

Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

VOL. LVIII

LITTLE ROCK, ARKANSAS, MARCH 23, 1939

NO. 12

WHY EVERY FAMILY SHOULD READ A CHURCH PAPER

(The following article, an editorial in the *Christian Observer*, the fine organ of the Southern Presbyterian Church, clearly and forcibly expresses our opinion of the Church paper.—Editor.)

THE printing presses of America are daily turning out great volumes of reading matter, most of which is trashy. It comes into our homes through newspapers, magazines and novels full of impurity, untruth and infidelity. Every agency that is opposing the religion of Jesus Christ is using literature as its most effective method of propagation.

Our Assembly has recognized the danger of the situation and the necessity of introducing into the home life of our people character-building and spiritually uplifting literature. They urge every family to subscribe for a Church paper. Every family has its newspapers and magazines, which entertain and inform concerning the affairs of the world. It is equally or even more important that every family should read a Church paper which will inform concerning the progress and plans for the building of God's Kingdom. It is impossible for the pastor to devote sufficient time during the public services in the Church to give to the congregation all the information concerning the varied activities and plans of our Church. The Church paper accomplishes this in the most effective way. Week by week it reports the news from all over the Church and keeps the people informed concerning the great efforts that the Church is making at home and on the foreign field.

It is vitally important that every officer in our Church and every active worker, both men and women, should read regularly a Church paper. Through this channel alone they will come to a more sympathetic understanding of the work that the Church is commanded to do. They will appreciate more and more, as they read the Church papers regularly the plans that their pastor is making for advancing the Kingdom of God. An informed Church officer is an efficient Church officer. His sympathies and help will be more readily enlisted in every good work if he has been reading regularly about the progress of the Kingdom of God, as it is described from week to week in the Church papers.

Many of our magazines and daily papers publish stories and articles that are demoralizing and even immoral. There is nothing in the Church paper that can hurt any boy or girl. There is much in them that will help them. It is like a trusted companion, and if there are children in the home they are safer with it than without it.

Most of the boys and girls who read the Church papers 30-40 years ago are active Christian workers and leaders in our Church today. The boys and girls who can be persuaded to read the Church papers today will be the leaders of tomorrow in the Church. There is no safer way to guard them against skepticism and infidelity, as they grow into manhood and womanhood, than to train them to read a Church paper. It plants the truth of God deep in the heart. *Its influence lives a lifetime. It is an economy to spend \$2 a year to bring its influence into the home.*

The congregations that are growing in numbers and spirituality, and gifts to benevolences, are those in which a Church paper is extensively read. The people who are interested in doing God's work naturally take a Church paper in order to keep themselves informed.

Our Church papers are the best that are pub-

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* **FORASMUCH THEN AS CHRIST HATH** *
 * **SUFFERED FOR US IN THE FLESH,** *
 * **ARM YOURSELVES LIKEWISE WITH** *
 * **THE SAME MIND; FOR HE THAT HATH** *
 * **SUFFERED IN THE FLESH HATH** *
 * **CEASED FROM SIN; THAT HE NO** *
 * **LONGER SHOULD LIVE THE REST OF** *
 * **HIS TIME IN THE FLESH TO THE** *
 * **LUSTS OF MEN, BUT TO THE WILL OF** *
 * **GOD.—I Peter 4:1-2.** *

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lished in any denomination, and a family cannot make a mistake in paying the subscription price each year to have the influence of one of them in the home. They have interesting departments for every member of the family, from the youngest to the oldest. They contain able editorials and absorbingly interesting articles written in popular style on the most important matter of life, namely—*man's relation to God*. Through their pages the readers become acquainted with the personality of our foreign missionaries. There are departments for the Sunday School teacher and the young people. A department is devoted to Men's Work and Women's Work in the Church. All the news of the Church is published weekly. There are stories for young and old.

Every Church paper that goes into a home will be an uplifting, spiritualizing agency to all the members of the family.—*Christian Observer*.

THE CALL TO EVANGELIZE

THE Church of Jesus Christ is confronted by a tremendous challenge in our day. God, Christ, her Lord, and the world of suffering humanity dares the Church to lose her life in the accomplishment of a great task, the winning of the world to Christ. In the fulfillment of this task the Church must become more aggressively evangelistic in her approach to and attack upon an indifferent, sinful and godless generation. By that we mean that the Church must concentrate her forces on the task of bringing the Gospel and the challenge of the Christian way of life to bear more effectually upon individual men, women and children of our present generation. Too long we have assumed that through various crusades of reform, or merely political and economic measures, we could build a world according to the mind of Christ. We have said to ourselves and others, "If only there were an abundance of the good things of life for all, justly distributed among all, the Kingdom of God on earth would become a reality." Disillusionment has given the lie to our hopes. We now realize more vividly and clearly that we shall have no ideal world except as it exists first of all in regenerate hearts and is built by Christ-minded men. It is only through personalities redeemed from sin, pride, self-seeking, greed, and the lust for power, lives dedicated to personal holiness and the way of love that God can accomplish His good purposes for mankind.

Here, then, must be the Church's point of attack, to win individual men, women and children to Christ and His Church, to make them citizens of and workers in the Kingdom of God. As we survey the field, however, we are appalled at the gigantic task which confronts us. To consider only our own country, we find that millions of adults are wholly outside of all Christian influence and advantages, and thousands of children and young people are without education. These indifferent, unconverted and unchurched people constitute the majority of the population of our country and are to be found in every neighborhood, town, city and

section of our land. These people must be reached for Christ and His Church. They must be given the good news of the Gospel. They must be challenged and persuaded to accept Christ as Lord and Saviour of life, to affiliate themselves with the Christian Church and to dedicate their new-found lives unto the building of God's Kingdom among men.

Who is to do this work and by what method can it best be done? Well, if there is one fundamental conviction which underlies the work of evangelization it is this, that we, individual Christians, are God's messengers and witnesses. In other words, God is counting on us, clergy and laity alike, we who know and love Him, who have experienced the saving power of Christ in our own lives, to share that experience with others, to lead them to the foot of the Cross and win them to His service. So far as we can see, it is God's plan to save the world through man's effort to win them. In this respect, it is not enough that we merely open the doors of our Churches and conduct services of worship in the hope that the unchurched will come in to hear the gospel message. The vast majority of the unconverted seldom, if ever, attend the services of the Church. It becomes imperative, therefore, for the Church to carry the gospel message to them. Furthermore, it is not enough that we give our material possessions for that work. We must give ourselves. The members of the Church of Christ must go out to proclaim a Gospel which they have experienced and believe in, and to show in their lives the fruits of the Spirit.

The most effectual and successful method of carrying out the "great commission of the Master," is by way of personal contact. Jesus won men to discipleship by personal contact and appeal. The twelve and the seventy disciples, going abroad two by two, and making contacts with men and women, won them for Christ and God's Kingdom. The thousands after Pentecost went everywhere witnessing and winning people for Christ through personal contact and appeal. "And there were added to the Church daily those who were saved," largely won to Christ and the Christian Church through the method of personal evangelism. Such a method, used by our Master, the early disciples, and "followers of the Way" so successfully, ought to have a prominent place in the evangelistic program of every Christian Church today.

Of course, there are other methods of evangelization. But let us bear in mind that no method of evangelization will avail much unless its underlying motive is profound and burning passion in our hearts to save men. We must come to realize the infinite value of every human life and soul, even of the lowest, most callous sinner. Then, constrained by the love of Christ, we must seek to win them to the Christian way of life. Says Dr. Charles Goodell, "The sins which broke our Saviour's heart and sent Him to the cross should also break ours. Do we share His passion? Is there in our life any record of prayer and yearning such as they put down who wrote in the Gospel the diary of the Son of God? The heart of our Gospel is not a creed—it is a passion. In the strength of that passion let us give ourselves with unabating and uncalculating devotion to the spreading of the Gospel of the new life in Jesus Christ."—Fred C. Schweinfurth in *The Messenger*.

DEMOCRACY does not contain any force which will check the constant tendency to put more and more on the public payroll. The state is like a hive of bees in which the drones display, multiply, and starve the workers so the idlers will consume the food and the workers will perish.—Plato.

The Arkansas Methodist

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METHODIST EVENTS

L.R. Conf. W.M. Conf., 1st Ch., Pine Bluff, Mar. 28-30
Camden Dist. Conf., Parker's Chapel, April 11.
N. Ark. W. M. Conf., Searcy, April 11.
Texarkana Dist. Conf., First Ch., Texarkana, April 12.
Monticello Dist. Conf., Crossett, April 13.
Prescott Dist. Conf., Emmet, April 18.
Arkadelphia Dist. Conf., Dalark, April 19.
Pine Bluff Dist. Conf., White Hall, April 20.
Little Rock Dist. Conf., Carlisle, April 21.
Helena Dist. Conf., Hughes, April 25.
Uniting Conference, Kansas City, April 26.
Batesville District Conference, Mt. Home, May 16-17.

Personal and Other Items

REV. T. C. CHAMBLISS, North Arkansas Con-
ference evangelist, while attending the meet-
ings here last week, called and reported that he
had engagements for protracted meetings at
Romance, Bigelow, Houston, and Hardy. He has
open dates in May and June and would be
pleased to assist brethren who can use him. His
address is Searcy.

THE PROSPECTUS OF THE DISCIPLINE OF
THE METHODIST CHURCH, which is a re-
port of the Joint Commission on Interdenomi-
national Relations and Church Union to the
Uniting Conference, has been received. Half of
each page is blank and the lines are numbered
for the use of members of the Uniting Confer-
ence. It is an interesting volume. Those who
are interested in the propositions that will be
considered and who would like to make sug-
gestions, may secure a copy for \$1.00 by order-
ing from our Publishing House at Dallas, or
Nashville.

DR. ANDREW SLEDD, 68, a member of the
faculty of the Candler School of Theology
of Emory University, died at his home March 16.
He had been president of the University of
Florida and of Southern University, Ala., and
will be remembered in Arkansas as having been
principal of the Arkadelphia High School. The
son of a distinguished Virginia preacher and
son-in-law of Bishop Candler, he was well
known throughout Methodism, and as professor
of New Testament and a contributor to the Sun-
day School literature, he was recognized as a
devout Christian scholar.

THE REVIVAL CAMPAIGN

METHODISM is experiencing one of the great-
est revivals in her history at Little Rock.
To date there have been nearly 400 additions
to the churches, some 175 of them coming on
profession of faith. A great group of people
are expected to be received next Sunday. It is
expected that there will be some 1000 additions
during the campaign. In addition to the two
preaching services at 10 a. m. and 7:30 p. m. in
each of the 23 co-operating churches some 50
special services have been held in shops, fac-
tories, service clubs, schools and public institu-
tions. The Methodist mass meeting at the Little
Rock High School last Sunday afternoon was
considered the largest gathering of Methodists
in the history of the state. Bishop Sealeman,
Bishop Frank Smith, Dr. Harry Denman, and
the visiting preachers have given themselves
whole-heartedly to this task and Methodism in
the Little Rock area will never forget the days
from March 12 to 26.

THE WESLEYAN CHRISTIAN ADVOCATE,
organ of the two Georgia Annual Confer-
ences, has just completed its circulation cam-
paign with 19,514 subscriptions, making a total
circulation of more than 20,000. And yet only a
few years ago, the circulation had so run down
that there was serious consideration of suspend-
ing publication. Every District ran beyond its
quota.

LIEUTENANT GOVERNOR L. D. DICKINSON,
who becomes governor of Michigan on the
death of Governor Fitzgerald, and who has been
elected lieutenant governor seven times, is a
member of the Methodist Church and a delegate
to the Uniting Conference. He is also vice-
president of the National Anti-Saloon League
Board. A thoroughly good man in whom the
people of Michigan have the utmost confidence,
he will make a good governor.

AN EVANGELISTIC CAMPAIGN has recently
been held in Richmond, Va., similar to the
one in progress in our community. Of it Bishop
Arthur J. Moore writes: "The Evangelistic Cam-
paign which has just come to a close in Rich-
mond and Petersburg clearly demonstrates the
heart hunger of the multitudes for the saving
gospel, a gospel of redemption. It shows that
Christianity has not lost its power to transform
men and women. I believe we are on the way
to a church-wide revival of spirituality at its
best."

THE RURAL CHURCH AND COMMUNITY
CONFERENCE to be held at Vanderbilt
University in cooperation with the Vanderbilt
School of Religion and the Home Missions Coun-
cil of North America will begin Monday even-
ing, April 17. The series of Cole Lectures to be
delivered nightly during the Conference will
be given by Dr. Albert Beaven, president of
Colgate-Rochester Divinity School and Cole-
Lecturer for this year. The Conference will end
Friday, April 21. For information address Dr.
Geo. Mayhew, Wesley Hall, Nashville, Tenn.

DR. CURTIS B. HALEY, associate Book Editor,
received a high honor from the National
Council of Boy Scouts of America, when, on
January 25, he was awarded the Silver Beaver
for distinguished service to boyhood under the
jurisdiction of the Nashville Council. Dr. Haley
organized Troop No. 1, the first group of Boy
Scouts in Nashville, Tenn. He served continu-
ously for twenty-five years as Scoutmaster, and
in 1911 was awarded a bronze medal for saving
the life of three boys from drowning, which was
presented by President William Howard Taft in
person.

THE NATIONAL ORGANIZATION FOR DE-
CENT LITERATURE organized locally re-
cently by electing as officers: Monsignor Healy,
president; Mrs. Guy Cazort, 1st vice-president;
Mrs. Perry Stiff, 2nd vice-president; Mrs. J. I.
Madigan, 3rd vice-president; Mrs. W. P. Mc-
Dermott, secretary; and Rev. Gaston Foote,
Rabbi Ira Sanders, and Rev. T. L. Harris, execu-
tive committee with the above officers. This
is a worthy and needed organization, and our
citizens should encourage it and help to purge
our city of the great quantity of unclean litera-
ture now pouring from the press.

BOOK REVIEWS

The Methodists Are One People; by Paul Neff
Garber, Professor of Church History, Duke
University; published by the Cokesbury
Press, Nashville, Tenn.; price \$1.00.

This is a timely book in view of the move-
ment for uniting the three major Methodisms of
America. Briefly, but clearly, it gives a running
account of the separation and reunion of Ameri-
can Methodism, from the Christmas Conference
of 1844 up to the Uniting Conference of 1939. It
supplies full and correct information of the con-
ditions which caused separation in 1844-5, as
well as explanation of the organization of the
many minor Methodisms. Although it records
the events of periods when there was much dis-
ension and strife, the narrative is marked by
fairness and lack of prejudice. As we go into
the Union which is soon to be consummated, it
is well for all members of our Church to under-
stand the reasons for separation and also for re-
union. We can heartily recommend this latest
work of Dr. Garber, one of the best of Metho-
dist historians. Dr. Garber says: "The Plan of
Union has been described as affecting more peo-
ple, embracing more territory, and dealing with
more vital issues than any other document in
the history of Methodism. Not only has unifi-
cation healed the most serious wounds of Metho-
dism, but it is also indicative of the fraternal
spirit now pervading American Protestantism.
The Methodists are leading the way toward the
realization of the dream of many—a united
Christendom."

How To Get Married And Stay That Way; by
Frederick B. Fisher; published by the Ray-
art Publishing Company, 3400 Conner Ave.,
Detroit, Michigan; price \$1.00.

This book, by the late Dr. Fisher, grew out
of his wide experience with youth in colleges,
universities and metropolitan centers all over
the world. He had wide and successful experi-
ence in conducting clinics for the adjustments of
human relations, and, upon this experience and
intimate study based the valuable advice and
enlightening discussions included in this book.
The book will be of inestimable value to readers
of all ages.... to those just about to be married
who wish to make the most of their lives and
to those who have been married for sometime
and find themselves confused and bewildered
through inability to adjust themselves to an-
other's personality. Dr. Fisher has rendered a
real service to home life in this book.

Treasures New And Old; compiled and edited
by Mr. and Mrs. Paul White; published by
the Zondervan Publishing House, Grand
Rapids, Michigan; price 30 cents.

This is a collection of songs and choruses.
The nature and purpose of the book is set forth
in the foreword by the editors who have had
great success in using these numbers. They say,
"We have endeavored to bring together from
various sources into one collection, many fa-
miliar songs and choruses, and also to make
available, new material never before published.
This book is sent forth in the hope that it may
be helpful in the work of the church, Sunday
School, Young People's Society, Evangelistic
Meetings, etc., and useful in the service of Him
who is its theme."

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Roland, J. L. Leonard,
1; Arkadelphia, F. A. Buddin, by B. W. Mellard,
22; Crossett, T. T. McNeal, 1; Bethesda, W. J.
Faust, 12; Rosebud, T. C. Chambliss, 1; Prairie
Grove, J. M. Harrison, 1; Pleasant Plains, L. L.
Langston, 2; Brasfield-Biscoe, H. J. Couchman,
100%, 9; Hamburg, C. E. Whitten, 34; Evening
Shade, J. W. Howard, 4; Humphrey, L. E. Wil-
son, 10; Carthage, R. C. Walsh, 3; Shiloh Church,
Paragould Ct., W. E. Benbrook, 12; Wilson, E. W.
Faulkner, 1; Wilmar, J. R. Sewell, 1; Stranger's
Home, J. G. Weatherford, 1; Paris, G. G. David-
son, 2; Manila, H. J. Harger, 10. Some of these
are fine reports and are appreciated. It is hoped
that other pastors will act promptly to send in
large lists so that their members may get the
information needed during this unusual year.
It is especially important that new members of
the church begin to read their church paper.
They will thus become more useful and loyal.

THE INSTITUTIONS OF THE CHURCH

By C. K. VLIET

Sec. General Com. on Benevolences.

The two Methodist Summer Assemblies, one east of the Mississippi, at Lake Junaluska, North Carolina, the other in the west, at Mount Sequoyah, Fayetteville, Arkansas, are two "Institutions" of our Church that are commanding the interest of increasing thousands of Methodist laymen each year. Schools, institutes, and conferences in behalf of the different interests of our Church are conducted at these Assemblies. These two Assemblies have become centers of study, recreation, and inspiration. Young people and adults receive advanced training for more effective Christian service. With Unification these two Assemblies will become increasingly important in the life and ministry of our Church.

Southern Methodism recognizing its responsibilities and obligations to the colored people, in 1883, founded Paine College. Our Negro work for more than half a century has been notable among the Churches of Southern Methodism. The outstanding service of our Church is rendered to colored people through Paine College. This College, founded for the Christian education of colored youth and the training of the ministry for the Colored Church, has had an enrollment of more than 10,000 young colored people. It has graduated nearly 700 in its classes, not one of whom has ever stood before a criminal judge.

Paine College is a member of the Association of American Colleges and is the one Negro institution to be so honored.

The Federal Council of Churches of Christ in America is Protestantism's effort to present a united front to combat the evil forces which pervade the modern world. The radio services sponsored by this "Institution" have proven very effective and most helpful. This institution is leading the Christian forces of America in a crusade for world peace and commands our prayerful interest and support.

The demand for trained Christian workers gave rise to the establishment of another "Institution." Scarritt College is our most noted center for training Christian workers for home and foreign service. Our Church is seeking to make adequate provision for the training of its leaders. Today the Christian Churches of our country are seeking to challenge the best thought of youth, and in increasing numbers our young people are offering themselves for definite Christian service. Scarritt College is the one institution of our Church designated for the special preparation of Christian lay workers. No institution is better equipped to serve the Kingdom of God. More than 1,000 Christian leaders and workers, during the forty-five years of its history, have gone out to serve in places of leadership in the Church. That it may meet the urgent needs of the day Scarritt College must greatly extend the scope of its service and the facilities of its physical plant. During this next quadrennium all Methodists will be privileged to share with Scarritt in this responsibility.

Our last General Conference created this nineteenth and last "Institution" of our church, the Youth Crusade. This institution seeks to enroll Methodist youth for Christian life and work and endeavors to strengthen our Church's program

for the youth of the land. Extensive and far-reaching plans are in process of preparation to reach the needs and meet the demands of that army of youth who are dependent upon Methodism for religious guidance and training.

We have now presented the nineteen "Institutions" of Methodism. In conclusion, may we remind ourselves of a vow we make at the sacred altars of our Church? "Will you be subject to the discipline of the Church and support its Institutions?" "I will endeavor so to do by the help of God." Are we adequately supporting the institutions when we give 88c per capita per year for the support of all nineteen?

SHALL WE HAVE CONFERENCE MISSIONARIES?

We have foreign missionaries chosen for their special fitness for work in foreign countries. We have home missionaries, chosen by reason of their special fitness for connectional home mission work. When we come to missions in the Annual Conferences we have no special group. A man may be serving a Conference mission charge this year and not on a mission charge next year. Men serving missions in Annual Conferences have never been set apart from other members of the Conference.

Would it be wise to select a small group of men specially fitted to bring mission charges to self-support, and when they bring them to self-support, put these selected men on other missions to do the same thing for these missions?

What is our conception of the work of a Conference Board of Missions? Any Board will tell you that it is their duty to use the trust money committed to them to develop missionary charges. But as a matter of fact they are a bureau from which the Cabinet may draw funds to supplement salaries of pastors where families are too large to get a support on their charge. It has happened a thousand times that the presiding elder wants to put Bro. A. on Shiloh Circuit. But Shiloh Circuit has never paid as much as Bro. A. must have owing to the size of his family. Shiloh may have been a circuit for forty years and never had a missionary appropriation. But the presiding elder, knowing in advance that he is planning to recommend Bro. A. for Shiloh Circuit, puts in his application for one or two hundred dollars for Shiloh. On the last day of the Conference a presiding elder comes to the Board saying some necessary changes have been made and he must have two hundred for Concord Circuit. The Bishop sends word that it will help him in making the appointment if the Board will do that. Of course in each case the Board does what it is asked to do. Thus the Conference Board is reduced to a bureau to supply extra funds for men who need more than the charge has been paying.

Is this wise? To help families in dire need is a lovely thing to do. But it is not missionary work. Now that the brethren on larger salaries are becoming conscious-stricken and are showing a willingness to share with the underpaid brethren, why not let all such cases be taken care of by the "Ministerial Aid Fund?"

If this were done, then the Conference Board of Missions could undertake real missionary work. A few men adapted to developing underdeveloped territory could be selected and designated as Confer-

ence missionaries for life. Real missionary territory could be selected (The Conference could support only a very few.) These men could start with practically all their support from the Conference Board. Decreasing appropriations could be made from year to year until that mission charge, served by a Conference Missionary, could be brought to self-support. It should never be allowed another appropriation, even though the Cabinet sends a man there with thirteen children. It is no longer a mission charge and the Board will not put it back in that category.

These Conference Missionaries should be men of more than average in general ability plus particular gifts for this type of work. Their salaries, paid in the main by the Board of Missions, should be above the average salaries. They would be lifted out of the regular class just as foreign missionaries are made a distinct class. Their selection and supervision would be largely with the Conference Board as the foreign missionaries are under the direction of the General Board of Missions.

Of course, no such radical changes would be made without the consent and endorsement of the Bishop and Presiding Elders. This would give dignity, efficiency, and honor to missionary work in the Conference.

The Discipline, in defining the duties of the Conference Board, says: "The Conference Board shall seek to cover all unoccupied territory in the Conference by the establishment and support of missions" (Page 272, 1938 Discipline). There is no suggestion in the Discipline that it is the duty of the Board to supplement the salaries of underpaid preachers. I repeat that supplementing salaries of underpaid preachers ought to be provided for by voluntary contributions from well-paid pastors. Many Conferences are doing noble work along this line. Let the good work go on until this "Aid Fund" shall take care of every case where a charge not reorganized as a mission does not give adequate support to the pastor. Then let the Board of Missions with a few selected missionaries attack the problem of developing the missionary territory of the Conference.

The writer would advise having frank conferences with the Bishop and the presiding elders. If the Bishop and the elders are not willing for the Conference to adopt this policy it would be unwise to undertake it.

This plan is in perfect harmony with the Discipline. The plan ordinarily in vogue, of supplementing salary, is contrary to the Discipline, but has been so generally practiced that no one feels free to challenge it. There is an episcopal decision which reads, "An Annual Conference Board of Missions cannot appropriate any part of its funds to other than mission charges, known and recognized as missions on its minutes" (Paragraph C, page 459, 1938 Discipline). Where is the Annual Conference Board that takes this decision seriously?

This writer has been on Conference Boards of Missions in Arkansas, Oklahoma, and Texas, and all these Boards have had ideas something like the one indicated in this article and they all talk of the un wisdom of making the Conference Board a bureau of funds to help the appointing power in making appointments and the wisdom of fol-

Youth Replies

—by—

SUSIE MCKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XXVI

"I'm sorry, Brother Andrews, or may I call you Phillip?" said the Bishop, placing his hand on Phillip's shoulder. "But after hearing the report of your presiding elder and giving the subject my prayerful consideration, I have come to the conclusion that it would be a mistake to continue you in the Conference this fall and give you a regular charge. My best advice to you is for you to get into some other occupation and do your church work as a layman. Later, when you have had time to study all the phases of a preacher's work, if you still feel that you are called to preach we'll take up the matter again."

"But, Bishop," protested Phillip, "you don't understand the circumstances that led to my presiding elder's report. I have not neglected any phase of the work on my circuit. I have all finances up in full, larger church and Church School attendance than has ever been recorded for every church on my charge, and—"

"Yes, yes, my boy, you did have a good report. And you certainly must have worked hard. But I understand that much of your time was spent in misdirected effort while you neglected to cultivate the friendship of the most worthwhile people on your circuit."

"If I spent more time on the poor and sick, the discouraged and the wayward, it was because their need was so much greater."

"But they are only a small part of your obligation to your charge. Your judgment is biased in favor of the underdog. Your activities in behalf of the tenant farmers was, to say the least of it, very unwise. The landlords resented your meddlesomeness, especially when you slighted their efforts toward friendliness."

"I do not think they can honestly think that I've neglected my

(Continued on Page Four)

lowing the Discipline! but they never did anything about it.

Is the plan herein made too old, too stale, too hackneyed, to make any impression on Conference Boards? Does the Secretary of the Home Department of the Board of Missions have any hope of seeing Conference Boards break from the fixed habits and really undertake doing missionary work in the Annual Conference? This writer once served as Secretary of the Home Department, but he saw no chance of breaking up the pernicious habit so often referred to in this article.

Would a suggestion from the General Board of Missions or from the Bishops help us to do Conference missionary work? Could we then get well qualified men to become accepted Conference Missionaries for life? May we hope some day to have a real policy in keeping with the Discipline in our Conference Missionary work?—O. E. Goddard, Fort Smith, Ark.

duty toward them or ever offered them any slight."

"Well, you must admit it might have seemed to them a slight when the president of the board of stewards went to the trouble of giving a reception in your honor and you neither appeared nor sent excuses."

"But, Bishop, I explained afterwards that I was with a very sick man, in fact a dying man, whom I could not leave. And I had no way to get word to them."

"Belated explanations are never very effective. You must learn tact and diplomacy if you hope to succeed in the ministry."

"I regret that this should have happened, but I had the rich reward of leading the poor dying man to make his peace with God and die happy. Surely that is part of a preacher's mission and every bit as important as attending social affairs."

"All this discussion leads us nowhere" said the Bishop. "I have no opening for you now. Perhaps after conference there will be an opening where we can use you as a supply if you still think you are called to preach. Pray over it and maybe God will direct you."

"Bishop I have prayed over the matter for several years, and I have placed myself fully in God's hands. My faith in my call to the ministry, a call to a life of service, is not to be easily shaken. You may not be able to find a place for me to serve. But I am so sure that God will that I am willing to leave myself entirely in his hands. I will fully trust him to lead me aright. I have given myself into his keeping, have dedicated my life to his service, and I have no right to take back my vows and direct my efforts toward some other work. I'm staying with the ministry. It's the Conference that's withdrawing from me."

"I hope you are right," said the Bishop. "And please don't permit yourself to feel bitter toward us. Believe that we have the interest of the entire church at heart, and that we are honestly trying to serve that interest."

"I am willing to take your word for it, Bishop, that you think you are acting for the best interest of all concerned. And take my word for it, Bishop, God is my heritage the same as he is yours. He is the God of the lowly as well as the God of the great. To him the rich and poor are of equal importance. Each has a soul to save and as I go out seeking to save souls, He has promised to go with me. I trust him and am not dismayed nor discouraged, for if God be for me, who can be against me?"

"That's a brave spirit, my boy. I hope that you are not mistaken. Now goodbye, and God be with you until we meet again."

Phillip went away hastily. He went to the room he and John were sharing. John was out. Phillip decided not to wait for him but to leave a little note explaining his departure.

"John, my friend," Phillip wrote, "the Bishop and his cabinet have decided they have no place for me now. Maybe some day, several years from now, I may satisfy their notion of what a preacher ought to be. The Bishop suggested that perhaps I was mistaken in my call. Forgive them, I do, if they think God got the wrong number when He called me. I know He has called me to this work, and I fully trust him to guide me. But I am confused and bewildered right now and must go off by myself until I can work things out and decide on plans for

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street.

CONFERENCE AT REVELS

A conference met Sunday, March 12, at Revels. On account of bad roads and cold weather there were very few present. Missionary ladies served dinner. Everyone enjoyed the day and we especially enjoyed having Bro. and Mrs. Pyles with us. Missionary Society ladies have the conference claims paid in full. We have taken for our study a book, "City Shadows." When we get this book finished we plan to take up a Bible study.—Marjorie McAlexander.

PARKIN AUXILIARY

We meet regularly every Tuesday and Thursday. Has been a wonderful attendance every week since the first of the year at all our meetings. The Society is doing splendid work. We have some new members and there seems to be more interest shown of late. We have now added a Baby Department, also a Young Women's Department has just begun. We have the study book, "Songs of the Night," given in most interesting way. We have good programs. We meet all obligations promptly and continue to help those in need, and give whenever it is asked of us. So we are kept busy all the time.—Mrs. W. C. Drummond, Supt. of Publicity.

FAIRVIEW, TEXARKANA, AUXILIARY

The Young Women's Missionary Society of Fairview church observed its second birthday anniversary Tuesday evening, when husbands of members were special guests. Spring flowers decorated the rooms.

Mrs. W. M. Barry was program leader.

The meeting was opened with prayer by the Rev. Otto Teague, after which Mrs. Joe Vinson, chairman, gave a history of the Society.

Mrs. C. I. Parsons and Miss Curtistone Parsons played a piano duet, followed with songs directed by Mrs. Barry.

The guest speaker was John B. Cheatham who talked on "Living with Others."

During the social hour games were played.

Refreshments were served from a beautifully decorated table that was covered with a lace cloth and centered with a large birthday cake.

ZONE MEETING AT LAVACA

Zone No. 2, Fort Smith District, held the quarterly meeting at Lavaca March 9. It was called to order by the chairman, Mrs. Howard Moore of Booneville. Rev. Carl Shelton of Lavaca had charge of the devotional. Five Missionary Societies were represented and turned in good reports.

Mrs. Fred Stone introduced the speakers and talked about district plans.

Rev. J. M. Barnett of Greenwood

the future. Don't regret it. The experience may be just what I need. Explain to Eleanor and to Mason and Alice. My love to you. I'll write when my plans are more definite. Yours, Phillip."

(To be continued)

gave a talk on "The Missionary Society and the Youth Crusade."

Mrs. W. T. Bacon took us Mission-advancing and gave some encouraging reports on our finances.

Mrs. Warren Johnston of Fort Smith told of things to look forward to at the annual Conference at Searcy April 11-13.

A hot lunch was served by the Lavaca Society.

Mrs. L. A. Hodges conducted a period of meditation and prayer.

The Missions of India became closer to us when Miss Fannie Fern Fisher related some experience as a Missionary in India.

A business session was held and the meeting closed with sentence prayers.

The next meeting will be at Booneville.—Mrs. Warren West, Secretary.

BEECH GROVE AUXILIARY

We had the pleasure of entertaining the Zone meeting of our District the 9th. We served 150 plates. Our sister societies, Camp Ground and Gainesville ladies furnished the pies and cakes. Every member of our society was present and we won the cup. We were glad to have several visitors: Rev. Jeff Smith of Hoxie and Rev. A. H. Lambert, pastor of the Nazarene Church here.

Mrs. D. G. Hineman, a pastor's wife, spent last week with us in a Mission study, "The Radiant Heart." Sixteen ladies attended and we planned to have another study the first week in April, Sister Hineman preached five wonderful sermons.

The Edith Martin collection was something over \$17.00 and was collected at the noon hour. The Beech Grove Auxiliary gave \$5.00 to the Camp Shed Society and \$5.00 to the Gainesville Society to send to the Edith Martin salary.

We met Tuesday afternoon for our regular meeting.

Theme, "Horizons in the Local Church," with Mrs. B. B. Hammond, acting president, and Mrs. Lester Grooms, secretary. Scripture reading by Mrs. L. N. North.

The Upper Room Scripture for Tuesday was read.

The monthly Bulletin was presented by Mrs. Virgil Breckenridge and Mrs. Louise Grooms.

Mrs. E. Williams was in charge of the devotional. World Outlook topic was given by Mrs. Sevier Fryar.

Reports on what we got out of the study of "Radiant Heart" which was studied last week with Mrs. D. G. Hineman as instructor.

Meeting was closed with prayer by Mary J. Williams. There were 11 members and one visitor present.—Pub. Supt.

ZONE MEETING AT NASHVILLE

Zone No. 3 met in Nashville, February 16, at 2:30 p. m. The following program was rendered: Mrs. P. B. Bates, Nashville, presiding; Welcome Address, Mrs. J. S. Hopkins, Nashville; Response, Mrs. Roundtree, Murfreesboro; Prayer, Rev. F. P. Doak; Talk, "Power of the Holy Spirit," Mrs. Mollie Dixon, Nashville; Prayer, Mrs. Dixon; Talk, "Youth Crusade," Rev. Arthur Terry; Piano Solo, "The Old Rugged Cross," Miss Hamm, Murfreesboro; Vocal Solo, "Nailed to the Cross," Miss Hamm; Officers' Training Course, led by Mrs. H. M. Scoggin, Nashville; Talk, "Religion, Democracy and Peace," Miss Henry McKinnon, Mineral Springs; Reading of Minutes, Mrs. E. T. Moody, Zone Secretary.

Fifty-one members were present. Eighteen were from Mineral

Springs, eleven from Murfreesboro and twenty-two from Nashville.

Mineral Springs was selected for the next meeting to be held the third Thursday in May.

The meeting was dismissed by prayer by Mrs. Estes.

A social hour followed. Refreshments were served by the Nashville Auxiliary.—Mrs. E. T. Moody, Zone Secretary.

MRS. ANDERSON REPORTS ON SCARRITT FUND

Total amount sent Scarritt up to date \$25.35. Nine dollars collected at Zone No. 1 meeting held in Mon-

Bad Breath May Show You Need This Help!

Bad breath is sometimes due to bad teeth and often due to sluggish bowels.

It offends. And to neglect it may invite a host of constipation's other discomforts; headaches, biliousness, loss of appetite and energy. Don't let constipation slow you down. Take a little spicy, all vegetable BLACK-DRAUGHT tonight. In the morning there's an evacuation that's generally thorough. You feel fine again!

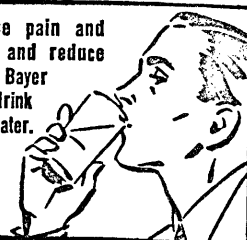
BLACK-DRAUGHT'S principal ingredient is an "intestinal tonic-laxative." It helps impart tone to lazy bowel muscles. Millions of packages used yearly!

First Aid

To Cold Sufferers

These Pictures Tell You What to Do for Amazingly Fast Relief

1. To ease pain and discomfort and reduce fever take 2 Bayer Tablets—drink a glass of water. Repeat in 2 hours.



2. If throat is raw from cold, crush and dissolve 3 Bayer Tablets in 1/2 glass of water... gargle.



Just Be Sure You Get Genuine BAYER Aspirin. You Will Feel Better in a Hurry

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Try it. Then—see your doctor. He probably will tell you to continue with the Bayer Aspirin because it acts so fast to relieve discomforts of a cold. And to reduce fever.

This simple way, backed by scientific authority, has largely supplanted the use of strong medicines in easing cold symptoms. Perhaps the easiest, most effective way yet discovered. But make sure you get genuine BAYER Aspirin.



15¢ FOR 12 TABLETS
2 FULL DOZEN 25¢

ticello with the promise of five more. This makes Zone No. 1 of Monticello District first to send a contribution to Scarritt since I have led in this work.

An Auxiliary, by paying \$1.00, may become an associate member. Let every Auxiliary in the Little Rock Conference take note of this, and send me at least \$1.00 before our annual meeting, March 29.—Mrs. W. S. Anderson.

ZONE MEETING AT MONTICELLO

Zone No. 1 of Monticello District met at Monticello Feb. 9.

Mrs. W. O. Pontius, Zone president, called the meeting to order and led in prayer. Mrs. Pontius presented Mrs. W. S. Anderson of Wilmar, leader for the day. Mrs. Anderson began the program by playing a piano solo, "O Thou Sublime, Sweet Evening Star." Hymn, "Lead on, O King, Eternal" was sung by the congregation with Mrs. Cole at the piano.

Mrs. H. B. Vaught of Monticello gave a helpful devotional on "The Church Looking Ahead."

Mrs. Ted Bankston of Wilmar talked on "Christian Stewardship." Mrs. R. A. McCullough of Wilmar talked on "Prayer."

Mrs. W. O. Pontius presided over a brief business session.

Roll call showed in attendance 16 from Warren, one from Hermitage, 10 from Wilmar, and 22 from Monticello; total 49.

Mrs. Pontius gave some high-points on the new Mission study, "The Church Takes Root in India."

An appetizing pot-luck lunch was served. After lunch Rev. J. R. Sewall, pastor of Wilmar Circuit led the devotional.

Mrs. T. Bankston sang "Jesus Saviour Pilot Me."

Mrs. Anderson made an appeal for Scarritt College. Fourteen signed to become associate members, and \$10.00 in cash was collected.

Mrs. V. O. Buck, District Secretary, gave a helpful discussion concerning the duties of all Auxiliary officers.

The next meeting will be in Hermitage during the third quarter.

The Lord's Prayer, repeated in concert, closed the session.—Mrs. Jess Hogue, Sec. pro-tem.

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

SENTENCE SERMONS

Evangelism is intelligence on fire.—Dr. Harry Denman, Nashville, Tenn., addressing last week ministers participating in the United Methodist Revival in 23 churches in and near Little Rock.

The gates of hell cannot withstand a militant, conquering, triumphant church.—Dr. L. L. Evans, Tulsa, Okla., in a sermon at Asbury church.

Too often our lives are like the Dead Sea; we take in blessings and give nothing.—Mr. R. J. Kennedy, Dallas, Tex., song leader at Winfield during city wide revival.

Methodism needs to see what sin is doing in Little Rock.—Dr. Denman at a mass meeting for personal workers at First Church, Little Rock.

Modern Pilates are the people who today attempt to wash their hands of their responsibilities by going into their homes and "pulling down the blinds."—The Rev. Leland Clegg, Presiding Elder Camden District, at Highland Church, Little Rock.

There will come a time when you will put God first.—Dr. Denman.

Jesus' ministry was largely one of personal evangelism. He won his followers one by one.

QUANTITY OR QUALITY

Bishop A. Frank Smith of Houston, Tex., speaking last week from the pulpit at First Church, Little Rock, and again at a meeting of ministers who participated in a 23-church revival, asserted that "The Church is not so much concerned about increasing its membership as it is concerned about making its members useful."

"If we could make the present membership alive to the possibilities within their own lives, those outside the Church would become so anxious to join we could not keep them out."

It is the opinion of a layman that the Church would benefit in many ways if its leaders exercised the concern that Bishop Smith voiced relative to the inactive members. Inactive members get nothing out of their affiliation with the Church unless it is a false feeling that God might more quickly hear their call in an hour of extreme need than he would hear the call of one who never had pledge himself to serve Him.

Inactive members would not be hurt by having their "book" connection with the Church severed, and lacking activity they have no other actual connection.

There have been instances when members of boards of stewards have not been re-elected because of their unwillingness to assume the responsibility of a steward. When ministers and laymen insist that retention of Church membership means service, and failure to serve means loss of membership, the Church will enter a new and more significant era.

Keep informed on Church affairs by reading Anderson's History of Arkansas Methodism.

Christian Education

HAPPENINGS AT HENDRIX

President Reynolds was in Nashville, Tenn., last week attending a meeting of the Executive Committee of the General Board of Christian Education.

Miss Ellen Hayes, a junior at Hendrix, was elected president of Beta Pi sorority last week, and School Sweetheart by the student body. She is also a member of Les Vendredi Francais, the Booster Club, the Choristers, and the staff of the College Profile, weekly newspaper. Miss Ellen is the daughter of Mr. and Mrs. Caghey E. Hayes of Little Rock.

"A New American Menace" was the topic of a chapel talk by Dr. E. S. Wallace, assistant professor of Economics. The real threat to America today lies not abroad but at home, and mainly in the unequal distribution of goods and services, he said.

"Nut Farm," a comedy in three acts, was presented by the Hendrix Players to a crowded house. Members of the cast were: Jim Harkey, Jean Ann Boyer, Jim Majors, Robert Harris, Billie Peel, Dorothy McCaughey, Marvin Wilson, Kay Reed, William Jordan and Victoria Wiggins. The play was repeated to an overflow audience including many out-of-town visitors. The Players, accompanied by Professor Capel, went to Arkadelphia and presented "Nut Farm" at Ouachita College as

part of an experiment in exchanging plays. The Ouachita Players presented "Best Years" at Hendrix March 7.

The Hendrix Christian Association and a number of visitors Wednesday evening heard a very interesting discussion of the agricultural program in Faulkner County. Mr. S. D. Mitchell, Smith-Hughes instructor, led the discussion of "What is being done to raise the living standards of the farmers?" Mr. W. E. Castleberry and Mrs. Eva Turney McGuire who told of the F. S. A. program; Mrs. Dora S. Stubblefield described the work of the 4-H Clubs for girls; and Dr. Gooden, Hendrix professor of economics, and Edward Dunlap, a Hendrix student, also participated in the discussion.

Dr. John A. Morrison of the University of Chicago was guest speaker at Chapel Thursday. "The Industrial Development of Russian Siberia," is amazing and spectacular, he said. "Surpass America" has been a slogan, and, through collectivization, farming, mining, factories, and industry have worked wonders. What was a bare field in 1928 became in 9 years Stalinsk, a city of 200,000 in 1937. Dr. Morrison was the last speaker of Rotary International's series on international relations.

The members of the French Club, accompanied by Miss Myrtle E. Charles, went to Morrilton Friday to see a group of early 19th century French books which contained reproductions of famous paintings and are in the Morrilton Carnegie

The METHODISTS ARE ONE PEOPLE

By PAUL NEFF GARBER

The Methodist Book of the Year. It is the story of separation and reunion in American Methodism, from the Christmas Conference of 1784 up to the Uniting Conference of 1939. Price \$1.00.

Here is a handbook which answers a thousand questions about the present and past of American Methodism.

It is a clear exposition of the present plan under which the Uniting Conference meets to carry forward the necessary legislative work to launch The Methodist Church.

It furnishes complete and accurate information concerning the causes that led up to the separation in 1844, and the various schemes that have since been proposed and considered for Methodist reunion.

Because it explains concisely and accurately the historical, social, economic and religious background, and also the plan of union, it is a prerequisite for understanding the proceedings and decisions of the Uniting Conference. The important historical and up-to-date statistical information which it contains should be studied earnestly by every Methodist—both preacher and layman.

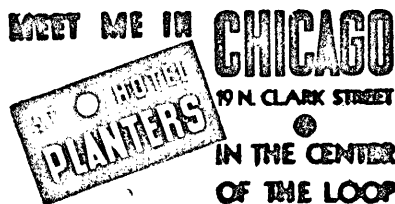
THE METHODISTS ARE ONE PEOPLE records facts as the historian finds them. It is unbiased and without prejudice. It is dependable. Leading authorities in the three uniting branches recommend it to you as a book of exceptional value and timeliness. You will appreciate instantly the delightful style and the fascinating presentation of this absorbing story of Methodism. The chapters below indicate the scope of the book.

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|---------------------------------------|--|
| I. Christianity in Earnest. | V. Fraternity and Federation. |
| II. Division Over Polity. | VI. Shall The Methodists Unite? |
| III. Other Factors Divide Methodists. | VII. Making The Plan Of Union. |
| IV. The Dark Era. | VIII. United Methodism Faces The Future. |

Get your copy of THE METHODISTS ARE ONE PEOPLE so you, too, will understand better the proceedings which are making one great Methodist Church. Send your order today. Price, only \$1.00.

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COUGHS!

Get After That Cough
Today with PERTUSSIN

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal! Why neglect it? Do as millions have done! Use Pertussin, a safe and pleasant herbal syrup for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. Sold at all druggists.

PERTUSSIN

The "Meist-Throat" Method of Cough Relief

Library. They were entertained with a dinner at the home of Edward Huie of Morrilton, a member of the club.

Dr. J. E. Sanders, professor of Education, and Mrs. Jane Sanders spent the week-end at El Dorado as guests in the home of Wilfred McKinney, a Hendrix Sophomore who accompanied them. Dr. Sanders addressed a meeting of the A. A. U. W. while there.

Miss Helen Holmes, senior from Newport, was elected May Queen at a meeting of women students. She will reign over the annual May Day-Mothers' Day celebration on May 7-8. Miss Helen has taken active part in many campus activities, being president of the Hendrix Players, secretary-treasurer of the Booster Club, a cheer leader for two years, president of the Choristers, secretary of the Kappa Kappa Kappa sorority, and a member of Alpha Psi Omega honorary dramatic fraternity.

The Hendrix "H" Club entertained members and guests with a four-course progressive dinner Friday evening. The first course, a fruit cocktail, was served at Martin Hall, the main course at the Bachelor Hotel, and dessert at Galloway Hall. Elmo Scott, a senior from Rogers, is president of the Club.

The Arkansas Academy of Sciences, Arts, and Letters will hold its annual meeting at Hendrix April 7-8. Mr. Nathaniel Dyke, chairman of the State Industrial Commission, will speak on agricultural and industrial expansion in Arkansas at the night session April 7.—G. A. Simmons.

WOODRUFF COUNTY YOUNG PEOPLE'S UNION

The social meeting was held in the Legion Hut at Cotton Plant Monday night, March 6, with the Cotton Plant League as host. There were 32 present, including members from Patterson, Hunter and Cotton Plant.

The first part of the evening was spent in getting acquainted. The rest of the time was spent in playing games. The game that proved to be the most fun was Bingo. The winner of each game was given a sucker and the winner of the most suckers was given a rubber ball. Ollie Blanche Browning from Patterson received this prize.

At ten o'clock delicious refreshments, consisting of cakes, candies and punch, were served. Everyone reported a good time.

The next meeting will be the Council meeting in Howell on Sunday afternoon, April 2.—Annie Ruth Ball, Reporter.

NORTH ARKANSAS IN CAMPING INSTITUTE

Fourteen representatives of the North Arkansas Conference attended the camping institute conducted in Little Rock, March 17-18. They were as follows: Earle Cravens, Piggott; Vernon Chalfant, Cotton Plant; S. O. Patty, Brinkley; Mrs. Ruth Beasley, McCrory; Mrs. Johnnie McClure, Danville; J. M. Barnett, Greenwood; W. Henry Goodloe, Rogers; James Upton, Eureka Springs; Rev. and Mrs. Alfred Knox, Judsonia; Mrs. Sam B. Wiggins, Conway; Mrs. E. T. Wayland, Mrs. Ira A. Brumley and the Executive Secretary, Conway.

This camp institute was conducted by the General Board of Christian Education as a part of the Youth Crusade cultivation program, preparing leaders for intermediate, senior and young people camps.—Ira A. Brumley.

CHURCH SCHOOL DAY, NORTH ARKANSAS CONFERENCE

The North Arkansas Conference Board of Christian Education has set April 30 as Church School Day. It is hoped that all churches will observe Church School Day on or before April 30.

Programs are being provided for each church school. If your church school does not receive programs within the next week, please notify Board of Christian Education, Hendrix College, Conway.

Please send Church School Day Offerings to Board of Christian Education, Hendrix College. It is hoped each school will make a liberal offering. The Conference program of Christian Education is dependent on this offering.—Ira A. Brumley.

ADULT INSTITUTES IN NORTH ARKANSAS CONFERENCE

Miss Lucy Foreman, member of the staff of the General Board of Christian Education conducted a ten-day series of adult institutes in North Arkansas Conference, March 5-14. The following meetings were held: Wynne and West Memphis, March 5; Forrest City and Marianna, March 6; Osceola and Jonesboro, March 7; Rector and Paragould, March 8; Stranger's Home and Newport, March 9; Russellville, March 10; Paris, Fort Smith, Van Buren, March 12; Rogers and Green Forest, March 13; Harrison, March 14.

These institutes were attended by a total of several hundred church school workers. We shall have a better program of adult work in many of our churches because of the splendid guidance given by Miss Foreman during her ten days in the Conference.—Ira A. Brumley.

NORTH ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE, FEBRUARY 10, MARCH 10

Batesville District	
Central Avenue	\$ 6.60
Calico Rock	5.01
Cotter	12.02
Salado	.92
Melbourne	1.14
Mt. Home	1.65
Newark	2.10
Alicia	1.49
Oak Grove	.88
Tuckerman	1.91
Viola	1.93
Total	\$35.65

Conway District	
Atkins	\$ 2.50
Belleville	1.38
Danville	2.70
Oak Grove	2.00
Stubbs	1.00
Lamar	1.00
Gardner Memorial	4.33
Washington Avenue	2.48
Bigelow	.71
Plummerville	2.44
Mt. Carmel	2.00
Total	\$22.54

Fayetteville District	
Oakley's Chapel	\$ 1.44
Centerton	9.19
Farmington	.55
Fayetteville	12.50
Decatur	2.00
Green Forest	1.25
Best Water	1.50
Prairie Grove	4.08
Siloam Springs	3.75
Total	\$36.26

Fort Smith District	
Alma	\$ 2.56
Gar Creek	2.00
Booneville	15.00
Clarksville	6.00
Dodson Avenue	7.50
Midland Heights	3.95
Bonanza	2.75
Kibler	.92
Mt. View	1.40
New Hope	1.15
Mansfield	6.08
McKendree	.40
New Blaine	.40
Pioneer Memorial	.20
Prairie View	1.00
Scranton	1.00
Van Buren	5.34
City Heights	2.00
New Bethel	3.00
Waldron	6.00
Total	\$68.65

Helena District	
Aubrey	\$ 1.00
Wesley	.60
Crawfordsville	2.32
Earle	6.47
Helena	25.00
Hughes	2.50
Hulbert	2.09
Lexa	5.50
Marianna	7.15
Parkin	2.08
Cherry Valley	3.41
Vanndale	2.23
Hickory Ridge	2.49
West Helena	2.00
Widener	1.24
Wynne	4.00
Total	\$70.18

Jonesboro District	
Bono	\$.40
Trinity	1.00
Brookland	1.00
Pleasant Grove	.50
Dyess	2.00
Huntington Avenue	10.00
Caraway	2.00
Lake City	1.00
Leachville	2.46
Lepanto	6.00
Leslie	1.17
Keiser	5.03
Manilla	7.74
Black Oak	1.50
Macey	1.26
Monette	2.00
Osceola	4.00
Trumann	3.00
Tyronza	4.00
Total	\$56.06

Paragould District	
Biggers	\$.50
Camp Ground	3.75
Old Walnut Ridge	1.19
Portia	1.30
Ravenden Springs	.39
Mammoth Spring	1.21
Marmaduke	1.00
Fast Side, Paragould	6.64
Piggott	4.14
Emmons Chapel	2.00
Walnut Ridge	1.64
Total	\$23.76

Searcy District	
Bradford	\$ 1.40
Beebe	5.67
Cabot	5.00
Clinton	2.27
Ellis Chapel	.50
Higginson	1.00
Harrison	5.00
Heber Springs	13.35
Hunter	3.75
McCrory	4.50
Patterson	.53
Sixteenth Section	.75
Garner	.92
McRae	2.05
Cross Roads	.45
Oak Grove	.50
Mt. Pleasant	.45
Quiltman	2.48
Smyrna	.57
Valley Springs	.76
Total	\$51.90

Standing by Districts	
Helena	\$70.18
Port Smith	68.65
Jonesboro	56.06
Searcy	51.90
Fayetteville	36.26
Batesville	35.65
Paragould	23.76
Conway	22.54
Total	\$365.00

—Ira A. Brumley.

HENDERSON UNION, PRESCOTT DISTRICT, TO HAVE TRAINING CONFERENCE

In keeping with our policy to have an Epworth Training Conference in each Union this year, the Henderson Union will hold its Conference at Prescott, April 10-13. Rev. O. E. Holmes is to serve as Dean, with Rev. K. L. Spore, Rev. R. A. Terry, and Rev. Chas. Giessen teaching courses. Miss Syrelle Burke of Hope is Chairman of the Board of Managers.—Clem Baker.

PRESCOTT DISTRICT TO HAVE SEVENTEEN TRAINING SCHOOLS IN APRIL

The Prescott District plans to have seventeen training schools during April. With one or two exceptions these schools will be held in village and country churches. The following is the schedule: At Gurdon, Rev. A. C. Caraway will teach the "Meaning of the Christian's Religion." At St. Paul Rev. G. W. Robertson will teach "The Educational Task of the Small Church," and later the same course at Holly Grove. At Washington Rev. K. L. Spore will teach the

"Life of Jesus," at Columbus, Miss Agatha Bullard will teach "What Is Teaching." At Center, Rev. Arthur Terry will teach "What Every Methodist Should Know." At Bingen, Rev. E. T. McAfee will teach "What Every Methodist Should Know." At Murfreesboro, Brother A. C. Rogers will teach "What Every Methodist Should Know" and the same course at Delight. At Saline, Rev. A. N. Youngblood will teach "What Every Methodist Should Know." At Amity, Rev. Joe Robinson and Rev. J. A. Newall will cooperate in teaching "What Every Methodist Should Know." At Mt. Ida, Rev. R. S. Beasley will teach "The Life of Jesus." Other courses will be taught by Rev. Jess Davis on Prescott Circuit, Rev. Charles Giessen on the Blevins charge, and by Rev. Frank Walker on Spring Hill and Emmet charges.—Clem Baker.

LITTLE ROCK CONFERENCE ASSEMBLIES AND SCHOOLS

Programs for summer assemblies have been completed. The schedule is as follows:

Arkansas Pastors' School, at Hendrix College, June 5-16, Dr. C. M. Reeves, Dean.

Christian Adventure Assembly for Pine Bluff and Monticello Districts, at Monticello A. & M. College, June 19-23, Rev. T. T. McNeal, Dean.

Little Rock Conference Young People's Assembly, at Hendrix College, June 26-30, Rev. Clem Baker, Dean.

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if you are feeling good and "peppy." That's what Dr. Pierce's Golden Medical Discovery did for me. It gave me a better appetite, increased the flow of gastric juice and thus improved my digestion. It's a tonic that helps build you up. It relieves stomach upsets due to excess acidity and you feel better in many ways. Buy now at any drug store.

Do This If You're NERVOUS

Don't take chances on products you know nothing about or rely on temporary relief when there's need of a good general tonic like time-proven Lydia E. Pinkham's Vegetable Compound, made especially for women from wholesome herbs and roots.

Let Pinkham's Compound help build up more physical resistance and thus aid in calming jangled nerves, lessen distress from female functional disorders and make life worth living.

For free trial bottle tear this out and send with name and address to Lydia E. Pinkham Medicine Co., 284 Cleveland St., Lynn, Mass.

Over 1,000,000 women have written in reporting glorious benefits—Pinkham's MUST BE GOOD!

Lydia E. Pinkham's
VEGETABLE COMPOUND

Little Rock and Arkadelphia Districts, at Ferncliffe, July 3-7, Rev. Fred R. Harrison, Director.

Christian Adventure Assembly for Camden, Prescott and Texarkana Districts, at Magnolia A. & M. College, July 10-14, Rev. Roy E. Fawcett, Dean.

It is time now for all pastors to begin to make plans to attend the Pastors' School and all their churches to begin making plans to send their young people to the Assemblies.—Clem Baker.

DR. J. L. CANNON HAVING GOOD YEAR

Ordering Church School Day programs, Dr. J. L. Cannon, in his second year at College Hill, reports that the building at College Hill is completed and it presents an imposing appearance. The Church School attendance is one and one half times larger than last year. Dr. Cannon has rendered long and faithful service and is still going good.—Clem Baker.

REV. C. M. ATCHLEY AND THORNTON CHARGE

Rev. C. M. Atchley, serving Thornton charge, has held training schools in his five churches. There were 98 enrolled, 40 of whom did credit work. Each church is observing the Fourth Sunday. Our Conference is fortunate in having this fine young preacher coming into its ranks.—Clem Baker.

CHURCH SCHOOL DAY INTEREST INCREASING

Preparations for Church School Day observance third week in April are going forward with increasing interest in each district. Each mail brings new orders for programs. Again we thank preachers and superintendents for this manifestation of continued loyalty to the work of our Board. Our Conference is trying to put on a great program and we confidently believe that we are going to have the greatest year in our history, but we are dependent upon receipts from Church School Day for a large proportion of our support. In making our budget we have estimated \$3,000.00 from this source. Our friends have never failed us and we do not believe they will this year. Remember, the programs are free and will be sent upon request to any Church School in Little Rock Conference.—Clem Baker.

Ladies' Lovely Silk Hosiery, slightly imperfect, 5 pairs \$1. First quality, Silk Chiffon, 3 pairs \$1. Full fashioned, 2 pairs \$1. One pair beautiful Garters Free Postpaid.

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CHURCH NEWS

NORTH ARKANSAS CONFERENCE TREASURER'S REPORT ON UNITING CONFERENCE FUND, TO MARCH 18

Batesville District, in full	\$ 191.90
Conway District, in full plus	259.00
Fayetteville District	190.50
Fort Smith District	322.12
Helena District, in full plus	255.00
Jonesboro District	276.40
Paragould District, in full	208.61
Searcy District	225.38
Total	\$1,938.91
Balance due	\$ 30.15

—Guy Murphy, Treas.

ARK. METHODIST ORPHANAGE

The local community for the past week has been absorbed in the revival meetings that are in all the twenty-three churches in and around Little Rock.

Bishop Seelman was in my office yesterday and told me that the results up to date were satisfactory and encouraging.

Last night a recital was given at the Home for Orphans by the music teacher furnished by the government for the institutions. I heard twenty-three children play on the piano, and my wife, daughter and I enjoyed it very much. How precious these children are to me and how deeply interested I am in all things that look to their improvement and to the enlargement of their vision.

I wish the people knew just what we are doing for these unfortunate fatherless and motherless children. They would at least pray for us and help us in our efforts to educate them and to develop them into real manhood and womanhood.

I pray God that those who may read these weekly notes may become interested sufficiently to send us an offering.

With highest regards for all and love for my brethren and sisters, I am, your brother.—James Thomas, Executive Secretary.

REPORT OF THE RURAL WORK SECRETARY NORTH ARKANSAS CONFERENCE

From the beginning, it was evident that my first job was to get acquainted with the field. Soon after conference I attended four of the district laymen and preachers' meetings. The third week I spent in the rural charges of Fort Smith District. Brother Johnston, the presiding elder, was kind enough to let me cut my first teeth in his district. His wise counsel and the experience I got there were helpful.

I then went to the Fayetteville District for a series of charge institutes. Following that week I attended all the District Missionary Institutes. I again took up the charge institutes and spent a week in each district.

In these institutes we had present a total of 1831 laymen and officials, 95 pastors, and 8 presiding elders.

In these institutes we stressed three things:

1. Financial plans and better financial support of the church.
2. Plans for evangelism and evangelistic campaigns.
3. The circulation of Christian Literature with the emphasis on the ARKANSAS METHODIST.

After we had held institutes in four districts, it seemed wise to organize the information and suggestions that had been gathered into outlined plans. This was done during the week spent in the Conway

District. Much credit is due presiding elders and others for helpful suggestions and cooperation.

We are convinced that two of the greatest needs of North Arkansas Methodism are: First, a simple financial plan; and, second, a plan for evangelism and suggestions on how to organize and direct it.

We are hoping that out of the course on "Church Finance," during the Pastors' School, we may bring a financial plan which the Conference will adopt as a Conference program this fall.

Our experience with pastors and officials of the local churches gives assurance that, with the aid and guidance of a good financial plan, our churches will get much better financial support.

The Rural Work secretary is delighted with the fine cooperation and support that is being given his work.—G. C. Johnson.

RURAL WORK SECRETARY

Rev. Grover C. Johnson, Secretary of the Rural Work Commission of the North Arkansas Conference, was in my District Sunday, Feb. 26, to Friday, March 3, inclusive, meeting from two or three groups a day during those six days. I think his work is going to be far-reaching in its results.

I have not seen a finer approach to the financial problem in the small church. I was much delighted with the work he did and the impression made upon the people who joined him in the meetings in my District.—Eugene W. Potter, P. E., Jonesboro District.

RURAL LIFE IN HELENA DISTRICT

The North Arkansas Conference Rural Life Commission, in cooperation with other boards and commissions of the Conference, has worked out a plan that seems destined to mean much to the smaller churches of this Conference. Rev. G. C. Johnson was appointed Secretary of Rural Work and has already formulated a program that reaches vital needs in these smaller churches. We have just finished a schedule of conferences under his leadership in the Helena District and find hearty response among our people.

He lifts up two mired wheels of the church, Finance and Evangelism, and brings every department of the church to a focus at these points. He helps the people see how this work can be done and they go away with a feeling of victory that is almost in sight. I am hoping the Pastors' School at Conway will offer a course similar to the program Bro. Johnson has worked out, and every pastor in the state who has a struggling charge will take advantage of the course. Our Rural problems must be solved by the people within their own churches, and this program will help them.—J. L. Dedman.

REVELATION MUST SPEAK

Let reason count the stars, weigh the mountains, fathom the depths—the employment becomes her, and the success is glorious. But when the question is: "How shall man be just with God?" reason must be silent, revelation must speak; and he who will not hear it assimilates himself to the first deist, Cain; he may not kill a brother, he certainly destroys himself.—Henry Melvill.

The best gift you can make to your boy or your girl would be a copy of Anderson's History of Arkansas Methodism.

RICHMOND-PETERSBURG EVANGELISTIC CAMPAIGN

By BISHOP W. W. PEELE

Doubtless there are some people throughout the church at large who are interested to know the results of the Evangelistic Campaign carried on in Richmond-Petersburg, Va., February 12-26. With this thought in mind, I am glad to report that the meeting was, in my opinion, very remarkable in many respects. Conditions are such today that it is not easy to make a religious impression upon an entire city, particularly one as large and as conservative as Richmond. I am of the opinion, however, that this was accomplished to a remarkable degree during and following the revival, as people everywhere, on the streets, in the offices, in hotels, and other public places were and are talking in terms of the revival and the place of the church in the life of a community.

There are certain features of this revival that to my mind added greatly to the splendid results. Services were held twice daily in the forty-eight participating churches, and in this way the local organizations received new life and a higher appreciation of the place of the church in Christian living. Also, the unchurched came to the altars of the church for prayer and repentance and in this way were brought in through the church rather than through a meeting held in some auditorium or other central place. To my mind, this method has the advantage of connecting those who are received immediately with some group within the church which is essential to the conservation of the revival effort.

It was, also, demonstrated that the gospel still has the power to save people from the vilest of sins. Drunkards, thieves, and persons in torn and split families were, through personal contact, brought to the services and there found Christ as their personal Saviour. Again it was demonstrated that the power of the gospel is seen best when it is thrust out amid the wrecks of life. Personal visitation by the pastors and visiting ministers had a large place in the final results. While the unchurched people no longer flock to the churches during revival meetings, still personal contacts with them avail in bringing them to the services where they come under the influence of the gospel. There is no doubt but that personal work in connection with the public services is the most fruitful method of evangelism today.

Thorough preparations on the part of the presiding elders and the local pastors and the faithful work of the visiting ministers, who gave themselves unceasingly and with

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great commitment to the task undertaken, were large factors in the wonderful results of the meetings. While I am thoroughly committed to educational evangelism, knowing full well that only through constant, sustained, continuous effort will the church carry on a thorough program of evangelism, I am more and more convinced that special revival efforts are essential to a completed program of evangelism. It is a background for gathering in many persons who can never be reached in any other way. It gives new life to the church and when properly carried on has an educational value in the life of the church.

I am certain, therefore, that these meetings in Richmond, Petersburg, and vicinity were most effective and will have far reaching results. God only knows what the harvest in good may finally be realized. More than 1200 have been received into the churches. Bishop Sealeman and Dr. Denman gave fine leadership in this entire movement. It may be that such cooperative efforts on the part of a group of churches in various communities will start a conflagration in spirituality that will move throughout the church.

BEER AND ALCOHOLISM

Eminent European scientists and doctors speak as follows:

Professor Emil Kraepelin: "In the production of alcoholism in Germany beer undoubtedly plays the chief role. It must be conceded the beer is capable of producing typical delirium tremens."

Professor Gustav von Bunge: "No other drink (referring to beer) is so insidious. It has been in Germany worse than the whiskey pest because more apt to lead to immoderate drinking."

Professor Mobins, Leipsic: "I know little of whiskey and wine-drinkers. With us it is beer that ruins the people."

Dr. Johannes Leonhart, a distinguished scientist: "The question concerning alcohol is not whether Smith or Jones believes that he can take two or three glasses a day without harm, but how is it possible to diminish the immense amount of injury from it that the whole German people suffer?"

Professor Forel, in the American Journal of Insanity (1900):

"One only needs to study in Germany the 'beer jokes,' beer conversation, and beer literature. They have stifled in young Germany the idealism, the taste for the classics and the finer mental pleasures throughout broad parts of the nation and in both sexes, to an extent that makes one cry for help. Among the academic youth of Germany the drinking of beer has really killed ideals and ethics and has produced an incredible vulgarity."

Similar opinions are held in other countries where they consume beer and "light liquors." Sully-Prudhomme is responsible for this statement, which hardly jibes with what the brewers tell us:

"All in all, my opinion as to alcohol in all its forms is that it is fitted, thanks to the devastation it brings about in the nervous system, to animalize people in all grades of society and, sooner or later, to annihilate the superiority which man has slowly acquired over the anthropoid ape."

And Professor Nothnagel, of Vienna, said:

"It is a sin to give children wine or beer. It is criminal to teach that

OBITUARIES

REV. HENRY HANESWORTH: A TRIBUTE

Rev. Henry Hanesworth was born in Hull, England, November 18, 1847. When he was a small boy the family moved to London, where he spent his boyhood days and obtained his education. Early in life he joined the Methodist Church, the church of his parents. The Hanesworth family was the first family to join the Methodist movement in Hull, England. At the age of seventeen he was licensed to preach in the Methodist church and as a boy preacher, preached on the streets of London. When he was just 15 years of age his father died, leaving him the responsibility of a widowed mother and three younger children. He discharged this responsibility, carrying the load until he was 25 years of age. Then he came to America, his mother planning to follow him, but the following year she died. On his arrival in America he went to Nashville, Tenn., the headquarters of the Methodist Episcopal Church, South. Remaining there but a short time he went on into Missouri, where he joined the St. Louis Conference and served for about a quarter of a century, filling such responsible positions as St. Louis District, Charleston District, Farmington District as Presiding Elder, and New Madrid, Poplar Bluff, and Kirkwood, St. Louis, as pastor. He served as Secretary of the St. Louis Conference for many years. In November, 1896, he transferred to the old Arkansas, now the North Arkansas, Conference and was stationed at Fayetteville, succeeding Dr. James A. Anderson, where he remained for four years, building the present Methodist Church in that city. At the end of his pastorate there he was appointed to the Fort Smith District as Presiding Elder, where he served

wine nourishes. The dreadful neurasthenia of our day is due just to this early use of alcohol. Those who say that alcohol is a poison are wholly right."

Beer derives from hops a bitter-tasting, sticky substance which forms the active element of the Oriental narcotic—hasheesh. This discovery, at the Polytechnic at Graz, is declared by other European scientists to account for the "undoubted stupefying effects of beer."

THE "RAISON D'ETRE"

The church press exists for the same reason that the church exists.

Just as the church fulfills man's greatest need, so the church press fulfills a need of the church by spreading information regarding its activities—an understanding of its needs—and an interest in its advancement.

In providing a medium of contact between many men of many minds—in visualizing the boundless panorama of the church—the church press is an essential factor in better churchmanship, as well as citizenship.

Throughout the ages the church has been the most powerful force for the enlightenment of humanity. Your moral and monetary support of the church press is an investment in the future of every church activity and the project of moulding civilization into the Kingdom of God.—Associated Church Press.

for a quadrennium. He then served such pastoral charges as Bentonville, Clarksville, Paris, Dardanelle, and in 1915 he was sent to Augusta where he served for four years. Then after serving Cabot and Newark he was sent to Bethesda in the Batesville District where he remained for two years and then at the Conference held in Paragould, 1926, he took the Superannuate relation and moved back to Augusta where he made his home until called to his home on high. He served very efficiently as Secretary of the Arkansas Conference from November, 1899, to November, 1912, when the Arkansas and White River Conferences united. After coming to Missouri, he was married to Miss Mary Ann Scott, who died in 1884, leaving three children: May, now Mrs. S. P. Knox of Augusta; Harry R. Hanesworth of Detroit, Mich.; and Lucille, now Mrs. Lucille Bartman of St. Louis, Mo. March 31, 1888 he married Miss Beulah Staats of St. Louis, Mo., and to this union one son, Stanley, was born. At 2:30 p. m. Wednesday, March 8, 1939, this "Wayworn Traveler," "old and stricken in years," rested from his labors, and "his works will follow him." The funeral service was held in the Methodist Church, Augusta, by Rev. William Sherman, pastor, assisted by Dr. James A. Anderson, Rev. G. W. Pyles and Rev. O. L. Cole, a number of his ministerial brethren attending the service. Then his body was laid to rest in the cemetery at Augusta.—William Sherman, Pastor.

TERRY—Mrs. Josie Price Terry was born in Ethel, Arkansas County, Ark., Jan. 13, 1878. She was the third daughter of J. M. and Eliza Nicholson Price. The writer first knew Sister Terry when he became her pastor on the old DeWitt Circuit in the fall of 1909. She was then, as she had been since childhood, a loyal and consistent Christian and member of the Methodist Church. She was married Feb., 1898, to Denson B. Terry, a planter of Dumas, Ark. Mr. Terry died, June 22, 1919, leaving Sister Terry with a family to support, which she did in a fine way and without complaining. Sister Terry, for a long number of years had made her home with her preacher son, Arthur. She had been an invalid since May, 1924. This affliction she bore with great Christian patience. As much as it was possible for her to do, she greeted with a happy smile and good cheer all those who came into her presence. She departed this life at the parsonage home of her son, Bro. Arthur Terry, at Nashville, Ark., Jan. 26, 1939. When it became necessary to tell her that she could live but a few days longer she received the news in great calmness. She immediately began to put her house in order for her going, as if she were merely going on a visit to her kin in Arkansas County. She leaves besides brothers and sisters and a host of relatives: one daughter, Mrs. Geo. Kline, Bayou Meto, Ark., and one son, Rev. Arthur Terry, pastor of the Methodist church, Nashville, to mourn her going. The funeral service was held at the Methodist church at DeWitt by Rev. J. D. Baker, assisted by Rev. J. W. Mann and Rev. A. J. Christie. She was a good woman who suffered much. She kept the faith in which she died.—J. D. Baker.

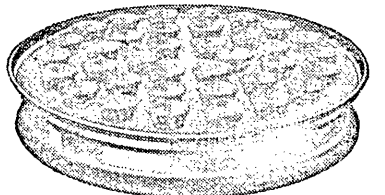
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SHEARER.—Clarence Shearer, son of Luther and Matilda Shearer, was born in Coburg, Iowa, Feb. 20, 1881. He moved with his parents to Stuttgart when he was ten years of age. When he was just a boy he gave his heart to God and united with the Methodist Church. In 1904 he was married to Rose Tucker of Stuttgart and to them were given three children, Josephine, Edna Rose, and Luther. Mr. Shearer moved with his family to DeWitt in 1921 and became president and manager of the Chaney Motor Co., a business which he saw develop into one of the best of DeWitt. He dearly loved the Methodist Church and was most useful, serving faithfully on the board for many years. He was just as faithful in the service of his town and community. He was active in the Masonic Lodge and Rotary Club and was associated with the DeWitt Bank and Trust Co. After months of increasing illness, the Heavenly Messenger said, "Servant of God, well done!" He quietly slipped away Jan. 27, 1939. His funeral was held in the Methodist Church in the presence of a host of friends. In the service the pastor was assisted by Rev. H. B. Ament of the Christian Church. He is survived by his wife, two daughters, Mrs. R. B. Haggart of DeWitt and Mrs. R. A. Sharp of Dallas; a son, Luther, of DeWitt; two sisters, Mrs. John Coulter, Collyer, Kan., and Mrs. L. R. Keck, Harrison, Ark., and five grandchildren.—A. J. Christie, Pastor.

Women's Query Shows Trend!

Late returns from the Query among women show that Georgia's women, first visited, indicated a trend. In Atlanta 97 of the 100 users queried said they were definitely benefitted by CARDUI! Almost the same story was told by women in all fourteen states visited: **an average of 93 percent helped!** Back of this great record of help to weak, rundown, nervous women who suffer from depression, headaches, cramp-like pains or other symptoms of functional dysmenorrhea due to malnutrition, is sound medical explanation. CARDUI stimulates the appetite, assists digestion, and so builds physical resistance.

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"IDEAL" NON-COLLECTING TRAY

Highly polished aluminum. Noiseless, dust and insect proof, interlocking. Trays can be stacked as many as eight high. Does not rest on the glasses when stacked. Diameter of tray, 11½ inches.

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Information on larger services and other communion supplies furnished promptly on request.

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FOR THE CHILDREN

OUR CARDINAL RED BIRD

Listen, listen! my children dear,
Hear those notes so sweet and clear?
That's the song of the redbird,
With his heart so merrily stirred.

It's a cardinal, too, with his top-knot
cute,
All dressed up in his kingly suit.
There he sits, upon that lower limb,
Looking so stately and so prim.

Be careful, don't move! For he's very
shy,
Should he spy you, away he'll fly.
I'm sure you want to hear him sing,
For he is happier than any king.

We, too, can be happy like him,
If we keep our hearts in trim:
Trusting the Lord for everything,
And unto His name praises sing.

Look, look, there he goes!
With all his do, ra, me, do's.
What a wonderful lesson we have heard,
From our beautiful cardinal bird.
—Anvil.

BRAVE CAPTAIN EDGAR

"I wish it would snow!" cried Edgar.

"Oh, dear!" exclaimed his mother. "Snow is very cold to walk in all day. But, then," she added, "I should not be so selfish; I'll wish with you, Edgar, but, of course, wishing may not bring the snow."

Edgar's mother was a widow and made their meager living selling things from house to house, so she had much walking to do.

"Oh, I forgot, Mother," said Edgar, "let's don't wish for snow."

Whether they wished for it or not, the snow came that night. Next day being Saturday, the neighborhood boys soon ganged up to play. They decided to form two armies and wage the first battle at Forest Hill—a large and rather steep vacant lot on the edge of the small town—where children were welcome to play. Edgar was captain of the company that laid siege to the Hill which was held by Captain Baxter and his company. Captain Baxter held the Hill until Captain Edgar was reinforced by Lieutenant Jimmie and his men; then the enemy was chased off the Hill and far out to the end of Yale Avenue.

"Oh! Oh-o-o!" cried several boys at once as a loud tinkle of glass told them a snowball had smashed a window.

"Oh my, it's Kent's house—beat it from here, boys!" cried Captain Baxter. "There's old Mandy now!"

"Jes' wait! Kunnel Kent gwine ter put yo' all in jail!" screamed the old Negro servant.

"What's up, Mandy?" the old colonel asked, as he hobbled out to the kitchen.

"Dish heah pile o'glass am what's up, suh—only h'its down 'stead o'

up! I dunno, suh, who dis young'un am"—Mandy pointed to a pale-faced boy walking slowly toward the Kent house—"but I knows dat Baxter boy what runned off wid de res' o' de pack."

Edgar raised his cap and tried to speak, but the words wouldn't come.

"Broke my window, did you?" demanded Colonel Kent.

"I—I don't know sir," stammered Edgar. "Some of us did, but I don't know who threw the snowball. We were all throwing, and you know how the balls get mixed up. I'm very sorry, sir."

"Come in," said Colonel Kent. It sounded like an order.

Edgar looked fearfully at the old gentleman's cane. Rumor had it that Colonel Kent had caned more than one grown man in the days gone by. Was he going to use that cane now?

"Kunnel, suh"—black Mandy's wrath had cooled—"dis heah chile nevah break dat winder! I done see dat Baxter boy aim his ball fer to hit it hisself!"

"Ah, Mandy! you have wonderful eyesight—sometimes" twinkled Colonel Kent, knowing that Mandy did not see any such thing.

"The others ran away from the crime, eh? Why did you stay, Boy?" asked the colonel.

"To—to say that we didn't mean to do it, sir. I'm sure nobody did it on purpose; it—it just happened."

"It could have been an accident—I can see that," admitted the colonel.

"But, you could have run away, too, as the others did. I'm curious to know why you stayed."

"I started to run, sir, and then I thought a Christian ought not to run off and not apologize. I don't have any money, but if there's any work I can do to pay—"

Colonel Kent cleared his throat. "Humph! a Christian, eh?" Well, well, what's being a Christian got to do with snow-balling and smashing the other fellow's window, and such like. And so you have religion through the week! A good many people just have it on Sundays, and so it never checks them up on week days about mistreating their fellow men, and so on—the way yours has. What about those fellows that ran away—not Christians?"

"Oh—they were terribly scared," replied Edgar unhappily. He didn't want to pose as being better than his friends. How could he excuse them?

"You see I was captain, sir," explained Edgar on sudden thought, "just in our playing, I mean. The captain ought to have come to see you. It was his duty, and not his men's, wasn't it, sir?"

"Bless my soul!" cried the colonel. "I salute you, Captain! You're a soldier after my own heart! I've known officers in my day that thought the glory was for them, and all the hard things for the buck privates—"

"Mandy!" Colonel Kent broke off to call the cook. Mandy appeared promptly.

"Bring the cookie jar and some milk. I wish to take up a matter of important business with the captain. He is a Christian soldier—just the fellow I've been looking for to fetch my mail from the post office."

"At your service sir!" cried Edgar. "Oh, that will help Mother!" he added.

"You've earned a medal today, Captain," said Colonel Kent, "but your soldiers should have come along and given you their moral support."—Selected.

INTERNATIONAL
Sunday School
Lesson

Lesson for March 26

PETER INTERPRETS CHRIST'S
SUFFERINGS AND DEATHLESSON TEXT—1 Peter 1:17-23;
2: 20-25.

GOLDEN TEXT—For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.—1 Peter 3:18.

A witness is one who knows by personal experience about that concerning which he testifies. Certainly no one could speak with more propriety or assurance concerning the sufferings and death of Christ than Peter. As one of the inner circle, he, with James and John, was with Jesus on almost every important occasion. He was on the Mount of Transfiguration, and with the Lord in the Garden of Gethsemane. He witnessed His trial and in all probability His crucifixion. He was first at the empty tomb. Furthermore, he could speak as one who had in a moment of weakness denied the Lord and who had come by way of doubt and despair back to his faith in the Saviour. It is not only appropriate that we should study Peter's words on this subject but it is also the greatest possible theme with which to close our three-month study of the life and work of Peter. For all that he was and all that he did can be explained only by his faith in a redeeming Christ.

I. Christ—the Saviour (1 Pet. 1:17-23).

It is highly important that we meet the flood of smoothly phrased recognition of our Christ as the Master which at the same time denies Him as dying Redeemer. Hence we stress

1. A redemption by blood (vv. 17-20). This is a subject that all those who know God and "call on him as Father" (v. 17) approach in that reverential attitude which we call the "fear of God," which is not a cringing fear but a loving reverence. In that spirit we should proclaim that apart from the shedding of Christ's blood there can be no remission of sin. Money and other material things can only purchase other material and corruptible things. Our redemption could be bought only by the precious blood of the sinless, divine, and eternal Son of God, Jesus Christ (vv. 19, 20).

2. A life of faith (vv. 21-23). The faith and hope of the Christian are "in God." We do not trust in the arm of flesh. Our assurance is not in man or his devices. The gathering of riches, the increase of armaments, the acquisition of new territory by fair means or foul—let foolish men who know not God rejoice in such assurances of safety, but our faith is in God.

This life of faith is not an inactive thing, a setting back into a comfortable but effortless appreciation of God's great gift. It leads to obedience to the truth; fervent, unfeigned love of the brethren; purity of life (v. 22). Being born again means living in newness of life in Christ.

II. Christ—the Example (1 Pet. 2:20-25).

Christ is not our example in the sense that we are to attain to eternal life and joy by an imitation of His life. That would be manifestly impossible, for we would have to begin where He began—He was without sin. But we "all have sinned and come short of the glory of God." We need a Saviour, not an example, as far as redemption is concerned. Having been saved by faith in His blood, we are ready to look upon Him as our example.

1. Our suffering (vv. 20-21). One of the serious problems of life is suffering, and as we suggested last week, being a Christian does not grant us any immunity. If we suffer because of our own sin, we must expect to bear the result patiently, but even above that, when we find ourselves suffering for well-doing, we are to glorify God by bearing it patiently for Christ's sake. Nothing is a stronger testimony for Christ than a true Christian spirit in time of trial and sorrow.

2. The suffering of Christ (vv. 21-25). Our minds turn to Isaiah 53 and Psalm 22, as well as to the Gospel narrative, as we think of our Lord's suffering. As we read the words, "Christ . . . suffered for you," we join the saintly expositor of the Word who fell upon his face sobbing, "For me, for me, He bore it all for me." How can anyone reject Him? How can you, unsaved reader of these lines, any longer turn this loving Saviour away?

These are trying days for the souls of men. In many parts of the world Christians are tasting the bitter cup of persecution. The day may come when we must meet the same fate, and even now we know what it means to bear the scorn of unbelievers. Shall we become fearful or embittered in our hearts? No, "consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin" (Heb. 12:3, 4). But He did! Wonderful Saviour!

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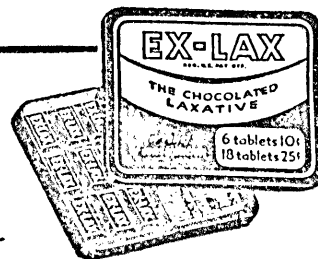
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THE UPPER ROOM

Copies of "The Upper Room" for April, May, and June are now available. They may be had in the foyer of the church next Sunday morning.

SENIOR DEPARTMENT

Miss Elizabeth Jones will lead the devotional next Sunday evening. Mr. Jim Major will continue his discussions on the "Christian Life."

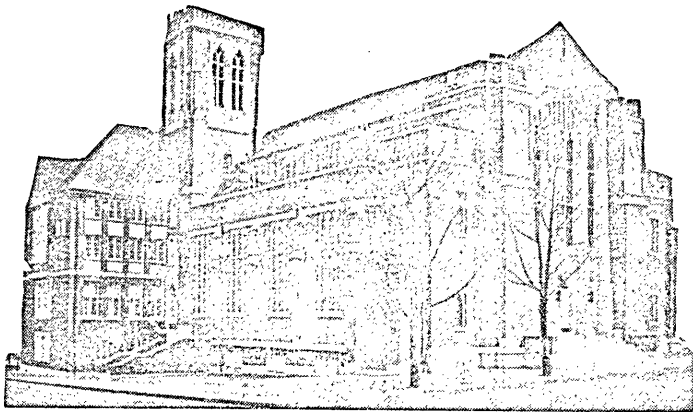
SUNDAY EVENING CLUB

Mr. Kennedy will lead a discussion in the Club next Sunday evening. Miss Mildred Cannon is the chairman in charge of the program. Mr. Ralph Weber and Mr. Emmett Darr will serve refreshments.

VOL. XI

Pulpit and Pen

NO. 12



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME P. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

- 10:00 A. M. Church School—Bring the Whole Family
- 11:00 A. M. "MODERN CRUCIFIXIONS"—Sermon by Pastor
- 6:00 P. M. Jr-High, Senior and Young People's Leagues and the Sunday Evening Club (Young Adults)
- 7:30 P. M. "THE ETERNAL PRESENCE"—Sermon by Pastor Mr. Kennedy will lead in the song service (Reception of new members)

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday 684
A Year Ago 640

Departmental Report

	Pres.	Time	Cont.	Ch.	League
Jr. Hi.	71	60	50	49	26
Sr. Hi.	70	64	48	40	36
Y. P.	50	44	29	38	31
Sunday Evening Club					24

Adult Report

	Visits.	Present
Couples Class	64	
Men's Bible Class	52	
Carrie Hinton Class	50	48
Brothers Class	36	
Jenkins' Class	36	
Fidelity Class	35	
Forum Class	22	
Ashby Class	6	19

Total 56 312
Total visits in all departments 104

MEMBERSHIP TRAINING CLASS

Special training classes will be conducted next Sunday for pupils who are interested in joining church. Dr. Foote will meet with pupils from the Senior and Young People's Departments from 10:15 to 10:50. Mr. Havekost will meet with pupils from the Junior High Departments from 10:15 to 10:50, and with pupils from the Junior Department from 11:00 to 12:00.

JUNIOR HIGH DEPARTMENT

Margaret Finger will be the leader for the League program next Sunday Evening.

Plans are being made for the election of officers for the department next Sunday morning.



BISHOP C. C. SELECMAN

At Winfield

Hear Bishop Selecman Tonight

(Thursday)—7:30 P. M.

And

FRIDAY—10:00 A. M.
(Last Week-day Service)

At First Church

(Eighth and Center)

We unite with members of First Church Friday Evening, 7:30 p. m., for a great service.

Bishop Selecman will preach.

Dr. Foote will preach at both services at Winfield Sunday.

A large class of members will be received. Attend church Sunday.

Church School Rally Sunday

Every Adult Church Member expected in a Church School Class NEXT SUNDAY. Find your place in one of these Classes—

CLASS	APPROX. AGES	TEACHER
Men's Class—25 to 65		Carmichael-Patten
Couples—(for Married Couples)		T. S. Buzbee
Mothers Class—30 to 60		Mrs. John Caldwell
Brothers Class—(Young Married Couples)		Dean Brothers
Fidelity Class—(Young Ladies)		Mrs. Foote
Ashby Class—(Business Women)		Miss Ashby
Jenkins Class—(Married Women)		Mrs. Jenkins
Forum Class—(Young Adults—Mixed)		T. M. Stinnett

Attendance Goals for Sunday

ADULT DEPT.	350	JUNIOR	80
YOUNG PEOPLE	70	PRIMARY	60
SENIORS	80	BEGINNERS	50
JUNIOR HIGH	90	NURSERY	35

Officers—Teachers—Superintendents!
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Help Reach Your Goal!