105.35
Imboden-Black Rock, Gray.....*	34.00
Knobel-Peach Orchard,	
Stewart, J. B. ....*	37.55
Lorado-Stanford, Edgington.....	50.25
Mammoth Spring-Hardy, Jett.....*	100.00
Marmaduke, Harvison.....*	111.00
Maynard Ct., Hance, E. ....*	40.00
Paragould: First, Culver.....*	787.50
East Side, Storey.....*	80.00
Paragould Ct., 4 Churches,	
Benbrook.....**	140.00
Morning Star, Malone.....*	6.10
Piggott, Cravens.....*	180.00
Pocahontas, Reynolds.....*	270.00
St. Francis Ct., Yount.....*	48.20
Smithville Ct., Richey.....*	34.00
Walnut Ridge, Rowland.....*	100.00
Total.....	\$2,236.95


Searcy District	
G. W. Pyles, D. S.	
Antioch Ct., Howerton.....*	60.30
Augusta, Sherman, Wm. ....*	300.00
Bald Knob-Bradford, Stroup.....*	58.50
Beebe, King, H. ....*	182.50
Bellefonte-Valley Springs,	
Findley.....*	66.50
Cabot, Glover, J. W. ....*	175.00
Clinton-Shirley, Kaetzell.....*	60.00
Cotton Plant, Chalfant.....*	250.00
Gregory-McClelland, Fair.....*	103.00
Griffithville Ct., Glass.....*	145.00
Harrison, Willford, S. B. ....*	305.00
Heber Springs, Oliver, W. L. ....**	440.00
Hunter Ct., Kaylor.....*	29.50
Judsonia, Knox, A. ....**	71.50
Kensett, Wilson, R. E. ....*	25.00
Leslie, Shell, W. F. ....**	110.00
Marshall, Clark, J. J. ....**	100.00
McCrory, Bumpers, C. H. ....**	484.00
Fakes Chapel, Ext.,	
Bumpers, C. H. ....**	27.50
McCrory Ct., Womack, W. M. ....	26.00
McRae Ct., Hughes, J. M. ....**	207.00
Pangburn Ct., Patton.....*	30.25
Quitman Ct., Talkington.....*	167.00
Rosebud Ct., Chambliss.....*	42.40
Searcy: First, Walton, A. G. ....**	1,115.00
Gum Springs, Ext., Walton,	
A. G. ....**	20.00
Jacksonville-Austin, Shaw.....*	18.66
Total.....	\$4,629.61

District Standings		% of Acpt.	% of Asks.
Fort Smith.....\$5,179.14	4764	2862	
Conway.....4,841.45	5368	3290	
Searcy.....4,623.61	6392	3428	
Jonesboro.....4,470.02	4312	2736	
Helena.....3,837.15	3962	2710	
Batesville.....2,584.40	4337	2471	
Paragould.....2,236.95	4043	1965	
Fayetteville.....1,881.01	3220	1688	
Total.....\$29,659.72	4597	2711	
Charges IN FULL, 21.			

Received on Golden Cross	
Brought forward.....*	\$ 4.00
Marked Tree.....*	26.00
Mammoth Spring.....*	1.00
Luxora.....*	10.00
Tyronza.....*	5.00
Blytheville: First.....*	16.00
Lake Street.....*	10.00
Biggers.....*	19.00
Fisher Street, Jonesboro.....*	4.00
Beech Grove (Gainesville Ct.).....*	6.00
Hartman-Spadra.....*	8.25
Total.....	\$109.25
Orphanage Special sent me.....*	\$408.50
Received on Uniting Conference	
Expense Fund.....*	\$1,964.65
Miscellaneous.....*	26.50
Grand Total.....	\$32,168.63
Last year.....	\$32,061.28

—Guy Murphy, Treasurer, North Arkansas Conference.

Every layman should read Anderson's History of Arkansas Methodism.



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## FOR THE CHILDREN

### FUN IN THE FOREST

A frisky, risky squirrel  
Scampered up a walnut tree.  
He stopped and curled his bushy tail,  
And looked right down at me.

He rubbed one tiny little paw  
Upon his nose, in thought,  
Should he disclose his hiding place?  
Should he, or should he not?

I wanted so to talk to him—  
To say, "You little elf,  
You know I wouldn't harm you,  
Or rob you of your pelf."

In fact, I chitter said, "Chee, chee,"  
And "chitter, chatter, chat!"  
He really seemed to cock his ear,  
As if to say, "What's that?"

But then he turned and quickly climbed  
Till I couldn't see him more.  
Perhaps he popped into his home  
And closed its tiny door.

Oh, I'd love to be a squirrel,  
And hide my tiny store  
Of butternuts and hickory nuts  
And chestnuts by the score.  
—Our Dumb Animals.

### WHEN ALICE FORGOT

Alice was eight years old when her aunt from New York sent her a beautiful doll with real hair and eyelashes. The eyes really moved, and her lips parted just enough so you could see her tongue. There was a little trunk full of lovely clothes, too, and what fun it was to put a different dress on her every day! This was the most wonderful doll Alice had ever had, and she spent many happy hours playing with her.

When Uncle Jim came one day on a visit, he said she must have a doll carriage too, so he brought home the nicest one he could find in the village. It was a pretty blue one with little glass windows on each side of the hood and a curtain at the back to shut out the light and the cold air. Alice could peek in at the small window and see that Dolly was cozy and comfortable. She was indeed a happy girl.

Alice was a good girl, and most of the time she remembered to do the things Mother told her. But she

1905—THE BRISTOL-NELSON SCHOOL—1939. A private school for the training and care of a limited number of backward and mentally retarded children. Prices vary with needs of the child. Address Mrs. Cora Bristol-Nelson, Murfreesboro, Tenn.

### BLANDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

## Raise MONEY ... Easily

There is no surer, easier or more pleasant way to raise needed funds for churches or clubs than with the aid of our co-operative plan. Women everywhere accept Gottschalk's Metal Sponges as the foremost metal scouring device. They buy this time and labor saver without hesitation. A sale is made almost every call. In the past 20 years we have assisted thousands of organizations to raise money. We will be delighted to help you. Write for particulars. METAL SPONGE SALES CORPORATION, Philadelphia, Penna.

**Gottschalk's**  
METAL SPONGE

had one very bad habit. When she finished her play, she would leave her toys right where they were. Then she would forget all about them, until she was called to pick them up and put them where they belonged. Her mother thought, "Surely Alice will be more careful now, with her wonderful doll and carriage."

The first week Alice was very careful to put her playthings away, but one night when she had been visiting at the home of one of her sister's friends, she went to bed without taking her doll and carriage in the house.

Later that night Alice's father came home. He usually came in at the side door when he was out late. Never thinking that anything would be in his path, he did not turn the porch light on, but walked right into the carriage which went over on its side and he fell on top of it.

The carriage was not built to hold such a heavy load as Alice's father so it just went flat. The glass broke and cut Daddy's hand.

Well, Mother heard the noise and ran toward the porch, turning the lights on as she went, and there she saw Daddy, carriage and doll all in a heap. Daddy got up and then Mother saw the blood dripping from the cut on his hand and ran to get bandages for it. When this was done, Mother went to the porch to look at the doll and carriage. She started to pick it up, then changed her mind, and instead went to Alice's room.

Alice was surprised when she saw it was still dark and wondered what it all meant, but Mother soon explained why she had called her, then led her to the porch to see what her carelessness had done.

When Alice saw the broken doll and carriage, and Daddy's bandaged hand, she burst into tears. Mother and Daddy felt very sorry for her, but they said nothing. They knew she could not have learned her lesson in carefulness in a better way.

When the tears stopped a little, Alice picked up the broken doll and pulled the carriage over to one side of the porch. Then looking at her mother she said sorrowfully, "I know it's my own fault, but I did love them; and I guess I'll keep them for a while to remind me never to be careless again."—The Burning Bush.

### UNITED

Along they trudged, a thin gray line,  
Recalling memories of another day;  
Yet with the years seems to linger  
The bitterness of the fray.

In honor of him who wore the gray  
And his brother who donned the blue,  
Let us rally now to the cause of Christ  
And the great reunion, too.

When all discord will be forgot,  
And for one grand cause we shall stand;  
For in Christ we live, and must find love  
In the brotherhood of man.

And then remember the Gray and the Blue,  
Whose sons together lie  
In lonely graves near the battlefield  
In France, with a cross near by.

So let us forget the stress and strife  
Of foes, of sect, and clan,  
And with the Galleian seek  
The brotherhood of man.

—Lucille White in The Advocates.

## INTERNATIONAL Sunday School Lesson

Lesson for June 4

### PAUL PLEADS HIS OWN CASE

LESSON TEXT—Acts 21:40—22:4; 24:14-16; 26:19-23.

GOLDEN TEXT—I have lived in all good conscience before God until this day.—Acts 23:1.

"They say. What do they say? Let them say." So reads the inscription over a doorway of one of the great schools of England. What does it mean? It bespeaks the confidence of a life lived so nobly that the barbs flung out by wicked and slanderous tongues may be faced without fear, in fact, ignored.

The best defense against the attacks of men is the testimony of a good life. Paul had lived such a life, and consequently when the hour came for him to speak in his own defense, he needed but to point to the record. It is significant that his enemies did not deny the facts. They could only cry out, throw off their garments and throw dust in the air while they shouted, "Away with such a fellow from the earth." (Acts 22:22-24). They did, indeed, manufacture accusations against him, but even the heathen officials knew enough to throw these out of court. The impotent rage shown by wicked men when they run up against the consistent testimony of a true Christian life is one of the strongest of testimonies to the genuineness of faith.

At first glance the portions assigned for our lesson seem somewhat unrelated though taken from the same general narrative. A little study reveals a surprising unity.

I. A Matter of Conviction (21:40—22:4).

Many men and women have no real convictions. They are Republicans or Democrats because their fathers were, and often they have not the remotest idea of what it all means. They are members of a certain denomination because they were brought up in it, and have little knowledge of its teachings and no definite convictions relative to them.

Paul was a Christian because of strong personal convictions of the deepest kind. He was reared in a tradition which made him a bitter persecutor of the followers of Christ, and it was a personal experience of the regenerating grace of God in Jesus Christ which made him into the bond slave of the One he had persecuted. We need more of that kind of know-so and say-so type of faith. Joining a church as one might join a social club means nothing—but following Christ in full and free devotion is everything.

II. A Matter of Authority (24:14-16).

Just as Paul's life was built on faith which was inward, based on personal convictions, it was also a faith that was Godward, based on the authority of His Word. The Jews might call it heresy, but Paul stood on "all things which are written" (v. 14); he had a "hope toward God" (v. 15), and "a conscience void of offence toward God" (v. 16).

Those who ridicule Christianity would have it that faith is really credulity. They say we believe

things which we do not know to be true, while hoping that they may somehow prove to be so. A man who reads these notes in his hometown newspaper recently wrote to ask me if I was fool enough to believe the things I wrote. The fact is that we, even as did Paul, have the strongest of all foundations for our faith, namely, the Word of God. Men act in faith on the word of their fellow men—their very existence is all bound up in that faith in men whom they hardly know. They believe them, but they will not believe God. I suggested to my correspondent that he read I Corinthians 1:13-25 and 2:14.

Christian faith calls for a personal belief, but that belief is not in any word of man, but in the Word of God, which abideth forever.

III. A Matter of Witness (26:19-23).

Inward, Godward, and now outward in witness—these are the three relationships of Paul's good life. He could plead in his own defense the record of his life, for he had not selfishly cherished a fellowship with God which had lighted and warmed his own soul and then left his fellow man to sit in the chilling darkness of sin. He was obedient to the heavenly vision (v. 19), and preached repentance, faith, and good works to both Jew and Gentile (v. 20), continuing to do so with God's help even in the face of severe persecution.

Some people are just so good that they are "good for nothing." Such men do not reflect the goodness of God. Every attribute of God is an active one. He is love and He does love. He not only is good, but He does good. His children should be like Him. They are saved not only that they may escape hell and enjoy the peace of God. They are saved to serve in the winning of others to Christ. Let us covet such a good life as that which Paul lived. Our bewildered age needs the sanctifying and stabilizing influence of such lives!

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## CHURCH PEWS

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## Welcome Arkansas Medical School Graduates

Winfield Church will be host to the graduating class of the Arkansas School of Medicine Sunday. In addition to the seventy-two young men who will receive their degrees of Doctor of Medicine next week there will be about forty teachers in the School of Medicine under the leadership of Dean Vinsonhaler. In addition to these we are delighted to honor the fine group of physicians who are members of Winfield church. They are: W. E. Bailey, Hoyt Choate, Paul L. Day, Edgar J. Easley, Hollar D. Fowler, Wayne Freemyer, E. E. Holt (student), Dwight Osborne, C. C. Reed, Jr., C. C. Reed, Sr., H. E. Ruff, A. C. Shipp, Donald Hayes. (Our undergraduate students at the Medical School are Roger Stevenson, Aldridge Johnson, Shelton Dandridge).

### ELI W. COLLINS TO BE GUEST SPEAKER

Eli W. Collins, Director of the Unemployment Compensation Division, will be the guest speaker at the Joint Circle Meeting next Monday at 10:30 at the church. He will be introduced by Mrs. Charles McHaffy. This program will be in charge of the Christian Social Relations Committee of the Women of Winfield and Mrs. E. F. Dixon, Chairman, will give the devotional. The theme of the program is "Widening Our National Outlook."

Mrs. A. S. Ross, General Chairman, will preside over the business session. Circle No. 7, Mrs. E. Q. Brothers, Chairman, will serve the lunch.

### BUSINESS WOMEN'S CIRCLE TO MEET TUESDAY

The regular monthly meeting of the Business Women's Circle will be held in Fellowship Hall next Tuesday evening, June 6. Supper will be served at 6:30 by members of Circle No. 6, Miss Zora Cross, Chairman.

Mrs. Russell McKinney will be the guest speaker and will present a program on "India." Miss Elizabeth Nelson will give the devotional and Mrs. Margaret Scott, Chairman, will preside over the business session.

### OUR GRADUATES

Congratulations and best wishes to the following members of our Church and Church School who graduated this week:

From Little Rock High School: Ann Boles, Elizabeth Brashear, Jacqueline Bullard, Elizabeth Burns, Ardath Buzbee, Rose Crossett, Lanelle Elms, Jacquelyn Godwin, Susie Hogan, Eleanor Jones, Mary Evelyn Markham, Ethel Marshall, Harriett Massey, Martha Lynn McClerkin, Doris Moreland, Marijo Ferry, Shirley Smith, Martha Louise Stripling, Frances Trull, Mary Frances Winburne, Ruth Woodsmall, Bill Anderton, Raymond Dotson, Billy Edwards, Charles Hadfield, James Hollimon, David Randall, John Shepherd and George Watson.

From Little Rock Junior College: Miss Mary Alley.

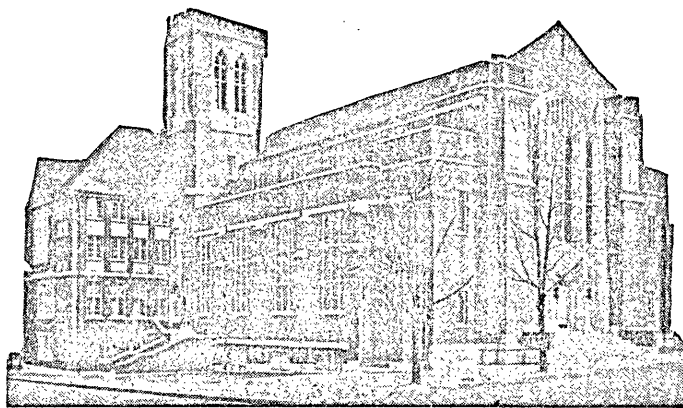
### BROTHERS' COUPLES CLASS TO HAVE PICNIC

Members of the class will have a picnic at Millwood Park, Friday, June 2, from 4:00 to 8:00 p. m. Food will be provided by the Refreshment Committee.

VOL. XI

## Pulpit and Pen

NO. 22



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE  
Minister  
ALVIN D. HAVEKOST  
Associate Minister  
JEROME H. BOWEN  
Supt. Church School



MRS. I. J. STEED  
Minister of Music  
MISS KATE BOSSINGER  
Organist  
MARGUERITE CLARK  
Church Secretary

### Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—"Let's Swat the Summer Slump"  
11:00 A. M. "IS THE UNIVERSE FRIENDLY?"—Sermon by Pastor. Baccalaureate Sermon for Graduates of Arkansas Medical School  
6:30 P. M. Junior-High, Senior, Young People's Leagues and the Sunday Evening Club (Young Adults)  
8:00 P. M. "BASEBALL"—Sermon by Pastor  
(First in series on "Vacationland in June")

### THE PASTOR'S MESSAGE

By GASTON FOOTE

### A Vacationist Parable

Now it came to pass that as Summer drew nigh that Mr. Church Member lifted up his eyes unto the hills, gathered his fishing rods and golf clubs together and said, "Lo, the hot days are come upon us and even now encompass us. Come, let us go unto the heights where cooling breezes refresh us and rippling streams await us."

"Thou speakest wisely," quoth Mrs. Church Member. "Yet three, yea, four things must we do ere we take our journey."

"Three things I know, but not four," sayeth Mr. Church Member. "We must arrange for the care of our flowers and grass around our habitation; we must discontinue our paper and see that our mail is forwarded; we must pay all our current bills including advance utility bills; but the fourth, nay, verily, I seem to have forgotten."

"The fourth," said Mrs. Church Member, "is like unto the other three yet more important still. Thou shalt dig down in thy purse and pay our church pledge up to and including the first Sunday in September, that the good name of the church may be preserved and that the program of the church may not be hampered, for verily I say unto thee, thou now hast more money than thou wilt when thou dost return."

And it came to pass that Mr. Church Member paid his pledge for the summer before leaving and rejoiced in his heart during his vacation that he had not forgotten God while enjoying the beauty of God's world. And the Church Treasurer rejoiced greatly because he could pay, rather than make excuse for, the bills of the church, and he said of Mr. and Mrs. Church Member, "Behold an Church Member in whom there is no guile."

### Christian Education

By ALVIN D. HAVEKOST

#### Church School Attendance

Last Sunday .....606  
A Year Ago .....486

#### Departmental Report

	Pres.	Time	Cont.	Ch.	League
Jr. Hi	70	64	51	44	29
Sr. Hi	60	57	49	46	32
Y. P.	45	41	11	38	39
Sunday Evening Club					30

#### Adult Report

Class	Enrolled	Attend.	Col.
Couples	105	41	\$ .00
Men's	90	40	1.25
Fidelity	53	38	15.35
C. Hinton	99	37	2.00
Jenkins	62	28	.00
Forum	46	22	1.25
Ashby	41	20	7.50
Brothers	72	20	.75

### PAY WEEKLY OFFERING THROUGH SUNDAY SCHOOL

Adult class officers and teachers should encourage regular weekly payment of Church pledges through the Sunday School. Some of our members who attend Sunday School cannot (or do not) stay for church and therefore do not have proper encouragement to pay regularly to the church budget. Class teachers and presidents can help the Board of Stewards a great deal in the financing of the church if they will encourage ALL WHO CAN to pay each week at the CHURCH SCHOOL to the budget of the Church.

### ANTI-SUMMER SLUMP MEETING

The second meeting of the committee will be held next Sunday morning from 9:30 to 9:50 a. m. We trust the attendance will be as good as it was at the meeting last Sunday. Representatives from the various classes and departments will have an opportunity to report on the progress they are making. A helpful program is being planned.

### JUNIOR HIGH DEPARTMENT

Geraldine Tanner will lead the devotional program next Sunday evening. Billy Louise Wilson will serve the refreshments and Marguerite Barker will direct the recreation.

### SENIOR PROGRAM

Elizabeth Ann Allen will lead a discussion on "Interesting Things Ahead" at the evening meeting of the Seniors Sunday at 6:30 Dorothy Stevenson and Guy Moore will be hostess and host during the social period.

### YOUNG PEOPLE'S DEPARTMENT

Next Sunday evening, a reception will be held for students who have returned from college. The program will be built upon the theme, "Preparation for Service."

### MEN'S CLASS TO HAVE PICNIC

The Men's Class will have a picnic at Boyle Park, Tuesday, June 6, at 5:00 p. m. All members and friends of the class who have no means of transportation are asked to meet at the church.

The Winfield Soft-Ball Team is being challenged to a game by men of the class. Good food, fun and fellowship are promised. Tickets are being sold at 30c.

### OUR NEW MEMBERS

Mr. Roger Howard, 2101 Izard.  
Dr. and Mrs. J. T. Peay and son, Billy White, 1300 Scott.  
Miss Cleo Wicker, 2014 Louisiana.