

INVITATION TO A HOLY WAR

THE PRESIDENT of the United States has invited the American people to follow him into preparation for a holy war. . . . Ostensibly speaking to Congress, but actually directing his words to the whole nation, Mr. Roosevelt has painted a terrifying picture. . . . Extreme peril might confront the country. The thing most to be feared is not that the dictators might try to impose a mistaken and menacing political theory on this hemisphere; the thing most to be feared is their intention to destroy religious liberty. Wherefore, using all the unrivaled facilities of his exalted office to spread his words to the uttermost confines of the land, Mr. Roosevelt sought to launch a new crusade: "To arms to save religion!"

Lest this be thought an exaggerated interpretation of the President's words and meaning, it may be well to quote from his message: "Storms from abroad directly challenge three institutions indispensable to Americans. The first is religion. It is the source of the other two—democracy and international good faith. . . . There comes a time in the affairs of men when they must prepare to defend not their homes alone, but the tenets of faith and humanity on which their churches, their governments and their very civilization are founded. The defense of religion, of democracy and of good faith among nations is all the same fight. To save one we must now make up our minds to save all."

Here is the most misleading and dangerous appeal made to the American people by a chief executive in the history of the Republic. Misleading because the entire argument rests on the premise of an impending attack by totalitarian states on the democracies of this hemisphere. . . . A rudimentary knowledge of the difficulties in which Hitler and Mussolini are involved in Europe or of the trouble which the Japanese are having in trying to chew what they have already bitten off in China, should set at rest fear of an impending attack either on this nation or on the other American republics.

But this appeal not only rests on a fictitious religious passion. The President has done this deliberately, with his eyes open, and as a means of destroying the sober, calm judgment of the American people. Knowing that there would be opposition to the gigantic armament program which he desires, he has deliberately sought to divert the whole matter out of rational discussion into a realm of emotional ferment where men can be swayed to impulsive action by being frightened with the cry, "Your religion is at stake!"

It is profoundly true that the success which Hitler and Mussolini have won in imposing their will on Europe by an appeal to brute force, constitutes a challenge to Christian faith. . . . But there is an immense difference between perceiving the challenge to the Christian gospel implicit in the totalitarian creed and starting to preach another crusade. "Your holy religion is threatened! Prepare to fight for your faith!" The mind that is preparing to deal with the totalitarian challenge only in those terms and on that level, is a throwback to the Dark Ages.

The reasons why Mr. Roosevelt tried to pitch his plea for a vast armament program in terms of a religious crusade are not difficult to discover. He knew that the attempt to restore our American economic and industrial system to normal functioning by means of governmental pump-priming has not succeeded. . . . To guard against another such economic collapse as followed the curtailment of government spending in 1937, it was necessary for the President to

* THEN HE ANSWERED AND SPAKE *
* UNTO ME, SAYING, THIS IS THE WORD *
* OF THE LORD UNTO ZERUBBABAL, *
* SAYING, NOT BY MIGHT, NOR BY *
* POWER, BUT BY MY SPIRIT, SAITH *
* THE LORD OF HOSTS.—Zech. 4:6. *

find some appeal to Congress which would insure the passage of gigantic appropriation bills. But the President knew that a demand for economy was abroad in the land. . . . To guard against rejection of his plans for continued government expenditures on a vast scale, Mr. Roosevelt asserted that such expenditures were needed for defense.

Mr. Roosevelt has chosen, and has made, his appeal. It is now before the nation. It should be utterly and instantly rejected. Particularly should this repudiation come from the Churches, for it represents an insult to the ideals and intelligence of the nation's religious community. Every church body should go on record to disavow the idea that religion is ever again to be defended by force of arms, or that an avenging host is ever again to be loosed in the name of religion.—The Christian Century.

DEMOCRACY HAS ITS FAULTS, BUT—

YES, there are injustices in this country. There is race prejudice. There is unemployment. There is grafting. There are rackets. There are disorders. There are slums. There are inequalities of opportunity. There are over-privileged and under-privileged. There are minorities that have more than their share of wealth or power or both. But all these facts and other facts of a similar nature do not suffice to prove our democratic system a failure. That system is founded upon just principles. It has an inherent respect for human beings as individuals. It respects their opinions, tolerates their differences, upholds their liberties of thought and conscience, and their liberties of action to the extent that such action does not trespass upon the liberties of other men. Our system provides for revision and correction of its faults without resort to violence. Injustices can be removed as rapidly as the public becomes convinced of the need of such changes. Minor improvements are made constantly by the people's chosen representatives. As free men we do not abdicate in favor of some demigod or demagogue whose dominance must be maintained by propaganda and police. We do not agree to follow any leader beyond the boundaries of civilized behavior or those reasonable limits outlined in the Bill of Rights. A certain amount of efficiency we undoubtedly lose by refusing to adopt the easy course of dictatorship. But we also miss a vast amount of fear and of abasement. We escape the danger of being utterly misled and ruined by a tyrant holding mistaken notions of public policy and possessing every facility for convincing the masses that black is white. A democratic system such as ours need not be regarded as a compromise between two rival systems. We have something that will endure long after other systems have had their day and vanished. We shall need to strengthen its points of weakness. We shall need to raise our standards of civil integrity and intelligence. We shall need to improve the workings of our economic machinery and to raise the levels not only of material but of spiritual welfare. Meanwhile, we shall not need to apologize to twisted ideologies, whether the twisting be done with the right hand or the left.—The (Boston) Journal of Education.

PROTEST AGAINST STATE LIQUOR COMMISSION

LEARNING of the introduction of a bill to create an "Alcohol Liquor Control," we, officials of the Arkansas Anti-Saloon League, believing that it would increase the sale of intoxicating liquor and introduce a powerful body of politicians into the business of the State, vigorously protest against its enactment and earnestly urge the friends of morality and clean government to write to their senators and representatives in our Legislature and request them to vote against this nefarious measure.

The liquor traffic is sufficiently evil and hurtful without the State itself becoming a dealer in intoxicants. We feel that it would be fundamentally unfair and intensely humiliating to our citizens for the State to become a wholesale liquor dealer, thus making each citizen a direct partner in the traffic.

Let all good citizens co-operate to prevent this disgraceful measure from becoming a law. Let us save the State from this disgrace.

A. C. MILLAR, President;
J. A. HANNA, Secretary;
J. H. GLASS, Superintendent.

SUNDAY AT AMITY AND GLENWOOD

INVITED by Rev. J. A. Newell, pastor of the Methodist Episcopal Church at Amity, to speak to a congregation of the two Methodisms on the fifth Sunday, I accepted with the understanding that appointments were to be made for afternoon and night. Going by bus, I was met at Glenwood by Bro. Newell and Bro. Robinson and in the latter's car quickly carried to Amity. After a light lunch and conversation in the parsonage, I was splendidly entertained in the home of Mr. C. W. Hays, the Nestor of the Methodist Episcopal Church. It rained all night and was raining at eleven; but a fair congregation representing both churches was present, with both pastors, and Rev. S. A. Whitton, the Baptist pastor, who closed the services with a brotherly prayer.

After a bountiful dinner at Bro. Newell's, we ran out twelve miles to Point Cedar Church, where I preached to a small congregation. At the home of Dr. and Mrs. Bremer we enjoyed a truly wonderful four-o'clock meal. Then we rushed back through Amity, and Bro. Newell carried me to Glenwood, where I enjoyed the League program and then addressed a fair audience. At both Amity and Glenwood, by special request, I interpreted the Plan for United Methodism. Although this required far more time than a sermon, it was patiently heard and apparently appreciated. Spending the night at the parsonage of Bro. Love, after a hearty breakfast, I accepted an invitation to go to Little Rock in the car of Hon. Boyd Tackett, a member of the Legislature, whose wife is a daughter of Rev. T. M. Armstrong. In spite of the unfavorable weather I had a happy day with fine people.

Rev. J. A. Newell is in his fifth year as pastor of the Methodist Episcopal Church at Amity. He preaches there two Sundays a month, alternating with Bro. Robinson. He also preaches at Point Cedar and Bismarck, and now is supplying our church at Norman. The membership at Amity is small, but loyal and liberal. Last year six members were added and all finances were in full. Mr. C. W. Hays is chairman of the Official Board and superintendent of the Sunday School, and Mrs. Hays is president of the W. M. Society. Robert Yarbrough is president of the combined Epworth Leagues. All these organizations are doing well. The church build-

(Continued on Page Two, Third Column)

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

Owned, managed, and published by the Methodist Episcopal Church, South, in Arkansas

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Our Foreign Advertising Department is in charge of JACOBS LISTS, Inc.

Address correspondence to the Home Office of Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance.....\$1.00

Subscribers should watch the date on label and remit before expiration to avoid missing any issues. If date is not changed within two weeks, notify the office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the ARKANSAS METHODIST

Matter for publication should be addressed to the Editor, and should reach the office Monday, or earlier, to insure appearance in the next issue. Obituaries should be brief and carefully written.

Entered as second-class matter, January 31, 1908, at the Post Office at Little Rock, Ark., under the Act of Congress of March 2, 1897. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized September 12, 1918.

Personal and Other Items

REV. J. J. DECKER writes: "We are in Harrisburg for the fifth year, and everything starts off well. We have an increase in attendance at all services. Conference claims in full by Christmas, one-half District fund paid, all finances up to date, plus."

BROADCASTS in the interest of our Youth Crusade will be given as follows: Station KGHI, Little Rock, 8:15 a. m., each week day during Feb.; Station KLRA., Little Rock, 4:45 p. m., each Sunday in Feb.; Station KTHS, Hot Springs, 10:00 a. m., Feb. 6, 7, 8, 9, 10.

IN a Fascist state public spending can be controlled and even halted. In a democracy it constantly increases unless voters are people of high character. I believe that current public extravagance is today the most immediate of all threats to our personal liberty. It is surely a greater menace than possible armed invasion by foreign dictators.—Roger W. Babson.

REV. J. W. MOORE writes: "We were returned to Nettleton and Bay for our fourth year. Our work is moving along very well. Congregations, Church School, Young People's and all organizations of the church growing. Conference claims at Bay, paid in full, and more than one-half paid by Nettleton. We have had one Training School, and will begin another Feb. 5 at Nettleton."

EDUCATION in democracy must increasingly emphasize the sacredness of personality. Its business is to make individuals, not robots; to cultivate personality that shall stand upright and unashamed. There can be no true culture without the cultivation of self-reverence and self-respect. Individuality must come to the fore. We must champion again the right of personal judgment and of personal initiative. Man is not a pawn in the lap of kings or a tool in the hands of political charlatans.—Joseph R. Sizoo.

READING about the terrible earthquake at Chillan and Concepcion, Chile, the editor recalls that on April 4, 1920, he was at Santiago during a slight quake, and the next day passed through Chillan and saw a smoking volcano a

few miles back of the city. The following day he was at Angol, a short distance south of Concepcion, visiting the great Mission Farm and School of the Methodist Episcopal Church, said to be the finest farm in Chile. As there has been no mention of earthquake shock at Angol, it is to be hoped that this great missionary enterprise has not suffered.

NEBRASKA, for many years W. J. Bryan's State, and the State of which his brother, Hon. Chas. W. Bryan, was governor, is the only State with no bonded debt, no sales tax, no service tax, no luxury tax, no cigaret tax, and no income tax. Compare that with Arkansas with about \$140,000,000 bonded debt, high gasoline tax, and taxes on practically every thing that can be taxed. Is it any wonder that, with almost unparalleled natural resources, new industries cannot be induced to invest in our State? Unwise legislation is responsible for our State's poverty. We are taxed to death and revenue producing industries are afraid to locate in a State where it may be taxed out of existence.

LAY LEADERS AND THE CHURCH PRESS

THE General Board of Lay Activities recommends as follows: "Our General Organ, the *Christian Advocate*, should be read by every steward. It contains matter of special importance to laymen. Emphasis should be given to the value of the Conference Organ. The real work of a layman is frequently determined by his familiarity with the program of work going on in his own Conference. The Conference Organ is the best medium through which to get this information. The District Lay Leaders and the Charge Lay Leaders should be readers and contributors."

BOOK REVIEWS

Bird Voices and Sonnets; by William B. Evans; published by the Author, Moorestown, New Jersey; price 25 cents.

Some of these verses have imitations of the notes of a bird; others are tributes to great men; still others are beautiful sentiments on various subjects. It is a collection of rather unusually good poetry well worth having. It is in paper binding; but deserves better covers. Get it. You will enjoy many of the verses.

George of The Parsonage, by Susie McKinnon Millar; published by Wm. B. Eerdmans Publishing Co., Grand Rapids, Michigan. Price 50 cents.

This book is written by Mrs. Millar, wife of the editor of the *Arkansas Methodist*, Dr. A. C. Millar. The book of 87 pages is attractively bound and printed in very readable style. "George" is a bright, vivacious lad, who is full of fun—and questions. He is at once a favorite in every circle, though at times his inquisitiveness causes consternation both in his family and in his father's church. His implicit faith in his father's preaching and his attempt to find the "influential" person who would have them moved because of this plain preaching, the subsequent change which takes place in the heart of this one and in the lives of the poor people down by the river contain a lesson for old and young alike. You will like this boy and this book. It makes a good Christmas present.—The Southwestern Advocate.

CIRCULATION REPORT

SINCE last week the following subscriptions have been received: Malvern, W. C. Watson, 2; Rhodes Chapel, L. O. Lee, 9; Buckner, S. B. Mann, 3; Wilmar, J. R. Sewell, 1; Farmington, Ct., Floyd Villines, Jr., 11; Oaklawn, Geo. E. Reutz, 6; Calico Rock, L. C. Craig, 100%, 10; Harrisburg, J. J. Decker, 19; Marshall, J. J. Clark, 8; Hermitage, O. C. Robison, 2; Desha, Silas Dixon, by Mrs. Shelpman, 12; Glenwood, I. A. Love, 1; Chidester, G. L. Cagle, by H. R. Nabors, 4; Clarksville, Guy C. Ames, 5. Brethren, accept thanks for good work. Let others follow in their train. This is the year, above all years, when your people should have the church paper. Will you not make a special effort immediately to make circulation report?

SUNDAY AT AMITY AND GLENWOOD

(Continued from Page One)

ing is a well-built frame. There is a good parsonage with about three acres of land, affording good pasturage and garden. Brother Newell is greatly beloved and honored by both Methodists. Rev. W. A. Fitzgerald, an aged superannuate, has lived there many years and is very faithful in attendance and deeply interested and co-operative. I regret that I did not see him.

Rev. J. H. Robinson is in his third year as pastor of our church. He has three other preaching places, but gives half time to Amity. He has been taking work at Henderson Teachers College, going to Arkadelphia three times a week; but, to get the courses which he needs now, he has recently entered Ouachita College. Our Amity church is a fair building, that has been partially repaired recently. There is a substantial parsonage with about three acres of land adjacent. The chairman of his Board is Mr. James Pate. The Church School superintendent is G. W. Johns, and the president of the Missionary Society is Miss Roxie Deal. The young people combine with those of the other church. Bro. Robinson has had two successful years and is entering another with great promise.

The feeling of the membership of the two churches is favorable to union, and pastors and people are working together in perfect harmony. Just what will be the readjustments after Union is effected, I do not know.

Amity is a beautiful hill town of some 600 population in the extreme northwest corner of Clark County. It is a good business point with a fair farming country behind it. Several large peach orchards and a cinnabar mine are near. It has an unusually high type of citizens, evidenced by the fact that no kind of liquor is sold there. Years ago, in the days of Prof. S. M. Samson, it was a notable educational center, drawing students from afar. Now it has substantial grade and high school buildings, and under the superintendency of Prof. F. N. Shields, a Hendrix and University man, with a strong faculty, the school is doing excellent work. The Owl, edited by the Hunters, is a good paper. In many respects Amity is one of the best communities in that section. Many years ago I had preached the commencement sermon, and had returned on other occasions. I was glad to have had this visit and to find conditions so favorable.

Glenwood is a good town of some 1,000 population about eight miles north of Amity. It was started as a mill town and developed rapidly. About three years ago the mill suspended. However, the town still is a good business point, with excellent homes and school, and Presbyterian, Baptist, Christian, Convention Baptist, Freewill Baptist and Methodist Churches. It is a community with a fine citizenship and is a desirable place in which to live. Supplied by the clear-flowing Caddo River it has unusually pure water and now has electric lights furnished by the Arkansas Power and Light Co. The Glenwood Herald, edited by Chas. Price, a member of our church, is a creditable country newspaper.

Rev. I. A. Love, appointed to Pullman Heights, Hot Springs, was changed to Glenwood after Conference, and has had an auspicious beginning. He is greatly pleased with his people and likes the town and surroundings. He divides time with Rosboro, a mill town a few miles south; but, as the mill will cease operating in a few months and the church will close with the closing of the mill, Bro. Love will have only Glenwood and two small afternoon appointments, Caddo Gap and County Line. The salary at Glenwood has been increased \$200; but with the loss of Rosboro, the total salary will be less than heretofore. Still Bro. Love feels that the church will grow and become stronger when it is no longer dependent on mill support. He has 153 members and has added four. His church is a splendid brick with a large auditorium and basement. It is out of debt and has not yet been dedicated. Mr. T. M. Coker is chairman of the Board. W. H. Watson is superintendent of the Church School and counselor of the Intermediate Young People. Mrs. H. G. Birdson is president of the Missionary Society. Robert Butcher is president of the Senior Young People. All of these organizations are functioning actively. The parsonage is old, but commodious. Prospects for the future are bright.—A. C. M.

"The Evangelistic Mission of Methodism"

By BISHOP C. C. SELECMAN

"And there was given me a reed like unto a rod; and the angel stood, saying, 'Rise and measure the temple of God and the altar and them that worship therein.'" (Revelation 11:1). The fifteenth verse of the same chapter is as follows: "And the seventh angel sounded, and there were great voices in Heaven, saying, 'The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.'" "

In August, 1937, following the historic World Conferences at Oxford and Edinburgh, we were on a short trip through the Trossachs. At a news stand I had purchased a current British Weekly from which I read the question, "Has Christianity more than met its match in the gigantic evils of mankind?" The writer of this editorial, which had its inspiration in the World Conferences on Life and Work and Faith and Order, in referring to the origin of the Christian religion, described how out of the soil of the world's agony and prolonged desire Christ had awakened hopes that humanity should be rescued from the madness of human slaughter and transformed by a new redeeming principle represented by Christ and His kingdom. But now he is asking the question, "Is Christ impotent or incompetent in this larger arena of human affairs? Has Christ lost his grip of the world and, if so, will he soon lose his grip on our hearts?"

It must be confessed that as I sat through the long sessions and learned discussions of these two most representative Councils in the history of the Christian Church, the question that inevitably arose in my thinking was whether this movement for unity is inspired by a sense of mutual fear rather than a high purpose to promote the Kingdom of God. There is a vast difference between the association of a group of heroic disciples bent upon a holy crusade and the huddling together of certain beleaguered souls about to meet the brutal attack of a powerful enemy.

It may be well thus early in the history of Unification for us to scrutinize our own motives. Is it for aggrandizement and mere display, and the protection which numbers and wealth may afford, or is it for the increased enthusiasm and power which we may thereby obtain for the promotion of the Kingdom of God, that we are seeking the consummation of this great and happy union? In that memorable last assembly of Jesus and his disciples, recorded in the first chapter of Acts, they met him with the question, "Wilt thou at this time restore the Kingdom?" His answer was, "Ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria and unto the uttermost part of the earth." That was his last spoken word before he ascended on high. In this passage, are imbedded the imperial program of the Kingdom, the promise of adequate power for the successful promotion of that program, and the method of procedure.

The program includes Jerusalem, the city problem; Judea, the rural problem; Samaria, the problem of mixed races, and the uttermost

parts of the earth, the problem of foreign nations. Save for the fact that we are looking at this scene from the vantage point of the growth of Christianity, such a commission would appear but an empty dream or the gesture of an insane enthusiast. Never in the history of the world did a haughty monarch or an ambitious conqueror propose such a program of imperialism. Coupled with that world-embracing, age-long mission was his promise of power. Two words stand out, "go" and "tarry." There was the peril, then as now, that men should hasten impetuously and unprepared, to inaugurate a movement destined to embrace continents and centuries. The simple yet adequate method proposed was, "Ye shall be my witnesses." That ancient world, so full of cruelty, poverty, misery, and despair awaited the proclamation of the Gospel of the living Christ. The book of The Acts of the Apostles is a concise commentary upon what can be achieved by a relatively small group of sincere and enthusiastic followers of Christ when clothed with the joy of His presence and crowned with the power of the Holy Spirit.

Referring again to the situation that confronts modern, organized Christianity, we are told in an article in the summer number of Christendom, in a recent review of the seven Oxford Conference books, that "the inability of organized religion to influence in any appreciable way the critical state of the contemporary world has shocked the Christian Church into a degree of self-conscious wakefulness at once disturbing and healthy." This same writer goes on to say that "Nothing short of a comprehensive re-statement of the meaning and place of the Christian religion in human life can be regarded as even a beginning toward a restoration of the Church's pristine integrity, vitality and power. We can not survey the present day world situation without agreement, to a certain extent at least, with a distinguished publicist who declares that twelve moods are present in the world's thought. These, condensed, are as follows: 1. An uneasy feeling that the world is getting nowhere; 2. A suspicion that existing forces are ill-adapted to the guidance of this age; 3. A growing sense that vast potential wealth is wasted while millions go hungry; 4. Unwillingness to agree that nothing much can be expected from political action; 5. A fear of insecurity; 6. A conviction that the old political parties have gone stale; 7. An insistence that something be done; 8. A retreat from complication of modern world relations to extreme nationalism; 9. Reassertion of the right of private property by large and small property owners; 10. Demand for state intervention to help any section of the community in adversity; 11. Flight from representative institutions to personal leadership; 12. A growing tendency to think of politics in terms of coercion through force.

Before me, as I was preparing for this hour, lay three books: "My Struggle," by Adolf Hitler; a biography of Stalin, "A New World Seen Through One Man"; and "My Autobiography" by Mussolini. There was also a pamphlet containing two addresses on "Modern Christian German Martyrs." When we contemplate the influence of these leaders of national movements founded on cruelty and force, the inevitable conclusion is that Christianity in this Twentieth Century is

facing a situation not unlike that which confronted the early Christian Church and that the time is ripe for us to rethink our mission, our message, and our need. If we may but catch something of the vision of the early Christian Church and something of the spirit of early Methodism, whose founder declared, "The world is my parish," we will then be thrown back upon our need of spiritual power. We need power, not lectures on power, but power; not a definition of power, but a demonstration of what can happen when the spirit of the Lord clothes himself with Gideon, or Saul of Tarsus, or Wesley, or Stanley Jones, or Kagawa. Too long we have pointed down the road to Aldersgate and Pentecost, as so many spiritual hitchhikers seeking an excursion at some other man's expense of prayer, self-discipline, ceaseless toil and tears. If we too must become, like Wesley, "more vile" and preach in the open air; if we too must lay aside our love of ease and culture and spend long hours in prayer and labor; if we too must touch the leprous flesh of the sick and filthy world; if we too must become familiar with jails, death cells, charity wards and muddy, ill-lighted streets; if we too must range and roam this modern wilderness in search of lost souls, then let us pay the price of power. Let us make the adjustment of our wills and faith and emotions to the unchanged, undiminished resources of divine grace. We are preaching enough sermons and for the most part they are of a high order. However, in this connection I do not include the little Christian Century, fifteen-minute essays that revolve around two or three centers, such as peace, economic maladjustment, sex, and race relations. But too little is happening under our preaching.

We are singing enough songs, some of them too high-brow and some too soft and shallow. But men are not going from the hearing of a great anthem to new Aldersgates of joy and usefulness. We have organizations and literature and programs until we are getting our feet tangled in the web which we ourselves have spun. We stand, as stood the disciples, in the presence of a devil-ridden, war-crazed, pleasure-intoxicated world, asking each other the same old question, "Why can we not cast them out?" But demons laugh us to scorn; cynics like Shaw Huxley, and Wells, have sought the attention of the thought world and selfish men of egotism, cruelty and force have seized the world of action, while the Church limps along pleading for a place in the procession. We don new uniforms, adopt a gorgeous ritual, try to mimic the accents of the wise, forgetting the subtle injunction, "Not in wisdom of this world that the gospel be not blamed."

Porfirio Diaz, the famous President of Mexico, upon visiting the

Chicago Exposition, was greatly interested in the telephone. After examining the equipment his one remark was, "I want to see this thing work." May I venture the assertion that today the world is awaiting a Christianity that will work in transforming human lives, in commanding the obedience of human wills, in producing individual and corporate enthusiasm. I am possessed with the profound conviction that the Christian Church today, baptized with spiritual power, preaching "the entire, comprehensive Gospel," and burning with "the passion for evangelism which consumed our Lord Himself and which is the mark of true discipleship," is more than a match for the gigantic evils of mankind. It was a voice from the burning bush that sent Moses, like a thunderbolt of divine wrath against the inhuman cruelties of Egypt. It was a voice in the temple that awakened Isaiah to a measure of consecration that caused him to respond, "Here am I; send me!" It was voice from a heavenly vision that caused Saul of Tarsus to revise his conception of righteousness and reverse his whole method of life, and sent him forth to kindle centers of Christian influence in Asia Minor and Europe. It was a voice from a garden in Milan that transformed Augustine and made him the center of Christian thought and life for Northern Africa. It was a voice crying, "The just shall live by faith," that caused Martin Luther to spring to his feet and proclaim the Reformation. It was from an altar on a crooked, narrow London street that John Wesley arose with a burning heart and unflagging energy to inaugurate the Methodist Revival. And it is from this same source of power that we are to receive the equipment for the evangelism of a new day. As Dean Church has said, "The rapturous confidence which pervades these Christian ages, that at last the routine of vice and sin has met its match, that a new and astonishing possibility has come within view, that men, not here and there, but on a large scale, might attain that hitherto hopeless thing to the multitudes, goodness, is one of the most singular and solemn things in history."

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SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XIX

Leaving Old Charlie to the loving care of Jose and Manuella, Phillip made a brief visit to his Aunt Margaret.

The town was rapidly changing. New faces met him at every turn. The business center was shifting toward the river where factories were humming from morning till night, and some were working night shifts. The old churches were making a brave effort to meet the needs of the diverse and growing population, drawn thither by the factories. Miss Allison and Mr. Johnson, with the help of a group of eager, earnest young people from their church School, had organized a Sunday afternoon group of factory workers and were making a valiant effort to improve both their material and spiritual condition.

With Aunt Margaret, Phillip visited this group and was so stirred by the challenge it offered that he said, "Here's my job. I can find plenty to do right here to keep me busy the rest of my life. Why go on to school when the need here is so great?"

"Oh," exclaimed Aunt Margaret, "you must go on to school; make the most of this period of preparation and you can accomplish more when you take up your life work wherever the Conference sends you. God's work everywhere must be considered, and the Bishop and his cabinet, with their wider vision, will know where you are most needed."

Mr. Johnson said: "I'd really love to have you here working with me, Phillip, but your aunt is right. You really should go on with your training. With your full time to put on your studies, it will take you only a year to complete your course. Then we'll see what work most demands your service."

After a brief visit, Phillip turned his face toward the university. On the way up, he changed trains at Mountain View, where he missed by a few minutes his train connection. This left him with the night accommodations near the junction, but a few miles out was Hillcrest, a popular and rather famous pleasure resort. The night was young, and so was Phillip, and a taxi carried him swiftly to Hillcrest. He took a table a little to one side of the room and ordered a good, substantial meal and settled back comfortably to wait for his order. The place was gay and sparkling with laughter, light and color. The music was unusually fine and tantalizing. On all sides the windows were open to the breezes. From his table Phillip had an excellent view of the entire room. At first the crowd was nothing to him but a sea of rather strange and interesting faces, swiftly changing into a mass of animated humanity, smiling, laughing, talking, calling to each other, beckoning to waiters, who were swiftly gliding here and there, skillfully bearing trays heavily laden. Then here and there people began to take on familiar forms. Four tables in front of him and little to the left sat a single

diner, a young man, fat and familiar. "I'd recognize him if he'd only turn his face this way; but what or whom is he watching so intently?" thought Phillip. Looking further, he saw two men at a small table. The corner where they sat was somewhat shadowed, but as they leaned across the table and talked earnestly, their gestures and their figures seemed strangely familiar. "I'm seeing things," thought Phillip. "If I didn't know John was in Europe and Mason in South America, I'd vow that was Mason and John. Later I'll walk by that table and see what their doubles look like at close range." He turned again to inspect the fat man who had first attracted his attention. The man was signaling a waiter, giving some order, and slyly slipping a bill in his hand. The waiter moved away quietly and quickly worked his way to a girl who was carrying a tray across the other end of the room. She paused and turned to see what was wanted. Instantly Phillip rose to his feet and took a step forward, as did also the fat man and the two familiar shapes in the far corner, the four of them moving as if drawn by some powerful magnet. The girl stood as if dazed, holding the loaded tray a moment. Then girl and tray crashed to the floor where broken china and scattered food met the advancing men. The girl lay white and still. The head waiter advanced, making a futile effort to keep back the interested crowd.

They insisted on pressing closer until Phillip stepped forward, turned and smiled at them as he said, "Please, the young lady has just fainted from fatigue and heat. She needs all the fresh air she can get. She's a friend of mine, and," with a gesture toward the head waiter, "this gentleman will help me look after her. If there is a doctor here, will he please join us?"

The crowd retreated and a quiet elderly gentleman joined Phillip. They lifted the girl gently and carried her into a small dressing room near the dining room entrance. There they placed her on the couch and began the work of restoration. The resort manager stepped back and closed the door on three men who were coming forward as if to enter the room. When they insisted that they knew the girl and were eager to help, he said, "Later, gentlemen, you may, perhaps, be of service, but now, if you have her best interest at heart you'll leave her to the care of Dr. Houston and this other young gentleman, whose name I failed to get, but whose calm and cool-headedness are magic in a case like this. You may wait out here if you wish. Make yourselves comfortable." He turned to close the door.

"But, hold on there, I say," insisted the fat man; "we've known her all her life. She's Alice Mahoney. I'm J. B. Jones, Jr., this is John Keith and the other Mason Vance. The young man of whom you spoke is Phillip Andrews. He has no more right in there than I have. I insist on entering."

He started forward impatiently.

"Insist and be damned," snapped the manager. "Stay quietly where you are or I'll have you thrown out at once. I'm leaving Mr. Andrews, as you call him, in charge."

John and Mason were quick to assure him that they were willing to leave Phillip in charge and said that they would be within call should they be needed. At the end of half an hour Phillip and the doc-

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

LITTLE ROCK CONFERENCE EXECUTIVE MEETING

A meeting of the Executive Committee was held Jan. 19 at Hotel Marion, Little Rock.

The president, Mrs. J. M. Stinson, presided, using for her devotional Psalm 121:1-3.

The following were present: Mesdames J. M. Stinson, A. R. McKinney, H. K. Wade, Walter Ryland, Jessie Hotchkiss Smith, B. J. Reaves, Tom McLean, G. N. Kephart, H. B. Vaught, N. J. Gantt, F. M. Williams and J. M. Workman.

Mrs. Wade gave a splendid account of the Missionary Council in San Antonio, Mrs. Reaves told of some things which impressed her.

The Recording Secretary was given permission to make contract for the 1939 minutes.

Mrs. A. R. McKinney, vice-president, stated that she had promoted the work wherever possible, and had presented the "Status of Women."

The report of the Treasurer showed that each District had made an increase in Connectional funds over last year, the Conference budget had been met, and pledge to Council paid in full.

A motion carried that the Conference Special be directed to the maintenance budget of Instituto Methodist, in Brazil, where Miss Lucy Wade had been serving, and Miss Mary McSwain now is.

Motion prevailed that pledge to Council for 1939 be increased by \$500.00.

Mrs. Reaves, Supt. of Christian Social Relations, spoke of the greater conception of the work as a result of the study of "The American City and Its Church." She told of the Riverview Community House, established in Little Rock, and of its need of a City Missionary. The committee endorsed this project.

Mrs. McLean, Supt. of Study, told of the splendid results of the study of "The American City and Its Church." The committee voted to give \$25.00 toward the expense of the Course in Missions to be presented at the Pastors' School. The women are urged to take advantage of this opportunity for special training in Mission Study.

tor came out. When they had assured the three who were waiting outside that Alice had regained consciousness and was resting comfortably under the care of a competent nurse, Phillip said, "Dr. Houston, may I present my friends Mason Vance and John Keith. And this man is Mr. Jones, also from our home town. None of us knew the others were here until the accident occurred."

Dr. Houston acknowledged the introductions, chatted a few minutes, then turning to Phillip, he said, "I think your little friend is all right now. Heat, fatigue, and perhaps a shock of some kind. Nothing more serious. If you can arrange to wait over tonight and go on up to school in the morning, I'll see you then."

"I'll be right here as long as I'm needed," Phillip assured him.

(To be continued)

A proposed building program at Mt. Sequoyah was presented by Mrs. John A. Gosnell. The committee commends and rejoices in the expansion of Mt. Sequoyah. At her request Mrs. Gosnell will be allowed five minutes to present the matter at the annual meeting.

Mrs. Gantt, Supt. of Children's Work, reports progress, and asks that reports be sent to her, and that each Auxiliary elect a Supt. of Children's Work.

Mrs. Kephart's report showed an increase in the number of reports last quarter, and stated that literature was being mailed out.

Mrs. Vaught told of increased interest in the Young Women's Circles. All groups are now using the literature provided.

Mrs. Workman, Chairman of Spiritual Life and Message, was given permission to arrange a Retreat for the members of the Executive Committee during 1939.

The Spiritual Life Committee is composed of Mrs. J. M. Workman, Mrs. E. R. Steel, Mrs. C. A. Evans and Mrs. T. A. Prewitt. The committee urges that Spiritual Life Groups be stressed in Auxiliaries.

Mrs. McKinney closed the morning session with prayer.

The afternoon session was opened with prayer by Mrs. Wade.

The president appointed the fol-

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lowing Personnel Committee to serve with Mrs. L. K. McKinney, Chairman: Mesdames J. M. Workman, Fred Harrison, W. L. Anderson, W. R. Boney, V. D. Webb, J. H. Arnold.

Date for the Annual meeting was announced as March 28-30. The following program committee was appointed: Mesdames Walter Ryland, N. J. Gantt, W. L. Newman and J. M. Workman.

Mrs. Workman led the closing worship and in preparation for the Youth Crusade, used as her Scripture lesson John 21:12-18, and closed the worship with prayer.—Mrs. Walter Ryland, Recording Sec'y.

PARKIN AUXILIARY

We got a late start getting officers installed and getting the Circles' officers elected and to work.

We paid our pledge of a hundred dollars in full last year and have pledged the same for this year. We kept up all payments of other things. We also helped many outside of Missionary work. We had a successful year. We have a few new members and some have moved away. The meetings were usually well attended. We hope 1939 will be as good or better than the past year.—Mrs. W. C. Drummond, Supt. Publicity.

HARTMAN AUXILIARY

The Society met Jan. 24 with 13 members present, with Miss Gabe Darby, leader. Subject, "New Horizons In Personal Service"; Scripture lesson by Mrs. Clyde Smith; prayer by Mrs. J. M. Bunch; talk, "The Line of Discovery" by Mrs. Amos Kendall. Others taking part: Mesdames E. E. Oliphant, Roy Melson, Frank Moshell, Nan Thompson, Harlan Galloway, Bates Sturdy.

Our new Study leader announced her plans for our spring mission study to begin at our next meeting.

Mrs. Thos. Brown, World Outlook superintendent reported five subscriptions.

We are looking forward to a great year.—Ethel Bunch, Publicity Supt.

THE JUNIORS AND PRIMARIES STUDY BRAZIL

During January Juniors and Primaries have been studying Brazil. We are anxious that all Auxiliaries send in reports so that we may know what is being done with these special Missionary units that our Council and the Board of Christian Education have prepared. The report blanks have been sent. My list of Secretaries of Children's Work is not up to date. Only two District Secretaries have sent me the names of the newly elected secretaries in the Auxiliaries. I fear some report blanks have gone astray. I am asking that whoever receives the blank will hand it to the president or the new secretary of Children's Work. If you do not receive a blank, please write me at 402 Martin Avenue, Pine Bluff.

Missionary education is being given to our children and we not only want to have the reports of the results for our own satisfaction, but that our Conference may rank with the best in the Council tabulations. If your church school uses the "Group Graded Lessons," then your boys and girls studied this unit during January through the regular lessons. For the larger schools, the special pamphlets were used. Please see that some one sends me the report by February first.—Mrs. N. J. Gantt, Sec'y Children's Work, Little Rock Conference.

MORRILTON AUXILIARY

The Society of Morrilton enjoyed one of its most delightful meetings Jan. 23 at the home of Mrs. Garland Dowdle, retiring president. The members were met by Mrs. Dowdle and her mother-in-law, Mrs. Taylor Dowdle and were greeted by a receiving line of old and new officers.

Mrs. Z. B. Fry, the new president, presided. Mrs. E. T. Wayland, Conference vice-president, explained the financial program and enumerated the funds and their uses. Rev. H. M. Lewis, pastor of the church, led the devotional, using as his theme "She hath done what she could."

At the close, while all heads were bowed in prayer, Mrs. Harrell Dunn and Miss Lydia Pierce sang, "I Gave My Life For Thee," as a duet, accompanied on the piano by Mrs. Charles Bridewell.

Mrs. C. C. Burrow and Mrs. Z. B. Fry presided over the tea table. Mrs. G. H. Young, Mrs. Joe Jeryo, Mrs. Billie Mitchell and Mrs. Chas. Bridewell assisted in the dining room.

In spite of the unfavorable weather forty women were present.

MCCASKILL AUXILIARY

The Society re-elected its officers for 1937: Mrs. Chester McCaskill, president; Mrs. Bert Scott, vice-president; Mrs. John Gaines, treasurer; Mrs. Otis Harris, secretary; Mrs. Argie Henry, Mission Study supt.; Mrs. G. Suffield, Social Service Relations Supt.; Mrs. J. E. Gentry, Supt. of Supplies; Mrs. Henry, Spiritual Life Group; Mrs. Sidney Stone, Supt. of Publicity.

At a meeting Jan. 15 an interesting program on "New Horizons In Personal Service" was led by Mrs. Bert Scott. Pledge cards were signed for 1939. Each member made a small increase in pledge. The treasurer's report showed over \$60 had been raised in 1938.

"Rebuilding Rural America" and "The American City and Its Church" were studied. All members belonged to study club. The missionary ladies have pieced a quilt and will sell it, proceeds to be used for local work. The missionary ladies sponsored a "New Year's Pounding" for our pastor, Rev. Chas. Giessen, who lives at Blevins.—Mrs. Sidney Stone, Supt. of Publicity.

ZONE MEETING AT KINGSLAND

Zone No. 1 of Camden District met for an Officers Training School at Kingsland Jan. 20.

Our District Secretary, Mrs. Chas. Mosley of Camden, presided and brought greetings. Rev. T. D. Spruce led in prayer.

At a short business session Mrs. Hershell Gatling of Bearden was re-elected Zone leader. Six Auxiliaries were represented with a total of 66.

Mrs. Tibbets of Camden Auxiliary led in an inspiring devotional, reading Matt. 25:1-12. Our thoughts were directed to famous Bible women of both the old and the New Testament.

The group separated into units for instruction, Mrs. Leland Clegg of Camden leading her group in the discussion of Children's Work and Mrs. Guy Patterson of Fordyce leading a group in Mission Study.

Those remaining enjoyed an imaginary executive meeting with Mrs. Mosley presiding. A round-table discussion was then held.

The entire group re-assembled for the candlelight Installation Service. Mrs. Mosely was assisted in this by Mrs. John L. Tucker of Bearden.

This was an afternoon of inspiration, and a challenge to each person present.

Mrs. T. D. Spruce, assisted by the Kingsland Auxiliary, served a delicious sandwich plate.—Mrs. J. L. Tucker.

CONWAY DISTRICT CHILDREN'S WORKERS

In connection with the Conway District Missionary Institute at Plummerville, Jan. 12, there was a meeting of the Children's Workers. There were nineteen workers present, representing fifteen churches.

Announcement of the workers' conference at Conway in June was made and the attendance of every children's worker was stressed.

The cooperative plan of Missionary education in the children's division was discussed. The Year-books were presented.

The question, "What shall I begin to do now in regard to a Vacation Church School?" led to profitable discussion and definite planning.

Each representative shared what she thought was the best thing our children's department had done during the year. This exchange of ideas and plans proved helpful.

Mrs. Auriel Haney of Atkins closed the meeting with a meditation on "The Talents of Life."—Mrs. Roy Bagley, District Director of Children's Work.

NORTH ARKANSAS CONFERENCE, FOURTH QUARTER'S REPORT, 1938

Mrs. W. T. Bacon, Treasurer

RECEIPTS:	
Pledge	\$ 4774.86
Scarritt	272.10
Edith Martin	494.71
Bible Women	60.00
Scholarships	139.00
Baby Special	55.39
Baby Life	127.50
Junior Life	10.00
Adult Life	125.00
Birthday Offering	189.03
Week of Prayer	1,264.96
Girls' Home, Africa	60.00
Regional School, Africa	50.00
Total	\$ 7,622.55
Local	\$ 8,739.83
C. S. R.	460.10
Supplies	5.00
Grand Total	\$16,827.48
EXPENDITURES:	
Pledge	\$ 1,937.86
To Council	55.39
Baby Special	55.39
Bible Women (3)	180.00
Scholarships (5)	170.00
Scarritt	272.10
Baby Life (39)	195.00
Junior Life (1)	10.00
Adult Life (9)	225.00
Birthday Offering	120.86
Week of Prayer	1,264.96
Girls' Home, Africa	60.00

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Regional School, Africa.....	50.00
Total.....	\$ 4,540.17
EXPENSE:	
Secretaries.....	\$ 80.21
Officers.....	103.46
Executive Meeting.....	40.05
Miscellaneous.....	200.64
Total.....	\$ 424.36

MISCELLANEOUS EXPENSE:	
Rural Worker's Salary.....	\$ 125.00
Conference Car.....	22.60
Mt. Sequoyah Expense.....	15.00
Prayer Retreat.....	19.42
Audit.....	5.00
Exchange.....	13.62
Total.....	\$ 200.64
Balance Fourth Quarter.....	\$ 3,486.45

Life Memberships, Fourth Quarter

BABY LIFE:

Shirley Jane Barron, Umsted Memorial, Newport;
Stephen Edward Gatlin, Central Ave., Batesville;
Bobby Lee Baker, Central Ave., Batesville;

Jo Alice Stephens, Newport, 1st Ch.;
Sarah Elizabeth Helms, Newport, 1st Ch.;
Sammy Sue Turner, Newport, 1st Ch.;
Martha Milburn Mann, Newport, 1st Ch.;
Betty Mae Harris, Tuckerman, 1st Ch.;
Phillip David Hout, Tuckerman, 1st Ch.;
Daniel Slayden, Tuckerman, 1st Ch.;
Ruth Eloise Yow, Lucy Clark Zone, Conway District;

Caroline Kay Stewart, Fort Smith, 1st Church;

Parthenia Ann Buchanan, Fort Smith, 1st Ch.;

Melanie Jane Green, Fort Smith, 1st Ch.;

Ralph Newell Coomer, Ft. Smith, 1st Ch.;

Martha Clydette Hays, Hays Chapel, Ft. Smith District;

Jane Brock Burnett, Fort Smith District, Zone 1;

Margaret Josephine Bull, Fort Smith District, Zone 1;

Dorothy Jane Douthitt, Hartman, Fort Smith District, Zone 1;

Carol Wilson, Earle;

Hiram Prentice Merritt, Earle;

Augustus Ory Robbins III, Helena;

Lewis Taylor Claiborne, Holly Grove;

Varina Moody, Dell;

Gail Evans, Jonesboro, 1st Ch.;

Margaret Lucille Fletcher, Marion;

Valrie Ann Smith, Hoxie;

Johnnie Jo Gray, Imboden;

Helen Elizabeth Harnden, Pocahontas;

Bobby Jean Orr, Mammoth Spring;

Donald Thornton, Mammoth Spring;

Wayne Carr Olmstead, Heber Springs;

Joellen Smith, Heber Springs;

Lavaughn Johnson, Pangburn;

Mary Elizabeth Cook, Searcy;

James Macon Walton, Searcy District;

Patricia McKay, Cabot;

Jo Worthington Park, Cabot;

Helen Ann Hale, Nettleton;

JUNIOR LIFE:

Raymond Lafayette Pendergrass, Booneville, I. F.;

ADULT LIFE:

Mrs. M. L. Harris, Newport, 1st Ch.;

Mrs. W. T. Wilkinson, North Little Rock, 1st Church;

Mrs. E. F. Smith, Siloam Springs;

Mrs. J. B. Winsett, Dodson Ave., Fort Smith;

Mrs. A. W. Martin, Helena District;

Mrs. H. E. Pearce, Batesville District;

Mrs. Ann Martin, Paragould District;

Mrs. W. L. Thompson, Heber Springs;

Mrs. Roger Stevenson, N. Ark. Conf.

REPORT OF TREASURER, LITTLE ROCK CONFERENCE, WOMAN'S MISSIONARY SOCIETY, FOURTH QUARTER, 1938

RECEIPTS:	
Arkadelphia District.....	\$ 856.55
Camden District.....	1,307.62
Little Rock District.....	1,453.77
Monticello District.....	868.60
Pine Bluff District.....	759.79
Prescott District.....	598.36
Texarkana District.....	984.32
Total from Auxiliaries.....	\$ 6,829.01
Balance from Third Quarter.....	380.34
Total.....	\$ 7,209.35
Local Reported.....	8,640.07
Grand Total Fourth Quarter.....	\$15,849.42
Total Expenditures.....	5,556.31
Balance end Fourth Qt.....	\$ 1,653.04

Amounts included in report to Council Treasurer:

Undirected Pledge.....	\$ 3,147.71
Baby Specials.....	30.73
Life Memberships.....	55.00
Foreign Scholarships.....	30.00
Bible Women.....	171.50
Scarritt Maintenance.....	131.50
Week of Prayer.....	1,251.56
Sixtieth Birthday Anniversary.....	500.00
Total to Council Treasurer.....	5,300.00
Total use in Conference.....	256.31
Total.....	\$ 5,556.31

Adult Life Memberships are from First Church, Pine Bluff; Marian Miller and Virginia Ann Schloss, granddaughters of the late and beloved Mrs. W. L. De-woody; Baby Life Memberships are from Lakeside Auxiliary, Pine Bluff; Walter Moncure Ryland.

—Jessie Hotchkiss Smith, Treas.

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

A layman, A. J. Wilson, First Church, Little Rock, in discussing the work of the church and giving his reasons for supporting its program, revealed a loyalty and attendance record few can equal. In 27 years he has attended Sunday School every week with but three exceptions when illness kept him away.

Why this interest in the church and its program?

Let Mr. Wilson answer in his own words. He said: "The Church is the bulwark of civilization, therefore it is entitled to my most loyal support. The Sunday School is a very important agency of the Church and is the instrumentality in training its young people for future leadership. Many people apparently do not appreciate the greatness of the Church and the Sunday School as character building agencies, otherwise their attitude toward them would be different. The Sunday School and the Church exercise a loving, watchful care over us from our birth to the day of our death. In youth these two agencies safeguard us by presenting high ideals which encourage noble deeds and develop in us moral courage and strength of character. Our majority reached, the church rejoices with many of us as we come within the sanctuary's sacred precincts. In the prime of life the Church serves as a chart and compass to keep us on the straight and narrow way. It prevents our being dashed to pieces on the rocks of doubt, dishonesty, immorality, and intemperance when we are beset with stress, strain and temptations which come to all men alike, whether they are engaged in agrarian, industrial, commercial, official or professional activities. In old age the church comforts and inspires us with hope for a future life of happiness after our day on earth is done."

"The church by means of the Bible teaches us unmistakably our duty to God and our obligations to our fellowmen. It develops in us a love for the good, the pure and the beautiful; it portrays the futility of sin as reflected in crime and vice; it emphasizes the sanctity of marriage and encourages its members to set up attractive homes that their children may receive Christian training therein. The Church establishes schools for the proper training of the bodies, minds and souls of men; it erects orphanages and hospitals that the needs of the homeless, the sick, and the afflicted may be ministered unto."

I was glad when they said unto me: Let us go into the House of the Lord.—Psalm 122:1.

With the Methodist Church embarking this year on a great program of evangelism, a program which will bring to the Little Rock District in the Little Rock Conference, and North Little Rock in the Conway District of the North Arkansas Conference, bishops and outstanding ministers to conduct a 15-day series of services, next month in churches throughout the district, this layman's testimonial should encourage other men and women to be better Christians.

Christian Education

DALLAS COUNTY UNION MEETS AT DALARK

The Dallas County Union of the Arkadelphia District met at Dalark January 17 for its regular monthly meeting. The following program was presented by the host church: Talk: "What Think Ye of Christ," Joe Hunter; Scripture, Alice Hunter; Talk: "Youth Crusade," Rev. R. F. Sorrells.

During the business session the following officers were elected: President, Joe Hunter; Vice-Pres., Edmond Hunter; Secy-Treas., Hor-tense Eldar; Reporter, Josephine McCann; Union Counselor, Rev. R. F. Sorrells.

During the social hour refreshments were served.—Shirley McClain, Reporter.

EPWORTH TRAINING CONFERENCE

The James Thomas Young People's Union held their E. T. C. at Hazen, concluding the final session on Monday evening, Jan. 16. Seventeen credits were awarded for the two courses offered. Those young people who attended found the following courses interesting and helpful: "Administering the Senior Young People's Division," taught by Rev. C. R. Hozendorf; and "Worship in the Young People's Division," taught by Rev. J. E. Cooper. Young people from Hazen, Lonoke and Carlisle attended and helped to make this, our second Epworth Training Conference, a success. We were very glad to have Rev. Clem Baker present for the concluding session of our Conference.

The Young People of our Union are showing an interest in the Youth Crusade and expect to be well represented in our District Youth Rally on February 1.—Lester Woosley, President.

HAPPENINGS AT HENDRIX

The first half of the college year closed Saturday, after several days of examinations. The second semester began Tuesday, January 31. Several new students have reserved rooms. These will make the total enrollment reach 400 or more.

Two seniors completed courses for graduation with the B. A. degree, Miss Myra King of Clarksville and Donald Staples of Roopville, Ga. Both have accepted teaching positions for the second semester. Miss King will teach in the Dardanelle High School. Mr. Staples will teach in the Conway High School.

Students, who broadcast "College Capers" over station KARK Wednesday night, have received numerous compliments on their first variety program under the direction of Byron McKinney of Conway. A feature was "Dream Dust", written by Robert W. Anderson a Harvard Senior, and played by Marguerite Fearce of Searcy, Janelle Gunn of Conway, and Byron McKinney, with music by a men's quartet, Kenneth Milburn of Harrison, Dale Ford of Conway, Charles Thompson of Helena, and Byron McKinney, and a nine-piece orchestra organized for the series. The next program will be presented Tuesday, February 21.

The Hendrix Players have initiated the following new members: Dorothy Armstrong, Tuckerman; Frances Eppes, Forrest City; Robert Harris, Hot Springs, William Jordan, England, Mouzon Mann, Buckner, Billie, Peel, Elaine; and

Victoria Wiggins, Conway. Miss Helen Holmes, Newport, is president.

Sloan Wayland, president of the Christian Association attended the meeting of "Y" leaders from Arkansas, Oklahoma and Texas at Dallas to plan next year's program.

Miss Arlie Salmons, teacher of Modern Languages, was guest speaker at a meeting of Pine Bluff branch of the American Association of University Women January 21.

Clarence Isch of McGehee, senior and candidate for the B. M. degree with a major in violin, was presented in recital by the Music Department January 20. Miss Helen Trotter of Brinkley was accompanist.

Miss Martha Barry, art instructor, was speaker at the January meeting of the Conway branch of the A. A. U. W. She illustrated her subject, "Pictures People Don't Like," by reproductions of several well-known paintings and gave explanations.

The Conway Shakespeare Club met in the President's Home with Mesdames J. H. Reynolds and C. H. Nelson as hostesses. Miss Mildred Alewynne, Hendrix graduate and Welfare Director of Faulkner County, gave an account of work done by the government in both town and county.

Not often do husband and wife enjoy and pursue the same avocation, especially the hobby of literary compositions; still less often do their productions appear in the same publication. Just that has happened to a Hendrix professor and his "better half." Last Sunday's Arkansas Gazette, Magazine Section, had an interesting illustrated story, "400,000 Children"—Arkansas children acquiring vocational training—

COUGHS...

Here's Why You Cough...

WHEN YOU CATCH COLD

- 1 Congestion results and the tiny glands in your throat and windpipe cease to work properly.
- 2 The secretions of these glands often turn to heavy, clinging phlegm.
- 3 This sticky phlegm irritates your tender throat tissues and you cough.

How Pertussin Relieves Coughs

- 1 Pertussin, an herbal syrup, stimulates the glands in your throat to pour out their natural moisture.
- 2 Then that sticky, irritating phlegm is loosened, easily "raised" and expelled.
- 3 Your throat is soothed and your cough relieved quickly and safely by the Pertussin "Moist-Throat" Method.

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WRITE FOR INFORMATION REGARDING OUR PLAN..

FORTY YEARS OF SERVICE TO MINISTERS AND CHURCHES
REV. J. H. SHUMAKER
808 BROADWAY NASHVILLE, TENN.

by Anna S. Faris, and "Mural of the Ozarks" by Paul Page Faris, an interesting illustrated story of how H. Louis Freund, resident artist at Hendrix, painted the Heber Springs Postoffice mural, recently completed. Professor Faris teaches English and supervises the Hendrix News Bureau.

The girls of Galloway Hall have begun an experiment in self-government based upon an honor system, which they hope will produce better results for the residents of this dormitory.

Many Hendrix students will join the young people of Conway Methodist Church in a banquet honoring Bishop Charles C. Sealeman on Tuesday evening as part of the "Youth Crusade" rally of the Conway District.—G. A. Simmons.

HENDRIX STUDENTS TO EXPLAIN OBJECTIVES OF YOUTH CRUSADE

In preparation for the observance of "College Day" as a part of the Youth Crusade, a group of Hendrix students will go to churches in Jonesboro and Paragould Districts to make talks about the aims of the Crusade.

The students will be accompanied by Dr. J. M. Williams, extension professor of Hendrix, who will be in Blytheville; Professor Robert B. Capel, teacher of Speech, who will speak at Piggott; and Rev. Ira A. Brumley, Conference Education Secretary, who will speak at the Huntington Avenue Church in Jonesboro.

Students who will talk at the following places are: Sloan Wayland at Pocahontas, Maurice Lanier at Jonesboro, Rodney Shaw at Rector, Frank McDonal at Marion, Robert Evans at Wilson, I. L. Claud, Jr., at Osceola, James Chandler at Blytheville, Ralph Hillis at Paragould, Joel Cooper at Harvey's Chapel and Marmaduke, and Byron Cravens at Scranton, Prairie View and Pioneer Memorial.

MINISTERIAL STUDENT AT NASHVILLE

Bryan Stephens of Gurdon, ministerial student of Hendrix College and president of the Little Rock Conference Young People's organization, preached at the Methodist Church in Nashville Sunday morning. The congregation is grateful for his helpful message. Bryan not only made a good impression for himself, but the very tone and manner of his message recommends Hendrix College as a training center for ministerial students.—Arthur Terry, P. C.

NEXT SUNDAY, FEB. 5, IS COLLEGE DAY IN LITTLE ROCK CONFERENCE

Next Sunday, February 5, is College Day in Little Rock Conference. This is the day when, at the preaching hour, in the Sunday School and at the League service, we tell our people about our college and the great work it is doing. It is also the day when in every church an offering will be taken for our Ministerial Education Fund by which our young ministers are kept in College and Seminary. Our goal this year is \$3,000. We need more than this. Let every Methodist in our Conference be given an opportunity to

participate in this great cause. If it takes several Sundays to get around on a circuit let's keep at it till we reach all our churches.—Clem Baker.

THE ARKANSAS PLAN FOR HELPING YOUNG MINISTERS

The plan worked out three years ago for helping to educate our preacher boys in these two Conferences has received such favorable comment that other Conferences are taking it up. Here is how it works. We take the money raised on College Day and lend it to preacher boys who could not otherwise stay in school. They give their note, which becomes due at any time a boy decides not to enter the ministry. On the other hand, if, after a year in college, the boy is still persuaded he is called to the ministry we give him a job preaching in our most neglected mission territory for three summer months and credit his note for so much for each month he works for the Church. By this method our boys are able to pay back their loan and start the next year free of debt. In case a boy is not able to work enough to pay back his full loan during the summer, we still have his note for the balance which he is to repay in cash as soon as he finishes college and receives an appointment.—Clem Baker.

BETTER TO WORK FOR THE CHURCH THAN AT A FILLING STATION

Every college boy that can possibly get any kind of job must work at something during vacation. It is far better for our preacher boys to be working for the Church than to work at a filling station, a soda fountain, or anything else. By this method they are getting valuable experience while they are still in college. It is thrilling to see how these young preachers grow during the three months they are doing church work. Your College Day Dollar makes this fine experience possible.—Clem Baker.

COLLEGE DAY DOLLARS DO DOUBLE DUTY

Every dollar contributed on College Day for Ministerial Education does double duty. It helps send young preachers to school and provides a missionary to work three months in the summer in our most needy territory. We Methodists are determined to go back to the old-time task of carrying the Gospel to the last man in the neglected areas. Our Hendrix boys alone will contribute 36 months service next Summer. This is equal to the full time service of three missionaries. No one can estimate the good they will do. Your College Day dollar makes this possible.—Clem Baker.

THIS ALLOWS A PREACHER BOY TO HOLD UP HIS HEAD AND BE A MAN AMONG MEN

Most boys called to the ministry are without means to get an education. This has meant that most preacher boys had either to choose to go through life poorly prepared, or to borrow money and come out of college with an embarrassing debt, or—just as bad—to accept an education which they did not earn. Any of the above choices had a tendency to cause a young preacher to hang his head in shame and in many cases handicapped him for life. Our Arkansas Plan does away with this. If we succeed in raising the money, we have asked for, no preacher boy

need join the Conference without a college education, which he paid for and free of debt to accept any appointment where his services are needed most.—Clem Baker.

THE COUNTRY CHURCH WILL PROFIT MOST BY THIS PLAN

While every church and every member will eventually profit by this plan which guarantees a well trained minister for every pulpit, our country churches will profit most. In the past, no matter how sincere a young college trained preacher might be, in wanting to serve a circuit, he was forced by a heavy debt to ask for an appointment where the salary was sufficient to help pay his debts. This meant that most college trained preachers served the station appointments. By this plan, when a preacher comes out of college with no debt, he will be free to accept any appointment where he is needed most.—Clem Baker.

WE HAVE THIRTY-TWO YOUNG PREACHERS IN COLLEGE

When we began three years ago, we had less than a dozen boys from Little Rock Conference in all colleges preparing for our ministry. Today we have 32 preacher boys in college and seminary and four who are through college and preaching in our Conference. It takes seven years for a boy to go through college and seminary, but it is easy to see how if we will be patient and keep our plan going and growing, it will not be many years till Little Rock Conference can have the best prepared ministry of any Conference in the Connection, unless the North Arkansas Conference, that has the plan, beats us to it.—Clem Baker.

OUR ELEVEN PREACHER BOYS IN HENDRIX

Of our preacher boys 11 are through college and in seminaries—mostly in S. M. U.; 10 are serving circuits and in state schools, and 11 are in Hendrix. Not one of the 11 in Hendrix could stay without help. A number of the others must also have help to supplement their salaries, if they stay in school. Of the boys in Hendrix two are sons of preachers in our Conference; one is the son of a local preacher; another is the son of a deceased preacher. These preacher fathers have given more than 60 years service to the ministry and the highest salary of any of them was \$1200. Another fine boy is the son of a widowed mother who runs a home laundry and pays more to her church than any other member. And so it goes. They are as fine a group of young men as I have ever seen, but they must have help if they get ready to serve our Church.—Clem Baker.

OTHER FINE BOYS WAITING FOR A CHANCE

There is no knowing how many other fine lads we have in our Conference who have been called into this ministry and are waiting for a chance to go to school. Just as I am writing these notes, there comes from one of my preacher friends an urgent appeal for two boys in the charge where he has just served four years. I quote from his letter: "Dear Brother Baker: I am writing you about the matter of getting two fine boys from my former charge in Hendrix. I am interested in these two boys for the ministry because I know they are choice material. I think the Church could

make no better investment than to see that these two receive the best schooling possible. One of these boys is the son of as fine a young minister as ever served in our Conference and died at his post. His son is praying for a chance to take his father's place in the ranks. The other lad is equally choice prospect."

Signed by one of our preachers.
Let's not keep these boys waiting.
—Clem Baker.

WHERE AND WHEN TO SAVE YOUR MONEY

As soon as the offering is taken send it at once to Mr. C. E. Hayes, Treasurer, Ministerial Education Fund, 417 Donaghey Building, Little Rock. The Second Semester begins this week and our boys are waiting our verdict to see if they can stay in college. Be sure to designate "Ministerial Fund," lest Mr. Hayes get this mixed up with Conference Claims or some other of the several Church Funds of which he is treasurer.—Clem Baker.

Prostate Gland

Bladder sufferers. Free information on how I myself and others obtained lasting relief from this trouble without medicine or surgery. No obligation. Alfred N. Beadle, Apt. A. M., 400 Beacon Avenue, St. Paul, Minn.

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

WINTER FARM RELIEF!

Here's farm relief no farmer can afford to be without—EN-AR-CO (Japanese style) OIL. Stimulates local circulation for the relief of pains of Neuralgia, Sprains, Sore Muscles, Fatigue and Exposure. Also the discomfort of Head Colds, Croup and Bronchial Irritation. EN-AR-CO has U.S.A. been doing it for over 50 years. Best insurance against a crop of troubles. Get EN-AR-CO today and get your quick pain relief. All Druggists.

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FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

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COLDS
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Headaches
and Fever

due to Colds
in 30 minutes

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Austin, Texas — Mrs. Fritz Lafuente, 2202 Garden St., says: "I had hardly any strength, scarcely ate anything, had lost weight, and felt miserable. I used Dr. Pierce's Golden Medical Discovery and soon relished my meals, gained in weight and strength and felt as good as ever." Get this Golden Medical Discovery in tablets or liquid at your drug store today.

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5 pairs Ladies' Chardonized Hosiery postpaid \$1.00. 1939 Catalogue ready. Write for one.

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Ashheboro, N. C.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

We are engaged now, after a cessation of activities for seven or eight months, in repairs around the Home, a great deal to be done, but during Mrs. Steed's sickness of seven months, we suspended largely our activities.

Mrs. Lane, our new Matron, is taking hold with much enthusiasm and all at the Home and outside are in love with her and appreciate her. I would appreciate it if the readers of these articles would send her a postal card congratulating her and make her feel good.

With love for all, I am, yours truly.—James Thomas, Executive Sec.

FIRST CHURCH, LITTLE ROCK

The first half of the Y. M. C. A. Basketball League has ended and the Young People's team ranks among the first four. The other team does not have quite the rating this team has, but both teams had a good time.

The following comprehensive plans have been made for First Church during the next three months.

I. Youth. The "Youth Crusade" for all Southern Methodist young people, is to be launched in February. There will be as many Crusades as there are Methodist churches. The young people of First Church have already shown an active interest in the ideals of the movement.

II. Evangelism. We earnestly seek a re-vitalization of the spiritual life of our Church. We yearn to bring the lost into the Kingdom. On February 12, all the Methodist Churches will unite for a thorough religious survey of Greater Little Rock. From March 12 to 26 all the Methodist Churches of the city will hold simultaneous revival services. For these two weeks Bishop, A. Frank Smith will preach twice daily in First Church.

III. Missions. The missionary obligations of the Church will be set forth with renewed emphasis. On Easter Sunday we expect to raise in cash the \$1,000 for the salary of our pastor in China. Dr. Cline will be home on furlough this spring, which will give opportunity to see him and hear his story of the tragic conditions in China. The Missionary Committee, Mrs. Curtis Stout, chairman, met Tuesday night to make plans for raising this amount.

IV. Christian Education. We will concern ourselves with sustained efforts to build a strong Church School. We want our Sunday School to be the best in efficiency and spirit. All our workers are urged seriously to consider taking a course in the Training School in March to improve our already efficient program. It is our duty to bring more people into the Church School. A minimum average attendance of 750 every Sunday between now and Easter, is set. Will every department and class take seriously the responsibility to reach the non-attendants?

Some fifty members of the Bethell Sunday School Class met at the Freiderica Hotel last Sunday for a surprise dinner honoring Mrs. H. B. Bethell, teacher, on her birthday. Mrs. Bethell has been the faithful and efficient teacher for several years and has won the confidence of every member. Mrs. Bethell, this is one way the Class has of expressing their appreciation of you,

and on behalf of the Board of Christian Education, I take this means of expressing our appreciation for you and your consecrated leadership.

Remember to listen in over Radio Station KGHI at 8:15 every weekday morning for the series of Youth Crusade Broadcasts, and KLRA every Sunday afternoon at 4:45 for other special broadcasts on the Crusade.—C. R. Hozendorf, Assistant Pastor.

J. F. JERNIGAN PREACHES AT LEACHVILLE

On January 22, Rev. J. F. Jernigan delivered a very spiritual and evangelistic sermon on Sin to the people of Leachville. Despite the fact that he is near eighty-eight years of age, he preached thirty-five minutes with much enthusiasm, zeal and feeling. The congregation was impressed by his message both in sermon and song. One of the highlights of the service was his rendering of the Methodist Centennial Song as a solo, with the congregation joining in the chorus. Bro. Jernigan captured the people of Leachville in a wholesale way. He expressed himself as enjoying an occasion of this kind, first, by anticipation; second, by realization, third by reflection.

Bro. Jernigan still preaches and sings the "old-time Gospel." His sermon was well connected and straight to the point. More than once the writer noticed tears in the congregation, as Bro. Jernigan preached and sang to them of a God that was able to save unto the uttermost. He has well been called the "Dean of Soul Winners of Arkansas." His presence in the home of the pastor has been a benediction and blessing to him.—Eugene H. Hall, P. C.

DODDRIDGE CHARGE

We were given a hearty welcome when we arrived, followed by an old-time "pounding," which left our pantry well supplied.

We are as far as we can go and stay in the State, for we are near the Texas and Louisiana line, but in a pretty section. The first thing to be done was to build a parsonage, as the old one was falling down. We are building it, and when finished it will be a modern six-room house, including bath. We have one bedroom 14x20 feet and living room

14x22 feet. The building is sub-floored throughout. We have three entrances, with three sets of steps and there is not one entrance or step under the eave. We have it all inclosed, and three rooms finished. We have it wired and lights in. We have a new modern gas range. We are living in the house now and it is comfortable.

The charge has three rural churches, one in the oil field. There are great possibilities here. We have organized a Sunday School and League at Concord, the church in the oil field. We have organized Leagues at the two other churches. They are doing splendid work. We found splendid leaders for our Young People, in Mrs. McCarty, at Doddridge, Mrs. Cobb, at Concord, and Prof. May and his wife at Olive Branch, while Rev. J. B. Hoover, the former pastor, is teaching the Young People's class in Sunday School at Doddridge, which class is growing rapidly. With such leaders we will put over the Youth Crusade in a fine way.

With the help we will receive here, the strength the Lord will give, and the leadership of Presiding Elder J. W. Mann, who is not only a great Presiding Elder and leader, but is also a tender and sympathetic brother, we expect to go forward with every branch of our church life.—W. C. Lewis, P. C.

FAYETTEVILLE DISTRICT NOTES

The Fayetteville District Training School was held at Rogers, Jan. 22-27. Rev. W. Henry Goodloe was dean. Four courses were offered as follows: Lesson Materials, Mrs. E. D. Lewis; Personal Religion, Rev. Warren Johnston; the Adult Worker, Rev. Ben Sturdivant of Sapulpa, Oklahoma; the Church and Its Work, Rev. W. V. Womack. There were 68 credits issued and over 100 students enrolled from the following charges: Bentonville, Bentonville Ct., Centerton-Springtown, Elm Springs-Harmon, Gravette-Decatur, Gentry, Fayetteville, Pea Ridge-Brightwater, Rogers, Siloam Springs, Springdale.

Two district-wide conferences were held in Rogers the afternoon of Jan. 27. Mrs. J. Fay Reed and the Children's workers of the District, with Mrs. E. D. Lewis, went over

plans for Vacation Schools. Rev. W. V. Womack and pastors and Rev. Ira Brumley considered several items. Plans were made for the second round of quarterly conference and the district conference. Huntsville is to have the district conference on May 16. Other items discussed included the Benevolences and revival plans.

Considerable progress has already been made in certain charges. Prairie Grove is happy over the payment in full of an old church debt. Rogers has taken care of an old parsonage debt, an old relic. The walls of the stone educational building at Berryville are complete and Green Forest is making steady progress on their new church. Gravette is adding some stone veneer rooms to their church. A new roof is being given the parsonage at Fayetteville. The church at Farmington is being redecorated on the inside, and the church pews at Elm Springs have been revarnished. A building committee has been selected at Gentry for rebuilding or a new building. A fine spirit prevails in the district and the work moves forward.—Reporter.

LOTS FOR SALE

For sale in Pine Crest Memorial Park: Choice four-grave lot. A bargain.—P. O. Box 39, Perry, Ark.

EVANGELIST'S NOTICE

Have some open dates for revival meetings. Guarantee sound and abiding service. Will give one-fourth of collections on Conference Claims.—R. F. Shinn (Blind Evangelist), Lewisville, Texas. 2t

NOTICE OF APPLICATION TO SELL LANDS

Notice is hereby given that the undersigned, as Executrix of the Estate of Robert B. McCombs, deceased, will on Friday, February 10, 1939, or as soon thereafter as the court can hear it, make application to the court having jurisdiction over probate matters in Pulaski County, State of Arkansas, for an order by that court to sell the following described lands situated in Pulaski County, State of Arkansas, to pay the debts of said deceased's estate, to-wit:

Lots 5 and 6, Block 1, E. W. Gibbs Addition to the City of Little Rock; west 47 feet of Lots 3 and 4, Block 25, Fulton's South Addition to Little Rock; and dated, Little Rock, Arkansas, January 11, 1939.

CLEONE R. McCOMBS,
As Executrix of the Estate of
Robert B. McCombs, Deceased.



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EVANGELISTIC PROGRAM FOR THE LITTLE ROCK ANNUAL CONFERENCE

(By the Conference Commission on Evangelism)

Believing that the matter of Evangelism is the responsibility of every leader in our church, presiding elders, pastors, stewards and other officials, officers and teachers of the Church School, officers and leaders in the Missionary Societies, the officers and leaders in our Young People's organizations, we wish to make the following suggestions for the churches of the Little Rock Conference:

I. We urge the Presiding Elder to appoint a District Director of Evangelism to aid the Presiding Elder and the pastors in promotion of Evangelism throughout the District, and, if possible, to promote Institutes of Evangelism or Courses on Evangelism among such groups as (1) Young People, (2) Stewards (3) Adult Classes, (4) Missionary Society and (5) officers and teachers of the Church School.

II. We urge every pastor to appoint a Committee of Evangelism in his church and promote Evangelism in all organizations possible.

III. We urge every pastor to follow closely plans and programs of evangelism worked out by our General Board of Education, to

promote evangelism and church membership among children in Church Schools, organize a Fellowship of Evangelism as outlined by the Department of Evangelism, and have in every church in Conference a series of evangelistic services.

IV. We urge every pastor to begin immediately the accumulation of a prospect list for his church (or churches) and definitely assign the names of these prospects to those personal workers whom he has trained in the technique of personal work. We suggest a monthly meeting of these personal workers and that in these meetings reports be made, names re-assigned from time to time, and systematic study of methods of personal evangelism.

We feel that this is not a work apart, not a separate and special program. This is the work to which Christ called us whether we be preachers or laymen.

The members of the Commission on Evangelism stand ready to help any pastor in the Conference in any way possible. We urge everyone to enter into this evangelistic endeavor or that the Kingdom of God may be built in the hearts of those to whom we minister.—Gaston Foote, Chairman; Clem Baker, Secretary; C. M. Reeves, H. B. Watts, J. D. Hammons, Mrs. O. A. Graves, Mrs. J. M. Stinson, J. S. M. Cannon.

Quarterly Conferences

FAYETTEVILLE DISTRICT: Second Round

Lincoln Ct., at Rhea, 7:30 p. m., Jan. 11.
Siloam Springs Ct., at Thornsburg, 11:00 a. m. and 2:30 p. m., Feb. 5.
Bentonville 7:30 p. m., Feb. 5.
Huntsville Ct., at Presley's Chapel, 11:00 a. m. and 2:30 p. m., Feb. 12.
Farmington-Goshen, at G., 7:30 p. m., Feb. 12.
Fayetteville, 11:00 a. m., Feb. 19 (Q. C. 7:30 p. m., March 1.)
Rogers, 7:30 p. m., Feb. 19.
Gravette-Decatur, at 11:00 a. m., and 2:30 p. m., Feb. 26.
Elm Springs-Harmon, at Elm Springs, 7:30 p. m., Feb. 26.
Siloam Springs, 11:00 a. m. and 2:30 p. m., March 5.
Prairie Grove, 7:30 p. m., March 5.
Cincinnati Ct., at Wedington, 11:00 a. m. and 2:30 p. m., March 12.
Centerton-Springtown, at C., 7:30 p. m., March 12.
Springdale, 11:00 a. m., March 19 (Q. C. date to be arranged).
Winslow-Chester, at C., 7:30 p. m., March 19.
Gentry, 11:00 a. m., March 26 (Q. C. date to be arranged).
Pea Ridge-Brightwater, at Tuck's Chapel, 2:30 p. m., March 26.
Green Forest, 9:30 a. m., at Alpena, 11:00 a. m. and 2:30 p. m. Green Forest, April 2.
Berryville, 7:30 p. m., April 2.
Rocky Branch Ct., at Shady Grove, 11:00 a. m. and 2:30 p. m., April 9.
Bentonville Ct., at Oakley's Chapel, 7:30 p. m., April 9.
Eureka Springs, 11:00 a. m. and 2:30 p. m., April 16.
District Conference, at Huntsville, 8:30 a. m., May 16.
—W. V. Womack, P. E.

HELENA DISTRICT Second Round

Crawfordsville, Feb. 19, 11 a. m.
Earle, Feb. 19, 7:30 p. m.
Vandale, at Cherry Valley, Feb. 26 11 a. m., 2 p. m.
Wynne, Feb. 26, 7:30 p. m.
Parkin, March 5, 11 a. m.
Hulbert, March 5, 7:30 p. m.
Wheatley, at Bisco, March 12, 11 a. m., 2 p. m.
Brinkley, March 12, 7:30 p. m.
Colt, at Wesley, March 19, 11 a. m., 2 p. m.
West Memphis, March 19, 7:30 p. m.
Holly Grove, March 26, 11 a. m.
Clarendon, March 26, 7:30 p. m.
Harrisburg, at F. Hill, April 2, 11 a. m.
Forrest City, April 2, 7:30 p. m.
Weiner, at H. Ridge, April 9, 11 a. m., 2 p. m.
Hughes, April 16, 11 a. m., 2 p. m.
Wildner-Madison, at M., Apr. 16, 7:30 p. m.
Marlanna, April 23, 11 a. m.
Aubrey, April 23, 7:30 p. m.

Helena, April 30, 11 a. m.
West Helena, April 30, 7:30 p. m.
Haynes, at Lexa, May 6, 11 a. m., 2 p. m.
Elaine, May 6, 7:30 p. m.
District Conference at Hughes, April 25, 9 a. m.
—J. L. Dedman, P. E.

PRESCOTT DISTRICT: Second Round

Columbus Ct., at Blackland, Feb. 5, 11 a. m., Qt. Conf. 2 p. m.
Center Point Ct., at Shiloh, Feb. 12, 11 a. m., Qt. Conf. 2 p. m.
Bingen Ct., at Bingen, Feb. 19, 11 a. m.
Mt. Ida Ct., at Mt. Ida, Feb. 19, 7:30 p. m.
Okolona Ct., at Center Grove, Feb. 26, 11 a. m. Qt. Conf. 1:30 p. m.
Amity Ct. at Fendley, Feb. 26, 3:30 p. m.
Prescott Ct., at Holly Grove, March 5, 11 a. m.
Gurdon, March 5, 7:30 p. m.
Saline Ct., place to be selected, March 12, 11 a. m.
Blevins Ct., at McCaskill, March 12, 7:30 p. m.
Prescott Station, March 19, 11 a. m.
Emmet Ct., at E., March 19, 7:30 p. m.
Nashville, March 26, 11 a. m.
Norman, March 26, 7:30 p. m.
Glenwood Ct., at Caddo Gap, April 2, 11 a. m.
Forester, April 2, 7:30 p. m.
Spring Hill Ct., at Henton, April 9, 11 a. m.
Murfreesboro-Delight, at M., April 9, 7:30 p. m.
Washington-Ozan, at St. Paul, April 16, 11 a. m.
Hope, April 16, 7:30 p. m.
Mineral Springs Ct., April 23, 11 a. m.
We are preparing for a largely attended Missionary Institute Feb. 8. We expect to have a great throng of young people for the Youth Crusade rally the night of Feb. 8. Let all our preachers and laymen keep this date in mind.—J. D. Baker, P. E.

TEXARKANA DISTRICT Second Round

Doddridge Ct., at D., 11:00, Feb. 19.
Fouke Ct., at Silverina, 7:30, Feb. 19.
Horatio Ct., at Walnut Spgs, 11:00, Feb. 26.
Fairview, 7:30 p. m., Feb. 26.
Lewisville-Bradley, at L., 11:00, March 5.
Texarkana Ct., at Few Memorial, 11:00, March 12.
Foreman Station, 7:30 p. m., March 12.
Richmond Ct., at Ogden, 11:00, March 19.
Ashdown, 7:30 p. m., March 19.
Stamps-Garland City, at G. City, 11:00, March 26.
First Church, 7:30 p. m., March 26.
Hatfield Ct., at Wickes, 11:00, April 2.
DeQueen, 7:30 p. m., April 2.
Lockesburg Ct., at Belleville, 11, Apr. 9.
College Hill, 7:30 p. m., April 9.
Cherry Hill Ct., C. H., 11:00, April 16.
Mena, 7:30 p. m., April 16.
Dierks-G. Chapel, at D., 7:30 p. m., Apr. 23.
Winthrop Ct., 11:00 a. m., April 23.
Gillham Ct., at Wafford Chapel, 11:00, May 14.
Foreman Ct., 3:00 p. m., May 14.
—J. W. Mann, P. E.

INTERNATIONAL Sunday School Lesson

Lesson for February 5

PETER PREACHES AT PENTECOST

LESSON TEXT—Acts 2:12-18, 36-41.

GOLDEN TEXT—Not by might, nor by power, but by my Spirit, saith the Lord of hosts.—Zechariah 4:5.

We need a revival. With one accord leaders of the Church agree on that point although they may differ widely on other matters. Social and civic leaders agree. One prominent government official recently said that the only hope for the world in this hour of conflict and confusion was a return to the Christian faith of our fathers. He was but one of many outstanding men who have expressed such a belief.

How may such a revival of faith toward God (with its quickening of the believer and the resultant salvation of sinners) be brought about? Certainly it is not in the power of man to produce it, although he does have a vital part in surrendering himself to God's plan and purpose so that He may work again in the midst of His people. Our lesson for today clearly indicates how God worked on Pentecost, namely, through a Spirit-filled people, proclaiming His own Word, with astonishing results following. Will not God work in the same way today if we only give Him a chance?

I. An Amazing Spiritual Experience (vv. 12, 13).

Read the first 11 verses of this chapter and you will learn of the coming of the Holy Spirit upon the disciples—as the rushing of a mighty wind, in tongues of fire and in the ability to proclaim the Word of God to all men.

There is no use talking about another Pentecost as though God needs to respect that marvelous day. But the essence of what occurred on Pentecost is the deep need of both individual Christians and of the Church today. In much (one is almost ready to say most) of our Christian work there is not only a failure to recognize the Holy Spirit, but what appears to be an actual ignoring of Him. One of the great experiences of literally thousands of students who have come under the writer's care during the years is their sudden understanding of the fact that the Holy Spirit is a person—yes, a convicting, regenerating, directing, and energizing member of the divine Trinity, working in and through man.

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That message will not be an essay, book review, or dissertation on social or civic problems, but an exposition of the Word of God. Note that Peter preached and interpreted prophecy—a subject which no preacher should neglect—but that he did so not for the purpose of having a sensational sermon subject, but in order to reveal the glories of the person and work of Christ—a lesson some preachers need to learn.

The manner of preaching is also important. Peter was definite, earnest, bold, and decidedly personal in his preaching. A man who is speaking in the energy of the flesh should beware of such marks upon his preaching, but a Spirit-filled man should rejoice in the holy boldness and assurance which the Holy Spirit gives. He will be delivered from any temptations to be extreme or unkind, but will at the same time be led to say those things which will prick the hearts of people and cause them to turn to Christ.

III. An Appropriate Spiritual Result (vv 37-41).

We often say that there is very little old-time conviction of sin today, and alas, it is all too true. It is not even the privilege of many spiritually-minded preachers who present a true gospel to see such a response as Peter saw on Pentecost. But that does not mean that the Spirit is not working.

God does not hold us responsible for outward evidence of results. He does hold every teacher and preacher responsible for faithful discharge of his sacred stewardship. That includes more than the public ministry of teaching a Sunday School class or preaching a sermon. It means that the individual's life is right with God—no trickery, no dishonesty, no double dealing with God or man; a life yielded to the control of the Holy Spirit. Next comes diligence in study of God's Word, and a willingness to proclaim its whole truth without fear or favor, in season and out of season.

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Bishop Selecman To Preach At Winfield March 12-26th

During the United Methodist Revival, March 12-26th, in which 23 Methodist Churches in the Little Rock area are participating, the Executive Committee has designated our own Bishop C. C. Selecman to lead the campaign at Winfield. We consider ourselves fortunate indeed in this arrangement. Bishop Selecman for 16 years was President of Southern Methodist University, Dallas, is a world traveler, a keen student and dynamic preacher.

WOMEN OF WINFIELD MEET NEXT MONDAY

A program of special interest to all mothers in Winfield Church will be presented at the February meeting of the Women of Winfield next Monday morning at 10:30. The committee on Christian Social Relations, of which Mrs. Edgar Dixon is chairman, will be in charge of the program on "Widening Horizons of the Home." Members of the Committee who will discuss various ways of enriching home life are Miss Lila Ashby, Mrs. Charles Mehaffy, Mrs. J. L. Verhoeff and Mrs. Dewey Price. Mrs. I. J. Steed, Miss Ashby and Mrs. R. P. Ramsey will be heard in a vocal trio.

Circle No. 9, Mrs. Cage Cross, Chairman, will serve lunch.

BIBLE STUDY CLASS

Mrs. R. M. McKinney, Superintendent of Mission Study announces that the text for the Bible Study will be "The Radiant Heart," a study in Philippians by Costen J. Harrell.

The first of the two sessions of this class will be held next Monday immediately following the luncheon. Mrs. A. S. Ross will conduct the first class and Mrs. Gaston Foote will be in charge of the final session.

BUSINESS WOMEN TO MEET NEXT TUESDAY

The regular monthly meeting of the Business Women's Circle will be held in Fellowship Hall next Tuesday evening at 6 o'clock. Dinner will be served at 6:30.

The program will be in charge of Mrs. Irene Milliken, Program Chairman. The topic for study this year will be "Widening Horizons." This month the topic will be "Widening Horizons in the Home and in Education." Miss Bessie Hale will lead the devotional.

All business women of the church are invited to attend.

DINNER MEETING OF STEWARDS, MONDAY, FEB. 6

The Board meets next Monday at 6:30. Every member of the Board is expected to be present. Dr. C. M. Reves, our Presiding Elder, will be with us for our first Quarterly Conference and other important business will be transacted.

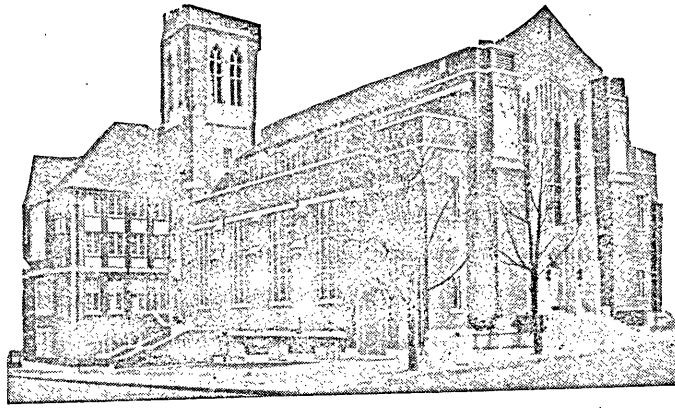
A NOTE FROM A NEW MEMBER

A man who joined the church about two weeks ago sent a note to the office. It read, "I pledge one tenth of what I make each week to this church. Any contributions I make to local charity or other causes will be IN ADDITION to the tenth..." And on last Sunday the sizeable gift in odd cents found in his envelope indicated he meant what he said. Thank God for people who really believe something and ACT upon that belief.

VOL. XI

Pulpit and Pen

NO. 5



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME P. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

- 10:00 A. M. Church School. All Departments
11:00 A. M. "YOUTH MARCHES!"—Sermon by Pastor (Jr.-High, Senior and Y. P. Departments will sit in a body)
6:00 P. M. Youth Leagues and the Sunday Evening Club
7:30 p. m. "HOLIDAY OR HOLY DAY?"—Sermon by Pastor (Fourth in series on the Ten Commandments)

THE PASTOR'S MESSAGE

By GASTON FOOTE

The Youth Crusade

The first youth crusade was in 1212 A. D. when two boys, Stephen of France and Nicholas of Germany gathered thousands of children together, stirred them to a mad frenzy, and led them, without sufficient food and clothing, without means of transportation save by foot, toward Jerusalem that they might capture the Holy Land from the Turks. Few of them got even as far as Italy. You could trace their journey by the bleached bones of literally thousands who had died from starvation and exposure. Those who did get as far as Italy were immediately captured and sold in Egyptian slavery.

February marks the beginning of an entirely different youth crusade among the young people of Southern Methodism. They march not under the banner of an ignorant frenzied child, but under the banner of the Christ who is Wisdom itself. They march not for the physical conquest of holy places by means of a sword, but for the spiritual conquest of life by Him who made holy places Holy. Their objective is not a point on the map of the world, but a condition of being whereby the Kingdom of God is made more real.

Youth is mobilizing throughout the world. In Russia they march for Stalin and Communism. In Germany they march for Hitler and his totalitarian state. In Italy they march for Mussolini and Fascism. But in the churches of Southern Methodism they march for Him who conquers not by the sword but by the spirit. Note their objectives:

- (1) A vital religious experience-deepening personal consecration
- (2) Enlistment in Christ's cause—young people seeking young people for Christ
- (3) Making teachings of Jesus vital in personal and social living
- (4) Discovering the nature and purpose of the Christian Church
- (5) Recruiting of leadership, lay and clerical
- (6) Participation in the World Mission of Christianity.

Special services this month will mark the beginning of this forward movement. We trust that, as God lives, the end shall never be.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday	355
A Year Ago	408

Departmental Report

	On	Stay	League
Pres. Time	Cont.	Ch.	Attend.
Jr. Hi. 38	30	22	18
Sr. Hi. 39	37	24	30
Y. P. 25	22	5	15
Sunday Evening Club			29

Adult

Couples Class	34
Men's Class	32
Carrie Hinton Class	21
Fidelity Class	20
Jenkins Class	20
Brothers Class	14
Ashby Class	11
Forum Class	11
Total	163
Total Visits Reported	55

ADMINISTRATIVE COUNCIL

Wednesday, February 8, at 6:00 p. m. All departmental superintendents are expected to attend this meeting.

JUNIOR HIGH DEPARTMENT

Miss Helen Dillahunt's Class will be in charge of the service of worship, next Sunday morning. Margaret Jean Finger will be the leader for the League meeting.

SENIOR HIGH DEPARTMENT

The Senior High League will have as guest speaker, Sunday evening, Miss Betty Hogan, of the Young People's Department. She will lead the discussion on "What Things Need a Crusade."

Mr. and Mrs. Dewey Price will entertain members of the Senior Class of the Senior High Department, at their home, 2614 Ringo, on Saturday evening. Mr. Price is teacher of this large class of girls and boys.

YOUNG PEOPLE'S DEPARTMENT

Mr. Paul Henson will lead the worship program Sunday morning. The program theme will be, "What We Expect of the Methodist Church."

Miss Frances Lore will lead the Sunday evening program on "Getting Ready."

A VISITING CHURCH

Winfield Church School started her visitation campaign last week. Some 55 VISITS were made, in spite of inclement weather. ALL Church School pupils will be asked EACH SUNDAY to report on the number of visits they have made during the week. All who will visit will be given assignments BY THE CLASS SECRETARY at the conclusion of the Sunday School period. TEACHER... Class Presidents... Secretaries... Please emphasize the need of visiting. Class members... get an assignment card from the Secretary next Sunday. It will build a great Church School. It will build a great church.

YOUTH TO SIT IN A BODY

Members of the Junior High, Senior, and Young People's Department will come to the sanctuary together next Sunday morning and sit in a body.

PULPIT FLOWERS LAST SUNDAY

Were furnished by Mrs. R. P. Ramsey and Mrs. T. D. Scott in memory of their father and grandfather, Col. George Thornburgh.

OUR NEW MEMBERS

Mr. and Mrs. Hudson Wren, 722 W. 28th.