



# Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH SOUTH



*Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas*

VOL. LVIII

LITTLE ROCK, ARKANSAS, MARCH 16, 1939

NO. 11

## METHODISM FACES ITS FUTURE IN CHINA

By BISHOP ARTHUR J. MOORE

IN another article I have sought to inform the Church of the China Rehabilitation campaign in March and April. The purpose of the Movement, which has been endorsed by the General Conference and the Board of Missions, is to rehabilitate our work in China to such a degree that we may carry on our evangelistic and benevolent activity with efficiency.

The Church at home will not fail to respond in full measure if it knows all the facts. What has happened to our churches and institutions in China? What does the future hold for us? What elements of our work can we rehabilitate now and be sure that our funds will be safely invested? Such questions will be asked by thoughtful persons, and it is our earnest desire to give information on all these and many other points to as many of our people as we can possibly reach.

For that purpose we have planned a series of meetings in as many cities as can be reached in the time available. On the itinerary I will be accompanied by Dr. Y. C. Yang, President of Soochow University; Dr. Z. T. Kaung, pastor of Moore Memorial Church in Shanghai; and Miss Hsiu-li Yui of Shanghai.

The Chinese speakers will be able to answer nearly every question the Church may ask. I think it is scarcely too much to say that the world could not produce a stronger team of Nationals than these. Dr. Yang is the outstanding layman of Methodism in China and one of the nation's most distinguished citizens. He has occupied many high posts in the Government but resigned his diplomatic career when his Church called him to the presidency of our great University in Soochow. Our Church in America knows him well. His campus at Soochow is now in the hands of the invaders. He and his entire faculty and student body were forced to flee. After a period of dangerous wandering he reached Shanghai. There he opened up his University in the class rooms of Moore Memorial Church and in an office building. Though without a campus or a building of his own, Dr. Yang has now an enrollment of 1,400 students in the improvised University at Shanghai, and Soochow University is carrying on for the Church.

Dr. Z. T. Kaung is the most eloquent preacher in China and one of the greatest national preachers in any mission field. His great church, in membership, building and equipment, compares favorably with any church in America and the program carried on in its social department by its small army of workers would be astounding to any of our great city churches.

Dr. Kaung achieved world-wide publicity when he baptized and received into Allen Memorial Church Generalissimo Chiang Kai-shek. Madam Chiang had long been one of his most devoted members. Dr. Kaung knows more about the religious experience and ideals of the leaders of China than any other person and can speak with authority concerning the religious aspects of our work there.

Miss Hsiu-li Yui was a member of our last General Conference and is now a student in Scarritt College. She has already achieved considerable success as a young educator. She came to America to prepare herself to do Christian work in rural sections of her native land. Here is the voice of young China. She can speak of the aspirations of the young Church in a most charming and effective manner.

In meetings arranged, we greatly desire the attendance of all our preachers and throngs of our people. I urge my fellow-ministers to attend these meetings at any reasonable sacrifice

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\* AND SPIRITUAL UNDERSTANDING; \*  
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\* THE LORD UNTO ALL PLEASING, \*  
\* BEING FRUITFUL IN EVERY GOOD \*  
\* WORK, AND INCREASING IN THE \*  
\* KNOWLEDGE OF GOD.—Coloss. 1:9-10. \*  
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to themselves, to give publicity and urge their people to attend. I am, of course, aware that in some instances other dates would be preferable, but the schedule we have made is the only one possible under the circumstances. We are confined to the period of March 14 to April 16 because our Chinese speakers reach San Francisco on the morning of March 14, the Board of Missions meets on April 15, and the Uniting Conference follows immediately after the Board meeting. During the period at our disposal, we have utilized every available date in view of railroad schedules and necessity of avoiding conflicts with other events in every period. Pastors and presiding elders everywhere have been wonderfully cooperative, and in spite of handicaps and obstacles we are driving ahead to do the best we can to inform the Church about the need of China.

Make a note of the time and place of the meeting nearest you and make your arrangements to attend. To learn about what is happening in China at the present time from the lips of Chinese leaders who have been through the War from the beginning, is an opportunity that should not be missed by any interested or thoughtful Methodist. The meetings available to Arkansas Methodists are: at First Church, Little Rock, March 23; and, at First Church, Memphis, March 26.

## THE RICHMOND-PETERSBURG REVIVAL

AT a final breakfast session of both Richmond and Petersburg ministers a score or more of the ministers testified as to what the revival had meant to them. Strong words of endorsement were given by speaker after speaker. Special emphasis was given to the fact that in the judgment of the ministers participating in the campaign, the day of mass evangelism is by no means over. With the altars filled night after night with penitents and with genuine interest indicated by such large attendance, the hearts of the ministers were encouraged in the conviction that God is still using the old-time revival to win sinners to Christ. Large numbers of converts were reported, furthermore, from visits to the homes where many who had not attended the meetings were brought face to face with Christ and accepted Him, dedicating their lives to Him. And so in the testimonies of these speakers the value of personal evangelism, particularly in the homes of the people, received great stress.

Again and again local ministers testified that they have no idea of concluding the evangelistic services with the official close of the revival, but during the next few months the evangelistic emphasis will be maintained on Sundays, personal work will be continued, prayer-meetings in the homes will be kept up by many of the churches, and by Mother's Day it is expected that many hundreds of additional members will be received. It was suggested in the meeting that a committee be appointed to prepare in pamph-

let form a brief statement of the plans made for the revival, some description of the campaign itself, and some account of visible results obtained—these pamphlets to be distributed to persons requesting them.—Richmond Christian Advocate.

## THE LATE LAMENTED LEGISLATURE

WITH mandates from the people to enact several important laws, the Legislature, after wasting much time passing local bills and wrangling over needed laws, adjourned last week, leaving to the Governor the responsibility of deciding between a number of conflicting measures. One of the worst bills is that legalizing 5% beer in dry areas. Commendation is due for refusing to repeal the old Sunday law recently discovered and enforced in some communities. More than 200 local and special acts were passed in spite of the provision in the Constitution forbidding such legislation. The enactment of such laws indicates utter disregard for the Constitution. Communities affected by these special laws should be cautious about acting under them, as, if these acts get to the Supreme Court, they will be declared unconstitutional. The conduct of members of this Legislature proves that a group of fairly good men, when acting as legislators, can do some very foolish things. This also suggests a different method of enacting laws, which we may later discuss.

## THE ONLY REAL SECURITY

BABSON, the famous statistician and business adviser, says: "Despite the swiftly running stream of revenues pouring into Washington, all eyes are focused on new tax possibilities. Never before in our history has government collected as much money as it is now doing. Moreover, it is spending every cent of it, including the money collected for the Social Security trust fund, and it is still paying only half its bills. Meanwhile, largely to pay for new 'social' programs, state governments are considering 482 new licenses and taxes. If the security trend continues, the taxes necessary to pay for our 'security' and 'insurance' programs may amount to a practical confiscation of every individual's wages. Fundamentally, the only real security is high spiritual and intellectual character. Industry, honesty, thrift, ability, courage, and kindness are those vital factors which make any security program click. Eliminate these qualities and insurance of any kind is useless. The government is simply the organization of the people. The moral fiber of the government reflects the moral fiber of the people. If the people do not have strong character, their government insurance and security are useless."

DURING the years leading up to repeal of the 18th Amendment the wets continuously charged that the temperance forces were opposed to popular vote on the liquor question, and, for a time, fiercely championed the method of popular referendum on prohibition. On March 2, 1939, in Tennessee, the wets coolly defied their own pledge to the people of Tennessee that any repeal measure adopted by the Legislature would be submitted to popular vote before becoming operative. They pushed through the Legislature repeal of the state-wide dry law, although carrying the proposal in the Senate by the narrow squeak of a single vote. Evidently fearful of popular retribution at the polls, the wets killed all attempts to include a referendum clause in the measure.—American Business Men's Research Foundation.

# The Arkansas Methodist

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## Personal and Other Items

**REV. W. R. BOYD**, sending in his 100% club,  
writes: "We are happy in our new charge,  
Ashdown. Our people are very kind to us, and  
we are expecting a great year."

**PRESIDING ELDER CONNOR MOREHEAD**  
announces that the Batesville District Con-  
ference will be held at Mountain Home, May  
16-17, beginning at 10:00 a. m. on the 16th.

**REV. R. F. SHINN**, blind evangelist, formerly  
of Arkansas, has open dates for meetings.  
He will give one-fourth of the offerings for Be-  
nevolences. Address him at Lewisville, Texas.

**CHIEF OF POLICE PITCOCK** deserves credit  
and support of good citizens for undertaking  
to enforce the Sunday law in our city. It is  
hoped that law-abiding people will buy their  
gasoline and other things needed on Saturday  
so that there may be no apparent need for Sun-  
day purchases.

**REV. H. W. JETT**, our pastor at Mammoth  
Spring, writes: "Our work is moving along  
well. This is our second year here and the  
people have all been kind and considerate;  
raised the salary and are taking care of it by  
the month; plan on taking care of our Benevo-  
lences Easter. The church at Williford is being  
painted; have received six new members since  
Conference."

**CAPITOL VIEW CHURCH**, this city, Rev. Rex  
B. Wilkes, pastor, after renting a home for  
the preacher for many years, has just purchased  
a seven-room modern brick house at 207 Barton  
St. The Missionary Society will furnish it. The  
property is valued at \$3,500, on which \$700 has  
been paid, and the balance will be paid in in-  
stallments amounting to about what the rental  
has been. The committee members who con-  
summated the deal are H. R. Coffman, Harold  
Pless, W. E. Rice, Junius Holmes, Mrs. B. E.  
Saunders, and Mrs. R. E. Scott. As this editor,  
as presiding elder, organized this church he is  
pleased with this evidence of growth. This has  
become a very live, active church with a bright  
future. Bro. Wilkes expresses himself as greatly  
pleased with his people.

## DR. HENRY HANESWORTH PASSES

At his home in Augusta, March 8, Dr. Henry  
Hanesworth, 91, passed away. Born in Eng-  
land, he came to America when 25 years old.  
Licensed to preach at 17, he had been a preacher  
74 years. Before coming to Arkansas, he had  
served as pastor and presiding elder in the St.  
Louis Conference. In Arkansas he had held im-  
portant pastorates, Fayetteville, Clarksville, and  
others, and Fort Smith District. A thorough  
student of Scripture, he was an unusually help-  
ful and attractive preacher. Sweet-spirited and  
brotherly, he was a good neighbor and friend,  
always popular as a pastor. After superannua-  
tion twenty years ago he had made his home in  
Augusta where the funeral was held last Fri-  
day with Rev. Wm. Sherman and Dr. Jas. A.  
Anderson in charge. Surviving are two sons,  
Harry of Detroit and Stanley D. and a daughter,  
Mrs. S. P. Knox of Ada, Okla., and Mrs. Lucile  
Bartman, a daughter, of St. Louis. Mrs. Hanes-  
worth, who was very active in W. M. S. work,  
preceded her husband in death several years  
ago.

## WEEK END AT CAVE CITY

GOING up to Batesville last Saturday morning,  
I was met by Presiding Elder Connor More-  
head, entertained for dinner, and carried out to  
Cave City. I learned that reports from all the  
preachers of Batesville District are very en-  
couraging. Organization for an evangelistic  
campaign is progressing under the leadership of  
J. A. Gatlin as director, Rev. G. C. Johnson,  
Conference Secretary for Rural Work, has been  
in several charges and is doing fine work. A  
Training School, recently held at Batesville, had  
had representatives of 13 churches and earned  
80 credits. The outlook for this District is ex-  
cellent.

At Cave City I had supper at the parsonage,  
and spoke at the church that night to a group  
that became somewhat alarmed when a rain,  
with heavy wind, came up, shaking the old frame  
building. Sunday morning I preached, and at  
3:00 p. m., preached at Powell's Chapel, about  
eight miles northeast of Cave City. The gravel  
highway was good; but about four miles off the  
highway was one of the roughest roads I have  
ever traveled. There were big rocks about  
every ten feet and between chuck holes and oc-  
casional deep ruts. The old car jumped over  
the rocks and diving into the holes, was shaken  
until it seemed that it would be wrecked. But  
fortunately it survived. Back at Cave City at  
night I was in a good Young People's meeting,  
and then preached. Monday morning I had the  
privilege of addressing the fine body of High  
School students, and after dinner, in the car of  
Mr. Bowers, returned to Batesville and then  
home. I had comfortable entertainment in the  
hospitable home of Mr. and Mrs. W. F. Laman,  
and two excellent meals in the home of Mr. and  
Mrs. C. A. McSpadden.

This is his second year for Rev. C. L. Franks,  
and as it is near his boyhood home and he has  
relatives and old friends in the community, he  
is enjoying his work and the people are standing  
by him in a substantial way. Last year he re-  
built the two-story parsonage at a cost of \$400,  
with the co-operation of the very active and  
efficient W. M. S., that is also furnishing it. The  
salary has been doubled and the Benevolences  
increased 10%. All of the organizations are  
efficient and co-operating. The chairman of the  
Board is C. A. McSpadden. The Sunday School  
superintendent is Prof. J. W. Taylor. The presi-  
dent of the W. M. S. is Mrs. W. F. Laman. The  
president of the Y. P. is Thomas Franks. At  
Powell's Chapel, an old church that had been  
neglected for several years, but revived last  
year, the chairman of the Board is Arvin Ander-  
son and the S. S. superintendent Prof. L. Sibert,  
a local preacher who teaches at Poughkeepsie  
a few miles N. E. At Cave City and in the coun-  
try around are Methodist Episcopal and Metho-  
dist Protestant Churches, and Bro. Franks on  
Sunday afternoons is ministering to these. Our  
church house at Cave City, known as Flat Rock  
church, because it was moved from Flat Rock a  
few miles south many years ago, is an old frame  
in bad condition. It is generally agreed that a  
new building is necessary, and with the union  
of the three Methodisms in the near future, it  
seems quite probable that a fine new house will  
be erected. As there is much excellent building  
stone in the vicinity it is likely it will be used.

The members of the three Methodisms are har-  
moniously working together, and, when united,  
will make a strong small station. Rev. J. W.  
Due, a superannuate of the Methodist Episcopal  
Church, quite old but active, lives in Cave City  
and was at the Sunday morning service. It was  
a pleasure to meet him.

I had passed through Cave City first about  
40 years ago, when it was a small cross-road  
village, and had preached there about 35 years  
ago. I was greatly pleased with the evidences  
of progress. The town, located just north of  
the Independence-Sharp County line, in Sharp  
County, is a prosperous community of some 400  
people, with many handsome and modern homes  
and substantial business houses. Some of these  
homes have all the conveniences of the city.  
Many buildings are of the attractive native  
stone. The consolidated High School has three  
beautiful buildings of this stone, and a ten-acre  
campus, and a one-fourth interest in a big frame  
gymnasium. It has 12 grades, 10 teachers, 188  
in High School and a total enrollment of 613.  
Six busses, making eight trips, bring the stu-  
dents in. Supt. J. W. Taylor, an Arkansas Col-  
lege man, who has been there eleven years, is  
the Sharp County School Examiner. He is highly  
esteemed for his capable leadership. He was  
feeling quite proud of his son Charles, the coach  
of the Ash Flat school, because it had just won  
the state basket-ball championship. I was very  
favorably impressed with the appearance of  
teachers, students, and plant. The school is lo-  
cated nearly a half-mile north of the town. The  
district includes parts of Sharp and Indepen-  
dence Counties. Our Church, with its four acres  
of well located ground is just south of the county  
line in Independence County.

The town gets its name from the fact that it  
is located over a considerable cave. Entering  
the cave through its large opening, one goes  
easily down about 200 feet to the river that runs  
through it and disappears under a natural wall.  
This river is affected by the rain conditions and  
it is claimed that, although it must be 300 feet  
above the Mississippi River, it rises and falls  
with the fluctuation of that river. The cave  
was known to have been a meeting place for  
the Indians and many relics have been found.  
Greatly to the surprise of the community, a few  
years ago, Mr. H. C. Carpenter, who had in 1930  
purchased the cave and ground, while excavat-  
ing for improvements, discovered Indian skele-  
tons in a fair state of preservation. Mr. Car-  
penter has installed electric lights and built steps  
and charges a small admission fee. He has built,  
on Highway 11, a group of unusually beautiful  
and artistic tourist cabins, using a variety of  
rocks and interesting formations and furnishing  
them with unusual taste. Many tourists, es-  
pecially during the summer, stop at his camp.  
This is such a delightful place that our people  
should know more about it and advertise it  
widely.

Despite the Saturday night rain, the high  
wind, and the rough road, I had a very interest-  
ing and satisfactory visit, and, when the new  
church is built, hope to return and preach in it.  
Brother Franks and his people have a real op-  
portunity to build wisely and substantially for  
the future.—A. C. M.

## CIRCULATION REPORT

SINCE last week the following subscriptions  
have been received: Ashdown, W. R. Boyd,  
100%, 51; S. Fort Smith, R. A. Downum, 1; Stan-  
ford, M. L. Edgington, finishes 100%, 2; Monette,  
M. N. Johnston, 2; Rowell, C. H. Gilliam, 2;  
Luxora, R. E. L. Bearden, Jr., by Mrs. R. H.  
Owen, 4; Junction City, R. O. Beck, 9; Midland  
Heights, Fort Smith, C. N. Guice, 13; 28th St.,  
J. W. Thomas, 16; Arkadelphia, F. A. Buddin, by  
B. W. Mellard, 7; Malvern, W. C. Watson, 42;  
First Church, Jonesboro, A. W. Martin, 10;  
Stamps, C. B. Wyatt, 2; Mineral Springs, E. II.  
Martin, 1; Gravette, Porter Weaver, 2; Des Arc,  
W. W. Nelson, 1; Calico Rock, L. C. Craig, 1.  
These fine reports are highly appreciated. Rev.  
W. R. Boyd deserves special mention, because,  
regardless of where he goes and no matter how  
difficult the conditions, he has the habit of get-  
ting a 100% club. We wish some of the brethren  
could learn his method, because it always gets  
results. May all pastors do their best during  
the next few weeks to get up their clubs so that  
their people may have the paper during this  
unusual year.

## THE UNITING CONFERENCE Committee Assignments

The joint Commission on Interdenominational Relations and Church Union, in its January meeting in Jackson, Miss., realized that, in view of the fact that the Uniting Conference is composed of 400,400, 100 delegates, respectively, from the three churches, the committees of the body should be constituted upon the same basis of 4, 4, 1.

That made impracticable the time-honored plan of Annual Conference representation on all committees. Two plans were then presented as possibilities: (1) Divide the eight committees into two groups to meet on alternate days, and each delegate to be assigned for service on two committees; (2) have all the eight committees meet every day, and each delegate assigned to only one committee. The second plan was adopted as the one to be recommended to the Uniting Conference.

Following the custom in the General Conferences of pre-conference assignments to the probable committees, the Joint Commission voted to have the delegates express their preferences and send them to the secretary of the respective commissions.

We have followed that course. The delegates co-operated beautifully and sent in their preferences promptly. The Commission met Feb. 28 and March 1 in Nashville, reviewed them, and made the necessary adjustments. The results are here presented. They will go to the Uniting Conference as recommendations for such action as its judgment may approve.

Preferences were followed as far as practicable. However, in several conferences delegates preferred the same committees. Since only one could be chosen, we chose the one elected first, and then placed the others in accord with their preferences.

The choices for some committees were not sufficient to fill them, and so persons had to be assigned without preference. We tried to make the ministers and lay members equal in number, but this was not possible, and especially so since some large conference delegations had more than eight of each.

Twenty-five of the thirty-four women delegates preferred the Committee on Missions. The proportion of women to the whole body is 8¼ per cent, and they are to furnish that proportion of every committee.

In view of their special relation

## COUNTING THE COST

Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing.—II Sam. 24: 24.

David had displeased God in numbering the people of Israel. A plague had been sent. That this plague might be stopped, David was to offer up a burnt offering from the threshing floor of Araunah. Araunah gladly offered the threshing floor, implements and oxen to David without cost, but David was unwilling to permit another to pay the price for his transgression that he himself should pay.

There is in this act of David much for all Christians to think about. We have been taught that Jesus died to pay for our redemption. We lustily sing, "I'm glad Salvation's free," and do nothing more about it. This, of course is not true of every one professing the name of Christ, but a large majority of professing Christians take this atti-

to missions, they were given ten on the Committee of Missions instead of five, the proportionate quota.

Any alternate that may be seated through the Committee on Credentials will fill the place assigned to the principal whose place he takes.

The duty to be present constantly and continuously at every session of the committee and the Conference from the beginning to the very end will be plain and impressive to every delegate.

The very great importance of each delegate and every one of the eight committees and the fine spirit of co-operation shown impress us to believe that every delegate will accept his assignment with pleasure, and give faithful service in his own place clear to the end.—John M. Moore, Chairman; J. Emerson Ford, Secretary.

## COMMITTEE ASSIGNMENTS FOR UNITING CONFERENCE

The following are the assignments of members of Little Rock and North Arkansas Conferences to the Committees of the Uniting Conference: Conferences: J. H. Hollis, Chas. A. Stuck; Ministry and Judicial Administration: Warren Johnston, C. M. Reves, Mrs. Henkel Pewett; Membership and Temporal Economy: A. W. Martin, J. S. M. Cannon; Missions: O. E. Goddard, J. D. Hammons, C. G. Melton; Education, C. N. Baker, J. Q. Schisler, J. H. Reynolds, J. P. Womack; Publishing Interests: E. C. Rule, E. T. Wayland, Mrs. J. M. Stinson, J. M. Williams.

tude. However, salvation is not free.

Perhaps it is because we too often stop exactly at the cross. We weep a little on Golgotha, and perhaps a little at the sepulchre, but fail to go any further. The disciples realized that, when Jesus ascended back to the Father, He left the all important task of going on in their hands. That was only the beginning.

If we look carefully at the history of the Christian Church, through the centuries since the memorable day when Jesus said to the disciples, "Go ye into all the world—," we shall see that the whole cost of salvation was not paid on the cross. The disciples paid by giving up safety and perhaps ease and comfort in order to carry the message to others. Many even paid with their lives for daring to speak in the name of Jesus. Stephen was stoned for daring to proclaim the message in the face of opposition. Peter knew what it was to be in prison for what he believed. Paul paid in suffering hardships and imprisonment when he might have had an easy seat in the Sanhedrin.

If we follow the lives of those men and women who have carried the message down through the centuries since Christ, we shall find that our salvation has cost a large sum in human sacrifice. The colored woman had about the right idea when she said, "We must pay delivery charges." When Paul suffered hardships and imprisonment, he was only paying the delivery charges. When Martin Luther suffered persecution at the hands of the Roman Emperor, he was only paying the price necessary that the people might hear of salvation by faith. When John Wesley stood as a target for the priests who chose to sneer and for the men of the street who chose to throw dead cats or sling mud from the gutter, he was paying the cost of bringing the Kingdom of God to others.

We often repeat when praying, "Thy Kingdom come, Thy will be done," but fail to consider what it may cost us to help God to answer this prayer. We all too often expect God to answer our prayers without our lending any assistance. I am thoroughly convinced that if I pray for a thing that I must be willing to be used as the instrument through which God may answer. It may cost me in self-sacrifice, but every person won to Jesus represents a sacrifice on the part of someone.

Things of greatest value cost in labor, in sacrifice and often in money. We seldom see much manifestation of joy or appreciation of

a thing that costs nothing. In spite of this we hear an awful clamor for something for nothing. This has become noticeable in the churches of America. Things worthwhile will never come to the Church without costing someone a goodly price. We desire a revival. It will cost people labor and sacrifice. Will we pay the price? Some will, but will there be a sufficient number? I am convinced that there will be.

What do we mean by a revival? I fear that we think too much of the revival simply as a seasonal firing up and boiling over and that the impotent lie through the long seasons waiting for the "moving of the waters." Christ did not wait. A revival should be twelve months in extent. That is simply Christianity in action. It will take all kinds of evangelism to accomplish this. We need the old-fashioned revival meeting. We must have also visitation evangelism. But educational evangelism is necessary to make the results of these stand.

This must begin with prayer. In prayer we may see ourselves in a true light. We may find that we need kindled anew the revival fires on the altars of our own hearts before we can go to others. It may cost us the sacrifice of pride and perchance of other things to do this. It will cost many some sacrifice of time and energy to spend time in prayer. It will cost some effort and time to make prayer lists and then persistently pray daily for these persons. It will cost again when the Spirit of God moves us to go to those for whom we have been praying and lead them to Christ.

In any event it costs much to systematically support the Church. It costs in time and energy to be regular in attendance upon the services of the Church, or to take a part in the activities of the Church. It costs money to send the message of Jesus to others. It costs a great deal more than money. Who would say that the greatest part of the price of Livingstone's bearing the message into the heart of Africa could be represented in money? When we consider the sacrifice that the missionary makes to leave his home, friends and loved ones behind and go into a strange land to bear the message to those who have not heard, we must admit he cannot possibly be paid in temporal values.

A great price has been paid to bring Jesus to each of us. This price has meant real sacrifice on the part of some one. Those paying this price considered it well worthwhile. Yet in spite of the fact that our salvation has cost someone a heavy price, we find many who do not



## Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,  
So nigh is God to man,  
When Duty whispers low, thou  
must,  
The youth replies, I can!"  
—Emerson.

### CHAPTER XXV

"I'm sorry, gentlemen," said Mason, "but I cannot see my way clear to accept your offer."

"What's on your mind, Brother Vance?" asked the Presiding Elder. "We've gone to some trouble to find a circuit that needs a supply until Conference. It's near enough to the University so that you'll be able to live here with your wife, and while the pay is small, you ought to be able to apply practically all of it to liquidating your debt."

"I see nothing to be gained by taking a charge that would involve heavy expense even to cover the ground, to say nothing of the time and energy required to meet the obligations a preacher owes his people. To undertake this work without a living wage and add to that a demand for the speedy payment of a loan that was offered for a long time on easy payments,—Throwing back his head defiantly he laughed mirthlessly. "And to think I thought that was 'easy money,' the first 'easy money' I'd ever had. But this—this most Christian proposition you are making me reminds me of Pharaoh demanding that the children of Israel make bricks without straw. Gentlemen, again I thank you, but I must decline. I now go to join the ranks of the unemployed who walk the streets of your city in search of a job."

He turned and almost ran from the room. Nor did he return when the Presiding Elder called, "Wait, young man. That's not the right attitude to take. Let me explain. We want to help. I'll say, brethren, we've bungled this matter somehow. He's really gone. The young man has spirit. Let us pray that he may change his attitude and come back into the fold. Before Conference this fall he will have come to his senses, I hope. We must keep track of him and help him if we can."

But in the press of business Mason was forgotten. All during the summer months he went in search of a job. Now and then he would find a job that would last a few days, or at best a week or two. Long hours at unaccustomed labor with small pay did nothing to soften his spirit of bitter resentment.

Alice went bravely about her work and spent every spare minute planning ways to help Mason and keep up his courage. She tried to talk with him and plan how best to meet their daily needs and how to save something toward paying back the loan.

One night she said, "Look, Mason, I've got it all worked out right here. It's fine and I know it will work. Why, I believe we could live comfortably on even less than I've allowed and all we saved could go to pay back the loan. Why, like this it wouldn't take us much more than a year to pay the loan in full."

"Oh, damn the loan," stormed

Mason. "Easy money! Let them wait for it. I see us paying out in a year. If there is another year—. At the rate we're going now we won't last another year."

"Oh, Mason, don't be so discouraged. We'll come out all right. Let's keep our chins up anyway."

"Yes, and keep down our weight on fresh air and sunshine. Nice bright little idea, but don't give out any more ideas on the loan. I'm not interested." He walked impatiently back and forth, but when he glanced at Alice and saw the hurt look in her eyes and her trembling lips, he was overcome with remorse.

Going to her swiftly he picked her up in his arms and sat down holding her close and murmuring, "Forgive me, oh forgive me, Alice. I didn't mean to hurt you. You've been so sweet and brave and fine through all this trouble I've let you in for. That's part of my trouble. I love you so much and I want to do everything for you. It makes me perfectly frantic when I can't do anything and have to accept everything from you."

"But you mustn't be frantic," protested Alice. "When you are frantic you can't think straight. We'll work out, but it will take straight thinking and lots of faith."

"And you've got the family supply of both," declared Mason. "I'm beginning to think that if God ever had any interest in me, he's lost it."

"Hush, Mason," said Alice placing her hand over his mouth. "Listen, my dear, and believe every word of it for it's true and I know it." She began to sing in a clear, sweet voice:

*Be not dismayed whate'er betide  
God will take care of you;  
Beneath His wings of love abide,  
God will take care of you,  
Through ev'ry day, o'er all the way;  
He will take care of you,  
God will take care of you."*

Mason leaned over and kissed her gently. "Thank you, dear. That was beautiful, and I feel encouraged to try again. I sincerely thank God for giving me you to help me. Now good night, my precious little one. But don't say loan to me again. We'll manage some way. Not by borrowing from John nor Eleanor. They mean well by offering, but that way is out."

Alice fell asleep, comforted by Mason's softened mood.

But the summer dragged by bringing very little relief to the young Vances. By careful planning and extra work Alice managed to meet their actual needs and to pay off a little of the loan. But she did not mention the loan again until just before Conference. The Presiding Elder called Mason to his office and said: "Well, Brother Vance, are you ready to come back into the fold? I'm happy to know that you have done so well with your work this summer. You have certainly managed well to pay such a good portion of your loan. We need young preachers who can manage so well. I'll be glad to recommend you for admission on trial at Conference next week, and I feel safe in saying that I can give you a fair appointment. What is your answer?"

"You are very kind," said Mason, "but I think you are laboring under a misunderstanding about my business ability. Neither my business ability nor my Christian zeal is up to an appointment this fall. Not this fall. It is not in the least likely that I'll ever enter the ministry."

(To be continued)

## Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received  
Saturday for the following week.  
Address 1018 Scott Street.

### N. ARKANSAS CONFERENCE NOTICE

The Woman's Missionary Society of the North Arkansas Conference will convene at Searcy at 2:30 p. m. on Tuesday, April 11, and will close with the evening service on Thursday, April 13. Each delegate is asked to send name and address, time and method of arrival, also what District they are from to Mrs. B. A. Rand, 801 W. Arch St., Searcy.—Mrs. P. L. Kirby, President.

### ZONE MEETING AT CLARKSVILLE

Feb. 25, Zone No. 3 met at Clarksville with Mrs. Amos Kendall, Zone Chairman, presiding. About 100 were present. It was a good meeting.

The following was the program:

Group song; devotional by Pastor Rev. Guy Ames; welcome address, Mrs. Sam McNair, Clarksville; response, Mrs. John Golden, Mulberry; reports of Societies; Spiritual Life Work, Mrs. Guy Ames; talks by Mrs. Fred Stone and Mrs. W. T. Bacon; skit on World Outlook, Mrs. Helen Thompson, Hartman.

Afternoon. Group song; prayer by Bro. Sturdy, Hartman; What Takes Place At a Missionary Annual Conference, by Mrs. Warren Johnston, Fort Smith; presentation of Baby Life Membership to two babies; What Has Become Of Our Church In China, Mrs. T. B. Randolph, Altus; poem, Mrs. Harold Ford, Ozark; song by two Spadra ladies; report of committees; talk by Mrs. Critz of Russellville, Supt. of Conference Supplies; adjourned with prayer by Bro. Johnston.—Mrs. W. A. Matheny, Pub. Supt.

### ZONE MEETING AT BEECH GROVE

Beech Grove Auxiliary entertained 130 members and visitors of Zone No. 2 of Paragould District, March 9.

Mrs. Hinaman extended a cordial welcome, to which Mrs. Alstadt of Rector responded.

The devotional was conducted by Rev. H. Lynn Wade, our Presiding Elder. He stressed advertising our church and our Christ by conversation and talking it up.

A playlet on "The World Outlook" was presented by three ladies from Knobel.

Mrs. Earl Polk, District Supt. of Children's Work, urged that each church sponsor a Vacation Bible School.

Mrs. Miezner of Paragould, Supt. of Christian Social Relations, brought the origin and history of the W. C. T. U. She asked that we go home and read Psalms 146.

A donation for Edith Martin's salary was made.

Afternoon session opened with prayer led by Rev. Jeff Smith.

The songs, "Have Thine Own Way," and "Sweet Hour of Prayer" were played and hummed with Rev. Mr. Smith's saw accompaniment.

Mrs. De Vall of Paragould gave an interesting paper on service, gifts, and prayer.

Mrs. W. W. Henry of Corning

gave an interesting description of Asheville, N. C., and surrounding country where our Council meeting is now being held.

Spiritual Life was brought out impressively by Mrs. McAdden and two co-workers from Paragould.

Beech Grove was awarded the cup for 100% attendance.—Mrs. C. E. Sprague, Reporter.

### ZONE MEETING AT MENA

Mena was hostess Friday to the annual meeting of the societies of this zone.

A piano selection, "Cathedral," by Mrs. Ralph Edwards, opened the program with a period of meditation. The meeting was called to order by Mrs. Leslie Moseley, president, followed with a song by Bobby L. Cartwright. Rev. R. A. Teeter gave the invocation.

Mrs. U. F. Coleman welcomed the visitors and Mrs. E. K. Smith of Kansas responded. Mrs. Moseley introduced Rev. and Mrs. E. Vinson of Hatfield and Rev. and Mrs. Teeter of Mena.

Prayer, Mrs. L. N. Morgan.

Spiritual devotional, Mrs. G. N. Waters.

Song, Clayta J. Miller, Mary Jo Woods and Donna L. Clement.

Morning study, Rev. R. A. Teeter. "Status of Women," Mrs. W. A. Finks.

Music, "A Necessity," Luther Cammings.

Prayer, Mrs. Geyer.

"Importance of the Missionary Society," Rev. E. Vinson.

Song and reading, Nettie Meyer.

The group adjourned at noon for a luncheon. The afternoon session opened with prayer by Mrs. Ike Henderson. A selection was sung by little Miss Billie Jean Knox. Mrs. C. P. Michael discussed the place for money in the missionary work.

The next meeting will be held in Wickes. The group voted regret that Miss M. Everett, chairman, was not able to attend. Four ladies from the Friendship Circle sang.

Reports from Dallas, Wickes, Hat-

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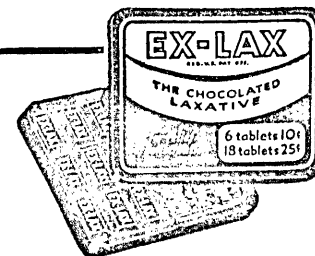
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ton, Hatfield and Vandervoort were given. Mena was represented with members from each circle.

#### HARTMAN AUXILIARY

Tuesday, March 7, our Society met with nine present. Scripture lesson by Mrs. Bates Sturdy. Our pastor, Rev. Bates Sturdy, very ably discussed the subject, "Building of a World Christian Community." The Secretary, Mrs. Otis Gould, discussed the plan of each member taking a card which calls for a dime donation for each calendar holiday during the year, the cards to be turned in at end of year filled out.

Plans were made to entertain the Stewards of the charge on Friday night of this week. The meeting closed with prayer by Mrs. Sturdy.—Ethel Bunch, Publicity Supt.

#### ZONE MEETING AT JOINER

On February 23, Zone Number Two of Jonesboro District met at Joiner with forty besides the local group present. The following program was given: Worship, by Rev. Boyd W. Johnson; Welcome by Mrs. J. B. Wilson; Business by Mrs. A. P. Patton.

"India," Introduction, Mrs. J. W. Slaton; Poetry-Music, Mrs. Pauline Bowden; vocal solo, Mrs. Floyd Carlock.

Folk Stories, Introduction, Mrs. Pauline Bowden; story, Mrs. J. M. Burnett; story, Mrs. J. B. Wilson.

A lovely lunch was served at the Bassett Club House, which was beautifully decorated with Spring flowers.

The afternoon session presented the following program: Spiritual Life, by Mrs. E. W. Potter; Conference President's Statement, Mrs. Henkel Pewett; Spring study, Mrs. J. T. Lee; Business, Mrs. A. P. Patton.—Mrs. W. F. Cooley.

#### PERRY AUXILIARY

On March 6, the Missionary Society met with Mrs. O. W. Dellis with 16 members present. The program, "Expanding Horizons in the Local Church," was given by members. Scripture was taken from Luke 4:14-22. Meditation from World Outlook, by Mrs. Prickett. Prayer by Sister DuLaney.

Plans were made to quilt two quilts this week and have a pot-luck dinner Friday, March 10, at Mrs. Pauline Wood's. We have done

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## CAPUDINE

quite a lot of quilting this winter.—Mrs. W.-A. Glenn, Supt. Publicity.

#### ZONE MEETING AT PRAIRIE GROVE

There were forty-nine present, representing six Auxiliaries.

Mrs. E. M. Murphy, Dist. Sec., had charge of the program in the absence of Mrs. B. M. Slade, Zone chairman.

Devotional was led by Bro. Harrison, Prairie Grove pastor, using the first eleven verses of Luke 5.

Mrs. Murphy read a message from Mrs. Slade, who sent a poem from Grace Noll Crowell with her New Year's resolution of "As for me and my house, we will serve the Lord."

Responsive reading, "Christian Unity."

In discussing the topic, "What Women in America Have Accomplished," Bro. Womack, Presiding Elder of Fayetteville District, mentioned the wonderful works and accomplishments of Jane Adams, Belle Bennett and Frances E. Willard.

On "Status of Women Abroad," Mrs. Lewis gave interesting data of women affected by dictatorial conditions abroad at the present time.

"The Place of Women in Public Affairs," by Mrs. Clifford Smith of Fayetteville, was followed by an open discussion on the wonderfully interesting topic of Promoting World Peace.

Special music, Mrs. C. R. Dorland, Fayetteville.

Bro. J. H. Zinn, of Viney Grove, asked the blessing for the lovely luncheon served by the Prairie Grove women.

Mrs. Little, of Lincoln, had charge of the afternoon devotional with Mrs. Beatty of Viney Grove at the piano. The prayer retreat opened with an instrumental prelude.

Scripture, John 15:1-14, by leader. Prayer, Rev. Mr. Harrison.

Special music, Mrs. C. R. Dorland. Poem, Fellowship With God, Mrs. T. P. Harrison.

Talk, "God Working Through Individuals," Mrs. B. A. McKnight of Lincoln.

Talk, "God Working Through World Movements," Mrs. H. H. Hunt, Lincoln.

After a chain of wonderful prayers for faith and patience, trust and hope, true courage and wisdom that we may exalt the character of Jesus that all may be drawn unto Him, the benediction was from Num. 6:24-25, read in unison.

Mrs. Murphy presided during the business session.

#### HUMPHREY AUXILIARY

The Society held its March social meeting Wednesday in the home of Mrs. L. H. Mouser, with Mrs. Mulloy assistant hostess. The house was tastefully decorated with Spring flowers.

Mrs. Lawrence Wilson presented the program on "Widening the Church's Horizons." After the opening hymn and prayer led by Mrs. F. A. Wilson, the devotional was given by the leader. Mesdames Owens, Terral, Mathews, and Mouser discussed different phases of the subject.

After a short business session, presided over by the president, Mrs. Mathews, the meeting closed with the missionary benediction.

During the social hour the hostesses provided a flower contest, at which Mrs. F. A. Wilson was winner.

An attractive salad plate, in St. Patrick colors, was served.—Mrs. J. G. Mouser, Supt. Publicity.

## Christian Education

#### AN EFFECTIVE COURSE ON TEMPERANCE

The May issue of the Adult Student will carry the first lessons of an elective course for adults entitled "Alcohol and the Christian Life," prepared by Dr. Deets Pickett. This elective unit contains eight lessons. The units entitled "The False Road to Fortune" and "Alcohol and the Christian Life," provide material for use during April, May, and June, 1939.

The elective courses being issued in the Adult Student are growing rapidly in popularity throughout the church. Sample copies of the May Adult Student can be secured by writing to C. A. Bowen, 810 Broadway, Nashville, Tennessee.

#### PINE BLUFF DISTRICT CHILDREN'S WORKERS

The workers and teachers of the Children's Division in the Pine Bluff District met on Thursday, March 9, for an all-day session at Lakeside Church in Pine Bluff. Thirty-five ladies were present for the enthusiastic meeting which was presided over by the new District Secretary of Children's Work, Mrs. W. Neill Hart, wife of the Presiding Elder. Many worthwhile things were discussed and an interesting program presented.

Mrs. W. E. Burnham of First Church, Pine Bluff, discussed "Par-

ents and Teachers Working Together."

"The Co-operative Plan for Missionary Education in the Children's Division" was explained by Mrs. N. J. Gantt of First Church, who is Conference Secretary of Children's Work.

Mrs. E. J. Cure of Lakeside discussed "Council Meetings."

"Worship and Materials for Worship" was the topic of a talk by Mrs. W. F. Bates of Pulaski Heights Church, Little Rock.

Mrs. Herbert Smith also of Pulaski Heights brought a message on "Evangelism" to the group.

"Looking Forward to Vacation Bible School" was the topic used by Miss Fay R. R. of Little Rock.

After the topics a round-table discussion was held. Luncheon was served at the church at noon.—Reporter.

#### HAPPENINGS AT HENDRIX

Rev. S. B. Wiggins, pastor of the Conway Methodist Church was guest speaker at chapel Tuesday and presented a very interesting and practical discussion of "Christian Personality."

The Department of Music presented several students in an informal recital in piano, cello, violin, and voice Wednesday night. Piano solos were presented by Misses Vivian Steed, Eunice Crow, Elizabeth Topp, Jeanne Hutchison, Anna Louise Sims, Mary Bland Crowley, and Mr. Edward Huie; cello by Misses Erma Alice Hill and Virginia Cole; violin by Miss Marian Keck,

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Billie Womack, Vivian Steed, and Mr. Clarence Isch; and vocal solos by Misses Marguerite Burke, Frances Stewart, Ann Swanson and Elizabeth Topp.

Dr. E. S. Wallace, assistant professor of economics, was called to Sapulpa, Okla., because of the sudden death of his father Tuesday night. Dr. H. I. Lane, professor of mathematics, accompanied him.

"We Discover the South" was the theme of the meeting of the Hendrix Christian Association Wednesday evening. The speakers were Janette Stevens, Sloan Wayland and Victor Hill of Conway and Frances Stewart of Little Rock. This is the first of a series of panel discussions on problems of the South and the solutions sponsored by the Economics Committee of the Association. The evening of March 15 the speakers will include a Smith-Hughes instructor, a member of the Future Farmers of America, and a member of the 4-H Club.

Dr. J. E. Sanders, professor of Education, was chapel speaker Thursday, speaking on "Wanted—a Foreign Policy."

Friday evening a large audience enjoyed a musical treat in the clarinet, piano and viola recital presented by three members of the faculty of the Memphis College of Music, Professors Burnet Tuthill and Myron S. Myers, and Mrs. Ruth Wood Tuthill. Mr. and Mrs. Tuthill formerly were connected with Cincinnati Conservatory and Southwestern University in Memphis, and Mr. Myers with the University of Michigan.

Frank Smith of Wheatley has been chosen as captain of the 1940 basketball team. He made an outstanding record and he was second only to John Bray of Arkansas College in high scoring honors. Seven members of the Hendrix basketball squad were awarded their letter "H". In the A. A. U. tournament last week the Hendrix team finished second.

Coach Grove attended the state high school basketball tournament at Fayetteville Saturday. It has been announced that he will be on the instruction staff of a coaching school sponsored by the Arkansas High School Athletic Conference to be held at Hot Springs on August 14-19.

Robert Evans, a sophomore, and Robert Jewell, a freshman, represented Hendrix in the Battle Royal Junior College Debate Tournament held at Ouachita College last Friday and Saturday. The Hendrix team was one of four colleges to reach semi-finals, but lost before the finals.

Nine Hendrix students attended the Methodist Youth Conference Friday night to Sunday afternoon—Joel Cooper of Paragould, Doris Roebuck of Pine Bluff, Frances Stewart of Little Rock, Virginia Rice of North Little Rock, Rosa Hundley of Star City, Sloan Wayland of Conway, John Bayliss of Russellville, Bryan Stephens of El Dorado and James Chandler of Ft. Smith. They were accompanied by

Rev. S. B. Wiggins, Dr. C. J. Greene, Mr. E. W. Martin and Dr. W. C. Butman, who was leader on one of the discussion groups. The devotional service Saturday morning was led by the Hendrix group and Sloan Wayland was elected treasurer. Saturday the morning devotional service was led by members of the Hendrix group.

The Symphony Orchestra presented its second local concert in the Axley Gymnasium Sunday afternoon before a large audience. Mrs. Harry I. Lane, wife of the professor of Mathematics, was guest soloist. This 40-piece orchestra, directed by Professor D. R. Robertson, made a very successful tour in southeast Arkansas last November and will give concerts in Little Rock and Morrilton this spring. On April 7-8 it will entertain the first All-State High School Orchestra Festival on the Hendrix campus. More than 40 applications for enrollment have already been received, from high school musicians.

Theta Alpha Epsilon musical fraternity entertained its pledges with a dinner at the home of Professor and Mrs. Clem A. Towner Sunday evening at 5:30 o'clock.

The Hendrix Band began its spring concert tour Monday night, March 13, at Helena. Its itinerary includes also Forrest City, Blytheville and Searcy in the order named. Under the direction of Bandmaster Milton J. Lippman the band now has more than 60 members and it received many favorable comments on its first formal concert given February 19.—G. A. Simmons.

#### HENDRIX PRESIDENT RETURNS FROM NEW YORK TRIP

Dr. J. H. Reynolds returned last week from New York, where he attended a meeting of the Commission on Art of the Association of American Colleges, of which he is a member.

The Commission showed especial interest in the resident artist at Hendrix, Dr. Reynolds said, and in the college's divisional program of courses in humanities which include the art and architecture of the period studied. This phase of the program attracted such favorable attention that the Association is sending Dr. H. W. Kamp, professor of Greek and Latin, on two lecture tours of western colleges. In December Dr. Kamp visited colleges in Oklahoma and Kansas, and now he is speaking at colleges in Colorado, Utah and Texas.

At a dinner given in his honor in New York, Dr. Reynolds met several Hendrix graduates, including Dr. O. S. Gates, now connected with the National Recreation Association, Dr. Earl R. Bowen professor in Long Island University, and Raymond Bingham, an official in the Y. M. C. A.

He also met Miss Harriet Hayes, member of the Teachers' College faculty of Columbia University who is an expert on women's dormitories, and discussed plans for the new woman's building contemplated at Hendrix. Miss Flora Marie Meredith, Hendrix dean of women now studying at Columbia, joined in this conference.

The President had lunch with Rev. Nat R. Griswold, associate professor of Religion at Hendrix now on leave of absence to complete study for the doctor's degree, and Mrs. Griswold. He also saw Dean Oscar Wagner of the Juilliard Foundation. On his way home, Dr.

Reynolds spent one night at the University Club in St. Louis as guest of several St. Louis business men.

#### NORTH ARKANSAS CONFERENCE, COLLEGE DAY OFFERINGS, MARCH 11, 1939

Batesville District	
Mt. View	\$ 2.00
Batesville, First Church	117.65
Newport	5.00
Mt. Home	1.50
Total	\$126.15
Conway District	
North Little Rock	\$ 37.07
Levy	5.39
Morrilton	12.95
Washington Avenue	6.90
Danville	2.05
Russellville	9.00
Pottsville	2.00
Total	\$ 75.36
Fayetteville District	
Springdale	\$ 7.05
Prairie Grove	6.00
Gravette	1.50
Total	\$ 14.55
Fort Smith District	
Dyer	\$ 1.00
Fort Smith, Dodson Avenue	20.00
Mulberry	1.50
Fort Smith, Second Church	5.07
Clarksville	11.94
Midland Heights	12.00
Fort Smith, First Church	64.00
Total	\$115.51
Helena District	
Cherry Valley	\$ 2.90
Helena First Church	18.26
Parkin	15.00
Harrisburg	11.12
Widener	20.00
Clarendon	8.05
Vandale	5.00
West Helena	5.00
Hughes	11.00
Total	\$ 95.43
Jonesboro District	
Osceola	\$ 21.00
Tyroneza	1.20
Marked Tree	16.25
Lepanto	5.00
Jonesboro, Fisher Street	3.00
Bono-Trinity	4.00
Dyess	2.00
Trumann	3.00
Blytheville, Lake Street	2.00
Marion	10.00
Nettleton-Bay	6.00
Jonesboro, Huntington Ave.	5.00
Wilson	5.00
Leachville	5.00
Dell	10.00
Yarbro	2.65
Promised Land	2.50
Joiner	15.00
Luxora-Kelser	5.00
Macey	3.50
Monette	2.75
Monette Y. P.	2.15
Black Oak	1.70
Lake City	3.00
Lake View	2.00
Manila	3.00
St. John	1.21
Mt. Carmel	.80
New Hope	.80
Forest Home	1.40
Total	\$145.91
Paragould District	
Paragould, First	\$ 48.00
Piggott	17.00
Marmaduke	2.20
Gosnell	2.75
Cornell	17.00
Riggers-Success	5.05
Gainesville Ct.	5.00
Lorado-Stanford	2.20
Hoxie Charge	2.00
Rector	9.00
Mammoth Spring	10.00
Total	\$120.20
Searcy District	
Beebe	\$ 8.00
Bald Knob	4.78
Augusta	22.00
McCrory	12.10
Heber Springs	13.20
Cotton Plant	7.44
Griffithville	1.76
Harrison	34.00
Judsonia	8.00
Belcher	.50
Marshall	1.00
McRae	4.50
Clinton	7.73
Total	\$125.01

#### Standing by Districts

Jonesboro	\$145.91
Batesville	126.15
Searcy	125.01
Paragould	120.20
Fort Smith	115.51
Helena	95.43
Conway	75.36
Fayetteville	14.55
Total	\$818.12

—Ira A. Brumley.

#### FIELD NOTES

By CLEM BAKER

**Rev. Alva C. Rogers** on the Murfreesboro-Delight charge has revived the old Highland Church in the big orchard and established a regular preaching place there.

**Rev. Arthur Terry** is conducting a Training School on "Christian Worship" in his church at Nashville. Brother Terry is an accredited teacher for this course.

**Rev. O. E. Holmes** turned over his night services to the young people each Sunday in February. He reports that the attendance of young people was doubled.

**Center Church** on the Center Point Circuit has doubled its Sunday School enrollment since Conference and has from 75 to 100 young people at its League service each Sunday evening. Mr. and Mrs. P. O. Forgy are leading in this advanced movement.

**Rev. James H. Ward** has been appointed pastor of the Center Point Circuit, taking the place of Rev. S. L. Durham who had to give up this charge on account of health.

**Rev. E. H. Martin** celebrated the opening of the new basement and banquet hall, a recent addition to our church at Mineral Springs, with a banquet at which W. S. Cazort and Rev. Arthur Terry, both of Nashville, were the speakers.

**Rev. Norman Wadsworth**, Young People's Director for the Pine Bluff District announces that a second Youth Crusade Rally will be held for Pine Bluff District at First Church, Pine Bluff the evening of April 21, at which time Dr. Gaston Foote will be the inspirational speaker.

**Rev. Fred G. Roebuck** led his people at Lakeside, Pine Bluff, in the observance of Young People's month during February, when the young people served as ushers, taught in Church School, organized a young people's class, preached,

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## CHURCH PEWS

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worked in the choir and furnished special music.

**Dr. Paul W. Quillian**, the new chairman of the Board of Education for the Texas Conference has invited the writer to participate in a Conference-wide Council on Christian Education to be held at Houston, March 24-25. Others participating in this Conference will be: Rev. Marshall Steel of Dallas; Bishop W. C. Martin of Los Angeles; and Mrs. Grace Sloan Overton, a nationally known worker with young people.

**Rev. W. R. Burks** is to take a census and teach a training class in his own church at Dermott in the near future. He writes that the Youth Crusade is inspiring his Church and that the congregation and interest are growing each Sunday.

**Rev. and Mrs. A. J. Christie** of DeWitt have been chosen to serve as Dean of Men and Dean of Women at the Monticello Assembly to be held at Monticello A. & M. College in June. This is the first time that a man and his wife have jointly served in this capacity in one of our assemblies.

**Rev. J. Frank Walker** was recently appointed Director of Training Work for the Prescott District and is planning a training school for each charge. The writer spent last Tuesday with him, visiting the preachers where schools will be held.

#### PLANS FOR EASTER AND THE YOUTH CRUSADE

A new pamphlet, coming from the Youth Crusade Headquarters, gives very definite plans for our young people throughout the Easter period and days immediately following. A copy of this pamphlet was mailed last week along with our Missionary material to each church in the Conference. We are trusting the one who received it will give it to the leader of the young people in that church. Another copy is being mailed this week to all pastors. We heartily commend this Easter plan of activities to all our churches and sincerely trust that our adult leaders will cooperate with our young people in carrying out these plans.—Clem Baker.

#### GETTING READY FOR CHURCH SCHOOL DAY OBSERVANCE

Church School Day, set for the third Sunday in April for the Little Rock Conference, should be a great day. The program is splendid. We have never seen finer interest in Church School work among our people. We suggest that the way to get ready for Church School Day is for the Board of Christian Education or the pastor and superintendent, where there is no Board of Christian Education, to begin to make plans now. In all the larger churches a committee should be appointed to prepare the program. The pastor and superintendent should find out the Church School Day Goal set for his church and plans should be made in advance for reaching this goal. If programs have not yet been ordered, remember they are free and can be secured by simply writing a card to

Rev. Clem Baker, 723 Center Street, Little Rock, telling him to order them. They will be coming in the next mail. Why not every church in the Conference plan to observe the same day this year? Why put it off? We are counting on the Little Rock Conference to stay in the lead.—Clem Baker.

#### HOT SPRINGS PLANS TRAINING PROGRAM

Last Saturday afternoon, Presiding Elder Fred Harrison and the Conference Secretary met with the pastors, superintendents and other workers from the churches in Hot Springs to plan the Training Program for Hot Springs this year. We found our people at Hot Springs enthusiastic and as a result they will have an Epworth Training Conference, April 10-13 with four courses and a regular long term training school the last week in September—Sept. 24-29. We have never seen the interest any better in all of our Hot Springs churches. We are looking forward to a great training program in that area.—Clem Baker.

#### THE ARKANSAS METHODIST COLLEGE STUDENT CONFERENCE

It is estimated that we have at least 3,000 Methodist students in the colleges in Arkansas. 300 of these are in Hendrix and the others are in our state schools. The General Board of Christian Education and the two Conference Boards are uniting their efforts in an endeavor to care for these students. It is our purpose to help provide wholesome Christian influences for them while in college, and to give them opportunities for training in church work so that when they return to their local churches they may render efficient church service.

Two years ago we organized the "ARKANSAS METHODIST STUDENT CONFERENCE." The first session was held at Conway with Hendrix College as the host. The second session was held last weekend at Arkadelphia with Henderson as the host. Delegations of Methodist students from the following eleven colleges came to this conference; Hendrix, Conway Teachers, Central, Henderson State, University of Arkansas, Jonesboro State, Russellville Tech, Monticello A. and M., Magnolia A. and M., Little Rock Junior College, and El Dorado Junior College.

The Conference opened Friday night with a banquet and the "Key Note" address by Dr. N. C. McPherson of the College Section of the General Board. Saturday was devoted to addresses by Dr. McPherson and Dr. Joe Brown Love of the University of Louisiana. Group discussions, led by Rev. Neill Hart of the Pine Bluff District, Dr. W. C. Butthman, of Hendrix College, Rev. Ira Brumley, Rev. Clem Baker, and Dr. Love; a business meeting; and a delightful tea given in honor of visiting students by the students of Henderson. At 9:00 o'clock Sunday morning I witnessed one of the most impressive installation and consecration services I have ever seen conducted by Dr. Love. The conference closed with a great "Conference Sermon" at 11:00 o'clock, preached by Dr. Paul Roots of Southern Methodist University.

Among the pastors and adult counselors from college towns accompanying their young people were: Rev. Sam B. Wiggins from Conway, Rev. R. E. L. Bearden from

Russellville, Dr. J. P. Womack from Jonesboro, Dr. Jas. Workman from Fayetteville, Mrs. Ray Hutcheson from Magnolia, and, of course, Rev. F. A. Buddin from Arkadelphia. Rev. Joel Cooper from Hendrix presided and Miss Ann Evans and her mother, Mrs. Evans of Arkadelphia, looked after local arrangements in which capacity they did a magnificent job.

Preceding the opening session on Friday afternoon the pastors and adult counselors from the several conferences met with Dr. McPherson and organized the "Interconference Methodist Student Commission." This Commission is composed of three representatives from each Conference. They are Dr. J. W. Workman, Dr. J. P. Womack, and Rev. Ira Brumley from the North Arkansas Conference, and Rev. F. A. Buddin, Rev. Roy E. Fawcett and Clem Baker from the Little Rock Conference. Dr. Buddin was elected chairman and acting director and Dr. Womack was elected secretary.

The students elected the following officers for the ensuing year: President, Gene Swepston of Pine Bluff, a student in Henderson; Vice-President, Leroy Autrey of Garland City, a student in Magnolia; Secretary, Horace Jewell of Hope, a

student in Arkansas University; Treasurer, Sloan Wayland of Conway a student in Hendrix; Publicity Supt., Vera Mae Holt of Fort Smith, a student in the University. The next session will be held at Fayetteville with the University of Arkansas as the host. This was a great conference and we confidently believe that it marks the beginning of a great forward movement for the Methodist students in our colleges in Arkansas.—Clem Baker.

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## The Laymen's Forum

J. L. VERHOEFF, Editor  
Address: 1018 Scott St.

By J. S. M. CANNON  
(Lay Leader Little Rock Conference)

Mr. Cannon this week resumes a discussion of the "Place of the Layman in Evangelism," started last week.—J. L. V.

It goes without saying that upon the laymen of the churches rest the success or failure of the special program of evangelism in 23 of our churches in and near Little Rock.

This is not in any sense said to discount the ability or consecration of our ministry, but in order that the lay leadership of each church may realize its own personal responsibility.

No general, however sagacious or brave he may be, can win a battle when his men refuse to fight. No more can a preacher conduct a successful campaign without the active, sympathetic aid of his congregation.

The boards of stewards must co-operate. A steward's responsibility is not met if he does no more than attend the services and help provide the necessary finances for carrying forward the work. Many stewards and laymen have taken advantage of the evangelistic campaign in which we are now engaged and made of it a real opportunity to go out and bring others into the fellowship of the Church. Those who neglect to do this will be standing in the way of the development of their own Church.

More than that, the eyes of the two Arkansas Conferences are on those of us who are members of the 23 churches participating in this series of simultaneous services. What we do here will be an inspiration for the Conferences, or it will be a loss of enthusiasm for the Church's whole program, depending upon the faithfulness that we as laymen and laywomen give to the campaign.

Let me urge you to attend the services; do some special work by inviting others to attend; visit those who may be interested in becoming members and have a definite part in this unusual program which offers exceptional opportunities for service.

Our Methodist Church was born of the evangelistic fervor of John Wesley two centuries ago. In commemoration of Wesley's Aldersgate experience, last year our churches undertook anew the task of awakening members to the evangelistic passion of Methodism's earlier days.

An admission that in large areas of the Church this passion was practically dead should be humiliating to every member. But this passion is not dead in Methodism. Significant spiritual movements were discernible during 1938. Evangelism was the general theme of the great Missionary Council held at Savannah, Ga., in January, 1938. It was emphasized in missionary institutes throughout the Church. At the Quadrennial Conference in Birmingham last spring it was a subject of major interest. A comprehensive plan was worked out and a Commission on Evangelism was formed.

Dr. Harry Denman, who is directing our United Methodist Revival here, is secretary of this Commission and it was under the leadership of members of the Commission that this great campaign was planned.

## CHURCH NEWS

### ARK. METHODIST ORPHANAGE

We are now entering in the Little Rock territory into the revival which is causing much favorable comment—cottage prayer meetings and advertisements.

The writer prays Almighty God to pour His spirit out upon our people during this period and give us the spiritual refreshing that we so much need.

Interesting things happen to us at the Home for fatherless and motherless children. A few days ago we received an anonymous letter with a nice gift in money attached, signed "From a Friend." We have no idea who it is from. People are remembering us in a most unexpected way.

In my study of the offerings received to date for the Orphanage, I note that some of our leading churches have made no remittances as yet. I hate to publish this statement but I feel that we are all entitled to know the facts.

We are all well at the Home and things are moving in a satisfactory way.

With highest personal regards, I am, yours truly.—James Thomas, Executive Secretary.

### CLARKSVILLE

We are charmed with our new pastor, Bro. Guy Ames from Oklahoma, but an Arkansas product. He is a live wire, having evangelistic services twice a week, prayer-meeting night and Sunday night. House full every time on Sunday. He, wife and three children are happy to be with us, and we are indeed happy to have them.—A Member.

### WYNNE PAYS DEBT

We have recently made the final payment and settled the old standing debt on the Wynne church. The original debt was \$15,000.00 and the receivers for the company that had gone broke, made a proposition two years ago to the local church that they would settle for \$7,500.00, and give the church two years to make the payments. We paid the first \$3,750.00 last Feb., and the second, \$3,750.00 this Feb. and have a clear title to the church, the first time it has been out of debt for 15 or 18 years.

The Wynne Methodist Church has some very loyal and faithful people in it, who love the church. Many of them have made great sacrifices to clear the debt. But now that it is free, they have a great sense of relief and freedom.

We are planning a great evangelistic campaign in our church. Our meeting will begin the Sunday following Easter. We feel that we are in a condition to have a great meeting. Rev. H. O. Bolin, of Springdale, is to be with us in the meeting.—W. J. Spicer, P. C.

### WHAT THE TAVERN IS

There we find a scene that is entirely new in American life—women and young girls soliciting trade, women and young girls serving customers. This is abhorrent to the moral sense of the public and if it is not corrected will be visited with a terrible punishment.—W. S. Alexander, Federal Alcohol Administrator.

Attend the United Methodist Revival March 12-26.

## OBITUARIES

LEWELLEN.—Mrs. Mollie Block Lewellen was born Sept. 20, 1858, near old Bay Village. She was married to Eld. W. Simmons, Dec. 1878. To this union, one baby was born, which died in infancy. Also this husband soon passed away. In Dec. 1882, she was married to James T. Lewellen. To this union, five children were born, one living to be grown, he and this husband having preceded her several years. She is survived by one sister, Mrs. Alcott, and three nephews, Ed, John and Charles Oliver of Dallas, Texas; also one brother, Finn Block of New York City. Also she leaves many friends. In early life she joined the Methodist Church and has been a faithful member. She departed this life Feb. 12, 1939.—A. L. Riggs, Pastor.

### CLARENCE TRUE WILSON DIES

Rev. Clarence True Wilson, D.D., for many years General Secretary of the Board of Temperance, Prohibition and Public Morals of the Methodist Episcopal Church died in Portland, Oregon, February 16, of uremic poisoning and heart trouble.

Dr. Wilson was born in Fulton, Delaware, April 24, 1872. He was educated at St. John's College, Annapolis, Maryland, the University of Southern California and McClay College of Theology at Los Angeles. Dr. Wilson was ordained an elder of the Methodist Episcopal Church at twenty years of age, held several important pastorates east and west and was president of the Oregon Anti-Saloon League from 1906 to 1907. He was secretary of the Temperance Society of the Methodist Episcopal Church from September 1, 1910, until it became the Board of Temperance, Prohibition and Public Morals, continuing as General Secretary of that Board until 1936.

Dr. Wilson's connection with the prohibition movement was prominent throughout its progress. He introduced several unique methods, such as the systematic distribution of temperance leaflets, open air speaking campaigns in rural districts and industrial communities and the excessive use of debating as a method of propaganda. The Methodist Building at 100 Maryland Avenue N. E., Washington, D. C., was erected by the Board of Temperance, Prohibition and Public Morals during his incumbency and under his leadership.

Dr. Wilson's services to the dry cause and to his church were out-

standing. His passing will be mourned not only by his associates but by many others to whom his genial urbanity was attractive.

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## FOR THE CHILDREN

### WHO?

Who made the sun, Mama,  
That gives us the light?  
Who made the moon, Mama,  
That shines through the night?  
God, dear, God.

Who made the grass, Mama,  
For the cows to eat?  
Who gave the cobblers leather  
To have shoes for our feet.  
God, dear, God.

Who made the trees, Mama,  
That gives us fire wood?  
Who made the bees, Mama,  
So we have honey when we're good?  
God, dear, God.

Who made the flowers, Mama,  
That bloom in the spring?  
Who gave the birds voices,  
So that they can sing?  
God, dear, God.  
—Found in a child's note book.

### THORNS FOR PINS

When Sally came home from school her grandmother was making gingerbread cookies. Sally was to have some for her lunch next day.

She liked to go to Grandmother Jones' house. Grandmother loved and understood children. Few people had such a sweet face and

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understood children as well as Grandmother Jones.

Sally looked at Grandmother Jones with her white, wavy hair, dressed in a lavender print, fastened at the collar with a lovely old fashioned pin which grandmother had worn ever since Sally could remember her. She thought, "How proud I am of grandmother. I hope I shall be as beautiful as she when I get old.

But aloud she said, "Grandmother, I saw the queerest thing today. Some little girls at school had their dresses fastened with thorns instead of pins, and they had no lunch at school either."

Grandmother Jones looked sad and told Sally she must take some pins the next day and take the thorns out of the little girls' dresses and pin them with pins. Grandmother also said, "When I prepare your lunch in the morning I shall put in enough for the little girls and you must invite them to eat with you."

Sally's father was a judge and her little friends were among the best dressed people in the country. She wondered what they would say and told grandmother she was afraid they would laugh at her for associating with such queer looking little girls. Sally did not want to change the thorns and pin the little girls' dresses nor did she want to have lunch with them.

Grandmother Jones took Sally in her lap and told her a story: "Many, many years ago a man and a woman were traveling through the country in a carriage. They stopped at a house with a tumble down porch to water the horses and get water for themselves.

It was a very warm mid-summer day and about noon time. The family was having its noon day meal. There was only a mother and her seven children gathered around a table spread under an oak tree. The mother was tired and worn looking, the children were ragged and soiled. There was very little food on the table for so many little hungry children—there was barely enough to give each a little crust. The mother was serving her children, but taking nothing for herself.

The lady alighted from her carriage and approached the mother. "Are all these your children?" she asked.

The mother looked proudly at the children and said, "Yes, but I can hardly feed them. Their father died some time ago and we are very poor."

The lady from her carriage said, "God has blessed you with so many precious children and I have none. Would you give us one? I will love and care for it. I am able to feed and clothe it."

The mother looked long and searchingly into the face of the lady and finally agreed to give her a little boy. The little boy's name was Thomas.

The lady could not take the little child with her at that time because the child had no clothes to travel in, but she promised to send a trusty servant back for the child. That child was your father and I was the lady that took him."

Sally threw her arms around her grandmother's neck and promised her she would never be ashamed to help anyone again.

When Sally grew up she married a doctor and adopted and educated several children whose parents were poor or dead.—Margaret White in North Carolina Christian Advocate.

## INTERNATIONAL Sunday School Lesson

Lesson for March 19

### PETER EXHORTS TO CHRISTIAN LIVING

LESSON TEXT—1 Peter 3:8-18.

GOLDEN TEXT—But as he which hath called you is holy, so be ye holy in all manner of conversation. —1 Peter 1:15.

Christians are not only "the called of Jesus Christ," but are also "called saints" (Rom. 1:6, 7). Peter had the same thing in mind when he (in v. 9 of our lesson) says that we "are thereunto called." Let us remember that when we are tempted to say that we "do not profess to be saints." "Dr. James Denney once remarked how odd it would look to see in the New Testament the statement, 'I don't pretend to be a saint.' It would be tantamount to saying, 'do not take the call of God very seriously and I do not profess to live up to it.' When God calls, our answer is not a matter of indifference and . . . not a matter of presumption. 'It is not a life for which we volunteer, or on which we adventure of our own motion, or which we have to carry through our own resources; it is a life for which we have a divine summons, and that summons is our justification.'" (Arnold's Commentary). All believers are called to live a consistent, powerful, useful Christian life, and God makes such a life possible.

#### I. Living for Christ (vv. 8-12).

To live for Christ one must be born again into the position of a true believer. Peter was not so foolish as to urge that his readers try to live a Christian life without first being born into the family of God. He therefore lays a foundation for his exhortations by discussing in the early chapters of his epistle the atonement of Christ and the position of the believer. Then he gives specific instructions to certain groups, leading up to the general plea for Christian life and testimony.

1. Among brethren (v. 8). Knowing what Christ has done for us, it might well be assumed that all of us who are His followers would love one another and do nothing but that which would promote Christian fellowship. But human nature prevails even in the Church, and sometimes displays its worst side there. Hence we need to consider this instruction of Peter that we cultivate unity, sympathy, and love among the brethren. Observe that this is not just a pious platitude which we may take or leave. It states our obligations to one another as Christians. Whatever others may do or say, let us be clear that we have obeyed this word of God.

2. With unbelievers (vv. 9-11). God has called us to live peaceably with all men. We will not cure evil by returning for it more evil. If our ungodly neighbors or fellow workers mistreat us by word or deed, we are not to retaliate in kind. We are to control our tongues—how much we need to learn that lesson. We are not to be tricky and deceitful, not to look for a fight, but to seek peace.

3. For our own good (v. 12). What

blessed assurance we find here for the believer. The eyes of the Lord are upon both the good and the evil in the world. He knows. Consider also the promise of "blessing" in verse 9, of seeing "good days" in verse 10, the assurance of peace in verse 11. It is not only honoring to God, but good for us to live as Christians.

#### II. Suffering for Christ (vv. 13-18).

Peter was writing to those who were bearing bitter persecution because they followed Christ. Perhaps some were tempted to say then as they do now. "If there really is a God, if Christianity amounts to anything at all, certainly believers would not be permitted to suffer at the hands of enemies of Christ." Let it be clear that being a Christian in no way exempts us from the common experiences of humanity, nor does it assure us that we will not have to bear persecution and suffering. But (and here is a point of greatest importance), we are able to meet such difficulties in the name of Christ without fear or discouragement, for God is with us.

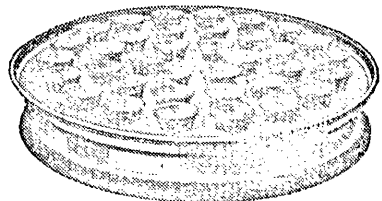
1. Not afraid (vv. 13, 14). The martyr spirit has not died out in the earth, and there are those in our day who stand unafraid before dictators and rulers who would destroy them because of their loyalty to Christ. "Be not afraid."

2. Not discouraged (vv. 15-17). The one who knows God's Word (and every Christian ought to know it) can give answer (v. 15) concerning his faith. Note that if we are punished for our own wrongdoing we may well be depressed, but if we meet persecution with a clear conscience (v. 16) we need feel no discouragement.

3. Not alone (v. 18). The path may be dark and difficult, but one thing we know, our Leader, Christ, walked an even darker and more desolate road. He it is who is now with us, yes, in us. Remember that "Christ also hath once suffered" (v. 18) and go on your way in victory.

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No. 2—Mrs. W. N. Freemyer, Chairman, with Mrs. J. P. Moore, 208 Brown, 1 o'clock dessert luncheon, Mrs. H. E. Ellington, co-hostess.

No. 3—Mrs. E. W. Beeson, Chairman, with Mrs. E. A. Battle, 2304½ Arch, 1:30 dessert luncheon. Mrs. M. A. Edmundson, co-hostess.

No. 4—Mrs. James Thomas, Chairman, with Mrs. Thomas, 1907 Broadway, 1 o'clock dessert luncheon, Mrs. J. E. Young, co-hostess.

No. 5—Mrs. E. Q. Brothers, Chairman, with Mrs. O. D. Marshall, 2425 Arch, 1 o'clock dessert luncheon. Mrs. George Cress, co-hostess.

No. 6—Mrs. L. H. Caldwell, Chairman, with Mrs. R. C. O'Bryan, 2522 Battery, 1:30 dessert luncheon. Mrs. A. E. Johnson, co-hostess.

No. 7—Mrs. W. P. Ivy, Chairman, with Mrs. P. L. Easley, 1325 Ranger, 1 o'clock dessert luncheon. Mrs. Charles Brodie, co-hostess.

No. 8—Mrs. J. H. Krouse, Chairman, with Mrs. Sherman Williams, 920 McGowan, 1:30 dessert luncheon.

No. 9—Mrs. Cage Cross, Chairman, with Mrs. B. A. Burns, 2901 Fair Park Blvd., 1:30 dessert luncheon.

No. 10—Miss Zora Cross, Chairman, with Mrs. Allen Mulkey, 203 Brown, 12:30 luncheon.

### OUR KNOWN SICK

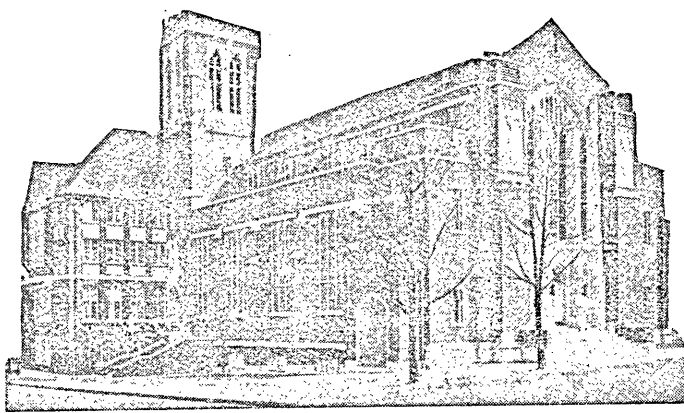
Miss Almyra Smith, Trinity Hospital.

Mr. Evans Payne, Trinity Hospital.

VOL. XI

## Pulpit and Pen

NO. 11



## Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE  
Minister

ALVIN D. HAVEKOST  
Associate Minister

JEROME P. BOWEN  
Supt. Church School



MRS. I. J. STEED  
Minister of Music

MISS KATE BOSSINGER  
Organist

MARGUERITE CLARK  
Church Secretary

### Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL—Bring the whole family.  
(Largest attendance last Sunday for 11 months)
- 11:00 A. M. Sermon—BISHOP C. C. SELECMAN
- 6:00 P. M. United Young People's Rally of Jr-High, Senior and Young People's Groups
- 7:30 P. M. Sermon—Bishop Selecmán  
Mr. Kennedy will lead in song service

## Christian Education

By ALVIN D. HAVEKOST

### Church School Attendance

Last Sunday ..... 713  
A Year Ago ..... 601

### Departmental Report

	On	Stay League
	Pres. Time	Cont. Ch. Attend.
Jr. Hi	85 75	48 59 22
Sr. Hi	73 69	47 40 40
Y. P.	48 40	11 40 20
Sunday Evening Club		32

### Adult Report

	Visits.	Present
Couples Class	55	
Carrie Hinton Class	37	49
Men's Bible Class		48
Jenkins' Class	15	46
Brothers Class	20	40
Fidelity Class	7	35
Forum Class	15	28
Ashby Class	3	21
Total	97	322

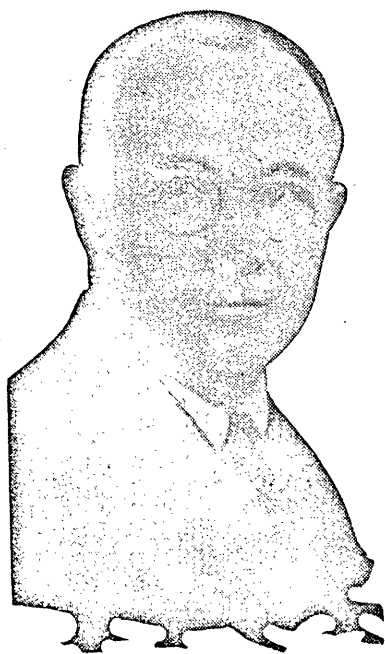
### LEAGUES

The Junior High, Senior and Young People's Leagues are planning interesting programs. Come promptly at 6:00 o'clock for the social period and refreshments.

### SUNDAY EVENING CLUB

After attending the opening meeting of the Winfield Curtain Club, last Friday evening, members of the Sunday Evening Club were invited to a party at the home of Miss Nora Anderson. We wish to thank Miss Anderson and the Curtain Club for a most enjoyable evening.

Next Sunday evening the Sunday Evening Club will hear a prominent speaker on Evangelism. Please come early.



MR. R. J. KENNEDY  
Our Song Leader

## Winfield Revival In Full Swing

- Good Crowds
- Splendid Interest
- Good Sermons by Bishop Selecmán

Mr. Kennedy Leading in  
Great Song Service



BISHOP C. C. SELECMAN  
Our Preacher

Every member of Board of Stewards should come to every service—Every teacher of Sunday School should come—Every member of Church should come—and pray—and visit the unchurched.

Mr. Winfield Member: **DON'T MISS THIS OPPORTUNITY**

**ATTEND YOUR CHURCH**