

LITTLE ROCK CONFERENCE JCE NUMBER



Arkansas Methodist

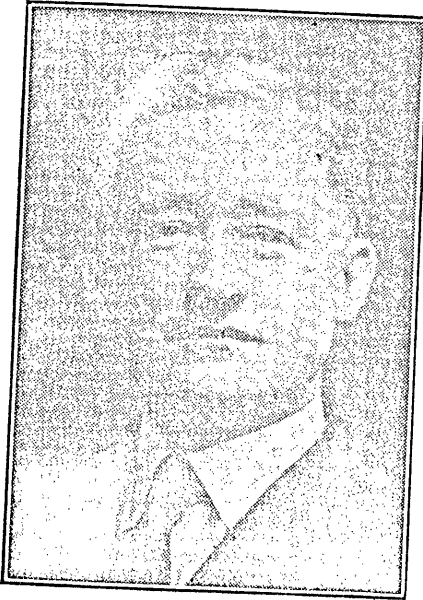


Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVII

LITTLE ROCK, ARKANSAS, NOVEMBER 10, 1938

No. 45



REV. E. C. RULE
Presiding Elder, Camden District

First Church, Camden

The Methodist Episcopal Church, South, at Camden, was organized under the pastorate of Rev. Alexander Avery in April, 1843, who was then pastor of the Union Circuit, embracing the whole of Union and Ouachita Counties with 28 appointments.

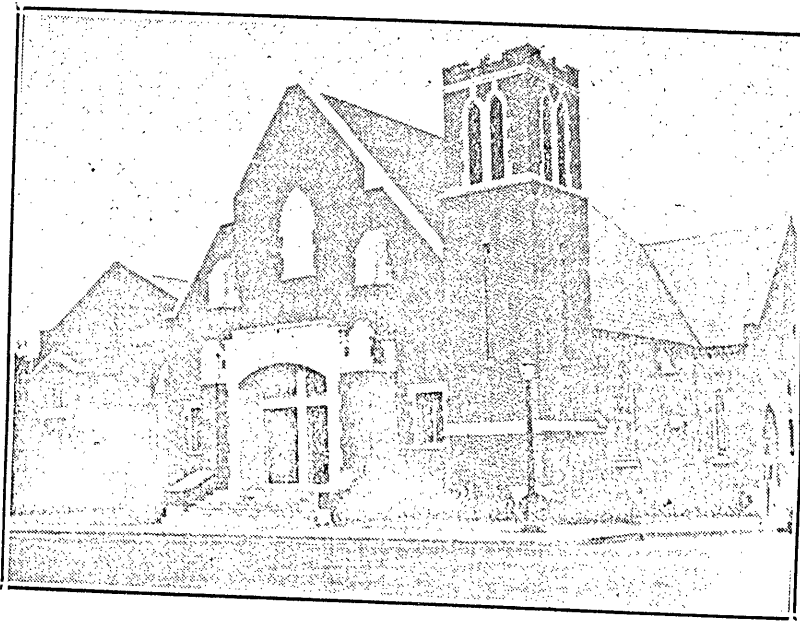
The organization consisted of 12 members, and was perfected in a log building about 20x30 feet, standing near the present church site and was used for all purposes. Rev. Andrew Hunter, D. D., was presiding elder of the Washington District and assisted Bro. Avery in the organization. Bro. Philip Agee was appointed class leader.

In 1845 Camden was made a station and was served by Rev. C. P. Turrentine. That fall the Annual Conference was held here. In 1849 a new frame building had been completed and was dedicated Dec. 27. Rev. Jerome B. Annis, pastor. This building remained until 1896 when the old building was torn away and another building, more modern and commodious, was erected of brick and stone, under the pastorate of Rev. W. E. Boggs. The contractor for this building was the late Governor Geo. W. Donaghey.

We are sorry the chain of pastors embracing the first ten years of this organization cannot be secured. The chain is complete from 1853, but few names are familiar to us of those who composed the worthy army of Methodists of that day.

The first official record given is the board of stewards for 1860, who

* HOW THINK YE? IF A MAN HAVE AN HUNDRED SHEEP, *
* AND ONE OF THEM BE GONE ASTRAY, DOETH HE NOT LEAVE *
* THE NINETY AND NINE, AND GOETH INTO THE MOUNTAINS, *
* AND SEEKETH THAT WHICH IS GONE ASTRAY? AND IF SO *
* BE THAT HE FIND IT, VERILY I SAY UNTO YOU, HE RE- *
* JOICETH MORE OF THAT SHEEP, THAN OF THE NINETY AND *
* NINE WHICH WENT NOT ASTRAY.—Matt. 18:12-13. *



FIRST CHURCH, CAMDEN
Where Little Rock Conference Meets November 15th to 20th
This is the fine new building erected after the one shown on
page two was destroyed by a storm.

were: Philip Agee, James Hinton, George Stinson, John Silliman, Green Hodnett, Sterling Buchanan and George Proctor. The membership consisted of 194 whites and 106 colored.

By consulting the Minutes of the Annual Conference it is shown Camden has ten times entertained the Annual Conference, beginning in 1845, less than two years after the organization of the church, which was April, 1843, and in its first year's history as a station. The Conference returned in 1851, 1861, 1873, 1879, 1888, 1896, 1905, 1920 and 1927.

The pastors, in order, from 1853, have been: William Moores, Samuel Morris, Jerome B. Annis, Alexander B. Winfield, William P. Ratcliffe, D. W. Eppes, William C. Heislip, Horace Jewell, A. R. Winfield, William P. Ratcliffe, A. R. Winfield, W. H. Browning, Horace Jewell, Philemon W. Archer, Cadesman Pope, H. B. Frazee, J. Mackey, R. P. Ralston, C. C. Godden, Alonzo Monk, A. O. Evans, Andrew Hunter, John McLauchlan, J. R. Moore, John F. Carr, R. R. Moore, W. E. Boggs, J. C. Walch, M. B. Corrigan, John H.

Dye, W. F. Evans, T. H. Ware, W. C. Watson, T. O. Owen, M. S. Monk, J. L. Cannon, W. C. Hilliard, W. T. Wilkinson, F. F. Harrell, P. W. Quillian, W. L. Blackburn, H. H. Griffin, W. C. House, E. E. White and the present pastor, Rev. C. M. Reves, D. D., who is finishing his second year.

The first pastor, Rev. Alexander Avery, was a member of the Conference for 69 years, and, after superannuation, lived near Prescott until his death, Dec. 19, 1904, at the age of 95 years.

Present building was erected in 1932 following the storm of Dec. 13, 1931, which practically destroyed the old structure. In addition to this building is the substantial Ramsey Memorial Hall, which serves for educational and recreational purposes.

All financial obligations will be met in full this year. The church has been painted and repaired at a cost of several hundred dollars, and plans are under way for the building of a new parsonage. The congregation has raised about \$800 this year for the education of young ministers and, in addition, has glad-



REV. C. M. REVES, D.D.
Pastor First Church, Camden

ly made the contribution asked for the Ministerial Sustentation Fund. The pastor, also, had paid his \$67.50 to this fund. The assessment for Conference Benevolences has been increased \$500 in the last two years.

The church has today one of the strongest Auxiliaries of the Woman's Missionary Society in the state. Mrs. Sam Abernathy is president. The president of the Little Rock Woman's Missionary Society, Mrs. J. M. Stinson, is a member of First Church. Mr. O. E. Westfall is superintendent of the Sunday School. Mrs. E. R. Steel teaches the Wesley Bible Class, a class of women. Mr. J. D. Reynolds is chairman of the Official Board, which is composed of 42 members. The membership is 1242, of whom 112 have been added this year.

The late Mr. J. P. Wright had been an outstanding member of the congregation for 37 years and was for 25 years treasurer of the church.

The congregation has had two highly honored and much beloved superannuates: Rev. J. W. Harrell and Rev. B. F. Scott. Bro. Harrell died in June, but his widow makes her home in Camden.

An outstanding piece of work by the church in the last two years has been the support of two students in Hendrix who are preparing for the ministry. The congregation raises annually about \$800 for this work.

All organizations of the church are in excellent working condition, and the congregation is making substantial progress along all lines.

Mayor Ben Lancy is a member of First Church and teaches the Ben Lancy Class in Sunday School.

Plan to Attend the Little Rock Conference!

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D. Editor and Manager
ANNIE WINBURNE Treasurer

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Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST

Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

Personal and Other Items

PROFESSOR ROBERT A. LEFLAR, a member of the Law Faculty of the University of Arkansas, writes that he was not responsible for the caption, "Under Act No. 1, Give A Bottle of Beer and Go to Jail for 20 Days." He writes: "I am shocked by the position in which I was placed by the use of my little article by those opposed to Act No. 1. The article was one of a series analyzing each of the acts and amendments, and it definitely was not my intent to oppose No. 1 in it, but only to state briefly the content of the Act. The headline was the thing that made the article appear biased, and I certainly did not write the headline nor authorize it."

CIRCULATION REPORT

SINCE last report the following subscriptions have been received: Hatfield, J. W. Rushing, 2; Asbury, R. B. Moore, by Hardin Bale, 2; W. Helena, Lester Weaver, 1; Sheridan, B. F. Roebuck, 3; Gould, R. H. Cannon, 1; Des Arc, V. D. Keeley, 12; Ashdown, B. F. Musser, 6; Warren, L. E. N. Hundley, 25; Keo, W. A. Stewart, 9; Nettleton-Bay, J. W. Moore, 8; Searcy, A. G. Walton, 60; Gainesville Ct., M. L. Edgington, 4; Blytheville, First, H. L. Wade, 1; Bear-den, J. L. Tucker, 2; El Dorado Ct., L. C. Gatlin, 10. Some of these are unusually fine reports and all are appreciated. Brother Pastors, try to get your official Boards to put the paper in the budget for the coming year. All members will need it to understand the unusual events of the year.

BOOK REVIEWS

Science Speaks To Young Men; by George Thomason, M.D.; F.A.C.S.; published by the Pacific Press Publishing Association, Mountain View, Calif.; price 25 cents.

In a clear, simple yet scientific manner this book discusses the use of liquor, tobacco, narcotics, and marijuana, and their effects on the human body, mind, and character. Boys will find these discussions both interesting and convincing. Older people will find much useful material in presenting these matters to younger groups. It is every youth's right to know the truth about the effects of these deadly enemies to human life and happiness. Give them a chance.

The Assembly Hymn and Song Collection; by C. Guy Hoover; published by the Educational Music Bureau, 434 S. Wabash Ave., Chicago; price \$1.00.

This collection, which was published first in 1912 and has been many times revised, is easily one of the very best known for colleges and high schools. It has practically all of the well known hymns that are suitable for schools and in addition a large and very choice collection of national and patriotic and school and college songs. There is a song for practically every event or occasion in school life. Then there is a fine body of Selected Spiritual Readings that gives ample variety for chapel lessons. These Readings are selected with great care from different parts of the Bible, and avoid the monotony found in many collections made up almost exclusively from the Psalms. We recommend that every one who is responsible for singing in the schools and colleges examine this remarkable collection.

Camden Is Genial Host to Conference Visitors

Camden and River Traffic

Camden, county seat of Ouachita County, is located in the south central portion of the State, and is the largest town in Ouachita County, with population of 29,893. Camden is on the west bank of the Ouachita River, (a navigable stream the year round); has two terminal warehouses that are served with regular barge service to New Orleans; three railroads, five bus lines; well established truck lines; eight county, state, and federal improved highways; free, modern steel bridge over the Ouachita River. Ouachita County had an estimated spendable income of \$5,499,000 in 1934.

Camden is a modern city with paved streets, an airport, five schools, a total enrollment of 2,000 students, modern homes, churches, and an exceptionally high type of citizenship, two banks with combined deposits of more than \$2,000,000, and wholesale and retail outfits that adequately serve the needs of its citizens.

Principal industries are: Oil, saw mills (pine and hardwood), paper pulp mill, kraft paper, paper cement bags, grist mills, hardwood dimension stocks, cotton seed oil, cotton gin, hi-density compress, screen doors and windows, packing crates, furniture, pottery and art tiles.

Camden is a manufacturing center with seven major plants that employ 1650 persons with an average of \$1,750,000 annually, together with numerous smaller plants. Camden is the site of the Southern Kraft Corporation, a subsidiary of the International Paper Company, manufacturing pulp and kraft paper from native pine timber, with an

unlimited quantity of raw materials available. Also a furniture factory, screen door and window plant that furnishes a ready market for hardwood timbers, of which there is an abundance. In addition to the above, Ouachita County does considerable farming, truck growing, including the shipping of radishes, potatoes, both sweet and Irish, peaches and other seasonable fruits and vegetables.

Recent development gives Camden a producing oil well, with several others being drilled. This city is 15 miles northwest of the famous Smackover oil fields, 18 miles southeast of Waterloo, an inland oil field, where a heavy asphalt oil is found from which is manufactured roofings, road asphalt and other by-

products. A modern highway enables Waterloo to ship products from Camden by water, making Camden the clearing house and trading center of an industry that employs several hundred men yearly with an appropriate turnover of a million dollars.

Camden is one of the oldest and best established towns in South Arkansas, having been a trading center in the earlier days, when everything was moved by way of the Ouachita river through New Orleans, and for this reason has been a trading center of all South Arkansas for years. Highway No. 4, west from Camden, opens up a trade territory that gives Camden several hundred families to draw from. This highway allows the Rosston,

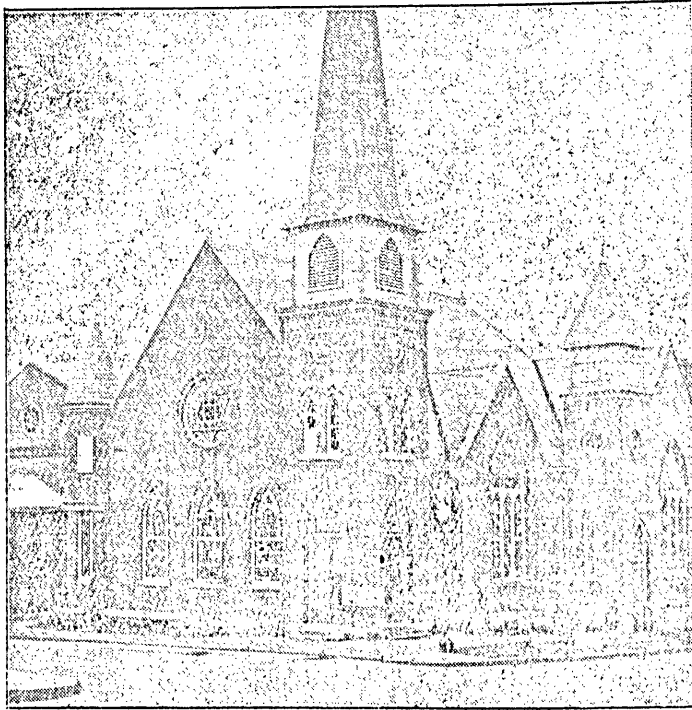
Waterloo oil field to ship crude oils, asphalt, and roofing materials that are manufactured from this heavy base oil, down the Ouachita River to New Orleans, thereby giving them a much cheaper freight rate. This highway makes Camden the clearing house of industries that have an annual turnover of a million dollars, and allows several hundred farm families to come to Camden to do their trading.

Camden is a distributing point for sugar, canned goods, flour and other staples that are moved into Camden by water and distributed to all Arkansas by truck. Sugar and other commodities are trucked from Camden as far north as the Missouri line. Cotton, linters, furniture and paper are concentrated in Camden and shipped to New Orleans by water. In the past several years, Camden has handled several hundred thousand bales of cotton.

Camden's river terminal warehouse facilities, plus three railroads and eight gravel roads, free bridge and numerous truck lines, enable Camden to handle an enormous amount of freight annually, being a concentration and distributing point for Arkansas.

Camden's Greatest Strength

Camden not only boasts of being at the head of navigation of the Ouachita River and the high rating of its per capita purchasing power, but its Chamber of Commerce headquarters says: "Camden's greatest strength and attraction are found in the fact that the business men here are CHURCH GOING PEOPLE. Indeed we realize that the Christian religion is not only a pathway into a better world, but it's the only solution by which we can and must 'clean out the Augean stables of accumulated social,



The old First Church Building. Built by the late Governor Donaghey

Camden, Conference City, Has Advanced Educational Facilities

economic and commercial errors." The Secretary of the Chamber of Commerce, Mr. W. C. McClure, is a nephew of our Bishop W. A. Candler, and this qualifies him to welcome a Methodist Conference.

HISTORIC SPOTS IN CAMDEN AND OUACHITA COUNTY

The Scott residence was headquarters of General Camille de Polignac in the spring of 1864.

The Gaughan home was headquarters of Gen. Frederic Steele after the Federals took possession of Camden.

The J. T. Elliott home was headquarters of General Solomon in 1864.

In the spring of 1864 Generals Price, Marmaduke and Shelby camped under the magnificent shade trees on the Stinson lawn.

Marmaduke's Ford on the Ouachita River, just north of Camden.

Fort Lookout not far from the ford.

Nearby is the grave of one of the earliest pioneers, John Nunn.

Prehistoric mound within a few miles of Camden. This may be the same mound that is across the river from Camden.

Lone Pine ferry and the old wharf, which could tell tales of a prosperous river town.

Old Fort Southerland occupies one of the highest hills in and around Old Camden.

An old cemetery nearby, where some of the earliest residents are buried.

Site of Fort Diamond, near the Ouachita river.

Site of Fort Simmons is now occupied by a large modern home.

The old Star warehouse on the river was converted into a prison for the Federals.

Grave of Porter Clay, brother of Henry Clay, is in Oakland cemetery. He came to Camden as a missionary for the Baptist church.

A little north of this grave is the tomb of Dr. E. H. Whitfield, founder of Masonry in south Arkansas.

Confederate monument erected in 1886 and one to Col. H. S. Grinstead, erected in 1905 by the H. S. Grinstead chapter, U. D. C.

Monument to the Confederate women on the courthouse lawn by the U. C. V.

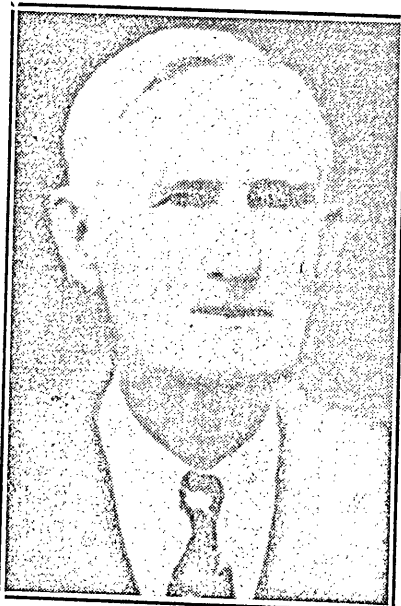
Over the river to the west is a cherished relic, Indian mound; many arrowheads and other Indian relics have been found there.

Home of Col. John T. Chidester, originally that of Peter McCullum, built in 1847, and still standing.

Poison Springs battleground, 12 miles west of Camden on Chidester-Camden highway. Marked by H. S. Grinstead chapter in 1929. This battle was fought April 18, 1864.



MR. J. D. REYNOLDS
Chairman of Board



REV. B. F. SCOTT
Superannuate

WHY CAMDEN IS A GOOD MARKET

Located in South Central Arkansas, greater Camden has a population of 10,476. This includes Camden and Cullendale, a mill settlement which joins the corporate limits of Camden.

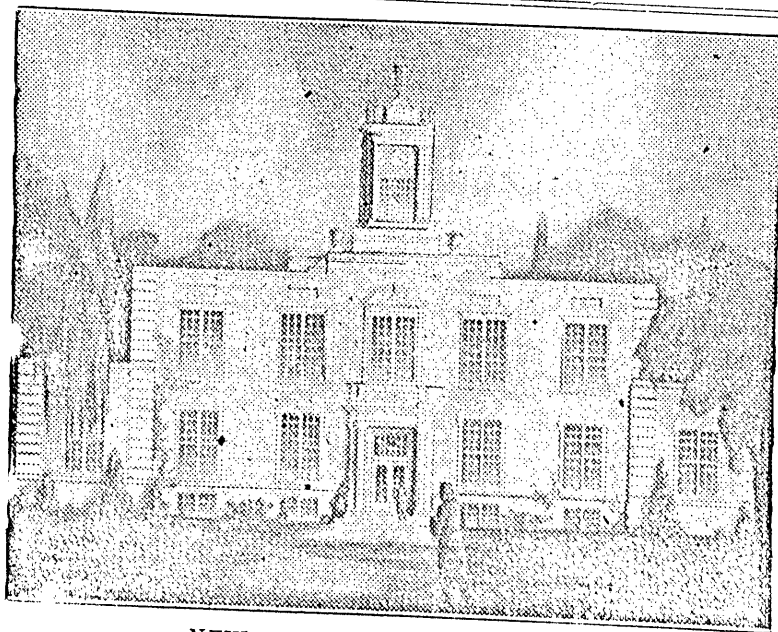
Greater Camden is the eighth largest city in Arkansas, the county seat of Ouachita County, (population 29,896), and is on the west bank of the Ouachita River with two terminal warehouses; regular barge service from and to New Orleans; three railroads; numerous improved highways and truck lines; the center of an industrial area with an annual industrial income of \$4,660,000; farm income of \$460,000; and other sources \$377,000, with the total spendable income in 1934 amounting to \$5,499,000, distributed as follows:

Fifty-eight food stores did an annual business of \$632,000; 33 eating places, \$118,000; 57 farmer stores \$710,000; 15 general merchandise stores, \$552,000; 2 apparel shops \$69,000; 20 auto dealers, \$900,000; 32 automobile service stations, \$242,000; 10 furniture stores, \$140,000; 11 lumber and building supply stores, \$209,000; 15 drug stores \$161,000; the remainder being spent in various ways such as insurance

premiums, mail orders, peddlers. Ouachita County has the twelfth largest per capita spendable income in Arkansas. Camden has a greater per capita spendable income than the four largest cities in Arkansas.



REV. J. W. HARRELL
Superannuate



NEW COURT HOUSE, CAMDEN

SONG OF THE SONS OF ARKANSAS

Arkansas! We, thy loyal sons, salute thee!
Proud of the Wonder State we love—in which we live.
Proud of our heritage—we sons of manly men;
And of thy womanhood, to whom we love and homage give.
Thy beauteous lakes; thy rivers wide and deep;
Thy sun-crowned mountains, flower-strewn vales between.
Thy vine-clad hills, thy tow'ring oaks and pines;
Thou Glorious Land! No fairer one is seen.

Thy rich soil, whence spring the glowing peach;
The luscious grapes, in clusters large and fine;
The trees of apples, wine-red from sunshine warm,
And fruits of every kind that all our roadways line.
Thy gardens rich from which our tables groan;
Thy thousand hills o'er which great herds of cattle roam;
Thy hives of golden bees, with flower-sweet tribute laden;
Make ours that Promised "Land of Milk and Honey" home.

Rich mines of various ores; deep wells of liquid gold;
Diamonds that equal those of Africa's fabled store,
Aladdin's lamp was rubbed by Nature's generous hand,
And gave us all of these, and more—far more.
Great cities, towns, where busy highways, rails and rivers meet;
Fountains of Youth and Health; rich bottom lands burden'd with cotton snow;
These, and our other blessings, make ours the State Supreme,
And we, who live within it, with patriot's fervor glow.
—Adolph Felsenthal, Camden.

GET DOWN TO FUNDAMENTALS

The average American is highly wary of Communism, Fascism or other foreign "isms" which he believes may slip through our borders surreptitiously and destroy freedom and democracy as he knows it. Yet it is highly probable, as Dr. Nicholas Murray Butler has pointed out, that the great threat to American Democracy lies within our own borders. Abuse of taxing power, gradual centralization of government, and a growing bureaucracy are a few of the evils that are insidiously undermining Democracy from within, observes Dr. Butler.

Political demagogues have taught millions of persons to believe that the way to better things lies in the destruction of wealth, or, if you will, "redistribution of wealth," which is another way of putting it. The taxing power of government is being used to do the job. Instead of seeking to create more wealth, more production, and a higher standard of living, the country is backtracking. The people are confused. They are allowing public money to be used to destroy taxpaying enterprises and private jobs under the delusion that they are thereby establishing "social justice," "social security," or some Utopian condition that appeals to mass sentiment.

What is the ultimate solution to this problem? There is only one solution—public education! Just as the three R's, readin', writin' and 'rithmetic, are taught to every child, so must the simple fundamentals of economics—the bread and butter side of life, the obligation to produce, the obligation to save—be taught to every individual, child and adult alike. Only in this way can Democracy ultimately survive.—Industrial News Review.

Youth Replies

—by—

SUSIE McKINNON MILLAR

"So nigh is grandeur to our dust,
So nigh is God to man,
When Duty whispers low, thou
must.
The youth replies, I can!"
—Emerson.

CHAPTER IX

Shadows lengthened on the campus of Dayton Junior College. Here and there the lights began to twinkle; scattered about under the trees were groups of boys and girls; laughter and the murmur of eager voices filled the air. Dayton J. C. was host to the Epworth League Convention early in the summer after Phillip graduated from high school. That had brought many young people together. New friendships were formed. New hopes and plans sprang into life. New ideals had been inspired. This was the last evening. In a few hours most of the visitors would be on their way home. This final hour of recreation tingled with excitement, mingled with regret. Snatches of very different songs echoed across the campus: "Old McDonald Had a Farm," "I've Been Working on the Railroad," "Little David Play on Your Harp," and the sweet strains of "Jesus Calls Us, O'er the Tumult."

A car drew up at the entrance, and as two girls stepped out, one of them said, "Listen a minute Rose. Yes, I'm sure that's Phillip over there singing. What is that song? Oh, yes, I remember it. It's 'Jesus Calls Us, O'er the Tumult.' Phillip's been singing it an awful lot lately. He insists that he is called to preach. Silly! He'll have to get over that. I've other plans for him. Come on, let's go make him come with us. He's had all this religious buncombe he needs for a while."

"Let Phillip alone, Katherine," urged Rose. "I am almost persuaded that there is more to this matter of religion than we realize. Its teaching challenges me more than any way of life I've found lately. I'm seriously studying the matter."

"Oh, Rose," laughed Katherine.

"don't make me scream. This is too rich. You gone religious on us!"

"Laugh all you please," sighed Rose. "I never was more serious in my life. I came down here especially to talk matters over with Mr. Johnson. He understands young people and their problems so well and is wise enough to help solve any old problem."

"That is to laugh," teased Katherine. "You're not by any chance trying to capture that old man, I hope. Why he's as poor as they come."

"Poor in worldly goods, yes, but rich in character. He's my friend and I want him to teach me how to cultivate my character."

"Have it your way," agreed Katherine. "But do hurry before Phillip leaves."

"You're wasting your time. Phillip won't go with you tonight. But come on. We'll stroll over that way and see what he's doing now. He's stopped singing. And I believe that's John and Mason with him. They seem very much interested in their conversation."

Katherine and Rose came quite near and paused beside a clump of shrubs. Snatches of conversation reached them.

"I don't know all I understand about this way of life, Phillip," said John. "But I'm in dead earnest about wanting to know more about it."

"Me and you both," agreed Mason. "You don't know all you understand about it, John, and I don't understand all I know about it. So tell us, Phillip, what it's all about and why you are so sure of your way."

"I'm not much of a teller, but here goes for a try at it. We all believe in God, and that we can claim his loving care, and, best of all, that there can be a close personal friendship between us. When Jesus was on earth he lived and worked among men and taught them the way to this close friendship and understanding. If God is our Father, then all men are our brothers; and there could be no higher calling nor greater joy in this world than a life of service dedicated to teaching others to find this divine friend, our Father, God."

"That's straight talk," said John. "I think I see what you mean. I'm going home and think it through if it takes me a year and a day."

"I can see," agreed Mason, "that the world would be a lot better off if everybody was trying to follow the teachings of Jesus. But, gee! fellows, there's such a gang on the other side. How can we hope to do anything against them?"

"Alone we can't," said Phillip. "but with God on our side and Jesus leading the way, we can stand against anything."

Katherine gave an impatient shrug and muttered, "Come on. Rose. Let's see how long Phillip can

stand against us?"

Rose put a detaining hand on Katherine's arm and turned her toward the car. "No, Katherine, not tonight. Phillip would not come with us and John and Mason need him now. If you love me at all, let's go."

Katherine turned away reluctantly and went with Rose.

The boys lingered late into the night, cementing their own friendship as they sought the divine friend. (To be continued).

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Welcomes All Conference Visitors!

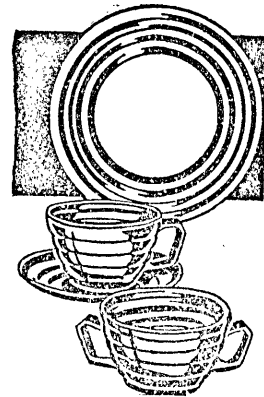
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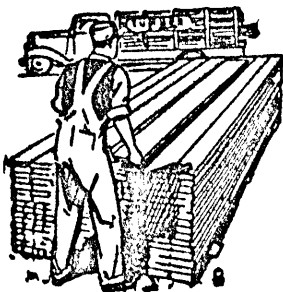
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Woman's Missionary Department

MRS. A. C. MILLAR, Editor

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Saturday for the following week.
Address 1018 Scott Street.

EL DORADO FIRST CHURCH AUXILIARY

The Missionary Society of First Methodist Church, El Dorado, has completed the study on the American City Church, and found it most interesting. Mrs. Albea Godbold was the teacher and every Circle had part in preparing and presenting materials. Interesting posters were made by five Circles. The Young Matrons Circle made a community study and reported findings as to what we have and what we need. The County Welfare Director and the Supervisor of the WPA toy project spoke at one meeting. The Findings Committee, with Mrs. W. P. Reasons as chairman, put the whole church to work. A petition for a Probation Officer was circulated and the P.-T. A.'s and other churches in town also gathered signatures for this purpose following our lead. The jail was visited and a quantity of good reading material taken there when it was found to be needed. The colored school was visited and assisted in some of their projects.

Plans are in the making for furnishing materials to a local hospital to be used for emergency cases. Money was raised by the women to pay for the printing of material about Act No. 1 and these were distributed in the county. A group of men did this in town. The Findings committee is cooperating in a building program for an Interdenominational Sunday School on the edge of town, which was organized after a Vacation Bible School we held there in the summer. It has outgrown the home where it has been held. Attendance at all sessions was fine and 92 women read the book. The Business Women's Circle members are all reading the book also, and the Young People Department spent two of their evening meetings on this topic.

JONESBORO FIRST CHURCH AUXILIARY

The November Literary meeting and Birthday Party, celebrating the sixtieth Anniversary of Women's Work, was given by the W. M. S. of First Methodist Church, Jonesboro, Tuesday, Nov. 1, with 80 members present. The recreation hall of the church was beautifully decorated with garlands of ivy and many lovely bouquets of fall flowers. Circle No. 9, Mrs. M. H. Ladd chairman, was hostess.

The program was under the leadership of Mrs. D. F. Elliott. The meeting was opened with quiet music by Mrs. Lyle Kiel, after which the call to worship was given. Responsive reading by the leader was followed with a period of silence. Mrs. Elliott read the Scripture, and gave an interesting meditation on "Christ or Crutches." Mrs. A. P. Patton sang "Come, Peace of God," after which Mrs. Elliott offered a prayer for peace. The Missionary topic was "Bridging National and Racial Barriers," and the following parts were given:

"Bringing Peace at Home," Mrs. Fred Micklish; "Out of Darkness In China," Mrs. C. B. Woodson; "The

Light of Good-Will In Japan," Mrs. Eric Rogers.

To celebrate the sixtieth anniversary of Women's Work, a playlet, "We Are Sixty," was given. Those taking part were: Mrs. Alfred Symons, Mrs. Preston Hatcher, Mrs. A. L. Malone, Mrs. H. Pewett, Mrs. W. R. Stuck, and Mrs. E. W. Potter. As each gave her part, they also gave reminiscences of early days in the Missionary Society.

A pleasant social hour followed during which visitors were introduced. The guests were invited into the refreshment room which was also beautifully decorated. The table was covered with a lace cloth and had as a centerpiece a lovely three-tiered birthday cake with 60 candles on it. Mrs. Pewett, Conference president, and Mrs. W. P. Gordon, local president, poured coffee. Cake and salted nuts were passed by members of Circle No. 9. It was one of the most delightful meetings of the year and much credit is due Circle No. 9.—Mrs. John Ed James Publicity Supt.

TUCKERMAN AUXILIARY

One of the most enjoyable affairs given recently by the Tuckerman Auxiliary was the anniversary luncheon on October 19. Guests were seated at small tables, made bright with gay luncheon cloths and crystal vases of late summer flowers. Mrs. James Graham, president, presided.

Others on the program were Mrs. C. N. Guice, Mrs. Taylor Dowell, Mrs. O. A. Jamison, Mrs. Clarence Terrell, Mrs. Maurice Livingston and Mrs. F. L. Penix.

Two charter members, Mrs. Ione Eddlemon and Mrs. E. V. Holt, were special guests. Mrs. Holt told about the organization of the Auxiliary in the home of her mother, the late Mrs. D. C. Dowell.

Each guest brought a birthday offering, a penny for each year of her age.—Mrs. P. A. Condit, Pub. Agent.

OPPELO AUXILIARY

The W. M. S. of the Oppelo Church had their regular study period Wednesday afternoon. The study was opened with quiet music played softly with Mrs. Othel Gentry at the piano. The following program was given:

"Bridging National and Racial Barriers."

Call to worship—Mrs. Darrell Wear.

Scripture—Mrs. Roy Kelso.

Meditation talk: "Christ or the Churches"—Miss Eva Mae Hayre.

Prayer—Mrs. A. E. Goode.

"Bridging National and Racial Barriers"—Mrs. Loid Sadler.

The president took charge and there was discussion on raising funds.—Mrs. Lois Clayton, Assistant Reporter.

ZONE MEETING AT CHARLESTON

Zone No. 2, Fort Smith District, met at Charleston November 4. The meeting was opened with Rev. H. C. Minnis of Charleston in charge of the morning devotional. Mrs. Joe Gullidge of Charleston extended a welcome and Mrs. Anna West of Lavaca responded.

Reports on Efficiency Aim were given by each Auxiliary, followed by remarks and helps by Mrs. Fred Stone.

District Spiritual Life work by Mrs. Pearson.

A very inspiring poem by Mrs. J. W. Bell of Greenwood.

The afternoon devotional was

conducted by Mrs. Shelby. Prayer by Mrs. Collans.

Mrs. Davidson, of Paris, read a poem followed by a song by Mrs. Marquis about the World Outlook.

Mrs. Fred Stone told some interesting facts about World Outlook and presented a picture of Miss Haskin, editor of World Outlook. It was voted that the chairman should keep the picture and take it to each Zone meeting.

Mrs. John Gieck gave a talk on China.

Mrs. Fred Stone talked of the schools in Africa and an offering of \$7.25 was given.

Mrs. Howard Moore of Booneville was elected chairman for the coming year; Mrs. Warren West of Lavaca, Secretary; and Mrs. John Gieck of Scranton, Spiritual Life Leader.

The next meeting will be at Lavaca.

Mrs. East of Charleston, dismissed with a prayer.—Mrs. Warren West, Secretary.

COTTER AUXILIARY

The Missionary Society of Cotter Methodist Church was entertained by Mrs. Eli Craig and Mrs. L. M. Potts, Tuesday evening at the home of Mrs. Potts. It was a joint meeting of the Esther Case and Clara Dowell Circles.

Mrs. Velma Deatheridge, chairman of the Clara Dowell Circle, was program leader. The subject was "Bridging National and Racial Barriers," and was presented by Miss Joan Adams, Mrs. Herbert Pittman and Mrs. W. H. Graham.

The following officers were elected: Mrs. M. E. Franks, President;

Mrs. Eli Craig, Vice-President; Mrs. H. J. Denton, Corresponding Secretary; Mrs. O. B. McSpadden, Treasurer; Mrs. Lloyd Conyers, Children's Worker; Mrs. Herbert Pittman, Supt. Baby Specials; Mrs. A. M. Smith, Supt. Study; Mrs. H. D. Routzong, Supt. Literature and Publicity; Mrs. W. H. Graham, World Outlook; Mrs. Roy Finley, Supt. Christian Social Relations; Mrs. Joan Deatheridge, Supt. Supplies.

Next week, being Prayer Retreat Week, it was decided to hold an all-day meeting Monday at Mrs. R. M. Ruthven's, beginning at 9:30. Lunch will be served at noon, each one bringing a dish of food.—Mrs. H. D. Routzong, Pub. Supt.

ZONE 2 MEETING AT TEX- ARKANA

Zone No. 2 met at Fairview Church, November 2, with Mrs. Has Owens, Zone chairman, presiding. The meeting opened with meditation played by Mrs. Curtis Parsons.

Mrs. R. G. Wilson gave the morning devotional, "Reality of God," Scripture lesson, John 14:6-14, followed by silent prayers, closed by Rev. Arthur Terry of Fairview. Mrs. Owens read "The Approval of Act No. 1" from the ARKANSAS METHODIST.

Good reports were given from the following churches: First Church, Fairview, College Hill, Harmony Grove and Rondo.

Playlet, entitled: "We Are Sixty" was given by ladies of Fairview Church.

Mrs. McGuyer, District Secretary, gave an interesting talk on the "Sixtieth Anniversary" and the

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work of the W. M. S. Mrs. A. R. McKinney gave an interesting talk on the "Status of Women."

The morning session closed with prayer by Rev. J. W. Mann.

The noon hour was spent around tables where a pot-luck luncheon was served.

Afternoon session was opened with quiet music and song. Prayer song was read by Mrs. Owens. Devotional by Mrs. Kipling, from Few Memorial Church, "Reality of Brotherhood." Vocal solo by Mrs. Fierce Harris.

Mrs. McKinney gave an interesting report on "The Prayer Retreat" at Ozark Lithia. Mrs. Raymond Luter gave an interesting talk on "The Christian Mission in China, 'Has It Paid?'" and "The Conference in China."

Twelve plans for prayer by Dr. John R. Mott, Mrs. R. G. Rew. "What the Week of Prayer Has Meant to the W. M. S.," by Mrs. H. S. DeVore. At the business session the following were re-elected: Mrs. Has Owens, Chairman; Mrs. Robert Boehmer, Secretary.

Meeting was dismissed with prayer by Mrs. C. F. Burgess. — Mrs. Robt. Boehmer, Sec'y.

PRESCOTT DISTRICT CONFERENCE

The Prescott District Conference of the Missionary Society met at Gurdon, October 26, with a splendid attendance. Mrs. R. M. Briant, of Hope, District Secretary, presided over the well-planned program. After soft music, Mrs. Briant led in a brief period of worshipful meditation, which was closed with a prayer by Rev. K. L. Spore of Gurdon.

Round-table discussion on the Missionary Handbook was led by Mrs. H. M. Scroggins of Nashville.

Assisting Mrs. Scroggins were Mesdames Ed Springs, E. T. Moody Putnam, Diamond, G. R. Goodlett, Tom Hutchinson, Hill, Miss Kathleen Withrow, all of Nashville, and Mrs. W. W. Nelson and Miss Henry McKinnon of Mineral Springs.

Mrs. T. R. Billingsley, of Hope, presented "The Challenge of the W. M. S.," in which she gave the history, purpose and work of the organization.

Mrs. J. M. Stinson, of Camden, and Conference President of the W. M. S., spoke on "Vision and Service." She outlined the strength and goals of the Conference and the plans of the Council and closed her message with a call to all to work more for their Master.

The noon quiet hour was led by Mrs. C. A. Evans of Arkadelphia on the theme, "The Abundant Life."

A delicious lunch was served at beautifully decorated tables in the church dining room.

As the first speaker on the afternoon program, Mrs. J. D. Baker, District Secretary of Children's Work, spoke on the importance of this phase of the work and presented results already attained in the District. Mrs. Baker also outlined the duties of the Secretary of Children in Auxiliaries.

Miss Beryl Henry, Superintendent of City Schools of Hope, spoke on the "Armor of Youth." She suggested giving youth complete training in body, mind and soul for protection against evil days to come using the illustration of the figure of the armor used by soldiers of ancient days.

Mrs. O. A. Graves, of Hope, Conference Supt. of Supplies, answered the question, "Do We Send Missionary Boxes?" by explaining how when and where we send the boxes. She also outlined the other duties of the work of the Supt. of Supplies.

Mrs. O. E. Holmes of Nashville paid honor to the sixtieth birthday of the W. M. S. by giving the history of the organization, its accomplishments during these six decades, and the challenge of the future.

Dilcie Douglas, an active member of the Hope Colored Methodist Church, reported on the Leadership School held in Hope last August.

Mrs. Rachel O. Jordan, former district secretary, of Hope, was presented.

The courtesy committee, composed of Mrs. A. J. Christie, Miss Henry McKinnon and Mrs. W. H. Timberlake, reported.

The inspiring day's program closed with a quiet hour led by Mrs. Evans. Following the singing of the hymn, "Are Ye Able," as a closing act of consecration, there was prayer and the benediction.—Mrs. Fred R. Harrison, Secretary.

CALICO ROCK OBSERVED WEEK OF PRAYER

The Calico Rock Auxiliary observed the Week of Prayer Nov. 3 and 4. The missionary specials were presented Thursday and the offering taken. This was under the direction of the president, Mrs. S. O. Harris, who was assisted by Mrs. Trotter, Mrs. Russell, Mrs. Moody and Miss Hill. Miss Hill is the deaconess in charge of rural work in this area. She has formerly served among the "Cajans" of South Alabama, and, in a most interesting way, she discussed the differences between these and the "Cajans" of Louisiana, the special objects of our study at this time. Her discussion

made us more keenly interested in both groups.

Friday was given over to the Prayer Retreat. This was under the direction of Mrs. Craig, chairman of the Spiritual Life committee. She was assisted by Mrs. H. H. Smith, Mrs. Bray, Rev. L. C. Craig, and in the general discussion, by the entire group.

Mrs. Fulbright was in charge of the music both days and rendered effective ministry; she was assisted by Mrs. Vessie Hively.

We felt enriched through the study together and the fellowship of the worship programs, as well as that of the luncheon hour.—Reporter.

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CEMETERY IMPROVEMENT

We trust the people will give whole-hearted support to the movement to properly improve the cemeteries of the City. Camden has provided the pavement of the loop, and now money should be provided by the public to be used in this much needed work.

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AN IMPORTANT MESSAGE TO PASTORS

Reports from Dr. Schisler indicate that 19 out of 38 Conferences already held have had an increase of more than 60,000 in Church School enrollment this year. From every indication the Little Rock Conference should have an increase of at least 5,000. Much depends upon our pastors making complete and accurate reports at Conference. In making up your reports, please keep the following facts in mind:

1. By reference to your report form you will note that you are reporting total enrollment for the year and not membership. There is quite a difference. When we report on church membership we report the actual number of members we have when we go to Conference. When we report on Church School enrollment, we report the total number of individuals enrolled in all departments of the Church School from the beginning of one Conference year until its close.
2. Do not forget the babies on the Cradle Roll. They should be reported under the head of the Children's Division along with the number enrolled in all other classes of children under twelve years of age.
3. Be sure to include your Home Members. Most of them will be reported in the number enrolled in the Adult Division, but if there are Home Members in either the Children's or Young People's Division, report them under these Divisions.
4. Remember to include all children enrolled in Vacation Schools who were not already enrolled in the Church School.
5. Remember to include all young people enrolled in your League services who were not already enrolled in Sunday School.
6. Include all regular Week Day Classes since the term "Church School" includes all that are being reached by the educational program. Report all Church Schools that have run for any time during the year, even though they have gone into winter quarters when the pastor makes his report at Conference.
7. Report all Union Schools in which our Methodist people participate, but, in making this, report all Union Schools including only those attending the Union School who belong to our Methodist constituency.

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it to the Statistical Secretary at Camden.—Clem Baker.

GREAT YOUNG PEOPLE'S RALLY TO BE HELD ON SATURDAY NIGHT AT CONFERENCE

Bishop Selecman and the program committee have designated Saturday night at the session of the Little Rock Conference at Camden as "Youth Night." A splendid program emphasizing the Youth Crusade has been arranged. The young people of Camden will render a delightful musical program. Speaking on the program will be: Bryan Stephens, our Conference President; Rev. Arthur Terry, our Conference Director; and Dr. H. B. Watts, pastor of First Church, Little Rock. All young people of the Conference are invited to be present at this meeting. Pastors within the Camden District and those living in near-by charges in other Districts, are especially urged to arrange for delegations of their young people to come to Camden for this program before they leave for Conference.—Clem Baker.

HAPPENINGS AT HENDRIX COLLEGE

President Reynolds was in Durham, N. C., Wednesday and Thursday attending a meeting of the Southern University Conference, of which Hendrix College is a member. He spoke at one of the sessions on "Cooperation Among Colleges."

Dr. T. S. Staples, professor of History, attended a three-day session of the Southern History Association in New Orleans last week.

About one hundred Hendrix Alumni had a very enjoyable luncheon at the Albert Pike Hotel Friday in connection with the meeting of the Arkansas Educational Association. After-dinner speakers included Dr. Matt L. Ellis and Miss Myrtle Charles. Music was furnished by the Hendrix String Quartet. Alton Raney of Little Rock, president of the Alumni Association, was toastmaster and Tell Martin of Little Rock was chairman of the committee on arrangements.

Professor Capel, head of the Speech Department, was re-elected president of the Arkansas Association of Teachers of Speech at its meeting in Little Rock, and Miss Marguerite Pearce, assistant in Speech, was elected editor of the Speech Bulletin. Professor Capel spoke at the college section of the Association on "Clinical Procedure in Cleft Palate Cases." At the Association luncheon a skit, "If Men Played Cards as Women Do," was presented by Byron McKinney, Todd Harrison, Jim Reynolds, and Charles Thompson, students at Hendrix.

The Speech Association selected Hendrix College for the third consecutive year as the location for its annual tournament and speech festivities. The festival includes competitions in plays, readings, and dramatics by representative groups from high schools and colleges.

Dr. McHenry, professor of Chemistry, discussed "Motion Pictures in the Public Schools" at the meeting of the Science Section of the Arkansas Education Association.

Rev. Sam B. Wiggins, pastor of the Conway Methodist Church, was guest speaker at chapel Tuesday, using "The Service Motive" as his

subject. Marvin E. Wilson, student from Smackover, led the worship service Thursday, using mimeographed responsive readings on "The Workers," with special music by the Chapel Choir and a vocal solo by John Bayless.

The Hendrix Christian Association held a forum on the subject, "Are You A Christian?" led by Edward Dunlap, a Junior from Pine Bluff. A committee of the Association, headed by Miss Winnie McHenry, is planning to redecorate and refurnish their room in the Administration building.

Clarence Isch, senior from McGehee, won the \$10 prize in the pep contest sponsored by Sheriff-elect Edwin Speaker of Faulkner County. Clarence is president of the Hendrix Orchestra and member of the band and string quartet.

Six Hendrix students, selected by a committee of faculty and students, will appear in "Who's Who in American Colleges," which is published annually by the University of Alabama. Students chosen for the 1938-39 edition are: John Bayless of Russellville, James Christian of Little Rock, Ralph Hillis of Atkins, Wm. H. Kennedy, Jr., of Pine Bluff, Weldon Rainwater of Walnut Ridge, James W. Short of Helena.

Dr. Sanders, professor of Education, was guest speaker at the meeting of the Conway Parent-Teacher Association. He is scheduled to speak on "Economic Conditions in the South" at a city-wide forum in Little Rock, November 29, sponsored by the American Association of University Women.

The Hendrix Band of 45 members, directed by Bandmaster M. J. Lipp-

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man, led the grand parade initiating Conway's Achievement Day celebration Friday and Saturday. The parade included hundreds of school children, a big bicycle brigade, many floats, decorated cars and private automobiles. Clarence Isch's new pep song was used during the parade.—G. A. Simmons.

THE YOUTH CRUSADE AT FIRST CHURCH, LITTLE ROCK

The Youth Crusade is to be inaugurated at First Church, Sunday, November 13. Dr. H. Bascom Watts will preach a sermon on the subject, "Youth Adventuring For a Loved Leader." The Youth Crusade was authorized by the General Conference held at Birmingham. The young people themselves asked for the crusade and will give their hearts to the purpose of the movement. Feeling the need of a better understanding of the will of God in their lives, the young people are seeking to know God and to put life and teachings of Jesus into practice in their lives. Four groups will participate in the service Sunday. They are the Young Adult League, the Young People's Department, the Senior High Department and the Junior High Department. Each group will sit in a section reserved for that group. The presidents of these organizations are exerting every effort to make the event a success on this day, for they believe that a good beginning means a good ending; a truly spiritual development of the lives of the members of the departments and classes. Young people this is one service you cannot afford to miss. In the first place, next Sunday is a day dedicated to you. Second, it is a period of spiritual enlightenment that will bring faith hope and an understanding of the will of God for your life. Make this day the beginning of your Aldersgate wrestle which will carry you into great fields of service all the rest of your life, as it did John Wesley. Such an opportunity should not be selfishly kept to ourselves but should be offered to others who need the same experience. Invite your friends and associates who are not now attending Church somewhere else that they may share this experience with you.—C. R. Hozendorf, Assistant Pastor.

WOODRUFF COUNTY YOUNG PEOPLE'S UNION

The Union met in Patterson Sunday afternoon, November 6, with 53 present, including members from Augusta, Cotton Plant, McCrory Hunter and Patterson.

The following program on "The Youth's Crusade" was given by the McCrory League: Call to worship "Are Ye Able," played by Connie Ball, as Carol Fakes read a selection from Emerson's "Volunteers"; Devotional, Ecclesiastics 12, Ernestine Peters; Prayer, Rev. C. H. Bumpers; Song, "In My Heart There Rings a Melody"; "From Youth to You," Helen Montgomery; "Youth And the Church School Enrollment," Johnnie Mae Gray; "Help Youth to Gain a Christian Idea of God," Peggy Keating; "What Is the Youth's Crusade," Annie Ruth Ball; Song, "Loyalty to Christ."

At the beginning of the business session, since this was the last meeting of the year, Willie Lee Gray gave a brief history of the past year's work. These officers were elected: President, Elmer Hargroves, Hunter; Vice-President, Lorene Browning, Patterson; Secretary-Treasurer, Frances Jones, Cotton Plant; Reporter, Annie Ruth Ball, McCrory; Recreational Leader, Florence Kaylor, Hunter; Adult Counselor, Mrs. Vance Thompson McCrory.

Refreshments were served by the Patterson League. The meeting closed with prayer by Rev. Vernon Chalfant.—Reporter.

HENDRIX COLLEGE STUDENT LOAN FUND

As treasurer of the Hendrix College Student Loan Fund, I make the following report of offerings received through October:

Arkadelphia District	
Sparkman	\$ 5.00
Camden District	
Bearden	\$ 12.08
Buckner Ct.	27.25
First Church, Camden	770.00
El Dorado Ct.	16.75
First Church, El Dorado	450.00
Vantrease, El Dorado	4.28
Wesley Chapel, El Dorado	2.79
Fordyce	10.00
Harrell	5.00
Huttig	4.00
Junction City	7.10
Buena Vista-Louann	7.00
Norphlet	7.00
Smackover	11.00
Stephens	10.70
Strong Ct.-Rhodes Chapel	2.00
Thornton Ct.	3.50
Waldo	6.56
Total	\$1,357.01

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Little Rock District	
Bauxite-Sardis	\$ 10.00
Carlisle Station	14.00
Des Arc	2.50
New Bethel	.85
Douglasville-G. Springs	2.70
England	10.40
Hazen	15.00
Keo-Tomberlin	6.45
Little Rock: Asbury	26.23
Capitol View	22.25
First Church	148.00
Forest Park	5.00
Hunter Memorial	4.00
Highland	45.00
Henderson	10.00
28th Street	3.00
Pulaski Heights	27.75
Lonoke	25.00
Mabelvale	3.50
Primrose Chapel	12.00
Halstead	2.38
Roland Ct.	2.00
Total	\$398.01
Monticello District	
Crossett	\$ 25.00
Dermott	6.00
Dumas	9.50
Eudora	5.00
Hamburg	7.00
McGehee	5.65
Monticello	6.00
Montrose-Snyder	2.00
New Edinburg Ct.	18.85
Tillar-Winchester	10.00
Wilmar Ct.	17.80
Wilmot Ct.	5.00
Total	\$117.80
Pine Bluff District	
Altheimer-Wabbaseka	\$ 5.45
DeWitt	11.00
Gillett	5.00
Glendale	1.00
Grady-Gould	
Pine Bluff: Carr Memorial	14.30
First Church	4.00
Hawley	111.35
Lakeside	5.00
Humphrey-Bayou Meto	25.00
Pine Bluff Ct.	3.50
Rison	1.29
Rowell Ct.	3.50
Sheridan Station	6.52
Star City Ct.	11.25
Stuttgart	5.00
White Hall	18.25
Total	2.00
Total	\$233.41
Prescott District	
Bingen Ct.	\$ 1.50
Blackland S. S., Mineral Spgs.-	
Center Point Ct.	2.81
Mineral Springs	4.05
Total	\$ 8.36
Texarkana District	
Dierks	\$ 6.90
Foreman	4.55
Hatfield Ct.	4.00
Lewisville-Bradley	12.00
Stamps	50.00
Texarkana: Fairview	6.85
First Church	191.50
Total	\$275.90
Grand Total	\$2,395.49
—C. E. Hayes, Treasurer.	

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The Laymen's Forum

J. L. VERHOEFF, Editor
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"Have you a friend who is blind, or aged, or crippled," the Affiliated Rice Interests of Arkansas asked last week in an advertisement urging electors to go to the polls and register opposition to Initiated Act No. 1, which was designed to put "dry" forces on equal footing with the "wets" in the matter of the exercise of local option.

The election is over and it is significant that the advertisement was timed so that weekly newspapers published on Thursday would not have an opportunity to take issue with interests that were afraid of the measure.

This appeal for votes to defeat the measure was based on fear of loss of revenue to the state from taxes on liquor. The same questions could have been asked propounding an entirely different point of view. Does not the use of liquor cause blindness, destitution and cripples? Liquor is made to sell, not to drink.

Why is it that church members often allow other interests to interfere with their participation in activities of the church? The answer may be found in the fact that laymen in the church do not plan their activities far enough in advance or possibly in the failure to impress upon the members the fact that a program has been planned and is dependent upon individual members for its execution.

Little Rock this fall has been through two campaigns for funds for charitable institutions. Both drives succeeded and that fact should make it easier for the churches of the city to successfully conclude their end-of-the-year finance campaigns, unless the stewards are too tired from having worked in the earlier campaigns.

The Christian Herald in a recent issue took the side of the newspapers with reference to the neglect of religious news, and the haphazard handling of such news on certain occasions.

A recent study of the church news situation disclosed that the papers do give space to real church news. "The big trouble," the article stated, "is that so much of the current church publicity concerns itself with financial reports and membership statistics. What is your church doing that is honestly worth first page attention?"

The average church member's idea of using newspaper space is to get an announcement before other members that the Missionary Society is going to meet, or hold a rummage sale, or serve a dinner and seek to make a profit out of it. Active Missionary Societies, and men's organizations within the church should be able to find real news in what is done in a meeting, rather than look to the newspapers as a convenient tool for making announcements, and then neglecting to be of assistance in furnishing real news.

PLAQUES, MOTTOES, GREETINGS, BOOKS

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CHURCH NEWS**LITTLE ROCK CONFERENCE NOTICE**

Board of Finance of Little Rock Conference will meet Wednesday Nov. 16 at 2:00 p. m.—J. M. Workman, Chairman.

LITTLE ROCK CONFERENCE NOTICE

The Committee and Class of the First Year will meet at the place designated at Camden, at 4:00 p. m., Tuesday, Nov. 15.—M. W. Miller, Chairman.

LITTLE ROCK CONFERENCE NOTICE

The Committee on Examination for Admission will meet in the Methodist Church at Camden, Tuesday afternoon, Nov. 15. All who expect to apply for admission on trial should come before this Committee.

LITTLE ROCK CONFERENCE NOTICE

The Little Rock Conference Rural Church Commission is called to meet in the Bishop's cabinet room at Camden, at 5:00 p. m. o'clock Tuesday, November 15. All members of the Commission are requested to be present.—J. D. Hammons, Chairman.

LITTLE ROCK CONFERENCE ENTERTAINMENT

Assignment of guests to homes will begin at 2 o'clock, Tuesday afternoon, Nov. 15, and will be from the church. All trains will be met on Tuesday. Those who arrive in cars are requested to report to the church.

Rev. Marshall Steel will preach Tuesday night at 7:30, and the Conference will be organized by Bishop Selecman.

A NOTE OF APPRECIATION

Since we can not speak to our friends in person, we would like to reach them through the METHODIST and express our deep appreciation of their remembrance and many acts of kindness during our long illness. From over the District have come loving messages that warmed our hearts, and gifts that helped in a very substantial way. At home, in Augusta, our loyal friends have comforted us in ways too numerous to mention. Bro. Sherman, our pastor, and Bro. Hook, our presiding elder, have been most wonderfully kind and helpful. God and our friends have been good to us. May His choice blessings be showered upon each one represented in these love gifts to us.—Rev. and Mrs. A. T. Galloway.

ARK. METHODIST ORPHANAGE

Received in the Home during October: Woman's Missionary Society, Hunter Memorial, pillow cases, scarfs and stain for floor and their room; Susanah Wesley Bible Class, Asbury, dress materials and \$3.56 cash for shoes for Willa Lou; Mrs. Vivian Durham, New Orleans, \$6.00 for shoes for Ann and Barbara; Woman's Missionary Society, Figgott, quilt; Daily Vacation Bible School, Lewisville, 1 dozen fancy tea aprons; Mrs. J. B. Duncan and Sunday School class, England, \$2.00 for Walter; Princeton Circuit, Rev. S. G. Rutledge, 227 qts. of canned fruit and vegetables; Vinita Bettis Sunday School class, Capitol View, topcoat, raincoat and galoshes for

L I D E ' S

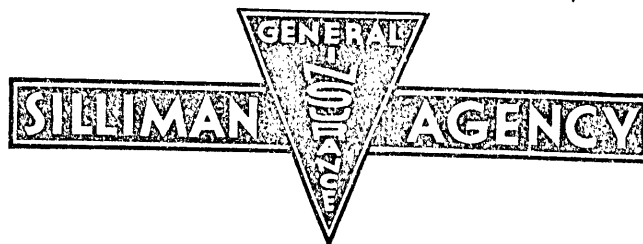
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GREETINGS to All Conference Delegates and Visitors

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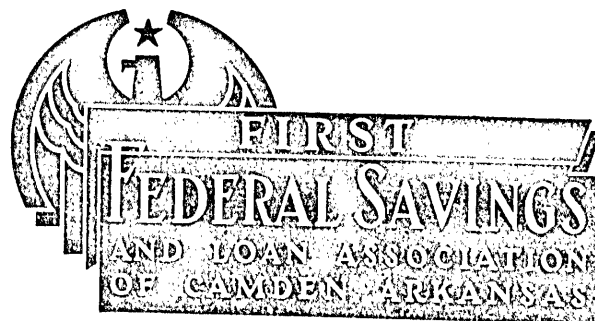
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Lena Mae; Mrs. M. Y. Chivers, Russellville, \$4.00 for Margaret's shoes and hose; National Needle Work Guild, 141 new garments, including linens and clothing; Hickory Plains W. M. S., 99 qts. canned vegetables and fruit, visit to our Home from fourteen women; Mrs. R. R. Chamberlain Sunday School class, Pulaski Heights, Hallowe'en party on Oct. 28; Minnie Barlow Circle W. M. S., First Church, North Little Rock, Hallowe'en party on Oct 29 Lots of good fun and eats at both parties. We hope they come again soon; Mr. Sam A Sanders, 2720 Izard St., City, a cabinet radio; Keeton Enterprise, City, four cases of soft drinks.—Mrs. S. J. Steed, Matron.

ARK. METHODIST ORPHANAGE

This will be my last field note until after the two Annual Conferences are closed, as the Methodist will be crowded with reports of the Conferences.

I am thinking of our coming Christmas Offerings and how much they mean to your Orphanage, and I hope the preachers will begin to talk about the matter now to their people and things will come out in better shape even than they have heretofore, and I am sure they will.

I received many encouraging letters and words from churches that I have visited. Among the number, a letter from a pastor contains this paragraph: "Our cooperation with you in the work of the Orphanage has been a great pleasure and I think that our church, as a whole, will work up and do better than ever before. Your visits to our church since I have been pastor have been a real blessing and I count it one of the joys of my ministry in the Little Rock Conference. My wife always thought it a rare

privilege to have a word with you for she is a great admirer of yours. She joins me in expressing appreciation of your friendship and with all good wishes from both of us, I am, yours truly."

Letters of this kind and words of this nature encourage me in the work that the Church has imposed upon me.

I have been elected to the Superintendency of the Orphanage for another year and have accepted it. though I told the Board they were at liberty at any time to get someone who would suit the Church better.

Our children are all well and we feel very much encouraged for the future.

Hoping that our Conferences will be all that we expect and that brotherly love will prevail, I am yours truly.—James Thomas, Executive Secretary.

THE LAST VOLUME

Fifty years from now, copies of the Discipline of the Methodist Episcopal Church, South, for 1938, will be collector's items. There will be no Southern Church and many will not remember that once there were three separate Methodisms. Those of us who are still alive will be proud to possess the little book which is the last will and testament of a great organization.

If you have not bought a copy of this historic volume, you should do so at once. It is the law of the Church until after the final consummation of Union and you will need it for reference in the years to come.

VANNDAL-CHERRY VALLEY

We came to the Vanndale Circuit about a year ago. We received a hearty welcome. We have had a good year. I have done my own preaching. Have had twelve conversions. Seven joined the church on profession of faith. I have received seventeen members by certificate. Total additions 24. Baptized five infants. Conference claims in full. We are serving a good people. They have increased the salary over last year and have agreed to increase it again next year. So we are making some progress.—A. L. Riggs, Pastor.

BEEBE

We are at the close of our fifth year with the Beebe Church. During these five years there have been 296 added to our church, 134 by baptism and vows, 162 by certificate. Our Church School has grown from an enrollment of 186 to 405: Benevolences paid have increased from \$200 to \$385. We have raised for churches and parsonages during the five years \$1,763, and the W. M. S. has raised \$1,448. Our grand total raised for all purposes during this period has been \$15,755. Of this amount \$4,215 has been raised this year.

These are good people to work with and their cooperation has made the above report possible.—S. O. Patty, P. C.

CENTRAL AVENUE, BATESVILLE

The Central Avenue congregation of Batesville is one of God's select in almost every way. The people attend the services in a splendid manner. They pay the Askings on Benevolences. They pay more on Fourth Sunday Missionary than many of the strongest churches of the Conference. All financial obligations will be paid by the meeting of the Annual Conference.

We have had forty-three additions to the church and expect more.

We have earned fifty training credits.

The work in all departments has gone forward in an enthusiastic way in spite of a very heavy financial load.

Outstanding work has been done by all departments under the fine leadership of local people who are interested in the work of the Master.

As I close the second year of my work here I can truthfully say "This is a great church with a great future."—J. A. Gatlin, P. C.

SPRINGTOWN

The church at Springtown closed the Conference year with an all-day service and dinner at the church Sunday, Nov. 6.

Rev. Russell Harding, a former pastor, brought an inspiring message on "Christian Hope" at eleven o'clock, at the close of which he and his wife presented their baby James Russell, for baptism. The dedicatory service was performed by the pastor, Rev. Irl Bridenthal.

At noon, it being the pastor's birthday, he was presented with a large, beautifully decorated cake,

for which he very feelingly expressed his appreciation.

In the afternoon an informal service of song and testimony was held in which a number expressed their gratitude for the experiences of the day and the blessings of God during the past year on the work of the pastor and church and in individual lives.

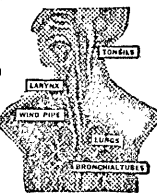
We were happy to have repre-

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WHEN YOU CATCH COLD

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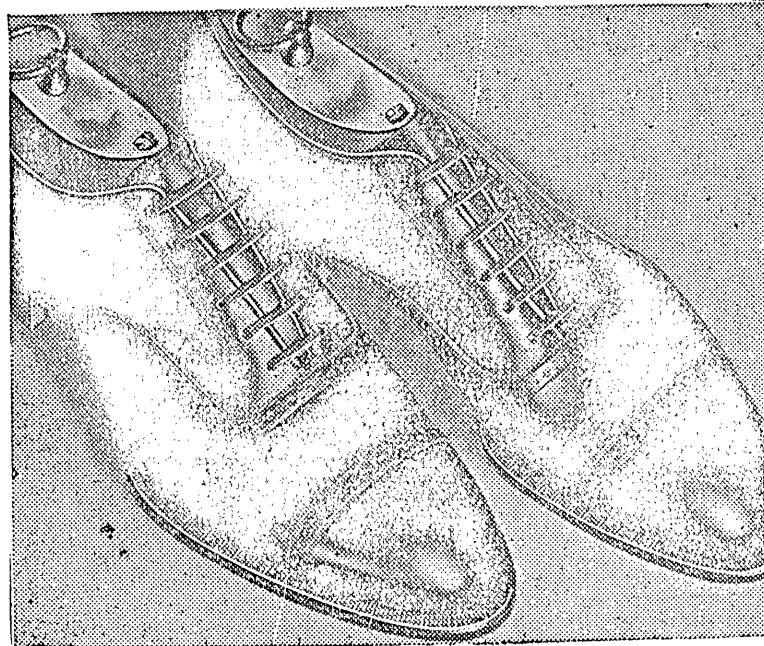
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Edgerton Shoes \$4.45 to \$5.85

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WHERE CASH IS KING

representatives of the other churches of the charge with us: Mr. and Mrs. Bob Holland and family of Highfill and Mr. and Mrs. Kincaid and Mr. and Mrs. Koons of Centerton.

We believe the time was well spent and that the services and Christian fellowship of the day were an inspiration to go forward with increased faith and trust in God's leadership for a new year of work.—Reporter.

CENTRAL AVENUE BATESVILLE

At Central Avenue Methodist Church, Batesville, on invitation of the popular and brilliant young pastor, Brother Albert Gatlin, I preached to a full house of very attentive hearers. My sermon on "Sin," judging from the many hearty congratulations, was well received. Bro. Gatlin and his loyal good people have done a phenomenal work through the year. They have one of the best and nicest new churches in the North Arkansas Conference, and they are closing out this year 100% plus. In getting things done and knowing how to do things, Albert is a regular "Gatling gun." He is a block of young, fine presiding elder timber. I have known him from his boyhood days and he has made a high record all through the years.—Jas. F. Jernigan.

A FINE TURKEY DINNER

On Nov. 1 the lovable and unselfish presiding elder Rev. Connor Morehead, gave a sumptuous turkey dinner to the preachers and their wives and the supernuminate preachers of the Batesville District. Good fellowship and brotherly love were in evidence on the happy occasion, while wit and humor were in their best mettle, and memory was delivered of all her treasures. Brother Morehead is magnifying in his office as a No. 1 P. E. The grand old district will make the best report in all its history. It is known as the "Mother of Preachers" and Independence County has led in this essential way. Since the days of John H. Dye more than two dozen preachers have gone into the itinerant ministry from this County. Seven of them have been presiding elders: Dr. John H. Dye, E. L. Massey, G. M. Hill, Jas. F. Jernigan, G. G. Davidson, W. A. Lindsay and E. H. Hook. Is there another county in the state that can match this record?—Jas. F. Jernigan.

HUNTER CIRCUIT

We are closing our third successful year on Hunter Circuit. The charge has made progress each year. We are closing the year with all finances in full, with about 30 per cent increase on salary and Conference Claims. We had good revivals at all points with a total of 29 additions to the membership.

I have never worked with more

Nervous, Weak, Ankles Swollen?

Much nervousness is caused by an excess of acids and poisons due to functional Kidney and Bladder disorders which may also cause Getting Up Nights, Burning Passages, Swollen Joints, Backache, Circles Under Eyes, Excess Acidity, Leg Pains, and Dizziness. Help your kidneys purify your blood with Cystex. Usually the very first dose starts helping your kidneys clean out excess acids and this soon may make you feel like new. Under the money-back guarantee Cystex must satisfy completely or cost nothing. Get Cystex (siss-tex) today. It costs only 3c a dose at druggists and the guarantee protects you.

loyal and faithful people. They are loyal to both the pastor and the program of the church, never failing to respond when called upon by the church if it be either local or connectional.

The Circuit Board of Stewards is organized and meets regularly on the fifth Sunday of each quarter. I am sure these meetings are due credit for the success of the financial program.—M. L. Kaylor, P. C.

BATESVILLE DISTRICT PREACHERS' MEETING

The Batesville District ministers and their wives were guests of Rev. and Mrs. Connor Morehead November 1, for a turkey dinner. It was served at the Marvin Hotel where places were laid for fifty guests. Only three pastors were unable to attend. Between courses gifts were presented to Bro. and Mrs. Morehead from the District. Presentation speeches were in poetry form and under the direction of Mrs. A. D. Stewart, Mrs. Albert Gatlin, and Mrs. H. E. Pearce. Taking part were eleven other ministers' wives. Reports were heard from all charges and were evidences of the splendid work of the pastors with the cooperation of all the churches under the efficient and invaluable direction and help from the Presiding Elder. Bro. Morehead has given himself unreservedly to the District as Presiding Elder and much progress shows growth under his capable supervision.

After each pastor was heard four special guests spoke briefly. They were: Dr. James A. Anderson, Rev. J. F. Jernigan and Rev. G. A. Burr. Miss Juanita Hill, Mrs. M. E. Moore.

Ministers and their wives, other than those mentioned before, attending were: J. A. Gatlin, A. D. Stewart, Rev. and Mrs. W. J. Faust, Rev. and Mrs. L. C. Craig, L. R. Ruble, Rev. and Mrs. L. M. Conyers, Rev. and Mrs. Silas Dixon, Rev. and Mrs. T. A. Dixon, Rev. and Mrs. C. L. Franks, R. A. Robertson, W. H. Dunlap, Rev. and Mrs. J. W. Johnston, Rev. and Mrs. Ray Seals, Rev. and Mrs. H. M. Fikes, H. E. Pearce, Rev. and Mrs. L. L. Langston, Rev. and Mrs. Don Holman, R. C. Boone, Rev. and Mrs. L. E. Mann, Rev. and Mrs. C. N. Guice.—Reporter.

LITTLE ROCK CONFERENCE MINISTERIAL SUSTENTATION FUND

I have received the following remittances on Ministerial Sustentation Fund up to Nov. 5:

Arkadelphia District
R. E. Fawcett, P. E. \$ 15.00
Dr. Robert C. Rhodes, Atlanta, Ga. 36.00
J. L. Hoover, Arkadelphia. 30.00
First Church, Arkadelphia. 45.00
Total. \$126.00

Camden District
E. C. Rule, P. E. \$ 35.00
First Church, Camden. 21.40
C. M. Reves, Camden. 67.50
First Church, El Dorado. 67.50
Albee Godbold, El Dorado. 67.50
Vantrease, El Dorado. 5.00
Wesley Chapel, El Dorado. 2.29
Geo. C. Meyer, El Dorado. 11.60
Smackover Church. 30.00
Total. \$307.79

Little Rock District
J. D. Hammons, P. E. \$ 37.40
H. B. Watts. 90.00
Highland Church. 30.00
O. L. Cole. 30.00
Pulaski Heights Church. 45.00
28th Street Church. 5.50
C. B. Wyatt, L. R. 5.50
A. J. Shirley, Hazen. 8.55
Lonoke. 27.00
D. T. Rowe. 27.00
M. W. Miller. 18.00
Primrose Chapel. 18.00
Total. \$341.95

Pine Bluff District
R. H. Cannon, Grady. \$ 5.00
Rowell Circuit. 2.60
Swan Lake Church. 1.00
Total. \$ 8.60

Free Bridge a Boon to Camden

Prescott District	
J. D. Baker, P. E.	\$ 48.00
Blevins-McCaskill	4.00
C. H. Giessen, Blevins	14.00
Bingen Ct.-Doyle Church	.60
Glenwood Church	9.00
Rosboro Church	6.00
O. C. Birdwell, Forester	7.50
Hope Church	40.50
Fred R. Harrison	20.50
Murfreesboro Church	11.56
Delight Church	3.75
C. D. Cade	4.50
Total	\$169.91

Texarkana District	
Edward Harris	\$ 18.00
Stamps	18.00
Lewisville Church	18.00
A. W. Hamilton	5.00
Foreman Church	22.50
Total	\$ 81.50
Grand Total	\$1,035.75

—C. E. Hayes, Treasurer.

REPORT OF LITTLE ROCK CONFERENCE TREASURER

As Treasurer of Little Rock Conference, I report the following remittances received on Conference Claims since last Conference up through November 4. (Marked with * in full.)

Arkadelphia District	
Arkadelphia Station	\$ 325.00
Benton Station	350.00
Carthage-Tulip	164.00
Dalark Circuit	115.55
Friendship Circuit	26.25
Holly Springs Circuit	100.00
Hot Springs: First Church	983.33
Grand Avenue	198.00
Oaklawn Church	* 127.00
Hot Springs Circuit	77.00
Malvern Station	550.00
Malvern Circuit	52.30
Princeton Circuit	79.05

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Sparkman-Sardis	129.50
Tigert-Pearcy	10.00
Traskwood Circuit	65.65
Total	\$3,352.63
Camden District	
Bearden	\$200.00
Buckner	130.00
Camden	2,500.00
El Dorado: First Church	3,000.00
Vantrease Memorial	63.66
El Dorado Circuit	212.87
Fordyce	200.00
Hampton-Harrell	20.00
Louann-Buena Vista	80.00
Magnolia Circuit	9.00
Smackover	277.00
Stephens	207.80
Strong Circuit	45.00
Taylor Circuit	125.00
Thornton Circuit	111.20
Total	\$7,181.53
Little Rock District	
Austin Circuit	\$136.00
Bryant Circuit	128.00
Carlisle Station	110.00
Carlisle Circuit	90.00
Des Arc-New Bethel	125.00
DeValls Bluff	37.00
Douglasville-Geyer Springs	50.00
Hazen	165.00
Hickory Plains Circuit	113.28
Keo-Tomberlin	138.85
Little Rock: Asbury	1,335.00
Capitol View	300.00
Forest Park	41.00
Highland	250.00
Hunter Memorial	25.00
Pulaski Heights	1,200.00
28th Street	137.55
Winfield Memorial	300.00
Mabelvale	100.00
Primrose Chapel	158.00
Roland Circuit	30.00
Total	\$4,969.63
Monticello District	
Arkansas City-Watson	\$55.00
Crossett	577.50
Dermott	50.00
Fountain Hill Circuit	107.31
Hamburg	156.00
Montrose-Snyder	20.75
New Edinburg Circuit	138.87
Wilmar Circuit	20.00
Total	\$1,125.43
Pine Bluff District	
DeWitt	\$200.00
Gillett	150.00
Grady-Gould	38.00
Glendale	9.00
Good Faith-White Hall	83.00
Humphrey-Bayou Meto	75.00
Pine Bluff: Carr Memorial	100.00
First Church	1,200.00
Lakeside Church	700.00
Pine Bluff Circuit	50.00
Roe Circuit	22.00
Rowell Circuit	100.00
St. Charles Circuit	75.00
Sheridan Station	210.00
Sheridan Circuit	24.00
Star City Ct.	200.50
Swan Lake Circuit	30.00
Total	\$3,266.50
Prescott District	
Amity Circuit	\$38.05
Bingen Circuit	89.30
Blevins-McCaskill	65.00
Forester	60.00
Glenwood-Rosboro	39.00
Hope	725.00
Mineral Springs	32.70
Mount Ida Ct.	70.00
Murfreesboro-Delight	254.14
Nashville	125.00
Okolona Ct.	50.75
Prescott Station	217.00
Springhill Ct.	29.30
Washington-Ozan	80.00
Total	\$1,875.24
Texarkana District	
DeQueen	\$100.00
Dierks-Green's Chapel	43.40
Foulke Circuit	45.00
Hatfield Circuit	101.52
Horatio	95.00
Lewisville-Bradley	125.00
Lockesburg Ct.	100.00
Mena	41.00
Stamps-Garland City	400.00
Texarkana: First Church	2,113.49
Texarkana Circuit	100.00
Total	\$3,264.41
Golden Cross	
First Church, El Dorado	\$100.00
DeValls Bluff	2.50
Forest Park, Little Rock	1.00
Hunter Memorial Church	2.00
Wilmar Ct.	1.00
Foreman Station	4.00
Total	\$110.50
Grand Total Received to date	\$25,145.92
—C. E. Hayes, Treasurer.	

I WAS HUNGRY

All my life I had heard of Cousin Leta. Her name was a by-word in our home. Mother was always saying, "Now Leta would do it this way, and it would be just right. I wish you knew your Cousin Leta."

Cousin Leta through childhood and young womanhood gradually became to me a super person to be looked up to and admired. She was beautiful; she was good. She could do everything a little better than any one else. I always wanted to see her, to know her. She lived in a distant city, and I despaired of ever seeing her and knowing her.

Then the longed-for chance came. I was to go as a delegate to her city. I could hardly wait for the day of departure. An inner excitement filled me as I wrote her of my coming. At last I was to see and know this wonderful cousin of mine. I'm afraid I thought more of that than of my duties as a delegate. As I anticipated, everything was perfect. The beautifully-ordered quiet of her home, its perfect arrangement, its neatness, almost distressingly painful with not a book or chair out of place and no charming disarray of things used rather than seen.

I spent three days in her city. At every opportunity I slipped away from the convention hall, eager to talk to Cousin Leta, to know her. But she spent so much time preparing cakes, crisp salads, meats done to a golden brown—and polishing silver after each meal, that, although I appreciated it all, when I left I was so hungry; I wanted her to talk to me.

Then there was Cousin Betty. Mother used to speak of her always apologetically.

"Betty is an indifferent housekeeper, she'd say. 'Don't be like her.'"

As in the case with Cousin Leta, I had never met her. A short time after my visit with Cousin Leta chance sent me to Cousin Betty's city. I had not written her of my coming, preferring to go to the hotel rather than to her probable—as I inferred from my mother—make-shift of a home. It was feeling of duty, and perhaps with a bit of curiosity, that I went at all. I rang the door bell of the green clapboard bungalow and was admitted by the dearest, brightest-looking little woman I ever saw. Her welcome was so genuine she made me happy all over.

There was a bit of dust here and there on the charming furniture. Papers and magazines were scattered about, but the room had an air of comfort and of being lived in.

"I'm very busy, my dear," she laughed depreciatingly. "I'm an indifferent housekeeper, as you see."

Through the morning there were numerous telephone calls. Many came to her door for advice. The conversation was interrupted again and again. But when I left I felt that the time spent with her would be among the happiest and best-remembered of my life. Her dimming eyes widened with sympathy and understanding. And before I realized it I was telling her of my hopes and ambitions.

She had talked little of herself and of her philosophy of life. It had not been necessary. Something more forcible than words had told me. And, although she had served only tea and toast for luncheon, I wasn't hungry when I went away. —Emily R. Golightly in Better Homes.

If Husbands Had the Housework to do . . .

More Homes Would Be Modern!

ONE housewife recently said to another, "Business men insist on all kinds of modern equipment for themselves to save time, save steps, save work, save money. That's all right. But if men had to do the housework that faces women in the home day after day, they would be mighty quick to install modern electrical appliances as an absolute necessity."

Make Full Use of Modern Electrical Home Servants!

Every housewife deserves a really MODERN home—a home in which electrical servants do all the household drudgery—giving the housewife more time for her family and friends! Under today's lower costs, you can HAVE such a modern home!

Electric service rates now are lowest in history. The more electricity you use, the lower goes the rate. Don't deprive yourself of the benefits that come from full use of modern electrical servants!

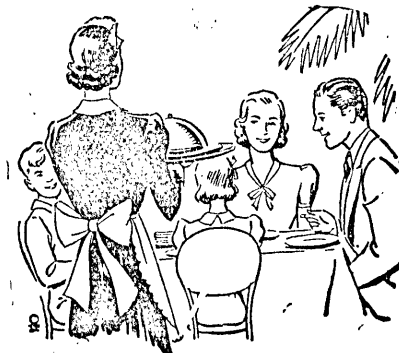
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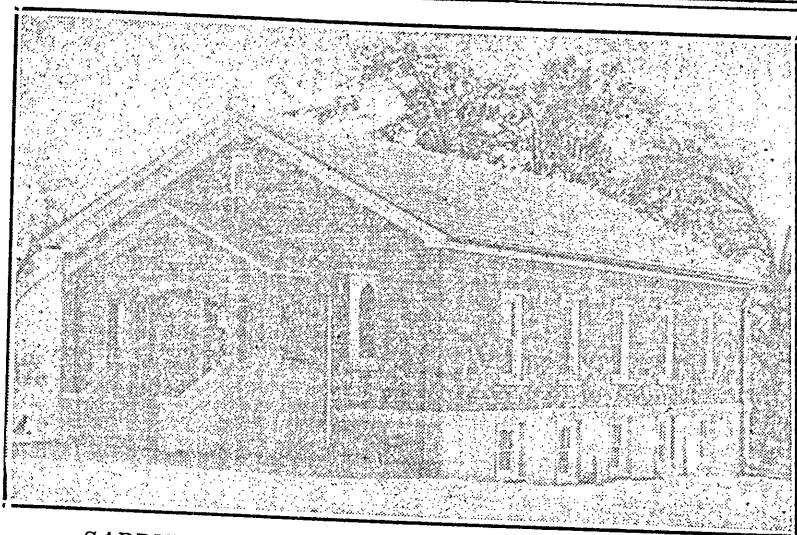
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REV. S. K. BURNETT
Pastor Sardis Church**SARDIS CHURCH**

No one seems to know how long ago the Methodist Church at Sardis was organized, although long before the Civil War a log house was built where the Pleasant Hill Baptist Church now stands and was used by both Methodists and Baptists for worship.

Some of the charter members of the original church were the Simmons, Caples, Roarks, Steeds, Tulls, Greens, and others. Some of the descendants are still carrying on the work.

This beautiful church stands in the center of four acres of ground that was donated by Grandmother Roark, in 1869. Since that date, there has been a regular organized Methodist church. From this church there have gone out to bless the world, seven Methodist preachers, seven physicians, one lawyer, and a large number of teachers and business men who have made themselves felt in the churches of Arkansas and other states.

It was at this church where the present pastor, Rev. S. K. Burnett, united with the church when only nine years of age. It was this church that unanimously recommended him for license to preach, and it was here where he made his second attempt to preach.

We have estimated the cost of this new church at \$7,500; though others say it would take at least \$10,000 to duplicate it on a contract.

There is only about a \$450 debt on the church and they have about \$250 of this in unpaid pledges and they are asking the Church Extension Board for \$200.

It is very doubtful if there can be

found another such church in all Arkansas, or anywhere else, in the open country where there is no town or business except one store.

This church could never have been built had it not been for the beautiful spirit of co-operation on the part of the membership of this church with the pastor. They sacrificed until it hurt, but they are very happy over it. Mr. A. B. Poe of El Paso, Texas, gave a \$1,000 donation in memory of his father and mother who were active members of this church when he was born. This inspired others in Little Rock, Hot Springs, El Dorado, Malvern, and New York, to do likewise in smaller donations, for which the pastor and the church are under very great obligation to these former members and neighbors.

Notwithstanding all this, great credit is due Mr. John Hobby, the chairman of the building committee, who supervised the building at the little sum of \$2.00 per day. In addition to this he, like all the members of this church, gave liberally both in time and money.

WHAT A NATION SOWETH

During the twenty years immediately preceding the beginning of the twentieth century there came into existence the salutary policy of teaching all American youth the wholesome and scientific truths regarding the nature and effect of alcohol, together with the physical, moral, and spiritual value of sobriety. In every schoolhouse this became a part of the curriculum. In almost every Church and Sunday School the same thing happened. The youth of those twenty years preceding 1900 became the leaders of political, social, and moral life in America during the twenty years following 1900. That youth therefore was responsible for the far-

reaching public policy movements toward sobriety in the first two decades of the twentieth century.

By reason of insidious propaganda and control of government by the interest opposed to sobriety youth now is being encouraged not only to cultivate drinking habits but what is even more significant, to discredit, despise and discard even without investigation or examination all theories, policies, programs and scientific philosophies looking toward the elimination of this habit-forming drug which we call alcohol. Thus modern American youth is being exploited for the benefit of sordid greed. This becomes especially significant in the light of the philosophy of history which teaches that what a nation soweth, it shall assuredly reap.—Ernest H. Cherrington.

WHY RECOVERY LAGS

The Federal Reserve Board reports that there is 40% more money in circulation at the present time than in 1929 at the height of the boom; that we have 25 per cent more money in bank accounts and 200 per cent more gold than we had in the most active financial year in history; that bank deposits are close to the all time high.

Apparently we have plenty of money, but it is not working, for the Reserve Board adds that the turnover of bank deposits is at the lowest rate on record.

It is pretty easy to understand why our money won't go to work when we consider that owners of money—yes, even those of us with a dollar or two in our pockets—hesitate to take a chance. Money will not take a chance in face of threats of more business regimentation by government, mounting government debt and higher taxes.

EASE THAT HEADACHE

You benefit doubly by use of Capudine—It eases the aches and soothes the nerves. This desirable action is due to combination of several specially selected ingredients working together. Also relieves neuralgia, muscular aches and aching discomforts accompanying fresh colds. CAPUDINE liquid is easy on stomach—easy to take and eases quickly. Try it—Use it.

CAPUDINE**For Quick Cough Relief, Mix This Remedy, at Home**

No Cooking. No Work. Real Saving.

Here's an old home remedy your mother used, but, for real results, it is still one of the most effective and dependable for coughs due to colds. Once tried, you'll swear by it.

It's no trouble. Make a syrup by stirring 2 cups granulated sugar and one cup water for a few moments, until dissolved. No cooking needed—a child could do it.

Now put 2½ ounces of Pinex into a pint bottle, and add your syrup. This gives you a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly, tastes fine, and lasts a family a long time.

And you'll say it's really amazing for quick action. You can feel it take hold instantly. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. No cough remedy, at any price, could be more effective.

Pinex is a compound containing Norway Pine and palatable guaiacol, in concentrated form, well-known for its prompt action on throat and bronchial membranes. Money refunded if not pleased in every way.

Grumpy? Not now!

... thanks to Black-Draught. Often that droopy, tired feeling is caused by constipation, an everyday thief of energy. Don't put up with it. Try the fine old vegetable medicine that simply makes the lazy colon go back to work and brings prompt relief. Just ask for

BLACK-DRAUGHT..

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Beware Coughs from common colds That Hang On

No matter how many medicines you have tried for your common cough, chest cold, or bronchial irritation, you may get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with any remedy less potent than Creomulsion, which goes right to the seat of the trouble and aids nature to soothe and heal the inflamed mucous membranes and to loosen and expel germ-laden phlegm.

Even if other remedies have failed, don't be discouraged, try Creomulsion. Your druggist is authorized to refund your money if you are not thoroughly satisfied with the benefits obtained. Creomulsion is one word, ask for it plainly, see that the name on the bottle is Creomulsion, and you'll get the genuine product and the relief you want. (Advt.)

THE NEW 1938 DISCIPLINE

The last that will carry the title "Doctrine and Discipline of the METHODIST EPISCOPAL CHURCH, SOUTH."

Every minister must have a copy of course; every Church officer—every Church family will need and will prize the 1938 edition of the "Doctrines and Discipline of the METHODIST EPISCOPAL CHURCH, SOUTH."

Prices—Cloth Binding, 50 cts. Single Copy. Quantity Prices—6 for \$2.85, 12 for \$5.50, 25 for \$11.25, 50 for \$21.50, 100 for \$42.00.

We can also furnish the Discipline of the Methodist Episcopal Church, Cloth Binding, at 50 cents each, and the Methodist Protestant Church, in Paper Binding only, at 20 cents each. Postage is 5 cents extra on these.

METHODIST PUBLISHING HOUSE

Nashville, Tenn., Dallas, Tex.,
Richmond, Va.

To properly work, money must have confidence.

As the Knoxville (Iowa) Journal puts it:

"Active business, prosperity and unemployment all await the restoration of confidence in the minds of the people. What is needed is not more experimentation, planned economy, and more new fangled schemes from Professor Balderdash, but a return to American sanity and common sense."—Industrial Press Service.

MR. ROOSEVELT AT HIS BEST

To the utterances that commanded the attention and admiration of the world during the Czechoslovakian crisis, President Roosevelt had added, in a radio address to the New York Herald Tribune forum, words bold but temperate which carry a moving plea for the return of all nations to ways of peace and justice and reason, and a solemn warning that, so far as the power of the United States avail, the peace of the Americas will be maintained. In expressing the earnest desire of the masses of mankind for peace and protection from the losses and agonies of war, Mr. Roosevelt is at his best. He speaks a universal language.—Arkansas Gazette.

The advertisers in this paper are reliable and dependable.

OBITUARIES

FARRAR.—Walter D. Farrar was born Dec. 15, 1869, in Gibson County, Tenn., and passed to his reward Oct. 24, 1938. Bro. Farrar was dedicated to God by his Christian parents in childhood. He ratified the vows of faith made by them, for him, in his youth and united with the Methodist Church. He was married to Mrs. Carrie Thomason, April 11, 1897. He has ever been a man of Christian principles, standing for those things that he believed to be right. He was an active member of the Church at Pleasant Hill, and after moving to Bono, Ark., he continued his membership at Pleasant Hill, and gave loyal financial support. He also gave liberally and joyously to the Church at Bono. His funeral was at Pleasant Hill Church, conducted by Rev. S. G. Watson, assisted by Rev. M. A. Graves, Rev. J. A. Gatlin, and his pastor, W. J. Williams. Bro. Farrar had hosts of friends, attested by the beautiful floral offering and the great throng that attended his funeral. He loved his home and family. He leaves to mourn his going, his good wife, two sons, Otis and Curtis; three daughters, Leona, Ruby and Jewell; one brother, J. K. Farrar of Lorado; one sister, Mrs. E. D.

Harrell; two grandchildren, and a large number of other relatives. He will be sadly missed in the home and in the community. A good man is always missed, but his influence will live on. He has gone on to be with God and other loved ones and friends.—W. J. Williams, Pastor.

REV. J. B. WILLIAMS: A TRIBUTE

Rev. J. B. (Buck) Williams, was born at Black Springs, Arkansas, Jan. 5, 1858. He was the son of Tom and Lizzie Williams, pioneer settlers of Arkansas. At the age of five Bro. Williams came to Polk County with his family. Nov. 10, 1880, he was married to Miss Mary Catherine Goodwin, also of Polk County. They were married for forty-eight years and eight children, all of whom are living, were born to this union.

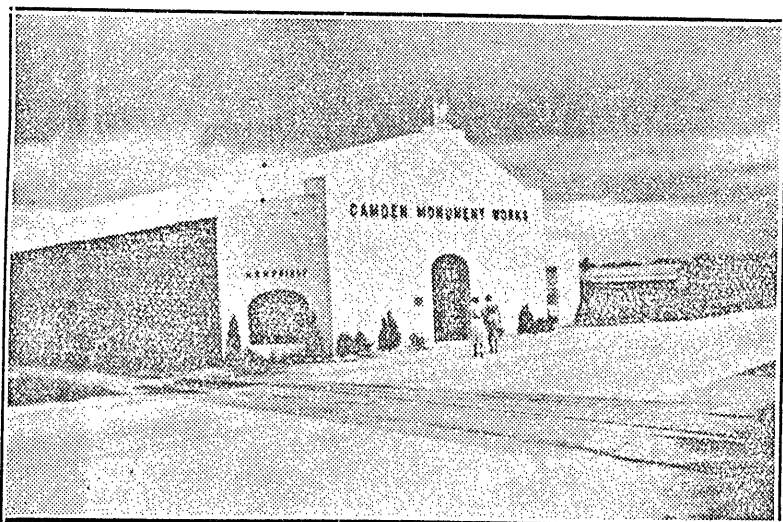
Bro. Williams served as a supply preacher 1883-86 on Cove Mission. He was admitted into Little Rock Conference on trial in 1886 and came into full connection in 1890. The circuits he served were: Palestine, Hot Springs, Saline, Amity, Cherry Hill (twice), Black Springs, Sheridan, Rison, Bauxite, Gillham, Horatio, Patmos, Chidester, New Edinburg, and Woodford and Berwyn in the West Oklahoma Conference, and Augusta in the White River Conference.

Bro. Williams died at Hatfield, Ark., October 22, where he had settled after superannuating in 1917, after serving thirty-two years as a Methodist preacher. His wife died in 1927.

Funeral services were held at the Hatfield Church Oct. 23. Ministers having a part in the services were Rev. F. N. Brewer, Rev. H. H. McGuyre, Rev. C. H. Gilliam, Rev. C. P. Cowart, Baptist minister of Hatfield, and Rev. J. W. Rushing. The Masonic order, of which Bro. Williams had been a member fifty-eight years, was in charge of the burial services. He was buried beside his wife in the Hatfield cemetery.

Children surviving are: five sons, J. W. of Ardmore, Okla.; H. A., Texarkana; C. H., Fort Smith; J. B., Jr., and W. P. of Hatfield; and three daughters, Mrs. Lillie Lowthers and Miss May Williams of Spiro, Okla., and Mrs. Mary Ingraham, Dierks.—J. W. Rushing, Pastor.

Camden Monument Company



CAMDEN MONUMENT COMPANY

Each of the 18 employees of the Camden Monument Works contributed something to the beautification project of this local industry on the East Washington street river road. There is an attractive park and display room at this plant. These were built a short time ago and other improvements also made at this plant which is the successor to the Hoffman, Inc.

C. E. (Seth) Parker and R. H. (Bob) Little are owners of this monument works and S. K. Clark is designer. The plant serves South Arkansas and North Louisiana. The

present management has been in charge since 1934.

Because this display and park are on state and federal highways leading into Camden, much favorable comment has been made by tourists and travelers. This project has added much to the attractiveness of this part of Camden.

In recent months the local company has assisted the local cemetery associations in clean-up campaigns and beautification work, and has also assisted other cemetery associations in this section.

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● Take one or two tablets of Ex-Lax before retiring. It tastes just like delicious chocolate. No bottles or spoons to bother with. No disagreeable concoctions to mix. Ex-Lax is easy to use and pleasant to take.



● You sleep through the night... undisturbed! No stomach upsets. No nausea or cramps. No occasion to get up!

● In the morning, Ex-Lax acts... thoroughly and effectively! It works so gently that, except for the relief you enjoy, you scarcely realize you have taken a laxative.



Ex-Lax is good for every member of the family—the youngsters as well as the grown-ups. Available at all drug stores in handy 10¢ and 25¢ sizes.

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Have Doctor Come

IF GENUINE BAYER ASPIRIN
FAILS TO BRING QUICK RELIEF
FROM

Rheumatic PAIN



1. Take 2 Bayer Tablets with a full glass of water. Repeat if necessary according to directions.
2. Relief from rheumatism usually comes fast. If pain persists, see your doctor.

Thousands have found that the simple method pictured above brings amazingly fast relief from pain of headache, rheumatism and neuralgia—when genuine BAYER Aspirin is used.

Try this way first — then, if pain keeps coming back, see your family doctor. Let him find the cause and give you treatment.

Genuine Bayer Aspirin gives quick relief for two reasons — The nature of the pain-relieving element comprising Bayer Aspirin itself. And because Bayer Tablets disintegrate in the stomach in a few seconds — are ready to "go to work" with amazing speed.

Remember to ask for "Bayer Aspirin" — not just for "aspirin."



15¢ FOR 12 TABLETS
2 FULL DOZEN 25¢

FOR THE CHILDREN

FOREST FRIENDS

If you steal into the forest, and your tread is very light,
And you find a little open spot and sit awhile, you might
See forest folk come popping out along some hidden trail;
A chipmunk, or a rabbit, or a half-a-dozen quail.

A porcupine may waddle unconcerned before your eyes,
A timid hare may see you, and be off in great surprise.

A hawk may come a-swooping when he sees you from afar,
And hover right above you, while he wonders what you are.

And if you're lucky, you may see some deer pass by;
And when the dusk starts falling, you may hear the hoot owls cry.

You may see beaver, working, or you might surprise a lynx.
As he pads along a pathway to a river where he drinks.

But you mustn't make a movement or the slightest little sound,
For the forest folk are timid. If they know you are around,

They will watch you from the tree-tops, or beneath the waving grass.
And it's they who will be silent as they wait until you pass.

—Our Dumb Animals.

THE OYSTER

Nearly everyone is more or less familiar with the personal appearance of this quiet little creature, as we catch fleeting glimpses of him floating around among the crackers in a steaming "stew," but his home life in the shell is not so well known. In a soup or stew, where we generally meet him, he shows up as rather a shapeless lump of putty-colored substance with the one talent of slipping out of the spoon when we think we have him securely caught and sinking out of sight again.

But this is not the oyster at his best. To appreciate him fully we must call at his pearl-lined bungalow before he has been "shucked" and observe him when he does not know he is being observed for if he thought he was being looked at he would shut the door right in our face and lock it on the inside.

No one knows when or where the first oyster was eaten but it was certainly several thousand years ago, for we are told that the old Romans served them up as a great delicacy at their feasts. The immense heaps of shells found about the Indian mounds indicate that the red man knew and appreciated their value as food. They are probably the easiest thing swallowed in all the world; just place an oyster in your mouth, and before you know it it has slipped down the throat without even tickling the palate as it passed. The human throat and the oyster seem made one for the other and the one can slide down the other as frictionless as a piston rod in an air pump.

Though being eaten is the end of the oyster, it would seem that the episode would form a rather pleasant break in the monotony of its existence—an event to be looked forward to as an exciting ending of

a life that has had but few thrills. The books say that a fair-sized healthy oyster lays from sixteen to sixty million eggs in a season; but as they go on to say that the eggs are so small that they cannot be seen with the naked eye, we are wondering how they ever were counted. The tiny little eggs—that is, several millions together—look like a small milky cloud floating in the water, and as the baby oysters hatch they drop down to the bottom and in a short time fasten themselves to some stationary object such as a stone, an old bottle, or even another oyster shell. Once having settled down, the young oyster is anchored for life and can no more change its position than a pine tree could pick up its roots and walk.

In the coming years, if there is to be any change of scenery, the scenery must come to the oyster, as the oyster can never go in search of it. When the youngster has attached itself to some object, at first it looks like a little dot, and then it grows to the size of a pinhead, and when a year has passed the pinhead has swelled into the proportions of a silver quarter, and the oyster is well started on the road to full-grown oysterhood. After that, if everything goes well, it should grow about an inch each year for the next three or four years. After that it stops growing and has nothing to do but get old and wrinkled. As the oyster grows, the shell grows too by putting on layers on the outside; and as usually one layer is added every year, by counting the layers you can come pretty near telling the age of the oyster. It is not known just how long an oyster will live if let alone; but as shells have been found nine layers thick. It would seem that, under favorable conditions, they must live to a green old age.

The oyster is one of the most curious as well as one of the most interesting of all the ocean folks, and he is deserving of more careful study than we can possibly hope to give him on the short trip from plate to mouth. One very strange thing is that he has no head, but has a mouth. The mouth is just a little slit in the narrowest part of the body; it has neither teeth nor tongue. But to make up for this deficiency it has four lips, twice as many as any person has. In filtering through the lips the sea water gives up minute particles of vegetable and mineral matter, and these form the food of the oyster. The stomach is a kind of bag arrangement placed just back of the mouth. The oyster has a liver to get out of fix as well as a pair of lungs that work like the gills of fish. But it has neither eyes, nose, nor brain, and seems to get along very well without them. He lives in a low, flat house consisting of a curved roof and a sloping floor, fastened together on one side by a pair of self-acting hinges. The entire house can be thrown open or closed at will. When everything is quiet down at the bottom, he opens up his house, and the salt water flows in and out, bringing in its freight of air and food.

The people who work with oysters have a way of speaking of them as if they were plants instead of living, breathing creatures. The places where they are found are called "beds" or "farms" the act of gathering them into boats is known as "harvesting," getting them out of the shells is "shucking," the annual yield is called a "crop," and so it goes.—Lutheran.

INTERNATIONAL Sunday School Lesson

Lesson for November 13

THE SACREDNESS OF HUMAN LIFE

LESSON TEXT—Exodus 20:13; Matthew 5:21-26; 38-42.

GOLDEN TEXT—Thou shalt not kill.—Exodus 20:13. Whosoever hateth his brother is a murderer.—1 John 3:15.

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

The sanctity of human life finds its foundation in the fact that God created man in His own likeness and image. Because that is true, no man has any right to take the life of another for any cause except at the direct command of God. Only by the orderly process of law for the protection of society and in accordance with the Word of God may there be any such action by man toward man. Both of these truths are declared in Scripture in God's covenant with Noah (Gen. 9:5, 6), which was made possibly a thousand years before the Ten Commandments were given to Moses.

Life is held rather cheaply in our day. Nations count their boys and girls as only so much "war material." Life is destroyed on the highway, in the shop, or in the home. Let us declare again the solemn command of God, "Thou shalt not kill."

I. The Prohibition of Murder (Exod. 20:13).

The word "kill" in this commandment is one which means a violent and unauthorized taking of life, and is therefore more properly translated "murder." Not all killing is murder. A man may kill another entirely accidentally, or he may be the duly constituted legal officer carrying out the law of the land in taking the life of one who has forfeited his right to live because he has slain another. There is also the right of self-defense, be it individual or collective. But these are the only exceptions; let us not attempt to justify any other.

Murder is too prevalent in our land. In 1936 there were 13,242 outright killings—a murder every 40 minutes. The head of the United States secret service estimates that there are 200,000 persons at large in our land who "have murder in their hearts and who will take a human life before they die." Also in

1936 there were 37,800 deaths in automobile accidents. Some of these were by unavoidable accidents, but many were really murder because the one responsible drove with defective brakes, dangerous tires, or while he was intoxicated. Add to these the deaths in industry caused by failure to provide proper safeguards or healthy working conditions, and by the exploitation of child labor, and we say again, that we should cry aloud, "Thou shalt do no murder."

II. The Cause of Murder (Matt. 5:21, 22).

The Sermon on the Mount, from which the rest of our lesson is taken, while it "describes the character of the citizens of the earthly kingdom which the Messiah came to set up" and "assumes a class of people already saved, regenerated, and in fellowship with their King" (James M. Gray), does provide fundamental principles for the guidance of the Christian.

In this matter of murder, Jesus cuts right through the outward aspects of the matter and points out that an angry hatred in the heart is the root of all murder. If we hate, we have murder in our hearts. Circumstances may hinder its fulfillment, but the danger is always there until we remove the cause. Just being angry—calling our brother "Raca" (the modern equivalent of which is "nobody there"), and calling him "thou fool," which classifies him as "morally worthless"—these are the three dreadful downward steps to murder. And they begin in anger. May God help those of us who have strong feelings that we may not yield them to the devil in such anger against our brother!

III. The Prevention of Murder (Matt. 5:23-26, 38-42).

Prevention with God means more than putting up a barrier to keep us from killing. He deals with the heart, and thus puts the whole life right. It is not even a question of how we may feel against our brother. If he has aught against us we are to do all we can to win him. He may be unreasonable, grasping, and unfair. However, the spirit that will win him is not that of retaliation or sullen submission to the inevitable, but rather a free and willing going even beyond what is required.

The full interpretation of this passage is not possible in our limited space. It is clear from other scriptures that it does not mean that wicked and unscrupulous men are to be permitted to defraud and destroy God's people. At the same time, we must not explain away the heart of our Lord's interpretation of this great commandment. Let us seek His grace that we may, like Him, silence by our loving deeds and words even the bitter gainsayers of the gospel.

ARTHRITIS

If you want to really try to get rid of your Rheumatism—Neuritis—Arthritis—Sciatica—Lumbago you must first get rid of some of the old and false beliefs about them! Read a Book that is informing thousands—*"The Inner Mysteries of Rheumatism—Arthritis."* In simple words this helpful Book reveals startling, proven facts that every sufferer should know!

The 9th edition is just off the press and a free copy will be mailed without obligation to any sufferer sending their address promptly to the author, H. P. Clearwater, Ph. D., 2028-B Street, Hallowell, Maine.

Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of any virus-laden mucus and

toxins. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and diuretic, both of which may be needed in the treatment of colds.

Calotabs are quite economical; only 25 cents for the family package, 10 cents for the trial package. —(adv.)

On To Victory

On Sunday's contribution to Winfield's budget will rest the success of the financial angle of the church's 1938 program. And only the fullest co-operation of members of the congregation and the finance committee can guarantee that we will have the minimum amount needed to pay Conference Claims in full.

Approximately \$1,500 has been received since November 1 and \$2,400 is needed before next Wednesday when Conference begins. The good work and loyalty shown in recent weeks is most encouraging. Let's march on to another victory!

OUR NEW MEMBERS

We are happy to welcome into the fellowship of Winfield Church the following members who joined last Sunday, November 6:

Mr. and Mrs. W. W. Holsinger
1616 W. 14th.

Mrs. W. O. Weaver and her daughter, Helen, 2201 Rock.

Miss Allyce Nelson, 1720 Arch.

AMONG OUR MEMBERS

Mrs. Ray Scott is in the Baptist Hospital having undergone an operation on Tuesday.

Miss Sallie Lee is ill at the General Hospital.

Everett Wier, 606 Rock, is reported much improved after a serious illness.

BIRTHS

Congratulations to the following members of our congregation who are rejoicing over the birth of a new baby:

Mr. and Mrs. Hudson Wren, 722 W. 28th, a daughter, Mary Virginia, on October 25.

Mr. and Mrs. Jack Hill, 924 W 2nd, a daughter, Jacquelyn Joe, on October 28.

Mr. and Mrs. C. J. Wortman, 2500 Kavanaugh, a daughter, Margaret Nell, on November 3.

Mr. and Mrs. Homer Morehart 2220 S. Maple, a son, Donald Hadley, on November 6.

CHRISTMAS PAGEANT

Work has been begun on a Christmas Pageant entitled, "The Nativity of the Manger," by Helen Durham. Mrs. Paul Faulkner, 1522 Center street, is to direct the production. We are very fortunate in obtaining such a capable director as Mrs. Faulkner, since she is not only a highly trained dramatist, but also has a background of professional experience.

SCOUTS INVITE PARENTS

The Boy Scouts of Winfield Church are to have open house Friday evening, November 11. All parents and friends of our Scouts are invited to attend this meeting.

WINFIELD CHURCH

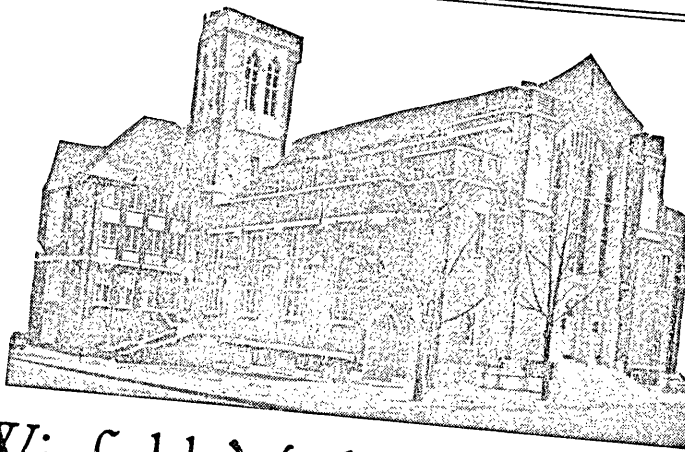
has never failed to pay in full at Conference.

Please pay your pledge Sunday (Last day)

VOL. X

Pulpit and Pen

NO. 45



Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This Page Devoted to the Interests of This Church

GASTON FOOTE
Minister

ALVIN D. HAVEKOST
Associate Minister

JEROME P. BOWEN
Supt. Church School



MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MARGUERITE CLARK
Church Secretary

Next Sunday At Winfield

10:00 A. M. Church School, All departments
11:00 A. M. "A METHODIST MOTTO"—Sermon by Pastor
6:00 P. M. Junior-High, Senior, Young People's eLagues and Sunday Evening Club (Young Adult)
(152 present last Sunday in all Leagues)
7:30 P. M. "AT THE CROSSROADS"—Sermon by Pastor

THE PASTOR'S MESSAGE

By GASTON FOOTE

Methodism Marches On Through Benevolences

Churches throughout the Little Rock Conference are this week getting their finances in shape in order to report "out in full" at the Annual Conference next week at Camden. Perhaps the most important item in any church budget (an item which is too frequently left unpaid until the last week) is the item for Benevolences or world-wide Christian service. Winfield Church pays \$2,750 per annum for world-wide Christian service and most of the money yet due on the budget will go to this worthy service.

Methodism's greatness and glory have been her passion for world redemption. Her Benevolences are the concrete expression of her desire to carry out the great commission, "GO . . . TEACH . . . PREACH . . . HEAL."

Great souls have unlimited vision. They are truly great who have been able to see beyond the narrow confines of their own circles and their own generations. And so a church is great in proportion to its ability to see beyond the local church door. The worthy work of Winfield Church is not all done at the corner of Sixteenth and Louisiana. Her contributions help Christian enterprises throughout the world.

When \$100 is contributed to Benevolences the following distribution takes place: \$45 goes to missions—our mission fields are in China, Japan, Czechoslovakia, South America, Mexico, Cuba, etc.—the salaries of the missionaries are paid, the salaries of our teachers in native schools, etc., Christian literature is distributed in the native language . . . and no Christian can doubt that this money which has assisted in the production of a Kagawa of Japan, a Chiang kai Chek and wife of China, etc., has been well spent. \$16.60 goes to Christian education; \$11.50 goes to Administration of the work of the church through our Bishops; \$7.20 goes to Church extension, the building and maintaining of churches in areas which are vitally important but which cannot carry their own load. \$7 goes to training of the Christian ministry—no church is wise that does not plan for intelligent pulpit leaders for the future. \$4.50 goes to the superannuates—those who have given themselves for Christ's sake. \$3.70 goes to negro work in the South. \$2.25 goes to promotion of Lay Activities of the men of the church; \$1.15 goes to the American Bible Society; \$.75 goes to our summer assemblies; \$.35 goes to Protestant Co-operation. BE A WORLD CHRISTIAN—GIVE TO YOUR CHURCH BENEVOLENT FUND!

Christian Education

By ALVIN D. HAVEKOST

Church School Attendance
Last Sunday 622
A Year Ago 602

Departmental Report

	Present	On Time	Cont.	Sty.
Jr. High	81	76	47	48
Sr. High	72	58	50	51
Y. P.	62	56	23	50

Adult

Couples Class	53
Carrie Hinton Bible Class	43
Men's Bible Class	33
Mae Jenkins' Class	28
Brothers Couples Class	21
Fidelity Class	22
Lila Ashby Bible Class	17
Forum Class	18

Total.....235

GENERAL WORKERS' COUNCIL

The regular meeting of the General Workers' Council will be held Wednesday, November 16, at 6:30 p. m. The meeting will begin with a fellowship dinner, which will be followed by a devotional and educational program. All officers and teachers in the Church School are urged to attend this meeting.

SENIOR LEAGUE

Elizabeth Ann Allen will be the leader Sunday evening. The topic to be discussed is, "Where The Missionary Dollar Goes."

ADULT CLASS OFFICERS

The officers of the Lila Ashby Class are: President, Miss Zora Cross; Vice-President, Mrs. Barton Lee; Secretary, Miss Sadie Overton; Treasurer, Miss Marguerite Brickhouse.

Officers of the Brothers Couples Class are: President, Mr. L. P. Carlson; Vice-President, Mr. M. F. Moose; Secretary, Mrs. John R. Cullings; Treasurer, Mr. Wesley W. Weidemeyer.

MISSION STUDY CLASS

The Mission Study Class held its final session last week. We wish to congratulate the Women of Winfield on the attendance in the study class and on the high type of work done this year.

A decade or more ago, classes in Christian Education were criticized for studying the Bible without applying it to present-day problems. Today, a more common criticism is that we apply the teachings of the Bible to present-day problems, but do nothing to solve these problems.

While studying "The American City and Its Church" this year, our Mission Study Class has not only applied the biblical teachings to present-day problems. They have sent committees out to investigate the actual conditions in our own city. And they have made plans and taken action to do something about these conditions, by accepting responsibility for some of the work at the Riverview Community Center.

SUNDAY

is last day of the Conference year.

Show your loyalty

Attend all services.