



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVIII LITTLE ROCK, ARKANSAS, FEBRUARY 23, 1939 No. 8

PRACTICAL SUGGESTIONS FOR THE YOUTH CRUSADE

(This article, prepared by Dr. H. S. DeVore, P. E., Dallas, (Texas) District, for use in his District, has so many practical suggestions, that we have decided to give it to our readers.—Editor.)

The Church is calling upon its youth to lift up its eyes and behold the harvest fields. You are called "Crusaders." Those of you who have studied the crusades of the middle ages know that the time has come for action, for sacrificial service, when a crusade begins. Your nation, in time of war, would call you to occupy the front line trenches. Your Church in this crusade calls you to its front lines. Six major objects are set forth in this crusade:

First, you are called upon to have a more vital religious experience. You are not to go forth as weaklings. You are to have the strength of the strong Son of God. Your ranks are to be filled with young people whose lives are changed by the power of the Holy Spirit into the likeness of Christ Himself. You will learn the meaning in your own experience of the word *incarnate*. God was incarnate in Christ. Jesus is to be incarnate in you. You are to seek the Lord Jesus Christ until, like John Wesley, you can say of your own personal experience, "I felt my heart strangely warmed."

Second, you are to call others to the Christian life. We are told that there are 17,000,000 boys and girls of public school age in this country of ours who never enter our church doors at all, and who do not know Christ as Lord and Savior. It is not only your responsibility but it is a blessed privilege to share your Christian faith with others. You are to proclaim "a God who loves and forgives and helps men. You are to proclaim a dependable moral universe. You are to proclaim the divine possibilities in every person. You are to proclaim the immortality of the soul." Such is your highest privilege. As Wesley felt his heart strangely warmed over and over again, he writes in his journal as he tells of speaking to the multitudes, "I gave them Christ." Jesus said to his disciples, "Follow me and I will make you fishers of men." One of the real tests of your own personal experience will be your effectiveness in sharing your Christian life with others. I believe there is a new day for the Christian way of life, for a moral and spiritual life that is honest and real. As a crusader, you are called to share a clean, spiritual life with others.

Third, you are called to make the life and teachings of Jesus vitally effective in personal and social living. We are told that the greatest difficulty in extending the Kingdom of God, as revealed by a questionnaire, has been the failure of religion to influence the lives of those who professed it. It is pointed out to us that religious teaching and preaching fail in the everyday life and that professed Christians fail to reveal in their own living the fruits of a Christian life. The early Christian church was a singing, praying, sharing, healing and evangelistic church. It had something vital which was felt in the personal and social life of that day. Before you is the privilege of living in a new world of physical resources and powers and bringing to it the fullest Christian experiences our generation has ever had. You are to crusade in the interest of moral questions. You are setting yourselves against gambling, the use of alcohol as a beverage, race prejudice, industrial oppression, idle riches, evil, organized and unorganized. The moral and spiritual erosion of personality by organized evil must be stopped.

Fourth, you are to inform yourselves on the

* **AND WHEN SIMON SAW THAT** *
* **THROUGH LAYING ON OF THE APOS-** *
* **TLES' HANDS THE HOLY GHOST WAS** *
* **GIVEN, HE OFFERED THEM MONEY,** *
* **SAYING, GIVE ME ALSO THIS POWER,** *
* **THAT UPON WHOMSOEVER I LAY** *
* **HANDS, HE MAY RECEIVE THE HOLY** *
* **GHOST. BUT PETER SAID UNTO HIM,** *
* **THY MONEY PERISH WITH THEE, BE-** *
* **CAUSE THOU HAST THOUGHT THAT** *
* **THE GIFT OF GOD MAY BE PUR-** *
* **CHASED WITH MONEY. THOU HAST** *
* **NEITHER PART NOR LOT IN THIS** *
* **MATTER; FOR THY HEART IS NOT** *
* **RIGHT IN THE SIGHT OF GOD.—Acts** *
* **8:18-21.** *

nature and purpose of the Christian Church. Your church is to be the channel through which you will express your spiritual lives. Do not think that you need to save your church. What you need is to throw yourselves sacrificially into the midst of its life and let the Lord Jesus Christ direct you. You can place your faith in the church of which Jesus said that "the gates of hell shall not prevail against it." Christianity will always exist in an orderly, organized form, expressing itself in creeds and doctrines. In this crusade your church is not asking you for criticism. It is asking you to study its organized life and make it effective in sacrificial serving.

Fifth, you are to prepare yourselves for enlarging tasks in the church. Some of you will be called upon to be ambassadors for Christ. Some of you will desire to enter the Christian ministry in the Methodist Church. Others of you will behold fields that are white and ready to harvest in distant lands. God will make you to feel the needs and the suffering of humanity at home and abroad. When the call comes to you for a full surrender of your whole self for the larger tasks of the church, may you with Isaiah, be ready with an acceptable life and say, "Here am I, send me."

Sixth, Christianity is not a provincial religion. It is universal. No Christian can be satisfied until the whole world becomes the Kingdom of God. No Christian can be satisfied so long as evil exists anywhere in the world. Sin has "no geographical boundaries and speaks all languages." You are challenged today by materialism, secularism, a spurious nationalism, organized and unorganized sin. You start out on a great crusade, crusading until the kingdoms of this world are changed into the Kingdom of our Lord and Saviour Jesus Christ.

I call attention to some other important purposes and projects in which you may engage most profitably for the Kingdom of God in taking part in the Youth Crusade of our Church.

You must understand that if there is to be great achievement there must be great learning.

Become familiar with the organization, history, and doctrines of the Methodist Church.

Rally the young people of the church to attend all church functions.

Resolve to hold yourself in readiness for any responsibility the church may have for you.

Form quiet hour groups—each member reading the Bible, praying and meditating.

Earnest participation in all parts of the worship services of the church with special attention to the observance of the Lord's Supper.

Resolve that you shall so live the Christ-life that you would be able to hear the call of God should He call you to preach the gospel at home or in the waiting mission fields of the world.

Contribute to the current expenses of the church, giving a tenth of your income if you are

an earner, or sharing whatever allowance you may have.

Help make the night service of the church evangelistic.

Organize "win-one" and "win-my-chum" campaigns.

Make the church house a center of social recreation with supervised parties, pageants and dramatics.

Form an outdoor-life group, stressing tennis, basketball, swimming, hiking and camping.

Conduct walks and talks on Sunday afternoons.

Study the needs of each age and social group in the church and the community.

Help to develop a church-night plan with Bible study, mission study, social interest groups, current events, and cultural subjects.

Produce missionary plays, support fourth Sunday Missionary program, and contribute to Missions.

Stress music in the church by joining the choir and organizing choral and glee clubs, conducting "sing-songs" and sponsoring boys' choirs.

Conduct auto rides for shut-ins and convalescents.

Become agents for the literature published by your Church.

Organize college groups who will attend our church colleges and universities, and stress College Day.

The church calendar has many special days which you can assist in making effective.

Take a lively interest in father-and-son and mother-and-daughter banquets.

Help make home life beautiful and attractive.

Exalt marriage and the marriage ceremony.

Ask God for your daily bread, and then do not fail to return thanks for it.

Encourage family worship and personal and family use of the "Upper Room."

Have your family seated together in the church.

Stress honorable and productive ways of earning a living.

Form a total abstinence league.

Speak courageously against selfishness, dishonesty, and idle wealth.

Sponsor boy and girl organizations, Boy Scouts, Campfire Girls and Girl Scouts.

Take an active interest in some boy or girl in the Methodist Orphanage.

Put on a campaign to sell Golden Cross buttons.

Become interested in some of the retired preachers of the Church.

Collect magazines for hospitals and jails.

Assist in enforcing the laws against gambling, sexual immorality and intemperance.

Seek inter-racial cooperation and good-will, proclaiming the doctrine that in Christ there is neither Greek nor Jew nor Gentile, nor bond nor free.

Proclaim that nations as well as individuals are subject to the immutable moral laws of God.

Proclaim that nations should associate themselves in lasting relations of world peace and good-will.

Stand unalterably for a world reduction of armaments in which America shall call for co-operation.

Dedicate yourself to the achievement of a warless world.

Make charts showing isolated city sections and homes.

Your church has a responsibility for the people who do not attend it. Choose a section of the city where there is no church as your responsibility.

Remember the words of the Lord Jesus, "by

(Continued on Page Two, Third Column)

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should be brief and carefully written.

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at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
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Personal and Other Items

DR. J. W. CLINE will be in America on short
leave this summer. He planned to leave
Shanghai, Feb. 23, on The Empress of Canada,
and expects to arrive in Seattle March 13. He
will be in Arkansas.

SEVERAL teams of Nationals, accompanied by
prominent representatives of American
churches, are now touring the country to present
the results of the Madras International Mission-
ary Council. They will be at Memphis Feb.
28-March 1.

DR. LEONARDI BIANCHI, PROFESSOR OF
NERVOUS AND MENTAL DISEASES IN
THE ROYAL UNIVERSITY OF NAPLES,
ITALY, says: "An alcoholic mother gives to the
world either a prostitute or a delinquent, when
she does not give an epileptic, an idiot, or a
lunatic."

MISSIONARY from Brazil says: "The new
government in Brazil has strengthened re-
lations with the United States, and the two
countries are closer together than at any time
since I came to Brazil in 1920. That gives the
people in general a more favorable attitude to-
ward the work of the Methodist Church."

LAST Sunday at the vesper hour the editor
was the preacher at Philander Smith Col-
lege. As a well managed institution for Negroes
it will be one of the colleges of United Meth-
odism, and consequently we shall be interested
in its success and under obligation to promote
its interests. It is undoubtedly rendering valu-
able service in preparing teachers.

ARKANSAS PREACHERS AT MINIS- TERS' WEEK, SOUTHERN METH- ODIST UNIVERSITY

J. T. Byrd, Van Buren; A. J. Christie, DeWitt;
Earle Cravens, Piggott; C. R. Culver, Paragould;
Gaston Foote, Little Rock; P. V. Galloway, Osce-
ola; F. R. Harrison, Arkadelphia; W. Neill Hart,
Pine Bluff; R. S. Hayden, Forrest City; J. B.
Hefley, McGehee; J. L. Hoover, Camden; I. F.
Key, Texarkana; A. C. Millar, Little Rock; J. W.
Moore, Nettleton; Geo. E. Patchell, Elaine; E. W.
Potter, Jonesboro; F. G. Roebuck, Pine Bluff;

E. C. Rule, Pine Bluff; H. B. Vaught, Monticello;
H. Lynn Wade, Paragould; E. B. Williams,
Blytheville. Wives of some were present but
not enrolled.

DALLAS AND SOUTHERN METHODIST UNIVERSITY

LEARNING that I would probably be at Min-
isters' Week, Dr. H. G. Ryan, pastor of Grace
Church, Dallas, invited me to come ahead of
time, and preach for him Sunday morning, Feb.
5. He met me as I came in Saturday night and
graciously entertained me at the parsonage
home. Sunday morning I explained the "Plan
of Union" to the Adult Women's Class and then
preached to an apparently interested congrega-
tion in the large auditorium. At night, by
special invitation, I spoke on the "Plan of Union"
at Munger Place, of which Dr. Harrison Baker
is the pastor, who arranged for my night's
entertainment at the Mayfair Hotel, which being
only a block from our First Church, is a pleasant
and convenient caravansary for Methodists.
Both of these strong churches are among the
older organizations and are prospering under the
leadership of the two able pastors. It was an
unusual pleasure to meet at Grace Church Judge
Robert Allen who had been my student in Grove
Academy in 1885. I greatly enjoyed the fellow-
ship of these pastors and many members whom
I met. The night before was cold and reminded
me of the severe spell of weather in 1885, when
it was reported that Galveston Bay had frozen
over. Sunday was a delightful day.

Monday, after a brief call at First Church,
where I met the popular pastor, Dr. W. Angie
Smith, I was taken in her car to the Publishing
House by Mrs. Gregory, the church visitor.
After an interesting conversation with Dr. A. J.
Weeks, the versatile and original editor of *The
Southwestern Advocate*, I dropped in on the
Dallas Preachers' meeting where Dr. H. S. De-
Vore, the new P. E., presided with ease. His
preachers report that he is starting well in his
new relation. Here I had the pleasure of meet-
ing Rev. Marshall Steel, whose guest I was at
a luncheon in the Y. M. C. A., where a small
group was considering a local organization de-
voted to civic and religious welfare. Bro. Steel
then carried me out to Southern Methodist Uni-
versity and delivered me at Virginia Hall, one
of the twin dormitories for women, where I was
comfortably entertained for three days. It was
a distinct pleasure to eat at the same table with
Dr. Rufus M. Jones, one of the lecturers, and
Mrs. Gertrude Moore, the director, and other
members of her staff. The fare was so fine
that I remarked that I would not object to being
a "regular boarder." There I met several young
women whose families I knew. They seemed
to be well pleased with Virginia Hall and the
University.

Up to Wednesday evening, when I had to
start for home, I attended all the lectures in the
large McFarlin Auditorium that was approxi-
mately filled on each occasion. Dr. Edwin Lewis,
Professor of Systematic Theology at Drew Uni-
versity, speaking on "The Faith of Our Fathers,"
was the Fondren lecturer. In his unique and
forceful manner he would analyze various theo-
ries and then close each lecture with convinc-
ing argument and dogmatic assertion. Dr. Albert
W. Palmer, President of the Chicago Theological
Seminary (not University of Chicago Seminary)
and Professor of Practical Theology, whose sub-
ject was "Preaching to The Moods of Today,"
in a very attractive manner discussed certain
practical questions related to preaching. An-
swering questions in a Round Table, he proved
to be quick-witted and versatile. While one
might not consider his views on the Bible ade-
quate, still he is a captivating speaker and his
views were helpful to understanding the prob-
lems of today. Dr. Rufus M. Jones, Professor
Emeritus of Philosophy in Haverford College,
a Quaker with ten university degrees, a great
writer and traveler, discussed various subjects
in an intensely interesting manner. As Dr.
Lewis said, "It would be difficult to have on the
program three men of such different types." But
it was profitable to hear these diverse char-
acters, representing modern theology and ex-
perience. Rev. Paul Worley, representing our
General Board of Education, presented the
"Youth Crusade" and answered questions in a
very happy manner. To me the occasion was

unusually pleasant because of the opportunity
to meet many old friends and make new ones.

Before the auditorium lectures began one
morning, I dropped in on Dr. Seneker and Dr.
Goodloe and their classes in the School of The-
ology, and was pleased with the discussions and
the appearance of their students. Dr. Seneker
was kind enough to carry me to the railroad
station and give me an opportunity to see the
recently developed part of the city near the Uni-
versity. He reports that Marshall Steel, pastor
of the fine Highland Park church, with its large
membership, where many members of the fac-
ulty and students attend, is a satisfactory
preacher and popular pastor.

Not having had opportunity to visit the Uni-
versity for many years, I was greatly gratified
to see conspicuous evidences of growth both in
the fine buildings and in increased attendance
and facilities. The recently completed Adminis-
tration Building, the gift of Mr. and Mrs. J. J.
Perkins of Wichita Falls, is thoroughly modern
and convenient, and by providing room for the
officers, relieves space in Dallas Hall for classes.
The \$450,000 Fondren Library building, a much
needed building, opposite the McFarlin Audi-
torium, gives balance to the quadrangle and will
provide for the large increase in the library that
is needed for a university, and also release space
in Dallas Hall. The enrollment, 124 more than
last year, now passes 2,000. Situated on a high
open prairie, where I hunted quails in 1885, the
University, now surrounded by a fine residence
district, has a fine outlook and environment.
Under the presidency of Bishop Seelman this
institution had made remarkable progress, and
under the care of Dr. Umphrey Lee, who will
become president on March 1, and who is very
popular in Dallas, its prospects, as the leading
denominational institution in the South Central
Jurisdiction of United Methodism, are very
bright. It deserves the full support and patron-
age of our people. To Dr. E. B. Hawk, Vice-
President and Acting President, who is effi-
ciently carrying on during the interregnum, I
am indebted for many courtesies.—A. C. M.

PRACTICAL SUGGESTIONS FOR THE YOUTH CRUSADE

(Continued from Page One)

their fruits ye shall know them," and you will
have the divine test of a Christian life.

Recall the words of the Apostle Paul, "God
is not mocked, for whatsoever a man soweth,
that shall he also reap. He that soweth to the
flesh, shall of the flesh reap corruption, and he
that soweth to the spirit shall of the spirit reap
life everlasting."

There is only one thing which stands in the
way. It is that you shall live beneath the op-
portunity which is now presented to you. In
the *Upper Room* we are told that a lecture was
being delivered on the masterpieces of art, with
the aid of a stereopticon machine. "Holman
Hunt's great picture, 'the Light of the World,'
was put on the screen in reverent silence. A
little boy, sitting in the group, said, 'Daddy, why
don't they let Jesus in?' The father whispered,
'I don't know.' A moment later, the boy piped
up again, 'I know why they don't let Him in.
They live in the basement and cannot hear Him
knock.' Base desires, impurity, intemperance,
expressions of selfishness, and the love of ma-
terial things will keep you in the basement of
life. Jesus stands at the door and knocks. He
wants you to open. He wants you to look out
and behold the fields which are already white
and ready to harvest.

You are called by your Church to a crusade
with and for the Lord Jesus Christ.

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Paris, G. G. Davidson,
5; Gardner Mem., Jefferson Sherman, 1; Oak-
lawn, G. E. Reutz, 2; Cave City, C. L. Frank, 8;
Goshen, F. G. Villines, Jr., 3, finishes 100% for
Farmington Ct.; St. Francis, W. B. Yount, 8;
Yellville, W. C. Smith, 10; Prescott Ct., Fairview
Church, J. T. Davis, 100%, 8; Calico Rock, L. C.
Craig, 3. Accept thanks for work done, breth-
ren. May others speedily do their circulation
work, as it will not be long until the Uniting
Conference meets in Kansas City, and your peo-
ple should know what that Conference does.

The Institutions of the Church

By C. K. VLIET
Secretary General Commission on Benevolences

Few of us stop to ask ourselves the question, "What are the institutions of the Church?" And yet every man, woman and child whose name is on the church rolls of Methodism made a solemn vow to Almighty God in the presence of the congregation that in return for the sacred and high privilege of becoming a member of the Methodist Church, "I will be subject to the discipline of the Church, attend upon its ordinances, and support its institutions."

What are the institutions of the church we have promised to support? What institutions have we in the Methodist Church which require our support? All the institutions of Methodism are included in what we call "The Benevolences." The Benevolences are the life blood which pours into and through our institutions and makes them live. We might very properly insert the word, "Benevolences," in place of the word, "Institutions," in the vows of our church. It is therefore manifest that every member of our church has made a solemn vow to SUPPORT the Benevolences of the Church. I emphasize the word, "support," for making a minor contribution and support are quite different things. While the General Conference of 1934 did grant each congregation the privilege of determining the amount which would represent their church's "support" of the Benevolences, it did not make it optional for a church or a church member to "support" the Benevolences. In other words the support of the Benevolences is not optional with any Methodist, but remains part of a sacred vow.

And if we are to enthusiastically "support the institutions of the church"; then we must thoroughly acquaint ourselves with each of these institutions, that is; the nineteen causes represented in the Benevolent Dollar. Thirteen of these causes are the General Conference askings and represent institutions of the church which are Church-wide in their interests and world-wide in their vision. Six of these causes

DEFLECTING THE HEART

Captain Scott, in "The Voyage of the Discovery," tells of the immense care that was taken by the magnetic experts on board to banish all iron and steel from the vicinity of the magnetic observatory. Everything within thirty feet of the observatory had to be made of brass, lead, hemp, or some other non-magnetic material. These regulations secured the accuracy of the magnetic observation.

But the motions of the heart are disturbed by a bit of gold anywhere in its neighborhood. The thought of gain seems to mar and deflect the most delicate machinery of the moral sense. Let a single yellow particle insinuate itself too near the sacred circle of the conscience, and the judgment is no longer true to the eternal verities. We must watch here lest greed should cause us to forget honesty, fairness and brotherliness.—Watkinson.

A gift that is appropriate for any occasion — History of Arkansas Methodism, by J. A. Anderson.

represent interests in the various Annual Conferences.

Ours is a Connectional Church. We cannot neglect or ignore any one of the great interests of our Church without adversely effecting all. Paul, in his first letter to the Corinthians writes, "Now are they many members, yet but one body. And the eye cannot say unto the hand, I have no need of thee; nor again, the head to the feet, I have no need of you. Nay, much more, those members of the body, which seem to be more feeble, are necessary." And so it is with our Benevolences, these nineteen causes are each a vital part of the Body of Methodism and we cannot say to any of them, "I have no need of

thee," but those members of the Body of Methodism which may seem more feeble may be the more necessary.

CAUSE	PERCENTAGE	AMOUNT.
Board of Missions.....	42.90	\$900,900.00
Negro Work	3.53	74,130.00
Board of Christian Education.....	16.00	336,000.00
Theological Schools	6.70	140,700.00
Board of Church Extension.....	6.90	144,900.00
Administration	12.85	269,850.00
Board of Finance (Superannuates).....	4.77	100,170.00
Board of Lay Activities.....	2.15	45,150.00
Youth Crusade	1.60	33,600.00
American Bible Society.....	1.20	25,200.00
Assemblies75	15,750.00
Federal Council of Churches.....	.35	7,350.00
Scarritt College30	6,300.00
Total.....	100.00	\$2,100,000.00

The following are the thirteen causes represented in the General Conference askings together with the percentages and amounts:

BE TRUE TO

MAKE

YOUR VOW

BENEVOLENCES

... Your

"Will you be subject to the discipline of the church and support its institutions?"

MEAN MORE

Vow...

"I will endeavor so to do by the help of God"

THE BENEVOLENCES
REPRESENT THE INSTITUTIONS WHICH YOU
PROMISED TO SUPPORT

Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XXII

"Now, Miss Eleanor," said Dr. Dabney, "this letter from the Presiding Elder takes care of your friend Keith here on Osborne Circuit for the rest of this year." He turned and smiled at John as he continued, "and, Brother Keith, it offers a great opportunity for you to work up and be in line for an appointment from the Conference next fall." Turning to Mason he said, "and this loan, I think you'll find, will tide you over the rest of this year and well on into next. My class of young people are eager to help in carrying on the good work, and they feel that you will make them a worthy representative. Take your time. Do your work thoroughly. Equip yourself for service. Then when you are received into the Conference and have a regular appointment you may begin to repay the loan so that it may be used to help another ministerial student over a hard spot. By the way, Brother Vance, you're not thinking of marrying any time soon, are you? At least not until you finish your education. You'll find it easier to repay this loan if you are not obligated to meet the expenses of a family."

Blushing to the roots of his sunny hair, Mason stammered, "Me-e-e marry. I never ha-had thought of that. Folks do-do marry, don't they? But I don't know whom I could marry."

"There, there," laughed Brother Dabney. "It's true, folks do marry; but that's no reason for you to rush headlong into matrimony. My best advice to you is to wait at least until you find whom you are going to marry. Now run along, my young friends, and drop in whenever either Miss Eleanor or I can serve you."

When they were safely on the outside, John looked regretfully toward the tennis courts and said: "Here's where the dear old U. loses a champ tennis player. I'll go in for track work in a big way if I cover my new circuit. I see where I'll be busy if I graduate this June and swing this extra job too. But I'll do it or die trying. All my friends better get in any remarks they have to make to me this week. That's when this carefree life ends and the other begins, and I don't mean maybe."

"And am I glad?" said Mason, "or am I glad that I didn't let them wish me off onto a circuit? I never could have filled an appointment or met a class. I'd have been stuck here for the next hundred years. I'm slow. I wish I was a whiz at this business of learning like you and Phillip. What little gifts I have, though, I want to use in the Master's cause. I sometimes wonder if he has any use for me and my efforts."

"Not a doubt in the world, old man," said John, throwing his arms around Mason's shoulders. "Use your gifts for Him and they'll increase. He has a plan for each of us and if we place ourselves completely in his hands, He'll help us complete the plan. There's work for all his sincere followers."

"Well, I mean to stick to the job," declared Mason. "But why didn't you take a loan instead of the circuit? Boy, that's what I call easy money! That's money enough to last me years and years. Then I'll have years and years to pay it back. I've already planned how much I can spend each month until I graduate, and how much I'll pay back each month after I have a regular appointment."

"Fine," exclaimed John. "See that you stick to that. You know how easy it is to let money slip away from you and how all sorts of unexpected things pop up to make you spend."

"Like getting married," laughed Mason. "Wasn't that a scream? Asking me that, and, honest, I never had thought about such a thing."

"Well, don't begin to think of it now," advised John. "There'll be time enough when you get that money back."

"But if I'm ever going to marry, I'll have to find out who she is so I'll know when I see her and know what to do about it."

"Oh, you'll know her when you see her, and she'll knock you for a row of pins. Don't you worry and don't go about over the campus with a lantern, playing Diogenes. That isn't the way it's done."

"Huh! Maybe I'll come to you for advice when you get bowled over yourself. Then you might know what you are talking about. Neither you nor Phillip know more about this marrying business than I do. I haven't noticed either of you being bowled over."

"That's what you think," laughed John. "I'm not only knocked for a row of pins, but she's got me going around in circles. And don't be so sure about Phillip. I can't remember when he hasn't been in love. Always has been, is now and always will be. That's Phillip. And if the girl only knew it, she's a lucky girl."

"There," protested Mason, "you and Phillip have been holding out on me, confiding in each other and leaving me out in the cold. Is that kind? I'll say it's not. Come across, old boy! Who are they? Do I know them?"

"You've got us wrong, old dear," said John. "Phillip and I have not discussed this question at all. You are the first person I've mentioned it to. And this is all the information I'm giving out on the subject. Open your eyes, man, and look about you. Find out things for yourself, and above all, don't ask questions. There comes Phillip now. Let's go tell him of our luck."

"My luck, you mean," said Mason. "I don't call circuits luck. I still don't see why you didn't take that other loan."

"Maybe you'll see why a few years from now. You may be right. I may be haywire. We can only do the best we know how and pray for more wisdom. Here's hoping that neither of us lose the way."

"Hi, there Phillip," called Mason. "Take time off and hear the latest." Phillip joined them and the three went off across the campus exchanging confidences and making plans for the future.

(To be continued)

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

ANNUAL REPORT 1938, WOMAN'S MISSIONARY SOCIETY, NORTH ARKANSAS CONFERENCE

Receipts	
Pledge	\$15,773.48
Scarritt	607.55
Edith Martin	927.00
Bible Women	360.00
Scholarships	409.00
Baby Special	122.39
Baby Life	350.00
Junior Life	20.00
Life	250.00
60th Birthday Offering	158.86
Girls' Home, Africa	60.00
Regional School, Africa	50.00
Total from Reports	\$20,353.35

Expenditures	
Officers	\$469.98
Secretaries	269.41
Conference:	
Transportation	124.51
Telegrams	3.87
Speaker	6.00
Council Guest	18.45
Officers to Council	146.61
Miscellaneous:	
Annual Minutes and Stationery	442.50
Postage, Council Minutes	6.43
Secretaries to Mt. Sequoyah	84.74
Fall Executive Meeting	40.05
Aldersgate Offering	50.00
China Relief	100.00
Negro Conference	40.00
Pastors' School	25.00
Prayer Retreats	77.29
Typewriter	44.50
Audit	10.00
Conference Car	22.60
Church Rural Worker	125.00
Exchange	42.24
Total Expense	\$2,149.18

To Council:	
Pledge	\$9,031.99
Baby Special	122.39
Scarritt	610.55
Bible Women (4)	480.00
Scholarships (12)	590.00
Baby Life (71)	355.00
Junior Life (2)	20.00
Life (18)	450.00
60th Birthday Offering	155.19
Week of Prayer	1,264.96
Regional School, Africa	50.00
Total	\$17,230.08
Children's Funds	439.78
Total to Council	\$17,669.86

Receipts	
Reports	\$20,358.85
Refunds	160.57
1937 Balance	2,366.96
Total Cash, 1938	22,881.38
Expenditures, 1938	19,394.93
Balance, 1938	\$3,486.45

Expenditures:	
To Council	\$17,230.08
Expense	2,149.18
Refunds	15.67
Total Expenditures	\$19,394.93

Receipts	
Reports	\$20,358.85
Refunds	160.57
Children's Funds	439.78
Local	34,169.36
C. S. R.	2,588.47
Supplies	2,608.74
1937 Balance	2,366.96
Grand Total, 1938	\$62,687.73

Life Memberships	
Adults:	Mrs. Sam Wiggins, No. Ark. Conf.; Mrs. D. Y. Thomas, No. Ark. Conf.; Mrs. Booth Davidson, No. Ark. Conf.; Mrs. R. A. Dowdy, No. Ark. Conf.; Mrs. Fred Stone, Fort Smith Dist.; Mrs. W. A. Arnold, Fort Smith 1st Church; Mrs. J. H. Nance, Marion; Mrs. C. C. Sadler, Paris; Miss Jennie Knox, Paragould First Church; Mrs. M. L. Harris, Newport First Church; Mrs. H. E. Pearce, Batesville District; Mrs. W. T. Wilkinson, No. L. Rock First Ch.; Mrs. Roger Stevenson, No. Ark. Conf.; Mrs. E. F. Smith, Siloam Springs; Mrs. J. B. Winsett, Fort Smith, Dodson Avenue; Mrs. A. W. Martin, Helena Dist.; Mrs. W. L. Thompson, Heber Springs; Mrs. Ann Martin, Paragould Dist.

Baby Life Memberships: Edgar Lanier Owens, Newport, Umsted Memorial; Mary Carolyn Bruce, Cushman; Cledice T. Jones, Jr., No. Ark. Conf.; Evelyn Ann Franks, Conway Dist., Belle Bennett Zone; Julia Ann Bonnett, No. Little Rock, Pearl McCain W. M. S.; Shelba Jean Hawkins, Altus; Marilyn Simpson, Earle; Thomas Eugene Eldridge, Forrest City; Huldah Margaret McCullah, Harlan No. 1; Barbara Judith Hilliard, Wynne; Georgia Ethel Morgan, Paragould, East Side; Fayerene Morgan, Hooten, Quitman; Wynona Adella McClain, Rogers; Wallace David Parks,

Winslow; Beverly Carol Brown, Fort Smith, Zone 1; Vera Joe Hall, Paris; Winfred Jewell Hare, Vandalia; Elizabeth Devereaux Morgan, Widener; David Newell Cooley, Jonesboro Dist.; Leonard Allen Smith, Hoxie; Annabeth Henderson, Imboden; Ada Dee Jett, Hardy; Mary Ann Davenport, Hope; Ira N. Barnett, IV, Batesville, First Church; Preston W. Grace, Jr., Batesville, First Church; Edgar M. Williams, Gentry; Barbara Louise Nance, Fort Smith Dist., Zone 1; Madolyn Pickens Jones, Helena District, Zone 1; Dixie Fay Killian, Manilla; June Williams, Manilla; Annis Adell Fogelman, Marion; Stephen E. Gatlin, Batesville, Cent. Ave.; Bobby Lee Baker, Batesville, Cent. Ave.; Shirley Jane Barron, Newport, Umsted Mem.; Jo Alice Stephens, Newport, First Church; Sarah Elizabeth Helms, Newport, First Ch.; Sanny Sue Turner, Newport, First Ch.; Martha Milburn Mann, Newport, First Ch.; Betty Mae Harris, Tuckerman; Phillip David Hout, Tuckerman; Daniel Slayden, Tuckerman; Ruth Eloise Yow, Conway Dist. Lucy Clark Zone; Caroline Kay Stewart, Fort Smith, First Church; Parthenia Ann Buchanan, Fort Smith, First Ch.; Melanie Jane Green, Fort Smith, First Ch.; Ralph Newell Coomer, Fort Smith, First Ch.; Martha Clydette Mays, Hays Chapel; Dorothy Jane Douthitt, Hartman; Jane Brock Burnett, Fort Smith Dist. Zone 1; Margaret Josephine Bull, Fort Smith Dist. Zone 1; Carol Wilson, Earle; Hiram Prentiss Merritt, Earle; Augustus Ory Robbins, III, Helena; Lewis Claiborne, Jr., Holly Grove; Helen Ann Hale, Nettleton; Varina Moody, Dell; Gail Evans, Jonesboro, First Ch.; Margaret Lucille Fletcher, Marion; Helen Elizabeth Harden, Pocahontas; Bobby Jean Orr, Mammoth Spring; Donald Thornton, Mammoth Spring; Valrie Ann Smith, Hoxie; Johnnie Jo Gray, Imboden; Lavaughn Johnson, Pangburn; Patricia McKay, Cabot; Jo W. Parks, Cabot; Wayne C. Olmsted, Heber Springs; Joellen Smith, Heber Springs; Mary Elizabeth Cook, Searcy; James M. Walton; Searcy Dist. Junior Life Memberships: Raymond L. Pendergrass, Booneville, I. F.; Richard A. Gogue, Rector.

The pledge to Council and Conference was overpaid. \$1,000.00 increase for 1938 was paid to Council, counting as the Conference's Sixtieth Birthday Offering. —Mrs. W. T. Bacon, Treas.

MABELVALE AUXILIARY

The Society met Feb. 6, with a pot-luck dinner and good attendance. Much business was transacted. The day was enjoyed by all. Readings were given by two members. —Mrs. U. C. Combs.

TWENTY-EIGHTH STREET AUXILIARY

Our monthly meeting was held Feb. 14 at the home of Mrs. H. G. Phillips. In spite of rain 32 were present. Business session was held in the morning, presided over by our president, Mrs. E. B. Jones.

A co-operative lunch was served and thoroughly enjoyed. We feel that the social meal draws all closer together. The program in the afternoon, on Widening Horizons, was enjoyed. We have organized our first Circle made up of the younger ladies. It has 19 members. —Mrs. Edith Heuston, Reporter.

NEWPORT FIRST CHURCH AUXILIARY

The Society met Monday afternoon. Mrs. C. L. Campbell led the program, following the theme "Widening Horizons." Mrs. F. M. Pickens read the Scripture lesson. Mrs. C. A. Colthorp led in prayer. Mrs. O. L. Cole gave the meditation, taken from the World Outlook. The Missionary Topic was given in two parts by Mrs. C. S. Shively and Mrs. J. O. Turner. The program closed with benediction by Mrs. Campbell.

Mrs. C. A. Colthorp presided over the business session. The committees gave reports and Mrs. W. E. Penix read the announcement of the World Day of Prayer. The group voted to cooperate with the other churches in its observance.

The committees for the year were read. Mrs. Charles Turner was introduced as the new chairman of Circle 3. A letter from the District

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Secretary, Mrs. H. E. Pearce, was read.

The group stood for a moment of silent meditation in memory of Mrs. W. E. Berens, who has passed away. Prayer by Mrs. Henderson.

Mrs. T. N. Turner and Miss Lizzie Gullett served delicious refreshments.—Mrs. C. S. Shivley, Supt. of Publicity.

HARDY AUXILIARY

The Society met Feb. 14 at the home of Mrs. G. D. Andrews. Gay Valentine decorations added cheer to the gray day.

Mrs. S. C. Bates, president, read the devotional from the Upper Room. Prayer by Mrs. E. R. Vance. A short business session followed.

Mrs. H. W. Jett, study leader, presented the first chapter of "The American City and Its Church." She was assisted by Mrs. Nora John who presented related material. Our goal, "Every Member of the Society, a Member of the Study Class," has not been attained. We hope to interest them this year.

Delicious refreshments were served by the hostess. The local committee held a display of lovely aprons to be sold; and a dainty hand-made layette to be given away.

In spite of the heavy rain eighteen were present.—Mrs. E. R. Vance, Supt. of Publicity.

ZONE MEETING AT MANSFIELD

Zone 1, Fort Smith District, met at Mansfield Feb. 9 with the largest crowd on record, approximately 150 members and visitors, representing every church in the District except three.

Mrs. Fred Newman, Midland Heights, Fort Smith, Zone chairman, presided. Devotional by Rev. Elmer Brown, pastor of Mansfield. Prayer by Bro. J. J. Galloway, Fort Smith.

Rev. C. N. Guice talked on our part in the Evangelistic Movement.

Reports from Auxiliaries were given. First church, Fort Smith, had the largest number present, and Hartford second.

Mrs. Fred Stone, Dist. Secretary,

reviewed last years' work, calling attention to the fact that pledges for local and Conference programs exceeded the quota set.

Mrs. Warren Johnston talked on what takes place at Annual Missionary Conference. She urged sending delegates to annual meeting at Searcy, April 11.

Mrs. W. T. Bacon, Conference Treasurer, gave a wonderful financial report.

At noon we were served a delicious lunch by the Mansfield ladies.

Our afternoon session opened with prayer by Mrs. L. A. Hodges, Dist. Spiritual Life leader. We had a very inspiring Prayer Retreat, led by Mrs. Hodges. Song by Mrs. Gene Davidson, of Waldron.

Miss Fannie Fisher, Mountainburg, was a guest and program speaker. She described missionary work in India, where she served as a missionary for many years.

The Mansfield Auxiliary presented a playlet entitled "World Outlook." Mrs. Harmon talked on the "World Outlook."—Mrs. S. E. Helm, Secretary.

STUDY OF THE AMERICAN CITY AND ITS CHURCH BY DANVILLE AUXILIARY

The First Chapter was given as a Bus Ride with chairs arranged bus-fashion, motorman in front with a list of four stops to call out, and a Director calling attention to the four areas described, their characteristics, needs and their Church facilities. Motorman was asked to stop occasionally; she made brakes squeak.

The Second Chapter was put on as a pageant with four sheet-draped women representing the Church, Unemployment, Relief and Poverty discussing together. A dialogue between a rich woman and a poor woman caller gave the contents of the Third Chapter.

Radio broadcasts preceded by a long distance phone-call to Memphis to see if they were ready, frequent static, pauses for identifica-

tion of station and advertisement, were used to put over the Fourth and Fifth Chapters. The one broadcasting called in other women to verify their statements with personal experiences (pages 88, 112, 121 and 126).

For the closing chapter the real pastor was arranged in an improvised study in the corner of the room; he answered three perplexing callers' questions: "What Is the Primary Work of the Church?" "Why Should We Church Members Go to Church?" and "Will You Please Explain What Is Meant by the Educational Work of the Church?"

A covered-dish luncheon was served.—Study Supt., Danville.

RUSSELLVILLE AUXILIARY

The Society met Tuesday afternoon. Mrs. Earl Horton presided through the business session. Reports from committees were given. The superintendent of Children's Work reported their study of "Children in Brazil" finished. The superintendent of Spiritual Life reported several active prayer groups. The superintendent of Study reported each circle using "Exploring the Bible," a church-wide study, conducted by the pastor, Rev. R. E. L. Bearden.

Delegates to the Annual Conference were elected: Mrs. Horton, alternate, Mrs. T. R. Rye, from the Missionary Society, and Mrs. H. R. Koen, superintendent of Children's work. Alternate, Mrs. Ralph Jones from the Junior Department of Children's Work.

The program was "Widening Horizons of the Home," led by Mrs. J. D. Wade. Mrs. Wade gave the devotion with prayer by Mrs. Horton. Mrs. Wade used "Wide Walls" from the World Outlook. Mrs. J. S. Ross read Guest's poem, "It Takes A Heap O' Living to Make a House a Home." "Educational Changes in the Home" by Mrs. C. L. Gardner. "Physical Changes in the Home," by Mrs. Ernest Fox. "Enlarged Social Life in the Home" by Mrs. Todd Ellis. "An Enlarged World Calls for

a New Understanding of God," by Miss Mae Horton.

Members stood in silent prayer for rededication of their homes.

Miss Ruth Hillis, a missionary from Brazil, and formerly of Russellville, writes the following article which appeared in the Women's Missionary Council Bulletin. She is now of the Instituto Centro do Povo, Rio de Janeiro: "The settlement program continues to expand and there is unusual enthusiasm for all interested in activities. The World Friendship Club has recently enjoyed studying about England and the English boys and girls. The Brazilian children were particularly interested when an Englishman talked to the club about English children. The number of people using the settlement library continues to increase. About 240 people now have cards, and many others use the books. The game room is being taxed beyond capacity. Thirty or forty boys and girls is a crowd in the space provided, yet eighty have been using the room."—Mrs. Emmet Rye, Supt. Publicity.

BEECH GROVE AUXILIARY

The Society met Tuesday for an all-day quilting with nine ladies present. A covered-dish luncheon was served. A devotional service was conducted with Mrs. B. B. Hammond leader, and Mrs. D. G. Hindman playing the piano. The first number was Holy Quietness. Scripture was read by Mrs. M. E. Williams and Mrs. Ezra Rusch; Missionary Topic by Mrs. Lester Smith.

An Act of Dedication was presented by Mrs. D. G. Hindman, and closing prayer by Aunt Mary Jane Williams. In the absence of Mrs. W. C. Scoby, president, Mrs. W. I. Mandell, vice president, appointed Mrs. Ellis Williams to lead the next devotional service the second Tuesday in March.

It was decided to have the pastor's wife give a Bible Study Course, beginning the first Monday in March. She will also preach on the first Sunday and three nights the

following week, while we are having our study in the afternoon. It will continue until the Zone meeting, March 9, at our new church here.—Pub. Supt.

HAVANA AUXILIARY

The Society enjoyed a delightful meeting Feb. 6, at the home of Mrs. Andice McBride, president, who presided over the business session.

The subject, "Widening the Horizons of the Home," was led by Mrs. Joiner. Mrs. Swilling read the Scripture and Mrs. Higinight followed with prayer. Mrs. Hopper discussed the missionary topic, "Widening the Horizons of the Home"; an act of dedication by the Society, and Mrs. Fox dismissed the meeting with a prayer.—Mrs. T. C. Oliver, Publicity Supt.

FAIRVIEW AUXILIARY

The Fairview Society met Feb. 13 with 14 members present. Mrs. A. N. Fogle, Supt. of Christian Social Relations, was in charge.

Prayer, Mrs. Fogle.

Scripture, Mrs. Bart McManus.

"Wide Walls," Mrs. A. C. Hale.

"Widening the Horizon of the Home," Mrs. G. H. Garner.

"Woman's Responsibility in a Changing Order," Mrs. J. A. Myers.

"New Patterns in Family Life," Mrs. F. L. Arnold.

OAKLAWN AUXILIARY

The Auxiliary met for the regular meeting of all circles Feb. 7. 21 members were present. Mrs. J. R. Woodson opened with quiet music. Mrs. Geo. E. Reutz was leader, using the theme, "Widening the Horizons of the Home." Call to worship by leader. Scripture was given by Mrs. Amanda Snell. Prayer by leader. Meditation, "Wide Walls," given impressively by Mrs. E. A. Turner. "An Evening Prayer" given in unison. The leaflet talks on "Widening the Horizon of the Home" were presented by Mesdames J. R. Woodson, Doyle Shirley, A. Small, E. E. Basson, T. O. Rorie. A responsive reading, "We Dedicate Our Homes Unto Thee," was given.

A business meeting followed with our capable president, Mrs. T. O. Rorie, presiding.—Mrs. Geo. E. Reutz, Supt. of Publicity.

Christian Education

HAPPENINGS AT HENDRIX

A high-speed motion camera will be used with speech class this semester to photograph students as they practice public speaking. Only one other college uses such equipment in speech teachings, Professor Capel, head of Hendrix Speech Department, learned at the convention of the National Association of Teachers of Speech in Cleveland, last December. Carroll College of Waukesha, Wis., whose speech teacher was a classmate of Professor Capel at the University of Wisconsin, has used the motion picture camera and found it helpful. It enables students to see just how they appear when speaking and to correct errors in posture and gestures more easily.

"Referent of God" was the subject of the chapel program Tuesday, presented by students, Bob Harris of Hot Springs was leader, assisted by Jim Major, Allen Dye, and Virginia Rice.

Dr. Ethan Calton, distinguished author and lecturer, spoke at chapel Thursday on "Universal Issues that Need Spiritual Solution." "In the younger generation," he said, "lies the hope of the world for improvement of International conditions." Dr. Calton was the second of a series of speakers on "International Understanding," sponsored by the Rotary Club, Arkansas Teachers College and Hendrix College. The third speaker will be Dr. Wilford J. Sipprell of Victoria, B. C., who will speak March 2.

Professor Capel, head of the Speech Department, and Mrs. Capel, accompanied two Hendrix debate teams to the invitation debate tournament at the University of Oklahoma. Members of the teams were: Sloan Wayland of Conway and Edward Dunlap of Pine Bluff, Mouzon Mann of El Dorado and Byron Cravens of Piggott. Forty-five colleges in California, Colorado, Kansas, Nebraska, Texas, Missouri, Oklahoma, and Arkansas, sent teams. Hendrix was the only college in Arkansas represented. Hendrix debaters passed the preliminaries successfully, but did not reach the finals.

Miss Martha Barry, Hendrix, instructor at a meeting of Alpha Chi, Hendrix chapter of the national scholastic honor society, Thursday night discussed "Painters You Don't Like."

Dr. John P. Anderson of the Hendrix faculty was guest speaker at the Methodist Church in McCroy last Sunday.

Presbyterian students at Hendrix attended the Presbyterian Student Conference Saturday and Sunday at the Conway Presbyterian church, a party was given the delegates at Galloway Hall. Professor Robertson, Hendrix instructor of violin, and the Hendrix String Ensemble participated in the program of the Sunday morning service.

"College Day" was observed in many churches of North Arkansas Conference Sunday. Representatives of the College took part in a combined Youth Crusade and College Day program. At Batesville, Dr. J. M. Williams spoke at the First Church and James Chandler at Central Avenue. Mr. E. W. Martin, business manager of the college, accompanied several students who participated in programs I. L. Claud, Jr., at Washington Avenue, North Little Rock; Joel Cooper at

Parkin and Wynne; Robert Evans at Forrest City and Hopewell; Frank McDonald at Widner and Madison; and Maurice Lanier at Clarendon and Wheatley.

Sixty members of the Hendrix College Band directed by Bandmaster M. J. Lippman, presented its first concert of the year in Axley Gymnasium Sunday afternoon. The program, brilliantly rendered, was enthusiastically received by a crowded house including many out of town visitors. Officers of the Band are: Victor D. Hill of Conway, publicity; Seawright Steward of Phoenix, Ariz., librarian; Dale Ford of Conway and Clarence Isch of McGehee assistant conductors; and Bill Spicer of Wynne, ticket sales.

An eight-page Alumni Bulletin, edited by Mr. Percy Goyne, Alumni Secretary, was published last week and mailed to members of the Association. The issue contains a statement by President Reynolds, news of alumni, stories of college activities, and plans of the Alumni Association. The Bulletin will be issued monthly during the school year.

Dr. Hiel D. Bollinger, director of Wesley Foundations for the Board of Education of the Methodist Church, will be the guest speaker for Religious Emphasis Week at Hendrix on March 2-4. A graduate of Northwestern University and Garrett Biblical Institute and a member of the Northwest Indiana Conference, Dr. Bollinger's chief duties are those of advisor to workers at 70 educational centers where the Methodist Church maintains Wesley Foundations. The chief aim of the Foundation is to provide "A Home Away From Home," for Methodist students and also adequate centers of religious education.—G. A. Simmons.

FIELD NOTES

By Clem Baker

Rev. R. F. Sorrels is rejoicing over the completion of our new church at Sparkman, which was begun under the leadership of Rev. R. C. Walsh.

Rev. J. L. Tucker is giving vigorous leadership to the campaign of Evangelism in the Camden District. His speech at the Camden Institute was inspiring.

Rev. J. L. Hoover, off to a good start at Camden, grows in vigor, spirit, and effectiveness with the years. His message on "Jesus The Master Missionary" at El Dorado was stirring.

Dr. and Mrs. Albea Godbold graciously entertained the visiting speakers at the El Dorado Crusade rally. Dr. Godbold is making a great contribution not only to the Methodism of El Dorado, but the District and the Conference program.

Rev. Edward Harris is back on the job at Fordyce after a siege of the "Flu." J. S. M. Cannon preached for him the first Sunday.

Rev. R. O. Beck is a happy fit to follow Ralph Clayton at Junction City. Our Conference is fortunate in getting this fine young S. M. U. trained preacher.

Rev. C. H. Farmer is going right ahead with plans for a new church to replace the one recently destroyed by fire at Huttig.

Rev. and Mrs. H. M. Fikes attended the Ministers' Week at S. M. U. Bro. Fikes is a S. M. U. man.

Rev. Roy E. Fawcett of Magnolia has been invited to teach in the Training School in Greenville, Texas.

Rev. Hoyle Houser, while serving

Mablevale Charge, is completing his work for his A. B. degree in Hendrix.

Rev. George Meyer reports a new Young Peoples' Union soon to be organized in Camden District for the churches in the southeast end of the District.

Rev. C. R. Hozendorf was the speaker at the annual banquet for the Pine Bluff Union last week. He reports a splendid attendance and an enthusiastic band of young people.

Miss Fay McRae taught a good class in Children's Work in a school held for the Foreman, Ashdown, and Winthrop churches last week. Mrs. Fred Gantt, Children's worker for Texarkana District, worked up the school.

Rev. and Mrs. J. B. Hefley are recuperating from injuries received in an automobile accident while returning from Ministers' Week at Dallas last Friday. They are at the home of Mrs. Hefley's parents in Little Rock.

Rev. and Mrs. J. H. Cummins have the sympathy of their many friends over the death of their little daughter who had suffered for many years. She went to heaven from the parsonage home in Hot Springs last Saturday night.

Rev. and Mrs. W. C. Lewis are occupying the new parsonage built since Conference for the Doddridge charge in Texarkana District.

Rev. J. E. Cooper and his fine congregation at Pulaski Heights have definitely decided to begin at once a building program which will include the erection of a new auditorium and remodeling the old building for an up-to-date educational plant.

Mr. C. K. Wilkerson, Lay Leader for Little Rock District, has scheduled two Stewards' Institutes, covering his District, in preparation for the Little Rock District Evangelistic campaign.

Rev. E. D. Galloway was the first pastor to order Church School Day programs. Our church at De Queen continues to thrive under his splendid leadership.

Rev. J. D. Baker, Presiding Elder, has secured the services of Rev. Louis Averitt as district Evangelist for Prescott District this summer. Louis is at present working for his B. D. Degree in S. M. U.

Rev. R. D. McSwain has at last deserted his horse and saddle bag for a Ford car. He is doing fine work on the Swan Lake Charge.

COUGHS!

Get After That Cough
Today with PERTUSSIN

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal! Why neglect it? Do as millions have done! Use Pertussin, a safe and pleasant herbal syrup for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. Sold at all druggists.

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The "Moist-Throat" Method of Cough Relief

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10c and 25c

To Get the Best Cough Medicine, Mix It at Home

Saves Good Money, No Cooking.

This famous recipe is used by millions of housewives, because it makes such a dependable, effective remedy for coughs that start from colds. It's so easy to mix—a child could do it.

From any druggist, get 2½ ounces of Pinex, a compound containing Norway Pine and palatable guaiacol, in concentrated form, well-known for its effect on throat and bronchial membranes.

Then make a syrup by stirring two cups of granulated sugar and one cup of water a few moments, until dissolved. It's no trouble at all, and takes but a moment. No cooking needed.

Put the Pinex into a pint bottle and add your syrup. This makes a full pint of cough remedy, very effective and quick-acting, and you get about four times as much for your money. It never spoils, and is very pleasant in taste.

You'll be amazed by the way it takes hold of coughs, giving you quick relief. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Money refunded if it doesn't please you in every way.

and the many demands upon his services made this change necessary. So far as we can ascertain, Brother "Mc" was the last of our "Horse-back Circuit Riders."

Rev. W. Neill Hart has been engaged to teach in the Fort Smith Training School in March. Neill is one of our most popular instructors.

Rev. H. B. Vaught attended the "Ministers' Week" program at S. M. U. last week and while there visited his preacher son, Mark, who is making a brilliant record in the S. M. U. School of Religion.

PULASKI HEIGHTS METHODIST YOUNG PEOPLE PUBLISH WORSHIP MANUAL

In connection with their Youth Crusade activities the Senior Young People's Department of Pulaski Heights Church have prepared and published a "Youth Crusade Worship Manual" for use of Individual Young People in their daily devotionals. It follows the general pattern of the "Upper Room." After a "Forward" by Alton B. Raney, the General Superintendent of the Church School, there follow 24 "Daily Devotionals" each prepared by a member of the Young People's organization. The contributors are: Lacy Baumeister, Clyde Farris, Betty Engstrom, Betty Gray, Carolyn Goldman, Robert Hampel, Martha Jordan, Carl Keithley, Winborn Ketchem, Mrs. E. B. Matkin, Katherine Mitchell, Mary Virginia Morgan, Orlene McKimmey, Betty Moore, Katherine Strozier, Margaret Sibley, George Toney, Elizabeth Ketchem. The officers of the Department are: President, Orlene McKimmey; Vice-President, Jim Warden; Secretary, Betty Engstrom; Treasurer, Winborn Ketchem. The

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Committee Chairman are: Worship, Martha Jordan; Evangelism and Church Relationship, LeRoy Foster; Missions and World Friendship, Mary Morgan; Citizenship and Community Service, Elizabeth Ketchem; Leadership Training, Clyde Farris; Recreation and Personal Development, Katherine Strozier. Mrs. E. B. Matkin is the Superintendent of the Y. P. Division; Mr. and Mrs. John Buxton serve as Recreational Leaders, and Rev. J. E. Cooper is the pastor. We heartily commend this Manual for use of our young people throughout the Conference. Copies can be secured at ten cents per copy by writing Mrs. E. B. Matkin, 620 North Palm Street, Little Rock.—Clem Baker.

CHURCH SCHOOL DAY PROGRAMS NOW READY

Church School Day will be observed in Little Rock Conference this year the third Sunday in April. Copies of the Program are now ready and will be sent free to all who order them from this office. Send your order to Rev. Clem Baker, 723 Center, Little Rock. We will know how many to send for each school.—Clem Baker.

N. ARKANSAS CONFERENCE HOME AND FOREIGN MISSIONARY ENTERPRISE, FIRST QUARTER, NOV. 10-FEB. 10

Batesville District	
Central Avenue	\$ 11.62
Batesville, First	50.00
Bethesda	2.15
Cushman	6.41
Cotter	8.17
Gassville	3.27
Salado	2.36
Sidney	1.50
Melbourne	5.74
Wiseman	1.21
Moorefield	4.09
Newark	6.30
Newport, First	15.00
Oak Grove	3.59
Salem	6.00
Tuckerman	7.38
Weldon	9.23
Tupelo	.75
Yellville	3.00
Total	\$147.77

Conway District	
Atkins	\$ 7.50
Belleville	5.14
Havana	4.06
Conway	24.00
Danville	4.91
Dardanelle	9.43
Greenbrier	2.59
Lamar	1.00
Knoxville	2.00
Levy	2.18
Morrilton	21.63
N. Little Rock, First	25.00
Gardner Memorial	5.99
Washington Avenue	6.00
Oppelo	1.00
Perryville	4.00
Perry	3.00
Plummerville	2.38
Mt. Carmel	2.00
Vilonia	7.02
Total	\$140.83

Fayetteville District	
Bentonville	\$ 10.90
Oakley's Chapel	1.20
Springtown	3.43
Elm Springs	2.93
Harmon	2.60
Eureka Springs	2.50
Farmington	1.95
Fayetteville	37.50
Gravette	4.00
Decatur	2.00
Green Forest	3.75
Alpena	1.50
Viney Grove	1.50
Prairie Grove	9.05
Bestwater	.64
Avoca	5.06
Tuck's Chapel	1.14
Rogers	15.00
Siloam Springs	8.05
Thornberry	1.54
Springdale	12.50
Total	\$128.74

Fort Smith District	
Gar Creek	\$ 2.65
Grenade's Chapel	3.00
Ratcliff	1.50
Clarksville	18.00
Fort Smith, First Church	40.80
Dodson Avenue	21.80
Midland Heights	8.87
Second Church	6.00
Greenwood	5.25
Bethel	1.00
Huntington	3.47

Hartford	3.00
Mt. Zion	1.25
Mt. View	5.02
New Hope	2.70
Mansfield	5.24
Ozark	12.27
Paris	32.00
South Fort Smith	3.00
Barling	.25
Van Buren, First	14.38
East Van Buren	3.08
City Heights	2.00
Mt. Pleasant	1.41
Square Rock	2.00
Total	\$199.94

Helena District	
Aubrey	\$ 2.75
Moro	1.00
Crawfordsville	7.08
Colt	4.30
Wesley's Chapel	1.18
Earle	4.95
Mellwood	3.00
Forrest City	10.00
Haynes	2.25
LaGrange	3.59
Hughes	7.50
Hulbert	6.07
Marianna	9.04
Parkin	6.46
Vandale	4.02
Hickory Ridge	6.64
West Helena	2.00
Brassfield	1.50
Widener	5.08
Wynne	12.00
Total	\$100.41

Jonesboro District	
Lake Street	\$ 3.75
Yarbro	4.83
Bono	1.57
Brookland	1.00
Pine Log	1.40
Pleasant Grove	1.00
Half Moon	3.00
Dyess	1.50
Joiner	7.13
Jonesboro, First	25.00
Fisher Street	9.54
Lake City	3.00
Leachville	10.07
Luxora	6.43
Marion	24.47
Marked Tree	24.00
Black Oak	4.50
Monette	7.29
Nettleton	5.00
Osceola	21.00
Trumann	9.00
Wilson	5.00
Total	\$179.48

Paragould District	
Biggers	\$ 1.50
Corning	8.86
Gainesville	3.75
Hoxie	9.94
Portia	2.25
Old Walnut Ridge	1.98
Ravenden Springs	5.52
Mammoth Spring	5.85
Marmaduke	3.00
Oak Grove	1.81
Paragould, First	37.64
East Side	10.80
Bard	.63
Piggott	14.21
Pocahontas	14.54
Rector	10.00
Emmons Chapel	2.00
Mt. Zion	2.00
Walnut Ridge	5.99
Total	\$142.27

Searcy District	
Antioch	\$ 2.00
Augusta	11.00
Beebe	15.00
Bald Knob	7.85
Bradford	3.50
Cabot	15.00
Clinton	3.00
Revel	2.50
Griffithville	\$ 4.99
Ellis Chapel	1.75
Higginson	4.00
Harrison	15.00
Heber Springs	22.44
Hunter	4.50
White Hall	.25
Judsonia	14.95
Leslie	4.02
McCrory	12.50
Patterson	1.70
McRae	6.20
Section	1.95
Garner	2.67
Pangburn	1.50
Oak Grove	.40
Mt. Pleasant	1.00
New Hope	1.14
Quitman	4.91
Smyrna	2.37
Valley Springs	3.42
Basin	1.00
Total	\$172.51

Standing by Districts	
Fort Smith	\$199.94
Jonesboro	179.48
Searcy	172.51
Batesville	147.77
Paragould	142.27
Conway	140.83
Fayetteville	128.74
Helena	100.41
Total	\$1,211.95

Note: The offerings for this first quarter are \$66.61 ahead of the offerings for the same period last year.—Ira A. Brumley.

The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

A LAY SERMON

(Condensed from an article by Hilton Gregory in the Christian Herald and used with permission from the publisher.)

Everybody, I suppose, has a sermon he would like to preach. It may not be scriptural, but it is a plan of thinking built around a central idea. Though I am only a layman, I have a sermon. There are plenty of texts for it, but the natural one is taken from Luke: "And when He was come near He beheld the city and wept over it."

Here we have the heart of Jesus' religion and the ethic of that religion. Incidents of the life and death of Jesus long have been gibberish of the theologians, too often the new interpretation confusing and darkening our understanding.

We may not be able to understand hard ethics or transcendental theology, but we can understand the act of weeping. It is simple, personal, human compassion in the face of grave problems. Today we would not weep over a city; we would make a survey, or pass a law, or redivide the wealth, or change the political system. We have lost almost completely the honest personal response to the complex world in which we live.

Some would remake the world in the image of an ideal; others are content to do nothing and indifferent to the outcome, while still others are so perplexed there is no room left for tenderness.

This merely shows how far we have come from the perfectly human response to human society. There is only one other record of Jesus' weeping—at the death of Lazarus. His tears were stirred by the loss of a friend. It is significant that he wept not only for a friend but for a city.

Most of us find it hard to think of

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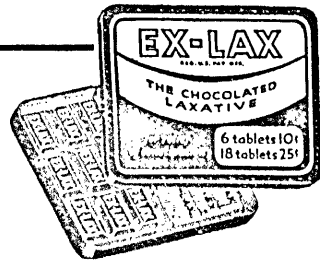
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society with the same gentleness we think of friends. Too often we think abstractly and seek a substitute for compassion instead of really trying to help those we know are in need. If we do try to help, we want to employ a scheme that will deliver us from the necessity of a personal and inwardly honest response to the pitiable lot of man.

One of these substitutes for compassion in social theory. Society has become a plaything of politicians, a pastime for talk—loose as well as learned—and the vast majority of us, when we concern ourselves at all, discuss our own pet theories for salvation of man in the abstract while our brother in need starves.

This theoretical approach has left us more enlightened than we were ages ago, but the trend has been too much toward salvation by works alone and the result is a kind of cynical dry-rot, a hopeless and desperate professionalism among the social agencies designed to blaze the way for a better humanity.

The machinery for administering relief today, has become so corporate that it is too impersonal to be as effective as it should, and could be if we had not lost our ability to weep. This ability to weep is not sufficient unto itself, but it is the fuel of brotherhood, the saving grace which keeps all our efforts to mitigate the world's woes from being ridiculous, which keeps the Kingdom of God from becoming a sales promotion campaign.

The ability to weep means first and last a personal concern. You cannot weep over an abstraction. Jesus wept not over the city, but over the gamins, thieves, publicans, widows and orphans in it. You are human when you weep—in sympathy and in touch with those in whom you are concerned.

Weeping must not be confused with wailing or inaction. No one would suggest that what the world needs is merely for those concerned about social problems to cry and wring their hands. Those enough concerned to cry find that tears can wash the dust from our eyes, lead to enlightenment and action, give us a new insight and feeling about our world, and enable us to renew a spirit we are in danger of losing.

Southern Women Answer Her Question

All over the South and West the "Touring Reporter" is overwhelmed by "Yesses" when she asks, "Were you helped by CARDUI?" From cities in Georgia, Oklahoma, Texas, Florida, South Carolina, comes word that 94 out of 100 users say they were helped by ALL-vegetable CARDUI.

The word of users everywhere is given to show how CARDUI helps to improve appetite and digestion, and thus builds up physical resistance. In this way it also works to relieve the headaches, nervousness, depression, that attend "functional dysmenorrhea" due to malnutrition. Have YOU tried CARDUI?

Change of Life



Beaumont, Texas — Mrs. Mary Parsalio, 579 Turon St., says: "During the 'change' I was awfully nervous and weak, never cared to eat, and would have such terrible headaches and backaches associated with functional disturbances. Dr. Pierce's Favorite Prescription gave me a fine appetite, quieted my nerves, and I was relieved of the backache and headache." Buy of your druggist.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

Recently I have been wondering why so many people think of the Orphanage as a liability when it is really an asset. The lump sum spent for maintenance seems to a small man, woman or child, large and leads some to regard it as a liability. I am sorry that I know this to be true. Many people look upon all of our institutions as liabilities. Hendrix College, for instance, so necessary to the on-going of our Church, is thought by some to be a liability. While this mistake is common enough, it is an error just the same.

The Orphanage is doing a world of good in redeeming those who in many cases would be lost to decency and to wholesome and educated lives.

In the little work I have been able to accomplish as a Methodist preacher, I am prouder of none than the fact that I was in the organization of the Methodist Orphanage and have been connected with it ever since. Should our people be educated up to where we could expect an average of fifty cents per capital from them, we would have so much more to subsidize upon than the way we are running it.

About six hundred self-sustaining, self-respecting men and women have left our Home and are doing well in the world. In this number, we have trained nurses, numbers of wives and husbands conducting well-regulated homes, college graduates and others, all of whom are living wholesome, beautiful lives.

These things have been running through my mind, which is my excuse for bringing them out in these weekly notes.

Everything is doing well at the Orphanage. We have no complaints but much to be thankful for. With much love to all, I am, Yours truly, James Thomas, Executive Secretary.

ATTENTION: ALL PRESIDING ELDERS AND PASTORS OF ARKANSAS

It is the suggestion of the General Commission on Evangelism, Bishop Selecman, Chairman, that there be held:

1. A District Covenant Meeting, in charge of the Presiding Elder and participated in by all pastors on Feb. 28, or on a suitable date as soon thereafter as possible designated by the P. E. These meetings are not for making plans or initiating programs, but for prayer, testimony, confession, and covenanting together to pray and work for a great spiritual awakening. They should be in the nature of consecration services, perhaps followed by the Holy Communion, in which the preachers shall pray for themselves, their Stewards, Church School teachers, Young People's workers, etc.

(It is suggested that if a special meeting is not practical that the Presiding Elder set aside an hour or two for this service at the next regular District Preachers' Meeting.)

2. A CHURCH COVENANT MEETING, in charge of the local Church Director of Evangelism or the Church Lay Leader, to be held in every church wherever possible AT THE SAME TIME of the Preachers' District Covenant meeting. In

these church covenant meetings prayer should be made for the leaders of the local church, the unchurched people in the community and for the coming of a revival in the local church. Church meetings should be free from long talks, but filled with prayer, testimony, and communion with God. The church will be praying for pastor and people and the pastors will at the same time be praying for church and people.

We urge every Presiding Elder, every Pastor and every church in Arkansas to observe Covenant day (designated by the P. E.), if at all possible.—North Arkansas Conference Commission on Evangelism, C. N. Guice, Chairman; Little Rock Conference Commission on Evangelism, Gaston Foote, Chairman.

FIRST CHURCH, LITTLE ROCK

The Choir, directed by Mr. Summers, will sing another in their series of monthly musicals next Sunday afternoon at 5 o'clock. The music of Johann Sebastian Bach will be used. The great music of Bach is an inspiration in itself and the manner in which our Choir sings adds inspiration to the music. Come for another hour of worship through the music of our church.

The four Epworth Leagues that meet every Sunday at 6:00 p. m. are claiming the allegiance of many of our young people, and fine opportunities for worship and fellowship are offered. All young people from twelve to twenty-three years old and all young adults are invited to attend one of these services.

The Church School attendance last Sunday was 706. This is the highest in some time, but we must reach more than this out of our membership. All departments of the Church School are asked to visit or reach the absentees every week and to visit those who should be in our Church School. This is our great opportunity. The results of the survey will be in the hands of each department by Sunday, so organize your forces to bring these non-participants into the school right away.—C. R. Hozendorf, Assistant Pastor.

MALVERN CIRCUIT

I reckon our friends think we have left the country, but we are here. Last Conference assigned us to Malvern Circuit. We found a brand new parsonage, and it is well furnished. We have been graciously received and are well pleased. Have been pounded with enough groceries to last all winter. We find our people are very loyal to the church. Since we came we have received six good loyal adult members. Prospects are looking good for a successful year.—S. G. Rutledge, P. C.

MONTICELLO DISTRICT

The Monticello District Missionary Institute, Evangelistic Rally and Youth Crusade Rally were held in Monticello on Feb. 3, Rev. H. B. Vaught, presiding elder, in charge. Rev. L. E. N. Hundley, pastor at Warren, led in prayer.

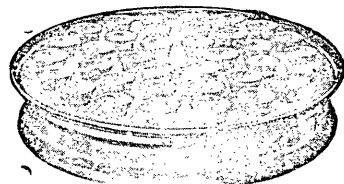
In spite of inclement weather we had practically a 100% representation. All preachers were either present or accounted for. Bishop Selecman, Dr. C. M. Reves, P. E. of Little Rock District, Dr. Wesley M. Carr, Missionary to Brazil, and Rev. C. N. Baker, Conference Executive Secretary, were presented to the congregation. Bro. Baker reported Rev. R. A. Terry had lost his mother and on motion, the Secretary was

instructed to send Bro. Terry a telegram of condolence.

Bro. Vaught spoke on "Making Our District Missionary Minded," laying stress on a more liberal use of the missionary literature which our General Boards provide almost at no cost whatever.

Rev. J. B. Hefley, District Missionary Secretary, outlined plans for Missionary Education in the District, bringing a strong plea for the Missionary Spirit in our thinking of others, and urged that we make a concerted effort to reach more of our people in the study of Dr. Wasson's book, "The Invincible Advance." Dr. Reves who is also Conference Missionary, spoke brief-

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ly about the Mission Study and Missionary program.

Bishop Sealeman spoke on "Glimpses of Our Mission Fields," and stated, "When Christianity loses the missionary impulse, it is no longer Christian."

Dr. Carr brought us an instructive and inspiring message on the missionary enterprise in Brazil, giving a graphic word picture of our sister nation. As a background for a plea for a more intelligent and consecrated approach to our missionary program as a whole, Dr. Carr stated, "We shall never solve the tenant-farmer or share-cropper problem in our own Southland until we solve it around the world." He stated that our nation seemed to be promoting a program of selfishness and pleaded for more liberality in our thinking and in our relation to people of other nations.

Bro. Baker asked the pastors to meet with him and Dr. Reeves for a brief session to discuss phases of the Youth Crusade and Evangelism.

A telegram was read from Rev. Gaston Foote, stating that he would be unable to attend and bring the message on Evangelism.

At 1:30 we heard plans outlined for the Youth Crusade and Evangelistic campaigns. Brother Hefley made an urgent plea that the Mission study books be obtained at the meeting.

Dr. Reeves spoke about the Ministerial Education Fund, and about our Evangelistic program urging the need of better trained leaders for tomorrow and pled for a large offering on College Day Feb. 5.

The Bishop brought us a stirring message using Acts 1 as a Scriptural background. Seldom has it been the privilege of the writer to hear a more earnest or sincere setting forth of the major work of Christendom than the Bishop gave us in his brief message of the afternoon. At the close he called for a rising expression of reconsecration to this great task and the response was unanimous.

At 7:15 the auditorium was filled with about 400 Youth and their leaders for the Youth Crusade Rally. J. Walter Jones, president of the Monticello Union, presided. Miss Velma Wood read the Scripture lesson. Rev. J. M. Hamilton led in prayer. An offering was taken. The Monticello choir gave a special anthem. "Youth Is Ready," the first address was given by Miss Jane English of Tillar. "What Youth Is Ready For?" the second address was given by Rev. C. N. Baker. Bishop Sealeman brought the main address of the occasion and the Youth of the District discovered that they had an understanding and sympathetic friend and helper in their Bishop. Hymn, "All For Christ," arranged by Rev. T. T. McNeal of Crossett, was sung. Bishop Sealeman led in the closing prayer. The young people thronged the chancel rail to meet the Bishop and we all left for home feeling that we had indeed had a "glorious day" and had heard the "good news" published with new enthusiasm and fervor in our day.—C. R. Roy, District Secretary.

FOR THE CHILDREN

WHEN MARTHA RAN AWAY

The garden was a delightful place in which to play. But the garden had a gate. Martha did not like the gate at all. You see, it was always closed. Dressed in her yellow frock, she skipped down the garden path like a gay little butterfly.

"How pleasant it must be outside this garden," sighed Martha, as she looked at the closed gate.

"Rose," she whispered coaxingly to the bush that guarded the gate, "can you open the gate for me?"

The rose waved its arms over the gate. But the rose could not open the gate for the little girl.

"Wind," she begged as the wind came rushing across the garden, "can you open the gate for me?"

The wind rattled the gate. He shook it with all his might. But he could not open the gate.

"Teddy," Martha called as her little black-and-white dog came running up. "Teddy, can you open the gate for me?"

Teddy frisked and barked. He flung himself against the gate. But Teddy could not open the gate.

"Then I shall have to open it myself," said Martha.

She stood on tip-toe and worked and worked with the latch. She had done this ever so many times before, but the latch had never yielded. Today, however, she coaxed it loose. The gate swung open invitingly. Martha peered through. She took one step, then another. She was outside at last!

"Don't blame me," squeaked the gate. "Don't blame me when you find that you're sorry you ran away."

"Nor me," whispered the rose.

"Nor me," whispered the wind.

But Teddy scampered away barking, "Come on, come on."

On they went, and on and on. At first it was great fun. But Martha soon grew tired and wanted to sit down beneath a spreading tree to rest. A big yellow bee and some of his friends were enjoying themselves there in the grass. "Buzz; buzz," he said. "You ran away. You ran away."

Martha hurried to get away from that spot. She did not like bees. She had gone but a short distance, when a big cow came up to the fence beside the road. "Moo-oo!" she said. "You ran away."

Martha was so frightened that she turned and ran. Tears blinded her eyes and she ran right into a patch of long, tangled briars. "Oh-oo-oo!" moaned the yellow frock as the briars caught and tore it. The dress was ruined by the briars.

"I wish I were home," sobbed Martha as the briars reached out and pricked her.

How hot and tired she was as she started homeward over the hot, dusty road! It must be cool and pleasant in the garden she had left. Teddy trotted along by her side, his little red tongue hanging out. He, too, would be glad to get back to the garden again. At last they came in sight of the swinging gate.

"I will never be cross at it again," said Martha as she dried her tears on the ruined yellow frock. Now she felt that the gate, instead of shutting her within, really kept unpleasant things outside.

As the gate shut behind her, Martha thought she heard it squeak again. But this time it said: "Be happy at home! Be happy at home!"

As the wind went rustling through the rose bush, it too, sang: "Be happy at home; Be happy at home!"

"Oh, I shall be. I shall be," promised Martha.—Picture Story Paper.

INTERNATIONAL Sunday School Lesson

Lesson for February 26

PETER IN SAMARIA

LESSON TEXT—Acts 8:14-25.

GOLDEN TEXT—Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.—Isaiah 55:1.

Commercialism certainly should have no place in the Christian Church. But in an age that will even commercialize a man's love for his mother, it is small wonder that the great holy days of the Church—Christmas and Easter—have become the special object of profit-seeking purveyors of everything from hats to whiskey. New Year's day, Thanksgiving day, Mother's day, Father's day, any day at all, becomes just another opportunity to take a man's money, waste his time, and possibly to destroy his soul. It is high time that intelligent folk make effective protest against such perversion of sacred things.

The Scripture lesson for today tells of one who went so far as to try to buy the power of God for money, that he might use it to get gain for himself, failing to realize that the power of God is a gift and to be used only for His glory.

I. Spiritual Power—the Gift of God (vv. 14-17.)

The Holy Spirit who is the third person of the blessed Trinity had called Philip, a layman, and sent him forth to preach in Samaria. Men and women were converted, and when the church at Jerusalem heard of it, they sent Peter and John to give counsel and help to the new converts. Through the laying on of hands these received the gift of the Holy Spirit even as we now receive Him the moment we believe on Christ.

What a glorious truth it is that the believer is indwelt by the Holy Spirit (I Cor. 6:19). Thus even the humblest believer has in Him the One who redeems man, gives grace for holy living, and empowers for service. The greatest power in all the world is consequently available to every true and yielded believer. Gone then are all excuses for weak and careless living. Gone is every ground for claiming that one cannot serve God. The power and grace are His, and He gives them to His followers as a gift. Christian friend, are you giving the Holy Spirit of God liberty to infill and use you as He will?

II. Spiritual Power—Not for Sale (vv. 18-24.)

Men who put their trust in money are prone to think that one can buy anything. They say with Walpole, "Every man has his price." But they are wrong. There are men and women in the world who cannot be bought, and it is even more certain that the best things that life can give a man have no price tag on them—a mother's love, friendship, fellowship with God, the Holy Spirit's power—these among many others are not for sale.

Simon, a professed believer, recognized that these followers of Jesus had a great power which he thought to buy for his own business

as a magician. His was a very gross and blatant effort to do what many have done in the Church, and are doing today, by more skillful and sometimes by under-cover methods. There are those who by holding the purse strings seek to control the message of the preacher, or who use their financial influence to obtain control of church organizations and institutions. Their efforts are doomed to ultimate failure, but the present harm they do to the cause of Christ is appalling. Many a church and pastor would be far better off if they could rise up and say with Peter, "Thy money perish with thee."

III. Spiritual Power—For Testimony (v. 25.)

Peter and John set the Samaritan believers a good example by permitting the Spirit of God to use them to testify and preach the Word of the Lord in many villages. The Holy Spirit does "not speak of himself," but guides the believer "in all truth" (John 16:13), and His primary ministry is to glorify Christ (John 16:14). It follows that the outstanding mark of a Spirit-born and Spirit-filled believer is his desire to speak of and to glorify Christ.

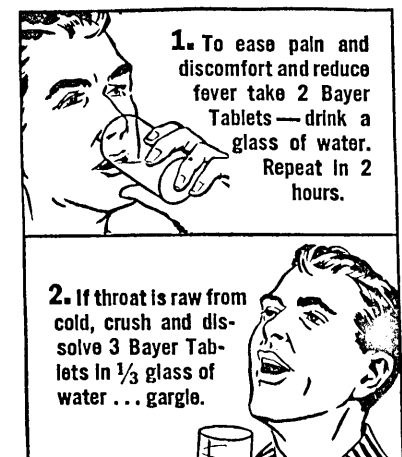
Such a testimony will be "not in words which man's wisdom teacheth, but which the Holy Ghost teacheth" (I Cor. 2:13), and will bear fruit for eternity.

Keep your body free of accumulated waste, take Dr. Pierce's Pleasant Pellets. 60 Pellets 30 cents. Adv.

DO THIS

TO RELIEVE PAIN AND DISCOMFORT OF A COLD

Follow Simple Method Below
Takes only a Few Minutes When
Bayer Aspirin is Used



Starts to Ease Pain and Discomfort and Sore Throat Accompanying Colds Almost Instantly

The simple way pictured above often brings amazingly fast relief from discomfort and sore throat accompanying colds.

Try it. Then—see your doctor. He probably will tell you to continue with the Bayer Aspirin because it acts so fast to relieve discomforts of a cold. And to reduce fever.

This simple way, backed by scientific authority, has largely supplanted the use of strong medicines in easing cold symptoms. Perhaps the easiest, most effective way yet discovered. But make sure you get genuine BAYER Aspirin.

15¢ FOR 12 TABLETS
2 FULL DOZEN 25¢



Men's Dinner Planned

Seeking to treble the interest of men and boys in the program of Winfield, a "Triple F" meeting has been planned at the church for Monday night, March 6. A fun session will begin at 6:00 p. m. Dinner will be served at 6:30 and Rev. Leland Clegg of Camden will speak. J. S. M. Cannon, Conference lay leader, will be master of ceremonies.

ZONE MEETING NEXT TUESDAY

The Zone Meeting of the Missionary Society will be at Winfield next Tuesday, Feb. 24, at 10:00 a. m. A 15 cent lunch will be served.

HONOR ROLL TO BE PUBLISHED NEXT WEEK

The names of those whose pledges are paid up to March 1st will be published next week. Thirteen Sundays have passed since the beginning of the new pledges Dec. 1. If you pay this week, be sure that you have paid the sequel of 13 payments so your name will appear on the honor roll. Sunday is the last day for payments before the honor roll is published. Let's pay up and stay up. To date 185 members have paid up their pledges through February.

Last Sunday in the Lila Ashby Bible Class seventeen members were presented and all of them had paid their pledge to date. We think this is a fine record.

OUR NEW MEMBERS

Mrs. R. L. Gandy, 918 East 10th.
Miss Lucille Luhrsen, 1239 West 10th, North Little Rock.

AMONG OUR MEMBERS

Miss Almyra Smith, 1522 Louisiana, is ill.

Mrs. Ida Barnett, mother of our member, Miss Frances Barnett, is ill at her home, 1701 Dennison.

We are happy that Mr. J. B. Dickinson is able to be out after an illness of several weeks.

Miss Maxine Dowdy, daughter of Mrs. J. A. Dowdy, and Cletis E. Manning, were married last Saturday, February 18th. Our congratulations and best wishes to these young people.

Myrna Lea, the small daughter of our new members, Dr. and Mrs. Dwight Osborn, was christened by Dr. Havekost on February 13 at the Osborn home, 2019 Schiller.

OUR SYMPATHY

The sincere sympathy of the congregation is extended to the following members who have suffered bereavement during the past week:

Mrs. Jack Kavilis whose mother, Mrs. E. A. Stein, passed away on February 18.

Mrs. M. E. Bradford and family whose husband passed away February 19.

Both Mrs. Stein and Mr. Bradford were long-time members of Winfield and will be greatly missed by all who knew them.

VISITATION

A total number of 47 visits was reported from all departments in the Church School last Sunday. We feel certain that many calls were not reported. Let us have a complete report next Sunday.

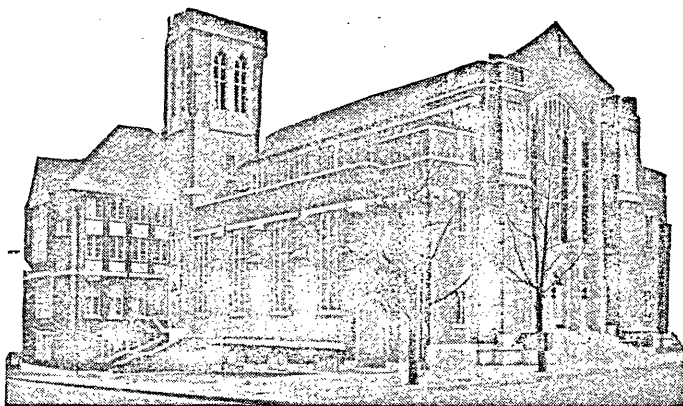
PULPIT FLOWERS

The beautiful roses in the sanctuary last Sunday morning were presented by Mrs. Mary Alice Hood in memory of her father, E. L. Darr.

VOL. XI

Pulpit and Pen

NO. 8



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME P. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. Church School—Bring the Whole Family
11:00 A. M. "BELIEFS THAT MATTER"—Sermon by Pastor
6:00 P. M. Jr-High, Senior and Young People's Leagues and the Sunday Evening Club (Young Adults)
7:30 P. M. "THE LIAR"—Sermon by Pastor
(Ninth in series on the Ten Commandments)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Gambling

The vice of gambling has become a national menace. American Business magazine says that our national gambling bill is six billion dollars a year or an average of \$46 for every man, woman and child in America. Moreover it is estimated that fifty million people in America engage in gambling in some form or another.

The spirit of gambling has been popularized by the movie "Buck Nite," the omnipresent punchboard, raffles (selling of chances), big prize contests, and betting on horse and dog races and various forms of athletic contests. In a few days the turnstiles of America will begin clicking and men and women will begin placing their bets on the outcome of a horse race. Chief winners are the promoters who are "in the know" (they have to win to keep promoting) and a few lucky people who profit at the expense of millions who pay the bill.

Gambling so gets in the blood that people who consistently practice it are fit for little else. Housewives have been known to play the horse races with the rent money or the grocer's money and, having lost, have plunged their husbands in debt and frequently made them dishonest. Husbands who could ill afford to lose have gambled their wages away and left their wives and children in actual want. Children have been denied college educations because their parents have engaged in this nefarious practice.

The man who wins is considered something of a hero. If the take is large the newspaper will run his picture. But it could not run the picture of those who lose, those who pay the bill, many of whom should be spending their money to pay their debts or provide for their families.

Gambling works on the principle that you can get something for nothing. (So does the thief but we will not go into that). But every intelligent person knows this cannot be done. To produce you must creatively labor and save. No one ultimately wins at gambling. You perhaps don't know of a well-to-do gambler. But you may know many people who have worked and saved and are well-to-do. There are intelligent people who gamble. But gambling is the least intelligent thing they do.

House Bills No. 362 and No. 364 by Congressman Moncrieff of DeWitt will probably be introduced next week in the legislature. They are designed to abolish horse and dog race betting in Arkansas. If you believe gambling harmful to the individual and the state, contact your representative and ask him to support these bills.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday 631
A year Ago 553

Departmental Report

	Pres.	On Time	Cont.	Stay League	Ch. Attend.
Jr. Hi	76	70	52	50	25
Sr. Hi	56	50	42	40	37
Y. P.	54	43	23	40	32
Sunday Evening Club					29

Adult Report

	Visits	Present
Couples Class	2	57
Men's Bible Class		47
Jenkins Class		39
Carrie Hinton Class	4	37
Brothers Class	19	36
Fidelity Class	5	33
Forum Class	1	20
Ashby Class	6	17

Total 37 286

Total visits in all departments 47

BOARD OF CHRISTIAN EDUCATION

The regular supper meeting of the Local Board of Christian Education will be held Wednesday, March 1, at 6:00 p. m.

SENIOR DEPARTMENT

David Randle will be the leader next Sunday evening. Mr. Jim Major will continue the discussion on, "What The Christian Believes."

YOUNG PEOPLE'S DEPARTMENT

Miss Marguerite Clark will review, "In His Steps," by Charles Sheldon, next Sunday evening. This book is one of the three best sellers in the English Language. The author portrays the life of a man who really tried to live as Jesus would have him live today.

SUNDAY EVENING CLUB

Miss Tibby McWhirter will speak to our club, next Sunday evening, on the "Youth Crusade."

CRUSADE RADIO PROGRAMS

The Altar Hour at 8:15 a. m., from station KGHl has been given to the Youth Crusade, each week-day of February. On the Sundays of this month, young people from various Methodist Churches in Little Rock are presenting special Youth Crusade Programs, at 4:45, from station KLRA.

Next Sundays program will be sponsored by Winfield Church.

The young people of Winfield are writing the script for their program on "Personal Evangelism." Mrs. Russel Henderson will direct the presentation of the program.

The young people of Winfield are indebted to the Men's Bible Class for their help in bearing the expenses of the broadcast.

WORLD DAY OF PRAYER

The World Day of Prayer will be held at the First Baptist Church, 12th and Louisiana, Friday, February 24, from 10 to 12 a. m. This will be an interdenominational meeting and eighteen churches will be represented. Mrs. J. S. M. Cannon will represent Winfield at this meeting.

All the women of Winfield are urged to attend.

Young man 20 years of age, high school graduate with business college training, wants work of any kind. Please give this young man a chance. Phone church office, 2-1990, for particulars.