



# Arkansas Methodist



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

Vol. LVIII

LITTLE ROCK, ARKANSAS, APRIL 20, 1939

No. 16

## HELP HENDRIX

**H**ENDRIX COLLEGE is the one institution which Arkansas Methodists have for the collegiate training of their sons and daughters. It has a glorious record and is nationally recognized for its high standards and leadership as a liberal arts college. Deeming it worthy, the great Boards of the country have contributed liberally to its support. It has so appealed to our youth that it now needs a new dormitory to provide for the large number of fine young women who seek its advantages. The authorities have decided that the time is ripe for this addition to the plant, and have signified Mother's Day, May 14, as the day when all our people may have the opportunity to contribute to this worthy enterprise. Let us all have a share in this gift for the benefit of our daughters. The amount asked is large; but, by a united effort, it can be raised. By personal sacrifice every member should be able to buy one brick. Many should buy a hodful. Others may buy even a truck load. Let each give in proportion to ability, and the result will be something of which we may as a denomination be justly proud. All together! Let us put it over! We can if we will. May we so will!

## MAKE APRIL 23 A HOLY DAY

**W**E have been requested by our leaders to pray, on April 23, for the blessings of God upon the Uniting Conference, which is to meet at Kansas City, April 25, to complete the plans for The United Methodist Church. It is hoped that there may be general compliance with this request.

But there is something else which we are expected to do on the same day. That is, present the cause of China to our people. Recently Bishop Arthur J. Moore, with three distinguished representatives of our work in China, presented this worthy and needy cause to a great assemblage of our people in this city. A fine offering was made; but only one member out of a hundred of our 150,000 members in Arkansas, was there. This cause should enlist every one of the 150,000 and all should have opportunity to make an offering. Our Chinese members have suffered beyond description. Our work there is in great need. Our missionaries and members have nobly behaved, and are entitled to our liberal support. Let us pray and then give freely. Let no one fail.

## HUMAN PROBLEMS

**T**HE problems of America today are not just legislative or economic, but fundamentally they are human problems, arising out of the clash of human beings in whom greed and selfishness, excessive pride, and a sublimation of the ego have superseded the sublimation of God and his influence in our world. Institutions are being criticized as failing us in these troublous times, but this is mainly because individuals are failing to recognize that there are other compensations in life besides material rewards. It is upon individual honesty, individual unselfishness and individual regard or love for other human beings that the nation must depend, in the last analysis, for a real formula to bring Capital, Management and Labor together in a functioning democracy. Statutory laws can be helpful as a clarification of established rights and principles; but the individual character of man, moulded in obedience to a higher law and a higher influence, can alone bring, in a world of economic friction, the peace we all yearn to enjoy.—David Lawrence in The United States News.

\*\*\*\*\*  
\* **BUT I CERTIFY YOU, BRETHREN,** \*  
\* **THAT THE GOSPEL WHICH WAS** \*  
\* **PREACHED OF ME IS NOT AFTER** \*  
\* **MAN. FOR I NEITHER RECEIVED IT** \*  
\* **OF MAN, NEITHER WAS I TAUGHT IT,** \*  
\* **BUT BY THE REVELATION OF JESUS** \*  
\* **CHRIST.—Galatians 1:11-12.** \*  
\*\*\*\*\*

## THE HENDRIX COLLEGE CAMPAIGN

By BISHOP CHAS. C. SELECMAN

**I**t is my cherished privilege to appeal to the ministers and laymembers of the great Methodist Church in Arkansas to join in a state-wide effort for Hendrix College.

I. *The Objective* is a dormitory for young women, the future mothers and home-builders of Arkansas.

II. *The Cost* is not too great for our ability, but great enough to require and inspire united effort.

III. *The Plan* is to ask each loyal Methodist who can to buy one or many bricks at \$1.00 per brick.

IV. *The Time* is Mother's Day, May 14th, a day of beautiful, grateful sentiment that is too



apt to be devoted to emotional expressions that are lacking in any definite or concrete results.

V. *The Method* is simple and workable.—Give everyone a chance to buy one or more bricks. In this connection, there is an excellent opportunity for each pastor to use a few forceful sentences to awaken interest, arouse enthusiasm in a common cause, appeal to loyalty, and paint a picture of a great church "working together with God" as "true yoke-fellows." The pastor will desire to set the example by saying, "It is my pleasure to buy a brick (or more). Let us all have some part in this great cause."

VI. *The Mechanics* are simple and time-saving. It will require less than ten minutes. (1) Get the envelopes in the hands of each person present. (2) Ask each to read the printed message on the back of the envelope. (3) Have blank checks on local banks available. (4) Brief, clear, earnest statement by pastor. (5) Ask all to sign in the proper place. (6) Ushers, (young ladies, if possible) gather envelopes and return to chancel. (7) The pastor may desire to send envelopes to absentees. (8) Follow up this work with committees to see each member who is absent on Mother's Day.

VII. *As We Approach This Great Task*, let us have faith, loyalty, a sacrificial spirit and team work. Remember the notable example of Nehemiah, the builder: "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

## A TIME AND AN OPPORTUNITY FOR METHODIST TEAM WORK

By J. M. WILLIAMS

**T**HEY are here already in large numbers, these Hendrix girls. The Church has bidden them come and the Church should plan to help them become good women and serviceable. We had better plan and work for it than leave so important an interest to chance.

Young women away from home at college need comfortable, safe, healthful housing. They need to find an atmosphere that will challenge them to be and do their best. Such advantages are nowhere to be found just happening. Some must provide the means and others must see that the thing gets done. Those who plan and those who give and those who work must make up their minds to stay at the task. What is needed cannot be finished in a day.

Our report, made at the Conferences, was that we had more applications from girls last summer than we could take. But even before that, at the Pastors' School, the ministers had said: "We must join in a program to help Hendrix." At both the recent Conferences they said: "We will lead in a movement to build a girls' dormitory and a chapel. Since the need for the dormitory is so pressing, we will do that first."

As soon as these plans were adopted, like a flash of inspiration, Bishop Selecman said: "Would it not be fine if our women would sponsor this building"? This suggestion came out of his knowledge and long experience in getting such things done.

Well, women have often led the way. Our own have caught the Bishop's vision. With Mrs. W. P. McDermott of Little Rock as leader and her dependable co-laborers, they are accepting the challenge with carefully laid plans to see the enterprise through. The Bishop promises to do all he can; the Elders will do the same. With such fine cooperation and leadership our ministers will rally the entire church, its women, its men and children.

How many Methodists are there in Arkansas? More than 150,000. What can they do? Anything within reason that they need to and wish. Let them unite for any great, worth-while enterprise within their powers and God alone knows how much they can do. So great is the faith of the Board and the Administration in the outcome of this enterprise that they are already starting the work.

This is the plan our women have made:

1. They will sell on Mother's Day and the week following as many brick as possible at one dollar (\$1.00) each.

2. They ask every Methodist, if possible, to buy one brick or more.

3. Every one who buys a brick will be enrolled in the "Memorial Book" to be bound and kept in a specially prepared alcove in this college home.

4. To those who buy one hundred or more brick, will be given the privilege of having a memorial for someone they love in the "Book of Living Memories."

5. Since most of the materials needed for this building are made in Arkansas, the women will accept materials.

It is to be an Arkansas home for our Arkansas girls. Think of it: \$150,000 dedicated to the growth and development of the Christian motherhood of tomorrow, and placed at the disposal of our girls for this fall. It is a thrilling story to imagine; but it will be far more thrilling when completed.

Sanctify Mother's Day anew. Make it serve not only the memories of those who have been and are, but make it a day when mothers shall lead in creating a Christian heritage for our

(Continued on Page 2, Column 3)

# The Arkansas Methodist

PUBLISHED EVERY THURSDAY  
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D., Editor and Manager  
ANNIE WINBURNE, Treasurer

Owned, managed and published by the Methodist  
Episcopal Church, South, in Arkansas

## BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	H. F. McDonald
J. D. Hammons	W. A. Lindsey
C. M. Reeves	J. Lloyd Shouse

## PASTORS ARE AUTHORIZED AGENTS

## ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of  
JACOBS LISTS, Inc.

Address correspondence to the Home Office of  
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams  
1018 Scott Street, Little Rock, Arkansas

## SUBSCRIPTION RATES

One year, in advance.....\$1.00  
Subscribers should watch the date on label and  
remit before expiration to avoid missing any issues.  
If date is not changed within two weeks, notify the  
office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street  
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the  
ARKANSAS METHODIST

Matter for publication should be addressed to the  
Editor, and should reach the office Monday, or earlier,  
to insure appearance in the next issue. Obituaries  
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,  
at the Post Office at Little Rock, Ark., under the Act  
of Congress of March 2, 1897. Acceptance for mailing  
at special rate of postage provided for in Section 1103,  
Act of October 3, 1917, authorized September 12, 1918.

## METHODIST EVENTS

Helena Dist. Conf., Hughes, April 25.  
Uniting Conference, Kansas City, April 26.  
Searcy District Conference, at Clinton, May 16.  
Fayetteville Dist. Conf., at Huntsville, May 16.  
Batesville District Conference, Mt. Home, May 16-17.  
Jonesboro District Conference, at Marked Tree, May 19.  
Paragould Dist. Conf., at Corning, May 22-24.  
Fort Smith Dist. Conf., at Clarksville, May 23-24.

## Personal and Other Items

**DR. AND MRS. J. M. WORKMAN** of Carlisle went to Houston, Texas, last week to visit relatives, and Mrs. Workman is reported quite ill and in a hospital there.

**LITTLE ROCK** Conference Treasurer, C. E. Hayes, writes: "Rev. J. R. Martin, pastor of Hickory Plains Circuit, Little Rock District, has paid \$103.20 on his Conference Claims up to Easter Sunday."

**DR. C. M. REVES**, P. E., announces that the Little Rock District Conference will meet at Carlisle, Friday, April 21, at 9:00 a. m., for an all-day session. Rev. H. M. Fikes will preach the sermon at 11:00.

**PROF. H. W. JINSKE** of Arkansas College, who recently addressed the congregation of Central Avenue Church, Batesville, reports that the pastor, Rev. J. A. Gatlin, has fine congregations that fully appreciate his work.

**REV. A. J. CHRISTIE**, pastor of our DeWitt church, has recently been bereaved in the death of his mother, Mrs. T. A. Christie, who passed away at her home near Magnolia at the ripe age of 84, leaving four sons and three daughters. Burial was at Christie's chapel, the family church.

**PRESIDING ELDER H. LYNN WADE** announces that the Paragould District Conference will meet at Corning May 23-24, with Dr. Gaston Foote as the guest preacher. He reports that Walnut Ridge church, during the illness of their pastor, is carrying on loyally. Assisted by the presiding elder they held the pre-Easter services, resulting in reception of 21 members, 10 on profession of faith, and raising of \$100 on Benevolences.

**OUR STATE HIGHWAY COMMISSION** reports that the primary cause of traffic fatalities in February was that nearly half of the drivers were under the influence of intoxicants.

**REV. S. M. YANCEY**, Supt. of the Western Methodist Assembly, will hold a meeting for Rev. R. L. Jackson at New London, Texas, April 23-30. He reports that work on the new auditorium is progressing satisfactorily. He expects to go to Kansas City about May 1 to look after Assembly interests.

**REV. DOYLE L. WILCOX**, who was forced by ill health to give up his work last year, has been living near Malvern, his old home. Dr. C. M. Reeves visited him recently and reports that he has been compelled by unfavorable conditions to go to St. Luke's Hospital, St. Louis, and may be there for some time.

**PRESIDING ELDER W. V. WOMACK** announces that the Fayetteville District Conference will convene at Huntsville May 16, at 8:30 a. m., for a one-day meeting. He reports that Farmington-Goshen charge, Rev. Floyd Villines, Jr., pastor, is the first in the district to pay out on Benevolences and district funds.

## NORTH ARKANSAS WOMAN'S MISSIONARY CONFERENCE

**THE** business of this Conference was well under way when I arrived in Searcy on Wednesday of last week. However, I had the pleasure of hearing some fine reports and the strong, suggestive sermon by Bishop Sealeman. Mrs. Bacon, the treasurer, was very proud of the excellent financial showing, as was Miss Ethel Millar over the increase in circulation of the World Outlook. Miss Myrtle Charles gave a happy demonstration of uses of the Outlook. Mrs. Kittel indicated wholesome interest in Mission and Bible Study. The High School Girls' Glee Club of some forty girls rendered beautiful and appropriate music. Mrs. Hathcock's report on Christian Social Relations, illustrated with a playlet, was unusually interesting. I was informed that other reports were equally good, indicating growth and increasing interest in every way. I heard Rev. Ira A. Brumley, Conference Executive Secretary, clarify certain factors of his work and Rev. G. C. Johnson, Rural Work Secretary, report progress in his new activity. I was given opportunity to comment on the use of the paper and make several announcements. While I did not learn the exact enrollment, I was told it was the largest ever. This was confirmed by the fact that the spacious auditorium was crowded. Searcy was credited with delightful hospitality. Conway will entertain next year. In her presidential address Mrs. Henkel Pewett spoke approvingly of the prospects of United Methodism and urged that the changes and modifications be heartily accepted and co-operative effort be given for even better and more productive spiritual results. It was very evident that this wonderful group of consecrated women had been accomplishing large things and was preparing for yet greater accomplishments. When I attend a meeting of the Woman's Missionary Society, I am always encouraged and strengthened in my own purposes.—A. C. M.

## SUNDAY AT PRIMROSE

**HAVING** fallen in love with the fine people at Primrose when I was their presiding elder, I gladly accepted the invitation of their pastor, Rev. M. W. Miller, to preach for them last Sunday morning while he was preaching the class sermon at Sheridan. It had rained nearly all night and was still raining when Brother Andrew Dixon came for me. In spite of inclement weather, the attendance at Sunday School and church was good. I enjoyed addressing the two adult classes and preaching.

A new Education Building, or Community Hall, had just been erected near the fine brick church. Including donations of work and the windows which were given by Mrs. Glover in memory of her husband, and a contribution of half of the lumber by Mr. W. G. Hall of this city, the new building represents about \$1,000. It is still to be painted and ceiled, but is available for present use. In it are a large hall, stage, a dining room and kitchen and a choir room. It is seated with 150 folding chairs. There are a few unpaid bills, but they will soon be settled

and the building will be ready for dedication.

This rural station, about five miles due south of Little Rock, on the Base Line, with 285 members, pays the pastor \$1,200 and Benevolences \$165, and maintains all of the organizations, and is one of the ideal charges of Arkansas. Mr. L. A. Miller, (not related to the pastor, but a brother-in-law of the Dixons), has been Sunday School superintendent for 35 years continuously. T. R. Vinson is chairman of the Board, and Mrs. M. W. Miller is president of the W.M.S.

When I first knew this church its membership consisted largely of the pioneer Dixon family. This fine family with members of the second and third generation still constitute a considerable element; but, as this has become almost a suburb of the city, there are many other fine families. With the exception of people who have business in the city, this community is principally a dairying neighborhood. It has a small hospital at Granite Mountain Spring and a consolidated school near Sweet Home. A parsonage is rented; but a lot has been purchased and some day a parsonage will be built.

Having had a bountiful dinner at the charming home of Mrs. E. W. Dixon, I was brought back by her son, who is a chemical engineer for a bauxite mining company in that vicinity. Bro. Miller, the pastor, and his wife are popular and fully appreciated. Would that we had more churches like Primrose.—A. C. M.

## A TIME AND AN OPPORTUNITY FOR METHODIST TEAM WORK

(Continued from Page One)

youth. Let this day henceforth dedicate an offering for Christian college training for our boys and girls. Give the local church an opportunity to share in the development of a great institution. Let our people do this down the years and who can tell how much a store the future may hold of Christian resources for our youth?

It is often said that Methodism was born on a college campus. Sure, old Oxford played a mighty part in Wesley's life; but he was the "Son to Susannah"; he was nourished on her lap, consecrated at her knee, and her prayers followed him all the way.

We need to put larger stress on mother's place and mother's part; we need to understand better the power of a mother's example and a mother's love. She stands at the door of life and opens its portals. She in the main gives life its direction. Her part and power and place need conscious shaping in school-girl dreams. Such dreams should mature and ripen for a woman's work in a woman's world. Ideas and ideals are born and many of them need a college home in which to grow. The Methodists of Arkansas can do no greater thing than provide this college home for Christian womanhood, and do it now. There will never be a time when it is needed more.

Build this dormitory for them this summer. Let it be a college home dedicated to mother life and mother love. Let it be stamped with the stamp of our Christian faith. Let it make for our solidarity and the safety of those whose home it shall be. Let it be a new day in Christian education when Methodists shall use their resources and their powers in far reaching ways to train and develop their own.

On Mother's Day, therefore, buy as many bricks as you can. Dedicate them to this noble end. Say to the mothers of tomorrow: "We give to make your lives complete; to keep you and help you be fine and good and great."

Join our team for Mother's Day and help us play this game.

## CIRCULATION REPORT

**DURING** the past week the following pastors have reported: Hunter Memorial, A. E. Jacobs, 1; Dalark, A. J. Bearden, 5; Mt. Zion and Hart's Chapel, Arkadelphia Ct., Edwin Keith, 100%, 11; Haynes, J. W. Harger, 5; Prairie Grove, J. M. Harrison, 10; Hawley Memorial, J. A. Henderson, 27; Atkins, W. A. Lindsey, 1; Perry-Houston, A. H. DuLaney, 2. Brethren, accept thanks for work done. May others speedily follow. The hundreds of new members received during the Easter period should all begin to read their church paper. Pastors should see that these new members immediately become subscribers. All will want the news of the Uniting Conference which opens at Kansas City next Wednesday.

## The Zero Hour

By BISHOP ARTHUR J. MOORE

During the World War we heard much about "the zero hour." It was the time in the early morning when the soldiers leaped out of their trenches and dashed forward to the attack. As they waited for the zero hour to strike, there was tenseness and anxiety, for on the outcome the issues of life or death depended. If there was perfect cooperation on the part of all, victory was assured; if some held back or failed to drive straight to the objective set, disaster was in prospect.

Something like that is the position in which we find ourselves with reference to Methodism in China, which has met with a major physical catastrophe. For more than a month I have travelled across the Church, with three Chinese colleagues, telling our preachers and people what has happened to our Church in China, and pleading for a voluntary offering on April 23rd for the absolutely essential rehabilitation of our destroyed churches, parsonages, hospitals and schools. Through the press I have endeavored to broadcast the facts far and wide. We have done everything we can do unaided. Now we are awaiting the zero hour, when our pastors will tell the story to their people and give them an opportunity of responding as they will.

There is a tenseness in the present moment, akin to that of the soldiers twenty years ago. Our Chinese brethren and our missionaries are looking this way with anxious, but confident, hearts. What will the pastors and churches in America do? If all cooperate in presenting the facts and giving their people an opportunity to help, success is certain. Our Church in China will live and go forward. If some hold back, forget or neglect our appeal, it will be a dark day for the noble Church we have created through ninety years of unremitting toil and sacrifice.

Our hope lies in universal cooperation. The terrible situation in China cannot be met by a handful of churches. But the action of all the churches will make the task easy.

Well do I know the many demands upon the churches at this particular season. I would not interfere with any activity of any congregation. But there is no project so important to the Kingdom of God as rendering instant aid to our Church in China, which has undergone the most awful suffering and destruction ever visited upon any part of Methodism in any age. These are strong words. But they are true words.

We are not asking the Church to put our missionary work in China back in its pre-war shape immediately. But there are certain things that must be done immediately if Methodism is to live. Property must be protected from further deterioration; preachers must be housed; churches must be made fit for worship, essential equipment for missionaries must be replaced. We beg the Church to trust those of us, bishops, administrators, missionaries and national leaders, and we give our pledge that no dollar will be wasted.

What will you do about so urgent a matter? The Church in China—the Church of Young J. Allen and Laura Haygood and Walter Lambuth—awaits your decision as to its future.

## KANSAS CITY, "THE HEART OF AMERICA," INVITES YOU

By Rev. John C. Glenn, D. D.,  
Former Presiding Elder, Kansas  
City District

Kansas City is one of America's most beautiful and interesting conference and convention cities. It has a rich, cultural background as evidenced by its educational institutions, its art gallery, and symphony orchestra. The beauty of its parks, boulevards, and residential sections is world renowned. Its map is dotted with points of interest and, to the visitor, it offers unlimited sources of entertainment and recreation. Kansas City's churches are outstanding—it is truly a city of fine churches, alive to their high and holy task of making of people loyal, aggressive citizens, peace-loving and neighborly. The ministers of Greater Kansas City are accorded every courtesy and consideration to which their office entitles them. They have perfect entre into every useful field, agency and institution. The great metropolitan daily papers, the radio broadcasting stations, and every other facility of the city are available to the ministers and their churches. Moreover, Kansas City is one of the most truly "American cities" in the United States. Approximately ninety-five percent of the citizens of Kansas City are American born. So Kansas City not only has a rich cultural background, but a great religious background with a tradition going back to the early days when merchandise of all kinds was unloaded from steamboats at old Westport Landing.

To conferences and conventions of all sizes Kansas City affords a rare combination of central location, ready accessibility, splendid hotel accommodations, unusual auditorium facilities, recreation possibilities, and warm hospitality that make it truly an outstanding and most acceptable convention city.

Kansas City's central location in the heart of America places no penalty of excessive travel and expense on any delegation, making possible a maximum attendance from all sections. It is a natural gateway to the West, key city of the great Southwest.

Connected by twelve trunk lines and thirty-five subsidiary lines with all principal cities of the country, served directly by transcontinental airways, and being at the center of a web of paved highways, Kansas City is truly accessible. This combination of central location and ready accessibility is a positive guarantee of a well attended convention or conference.

Kansas City hotel accommodations are suitable for conferences of all types and are adequate for the largest. Approximately five thousand rooms are available in downtown hotels and two thousand more in outlying hotels. Many of these insure guest comfort by offering air-conditioned sleeping rooms, also air-conditioned meeting space, coffee shops, and private dining rooms. Each of the larger hotels is thoroughly experienced in handling convention activities. Rates throughout are extremely moderate and services are the finest.

Kansas City's Municipal Auditorium was built after a thorough study of the requirements of practically all of the country's largest conventions and trade shows and was designed to meet those requirements. It is modern and adaptable throughout, and it is located in the

heart of downtown Kansas City within two blocks of more than 3,000 hotel rooms. The facilities of the auditorium comprise eight meeting halls with seating capacities of 250 to 14,000, twenty-one committee rooms with seating capacities of 25 to 100, and 150,000 square feet of highly desirable exhibit space. The building is equipped to give complete convention service and is managed by a competent, experienced staff.

In brief, Kansas City offers the Uniting Conference: A strategic location; unusual accessibility; the nation's finest auditorium; exceptional hotel accommodations; and the cordial hospitality of America's most American city.

Kansas City, Kansas, is a city of 125,000 population immediately adjoining Kansas City, Missouri, on the west. It is the home of Fairfax airport, major packing plants, large grain storage elevators, one of the country's newest and most up-to-date high schools, and the Kansas State School for the Blind. Those interested in Indian lore will want to visit Huron Cemetery, ancient burial ground of the Wyandotte Indians, whose plot now occupies an area in the very heart of the business district between Sixth and Seventh Streets on Minnesota Ave.

### Denominations and Churches

The local Chamber of Commerce and other civic organizations have extensively advertised Kansas City as a great business center. It is notable for its business enterprise, its material resources and cultural advantages. Kansas City is also outstanding in its churches and its philanthropic and character building agencies. The metropolitan area of Kansas City has 327 churches. This, of course, is the Protestant group and includes the negro churches with eight different denominations represented. In addition, we have the great Catholic body, Christian Science, Mormon, Latter Day Saints, Unity, and a number of "holiness" groups and unaffiliated churches. We have one of the most active local Council of Churches in the United States. The writer has served in several capacities in the work of the Council of Churches. It was also his privilege to serve as First Vice-President of the Council of Churches and a member of the cabinet and executive committee. Therefore, out of this wide opportunity for contacts with all denominational leaders, we can say with authority that Kansas City Protestantism is a unit. There is cohesiveness of purpose, oneness of spirit and unity of action. During the three years and more that the writer spent in Kansas City as presiding elder and official in the Council of Churches, never once did an ugly spirit break out in any of the denominational meetings. In Greater Kansas City the ministers stand shoulder to shoulder. In other words, it is hearty cooperation and not merely dignified acquiescence.

### The Uniting Conference

When the Uniting Conference of the three Methodist Churches convenes here on April 26, delegates and visitors will have the pleasure of assembling in one of the finest convention halls in the country, Kansas City's new Municipal Auditorium. In the arena will be held the main conference sessions. In the exhibit hall will be book, missions, and other church exhibits. The Music Hall which seats more than 2500 people will doubtless be used for special religious services. Lectures

will be given in the Little Theatre, a most ornate hall. Lectures will be given in some of the smaller rooms also. Some of them will be used for devotional services. And conference committees will keep the score of committee rooms occupied most of the time.

### Desks for Delegates

Arrangements will be made for seating the delegates, using individual combination desks and chairs. This will give each delegate an individual chair-desk twenty-six inches long. There will be nine hundred delegates, four hundred each from the Methodist Episcopal Church and the Methodist Episcopal Church, South, and one hundred from the Methodist Protestant Church. Adequate public speaking facilities will be available, with microphones stationed at convenient points on the conference floor for the use of delegates who desire to ask questions of the Chair.

The Committee on General Arrangements has been set up and approximately a score of committees will be formed. Before leaving Kansas City the writer had no little part in shaping up the general matters and in helping form the local Committee on Arrangements.

Kansas City is not inept at handling large conventions and associations. Among those held here in the last two years are the American Medical Association, the American Bar Association, the American Bankers' Association, the National Safety Congress and many trade associations.

Kansas City will welcome with open arms the great body of religious leaders.

### IMPROVED HEALTH

is available now at very moderate rates. Booklet free. Biggs Health Home, Asheville, N. C.

## 2011 Women Check Results of Query

Every day brings more figures to confirm what the Touring Reporters discovered in the first few weeks of their famous Query among women. Now 2011 users in 20 cities have answered their question: "Were you helped by CARDUI?" Of these 2011 women, 1880 said "Yes"—that's 93 per cent said they were benefitted! CARDUI is a good stimulator for lagging appetites, an effective aid to digestion and assimilation. That's the reason its proper use enables so many women and girls to build up physical resistance and thus help avoid periodic pain and disturbances of functional dysmenorrhea due to malnutrition.

### We Are Proud of Our Record

Over 40 Years of Service to  
Churches and Ministers

A Policy in Your Church Mutual Stands for

## SECURITY

Take Advantage of Our Lower Premium  
Cost and Privilege of Annual Payments

FIRE-LIGHTNING-WINDSTORM  
HAIL INSURANCE

National Mutual Church  
Insurance Co.  
CHICAGO

REV. J. H. SHUMAKER  
Southern Church Department  
808 Broadway Nashville, Tennessee

## Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,  
So nigh is God to man,  
When Duty whispers low, thou  
must,  
The youth replies, I can!"  
—Emerson.

### CHAPTER XXX

It seemed to Phillip, as he started down the hospital steps at dawn, that he'd never be able to get to his room before he fell asleep. Night and day now for three weeks he had been dividing his time between his mission and the hospital. Nearly a year he had been serving the mission and had begun to feel that he was making progress. But the money Old Charlie had given him for one year's service was practically gone and now two of the factories were running only part time and many of the families were suffering for food; and now the flu had broken out among them and medicines, nurses and doctors were very much needed. The men forced into idleness were growing restless and dissatisfied.

Mason, growing more surly and bitter, forbade Alice taking any active part in the mission activities and stirred the idle workmen into hostility against Phillip, whom he refused to see. Phillip straightened up and took a step forward. No, he would not give up. He must go on with the work. Some way would be found. Mason he must reach in some way. And Alice, and young Mike—no, he could not afford to give up. Too much was at stake.

As he reached the lowest step, he was stopped by a hospital attendant who called after him, "Oh, Brother Andrews, your friend, Mr. Jones, has just wakened and is calling for you. Says it's urgent that he see you as soon as possible. The nurse told him that you had left, but he insisted that we send after you."

Phillip turned and started back toward Stuffy's room. "He isn't worse, is he?"

"I think not, but the doctor said that he must not get so excited and asked that you return, if possible."

Phillip hastened to the room, entered and moved quietly to the side of the bed. "Have a good nap?" he

asked as he took Stuffy's hand. "You look better."

Stuffy turned wistful eyes toward him. "I feel better when you're here." Then after a pause he added, "Sit down near me, please. I must tell you something."

"Don't try to talk now if you feel too tired," insisted Phillip. "I'll drop in to see you tonight."

"No, now," sighed Stuffy. "I want you to know why I was coming here when the accident happened. I was coming down to break up your mission, to get Mason fired from the factory, to laugh Alice to scorn, unless I could persuade her to run away with me. But, strange, I don't understand it in the least, after the accident they brought me here and first thing I said was 'I want Phillip Andrews; send for Phillip Andrews.' My mind was full of you. I said, 'Phillip has something I need. He'll share it with me.' Then you came and I cursed you, but begged you to stay and save me, from what I did not know. Through all that first week of delirium and pain, I was conscious of your nearness, and the sound of voice soothed me."

The nurse came in, but he continued: "The first statement of yours that I became fully conscious of was, 'God's love is the only thing great enough and strong enough to enter the human heart and clear away the chaos of doubt and sin. Open your heart to him. He is always near and always eager to help you bear your pain and sorrow.' Chaos, that described me. After you left I laughed and screamed until the nurse gave me something to make me sleep. But when I wakened it came again: 'Only God's love can clear away the chaos.' Of course, I guess I always believed in God in a way, but I'd never bothered about what He could do for my mind, until you taught me. And He's just showed me that there is still a little service that I can render in helping to establish His kingdom here on earth."

"Oh," cried Phillip, "that makes me very happy. I'm sure you'll have an opportunity for service. Call on me at any time. I'll gladly help you all I can. And this good news is of infinite help to me. Already I feel rested and eager to go on with the work."

"God bless you as He has blessed me through you," Stuffy spoke the unaccustomed words lovingly.

The doctor walked down the hall with Phillip and said, "Some day, Andrews, when you and I are not so busy, let's go deeper into this matter. You have something I'm beginning to feel the need of."

"Now," said Phillip eagerly. "Let's talk about it now. I'm never too busy to share the gift of God's love with a brother."

"Another time," said the doctor, as he turned back and entered his office.

When Phillip went back to the hospital that night, the nurse at the desk said, "Your friend died this afternoon at five. He left this letter for you."

Phillip went into the waiting room, sat down by a window and looked out over the court several times before he opened the letter and read:

"Dear Phillip: It's all fixed up for my old home in the factory district to be used as a cooperative center with plenty of money for a while. Would to God I had not squandered so much! You taught me the value of a human soul and helped me save mine. You'll carry on, Stuffy."

(To be continued)

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### THE MESSAGE OF MRS. HENKEL PEWETT, PRESIDENT OF NORTH ARKANSAS CONFERENCE W. M. SOCIETY

It is with a strong sense of the heritage of the years that we commemorate in this meeting the sixtieth anniversary of organized missionary work among women, and the twenty-ninth anniversary of the present organization of Methodist women. The meeting should be historically one of outstanding importance since it marks the close of the present Methodist regime. Before we meet again the Uniting Conference will have met and the three branches of Methodism will have merged into one great Church.

For nearly thirty years we have had a unified Board of Missions. This experience will be one of the principal contributions which Southern Methodism will put at the disposal of Methodist Union. During these years we have become more and more convinced that men and women working together can make a greater contribution to the coming of Christ's Kingdom than when working apart. We do not claim that ours is a perfect plan, but we cannot refrain from expressing the hope that consideration will be given to the principles upon which our organization is based. Each of the three Churches will make some contribution to the United Church. Plans and policies vary, but the purpose is of one. We believe that a way will be found, through harmonization of the best from all three, for framing measures that will promote the interests of the Methodist Church in a better way than any now in operation.

The period between the Uniting Conference and the time when new plans are ready to be put into execution, will be a trying one. In this interim the Boards of the three Churches must operate under their present plans. We shall look forward to our Annual meeting a year hence, for reports even more encouraging than those with which your officers will gladden your hearts at this time.

We stand at the threshold of enlarged opportunities and responsibilities for women. In this period of transition we need to emphasize the spiritual values of unification, and the desirability of keeping our membership steady and purposeful, confident of our ability, with God's guidance, to meet new issues. We must be ready to give loyal allegiance to new plans, even while convinced that our woman's organization will not be disrupted or even greatly disturbed. Our success in the past has been in our freedom to move forward with the times.

A challenge comes to us as we face the United Church. The Methodist Episcopal Church has ten times as much property as we own, and three times as many missionaries. We shall be the largest Protestant denomination in the world. One out of every five persons you meet will be tied up with the Methodist Church, as a "leaner" if not a member. Eight million Methodist communicants and a constituency of

twenty million souls ought to be able to change this troubled world. But we cannot be complacent of size and numbers. Let us pray that we might be as great as we are large. The thing that will make our union at last will not be a piece of paper. It will be the attitude of disposition and spirit of the people.

During the past year the women of this Conference have shown remarkable degree of steadfastness and loyalty. For the wonderful growth in all departments, for deepening interest, and the ever increasing joy in the work, your chairman is very proud and happy and very grateful to you. You have rich reward in the consciousness that you had a part in this holy and holy service.

The growth in membership includes a large number of young women. It is most encouraging to note the preponderance of young women in any present day congregation attending the various missionary meetings. Many unreach groups yet remain and we should not be content until every woman in our church is engaged in active Christian service through the Missionary Society.

The advance in income is cause for rejoicing. Last year we increased our pledge a thousand dollars over the year before and this increase was overpaid. In addition we bought a car for our rural deacons, and joined other agencies of the Conference in employing a Conference-wide Rural Work Secretary. Our contribution in this movement was \$500.00, which was paid from funds other than the connection. In Asheville a mighty cheer arose when Mrs. Fulton, the Conference treasurer, announced that every one of the 39 Conferences in Southern Methodism had paid Council pledges in full, with \$28,000.00 overpaid. We were not thinking of this money in terms of things, but in terms of lives, and all the millions of men, women and children who are touched by those we send out.

The program of Study has moved forward, expanding and reaching more groups. It is heartening to find hundreds of women developing community consciousness and wider conception of the world mission of the Church, through active participation in mission study classes.

There has been improvement in the use of the literature, with more intelligent presentation of the program material, and an increasing tendency to tell, rather than read the leaflets. The women in charge of the World Outlook have worked with such energy and enthusiasm that the results show a wide interest in the magazine and the largest subscription list we have ever had. A number of the preachers helped by personal word and pulpit announcement.

The ARKANSAS METHODIST continues to be worth many times the price of subscription. During the year it has given much valuable space to the Missionary Society. We deeply appreciate this medium through which we may keep in touch with groups throughout the two Conferences, and we urge loyal support of our splendid church paper.

The Bureau of Christian Social Relations has promoted work in areas of need in our own communities, and a better understanding of the duties of citizenship has been brought to the thinking of the women. Efforts have been made toward securing economic, racial and social justice, and many other

## P. R. EAGLEBARGER

WATCH, CLOCK AND JEWELRY  
REPAIRING

Third Floor Donaghey Trust Building  
7th and Main Streets  
LITTLE ROCK, ARK.

## Headache, Bad Breath Tell of More to Come

Just as Paul Revere's famous ride warned of the Redcoats' coming, so Nature's messengers—headaches, biliousness, bad breath—often warn of faulty elimination.

Neglecting these signs may cause a host of constipation's discomforts: sour stomach, belching; no appetite no energy; mental dullness.

It's so easy to wake up your lazy insides. Just take spicy, all vegetable BLACK-DRAUGHT. Its unusual help comes from its principal ingredient—an intestinal tonic-laxative which imparts tone to lazy bowel muscles.

Millions of packages used testify to BLACK-DRAUGHT'S merit. Try it.

forms. It would be difficult to recount the activities of this department, since it embraces the whole range of Christian service for women. It seems probable that our new name, after the Uniting Conference, will be the Woman's Board of Christian Service, a name which more clearly defines all our activities and does not limit our Christian service to the word missions alone.

Fifty years ago, in Little Rock, the Board of Missions granted to Miss Belle Bennett the privilege of soliciting funds for a school for the training of missionaries. That was the beginning of Scarritt College. The story of these fifty years is one of divine and human cooperation. Our Mary A. Neill scholarship at Scarritt is being used by Miss Jane Smith, one of our own Conference daughters. At least three other fine young women in the Conference are in college preparing for training at Scarritt. The Committee on Candidate Work needs and asks your assistance in interesting young college graduates of ability and leadership to volunteer for full time service. The work is suffering and the call is urgent. This year twelve foreign missionaries will retire, and only three foreign candidates were consecrated. More workers are needed in the home field. There is an insistent call for rural workers. Our own Miss Hill is engaged in a program of far-reaching significance in rural sections of the Batesville District. We hope soon to have a second rural-work deaconess in another part of the Conference.

The Department of Children's Work has shown satisfactory growth. A larger number of children are receiving missionary training through the literature provided in the present plan.

There has been a noteworthy increase in Supplies. Mrs. Critz will tell you of a new project for the Woman's Building at Mt. Sequoyah.

It is difficult to estimate the progress of the Spiritual Life activities, or to give any idea of the release of power in the work of the Church through the prayer and faith of the members of these groups. During the year four Frayer Retreats were conducted by the Spiritual Life Committee, in which all the eight Districts participated.

We cooperated heartily in the Aldersgate Commemoration and those meetings deeply increased the interest in spiritual living. The women are working in a very definite way to cooperate in the Fellowship of Evangelism, which is headed by our own Bishop Sealeman.

We are interested in the Youth Crusade. Youth is mobilizing throughout the world. In Germany they are marching for Totalitarianism, in Russia for Communism, in Italy for Fascism, in Japan for Mikadoism. But our Youth march for Him who conquers not by the sword but by the Spirit. They believe it is far better to build friendship and fellowship than to build battleships.

Six of our eight District secretaries and several other officers and

interested workers attended the Missionary Conference at Mt. Sequoyah in July. A large number took the course in Missions sponsored by the Department of Education and Promotion at the Pastors' School in Conway in June.

Of outstanding, world-wide importance was the International Missionary Council held at Madras, India, last December. This Council was highly significant in many ways, particularly in that it showed much progress toward the ultimate establishment of a world Christian community. Our Council's Miss McKinnon and Arkansas' own Dr. Wasson were among the delegates. The report of the Madras Council can now be secured from our Publishing House.

Your chairman owes to you the privilege of having been elected as a delegate to the Uniting Conference soon to meet in Kansas City. The responsibility is undertaken with humility of spirit, but with an earnest desire to serve in the best possible manner. The call comes to all loyal Methodists to remember daily the Uniting Conference as a subject of prayer.

For several years past, each time we have come together in Annual Conference, we have noted and deplored the disturbed condition of our world. Through the years we have hoped and prayed that men would apply the principles of Christ as the remedy for the menace which threatens our sacred institutions. Today we are faced with the fact that ours is still a turbulent age and during the past year we have sometimes found it difficult to hope. The sinister forces opposing Christ's Kingdom seem greater than ever before. In Germany, Italy and Russia today men are suffering martyrdom for their Christian faith. In Korea the Christian Church is in grave peril. In Japan, isolated from the sympathy of the world, Christianity may utterly disappear unless we send more missionaries there. In China tens of millions of people have been driven from their homes, and their hearts and bodies cry out for the ministry we can bring them. Our workers in China state that millions of Chinese are today ready and anxious to follow our Christ. They are pleading for more missionaries. The Church must come into this difficult situation with a message of love and hope and courage. To fail China now would be to betray the men and women who have served there for a hundred years.

As Christian women we must be awake to the troubled world around us. But we have other important tasks to do. We cannot spend all our time and energies in frenzied thinking and speaking on Old World conditions. We are convinced that the Church is facing its greatest opportunity, and we are responsible for helping the Church to meet that opportunity. Our faith is mightily strengthened. Christ is still in the world, keeping guard over His own. We must remember that it was at such a crucial time as this that the Man of Nazareth dreamed of Peace. It is always out of these confused generations that the highest ideals of mankind arise. Let us go forward in the assurance that the best days are not behind. The best days are ahead. The morning cometh, and in the distance we see the spires of the City of God.

(Continued on Page Ten)

A gift that is appropriate for any occasion—History of Arkansas Methodism, by J. A. Anderson.

## The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

A man, once wealthy, recently raised with Arthur Robb, editor of a publication for newspapermen, the question: **Does Honesty pay?**

Mr. Robb said last week in Editor and Publisher: "The vast majority of people are honest in that they would not accept a bribe, steal from a neighbor, or consciously cheat him. Even so, about the best that can be said of the best of us is that our intentions are normally decent and that we follow those intentions so long as they do not conflict with what seems to be our material interests.

"When that conflict arises as it often does, it takes more than mere negative honesty for a man to put the devil behind him.

"None of us banish Satan all the time. Some of us interpret our material interests with a high degree of elasticity. Some men placed high by the votes and dollars of their countrymen do not assume any added obligations by that placement. Witness the case of at least two Federal judges now awaiting trial for offenses incompatible with the administration of justice, and many other cases which could be cited.

"Many newspapers have won citations for exposing people in public office whose administrations were characterized by dishonesty and stupidity.

"We cannot agree that honesty is a liability. A lot of business people think of integrity as an essential quality in a \$25 a week clerk and believe that honesty as such is worth no more in the world's markets.

"Human experience, and especially in the past 15 years, includes no

more tragic miscalculation. The cost of selfishness and stupidity to this nation and to the entire world cannot be measured in dollars.

"Statesmen who publicly proclaimed their devotion to peace were scheming to sell arms to the very foes who would cross their borders in war. Judges, hid behind their black robes, sought and obtained 'loans' from litigants; police sold out to bootleggers; cabinet members trafficked in offices and sold or connived at the sale of national oil resources.

"No one knows how many betrayers of public confidence escaped detection. The record is long enough of those who did not, to make it emphatic that crooked thinking is no sure road to glory or permanent profits.

"With this country's immense expenditure for education, there seems little reason why honesty in public office should be coupled with mediocrity. There seems no reason why public office should attract only the clever and impecunious, who see their term principally as a means of making by betrayal the fortune they cannot assemble by honest exercise of their brains.

"Let's have more honesty.

"The present social, political and economic plight of the entire world is a sorry tribute to both the intelligence and integrity of business and political leadership. Europe and Asia are today in convulsions that may be fatal because their leaders 20 years ago ignored history and considered promises as convenient scraps of paper.

"Courage and honesty have been conspicuously absent during the crises of the past year. Pledges are given to two-tongued language, to mean one thing at home and something else abroad, and diplomats remember the ancient German cynic who said that only children and fools tell the truth."

## LITTLE ROCK TENT & AWNING CO.

### PIONEER

#### ★ VENETIAN BLINDS AND AWNINGS ★

Are Made From the Finest Materials Obtainable

MANUFACTURED IN OUR OWN PLANT

Our representative will be glad to assist you in selecting your color scheme to suit your home.

We Offer You This Service FREE OF CHARGE  
211 MAIN ST.

LITTLE ROCK

FREE ESTIMATES  
PHONE 2-2209

We Plan and Organize

## Financial Campaigns

for Churches, Colleges, Hospitals, Community Chests

Write for Booklets and Terms

## C. S. HANBY and ASSOCIATES

704 North Jackson, Little Rock, Arkansas

Established 1891

Riverside 3900

## CHURCH PEWS

SEND FOR CATALOG NO. 38

## CARON-DELET MANUFACTURING CO.

Charles E. Reis, Pres.

5806 S. Broadway

St. Louis, Mo.

## DO YOU LACK PEP?



Austin, Texas — Mrs. Fritz Lafuente, 2202 Garden St., says: "I had hardly any strength, scarcely ate anything, had lost weight, and felt miserable. I used Dr. Pierce's Golden Medical Discovery and soon relished my meals, gained in weight and strength and felt as good as ever." Get this liquid at your drug store today.

## Christian Education

### HAPPENINGS AT HENDRIX

Eight students were initiated into Alpha Psi Omega, honor dramatic society, Monday night, namely, Jean Ann Boyer, Robert Harris, James Hughes, William Jordan, Elizabeth Ann McCuiston, James Major, Mouzon Mann and Billie Peel. The ceremony, held in the Science Hall, was followed by a banquet at the Methodist Church. A feature was the oration by Miss McCuiston, with which she won first place in the Southern Speech Tournament at Baton Rouge. New officers are: President, James Major of Little Rock; vice-president, Dorothy McGaughey of Wewoka, Okla.; and business manager, Robert Harris of Hot Springs. Faculty members of the society are Professor Capel and Miss Vivian Hill.

Professor Robertson, instructor in violin, attended the Southwest music festival at San Antonio, last week. High school musicians from eight states participated in the festival, sponsored by the Southwest Music Teachers' Association. Mr. Robertson conducted rehearsals and played in his own arrangement of Schubert's "Ave Maria" for violin and chorus with organ and orchestra accompaniment.

The dormitory girls entertained a large number of Conway women and members of the recently-organized Hendrix Club with a tea at Galloway Hall Tuesday. A program of music was interspersed with discussions of plans and possible sites for the proposed new dormitory for girls, and also of other improvements on college property.

In a candle-light ceremony, led by John Bayliss of Russellville, officers of the Christian Association were inducted as follows: President, Sloan Wayland of Conway; vice-president, Elizabeth Ann McCuiston of Little Rock; secretary, Betty Jane Martin of Jonesboro; treasurer, Robert Evans of Batesville; publicity chairman, Bryan Stephens of Gurdon. Then brief outlines of the opportunities for summer work in various Y-camps were presented by Kathern Donham of Little Rock and I. L. Claud, Jr., of West Memphis.

An adaptation of "Dream of the Rood," an old English poem, was presented at chapel Thursday by several students. The poem tells of a dream in which the rood, or cross, upon which Christ was crucified, gives an account of its life from an ordinary tree to a symbol of hope.

Last week Hendrix was host to the First Arkansas Speech Festival, which was sponsored by the Arkansas Association of Teachers of Speech and provided competitions in reading lyric poetry, skits, monologues, speech choirs, and one-act plays. Students from ten colleges and six high schools, having speech departments and one community group participated in the contests. The festival was directed by Mrs. L. A. Allen of the Little Rock Schools staff, vice-president of the A. A. T. S., assisted by Professor Capel and Miss Marguerite Pearce of Hendrix faculty, and Mrs. Walter O. Scales of Conway High School. The competitions in one-act plays were held in the evenings and drew crowded houses.

The Conway branch of the American Association of University Women entertained Saturday at Col-

Teachers College. Miss Ivey Whitfield, artist of Hot Springs, was guest speaker and illustrated her talk on "Wild Flowers of Arkansas" with a group of her paintings. The hostesses were Miss Vivian Hill, Mrs. Jane Sanders, Mrs. Sam Wiggins and Miss Constance Mitchell, with Miss Myrtle Charles as program chairman.

Sloan Wayland of Conway, junior at Hendrix and district director of Young People's work, spoke on "The Youth Crusade" at the Woman's Missionary Conference at Searcy. He is one of the eight representatives of our Southern Methodist Church who will attend the International Youth Conference in Amsterdam, Holland, next July.

The French Clubs of Arkansas Teachers College and of Central College were guests of the Hendrix French Club at its annual French Tea given in Galloway Hall Friday. Miss Carol Singleton of Central College and Dr. Ada Jane Harvey of Teachers College were among the 60 guests. Miss Myrtle Charles is sponsor of the Hendrix club. The program included French folk songs, a pantomime, and play by several Hendrix students and the French national anthem, sung by the entire group. The guest speaker was Miss Ida Flickinger, recently of the French faculty of the Memphis High School, who spoke informally on French education.

Dr. O. T. Gooden, of the examinations office, has announced the dates of Senior and Sophomore examinations. The Sophomore tests, in progress this week, include tests in English, Contemporary Affairs, General Culture, Reading, Literary Acquaintance, Attitudes, and Interpretation of data. Senior majors in Social Science are taking their examination in Contemporary Affairs this week; their next examination will be the week beginning May 15, when all divisional majors will have essay and various objective examinations. Honors examinations will be given May 22-25.

Dr. Spessard, professor of Biology has announced that the annual field biology trip will be to Mexico this summer and will last five weeks. Three semester hours of credit will be given to those completing the course of study. The trip will be made by bus and will include a three-day visit to Mexico City.—G. A. Simmons.

### PINE BLUFF YOUTH CRUSADE

Dr. Matt Ellis, professor of philosophy at Hendrix College, will be the inspirational speaker at the second Youth Crusade Rally for the Pine Bluff District on Friday, April 21, at First Church in Pine Bluff.

Also featured at the same rally will be a clinic for committees, officers and counselors. A picnic supper, with the delegates furnishing it, will be served following a recreational period directed by Miss Beth Wilson of Pine Bluff.

An assembly meeting, at which reports from local groups will be given, and summer assemblies, the Youth Crusade, and mission pledges discussed, will follow. After the discussion groups have met, Dr. Ellis will close the evening's services with his address.

The following courses in the clinic will be offered: Officers, Rev. S. T. Baugh; Counselors, Mrs. Mary Turner McCain; Intermediate Workers, Officers and Counselors, Rev. Clem Baker; Missions, Virgil

ship, Rev. Fred Roebuck; Social Service, Rev. Earle Lewis.

Rev. Norman Wadsworth, District director will preside and Miss Ruby Lee Graves, associate director in charge of Intermediates, will be in charge of registration and enrollment.—Ruby Lee Graves, Associate Director.

### LITTLE ROCK UNION ELECTS OFFICERS

The Little Rock Young People's Union, in its monthly meeting at Highland Church Monday evening, elected officers for next year. Robert Major of Winfield Memorial was named president, and Robert Bruce of Highland Church was elected vice-president. For secretary and treasurer the members chose Laura Alice Payne of Winfield and Bill Weber of Asbury Church, respectively. Charles Hegarty of Winfield Church was elected director of publicity.

The Union will go for its May meeting, at which the officers will be inducted into office, to the church at England.

### HENDERSON UNION

Henderson Union, composed of Hope, Emmett, Blevins, Spring Hill, Columbus, Prescott Circuit, Okolona and Prescott, just closed an interesting Training Conference.

"A Methodist and His Church" was taught by Rev. Kenneth L. Spore; "Educational Work in the Small Church" by Rev. Chas. Gies-sen. The enrollment was 45. Thirty-one credits were awarded.

The young people are grateful to those who made the Conference a success. They meet each month with a good program. Their next meeting will be at Blevins, the second Thursday night in May.—O. E. Holmes.

### LITTLE ROCK YOUNG PEOPLE TO HAVE YOUTH CRUSADE TRAINING CONFERENCE

As a part of the Church's nationwide Youth Crusade, the Young People of the Little Rock area are preparing for a Youth Crusade Training Conference the week of April 24. Rev. J. E. Cooper, district director, at whose charge, Pulaski Heights Church, the sessions will be held, is dean of the meeting.

Five courses will be offered. Rev. Fred Harrison will teach the course on "Enriching the Spiritual Life." Rev. George Meyer will have the class studying world peace, and Rev. Fred Roebuck will lead a group considering "What It Means to Be a Christian." "Worship in the Young People's Division" will be studied under Rev. J. E. Cooper. Miss Alleen Moon, of the General Board of Christian Education will lead adult counselors and superintendents in the study of "Administering the Senior Young People's Department." Mr. Leroy Foster is registrar, and Mrs. E. B. Matkin will be in charge of the sale of books.

Classes are to be held on the evenings of April 24, 25, 27 and 28, with sessions at 7:00 and 8:10. A time of fellowship and recreation has been arranged for the intervening twenty-minute period. The attendance of many is anticipated.

### NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE, MARCH 10-APRIL 10

Batesville District	
Bethesda	\$ 0.92
Calico Rock	7.05
Cave City	1.83
Evening Shade	3.00
Moorefield	7.02
Mountain View	3.00
Newark	2.10
Umsted Memorial	2.00
Salem	4.09
Tuckerman	2.64
Weldon	11.08
Total	\$ 44.79

Conway District	
Atkins	\$ 2.50
Bigelow	.66
Havana	1.62
Greenbrier	2.46
Levy	2.13
Gardner Memorial	3.41
Washington Avenue	5.52
Plummerville	2.15
Vilonia	3.22
Total	\$ 23.67

Fayetteville District	
Bentonville	\$ 9.83
Centerton	3.65
Cincinnati	3.42
Decatur	1.00
Elm Springs	5.02
Eureka Springs	10.00
Alpena	1.50
Viney Grove	1.50
Prairie Grove	4.50
Siloam Springs	4.27
Winslow	6.83
Total	\$ 51.52

Fort Smith District	
Gar Creek	\$ 1.10
Clarksville	6.00
First Church, Fort Smith	44.04
Dodson Avenue	7.50
Midland Heights	4.08
Bethel	.50
Hartman	4.00
Mt. Zion	1.85
Dyer	3.81
Kibler	.52
Mt. View	1.70
Huntington	4.29
Mansfield	2.96
South Fort Smith	1.00
Van Buren	5.94
Mt. Pleasant	.48
Square Rock	2.00
Total	\$ 91.77

Helena District	
Brinkley	\$ 7.24
Crawfordsville	3.50
Haynes	2.25
Hickory Ridge	5.47
Holly Grove	28.47
Parkin	2.11
Vannudale	2.21
Widener	1.61
Total	\$ 52.86

Jonesboro District	
Lake Street	\$ 2.00
Yarbro	8.32
Bono	.45
Fifty Six	1.00
Pine Log	.43
Pleasant Grove	.35
Dell	5.00
Dyess	1.00
Joiner	3.87
Caraway	1.00
Lake City	1.00
Leachville	3.07
Luxora	4.48
Keiser	4.32
Monette	2.00
Osceola	4.00
Total	\$ 42.29

Paragould District	
Hoxie	\$ 9.11
Portia	1.00
Mammoth Spring	1.70
Marmaduke	1.00

## IF YOU FEEL SUNK

### Read this and cheer up

Are you so blue that life is no longer worth living? Do you cry easily? Do you feel low, mean, depressed—just absolutely SUNK?

Then here's good news for you in case you need a good general tonic—Just take famous Lydia E. Pinkham's Vegetable Compound. Let its wholesome herbs and roots help Nature build up more physical resistance and tone up your system, so that it can more easily throw off the "blues" and give more energy to enjoy life.

MILLIONS of women have depended upon this Compound and have passed the word along to friends and neighbors, and to their children.

For free trial bottle tear this out and send with name and address to Lydia E. Pinkham Medicine Co., 829 Cleveland St., Lynn, Mass.

Why not take Pinkham's Compound and go "smiling thru"?



One application of comforting Resinol gives prompt relief. Its oily base soothes parched skin.

Paragould, First	12.31
Piggott	4.18
Rector	5.00
Walnut Ridge	2.30
Total	\$ 37.60

## Searcy District

Antioch	\$ 1.52
Bald Knob	4.14
Bradford	1.20
Cabot	5.00
Revel	.65
Ellis Chapel	.25
Harrison	5.00
Hunter	2.30
Heber Springs	13.00
Judsonia	14.33
Leslie	1.49
Garner	.99
Section	.57
McRae	1.91
McCrory	4.00
Oak Grove	.50
Pangburn	1.00
New Hope	.40
Quitman	1.91
Smyrna	.60
Basin	.65
Valley Springs	1.40
Valley View	.64
Total	\$ 63.45

## Standings By Districts

Fort Smith	\$ 91.77
Searcy	63.45
Helena	52.86
Fayetteville	51.52
Batesville	44.79
Jonesboro	42.29
Paragould	37.60
Conway	23.67
Total	\$407.95

IRA A. BRUMLEY.

## CHURCH SCHOOL DAY OFFERINGS TO NOON MONDAY, APRIL 17

Ebenezer (Traskwood Ct.)	\$ 2.00
Sparkman	10.00
Sardis	10.00
Arkadelphia	55.00
Smackover	35.00
Hazen (Y. P. Ann.)	12.96
Carlisle (Y. P. Ann.)	4.01
First Church, L. R.	160.00
Pulaski Heights	65.00
Highland	35.00
Extra (Fountain Hill Ct.)	2.00
Tillar (Y. P. Ann.)	2.50
McGehee	28.00
Prairie Chapel (Fountain Hill Ct.)	2.00
Hawley (Y. P. Ann.)	3.00
Moore's Chapel (Sheridan Ct.)	1.00
Poyen (Sheridan Ct.)	1.75
First Church, Pine Bluff	75.00
McCaskill	4.00
Blevins	15.00
Sweet Home	1.00
Hope	50.00

## Standing by Districts

Little Rock District	\$276.97
Pine Bluff District	80.75
Arkadelphia District	78.00
Prescott District	70.00
Camden District	35.00
Monticello District	34.50
Total	\$575.22

—C. K. Wilkerson, Treas.

## TEXARKANA, MONTICELLO AND CAMDEN DISTRICT CONFERENCES

Three Little Rock District Conferences were held last week. Good reports, fine fellowship and a spirit of optimism characterized all. Relieved of electing delegates to Annual Conference, Presiding Elders had time for all District business and for representatives of the Conference-wide interests. Those to represent Conference interests were: Rev. J. H. Glass, Mr. J. S. M. Cannon, Dr. J. D. Hammons and Clem Baker. Dr. J. H. Reynolds of Hendrix was present at the Monticello Conference. Chief emphasis was given the State-wide campaign for a new Woman's Dormitory at Hendrix. At each conference Dr. Hammons was given the 11:00 o'clock hour and his message was of such a high order that it compensated for the sermon usually given. Members of the Presiding Elder's staff in each district represented their work. We were inspired by the devotional messages of Rev. E. D. Galloway and Rev. K. L. Spore at Texarkana, and speeches to reports by Revs. C. E. Whitten, B. F. Fitzhugh, Van Harrell, T. T. McNeal, J. B. Hefley, L. E. N. Hundley and Mrs. DuVall Purkins at Crossett. A beautiful parlor lamp was awarded Rev.

and Mrs. Alfred Doss for leading the District in the series Training Schools covering that District. We came home more than convinced that we have outstanding men in the Eldership and that this year promises to be one of the best our Conference has had along all vital lines.—Clem Baker.

## CHILDREN'S WORKERS' TRAINING SCHOOL THIS WEEK

The Children's Workers' Training School for parents and workers with children in the Church School, began Sunday afternoon at First Church, Little Rock, with splendid attendance in spite of the storms threatening at that hour. There are two classes, each adapted to the interests of both parents and teachers. To accommodate every one we are having one class in the morning and another at night. The morning class is taught by Dr. D. M. Maynard of Scarritt College. The night class is taught by Mrs. Clay E. Smith. This is a new departure, but it promises to be an outstanding success.—Clem Baker.

## THANKS FOR CHURCH SCHOOL DAY OFFERING

To all who responded promptly by sending in Church School Day offerings we thank a thousand times. Mr. Wilkerson's report shows the list. We doubt that our Conference has ever made a better record. In addition to these whose offerings were in before this report was written we have letters from a number of pastors and superintendents assuring us that their offering will be in this week. Now that we are off to such a good start let's keep it until we make the best record we have ever made. For twenty-four years we have been pulling for a 100% record. Sometimes we have nearly reached it. This is our year, and we are begging every school to join in reaching the goal. "100% from every charge" is our slogan. We still have free programs and orders are coming in every day. Let those who have not ordered send in their requests at once.—Clem Baker.

## OUR NEW CONFERENCE HONOR ROLL

Every charge reporting Church School Day so far, has reached its goal in full and in some cases has even gone beyond. The names of the pastors, whose churches have paid in full head our Conference Honor Roll. They are:

E. C. Rule, pastor First Church, Pine Bluff; H. Bascom Watts, pastor First Church, Little Rock; K. L. Spore, pastor at Hope; J. E. Cooper, pastor at Pulaski Heights; R. F. Sorrells, pastor Sparkman-Sardis; F. A. Buddin, pastor at Arkadelphia; W. L. Arnold, pastor at Smackover; H. M. Fikes, pastor at Highland; J. B. Hefley, pastor at McGehee; C. H. Giessen, pastor at Blevins-McCaskill.

Watch this list grow. There are 150 fine pastors whose names will be on it before we go to Conference.—Clem Baker.

## OFFICERS OF CONFERENCE BOARD TAKE LEAD IN CHURCH SCHOOL DAY OBSERVANCE

It will be noticed from Mr. Wilkerson's report that the churches represented by the four officers of our Conference Board of Christian Education have already sent in their Church School Day offering in full. These officers are:

Rev. E. C. Rule, Chairman and

## CHURCH NEWS

## ARK. METHODIST ORPHANAGE

Since my last note I have spent a Sunday with Rev. B. F. Musser of Sherrill. I thoroughly enjoyed the day and the worship and was especially pleased at being again in the home of my dear friends, the Mussers. Ben was there from Hendrix College, a promising ministerial student.

Easter Sunday I worshipped with Dr. Watts at First Church. The beautiful service was one of the most helpful and inspiring that I have ever attended. He took in one hundred members, among the number a great class of little children, which pleased me very much.

I have been to Louisville, Kentucky, to attend the annual meeting of the Board of Church Extension and missed three District Conferences in Little Rock Conference to which I had been invited, a situation that deprived me of the pleasure of meeting friends in Monticello, Camden and Texarkana Districts. For more than twenty years I have been attending the meeting of the General Board of Church Extension and very much enjoyed it. The Bishops are always present, except when detained by sickness, and it really is a helpful meeting to me. We had a pleasant meeting this year and everything is doing well in your Board.

At the Home everything is in good shape. I am getting along as well as I can with the repairs which are being done and which are absolutely necessary to preserve our property.

Remember us in your prayers and go to see the Orphanage when you can.—James Thomas, Exec. Sec'y.

## ARK. METHODIST ORPHANAGE

Received at the Methodist Orphanage since our last report the following: 7 large boxes assorted candies, W. G. Angus, Little Rock; 18 quarts canned fruit and vegetables, Moore's Chapel, Sheridan Circuit; box assorted household linens, Woman's Missionary Society, Gravette; tuning of two pianos, J. C. McCracken, Little Rock; silk dress, shoes, and anklets for Talmadge, Fidelity Class, Winfield Church; silk dress, shoes, 2 pairs anklets, hair ribbon and candy for Margaret Wilson, Vineta Bettis Bible Class, Capitol View Church; box of Childrens Books, Miss Harrison, Pulaski Heights Grammar School; 2 loads of rich dirt delivered, A. S. Herndon, Little Rock; silk dress for Dorothy Martin, Mae Jenkins Class, Winfield Church; silk dress for Edith, Business Women's Circle, Lakeside Church, Pine Bluff; silk dress, 2 print dresses, dotted swiss dress; 2 slips, 2 pairs anklets, shoes, purse, 10 cents in money, 3 prs. bloomers, and Easter basket for Martha, Virginia Howell Class, Asbury Church; new silk dress, 4 used dresses, sweater, slip, hose, shoes, and Easter rabbit for Paula Sue, Big Sisters Class, Dardanelle; silk dress for Talmadge, shirts and trousers for

pastor at First Church, Pine Bluff.

Dr. H. B. Watts, Vice-chairman and pastor of First Church, Little Rock.

Rev. K. L. Spore, Secretary and pastor at Hope.

Mr. C. K. Wilkerson, Treasurer and member of our Church at Pulaski Heights.

Brother Cooper, another member of our Board is pastor of the Pulaski Heights Church. This means that five members of our Board were in full even before Church School Day. Letters from other members indicate that their goal will be reached before the end of the month. Board members are showing loyalty to our program.—Clem Baker.

Chaldean, Donald and Joel, and \$1.00, Mrs. Grace Butler, McGehee; case fresh eggs, Woman's Missionary Society, Cabot; 2 prs. pajamas and candy for Roberta, shoes, 2 prs. hose, trousers and candy for Lee, box used clothing for the Home, Mrs. John Howard and Mrs. Ruth Rosenberg, Little Rock; case candy eggs, and 2 large boxes suckers, M. J. Pruniski, North Little Rock; 4 cases soda water, Keeton Enterprise Co., Little Rock; dress, hat, shoes, 2 prs. hose and purse for Margaret Hess, Mrs. M. Y. Chivers, Clarksville; linen dress and Easter basket for Barbara, Jane Hess, Conway; dresses and shoes for Ann and Barbara, Mrs. John Durham, New Orleans; 30 filled Easter baskets, Beginners Department and Fidelity Class, Winfield Church; box blooming pansies, yellow calla lily, and hand-made Easter greetings, Junior Department, Winfield Church; egg hunt for all the children, Sunshine Class, First Church, Little Rock; 3 doz. dyed eggs and 3 doz. fresh yard eggs, Victor Shoe Shop, Little Rock; box for Helen, Mrs. J. D. Clevenger, Delight; new suit, underwear, shoes, socks, ball and marbles for Joel, Character Builders Class, Magnolia; 2 prs. trousers, 4 prs. shorts, 2 prs. socks for Edward, Mrs. Estelle Parker, Earl; 2 large boxes Easter candy, Unknown Friend; 10 qts. whole milk, Henry Martin, Little Rock; dress, slip, 2 prs. anklets, 3 prs. bloomers, 4 handkerchiefs, Young Ladies Class, Asbury Church.

Easter is a very happy occasion at the Home and is looked forward to with almost as much eagerness as is Christmas. Little Rock churches and other friends provided Easter baskets, candy and other treats for all the children. This gave them a great deal of happiness. The only sad note was the fact that some of the children received lovely gifts of clothing from classes and individuals while others received nothing, except what we were able to provide for them. This makes for unhappiness and discord in many cases. For that reason those of us charged with the responsibility of management have strong convictions that gifts of money to be used for all the children alike, instead of gifts to an individual child, would help us in promoting harmony within the Home. It is not an easy thing for one child to look on while another opens a box of pretty new clothes and other nice gifts if that first child happens to be one who has no sponsor who thus remembers him.

Some of the agencies are able to give more than others and here again we have inequalities. Many of the friends and sponsors have been so lovely and so generous that I hesitate to offer this suggestion, but I do it because I have the greatest happiness for every child in the Home in mind, and I trust our friends will consider this in the future.

With deepest appreciation for all the nice things that have come to us.—Mrs. W. T. Lane, Matron.

## LITTLE ROCK DISTRICT BROTHERHOOD

The Brotherhood of Little Rock District met for the monthly meeting Tuesday, April 4, at First Church. Dr. C. M. Reves, Presiding Elder, led a short devotional. Bro. A. D. Havekost sang a solo.

The preachers gave reports from the meetings held in their churches during the United Evangelistic Campaign. Some notable achievements were reported.

The Progressive Farmer last year offered a prize of \$25.00 for the Church in each State making the most improvement on its grounds

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets. 60 Pellets 30 cents. Adv.

## HEADACHE

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier.

All drug stores.  
10c-30c-60c

## CAPUDINE

and a \$100.00 prize for the most outstanding improvement for the nation as a whole. Bro. Curtis Williams entered Geyer Springs Church, of which he is pastor, in this contest. At this meeting, he showed us the \$25.00 check which he had just received for the most outstanding improvement in Arkansas. The winner of the grand prize is yet to be selected. Bro. Williams has high hopes that Geyer Springs will win it.

Bro. Clem Baker announced a training school for parents and children's workers at First Methodist Church, beginning April 16. This school will continue through Friday, April 21.

Monday, April 24, 7:00 p. m., a four-day school for Young People and Young People's Workers, to be known as "The Youth Crusade Epworth Training Conference," will begin at First Church.

The Little Rock District Conference will be held at Carlisle Thursday, April 21.—Alton J. Shirey, Sec.

#### EDWARD HARRIS AT CARR MEMORIAL

The week's pre-Easter services at Carr Memorial, Pine Bluff, were the most delightful and satisfactory in every way.

Rev. Edward W. Harris, our pastor at Fordyce, did the preaching Palm Sunday evening through Friday evening. His preaching is of a high order. He captivated and charmed our people, and all who heard him were stirred within themselves to a higher life in Christ.

It was a time of refreshing for the writer. I had the pleasure of taking Edward into the Church on an Easter Sunday morning when I was pastor at College Hill, Texarkana.

Through the years I have watched him grow and develop, and have followed his progress with keenest interest. I visited him while he was a student in Emory University, and rejoiced when he graduated from Candler School of Theology. I voted for his admission on trial into the Little Rock Conference, and have been more than pleased with his every success in his pastorates.

When he was a child I tried to minister to him. Now to have him stand in my pulpit and minister unto me and my family and my congregation, was a rich feast. Our people enjoyed his preaching, and he helped us to higher heights. It was a time of reconsecration upon the part of many, and the results of the services will be felt a long time.

Edward is truly a great preacher, yet so modest and humble that one forgets the speaker in seeing the Christ he preaches. He will always find a welcome in the hearts of our people, and their prayers follow him in his own field of labor.—S. T. Baugh, P. C.

#### MARMADUKE CHARGE

To Marmaduke and Harvey's Chapel was added the Hurricane church last year and the Old Friendship Church was added this year. It furnishes the pastor and family with plenty of work, but it is a fine charge.

We have met with the finest spirit of cooperation from all the churches. The work this first half of the year has been delightful. The people greeted us early with the finest pounding we have ever received and have kept the tokens of thoughtfulness coming in all along.

Every room of the parsonage has been remodeled and newly papered. Some beautiful new furniture has

been bought. The total improvement on the parsonage was estimated by the Quarterly Conference to be worth \$275.00. All of the churches had a part in this. Marmaduke was \$51.00 behind on their insurance premiums. We have raised that and reinsured the church and parsonage. When the church was to be dedicated three years ago they lacked \$195.00 of having enough to pay it out. We have paid off that with the interest and burned the note Easter Sunday. The church is now clear of all indebtedness. It is a beautiful little church and the people of Marmaduke are justly proud of it.

We shall have our District Claims in full by the District Conference in May and hope to have one-half of our Benevolences.

We have had no meeting yet. Will begin our revival at Marmaduke the 23rd of this month. There is a hopeful spirit in all the congregations and we are expecting to have some good revivals and a great year.—C. H. Harvison, P. C.

#### HICKORY PLAINS CHARGE

This has been a fine year for us. The Easter spirit was fine. We had two sunrise services, one at Bethlehem and one at Johnson's Chapel. Bethlehem being the first to invite us to their sunrise program, that was where we attended, and we never enjoyed a service any better. We had a fine program, after which the ladies served a delicious breakfast. Then we all gathered in the church for a short service before Sunday School.

We received four on profession of faith at Bethlehem. From there we went to Hebron where we had another good service. Three churches paid their Conference Claims in full by Easter. Johnson's Chapel, Hebron and Providence.

At my last appointment at Johnson's Chapel, after service we went to the car and found a nice box of groceries that those good people had placed there.

Johnson's Chapel is remodeling their church, and expects to have it finished soon.—J. R. Martin, P. C.

#### MINERAL SPRINGS CHARGE

We have just closed the pre-Easter campaign. In spite of the rainy weather we had a wonderful meeting and accomplished great things. Had eight additions to the church, five coming on profession of faith and three by letter. Our pastor, Bro. E. H. Martin, is putting things over here in a big way. He is deeply religious and a forceful preacher. We have never heard any better preaching done by any one. Since Conference we have had 16 additions to the Mineral Springs Church, seven on profession of faith and nine by letter. Under Brother Martin's faithful leadership we have almost completed a beautiful basement under our church, which was so badly needed for Sunday School expansion. To my knowledge we have been trying to do this for 16 years and upon arrival of Brother Martin he shouldered a pick and shovel and said let's go, and the job was done in a short time. We are now well into the construction of a beautiful annex on the west side of our church, which is so badly needed for our Sunday School. When completed it will have three large class rooms and can be thrown into the auditorium when needed. Our Sunday school has increased 50% since Conference and after the completion of the annex we expect to make it 100% increase. During the pre-Easter campaign our pastor

raised \$45.00 to apply on our Conference claims. We are behind on pastor's salary, but if we are blessed with a good crop I think this will be taken care of. An unusually friendly spirit exists between the Mineral Springs church and the other churches of this charge.—F. H. McLarty.

#### HUNTER MEMORIAL CHURCH

Inasmuch as I have not written to the paper about our work since Conference, I will give an abbreviated report of the progress to date. All auxiliaries of the Church are functioning in a fine way. Our evangelistic efforts which also tie in with the united efforts of the District, have up to and including Easter, brought into the membership of the Church a total of 44 persons. Of these 23 were by baptism and 21 were by certificate.

During the preaching campaign in which the District engaged during March, we had Rev. Neill Hart, P. E. of Pine Bluff District, to preach for us. We were delighted, instructed and inspired. While he was with us we received about 30 of the new members.

I can heartily endorse Bro. Hart as a safe and sane gospel preacher, who works tirelessly at the task.

We were delighted to be led in the united effort by Dr. Harry Denman, Bishops Seelman and Smith, and our own Presiding Elder, Dr. C. M. Reeves, and of course all visiting pastors, who so graciously gave of their time without any remuneration.

Our Methodists of Little Rock have taken on new life, and seem determined to go on to greater victories. May we give God all the praise for his wonderful grace in giving us a small place in His Kingdom.—A. E. Jacobs, P. C.

#### BETHLEHEM SUNRISE SERVICES

Easter morning 67 members of our Sunday School, superintended by Mr. C. A. Fawcett, assembled at the church and quietly and serenely awaited the first glimpse of the rising sun to begin the first Easter carol, song No. 107, led by Mrs. B. A. Tedford, and marched into the church which was profusely decorated with flowers. In the center of the altar stood a white cross lavishly entwined with bride's wreath. Invocation, "Call to Worship," by Mr. Victor Thompson, master of service. Scripture meditation, by Mrs. Victor Thompson; prayer by leader; song; prayer by pastor, Rev. J. R. Martin; song; Easter poem by Wilma James; solo by Mrs. Sam Cochran; Easter meditation by superintendent; benediction by leader; march out; breakfast in auditorium of school. We then returned to church for Easter worship program which consisted of hymn, prayer by pastor, readings by Alma Lois Bennett, Barbara Baker and Frances James. Quiet music by Mrs. Victor Thompson. Four additions to the church, Sunday school hour. Benediction by Mr. G. S. Glover.

#### HATFIELD CIRCUIT

We have found on Hatfield Circuit congregations of good people who love the church and are loyal to it. Their hospitality and respect for the ministry are unbeatable.

During these months of our Conference year we have accomplished many things. Paint has been bought and applied to one church, and the people at another place are waiting on right weather conditions before they paint their church. Some

money has been given toward re-roofing and beautifying our parsonage, and we hope to do that work in the near future.

All of our church schools are in good shape. Each shows an increase in enrollment.

Our general finances are in good condition. The salaries are a little better than 90% up to date, which is good for a rural circuit of eight churches. District work and Uniting Conference expense are paid in full.

Ten members have been added to the church rolls this year. We are planning a revival for each church, and are praying for success.

We have not been asleep. We are working hard and are striving for a good year. Pray for us.—Everett Vinson, P. C.

#### NORTH ARKANSAS EVANGELISM REPORT

Rev. C. N. Guice, Director of N. Arkansas Commission on Evangelism, makes report showing the number received on profession of faith since Conference. The first item is the number received on profession of faith, the second item is the number coming through the Sunday Schools, and the third item is the number of revivals held:

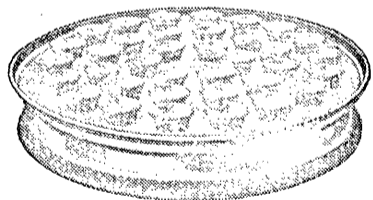
Batesville District	100	66	6
Conway District	276	182	6
Fayetteville Dist.	184	81	4
Ft. Smith Dist.	338	250	10
Helena District	129	99	1
Jonesboro District	154	104	6
Paragould District	157	107	6
Searcy District	44	30	12
Totals	1,382	919	51

#### PRE-EASTER REVIVALS IN FT. SMITH DISTRICT

Presiding Elder Warren Johnston and Rev. C. N. Guice, Conference Director of Evangelism, planned to have as many pre-Easter revivals as possible in the district. Ten revival campaigns were held. Thirty-four churches (not charges) reported additions on profession of faith. A total up to Easter night on profession of faith was 336, by certificate 275, total 611.

In the city of Fort Smith a united Methodist simultaneous revival campaign was put on. Each Methodist church had services in its own house every night. All came together daily at ten a. m. in First Church for preaching by the presiding elder. At noon a thirty-minute service. (Continued on Page Ten)

## Communion Ware



Individual Communion Ware provides a modern, sanitary, simple, and dignified aid to participation in the Communion Service.

#### "IDEAL" NON-COLLECTING TRAY

Highly polished aluminum. Noiseless, dust and insect proof, interlocking. Trays can be stacked as many as eight high. Does not rest on the glasses when stacked. Diameter of tray, 11½ inches.

"Ideal" Tray with 36 plain glasses ..... \$6.50  
"Ideal" Tray with 44 plain glasses ..... 7.50

Extra glasses, per dozen ..... .25

Information on larger services and other communion supplies furnished promptly on request.

#### Methodist Pub. House

Whitmore & Smith, Agents  
Nashville, Tenn., Dallas, Texas,  
Richmond, Va.  
(Please Order from Nearest House)

**SUNDAY EVENING SERVICE**

By C. K. VLIET

Instead of surrendering to the forces in the world which are endeavoring to close the doors of our churches on Sunday evenings, shall we not accept the challenge and with all our God-given strength, courage and energy declare in no uncertain terms "They shall not pass."

Relinquish the Sunday Evening Service and we shall have surrendered the one outstanding evangelistic service of Methodism. Ask any Methodist congregation to indicate how many were converted in a Sunday Morning Worship Service and then ascertain how many were converted in a Sunday Evening Service. The results of such a test will speak eloquently of the value of and the need for the Sunday Evening Service.

It is to be admitted that conditions are different today from what they were a decade ago. The Church has greater competition than ever before in its history. There are a multitude of attractions away from the Church. Temptations assail youth on all sides to go elsewhere on Sunday evening. But is it ours to fold up our tents and admit defeat? There has been the tendency all along the line when the battle has pressed too hard to yield ground and finally admit defeat. First the class meeting was abandoned. For the last decade or more there have been those saying, "The Prayer Meeting has had its day. It no longer meets a need. Let's give it up." And this has been done in hundreds of churches. Hundreds of other churches still have a service on Wednesday evenings, but our fathers would never recognize it as a prayer meeting. Next came a rather insistent demand from the world that the Sunday Evening Service had no place in our modern scheme of church management and relationship and it too should be abandoned. The writer was in a city recently on Sunday night where only three out of twenty churches were open and having service.

It was only a short step from discontinued prayer meetings to the suggested discontinuance of Sunday Evening Services. Yield to this demand and it will be even a shorter step to closing the doors of our churches for Morning Worship. Indeed it has already been suggested that the radio can meet all the needs of our people. With marriage ceremonies performed in the office of the Justice of the Peace and funerals conducted in funeral parlors, what need of the Church at all?

Preachers everywhere ought to be sounding a warning note of these approaching dangers and refuse to yield to the pressure of his Santanic Majes-

ty to abandon any service of the Church.

It is to be frankly admitted that if we are to compete with the forces of the world, we shall have to give more thought, prayer and work, hard work, to the Sunday Evening Service than to the Morning Worship Service. We shall be obliged to use all our ingenuity in making this service attractive and interesting and different. But a warm-hearted Gospel with a human appeal in which the Christ and Him crucified is preached earnestly will challenge always the attendance and interest of youth and old age alike.

The Commission on Benevolences

has just published and has ready for distribution an Evening Worship Service that will command the interest of our people. It is informational as well as inspirational and has an emotional appeal. It is a dramatization of the Benevolences and is called "Love Never Faileth." It can be put on in the small church as well as the large. It is to be hoped that every church in Methodism will sponsor this drama at a Sunday Evening Service. Write the General Commission on Benevolences, 810 Broadway, Nashville, Tennessee, and a copy of this drama will be sent postpaid, free of charge; and to every church agreeing to put the drama on four additional copies

will be sent free to all who apply. Keep our churches open Sunday evenings.

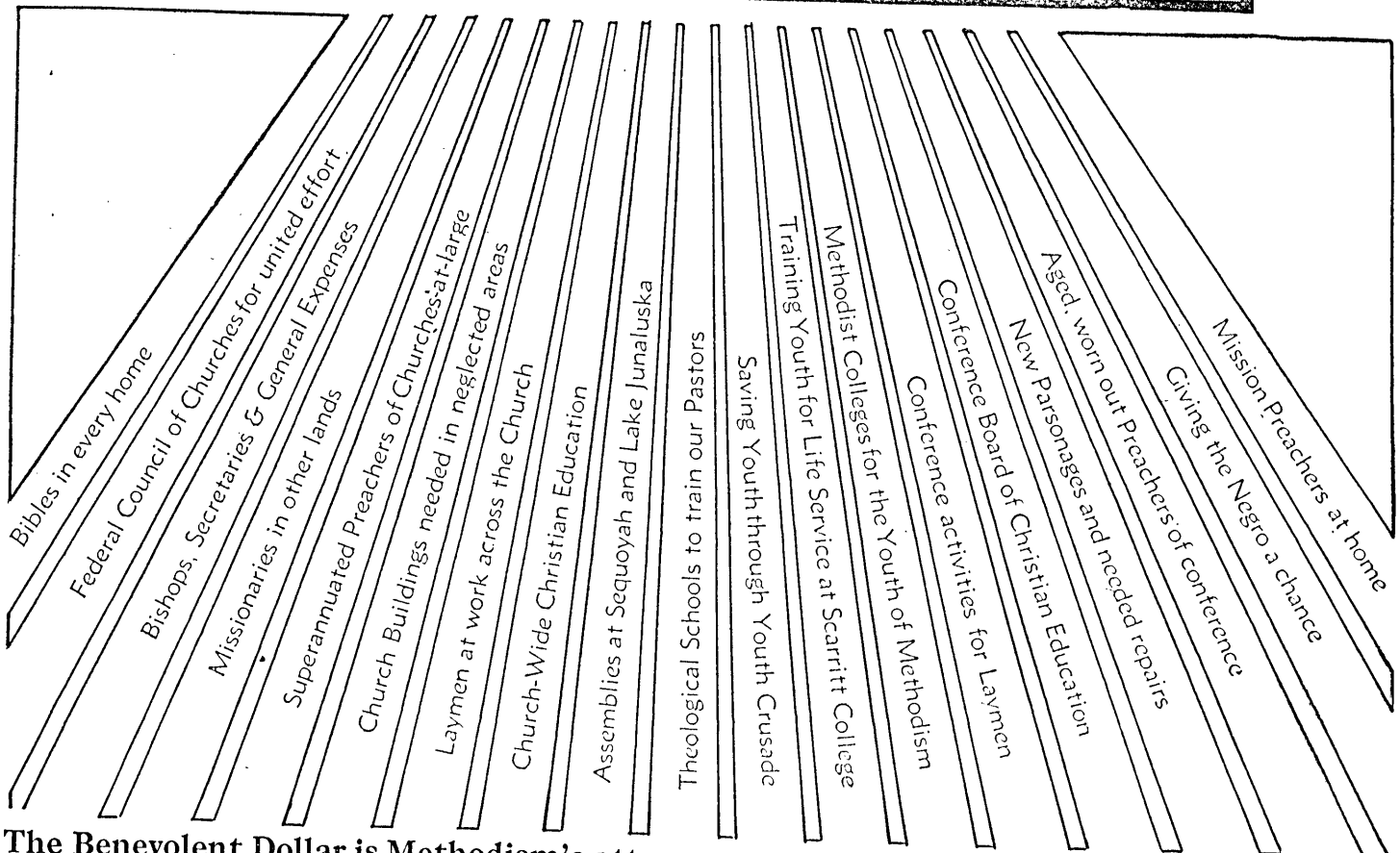
**BLESSED DAY**

Blessed is the day whose morning it sanctified! Successful is the day whose first victory is won by prayer! Holy is the day whose dawn finds thee on the top of the mount!—Joseph Parker.

Next to knowing the Bible you need to know the history of your Church. Order Anderson's History.

Every loyal Methodist should patronize the firms who advertise in this paper.

# The Christ Stands at Every Crossroad of Life Saying, "Go Down Every Road of Human Need and Preach My Gospel."



**The Benevolent Dollar is Methodism's attempt to meet the needs of humanity. With the Benevolent Dollar you travel with the Christ down nineteen avenues of human need. To meet these needs adequately requires Every Dollar of the Benevolent Askings. How far will YOU travel with the Christ down these roads meeting the needs and hungers of humanity?**

(Continued from Page Eight)  
vice was held in the Joie Theatre. Despite the most unfavorable weather in the middle of the week, good results were obtained. One hundred thirty-eight were added on profession of faith, and seventy by certificate, total of 208.

With the wise planning of the presiding Elder, together with the fine ability of Bro. Guice as Director, we are expecting unusual results on evangelistic lines in the district.

The brethren throughout the Conference would do well to get advice from Bro. Guice as to evangelistic plans and methods. Shall we not hope for more additions on profession of faith this year in the North Arkansas Conference than in any former year?—O. E. Goddard, District Director of Evangelism.

#### WORLD FAIR VISITORS

Visitors to New York's World Fair will find in Times Square, the Union Methodist Church, 229 West 47th Street, New York City, ready to assist in many ways. An extensive guide service is planned for the visitors. All of our guides we know personally, and we can vouch for their trustworthiness. The charge for this service will be moderate. Upon request a guide will meet a party at the railroad or bus terminal and take the same to a hotel or a rooming house.

Union Methodist Church, just off Broadway, in the center of the housing for World's Fair Visitors, will help people get located in a hotel, rooming house or a church club residence. The church has its own cafeteria to serve World Fair visitors and will give information about restaurants and cafeterias. Sight-seeing trips to historical sites, museums, ocean liners, and Methodist Church centers are being arranged. Your mail may be sent in care of the church. Parcels may be checked. You may arrange to meet your friends at Union Church. Telephone service will be available day and night.

If you wish to park your automobile on the outskirts of New York that can be provided at the Young People's Residence which is operated by our Church. It is also possible for trailers to be accommodated. For further information write Rev. C. Everett Wagner, Union Methodist Church, 229 West 48th Street, New York City.

#### REVIVAL AT DOUGLASVILLE

We are a bit late with the report on our revival at Douglassville, which was a part of the United Methodist Evangelistic Campaign, March 12-26, but we felt it unfair to make our report until after Easter Sunday.

Rev. George Warren of Waldo did the preaching, and brought us some graphic, heart-searching messages in a very dynamic way. Many of our people who had become apathetic were stirred to new action. Many who had not been frequenting the church were found attending the services. Brother Warren said the very things that many of us needed to hear to stir our conscience and arouse us to a new sense of our responsibilities.

We received some new members the closing night of the revival, and the remainder Easter Sunday, making a total of twelve new members.

We shall always be grateful to Brother Warren for the good he did in his work with us. He came without remuneration, as did the other preachers in the campaign. He certainly delivered himself

#### WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Five)

#### FREDONIA AUXILIARY

A social meeting of Fredonia Society was held at the home of Mrs. Hugh Powledge, with 19 members present. Co-hostesses were Mrs. J. W. Towler, Mrs. Doyle Fair, Mrs. Bob Powledge and Mrs. Glen Powledge. The Easter motif was used.

The game of Chinese checkers was played with prizes going to Mrs. W. D. Sewell and Mrs. Bob McNutt. Refreshments were served.

#### BEECH GROVE AUXILIARY

Theme for April, "New Relations for Democracy in the Local Community." The devotional was led by Mrs. M. E. Williams. Scripture read by Mrs. A. Scobey, Mrs. L. H. North and Mrs. E. B. Breckenridge; "The Foundations of the City," by Mrs. W. C. Scobey; prayer by Mrs. Morris Horn; Easter poem by Mrs. Ezra Rusch; twelve members were present; Treasurer's report was given by Mrs. E. D. Rusch.

The Society will meet next Tuesday for another all-day quilting.—Publicity Supt.

#### NEW OFFICERS OF THE EDITH MARTIN CIRCLE, CABOT

Chairman, Mrs. Luther Rea; Assistant Chairman, Mrs. D. W. Futrell; Recording Secretary, Mrs. Pauline Richardson; Corresponding Secretary, Mrs. Murrell Vise; Treasurer, Mrs. O. M. Plummer; Local Children's Work, Mrs. D. W. Futrell; Supt. Bible Study, Mrs. Ivan Ross; Supt. Publicity, Mrs. H. M. Dodson; Supt. Supplies, Mrs. Euell Doerr; Supt. Christian Social Relations, Mrs. Jack McKay.

Program Committee: Mrs. L. E. Johnson, Mrs. John Burks, Mrs. H.

every time he entered the pulpit. We are happy in our work. The church and church school are growing. We have had the largest church school attendance this spring that has ever been known in the history of the church.—Curtis Williams, P. C.

#### MAYNARD CIRCUIT

I am pastor of my first full-time charge and I am well pleased with my work and with my people.

I have three churches and they are doing fine work. We have paid out in full on Benevolences. Have received six into the church, five by letter, one on profession. We are expecting a good year.—E. C. Hance, P. C.

#### A VALUABLE BOOK

"The Methodists Are One People" by Dr. Paul Neff Garber, published by the Cokesbury Press, Nashville, is one book that every Methodist layman should read. It is of special significance just at this time when we are on the eve of consummating the union of the three large Methodist bodies in the United States. It would be of interest at any time, however, because of its historical significance. Dr. Garber has presented in a simple but attractive way the essential facts with reference to the founding of Methodism in America and the various factors that have entered into schisms and divisions and at last into reunion.

As Secretary of the Board of Lay Activities it would be impossible for me to emphasize too strongly the fine contribution that this book will make to every layman who will read it.—G. L. Morelock.

H. Womack; Year Book Committee: Mrs. J. C. Alexander, Mrs. Lewis Smith, Mrs. J. M. Park.—Mrs. Murrell Vise, Cor. Sec.

#### FAIRVIEW AUXILIARY

Mrs. Joe Bullock was leader of the program Monday afternoon with 13 members present.

The Scripture was read by Mrs. Ernest Dickinson and Mrs. Grover Garner.

"The Foundation of the City" was given by Mrs. J. W. Miller; prayer, Mrs. Bullock.

"New Realizations of Democracy in the Local Community," by Mrs. Bart McManus, Mrs. D. A. Lambert and Mrs. Ernest Merritt.

Mrs. A. N. Fogle read a letter from Council Superintendent of Christian Social Relations.

Prayer by Mrs. Noel Jenkins.

#### TEXARKANA FIRST CHURCH AUXILIARY

The fellowship program meeting of First Church took place Monday, and opened with a meditation of music played by Mrs. D. L. Venable, after which the Council Bulletin was presented.

Mrs. R. E. Martin told of the calendar method for raising funds for the fall activities.

Mrs. J. M. McGehee led the program on "The New Realization of Democracy in the Local Community."

Duet, Mrs. R. T. Martin and Mrs. Ira Kay, accompanied by Mrs. Basil Edwards; Scripture reading, Mrs. R. S. Potter; talk, "Foundations of the City," Mrs. Durham Ford; prayer, Mrs. A. S. DeLamar; solo, "Lift Up Our Hearts," Mrs. M. W. Kohart, accompanied by Mrs. Edwards; talk, "The Community Standards," Mrs. Ernest Bauer; talk, "Leadership and Welfare in the Community," Mrs. J. Alan Reid; directed prayer, closed by Mrs. H. M. Harper.

Mrs. J. T. Robison as guest speaker, gave a most interesting discussion of "Tithing."

Mrs. W. H. Arnold told of the service of the Christian Social Relations chairman to help form a community welfare center among the negro women.

Luncheon was served at noon by Circle Four, Mrs. Will Owen, chairman.

The afternoon session opened with a meditation of music by Mrs. M. O. Mitchell, followed with the business period directed by Mrs. A. R. McKinney when the work of the society for the month was reported as follows: 185 sick visits; 62 visits to members; 47 visits to prospective members; \$50 cash received for incidentals; \$48 worth of clothing given to the needy; 108 present at all-day meeting; 64 average attendance at meeting; and 20 guests present at meetings.

Mrs. Has Owen, delegate to the conference held in Pine Bluff, gave a detailed report of the meeting.

#### HUMPHREY AUXILIARY

The Society was entertained in the home of Mrs. L. E. Wilson, our pastor's wife, with Mrs. P. H. Mathews assisting. Devotional was given by Mrs. Mathews.

"New Realizations of Democracy for Our Community" was presented by Mesdames Roberts and Mulloy.

Highlights of the Annual Conference were given by those who had attended.

A business session followed, during which the minutes were read, reports made and offering taken. Committees on decorating and League leaders were appointed for the month.

After the Missionary benediction a clever contest was enjoyed and a delicious salad plate was served to 15 members and six guests.—Mrs. J. G. Mouser.

DRUMMONDS are here to help . . . advise and serve—

## QUALITY at Low Cost!

^ SINCE death is a natural and unavoidable  
^ occurrence, it is wise to make proper steps  
^ before it comes. Selecting a funeral direc-  
^ tor is just as important as making a will or  
^ providing insurance protection . . . use  
^ precaution . . . select DRUMMOND'S!

PHONE 4-0251  
DAY or NIGHT SERVICE

## DRUMMOND & CO.

FUNERAL DIRECTORS

R. F. DRUMMOND, President

BOYCE DRUMMOND  
Vice Pres., General Mgr.

BERNIE HOFF  
Secretary-Treas.

1014 MAIN STREET

OBITUARY

WARD.—Rev. Artemus Ward, local elder, was born Oct. 2, 1862, near Monticello, Ind., and died April 5, 1939, at Siloam Springs, Ark. Converted while attending Depauw University, where he graduated in 1890, he joined the Northwest Indiana Conference of the Methodist Episcopal Church the same year and served churches in Indiana until he located in 1896. He was a teacher for 52 years, teaching in public schools and in colleges in Alabama, Georgia and Tennessee; then in Taylor University, Upland, Ind.; in Lincoln University, Cumberland, Tenn.; in Wesleyan University, Salina, Kansas; in city schools in Faith, S. D.; and in the John Brown Schools at Sulphur Springs and Siloam Springs, Ark. He supplied charges at various times in Arkansas, after moving to Carlisle in 1907 and temporarily engaging in farming. June 24, 1890, Bro. Ward married Miss Allie Greenfield of Brownston, Ind., who survives him, with nine children: Ben, Harold C., Sudy Beth, and Mrs. Ernest Dodgen, all of Siloam Springs; Artemus, Jr., of Carlisle; Charles of Faith, S. D.; Frank of Little Rock; Lawrence of Detroit, and Mrs. L. A. Stone of Louisville, Ky.; a brother and sister, both of Indiana; and several grandchildren. Funeral services were held at Siloam Springs by the pas-

tor, Rev. W. R. Dalton, assisted by Rev. Milford Baker of John Brown University. A second service was held at Carlisle April 8, conducted by Dr. J. M. Workman, assisted by Rev. J. T. Tuck, the Baptist pastor, and Rev. A. C. Millar who knew him while he lived near Carlisle and who spoke of his fine Christian character and his unusual career as a teacher for 52 years. All members of the family and a large congregation of friends were present.—J. M. Workman.

Quarterly Conferences

TEXARKANA DISTRICT:  
Third Round

Horatio Ct., at Horatio, 11:00, May 21.  
Foreman Ct., 3:00 p. m., May 21.  
Doddridge Ct., at Concord, 11:00, May 28.  
Fairview, 7:30 p. m., May 28.  
Fouke Ct., at Mann's Chapel, 11, June 4.  
Gillham Ct., at Wafford Chapel, 11:00 a. m., June 11.  
Ashdown, 11:00 a. m., June 18.  
Richmond Ct., at Hicks, 3:00, June 18.  
Lewisville-Bradley, at B., 11:00, June 25.  
First Church, 7:30 p. m., June 25.  
Texarkana Ct., at P. Hill, 11:00, July 2.  
Stamps-G. City, at Stamps, 7:30, July 2.  
Cherry Hill Ct., at Highland, 11, July 9.  
Mena, 7:30 p. m., July 9.  
Hatfield Ct., at Cove, 11:00, July 16.  
De Queen, 7:30 p. m., July 16.  
Foreman Station, 11:00 a. m., July 23.  
College Hill, 7:30 p. m., July 23.  
Winthrop Ct., at Oak Hill, July 30.  
Dierks-G. Chapel, at G. Chapel, Aug. 6.  
Lockesburg Ct., at Gravelly, 11:00 a. m., Aug. 13. —J. W. MANN, P. E.

INTERNATIONAL  
Sunday School  
Lesson

Lesson for April 23

PAUL WINS RECOGNITION  
FOR GENTILE CHRISTIANS

LESSON TEXT—Acts 15:23-29; Galatians 2:1, 2, 9, 10.

GOLDEN TEXT—A man is not justified by the works of the law, but by the faith of Jesus Christ.—Galatians 2:16.

Persecution from outside was soon followed by what was even more serious—difficulty within the Church. If Satan cannot destroy God's work in one way, he cunningly tries another plan. Although the first council at Jerusalem (Acts 11) had decided that "to the Gentiles also hath God granted repentance unto life," the question did not stay settled, for there were persistent Judaizing teachers who now contended that even though the Gentiles could be saved, they had to come into the Church by way of Judaism and first fulfill the Jewish rite of circumcision.

I. A Serious Difference of Opinion—Grace Versus Law.

The story of how this vital and fundamental question came up is found in the early verses of Acts 15. The entire future of the gospel ministry was in a sense dependent on the solution of this problem. Christianity is the only religious faith in the world that presents justification by grace as the way of redemption; all others follow (more or less) the path of salvation by works. The question now was: Shall works of the law be mingled with grace—can Jesus Christ alone save men or is salvation through Jesus Christ plus something else? How was such a serious question to be settled? Should argument and strife be permitted to go on until the stronger party prevailed? Better judgment indicated the desirability of

II. A Christian Method of Settlement—Council not Controversy.

There may be times when it becomes the duty of the Christian worker to take an uncompromising stand for the truth of God and refuse to be moved, come what may. But certainly there should be no such spirit in dealing with differing interpretations of Scripture on the part of sincere and earnest Christian brethren. How much would be gained in the Church today if, instead of magnifying differences and permitting personal desires and ambitions to intervene, men were willing to sit down in the spirit of Christ around the tables of Christian council and brotherhood, presided over and directed by the Holy Spirit (see Acts 15:28).

The whole question was honestly and carefully considered by the second council at Jerusalem, with the result that there was a vindication of the preachers of God's grace. After presenting a plain disavowal of those who had troubled them and subverted their souls (what a serious thing it is to teach error concerning God's Word), the council being of one accord, gave recognition to Paul and Barnabas as men who had "hazarded their lives for the name of the Lord Jesus" and were worthy of confidence and support.

No man should think more highly of himself than he ought. Humility is a Christian grace which well befits a sinner saved by grace. But the Bible abounds with admonitions to honor one another, to recognize the laborer as being worthy of his hire, to give recognition to those who are over us in the Lord. The brethren at Jerusalem were thoughtful and courteous enough to so honor and encourage Paul and Barnabas. We could well follow their example in recognition of faithful servants of Christ in our own church or Community.

III. A Momentous Decision—Salvation by Grace.

The final decision of the council is sent not only by Paul and Barnabas, but also by a committee from Jerusalem, a gracious gesture of fellowship. Courtesy is not out of place in dealing with even such difficult things as controversies on Christian doctrine—in fact it should be most in place in such a situation.

As a matter of record (a wise procedure in such a case), a letter was sent which, after addressing the Gentiles as "brethren," reviewed the history of the matter and then, without mentioning circumcision at all, puts upon the Gentiles "no greater burden than the necessary things." And what were these? Those things which relate to purity of life as those who were enjoying Christian liberty. The law of Moses need not be kept as a ground of salvation. They were saved by grace. But grace can never be the cloak of careless living, nor can liberty in Christ be interpreted as license to live in sin. We are set free in Christ, not that we may sin, but that we may "go and sin no more."

FOR THE CHILDREN

APRIL'S ORDER

Said little Madam April  
To the mighty Weather Man:  
"I'd like to have you send me  
As promptly as you can  
A million yards of blue sky,  
A box of gentle showers  
(And please omit the winter frost  
That bites the little flowers).  
  
"I want a lot of sunshine  
I can spread all around;  
It makes the people happy  
And fixes up the ground  
Where I shall start a million seeds,  
The garden kind, you know;  
And summer-time will bring them up  
The way they ought to go.  
  
"I've thirty April children  
I'll pay you with this year,  
They're not exactly perfect,  
But much admired, I hear,  
Although they're temperamental, they  
Are pleasing, as a rule.  
And out of thirty children there  
Is only one to fool." —Anon.

TOM BROWN'S PRAYER

In "Tom Brown's School Days," after Tom had been at school a year or more, a new boy entered. When this boy was ready for bed the first night, he looked around the big sleeping room with its twelve occupants and then bravely dropped on his knees and prayed before them all. Two or three boys laughed and sneered, and one threw a slipper at the kneeling boy, calling him a sniveling young sham. Tom promptly threw his boot at the young bully; tumult was quieted by the entrance of the verger who put out the lights. Tom could not sleep. He thought of his mother and the promise he had made her that he would never forget at night to kneel by his bedside and pray. Then he thought of how he had broken that promise. The first few nights after coming to the school, he found that the other boys did not pray, and he had waited till the lights were out and then he stole out of bed to say his prayers when no one could see him. Then he began to think that he might as well

say his prayers in bed, and then that it didn't matter whether he was kneeling or sitting or lying down. And next it came to pass that for the last year he had not prayed at all.

Poor fourteen-year-old Tom! "The first and bitterest feeling was the sense of his own cowardice. He had lied to his mother, to his conscience, to his God. And then the poor little weak boy had done what he, braggart as he was, dared not do. He resolved to write home and tell his mother what a coward her son had been. And peace came to him as he resolved to bear his testimony next morning. The morning would be harder than the night to begin with, but he felt that he could not afford to let one chance slip. Several times he faltered, for the devil showed him, first, all his old friends calling him "Saint" and "Square-toes," and a dozen other hard names; and then came the subtle temptation. "Have I any right to begin it now? Ought I not rather to pray in my own study, letting other boys know that I do so, and trying to lead them to it, while in public at least, I should go on as I have done?" But he resolved to follow the right impulse.

Next morning in the face of the whole room he knelt down to pray, and rose from his knees comforted and ready to face the whole world. It was not needed; two other boys besides Arthur had already followed his example, and he went down to the great school with a glimmering of another lesson in his heart—the lesson that he who has conquered his own coward spirit has conquered the whole outward world; and that other one which the prophet learned in the cave at Mount Horeb, when he hid his face and the still small voice asked, "What doest thou, here Elijah?" that however we may fancy ourselves alone on the side of good, the King and Lord of men is nowhere without His witnesses; for in every society, however seemingly corrupt and godless, there are those "who have not bowed the knee to Baal."—Selected.

MEET ME IN CHICAGO  
19 N. CLARK STREET  
IN THE CENTER OF THE LOOP

Is yours a  
CONSTIPATION  
HEADACHE?

Get relief this  
simple, pleasant way!

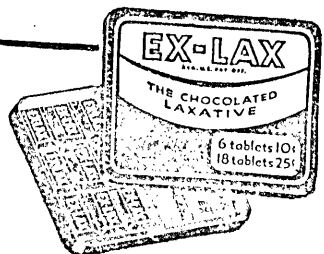
Not always, but often, those dull, nagging headaches are caused by constipation. When that's your trouble, you want relief—quickly—surely!

The next time you have a headache, due to constipation, try Ex-Lax! It's the simple, effective, modern way to take a laxative. Ex-Lax tastes like delicious chocolate. It gets results easily—without strain or discomfort.

Ex-Lax is America's largest-selling laxative—good for the whole family! 10¢ and 25¢ boxes at your druggist's.

BEWARE OF IMITATIONS!  
REFUSE SUBSTITUTES!

There is only one genuine Ex-Lax! Look for the letters "E-X-L-A-X" on the box and on each separate tablet. To be sure of getting the best results, insist upon the original Ex-Lax!



## Kansas Wesleyan University Choir at First Church Tonight

The Philharmonic Choir of the Kansas Wesleyan University at Salina, Kansas, will give a program of a Capella music tonight at eight o'clock at First Methodist Church, 8th and Center. The program will be selected from the best in choral literature. The choir is composed of sixty members and Mr. Leon A. Willgus is the Director.

It is hoped that many of our members will attend.

### OUR NEW MEMBERS

Mrs. Julian Davidson, 1700 Rice.  
Mr. Burney Standley, 2918 High.

### AMONG OUR MEMBERS

Congratulations to Mr. and Mrs. William Reutelhuber, 2519 West 14th, upon the birth of a son, Jack Croft, on April 4.

Also to Mr. and Mrs. A. T. Walker, 407 N. Cedar, upon the birth of a daughter, Janice Marilyn, on April 10.

It is interesting to note that on Easter Sunday Charles C. Reed, III was christened, and his father, Charles C. Reed, Jr., and grandfather, Charles C. Reed, Sr., united with Winfield—grandfather, father and son.

The sincere sympathy of the congregation is extended to Mrs. Dewey Glasscock whose father passed away at his home in Birmingham on April 13.

### OUR KNOWN SICK

Mrs. E. M. Favor, St. Vincent's Hospital. . . Mrs. Alice Hogan, St. Vincent's Hospital. . . Miss Allie Claire Jordan, St. Vincent's Hospital. . . Miss Lillian Peaslee, 2323 Vance.

### TO HAVE CLASS PICTURE MADE

The Carrie Hinton Bible Class of our Church School will have its picture made next Sunday morning promptly at 10 a. m. It is hoped that every member of the class will be present.

### JENKINS' CLASS TO HAVE PARTY

The regular monthly meeting of the Mae Jenkins' Class will be held at the church on Tuesday evening, April 25, at 6:30. Bring your husband and enjoy an evening of fun, food, and fellowship.

### WINFIELD SCOUTS

Last Friday, eighteen members of our Scout Troop spent the night at the Scout Camp, under the supervision of Scoutmaster Wm. Weidemeyer and Assistant Scoutmaster, Dick Neal. A splendid period of fellowship was enjoyed by all who were present.

VOL. XI

## Pulpit and Pen

NO. 16

## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE  
MinisterALVIN D. HAVEKOST  
Associate MinisterJEROME P. BOWEN  
Supt. Church SchoolMRS. I. J. STEED  
Minister of MusicMISS KATE BOSSINGER  
OrganistMARGUERITE CLARK  
Church Secretary

### Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—Bring the Family  
11:00 A. M. "WHAT MAKES A CHURCH GREAT?"—Dr. C. M. Reves  
6:00 P. M. Jr-High, Senior, Young People's Leagues and the Sunday Evening Club (Young Adult)  
7:30 P. M. "The Tragedy of the Insufficient"—Sermon by Pastor (First in series on "Tragedies of Today")

### MY CHURCH

—By WILLIAM HENRY BODDY

Before I was born MY CHURCH gave to my parents ideals of life and love that made my home a place of strength and beauty.

In helpless infancy MY CHURCH joined my parents in consecrating me to Christ and in baptizing me in His name.

MY CHURCH enriched my childhood with the Romance and Religion and the lessons of life that have been woven into the texture of my soul. Sometimes I seem to have forgotten and then, when else I might surrender to foolish and futile ideals of life, the truths MY CHURCH taught became radiant, insistent, and inescapable.

In the stress and storm of adolescence MY CHURCH heard the surge of my soul and She guided my footsteps by lifting my eyes toward the stars.

When first my heart knew the strange awakenings of love MY CHURCH taught me to chasten and spiritualize my affections; She sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again MY CHURCH drew me to the Friend of all the Weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, MY CHURCH has believed in me and wooingly She has called me back to live within the heights of myself.

Now have come the children dearer to me than life itself and MY CHURCH is helping me to train them for all joyous and clean and Christly living.

MY CHURCH calls me to Her heart. She asks my service and my loyalty. She has a right to ask it. I will help her to do for others what She has done for me. In this place in which I live, I will help Her keep aflame and aloft the torch of a living faith.

—William Henry Boddy, D.D.

## Christian Education

By ALVIN D. HAVEKOST

### Church School Attendance

Last Sunday ..... 470  
A Year Ago ..... 640

### Departmental Report

	Pres.	Time	Cont.	Ch.	League
Jr. Hi	48	40	45	43	18
Sr. Hi	50	47	37	37	25
Y. P.	41	34	14	35	27
Sunday Evening Club					24

### Adult Report

	Visits.	Present
Couples Class		43
Men's Bible Class		30
Brothers' Class		27
Carrie Hinton Class	13	26
Fidelity Class		24
Jenkins' Class		20
Forum Class		16
Ashby Class	16	14

Total..... 29      200  
Total Visits in all Departments... 32

### GENERAL WORKERS' COUNCIL

The teachers and officers in the Church School will attend a dinner meeting of the Workers' Council, Wednesday, April 26, at 6:30. Purposes and objectives of Church School Day will be discussed by members of the council. Each department in the Church School will have its departmental council meeting after the general meeting.

### JUNIOR HIGH DEPARTMENT

Mr. and Mrs. L. H. Caldwell have been elected counselors for the Junior High Department. The pupils and teachers in the department express their appreciation to Mr. R. M. McKinney for his splendid service. We look forward to continual growth and progress in this fine department of our Church School.

### YOUNG PEOPLE TO HOLD A YOUTH CRUSADE TRAINING CONFERENCE

The Methodist Young People of the L. R. Young People's Union will hold their Youth Crusade Training Conference next week, April 24, 25, 27, and 28, at Pulaski Heights Methodist Church, Woodlawn and Beech. Two class sessions will be held each evening, beginning at 7 o'clock. Five courses will be offered and will be taught by very capable teachers.

We are anxious for many of our young people to attend this Conference so if you haven't registered yet, please do so in your department Sunday morning.

### CHURCH SCHOOL DAY

Sunday, May 7, has been set for the day on which we will observe Church School Day. Committees have been appointed to make plans for the program, and for the raising of funds.

## "TRAGEDIES OF TODAY"

(A NEW SERMON SERIES FOR SUNDAY EVENING)

- |   |                                |
|---|--------------------------------|
| I. Tragedy of the Insufficient. (Next Sunday Evening) | IV. Tragedy of the Empty Hand. |
| II. Tragedy of the Wrong Decision.                    | V. Tragedy of Spiritual Sleep. |
| III. Tragedy of the Almost.                           | VI. Tragedy of Sin             |