



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

VOL. LVIII

LITTLE ROCK, ARKANSAS, MAY 4, 1939

NO. 18

A CALL TO ACTION

By J. D. HAMMONS

THE members of the North Arkansas and Little Rock Conference last fall asked that we seek to more intimately relate the Methodist Church of Arkansas to Hendrix College. This they did not expect one man to accomplish. It is every pastor's and presiding elder's task. After much counsel the Mother's Day program has been worked out. This gives every pastor and every interested member an opportunity to help relate the Church to the College.

This program does not call for a large outlay of money on the part of any one. Not every member will give a dollar, but we are given the opportunity to present the claims of Hendrix College to every member. Such knowledge will help to tie the membership to the College. This information can be carried to the last member of the Church by the pastors and interested members whom they call to their assistance.

Bishop Chas. C. Selesman is asking each pastor to give his undivided attention to this task for 21 days—May 1 to May 21. If every pastor in Arkansas will do this and line up with himself every interested man, woman and child, we can raise enough money to equal a dollar for each Methodist member in Arkansas. That will build and furnish a dormitory for 100 additional students.

More than twenty students were turned away from Hendrix last year for lack of room. The indications are that many more than that will be turned away this fall if we do not build the new dormitory. We must not turn away these young men and women who are wanting the kind of education Hendrix affords.

Outstanding leaders of our Church say this is the thing that needs most to be done in Arkansas Methodism. I know we can count on every pastor in Arkansas to do his best. Enroll every member of your church in the Memorial Book if possible. If not, secure enough memorials in the Book of Living Memories at \$100 per page or students' rooms at \$1000.00 per room to make up the total.

Pass the envelopes through the church school and congregation on Mother's Day and do the follow up work the next week. Then send the money by check or money order to Hendrix College. Be sure also to send the envelopes with names of donors written plainly.

Remember: Both envelopes and money are to be sent to Hendrix College, Conway, Ark., immediately upon completion of your work.

A REASONABLE PLAN

By JOHN Q. SCHISLER

THE Methodists in Arkansas began more than fifty years ago to build a college. They have not finished the task. In spite of changes in plans which have come along the way, the Church has through these fifty years moved steadily forward in the building of a college that serves its age. In fact, it would be difficult to think of Methodism in Arkansas stripped of those powerful influences which have flamed out from the three institutions whose merger makes the Hendrix of today. We certainly would be poorer in spirit and far less able to deal with the issues which face the Church at this time, if, through the years, the Church had not possessed a college such as our college is.

Our college, like a teen-age boy, must grow or it will dwindle and die. Sometimes growth manifests itself in buildings, sometimes in endowments, sometimes in scholarship funds, but whatever the manifestation, grow it must. Just now its growth takes the form of a dormitory for girls. Giving a brick to build this dormitory

* THEN PAUL STOOD IN THE MIDST OF *
* MARS' HILL, AND SAID, YE MEN OF *
* ATHENS, I PERCEIVE THAT IN ALL *
* THINGS YE ARE TOO SUPERSTITIOUS. *
* FOR AS I PASSED BY AND BEHELD *
* YOUR DEVOTIONS, I FOUND AN *
* ALTAR WITH THIS INSCRIPTION, TO *
* THE UNKNOWN GOD. WHOM THERE- *
* FORE YE IGNORANTLY WORSHIP, *
* HIM DECLARE I UNTO YOU.—Acts 17: *
* 22-23. *

is like giving food to a hungry boy. The college is ours, peculiarly ours, just as our children are ours. It is certainly asking very little of us now—just a dollar to put a brick in a dormitory to take care of the girls who want to come.

The need is real. The request is reasonable. Our response should be cheerful and it should include all of us. For once, the poorest as well as the richest can do his part. Some must give many bricks. Some can give only one. So we are afforded a plan that takes us all in. When the new building is completed on the campus to stand there for hundreds of years, I want to feel that I and other members of my family have had a share in it. If we all take such an attitude and bring this worthy appeal and this reasonable plan to the attention of all our people in Arkansas we shall all feel very happy over a glorious success.

THE UNITING CONFERENCE

WEDNESDAY, APRIL 26, at Kansas City, was a high day in the history of American Methodism. It began with the celebration of the Holy Communion, at 8:30 a. m., in the Grace and Holy Trinity Episcopal Cathedral two blocks from the auditorium. The Bishops and 900 delegates and a few others especially invited met, and six Bishops and several elders conducted the service and administered the sacrament not to the group "meekly kneeling" as usual, but sitting because of the difficulty involved in serving the elements at the small altar. The service was deeply impressive. Then the nearly 1000 persons, with the Bishops leading, marched four abreast to the auditorium.

In this great building, with the 900 delegates occupying specially arranged seats and the Bishops on the platform, at 10:00 a. m. the Conference was called to order by Bishop Edwin H. Hughes, senior bishop of the Methodist Episcopal Church, with Bishop John M. Moore of our Church and Dr. J. M. Straughn, President of the Methodist Protestant Church seated on either side. A very impressive opening service followed in which representatives of the three Churches took part. Bishop Hughes then announced that the Uniting Conference duly authorized to consummate the Union, was in session. After roll call by Conferences the Plan of Organization and Rules of Order, previously prepared, were adopted. Dr. E. R. Hickman of the Methodist Episcopal Church and Dr. L. H. Estes of the Methodist Episcopal Church, South, were nominated for secretary, and, after appointment of tellers, the vote was taken by ballot, and, after the transaction of other business, the result was announced; of the 862 votes cast, Dr. Estes received 553 and was declared elected. Those of us who have known his record as secretary of our own General Conference feel that his election guarantees efficiency.

After the reading of statements concerning the constitutional action of the three Uniting Churches and the appointment of committees, the Episcopal Address was read by Bishop John

M. Moore. This able historic paper will be published in full when space permits.

I would like to give proceedings and addresses of the Conference in full, but it would require a large volume; hence I shall report only in outline and later give results of action.

Each morning at 8:30 there is a worship service; and at 9:00 a business session. The large standing committees meet in the afternoons, to consider the preparation of the new Discipline. At 4:00 p. m. each day, in the Music Hall, a smaller room in the same building, an evangelistic service is conducted. The first was by Dr. Forney Hutchinson and the second by Dr. Henry Crane of Detroit. Each brought a helpful message. Wednesday night Dr. Robert Bond and Hon. Isaac Foot, fraternal delegates of British Methodism, delivered remarkable messages. On Thursday other fraternal delegates were heard, and at night Dr. G. A. Buttrick, President of the Federal Council of Churches, delivered a message on hope for larger unions.

In all of the proceedings, prayers, and addresses the note of unity of spirit and purpose was sounded. Everyone realizes that this great event should lead to better days for our religion. The spirit of fellowship is fine. Personally I am enjoying every moment, and am praying that the spirit which has characterized the Conference so far may continue to the end.

—A. C. M.

A THRILLING DAY

LAST Friday morning Governor Dickinson of Michigan, the 80-year-old Christian statesman, told the Uniting Conference of his dependence on God to help him purify the political life of his State and of the remarkable resulting cooperation. He expressed a hope that the General Conference might meet in Detroit.

At night an audience of 8,000 heard Dr. John R. Mott, the world's greatest layman, who had recently presided over the International Missionary Council at Madras, analyze the significance of that Council. He said that our Uniting Conference meets at one of the world's fateful moments. Recognizing the difficulties in the way, this man, who knows the world better than any other man, emphasized the need of Christian unity and cooperation and urged strengthening the missionary forces. In his calm and deliberate manner he expressed his belief that under the leadership of the living Christ Christianity would move forward and win. He has great confidence in the vitality of the younger churches and in the Christianity of today. It is fortunate that Dr. Mott is a delegate and chairman of the Committee on Missions.

Bishop Arthur J. Moore, our own great missionary leader, briefly described conditions in the foreign lands where we are operating and in his truly eloquent manner expressed his profound admiration for the heroism of both missionaries and native Christians. He too believes that under the leadership of our Lord the forces of righteousness will prevail. He urged larger loyalty and support by the Church at home.

A beautiful feature of this occasion was the introduction of missionaries and the singing by a Japanese woman and a Chinese man. Both have marvelous voices. It was thrilling when they stood together and sang "Blessed Jesus." Their singing was a revelation of the possibilities of song for their people.—A. C. M.

LAST year there were 39,800 fatal motor accidents in the United States. Investigation proved 60% of these drivers had been drinking one hour before; be it beer or cocktail.—Mary Lewis Reed.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D., Editor and Manager
ANNIE WINBURNE, Treasurer

Owned, managed and published by the Methodist
Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	H. F. McDonal
J. D. Hammons	W. A. Lindsey
C. M. Reves	J. Lloyd Shouse

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of
JACOBS LISTS, Inc.

Address correspondence to the Home Office of
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00
Subscribers should watch the date on label and
remit before expiration to avoid missing any issues.
If date is not changed within two weeks, notify the
office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

Searcy District Conference, at Clinton, May 16.
Fayetteville Dist. Conf., at Huntsville, May 16.
Batesville District Conference, Mt. Home, May 16-17.
Jonesboro District Conference, at Marked Tree, May 19.
Paragould Dist. Conf., at Corning, May 22-24.
Fort Smith Dist. Conf., at Clarksville, May 23-24.

Personal and Other Items

REV. S. L. DURHAM wishes his friends to
know that his address is now 2316 Maple
Street, Little Rock.

REV. I. A. LOVE, pastor at Glenwood, preached
the commencement sermon for the follow-
ing schools, Caddo Gap, April 9, Kirby, April 23
and Glenwood, April 30.

REV. FRANCIS N. BREWER, pastor at Ho-
ratio, has been selected by the faculty and
Senior Class of Horatio High School to deliver
the commencement sermon on May 14.

REV. A. L. RIGGS, pastor at Vanndale, will
preach the sermon for the Senior Class of
the Cherry Valley High School, May 14, and
for the Vanndale High School, May 21.

THE General Board of Lay Activities has issued
a pamphlet containing a program for Lay-
men's Day, June 11. The subject of the sug-
gested program is "Adequate Support of the
Ministry."

REV. A. J. BEARDEN, pastor at Dalark, called
Thursday with a list of subscriptions. He
is delighted with his charge and reports that
they are having a good year with everything
running in good order.

SENDING in subscriptions Rev. A. J. Christie,
our pastor at DeWitt, writes: "Congregations
are good both morning and evening. The pro-
gram of the Church receives a hearty support at
DeWitt. Nearly \$600 have been raised on church
debt and building since Conference. Salaries
are in full to date. \$25.00 offering was sent in
for China Relief. This pastor is to preach the
closing sermon for DeWitt High School at the
Methodist Church, May 21."

* * * * *

Be sure to listen to the May Day Program
from Hendrix College, Saturday, May 13,
over KARK at 2:30 to 3:00, and over
KTHS, 9:30 p. m. to 10:00 p. m.

* * * * *

REV. R. E. L. BEARDEN, JR., pastor at Lux-
ora, writes: "We are in the first week of our
meeting at Luxora. My father is doing the
preaching, and we are having some very pleas-
ing results. We have already received six on
profession of faith and expect to receive eight
or ten during the services."

MRS. J. M. WORKMAN was able to leave the
Methodist Hospital in Houston, Texas, on
Tuesday, April 25 and is now convalescent at
the home of her daughter, Mrs. Herman Hamp-
ton. Dr. Workman writes to express his sin-
cere appreciation of the interest shown by
numerous friends in Arkansas.

DE PAUW UNIVERSITY, at Greencastle, Ind.,
will receive the estate of Augustus L. Mason,
a wealthy Indianapolis attorney, who recently
died. The estate is inventoried at \$422,000. He
was a graduate of the university, and was a
trustee for 14 years. His widow is to receive
the net income of the bequest; but at her death
it all goes to the university.

COURTNEY RYLEY COOPER, whom J. Edgar
Hoover calls "the best informed man on
crime in the United States, formerly denounced
Prohibition as the main root of crime in the
United States; he now says that prostitution is
worse than the liquor racket. He attributes it
mainly to repeal. He says: "Taverns are brothel
incubators; ex-bootleggers have turned syndi-
cate white-slavers, doing business on a nation-
wide scale, even in trailers."

BALDUR VON SCHIRACH, the Nazi youth
leader unflinchingly advocates abstinence
from alcohol and tobacco if German ideals of
beauty are to be maintained. He says: "We
abolished the pot-bellied, beer-swilling student
of former times, and the old cigarette-smoking,
so-called smart society type of young woman
must make way for the modern girl who through
physical training will preserve her youthful
elasticity until a ripe old age."

WEALTH OF ARKANSAS, by Dr. George C.
Branner, State Geologist, is a wonderfully
illustrated brochure showing in a striking man-
ner the resources, people, tools, and products of
our State. It should be in every school library
and also in the hands of all who desire to pro-
mote the best interests of the State. It presents
in graphic form information that our people
should know. Get it and get the facts into your
thinking, and act upon the knowledge thus ob-
tained. Dr. Branner deserves great credit for
preparing and publishing this remarkable bro-
chure.

PROHIBIT ADVERTISING INTOXI- CANTS OVER RADIO

SENATOR JOHNSON of Colorado has intro-
duced Senate Bill 517 to prohibit the adver-
tising of alcoholic beverages over the radio. The
Supreme Court has decided that, as the radio
does not regard state boundaries, it is subject to
federal control, and also that the liquor traffic
has no inherent rights. Consequently Congress
has the authority to control it. As liquor adver-
tising is obnoxious to many who listen to radio
programs, it should be prohibited. Our readers
are urged to write to our Senators and Congress-
men requesting them to support this meritor-
ious bill.

BABSON BELIEVES IN THE SOUTH

ROGER BABSON, the famous statistician,
whose business forecasts are usually accu-
rate, recently said: "After a winter spent in the
South, it is hard to be pessimistic on this section
even though cotton is selling for only eight
cents a pound. Far from being Economic Prob-
lem Number One, I think the South is Possi-
bility Number One of the United States. Elimi-
nate freight rate differentials, speed up the di-
versification of the farms, utilize the water-
power development, and Dixie can lift the
United States into a period of business pros-
perity."

BOOK REVIEWS

God's Purpose; published by the John C. Wins-
ton Company, Philadelphia, Pa.; price,
cloth \$0.60, limp fabricated, \$1.00, art
leather \$1.50.

This is a book intended for private devo-
tions. It contains 365 sermonettes by well known
ministers and other writers. It is rich in in-
spirational meditations and should prove in-
valuable in stirring the heart to a deeper reve-
rence, a renewed courage, and a firmer faith in
the power of spiritual life.

Ten Rules For Living; by Clovis G. Chappell;
published by Cokesbury Press, Nashville,
Tenn.; price \$1.50.

This is an interesting series of sermons
based on the Ten Commandments. Under the
following heads they are given as the ten rules
that should be used for Christian living: "Begin
With God," "Keep Your Eye on the Goal," "Be
Sincere," "Remember the Sabbath," "Honor
Your Parents," "Reverence Human Life," "Keep
Clean," "Respect the Rights of Others," "Control
Your Tongue," "Master Your Desires," and fi-
nally, "The Supreme Rule." Dr. Chappell's style
is pleasing, his illustrations apt, his logic sound,
and his application convincing. He understands
the human heart, and the needs of the day. The
reader will find comfort and inspiration in read-
ing these sermons, and, better still, he will find
courage to face his life in this period of doubt
and confusion.

God In Us and We In God; by Albert Edward
Day; published by the Abingdon Press,
New York; price \$1.75.

Dr. Day is a man of wide reputation, both
as a preacher, a lecturer, and a writer. He needs
no introduction to the reading public. This new
volume is a valuable contribution to Christian
Literature. It is calculated to guide those who
are seeking after God and the closer approach
to the revivifying experience of God's love that
is to be found through Jesus Christ. Dr. Day
leads us step by step through the following dis-
cussions: "The God of Experience," "The Ex-
perience of God," "The Jesus of Experience,"
"The Experience of Jesus" and "Religious Ex-
perience—An Appraisal." Each chapter is fol-
lowed by a valuable list of references and a
most helpful Bibliography is included. In speak-
ing of the value and importance of training for
more godlike thought and action, Dr. Day says:
"If men only thought more inclusively, they
would feel more truly and deeply, and, feeling
so, would become the dynamic if vigorous social
action. When men begin to think like God, they
will begin to feel like God about the sins and
sufferings of the race and want to do something
about them."

Can We Repeat The Creed? by Teunis E. Gou-
wens, D.D., published by the Cokesbury
Press, Nashville, Tenn.; price \$1.00.

This book is intended to establish the fact
that the Apostles' Creed is in fact a confession
of faith and not merely a form to be repeated
at public worship. It explains simply and
clearly all points that prove confusing to young
Christians, and that have long been open ques-
tions to many older ones. A careful study of
the discussions contained in this book, will in-
crease our understanding and appreciation of the
Creed, and it will become to us a joyful part of
the worship service, meaningful, and not an
empty form.

CIRCULATION REPORT

THE following fine lists have reached our office
since last report: Hot Springs Ct., O. L.
Thompson, 2; Dierks, W. T. Bone, 1; First Church,
Jonesboro, A. W. Martin, 5; Taylor Ct., H. D.
Ginther, 1; Des Arc, W. W. Nelson, 4; Mountain
View Ct., J. C. Cofer, 100%, 9; Leola, M. K.
Rogers, 1; Valley Springs, O. R. Findley, 2; Lexa,
J. W. Harger, 1; Lake City, Ray L. McLester by
Major Griffin, 100%, 10; Dalark, A. J. Bearden,
4; Douglasville, Curtis Williams, 2; Malvern, W.
C. Watson, 3; Glenwood, I. A. Love, 12; Smith-
ville, J. C. Richey, 7; DeWitt, A. J. Christie, 4;
Eudora, W. W. Christie, 17; Pleasant Plains Ct.,
L. L. Langston by Hoy M. Lewis, 1. This repre-
sents some good work on the part of the pastors
and laymen and is appreciated. We are asking
that other pastors report as rapidly as possible.

The Revival Season

BISHOP CHARLES C. SELECMAN

A campaign for winning souls for Christ and his Kingdom requires intelligent planning as well as aggressive and prayerful prosecution. In a business man's office I observed this motto: "Plan your work, then work your plan." A famous general once said, "Know your geography and fight your men."

The attention of pastors is invited to three phases of evangelism which has been called, "the governing objective of the Christian Religion": (1) preparation, (2) promotion, (3) conservation.

Preparation

I. Preparation is of primary importance. Merely to announce that "next week we will begin our meeting" is to invite failure. There are certain things a pastor may do to put his own spiritual house in order. A great book or two may be read bearing on prayer, redemption, the passion for souls and the saving mission of the Church. There should be serious consultation with the official board, the local Board of Christian Education, the Woman's Missionary Society and the leaders of the young people. All possible groups should be enlisted to pray, work and support the meetings by their presence and cooperation. After consultation the best available date should be selected for the evangelistic campaign.

Adequate publicity is important such as well-phrased public announcements, newspaper articles and advertisements, posters, small announcement cards, and door knob invitations. Personal letters to all members and prospective members have proven very effective in some communities. Where available the radio may be used. Let us not only sing "Publish Glad Tidings," let us publish them. John Wesley set us a good example in the use of printer's ink. Prospect lists and prayer lists should be made out in advance. Eligible adults and children should be on these lists.

Prayer groups and cottage prayer meetings a week or more in advance and during the revival are of great spiritual value. Into the cottage groups many prospective friends are frequently drawn and new centers of interest are established. By all means do not overlook the music. Of utmost importance is a good leader, a choir, and in many communities a children's chorus for certain week nights. Take ample time to select suitable hymns. The Fellowship of Evangelism should be used to its full capacity throughout the pre-revival period and a class of personal workers may be organized and instructed by the pastor.

Promotion

II. May I venture the assertion that we not only give too little time and thought to preparation, but we crowd the promotion phase into too brief a period. Thereby we limit the Almighty and frustrate the grace of God. In former days revivals ran on into three weeks or more. A week or ten days is usually too brief a time to overcome deadness and inertia, and to accomplish in a church or community the needed work. A little heroic perseverance has been known to turn apparent defeat to victory. The most potent forces in promotion are preaching, singing, prayer, testimony, altar services and personal visits. All the above methods except the last may be employed only to fail. But we can scarcely discover a case of fail-

ure where all these public means were employed plus a generous use of shoe leather, and personal work in homes and offices. The revival meetings create the atmosphere and afford the occasion to work for decisions. To fail here is often to stop short of victory. Jesus came not only to save but to seek.

Conservation

III. The tragic failure to adequately instruct and properly assimilate new members is one of our most costly defects and it is largely due to lack of pastoral leadership. It is a great achievement to win persons to Christ and add them to our church rolls. It is also a great and difficult task to train these persons for real discipleship and to make them intelligent, loyal and growing members of the Church of God.

When the revival is over or Easter is past, pastoral oversight and training begins, or should begin. Recently a woman approached a pastor saying, "I desire to join your church. When can I meet your class of instruction?" He had to confess that he had no such class. But should not all pastors have such classes at least once or twice each year?

There is also the privilege of social recognition of new members. A reception may be held in their honor at the church or some home. Such a social event should be more than "a good time" by all. A few moments should be devoted to a song, a prayer and a cordial welcome into the spiritual family.

There are the organizations in the Church to which each one should receive definite and pressing invitations. Otherwise our newly won disciples become mere camp followers and soon swell the ranks of the inactive, or lost sight of list.

An increasing number of pastors give some form of certificate of membership in the Church. These may be had from our Publishing House. Once in my pastorate Bibles were given to all children received on profession of faith with a certificate pasted on the blank opening leaf. This has been nearly twenty years but frequently they are mentioned with much evidence of appreciation.

A good use for the Fellowship of Evangelism in the local church may be discovered in this connection and often new converts are among the most successful soul winners. The Master spent more time training disciples than in winning them. Let us follow Him in our prayerful, patient endeavor to lead persons to Jesus and teach them the way more perfectly.

AMSTERDAM YOUTH CONFERENCE

A special low-cost tour of Europe has been arranged for the delegates to the International World Youth Conference to be held in Amsterdam, Holland, this summer. The leaders have made it possible for the friends of the delegates to see the "Old World," too, at very low rates and under the personal supervision of one of the outstanding leaders in young people's work of our Church. Dr. Harvey Brown, Director of the Methodist Student Movement, is to conduct the party sailing July 4 on the S. S. California.

After landing at Glasgow, they will continue by private motorcoach through the Trossachs, memorialized by the pen of Sir Walter Scott in his "Lady of the Lake," to Edinburgh and London. After visits to Paris and Brussels, they will con-

tinue to Amsterdam for the World Conference of Christian Youth, opening July 24. While the delegates are meeting with the Christian Youth representatives, a tour has been prepared for the non-delegates. After the conference opens, they will proceed to Switzerland, Italy, and the Riviera, returning to Paris and Boulogne from which place they will sail on August 15 for New York.

The tour has been set up so that those with the time and the ability to handle the additional cost may take a series of extensions. Those able to take Extension I will be pleased to attend the all-Europe Methodist Conference in Copenhagen. Each successive extension includes additional territory and the best that can be found has been included in order to make it possible

for those traveling at minimum cost to take the main tour. The price has been figured as closely as it can be for the class of accommodations that will be furnished and always consideration of what the student is interested in, and the financial obligation involved, were prime aspects.

Early enrollment must be emphasized as the number in the party is limited. This is an unusual opportunity for the young people of our Church to Broaden their education, experience and interests under capable leadership and guidance. Write today for further particulars to our Transportation Bureau, 810 Broadway, Nashville, Tennessee.

Every layman should read Anderson's History of Arkansas Methodism.

THE WHITE HOUSE

WASHINGTON

Warm Springs, Georgia, Easter Day, 1939.

My Dear Friends: News that three long separated Methodisms are to hold a Uniting Conference in Kansas City will bring hope and happiness to earnest souls within these three communions who for decades have worked and prayed and petitioned for reunion. I deeply regret that circumstances make it impossible for me to accept your kind invitation to attend this significant gathering. To a world distracted by malice, envy and ill will, the Kansas City assembly is a harbinger of better things.



President Roosevelt

It will, I venture to say, be hailed with satisfactions by communions outside the Methodist fold as an indication that the spiritual forces of this nation are determined to minimize differences which hitherto have tended to artificial and unnecessary divisions.

This does not mean that honest differences in religious belief are not to be recognized. It must remain a part of our American heritage of complete freedom of conscience to respect those differences in the spirit of toleration which is of the very essence of our American tradition. I like, therefore, to think that the cause of religious tolerance is being advanced by the action of the Uniting Conference, that as a result of this union of the forces of Methodism we shall all advance a little nearer to the goal of the philosopher whose ideal was: Unity in essentials, liberty in non-essentials—in all things, charity.

A solution of the problems that more darkly overshadow the world today is impossible without recourse to the forces of religion. By this, I mean recognition by men and nations of the spiritual power beyond ourselves which makes for righteousness, which transcends the order of mundane culture and enters the penumbra of divine mystery.

The American conscience has been shocked in these anxious times to witness a trampling under foot of the sacred right of freedom of conscience—the right of every man to worship God according to the dictates of his own heart. In the bitter conflict of principles and policies which we witness today the American nation will continue to sustain before all the world the torch of complete liberty of conscience. Beyond the turmoil of the passing day we seek for peace, the peace that passeth understanding. With us freedom and order are moral requisites. Without freedom all is chaos.

These are some of the thoughts that come to me on this Easter Day, the day of hope and happiness and reawakening to newness of life. In sending my felicitations to the new Methodist Church which is to emerge from the Uniting Conference may I express the hope that the spirit of unity will increase among all our people. The need for union is great, particularly so, since to the democracies of the world has fallen the task of defending and perpetuating freedom of conscience.

The Methodists have pointed the way to union. May God prosper the work and hasten the day when Christians of all confessions shall present a united front to combat the forces of strife that threaten our heritage of religion.

Very sincerely yours,

FRANKLIN D. ROOSEVELT.

To Bishop Edwin Holt Hughes,
Bishop John M. Moore,
The Reverend Dr. James H. Straughn, Chairmen,
Commissions of the Uniting Churches, Kansas City, Mo.

Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XXXII

Katherine Campbell ran lightly down the steps of the cooperative home. Half way down she paused, looked back and smiled and waved at Aunt Margaret, who watched with loving approval the lithe, graceful young woman, whose face radiated a quiet joy as well as an eager alertness for the tasks ahead.

Aunt Margaret waved back and called: "Don't forget to tell Alice and Mason the news. And call Mr. Johnson and tell him. Remember it's to be tonight. We haven't much time to get ready."

"Oh, we'll be ready. Everybody's eager to take part."

"Oh, you slave driver. With you directing I'm sure everything will be ready. As she turned back into the hall she thought: "Without Katherine I never could have borne the loneliness of the time since Phillip left. God took Phillip, but sent me Katherine, who needed me as much as I needed her. Poor child. It has been a stormy year with her heart divided. The work here has steadied her, opened her eyes to the needs of these people. They have become real to her and she is beginning to love them. I know she'll never give up this work. It gives her just what she needed—a purpose for living."

Katherine ran on down the steps,

humming softly, "This is my Father's world"; then glancing all about her, she thought, "And it is a beautiful world, full of opportunity. I love it, and since I sent that telegram last night, I'm happy. My heart is full of a peace and contentment I've never felt before. My own selfishness shut out Christ who was so near and so ready to guide me. I've given myself completely into his hands and already He's begun to guide me. Oh, there go Mason and Alice. I must tell them my news."

"Alice," she called, "you and Mason wait. I've good news for you."

"It must be good news," said Alice, slipping her arm affectionately about Katherine. "Darling, you look positively beautiful this morning and so alive. It takes my breath just to look at you."

"And," added Mason, "your face is literally shining with happiness. Hurry and tell us. I could do with a little extra happiness. I can't make up my mind to leave all this work that I love, but I am strongly impressed that I should join the Conference and put myself completely in God's hands and let him use me where the need is greatest. But that's enough of my troubles. Let's have the news."

"First and best news," said Katherine: "I've surrendered my life to God. He's accepted me, and I'm so happy, happier than I've ever dreamed a mortal could be, and Jesus has already begun to lead me and use me in his service. Here, read these," and she extended two pieces of paper.

Mason took them and gave Katherine a friendly hand clasp. "What you've told me is the best of news. We rejoice with you. Now let's see what we have here."

"To the Bishop and Presiding Elders of the Conference," he read, "We present our Phillip Andrews Memorial Church, debt free and fully organized. We feel that it is more in keeping with the high purposes and wishes of the friend whose memory we honor that this organization become a part of your organization for the establishment of the kingdom of God on earth. We hope that you will accept this gift in the spirit in which it is offered. All necessary legal matters are in the hands of Mr. Johnson, who has been connected with the work since its beginning. Signed, Katherine Campbell."

"Dear Miss Campbell: We gladly accept this gift. We are deeply touched by your generosity, a generosity that overlooks and forgives our shortcomings. We have watched with keen interest the courageous work young Andrews started among the lowly. We deeply regret his untimely death; but later developments prove that he lives in the hearts of his many friends who are so ably carrying on his work. We will be with you tonight at eight to accept formally your gift. We request an interview with young Mason Vance, who has been serving you so well this past year. If we can persuade him to reverse his former decision and enter the ministry, we shall admit him on trial and appoint him to supply the Phillip Andrews Memorial. Signed, Bishop and his Cabinet."

"Oh, Mason," cried Alice, "aren't you happy? That's just perfect, isn't it?"

"But if we want everything to be perfect for tonight, we'd better get busy," laughed Katherine, hurrying off to carry out her plans.

(The End)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

REPORT ON SCARRITT FUND

Since my last report I have received the following amounts for Scarritt College:

Pulaski Heights W. M. S.\$5.00
Mrs. Karl Neal, Warren 1.00
Mrs. J. M. Dixon, L. R. 1.00
Mrs. V. J. Trotter, Monticello 1.00
Mrs. Walter Ryland, Pine Bluff 1.00
—Mrs. W. S. Anderson.

ATTENTION LITTLE ROCK CONFERENCE ZONE LEADERS

Be sure to have someone present the needs of Scarritt College at every Zone meeting. Have Associate Member cards signed and send the money collected to me. I will forward to Scarritt, then each will receive a beautiful photograph of Scarritt College as a receipt. As it costs too much to send a receipt each time I receive money, please do not expect one from me as Scarritt sends you one.

I heartily thank any who co-operate with me in helping to make a "Greater Scarritt."

Let everyone who can get "Memories of Scarritt" by Maria Layng Gibson, published in 1928, about Scarritt from its beginning. It is a source of information and inspiration. It was one of our Jubilee Books.—Mrs. W. S. Anderson.

PLEASANT HILL AUXILIARY

The Pleasant Hill Missionary Society met Monday afternoon, April 24. Our program theme was "New Relations in Democracy." Our president, Mrs. M. L. Edgington, was in charge of the program. Interesting talks were given by Mrs. Ina Blackwood, Mrs. Lessie Tillman and Miss Ardell Chapell.

Since we are a newly organized society, we are planning some things that will give us strength and enable us to grow. We are ordering the "World Outlook" to begin with.

The women all seem to be enthusiastically interested in projects for building and strengthening our Church School and Young People's work.

Two new members, Mrs. Allie Risner and Mrs. Thelma Chapell, were enrolled.

We are hoping to have our Presiding Elder, Rev. H. Lynn Wade, and his wife, and perhaps others at our next meeting on Monday, May 8.—Ardell Chapell, Recording Secretary.

STANFORD AUXILIARY

The Society met April 27 at the church. Mrs. S. M. Self, president, read the devotional. After prayer a business session followed. Plans were made for the year's work as we have just organized our Auxiliary, this being the second meeting.

The committees for the year were read: Supt. of Program and Study, Mrs. G. S. Self; Mrs. H. G. Gregory, World Outlook Supt.; Membership Committee, Mrs. Earl Tatum, Mrs. Carrol May and Mrs. Jim Witcher; Finance Committee, Mrs. W. C. Gramling, Mrs. Jess Gramling and Mrs. George Hunt; Local Committee, Mrs. Ben Harris, Mrs. Mathis Halley and Mrs. R. B. Morgan.

There were eleven members present, one absent and five new members and one visitor. The members made their pledge for the year, amounting to \$20.00. The group was dismissed with prayer by Mrs. Jess Gramling. The next meeting will be May 11 at the church.—Lucille Robb, Reporter.

HARTMAN AUXILIARY

The Hartman Missionary Society met at the church with Miss Gabe Darby as leader. Subject: New Realization of Democracy in the local church. First scripture by Mrs. Frank Marshall and second scripture by Mrs. Clyde Smith. Meditation talk by Mrs. Bates Sturdy. Prayer by Mrs. E. Castleberry; Missionary topic by Mrs. Amos Kendall, Mrs. Lois Hargraves, Mrs. Horten Galloway.

We have organized our Spiritual Life Group and had sixteen at our last meeting. We hold this meeting in some home each Friday afternoon.—Ethel Bunch, Publicity Supt.

CAPITOL VIEW AUXILIARY

The Society of Capitol View Church in Little Rock held open house, Tuesday, April 25, in the new parsonage at 207 Barton street.

IF YOU FEEL SUNK

Read this and cheer up

Are you so blue that life is no longer worth living? Do you cry easily? Do you feel low, mean, depressed—just absolutely SUNK?

Then here's good news for you in case you need a good general tonic—Just take famous Lydia E. Pinkham's Vegetable Compound. Let its wholesome herbs and roots help Nature build up more physical resistance and tone up your system, so that it can more easily throw off the "blues" and give more energy to enjoy life.

MILLIONS of women have depended upon this Compound and have passed the word along to friends and neighbors, and to their children.

For free trial bottle tear this out and send with name and address to Lydia E. Pinkham Medicine Co., 829 Cleveland St., Lynn, Mass. Why not take Pinkham's Compound and go "smiling thru"?

Lydia E. Pinkham's
VEGETABLE COMPOUND

We Are Proud of Our Record

Over 40 Years of Service to
Churches and Ministers

A Policy in Your Church Mutual Stands for

SECURITY

Take Advantage of Our Lower Premium
Cost and Privilege of Annual Payments

FIRE-LIGHTNING-WINDSTORM
HAIL INSURANCE

National Mutual Church
Insurance Co.
CHICAGO

REV. J. H. SHUMAKER
Southern Church Department

808 Broadway

Nashville, Tennessee

HEADACHE

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier.

All drug stores.
10c-30c-60c

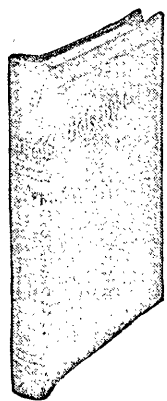
CAPUDINE

GIFT BIBLE

Suitable for
Young or Old

BOUND IN
GENUINE
LEATHER

King James
Version, Self-
Pronouncing,
Blackface Type



So durably and so flexibly bound in genuine leather, seal grained, that it can be rolled without injury to binding or sewing. Contains a new series of Helps, including 4,000 Questions and Answers. 31 beautiful illustrations, 15 in colors, also Family Record in Colors. Presentation Page, and 12 Maps in colors. With red under gold edges, round corners, headband and purple marker. Size, 6x7 1/4 x 1 1/2 inches. Weight, 1 lb. 12 oz.

No. 150. As described above.....\$2.45

No. 160. Same Bible with Concordance 2.75

No. 160RL. With Red Letters and Concordance 3.00

NOTE: Thumb Index, 50 cents extra.
Name in gold on cover FREE.

Specimen of Type

Christ's sermon on the mount.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
32 But I say unto you, That who-

METHODIST PUBLISHING HOUSE
Whitmore & Smith, Agents
NASHVILLE, TENN. • DALLAS, TEX. • RICHMOND, VA.
Please Order From Nearest House

The house was beautiful in spring flowers in orchid and rose colors.

In the receiving line were Rev. Rex B. Wilkes, pastor of the church, and Mrs. Wilkes, Mrs. R. E. Scott, president of W. M. S. and the chairman of the Circles.

The guests were shown through the house and rose garden, the younger members of the Society acting as hostess.

This Society has grown from 39 to 100 in the past 18 months, and much of the work is being carried on by the younger women.

One hundred and twenty-five guests registered at the open house.—Mrs. R. E. Bedwell, Pub. Supt.

ZONE MEETING AT MORRILTON

The Central Zone of the Conway District met at Morrilton April 27 at ten o'clock with Mrs. Arthur Poteete of Perryville, vice-chairman, presiding. After an organ prelude Brother Lewis of Morrilton led the opening prayer. Welcome by Mrs. Fry of Morrilton.

Mrs. Poteete introduced our new District Secretary, Mrs. T. A. Hillis of Atkins. She also introduced Mrs. Roy Bagley who announced Children's Workers Conference in Conway June 16-18. We also greeted Mrs. Wayland.

The following program was given: "What Is Evangelism," by Mrs. O. O. Oates of Perry; Brother DuLaney reviewed the article from the Christian Advocate, "The Urgency of Evangelism"; "The Christian Person As An Agency in Evangelism," by Mrs. Goode of Oppello; "The Christian Home As An Agency In Evangelism," by Mrs. Ruth Thomas of Hill Creek; A short article by Mrs. Poteete of Perryville on the "Nature of Evangelism."

Courtesy committee appointed was Mrs. Nisler of Plummerville, Mrs. Thomas of Hill Creek, Mrs. Hughie of Atkins.

Mrs. Wayland talked on "Our Missionary Society and Unification."

Mrs. W. A. Lindsey of Atkins closed the morning program with a devotion.

The meeting adjourned to the library basement where a delicious lunch was served.

The afternoon program opened with prayer by Brother DuLaney; Mrs. Dowdle gave a talk on "The Christian Group As An Agency In Evangelism."

Mrs. Poteete turned the meeting over to Mrs. Hillis, who reviewed the recommendations of the annual Woman's Missionary Society Conference.

The roll call was answered by: Atkins, 4; Hill Creek, 2; Lanta, 5; Oppello, 5; Perry, 8; Perryville, 2; Plummerville, 6; Morrilton, 22.

A collection was taken for the Baby Life members from the Zone, \$3.44.

We elected Harriet Lucille Dellis of Perry as our Zone Baby Life member.

A motion was made and carried that we send a card and also some flowers to our Zone Chairman, Mrs. Carl Adams of Perryville, and Zone Secretary, Mrs. Darrel Wear of Morrilton, who were absent because of illness.

Perry invited the Zone to meet with them in June.

The Courtesy Committee extended thanks to the Morrilton Society, to Mrs. Hillis, to Mrs. Wayland, to Miss Annie Brannon and to all who made the meeting a success.

Mrs. Bagley of Plummerville led the closing devotional.

The meeting was closed in prayer and thanksgiving for such a spiritual day.—Mrs. Darrel Wear, Sec'y.

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

A code of "Honor in Whiskey Advertising," which was presented before the National Conference of State Liquor Administrators at Providence, R. I. by a representative of the National Distillers Products Corporation, appeared as an advertisement last week.

Five of the fourteen sections of the code are as follows:

No. 1.—"We (National Distillers) believe there should be no illustrations of women in liquor advertising, no copy appealing especially to women buyers nor any reference to women as substantial purchasers or consumers of alcoholic beverages."

Article No. 1 of the code raises a suspicion that there are some things the distillers, in their greed for profit, should not do.

No. 2.—"We (National Distillers) believe these should be no illustrations of children nor youthful persons nor any copy carrying any sort of appeal, expressed or implied, to youthful drinkers."

If it is important to protect youthful persons from the influences of liquor advertising, how much more important is it that youth should be protected from the evils of liquor.

No. 3.—"We (National Distillers) believe there should be no liquor advertising in college dailies, college comic periodicals or college athletic programs or similar publications likely to draw their readers from among college students."

Comment is the same as for No. 2.

No. 4.—"We (National Distillers) believe there should be no liquor advertising in Sunday newspapers nor in any publications which bear a Sunday dateline, irrespective of the fact that the latter may be distributed or circulated on weekdays."

Which prompts this question: If there is the possibility of liquor advertising being offensive on Sunday, what of the other six days in the week?

Note the slight difference in the wording of the next item in this "remarkable" code.

No. 5.—"We (National Distillers) believe there should be no advertising in religious publications of any sort irrespective of the fact that such advertisements are solicited by those publications and that there should be no advertising in the programs or souvenir booklets at church charity functions."

Did the writer of the code mean that Church publications solicit advertising? Probably not for the word "liquor" is omitted from this one paragraph, but not from the others. On the other hand if the distillers would deprive religious publications of their advertising revenue, then this item in their code is a manifestation of insolence toward millions of Americans who feel more kindly toward the Church than toward forces which would destroy it.

Every Methodist family in Arkansas needs to know the history of the Church. The History of Arkansas Methodism by J. A. Anderson will supply you with this information.

The Uniting Conference will make history. Keep up with it in the Methodist. Renew now.

Christian Education

HAPPENINGS AT HENDRIX

Representatives of the General Education Board and of the Association of American Colleges were among visitors last week. Drs. A. R. Mann and Jackson Davis, director and assistant director for the South of the General Education Board, and two members of the Hendrix faculty—Dean Staples and Dr. Campbell, professor of English—were week-end guests of President Reynolds at his cottage on Petit Jean Mountain. Dr. Reynolds announced that the fellowship granted by the General Education Board to Rev. Nat R. Griswold, associate professor of religion, now on leave of absence at Columbia University, had been extended another year.

Dr. Eric Clark, concert project director of the Association of American Colleges who spoke here last fall on "The Fine Arts in the Development of the South," stopped recently for a short visit. He expressed great interest in the mural painting which Mr. H. Louis Freund, resident artist, is making for the Library. Dr. Clark was en route to Colorado Springs to speak at a fine arts festival for several western states.

Three faculty members—President Reynolds, Dr. Williams and Dr. Hammons are in Kansas City as delegates to the unification conference. It is interesting to note that nine of the nineteen Arkansas delegates are alumni of Hendrix and two others are members of the board of trustees.

The College Choristers and the A Capella Choir, directed by Professor Towner, presented a delightful program of vocal music at chapel Tuesday.

Rev. Neill Hart, presiding elder of Pine Bluff District and an alumnus of the College, was speaker for the Christian Association Wednesday evening. Speaking on "How to get married and stay married," he had intense attention from a house crowded with eager young men and women; and, after a very practical address, received volleys of questions in open forum.

Dr. Richard E. Yates, assistant professor of political science, has been awarded by the Rosenwald Fund a fellowship for study in social science at Columbia University. Dr. Yates is one of 27 white and 33 negro educators selected from 530 applicants, and is one of three Arkansans appointed. Dr. George H. Reynolds, son of President and Mrs. Reynolds, is director of fellowships of the Rosenwald Fund and a member of a committee of seven which makes the awards annually.

Rabbi Carl L. Miller of Temple Beth El at Helena was speaker at chapel Thursday. Speaking interestingly on the subject, "The Nature of Freedom," he said true freedom includes freedom to think and to express thought; under dictatorships people are free when they agree, and martyrs if they dare to differ.

Professor and Mrs. Towner and

Miss Katherine Gaw of the music department were the Arkansas judges of a tri-state "young artists" contest held in Fort Smith Thursday. Musicians from Arkansas, Missouri, and Kansas competed in this district contest, sponsored by the National Federation of Music Clubs. Winners at Fort Smith will compete in the national contest at Baltimore, Maryland.

Joe W. Clements, Jr., of Pine Bluff, editor of the Profile, and Paul Young of Malvern, sports reporter, attended the 15th annual convention of the Arkansas College Press Association at Magnolia A. & M. College Friday and Saturday. In the rating of papers the Profile was ranked second in "activity coverage"; and among individual winners were Joe W. Clements, Jr., first for "interviews" and also for "exchange column," and Miss Billie Womack won third place for "sports column."

The Warriors met the Arkansas State College Indians in a dual four-event athletic meet Thursday afternoon at Jonesboro. The Warriors captured the meet by winning the track and golf events and tying in tennis. The Indians won both softball games.

The concert presented at the Morrilton High School by the Hendrix Symphony Orchestra last week was well received. Soloists were Miss Marjorie DeLange of Springfield, Mo., and Dale Ford of Conway, and the director, Professor Robertson.

Featuring eight women students playing four grand pianos, an ensemble concert in the Axley Gymnasium Tuesday night attracted a large audience. The performers were Misses Annalyn Mitchell and Helen Trotter and Mildred Trotter, of Brinkley; Mildred Ethridge, of Conway; Cecelia Frohlich, of DeValls Bluff; Jeanne Hutchison and Mary Elizabeth Jordan, of England, and Marian Talley, of Lufkin, Texas. These musicians were directed by Professor Towner and accompanied by Mr. and Mrs. Towner and Miss Katherine Gaw of the music faculty, went to Brinkley Wednesday and repeated their four-piano ensemble program.

Saturday many alumni attended and participated in the Play Day promoted for them by the "H" Association, of which Elmo Scott of Rogers is president. Faculty and students vied with alumni in a varied program of games in the gym, with intermissions for rest, reminiscences, lunch, dinner, band music and a party in the evening.—G. A. Simmons.

BATESVILLE DISTRICT CHILDREN'S WORKERS AT NEWPORT

A Vacation School Institute was held at First Church, Newport, Saturday, April 22, beginning at ten a. m.

Rev. O. L. Cole, pastor host, gave the devotional, Miss Lula Doyle Baird, Conference Director of Children, led in discussing plans for organizing and conducting Vacation Schools in the local church.

Following lunch, some time was spent in discussing and singing children's songs.

We were separated into groups

Established 1891

CHURCH PEWS

Riverside 3900

SEND FOR CATALOG NO. 38

CARON-DELET MANUFACTURING CO.

Charles E. Reis, Pres.

5806 S. Broadway

St. Louis, Mo.

for the study of lesson material. Miss Baird led the Junior and Primary groups and Mrs. Moore the Beginners. There were seven churches represented. Four pastors and 22 children's workers were present.

The Institute was indeed very helpful.—Mrs. M. E. Moore, District Director of Children's Work.

THE YOUNG PEOPLE'S LEADERSHIP CONFERENCE, MT. SEQUOYAH, AUG. 15-26, 1939

In this year of Methodist Unification . . . of launching the Youth Crusade . . . of tragedy in the world scene and unprecedented opportunity to serve our Lord courageously, the Church says to the leaders among its youth, "Come, let's plan together for a glorious advance for the Kingdom of God on earth."

Who Should Come

No one under 16 years old should attend.

The following young people (16-23) should attend:

1. Officers of Annual Conference Young People's Organizations.
2. Officers of Young People's Unions.
3. District Directors of Young People's Work (and associates).
4. Officers and leaders of Methodist Student Movement.
5. Officers and Leaders in Local Church Young People's Work.

(Note: Only a limited number can be accommodated in Group 5, above).

The following adults (24 and over) should attend:

Conference directors of Y. P. Work; District directors of Y. P. Work (and associates); Assembly deans; Counselors of Unions; Wesley Foundation and Methodist Student Movement directors; and others requested by Executive Secretary or college officials. Other adults should attend the regular Leadership schools at Sequoyah or Junaluska.

Advance Registration

Advance registration will be required this year to avoid the overcrowding of the past several years. Each Annual Conference and the colleges have quotas which cannot be guaranteed beyond one month before opening date. It is imperative that registrations be sent in early.

Very Important! Persons registering for Groups 1, 2, 3, or 5 above, should send this application, together with \$1.00 room deposit, to your Annual Conference Registrar, who is named below:

Send to Mrs. C. B. Nelsoh, 4412 Lee Ave., Little Rock, Ark.

Persons registering for Group 4, above, should send this application, together with \$1.00 room deposit, to the leader from their college.

Advance Room Deposit

An advance room deposit of \$1.00 must accompany your application for registration. Make check or money order payable to W. R. Hogan, Treasurer, and attach to application for registration.

Raise MONEY . . . Easily

There is no surer, easier or more pleasant way to raise needed funds for churches or clubs than with the aid of our co-operative plan. Women everywhere accept Gottschalk's Metal Sponge as the foremost metal scouring device. They buy this time and labor saver without hesitation. A sale is made almost every call. In the past 20 years we have assisted thousands of organizations to raise money. We will be delighted to help you. Write for particulars. METAL SPONGE SALES CORPORATION, Philadelphia, Penna.

Gottschalk's
METAL SPONGE

cation for registration. This \$1.00 room deposit will be deducted from the cost of your room. It will be returned if request is received by Walter Towner, Dean, 810 Broadway, Nashville, Tenn., not later than one week before opening date. Ground Fees (charged by Sequoyah management)\$1.50
Registration Fee (charged by the Conference) 1.00

Total Fees.....\$2.50

Flat rate for room and board for the entire period of the Conference in cottages, \$15.00; in Parker Hall, \$16.00.

Persons preferring not to use the above flat rate will find meals at Cafeteria at reasonable prices. Rooms (boys or girls): 35 cents per day, single beds; 25 cents each for two in double beds. In the newly completed and splendidly furnished Parker Hall (girls only) \$4.00 for the period of the Conference. Write special request for Parker Hall reservation in margin of attached registration blank.

Please Note: Do not confuse the \$1.00 Registration Fee mentioned above with the \$1.00 advance room deposit which must accompany your application for registration.

LEAGUE ORGANIZED AT SCATTER CREEK CHURCH

An Epworth League has been organized at Scatter Creek Church on the Gainesville Circuit by the pastor, Rev. D. G. Hindman. Seventeen charter members were enrolled and the following officers elected: Adult Counselor, A. R. Feagan; President, Miss Ada Mae Layman; Vice-President, Mrs. Mildred Layman; Treasurer, Miss Julia Wood; Secretary, Miss Bernice Mosley; Publicity Superintendent, Franklin Feagan. The League is followed by prayer service each evening.—Franklin Feagan, Publicity Supt.

AN OLD LETTER WITH A MODERN MESSAGE

During the summer months the Adult Student will carry an elective course for adults dealing solely with a book in the Bible. First Corinthians will be studied for an entire quarter. The title of the course to be issued is "An Old Letter With a Modern Message." Dr. Rollin H. Walker is the writer. This is only the second time when electives have been carried in the Adult Student during the summer. Advance copies of the July issue of the Adult Student can be secured by writing to C. A. Bowen, 810 Broadway, Nashville, Tenn.

CHURCH SCHOOL DAY OFFERINGS, LITTLE ROCK CONFERENCE, RECEIVED SINCE OUR LAST REPORT UP TO MONDAY, MAY 1, 1939

Traskwood	\$ 3.00
Wesley's Chapel	5.00
Monticello	40.00
Glendale	5.00
Mt. Ida	5.00
Bingen	3.00
Little Prairie	9.00
Standing By Districts	
Little Rock Dist. (prev. reported)	\$281.97
Arkadelphia District	201.00
Pine Bluff District	147.28
Prescott District	118.00
Monticello District	79.50
Camden District	77.31
Texarkana (previously reported)	40.00
Total	\$945.06

THREE MORE PASTORS IN LITTLE ROCK CONFERENCE GO ON HONOR ROLL

Two more charges in the Little Rock Conference sent in their Church School Day offering in full this week and added the name of their pastor to our Conference Honor Roll. They are Rev. J. M. Hamilton, Rev. J. W. Rushing, and the Glendale Charge.—C. K. Wilkerson, Treas.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

All who call in my office now discuss the Uniting Conference and the issues before it. I can but exclaim to myself "great is Methodism." Even the children who read the Arkansas Methodist and other Methodist literature are discussing the issues of our great Conference. I am delighted with the personnel of the representation from our Church in Arkansas. They will do the very best that is possible to be done in ironing out any differences that may arise on the brethren.

We have nothing to report of general interest as to the Home save only to say that everything is getting along all right. Our help there is fine and the children all seem to be happy.

I am insisting again on our Methodist people and friends to call on us when they can and see just what we are doing and just what we have out there. Yours truly.—James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

During April we have received the following cash contributions for the Home: Mae Jenkins Class, Winfield Church, City\$ 5.00
McDonnell-Streepy Class, Pulaski Heights Church, City 2.50
Forest Park, W. M. S. Repair Fund 10.00
Mrs. M. E. Layman, Hatton, Ark. 10.00
We have received the following remittances on the Christmas Offering during April:

Little Rock Conference	
Friendship Circuit, Arkadelphia District	\$ 5.00
Malvern Station, Arkadelphia District (additional)	15.00
Austin Circuit, Little Rock Dist.	15.00
Lonoke Station, Little Rock District	25.00
First Church, Pine Bluff, Pine Bluff District (additional)	5.00
Gillett Church, Pine Bluff Dist.	12.88
Sherrill Church, Pine Bluff Dist.	3.00
Prescott Circuit, Prescott Dist.	10.40
Fountain Hill Ct., Monticello Dist.	2.00
North Arkansas Conference	
Joiner Church, Jonesboro Dist.	\$ 5.00
Turrell-Gilmore, Jonesboro Dist.	2.00
Mrs. Dora Hollabaugh, Leslie Church, Searcy District	2.00
Miss Frances Hollabaugh, Harrison Church, Searcy District	3.00
—James Thomas, Supt.	

FIRST CHURCH, LITTLE ROCK

Dr. Watts left Sunday afternoon for Kansas City to attend the meeting of the Uniting Conference. This is indeed an historic period in the history of Methodism and every Methodist should be particularly concerned with the progress that is being made at this conference. Dr. Watts will be back in his pulpit next Sunday morning.

We welcome back Mrs. J. P. Almand, who has been away for five and one half months for a visit in the west. Mrs. Almand is known and loved by all our members and we are happy to have her back with us, but I am sure that the happiest of all are Mr. Almand and A. J. We rejoice with them.

Last Sunday was another day of worship and inspiration at First Church. Dr. Watts preached on "Endure Hardness" and presented his message in such a way that our hearts were lifted up and we were again confronted with the reality of God. One of the striking thoughts he brought out was the primacy of religion. Many have relegated religion to second place, putting material things in the foreground, but we must place God first in our consideration of the high values in life.

The Mother and Daughter Banquet will be held at the church on the night of Wednesday, May 10. All mothers are invited to bring their daughters and all daughters

are invited to bring their mothers to the occasion that honors them both. Buy your tickets early and be present at 6:30.

The two softball teams got under way with a good start in the Y. M. C. A. League last week. The young people won both games over Twenty-Eighth Street Church and First Baptist on Thursday. The team from the church at large lost the first game to Asbury on Monday and won the game over the First Baptist Silents on Friday. It is interesting to note that out of 13 teams registered in the League ten of them are Methodist Churches. The Young People have raised a sufficient amount to purchase uniforms for the entire team. We congratulate them on their industry and on the two games they won.

On May 14, Mother's Day, every member of the Church School will be given an opportunity to share in the building of a new Woman's dormitory on the Hendrix College campus. Every boy and girl in the Children's Division and the Young People's division and all members of Adult classes should buy at least one brick to help provide more adequate quarters for the students at Hendrix. Mrs. W. P. McDermott directs the works of the program in the state, Miss Darden Moose in Pulaski County and Mrs. P. L. Burrow is chairman of the program in First Church. Let us all share in the splendid program at Hendrix College.—C. R. Hozendorf, Assistant Pastor.

DODDRIDGE CHARGE

The night of April 11 the young people of the three churches composing this charge, met at Olive Branch church and organized a charge-wide League which will function as does the local League. This League will also take the place of a League Union which will meet once a month.

We had 124 present. A splendid program was rendered under the direction of Mrs. Hubert May, after which we had a business session. Then we enjoyed games upon the church lawn for an hour, after which the hostess League served delicious refreshments. The next meeting will be at Doddridge the night of May 9.

Every branch of our church life is making advances and we hope to put over the entire program of the church this year. We will soon have our new parsonage painted and then we will have as good a house as almost anyone has. Our three churches are working as one church, each assuming the responsibility of the whole.—W. C. Lewis, P. C.

EUREKA SPRINGS REVIVAL

I have just closed a revival at Eureka Springs with Bro. J. S. Upton and his fine people. I was delighted with the church there. God (Continued on Page Eight)

P. R. EAGLEBARGER

WATCH, CLOCK AND JEWELRY REPAIRING

Third Floor Donaghey Trust Building
7th and Main Streets
LITTLE ROCK, ARK.

Do False Teeth

Rock, Slide or Slip?

FASTEETH, an improved powder to be sprinkled on upper or lower plates, holds false teeth more firmly in place. Do not slide, slip or rock. No gummy, goopy, pasty taste or feeling. FASTEETH is alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

Baptist Hospital Keeps Open House

ON

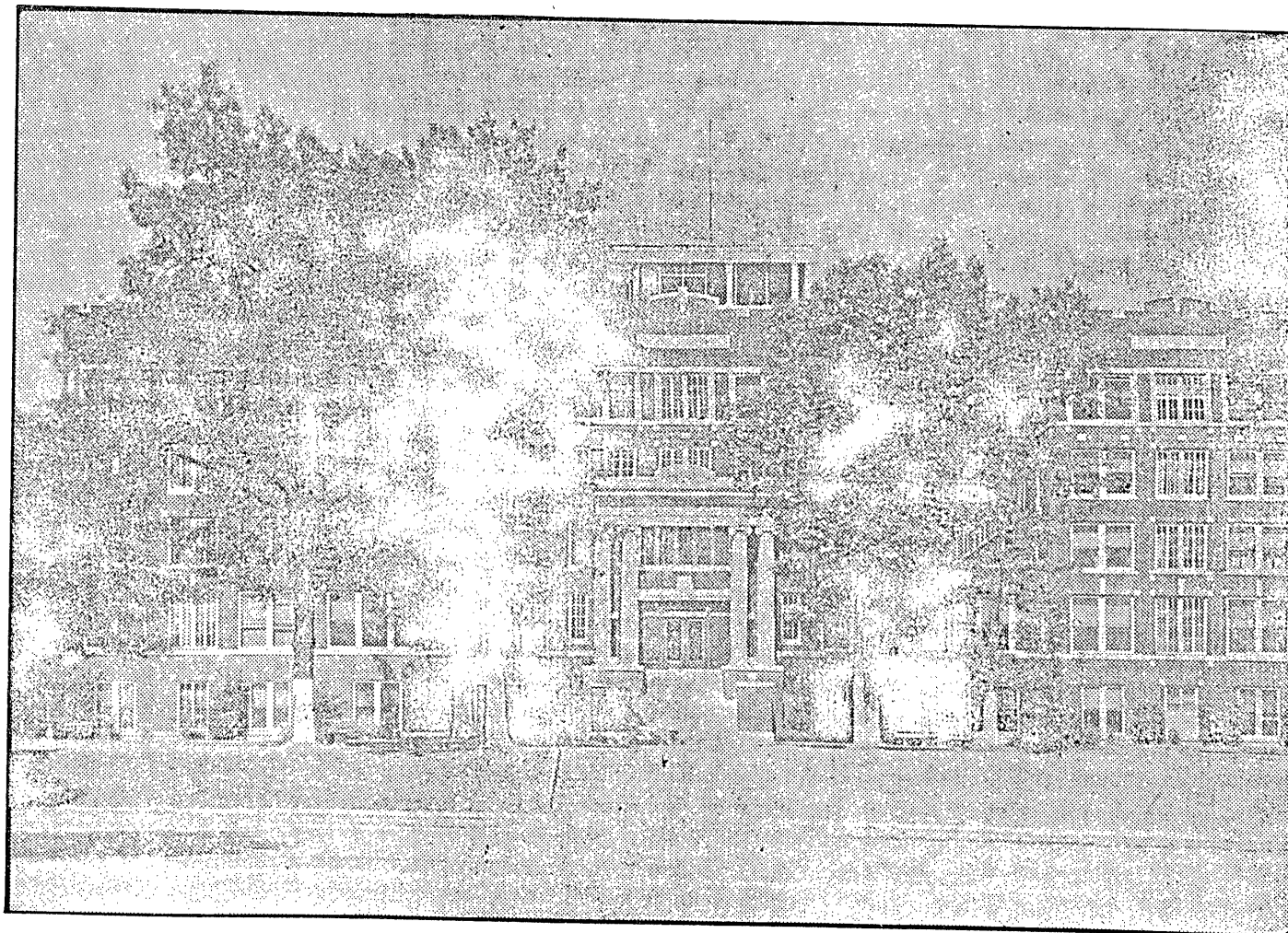
National Hospital Day

MAY 12, 1939, 3 TO 5 P. M.

The Baptist State Hospital has planned a most interesting and instructive program for National Hospital Day, and welcomes every member of this community, and other communities, who can visit the hospital on that day. This is also Home-Coming Day for all babies born in the hospital.

Your hospital is your first line of defense against disease. In time of sudden illness or in case of accident it is your safest refuge.

On National Hospital Day you may learn more about your hospital, and acquaint yourself with the many ways in which you may help it in its great work of saving human lives and relief from pain.



Hospitals all over the country are preparing with enthusiasm for Hospital Day and it would seem that the observance would reach a high peak this year.

In 1921 from a small beginning National Hospital Day has gained momentum year by year, and now hospitals in the United States and Canada by thousands will observe the day.

Visit the Hospital of Your Choice on National Hospital Day

Come and inspect the different departments of our Hospital with its highly trained personnel, fine equipment—the research laboratory, the X-ray department's new units, the dietary and other departments. See the moving pictures in the on the grounds. You could not spend two hours more profitably than in visiting our Hospital on National Hospital Day, May 12th.

A most important thing to remember is that this is not a day for donations, but it is a time for visitation by our friends and new as well.

BAPTIST STATE HOSPITAL

LEE C. GAMMILL, *Superintendent*

Thirteenth and Wolfe Streets

Little Rock, Arkansas

(Continued from Page Six)
has some chosen people in that city. The entertainment was superb. Bro. Homer McLaughlin, who manages the Basin Park Hotel, assigned me to one of his choice rooms and entertained me with dining room privileges at the morning repast. I was sorry that I could not prolong my visit there.

We had a fine revival in spite of bad weather. Brother Upton and his wife and son, James the Third, are in good standing in Eureka Springs. They love the people and the people return that love with interest. Eureka Springs has had some of the choice pastors of the Conference. God is ready to bless the church when we preachers are ready to pay the price and lead our laymen to pay it. One of the richest experiences of my life was when the pastor and one of his choice laymen and myself took the message out in person to some of those on their prayer list and led them to Christ in the home or in the place of work. The Gospel of Jesus Christ still has power to save and empower if we will let it loose in our lives. May we let God send a great revival to the North Arkansas Conference.—J. A. Gatlin, Batesville, Central Avenue Church.

MINERAL SPRINGS

We have just closed a pre-Easter revival in our church. We sure had a great campaign. Standing room was at a premium Sunday night when we closed.

We received eight into the church, three by letter and five on profession of faith. The spiritual atmosphere here is on a high peak and I believe we are in for a great year here.

We are in a big way on our annex which will give us a lot of added space of which we are in great need.—E. H. Martin, P. C.

A COOPERATIVE REVIVAL AT BOONEVILLE

Rev. J. F. Glover, pastor of the Booneville Methodist Church, happened to meet another Booneville pastor one morning in February and they began to discuss their pre-Easter work. Since their programs were so nearly identical it was decided to do part of the work together.

There were three other pastors who were invited to join. One accepted. So three ministers, Revs. J. F. Glover, Methodist; Lee Nichols, Baptist, and E. A. Justus, Holiness (Assembly of God), joined forces in a pre-Easter drive.

They began to advertise with print as well as orally. The town's one paper, the Booneville Democrat, Max Hampton, editor, agreed to give half on its advertising rate, the three churches to pay the other half.

In the February 23 issue appeared the following in a two column ad:

"The Fight Is On Against Sin. Booneville churches, in a united campaign for a revival, call for the loyalty and prayers of their members in this great cause. The choice is revival or ruin. 'Choose ye this day whom ye shall serve.' Enlist now in the war on empty pews!"

On the front page, at the top of a column, ran a news-story headed: "Churches Unite For Big March Revival."

In the March 2 issue came another advertisement, part of which read:

"Church Going Families Are Happier Families. The bulwark of our homes, our free institutions,

and our nation is the Christian Church. March is Church Loyalty Month. Come to Church Sunday."

An advertisement in the March 9 paper began:

"Life's Precious Values Are At Stake. . . The Church is the anchor of civilization. . ."

This closed, repeating the reminder of the week before:

"Come to Church Sunday."

The March 16 advertisement started with:

"Prayer Changes All Things. This week is the week for prayer services and you are cordially invited to attend these services at some home in your neighborhood."

There was much more, but the ad ended with: "Ask yourself now—in the quietude of your own home—what am I going to do about it, what will God think of the part I'm playing here?"

The cottage prayer meetings were attended by members of the three congregations. Thirteen separate prayer meetings were held each evening over the town and at the nearby State Sanatorium. An average of two hundred attended each time.

It was decided to hold the morning services in the Methodist church, since it is closest to the trade and business district and thus more men could attend. As speakers in the morning the pastors would take time about. Every evening a service was to be held in each of the three churches, each pastor speaking in his own pulpit.

In the March 23 issue of the Booneville Democrat appeared this ad, in full:

"Notice To Shoppers: Nearly every Booneville firm has shown a splendid spirit of co-operation in agreeing to close their businesses for an hour each morning at 9:00 a. m. in order to attend the united revival services at the First Methodist church. This will be effective from March 27 to April 7, daily except Saturday. We earnestly ask that you co-operate with the merchants by shopping early, then join with them in attending the services. Services will be held each night in these respective churches. Attend these meetings.—J. F. Glover, Pastor Methodist Church; Lee Nichols, Pastor Baptist Church; E. A. Justus, Pastor Holiness Church."

Mr. Hampton, editor of the Democrat, contributed on his own initiative white cardboard placards to be placed in the windows of the different shops and stores closing during the week day morning. These were eleven by fourteen inches, and read:

"This Store Closes from 9:00 to 10:00 a. m., March 27 to April 7, daily, except Saturday, for United Revival Services at the First Methodist Church."

The last advertisement appeared in the March 30 edition of the Democrat:

"Is the Easter Hope Yours? (The above heading was in larger type than before used). The Gospel Message holds out to all the Hope of Resurrection and the blessedness of Eternal Life. The Gospel is being preached day and night in Booneville churches. You owe it to God, to others and to yourself to come to the meeting. Come to Church."

You will note that in all the advertisements it was not the admonition, "Go to Church," but it was

the invitation, "Come of Church."

The morning gatherings did not last an hour; they were over promptly at 9:50. The sight of the three pastors on the rostrum gave a feeling of strength, closeness and solidarity to us who were in the pews. We could feel the force of the revival.

The morning service over, the three pastors went at once to the high school where they held services during the chapel hour. These services were evangelical and invitational, and were attended by all above the third grade.

At 12:30 they had another meeting in the high school building, a kind of informal instruction class, for those pupils who had professed faith in the morning. Of course, this class meeting was open to all who wanted to attend. The pastors explained matters of right living, the sacraments, church membership and answered such questions as the pupils might ask. And the pupils did ask them; they fired question after question at the ministers.

In all, during the ten days of meetings at the high school, there were 69 professions of faith. It is a consolidated school and many of the pupils gave their own rural churches as places where they wanted their membership.

There were no extra flourishes to this revival. The only outstanding physical act was the getting together of the three congregations and their pastors on the week-day mornings. There was no raving, ranting, tearing, thundering, clowning, or pulpit pounding. All the talks and sermons were deeply spiritual.

The physical results were additions to the various town and rural churches. The spiritual results, which cannot be figured by weights, measures and numbers, are being felt over the town and countryside and will be felt for a long time to come.

On the morning of Good Friday, at the last gathering of the three denominations, the Rev. Mr. Nichols said, as he arose to speak: "None of us three pastors may be here next year, but regardless of who are in our places this work should go on. We hope we have set a precedent to be followed next year and in the years to come."

The Rev. Mr. Justus remarked later to his two colleagues that his church had been "wonderfully blessed."

And "wonderfully blessed" might be a good descriptive term for the whole effect of the entire revival.—Wm. H. Wilson.

LITTLE ROCK CONFERENCE TREASURER'S REPORT

As Treasurer of Little Rock Conference, I am making a report of the receipts on Conference Claims up through April 30th:

Arkadelphia District	
Arkadelphia Circuit	\$ 12.00
Arkadelphia Station	200.00
Benton Station	500.00
Carthage-Tulip	32.00
Dalark Circuit	78.00
Holly Springs Ct.	15.20
Hot Springs: Oaklawn	65.00
First Church	600.00
Malvern Station	150.00
Malvern Circuit	12.25
Sparkman-Sardis	118.75
Traskwood Ct.	15.00
Total	\$1798.20

Camden District	
Buckner Ct.	\$ 60.00
Camden	176.00
El Dorado, First Church	7.50
El Dorado Ct.: Fredonia	72.59
Parker's Chapel	44.00
Fordyce	160.00
Junction City Ct.	20.61
Magnolia Circuit	19.00
Taylor Ct.	127.50
Waldo	12.00
Magnolia Station	300.00
Total	\$1751.70

Little Rock District	
Des Arc-DeValls Bluff	\$ 50.00
Douglasville-Geyer Springs	25.00
Hickory Plains Ct.	102.30
Keo-Tomberlin	54.00
Little Rock: Asbury	1113.39
Henderson	143.20
Highland	50.00
Pulaski Heights	444.50
28th Street	71.00
Winfield	50.00
Lonoke	209.35
Primrose Chapel	60.00
Roland Ct.	5.00
Total	\$2383.74

Monticello District	
Arkansas City-Watson	\$ 20.00
Crossett	282.32
Fountain Hill Ct.	31.00
Monticello	150.00
Tillar-Winchester	50.00
Total	\$533.32

Pine Bluff District	
Little Prairie Ct.	\$ 7.30
Pine Bluff, First Church	443.00
Sheridan Station	100.00
Sherrill-Tucker	80.00
Star City Ct.	200.00
Rowell Circuit	88.00
Whitehall Church	12.10
Total	\$930.40

Prescott District	
Columbus Ct.	\$ 2.00
Forester	8.00
Glenwood	8.00
Gurdon	65.00
Mineral Springs	45.20
Murfreesboro-Delight	44.80
Springhill Ct.	7.12
Washington-Ozan	15.00
Total	\$195.12

Texarkana District	
Ashdown	\$ 20.00
Cherry Hill Ct.	23.00
DeQueen	100.00
Dierks-Greens Chapel	25.00
Horatio	93.00
Lewisville-Bradley	79.40
Lockesburg Ct. (in full)	163.00
Mena	77.00
Texarkana, First Church	766.64
Texarkana Ct. (in full)	110.00
Winthrop Ct.	52.25
Total	\$1519.29
Grand Total	\$9,111.77

—C. E. Hayes, Treas.

HENDRIX COLLEGE STUDENT LOAN FUND

Since my last report, I have received only one remittance on the Educational Fund, to-wit:

Henderson Church, Little Rock, Little Rock District, \$5.00
To date, we have received a total of \$1,714.25 for this Fund.

—C. E. Hayes, Conf. Treas.

MINISTERIAL SUSTENTATION FUND

I have received only one remittance on Ministerial Sustentation since my last report, to-wit:

F. A. Buddin, Arkadelphia, \$5.00
To date, we have received a total of \$53.45, on this Fund.

—C. E. Hayes, Conf. Treas.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

ITCHY SKIN

Get quick, prolonged relief with gentle Resinol. Its oily base soothes.
RESINOL
MAKES YOU COMFORTABLE

EYE COMFORT

Relieve irritation due to overuse, exposure to dust, glare.
JOHN R. DICKEY'S EYE WASH
OLD RELIABLE
refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.
DICKEY DRUG COMPANY, BRISTOL, VA.

MEET ME IN CHICAGO

19 N. CLARK STREET
IN THE CENTER OF THE LOOP

METHODIST MEN'S CLUB AT DUMAS

The Methodist Men's Club had their regular monthly dinner April 27 in the basement of the church. A delightful dinner was served by the women of the church. The club had one of its largest attendance since its organization. There were 107 plates served. After the dinner and the usual routine business attended to, the club adjourned to the auditorium where there was a large congregation awaiting to hear the speaker of the evening, Dr. Ira Sanders of Little Rock. The auditorium was filled to capacity but Dr. Sanders in his masterful way held the attention of the people so closely that there was hardly a move or sound in the church while he spoke. His subject was "The Material Value of Religion." He declared there was no man or nation of men that long survived without religion. He also said religion was the foundation of our education and that most all great schools of higher learning were founded by and through the influence of religious men. His talk was very enlightening and educational and every one present seemed to greatly enjoy hearing him.

There were several visiting preachers: Rev. H. B. Vaught, Presiding Elder of Monticello District; Rev. John Hefley from McGehee, and Rev. C. R. Roy from Tillar. The meeting was presided over by its president, assisted by the pastor, Rev. Van Harrell. Bro. Harrell is getting well into his second year at this church and is doing a great work.

The church installed a beautiful Hammond organ with chimes the first of this year. The church building was re-decorated inside last year and the grounds are in fine landscaped condition. It is inspirational to visit this beautiful edifice dedicated to the task of helping to build the Kingdom of Christ. Dr. Sanders remarked that it was one of the most beautiful churches in point of architecture and beautifully landscaped grounds that he had ever seen in any small town.

Bro. Harrell has almost a full house at each service on Sunday. He is a fine preacher and doing a fine work.

We are of the firm opinion that if the world is made a better place in which to live, it will be through the foolishness of preaching.—C. O. Borland.

COUNTY-WIDE EVANGELISTIC CAMPAIGN

Rev. H. B. Vaught, Presiding Elder of the Monticello District, the Methodist pastors of Ashley county, together with thirty laymen and laywomen met at the Methodist Church at Portland April 24, to lay plans for a County-wide Methodist Evangelistic campaign to begin August 20 and continue for two weeks. The visitors were the guests of Rev. R. E. Simpson and the Men's Bible class of Portland. The women of the church prepared and served a delicious fish dinner with everything that goes with it.

The County-wide campaign is sponsored by the Conference Commission on Evangelism. There are eleven Methodist Churches in Ashley county, and the Conference Commission on Evangelism will invite visiting ministers to participate and preach at each of these churches. A county-wide survey will be made to locate every Methodist family and unchurched person in the county.

The following committees were

appointed: Rev. C. E. Whitten, Chairman of the Campaign; Finance Committee—A. T. Sparks, Crossett, chairman; Henry Neff, Portland; Murphy Jones, Hamburg; S. O. Savage, Parkdale; B. B. Horton, Montrose; Curtis Evans, Fountain Hill; Ollie Garner, Hickory Grove church; M. B. Lowery, Zion church; G. B. Harrison, Extra church; Publicity Committee—Macon Dunn, Hamburg, Chairman.—T. T. McNeal, Secretary.

HAYNES-LEXA

We are serving a very fine class of people on the Haynes-Lexa Charge. In some respects it is one of the best it has ever been our privilege to serve. We have enjoyed nice poundings from three of our churches. The parsonage has been improved by repairs and new paper, and two of our churches have been painted. The LaGrange church has been painted on the outside, and the one at Lexa painted inside and outside.

The folks keep more nearly paid up on salary and Benevolences monthly than any charge we have ever served. We almost balanced our budget at our recent District Conference. I wish all our circuits could realize how much better a preacher can do his work when his salary is paid monthly. Many of our circuit preachers are badly handicapped about traveling over their circuit doing pastoral work because they do not have money to buy gasoline or pay railroad fare.—J. W. Harger, P. C.

LAKE CITY

We are happy that our Church is prospering again both numerically and spiritually. For several years we have had a difficult struggle to hold our own in both our Church School and preaching services. At the beginning of this Conference year our new pastor, Rev. Ray L. McLester, brought to us new courage and inspiration. He began talking to us about the rightful place for our church in the town. We responded with regular meetings of the Board of Stewards and the Board of Christian Education. He then began supplementing his services with addresses by outside help of both laymen and ministers so that now we have services each Sunday evening. This has increased our attendance considerably. Then began a long tedious task of building a Men's Bible class from almost nothing. Our station agent, G. B. Homan, became interested in this and with the help of the Church School Superintendent and Secretary we have succeeded in building this class. Last Sunday we had twenty-two present in this class. We did not put on any kind of a contest. This was done by hard work on the part of the members that did attend. Our Church School attendance the first Sunday in this Conference year was 35. Last Sunday we had 108 present. The Church School has just purchased 100 new Cokesbury Worship Hymnals which we like very much.

Last Sunday we closed a two weeks' revival under the leadership of our pastor with the Rev. B. L. Wilford, pastor of our Huntington Avenue Church in Jonesboro, bringing the messages. Our people liked Brother Wilford very much. His messages were very practical and dug right down to where we live. They were not sensational but were thought-provoking and people responded. The interest increased and the crowds grew larger throughout the meeting. There were twenty ad-

ditions to the church by profession of faith.

We have had for the year a total of 25 additions to the church by profession of faith and baptism and five by certificate. So far we have enjoyed the best year's growth and best revival that we have had in several years. Our church is now going forward for which we are all very happy.—Major Griffin, Secretary Church School and Chairman of Board of Stewards.

TEXARKANA DISTRICT CONFERENCE

The thirty-seventh annual session of the Texarkana District Conference met at First Church, Texarkana, Arkansas, on April 12, with Rev. J. Wayne Mann, Presiding Elder, in the chair. The devotional was conducted by Rev. E. D. Galloway of De Queen. Prayer by Rev. Neill Hart. All pastors were present except Dr. Ira F. Key, pastor of First Church, who was unable to be present on account of sickness. Fred Gantt was elected secretary for the seventh consecutive year.

Rev. L. W. Nichols, Presiding Elder of the Texarkana, Texas, District, Rev. Monroe Vivion, pastor First Church and Rev. J. H. Malone, pastor of Hardy Memorial, Texarkana, Texas, Rev. Neill Hart, P. E. of Pine Bluff District, Rev. J. D. Baker, P. E. of Prescott District, Rev. Fred R. Harrison, P. E. of Arkadelphia District, and Rev. H. H. Giessen, Rev. J. Frank Walker and Rev. K. L. Spore of the Prescott District were introduced. The Revs. Forney Harvey, K. K. Carithers, W. C. Lewis, W. R. Boyd, C. B. Wyatt and Otto Teague, the new pastors of the Texarkana District, were introduced.

Rev. J. H. Glass, Supt. of the Anti-Saloon League was introduced and spoke on that great work. Rev.

Clem Baker, Executive Secretary, was introduced and called attention to the fact that this would be the last District Conference of the Methodist Episcopal Church, South for the Texarkana District. He told of the goals set for the District and also of the educational work in the Conference.

Mr. J. S. M. Cannon, Conference Lay Leader, was introduced and spoke of the work of the Board of Lay Activities, stressing the training of Lay Leaders in our churches. Dr. J. D. Hammons, vice-president of Hendrix College, was introduced and presented the movement for the building of a Woman's Dormitory at Hendrix College, after which the Conference adjourned for the noon hour. The ladies of the First Church served a very bountiful lunch to more than 100 pastors and delegates.

The afternoon session devotional was conducted by Rev. Kenneth L. Spore, pastor of First Church, Hope. Prayer was by Dr. J. L. Cannon of Texarkana.

After a very spirited contest, Hatfield was selected as the place for the meeting of the next District Conference.

The roll of pastors was called and

Printing . .

That will please if you give us your next order; anyway, let us figure with you when in the market for printing.

L. B. White Printing Co.
BENTON, ARK.

MINISTERS! TEACHERS! LECTURERS! EVERYBODY!

Improve Your Speaking Effectiveness This Easy Way!

If you have never heard a recording of your own voice you may not recognize it—few people do! The only way to really improve your effectiveness is to—

Hear Yourself as OTHERS Hear You!

The Frank J. Keegan Recording Company now offers you this valuable opportunity!

A Few Seconds Does It!

All you have to do is to step up to our microphone, record a few words of conversation, deliver your lecture or talk, give out any words or music you want recorded—and a few seconds later you will hear yourself on a phonograph record! Then you can study and criticize YOURSELF, rather than depend on the criticism of others!



★
The Cost Is Surprisingly Reasonable.

★
Special Rates to All Church, Political and Social Organizations.

For Appointment and Information Phone 2-1407

Frank J. Keegan RECORDING COMPANY

Located Reed Music Co., 719 Main Street, Little Rock

each made a report for his charge. All of the reports were very optimistic.

Kirwin L. Hale was granted license to preach and Henry T. Miller asked for recognition of Elders Orders from the Baptist Church, and he was recommended to the Annual Conference.

Mrs. E. D. Galloway, new District Secretary of the Women's Missionary Society was introduced and she spoke of the work in the District.

Fred Gantt was elected District Lay Leader and E. H. Skinner, L. J. Thompson and K. A. Hale, associate Lay Leaders.

The Conference adjourned with the benediction by the Presiding Elder.—Fred Gantt Secretary.

THE TITHING BULLETIN

The Tithing Bulletin, as prepared by The Layman Company, offers every church the most effective of tithing education plus relief from half the expense and worries of the ordinary church bulletin. It combines simplicity, effectiveness and economy. The Bulletin consists of four pages. Pages 1 and 4 are for the use of the local church. Pages two and three carry any one of thirty-two of the famous Layman tithing messages. This affords a quiet but effective course in Stewardship education.

Sample set of 32 different tithing bulletins will be sent to any address for 20 cents.

Please mention the Arkansas Methodist; also give your denomination.—The Layman Company, 730 Rush Street, Chicago.

HUGHES

Hughes is thirty miles southwest of Memphis on U. S. highway 79. We are just a few minutes drive from Marianna and Forrest City. The little city is in the most fertile land in the world. Many of our plantations averaged more than 600 pounds of lint cotton per acre last year. There are beautiful homes both in the city and in the country.

The Methodist Church is one of the most beautiful in the entire Conference, and is well arranged for carrying on the educational program of the Church. We have an attractive new parsonage, costing \$3,500.00.

The District Conference met with us on April 25 and our Church for the first time in its history reported the budget paid in full for the first six months of the year and Benevolences were paid in full by Easter Sunday.

We have had sixteen additions to the Church, ten by certificate and six on profession of faith.

The Woman's Missionary Society is quite active under the leadership of their able president, Mrs. Ernest Downs. They have had a large increase in membership since the beginning of the year, have had good attendance and interest at their meetings; have bought lovely new furniture for the guest bedroom and the living room of the parsonage, and were among the first in the District to complete their spring study class for Council recognition.

We are having good attendance at both Church School and preaching services. The report of the Church School secretary last Sunday showed that the average attendance for the first half of the year is fifty percent more than for several years.—H. F. McDonal, P. C.

The best gift you can make to your boy or your girl would be a copy of Anderson's History of Arkansas Methodism.

"I POUR CONTEMPT ON MY PRIDE"

The life and death of our Lord Jesus Christ are a standing rebuke to every form of pride to which men are liable. Take for instance:

Pride of birth and rank. "Is not this the carpenter's son?"

Pride of wealth. "The Son of man hath not where to lay his head."

Pride of respectability. "Can any good thing come out of Nazareth?" "He shall be called a Nazarene."

Pride of personal appearance. "He hath no form nor comeliness."

Pride of independence. "Many others who ministered to him of their substance."

Pride of learning. "How knoweth this man letters, having never learned?"

Pride of superiority. "I am among you as he that serveth." "He humbled himself." "Made a curse for us."

Pride of success. "He came unto his own and his own received him not." "Neither did his brethren believe on him." "He was despised and rejected of men."

Pride of self-reliance. "He went down to Nazareth, and was subject unto them."

Pride of ability. "I can of mine own self do nothing."

Pride of self-will. "I seek not mine own will, but the will of him that sent me."

Pride of intellect. "As my Father hath taught me, I speak these things."

Pride of bigotry. "Forbid him not, . . . for he that is not against us is on our part."

Pride of resentment. "Father, forgive them; for they know not what they do." "Friend, wherefore art thou come?"

Pride of reserve. "My soul is exceeding sorrowful, even unto death. Tarry ye here and watch with me." "The Son of man must suffer many things and be rejected."

Pride of sanctity. "This man receiveth sinners, and eateth with them."—Indian Witness.

THEY BURIED A BREWER

Columns filled the papers. Throngs filled the streets. Ecclesiastics crowded the sanctuary. Politicians and townsmen of high and low degree had their calls of condolence properly inscribed in the news of the day. It was like the death of Dives. Everyone was there but Lazarus. He had died of his sores. If fifteen thousand attended the funeral, there was an even larger company that did not arrive. Many of this larger crowd were already dead of alcoholism. Some were murdered by people inflamed by drink. Some were in asylums, driven there by the madness brought on by drink. Some, not dead, were too sick to come. On hospital beds, with various and loathsome diseases, they heard the name of the great brewer, but their thoughts about him and his product were not laudatory, and so were not printed. Other thousands missed the exercises because they were so poor. Not a shirt to the back, they were in no condition to be seen on the big avenue or in the costly cathedral. Poverty due to drink kept them from attending. Yes, it was a great affair.

They buried the brewer. His predatory path was strewn with money. He made sport for the people, and increased their thirst so they would buy more drink. Poor Lazarus was dead and was tenderly carried to Abraham's bosom. Nothing

is said about his earthly obsequies, but, being a beggar, we may guess that they were short. Dives also died and was buried. The Lord is brief in his word, but we may be sure that Dives had a big show, but the Lord was not interested in it, because he was not in it. His eye was on Lazarus.—The Presbyterian.

THEY PROMISED

1. That repeal of prohibition would greatly reduce taxes.
2. That it would balance the national budget.
3. That there would be no more unemployment.
4. That the saloon would not return.
5. That bootlegging and moonshining would be wiped out.
6. That crime would decrease and reverence for law would grow; that drinking among young people would be eradicated.
7. That drinking and drunkenness among women would decline.
8. That true temperance would make rapid progress as a result of the energetic endeavors of the anti-prohibitionists.

What Has Happened?

1. Taxes have increased.
2. The budget is not balanced.
3. Millions are still unemployed, and the public relief bill is crushing.
4. The saloon is back in thousands of communities.
5. Bootlegging and moonshining still thrive.
6. The months since repeal have been "the most terrible period" of crime in the history of the nation.
7. Drinking among young people is more common than ever before.
8. The Keeley Institute and other drink cures are crowded with women.—Deets Pickett.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads mention this paper.

OBITUARIES

HUTSON.—B. P. Hutson was born in the southern part of North Carolina, May 28, 1849. He moved to Missouri, where he resided for a time; then moved to Stuttgart, Ark., where he lived until 1901, when he went to Hickory Ridge, living there until 1918 when he retired from active service with the Cotton Belt Railway, moving to Parsons, Kansas, where he resided until 1932, when he came to Pine Bluff and made his home with his son, R. B. Hutson. Mr. Hutson was married to Miss Martha Dickerson, May 3, 1868, to which union were born five children, only two of whom survive him: Mrs. L. A. Coates, of Delmonte, California, and R. B. Hutson of Pine Bluff. His wife preceded him to the better world Jan. 1, 1932. He died April 1, 1939. When a young man he joined the Baptist Church, in which he lived to the end, his membership being held at Hickory Ridge. "Grandpa," as most of us knew him, was a fine man, always in a good humor, of a kindly disposition, and finest attitudes toward God, his family and his friends. I met him when I first came to Pine Bluff, and there were few days that I did not see him. I counted him as my friend, and he loved me. The writer conducted the funeral service, assisted by Rev. L. D. Eppinette, a local Baptist pastor. The body was carried to Parsons, Kansas, and placed beside that of his beloved wife, which was his wish.—S. T. Baugh.

Patronize the advertisers you see represented in this paper.

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUODE & WEIS MFG. CO.
JACKSON, TENNESSEE

Simplicity of Everlasting Beauty...

IN our suggestions to the family, we always stress simplicity. It is through this careful preparation that we have attained our high position and reputation. Many people have complimented us upon this attention and conscientiousness so evident in all our services.

DRUMMOND & CO.

FUNERAL DIRECTORS

R. F. DRUMMOND, President

BOYCE DRUMMOND
Vice Pres., General Mgr.

BERNIE HOFF
Secretary-Treasurer

1014 Main Street

Little Rock, Ark.

Investigate our
Burial Plan . . .
We represent the
ARKANSAS
BURIAL SOCIETY,
Inc., in Little Rock.
The oldest . . . of
strongest . . . of
Burial Societies in
Arkansas.

Phone
4-0251

Phone 4-0251—Day or Night
for Ambulance and Funeral
Service

FOR THE CHILDREN

THE PUPPY

What is it chews my mamma's shoes,
Wiggles his tail like he had good news?
The puppy.

Who's in the way right under our feet,
Teases the cat and won't let her eat?
The puppy.

What is it licks us smack in the face,
Totes curious bones all over the place?
The puppy.

Who drags stockings way under the bed,
Yelps and whines when he wants to be fed?
The puppy.

What worries mama till I hear her say:
"You've got to give that thing away?"
The puppy.

Who runs and rips with all his might,
And, mistreated, makes me want to fight?
My puppy.—G. G. Maughan in
North Carolina Christian Advocate.

WHAT WOULD MOTHER DO?

"Huldah," said Mother, as she hung up the receiver of the telephone, "Mrs. James is very ill and I must hurry over there. I shall have to leave Baby Becky with you for the day."

"Oh, I can take care of her all right, Mother," Huldah said. "I will do everything just as you do it."

So Huldah's mother set out, leaving instructions for Huldah.

Huldah amused Becky all afternoon by playing with her in the nursery and taking her out to watch the chickens and the cow. When it was time for Becky's nap she fixed her food and then rocked her to sleep.

By and by it began to get dark, and Mother did not come, and neither did Daddy. Daddy had gone to town, but he usually was home by this time. Huldah was worried, and then she began to be a bit frightened as it grew darker.

"Why," she said suddenly, remembering that she was going to do just as Mother did, "Mother would not be frightened, so why should I?"

Then she began to think about what Mother would do at that time of night. "She would set the table and start supper," Huldah decided.

So she set the table and put on the kettle. "Now, I guess she would feed the chickens," she said; "so I'll do that."

Finally it became very dark, and Huldah knew that it was time to put Baby Becky to bed; so she undressed her and fixed her food. But

PROSTATE GLAND

Bladder sufferers. Free information how I myself and others obtained lasting relief from this trouble without medicine or surgery. No obligation. Alfred N. Beadle, Apt. A. M., 400 Beacon Avenue, St. Paul, Minn.

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

Lawn Mowers Sharpened

BY SPECIAL MACHINERY

Cash and Carry 50c Call For and Delivered \$1

Hedge Shears, Knives, Saws, Scissors Sharpened

Work Guaranteed

PHILLIPS BICYCLE SHOP

JOE PHILLIPS JR., OWNER

Phone 4-3398

Little Rock, Ark.

3001 Battery St.

Becky's bed was upstairs and Huldah was timid about going up in the dark. And how much worse it would be to go up alone when there was not a person in the house!

"Well," she said after she had thought about it a moment, "Mother wouldn't be afraid, so why should I? There isn't anything more to hurt me than there would be to hurt her."

She took Baby Becky upstairs and put her to bed. Then she started the supper, and she was so busy that for a while she forgot to be afraid.

It was quite late before Mother came home. "I knew you would be all right with Daddy," she said.

"But Daddy hasn't come, Mother," replied Huldah. "He telephoned that he would be late; so I just played that I was you and tried to do everything the way you would do it. I knew that you wouldn't be afraid, so I wasn't. That's the way I'm always going to do."

She wondered why Mother gave her such an extra big hug, but she was glad that Mother was pleased. —Religious Telescope.

Quarterly Conferences

FAYETTEVILLE DISTRICT:

Third Round

May 7, a. m., Zion, Q. C. 2:30 p. m.
May 7, p. m., Harmon.
May 14, a. m., Logan, Q. C. 2:30 p. m.
May 14, p. m., Summers.
May 16, District Conference at Huntsville, beginning 8:30 a. m.
May 21, a. m., Highfill, Q. C. 2:30 p. m.
May 21, p. m., Viney Grove.
May 28, a. m., Shiloh, Q. C. 2:30 p. m.
May 31, p. m., Rogers, Q. C.
June 4, a. m., Winslow, Q. C. 2:30 p. m.
June 4, p. m., Springdale.
June 11, Pastor's School.
June 18, a. m., Fayetteville, Q. C. July 5, p. m.
June 18, p. m., Avoca, 2:30.
June 21, p. m., Bentonville, Q. C.
June 24, p. m., Falling Springs.
June 25, a. m., Falling Springs, Q. C. 2:30 p. m.
June 27, p. m., Siloam Springs.
June 28, p. m., Prairie Grove, Q. C.
July 2, a. m., Alpena, Q. C. 2:30 p. m.
July 2, p. m., Berryville.
July 9, a. m., Hebron, Q. C. 2:30 p. m.
July 9, p. m., Gentry.
July 16, p. m., Oak Grove 2:30.
July 16, p. m., Monte Ne.
July 23, a. m., Eureka Springs.
—M. V. Womack, P. E.

PINE BLUFF DISTRICT:

Third Round

Rison, May 28, p. m.
Altheimer-Wabbaseka at A., June 4, a. m.
Carr Memorial, June 4, p. m.
Rowell Ct., at Mt. Olivet, June 11, a. m.
Glendale, June 11, 2:30 p. m.
Sherrill-Tucker, at T., June 11, p. m.
Humphrey at Sunshine, June 18, a. m.
Swan Lake at Brewer, June 18, 3:00 p. m.
Goodfaith-White Hall at G., June 18, p. m.
Stuttgart, June 25, a. m.
St. Charles at De Luce, June 25, 3 p. m.
DeWitt, June 25, p. m.
Star City, July 2 a. m.
Hawley, July 2, p. m.
Sheridan at New Hope, July 23, a. m.
Sheridan Ct. at Poyen, July 23, 2:00 p. m.
Pine Bluff Ct. at Mt. Carmel, July 22, p. m.
Grady-Gould at Grady, July 30, a. m.
First Church, July 30, p. m.
Roe Ct., August 6, a. m.
Lakeside, August 6, p. m.
Gillett, August 20, a. m.
Little Prairie Ct., at Camp Shed, August 20 p. m.—W. Neill Hart, P. E.

INTERNATIONAL Sunday School Lesson

Lesson for May 7

PAUL WORKS A HARD FIELD

LESSON TEXT—Acts 18:1, 4-11; I Corinthians 2:1-5.

GOLDEN TEXT—I can do all things through Christ which strengtheneth me.—Phil. 4:13.

"Sissy!" That one word uttered with the depth of scorn of which only a school boy is capable, is enough to ruin the happiness of the one toward whom it is directed. The writer of these notes has a manly son of eight years of age who has many ambitions in his young heart, but one great fear, namely, that he may do something that will mark him as a "sissy." It is a commendable thing that boys should feel that way, provided, of course, that they are properly instructed in home and church so that they know that real manly courage does not mean a ruffian or an ungodly person.

One could wish that more of that spirit were evident in the Christian Church. We really have all too many professed believers who are "soft"—afraid of the hard blows of life. These people tell young folk both by word and deed that Christianity is a religion for the soft-hearted and sentimental, when as a matter of fact it calls for all the red-blooded vitality of the strongest man and woman. Here is a place for the boy or girl, man or woman who has a backbone and the spirit of the pioneer. It is a great and glorious battle in which we are engaged. Paul knew it and lived it. In the progress of his ministry we find him at Athens (Acts 17), where a brilliant appeal to the philosophers of that place brought little result. From thence he comes to Corinth, one of the greatest and most wicked cities of the day. Here he meets a difficult task.

I. Human Inability (Acts 18:1, 4-8).

To call a man a "Corinthian" was to label him as a drunkard and a libertine. The town was really tough and Paul walked right into that impossible situation to preach the gospel. He naturally first went to the Jews in the synagogue, but when he preached Christ they made short work of putting him out. Rather we should say he very definitely separated himself from them. Consider the graphic picture in verse 6. But he didn't go far, he set up his testimony for Christ in the house next door, where God had a believer all prepared to receive him. The preacher of the truth may move, but he does not run away from God's appointed place.

Opposition was evidently keen, and as Paul came and went the leaders in the synagogue would probably meet him and make known their plans to destroy him. This, added to the opposition of the wicked city, was enough to discourage any man. He had some results (v. 8), but on the whole he had to struggle with the heartbreak of an impossible task. But the hour of man's extremity is the time of God's opportunity. There comes.

II. Divine Encouragement (Acts 18:9-11).

God never tries His people be-

yond their ability to bear. It is not always given to His servants to have the assistance of success which came to Paul, but in all probability they do not face such staggering discouragement. In any case, those who have walked in the valley as well as on the mountain top with the Lord testify that He gives strength in the hour of weakness to all those who trust Him.

Paul was assured that no bodily harm would be done to him and that he was not to think that he was alone, for there were many of God's people even in that wicked city. Safety and fellowship were thus assured, and none too soon, for almost at once a bitter persecution broke out against him. Read verses 12-17. Note that the assurance of God's protecting care does not mean that we shall escape trials and sorrows, but that we are to be kept in the midst of them.

III. The Secret of Victory (1 Cor. 2:15).

Looking back on his ministry in Corinth, Paul writes of the secret of his successful work there. This is a passage that every teacher and preacher of God's Word should prayerfully ponder. Eloquence, human wisdom, and self-confidence may be the basis of success in the things of the world, but not in the ministry of the gospel. How well we know that the most carefully reasoned and well-phrased message may be utterly flat and powerless, while the stumbling utterance from a heart full of the love and grace of God "becomes a fire and a searching and a burning, because the Holy Spirit catches it up and bears it upon the inner consciousness of men" (Morgan). The man who preaches without his soul atremble with the sacredness of his task, his own unworthiness, and an appreciation of the power of God, may be eloquent and learned, but he will accomplish little for God.

1905—THE BRISTOL-NELSON SCHOOL
—1939. A private school for the training and care of a limited number of backward and mentally retarded children. Prices vary with needs of the child. Address Mrs. Cora Bristol-Nelson, Murfreesboro, Tenn.

WHY EX-LAX IS AMERICA'S FAVORITE LAXATIVE

Men like Ex-Lax because it is an effective and dependable laxative. It gets results!

Women prefer Ex-Lax because it is a mild laxative. It acts gently, without strain or discomfort.

Children enjoy Ex-Lax because it is easy to take. It tastes just like delicious chocolate.

Try Ex-Lax the next time any one in your family needs a laxative. 10¢ and 25¢ boxes at all drug stores.

BEWARE OF IMITATIONS! REFUSE SUBSTITUTES!

There is only one genuine Ex-Lax! Look for the letters "E-X-L-A-X" on the box and on each separate tablet. To be sure of getting the best results, insist upon the original Ex-Lax!



Our New Members

Miss Mary Helen Martineau and Val Martineau, 3423 West 14th. . . .
Miss Frances Trull, 1225 Park. . . .
Arthur N. Peters, Jr., 3412 W. 14th.

AMONG OUR MEMBERS

The sincere sympathy of the congregation is extended to Mrs. L. H. Caldwell whose father passed away recently at his home in Milford, Massachusetts.

Also to Mr. W. M. Fuller whose father passed away last week at his home near Benton.

Mr. E. J. Lipscomb is ill at the Missouri Pacific Hospital.

We are happy to report that Mrs. Alice Hogan and Mrs. E. M. Faver are getting along very nicely now.

Eugenia Papin Snyder, the little daughter of Mr. and Mrs. G. E. Snyder, 510 N. Valentine, was christened at the 11 o'clock service April 23.

PULPIT FLOWERS

The pulpit flowers the first Sunday in April were given by Misses Fanny and Lillian Howland in memory of their mother. On the last Sunday Mesdames J. S. Kochtitzky, J. A. Anderson, J. A. Adams, L. C. Boles and Burney Standley furnished the flowers in memory of their mother.

APRIL INCOME \$2,225

Taking the total of the April contributions of \$2,225 to the Budget as a goal for May, members of the Finance Committee, headed by J. P. Burton, Chairman, this week are contacting members in an effort to obtain by the end of the month an amount equal to one-half of the annual budget.

June 1 marks the end of the first half of the Conference Year and collections are nearly \$9,000 as reported at the Board meeting Monday night. The semi-annual interest on the Church debt was paid Monday.

The goal for May calls for a weekly income for the church considerably higher than the April total, since April had five Sunday. The Finance Committee members this week and next will contact those who signed pledges but have not kept their weekly or monthly contribution up to date, and also those who are not actively participating in the unified budget.

E. W. Martin, Chairman of the Finance Committee at First Methodist Church, Conway, addressed the Financial workers of Winfield at the Board meeting Monday night.

YOUNG PEOPLE AND SENIORS TO SPONSOR SPRING FESTIVAL

Members of the Senior and Young People's Departments of our Church School will sponsor a Spring Festival to be held in Fellowship Hall Friday night, May 19, at 8 o'clock. In connection with the Festival a Queen's Contest is being held and the following have been selected as candidates: Misses Jennie Claire Dudley, Evelyn Ohleson, Joyce Craig, Mary Virginia Major, and Marguerite Clark. The proceeds of this Festival will be used to send delegates to the Young People's Assembly and Mt. Sequoyah this summer.

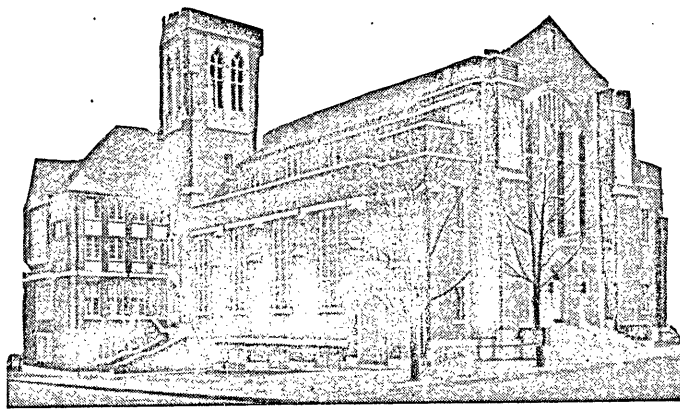
NEW OFFICERS OF THE MEN'S BIBLE CLASS

The following officers have been elected by the Men's Bible Class: President, Dewey Glasscock; First Vice-Pres., A. A. Hunter; Second Vice-Pres., H. T. Steel; Third Vice-Pres., A. J. Graves; Sec'y, J. R. Krouse; and Treas., A. A. May.

VOL. XI

Pulpit and Pen

NO. 18



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister
ALVIN D. HAVEKOST
Associate Minister
JEROME H. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—A class for everyone
11:00 A. M. "DO WE CARE FOR OUR CHILDREN?"—Sermon by Pastor
6:30 P. M. Jr-High, Senior and Young People's Leagues and the Sunday Evening Club (Young Adult)
8:00 P. M. "TRAGEDY OF THE ALMOST"—Sermon by Pastor (Third in series on "Tragedies of Today")

THE PASTOR'S MESSAGE

By GASTON FOOTE

Not In Numbers—But In Spirit

The United Methodist Church presents an impressive array of figures both from the standpoint of the number of members and the amount of property owned. The total membership (including 400,000 probationary members of the M. E. Church) stands at 8,141,300. This does not include the autonomous Methodist Churches of Korea, Mexico and Brazil which were set apart as independent branches of the Southern Church in 1930. The property valuations of the United Church are equally impressive. The total valuation is \$1,222,000,000 which includes not only houses of worship and parsonages but 2,890 schools and colleges, 177 hospitals and 133 old people's and children's homes.

The significance, however, of the merger of Methodism is not in numbers but in SPIRIT. To be satisfied in being the largest Protestant denomination in the world, having such vast holdings throughout the world, and stop there—that would defeat the very purpose of union. A large membership, if it means anything, means a LARGER RESPONSIBILITY in extending the boundaries of the Kingdom of God. Great churches, schools and hospitals mean GREAT OPPORTUNITIES to serve untouched masses of men through Christ's redeeming gospel.

Methodism has done much to build a better world in the last 200 years. But if John Wesley and a handful of co-laborers could turn the British Empire toward God in the 18th century, what can eight million Methodists do in 60,000 churches throughout the world today? What they WILL DO depends upon the spirit in which they march forward to the tasks of this day. If there is in the heart of the ministry the same evangelistic zeal as was in the heart of John Wesley who said "The world is my parish," and if there is in the heart of the laymen the same devotion to holy living as characterized the early Methodists then United Methodism is borne for such a day as this. For Methodism's future lies not in great crowds but in great convictions; not in great properties but in new Pentecosts.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday 686
A Year Ago 625

Departmental Report

	On	Pres.	Time	Cont.	Ch.	League	Attend.
Jr. Hi	79	67	47	49	26		
Sr. Hi	77	66	56	57	28		
Y. P.	57	46	14	43	42		
Sunday Evening Club					22		

Adult Report

Couples Class	50
Jenkins' Class	46
Carrie Hinton Class	44
Men's Bible Class	43
Fidelity Class	33
Brothers' Class	30
Ashby Class	17
Forum	16
Total	279
Visits made in all departments	10

ADMINISTRATIVE COUNCIL

The regular monthly meeting of the Administrative Council will be held Wednesday, May 10, at 6:00 o'clock.

SENIOR DEPARTMENT

Dell Kerr will lead a discussion next Sunday evening, on the topic, "Righting Wrongs." Nelle Laney and Virginia Westlake will be hostesses for the social hour.

The Seniors will have a program in honor of their mothers on Mother's Day, May 14. All Mothers invited.

ATTEND YOUTH CRUSADE CONFERENCE

Winfield was well represented at the Young People's Youth Crusade Conference held at Pulaski Heights Methodist Church last week. The following attended and received credit in one of the courses offered: Josephine Jones, Jennie Claire Dudley, Kathleen Claude, Julia Dell Stevenson, Laura Alice Payne, Paul Henson, Marguerite Clark, Gladys Helen Nations, Susie Hogan, Dell Kerr, Eleanor Jones, Mr. and Mrs. R. R. Nielsen, Mr. and Mrs. J. R. Henderson.

SUNDAY EVENING CLUB

At a recent business meeting of the Sunday Evening Club, the following officers were elected: President, W. P. Wall; Vice-Pres., Albert C. Graves; Sec'y-Treas., John Marshall. The Committee Chairmen are: Attendance, Billie Hopper; Greeting, Mrs. Dan Keely; Program, Charles Hegarty; Prospective Members, Bessie Hale; Recreation, Dan Keely; and Refreshments, Mrs. Helen Napoli.

CHURCH SCHOOL DAY

All classes and departments in the Church School have accepted goals for the Church School Day Offering. We trust you will do your part in reaching these goals.

WINFIELD CURTAIN CLUB

The Curtain Club will present a fast moving comedy, "The Hoodooed Coon," Friday, May 12, at 7:45. Be sure to mark the date on your calendar for this big event.

ATTENDANCE GOALS

The following classes and departments reached their attendance goals in the month of April: Nursery, Primary, Junior, Junior High and Senior Departments and the Brothers, Forum, Carrie Hinton and Jenkins' Classes. We trust these classes and departments will maintain their fine records. And we hope to see the other classes reach their goals in the near future.