



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVIII LITTLE ROCK, ARKANSAS, JANUARY 12, 1939 No. 2

A DILEMMA

PROTESTANTISM in America boasts of being getting a free state-controlled educational system. But we must remember that it is an educational scheme without a God-reference in its philosophy and is a chief source of the secularism which we deplore. In its shift of attention from subject matter to the personality of the pupil, it enters the area of the function of religion, and, unless it acknowledges the God of religious faith, becomes the chief secular competitor of the Church. In addition, it is the ready-made tool for every embryonic form of totalitarianism and is a potential instrument for its purpose. Modern Protestantism regards with horror the union of Church and State. And rightly so, for such union often meant the subordination of the Church. But at least it involved the recognition of, and some attempt to practice, the authority of religion in matters of State, and thus in all social relationships. We are beginning to see that perhaps the evils of the connection of Church and State are only exceeded by the evils of the disconnection of religion and the common life . . . The Christian movement is fighting for its life, yet at the very moment when the cross impends, the Church must bear witness on a world scale to the totalitarian purpose of God in order to preserve its life. Its best defensive is a radical offensive, a new evangelism.—Edgar E. Wilson in Religion in Life.

THE GENERAL MISSIONARY COUNCIL

THE GENERAL MISSIONARY COUNCIL, the outstanding annual event in our Church, was held in Travis Park Church, San Antonio, Texas, Jan. 3-6. On its platform appeared many of the greatest leaders of American Methodism with inspiring and informative messages. This was the Unification Session of the Council, and brought together leaders of the three Uniting Methodisms. All who were announced on the program were able to be present except two, one providentially hindered, the other called away by the death of a friend.

The program was as below. Tuesday morning and afternoon: Business meeting of the General Missionary Council and Conference of Representatives of the General and Annual Conference Boards of Missions. At night, United Methodism and the Conquest of the World: Addresses by Bishop J. M. Moore, Chairman of the Commission on Unification, M. E. Church, South; and Bishop E. H. Hughes, Chairman of the Commission on Unification, Methodist Episcopal Church.

Wednesday: The Setting for Unification: The Spread of Methodism Prior to 1844, by Dr. Paul N. Garber, Professor of Church History, Duke University; The Missionary Situation in the Methodist Episcopal Church, by Dr. W. E. Shaw, Corresponding Secretary of the Board of Foreign Missions, Methodist Episcopal Church; The Missionary Situation in the Methodist Protestant Church, by Dr. J. W. Hawley, President of the Board of Missions of the Methodist Protestant Church; and The Missionary Situation in the Methodist Episcopal Church, South, by Dr. W. G. Cram, General Secretary of the Board of Missions. Home Missions—The Challenge of America, by Bishop W. T. Watkins; The Home Mission Program of United Methodism by Bishop E. G. Richardson, President of the Board of Home Missions and Church Extension of the M. Episcopal Church; Woman's Place in Saving America, by Mrs. W. H. C. Goode, President of the Woman's Home Missionary Societies, Methodist Episcopal Church; United Methodism and the Spirit of Missions, by Mrs. Frank G. Brooks,

* WHILE HE THUS SPAKE, THERE CAME *
* A CLOUD, AND OVERSHADOWED *
* THEM; AND THEY FEARED AS THEY *
* ENTERED INTO THE CLOUD. AND *
* THERE CAME A VOICE OUT OF THE *
* CLOUD, SAYING, THIS IS MY BE- *
* LOVED SON; HEAR HIM.—Luke 9:34-35. *

Correspondent for India and Burma of the W. M. S. of the Methodist Episcopal Church; Conditions in Our Foreign Missions, by Bishop A. J. Moore.

Thursday: Evangelism: The Challenge of Evangelism, by Bishop J. L. Decell; Preparation of the Ministry for Evangelism, by Bishop Clare Purcell; How Shall We Evangelize? by Bishop W. C. Martin; Youth and Evangelism, by Bishop P. B. Kern. Deepening Spiritual Life: Preparation of the Ministry, by Dr. J. H. Straughn, President of the General Conference of the Methodist Protestant Church; Preparation in The Congregation, by Dr. Forney Hutchinson, Pastor of Boston Avenue Church, Tulsa, Okla., United Methodism Reforming the Continent and Spreading Scriptural Holiness, by Bishop Ralph Cushman, Chairman of the Commission on Evangelism, Methodist Episcopal Church, and Bishop C. C. Selecman, Chairman of the Commission on Evangelism of the M. E. Church, South.

Friday: United Methodism and the Future: An Informed Church, by Bishop W. W. Peele; A World Vision, by Bishop Ivan Lee Holt; A Warm Heart Church, by Bishop Adna W. Leonard of the Methodist Episcopal Church.

After the conclusion of the above program various resolutions were adopted. As these were not furnished the editors and were very imperfectly reported in the daily press, it will be necessary to postpone publishing them. Some of the addresses will later be reproduced in our paper, as copies come into our hands.

It may be said of this Council meeting, by this editor who has attended all of them from the beginning, that the spirit of this meeting was the best of all. There was not a discordant note. Every address was of the highest order. The speakers were all able to deliver their messages with vigor and spirit. The program was so complete and intergrated that practically nothing was overlooked and yet there was little overlapping. The purpose of the meeting was well expressed by Bishop Hughes who plead for a Methodist unity that will transcend numerical greatness. He said: "Every Methodist of the old-time triple division should pray that our forces may be united at a common mercy seat so that they may henceforth be united in a common hope, a common love, and a common service." Bishop J. M. Moore said: "Our Church has wealth, position, knowledge, influence, system, and spiritual dynamic. It occupies strategic centers all over the world. Its impact is world wide."

The congregations filled the large auditorium of the church to capacity at almost every service. Their singing, led by Assistant Pastor H. P. Armstrong, with Mrs. Harry Leap at the great organ, was hearty and inspiring. The weather was fine and all things worked together for a successful meeting. If another meeting is held, it will be at Charlotte, N. C.

A very pleasant event was a reception Thursday, from 4 to 6 p. m. at the beautiful home of Bishop and Mrs. Arthur J. Moore. The attendance was large, including almost every one at the Council, as well as local people.

A very sad incident was the sudden death of Mr. W. W. Fondren, a prominent layman of St.

Paul Church, Houston, who left the church during the morning program, and shortly after was found dead in his room at the St. Anthony Hotel. Mr. Fondren, a very wealthy and liberal man, had endowed the Fondren Lecture Course at Southern Methodist University and had recently given the University some \$400,000 to build a library. He was interested in every good movement and work in Texas Methodism.—A. C. M.

SUNDAY AT SAN MARCOS

GOING to the Missionary Council at San Antonio, I started early enough to spend Sunday at San Marcos, visiting in the home of my wife's sister, Mrs. Frances McKinnon Morton. Learning of my proposed visit, Rev. Frank L. Meadow, the brotherly pastor of our Church, had me preach at eleven and explain Unification at night. In this beautiful little city of 6,000 population are located the S. W. Texas Teachers College and a Baptist Junior College, both with large enrollment; but as most of the boarding students were at home for the holidays, the congregations were largely of local people. These were very cordial and appreciative and I found some old friends and made new ones. Our church building is large and has recently been remodeled and beautified. It has two smaller buildings for educational uses.

On Monday, Mr. and Mrs. J. B. Syers, special friends of the Mortons, took Dr. and Mrs. Morton and myself on a circuit into the hills north of San Marcos, where we saw large ranches and much scrubby timber. The view from the Devil's Backbone was fine, mountains probably 40 miles away being in sight. Returning, we passed through New Braunfels, a German city of substantial business and industries with a beautiful park on the Guadalupe River. South of these cities the land, stretching to the Gulf, is level and very fertile.

As there is a large Mexican group in San Marcos, our Woman's Missionary Council, assisted locally, is maintaining a Mexican Social Center in a very substantial building once used as a jail. Under the care of Miss Willene Henry, deaconess, who once worked at Crossett and in Paragould District, this work is carried on for children and juveniles, and seems to be a real contribution to the life of the Mexicans. A church for the Mexicans is near, and they have a pastor who gives it half time. The Mexicans are well behaved and industrious, many of the children going to the public school, some in the high school, and a few in the Teachers College. Miss Henry visits among the families and helps in various ways to cultivate goodwill and promote useful activities. Her heart is in this fine work. Tuesday, as she was going to San Antonio, she kindly carried me there in her car.—A. C. M.

WOODEN RICHES is a bulletin prepared by David Campbell, assistant forester, for the Arkansas Forestry Commission. It presents in useful form Arkansas forest facts which all citizens should know. As our forests constitute a large part of our wealth and their preservation and proper use seriously affect the future prosperity of our people, this bulletin should be in the hands of all our readers. For a copy write the Arkansas Forestry Commission, Little Rock, Ark.; and for fuller information address Chas. A. Gillett, State Forester.

THE NATIONAL GRANGE, in its recent Convention, adopted the following: "Resolved that we reaffirm our stand favoring more restricted sales of liquors and looking forward to national prohibition again at the earliest date possible."

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D., Editor and Manager
ANNIE WINBURNE, Treasurer

Owned, managed, and published by the Methodist
Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS

Little Rock Conference	N. Arkansas Conference
James Thomas	W. W. Allbright
J. D. Hammons	A. N. Storey
C. M. Reeves	Joe A. Goetz

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENT

Our Foreign Advertising Department is in charge of
JACOBS LISTS, Inc.

Address correspondence to the Home Office of
Jacobs Lists, Inc., Clinton, S. C.

Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES

One year, in advance, \$1.00
Subscribers should watch the date on label and
remit before expiration to avoid missing any issues.
If date is not changed within two weeks, notify the
office. Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

Personal and Other Items

REV. W. W. ALLBRIGHT, our pastor at
Marion, writes: "We have been kindly re-
ceived for the fourth year and expect another
great year."

MARRIED, at Hot Springs, Dec. 3, Mr. Ray
Dewey Thompson of St. Louis and Miss
Elizabeth May Reynolds of Hot Springs, Rev.
T. O. Rorie officiating at his home.

MR. AND MRS. C. E. EUDY, of Havre, Mon-
tana, announce the arrival of a daughter,
Martha Ann, Jan. 3, at the Baptist State Hos-
pital. Mrs. Eudy was formerly Miss Dorothy
Jacobs, daughter of the Rev. and Mrs. A. E.
Jacobs, of Hunter Memorial Church, this city.

DR. D. L. COALE, General Evangelist of our
Church, is now making up his slate for
meetings for the year and would be pleased to
give Arkansas some of his time. Any pastor
who wishes to engage him for a meeting may
reach him at 219 South Normandie Avenue, Los
Angeles, California.

THE Editor of Farm and Ranch writes: "I was
pleased to see your Holiday Number come
out with color cover. I received two copies of
your paper. I never throw it away until I have
glanced through its pages. You are getting out
one of the most interesting church papers that
comes to my attention."

THE COUNTRY GENTLEMAN for January
has two very fine articles, one by Senator
Clark on "How We Can Keep Out of War," and
one by J. S. Cates on "The Curse of the South."
If you do not have this number buy, beg or bor-
row it, because you would do well to consider
carefully the information in each.

THE PAN-AMERICAN Hernando DeSoto Ex-
position will be held at Tampa, Fla., from
Jan. 31 to Feb. 18. Its purpose is to celebrate
the 400th anniversary of the landing of the illu-
trious Spanish explorer at Tampa Bay. The
exposition is international in character and all
the countries of the Western World will partici-
pate. For information write to the Chamber
of Commerce of Tampa, Fla.

EVERY layman who wishes to be adequately
informed and in position to have effective
part in the program of American Methodism
during the coming year, should keep fully
abreast of these far-reaching movements
through the periodicals of our local and connec-
tional publications.—J. C. Wardlaw in Wesleyan
Christian Advocate.

THE Evangel of a New World" will be the
theme of the lectures to be given by Dr.
Albert E. Day, guest lecturer for Ministers' Week,
Jan. 16-20, at Candler School of Theology at
Emory University. Harold C. Case will be the
special speaker for the Religious Emphasis Week
which is held in conjunction with the annual
Ministers' Week.

REV. JEFF SMITH, who has been appointed
pastor of Hoxie-Portia Charge, writes:
"Mrs. Smith and I are delighted to be back in
the sunny Southland and among old friends and
schoolmates of S. M. U. Things here at Hoxie
are looking upward. Last week my young peo-
ple built a lovely new garage. The Missionary
Society has renovated the parsonage. Sunday
we had the largest attendance on record at our
Sunday School. Our people have accepted a
substantial increase in our Conference Claims
and have already met our apportionment for
the expense of the Uniting Conference."

THE editor, while in San Antonio last week,
enjoyed a long conversation with Mr. E. D.
Henry, who was a student at Hendrix College
46 years ago. Mr. Henry is a grandson of Rev.
John Henry, one of the pioneer preachers of
Arkansas Methodism who built near Washing-
ton the first Methodist church in Arkansas.
After leaving Hendrix College, Mr. Henry went
to Texas, taught school and studied law. Estab-
lishing himself in San Antonio, he has built up
a good practice and is one of the leading lawyers
of Texas. He was greatly interested in learn-
ing all the editor could tell him about the stu-
dents and friends of his day. If any of his old
friends wish to communicate with him, he may
be reached at 2013 Alamo National Building, San
Antonio.

DR. ELMER T. CLARK, editor of the World
Outlook and editorial secretary of our Board
of Missions, has been elected an honorary mem-
ber of the *Institute Litteraire et Artistique de*
France, according to notification just received
from the president of the Institute, the Marquis
de Champvans de Faremont. The French In-
stitute is one of the learned Societies of the
French Republic and is supported by subven-
tions from the Government. A decoration in
the form of a silken ribbon from which three
gold badges are suspended, is bestowed upon
the honorary members. The purpose of the In-
stitute is to develop Literature and Art and
bring together authors and artists for fellow-
ship and the furtherance of its end. Dr. Clark,
who has been a resident of Nashville for the
past twenty years, is a member of the Tennessee
Conference. He married Miss Mary Alva Yar-
brough, daughter of Mr. and Mrs. C. H. Yar-
brough. He is an Arkansan and Hendrix College
man.

SOUTHERN METHODIST PRESS ASSOCIATION

THIS Association of the editors of our Meth-
odist periodicals, with practically all mem-
bers present, had luncheon together at the
Original Mexican Restaurant, and held their
annual meeting. It was reported that the Com-
mission considering the plans for our periodicals
would recommend to the Uniting Conference
that there be one National Methodist Weekly,
and that each Jurisdiction have authority to de-
cide what official papers it would approve. A
committee was appointed to study the problem
of advertising and to seek to promote the larger
use of the Church Press. The officers elected
were: A. J. Weeks, Pres.; C. O. Ransford, Sec-
retary; F. K. Gamble, Vice-President; A. W.
Plyler, Treasurer. It was agreed that the Asso-
ciation should meet at the Uniting Conference.
After the close of the afternoon program, the
Chamber of Commerce gave the members a
sight-seeing tour of the city of San Antonio,
which was much appreciated.

BOOK REVIEWS

The Making Of The Minister; by William H.
Leach; published by the Cokesbury Press,
Nashville, Tenn.; price \$1.50.

Here's a book, brimful of helpful sugges-
tions, sympathetic understanding interpretations
of the many problems that confront the minister
in this complicated age. Whether he's old at
his task or new, this book will prove of infinite
value to every preacher. Every step in the
preparation for the ministry, is outlined and
discussed, and many sound reasons for entering
the ministry are listed, while quite a few are
pointed out to prevent unqualified men from
making the mistake of entering this field. Speak-
ing of the church's future, the author says: "We
need to keep eyes and ears open for the evi-
dences of a new birth of religious conviction. I
doubt if a golden age is at hand. But a mighty
interesting one awaits the young man who feels
the call of God and has the vision of Christian
service. An ingenious mind will be required,
for whether society moves left or right, the
minister must interpret God to his age." This
book will prove most enlightening to both min-
ister and layman.

It Will Be Daybreak Soon; by Archibald Rut-
ledge; published by Fleming H. Revell Co.,
New York; price \$1.25.

Rutledge writes with quaint humor and
sympathetic understanding of his Negro friends
who people his Southern plantation. In his
opening paragraph he says: "There is a quality
in the Negro that has been rarely noticed and
perhaps never adequately described. I mean
his psychic power, his almost constant spiritual
awareness, the beauty of his recognition of
mystery, and the dark poesy of his sayings. It
is only plain truth to declare that in my life-
long affectionate association with the plantation
Negro, who is, I think, the American Negro at
his best, I frequently feel inferior to these hum-
ble and beloved people; inferior in the most
important thing in life; in matter pertaining to
the human spirit, both here and hereafter." In
this spirit the author presents us a vivid and
realistic characterization of his plantation
friends. The story is both pathetic and humor-
ous and artistically presented.

A Christian Layman's Handbook; by Robert M.
Kurtz; published by the American Tract
Society, New York City; price fifty cents.

This is a valuable little book which, in
simple language, states the fundamental prin-
ciples of our religion and uses scripture quota-
tions to illustrate them. Dr. G. Campbell Mor-
gan says: "As a clear and succinct statement of
the really essential things in Christian faith and
life, I think it is most valuable." In the Pre-
face, the author says: "It has been written with
the lay reader in mind, and it is hoped that it
may be found helpful, not only in other classes,
but also by individuals who seek a clearer
knowledge of the faith." It is recommended to
those who have little time for reading large
works on doctrine; but who, with the use of the
Bible references, can find the essentials that a
Bible Christian may be expected to know.

CIRCULATION REPORT

SINCE the last report the following subscrip-
tions have been received: Maynard, E. C.
Hance, 1; Dell Ct., Malf Moon Church, P. E.
Ramsey, 100%; 6; Dodson Ave., Fort Smith, O. E.
Goddard, 100%; 130; Dalark, A. J. Bearden, 4;
Hunter, M. L. Kaylor, 2; Wilmot, B. F. Fitzhugh,
100%; 25; Marion, W. W. Allbright, 1; El Dorado,
First Church, Albea Godbold, 100%; 126; Baux-
ite, S. K. Burnett, 2; Doddridge, W. C. Lewis, 7;
Magnolia Ct., R. H. Richert, 2; Weldon, C. W.
Lewis, completes 100%; 7; Holly Grove, C. C.
Burtson, 4; Wiseman, R. A. Robertson, by Mrs.
H. D. Harber, 8; Pocahontas, J. A. Reynolds, 3;
Holly Springs, J. C. Williams, 1. This fine work
is appreciated and the pastors are entitled to
credit for their interest. This is a good start
for the new year. Let others follow rapidly so
that their people may have the information
about the activities of our Church during this
remarkable year. Instructions have been mailed
to pastors. If any one has failed to receive the
circular, a card requesting it will be appreciated.

THE POWER OF THINGS

In our days a man of quite ordinary means—as moderate, for instance, as a Methodist preacher is permitted to have—can buy comforts, easements, liberties, distractions, such as the kings of the earth would have given their crowns for at one time, and the saints would have feared as the enchantments of the devil.

I suppose our Lord meant something when he warned us about the peril of riches, especially the deceitfulness of riches. If it is hard for a rich man to enter into the kingdom of heaven, it may be hard for a rich generation even to see the kingdom of heaven. A certain blindness may come and we know that it is not unlikely to come in a generation which is subjected to such extraordinary and seductive power.

Now, in our day, a man is master of three elements—the earth and the sea and the air—and any one of them will help him to run away from God and duty, if that is what he wants; though all of them will betray him in the end to him that made them.

But they will all help him to run away if he wants, and a great many people do want to run away, and there are not many of us here who are prepared to cast the first stone. We have all done it. The power of things seen has enormously increased. The power of things unseen tends to become confused. And when the things seen wax, and the things unseen wane, the soul of man begins to perish.—Dr. Russell Maltby.

RESOLUTION OF THANKS FROM CHINA CONFERENCE

Whereas, the gracious contributions of the fellow Christians of our Church in America to the War Relief Fund for our Church in China, have enabled us to provide aid and relief for many members of our Church and other people of the community who had been rendered desolate by the war and who otherwise would have been left in great distress and suffering; and,

Whereas, this relief fund has made possible the provision of shelter and lodging for many who had to abandon their own homes and seek refuge elsewhere in places of comparative safety to escape from personal dangers of the worst sort; and,

Whereas, the existence of this fund has made possible the opening of missions of healing and stations of relief, so greatly needed and so nobly carried on by our missionary colleagues, who have scorned hardship, ignored personal inconvenience, and sometimes exposed themselves to personal dangers to serve the people of the affected area in this time of unprecedented crisis; and,

Whereas, this expression of deep concern for the welfare of their fellow Christians and the people of China in general, is a very impressive and eloquent testimonial of Christian love, which has not only deeply touched the persons directly benefitted but has also produced a profound impression in the communities in which such work is carried on;

Be it resolved, by the clerical and lay delegates assembled in the China Conference, that we hereby express our deep and heartfelt appreciation and gratitude to the fellow members of our Church in America; and,

That we give thanks to God, our

loving Father, for His kind providence and care; and,

That we express our appreciation to Bishop Arthur J. Moore for his sympathetic understanding and accurate knowledge of our present situation and needs, for his personal visits to the affected areas of our Church, for his untiring efforts on our behalf, and for the magnificent and inspiring leadership which he has given us in these, as well as in all other matters; and,

That we also request Bishop Moore, Chairman of the Conference to convey this message to our Church in America and to give it appropriate publicity.

THE MIDDLE OF THE ROAD

An editorial in the New York Times, one of America's foremost Democratic dailies, says: "A great number of Americans have been encouraged to believe that it is possible to grow richer by working less; that it is the proper business of a government to subsidize large numbers of its people; that there is an inexhaustible supply of money which can be used endlessly for this purpose; that those who advise greater caution in the expenditure of public funds, or who urge a relaxation of restraints which needlessly handicap private enterprise, are merely 'ducal overloads' who stand in the way of all progress. The dangers involved in such a course as this are an eventual bankruptcy of the National Government and encouragement of 'class' prejudice which ought to have no place in the United States."

It then points out that the last election indicates "the American people are moving toward the middle of the road."

The people want social reform, where it is necessary. They want adequate provision made for the needy and the elderly. But at the same time they want to keep our institutions, and our democratic heritage, inviolate. Disregarding all political partisanship, that's the best news in a long time.—Industrial News Review.

THE ARKANSAS GRANGE

(The following is the report of Lawrence C. Sloan, of Strawberry, Master of the Arkansas State Grange, to the National Convention recently held at Portland, Oregon.)

With a goal set early in the year for Arkansas of 25 new subordinates, three new Juveniles and a net gain of 250 more members, we closed our year lacking a little of reaching the goal, but with an excellent organization record.

Recognition for his special work is due R. L. Potter of Newark, a first year deputy who organized seven subordinate Granges and one Juvenile, a service which won a bonus offered by the State Grange. A set of regalia awarded to the Grange making the greatest net gain in membership during a drive, was won by Ponder's Switch Grange in Lawrence county, which increased its membership from 30 to 98 members.

One of the most important steps of the year was the signing of a contract with the Farmers' Union, whereby Grange members may enjoy privileges, in fire, hail, wind storm and tornado insurance at very advantageous rates; with the expectations of like savings available on automobile insurance in the near future.

Through the efforts of the state lecturer a new letter goes out regu-

larly to the Granges, containing Grange news and outlining policies. A deputy school in February, conducted by Deputy and Mrs. Glenn Walden, proved very helpful and in June lecturers' schools were held in three different sections. An active part was also taken in a series of educational conferences, both spring and fall, where the Grange position was helpfully emphasized.

The Grange had a part in legislative matters having to do with a farm bill working out more favorable cotton quotas and the investigation of corn quotas, with correction of some of their provisions. The Grange cooperated with the chamber of commerce in striving for a workmen's compensation law; also in securing electricity for a number of rural communities.

Efforts in the direction of flood control and farm chemurgics engaged Grange attention, and in every possible way we have endeavored to cooperate in promoting the welfare of the farmers and of all rural communities.

THE GRANGE FAVORS

Encouragement of the family-sized farm, as distinguished from corporation farming.

Tariff equality and protecting the home market for the American farmer.

Cordial support for farmer-owned and farmer-controlled cooperatives for buying and selling.

Research work to develop new industrial uses for agricultural products.

A sound land use program, including retirement of sub-marginal land and reforestation.

Adequate appropriations for activities of Land Grant Colleges, Vocational Education, and 4-H Club work.

Rapid extension of rural electrification.

Lowest interest rates for farm mortgages consistent with sound loaning policy.

Taxes based on ability to pay and benefits received.

Using a larger part of highway revenues for the improvement of farm-to-market roads.

Honest money.

A system of crop insurance and proper steps to reduce farm tenancy.

Economy and efficiency in the operation of all units of government.

Maintenance of local home government, with minimum Federal and State supervision.

Vigorous enforcement of all legislation regarding oleomargarine and imitation dairy products.

An adequate excise tax on tropical starches, produced by coolie labor, now entering this country duty free.

Retention of national forests and other conservation activities under the Department of Agriculture.

Better coordination of various Federal agencies affecting the poultry industry.

A stringent truth-in-fabrics law for the protection of consumers.

Vigorous efforts to stamp out bovine tuberculosis and other livestock diseases.

Adequate weed control, by the adoption of the most scientific eradication methods.

Encouragement of the growing in the United States of such non-surplus crops as flax, sugar, etc.

The Grange seeks to put dollars into the farmer's pocket and courage into his heart.

Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must,
The youth replies, I can!"
—Emerson.

CHAPTER XVI

Phillip brushed his hand across his eyes, hesitated a moment then shook himself as if trying to throw off some bad dream or evil spell that had him in its grip. He straightened up and hastened on to meet Charlie, who stopped the car as he reached Phillip and called: "Get right in, Phillip, and hear my news. I saw the bishop and we thrashed your case out until even a blind man could see all sides of it. Then we planned and figured until we reached a happy solution."

"That's great," said Phillip, looking a bit less dejected. "Ugh, if you and the bishop had been here Sunday I'm afraid you wouldn't have trusted any solvent to dissolve the difficulty. They shut me out of the church, and when I tried to preach from the church steps they rushed me out of town, wouldn't listen to me nor let me pick up any of my belongings. Manuela and Jose packed my things and took them home with them while Mr. Watson and his crowd were watching me to see that I did not return. I completely lost my temper and said a plenty. They were making so much noise that they never heard a word I said."

"Well enough they didn't," said Charlie. "Now you and God are the only ones that'll have to forgive the ugly words and thoughts. But don't think I don't understand, son, and care. I'm all for you, and we'll make Newt Watson look like the cheap rascal he is. The old bully! He'll find this is one time his boasts sound like the dying toot of a cheap, split tin horn."

"Oh, I'm glad you're here," said Phillip earnestly. "And I hope you don't mind my staying on with you. Jose brought my possessions out to me this morning and has offered to find a way to carry me to the city whenever I decide to go. But tell me what plan you and the bishop worked out."

"We thought," said Charlie, "that maybe you could stick it out here until time for Conference, and then he could transfer you, or—"

"But," protested Phillip, "there is nothing left on Highgate Circuit for

COUGHS!

**Get After That Cough
Today with PERTUSSIN**

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal! Why neglect it? Do as millions have done! Use Pertussin, a safe and pleasant herbal syrup for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. Sold at all druggists.

PERTUSSIN

The "Moist-Throat" Method of Cough Relief

Association, the only independent musical school thus accredited.

His visit will close with an informal reception in Galloway Hall Saturday afternoon in charge of the honorary musical groups.

LITTLE ROCK CONFERENCE
RURAL CHURCH CONFER-
ENCES BEGINNING
THIS WEEK

Our annual series of District Rural Church Conferences for the Little Rock Conference are all being held during this month. The first three are held this week. The Little Rock District at First Church, Little Rock, January 11; Pine Bluff District at First Church, Pine Bluff, January 12; Monticello District at First Church, Monticello, January 13. Next week the Prescott District Rural Church Conference will be held January 17; Texarkana District, January 18; and the Camden District, January 19. The Arkadelphia District will be held January 24. These conferences are under the direction of the Presiding Elder and the Extension Secretary of the Board of Christian Education. It is expected that each pastor in the District, who has a country church connected with his charge, will attend these meetings. They should be profitable.—Clem Baker.

LITTLE ROCK CONFERENCE
PEOPLE AT THE MIS-
SIONARY COUNCIL

A goodly number of Little Rock Conference people attended the Missionary Council held at San Antonio last week. There was such a crowd there that I may not have seen all who were there, but I did note the presence of the following: Dr. J. D. Hammons, Dr. C. M. Reeves, Dr. A. C. Millar, Dr. and Mrs. H. B. Watts, Mrs. B. J. Reeves, Mrs. H. King Wade, Rev. Fred G. Roebuck, Rev. Geo. E. Williams, Rev. and Mrs. G. L. Cagle, Mr. and Mrs. J. S. M. Cannon, and Rev. and Mrs. C. M. Baker. The program was good throughout the entire session, but no man on the program excelled our own Bishop, C. C. Selcman. The weather was delightful and the crowds filled the spacious auditorium of Travis Park Church at each service. It was indeed a rare privilege to be there and we feel that our year's work will be more profitable because of the inspiration received at this meeting. —Clem Baker.

COLLEGE DAY, FEBRUARY 5

All pastors in the Little Rock Conference as well as Superintendents of Young People's Divisions in local churches, will please take notice College Day will be observed throughout this Conference as well as other Conferences on the first Sunday in February, which is February 5. At this time the offering will be taken in each congregation for our Ministerial Education Fund by which we are keeping our young ministers in College. Each pastor is urged to preach on this subject on this Sunday and each Young People's Department is urged to put on the program outlined in our regular literature for College Day observance. Splendid material for the pastors will be found in the Christian Education Magazine which has been mailed to all pastors, and the program for the Young People's service will be found in the Highroad for February.—Clem Baker.

MATERIAL FOR YOUTH CRU-
SADE BEING MAILED TO ALL
PASTORS THIS WEEK

Pastors of Little Rock Conference will please take notice that there is being mailed to each pastor this week a package containing material for each church on his charge. This package contains posters advertising the Youth Crusade Rally and a new pamphlet giving specific directions for Crusade activities during February. In case of pastors serving departmentalized churches, we are enclosing enough posters to put up in each department of the Young People's Division. We are having to depend upon the pastor to see that these posters are placed in each church and that these pamphlets are given to the leader of Young People in each church. May I humbly ask that each pastor see that this is done as soon as possible.—Clem Baker.

HOME AND FOREIGN MISSION-
ARY OFFERINGS, LITTLE ROCK
CONFERENCE, FOR NOV-
EMBER, 1938

Arkadelphia District	
Princeton	.86
Dalark	.74
Arkadelphia	10.00
Hollywood	.50
Oaklawn	2.00
Macedonia	1.10
Tulip	.58
Bethlehem (6 mos.)	3.00
New Salem	.38
Waverly	.26
Magnet	.69
Malvern	.89
Point View	.96
Manchester	1.43
Leola	1.00
Total	\$ 26.10

Camden District	
Mt. Prospect	.72
Thornton	1.21
Smackover	10.00
Fairview	1.77
Harrell	1.41
Fredonia	2.90
Sharmon	.70
Providence	.25
Camden	15.21
Strong	2.25
Louann	.50
Chidester	.77
Buena Vista	1.00
Centennial	1.67
First Church, El Dorado	27.62
Parker's Chapel	2.52
Silver Springs	1.00
Stephens	2.00
Magnolia (2 mos.)	10.00
Huttig	1.00
Total	\$ 84.40

Little Rock District	
Capitol View	.45
Oak Hill	10.00
Pulaski Heights	2.00
Bothlehem	.64
Hickory Plains	2.50
28th Street	.51
Roland	30.00
Asbury (3 mos.)	1.00
Geyer Springs	1.00
Eagle	1.00
Total	\$ 50.11

Monticello District	
Prairie Chapel	1.00
Banks	1.23
Wilmar	1.47
Rock Springs	.84
Parkdale	.92
New Edinburg	.90
Total	\$ 6.36

Pine Bluff District	
Sherrill	2.00
Tucker	.60
Brewer	.50
Whitehall	1.00
Ulm	.87
Gould	1.06
Sheridan	2.00
Bayou Meto	1.00
Lakeside	10.85
Swan Lake	.75
Stillwell (2 mos.)	1.00
Prairie Union (2 mos.)	1.68
Hawley	1.00
Prosperity	1.00
Campshed	1.00
Wabbaseka (5 mos.)	6.00
Total	\$ 32.31

Prescott District	
Trinity	1.00
Nashville	5.50
Prescott	3.00
Bingen	.50
Doyle	.60
Emmet	2.41
Bierne	.50
Hope	7.50
Blevins	2.50
McCaskill	1.00

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

WORTHY PROJECT

First Church at Batesville last year through its Board of Stewards helped Methodists of that city to help themselves spiritually and to find encouragement through learning what other churches are doing.

The value of the project launched by the Batesville board could be enhanced for its own membership and for all churches in the two Arkansas Conferences if each church would adopt a similar project. At the same time the leaders should resolve to let others know what they are doing and how they are meeting problems common to all congregations; also what they would like to learn from the experiences of others in solving mutual problems.

What happened at Batesville?

Only this: The Arkansas Methodist was placed in the home of every member listed on the First Church roll, and it did not cost a single family more than \$1, which is the price of one year's subscription to the official organ of the two Conferences. Two-thirds of the membership, possibly more, subscribed to the plan and at the same time some contributed to a fund to place the publication in each home where there was not sufficient interest to pay the club subscription rate of 50 cents per year.

Hope	\$ 7.50
Total	\$ 32.01

Texarkana District	
Cove	.31
Horatio	2.13
Wofford's Chapel	.50
Cherry Hill	.22
Wickes	.71
Sylvarino	1.15
Mena	5.00
Vandervoort	.85
DeQueen	2.50
Total	\$ 13.37

Offerings By Districts	
Arkadelphia District	\$26.10—15 schools
Camden District	84.40—20 schools
Little Rock District	50.11—10 schools
Monticello District	6.36—6 schools
Pine Bluff District	32.31—16 schools
Prescott District	32.01—11 schools
Texarkana District	13.37—9 schools
Total	\$244.66 87 schools

HOME AND FOREIGN MISSION-
ARY OFFERINGS YOUNG PEOP-
LE'S ORGANIZATION, LITTLE
ROCK CONFERENCE, FOR
DECEMBER, 1938

Camden District	
First Church, El Dorado	\$ 10.00
Centennial (Int.)	.25
Centennial (Srs.)	.50
Vantrease (Int.)	.50
Fordyce	3.00
Junction City	.45
Smackover	2.00
Nantrease (Srs.)	1.00
Norphlet	1.00
Total	\$ 18.70

Little Rock District	
Primrose	\$ 1.25

Monticello District	
Hermitage	\$ 5.00

Pine Bluff District	
Rison	\$ 3.00

Grand Total	\$ 27.95
-------------	----------

—Mrs. R. A. Thomas, Treas.

If more churches would adopt this, or a similar plan, the benefits could be multiplied. It would make bigger and better church papers possible and leading churchmen of the nation have asserted that church publications are an important factor in promoting Christianity.

A laudable goal for Methodists in Arkansas would be to accept pastors and lay leaders in a campaign to increase the circulation of the Arkansas Methodist from 10,000 to 20,000.

MASS EVANGELISM

Plans are being perfected for an evangelistic campaign in Greater Little Rock between March 12 and 26 when each Methodist Church will be assigned ministers from outside the Conference to conduct special services.

Dr. Harry Denman of Nashville, Tenn., Secretary of Evangelism, will come to Little Rock to direct the campaign which will be the second such undertaking in Southern Methodism where all churches in a large city will conduct revivals at the same time and couple with the services a personal campaign to reach inactive Methodists and to secure new members.

ROCKING CHAIR CHRISTIAN

"Are You a Rocking Chair Christian?" This phrase was found as the caption to a bulletin announcing a Mission Study Class held last fall in one of the Women's Missionary Societies. The question as a challenge as pertinent as an assertion by Dr. Denman when he said: "There is a difference between being a Methodist and a Christian. Having your name on a Methodist Church roll does not make you a Christian."

WINTER FARM RELIEF

Here's farm relief no farmer can afford to be without—EN-AR-CO (Japanese style) OIL. Stimulates local circulation for the relief of pains of Neuralgia, Sprains, Sore Muscles, Fatigue and Exhaustion, also the discomfort of Head Colds, U.S.A. been doing it for over 50 years. Best insurance against a crop of troubles. Get EN-AR-CO today and get your quick pain relief. All Druggists.

NATIONAL REMEDY CO. NEW YORK

MEET ME IN CHICAGO

19 N. CLARK STREET
IN THE CENTER
OF THE LOOP

Still Coughing?

Even if other medicine has failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained. Creomulsion is one word, ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Adv.)

CREOMULSION

For Coughs or Chest Colds

We Plan and Organize
Financial Campaigns

for Churches, Colleges, Hospitals, Community Chests

Write for Booklets and Terms

C. S. HANBY and ASSOCIATES

704 North Jackson, Little Rock, Arkansas

CHURCH NEWS

N. ARKANSAS MISSIONARY INSTITUTES
Searcy District—Jan., 22-27.
Batesville District—Jan., 29-Feb., 3.
Conway District—Feb., 5-10.
Paragould District—Feb., 19-24.
Jonesboro District—Feb., 26-Mar., 3.
Helena District—Mar., 5-10.
The Fayetteville District Institute was held Jan., 3-9.

HUNTER MEMORIAL CHURCH, LITTLE ROCK
We are beginning our third year with this splendid church, and expect a greater year of accomplishment than any previous one of our pastorate. During the two years, we have received into the church 101 persons, and since the adjournment of the Annual Conference four have been added to the roll.
We met in our first Quarterly Conference on Jan. 8, with our Presiding Elder, Dr. C. M. Reeves, who is winning a place of confidence and love in all our hearts. We rejoice with our brethren in their big poundings, for our mind runs back to the days when we too had joy in receiving them. We have one of the best organized churches in every department that I have ever had the privilege to serve. The outlook for a great year is very promising. Of course the pastor and family are in love with the people.—A. E. Jacobs, P. C.

NORTH ARKANSAS CONFERENCE BENEVOLENCES—TREASURER'S NOTES
Since my last report three more Charges have joined the Honor Roll of paid in full, as follows:
Dec. 20, Bethesda-Cushman, W. J. Faust, pastor, Batesville District, winning District honors.
Dec. 22, Searcy: First Church, A. G. Walton, pastor, \$1115.00, Askings and Acceptance in full with an increase over last year, and the fourth consecutive year to pay in full by Christmas for this Church, and the fifth for their pastor.

Dec. 30, Harrisburg Station, J. J. Decker, pastor, Helena District, paid in full, wins District honors and swells the number on this special Honor Roll to five Charges.
The following Churches have also joined this roll, as follows:
Dec. 21, St. Johns, Manila-St. John Charge, H. J. Harger, pastor, Jonesboro District; Dec. 28, Pleasant Valley, Lake City Charge, R. L. McLester, pastor, same district, making six individual Churches now on the Honor Roll, though the Charges are not yet out.
Who will be the first for 1939?
First Quarter's report will be in February, with February 9th as the last day to get in.
Have received to date:
Benevolences\$4,447.34
Uniting Conference Fund.... 251.05
Orphanage, Sp. Offering 140.70
Golden Cross 30.00
Total.....\$4,869.09
Benevolences, 1937-3875
\$4,869.84

GUY MURPHY, Treasurer.
Conway, Arkansas.
N. ARKANSAS CONFERENCE TREASURER'S NOTES
Since my notice of December 31 failed to get in the paper, I again call attention to the date of the first quarter's report which will be made in February, to include all amounts to and including Feb. 9.

Honor Roll stands as of Dec. 31: Charges in full, 5; individual churches on Charges not out, 6.
Total amount received on Benevolences to date, \$6,976.81, which is \$426.21 in advance of last year. Six Districts show an increase.
Uniting Conference Fund, \$299.20; Orphanage Special sent me, \$303.20; Golden Cross, \$30.00. Yours for a great report Feb. 9.—Guy Murphy, Treasurer.

LYNCHING RECORD
I send you the following information concerning lynchings for 1938. I find, according to the records compiled in the Department of Records and Research of the Tuskegee Institute, that there were 6 persons lynched in 1938. This is 2 less than the number 8 for each of the years 1937 and 1936; and 14 less than the number 20 for 1935. No one of the persons lynched was in the hands of the law; the bodies of two of the victims were burned.
There were 42 instances in which officers of the law prevented lynchings. Three of these were in Northern states and 39 in Southern states. In 41 of the instances, the prisoners were removed or the guards augmented or other precautions taken. In the other instance, armed force was used to repel the would-be lynchers. A total of 53 persons, 3 white men, 49 Negro men, and 1 Negro woman, were thus saved from death at the hands of mobs.
Of the 6 persons lynched, all were negroes. The offenses charged were: rape, 1; murder, 3; failure to complete payment on funeral bill, 1; insulting remarks to woman, 1.
The States in which lynchings occurred and the number in each state are as follows: Florida, 1; Georgia, 1; Louisiana, 1; and Mississippi, 3.—F. D. Patterson, President.

FIRST CHURCH, LITTLE ROCK
The athletic program, under the direction of Roy Alexander, is getting a fine start in the basketball season. The four teams, organized and registered at the Y. M. C. A., furnish recreation for forty of our young people. The games are played on Friday nights and Saturday afternoons. Many of the young people are attending these games, which gives them good sport for their leisure time.
The Youth Crusade is a movement among the Young People of the Methodist Church, and is carried on by the regular Young People's organizations. It is planned to give us a new courage and a new vision to carry out the high ideals of a vital Christian experience, enlisting others as followers of Jesus, making Jesus' life and teachings vitally effective in personal and social living today, and participation in the world mission of the Christian religion. This is our opportunity, not to join an organization, but to dedicate and consecrate ourselves to the highest purposes of life. As Crusaders we are to begin right where we are. We are to relieve suffering, to rid our city of certain "danger spots," such as booze joints, roadhouses, dance halls, to bring justice to minority races, and to remove all indecent and worthless literature from our news stand. The young people do their own thinking, planning and praying. Let us who are older cooperate by helping the young people carry out their own ideas and ideals.
We welcome to our teaching staff

Mr. and Mrs. Raymond McClinton. They will teach the class in Young People's Department formerly taught by Mr. and Mrs. Sanders Bridges. Both are well qualified in degrees and also because of their great interest in the growth and development of youth. Mr. McClinton has an executive position with the Farm Security Administration.
The Youth Crusade Rally for the Little Rock District will be held at First Church, Wednesday night, Feb. 1. All young people and workers with young people are expected to attend. Make your plans now to attend this meeting. Let us rally to the great ideals and purposes of the Crusade.—C. R. Hozendorf, Assistant Pastor.
ARKANSAS CITY-WATSON CHURCHES
Our first appointment after Conference was at Watson and Kelso in the afternoon. At Kelso we were greeted with an old-fashioned pounding. The fine folk at Kelso brought a supply of good things to eat with country ham for tops.
But it was left for Watson to present us with our very first Christmas pounding. If none of the other preachers have had such an experience they have certainly skipped a

thrill. Packages on packages all carefully and becomingly clothed in the season's colors, labeled and tagged in splendid Christmas style. The whole tucked into a container looking just like a young Christmas tree. Of course, it takes consideration, thought and love to so array a whole regiment of packages, and we thought such expressions of good-will deserved just a little more than a mere thank you as we passed the donor by on our way about the tasks of life. May God's richest blessings abide upon all who thought of us is the sincere prayer of—The F. C. Cannons.

ITCHY SKIN

Get quick, prolonged relief with gentle Resinol. Its oily base soothes.

RESINOL

MAKES YOU COMFORTABLE

John R. Dickey's Old Reliable Eye Wash

Soothes, relieves and gives comfort to irritated eyes.

Used 65 Years

Genuine in red box

25c and 50c sizes. Ask your druggist for new large size with dropper.

Dickey Drug Co., Bristol, Va.

STATEMENT OF CONDITION

W. B. Worthen Co., Bankers

“Since 1877”

MEMBER FEDERAL RESERVE SYSTEM

Main at Fourth

DECEMBER 31, 1938

Member Federal Deposit Insurance Corporation

RESOURCES

Loans and Deposits.....\$ 3,334,392.83

Stocks in Federal Reserve Bank..... 26,250.00

Bank Building..... 150,000.00

Safe Deposit Vault and Equipment..... 36,000.00

Real Estate..... 72,134.92

Furniture and Fixtures..... 48,000.00

Overdrafts..... 25.03

Stocks..... 10,954.11

Cash Value Life Insurance on Officers..... 25,737.65

Other Resources..... 10,312.01

Cash on Hand, on Deposit in Federal Reserve and Other Banks.....\$4,874,785.17

U. S. Bonds and Notes Due Within Five Years.... 2,010,384.53

Other U. S. Obligations..... 1,052,305.53

State, Municipal and Other Bonds..... 753,738.46

C. C. C. Cotton Notes..... 5,229,455.12

13,920,618.81

TOTAL.....\$17,634,425.41

LIABILITIES

Capital Stock.....\$ 669,000.00

Surplus..... 206,000.00

Undivided Profits..... 152,818.63

Reserves for Dividend, Taxes, etc..... 12,400.99

Deposits..... 16,594,205.74

TOTAL.....\$17,634,425.41

OFFICERS AND DIRECTORS

EMMET MORRIS President

JAMES H. PENICK Executive Vice President

GEORGE G. WORTHEN Vice President

JOHN G. POTTS Vice President

JAMES KEITH Vice President

F. J. SCHMUTZ Director

G. DeMATT HENDERSON Director

ALFRED LEYMER Director

W. ROBERT CROW Director

L. E. DISHONGH Cashier

G. A. ZIMMERMAN Assistant Cashier

BOOKER WORTHEN Assistant Cashier

GARDNER LILE Assistant Cashier

DAN M. MURPHY Assistant Cashier

L. E. HURLEY Assistant Cashier

E. C. CONNER Assistant Cashier

H. M. CROWE Assistant Cashier

JOHN L. CARD Auditor

ARK. METHODIST ORPHANAGE

Received in the Home during December: Young Business Women's Circle, Asbury Church, City, \$2.25 for Juanita's shoes; Mrs. Lee Cazort, City, boys' clothing; Ann Marshall Circle, W. M. S. First Church, Camden, one quilt; Washington Avenue M. E. Church, North Little Rock, fruit and canned goods and from Junior Department 53c in cash for stockings and two pairs of knee socks for girls; Walnut Springs Home Demonstration Club and ladies of the M. E. Church, star design quilt; W. M. S. Hardy, gray flannellette and woolen comfort; Montgomery Ward, Kansas City, Mo., two white shirts for Cecil; A. W. Martin, City, three dozen airplanes; Pangburn M. E. Church, South, used clothing and canned goods, sweet potatoes and peanuts; Prosperity Church W. M. S., Rowell Circuit, quilt; First M. E. Church, Marmaduke, used clothing, jelly and preserves, one quilt by Mrs. Ogles; Judge and Mrs. Frank Smith, City, crate of apples; Mrs. H. Coe, Swift, box of used clothing; Wesley Chapel, W. M. S. Vantage Memorial Charge, El Dorado, one quilt; Opal Starr, 511 South Fifth, Paragould, box of used toys and trinkets; Austin W. M. S., quilt, sheet, three towels, one wash cloth, used clothing, canned goods, peas; Business Girls' Circle, Lakeside M. E. Church, Pine Bluff, gifts for Edith; Junior Sunday School of Camp Ground Church, Gainesville Ct., quilt; W. M. S. Biscoe, one pr. cotton blankets and canned goods; Forum Class, Winfield Memorial Church, City, box of new toys; Mrs. P. L. Easley, 1325 Hanger, City, one large stick of peppermint candy; Mr. and Mrs. A. L. Justin and Billy, N. Little Rock, box of apples, basket of oranges; Fidelity Class, Winfield Memorial Church, City, Christmas gifts for Talmage, delivered by Mrs. Helen Napoli and Billie Hopper, members, who also brought box of nice used clothing; Dina Bayer, 510 Locust Street, Malvern, \$1.00, Christmas gift for Frances; W. M. S., Siloam Springs, Ark., 93 quarts and six pints of canned goods, 16 cans of tinned food; this goods delivered through courtesy of Jones Truck Lines of Springdale, Ark.; \$10 in cash to buy Christmas gifts for children, given by W. M. S. First M. E. Church, South, North Little Rock, Arkansas, Mrs. Geo. Corbet, Treas.; Mrs. E. J. Maupin, Magazine, Ark., one quilt; W. M. S. Glenwood, quilt; Mary Engles, Sulphur Rock 7 handkerchiefs; Mrs. Grace Butler, McGehee, Christmas gifts for children; A. R. Lamb, Game Warden, one dressed deer; courtesy of Mr. J. F. Willingham, Manager of Loews, Inc., and Mr. M. J. Pruniski, 205 Main Street, N. Little Rock, picture and talkie show in Home, "Judge Hardy's Children" and other features and 40 gift tinsacks; Big Sister Class, M. E. Church, Dardanelle, gifts and clothing for Paula Sue; Lucy Clark Circle, W. M. S., Piggott, quilt; Young Ladies S. S. Class, Moorefield, Ark., 16 bath towels; Junior Dept., Piggott Sunday School, box of miscellaneous gifts; M. E. Sullenberger, 212 Monroe St., Camden, gifts for Hess children; Stairley Black, 515 Ferguson, Texarkana, box of gifts for Mary; St. John's Church, Manila, Ark., quilt; Woman's Missionary Society, Mulberry, 15 bath towels, one face towel, eight wash cloths; H. A. Showmaker, 1315 Temple Place, St. Louis, Mo., box of gifts for Butler children; Junior Epworth League, M. E. Church, So., Hickory Ridge, one apron, one box of used gifts; "An Arkansan in Texas," Austin, Texas, \$1.00, for gift for small child; Pulaski Heights Grammar School, 40 children, six years of age, Mrs. Maude Hairston, teacher, Christmas tree and program by the children; The Arkansas Rice Growers Cooperative Association, Stuttgart, 100 pounds of rice, delivered through courtesy of Mr. and Mrs. C. L. McNutt, and sponsored by the pastor, the Reverend R. L. Long; W. M. S., First Church, Circle No. 3, Stuttgart, box of toys; Dalark Circuit, brought in by the Reverend A. J. Bearden, one towel, one pr. pillow cases, one dresser scarf for Miss Fannie's room, two bu. sweet potatoes, one peck Irish potatoes, 1 1/2 bu. cornmeal, 12 hens, one shoulder of pork, 110 jars of fruit and vegetables and meat; Mr. Barrett of Y. M. C. A. presented gift membership in Y. M. C. A. to Loyd, Jack and Glen Bussell and to Loyd, Jack and Glen Bussell and Miss Mamie Smith, Paris, Ark., one sheet, one pr. pillow cases, three towels; W. M. S., Marshall, Ark., one sack of sweet potatoes and 27 quarts, 8 pints of canned goods; Ogden Church School, Ogden, Ark., 1 bag of popcorn, 1 can cocoa, 1 bar of soap, one towel, box of candy and quilt; W. M. S., M. E. Church, South, Harrisburg, 14 pieces of candy, 1 set of jacks, 2 pkgs. gum, 1 ball and 1 table tennis; E. L. Parks, Winslow, 1 box of named gifts; box of miscellaneous gifts by Intermediate Dept. Clarksville M. E. Church, So.; First Church, El Dorado, a wonderful box of named gifts; Mrs. Joe Blackley, Benton, gifts for Helen; Parkers Chapel Epworth League, El Dorado, quilt; Young People's Division, M. E. Church, South, Cotter, Ark., box of miscellaneous gifts; Frank McClain, Lost Corner, Ark., Christmas gift for Walter; Mrs. John Hess, Conway, gifts for Hess children; Church at Lake Village, miscellaneous gifts (name of donor blurred in transportation); Keeton Enterprises, City, 4 cases of cold drinks; Business Girls' Circle, Asbury Church, City, box of lovely gifts for Juanita; Vinita Bettis Bible Class, Capitol View Church, City, box of lovely gifts for Lena May; Virginia Howell Bible Class, Asbury Church, City, gifts for Martha; McDonald Streepy Class, Pulaski Heights Church, City, gifts for Frances; Wilma Piper, Mansfield, Ark., gifts for Margaret June; Mrs. J. D. Clevenger, Delight, Ark., box of gifts for Helen; Character Builders' Class, Magnolia, box of gifts for Joel; Mrs. Sallie E. Bowman, Hazen, \$1 for Christmas gift for Walter; Circle No. 4, First M. E. Church, So., City, subscriptions to American Girl, American Boy, Reader's Digest, Child Life, Boy's Life, Pathfinder and Jack and Jill; Dean Brothers' Class, Winfield Memorial, 1 box and 1 basket of fruit; Inez Smith Bible Class, Pulaski Heights M. E. Church, City, gifts for Dorothy Ray; Mrs. Cox, no address, box of used clothing; Miss Olive Smith, City, box of lovely Christmas gifts for Ronald and Donald; D. Blaylock, gifts for Blaylock boys; Marmaduke W. M. S., First Church, City; articles made by W. P. A. project at 1720 Wright Ave., Miss Leona M. Stone in charge, stuffed dolls and animals, doll house, rugs, doll furniture, toys; Mrs. C. A. Clift, England, gifts for Helen; J. A. Powell, Mulberry, 3 bath towels; Methodist League, Salem, box of Christmas gifts for Cecil, and \$2.50 for new pair of shoes; Junior Dept., Mena Sunday School, miscellaneous Christmas gifts; Mrs. Grace Butler, McGehee, four pounds of candy; Mr. and Mrs. B. F. Lochridge, 2305 Pine St., City, three doz. oranges; Snodgrass and Bracy, City, candy and five teddy bears; Mr. and Mrs. Bradley of Henderson M. E. Church, City, individual sacks of candy; Victor's Shoe Shop, 13th and Pine Sts., one bu. of apples; Estelle Lawrence, Brinkley, one box of miscellaneous gifts; Colt M. E. Church, canned goods; Lisbon M. E. Church, El Dorado, Rev. P. D. Alston, pastor, one quilt; Mae Jenkins Class, Winfield M. E. Church, South, City, box of gifts for Dorothy Mae; Little Joan Evans, 4 years old, 2027 Garfield Street, City, distributed cornucopias of candy to children, one box of apples and oranges; Forest Park M. E. Church, South, Rev. J. T. Thompson, pastor, fruit and canned goods; Mrs. L. B. Pruett, 4110 West 16th St., City, 5 small buckets, of jelly; Moro M. E. Church, South, delivered by courtesy of Levin S. Land, 1016 N. Beech St., Little Rock, 4 towels, 7 wash cloths, 1 bar soap, 24 cans of food and jelly; Miss Olive Smith, City, box of used clothing; First M. E. Church, So., Hughes, Ark., used clothing and a very generous supply of canned fruits and vegetables; Mrs. A. Prothro, Dermott, Christmas gift for Hundley girls, \$5.00; Mr. and Mrs. J. H. Clifton, Hot Springs, Christmas gift for Langley children, \$2.00; Mrs. Elsie Robinson, Hot Springs, Christmas gift for Martin girls, \$2.00; Bishop Clyde Martin, Glendale, Calif., Christmas gift for Dorothy Donelson Studio, gifts distributed. Our Christmas was a very good one. All of the children were well remembered. We had two or three sick ones that could not mingle with the crowd. My thanks and deep appreciation to all of our friends. A Happy and Prosperous New Year to all.—Mrs. W. F. Cain, Assistant Matron.

ARK. METHODIST ORPHANAGE

Received at the Home since last report: Toy ferris wheel for girls' play house; by Mr. W. M. Hudson, 1518 Cedar Street, Scoutmaster of Highland Church; W. M. S., Jersey Church, 10 quarts canned goods, two buckets molasses, candy and 20 bags of peanuts; W. M. S. Mabelvale Church, 54 quarts of canned goods; Perry Harris, Hunter, 100 lbs. of rice; Roe Circuit, brought in by pastor, Rev. Wilfred House, canned fruit, 11 lbs. honey, 1 bucket lard, 2 glasses jelly, crackers, and box of used clothing; 1 1/2 lbs. fresh pork, by Mrs. L. B. Pruett, 4110 West 16th Street, Little Rock; Mrs. Edna Vineyard, 3315 West 11th St., City, one pair of shoes; Intermediate Class, Wilmar Church School, 1 box candy, 3 harps, 6 finger nail kits, 8 handkerchiefs, 1 box powder, 1 bottle hair oil, 10 boxes firecrackers; Clinton Church, brought in by Rev. E. G. Kaetzell, 39 quarts canned food, 2 cans food, 1 bag peas and beans, one toy piano (used), 1 toy wagon, 1 toy truck, 1 pair socks. Correction: Quilt reported Dec. 1, as having been received from Holly Springs Ct., should have been reported as having been received from Mt. Carmel Church, Holly Springs Ct.—Mrs. W. F. Cain, Assistant Matron.

The advertisers in this paper are reliable and dependable.

ARK. METHODIST ORPHANAGE

We have received the following cash contributions during December, aside from the Special Christmas Offerings: Mae Jenkins Class, Winfield Mem. Church \$5.00
Susanna Wesley Bible Class, First Church, Texarkana. 5.00
McDonnell-Streepy Class, Pulaski Heights Church. 2.50
H. M. Martin Dairy, Little Rock, Route No. 3. 2.00
—James Thomas, Supt.

ARK. METHODIST ORPHANAGE

We have received the following collections on the Christmas Offering for the Orphanage up through Dec. 31st:

LITTLE ROCK CONFERENCE

Arkadelphia District	
Arkadelphia Ct., Hollywood S. S.	\$ 1.70
Benton Station	100.00
Dalark Ct.: Bethlehem	5.00
Dalark	5.00
Rock Springs	5.00
Hot Springs: First Church	125.00
Hot Springs Ct.: Mt. Pine S. S.	5.00
Malvern Station	41.00
Traskwood Ct.: Lonsdale S. S.	3.00
Ebenezer S. S.	4.00
Total	\$294.70

Camden District	
Buckner Ct.	\$ 15.00
Camden Church	187.00
Chidester S. S.	5.00
Vantage Memorial, El Dorado	10.40
Wesley Chapel, El Dorado	3.61
El Dorado Ct., Fredonia S. S.	25.50
Parker's Chapel S. S.	12.00
Hampton-Harrell: Harrell S. S.	6.40
Blanton S. S.	1.00
Faustina S. S.	26.80
Fordyce S. S.	10.99
Huttig S. S.	10.00
Junction City Ct.	15.00
Louann-Buena Vista Ct.	15.00
Waldo	344.70
Total	\$344.70

Miss Francis J. Miller, El Dorado	\$ 50.00
R. F. D.	\$394.70
Grand Total	\$394.70

Little Rock District	
Bryant Ct.	\$ 20.00
Carlisle Station	35.45
Mr. and Mrs. O. G. Robinson, New Bethel Church	1.00
Hazen	30.00
Hickory Plains Ct.:	
Hickory Plains S. S.	3.00
Johnson's Chapel W. M. S.	5.00
Bethlehem	3.14
Providence	1.00
Cross Roads	1.60
Keo-Tomblerlin: Keo	10.60
Humnote	6.60
Pulaski Heights Church	67.83
Winfield Memorial Church	276.00
Primrose Chapel	30.00
Roland Ct.: Roland S. S.	2.15
Martindale	1.00
Total	\$494.37

Monticello District	
Watson	\$ 5.15
Dermott	15.84
Eudora	20.00
Fountain Hill Ct.	4.00
Lake Village (Intermediate and Junior Depts.)	5.46
Tillar-Winchester Ct.: Tillar S. S.	33.33
Dr. and Mrs. J. O. Bickman, Tillar	10.00
R. H. & S. A. Wolfe, Tillar	25.00
Total	\$118.78

Pine Bluff District	
Bayou Meto Ct.: Stillwell S. S.	\$ 1.56
Stillwell League	1.00
Grady-Gould: Grady S. S.	15.50
Gould S. S.	40.00
Carr Memorial, Pine Bluff	218.70
First Church, Pine Bluff	100.00
Lakeside Church, Pine Bluff	2.00
Pine Bluff Ct.: Faith W. M. S.	1.00
Rison, by M. M. Hamilton	4.26
Roe Ct.: Hunters Chapel	3.50
Rowell Ct.: Prosperity W. M. S.	5.00
St. Charles Ct.: Prairie Union	4.87
St. Charles S. S.	15.00
Star City Ct.: Star City	1.50
Cornersville	1.50
Mt. Home	100.00
Stuttgart	6.80
Swan Lake Ct.	532.19
Total	\$532.19

Prescott District	
Bingen Ct.: Pump Springs	\$ 2.00
Doyle S. S.	1.60
Friendship S. S.	2.25
Columbus Ct.	8.00
Mr. Mrs. J. C. Hicks, Columbus	2.50
Emmett-Bierne: Emmett	33.50
Bierne	4.00
Boyd's Chapel	4.00
Greenwood S. S.	13.84
Hope S. S.	50.00
Mineral Springs Ct.: Sardis	3.50
Mineral Springs	14.00
Wakefield	3.50
Schall	5.07
Mt. Ida S. S.	5.00
Delight S. S.	17.50
Okolona Ct.	19.43
Springhill S. S.	2.00
Washington S. S.	4.35
Nashville	44.09
Total	\$241.13

Texarkana District

Cherry Hill Ct.: Cherry Hill S. S.	\$ 1.30
Dallas S. S.	7.00
Highland S. S.	1.00
Doddridge Ct.: Doddridge S. S.	5.00
Olive Branch	5.00
Foreman Station	20.00
Gilham Ct.: Gilham S. S.	5.00
Hatfield Ct.: Cove S. S.	2.28
Lewisville-Bradley: Lewisville	40.00
Bradley	20.00
Fairview S. S.: Texarkana	31.33
First Church, Texarkana	132.00
Texarkana Ct.	10.00
Total	\$279.91

Individual and Miscellaneous Gifts	
Miss Julia Nana Snodgrass, Akron, Ohio	\$ 2.00
Total	\$ 2.00

Grand Total received from Little Rock Conference through December 31, 1938. \$2,357.78

NORTH ARKANSAS CONFERENCE

Batesville District	
Melbourne Ct.: Wiseman, by Mr. and Mrs. G. A. Rowland	\$ 5.00
Pleasant Plains Ct.: Cedar Grove	2.60
Corner Stone	2.60
Total	\$ 10.20

Conway District	
Belleville-Havanna: Havanna S. S.	\$ 3.70
Belleville S. S.	9.00
Cleveland: Pleasant Grove S. S.	.65
Danville	5.46
Gravelly Ct.: Gravelly	3.00
Bluffton	1.50
Morrilton	45.23
Pottsville Ct.: Pottsville S. S.	4.00
Bell's Chapel	2.17
Russellville S. S.	32.07
Total	\$106.78

Fayetteville District	
Fayetteville: Central M. E. Church, South	\$ 52.23
Huntsville S. S.	2.50
Lincoln-Viney Grove Ct.:	
Morrow S. S.	3.50
Pea Ridge-Brightwater Ct.:	
Avoca S. S.	9.48
Prairie Grove S. S.	7.44
Siloam Springs: The Irene Lawliss Class	1.25
Winslow S. S.	2.26
Total	\$ 78.66

Fort Smith District	
Greenwood	\$ 6.10
Kibler Ct.: Mt. View S. S.	12.10
Hibler Ct.: Mt. View S. S.	2.91
Lavaca S. S.	5.00
Magazine Ct.: Magazine S. S.	2.50
Wesley Chapel	2.50
Waldron Ct.: Square Rock S. S.	17.00
Mt. Pleasant S. S.	3.00
Total	\$ 61.11

Helena District	
Colt Ct.: Colt S. S.	\$ 5.25
Haynes Ct.: Haynes S. S.	6.00
West Memphis	20.00
Weiner Ct.: Hickory Ridge S. S.	3.05
Widener-Madison: Widener S. S.	9.00
Wynne	20.00
Total	\$ 63.30

Jonesboro District	
Bono Ct.: 56 S. S.	\$ 3.00
Dell-Half Moon Ct.: Dell S. S.	5.00
Dyess S. S.	2.50
Lake City Ct.: Lake City	3.41
Lunsford S. S.	3.00
Luxora S. S.	5.81
Marion S. S.	50.00
Osceola S. S.	10.00
Tyrone S. S.	5.00
Leachville S. S.	5.00
Total	\$ 92.72

Paragould District	
Corning S. S.	\$ 25.00
Hoxie, Beginners and Primary	6.00
Departments	2.50
Knobel-Peach Orchard Ct.: Knobel	3.14
Peach Orchard	5.67
Mammoth Spring S. S.	5.30
Marmaduke S. S.	3.30
First Church, Paragould	12.00
St. Francis Ct.: Cummins Chapel	2.10
Mars Hill S. S.	2.80
Walnut Ridge Ct.: Old Walnut	.77
Ridge S. S.	.77
Total	\$ 61.28

HEADACHE

The ingredients in Capudine are so efficiently combined that headaches, neuralgia, and muscular pains are quickly relieved. Try this delightful remedy. Note how quickly comfort returns, you feel more cheerful, and nerves become steadier.

All drug stores.
10c-30c-60c

CAPUDINE

Searcy District	
Antioch Ct., Ward S. S.	\$ 2.50
Cabot S. S.	15.00
Cato S. S.	3.25
Clinton S. S.	12.00
Cotton Plant S. S.	10.50
Griffithsville S. S.	5.93
Hunter S. S.	6.50
Leslie S. S.	5.00
Marshall Ct.	3.00
McCrory S. S.	21.00
Pangburn Ct., Pangburn S. S.	1.00
Oak Grove S. S.	3.00
Quitman S. S.	10.00
Rosebud Ct., Smyrna S. S.	2.00
Scotland S. S.	2.00
Searcy-First Church	10.00
Gregory-McClelland-Revels S. S.	1.00
Total	\$113.68
Total Received from North	
Arkansas Conference	\$ 577.73
Grand Total received from both	
Conferences through Dec. 31	\$2,935.51
—James Thomas, Supt.	

ARK. METHODIST ORPHANAGE

This is the second report of receipts on Christmas Offerings.

LITTLE ROCK CONFERENCE	
Arkadelphia District	
Amount previously reported	\$294.70
Arkadelphia Ct., Mt. Zion S. S.	2.40
Dalark Ct., Manchester S. S.	6.00
Grand Avenue, Hot Springs	27.00
Pullman Heights, Hot Springs	20.00
Leola Ct.	14.00
Princeton Ct.	12.00
Tigert-Pearcy Ct., Morning	
Star S. S.	3.85
Tigert S. S.	1.50
Total	\$381.45
Camden District	
Amount previously reported	\$394.70
Bearden	16.00
First Church, El Dorado	160.52
El Dorado Ct., Marysville Church	5.00
Magnolia Ct., Atlanta S. S.	3.25
Magnolia Ct., Christie's Chapel	1.40
Smackover	48.96
Taylor Circuit	16.00
Thornton Ct., Chambersville Ch.	1.27
Thornton Ct., Thornton	2.90
Thornton Ct., Lakeside	1.50
Thornton Ct., Harmony Grove	3.76
Thornton Ct., Temperance Hill	2.57
Total	\$657.83
Little Rock District	
Amount previously reported	\$494.37
Bryant Ct., additional	7.00
Mr. and Mrs. O. G. Robinson,	
New Bethel, additional	1.00
Pepper's Lake S. S.	2.50
Douglasville S. S.	10.00
England	50.00
Little Rock: Asbury	75.00
Capitol View	32.54
First Church	273.82
Hunter Memorial	8.55
Pulaski Heights, additional	26.73
28th Street Church	25.00
Total	\$1,006.51
Monticello District	
Amount previously reported	\$118.78
Hamburg	20.00
Hermitage, Jersey S. S.	8.00
Lake Village, additional	5.00
McGehee	25.00
Monticello	53.00
Montrose	8.00
Snyder	7.00
Wilnot	12.00
Total	\$256.78
Pine Bluff District	
Amount previously reported	\$532.19
Altheimer	21.00
Wabbaseka	21.00
DeWitt	35.00
Bayou Meto S. S.	5.40
Hawley Memorial, Pine Bluff	25.00
Roe Ct., Ulm S. S.	5.00
Rowell Ct., Rowell S. S.	3.50
St. Charles Ct., DeLuce S. S.	3.00
Sheridan- New Hope, Sheridan	25.40
Sheridan-New Hope, New Hope	3.60
Sherrill S. S.	34.00
Humphrey S. S.	6.00
Little Prairie Ct.	17.00
Total	\$737.09
Prescott District	
Amount previously reported	\$241.13
Forester S. S.	10.00
Rosboro S. S.	4.25
Gurdon	36.00
Washington-Ozan, Holly Grove	
S. S.	2.00
Total	\$293.38
Texarkana District	
Amount previously reported	\$279.91
Ashdown	41.50
Horatio S. S.	5.00
Lewisville-Bradley, Walnut Hill	1.05
Mena	40.00
Richmond Ct., Richmond S. S.	5.00
Richmond Ct., Wilton S. S.	5.00
Stamps S. S.	40.00
Winthrop Ct., Oak Hill	1.00
Winthrop Ct., Alleeno	1.00
Winthrop Ct., Wallace	1.00
Winthrop Ct., Winthrop	3.00
Texarkana, Fairview Church,	
additional	1.00
Total	\$424.46
Individual gifts previously	
reported	\$ 2.00
Grand Total of receipts to date,	
Jan 6, 1939	\$3,759.50

NORTH ARKANSAS CONFERENCE	
Batesville District	
Previously reported	\$ 10.20
Calico Rock, S. S.	3.60
Mt. View S. S.	5.00
Moorefield S. S.	2.20
Pleasant Plains S. S.	1.00
Weldon S. S.	7.00
Total	\$ 29.00
Conway District	
Previously reported	\$106.78
First Church, Conway	77.00
Gravelly S. S., additional	2.00
Levy S. S.	3.50
Vilonia S. S.	3.50
Total	\$192.78
Fayetteville District	
Previously reported	\$ 78.66
Bentonville Ct., Council Grove	3.25
Bentonville Ct., Oakley Chapel	1.60
Bentonville, Mrs. Leander Norris	1.00
Centerton Ct., Centerton S. S.	4.50
Centerton Ct., Springtown S. S.	9.00
Farmington S. S.	2.67
Total	\$100.68
Fort Smith District	
Previously reported	\$ 51.11
Second Church, Fort Smith	6.89
Hackett S. S.	4.50
Huntington S. S.	4.05
Hartman Ct., additional	8.12
Mansfield S. S.	9.00
Total	\$ 83.67
Helena District	
Previously reported	\$ 63.30
Brinklev S. S.	25.00
West Helena S. S.	5.00
Cherry Valley S. S.	3.55
Total	\$ 96.85
Jonesboro District	
Previously reported	\$ 92.72
Marked Tree	10.00
Lepanto	5.00
Jonesboro Ct., Mt. Carmel	2.00
Jonesboro Ct., Union Grove	.75
Jonesboro Ct., New Hope	.75
Jonesboro Ct., Forest Home	1.50
Total	\$112.72
Paragould District	
Previously reported	\$ 61.28
Gainesville Ct., Beech Grove S. S.	2.00
Total	\$ 63.28
Searcy District	
Previously reported	\$113.68
Antioch Ct., Floyd S. S.	2.32
Heber Springs S. S.	20.00
Total	\$136.00
Grand Total received from North	
Arkansas Conference	\$ 814.98
Grand Total received from both	
Conferences to date	\$4,574.48
—James Thomas, Supt.	

POLITICIAN AND A CHRISTIAN

Forty-four years ago the Honorable Daniel C. Roper came to Washington. On December 23, at the age of seventy-one, he surrendered the portfolio of Secretary of Commerce to Harry L. Hopkins, former Relief Administrator, and returned to private life. Here in Washington the relinquishing of a high office is usually attended by so much salaaming and "My-dear-Alphonso-ing" that in the fanfare of politeness it is not always easy to tell whether an incumbent has been fired or whether he just naturally quit.

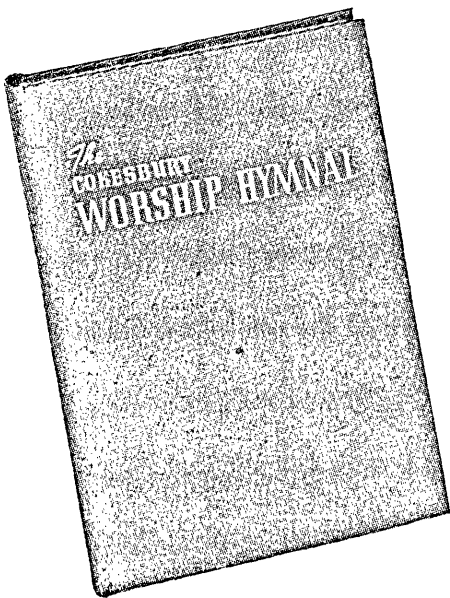
Press reports have dealt almost exclusively with ex-Secretary Roper as an executive. Too little has been said about him as a Christian gentleman in politics. During both Roosevelt administrations Mr. Roper might have been termed the liaison officer between Washington official life and the Protestant Churches. The high esteem in which his Christian character is held, his long record of devotion to the Church, and the manner in which he allowed neither the pressure of onerous official duties nor the examples of many of his political colleagues, to keep him from regular attendance upon the services of the Mount Vernon Place Methodist Episcopal Church, South, of which he is an official, all tended to establish him in the confidence of the religious life of the Capital and the nation.

The example of a layman who occupied a seat in the President's Cabinet meetings through the week, and a pew in the sanctuary on Sunday, was helpful to the spiritual life of America. More of that very thing the Christian Church stands in need of just now. Washington

has always been a place where changes in personnel have been justified on the claim of greater efficiency. But that claim is emphasized in at least one nation that has officially banished God, and in another that has banned the name of Jehovah and thrown into detention camps her pastors and priests who have protested against deifying efficiency. In casting about for a basis of qualification for service to humanity a certain authority once declared, "Our sufficiency is of God." And that is not the antithesis, but rather the complement of the claims of democracy.—Jacob Simpson Payton in Washington Observations.

ENEMIES

Ye have enemies; for who can live on this earth without them? Take heed to yourself; love them. In no way can thy enemy so hurt thee by his violence as thou dost hurt thyself if thou love him not. And let it not seem to you impossible to love him. Believe first that it can be done, and pray that the will of God be done in you. For what good can thy neighbor's ill do to thee? If he had no ill, he would not even be thine enemy. Wish him well; then, that he may end his ill, and he will be thine enemy no longer. For it is not the human nature in him that is at enmity with thee, but his sin. . . . Let thy



Don't
take
our
word
for it!

After all, we are the publishers, and we naturally believe that the new COKESBURY WORSHIP HYMNAL is the best songbook published. But don't take our work for it! There are many enthusiastic users who will back us up. Read below a few excerpts taken from the many letters received since publication.

" . . . one of the finest collections of Gospel songs that I have even seen for such a low priced book."

" . . . a fine contribution to the music of Methodism and of Christianity."

" . . . It is the most complete songbook that I've ever seen—one that will meet the need of every division of the Church School and of any other church service."

" . . . I am pleased to find so many appropriate songs for children and young people and I believe this book will fill a long felt need in our rural churches."

" . . . a very fine piece of workmanship, with splendid content."

" . . . the best arranged hymnal I have ever examined."

" . . . just what we have been needing for the small church."

" . . . an excellent contribution to our worship services."



PRICES: Single copy, postpaid, cloth binding 50 cents, manila 30 cents. In quantities, transportation extra, cloth binding 40 cents, manila 25 cents. Round or shaped notes. Orchestrated edition available.

METHODIST PUBLISHING HOUSE
WHITMORE & SMITH, Agents
Nashville, Tenn., Dallas, Texas,
Richmond, Va.
(Please Order From Nearest House)

prayer be against the malice of thine enemy, that it may die, and he may live. For if thine enemy were dead, thou hast lost, it might seem, an enemy, yet hast thou not found a friend. But if his malice die, thou hast at once lost an enemy and found a friend.—Saint Augustine.

POOR OLD AMERICA!

This is the viewpoint of an Englishman who made a tour of America recently, as quoted from a folder printed by the Terry Printing Company, Detroit:

"Most of the people were talking about a business recession and telling me how bad things were. Yet in all my life I have never seen money spent so freely.

"The stores were not only crowded, but the goods the people were buying would have been too expensive for all but royalty over here.

"They took me to the theaters and the motion-picture houses, and they were all filled to the last seat.

"They took me to football games where sixty, seventy, and even eighty thousand people were assembled, and these people had paid, I learned, an average of \$2.60 per ticket.

"As for automobiles, I saw more in an hour in New York than I would see in all England in a year.

"What they call a 'recession' over there would be the very height of prosperity even in England."

OBITUARIES

ACKERMAN.—Thomas Hamilton Ackerman, second son of Mr. and Mrs. L. C. Ackerman of Rison was born at Rison, Oct. 17, 1821, and ascended from the home at Rison, Nov. 30. The funeral was at the Methodist Church on Dec. 1. The services were conducted by the pastor, Rev. J. D. Montgomery, assisted by Rev. J. B. Hefley and Harold D. Sadler, both former pastors. It was one of the largest attended funerals ever held in this city. It was the writer's privilege to baptize Tom at the age of six and to receive him into the church. From that moment he realized that he belonged to the church and that the church belonged to him. He gave it his childhood and his youth unstintingly. At the time of his going he was treasurer of the Young People and an usher at the church services. His simple child-like faith attended his way into young manhood. He was a senior in High School and had been elected the most popular boy in his class. He was an end on the football team where he played hard and fair. He was known for his keen sense of humor and his fine appreciation of justice and honor. Tom had already made his plans to enter Hendrix College next fall where no doubt he would have found his place among his fellow students as he had done with those who had known him always. We are prone to extreme sorrow when a young man so clean and so youthful is cut down at the dawn of manhood, yet

we feel sure that the God who loves us all has said to Tom, "Well done, these are the things you would have done." The writer is heart-broken over the going of this fine young friend and counts it a privilege to pay tribute to the memory of one so fine and true, which he will ever cherish in his own heart.—Harold D. Sadler.

CALLAN.—Cicero Alexander Callan was born three miles west of Dandanelle, Ark., Feb. 17, 1868; moved with his parents to Delaware, Ark., while quite young, where he was reared to manhood and where he made his home till 1907, when he moved with his family to Branch, Ark. This was his home till he was called to his home above Oct. 9, 1938, at a Fort Smith hospital. He was first married to Miss Mollie Chastain Dec. 27, 1894, who died Dec. 15, 1899. To this union two children were born, Mrs. H. E. Flanagan of Fort Smith, and W. B. Callan of Branch. He was married the second time to Miss Alice Cravens, April 1, 1902. To this union two children were born, Eugene Callan of Branch and Elsie May Callan who died Sept. 17, 1923. Those who survive are his wife, two sons and one daughter; one brother, E. G. Callan; three sisters, Mrs. Tillie Sills, Mrs. Venie Abernathy and Mrs. Callie Chastain; stepmother, Mrs. Sarah Callan; one half-brother, C. W. Callan, and eleven grandchildren. Mr. Callan professed faith in Christ and joined the Methodist church in early life and was a faithful Christian. His pastor and former pastor conducted the funeral, assisted by Rev. James L. Shelby and Rev. J. C. Cofer. His pastor visited him in the home often and got a great inspiration from him. Then the pastor visited him in the hospital in his last illness. He was a pillar in the Branch church, loved by those who understood him.—James L. Shelby.

HUNTER.—Joseph C. Hunter was born April 22, 1866, and answered the roll call Nov. 1, 1938. He was converted in early life and united with the Methodist Church. He was baptized in infancy by Rev. Andrew Hunter. His life was a long and useful one to his church and community. He served as steward more than thirty-five years. He was a justice of the peace nearly thirty-five years. Uncle Joe was an outstanding citizen, loved and respected by those who knew him. His home was always open to the "prophets" of the little church he cherished and attended faithfully. Mr. Hunter was married twice. His first marriage was to Miss Bennie Lee Jones of Mineral Springs, Ark., who died six years later. To this union were born two daughters, Eva, now Mrs. Sewell Evans of Detroit, Mich., and Jodie Lee, later Mrs. Arch Elder of Sparkman, who passed away Dec. 22, 1901. Mr. Hunter was married to Miss Lucy O'Neal of Dalark. To this union three children were born, twins who died in infancy, and a son, R. C., who with his mother and sister, Mrs. Evans, still survive. He is also survived by three granddaughters, the Misses Janis, Hortense and Gwen Elder of Sparkman, and by five grandsons, Bennie Joe Elder of Sparkman, Hunter and Olin Evans of Detroit, Mich., and Charles and J. W. Hunter of Manchester; and by three sisters, Mrs. G. A. Van Arsdell of Manchester, Mrs. Fonza Baker and Mrs. John Gordon, both

of Dalark; by four brothers, Bob and A. H. of Dalark, Tom of Okolona, and A. L. of Manchester. The funeral was held in Manchester Methodist church with the pastor, Rev. A. J. Bearden, and former pastor Rev. J. C. Williams, officiating. High tribute was paid to his worthy life by Mr. B. Murry, as well as by many others. Interment was in Dalark cemetery. His nephews were his pallbearers.

FOUNTAIN.—Mrs. Charlotte Fountain was born in South Carolina, June 11, 1847; died at Cherry Valley, Ark., Dec. 9, 1938. She was the widow of W. M. Fountain. She came to Arkansas with her parents, Mr. and Mrs. Zem Shaver in 1910, and since has lived in Cherry Valley. She was a member of the Methodist Church for eighty years. She was a benediction to any one that visited her. Very frequently through the past year have her friends said, "They never heard Aunt Charlotte say anything but good about any one." She could see something good in every one. She is survived by one son, Ernest Fountain; eight grandchildren, 18 great-grandchildren and one great-great-grandchild, and a host of friends.—A. L. Riggs, Pastor.

YOUNG.—Mrs. Ella Young, wife of W. J. Young, was born May 24, 1875 and reared in Benton, Johnson county, Illinois. She was baptized at the age of fifteen and was a devout Christian, loved by all who knew her. She became the wife of her bereaved husband Oct. 6, 1897. Was the mother of one son, Noah C. Young, and one daughter, Mrs. Alpha Laverne Majors, and the grandmother of Clifford Lee Young, son of Noah C. Young and his dear wife, Pearl Hall Young. She left us Nov. 22, saying she hated to leave us, but was ready to go. She leaves her aged mother, five brothers and one

sister, a host of relatives and friends to mourn her departure. She was a true Christian, always meeting her friends with a cheerful smile and a kind word for everyone. She was laid to rest in Pinecrest cemetery, bedecked with flowers from her host of friends. Her pastor, Rev. O. L. Cole and Bro. W. P. Kime conducted the funeral services at the Highland Methodist Church of which she was a member.

HARRIS.—Aunt Parlee Clark Harris was born Aug. 4, 1872. Was united in marriage to Mr. Lon Harris August, 1887. To this union were born 9 children, six still living, five girls and one boy, Mrs. Reta Wolf and Inez Johnson of Clarendon, Retha Spurlock of Holly Grove, Ada McMullin of Little Rock, and Bertha Robertson and Melvin Harris of Pleasant Plains. Aunt Parlee was converted and joined the Methodist Church at the age of 14, and was a faithful member till her death. She was a true Christian, always loyal to her church and her home. She was loved by every one who knew her. After many months of illness she passed away on Oct. 29. She leaves a companion, six children, 13 grandchildren and one great grandchild, and a host of other relatives and friends. Services were conducted by the writer.—L. L. Langston, Pastor.

MEYER.—Norcliffe S. Meyer, Sr., was born in Malvern, Ark., Nov. 26, 1891, the son of Mrs. Lillie Sandford Meyer and the late Louie Meyer. He was educated in the schools of Malvern and the University of Arkansas. He resided in Malvern until seven years ago when he moved with his family to Fort Smith and later to Texarkana, where he had been a representative of the Aetna Insurance Company. He was married Feb. 19, 1915, to Miss Gladys Richon. Norcliffe join-



B. A. Drummond

The
Service
of
Sincerity



H. E. Greenfield

**"WHERE THERE IS SORROW
THERE IS HOLY GROUND"**

DRUMMOND'S Service of Sincerity provides an atmosphere of beauty, thoughtfulness and reverence, fitting and tasteful in every detail. Everything is done exactly as you would wish it. Our many long years of experience assures you of correctness, thoughtfulness and quiet dignity.

R. F. DRUMMOND & CO.

LIMOUSINE AMBULANCE SERVICE

1014 Main Street

Little Rock, Ark.

666

Liquid, Tablets
Salve, Nose Drops

Try "Rub-My-Tism"—a Wonderful Liniment

relieves
COLDS
first day,
**Headaches
and Fever**

due to Colds
in 30 minutes

ed the Methodist Church in his youth at Malvern and was active in the local church. He was a steward at Malvern when the writer was his pastor. He was true to his stewardship. He had begun his third year as Chairman of the Board of Stewards of First Methodist Church, Texarkana, Texas, when a heart attack, resulting in two weeks' illness, took him from his earthly tasks Dec. 14, 1938. Mr. Meyer was a man of great energy, enthusiasm and faith. The writer has had occasion to know some of the struggles through which he passed in the past depression period. He had his trying and doubting times, but he came through gloriously, with an unshaken and steadier and firmer faith than ever before. He truly was tried and found not wanting in sturdy and heroic faith in God. The funeral was held Dec. 16, at First Methodist Church, Texarkana, Tex., with his pastor, Rev. Monroe Vivion in charge, and assisted by Rev. Otis L. Graham, pastor Arkansas Side Presbyterian Church, Texarkana, and Rev. L. W. Nichols, Presiding Elder of the Texarkana District. Interment was in Oakridge cemetery in Malvern, where brief service were held by the writer and Rev. J. E. Cooper, pastor Pulaske Heights Methodist Church in Little Rock. He is survived by his widow, Mrs. Gladys Richon Meyer; one daughter, Harriett Irene, Texarkana; one son, Norcliffe S. Meyer, Jr., sophomore at Texas A. & M. College; his mother, Mrs. L. Meyer; a sister, Mrs. Roy R. Chamberlain, of Little Rock; and one brother, Hughey G. Meyer, of Hawaii.—Fred R. Harrison, a former pastor.

Quarterly Conferences

- SEARCY DISTRICT**
- Feb. 5, (Sun.) 11 a. m., Rose Bud Ct., at Smyrna. Preach; lunch; Q. C.
- Feb. 5, (Sun.) 7:30 p. m., Bald Knob-Bradford, at Bradford. Preach; Q. C.
- Feb. 12, (Sun.) 11 a. m., Antioch Ct., at Antioch. Preach; lunch; Q. C.
- Feb. 18, (Sat.) 11 a. m., Pangburn Ct., at Oak Grove. Preach; lunch; Q. C.
- Feb. 19, (Sun.) 11 a. m., McCrory Ct., at Patterson. Preach; Q. C. afternoon.
- Feb. 19, (Sun.) 1:30 p. m., at Beebe. Preach; Q. C.
- Feb. 26, (Sun.) 11:00 a. m., at Judsonia. Preaching only.
- Feb. 26, (Sun.) 7:30 p. m., at Searcy. Preaching only.
- Feb. 27, (Mon.) 7:30 p. m., at Heber Springs. Devotional; Q. C.
- March 1, (Wed.) 7:30 p. m., at Judsonia. Devotional; Q. C.
- March 5, (Sun.) 11 a. m., at Kensett. Preach; Q. C. in afternoon.
- March 5, (Sun.) 7:30 p. m., at Cabot. Preach; Q. C.
- March 8, (Wed.) 7:30 p. m. at Searcy. Devotional; Q. C.
- March 12, (Sun.) 11 a. m., Gregory-McClelland at Revel. Preach; Q. C. in afternoon.
- March 12, (Sun.) 7:30 p. m., at McCrory. Preach; Q. C.
- March 19, (Sun.) 11 a. m., Griffithville Ct., at Ellis Chapel. Preach; lunch; Q. C.
- March 20, (Mon.) 7:30 p. m., at Augusta. Devotional; Q. C.
- March 26, (Sun.) 11 a. m., Hunter Ct., at Hunter. Preach; lunch; Q. C.
- March 26, (Sun.) 7:30 p. m., at Cotton Plant. Preach; Q. C.
- April 2, (Sun.) 11 a. m., Bellefonte-V. Spgs., at Basin. Preach; lunch; Q. C.
- April 2, (Sun.) 7:30 p. m., at Harrison. Preach; Q. C.
- April 9, (Sun.) 11 a. m., McRae Ct., at Section. Preach; lunch; Q. C.
- April 9, (Sun.) 7:30 p. m., Jacksonville-Austin at Austin. Preach; Q. C.
- April 16, (Sun.) 11 a. m., Quitman Ct., at New Hope. Preach; lunch; Q. C.
- April 23, (Sun.) 11 a. m., Clinton-Shirley, at Clinton. Preach; Q. C. afternoon.
- April 23, (Sun.) 7:30 p. m., at Heber Springs. Preaching only.
- April 30, (Sun.) 11 a. m., at Marshall. Preach; Q. C. in afternoon.
- April 30, (Sun.) 7:30 p. m., at Leslie. Preach; Q. C.
- May 7, (Sun.) 11 a. m., Scotland Ct., at Scotland. Preach; lunch; Q. C.
- George W. Pyles, P. E.

FOR THE CHILDREN

THE HUMMING BIRD

Beside the pond grew many yellow honeysuckle vines and the blossoms filled the air with their fragrance. Hovering over a small cluster was a tiny bird.

The boy was very much interested. He had never before seen one so small. As he looked at it, it suddenly disappeared as if by magic.

"It's gone, Mr. Jogalong!" he said.

"No, it hasn't," replied Mr. Jogalong. "There it is on the top blossoms."

Sure enough the small creature was standing before the blossoms on the topmost part of the bush, its wings still whirring around and around, and from time to time sticking its long tongue deep into the blossoms.

"He's gone again," said the boy. "Oh, I wish I could see him go. He must wear a magic coat or something the way he disappears from sight. And listen! What a strange sound he makes. Is he singing?"

"Singing! Good gracious, no. He doesn't know the first thing about singing. He is making that hum with his wings. It's the hum that gives him his last name. His first names comes from his ruby throat. His last name comes from the sound he makes with his wings. Now do you know who he is?"

"Well, I should be able to guess when you have told me," said the boy, laughing. "Mr. Ruby-Throat Humming Bird, of course."

All at once the bird disappeared again. They looked around and there above a tiny gray cup in an old, old tree, hovered Mr. Ruby Throat, as proud as any king. Inside the cup were two of the tiniest birds anyone could imagine. They were no bigger than tumble bugs! They were as snug as any bird or bugs could be in their tiny gray cup castle made of soft down and covered with lichens which Mr. and Mrs. Ruby Throat had taken from the branches of dead trees to make their home invisible.

"Do you hear anything, Boy?" asked Jogalong, rather sadly.

The boy listened. "Why, that's my mother calling. She always calls like that for me to come to supper, you know. You must come with me, Mr. Jogalong," the boy was about to reach up and take the Jogalong's hand to lead him politely home with him, but Mr. Jogalong had disappeared quite as mysteriously as the Hummer.

"Oh, dear," sighed the boy. "I did want to see so many other things, and I haven't the faintest idea how to get home alone."

But suddenly he took a look around him. Why, there he was in his very own back yard! And, strangely enough, there he had been all the time, for the Land of Wonders, boys and girls, is everywhere. As Mr. Jogalong would say, "it's everything in the point of view. And if you want to enter the Land of Wonders, just stand still and look around."—Southern Christian Advocate.

KNOW METHODIST HISTORY

Every Methodist family in Arkansas needs to know the history of the Church. The History of Arkansas Methodism by J. A. Anderson will supply you with this information.

INTERNATIONAL Sunday School Lesson

Lesson for January 15

PETER SEES CHRIST'S GLORY

LESSON TEXT—Matthew 17:1-9, 14-18.

GOLDEN TEXT—We beheld his glory, the glory as of the only begotten of the Father.—John 1:14.

Service in the name of Christ can be nothing but an empty formality, and a disappointing experience of one's inability really to help anyone, unless it is backed by a vision of the Saviour in all His glory. To Peter, whose life we are studying, there came such an experience as he went with the Lord to the Mount of Transfiguration. We cannot duplicate that day of days in his life in any physical sense, but we may, yes we must, withdraw to that quiet place where we may spiritually see Him whose we are and whom we serve as our transcendent Lord.

I. A Vision of Glory (vv. 1-9).

1. A mountain-top experience (vv. 1-3).

Too much of the daily life and walk of Christians is in the valley. We need now and then to come up to the high places where we may be spiritually renewed. Jesus is ready to take us as He did the three disciples, "up into a high mountain apart." We may not be able to move our bodies, but our spirits may soar to sublime heights with Him. There He will reveal Himself in all His glory.

2. A mistaken attitude (v. 4).

Whether Peter was confused by the remarkable experience, or if it was but another expression of his unfortunate tendency to talk when he should be quiet, we do not know. But he is a representative of those who miss the supreme blessing of such a priceless moment by trying to tell God what should be done.

Had Peter's suggestion been accepted by our Lord there would never have been any redemption for the human race. Sin and sorrow would have reigned supreme in the earth, while he and his brethren enjoyed a season of fellowship with Moses and Elias and their Lord.

3. A divine testimony (vv. 5-7).

God spoke and scattered the confusion of men's thinking by declaring the deity of Jesus. "This is my beloved Son." and His supremacy. "Hear ye him." We live in days of theological and philosophical confusion. We struggle in vain to resolve the moral chaos which has resulted from erroneous teaching by any arguments or by the devices of men. Let us appeal to the Word of God. It is plain, powerful, "sharper than a two-edged sword."

4. A glorious result (vv. 8,9).

"They saw no man save Jesus only."

II. A Call to Service (vv. 14-18).

Service should never precede vision. Vision is given as a preparation for service.

1. A needy soul (vv. 14, 15).

We live in a world of such desperate need that even the confirmed "all's well with the world" optimists are beginning to see that their rose-colored glasses cannot make them oblivious to its sin and sorrow. The boy was sick; his father was in despair; and these two things just

about sum up the need of most of humanity.

2. Impotent Christian workers (vv. 16,17).

The man brought his son to the place where he had a right to expect help—to the followers of Christ. But he found them without faith to help him. Little wonder then that those around them were still in perverse unbelief. We who profess to follow Christ, and especially those of us who say that we are His servants, should be ashamed of our impotent gestures toward our needy fellow men. There is power with God, power in prayer, power in devoted and faithful service to Christ. Let us claim it!

3. The omnipotent Saviour (v. 18).

Jesus spoke, and the demon departed. The absolute supremacy of our Lord appears not only on the mount of glory, but shines even more brightly in the valley of need. Words do not suffice to describe Him, and yet we must by both word and life proclaim Him to the world as its living Lord and Saviour.

4. A glorious result (v. 18).

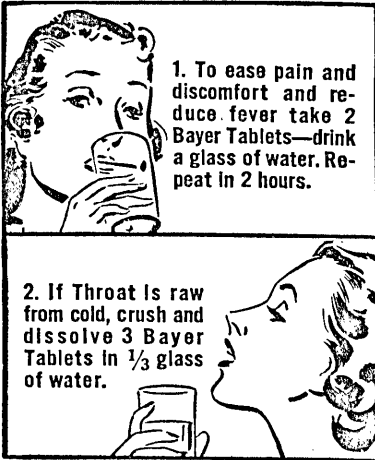
"The child was cured from that very hour."

Here is no partial solution, no "hope to help you" effort to meet man's need. Jesus met the boy's full need and at that very hour. Just so we may tell the sinners that he may come to the Saviour with the full assurance that his sin will be put away, and that by faith he will become a child of God.

NO FUSS

RELIEVING COLD DISCOMFORT THIS WAY!

Just Follow Simple Directions Below—and Use Fast-Acting Bayer Aspirin



It's the Way Thousands Know to Ease Discomfort of Colds and Sore Throat Accompanying Colds

The simple way pictured above often brings amazingly fast relief from discomfort and sore throat accompanying colds.

Try it. Then—see your doctor. He probably will tell you to continue with the Bayer Aspirin because it acts so fast to relieve discomforts of a cold. And to reduce fever.

This simple way, backed by scientific authority, has largely supplanted the use of strong medicines in easing cold symptoms. Perhaps the easiest, most effective way yet discovered. But make sure you get BAYER Aspirin.





Welcome, Dr. Vliet

We are happy to welcome to Winfield Church Dr. C. K. Vliet of Nashville, Tenn., who will preach for us Sunday morning. Dr. Vliet is Secretary of the General Commission on Benevolences of our Church and is a preacher of unusual ability. He was for ten years a practicing physician in New York City and for the last ten years has been one of the leaders of our church. He was pastor of Trinity Methodist Church, Miami, Florida until election to his present position at the last General Conference.

CIRCLES TO MEET NEXT MONDAY

No. 1—With Mrs. N. J. Sebastian, Chairman, 1421 Wolfe, 1:30 dessert luncheon.

No. 2—With Mrs. W. N. Freemyer, Chairman, 1860 Marshall, 1 o'clock dessert luncheon.

No. 3—With Mrs. E. W. Beeson, Chairman, 1819 Gaines, 1:30 dessert luncheon.

No. 4—Mrs James Thomas, Chairman. Place will be announced later.

No. 5—With Mrs. E. Q. Brothers, Chairman, 1405 S. Taylor, 12:30 luncheon. Mrs. T. S. Buzbee, co-hostess.

No. 6—With Mrs. L. H. Caldwell, Chairman, 1323 S. Taylor, 12:30 luncheon. Mrs. W. H. Esslinger, co-hostess.

No. 7—Mrs. W. P. Ivy, Chairman, with Mrs. C. B. Wilson, 801 N. Jackson, 12:30 luncheon.

No. 8—Mrs. J. H. Krouse, Chairman, with Mrs. W. N. Rankin, 1912 Spring, 1:30 dessert luncheon.

No. 9—With Mrs. Cage Cross, Chairman, 2022 Marshall, 1:30 dessert luncheon.

No. 10—Miss Zora Cross, Chairman, with Mrs. W. A. Jackson, 2500 High, 1:30 dessert luncheon. Mrs. J. C. Jackson, co-hostess.

SECOND SERMON ON "TEN COMMANDMENTS" NEXT SUNDAY EVENING

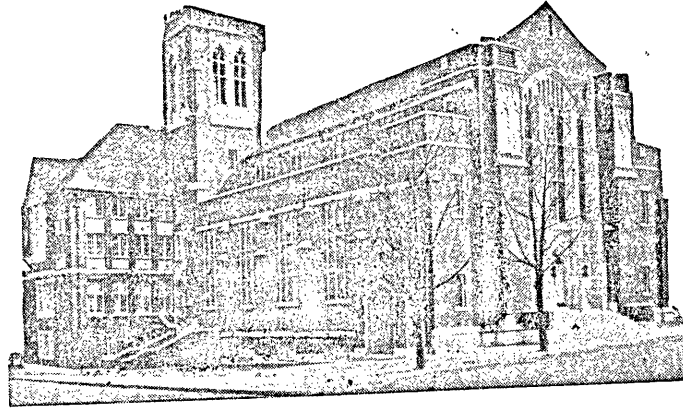
The Sunday evening attendance is growing. The service last Sunday evening was well attended and the study of "Ancient Rules for Modern Living" is proving most interesting. Put the evening service on your 1939 religious calendar. It will help you.

PARENTS
GIVE YOUR CHILDREN THE
BENEFIT OF
CHRISTIAN EDUCATION
THEY GET PLENTY OF THE
OTHER KIND
THINK IT OVER

VOL. XI

Pulpit and Pen

NO. 2



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME P. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

- 10:00 A. M. CHURCH SCHOOL. Bring the Whole Family
- 11:00 A. M. SERMON BY DR. C. K. VLIET, Nashville, Tenn. Sec. Commission on Benevolences and former pastor of Trinity Methodist Church, Miami, Florida
- 6:00 P. M. Junior-Hi, Senior, Young People's Leagues and Sunday Evening Club (Young Adult)
- 7:30 P. M. "IDOL WORSHIP"—Sermon by Pastor (Second in series on the Ten Commandments)

THE PASTOR'S MESSAGE

By GASTON FOOTE

Faith and the Future

We venture the proposal that the basic cause of the present world chaos is a breakdown of Christian faith.

The growing world co-ordination which we have been enjoying has been made possible by the spread of Christianity. Business has developed by Christian honesty—on "credit," which means "faith." The Christian home was made possible by Christian self-control plus a Christian sense of the nobility of womanhood and the preciousness of childhood.

The theory of democracy in government was a development of Christian theology. It has been on the basis of Christian ideals of universal brotherhood that the nations have been drawing together.

Faith in a Christlike God has given a basis for faith in each other. Regenerated lives, living by the grace of God in Christ Jesus, have been the basic human building material for free institutions.

The structure is crumbling because we have betrayed our Lord and turned again to the old gods of paganism. "Might makes right," is no new philosophy. It is as ancient as sin and as deadly. So is the contemporary philosophy of free love. And so is our orgy of greed with its gambling mania. Moloch, Baal, and Mammon are again luring the race to its destruction.

The remedy is a return to the living God and His Son Jesus Christ.

—From "Week of Prayer," Federal Council of Churches.

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance

Last Sunday..... 670
A Year Ago..... 540

Departmental Report

	On	Stay	League		
	Pres.	Time	Cont. Ch. Attend.		
Jr. Hi.....	88	75	53	62	32
Sr. Hi.....	72	48	49	30	38
Y. P.	49	40	23	38	34
Sunday Evening Club.....					30

Adult

Couples Class	56
Carrie Hinton Class	44
Men's Class	43
Jenkins Class	38
Fidelity Class	36
Brothers Class	24
Forum Class	21
Ashby Class	17

Total 279

LEADERSHIP TRAINING CLASS

Fifteen members were enrolled in the Training Class last week. Since preliminary work was done in the first session, registration will be held open another week. The class meets on Wednesdays at 7:40 P. M. The topic being studied this week is "Christian Education vs. Evangelism."

WORKER'S COUNCIL

Members of the Workers' Council will meet at a dinner meeting, Wednesday, January 18, at 6:30 P. M. All teachers and officers in the Church School are asked to attend this meeting. Each department in our Church School will have its council meeting, on this same evening at 7:40.

JUNIOR HIGH DEPARTMENT

Billy Louise Wilson will be in charge of the departmental program next Sunday morning. The evening program will be built around a group discussion.

SENIOR DEPARTMENT

Mary Evelyn Markham will be leader in the Senior Department next Sunday evening. Her topic will be "What Christ Means to the Community." Mary Virginia Major and Jimmie Pence will be hostess and host for the social hour.

YOUNG PEOPLE'S DEPARTMENT

Mr. Robert Major will lead in a worship program, next Sunday morning, entitled, "Seeing a Brother."

Miss Claudia Jones will lead in the league program, with the topic, "The Christian Patriot Takes A World View." Miss Dorothy Lee Newman and Mr. Roger Stevenson will assist in the program.

SUNDAY EVENING CLUB

Professor Granville D. Davis instructor in History at the Little Rock Junior College, will address the Club next Sunday evening. Come promptly at 6:00 for games and refreshments.

400 REGULAR
Sunday School Attendants
Were This Week Assigned
400 ABSENTEES
YOU Bring YOUR Responsibility
Member NEXT Sunday—And The Next—
BUILD A BIGGER SUNDAY SCHOOL