

"THE LORD IS RISEN INDEED"



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

VOL LVIII

LITTLE ROCK, ARKANSAS, APRIL 6, 1939

NO. 14

S R O

(A Problem—and An Opportunity)

In the fall of 1938 the S R O sign for women went up at Hendrix College. As early as August, enrollment officers were searching, not for girls, but for room to take care of the girls they had already found.

S R O: "Standing Room Only." Except that colleges, unlike theaters, don't have any standing room!

No Unexpected Thing. The emergency of 1938 was no unexpected thing. It was merely the culmination of a constant growth which had been going on for years in the number of women enrolled. Fifteen years ago Hendrix had a few more than 50 young women. In 1938 there were more than 180. With few exceptions, every year of the fifteen has seen a larger number than the year preceding.

How have the women been accommodated through the years, as far as living quarters are concerned?

Originally they were taken care of in private homes. As they grew in numbers, a large home near the campus (known as the Wigwam), was obtained. This soon became inadequate, and, when the Hendrix Academy was closed in the early 1920's, the large building which had housed it, was made available for women under the name it still holds, "Millar Hall."

And Still They Grew. Soon the women outgrew Millar Hall, too, and the overflow took refuge again in the Wigwam. With still a further increase, they overflowed from both Millar Hall and the Wigwam into a second home near the campus, named the "Lodge." At this stage of development came the erection, in 1933, of the badly needed second women's dormitory, Galloway Hall. But each year brought the inevitable "full house" closer.

Thus matters stood when, early in August, 1938, all available rooms in both Millar Hall and Galloway Hall were taken, with requests still coming in. The S R O sign went up for the first time in Hendrix history. Applicants had to be satisfied with getting whatever position was left on a long waiting list. Even two rooms in the President's Home were called into emergency service.

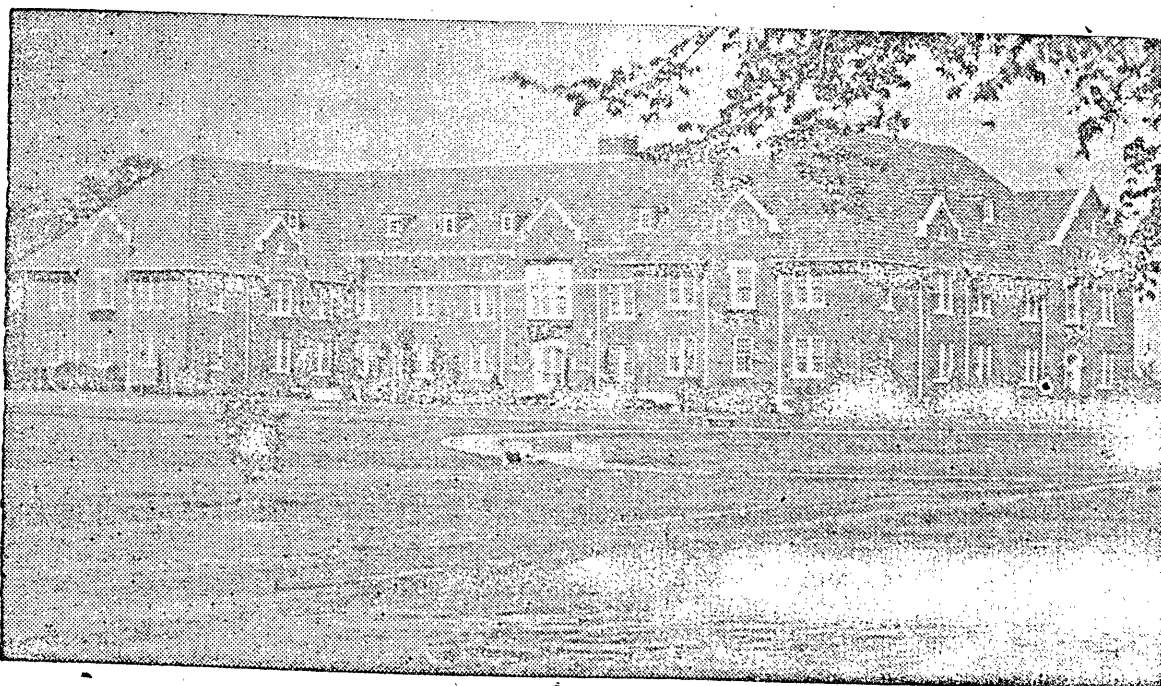
Not Forgetting the Men. There was no question of putting the overflow in the "Wigwam" again as in earlier days, for that building was already filled with an overflow of men. Their numbers have been increasing too. Room for their expansion will be offered when the new women's building releases Millar Hall for possible use by the men.

No longer can temporary expedients meet the Hendrix housing problem. Before Hendrix can serve all the women who are now asking for its services, it must be able to house them in a satisfactory way. Before Hendrix can house

* * * * *

THEREFORE WE ARE BURIED WITH HIM BY BAPTISM UNTO DEATH; THAT LIKE AS CHRIST WAS RAISED UP FROM THE DEAD BY THE GLORY OF THE FATHER, EVEN SO WE ALSO SHOULD WALK IN NEWNESS OF LIFE. FOR IF WE HAVE BEEN PLANTED TOGETHER IN THE LIKENESS OF HIS DEATH, WE SHALL BE ALSO IN THE LIKENESS OF HIS RESURRECTION.—Romans 6:4-5.

* * * * *



MY EARNEST APPEAL FOR HENDRIX COLLEGE

By BISHOP C. C. SELECMAN

"After discussing this important cause for many months, a definite plan has been endorsed by the Presiding Elders. One of our truest and most capable men, Dr. J. D. Hammons, has been set apart for this difficult task. To desert him would be unfair and unbrotherly. He cannot succeed without us. To fail Hendrix College now would be the betrayal of our mission and the jeopardizing of the future of our Methodism in Arkansas."

them in a satisfactory way, it must erect an additional dormitory.

With another dormitory erected during the summer months, there will be no S R O for young women in 1939.

A Cooperative Enterprise

The erection of the new women's building will be a cooperative enterprise. In that way and in no other can it be erected. A college, like a church, is a service institution, a means by which wise people pool their resources to create an agency doing for them what they can not do individually for themselves.

Colleges exist, not to accumulate wealth, but to distribute it. No one gives money to a college; rather does he invest money in a college.

He becomes a shareholder in a great agency for good, endowing not only himself or even his own generation, but all the generations to follow.

A Worthy Investment. Helping to better the facilities of Hendrix College should appeal to every wise citizen in reach of its name. If Hendrix College has been worthy of an investment of more than half a million dollars by so distant a philanthropist as John D. Rockefeller, how much more worthy is it of a smaller investment by each of hundreds of individuals within its immediate circle of influence?

To become a shareholder in Hendrix College, and in particular to endow the young women of 1939 and the years to follow, should appeal not only to every Methodist but to every thinking citizen in Arkansas.

Repeating a Notable Success.—The new women's building will follow largely the design of Galloway Hall. So effective, convenient and home-like is the present building that it is a delight to every one who has seen it or lived in it.

College authorities have conferred with students, visitors and some of the most experienced architectural advisers in the East. From all of them has come the same verdict, except in minor details, Hendrix can do no better than to repeat the

notable success which it already has.

The picture of Galloway Hall which appears on this page, is in every important detail, a picture of the new building also. The outside appearance will remain identical. Some improvements, suggested by the experience of those who have lived in Galloway Hall, will be made in the interior. Contemplated new features include a large recreational room and group study rooms.

It is planned to locate the building in such a way that it will form with Galloway Hall a single unit with an attractive private lawn and garden space.

To emphasize the fact that the erection of the new women's building is a cooperative enterprise, it has been decided to allow individuals to contribute funds toward some specific part of the building, such as a corridor, a wing, a room, furniture for a room, etc. The parts thus made possible will be suitably identified so that those who use the building may know to whom they owe their advantages.

It will of course be possible for two or more people to make up among them the amount necessary for some one part. Church and alumni organizations in the various towns may contribute as a group.

An Opportunity for Every One. Suggestions for directed contributions range in amount from a corridor at \$30,000 to a "brick" at \$1. There will thus be an opportunity for every one regardless of his means.

A special item is a Book of Living Memory. (Continued on Page Two, Column Three)

The Arkansas Methodist

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METHODIST EVENTS

Camden Dist. Conference, at Parker's Chapel, April 14.
N. Ark. W. M. Conf., Searcy, April 11.
Texarkana Dist. Conf., First Ch., Texarkana, April 12.
Monticello Dist. Conf., Crossett, April 13.
Prescott Dist. Conf., Emmet, April 18.
Arkadelphia Dist. Conf., Dalark, April 19.
Pine Bluff Dist. Conf., White Hall, April 20.
Conway District Conference, at Russellville, April 20-21.
Little Rock Dist. Conf., Carlisle, April 21.
Helena Dist. Conf., Hughes, April 25.
Uniting Conference, Kansas City, April 26.
Searcy District Conference, at Clinton, May 18.
Batesville District Conference, Mt. Home, May 16-17.
Paragould District Conference, at Corning, May 18-19.
Jonesboro District Conference, at Marked Tree, May 19.

Personal and Other Items

PRESIDING ELDER GEO. W. PYLES announces that the Searcy District Conference will meet at Clinton, May 16, at 10:00 a. m. for one day.

REV. WM. SHERMAN, our pastor at Augusta, called last week. He reports that his work is making good progress. He is preaching this week a series of pre-Easter sermons.

PRESIDING ELDER LELAND CLEGG announces that Camden District Conference will meet at 9:30 a. m., April 14, at Parker's Chapel, five miles out from El Dorado.

PRESIDING ELDER H. LYNN WADE announces that Paragould District Conference will be held at Corning May 18-19, and that Dr. Gaston Foote will be the guest speaker.

REV. GEORGE W. PYLES, P. E. of Searcy District, will preach the sermons at the commencements of the following schools: Bald Knob, April 16; West Point, April 30; McCrory, May 14.

THE BRITISH MINISTER OF HEALTH has said: "If we are to rear and maintain a healthy race, we must deal first with alcoholism, venereal disease and mental deficiency. We have a closely interlocked trinity of causation. Alcohol is the ally and handmaiden of venereal disease. The two go hand in hand. When alcohol is wedded to venereal disease the offspring is feeble-mindedness."

REV. W. J. WILLIAMS, pastor of Biggers Circuit, sending in a fine list, writes: "My work is going well and we are pleased with our location. The people have been very nice to us and we are expecting a good year."

REV. MARSHALL T. STEEL, former member of Little Rock Conference and pastor of Winfield Church, now pastor of Highland Park Church, Dallas, Texas, has been chosen to preach the baccalaureate sermon of Hendrix College, his alma mater.

REV. C. C. NEAL, P. E. of Pine Bluff District of the Colored Methodist Church and president of Haygood Institute, has been bereaved in the recent death of his wife, who was one of the leaders of the women of his denomination and his faithful helper.

PRESIDING ELDER H. LYNN WADE announces that Rev. Ernest C. Hance, supply pastor of Maynard Charge, has raised all of his Benevolences, and is the first in the District to raise his quota in full. The charge accepted the same apportionment as last year.

REV. J. K. FARRIS, superannuate of North Arkansas Conference, living at Wynne, sends us a poem written on March 14, his eightieth birthday; but requests that it be not published. His many old friends will be glad to know that he feels able to write poetry, and that he closes it with this line, "We wait the Father's will to call us from this life below." Blessings on our old friend! May he see many more happy birthdays.

DR. E. W. POTTER, P. E. of Jonesboro District, announces that the District Conference will meet at Marked Tree, at 8:30, May 19, if the Uniting Conference has adjourned by that date. This proviso is made because four members of the First Church, Jonesboro, are members of the Uniting Conference and it is important that they be at District Conference. Dr. C. K. Vliet, secretary of the General Commission on Benevolences, will deliver an address at the opening.

LITTLE ROCK WOMAN'S MISSIONARY CONFERENCE

MY train was late and so I was late getting to the Missionary Conference in Pine Bluff last week. When I entered the church, Mrs. Stinson, the presiding officer, without allowing me even to sit down, said: "We have just been talking about you and Mrs. Millar and the ARKANSAS METHODIST. Practically all of us take it and read it, and appreciate the space you give our work. We want to hear from you right now." Consequently, without taking my seat, I made my customary talk.

I found a large attendance, 450 from outside the city, and good reports. It was said to have been one of the best conferences in the history of the Little Rock Conference Missionary Society. The fine program was practically completed; but I heard Mrs. Anderson plead the cause of Scarritt College, and Mrs. Campos, a brilliant and attractive young Brazilian student, tell of her love for the school and the fine things it was doing. Mrs. N. J. Gantt told of the satisfactory growth of the comparatively new Children's Work. Miss Josephine Fort, rural worker in Camden District, described her interesting work; and Mrs. T. A. Prewitt gave a thoughtful meditation on "Widening Horizons Through Worship." After an appetizing lunch, the roll of deceased members was called and Mrs. Neill Hart read a touching tribute, "Living Gems," written by Mrs. F. M. Williams. After finishing certain business items, the session closed with the sacrament of the Lord's Supper by Bros. Neill Hart, E. C. Rule, and F. G. Roebuck. The Conference will meet next year at El Dorado. It was generally agreed that this was in many ways one of the finest meetings ever held. It was a distinct privilege and pleasure to witness even a small part of the proceedings. As I have often said, our missionary-minded women know how to do their work and the Church is rightly proud of their achievements. I was indebted to Miss Fay McRae for bringing me, in company with Bro. J. F. Taylor and Mrs. Ross, back to Little Rock without loss of time.—A. C. M.

PHILANDER SMITH COLLEGE

HAVING been elected last year to take the place of the late Governor Donaghey on the Board of Trustees of Philander Smith College, the institution of the Methodist Episcopal Church for the Negroes of Arkansas, Missouri, and Oklahoma, I attended the meeting of the Board last week. The report of President M. L. Harris showed distinct and definite progress during the three years of his presidency. The faculty has been strengthened; the student body has reached an enrollment of 320, from a small number a few years ago; the curriculum has been revised to meet the present needs of students; several desirable pieces of property have been secured to provide for the expected expansion; and some new funds have been raised. One of the chief needs is a gymnasium to serve for recreation and various activities, not merely for the college students; but for the community. Plans were submitted by Architect Ginocchio, and carefully examined. It was decided that, as soon as necessary funds can be secured, the building will be erected. While preliminary financial work will be done, the campaign for funds will not be put on for about a year. The work of President Harris was highly commended. Bishop Jones of Columbus, Ohio, President of the Board, was present, as were Doctors Holmes and Chasell representing the General Board of the M. E. Church; also Profs. D. T. Henderson and Watson and McQuiston, representing the state educational work. It is my opinion that, after Methodism is united and this school becomes officially connected with Arkansas Methodism, it will have the approval and support locally that it needs. It certainly has bright prospects, if properly supported. We suggest to our readers, as they have opportunity, to look into the work of this excellent Christian institution for the training of our Negro youth.—A. C. M.

S R O

(Continued from Page One)

to be kept permanently in the building, each page of which will represent a gift of \$100. In this book each page will honor some one living or dead, whose life has added beauty and worth to the lives of those about him. It will contain a photograph of the one honored and other material determined upon by the donor. The name of every one who buys a brick, together with the number of bricks he has bought, will be entered in another book to be kept permanently in the building.

Check List for Contributors

A list of suggestions for directed contributions, is as follows:

Entire corridors (including rooms)	
each	\$30,000.00
End corridors (including rooms) each	10,000.00
Social and recreation room	10,000.00
Lobby and furniture	2,500.00
House-mother's suite and furniture	2,500.00
Small social room and furniture	2,500.00
Student rooms, each	1,000.00
Furniture units for social and recreation room, each	500.00
Furnishing student rooms, each	150.00
Pages in Book of Living Memory, each	100.00
Bricks, each	1.00

CIRCULATION REPORT

THE following clubs have been received since last report: Marmaduke, C. H. Harvison, 10; Vantrese Memorial, El Dorado, G. G. Meyer by Mrs. Joe Sanders, 7; Vannndale, A. L. Riggs, 2; Twenty-eight Street, J. W. Thomas, 2; Eureka Springs, J. S. Upton, 14; Weiner, M. A. Cherry, 100%, 10; Hermitage, O. C. Robison, 2; Waldron, W. P. Whaley, 11; Cushman, W. J. Faust, 8; Arkadelphia, F. A. Buddin by B. W. Mellard, 2; Texarkana Ct., J. L. Simpson, 4; Gassville, L. M. Conyers by Mrs. Allman, 4; Fakes Chapel, Carl Bumpers, 10; Malvern, W. C. Watson, 6; Prairie Grove, J. M. Harrison, 3; Hunter, M. L. Kaylor, 1; Biggers Ct., W. J. Williams, 18; Doddridge, W. C. Lewis, 2; Dell, G. L. McGhehey, 100%, 10; Foreman, J. W. Hammons by U. C. Hogrefe, 4; Waterloo Church, Prescott Ct., J. T. Davis, Jr., 100%, 6; Bingen Ct., E. T. McAfee, 4; Primrose, M. W. Miller, 6. This is a fine report and shows a large number of our pastors and laymen are working their lists. May we receive many more during the coming weeks.

Charles Wesley's Easter Hymn

This is one of the most triumphant hymns of Charles Wesley. William T. Stead said: "This hymn has long been accepted as the best Easter hymn." The use of the "Alleluia" after each line is in keeping with an early Christian custom. "Hallelulah" was the usual salutation on Easter morning. Lightwood says: "There is probably no tune in Christendom so universally sung on any festal day as is the Easter hymn, with its rolling 'hallelujah,' on Easter morning." "Alleluia" is the Greek form of the Hebrew word.

Writing of Charles Wesley's Christmas Hymn, Dr. T. R. Glover said: "Charles Wesley was neither vague, nor pretty, nor sentimental. . . . He swiftly moves to the highest things that man has ever dared to hope and to believe. 'From fancy save the day for faith,' wrote Dr. Forsythe on Christmas; and it is the stupendous Christian faith that rings out in every couplet of that familiar hymn. Dogma? Yes, dogma, but the experience that shapes itself in dogma is there, too; he is not stringing together fragments of dead creed; but in the same lyric vein that makes the Apocalypse a book of songs, Charles Wesley, like the early Christians, breaks into spon-

taneous song. His theme is the same as theirs, and his Christian experience."

*Christ the Lord is risen today,
Alleluia!
Sons of men and angels say,
Alleluia!
Raise your joys and triumphs high,
Alleluia!
Sing, ye heavens, and earth reply,
Alleluia!*

*Lives again our glorious King,
Alleluia!
Where, O death, is now thy sting?
Alleluia!
Once He died, our souls to save,
Alleluia!
Where's thy victory, boasting grave?
Alleluia!*

*Love's redeeming work is done,
Alleluia!
Fought the fight, the battle won,
Alleluia!
Death in vain forbids Him rise,
Alleluia!
Christ hath opened Paradise,
Alleluia!*

*Soar we now where Christ has led,
Alleluia!
Following our exalted Head,
Alleluia!
Made like Him, like Him we rise,
Alleluia!
Ours the cross, the grave, the skies
Alleluia!*

Methodists Go Evangelistic in Little Rock Area

The United Methodist Evangelistic Campaign, which began on March 12 and closed on March 26 after two full weeks of evangelistic crusading, has given the world ample justification for saying, "The Methodists are still evangelistic." Twenty-three different churches conducted more than 1000 public services in these two weeks and preached to more than 75,000, with the result that more than 750 new members have already been received and more are to be added between now and Easter Sunday night. There is every reason to believe that the number will reach 1100 or 1200.

But the most significant thing about the meeting is not the number of new members enrolled through the evangelistic effort. What means more than this is the fact that the evangelistic spirit has been awakened in the people called Methodists. Methodism in the Little Rock area regained something of that passion and power which characterized John Wesley and the Methodists of his day and went about for two weeks boldly and effectively calling men to salvation in Christ. And the fires which were kindled in these days of evangelistic effort are not going to burn out immediately. The truth is, the revival has just started in Arkansas, and it is the common feeling that this year will witness the greatest ingathering of souls that we have had in our state for many years.

This great campaign was one of two which the Commission on Evangelism planned at the beginning of the quadrennium, as experiments in a new type of evangelistic endeavor. The first was held in Richmond in February. The purpose of the Commission was to try out the plan of having a large number of meetings in a given area conducted simultaneously under the

leadership of the Secretary of Evangelism. Both meetings have proven highly satisfactory and have justified the wisdom of the leaders in proposing them. It would seem that we have discovered a type of evangelism which is well adapted to the needs and conditions of the present day.

It hardly needs to be said that the United Methodist Evangelistic Campaign was no accident. Preparations had been going on for many weeks before March 12. Through the efforts of Dr. J. D. Hammons, the former presiding elder of Little Rock District, Little Rock area was selected as one of the two centers for the trial meetings, and since that time the Methodists of Arkansas have been looking toward the campaign. But not until December did the work of organization begin to take form. Following the Christmas holidays a central committee composed of the pastor and one layman from each church which proposed to take part, launched plans which involved four churches from North Little Rock, eleven in Little Rock, including Scott Street (M. E.) Church, and eight in towns and communities in the Little Rock District. An executive committee composed of the following was selected out of the central committee and given full power to carry out the will and purpose of the twenty-three congregations: C. M. Reves, presiding elder of Little Rock District, chairman; Gaston Foote, pastor of Winfield Memorial, secretary; and J. S. M. Cannon, lay leader of Little Rock Conference, treasurer; H. Bascom Watts, pastor of First Church; Clem Baker, executive secretary of Board of Education, Little Rock Conference; Roy L. Brown, pastor Scott Street Church; I. O. Hall, district superintendent of Arkansas District; J. D. Hammons, vice-president of Hendrix College; and Joe A. Goetz, lay leader of Conway District. The work of preparation was divided among the members of the executive committee, each member being left free to organize his own committee and carry

on his work according to his own ideas.

The success of the campaign may be attributed in large measure to the preparation. A comprehensive survey of Little Rock and many of the nearby towns was taken to determine the opportunities and responsibilities of the various churches. Practically every form of worth while advertising was employed—Bill boards with display advertising, windshield stickers for automobiles, radio and movie announcements, newspaper stories, hand bills, a special edition of the ARKANSAS METHODIST, etc. Perhaps no church affair ever got more publicity than did this campaign. The people in the Little Rock area and throughout Arkansas were informed that something was going to happen in the period, March 12-26, and a spirit of expectancy and hope was generated.

On Sunday, March 12, the campaign began with two regular services in each of the participating churches. That afternoon there was a great mass meeting of personal workers at First Church, and Dr. Harry Denman delivered a special message. From the very beginning there was deep interest manifested in all the services. From day to day the gospel was preached with power, and the people who attended gave every evidence that the spirit of God was working in human hearts. Night after night altars were filled with those who came to rededicate themselves to the service of the Lord and with those who sought pardon and salvation from their sins. And not only at the altars were men saved, but in every place and in every way they found the Lord and came for membership in the church. The preachers preached and the church members did personal work, publicly and privately, and so the revival went on in every part of the area.

The directing spirit in the movement was Dr. Harry Denman, secretary of the Commission of Evangelism, who did the preaching at First Church, North Little Rock. Each morning at 7:30 he gathered the visiting preachers and the local pastors at a breakfast conference in the Albert Pike Hotel and there generated much enthusiasm and power for the work of the day. Dr. Denman showed himself a master in leading a great evangelistic effort and greatly endeared himself to the preachers. His greatest assets are his good common sense, his genuine brotherliness, and his spirit of unselfish devotion. Though he is not an ordained minister of the gospel, he is a great preacher and possesses remarkable skill in dealing with the souls of men. More than 100 have already been added to First Church as the result of the meeting there. It is evident that no mistake was made in the selection of such a man to lead the evangelistic forces of Methodism in these modern times.

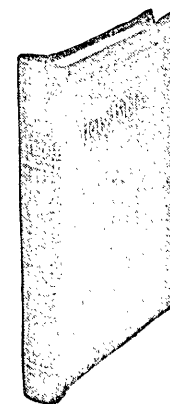
Sharing with Dr. Denman in the leadership of the campaign were two of our chief pastors, Bishop A. Frank Smith and Bishop C. C. Selecman, chairman of the Commission on Evangelism. Both of these distinguished leaders made valuable contributions to the movement not only through their preaching but also through their fine spirit. It meant much to Methodists to see two of their bishops actively engaged in the work of an evangelistic campaign. And these two servants of the Church showed themselves altogether at home in revival meetings. Bishop Smith did the preach-

ing at First Church, and Bishop Selecman filled the pulpit at Winfield.

With the exception of the two bishops, Dr. Denman and Dr. L. L. Evans, presiding elder of Tulsa District, who did the preaching at Asbury Church, all the preachers are Arkansas men. It is impossible to make mention of the work of each of these but it can be said that each rendered excellent service in the field where he labored and has the thanks of all for the contribution made to the success of the campaign. Since the majority of the men doing the preaching are our own men, it is evident enough that what has been done in the Little Rock area could be repeated elsewhere in Arkansas. And already plans are on foot to have such campaigns in other parts of the state.

Worthy of special mention as an outstanding event of the two weeks, is the great mass meeting held on the second Sunday, in the auditorium of the high school. Not in the history of Arkansas Methodism has any meeting brought together so many Methodists. All towns within a radius of 60 miles were represented. However, the distinction of the meeting was not in the size of the crowd but rather in the spirit which prevailed. Bishop Smith and Bishop Selecman delivered great evangelistic messages which stirred their hearers in a most unusual way. It was, indeed, a high hour in the lives of all.

The campaign was aptly called "The United Methodist Evangelistic Campaign," for it was not only evangelistic but it was a united effort on the part of Methodism. The Conway District and the Little Rock District worked shoulder to shoulder; one of our Southern Methodist preachers held the meeting for the Scott Street (M. E.) congregation and a Methodist Protes-



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Specimen of Type

Christ's sermon on the mount.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
32 But I say unto you, That who-

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tant preacher held the meeting at Hazen; and large churches and small, city churches and town, shared in a great common effort.

Too much credit cannot be given the laymen for their part in the undertaking. From the time the meeting was proposed, they manifested the greatest interest. Mr. J. S. M. Cannon, lay leader of the Little Rock Conference, and Mr. Joe Goetz, lay leader of the Conway District, served as members of the executive committee and rendered effective service. Through the leadership of Mr. C. K. Wilkerson, lay leader of the Little Rock District, two special meetings of the stewards in the district were held, one at Carlisle and the other at Little Rock. These did much toward preparing the official members of the churches for active participation. And then, in the meetings themselves, personal work played no small part. The members of the church showed themselves willing to visit the prospects who had been secured in the survey, and in this way many were won for church membership. It might be said that the preaching had been very largely in vain, so far as conversions are concerned, but for the immense amount of personal work that was done.

Our people will be interested in the financial aspect of the campaign—in what it cost to have such a meeting. The finance committee, composed entirely of laymen, made a budget of \$2,000 to cover all expenses in the twenty-three meetings. With the visiting preachers contributing their services, it was possible to take care of the cost with the amount provided, no church being asked for more than \$250 and many of the smaller churches having to pay only \$25. And the fact that finances were kept in the background and that preachers gave their services had much to do with the spirit which prevailed in the campaign.—C. M. Reves.

A GOING CONCERN

One should go to church because it is a going concern. The church is not on the decline. Between the years of 1926 and 1936 there was a gain of 9,000,000 members, bringing the grand total of its membership to 63,493,360 or nearly one-half the population of the United States. One might wish that all people were members; but it is remarkable that so many are, since all who belong came into it, and remain within it, by their own choice.

Its appeal is to the heart needs of men. So long as the human heart is what it is, so long will the church continue to grow. Our needs are certain. Our hearts are forever hungry for God, for forgiveness, for peace, for salvation, for a Savior. This is the message of the church. How well it has proclaimed it, the ages testify. It would not be a going concern today, but long since would have died, had it not in a great measure lived up to its high mission.

Go to church next Sunday, because the church is able to direct you in the ways of life and peace. Even in this greatly confused day, it speaks with the clearest voice to be heard.—Michigan Christian Advocate.

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Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XXVIII

"But Rose, my dear," exclaimed Mr. Johnson as he sat in a comfortable armchair in the living room of the girls' cooperative home where Rose lived with a group of girls she had trained and found work for. "This doesn't look like trouble to me, not any more than do all those tennis courts and playgrounds out there full of happy youngsters. Nor does the clinic, the nursery, the reading room. Really, my dear, it takes my breath away. I take my hat off to you."

"It does me good to hear you say that," said Rose; "under the sound of your praise I almost forget there's trouble, real trouble here."

"Really," continued Mr. Johnson, "I've never seen a more complete transformation in a slum district. I remember how dilapidated, dirty and woebegone it all was when you came here five years ago. I wouldn't have believed it possible even for an energetic young lady like you. Why, I haven't seen a ragged, dirty-faced child in the whole neighborhood."

"But they are here, dirty and sick and hungry and many of the mothers unbelievably ignorant," said Rose. "I often wonder if we are really getting anywhere with the work. I feel quite discouraged, especially when Mrs. Dennard has one of her fault-finding spells. Right now she is determined that we must have only one trained nurse to look after the clinic and visit the homes, and I don't see how we can do the work as it should be done without two. She says I'm wasteful and extravagant and just a silly, romantic young fool or I'd get an experienced old doctor to take Dr. Davis's place, that I just want Dr. Davis because he's good-looking. I'll admit he is good-looking, but he's wonderful. You saw him and watched him work."

"And agree with you that he is wonderful," said Mr. Johnson. "I'm sure that the success of the clinic is largely due to his skill and energy, and never have I seen more sympathetic understanding than he displayed as I watched his work today. Keep him here, by all means, as long as you can and that work will be bound to succeed."

"Thanks a lot. That settles half of my trouble about Dr. Davis. The other half of the trouble over Dr. Davis is that he wants me to marry him. And I really think I love him and want to marry him. But what about all this other work? Would I be able to look after it as well?"

"I don't see why not," said Mr. Johnson. "If you two really love each other, together I think you'd accomplish even more than going on alone. He's a fine young man and evidently very much interested in the work. And if you married him that would make Mrs. Dennard quit trying to dismiss him. Now that that's settled, when will it be Mrs. Davis?"

"Not so fast. I haven't made up my mind yet. And, oh dear, that's just a little bit of the trouble.

There's this cooperative home. Mrs. Dennard says that I'm teaching these girls to want things far beyond their station in life, that we are all just a lot of giddy young things bound to make a mess of life, that I'm squandering my fortune on them, that they'll never be able to live sane and useful lives, that I need a guardian. But, my land, it's not my money that runs this house. It's strictly cooperative and the girls are so proud of their part in it and so interested in all the community activities; and best of all, they've established a loan fund to help younger girls prepare for work. I've explained all this to Mrs. Dennard. Why, I've even shown her the house account books, and she just simpers and says, 'Anybody can set figures down to suit themselves, and what I say is it's plumb wicked for a mere girl like you to have the say about so much money.' Oh, I'm tired of so much fuss and fault-finding. I wish I could run away and leave it all for a while."

"Why don't you do just that?" asked Mr. Johnson. "Seriously my dear, that would be an excellent idea. Good for you and good for your work. It wouldn't hurt you to get away from Dr. Davis for a while, too. Then you could come nearer telling whether or not you could get along without him."

"Oh, you precious old dear," exclaimed Rose clapping her hands enthusiastically. "That's a priceless idea. Where shall I go? and when?"

"To Europe," said Mr. Johnson quite seriously. "And you ought to get everything in shape to leave here within a month's time. These girls and all your workers will be glad to carry on for you while you are away. Leave the management of all expenses in the hands of your lawyer. He is already familiar with every detail and is in sympathy with your work."

"Oh, the plan gets better and better," declared Rose. "Katherine Campbell has been traveling in Europe now for about three years. She's been begging me to join her and take some voice lessons with a wonderful teacher she knows. Goodness knows I'm beginning to need lessons. I've been too busy to practice."

"Take lessons by all means. Play around a lot," urged Mr. Johnson, "and you'll have a wonderful opportunity to study settlement work. You'll come back to your work here because you love it, and you'll come rested and with fresh ideas and fresh energy. You'll go forward to even greater things here in spite of Mrs. Dennard. You'll come home with the right answer for Dr. Davis."

"You've certainly helped me find my way out from under my troubles," declared Rose. "Every day of my life I'm thankful for you and your friendship. It means so much to me."

"Then," said Mr. Johnson, "I am happy, for your friendship is one of my chief joys."

(To be continued)

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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
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Address 1018 Scott Street.

N. ARKANSAS CONFERENCE NOTICE

The Woman's Missionary Society of the North Arkansas Conference will convene at Searcy at 2:30 p. m. on Tuesday, April 11, and will close with the evening service on Thursday, April 13. Each delegate is asked to send name and address, time and method of arrival, also what District they are from to Mrs. B. A. Rand, 801 W. Arch St., Searcy.—Mrs. P. L. Kirby, President.

THE MESSAGE OF MRS. J. M. STINSON, PRESIDENT OF LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY

In the midst of the busy rush of affairs, personal and world wide, we pause for a few moments for a brief accounting of a year of great activity and of momentous interests and to take a forward look into the uncertain stretch of life which lies ahead.

Like a bridge, such moments are, which links a long past, and a brief today, with all that is yet to be.

At such a time, our first inclination is to raise our voices in praise to a loving Father who has walked with us each step of the way, held us steady, blessed our efforts, and given to us the increase. He knows the disappointments, the heart aches, the moments of discouragement scattered along the way, but He knows, also, the blessed moments when we turned to Him for guidance, for strength, for understanding, and let Him carry our burdens and lead the way. I would say, from the depths of my heart, with the Psalmist, "Bless the Lord, O my soul; and all that is within me, bless His holy name."

We are rejoicing that we are showing an increase in our accomplishments for 1938. Our treasurer tells us that we met our Conference budget of \$20,100.00 with a small surplus. Our pledge to council of \$18,500.00 was paid in full. You will recall that this was an increase of \$1,000.00 over 1937. With this amount we have sent Miss Thelma Fish to Japan as a teacher of economics in Hiroshima Girls' School. In a recent letter from Thelma, written to all of us, she says: "Yes, I am busy, but I am finding a real joy in service, and I am happy in my newly adopted home. I do thank you for all you have done and are doing for me and the girls at Hiroshima. May you and I be fellow workers together with God and friends to our fellow-man."

We have had very interesting news from another of our missionaries, whom we love and in whom we have a large interest, Miss Lucy Wade. Lucy became the bride of

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Paul Andress, a missionary to Paraguay about Christmas time. Lucy writes thus: "My heart fills with gratitude as I write this, for all the lovely things you've done for me, for your letters, prayers and encouragement. I'm so glad that these eight years I could serve as 'your missionary.'" She has passed to other fields of service, but our love, our interest and our prayers will follow her.

We were given opportunity to direct that portion of our pledge, which we were giving for Lucy's support to the Instituto Methodist where she had been at work and by action of the executive committee, this was done. It is a wonderful privilege to have had a part in the training of these fine Christian characters.

As your representatives at Council, it was our pleasure to pledge \$19,000.00 to our connectional program this year. This is an increase of \$500.00, which is a very small percentage of increase when divided among a membership as large as ours is, and one, I am sure, you will gladly accept when our treasurer asks it of you this morning.

When I first became a Conference officer, fifteen years ago, our pledge to Council was in excess of \$29,000.00. We fell upon lean years some time later and our giving had to be decreased, but we are climbing once more and I hope, before many years, we will reach again this high point in our Conference giving.

Our per-capita giving is very low indeed and should give each of us great concern for remember, "Where your treasure is, there will your heart be also." Let me ask you again that searching question: "Are you giving all you can or as little as you can toward having a part in this great program of World Service?"

We show a very small net gain in membership for the year, although we had many, many new members reported through the year. This, I think, may be accounted for, in part, by the fact that many Auxiliaries revised their rolls near the close of the last quarter, when it should have been done in the first quarter. Let me suggest that the revision of rolls be done early in the year, each year, dropping only those who move away, or die, through the year. Carefully report new members, and I believe we will have more accurate information as to membership to pass on to Council. Mrs. Bourne was distressed over the large decrease in the last quarter's report.

Please cooperate with us in this matter. Our membership goal is still the same: "Every women member of the church a member of the missionary society."

Our study program has been a splendid one. It is frequently said that the Missionary Society is better informed on missions than any group in the Church. Every member an "intelligent, active worker" is the goal of this department. A quiz on Missions given an Auxiliary might reveal the distance we have yet to go and whether we deserve the reputation we enjoy. A full program has been arranged for this year with the topic "Christ and the World Community at Home and Abroad." As an outcome of our Christian Social Relations activities, several projects are taking shape in the Conference.

A social center in Little Rock, a community center in Camden, a Bethlehem center in Pine Bluff, a city missionary in Hot Springs are

all in our thinking and let us strive for the realization of one or more of these projects in the immediate future.

"Above these goals stands one which is of far great value and significance than any yet mentioned. A richer, fuller experience of fellowship with Jesus Christ and a deeper consecration to the will of God and His service on the part of every member of the Missionary Society, is to be desired above all else. Until its worth can be measured by the spiritual quality of life of its members, rather than by its financial success, the Missionary Society is falling short of its most worthy contribution to the Church." We are striving to make this ideal a reality through special cultivation of spiritual life, by prayer groups, by retreats, by daily devotional helps, through worship services, Bible study. No woman can truly say she lacks opportunity for development of her spiritual nature. She only has to avail herself of these aids her Missionary Society is offering her.

It has been my privilege to have met many of you in District, Zone, and Auxiliary meetings through the year. It has been a source of inspiration to observe how even the smallest Auxiliary is striving to put on the whole program.

I am reminded here of Mrs. Lipscomb's account of attending a Missionary Society in China when she first went out, before the war had torn things so tragically. She said the language was unfamiliar, but what they were doing was strangely familiar—hearing officer's reports and urging them to send their reports on time, talking about how to organize circles, taking collections to send to Africa for missions, doing and saying the things we do and say. So it is with all our groups.

I thank the Father for each officer, each district secretary, each Auxiliary president and each Auxiliary member. Your labors have been faithful and abundant and fruitful. You have within you a sense of having contributed, as you were able, to a great program of world service, and I know there is joy in your hearts. You will rejoice with me over the summary of our accomplishments as the officers bring to you their reports.

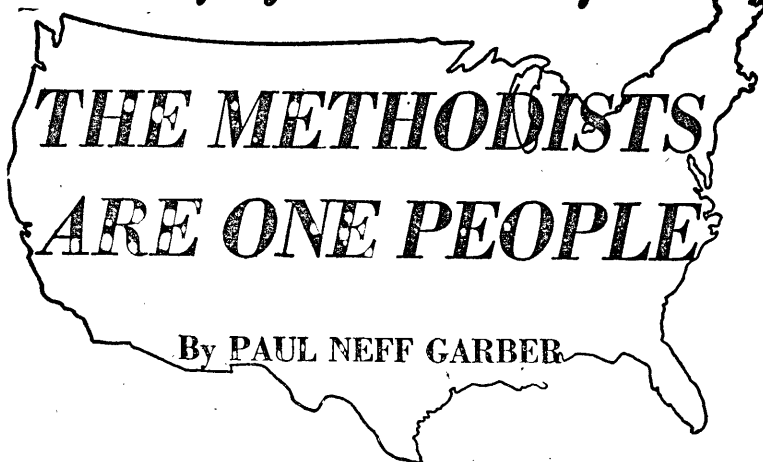
We have done quite a bit of self cultivation in our Conference this past year by sending many of our leaders to Mt. Sequoyah for the short term school. So enthused did some of our district secretaries become that they are urging districts and Auxiliaries to send one or more of their leaders to the school this summer, as an impetus to the work, and are meeting with great encouragement.

A "Retreat" for the officers and district secretaries was held in the fall in conjunction with the fall executive meeting. Miss Daisy Davies was with us and it was a blessed experience which I hope you have seen reflected in your officers.

Again let me thank Dr. and Mrs. Millar for space in the ARKANSAS METHODIST. I cannot say we have used it as wisely and fully as we should, but the editor has used to best advantage the material we have sent her. Join with me in an effort to make our space count for more another year by contributing to it and by reading it. Let us make the use of this page worthy of our organization.

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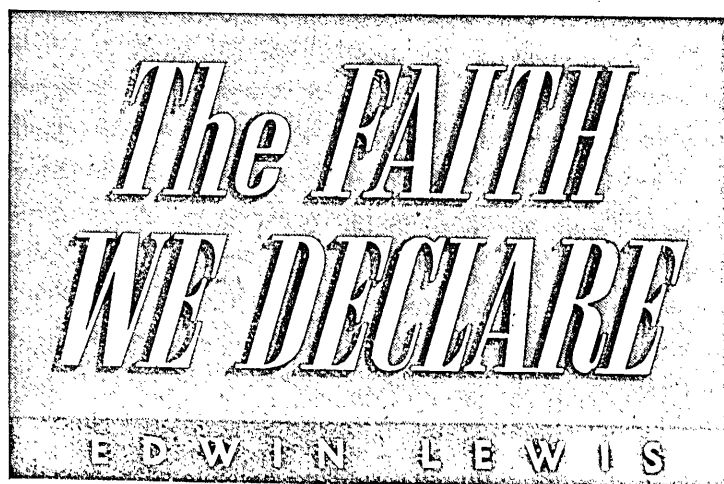
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ing at Mt. Sequoyah. We are assured that it is filling a great need and thus making a worthy contribution to the Assembly. It is now self-sustaining, with a balance each year to take care of a few furnishings in keeping with the building itself. There is still need of contributions in the way of linens, curtains and the like. It was voted at the recent Board meeting to raise funds to purchase a good used piano for the living room. Any Auxiliary that can do so, will please make a small contribution to this fund, reporting it as local work. The first dollar was given by the Los Angeles Conference. Send contributions to the new treasurer, Mrs. E. B. Dunlap, 1002 B. Ave., Lawton, Okla.

We are in the midst of a great Evangelistic program in our Church. A unified effort is being made to revitalize the Church and to reach the unchurched. Bishop Darlington says: "To me the greatest step taken at Birmingham was the creation of the Commission on Evangelism with a specific task assigned, and that one thing is to re-create in our beloved Church a renewed sense of responsibility for the lost sheep in the wilderness." Our own Bishop Seelman is head of this Commission and is pouring out his soul in an endeavor to arouse the Church to its responsibility. "We are not going to have a great Revival of Religion until we first have our Gethsemane. May we as lay women go to our knees and pray for God's will to be done in our lives." Surely no Missionary Society member needs urging to participate in this movement to the utmost of her power. Let us give to it our time, our prayers, our personal devotion that our Church may receive a great outpouring of the Holy Spirit which shall make of it a great power in the world to reach and save men.

Another great movement, the Youth Crusade, is dear to the heart of each of us. Oh, how our church is calling for recruits for the mission fields, home and foreign! They are to come from our youth. We are prepared to give them training and to send them out. Let us find stalwart Christian young men and women and tell them about it, that may be all they will need, just the knowledge of the need.

Only eight young women were consecrated this year, three for foreign work and five for home fields. The calls were heart-breaking, because we could not answer them. China is begging for doctors, nurses, evangelistic workers, social workers, educational workers, music teachers. Japan calls for teachers and evangelistic workers, health workers, kindergarten teachers. Korea, Africa, Cuba, Brazil all call for trained workers in every field. The home fields, too, are ripe to the harvest. Special calls come for workers who are fitted by training and purpose for the many and varied tasks of rural communities; a nurse who has had public health training and experience; young men and young women as teachers, and head residents in institutions for white and negro people. From the mines, from the slums of our cities, from the mountains, from the rural sections come the calls we are unable to answer because there is none to send.

We have no one at Scarritt using our scholarships now, except the splendid young woman who is our guest today, Mrs. Campos of Brazil, whom we are most happy to have. It is a privilege to have a part in her

training. These situations call for our earnest cooperation. Get them upon your hearts and let us search out these young people who perhaps would be glad to answer the call. At present we have several applicants, whom we hope will be accepted by our Council Committee.

It has been a year full of privileges and joy for your president. Gladly has she participated as fully as strength would permit. The first great privilege was attending General Conference at Birmingham last April. Your secretary and president were alternates, and were seated one morning, and so became members of this historical session of our General Conference, which made Unification a reality.

One whole day was spent in debate over the question of Unification and all during that day I sat on the edge of my chair, tense, with a strange ache in my heart. If I had been "seated" that day I would have cast my vote for union, but I had the feeling that something very dear to me was passing away.

That evening we had three beautiful messages, one from our Bishop John M. Moore, one from Bishop Hughes, of the M. E. Church and one from Dr. Straughan, President of the Methodist Protestant Church.

One thing Dr. Straughan said, strangely comforted me. He said: "We are all three moving into a larger, more commodious home, which will better fit our needs and better enable us to render a larger service." The consummation of Union is now only a few weeks off. Commissions, boards, committees have been at work all through the year trying to work out the best plan whereby Methodism may present a united front toward the powers of sin in the world today.

Much was said about union at Council. I think there was not a major speech made which did not refer to the enlarged Church with its enlarged opportunities for service.

I have always wanted to work in India. It has fascinated me all through the years. The Methodist Episcopal Church has a fine program of service in India and in a few weeks we will be there too, for we will be one. We had such a delightful person from India, a native woman, with us at Council. She was Mrs. Manikem, a delegate from Madras Conference. She told of her country and of the work that the Methodist Church was doing there. She said there were still one hundred million people in India who had never heard of Christ. So you see there is plenty for a United Church to do yet in India.

As I listened to the speakers telling of the Madras Conference (There were four hundred and seventy-one delegates from seventy countries there, all races, all creeds), I caught the meaning of the "Church Universal," as never before and my faith in its ultimate victory was confirmed. One said, "the Church Universal should have foundations so strong it could support many differences."

That is what I am thinking about our new Methodist Church. Our foundations should be so deeply imbedded in the love of God and in the love of our fellow man and a desire to take the message of Jesus to a sin sick world, that they can easily support our minor differences in organization and ways of doing things.

There is a wonderful opportunity and a great responsibility for women during this period of transi-

The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

Following within a week statements from many pulpits in Little Rock that there is urgent need for parents to pay more attention to character building in the home, we find in the daily papers these headlines:

"Speakers Describe Alarming Conditions Among Students Here."

"School Authorities, Business Leaders Rally to Defense of Students."

The verbal fireworks started when Municipal Judge Harb asserted before a luncheon club that "the increase of crime among Little Rock youth is alarming, with many boys of high school age from the so-called better homes getting into trouble," and also the reference to a high school which was credited with having caused certain assemblies to be discontinued for a time because of disorderly conduct on the part of some students.

The adult defenders appear to have "resented" the statement about the assemblies, more than the paramount challenge offered by both the ministers and a public official with long experience on the bench and a keen insight into human nature.

Until adults are willing to resent the conditions which the municipal court docket reflects, instead of showing resentment that public at-

tion. We must look deep into spiritual meanings hear the voice of God over against all other noises. We must hold steady; be able to know when we speak. Above all be loyal and patient. Our leaders are seeking the best way for an advance and we must give them whole-hearted, prayerful support. We must envision the reality of a sin-stricken world, but we must also experience the adequacy of an Almighty Father and the victory of a world Savior.

What matter forms of worship and details of organization over against a United Church serving its fellow-man in a day like this?

There will be very little change in our local societies in the new Church and what there is will come about gradually. Keep our membership steady and purposeful, unafraid of changes. Let us have confidence in the future enlarged program and enlarged opportunities, and in our ability, under God, to meet the issues.

Let us as missionary women go into the new Church with a sincere feeling of good fellowship and a common purpose with all those who will be our co-workers in carrying Christ's message of the Brotherhood of man around the world.

From the depths of my heart I thank you, each one, for your sympathetic support in every undertaking. It has girded me with strength and enabled me to go ahead. Never has our work been so complex, so diversified, so all embracing, nor so demanding, and yet withal so strangely comforting. May we enter the New Era with a song on our lips, a prayer in our hearts and a determination that we will bring to our task all that we have and are. "Christ for the World, the World for Christ," must be our motto, and the consuming passion of the Church must be the realization of that goal.

tention is being focused upon "failure to teach character in the home," little permanent good can be expected. There are students who do not merit the criticism that comes when general conditions are mentioned. Those boys and girls with character hold the key to the situation. They can by their example and influence make disrespect of law and society unpopular with those who lack character.

If there be adults who doubt that many boys and girls today lack character and show a lack of respect for the rights of others, either personal rights or property rights, let those doubting individuals consult juvenile court authorities in Little Rock or any other city. Let them visit the municipal courts of the land, or just take a few rides on street cars carrying high school students and observe their behavior toward each other, and toward strangers.

A person who has observed the behavior of students on street cars during the past ten years commented recently: "The situation today is a great deal worse; they were boisterous then as now, and perhaps do not merit criticism on that point, but today they show a disregard of personal and property rights."

It may have been this condition that prompted an Englishman, when asked what in America most interested him, to say: "The wonderful control the children have over their parents."

Can it be that such a statement is founded in truth and that American parents have neglected to teach their children that character is an important essential of life?

There is a parallel between lack of character and crime, and here is what Judge Harb said on that point: "Authorities cannot correct the situation, unless parents can be made to realize the seriousness of the matter and lend their co-operation."

"There seems to have been a breakdown in the code of ethics of youth. Unless we have taught our children a code of ethics we have failed to educate them. Few of those boys brought into court attend Sunday School or Church. We can expect nothing better so long as we permit our children to learn their code of ethics in roadhouses, tourist cabins, dice games, or at the races, instead of teaching them in the homes, schools and churches," he said.

During the United Methodist Revival in March many ministers stressed, in their sermons, that the church alone cannot build character, that the foundation must be started in the home and builded upon with material in the form of truly Christian examples set by the parents.

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HAPPENINGS AT HENDRIX

Rev. Marshall T. Steel, pastor of Highland Park Methodist Church, Dallas, Texas, will deliver the commencement sermon Sunday, June 4. An alumnus of Hendrix College and of Union Theological Seminary, Mr. Steel has become one of the outstanding young ministers of Southern Methodism. He held pastorates in Bauxite, Monticello, and Winfield Church in Little Rock before transferring to Texas. Recently he was fraternal messenger of Southern Methodism to the General Conference of the Methodist Church in Mexico.

Miss Elizabeth Ann McCuiston of Little Rock, member of the Junior Class, won first place in the woman's oratory contest of the Southern Speech Association tournament at Baton Rouge last week; and the debate team, composed of Edward Dunlap, Pine Bluff, and Sloan Wayland, Conway, won second place in the debating competition; and Dunlap placed third in the extemporaneous speaking contest. Thirteen states were represented. These three students remained in Baton Rouge for a Congress of Human Relations which discussed economic problems of the South.

Dr. Staples, dean and professor of history, spent three days in Memphis attending meetings of the Southern Association of Colleges and Secondary Schools.

Dr. John P. Anderson, assistant professor of psychology was chapel speaker Thursday. Using the subject "Choosing a Vocation," he said the two most important factors involved in choosing one's life work are knowledge of one's abilities and the requirements of the job desired; and that vocational and psychological tests are valuable aids in finding the facts.

President Reynolds attended the forty-fourth annual meeting of the North Central Association of Colleges in Chicago last week. He is a member of the Committee on Higher Education.

Theta Mu Sorority held a candle-light induction ceremony for its candidates Tuesday night at the home of Miss Vivian Hill, sponsor. Miss Janelle Gunn, president, read the membership pledge to the following candidates: Misses Florrie Harton, Conway; Mary Elizabeth Ford, Charleston; Dorcas Ford, Sandusky, Ohio; Cecelia Frohlich, Devalls Bluff; Ann Pittard and Iva Lee Henry, Little Rock; Betty Eberdt, Blytheville; Mary Howard Suit, Bassett; Judy Hall, Van Buren; Marian Keck, Fort Smith; Martha Jean Taylor, Sparkman, and Esther Marie Ware, Greenwood.

Professor Towner, director of music, served as judge at the Negro choral festival held Saturday at Philander Smith College in Little Rock. Negro choruses from all parts of the state participated.

Miss McElwee, instructor of physical education for women, attended the conference of the southern section of the American Association for Health, Physical Education and Recreation held in Tulsa, last week.

Coach Grove, athletic director, was appointed to the five-year term and was chosen chairman of the newly elected Faulkner County Welfare Board. At its first meeting Saturday, the new Welfare Board re-elected Miss Mildred Alewyne as director of the Faulkner welfare department, a position that she has

filled satisfactorily the past year. Miss Alewyne is a graduate of Hendrix.

Professor Lippman, director of the Band and also of the Conway High School band, was judge in the El Dorado high school band clinic, assisted in the band rehearsal at Smackover, and was judge at the North Arkansas Band Festival in Jonesboro and of the festival in Fort Smith.

Dr. Hammons, vice-president, has announced a movement to obtain funds for erecting another much-needed dormitory for women. The plan will culminate with a special program in all Arkansas Methodist Churches on Mother's Day, May 14, and its success will guarantee the completion of the dormitory before the fall term opens. After conferences with experienced architects and authorities in other colleges, Dr. Hammons said, it has been decided to make the building identical in important particulars with Galloway Hall, which has been a notable success.

Spring holidays, which began on March 31, closed Tuesday, April 4, and students met classes Wednesday morning.

The Symphony Orchestra, Professor Robertson, director, will be host to an All-State High School Orchestra Festival Friday and Saturday, April 7-8. This will be the first festival of its kind to be held in Arkansas. Clarence Isch, a Senior from McGehee, is organizing chairman and reports that enrollments have been received from more than forty high school students in all sections of the state.—G. A. Simmons.

SEEING A DREAM COME TRUE

For years as I have driven over our highways and watched the school busses picking up the children to carry them to a central school and then driving over these highways on Sunday noted these children playing around the home with no opportunity of going to Sunday School, I have dreamed of a day when I would see busses making the rounds on Sunday, carrying these boys and girls to a central Church School. I saw that dream come true last Sunday morning. I was on my way to Watson, a small village in the Monticello District where I had an engagement with Rev. F. C. Cannon, to meet with his workers and organize a Training School. As I came within eight miles of Watson I passed a school bus stopping at every house picking up children, young people and adults, and I was told they were on their way to the Methodist Sunday School at Watson. I found the other bus that the school operates had come from another direction bringing similar groups. I found that the Sunday School is held in the public school building, that the Superintendent of schools is superintendent of the Sunday School; that a number of his teachers teach in the Sunday School; and that the same busses that bring the children to the public schools make the same rounds on Sunday. It is not a large community but there were 144 present and the offering was \$10.85. I found a well organized school, with divisional superintendents, departments, departmental worship programs, a good supply of the best Methodist literature, and 15 wide awake teachers. We are to have a two unit Training School at Watson the first week in May and have a promise of a large attendance, not

only of teachers but of parents and young people. May we look forward to the time when other communities will make our dream become a reality.—Clem Baker.

OUR DAY AT WATSON AND KELSO

It was a good day at Watson and Kelso. At 11:00 o'clock the presiding elder, Rev. H. B. Vaught, preached a good sermon on the "Significance of Easter" and held the quarterly conference. We had dinner at the "Preacher Home" of Mr. and Mrs. E. M. Vaughn. In the afternoon we attended Sunday School and preached to a good congregation at Kelso. The service at Kelso was one of the best I have been in this year. At the close some seven or eight people, including one mother with a babe in her arms and one elderly man came to the altar, and one young lady was baptized and received into the church by Bro. Cannon. Our Sunday School at Kelso is also held in the school building. It is not large—there were 58 present—but it is doing a magnificent work. Mrs. Coker, a teacher, is the daughter of Rev. J. H. Cummins and is a blessing to the community. Brother Cannon is doing a splendid work and is loved and appreciated by his people. It was a joy to be with Bro. Vaught, who is looking after all interests of the Kingdom. We came away greatly encouraged over the increasing interest being manifested in the church in the Delta section.—Clem Baker.

REMEMBER CHURCH SCHOOL DAY IN THE LITTLE ROCK CONFERENCE, APRIL 16TH

Our friends in the Conference are again urged to remember that our Conference has set Sunday, April 16, for the observance of Church School Day. Many churches have ordered programs but some have not yet sent for them. They are free and can be secured by writing this office. With other special causes coming later, such as the appeal for Missions on April 23 and the appeal for our Woman's Dormitory the second Sunday in May, it is important that our churches observe Church School Day on time. We cannot afford to allow our regular program to suffer. Nearly one-half of the work of our Board of Christian Education depends upon Church School Day offerings. Our Board is determined to stay on a cash basis, but it has no funds to operate on after April 1st, except as our loyal friends send in their Church School Day offerings. Again may we beg that the program be put on and the offering sent in before the first of May.—Clem Baker.

FIELD NOTES

By CLEM BAKER

Rev. H. B. Vaught announces that the Monticello District Conference to be held at Crossett April 13th will open at 8:30 a. m.

Rev. J. M. Hamilton was reported as the pastor of the First Baptist Church in Monticello in a recent news dispatch from Pine Bluff. We are sorry to lose Jess. The last time we saw him he was a "Rantankerous Methodist."

Mrs. C. B. Nelson, for many years a leader in the Young People's work of our conference, will now divide her interest with the Baby Division. There is a brand new baby boy at the Nelson home.

Rev. W. Neill Hart, for many years popular as a teacher of the

course on "Christian Home Making" is preparing to teach a new course at the Little Rock Conference Y. P. Assembly this year. The new course is entitled "Friendship and Marriage."

Mrs. J. B. Hefley is still confined to her room while recuperating from the recent automobile accident suffered on the way home from Dallas, Texas. She is at the home of her parents at 5420 Kavanaugh Blvd., Little Rock. Mrs. Hefley is the Director of the Children's Division for the Monticello District.

Dr. J. D. Hammons is one of the busiest men in our Conference these days. Under his splendid leadership we prophecy another fine new Woman's Dormitory on the Hendrix

Women Agree In 20 Cities

While so many women discuss facts already brought out by the famous CARDUI query, Reporters question women in other states. With 2011 users called on in 20 cities, the record stands: 1780 users declare they were definitely benefited by CARDUI—a 93 per cent average! So many tell of the remarkable way in which CARDUI stimulates the appetite, assists digestion, and thus helps restore their strength, energy and nerve-tone. Thus many avoid headaches, depression, nervousness, cramp-like intermittent pains, and other common symptoms of functional dysmenorrhea due to malnutrition. Take CARDUI!

COMMISSIONER'S SALE

Notice is hereby given, that in pursuance of the authority and directions contained in the decretal orders of the Chancery Court of Pulaski County, made and entered on the 21st day of March, A. D. 1939, in a certain cause (No. 58178) then pending therein between People's Building & Loan Association, complainant, and Mrs. W. P. McDermott, as guardian of the person and estate of Mrs. Mamie Keeney, et al., defendants, the undersigned, as Commissioner of said Court, will offer for sale at public vendue to the highest bidder, at the east door or entrance of the County Court-house, in which said Court is held, in the County of Pulaski, within the hours prescribed by law for judicial sales, on Wednesday, the 19th day of April, A. D. 1939, the following described real estate, to-wit: All that part of Block 356, City of Little Rock, Arkansas, lying South of the right-of-way of the Missouri Pacific Railroad, except the South one hundred twenty-four (124) feet of the same, in Pulaski County, Arkansas.

Terms of Sale: On a credit of three months, the purchaser being required to execute a bond as required by law and the order and decree of said Court in said cause, with approved security, bearing interest at the rate of 10 per cent per annum from date of sale until paid, and a lien being retained on the premises sold to secure the payment of the purchase money.

Given under my hand this 28th day of March, A. D. 1939. H. S. NIXON, Commissioner in Chancery. J. A. Watkins, Solicitor for Plaintiff. 3-13-3t

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campus by the time the college opens this fall.

Bobby Terry of Nashville, Ark., was a very welcome visitor at Methodist Headquarters recently. Though only a little over a year old he shows his good training by participating in the meeting of the Executive Committee of the Board of Education. Bobby's Daddy is named Arthur.

Rev. L. E. N. Hundley, recovering from a serious attack of the "flu," is made happy by his people presenting him with a purse sufficient to pay his and Mrs. Hundley's expenses to the coming session of the Uniting Conference in Kansas City. This is in appreciation of the great work Brother Hundley is doing at Warren.

Rev. W. C. Lewis reports that the new six-room parsonage on the Doddridge Charge is about ready for the preacher's family to move in. By using the lumber in the old building the new parsonage has been built at a cash outlay of \$1000 and \$800 of this has been raised since Conference.

Miss Linna Campbell from First Church, Pine Bluff, is a student in Texas College for Women at Denton, Texas, and taking an active part in the Youth Crusade Activities of the Denton church. She is one of five young people from First Church in college preparing for full time life service—two preachers and three missionaries.

Rev. Earl Walker will finish his work in the School of Religion at S. M. U. in June and be back for his regular place in our Conference this fall. Earl is serving the Anna Charge in the North Texas Conference.

Mrs. Mary Hampton, oldest daughter of Dr. and Mrs. J. M. Workman of Carlisle has been employed as a member of the staff of workers at St. Paul's Methodist Church in Houston. This makes father, mother, three sons and two daughters all giving full time service to the Church. We doubt if this record can be equalled anywhere in our Methodism.

Rev. J. D. Baker reports the following additional offerings for the Ministerial Education Fund from the Prescott District: Nashville, \$9.06; Prescott, \$15; Emmet, \$10. Prescott District is prospering under Bro. Baker's leadership.

Rev. E. C. Rule has been selected to deliver the "Youth Crusade" message in the Little Rock Conference Young People's Assembly to be held at Hendrix College, June 26-30. Brother Rule is the chairman of the Conference Board of Christian Education.

Mrs. T. A. Prewitt, according to those who heard her, gave one of the most helpful messages on the program of the Woman's Missionary Conference at Pine Bluff last week. Mrs. Prewitt is the wife of T. A. Prewitt of Tillar, a member of our Conference Board of Christian Education.

Dr. Pierce's Favorite Prescription is a tonic which has been helping women of all ages for nearly 70 years. Adv.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

I am again answering the call of my brethren for preaching services on Sundays and so on Sunday, March 26, I preached to a very interesting congregation at Glenwood where Rev. I. A. Love is pastor. I enjoyed meeting friends of other days and especially enjoyed being with Brother Love and his family. Mrs. Love furnished us with a wholesome dinner and the whole occasion was one of great pleasure. I rode approximately 200 miles that day, part of the time through the rain, but every minute of it was enjoyed. The people there seem very genuinely interested in our Home for Orphan Children.

We are still engaged in expensive repairs and need some more money. I wish one hundred men would send me any sum of money from one dollar up to \$1000 so we will not be embarrassed financially and not be ashamed of Methodism in this state. At the present time, I am a little ashamed by reason of not having sufficient funds to do needed repairs. The building is getting old and I have a good mechanic at work there now. Again I appeal to my brethren and to friends throughout the state for additional help and hope you will send it in without delay. In the very nature of the thing, we are compelled to spend several thousand dollars this year on repairs.

Everything is getting along well at the Home and there is no reason to become discouraged because I have faith in our people and in the friends of an institution that is trying to salvage children unfortunately left without parents.

If any pastor in our state needs me for a service and will write me and I can schedule him, I will be glad to come to him and help him the best I can.

With highest personal regards for all, I am, yours truly.—James Thomas, Executive Secretary.

ARK. METHODIST ORPHANAGE

During March, we have received the following cash contributions for the Home:

Mae Jenkins Class, Winfield Church, City	\$ 5.00
McDonnell-Streepy Class, Pulaski Heights Church, City	2.50
Susanne Wesley Bible Class, First Church, Texarkana, contribution for March and April	10.00
Unknown Friend	5.00
We have received the following belated Christmas Offerings this month:	
Little Rock Conference	
Arkadelphia District:	
Carthage S. S. (additional)	\$10.00
Mt. Carmel S. S. Holly Spgs.	3.00
Malvern Station (additional)	10.00
North Arkansas Conference	
Batesville District:	
Cushman Sunday School	\$ 1.10
First Church, Newport	25.00
Searcy District: Beebe	10.00
—James Thomas, Supt.	

FIRST CHURCH, LITTLE ROCK

First Church entered completely into the United Evangelistic Campaign, having as the guest preacher Bishop A. Frank Smith of Houston, Texas. Bishop Smith brought us messages of vital interest and concern. He challenged us to better lives, greater loyalty and a more determined attitude toward the spiritual values of life. Bishop Smith was a blessing to all of us. The attendance at all services was splendid, and particularly so at the morning services when the chapel was filled to its capacity. The full

tory of the church will be in evidence for years to come. There has been manifest a greater loyalty and the eighty-five members of the Fellowship of Evangelism made a definite contribution. It was a time of deeper consecration and a sincere appreciation of the spiritual values of life.

The all-church, full ritual, candle-light communion service will be held Thursday night, April 6, at 7:30. Dr. Watts will preach on "Two Pictures." All who were present last year at this service remember the great blessing that was received. Every church member ought to take advantage of this opportunity to worship God.

The Good Friday service centered around the seven last words of Jesus on the cross, will be held Friday, April 7, from 12 to 3 o'clock. The choir will render "The Seven Last Words" by DuBois. The seven ministers to speak on one of the seven last words in the order in which they will speak are as follows: Dr. H. B. Watts, Rev. H. B. Ramsey, Dr. G. G. Sias, Dr. C. B. Waller, Dr. R. D. Adams, Dr. J. B. Hunter and Dr. C. M. Reves. If you are unable to remain for all the service, come and take advantage of as much of the service as possible.

Next Monday Dr. Watts will preach on the subject, "The House of Many Rooms." The class of children will be received at the beginning of the service and the young people and adults will be received at the close. The congregation will contribute \$1,000 to the support of Dr. J. W. Cline in China, who is now home on furlough.

Every member of the Church should attend Church School next Sunday. Let us make this a great occasion in the history of our Church School. Last Easter was a great occasion in many respects and this year it should be an even greater season. The Church School offers opportunity for worship, instruction and inspiration. Every teacher should be inspired by the presence of so many of the members of the school.—C. R. Hozendorf, Assistant Pastor.

THE REVIVAL AT ASBURY

The United Methodist Revival brought to Asbury Church a great spiritual blessing.

Dr. L. L. Evans, presiding elder of Tulsa District, came with simple, powerful gospel of Jesus Christ, reviving the membership and bringing many into the church.

The morning congregations were the largest in many years, if not ever in our church and many were strengthened and several converted by the messages upon Jesus and His messages dealing with the individual life. Often in the evening services there were 500 persons listening and participating enthusiastically. We were delighted with the evidence of the power of the Spirit, and were heartened by seeing men and women at the altar with a new light shining in their faces.

Dr. Evans and the pastor were assisted by one of our laymen, Mr. Jim Scott, who led the singing and took a fine part in the services.

Many of our people had the joy of bringing loved ones and friends to Jesus which victory sent them out with greater faith and determination to be soul winners. We have received 40 persons into the church to date and expect to receive as many more. Perhaps as great a victory was the large group

ter. Permanent results are taking the form of continued efforts to reach others and win them for the Master.

Much of the apparent confusion in the minds of our people was dispelled and a new joy in the simple Gospel achieved. We are happy to be called Methodists and that ours is a great, evangelistic, church anxious for the salvation of men, women and children.

We shall remain grateful to Dr. and Mrs. Evnas for their sweet spirit and fine labors among us, and we will be a stronger people in the work of the Kingdom.—R. B. Moore, P. C.

GEYER SPRINGS WINS PRIZE

In January, 1938, the Progressive Farmer and Southern Ruralist magazine, which is published at Birmingham, Alabama, offered a grand prize of \$100 for the rural church that made the greatest spiritual and physical improvement, including the record of attendance at Church and Church School, for the entire year. In addition to the grand prize, the publishing company offered \$25.00 to the church which won first place in each state. Hundreds of churches of all denominations throughout the South entered the contest. Geyer Springs Methodist Church, which is located about three miles from Little Rock, on the Mabelvale Pike, has the check for first place in Arkansas, with twenty-seven churches competing. The grand prize is to be announced next month. They are hoping to win that. Rev. Curtis Williams is pastor, and C. A. Woosley is Superintendent of the Church School.

REVIVAL AT LONOKE

The pastor received fourteen into the church Sunday morning, March 26, baptizing eleven. This does not begin to measure the results of the revival. Throughout the meeting we had large congregations. For the opening service Sunday morning, March 12, we had the largest congregation we have had during my pastorate except when the other churches were worshipping with us. We had splendid cooperation from the ministers and other churches of the town. Rev. H. H. Griffin, pastor First Church Hot Springs, did the

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preaching for us. He is a strong, gospel preacher. His messages stirred our hearts and inspired us to a deeper surrender of our lives. He was very popular with the unsaved, and the unchurched people of our community. His evangelistic fervor and intense earnestness won our hearts. We shall always be thankful to him for his splendid ministry here. The emphasis given to Evangelism these two weeks has been an untold blessing to our church. We were happy to feel that we could have a part in this united District-wide revival. To the leadership of our Church for planning and carrying to successful conclusion this revival we are deeply grateful.—D. T. Rowe, P. C.

DES ARC REVIVAL

Our church rejoices over the 14 days' revival which closed last Sunday. Rev. E. D. Galloway of De Queen was with us nine days and stirred the hearts of our people with some of the best revival preaching I have heard in years. He went out of this community into the Conference and his old friends here rejoice greatly to know how efficient he has become. Not only did the town turn out in great crowds, but through our noble layman, Mr. Buford Wray, furnished us two school busses to bring country folks to the meeting, one bus bringing 58 one night. Many people were turned away at some services while many stood through whole services. We have received 15 into the church, and feel sure others will be received at an early date. We had the best singing I have heard in a small church in many years. Everybody said this was the best meeting held here in many years. The pastor has been very kindly received all over this charge and we expect a great year. Our folks at New Bethel are very happy that they have been able to pay off a local debt of \$250 since Conference and through compromise with our General Board at Louisville, Ky., we expect to pay off before Conference meets next November more than \$1200.00 debt past due 10 years on their church. This church was built in 1929 and all the people became completely discouraged over this debt, but now they have become both happy and confident that this will be a great year for them.—W. W. Nelson, P. C.

BAUXITE-SARDIS

Bauxite is a very difficult place to hold a successful revival as is all industrial towns, but one of the leading officials of this church said our United Meeting March 12-26 was the best that this church has had in 15 years.

Bro. W. L. Arnold, of Smackover, did all the preaching from March 13-24, preaching at 10:00 a. m. working with the children at 3:00 p. m., with young people at 6:30 p. m., and preaching at 7:30 p. m. each day.

Bro. Arnold is a real good preacher, humble, consecrated, and a hard worker. My people were delighted with him and would be glad to have him again. We had good congregations from the start to the concluding service.

As a direct result of this meeting, we baptized 10 into the church and received one by certificate, making 11 in all. Others will join later. Church and Sunday School attendance has increased.

Our new \$7,500 church at Sardis will be dedicated June 18 by Bishop Sealeman.

We will have a sunrise sacra-

mental service next Sunday morning at the Bauxite church. Will baptize the infants just before the Easter sermon at 11:00 a. m. We are hoping for a great Easter service.—S. K. Burnett, P. C.

THE REVIVAL AT CARLISLE

The revival in Carlisle resulted in 43 accessions, 36 being on profession of faith. No outside help other than the preacher, Rev. F. A. Buddin, was used. Bro. Buddin's coming was widely and thoroughly advertised, not only by the literature and pastors of the United Methodist Revival committee, but by local paper and cards and blackboard. Thus an air of expectancy was created and the people came the first night, Monday, March 13.

Bro. Buddin is one of the best combination singer-worker-preacher helpers I have had in my meetings. He thinks out and delivers free from any notes whatever his messages. He builds up logically from one service to another his themes and the people follow. Young people were drawn to him in large numbers and most of the additions to the church were under 25 years of age. The Carlisle folks say the meeting was more far-reaching than many of them had known in Carlisle.

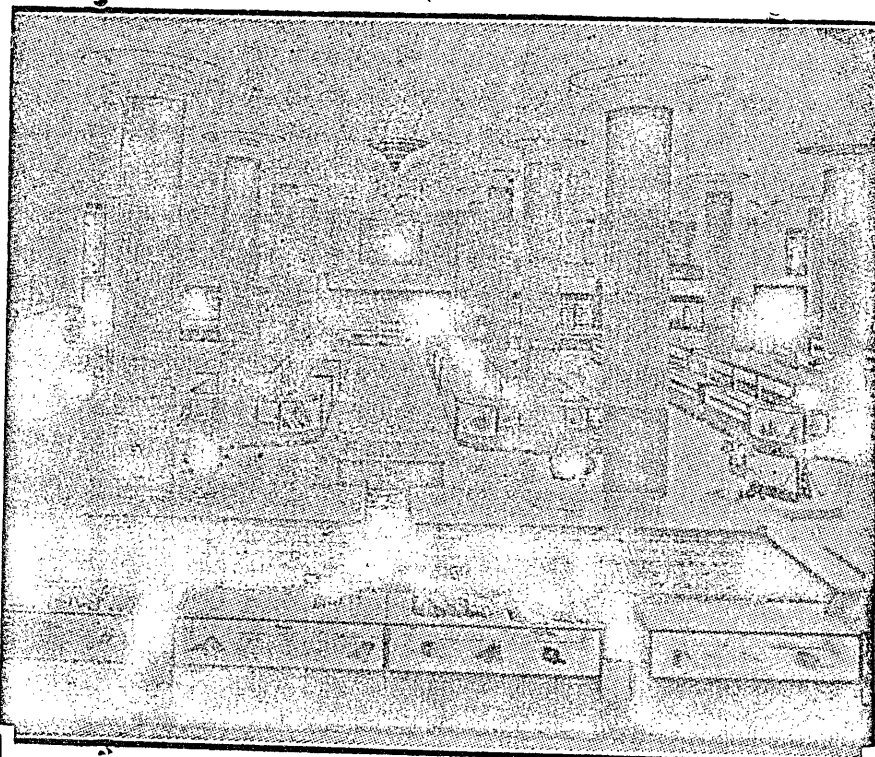
Bro. J. L. Woosley, the consecrated Church School superintendent, conducted the singing with Mrs. A. H. Hunt, church pianist, accompanying the chorus choir.—J. M. Workman, P. C.

ARKADELPHIA

I think the achievements thus far at Arkadelphia and the promising prospects of still larger achievements for the remainder of the year, justify a brief account. From the beginning of the year there has been a spirit of harmony and cooperation such as is seldom seen in any church anywhere. This is a remarkably loyal congregation with a group of laymen with the faith and courage to undertake great things for the Kingdom. The unified budget was adopted, and the success of it has been gratifying. Two hundred and fifty copies of the new Hymnal have been purchased, one hundred new copies of The Cokesbury Hymnal for the Men's class. The basement of the church has been refinished, and considerable work done on the lovely new parsonage. Just to mention a need means that somebody sets himself to the task of supplying it. The congregations are large, taxing our present church building to the limit and a committee is now studying the possibility of enlarging the auditorium, and building a supplementary educational building.

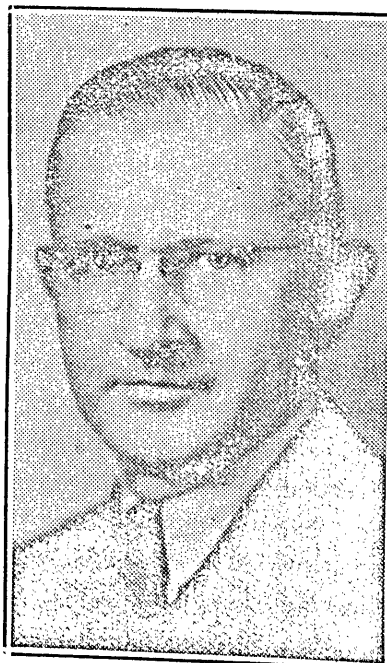
Passion Week services will be held Monday through Friday nights with the pastor preaching each evening on the events in the life of Jesus for that particular day of His last week. At three o'clock Palm Sunday afternoon the beautiful Easter Cantata, "Olivet to Calvary," by Maunders was presented by a large augmented choir. Easter to Pentecost is to be a period of intensive evangelistic effort, with special revival services from April 23 to May 7. The pastor will do the preaching, and Mr. Moody B. Cunningham of Memphis, Tenn., has been engaged as leader of song and worker with young people. The spirit of evangelism is already very much in evidence and a great harvest of souls is confidently expected.

Last, but not least, the campaign



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Completion of the new building gives the store 46,000 square feet of floor space or approximately five times the amount of space in the previous store.

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- Men's Suits
- Coldspot Electric Refrigerators
- Wallpaper
- Silvertone Radios
- Roofing
- Women's and Children's Hosiery
- Cro's Country Motor Oil
- Cross Country Batteries
- Allstate Tires
- Furniture and Lamps
- Sporting Goods
- Hardware and Tools
- Housewares
- Men's, Women's and Children's Shoes
- Women's, Misses' and Girls' Coats and Dresses. Women's Misses' and Girls' Millinery
- Foundation Garments
- Yard Goods, Linens and Domestic
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- Curtains and Draperies
- Notions and Accessories
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- Auto Accessories
- Infants' Wear
- Paints, Oils and Glass

for subscriptions to the ARKANSAS METHODIST is meeting with marked success. Mr. B. W. Mellard accepted the appointment as special representative of the METHODIST. He has already increased the subscription list to 71, and shows no signs of letting up. He is determined to complete the 100% list. All in all the Arkadelphia church is wide-awake and there is every evidence that the work of the Kingdom has taken on new life in this delightful little city of character and culture.—Francis A. Buddin, P. C.

PROGRESS IN JONESBORO DISTRICT

Rev. A. W. Harris was assigned to Yarbrow-Promised Land better known as the Blytheville Circuit, in the fall of '37. That charge has a parsonage and two churches. Bro. D. C. Holman had spent more than \$500.00 on the church at Promised Land, making it one of the best and most attractive churches in the rural sections of Mississippi County. Bro. Harris found the parsonage, located in Blytheville, in bad repair and the church at Yarbrow, four miles north, about to fall down.

He began an improvement and building program soon after arriving. The parsonage was made over in the first few months. This included new roof, two coats of paint on the outside, new steps, awnings, the bathroom re-built, and most of the rooms papered. It looks like a new house.

His greatest achievement is the new church at Yarbrow. The old church stood just across the street from a magnificent two-story brick building, four miles from Blytheville, on the main highway from Memphis to St. Louis. This is one of the finest farming sections in the U. S., and there are many commodious homes in this community. The old church was a great hindrance. Bro. Harris spent a year creating sentiment for a new building. Many leading members thought it could not be built.

In January they accepted plans for a beautiful four-room church. They began work immediately. The church was finished last Saturday and I preached the first sermon in the new church last Sunday morning. It is a beautiful building. It has an auditorium 30 by 50, a kitchen 10 by 14, a church parlor that will seat 50 people, and another room that will seat not less than 30. There will be no debt. That particular church which pays the pastor \$500 per year reported \$229.00 at the Conference Sunday afternoon for the second quarter. The congregation put \$151.00 on the plate Sunday morning, all of this for the pastor. Promised Land, too, made a good report.

There were 175 in the Sunday School Sunday morning and every seat in the church was taken at the service, despite the fact that it was raining. Bro. Harris has done a fine piece of work on Yarbrow-Promised Land charge, and is deservedly very popular.

The Dell Circuit was organized in the fall of 1937, and the Rev. P. E. Ramsey, a member of the Methodist Episcopal Church in Alabama, was sent to that charge. It was made up of Half Moon, a newly organized church seven miles from Blytheville; Lone Oak, a new church organized by Bro. M. N. Johnston, the pastor of Lake Street Methodist Church, during 1937; Hightower, a decadent church, that was moved three miles west and changed to Simpson Memorial Church; and Tomato, across the levee. Bro. Ramsey

had a good pastorate there last year with 55 additions on profession of faith.

He built a new church at Simpson Memorial, small but adequate, and a very good building. There will be no debt after a few months. It was under his leadership that a building program was begun at Lone Oak and Half Moon. The people of both churches went into the near-by forest and cut and hauled the logs, cut the lumber at the mill and put it on the ground with little cost. The new church at Lone Oak was finished and the opening service was held March 12. It is one of the best built country churches I have seen, and is paid for. It has a good future.

They have 20,000 feet of lumber on the ground at Half Moon, and they began work on the new church last Monday. They plan to pay as they go, and are building a church much like the church at Dyess and Yarbrow. It will be a great credit and blessing to that rapidly developing community. Most of our people there own their homes, and there is no finer land anywhere. When this church is completed it will make the fifth since I came to this district.

Bro. Ramsey has returned to his old Conference, and Rev. J. S. Morris succeeded him. Bro. Morris graduated from Lambuth College last June and has been teaching in the High School at Blytheville since September. He plans to enter the Conference this fall. He married the only daughter of Rev. and Mrs. M. N. Johnston last fall. They will have a place of great usefulness in the church. He is doing well on the Dell Circuit despite the fact that he is still carrying a heavy program in the Blytheville High School.

We have a fine group of men in the Jonesboro District, and they are putting over a creditable program.

Bro. M. N. Johnston, pastor at Monette, and the organizer of the church at Lone Oak, preached the opening sermon in the new church at Lone Oak, March 12. It was a great day.—Eugene W. Potter, P. E.

28TH STREET REVIVAL

For the United Methodist Revival held in Little Rock, March 12-26, we had Rev. Kenneth Spore of Hope as our visiting minister. Although he was just recovering from the flu, he rendered valuable service and brought some heart-searching and soul-stirring sermons. Our people were delighted with his messages, and learned to love him.

The meeting was a success in many ways. Many rededicated their lives to the Lord, some were reclaimed, and about 10 were received into the church by vows and letter. We will have a class of some eight or ten to receive Easter Sunday.—J. W. Thomas, P. C.

THE CAMPAIGN AT HAZEN

We participated in the campaign under the handicap of an outbreak of influenza of almost epidemic proportions. It was so severe that we debated calling off the meeting entirely at the time for it to begin. After a discussion of the question as to whether it was wise to proceed in the face of the situation as it was, the majority of the congregation decided that we would go ahead and those who were able to attend could have the benefits of a meeting.

Rev. J. A. Wade of Magnolia, a pastor in the Methodist Protestant Church, came to us as our preacher for the Campaign. He is an expository preacher of unusual gifts

in bringing forth the meaning of the Word of God. He is one of the very few preachers whom I have heard who preaches the expository type of sermon exclusively. Those of us who were privileged to hear Bro. Wade gained a new and heightened appreciation and understanding of the Bible. That is the net gain we received from our meeting, for it unfortunately happened that just as the influenza threat was subsiding to where the people were beginning to take a lively interest in the meeting Bro. Wade had to go home. Dr. C. M. Reves, our Presiding Elder, preached for us on Wednesday night, the closing service of the meeting.—Alton J. Shirey, P. C. meeting.—Alton J. Shirey.

MINISTERIAL SUSTENTATION FUND

I have received the following remittances on Ministerial Sustentation Fund since Annual Conference:

Arkadelphia District
J. F. Taylor, Malvern.....\$ 1.00
F. A. Buddin, Arkadelphia..... 15.00
Total.....\$16.00

Camden District
George G. Meyer, El Dorado.....\$ 5.00

Prescott District
Robert Peasley, Mt. Ida.....\$ 2.85
Mount Ida Ct..... 2.85
Total.....\$ 5.70

Texarkana District
Lewisville Church.....\$ 7.00
A. W. Hamilton, Lewisville..... 2.00
Stamps Church..... 6.75
C. B. Wyatt, Stamps..... 6.00
Total.....\$21.75
Grand Total.....\$48.45

—C. E. Hayes, Conf. Treas.

LITTLE ROCK CONFERENCE TREASURER'S REPORT ON BENEVOLENCES

As Treasurer of Little Rock Conference, I am making report of receipts on Conference Claims through March 31:

Arkadelphia District
Dalark Ct.....\$ 57.00
Holly Springs Ct..... 15.20
Hot Springs: Oaklawn Church..... 65.00
First Church..... 225.00
Traskwood Ct..... 15.00
Total.....\$377.29

Camden District
Buckner Ct..... 15.00
Camden..... 100.00
El Dorado, First Church..... 500.00
El Dorado, Fredonia..... 51.87
Parker's Chapel..... 22.00
Fordyce..... 120.09
Magnolia Ct..... 19.00
Total.....\$827.87

Little Rock District
Douglasville-Geyer Springs.....\$ 12.50
Keo-Tomberlin..... 46.00
Pulaski Heights, Little Rock..... 444.59
Primrose Chapel..... 49.00
Total.....\$551.00

Monticello District
Crossett.....\$232.32
Fountain Hill Ct..... 28.50
Monticello..... 30.00
Total.....\$240.82

Pine Bluff District
Little Prairie Ct.....\$ 7.30
Rowell Ct..... 88.00
Whitehall Church..... 12.10
Total.....\$107.40

Prescott District
Columbus Ct.....\$ 2.00
Gurdon..... 65.00
Murfreesboro-Delight..... 44.80
Washington-Ozan..... 15.00
Total.....\$126.80

Texarkana District
Cherry Hill Ct.....\$ 23.00
Dierks-Greens Chapel..... 25.00
Horatio..... 50.00
Lewisville-Bradley..... 79.40
First Church, Texarkana..... 674.98
Total.....\$852.38
Grand Total.....\$3,183.47

—C. E. Hayes, Conf. Treas.

HENDRIX COLLEGE STUDENT LOAN FUND

I have received the following remittances on the Hendrix College Student Loan Fund since the close of Conference:

Arkadelphia District
Grand Ave. Church, Hot Springs.....\$ 7.00
Oaklawn Church, Hot Springs..... 5.00
Pullman Heights, Hot Springs..... 2.50
Malvern Station..... 12.50
Leola Ct..... 2.60
Total.....\$29.60

Camden District
Bearden.....\$ 11.00
Buckner Circuit..... 9.00
Camden Church..... 342.56
El Dorado Ct..... 21.00
Centennial, El Dorado..... 3.00
Vantrease Memorial, El Dorado..... 5.00

Bethel Church, El Dorado..... 2.16
Fordyce..... 20.26
Huttig..... 5.00
Junction City Ct..... 7.14
Louann-Buena Vista..... 3.00
Magnolia Station..... 48.60
Magnolia Circuit..... 2.25
Smackover..... 20.00
Taylor Ct..... 6.60
Waldo..... 12.22
Thornton Ct..... 11.58
Strong Ct..... 5.12
Childesten Ct..... 10.00
Total.....\$543.49

Little Rock District
Bauxite-Sardis.....\$ 13.00
Bryant Circuit..... 8.00
Carlisle Station..... 35.69
Carlisle Circuit..... 3.00
Douglasville-Geyer Springs..... 11.00
England..... 40.00
Hazen..... 20.50
Keo-Tomberlin..... 7.90
Little Rock: Asbury..... 25.00
First Church..... 250.89
Forest Park..... 8.00
Highland..... 25.00
Hunter Memorial..... 6.00
Pulaski Heights..... 14.10
28th Street..... 8.00
Winfield Memorial..... 74.24
Lonoke..... 25.00
Primrose Chapel..... 11.00
Roland Ct..... 1.50
Total.....\$587.82

Monticello District
Crossett.....\$ 25.00
Eudora..... 7.50
Hamburg..... 10.00
McGehee..... 10.00
Tillar-Winchester..... 25.60
Monticello District (remittance not itemized) by Presiding Elder..... 18.00
Total.....\$96.10

Pine Bluff District
DeWitt.....\$ 20.00
Grady..... 11.00
Gould..... 5.00
Little Prairie Ct..... 2.00
Pine Bluff: Carr Memorial..... 4.00
First Church..... 118.00
Hawley..... 5.00
Lakeside..... 25.00
Rison..... 5.00
Sheridan Station..... 8.20
Sheridan Ct..... 2.00
Sherrill-Tucker..... 18.00
Star City..... 5.00
Stuttgart..... 15.00
Total.....\$243.20

Prescott District
Bingen.....\$ 2.60
Blevins..... 18.00
Glenwood..... 3.58
Gurdon..... 10.00
Hope..... 75.00
Murfreesboro-Delight..... 28.00
Nashville..... 9.00
Okolona..... 7.50
Washington-Ozan..... 10.00
Total.....\$163.68

Texarkana District
DeQueen.....\$ 11.00
Foreman Station..... 3.81
Lockesburg Ct..... 7.00
Stamps..... 17.85
Richmond Ct.-Ogden..... 2.70
Winthrop Ct..... 3.00
Total.....\$45.36
Grand Total.....\$1,709.25

—C. E. Hayes, Treas.

REPORT ON UNITING CONFERENCE EXPENSE FUND

Arkadelphia District, in full, plus.....\$197.00
Camden District, in full, plus..... 302.50
Little Rock District, in full..... 391.01
Monticello District..... 197.65
Pine Bluff District..... 217.50
Prescott District..... 194.00
Texarkana District..... 104.00
Grand Total received.....\$1,603.66

—C. E. Hayes, Treas.

Bad Breath, Logy? You May Need This

Just as the lighthouse flashes a friendly warning to sailors, so Nature sends out headaches, bad breath, biliousness, which often warn of constipation.

Too many misunderstand or neglect those symptoms and thereby may invite a host of constipation's other discomforts: sour stomach, belching, loss of appetite or energy. Be wise. Take spicy, all vegetable BLACK-DRAUGHT tonight by simple directions and clear your bowels gently, promptly, thoroughly. This intestinal tonic-laxative helps give tone to lazy bowels. Long life and popularity testify to BLACK-DRAUGHT's merit.

FOR THE CHILDREN

SPRING

Spring is in the air,
Flowers everywhere.
Brooks are now babbling,
Birds are now traveling.
Spring—Oh! Spring is here.

Snow has long since gone,
Winter all forlorn
Retreats. We greet anew
The skies of deeper blue.
Spring—Oh! Spring is here.

Flowers come to play
In garments bright and gay;
Are dancing for hours
In leafy bowers.
Spring—Oh! Spring is here.

Smelling fresh turned loam,
Bossy turning home,
Farmers work, children play,
God is good every day.
Spring—Oh! Spring is here.
—Sadie Cavender in Cokesbury Pi.

HUGH'S EASTER OFFERING

When Miss Cullen spoke to her Sabbath school class about their Easter offering, she said, "You know we are trying to pay the debt on our church and we must try to have a large offering for our class. But I want what each of you gives to be the result of some self-denial, or something which you have earned yourself."

They were talking it over a few days later when they met to play in the carriage house at Otto Lane's home.

"I'm going to save nearly all the spending money that grandpa gives me," said Bill Miller.

Otto said, "I am going to save most of my spending money, too."

Another boy said, "Mother is going to pay me to keep the back yard in order."

Hugh Allen thought that he was the only one who had not some plan in view; but as he was going home from Otto's he found that he was not. Will Brent was walking his way.

He asked, "What are you going to do for the offering, Hugh? I don't believe that I can have one. I never have any spending money, and I

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know the folks at home can't afford to pay me for working about the place."

"I don't know yet," replied Hugh. Hugh did not know any better during the days that followed. Since the death of his father, two years before, money had not been plentiful at his home.

"I just guess that I'll have to give up the thought of helping," he thought. "I've been to ever so many stores to see if I could run errands for them or something, but no one wants me. I'll not say anything about it to mother; it'll only worry her."

At Sunday school next Sunday all the boys were eager to tell Miss Cullen what a splendid offering they expected to have—all except Hugh and Will Brent.

"I believe I'll try some more stores to see if they want an errand boy," thought Hugh that week. He did so, but without success.

He was walking home the next Saturday morning from an errand for his mother. As he was going along High Street a florist's wagon, filled with plants, was just stopping in front of a large house. The driver jumped down.

"Here, sonny," he called out, "don't you want to earn a bit of money? Come and help me carry these plants into this house."

"Yes, I'll help you."
"You begin with the small pots. Be careful not to break any."

When the plants had been carried to a conservatory at the rear of the house and arranged on shelves awaiting them, the man said, "You work very well. How old are you?"

"Eleven," answered Hugh.

"You are pretty stout for your age. Now, I want a boy to help me about my greenhouses an hour or so every day. The boy I had has moved away. I suppose you go to school? Well, you can come after it is out. I'll pay you a fair price. You ask your mother about it."

"My mother will let me, I know," he answered.

"All right."
"I'll have as big an offering as anyone," he reflected.

One afternoon he met Will Brent. "I'll have a fine offering," he said proudly.

"I'll not have a cent," said Will gloomily. "I can't find anything to do."

"That's too bad," returned Hugh, as he ran on.

Somehow he could not help thinking about Will all the time he was at work. An idea came into his mind.

"But, of course, I can't do it. I want a big offering—I want as big a one as the others have."

He met Will the next day. "See here, Will, how would you like to help me, and we'll share the money? You will have a good little bit by Easter. There are four weeks yet. I know the florist will be willing; he is awfully nice."

"O, Hugh! May I?"

"Come on with me now," returned Hugh.

When, on Easter Day, Miss Cullen said, "I am proud of my boys," Hugh felt very happy. His offering was not as large as some of the others, but Miss Cullen had said, "You have all done your best, and it makes no difference that some of you have less than the others."

"I am glad I did it," thought Hugh. "Will is happy! It would have been dreadful if he hadn't any."—Emily S. Windsor, in The Herald and Presbyterian.

INTERNATIONAL Sunday School Lesson

Lesson for April 9

PAUL PREACHES THE RISEN CHRIST

LESSON TEXT—Acts 13:16, 23-31, 38-39; I Corinthians 15:19-22.

GOLDEN TEXT—But now is Christ risen from the dead, and become the firstfruits of them that slept.—I Corinthians 15:20.

From time immemorial man has stood questioning at the close of life, somehow feeling that (as Tennyson expressed it):

Thou wilt not leave us in the dust;
Thou madest man, he knows not why;
He thinks he was not made to die;
And thou hast made him; thou art just.

But nowhere in nature was there written the assurance that death did not end all. In fact it was not until Christ won His victory over death that there was any real certainty that there was life beyond the grave.

Christianity is the only faith that rests upon the resurrection of its founder. Other religions point with pride to the monuments at the graves of their founders. Christianity alone presents an empty tomb. Since only God can give life and Jesus by His own power raised Himself from the dead, we have the right to the glorious claim that Christianity is the one true faith—a victorious living faith.

Resurrection truth:
I. Makes the Preacher Bold (v. 16).

Barnabas and Paul had been set apart by the Holy Spirit and by the Church for missionary work, and on their first journey had reached Antioch in Pisidia. In the synagogue on the Sabbath day they were asked to speak to the people. Paul arose in holy boldness and called upon them to hearken to him. What is the important message which gives this preacher such assurance? The resurrection of Jesus Christ. It is true that the sermon he gives presents much other information as it logically and tactfully leads up to its high point, but that point is the resurrection and the redemption which it assures.

II. Makes the Gospel Clear (vv. 23-31, 38, 39).

Reviewing Israel's history, Paul declares that of the seed of David God had "according to his promise raised unto Israel a Saviour, Jesus," but that they slew Him. Now, if that were the end, we would indeed be "of all men most miserable" (I Cor. 15:19). Our hopes of salvation, with Israel's hopes, were bound up in Christ. But a dead Christ could save no one, not even Himself. We must have a living Christ. Had Paul's message stopped there it would have been a hollow mockery. But wait, what is it we read? "God raised him from the dead" (v. 30). Blessed truth! Glorious foundation for the proclamation of the gospel so aptly epitomized in the words of verses 38 and 39. Now it is clear that we have a victorious, living Saviour and a gospel to preach that is the "power of God unto salvation to everyone that believeth" (Rom. 1:16).

III. Makes the Future Certain (I Cor. 15:19-22).

Man comes to the years of maturity and suddenly faces the shocking fact that the life to which he gives so much, for which he labors and sacrifices, is but for a brief span of years, perhaps at the most "three score years and ten, and if by reason of strength they be fourscore years, yet is their strength labor and sorrow" (Ps. 90:10). He sees that friends and loved ones must part at the grave. Is this the end?

The answer to that question comes to us today from the empty tomb in the garden through the words of Paul. Listen to their majesty—rejoice in their beauty and assurance: "But now is Christ risen from the dead." Hallelujah! And that's not all, He has "become the first fruits of them that slept" (v. 20), which means that all those who are asleep in Jesus will be brought forth in due season.

The resurrection of Jesus transformed the grave (as a friend of mine expresses it) from a dark hole in the ground where hope ends, to a highway, going down, it is true, through the valley of the shadow, but lighted by the victory of Jesus over death, and bordered on both sides by Easter lilies. Thus is "brought to pass the saying that is written, Death is swallowed up in victory"—a victory that makes us "steadfast, unmovable, always abounding in the work of the Lord" (I Cor. 15:54, 58). It is Easter. Christ is risen! Let us rejoice.

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Our New Members

Mrs. M. L. Walt, Jr., Route 2.
Young People's Dept.
 Miss Jennie Clare Dudley, 1015 W. 28th.
 Miss Lucille Hull, 112 Schiller.
Senior Dept.
 Sidney Phillips, 1500 Lincoln.

Junior High Dept.
 Jimmie Wells, 316 W. 22nd.
 Billie Wells, 316 W. 22nd.
 George Reichart, 101 W. 24th.
 Cecil Hutchinson, 1021 W. 22nd.
 Donald Hefner, 1810 Louisiana.
 Harold Pevia, 703 E. 17th.
 Tommie Jones, 2304 Louisiana.
 Evelyn Kennedy, 1310 Welch.

Junior Dept.
 Marian Hughes, 1862 Chester.
 Mary Hughes, 1862 Chester.
 Nick Hollis, State Hospital.
 Robert Kochtitzky, 2010 Summit.
 Jean Krouse, 719 N. Spruce.
 Thomas Lehman, 1912 Center.
 Virginia Sue Plummer, 2411 Scott.
 Fern Pevia, 703 E. 7th.
 Donald Jenkins, 2502 Izard.
 Jean Johnson, 515 W. 24th.
 Betty Jane Standard, 621 E. 13th.
 Barbara Napoli, 417 Olive, Park Hill.
 Laura Glasscock, 103 N. Beech.

EASTER AND CHURCH MEMBERSHIP

Easter, being the most sacred day of the calendar, has long been a day when hosts of people have taken upon themselves the vows of church membership. Scores of prospects for membership of Winfield Church will take advantage of this sacred day either to take the vows of the church or move their membership here. Invitations for church membership will be extended at both the morning services next Sunday.

YOUNG MEN'S CLASS ORGANIZED

A new Young Men's Class was organized last Sunday morning with Mr. Russell Henderson as teacher. This class got off to a fine start and they are expecting great things in the future. YOUNG MEN OF WINFIELD here is a real class for you. Be on hand next Sunday at 10 a. m. The class meets in the tower room on the third floor. Ask Mr. Thompson at the S. S. desk to show you the way.

AMONG OUR MEMBERS

Congratulations to Mr. and Mrs. E. F. Nelson, 900 Lewis, upon the birth of a son, Renhart William, March 31.

The sincere sympathy of the congregation is extended to Mr. Jack See and family whose father passed away March 36 at his home in Cabot.

VOL. XI

Pulpit and Pen

NO. 14

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
 Minister
 ALVIN D. HAVEKOST
 Associate Minister
 JEROME P. BOWEN
 Supt. Church School



MRS. I. J. STEED
 Minister of Music
 MISS KATE BOSSINGER
 Organist
 MARGUERITE CLARK
 Church Secretary

Easter Sunday At Winfield

10:00 A. M. CHURCH SCHOOL—BRING THE FAMILY
 TWO IDENTICAL MORNING SERVICES TO ACCOMMODATE
 THE CROWDS
 10:00 A. M. "HOPE SEES A STAR"—Sermon by Pastor
 (Reception of new members)
 11:00 A. M. "HOPE SEES A STAR"—Sermon by Pastor
 (Reception of new members)
 7:30 P. M. AN EVENING OF GREAT MUSIC
 Mrs. I. J. Steed, Director—WINFIELD CHURCH
 CHOIR—Miss Kate Bossinger, Organist

Two Identical Services Easter Sunday Morning

In order to accommodate the large crowds on Easter Sunday we will have identical services both in sermon and song next Sunday morning. The first service will be promptly at 10:00 A. M. and the second service will be at the regular 11:00 o'clock hour. It is hoped that those who do not regularly attend Sunday School will come to the first service at 10:00 A. M., thus giving place for others who are in the church school. Some of the Church School classes will wish to attend the early service in a body and hold their class sessions at 11:00 A. M. to allow more room for those who wish to worship with us.

Infant Baptism At 11:00 A. M.

A number of babies will be dedicated in Holy Baptism immediately after the opening of the second service at 11:00 A. M. Parents of such babies are urged to come to the pastor's study not later than 10:50 and go to the sanctuary in a body. Please call Miss Clark at the Church office before Sunday if you desire to have your baby baptised so Baptismal Certificates may be properly made out.

Make A Liberal Offering

Winfield Church pays \$2,500 a year for Kingdom Extension throughout the world. Every member of Winfield is urged to make a liberal offering Sunday to assist in carrying out the great command, "Go ye into all the world . . ." Some who have not pledged will want to make a substantial offering on Easter Sunday. Some who have paid their pledge up to date will want to pay something and mark on the envelope "in Addition." Some who are behind on their pledges will want to use this Sunday to put their pledge up to date. LET EVERY ONE OF US MAKE A LARGE OFFERING COMMENSURATE WITH THE BLESSINGS THAT GOD HAS GIVEN US.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday 748
 A Year Ago 637

Departmental Report

	Pres.	On Time	Cont.	Ch. Attend.	Stay League
Jr. Hi	90	80	59	65	24
Sr. Hi	80	68	58	48	24
Y. P.	63	61	22	50	23
Sunday Evening Club					29

Adult Report

	Visits.	Present
Couples Class		54
Carrie Hinton Class	47	53
Brothers Class		49
Fidelity Class	6	45
Men's Bible Class		42
Jenkins' Class		35
Forum Class	4	27
Ashby Class	6	19
Young Men's Class		7

Total 331
 Total Visits in all departments 139

ADMINISTRATIVE COUNCIL

The regular monthly meeting of the Administrative Council will be held at 6 o'clock next Wednesday evening, April 13, in the small dining room at the church.

YOUNG PEOPLE TO HAVE SUNRISE BREAKFAST

Members of the Young People's Department of our Church School will meet at the church at 4:30 a. m. Easter morning to go to Pinnacle Mountain for a sunrise breakfast and worship program. Jim Major will be in charge of the worship program.

"The Significance of Easter" will be the program topic for the evening meeting to be held in the Young People's chapel at 6 o'clock. Miss Marguerite Clark will be the leader and will be assisted by Robert Major and Misses Josephine Jones, Farnes Lore, and Laura Alice Payne. Miss Virginia Erron will give a special vocal solo, accompanied by Miss Payne.

SENIOR PROGRAM

"The Meaning of Easter" will be the program topic in the evening meeting of the Seniors at 6 o'clock Sunday. Miss Dell Kerr will be the leader. Miss Jane Hamilton and A. T. Walker, Jr., will be the hostess and host during the social period.

FOOD AND PLANT SALE

Members of the Carrie Hinton Bible Class will hold their annual food and plant sale this Saturday, April 8, at the curb market on 14th and Cross. The proceeds will be used for the Building Fund.

Attend Church School Easter Sunday!

JR.-HIGH, SENIORS, AND BROTHERS CLASSES REACHED GOALS LAST SUNDAY

ATTENDANCE GOALS FOR EASTER SUNDAY

ADULT CLASSES		YOUNG PEOPLE		DEPARTMENTS	
ASHBY	25	JENKINS	50	YOUNG PEOPLE	70
BROTHERS	50	MOTHERS	60	SENIORS	80
COUPLES	80	MEN'S	60	JR.-HIGH	90
FIDELITY	50	YOUNG MEN	20	JUNIOR	70
FORUM	30			PRIMARY	60
				BEGINNERS	40
				NURSERY	35

Work Wins!—Reach Your Goal Easter