



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCES, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVIII

LITTLE ROCK, ARKANSAS, FEBRUARY 16, 1939

No. 7

THE TASK OF THE GENERAL COMMISSION ON BENEVOLENCES

By DR. C. K. VLIET

OUR last General Conference created a Committee for the Promotion of Benevolences, or a General Commission on Benevolences. It is pertinent and logical that questions should be asked relative to this Commission. What is the Commission? What is the purpose of this Commission? What are its functions? What does it propose to do? What are its objectives?

In my judgment this Commission has three functions or objectives. First and primary, it is the objective of the Commission to lift the Benevolences from the low plane to which they have sunk in the thinking and giving of the average Methodist. The Benevolences have become lifeless and unattractive. They have lost their significance and meaning. Methodism has lost its passion and zeal for the Benevolences. They have become a burden to be borne, a load to be carried. Too frequently we think of the Benevolences as an assessment, as something handed down, as a sum of money to be raised to help all the machinery of a highly organized church.

It is the task of the General Commission on Benevolences to change this attitude; to rectify and clarify the thinking of our people; to make alive and vital these sacred claims; to personalize and humanize these activities of our church; to spiritualize this Divine Task of Methodism.

Jesus at the very threshold of life's activities, when still a boy, said, "I must be about my Father's business;" and Jesus and the Father had but one business, namely; to bring redemption and salvation to a lost world. When Jesus came to the close of His busy life—a life spent doing His Father's will and constantly about His Father's business—He called His disciples about Him and in effect said, "Now YOU must be about My Father's business. Go into all the world and preach the Gospel to every creature." This clarion call kept ringing across the ages until under God Methodism came into existence. Methodism heard the call. Methodism said, "We accept the task. We will be about our Father's business. We will endeavor to preach the Gospel to every creature. We will fulfill all the implications of this call. We will attempt to reach out into every avenue of human need. We will say with our Christ, 'We must be about our Father's business'."

The General Commission on Benevolences earnestly desires to lead all our people, pastors and laymen, to a recognition of the fact that the Benevolences of our Methodism are nothing more or less than "My Father's Business." The Benevolences is the answer of Methodism to the challenge of the Christ to "Go into all the world and preach the Gospel."

The second objective is to find ways and means by which we can secure an informed laity. The appalling ignorance of the rank and file of Methodism in reference to the program of our church, which is the program of our Lord and Savior, is responsible for the tragic status of our Benevolences today and the fact that for the last four years Methodism has made a contribution of but eighty-two cents per capita per year. This amounts to just a trifle over one and one-half cents per week per member for the whole Benevolent Program of our Church. We are confident that an informed membership will be an interested and contributing membership. This program of inspiration and information is the responsibility of the pastor. The pastor having fulfilled this responsibility, it is also the responsibility of every member earnestly to seek the information which will eventuate in that

* **FOR THE TIME PAST OF OUR LIFE** *
* **MAY SUFFICE US TO HAVE WROUGHT** *
* **THE WILL OF THE GENTILES, WHEN** *
* **WE WALKED IN LASCIVIOUSNESS,** *
* **LUSTS, EXCESS OF WINE, REVEL-** *
* **LINGS, BANQUETINGS, AND ABOMIN-** *
* **ABLE IDOLATRIES.—I Peter 4:3.** *

WHAT ALCOHOL DOES

* **ALCOHOL is a cause of death. Alcohol** *
* **is a cause of primary disease. Alcohol** *
* **causes disabilities through inheritance.** *
* **Alcohol lowers resistance to infection. Al-** *
* **cohol increases susceptibility to poison** *
* **from heavy metals. Alcohol increases** *
* **mortality rate of infections. Alcohol in-** *
* **creases severity, complication, and time of** *
* **recovery from industrial accidents. Alco-** *
* **hol increases prevalence of venereal dis-** *
* **eases. Alcohol increases general morbid-** *
* **ity from other diseases than those due di-** *
* **rectly to the use of alcohol. Alcohol** *
* **shortens the span of life. Alcohol reduces** *
* **judgment, discrimination, endurance and** *
* **precision of action. Alcohol reduces con-** *
* **sumption of milk.—Dr. Haven Emerson,** *
* **Columbia University.** *

member enrolling with the Christ and His Church in the program of building the Kingdom of God.

A Methodism that prays, "Thy Kingdom come, Thy will be done," and then contributes so little to make possible the coming of that Kingdom will never witness an answer to that prayer.

When these first two objectives of our Commission have been realized, the third objective will have become an accomplished fact, namely; every charge in Methodism accepting all that the Christ, through the Church, asks and paying every dollar. When the people called Methodists have a real vision of the significance and true meaning of the Benevolences and realize how they enter into and meet the needs of humanity in all its various avenues of activity; then the askings of the church will seem indeed small and there will not be a church in Methodism that will fail to respond with a full acceptance and full payment of the Benevolences.

Every dollar of the Askings is a vitally needed dollar. Since the Benevolent Dollar for the past four years has been worth less than sixty cents, we have been obliged to greatly curtail our work. Our Church is determined not to go in debt; hence we have been obliged to limit our activities and do and accomplish less than 60% that the plans of our Church call for. Superannuates receive less, home mission preachers are given less aid, missionaries, called of God for service in neglected parts of God's vineyard, are kept at home, churches which need help from our Board of Church Extension to build, enlarge or repair their churches, are denied requested and needed assistance, the work of our Board of Christian Education is greatly handicapped, and all along the line we have been obliged to retrench.

With the acceptance and payment of the full askings Methodism will be enabled to make an advance more nearly commensurate with the magnitude of the commission of the Christ to Methodism to "Go into all the world and preach the Gospel to every creature."

PREPARATION OF HEART

THESE are significant words, found in Ezra 7:10: "For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments." He had gone from Babylon to Jerusalem as a scribe, "according to the good hand of his God upon him." When a man is obeying the will of God, he is fulfilling all the purpose of his creation. He submitted to the hand of God, and the Bible states it was a "good hand."

Preparation of heart is one of the most essential things in any moral or spiritual undertaking. Thousands have preparation of head, with the heart totally unprepared. You can't find a man anywhere but is prepared in head to serve the Lord. He knows the history of Christianity, he knows its benefits, he knows what his personal duty is. But, if preparation for religious service doesn't get deeper than the head, it doesn't reach the real place of action. The head must be prepared, certainly, but the heart must support the head if the head is expected to go right.

The head knows, the heart feels. The head understands, the heart loves. The head is the intellect, the heart is the emotions. If a man does not love his task, it is difficult to keep at it, no matter how much his head directs. A mother knows it is her duty to care for her infant child; but, if her heart loathes the child, it is the heart that governs, not the head. If the mother heart loves the child, which is natural, and almost universal, there is no difficulty in the performance of duty.

Ezra's separation of heart was with a view to the Lord's service. "Ezra had prepared his heart to seek the law of the Lord." When his heart was right, it helped his head, in giving him better knowledge of the Lord's law. It also helped his hands and his feet and his tongue and his eyes and his ears, for he had prepared his heart to seek the law of the Lord, and to do it. Knowing the law and not doing it is pretty dangerous. He was prepared "to teach in Israel statutes and judgments." It was his purpose to set forth the will of God to the people around Jerusalem. He did not need to do this from the mere physical standpoint. He was prosperous in Babylon, apparently, and, from the personal standpoint, might have had a much better time in the eastern city.

Ezra's capital for service was a prepared heart. He had the right object for his love. He never made the excuse that he was pulled off into sin and vice by companions. His heart had had such strong love for God and the things of God that the whole course of his conduct was governed thereby. If a man must depend only on what he knows, he is headed toward failure. If his heart is fully enlisted in a good cause, that itself will increase his knowledge, and he will stay by his task, regardless of circumstances.—Religious Telescope.

ALCOHOL: ITS PHYSIOLOGICAL AND PSYCHOLOGICAL EFFECTS AND THEIR SOCIAL CONSEQUENCES, by Mary Lewis Reed, Registered Nurse, is a valuable pamphlet on the question of intoxicants, which should be found in every home. It is thoroughly practical, giving the results of the observation and opinions of scientists of repute. Their conclusions cannot be denied. Parents should read it and put it into the hands of their children. Churches, schools, and Young People's organizations should order it in quantities. Sample copies are 15 cents each, plus postage; eight copies for \$1.00; 100 copies 10 cents each. Order from Mary Lewis Reed, Room 902, 468 Fourth Ave., New York City.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURN Treasurer

Owned, managed and published by the Methodist
Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

| | |
|------------------------|------------------------|
| Little Rock Conference | N. Arkansas Conference |
| James Thomas | W. W. Allbright |
| J. D. Hammons | A. N. Storey |
| C. M. Reves | Joe A. Goetz |

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of
JACOBS LISTS, Inc.

Address correspondence to the Home Office of
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00

Subscribers should watch the date on label and
remit before expiration to avoid missing any issues.
If date is not changed within two weeks, notify the
office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

Personal and Other Items

REV. C. B. WYATT, adding Stamps to the
100% charges, writes: "We are enjoying our
work here very much."

REV. S. T. BAUGH, pastor at Carr Memorial,
Little Rock, sending in his usual fine 100%
list, adds: "Plans for the new educational build-
ing are going forward satisfactorily. We hope
to complete it and get into it before summer."

THE editor left last Saturday for Dallas, Texas,
where he had been invited to preach last
Sunday at Grace and Munger Place Methodist
Churches. He expected to remain for the pro-
gram of Ministers' Week at Southern Methodist
University.

REV. J. W. HOWARD, pastor of Evening
Shade Circuit, sending in a fine list of sub-
scriptions writes: "We were royally received at
Evening Shade and everything is starting off
in a fine way. We expect to have a good report
at Conference time."

MRS. E. H. MIDDLEKAUFF, a member of St.
Paul's Methodist Episcopal Church, Wichita,
Kansas, in her will, made bequests of \$25,000 for
equipment of the Wesley Hospital, \$10,000 to St.
Paul's Church, and \$10,000 to the Y. M. C. A. for
boys' work, the two latter gifts in memory of
her son who died four years ago.

DR. EUGENE HENDRIX STEVENSON, young-
est son of Mrs. Stevenson and the late Rev.
J. B. Stevenson, died Thursday, January 19,
in the Union Memorial Hospital in Baltimore, Md.
For a number of years he had held the chair of
history in Lebanon Valley College of Annville,
Penn. His family has the sympathy of their
many friends in Arkansas where his father
served long and faithfully.

REV. ALVA C. ROGERS, pastor at Murfrees-
boro-Delight writes: "On February 9 Murfrees-
boro suffered from a cyclone or strong
wind. Quite a bit of damage was done in Murfrees-
boro and community but no one was seri-
ously hurt. A slight damage was done to the
roof of our church. We observed College Day
at Delight and Murfreesboro with an offering,
Delight, \$15.00, Murfreesboro, \$12.00."

REV. J. M. TALKINGTON, pastor at Quitman,
sending in a 100% list, writes: "We are
moving along nicely on our work with the fine
and appreciative people of Quitman. We have
paid more than one-half of our Benevolences
and our District claims in full. We have also
paid our Uniting Conference expense fund.
Everything is up to date. We are happy in our
new field with increased attendance in our
church services."

HOUSE BILL NO. 545, introduced by Repre-
sentative Thomas of Hot Spring County, is
intended to reduce from 35% to 15% the number
of signatures required to order a local option
election on any kind of liquor. It is a good
measure, and, if the Veasey Bill for state-wide
prohibition does not carry, this bill should be
adopted. We urge our readers to write to their
senators and representatives recommending sup-
port of this reasonable and fair measure.

FOR sixty odd years, since Co-operative Banks
were first authorized in Massachusetts, they
have consistently paid dividends at rates higher
than normal government bond and bank inter-
est, but the biggest dividend they have ever paid
has been to put into the daily life of countless
people the habit of saving systematically. Saving
thus automatically leads the way to living at a
profit, the first step toward getting ahead to
success in any business enterprise, career or
aspiration.—W. M. Allen in The Journal of Edu-
cation.

A SINGLE act of Congress might shift millions
of people from public dole to private char-
ity in twenty years' time. In fact, a private order
from the President could accomplish the same
calamity without congressional action. The pur-
chasing power of our people, today, is affected
by drought and flood and frost, by foreign mar-
kets, by Wall Street gambling, by unsound tax
laws, by government interference in business,
by labor strikes, and whether or not a business
can continue operations at a profit.—C. E. Haigie
in The Journal of Education.

POPE PIUS PASSES

POPE PIUS, the promoter of peace, aged 81,
on Thursday of last week, peacefully passed
away. While there are some things about the
Roman Catholic Church which we do not ap-
prove, we have had warm admiration for this
truly noble Christian. Born of humble parents,
he rose rapidly and earned the reputation of
being a scholar and diplomat. Within eight
months after he had been appointed a cardinal,
he was elected supreme pontiff. Living during
a stormy and warlike period, he has been an
ardent advocate of peace and had done all in
his power to promote and maintain peace. As
the head of the greatest religious organization
in the world, he has had the respect and admi-
ration of members of other religious bodies be-
cause of his high ideals and pure personal life.
The Christian world mourns his departure and
hopes that his successor may be like-minded.

BOOK REVIEWS

The Archer of Paradise; by Reva Stanley; pub-
lished by The Caxton Printers, Ltd., Cald-
well, Idaho; price \$3.00.

This is a biography of Parley P. Pratt,
called "The Archer of Paradise," one of the
founders of the Mormon Church, by his great-
granddaughter. It is said of her that she tells
"his story with complete impartiality and with
splendid dramatic skill." In a very real sense
it is the outline of the rise and progress of Mor-
monism. Whatever may be our opinion of their
religion, it is evident that these men were zeal-
ous for their faith and endured many trials and
hardships in the early days in Ohio, Missouri
and Illinois, and many privations when they
were founding their colony in Utah. Pratt was
adventurous, courageous, and had indomitable
energy. He was essentially a missionary, and
sought to propagate his religion not only in the
United States, but in England, Canada, and
Chile. Before polygamy had been publicly an-
nounced as approved by the Church, Pratt had
married many wives, and they and their chil-
dren are all mentioned. Finally, seeking to take
a woman away from her husband, Pratt came

to Van Buren, Arkansas, and was killed by the
husband and others, and his body buried near
a place called "Finn's Springs," which probably
is the place now known as "Fine Springs." This
murder in Arkansas is given as the reason for
the "Mountain Meadow Massacre," the whole-
sale killing of a company of Arkansas people
passing through Utah in 1857. The book is pro-
fusely illustrated with pictures of Pratt, Joseph
Smith, Brigham Young, all of Pratt's wives, and
historic houses and scenes. If you want a close-
up of the rise and progress of Mormonism, read
this book.

Adventures In Radiant Living; by G. Ray Jordan;
published by the Round Table Press, Inc.,
New York City; price \$2.00.

In the writing of Dr. Jordan we find skill-
fully blended common sense and spiritual in-
sight. Practical advice for meeting and master-
ing the every-day problems goes hand in hand
with ways and means of lifting the Christian
individual to a keener realization of the possi-
bilities for a fuller, richer life offered through
the friendship of Jesus. The importance of the
individual in the life of the community, state,
nation, and world, is stressed. The highest type
of civilization is impossible unless it be based
on Christian personality. Nor can Christian
personality develop except through intimate
communion with Christ and courageous follow-
ing of His teachings. The fullness and beauty
of the abundant life, offered by Christ to his
followers, is forcefully set forth by Dr. Jordan.
In his concluding paragraph he affirms: "What
our lives will be, how rich in spiritual experi-
ence or how barren they will become, depends
upon our attitude toward life and toward the
Giver of all life. We alone can make this de-
cision. We alone can open the door to Him and
to the Full Life—Life that is eternal!"

Crum Elbow Folks; by P. R. Barnes; published
by J. B. Lippincott Company, Philadelphia;
price \$2.00.

In simple, poetic prose the author gives us a
picture of life in Crum Elbow—as it was lived
some hundred years ago. Crum Elbow was a
Quaker community near what is now Hyde
Park. The author grew up in the midst of the
charm and simplicity of a home rich in the relics
of Quaker ancestors, from earliest childhood
familiar with the legend and spirit of Quaker
days. He writes with true insight and apprecia-
tion of the life in Crum Elbow. In her Fore-
word to this charming picture of the past, Mrs.
Sara Delano Roosevelt says: "After the turmoil
and confusion of many of the present books, the
story of simple country folk living close to the
soil is like the breath of an old-fashioned nose-
gay."

The Cokesbury Game Book; by Arthur M. De-
pew; published by the Cokesbury Press,
Nashville, Tenn.; price \$1.75.

This is an excellent source book of fun and
frolic for all recreational directors, whether
their work be with small or large groups. Among
the games included in this collection are to be
found games suited to any and every age group.
Used frequently, it will prove to be a great pro-
moter of genuine fun and wholesome fellow-
ship. Add it to the library of all your recre-
ational centers.

CIRCULATION REPORT

SINCE last report the following subscriptions
have been received: Van Buren, First
Church, J. T. Byrd, 1; Carr Memorial, Pine
Bluff, S. T. Baugh, 100%, 70; Holly Springs, J. C.
Williams, 1; Gravette, Porter Weaver, 10; Even-
ing Shade, J. W. Howard, 18; Hunter Memorial,
A. E. Jacobs, 15; Rosebud Circuit, T. C. Cham-
bliss, 10; Arkansas City, F. C. Cannon, 7; Stamps,
C. B. Wyatt, 100%, 31; Mena, R. A. Teeter, 3;
Imboden, C. E. Gray, 6; Umpire Circuit, Henry
T. Miller, 3; Taylor Circuit, H. D. Ginther, 2;
Quitman, J. M. Talkington, 100%, 20. Note the
fine 100% lists this week. These and all the
other good lists are very much appreciated. All
lists are being added to the mailing list as rapid-
ly as possible but we ask two weeks' time in
which to get them started. May many more
fine lists come in during the coming weeks.

The Greatness Of Washington

What was the secret of his strength? The question often is asked concerning some eminent person. In most cases the secret remains a secret, for in that field no explanation quite explains. The power of personality is something to be felt and to be accepted, rather than analyzed. That surrounds it with an aroma of mystery and intensifies human interest.

Sometimes the word "genius" is given as the answer to the question, but truly great men are more than geniuses. A man may be a genius and yet a pygmy in the realm of genuine manhood.

That puzzling character in the Book of Judges, Samson by name, appeals to the sense of wonder because of his great strength; and more so because the source of that strength reaches down into the realm of mystery. It is not enough to say that his strength was in his luxuriant locks that overhung his brow, and that it departed because he had a hair-cut. It was the reason for that hair-cut that had to do with the loss of his strength. The shearing of his locks revealed that a sacred vow was broken. It was an inward, moral breakdown, leaving him a mere shadow of his former self.

The secret of Washington's strength is no secret. It can be explained, though not in a casual or academic way. Napoleon came from a military school, but Washington did not. Metternich, the diplomat, was taught in court, but Washington was not. Hegel, the philosopher, was a university product, but not Washington. And yet Washington had much of what all these men had and much that they did not have.

One thing can be said of Washington, which more than any other touches the source of his greatness. He was brought up in a Christian home, and was endowed with profound moral and religious convictions. His forbears were religious people, among them being a number of ministers. When he first left the home of his youth to make his own way in the world his mother said, "My son, neglect not the duty of secret prayer." And the record of his entire eventful life shows that he obeyed her admonition.

The greatness of Washington was not a matter of outstanding personal endowments, for in no particular field of endeavor can it be said that he shone as a star of the first magnitude. His strength was more particularly in the combination of deeply entrenched moral principles such as issue from an intense faith in and devotion to God.

A Quaker tory, Isaac Potts, overheard his prayer as he knelt in the snow at Valley Forge, and this was the Quaker's comment: "I have this day seen what I never expected. Thee knows that I always thought that the sword and the Gospel were utterly inconsistent; and that no man could be a soldier and a Christian at the same time. But George Washington has this day convinced me of my mistake."

Surely if the great Revolutionary leader could pray for the success of his cause with such unction as to convince the Quaker that a soldier's prayer might be heard, he must have been on "praying ground and interceding terms" with the God to whom he turned in that awful hour.

We may not accept at face value

some of Parson Weems' stories of Washington's childhood. The cherry-tree story and others of a similar character, intended to illustrate the pious manner in which the boy was brought up, may not have been just according to the letter in every instance. We may grant the literary iconoclasts some latitude in their noble efforts to "debunk" the present generation!! Nevertheless, those stories are in keeping with the spirit of the Washington home—revealing the background of a great man who in the "days that tried men's souls" dared to believe that he was fighting God's battles, that the eye of God was upon him and that ultimately right would prevail.

All this indicates that Washington's greatness is to be traced to his religion. Every trust committed to him was accepted as a moral duty. He endured the hardships of war "as seeing Him who is invisible." He sought no honors, even rejecting the proffer of a "kingly crown." To him his Country's cause was sacred, exalted above personal consideration and to be sought and defended at any price. Patriotism and religion were of one piece.

Such men are the Nation's greatest possessions. Imperishable possessions they are. The influence of Washington cannot be lost. He is more alive today than he was in the days of his flesh. We can scarcely imagine America without Washington. His spirit is incarnate in our institutions and in the character of our national life. Selfishness and greed and even the whole brood of evils that lifted their hands in Washington's day are yet with us, but they cannot quench the dauntless spirit of him who was "first in war, first in peace and first in the hearts of his countrymen." That spirit is yet our country's hope. May it find more complete embodiment in the leaders of our Nation as well as in our entire citizenry.—Religious Telescope.

ABSTRACT OF ADDRESS BY DR. FORNEY HUTCHINSON AT THE MISSIONARY COUNCIL

Dr. Forney Hutchinson, pastor of Boston Avenue Methodist Church, Tulsa, Okla., discussed the responsibility of the congregation in deepening the spirit life of the church. "Stopping the Leaks" was subject of the speaker, who said there is much attention given to stopping the leaks in church building, but there are other leaks in most churches which are more serious. By way of pointing a moral he related his theme to the story of the woman in the Bible who lost her previous coin and searched diligently until she found it.

Assuming that the coin of Bible fame was lost through carelessness, the speaker pointed out that many children, more precious than any coin, are lost through carelessness.

"Parents," he said, "become engaged with business and pleasure; the children must look out for themselves. Their parents toss them to and fro with their careless lives, and by and by one of them, in an unguarded moment slips through and rolls away from their grasp and vision. Far better neglect your club, your Missionary Society, your church, even your husband or wife, than your children. At that point no one can substitute for the present. Carelessness in the home may eventuate internal tragedy.

"There are leaks in the Church

School even. Too often pupils enroll, attend for a time and disappear. Every effort should be made to restore them. Losses also occur in the church itself. The carelessness with which church registers are handled is appalling. But members get lost in the church just as well as from the church. And it is a serious thing to be lost in the church.

"A coin is lost when it is out of circulation. That's bad for the coin and unfortunate for the owner. It is equally bad for people when they are lost in the church—lost usefulness, lost service, talents corroded, gifts rusty. Because they cannot carry a dollar's worth they refuse to carry a dime's worth. We are responsible only for our part; that depends upon our ability. God never overloads.

"The loss of the coin came through carelessness. What did the woman do about it? First of all she became concerned about it. If you can get the home concerned about its boys and girls; the Church School concerned about its pupils; the church concerned about its inactive members, you have nearly got your problem solved. The first and most vital step is concern for the lost.

"Another thing about that woman. She went about finding her lost coin in a sane way. She lighted a lamp. She did not stumble in the dark. She got her broom and removed the hindrances. She did with diligence and intelligence what she could to find her coin. Persistence on the part of our preachers and teachers will not fail of its reward. There is no place to stop until we have found the lost."

ABSTRACT OF ADDRESS BY BISHOP ERNEST G. RICHARDSON OF PHILADELPHIA, AT MISSIONARY COUNCIL

Under the topic, "Pioneering Today's Frontiers," Bishop Ernest G. Richardson discussed the Home Mission problem of United Methodism.

"One of the characteristics of Methodism," said Bishop Richardson, "has been its pioneering spirit. For the Methodist itinerant followed, or preceded, the geographical pioneer. That is the predominant reason why Methodism outstripped the other branches of Protestant Christianity in America and brought it to numerical prominence.

"To us in this day has come a larger heritage from our consecrated, hard-working, pioneering forefathers. If we are willing to inherit and enjoy that which we have received without being actuated by a similar spirit of pioneering, we deserve to, and will, lose our glory.

"Let no one think there is not abundant opportunity for pioneering today. In the early days of our country's history the frontiers were geographical. There are frontiers today that call us to a genuine pioneering advance. A few of them are geographical; most of them are other.

"The cities of our country have furnished and will continue to furnish abundant opportunity to a pioneering Church. A residential neighborhood may become business; the type of population surrounding the city church may entirely change inside of a generation. If there be no pioneering spirit willing to adapt itself to the changed conditions, the usefulness of the church will be largely nullified.

"When we look at the town and

Youth Replies

—by—

SUSIE MCKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XXI

The next day Mr. Burton, the resort manager, took Phillip, Mason, John and Alice in his car. He had insisted on driving them up to the city. "I'm due at a banquet there tonight and have business to look after in the morning. I'll leave you at your friend's apartment."

"I just can't wait to get there," said Mason. "She's a grand person."

"I'm sure she is," agreed Mr. Burton, "if I can believe all you boys say. If we hadn't believed it, Mrs. Burton and I never would have consented for this young lady to join her."

"You and Mrs. Burton are too good to me, Mr. Burton," said Alice. "I ought to be at work right now, and you are giving me a two weeks' vacation with pay. I'm ever so grateful and will try to make up for the lost time when I get back on the job. I'm so ashamed of myself for fainting. It's the first time I ever did such a thing."

"And the last time, I hope," said Mason. "I was so frightened I just stood there and let Phillip pick you up and walk off with you; but I'll never let him do it again. Anybody can look at me and tell I'm a lot stronger than he."

Mr. Burton laughed and said,

country, the challenge is as great, or greater. The increased means of communication have outmoded the former country school and church. Unless better church accommodations are provided the dweller in the country will either get into his car and go some distance for better church facilities, or he will stay at home and listen to the spiritual message over the radio, if he is sufficiently interested.

"Recent political efforts to improve the condition of suburban classes also constitute a challenge to the church. Because of what politics has tried to do there is a growing tendency to look away from the church to the state for every needful thing. In trying to meet its responsibility the State considers simply the material need. The same thing is true when the Government attempts to help the destitute or handicapped. There are several millions of our population in the country whose condition the Government is trying to alleviate, but it asks no question except the question of material need. While we admit that the government has some responsibility, the Church must not stand by and see its humanitarian task taken from its hands. If these millions of residents in suburban territories come to believe that the government, rather than the Church, can meet their needs, it will be a sad day for the Christian Church.

"Questions of the migrant laborer, mining and lumber camps, and other similar groups provide other frontiers into which the pioneering spirit will lead us. If we inherit even a small part of the zeal of the early fathers of Methodism, our new church will continue to be one of the leaders in Christian progress."

"She's so little and light that anybody, even Phillip, wouldn't notice her weight."

Too quickly for the young people the two weeks of Alice's vacation slipped by, but they left Mason, John and Phillip enrolled and well started on their work. Alice was able to return to her work much rested and happier than she had been since her mother's death. The wise friendly counsel that Eleanor gave did much to remove the sting of the slanderous words that had caused her flight.

True to his word, Mr. Burton returned for her and shared with the young people a gay, hearty meal. As he and Alice were leaving, he said, "You have no idea how much I've enjoyed this visit with you and how glad, how very glad, to know that you young people are all Christians."

"And," said Eleanor, "we are all so happy that Alice's lot has fallen among such sincere and understanding Christian people as you and Mrs. Burton."

"I'd be perfectly happy," said Alice, "if only my brother Mike were here."

"But he's coming back next June," said Phillip, "and just look at us—three brothers you have right here."

"To say nothing of this other big brother," laughed Mr. Burton, "and to say nothing of your two big sisters, Mrs. Burton and Miss Eleanor here. But come on, little sister. We must be away. I'm sending for the lot of you for Thanksgiving day. Don't make any other plans. Now, goodnight, all."

The weeks sped by on swift wings. Phillip and John arranged to complete their respective courses in one year. Mason, with less background, planned for two years. They had adjoining rooms in the dormitory, and when Eleanor introduced them to the pastor and presiding elder and started them to working with the young people, they made many new friends also. The quarterly conference recommended that Mason and John be licensed to preach and offered Phillip a nearby circuit. But Phillip had enough money to meet all his expenses, so he suggested that they give the circuit to some one who needed it and let him continue his work in the factory district of the city. John had paid all of his and Mason's expenses for the first six months.

Then for John and Mason, the bottom dropped out of things. John's lawyer wrote that after going over all the investments and other affairs of the Keith estate it appeared that the assets and liabilities just canceled each other, that there was nothing for John—though fortunately no debts.

It was a staggering blow to John. He couldn't give up his purpose to preach and he could not let Mason down. Mason had always depended on him. Mason was always so impractical. But as long as John had plenty that didn't matter. They were double cousins and closer than brothers. On the ground that he was three days older, John had always taken the lead.

He sat on the steps of the church waiting for Eleanor to finish her work and join him for a game or two of tennis, but so engrossed was he in trying to figure out some way to solve his problem that he forgot Eleanor, tennis and everything else. He shook his head and without realizing it spoke his thought aloud.

"Why, Mason is my other self. I can't let him down. I must tell him,

but I must try to find some way out for us first. He's not good at that and will more than likely insist on giving up his work and going out in search of a job. That'll never do."

"What'll never do?" asked Eleanor, coming up quietly behind him. "I never thought to find you asleep on the church steps and talking in your sleep, too. What wild night life have you been leading? Don't you know that's unbecoming in a young ministerial student?"

"Becoming or unbecoming to a ministerial student will make mighty little difference in this case. If something doesn't happen and happen mighty quick, there won't be any young preacher by the name of John Keith." He stood up and shook himself as if to shake off a bad dream.

"Oh, I'm so sorry, I didn't intend to joke about serious things. Is it really as serious as you sound? Tell me; maybe I can help solve the problem. We can't talk over problems on the tennis court. Let's go for a hike. We'll have a better chance to talk."

"Then walk and talk it is," said John as he fell in step. They walked in silence for several minutes.

(To be continued)

DON'T PUT ARKANSAS IN THE LIQUOR BUSINESS

Arkansas—the state itself—would be put in the wholesale liquor business by the house bill that would create an "Alcohol Liquor Control." This body would be the sole liquor wholesaler in Arkansas. Retailers would have to buy their stocks, except beer, from this source.

Arkansas has a government that is subject to political changes every two years, and is soon to be devoid of any restraining influence civil service might exercise on politics.

No matter how well-meant the purposes of this bill it would put a \$10,000,000 business under political control and management, if not immediately then eventually.

Of all lines of business the liquor business is pre-eminently the one that should not be under such management and control, for reasons that experience with liquor and politics has demonstrated over and over again.

Create what this bill would create would set up extensive machinery all over the state—warehouses and storage places, wholesale stores and a force of employees to buy, import, store, sell and deliver liquor to licensed retailers.

Such an agency, with its exclusive control of wholesale supplies of legal liquor, could be used as a powerful political machine, in position to line up its organization and levy political assessments, not only on its own employees, but also on liquor retailers and others with whom it had business dealings. At the same time it would be exposed to pressure for special consideration or favor.

So long as Arkansas legalizes the sale of liquor every public interest will demand that liquor and politics shall be kept as far apart as possible—not thrown into each other's arms. It is not sufficient answer to say that safeguards would be provided against politics. For is it not too much to believe that with political forces staking all every two years on the result of an election a statewide organization that might be made so potent in politics as a state liquor organization would remain out of politics?—Arkansas Gazette.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

OPPELO AUXILIARY

The Missionary Society met last Wednesday afternoon at the church. Mrs. C. G. Young, our Christian Social Relations Chairman in charge. The subject of the lesson was "Widening the Horizon of the Home."

Mrs. G. D. Conaster was hostess of the afternoon.—Reporter.

PERRY AUXILIARY

On January 30, our Missionary Society met at the home of Mrs. Joe Pritchett, with twelve members present, and opened with songs. Prayer by Sister DuLaney and Scripture by Mrs. Pritchett. Our program, "The Glory of The Lighted Mind," was given by Miss Pollie Buckingham, Mrs. Colvin and Mrs. Pritchett. Questions were asked by the President. We are also studying the "Invisible Advancement."

Delicious refreshments were served by the hostess, assisted by Mrs. Wood.

On January 31, fourteen members of our League and Missionary Society went to Conway to the Youth's Crusade meeting. Everyone reported an enjoyable trip.—Mrs. W. A. Glenn, Supt. of Publicity.

FAIRVIEW AUXILIARY

The Fairview Society met February 6 for their monthly business meeting, with 15 members present. Prayer, Mrs. Jesse Bullock.

Mrs. F. L. Arnold led the devotional from Rev. 3:8, Matt. 18:35, and I Cor. 13:2. Her talk was inspiring.

The minutes of the last business meeting were read by Mrs. Lloyd Merritt.

Reports were made by our Treasurer, Mrs. J. A. Myers; the assistant Treasurer, Mrs. Otis Shambley; and the Superintendent of Christian Social Relations, Mrs. A. N. Fogle.

Our President, Mrs. D. A. Lambert, resigned in order to take charge of the Young People's Division. Mrs. W. B. Lawton, Vice-President, will take her place. Mrs. F. L. Arnold was elected Vice-President.

MARRIAGE OF MISS LUCY WADE

Mr. Paul Andress and Miss Lucy Wade were united in marriage Dec. 19, in the salon of the Mary Lyons Hall, in the Colegio Internacional, at Asuncion, Paraguay. The doubling ceremony took place before a beautifully decorated bridal altar. The civil marriage required by law in Paraguay had been enacted before the Justice of the Peace at San Lorenzo in the morning. The religious ceremony was performed by Rev. Fred W. Hughes, Director of Colegio Internacional, assisted by Mr. Malcolm L. Norment.

Before the proccession Miss Martha Gibson, soprano, sang "O Promise Me," and "Still As the Night." The wedding march was played by Mrs. Mary I. Hughes. The bride and groom were accompanied by Mr. and Mrs. J. Raymond Mills.

Following the ceremony a light tea was served in the dining room

of the Mary Lyons Hall. The bridal party were guests of honor at the dinner given in the evening at the Hotel Hamburgo by their colleagues on the staff of Colegio Internacional. On the next day they left to spend their honeymoon at the summer resort of San Bernardino.

The bride, whose former home was at Ashdown, Arkansas, was until recently Head Resident of the Instituto Metodista, Ribeirao, Sao Paulo, Brazil. Mr. Andress, who comes from Elyria, Ohio, has been connected with Colegio Internacional for the past three years, and now serves as its Vice-director.

ZONE MEETING AT TILLAR

Fifty-eight members of Methodist Missionary Societies at Dumas, Winchester, Tillar and McGehee attended the first Zone meeting of the year here Thursday.

The church was attractively decorated with early spring flowers. Mrs. C. R. Roy, Zone leader, conducted a brief business session. Mrs. V. C. Harrell Eastham of Dumas gave the devotional and the Rev. C. R. Roy led the opening prayer. Mrs. J. B. Hefley of McGehee spoke briefly on children's work in the district and Mrs. Ian Bagby, a Brazil missionary, spoke on missionary work in that country. Mrs. M. R. Davidson sang a solo, "The Good Shepherd." Mrs. V. O. Buck of Warren, district secretary, discussed the duties of the various officers of a Missionary Society. Mrs. T. A. Prewitt led the closing prayer.

During a social hour, members of the Tillar Society served refreshments. The next Zone meeting will be held in the early spring at McGehee.—Reporter.

PATTERSON AUXILIARY

We met on Dec. 27, and organized a Missionary Society. Rev. and Mrs. Bumpers of McCrory, met with us and helped to organize.

The following officers were elected: President, Mrs. Roscoe Bowers; Vice-President, Mrs. F. P. Hope; Recording and Corresponding Secretary, Mrs. Ed Cook; Conference Treasurer, Mrs. F. P. Hope; Local Treasurer, Mrs. W. E. Baker; Supt. of Study, Mrs. C. C. Bird; Supt. of Social Relations, Mrs. Lela Baker; Supt. of World Outlook, Mrs. Roscoe Bowers; Supt. of Publicity, Charlyne Bowers; Supt. of Supplies, Mrs. Lois Low; Supt. of Local Work, Mrs. Jettie Robertson.

We have had two successful meetings. Made our pledge, and we are now working on a quilt, which we plan to sell when finished.—Charlyne Bowers.

SAVE BY INSURING
WITH
**NATIONAL MUTUAL CHURCH
INSURANCE COMPANY**

CHICAGO

DEPENDABLE PROTECTION
AT LOWEST COST

WRITE FOR INFORMATION
REGARDING OUR PLAN . .

FORTY YEARS OF SERVICE
TO MINISTERS AND CHURCHES
REV. J. H. SHUMAKER
808 BROADWAY NASHVILLE, TENN.

Christian Education

WOODRUFF COUNTY YOUNG PEOPLE'S UNION

The Woodruff County Young People's Union held its quarterly program meeting in McCrory Feb. 5, at 2:30, with fifty present, including members from Hunter, Cotton Plant, Gregory, Patterson and McCrory.

The Patterson young people had charge of the following program on "For What Is Youth Crusading?" Song, "Are Ye Able," by all; Scripture reading, Mark 8:34 and comment, by Edward Madison; prayer, led by Ollie Blanche Browning; song, "Onward Epworth Leaguers," Patterson; (1) "A Vital Christian Experience on the Part of Our Youth," Omar Betts; (2) "The Enrollment of Youth as Followers of Jesus," Charlyne Bowers; (3) "Making the Life and Teachings of Jesus Vitrally Effective in Personal and Social Living Today," Lorene Browning; (4) "The Discovery of the Nature and Purpose of the Christian Church," Gladys Quick; (5) "Specific preparation for the Enlarging Tasks of the Church," Betty June Hope; "The Youth Crusade Has a Far Vision," Thomas McFaddin; song, "Loyal Epworth Leaguers," by Patterson League; reading, "The Youth Crusade," Betty Hope; song, "Young People Battle Song," Patterson League. Report from the Youth Crusade Rally in Searcy, by Annie Ruth Ball of McCrory.

After a brief business session the meeting was dismissed with prayer by Rev. L. W. Fair.—Annie Ruth Ball, Reporter.

PRESCOTT DISTRICT YOUTH CRUSADE RALLY

The attendance at the Prescott District Youth Crusade Rally, at Prescott Feb. 8 was 1250 instead of 600 as reported in the secular press. Every charge, except two, in the District was represented; and three charges, Hope, Columbus Circuit and Mineral Springs Circuit, had over 100 present. Six other charges had between 75 and 100 present. Blevins Circuit, Okolona Circuit, Prescott, Prescott Circuit, Glenwood Circuit and Murfreesboro Circuit. Great credit is to be given our Presiding Elder, Rev. J. D. Baker, and our District director, Rev. Charles H. Giessen for their fine work in preparing for this meeting.—Reporter.

PAGEANT BY FORESTER LEAGUE

A pageant, "The Little Brown Church," an original program, was given by the Forester League of Young People, Sunday night, Feb. 5. The lesson taught was that a complete life can be lived inside the church. A miniature church front was built of cardboard with cellophane windows and doors. The songs seemed to come from within the small church. Those who were on the program spoke through the doors and windows.

Song, "The Church in The Wilderness."

"Social Life of the Church," Junior Hickey.

"Musical Life," Loyd Turner.

Song, "Gloria Patri," quartette.

"Study Life," Albert Maupin.

"Prayer Life," Alma Ruth Douglass.

Song, "Sweet Hour of Prayer," followed by The Lord's Prayer.

"Spiritual Life," Norma Turner.

Song, "Day Is Dying in the West."

The choir was composed of the following: Virginia Jones, Helen Ruth McClure, Albert Maupin, Junior Story. Music by Mrs. O. C. Birdwell. Program assembled by Mrs. M. T. Read, Sponsor.

NORTH ARKANSAS DISTRICT YOUTH CRUSADE RALLIES

The District Youth Crusade Rallies were completed with the Rally at Fayetteville, Monday, February 6. The following rallies were held:

Fort Smith District, Fort Smith, Jan. 27; Batesville District, Batesville, Jan. 28; Jonesboro District, Jonesboro, Jan. 29; Paragould District, Walnut Ridge, Jan. 29; Searcy District, Searcy, Jan. 30; Conway District, Conway, Jan. 31; Helena District, Forrest City, Feb. 2; Fayetteville District, Fayetteville, Feb. 6.

Bishop Seleman was the principal speaker in the first six rallies. Dr. Matt Ellis of Hendrix was the chief speaker for Helena and Fayetteville Districts.

Rev. Byron Cravens represented the Conference Young People's Organization in the Fort Smith Rally. Rev. Maurice Lanier was the representative in the other rallies, except Conway, where Rev. A. G. Walton, Searcy, was the speaker.

The Conference Executive Secretary attended all the rallies except Fort Smith.

The Conference Young People's Council had set an attendance goal of 5,000 for the eight rallies. The total attendance reached 5,400, even though four of the rallies were held during rain and storm.

Much credit is due District Directors, Presiding Elders and Pastors.—Ira A. Brumley.

YOUNG PEOPLE'S DAY, COLLEGE DAY, FEBRUARY 19

The North Arkansas Conference will observe Young People's Day—College Day on Sunday, February 19. The uniting of these two days is believed to be in the interest of the work of our young people and the conference program of ministerial training. An offering is to be taken to be used for ministerial training. There are a number of young men in Hendrix that could not be there if it were not for this plan. There are others who want to enter next fall, but cannot unless help is provided.

We do not use Young People's Day as a day for taking an offering to promote the Conference Young People's Work. The Young People's Work is a part of the total Christian Education Work of the Conference and is provided for as is the rest of the work.

All College Day offerings are to be sent to Board of Christian Education, Hendrix College, Conway. Please send in your offering at once for it will be necessary to begin making plans for the summer work of students not later than March 1. We cannot make definite plans until we know how much money will be available. The number of students to be helped depends on total offerings.—Ira A. Brumley.

OFFERINGS COMING TO OFFICE

Some churches are already sending in offerings for College Day. Some have observed College Day as students have visited. Others have found it of advantage to have this observance earlier than the date set by the Conference Board.

A report on offerings will be made about the first of March. That will

give churches time to get their offerings in after College Day, February 19.

We thank those churches that have set a fine example by getting in offerings early.—Ira A. Brumley.

FUTURE MINISTERS

The strength of our church in the future in a large measure will depend on the type of future ministers we have. This future group of ministers must be better trained to face a more difficult age into which we are coming. How can we have such ministers unless we train them? The church has young men ready to give themselves to the work of the church. Is the church ready to provide the opportunity for training that is necessary, if we are to have the trained ministry needed for the future? What will your church say on Sunday, February 19?—Ira A. Brumley.

THEY GIVE LIFE

These young ministers have dedicated their lives to full time Christian service. When they have completed their years in school they are to offer themselves to the church to be sent where they are needed.

Are you not willing to invest something toward the preparation of the kind of trained ministry we should have?—Ira A. Brumley.

FINANCIAL AID FOR MINISTERIAL STUDENTS

Four years ago our conference started a movement to help ministerial students prepare for their life's work. Many of them do not have a source from which to secure money for their education without borrowing, thus leaving college with debts which handicap, if not make impossible efficient work for many years.

The plan is for churches to raise a sum on College Day which is deposited with Conference Board of Christian Education to be used as a work fund for ministerial students. This money is not given to them.

The students are permitted to do church work, preaching, teaching, survey work, etc., during the summer months. There is deposited to the credit of each at Hendrix the sum of \$75.00 per month for each month worked during the summer. They are not to receive the money, but it goes to pay on college expenses for the next year.

This plan provides money so that these young men can continue their training. It also provides a plan by which they are being trained during the summer in the practical aspects of their work.

The past four years have proven the worth of the plan. We were able to report last conference a list of fifty young men who had been in college or university during the year in preparation for the ministry. Will your church vote to continue this plan by making a liberal free-will offering by February 19?—Ira A. Brumley.

MINISTERIAL STUDENTS VISIT CHURCHES

The Board of Christian Education with the cooperation of Hendrix students and faculty is promoting a program by which a number of ministerial students, some lay students, and faculty members are visiting a number of churches in each district. From ten to twenty churches will be visited each week for four weeks.

The purpose is to create more in-

terest in ministerial training, to bring the College to the attention of the local churches and to promote the Youth Crusade.—Ira A. Brumley.

HAPPENINGS AT HENDRIX

President Reynolds has been invited by the Arkansas Society of the Sons of the American Revolution to be its guest speaker at the fiftieth annual meeting and banquet at the Albert Pike Hotel Feb. 22.

Rev. Fred I. Cairns, Jr., pastor of Conway Presbyterian Church, spoke at chapel assembly Tuesday on "First Citizens."

"Attitudes Toward the Arts Then and Now" was the subject of the address by Dr. H. W. Kamp, professor of Greek and Latin at Hendrix, at the weekly convocation of Arkansas Teachers College Wednesday.

The Hendrix Christian Association held a forum Wednesday night on "War and International Relations." With Professor W. C. Butthman presiding, the speakers included Drs. L. O. Leach and Richard E. Yates, and the following students: Marion Craig, Batesville; Bobby McCoy, Benton; John Bayliss, Russellville; Ralph Hillis, Atkins, and Joel Cooper, Paragould.

Speaking at chapel Thursday on "Meaning What?" Professor Paul P. Faris of the English department, gave an interesting and humorous talk on the factors of communication.

Mrs. Bernice Harrell Towner, of the music department, led the program of the Conway Orpheus Club meeting at Central College Friday. Hendrix students taking part in the program on "Modern Music" were John A. Bayliss, baritone of Rus-

Logy, Tired-Out? Try Week-End Cleanser

Many men and women who felt half-sick, dull, listless from constipation are finding the week-end intestinal cleansing is just the thing!

Others want quicker relief because constipation has them head-achy, bilious, with coated tongue, foul breath, sour stomach.

For either use, many say nothing works better than spicy, aromatic BLACK-DRAUGHT. It's an all vegetable product. Its principal ingredient is a tonic-laxative for the bowels which helps impart tone to lazy muscles. By simple directions, its action is gentle, thorough. Try BLACK-DRAUGHT!

COUGHS...

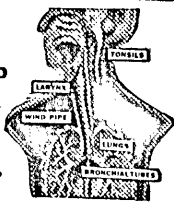
Here's Why You Cough...

WHEN YOU CATCH COLD

1 Congestion results and the tiny glands in your throat and windpipe cease to work properly.

2 The secretions of these glands often turn to heavy, clinging phlegm.

3 This sticky phlegm irritates your tender throat tissues and you cough.



How Pertussin Relieves Coughs

1 Pertussin, an herbal syrup, stimulates the glands in your throat to pour out their natural moisture.

2 Then that sticky, irritating phlegm is loosened, easily "raised" and expelled.

3 Your throat is soothed and your cough relieved quickly and safely by the Pertussin "Moist-Throat" Method.

Quick and effective for young and old as proved by millions of bottles used

PERTUSSIN

PRESCRIBED BY MANY DOCTORS FOR 30 YEARS

sell; and Misses Helen Trotter of Brinkley and Marion Talley of Lufkin, Texas, pianist.

Mrs. Marian Owen, wife of Professor Benjamin Owen of the music department, appeared in a piano concert at Greensboro, N. C., Tuesday night, on one of the community concert series sponsored by the NBC. Mrs. Owen is a graduate of the Woman's College of the University of North Carolina and also held a fellowship in the Julliard Graduate School of Music in New York.

Two sororities, Beta Phi and Kappa Kappa Kappa, entertained their rushees Wednesday evening, the former with a "nursery rhyme party" at the Conway Country Club, and the latter with a theatre party and chili supper at the home of its sponsor, Mrs. J. H. Reynolds. About 40 rushees attended each party. Sponsors and patronesses from the faculty also were present.

Jimmy Reynolds of Pocahontas was elected business manager of the College Profile to succeed Nym L. Barker, resigned. Miss Juanita Baldwin of Pine Bluff was elected secretary of the Student Senate, succeeding Miss Carolyn Brown of Brinkley.

Hendrix College and Arkansas Teachers College were hosts to the Mid-South Debate Tournament Friday and Saturday. Dr. L. C. Sears of Harding College at Searcy was in charge. Sixty-four debate teams from 22 colleges and universities participated. Teams from Hendrix were Maurice Lanier and Robert Jewell, Sloan Wayland and Edward Dunlap, Byron Cravens and Mouzon Mann. Wayland and Dunlap reached the last quarter-final round but lost to the University of Oklahoma team. In the women's division a team from Baylor University won the final round. Four gold trophies for first and second place winners in both men's and women's divisions were awarded.

Ellis G. Mosley of Mayflower, graduate of Hendrix, 1922, has announced that he will offer a prize annually to the student doing the best work in at least six hours of economics in senior college.

Dr. Ethan Colton of Upper Montclair, N. J., distinguished author and lecturer, will speak at Hendrix next Thursday morning on "Universal Issues that Need Spiritual Solution" and at Arkansas Teachers College in the evening on "Behind the European Headlines." This is the second of a series sponsored by the Arkansas Teachers College, Hendrix College and the Conway Rotary Club. Dr. Colton has had special opportunity for world-wide contacts and international missions.

HOSIERY

Ladies' and Misses' Chardonize Hosiery, 5 pairs postpaid \$1.00. Guaranteed. Write for NEW CATALOGUE.

L. S. SALES COMPANY
Asheboro, N. C.

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

666 SALVE
relieves
COLDS
price

Liquid-Tablets
Salve - Nose
Drops

10c and 25c

During the past 20 years he has made 19 trips to Europe, touring 43 countries, and making special studies of conditions in Russia, Germany, and now troubled Danubian valley. His lectures in Conway will be open to the public. Visitors both in and out of Conway will be welcome.—G. A. Simmons.

ELECTIVE COURSE ON GAMBLING

There will surely be widespread interest in the adult elective course dealing with the evils of gambling, which is to appear in the April issue of the Adult Student under the title "The False Road to Fortune," by Deets Pickett. Many pastors and leaders of adults have been asking the Church School editors for materials on this subject. They will find the lesson material in the Adult Student and the teachers' helps in the Church School Magazine of great value. Samples of the April Adult Student can be secured by writing to C. A. Bowen, 810 Broadway, Nashville, Tenn.

THE YOUTH CRUSADE RALLIES

In the twenty-five years that I have been connected with every forward movement of our Church, I have never seen as much interest manifested as we found in the series of Youth Crusade Rallies held for each district in the Conference. In spite of bad weather the young people and adult leaders filled the church on every occasion. One group had to detour eighty miles, others came through water and over roads that were almost impassable. They came in school busses, in trucks, through sleet and snow. One small circuit had 145 in attendance. Practically every charge was represented. The largest attendance was at Prescott where by actual count the attendance exceeded 1300. Certainly the youth of our Church "Are Ready."—Clem Baker.

YOUNG PEOPLE'S PARTICIPATION IN THE YOUTH CRUSADE RALLIES

A young person presided and other young people made large contributions at each Rally. The following took part:

At Little Rock, Lester Woosley, Kermit Roebuck, C. R. Hozendorf, Betty Engstrom, at Pine Bluff, Ann Porter Burney, Norman Wadsworth, Wallace Steffey, Rubye Lee Graves; at Monticello, J. Walter Jones, Velma Moudic, Jane English; at Texarkana, J. L. Young, Mavis Lee Roper; at Prescott, Elizabeth Hale, Syvelle Burks, Charles Galloway, Wallace Galloway; at Malvern, Palline Goodman, Emogene Dunlap, Ouita Smith, Joe Hunter, Billy Orr; at Camden, George Meyer, Frank Newton, Tyrus Stewart and Jeanette Hartsell.

The young people presided, read the scriptures, led the prayers, had charge of the music, served as ushers, and gave the address in "Youth Is Ready." We are proud of our Little Rock Conference young people.—Clem Baker.

BISHOP SELECMAN MAKING A LARGE CONTRIBUTION TO OUR CONFERENCE PROGRAM

Bishop Seleckman was at Little Rock, Pine Bluff, and Monticello. At each place he spoke on the Missionary Institute program in the morning; on the Evangelistic Institute program in the afternoon and delivered the principal address at the Youth Crusade Rally at night. At Monticello he spoke at the College in the afternoon. We have

CHURCH NEWS

SUCCESSFUL REVIVAL

Our meeting at Picher, Oklahoma, was very successful with 90 conversions. I am now making up my bookings for spring and summer and have open date in March. Pastors should address me at 900 Douglas Street, Fayetteville, Ark.—H. C. Hankins, Evangelist.

ROWELL CIRCUIT

We have been very busy since we arrived at Rowell. The second day after we arrived our church caught on fire and the third day we began to build a new church. We now have it completed except one day's painting by two people and everything is paid for. We are planning on dedicating it the fourth Sunday in March. Our people are a fine bunch of folks to serve. We are very happy in this new field and are expecting a great year.—C. H. Gilliam, P. C.

ARK. METHODIST ORPHANAGE

It seems to the writer that some of us are mistaken in our approach to the solution of the financial question at the Orphanage.

It is a difficult matter to keep the family spirit always on a level.

never had a harder working Bishop. The young people of these districts will never forget the splendid messages he brought. Bishop Seleckman has lived with young people so long that he knows their language.—Clem Baker.

DR. GASTON FOOTE AND THE YOUTH CRUSADE RALLIES

Dr. Gaston Foote, pastor of Winfield Church, and Conference director of Evangelism, brought the inspirational message for the Texarkana, Prescott, Arkadelphia and Camden Districts and did the job so well that we were glad we did not send outside the Conference for an inspirational speaker. We doubt that any group of young people in Methodism has heard more stirring addresses than those delivered by Bishop Seleckman and Dr. Foote.—Clem Baker.

DR. WESLEY M. CARR DELIGHTS YOUNG PEOPLE

An attraction on several programs was a brief message from Dr. Wesley M. Carr, missionary from Brazil. Dr. Carr came to represent the Board of Missions in a series of Missionary Institutes and never have we had a man who made a more profound impression upon our people. He talked about the young people's work in Brazil in such an interesting way that it inspired us to want to do more in the home land. Dr. Carr has been in Brazil since 1922 and is in this country as a representative from that Conference to the uniting Conference to be held in Kansas City in April.—Clem Baker.

METHODIST YOUNG PEOPLE OF GREATER LITTLE ROCK TAKE CENSUS OF THE CITY

Young People of the sixteen Methodist Churches of Little Rock and North Little Rock took a religious census last Sunday afternoon. It is estimated that there were between 800 and 1000 young people with their adult leaders participating. In making this census, they are carrying out one of the objectives of the Youth Crusade.—Clem Baker.

What I mean to say is that some think they are doing the wisest thing to send their money direct to some special child in the Home when the money should be sent to us and let us administer it in order to keep down jealousies that also might arise when people seemingly make more of one child than another. I throw out this hint and beg the people to send their money always to the writer with whatever instruction they have to give and let the Orphanage administer the funds. The interest the people have in us is so beautiful that it is hard to discuss the matter understandingly.

Everything is going well at the Home. We are happy and believe that in spite of conditions that may prevail here and there we will have a good year.

Again I want to ask the brethren to drop our Matron, Mrs. Lane, a letter or call at the Orphanage to see her and let her know she belongs to our Methodist Organization as expressed in the Orphanage.

With best wishes for all, I am, your brother. — James Thomas, Executive Secretary.

RECEIVED AT ARKANSAS METHODIST ORPHANAGE

Nine qts. canned fruit, 12 glasses jelly, 7 cans vegetables, 1 box salt, 1 can malted milk, 1 bag mixed candy, 1 doll, 1 tam, 1 box crayolas, 1 bag fruit, by Whitehall Church, Pine Bluff, Route 3; one bag Lima beans, 2 qts. vegetables, 1 qt. jam, 1 can corn, 1 package black-eyed peas, by Rev. H. B. Vaught, Monticello District; 28 books, by Lynn Cooke, 420 S. Cedar Street, Little Rock; one box candy, 4 qts. preserves, 1 pt. jelly, 4 qts. canned fruit, 32 cans fruit and vegetables, 1 can popcorn, by Rev. Van Harrell, Dumas; 18 qts. preserves, 3 qts. jelly, 5 pints jelly, 1 glass jelly, by Asbury Church, Little Rock; one quilt, Union Sunday School, Rowell Circuit, Rye; one box miscellaneous gifts, Dr. J. M. Workman, Carlisle; six copies of Triumphant Angels, by J. A. Yeates, Magazine; 12 dresser scarfs, 3 crocheted doilies, 1 vanity set, 2 bath towels, 1 wash cloth, by W. M. S., Rison; one quilt, 4 shirts, 3 pints fruit, large assortment toys, Central Ave. Church, Fayetteville; large assortment used toys and books by Mrs. C. H. Walls, 3104 Lincoln Avenue, North Little Rock; 1 quilt, W. M. S., Harrison; 1 quilt, Miss

Troubled by Constipation?

Get relief this simple,
pleasant way!

Take one or two tablets of Ex-Lax before retiring. It tastes like delicious chocolate. No spoons, no bottles! No fuss, no bother! Ex-Lax is easy to use and pleasant to take!



Through the night... undisturbed! No stomach upsets. No nausea or cramps. No occasion to get up!

In the morning you have a thorough bowel movement. Ex-Lax works easily, without strain or discomfort. You feel fine after taking it, ready and fit for a full day's work!



Ex-Lax is good for every member of the family—the youngsters as well as the grown-ups. At all drug stores in 10¢ and 25¢ sizes. Try Ex-Lax the next time you need a laxative.

Now Improved—Even Better Tasting
EX-LAX
THE ORIGINAL CHOCOLATE LAXATIVE

Ida Crowson, Wolfe Bayou; 30 wash cloths, by Mrs. Lotta Pierce, Paragould, Route 2; 1 box used clothing, Mrs. J. E. Byers, Sr., Little Rock; 1 quilt, F. L. Arnold, Louann; 1 quilt, W. M. S., Hebron Church, Hickory Plains Circuit; 1 quilt, W. M. S., Winthrop; assortment used clothing and shoes, by Mrs. Loree Banks Herron and Mrs. F. A. Banks, Little Rock; 1 quilt, Sunshine Class, Forest Park Church, Little Rock. For all these gifts we are deeply grateful.—Mrs. W. T. Lane, Matron.

ST. PETERSBURG CONVENTION

The dates of the St. Petersburg, Florida, Anti-Saloon League convention are February 26-28.

Bishop Ralph S. Cushman, Denver, Colo., recently elected president of the Anti-Saloon League of America; Rev. Sam Morris, Del Rio, Texas, recently elected national field speaker of the Anti-Saloon League of America; Dr. Edward B. Dunford, Washington, D. C., national Anti-Saloon attorney; and Bishop James Cannon, Jr., Richmond, Virginia, vice-chairman of the Administrative Committee, are among the national officers who will speak.

State superintendents from the South who will address the convention will include Rev. R. S. Tinnon, Nashville, Tenn.; Rev. Jeff Davis, Dallas, Texas; and Rev. E. J. Richardson, Richmond, Va.

All Anti-Saloon League state superintendents, state officials and officials of the Anti-Saloon League of America are invited to attend and to participate in the Convention, which will be held in the First Baptist Church.

Please send to me at national headquarters, 131 B St., S. E., Washington, D. C., names and both the home and Florida addresses of any state or national officials, also religious or temperance leaders, who are expected to be in or near St. Petersburg during the time of the convention.—O. G. Christgau, Convention Manager.

HOXIE-PORTIA

Things are on the march here at Portia and Hoxie. This week some twenty men are repairing our church at Portia, reroofing the building and redecorating the interior. A large number of our women are serving dinner to the men. Plans are being consummated for a dedicatory service early this spring. Hoxie-Portia took the banner last Sunday night at the Youth Crusade rally for having the largest delegation present—some fifty-three young people from our church.—Jeff Smith, P. C.

MINISTERS' CHILDREN ENTERTAINED

Ministers' children who live in Harrison were entertained by Rev. and Mrs. S. B. Wilford with a dinner party at the parsonage on Wednesday evening Feb. 1.

A delightful evening was spent in reminiscences of days spent in the parsonage and with jokes and various games.

Places were laid for Mr. and Mrs. E. R. Tims, Mr. and Mrs. Frank Dodson, Jr., Mr. and Mrs. Robert Adcock, Mr. and Mrs. John Glass, Dr. and Mrs. Lee Railsback, Mr. and Mrs. Harold Womack and the host and hostess.

This is a splendid group of young men and women, all active in the church and all hold responsible positions in the various organizations.

Mrs. E. R. Tims, the former Maud Marvin Lindsay, a teacher in the Junior department of the Church School is a daughter of Rev. W. A. Lindsay, pastor at Atkins, former pastor at Harrison. E. R. Tims is the chairman of the Board of Stewards.

Frank Dodson, Jr., is a member of the Board of Stewards. He is the son of Rev. F. E. Dodson of Marianna, also former pastor at Harrison. Robert Adcock is assistant superintendent of the Church School and a teacher of a class of young people. He is the son of Rev. W. M. Adcock, pastor at Gravelly. John Glass, who is a member of the choir, is the son of Rev. J. H. Glass, superintendent of the Anti-Saloon League of Arkansas. Mrs. Lee Railsback, the former Helen Ruth Henry, a most efficient teacher of the 50-50 class, a group of some twenty young couples of the church, is the daughter of Dr. Henry, now pastor of the First M. E. Church at Wichita, Kansas. Harold Womack is the very able church school superintendent and is the son of Rev. W. V. Womack, Presiding Elder of Fayetteville District.

The ladies of this group are all active members of the Missionary Society.

These choice people have had the very best of religious and educational training and their leadership is very valuable in our church.—Reporter.

SPRING HILL CIRCUIT

We have been very cordially welcomed. I have preached at each of the five points of the charge to a goodly number of attentive listeners. We moved to the parsonage three weeks ago. The good people of Spring Hill had made it ready, and had it warm and comfortable. The following week the men and women of Spring Hill gave us a pounding. This Southern Arkansas home-grown pounding food tastes good to a Methodist preacher and family. The Baptists also sent in good things to eat, as good as any Methodist food.

We are very grateful to the Missionary Society of Hope for the nice living room suite they gave the parsonage. May the Lord bless those good people.

We have had our first quarterly conference at Bethlehem, with Bro. J. D. Baker, Presiding Elder, ably officiating. He preached a good sermon after which dinner was spread. Then we assembled for the Lord's Supper and quarterly conference. The charge adopted the plan of paying Conference Claims with Sunday's eggs.—Chas. V. Mashburn, P. C.

BOONEVILLE

The Booneville Methodist Church is rejoicing over the good fortune coming in the way of a \$5,000.00 check from a former citizen, Mr. C. M. Harvey, now of El Paso, Texas. Brother Harvey sent the check in memory and honor of his father and mother. His brother, Mr. H. M. Harvey, whom most Arkansas Methodist preachers know, lives here and is a most valuable member of this church. He is a devout Christian and a lovable character. The two brothers Harvey have given the church a Hammond electric organ. It has been delivered, but at this writing has not been installed.

Extensive improvements will be made on the building. The work of the church is moving along in a normal way. The Church School, including Young People's work, is well organized under the leadership of Mr. H. G. Moore, who is also superintendent of the public school. The Missionary Societies are very active and doing effective work, as is the Board of Stewards. There is promise of a good year's work.

Mrs. Glover and I are quite ap-

preciative of the many kindnesses shown us.

Extensive improvements are being made at the State Sanatorium. This will be worth much to the city of Booneville as it will to the entire State.

Our work calls for regular weekly visits to the patients at the Sanatorium. This we do on Thursdays and then return there for services at the chapel on Thursday evenings.

I am always glad to have notices from the pastors over the State when patients from their charges are entering. I can not answer all letters, but I do go, as soon as possible, to see the patients.—J. F. Glover, P. C.

NORTH ARKANSAS CONFERENCE BENEVOLENCES

Treasurer's Report, February 10, First Quarter, 1938-1939

(Note: One star * indicates one quarter or more, two stars ** one-half or more, where acceptances have been reported to the Treasurer. Churches and Charges in separate list.)

| Batesville District | |
|-------------------------------------|------------|
| Connor Morehead, P. E. | |
| Batesville: Central Ave., Gatlin | \$ 221.65 |
| Batesville: 1st Ch., Stewart, A. D. | 500.00 |
| Bethesda-Cushman, Faust (in full) | 150.00 |
| Calico Rock-Norfolk, Craig | 69.35 |
| Cave City, Franks, C. L. | 19.00 |
| Charlotte Ct., Ruble | 15.00 |
| Cotter-Gassville, Conyers | 37.50 |
| Desha Ct., Dixon | 26.50 |
| Evening Shade Ct., Howard | 21.55 |
| Melbourne Ct., Robertson, R. A. | 26.00 |
| Mountain Home, Barger | 50.35 |
| Mountain View, Johnston, J. W. | 89.82 |
| Pleasant Plains Ct., Langston | 22.00 |
| Salem, Dunlap | 30.00 |
| Strangers' Home Ct., Weatherford | 12.00 |
| Tuckerman, Watson, S. G. | 100.00 |
| Weldon-Tupelo, Lewis, C. W. | 44.00 |
| Yellville Ct., Smith, W. C. | 29.00 |
| Total | \$1,463.72 |

| Conway District | |
|------------------------------------|------------|
| E. T. Wayland, P. E. | |
| Atkins, Lindsey | \$ 59.00 |
| Belleville-Havana, Russell | 31.00 |
| Conway: First Church, Wiggins | * 500.00 |
| Conway Ct., Hedges (in full) | 100.00 |
| Dardanelle, Dodgen | 75.00 |
| Dardanelle Ct., Williams, H. L. | * 20.20 |
| Levy, Pruitt | 32.50 |
| Morrilton, Lewis, H. M. | 100.00 |
| N. Little Rock: First Church, Hook | * 382.61 |
| Gardner Memorial, Sherman | |
| Jeff | * 187.50 |
| Ola Ct., Patty, W. A. | 15.00 |
| Oppelo, Goode, A. E. | * 12.75 |
| Perry-Houston, DuLaney | 30.00 |
| Plainview, Harris (in full) | 115.00 |
| Nimrod-Extension, Harris | 7.50 |
| Plummerville, Bagley | 25.00 |
| Pottsville Ct., Sutherland | 17.83 |
| Springfield Ct., Stewart | |
| Seawright | 12.00 |
| Vilonia Ct., Moody | * 30.00 |
| Total | \$1,752.89 |

| Fayetteville District | |
|--|-----------|
| W. V. Womack, P. E. | |
| Bentonville, Sanford | \$ 70.00 |
| Bentonville Ct., DuBois | 2.00 |
| Centerton-Springtown | |
| Bridenthal | * 54.00 |
| Cincinnati Ct., Hanks | 7.00 |
| Eureka Springs, Upton | * 73.40 |
| Farmington Ct., Villines | |
| Floyd, Jr. | * 22.25 |
| Fayetteville: Central Church, Workman, J. W. | 306.00 |
| Gravette-Decatur, Weaver, Porter | * 49.17 |
| Green Forest-Alpena, Campbell | 1.00 |
| Prairie Grove, Harrison | * 88.50 |
| Rogers, Goodloe | * 173.01 |
| Siloam Springs, Dalton | ** 150.00 |
| Total | \$ 996.33 |


| Fort Smith District | |
|-------------------------------------|-----------|
| Warren Johnston, P. E. | |
| Alma-Mulberry, Lark, F. A. | \$ 104.00 |
| Altus Ct., Wade, C. J. | 23.50 |
| Branch Ct., Shelby (in full) | 132.00 |
| Clarksville, Ames | 250.00 |
| Fort Smith: First Church, Henderson | 625.00 |
| Dodson Avenue, Goddard | * 151.25 |
| Midland Heights, Guice | ** 124.62 |
| Second Ch., Galloway, J. J. | ** 90.00 |
| Hackett, Peterson | 61.00 |

| | |
|-------------------------------|------------|
| Hartman-Spadra, Sturdy | 56.00 |
| Kibler Ct., Cofer | 23.00 |
| Lavaca Ct., Shelton | 36.10 |
| Ozark, Stevenson, E. E. | 88.75 |
| Paris, Davidson | 100.00 |
| Prairie View-Scranton, Gleck | 20.00 |
| Van Buren: First Church, Byrd | 35.00 |
| Total | \$1,920.22 |

| Helena District | |
|----------------------------------|------------|
| J. L. Dedman, P. E. | |
| Aubrey, LaFavers | \$ 50.00 |
| Brinkley, Patty, S. O. | 81.51 |
| Clarendon, Randle | 112.50 |
| Shiloh-Extension, Randle | 2.00 |
| Earle, Hughey | * 112.50 |
| Elaine, Patchell | 50.00 |
| Forrest City, Hayden | 250.00 |
| Harrisburg, Decker (in full) | 275.00 |
| Helena: First Church, Means | 550.00 |
| Holly Grove-Marvell, Burton | 90.00 |
| Hughes, McDonal | 200.00 |
| Marianna, Dodson | 135.00 |
| Vandale, Riggs | 5.08 |
| West Helena, Blevins | 30.00 |
| Wheatley, Couchman | 15.00 |
| Widener-Madison, McKnight, T. E. | 90.00 |
| West Memphis, Claud | 67.50 |
| Weiner, Cherry | 15.00 |
| Total | \$2,131.09 |

| Jonesboro District | |
|--|------------|
| E. W. Potter, P. E. | |
| Blytheville: First Church, Williams, E. B. | \$ 50.00 |
| Blytheville Ct., Harris, A. W. | 6.00 |
| Bono Ct., Graves | 30.00 |
| Dell, McGhehey | 20.00 |
| Dell Ct., Morris | 9.57 |
| Dyess, Johnson, B. W. | 25.00 |
| Jonesboro: First Church, Martin, A. W. | 500.00 |
| Fisher Street, Sewell | 40.00 |
| Huntington Avenue, Wilford, B. L. | 25.00 |
| Jonesboro Ct., Bruner | 21.00 |
| Lake City Ct., McLester | 45.00 |
| Lepanto, Good, C. W. | 80.00 |
| Luxora-Keiser, R. E. L. Bear-den, Jr. | 14.10 |
| Manila-St. John, Harger, H. J. | 65.50 |
| Marion, Albright | 300.00 |
| Monette, Johnston, M. N. | 32.50 |
| Nettleton-Bay, Moore | 150.00 |
| Osceola, Galloway, Paul | 300.00 |
| Truman, Few | 2.50 |
| Tyrone, Weaver, Lester | 125.00 |
| Total | \$1,841.17 |


| Paragould District | |
|--------------------------------------|----------|
| H. L. Wade, P. E. | |
| Biggers, Williams, W. J. | \$ 15.00 |
| Hoxie-Portia, Smith, Jeff | 13.47 |
| Imboden-Black Rock, Gray | 9.00 |
| Knobel-Peach Orchard, Stewart, J. B. | 37.55 |
| Maynard Ct., Hance | 12.50 |



Big Tombstone
Genuine Marble and Granite Memorials of lasting beauty. Lettering FREE. Overall size, height 30 in., width 20 in., thick 8 in. Footstone FREE. Freight paid. Satisfaction guaranteed. Free catalog. American Memorial Co., Dept. C-3, Atlanta, Ga.

MEET ME IN CHICAGO
19 N. CLARK STREET
IN THE CENTER OF THE LOOP

PRINTERS



HEADACHE

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier.

CAPUDINE

All drug stores.
10c-30c-60c

Established 1891

CHURCH PEWS

SEND FOR CATALOG NO. 38

CARON-DELET MANUFACTURING CO.
Charles E. Reis, Pres. 5806 S. Broadway St. Louis, Mo.

Riverside 3900

| | |
|-----------------------------------|-----------|
| Paragould: First Church, Culver * | \$37.50 |
| East Side, Storey | 80.00 |
| Paragould Ct., Benbrook | ** 84.03 |
| Piggott, Cravens | 30.00 |
| Pocahontas, Reynolds | 40.00 |
| St. Francis Ct., Yount | 4.00 |
| Smithville Ct., Richey | 7.00 |
| Total | \$ 670.05 |

| | |
|------------------------------------|-----------|
| Searcy District | |
| G. W. Pyles, P. E. | |
| Antioch Ct., Howerton | ** 60.30 |
| Augusta, Sherman, Wm. | * 150.00 |
| Beebe, King, Harry | ** 182.50 |
| Bellefonte-Valley Springs, Findley | 21.60 |
| Cabot, Glover, J. W. | * 75.00 |
| Clinton, Shirley, Kaetzell | 3.00 |
| Cotton Plant, Chalfant | 93.00 |
| Gregory-McClelland, Fair | 16.50 |
| Griffithville Ct., Glass | * 74.75 |
| Harrison, Wilford, S. B. | * 155.00 |
| Heber Springs, Oliver | ** 220.00 |
| Hunter Ct., Kaylor | 29.50 |
| Leslie, Shell | ** 55.00 |
| Marshall, Clark, J. J. | ** 51.00 |
| McCrory, Bumpers | ** 242.00 |

| | |
|--|------------|
| Fakes Chapel, Extension, Bumpers (in full) | 27.50 |
| McRae Ct., Hughes | * 72.00 |
| Quitman Ct., Talkington | * 108.50 |
| Rose Bud Ct., Chambliss | ** 42.40 |
| Searcy: First Church, Walton (in full) | 1,115.00 |
| Gum Springs-Extension, Walton (in full) | 30.00 |
| Total | \$2,824.55 |

| | |
|---------------------|-------------|
| District Standings: | |
| Searcy | \$2,824.55 |
| Helena | 2,131.09 |
| Fort Smith | 1,920.22 |
| Jonesboro | 1,841.17 |
| Conway | 1,752.89 |
| Batesville | 1,463.72 |
| Fayetteville | 996.33 |
| Paragould | 670.05 |
| Total Benev. | \$13,600.02 |

RECEIVED ON UNITING CONFERENCE EXPENSE FUND

| | |
|----------------------------|-----------|
| Batesville District | |
| Batesville: First Church | \$ 40.00 |
| Cave City | 2.50 |
| Desha Ct. | 3.00 |
| Evening Shade | 2.50 |
| Melbourne | 5.00 |
| Mountain View | 4.00 |
| Tuckerman | 3.00 |
| Plasant Plains | 25.00 |
| Bethesda-Cushman | 5.00 |
| Mountain Home | 5.00 |
| Umsted Memorial, Newport | 7.00 |
| Cotter | 5.00 |
| Moorefield-Sulphur Rock | 5.00 |
| Newark | 7.00 |
| Batesville: Central Avenue | 20.00 |
| Calico Rock | 5.00 |
| Total | \$ 146.50 |

| | |
|-------------------------------|-----------|
| Conway District | |
| Conway Ct. | \$ 2.00 |
| Dillon | 12.00 |
| Vilonia | 2.00 |
| Gardner Memorial, North L. R. | 20.00 |
| Perry-Houston | 5.00 |
| Conway | 40.00 |
| Atkins | 12.00 |
| Ola Ct. | 5.00 |
| Springfield Ct. | 2.00 |
| Plummerville | 10.00 |
| Pottsville Ct. | 1.00 |
| Lamar-Knoxville | 5.00 |
| North Little Rock: First | 35.00 |
| Plainview | 7.00 |
| Belleville-Havana | 5.00 |
| Russellville | 25.00 |
| Lery | 12.00 |
| Total | \$ 200.00 |

| | |
|-----------------------|-----------|
| Fayetteville District | |
| Eureka Springs | \$ 11.00 |
| Fayetteville: Central | 32.50 |
| Prairie Grove | 11.00 |
| Farmington Ct. | 4.00 |
| Bentonville Ct. | 2.50 |
| Huntsville Ct. | 4.00 |
| Bentonville | 13.00 |
| Pea Ridge-Brightwater | 7.50 |
| Springdale | 18.50 |
| Rogers | 16.50 |
| Centerton-Springtown | 9.00 |
| Green Forest | 9.00 |
| Gravette-Decatur | 9.00 |
| Gentry | 9.00 |
| Cincinnati Ct. | 2.50 |
| Total | \$ 159.00 |

| | |
|---------------------------|-----------|
| Fort Smith District | |
| Greenwood | \$ 8.00 |
| Hartford | 7.00 |
| Hartman-Spadra | 3.00 |
| Alma-Mu Berry | 8.00 |
| Clarksville | 35.00 |
| Fort Smith: Second Church | 5.00 |
| Dodson Avenue | 30.00 |
| Van Buren: First Church | 15.00 |
| Ozark | 15.00 |
| Prairie View-Scranton | 3.12 |
| Total | \$ 129.12 |

| | |
|-----------------|-----------|
| Helena District | |
| Total | \$ 105.00 |

| | |
|--------------------|---------|
| Jonesboro District | |
| Bono Ct. | \$ 3.00 |

| | |
|--------------------|-----------|
| Paragould District | |
| Paragould | \$ 100.00 |
| Mammoth Spring | 7.50 |
| Corning | 15.00 |
| Piggott | 15.00 |
| Pocahontas | 10.00 |
| St. Francis Ct. | 5.00 |
| Maynard Ct. | 5.00 |

| | |
|----------------------|-----------|
| Rector | 15.00 |
| Hoxie-Portia | 7.50 |
| Imboden | 5.00 |
| Lorado-Stanford | 5.00 |
| Biggers Ct. | 5.00 |
| Smithville Ct. | 2.50 |
| Gainesville Ct. | 5.00 |
| Paragould Ct. | 5.00 |
| Paragould: East Side | 1.11 |
| Total in Full | \$ 208.61 |

| | |
|-----------------|----------|
| Searcy District | |
| Quitman Ct. | \$ 7.93 |
| Harrison | 18.90 |
| Gregory | 3.15 |
| Judsonia | 3.15 |
| Augusta | 16.20 |
| Beebe | 13.50 |
| Clinton | 10.80 |
| Total | \$ 73.63 |

| | |
|---------------------------|-------------|
| Total Uniting Conference | |
| Expense Fund | \$1,024.86 |
| Received on Golden Cross | 31.00 |
| Orphanage Special sent me | 399.50 |
| Grand Total, all funds | \$15,055.38 |

In addition to Charges and Extension Churches noted as having paid their acceptance on Benevolences in full, the following Churches on Circuits are in full, per information of pastors:

| | |
|--|--|
| Church Charge District | |
| Springtown, Centerton-Springtown, Fayetteville | |
| Antioch, Antioch Ct., Searcy | |
| St. John, Manila-St. John, Jonesboro | |
| Pleasant Valley, Lake City Ct., Jonesboro | |
| Shiloh, Smithville Ct., Paragould | |
| Bay, Nettleton-Bay, Jonesboro | |
| Shiloh, Paragould Ct., Paragould | |
| New Hope, Quitman Ct., Searcy | |
| Smyrna Rose Bud, Searcy | |

—Guy Murphy, Treas., Conway, Ark.

RURAL WORK INSTITUTE

Rev. Grover C. Johnson, Sec. of Rural Work, will be in Jonesboro District in institutes, beginning Saturday night, Feb. 25, and closing Friday morning, March 3. His work will be limited to rural charges. His meetings will last from an hour and a half to two hours. He will be working in the field of Evangelism and Finance.

Those who are expected to attend: Pastors, Sunday School Superintendents, General and Departmental, Stewards, Presidents of the Woman's Missionary Society, and a very small group of others who have more than an average interest in the work of the church. Pastors are urged to work up attendance, and make all necessary arrangements for the meetings. Neighboring pastors and people are invited, since he will not be able to hold an institute in every rural charge. Please study the following schedule and plan accordingly:

| |
|--|
| Feb. 25, 7:30, Bono-Trinity, at Trinity. |
| Feb. 25, 11:00, Yarbrow-Promised Land, at Yarbrow. |
| Feb. 26, 2:00, Yarbrow-Promised Land at Promised Land. |
| Feb. 26, 7:30, Luxora-Keiser at Keiser. |
| Feb. 27, 10:00, Dyess-Whitton, at W. |
| Feb. 27, 2:00, Garden Point-Riverside, at Garden Point. |
| Feb. 27, 7:30, Dell and Dell Circuit, at Dell; Gosnell will attend this meeting. |
| Feb. 28, 2:00, Manila-St. Johns, Leachville, at M. |
| Feb. 28, 7:30, Lake City, at L. C.; Monette will attend Manila or L. C. |
| March 1, 2:00, Brookland Circuit at B. |
| March 1, 7:30, Jonesboro Circuit at Mt. Carmel. |
| March 2, 2:00, Nettleton-Bay-Herman, at Bay. |
| March 2, 7:30, Tyronza-Turrell-Gilmore, at Tyronza. |
| March 3, 10:00, Joiner.—Eugene W. Potter, P. E. |

FIRST CHURCH, LITTLE ROCK

Sunday was another great day of inspiration and worship as Dr. Watts preached a deeply spiritual sermon on "Spiritual Recovery." The service was greatly enhanced by the fine music of the choir. Mr. Summers, minister of music, planned and directed the music splendidly. Those of you who did not share these experiences of worship should endeavor to avail yourselves of this opportunity for inspiration and worship every Sunday.

Bishop A. Frank Smith will be at First Church for two weeks during the United Methodist Evangelistic Campaign, March 12 to 26. He will preach twice daily throughout the period.

Mr. George H. Burden, superintendent of the Church School, leaves this week for a vacation in Florida. Mr. Burden has been our superintendent for eleven years and has been very efficient in his work. We will miss Mr. Burden greatly during

his absence, but will look forward to his return with great anticipation. Mrs. Burden will accompany him.

The religious census of the area assigned to First Church was enthusiastically responded to by many of our young people. Every one participating did a splendid piece of work in seeking the religious convictions of the people in our territory. The following captains were responsible for teams: A. J. Almand-Nancy Dowell, John Emerson-Martha Remley, Eugene Coward-Katherine Goetz, Mrs. Ray Alexander-Gene Crosswell, and Joe Beardsley from the Young People's Department; Pete Wall and G. D. Cummings from the Young Adult group, and Mr. R. C. Stark and Roy Alexander from the Senior High Department.

The Young People's Department Council Meeting will be held tonight at 6:00 for the discussion of several important matters. All officers and interested members of the department are asked to come.—C. R. Hozendorf, Assistant Pastor.

ARK. METHODIST ORPHANAGE CHRISTMAS OFFERINGS

I am making the sixth report of receipts on the Christmas Offerings:

| | |
|----------------------------|-----------|
| LITTLE ROCK CONFERENCE | |
| Arkadelphia District | |
| Amount previously reported | \$ 531.00 |
| Sparkman S. S. | 17.50 |
| Sardis S. S. | 17.50 |
| Total | \$ 566.00 |

| | |
|----------------------------|-----------|
| Camden District | |
| Amount previously reported | \$ 694.83 |
| Magnolia Station | 50.00 |
| Strong Ct., Strong Church | 11.00 |
| Total | \$ 755.83 |

| | |
|----------------------------|------------|
| Little Rock District | |
| Amount previously reported | \$1,473.85 |
| Geyer Springs S. S. | 5.00 |
| Total | \$1,478.85 |

| | |
|------------------------------------|-----------|
| Monticello District | |
| Amount previously reported | \$357.30 |
| Arkansas City S. S. | 5.00 |
| New Edinburg Ct. | 8.00 |
| Tillar-Winchester: Newton's Chapel | 5.00 |
| Warren | 90.00 |
| Wilmar Ct.: Andrews Chapel | 1.24 |
| Mt. Pleasant | .96 |
| Mt. Tabor | 2.75 |
| Rock Springs | 2.93 |
| Wilmar | 7.12 |
| Total | \$ 480.30 |

| | |
|----------------------------|-----------|
| Pine Bluff District | |
| Amount previously reported | \$ 813.24 |

| | |
|-----------------------------|-----------|
| Prescott District | |
| Amount previously reported | \$ 374.38 |
| Bingen Ct.-Sweet Home S. S. | .60 |
| Total | \$ 374.98 |

| | |
|---------------------------------------|------------|
| Texarkana District | |
| Amount previously reported | \$ 923.37 |
| Individual gifts, previously reported | 2.00 |
| Total | \$ 925.37 |
| Total received to date | \$5,394.57 |

NORTH ARKANSAS CONFERENCE

| | |
|----------------------------|-----------|
| Batesville District | |
| Amount previously reported | \$ 56.00 |
| Conway District | |
| Amount previously reported | \$ 242.11 |
| Fayetteville District | |
| Amount previously reported | \$ 119.43 |
| Green Forest | 1.50 |
| Total | \$ 120.93 |

| | |
|----------------------------|-----------|
| Fort Smith District | |
| Amount previously reported | \$ 138.88 |
| Hartford S. S. | 6.00 |
| Total | \$ 144.88 |

| | |
|----------------------------|-----------|
| Helena District | |
| Amount previously reported | \$ 146.47 |

| | |
|----------------------------|-----------|
| Jonesboro District | |
| Amount previously reported | \$ 223.27 |

| | |
|----------------------------|----------|
| Paragould District | |
| Amount previously reported | \$ 79.49 |

| | |
|----------------------------|----------|
| Smithville Ct., Lynn S. S. | |
| Total | \$ 80.49 |

| | |
|----------------------------|-----------|
| Searcy District | |
| Amount previously reported | \$ 208.89 |

| | |
|------------------------|------------|
| Total received to date | |
| Total | \$1,223.04 |

| | |
|---|------------|
| Grand Total from both Conferences to date | |
| Total | \$6,617.61 |

—James Thomas, Supt.

Dr. Pierce's Pleasant Pellets made of May Apple are effective in removing accumulated body waste. Adv.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.

FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

The Laymen's Forum

J. L. VERHOEFF, Editor

Address: 1018 Scott St.

"I am a young man, married and responsible for a new home and a growing family. All my time and energy are required at business. I have been criticised because I am not interested in clubs, community activities and the Church. Am I not right in concentrating on my task and responsibility?"

The question was submitted to Dr. Daniel A. Poling, editor of the Christian Herald, and answered by him in his column "Out of My Mail."

Dr. Poling's answer:

You are right in concentrating on your task and responsibility, but in your concentration you are neglecting first things. It is not enough to go to business and return from business. It is not enough to make sure of temporal security of your home and family. Man cannot live by bread alone. Your home cannot survive upon temporalities alone. Other things are required.

I wish that I might talk personally with every person who has this problem. Many men and women are competent to testify that everything in life has been enriched, given a new security, because of the interest of father and mother in the Church and in the civic affairs of the community.

We have certain obligations because we are members of society. We have security in life and property because the community is secure. If we do not make our contribution to the strengthening of the community, then eventually the community falls away and security dissolves. I have no right to expect others to bring the support that I decline or fail to bring. I have no right to ask you to do for me, or without my support, that which is required in order that my life be secure.

The young man who is concentrating for his family, is making a grave mistake if he does not set aside time and income for the support of the worthy institutions in the community and for the support and maintenance of the life of the Church.

Everything he loves will be

Rheumatism Relieve Pain In Few Minutes

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in few minutes, get NURITO, the Doctor's formula. No opiates, no narcotics. Does the work quickly—must relieve cruel pain to your satisfaction in few minutes or money back at Druggist's. Don't suffer. Get trustworthy NURITO today on this guarantee.

Learns About Women of South and West

Touring Reporters continue their questioning of women and girls in the South and West!

To the question, "Were you helped by CARDUI?" 98 of the first 100 Atlanta users said "Yes." In Dallas, Jacksonville, Oklahoma City, the average was 93 "Yeses."

"So many women tell us CARDUI promotes appetite, aids digestion, helps build up physical resistance," marvels one Reporter. "In this way they find relief from upsetting headaches, nervousness, and other symptoms of 'functional dysmenorrhea' due to malnutrition."

Fifty years of use testify to the merit of CARDUI. Try it!

strengthened, enlarged and enriched if he widens his vision.

(Used with permission of the copyright holder, the Christian Herald.)

A poll recently conducted by the American Institute of Public Opinion revealed that 29 per cent of the gamblers contacted in a survey preferred Church lotteries to other forms of gambling, while only one-third as many gamblers expressed a preference for wagers on horse races.

The survey reflects that every other person in America gambles and that these gamblers part with \$7,000,000,000 a year.

Why is the Church lottery so popular with the gamblers?

Perhaps it is because most of those gamblers still have a well-founded idea that it is morally wrong to gamble and find it easier to save their conscience if they can wager with the church's sanction, or the sanction of those within the church who direct lotteries.

Probably not one per cent of that \$7,000,000,000 a year is wagered on gambling sanctioned by church members, but the great number of persons preferring Church lotteries is a challenge to Protestant churches to eliminate wholly and quickly anything that may be classified as gambling, including quilt raffles and bingo games.

Quarterly Conferences

JONESBORO DISTRICT:

Second Round

Feb. 12, a. m., Joiner.
Feb. 12, p. m., Marion.
Feb. 19, a. m., Brookland Cir., at Pine Log.
Feb. 19, p. m., Huntington Ave.
Feb. 26, a. m., Garden Point-Riverside, at Gosnell.
Feb. 26, p. m., Wilson.
March 5, a. m., Lepanto.
March 5, p. m., Marked Tree.
March 12, a. m., Lake City, at Lunsford.
March 12, p. m., Dell Ct., at Lone Oak.
March 19, a. m., Bono, at Fifty-Six.
March 19, p. m., Jonesboro Ct., at Union Grove.
March 24, p. m., Turrell-Gilmore, at Hulbert.
March 26, a. m., Yarbrow-Promised Land, at Yarbrow.
March 26, p. m., Dyess-Whitton, at W.
April 2, a. m., Tyronza.
April 2, p. m., Fisher Street.
April 9, a. m., Luzora-Keiser, at K.
April 9, p. m., Dell.
April 16, a. m., Osceola.
April 16, p. m., Leachville.
April 20, p. m., Lake Street.
April 23, a. m., Manila-Saint Johns, at Saint Johns.
April 23, p. m., Trumann.
April 24, p. m., Jonesboro, First, Conf.
May 7, a. m., Jonesboro, First, preaching.
May 7, p. m., Nettleton-Bay at Bay.
May 14, a. m., Blytheville, First.
May 14, p. m., Monette, at Macy.
—Eugene W. Potter, P. E.

LITTLE ROCK DISTRICT:

Second Round

Asbury, Feb. 19, 11 a. m.
Primrose Chapel, Feb. 19, 7:30 p. m.
Henderson, Feb. 26, 11 a. m.
Bauxite-Sardis, Feb. 26, 7:30 p. m.
Bryant Circuit, March 5, 11 a. m.
Capitol View, March 5, 7:30 p. m.
Carlisle, March 11, at Rogers Chapel, 11 a. m.
Hickory Plains, March 12, Providence, 11 a. m.
Forest Park, March 12, 7:30 p. m.
Pulaski Heights, March 19, 11 a. m.
England, March 19, 7:30 p. m.
Austin Ct., March 26, Concord, 11 a. m.
Lonoke, March 26, 7:30 p. m.
Highland, April 2, 11 a. m.
First Church, April 2, 5 p. m.
Hunter Memorial, April 2, 7:30 p. m.
Roland Ct., April 9, Natural Steps, 11 a. m.
Mabelvale, April 9, 7:30 p. m.
Hazen, April 16, 11 a. m.
Carlisle, April 16, 7:30 p. m.
Winfield Memorial, April 23, 11 a. m.
Douglasville-Springs, April 23, Geyer Springs, 7:30.
Keo-Tomberlin, April 30, at T., 11 a. m.
Twenty-Eighth St., April 30, 7:30 p. m.
Des Arc-DeVall's Bluff, May 7, DeVall's Bluff 11 a. m.

Little Rock District Conference will be held at Carlisle, April 21, beginning at 9 a. m. and closing at 4 p. m. Let pastors be ready to elect their delegates at the Second Quarterly Conference.—C. M. Reves, P. E.

MONTICELLO DISTRICT:

Second Round

Feb. 25, Fountain Hill Ct., at Lacy, 11 a. m., 2 p. m.
Feb. 26, Hermitage Ct., at Jersey, 11 a. m., and 2 p. m.
March 5, Montrose and Snyder, at S., 11 a. m.; Q. C. at 2 p. m.
March 5, Dermott, 7:30 p. m.
March 12, Eudora, 11 a. m.
March 12, Lake Village, 7:30 p. m.
March 19, Warren, 11 a. m.
March 19, New Edinburg, 11 a. m. and 2 p. m.
March 26, Wilmar Ct., at Andrews Chapel, 11 a. m. and 2 p. m.
April 2, Ark. City-Watson, at W., 11 a. m.
April 2, McGehee, at 7:30 p. m.
April 9, Tillar-Winchester at W., 11 a. m.
April 9, Dumas, at 7:30 p. m.
April 16, Crossett, 11 a. m.
April 16, Hamburg, 7:30 p. m.
April 23, Portland-Parkdale, at Parkdale, 11 a. m.
April 23, Monticello, 7:30 p. m.
April 30, Wilmot, 11 a. m.

District Conference will convene at Crossett, April 13. Please have all District Fund, Uniting Conference Fund and College Day Fund paid in full by District Conference.—H. B. Vaught, P. E.

Every Methodist family in Arkansas needs to know the history of the Church. The History of Arkansas Methodism by J. A. Anderson will supply you with this information.

INTERNATIONAL Sunday School Lesson

Lesson for February 19

BEVERAGE ALCOHOL AND ITS SOCIAL PERILS

LESSON TEXT—Amos 6:1-6; I Peter 2:11, 12; 4:1-5.

GOLDEN TEXT—It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth.—Romans 14:21.

"Hazards in the use of alcohol in a machine age"—this is the topic assigned for our lesson today. It is a good one and worthy of the careful thought of every intelligent citizen. With automobiles alone killing over a hundred persons a day, and the obvious connection between alcohol and death on the highway, we might say much about the folly of trying to cut down traffic accidents while we are licensing more and more "taverns" along the road to fill the drivers with the destructive stuff.

There is much that might be said about the social havoc that is being wrought by alcohol. It is bad enough that a man pays 25 cents for a drink, but even worse, that he gives 25 minutes of his life for each indulgence. But the liquor industry covers that up under a mask of festivity, making booze look like desirable adjunct to congenial and successful living. It does not picture the bleary eye and the babbling tongue of the drinker, nor does it present the broken-hearted mother, the devastated home, the ragged children, and the empty cupboard. Liquor is one of America's major problems. Let us face it.

The Scripture portions assigned for our lesson rightly emphasizes fundamentals, the first being a call to awake from a false sense of security, the second emphasizing that this is a spiritual battle, and the third pointing the way of victory as being in holy living.

I. Foolish Security When Surrounded by Danger (Amos 6:1-6).

Surprise attack is always effective. Satan would lull us all to sleep in the assurance that "God's in his heaven—all's well with the world." God is in heaven and it is certain that ultimately He will reign over all, but just now the world is in the hands of the Wicked One (I John 5:19).

The people of Amos' day, to whom the message was addressed, had come to the point where prosperity had made them at ease when they should have been active, foolishly secure when they should have been sacrificially serving their fellow men who were in need. The pic-

ture is astonishingly up-to-date. Today in our own land the Gold Coast and the slums rub elbows, but few of those who have plenty are concerned about those who have not. In the eyes of most people the purpose of gaining possessions is to relieve one from the necessity of work and to enable one to evade life's responsibilities.

America needs to awaken to its dangers and we repeat that not the least of these is the liquor question. We must either win a victory over it, or it will destroy our people.

II. Spiritual Warfare—While at Peace With God (I Pet. 2:11, 12).

"Fleshly lusts, which war against the soul" (v. 11) are the object of serious concern on the part of every sincere Christian. There is a battle on, and the enemy of our soul knows how to make the abuse of the normal impulses and appetites of man his strong ally. The rush of modern life, the increasing use of stimulants, both natural and artificial, the very luxury in which many live, these things tend to give the flesh and its desires undue prominence, and not infrequently cause even God's children to fall into sin.

We are called to a holy warfare, but that does not mean that we live in a constant turmoil. We are, after all, pilgrims and strangers in this world. Our citizenship is in heaven (Phil. 3:20) though we live on earth. In the heart we have peace, and that enables us to fight a good fight against the world, the flesh, and the devil.

III. Doing the Will of God in a Self-willed World (I Pet. 4:1-5).

Essentially there are two opposing principles operative in the lives of men—we either are controlled by God's will, or by self-will. The flesh is really man's personality controlled by his own self-will. It results in the kind of life described in verses 2 and 3. When a man becomes a Christian he should move over into the will of God.

Such a man may be regarded as strange, but as a matter of fact, men will recognize his godliness (see I Peter 2:12). Dr. Will H. Houghton tells of "a soldier who ultimately was made a Christian believer through seeing his companions make fun of another soldier, who was a believer in Christ. The thing that impressed him was the fact that though they made fun of this man, they left their money in his possession for safekeeping!" Do we have that kind of testimony?

ACID INDIGESTION?



Austin, Texas—Mrs. A. N. Cooper, 806 W. Jewel St., says: "I had no appetite and would have attacks of acid indigestion after eating. I felt tired and weary and hardly cared to do anything. Dr. Pierce's Golden Medical Discovery gave me a fine appetite and relieved me of the acid indigestion and sour stomach, and I felt stronger." Buy it at drug stores.

Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of any virus-laden mucus and

toxins. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which may be needed in the treatment of colds.

Calotabs are quite economical; only 25 cents for the family package, 10 cents for the trial package. —(adv.)

FOR THE CHILDREN

WHEN WASHINGTON "BROKE" A COLT

"Do any of you children know what happened to my thoroughbred colt?"

The dignified-looking woman who asked the question looked down the table at her children and awaited a reply. Her eyes could be stern at times, and now they had a look which boded no good for some one. One of the group, a boy in his early teens, looked up and met the questioning glance.

"Yes, Madam, I think I do," he answered quietly, but still meeting her eyes.

"And what sir?" The tone was sharp as a whip lash.

"If you are speaking of the filly that no one could tame," the boy answered, "I am afraid that I am at fault. The colt is dead."

"And how did that happen, pray?"

"The colt was useless, unbroken, as you know. So yestereve I went down to the pasture lot with a halter, mounted the colt and rode it." "He did, Madam, indeed he did!" interrupted a little maid with shining eyes. "George stayed on the colt in spite of its prancing, and rode it all around the pasture lot. None of the slaves could master it."

"Silence!" commanded the mother, sharply. "Maids should not speak until spoken to. I want George to tell his own story. What killed the animal?"

"In faith, madam, I fear it killed itself," replied the boy. "Its struggles were so tremendous that I sought only a good opportunity to quiet it down and dismount, when suddenly blood gushed out of its nostrils and it fell over dead."

Mrs. Washington looked at her son for a full minute, then her voice softened. "It was an ill loss for 'twould have made the finest steed in my stable. But I can more readily lose the colt than my confidence in my children."—Z. I. Davis in The Presbyterian Tribune.

Circles to Meet Next Monday

No. 1—Mrs. N. J. Sebastian, Chairman, with Mrs. Wiley J. Roberts, 2301 W. 17th, 1:00 o'clock dessert luncheon.

No. 2—Mrs. W. N. Freemyer, Chairman, with Mrs. C. C. Breeding, 2609 Broadway, 1:00 o'clock dessert luncheon.

No. 3—Mrs. E. W. Beeson, Chairman, with Mrs. Louisa Ostner, 2401 Gaines, 1:30 dessert luncheon. Mrs. J. R. Henderson, co-hostess.

No. 4—Mrs. James Thomas, Chairman, with Mrs. B. E. Smith, 2016 Garfield, 1:30 dessert luncheon. Mrs. H. C. Graham, co-hostess.

No. 5—Mrs. E. Q. Brothers, Chairman, with Mrs. Dewey Price, 2614 Ringo, 12:30 luncheon. Mrs. Ray Scott and Mrs. J. R. Rucker, co-hostesses.

No. 6—Mrs. L. H. Caldwell, Chairman, with Mrs. M. L. Scott, 2201½ Cumberland, 1:30 dessert luncheon.

No. 7—Mrs. W. P. Ivy, Chairman, with Mrs. John Buzbee, 1005 W. 24th St., 12:30 luncheon. Mrs. Harold Stice and Mrs. Niva Edwards, co-hostesses.

No. 8—Mrs. J. H. Krouse, Chairman, with Mrs. Krouse, 719 North Spruce, 1:30 dessert luncheon. Mrs. E. B. Plummer, Co-hostess.

No. 9—Mrs. Cage Cross, Chairman, with Mrs. E. V. Markham, 1825 N. Spruce, 1:30 dessert luncheon.

No. 10—Miss Zora Cross, Chairman, with Mrs. R. P. Ramsey, 412 W. 17th St., 1:30 dessert luncheon.

OUR NEW MEMBERS

Dr. and Mrs. Dwight Osborn, 2019 Gaines.

Miss Helen Harison, 1301 Louisiana St.

Mrs. Phil Anderson, 1219 Denison.

Mrs. Maude Crawford, State Hospital.

Miss Hazel Kuhns, 1422 Spring.

CATCH-UP WEEK GETS UNDER WAY

WILL YOU HELP BY FINDING OUT FROM THE CHURCH OFFICE HOW MUCH YOU OWE AND PAY IT BY THE END OF FEBRUARY?

CRUSADE RADIO PROGRAMS

Radio programs are being presented every day of this month at 8:15, from station KGHI. Young people from various churches are presenting special crusade programs each Sunday of this month, at 4:45, from station KLRA.

Next Sunday Mrs. Gaston Foote presents a play on the Crusade radio period. The name of the play is, "The Sentence." This is a prize-winning play in a contest promoted by the Christian Advocate.

Duane Brothers will play a violin solo as an introductory number on the program. Miss Lucille Luhrs, Kermit Roebuck, George Singleton and Miss Hazel Singleton will take parts.

HAPPY HOUR

Evening Services
7:30-8:30

Subject "THE THIEF"

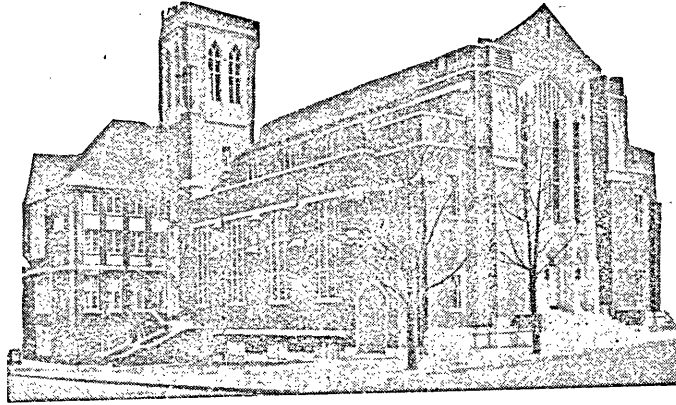
Sermon by Pastor

(Eighth in series of the Ten Commandments)

VOL. XI

Pulpit and Pen

NO. 7



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME P. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. CHURCH SCHOOL. Bring the whole family
11:00 A. M. "SPRINGS IN THE DESERT"—Sermon by Pastor
6:00 P. M. Jr-High, Senior, Young People's Leagues in Youth
Crusade Candle Light Communion Service
7:30 P. M. "THE THIEF"—Sermon by Pastor
(Eighth in series on the Ten Commandments)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Do Beliefs Matter?

Sometime ago someone said, "It doesn't matter what you believe as long as you live an honorable life." This person was voicing his revolt against creeds and dogmas. But is it true that beliefs do not matter? We think not. The fact is a man simply doesn't live an honorable life unless he believes in honor. Over the door of a large church in a neighboring city there is this sign, "No creeds but Christ." This slogan is amazingly contradictory. Christ Himself was a flesh and blood creed crying out from every pore of His crucified body His belief in the triumph of love over hate, of peace over the sword.

Too often we have felt that men with positive convictions were narrow-minded. Such, however, is not the case. A conviction is the recognition of a truth. Narrow-mindedness is refusal to recognize new truth. To say what a man believes doesn't matter, is obviously not true. If it is a profound conviction, it is about the only thing that DOES matter.

Louis Pasteur profoundly believed that diseases were caused by germs and that anti-toxins would prevent disease. Though he was laughed at by the physicians of his day he demonstrated the reality of his belief. Had he not earnestly believed this the medical world would have been far less wise.

Jesus profoundly believed in the gospel of non-violence. He prayed for the hands that smote Him. Because He believed this He transformed a rugged cross into a radiant crown. Paul believed in the power of the living Lord. Because he believed this he gave himself, in life as well as in death, to preaching a gospel of love to a pagan world. Martin Luther profoundly believed that the just shall live by faith. Because he believed this he became the leader of the Reformation in the middle ages. John Wesley believed that all men should have the opportunity of hearing the gospel and being saved from their sins. Because he believed this he preached an average of three times a day for nearly fifty years to great hosts of people.

Beliefs do matter. Great convictions make heroes. Believe that God lives, that Christ is a reality, that the Holy Spirit makes for power. Great convictions make great Christians.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday 656
A Year Ago 615

Departmental Report

| | On | Stay | League |
|---------------------|-------|------|-------------------|
| | Pres. | Time | Cont. Ch. Attend. |
| Jr. Hi | 80 | 70 | 50 30 |
| Sr. Hi | 79 | 66 | 54 26 |
| Y. P. | 50 | 40 | 22 37 |
| Sunday Evening Club | | | 33 |

Adult

| | |
|---------------------|----|
| Couples Class | 49 |
| Men's Bible Class | 48 |
| Carrie Hinton Class | 42 |
| Fidelity Class | 36 |
| Jenkins Class | 35 |
| Forum Class | 28 |
| Brothers Class | 22 |
| Ashby Class | 16 |

Total 276
Visits last week 52

LEADERSHIP TRAINING CLASS

Our training class will meet for its final session Wednesday, February 22. Another series of lessons will probably be held after the city-wide training school which is to be held in March.

YOUTH CONSECRATION SERVICE

Members of the Junior High, Senior and Young People's Departments will join in a candle light service of consecration next Sunday evening. This service will be held in the Sanctuary from 6:30 to 7:15. Miss Audrey Thweatt will be in charge of the program of worship. She will be assisted by Billy Anderson of the Senior Department and by Billy Louise Wilson of the Junior High Department. Dr. Foote will administer the communion.

PRAY MORE

The great lack of our life is that we do not pray more. And there is no failure so disastrous or criminal as this. It is very difficult to account for it. In all times of discouragement and vicissitudes we could have access to one of the wisest and noblest of our fellow creatures, or to some venerated departed saint, or to the guardian angel deputed to attend our steps, how strong and brave we should become! Whatever our needs, we would at once seek his august presence and obtain his counsel and assistance.

How extraordinary is our behavior, then, with respect to prayer, and that we make so little of our opportunities of access into the presence of our Father, in whom wisdom, power and love blend perfectly, and who is always willing to hear us—nay, is perpetually urging us to come.

CLASS TO SPONSOR BENEFIT PARTY

The Carrie Hinton Bible Class will sponsor a benefit party Friday afternoon, Feb. 17, at 2:00 o'clock in the Wonder Bakery Hostess Room. The public is invited.

PLEASE HELP US! VISITING

Prospects and Absentees
BUILDS

The Church School
Let every adult and young person get an assignment card
SUNDAY
at the Church School