



Arkansas Methodist



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Vol. LVII

LITTLE ROCK, ARKANSAS, AUGUST 25, 1938

No. 34

THE LAW OF THE SABBATH

THE LAW of the Sabbath rests primarily upon Bible sanction. It is also supported by scientific testimony. At the present time it is one of the chief defenses of the American habit of life and system of government. If we are to resist foreign influences which are bringing destruction upon a great part of the world, we must stand squarely for the Sabbath as an important part of our moral strength. The Lord's Day Alliance, in an excellent little leaflet, epitomizes the Bible teaching regarding the observance of the Sabbath in part as follows:

Moreover also I give them my sabbaths, to be a sign between Me and them, that they might know that I am Jehovah, that sanctifieth them.—Ezek. 20:12.

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel for ever.—Exodus 31:16, 17.

Six days thou shalt work, but on the seventh day thou shalt rest; in plowing time and in harvest thou shalt rest.—Exodus 34:21.

And Jehovah said unto Moses, How long refuse ye to keep my commandments and my laws? See, for that Jehovah hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day.—Exodus 16:28-30.

In those days saw I in Judah some men treading wine presses on the sabbath, and bringing in sheaves, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I testified against them in the day wherein they sold victuals. . . . Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.—Neh. 13:15-18.

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, and the holy of Jehovah honorable; and shalt honor it, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in Jehovah; and I will make thee to ride upon the high places of the earth; and I will feed thee with the heritage of Jacob thy father; for the mouth of Jehovah hath spoken it.—Isaiah 58:13-14.

Thus saith Jehovah, Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; neither carry forth a burden out of your houses on the sabbath day, neither do ye any work; but hallow ye the sabbath day, as I commanded your fathers. And it shall come to pass, if ye diligently hearken unto me, saith Jehovah, to bring in no burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein; then shall there enter in by the gates of this city kings and princesses sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall remain for ever. . . . But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.—Jer. 17:21, 22, 24-27.

Ezekiel (speaking for the Lord)—And hallow my sabbath; and they shall be a sign be-

AND THE LORD SAID TO SAMUEL, BEHOLD I WILL DO A THING IN ISRAEL, AT WHICH BOTH THE EARS OF EVERY ONE THAT HEARETH IT SHALL TINGLE. IN THAT DAY I WILL PERFORM AGAINST ELI ALL THINGS WHICH I HAVE SPOKEN CONCERNING HIS HOUSE; WHEN I BEGIN, I WILL ALSO MAKE AN END. FOR I HAVE TOLD HIM THAT I WILL JUDGE HIS HOUSE FOREVER FOR THE INIQUITY WHICH HE KNOWETH; BECAUSE HIS SONS MADE THEMSELVES VILE, AND HE RESTRAINED THEM NOT.—I Sam. 3:11-13.

tween me and you, "that ye may know that I am the Lord your God."

Think not that I came to destroy the law or the prophets; I came not to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things are accomplished. Whosoever therefore shall break the least of these commandments, and shall therefore teach men so, shall be called least in the kingdom of heaven; but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.—Matt. 5:17-19.

And He came to Nazareth, where He had been brought up; and He entered, as his custom was, into the synagogue on the sabbath day.—Luke 4:16.

And He departed thence, and went into their synagogue; and behold, a man having a withered hand. And they asked Him, is it lawful to heal on the sabbath day? that they might accuse Him. And He said unto them, What man shall there be of you, that shall have one sheep, and if this fall into a pit on the sabbath day, will he not lay hold on it and lift it out? How much then is a man of more value than a sheep! Wherefore it is lawful to do good on the sabbath day.—Matt. 12:9-12.

I was in the Spirit on the Lord's Day.—John—Rev. 1:10.

The sabbath was made for man.—Mark 2:27.

A WORTHY ACHIEVEMENT

WHEN ROOSEVELT, in his first campaign promised to use a considerable number of youth of hard-pressed families in forest conservation activities, it was generally believed that was simply a campaign promise that could not or would not be kept. However, as the Civilian Conservation Corps is entering its sixth year, it is believed that it has been one of the most worthy achievements of the President. Approximately 2,000,000 boys and young men, out of employment, have been kept from becoming loafers or tramps, and possible criminals, and their dependent families have been helped to the amount of \$25.00 a month which each enrollee was required to send to his home. The boys have been educated, improved physically by being properly exercised and fed, have come in contact with the outdoors, have had innocent recreation, and have contributed markedly to the work of forest and soil conservation, something that needed to be done; but that had been neglected until our most valuable natural resources were depleted. It is estimated that conservation has been advanced at least twenty-five years, and, as the value of such work is becoming understood, and as the organization is to be continued, it is practically impossible to estimate the value to the future of our country. Then it is found that these boys, having been

trained to do definitely useful things, are in demand when they are released. Most of them are finding employment and will become valuable citizens. Mingling with youth of other parts of the country, these youths lose their provincialism and become loyal citizens of the nation. They know their country and are proud of it. Under good discipline, they will become upholders of law and order.

Commenting on this achievement, the *Pathfinder* says: "In 1910, the year of his death, William James, America's great psychologist-philosopher, left behind him an essay called 'The Moral Equivalent of War.' In it he advocated a conscription of the whole youthful population to form, for a certain number of years, a part of the great army enlisted against nature." It is not without some significance that Franklin Delano Roosevelt, ever since he studied under James's colleagues at Harvard University, has been influenced, like most Americans, by James's thought, by the pragmatic philosophy which the renowned Harvard savant had so effectively popularized. . . . In his essay, William James drew the first outlines of a plan to upbuild the nation's youth by employing it to conserve the nation's resources. When he came into office, the President, with dramatic swiftness, made James's plan a reality. . . . Not the least of the country's pressing problems was the problem of jobless youth, the problem of young energies being dangerously wasted in a world that seemed to lack even the promise of opportunity. With the social structure thus being seriously weakened, the President recommended a series of measures for unemployment relief, among which was one embodying an entirely new development in American life. It called for immediate passage of legislation creating "a civilian conservation corps to be used in simple work, not interfering with normal employment, and confining itself to forestry, the prevention of soil erosion, flood control, and similar projects." Thus was formed the army of youth to fight the destructive elements of nature. This is one of the greatest results of the President's plans to meet the depression. It will doubtless be remembered as the beginning of definite efforts both to conserve unemployed youth and valuable natural resources. It is one of the good things coming out of the depression.

MONTEZUMA SEMINARY, a Catholic institution located near Las Vegas, New Mexico, has been remodeled at a cost of a quarter of a million dollars and will be used mainly for the training of Mexican boys for the priesthood. At the end of their training it is the purpose to send them as missionaries into Mexico. The school opened last March has one hundred and seventy-five divinity students. The annual cost of operation totals one hundred and fifty thousand dollars, and all American Catholic churches are expected to take a collection each year for its maintenance. The school is an example of the resourcefulness of the Catholic hierarchy for meeting an emergency.—New Orleans Christian Advocate.

FOR THE INDIVIDUAL GIVER, it is still true that the one safe method is to look around, not too far from home, or at least not on strange projects, and see what is already being done by established agencies, whether educational, social or remedial; let him select among these the objects of his bounty. The chances are at least ten to one that a donor's gift will do more good, both now and tomorrow, if invested in a going project, which has behind it the experience of its own mistakes as well as of its successes, than if he sets up some new form of benevolence.—Dan B. Brummitt.

The Arkansas Methodist

PUBLISHED EVERY THURSDAY
Except Weeks of July 4 and December 25

A. C. MILLAR, D.D., LL.D., Editor and Manager
ANNIE WINBURNE, Treasurer

Owned, managed, and published by the Methodist
Episcopal Church, South, in Arkansas

BOARD OF DIRECTORS
Little Rock Conference N. Arkansas Conference
James Thomas A. N. Storey
J. D. Hammons W. W. Allbright
C. M. Reeves Joe A. Goetz

PASTORS ARE AUTHORIZED AGENTS

ADVERTISING DEPARTMENT
Our Foreign Advertising Department is in charge of
JACOBS LISTS, Inc.

Address correspondence to the Home Office of
Jacobs Lists, Inc., Clinton, S. C.
Arkansas Advertising Manager, O. E. Williams
1018 Scott Street, Little Rock, Arkansas

SUBSCRIPTION RATES
One year, in advance \$1.00
Subscribers should watch the date on label and re-
mit before expiration to avoid missing any issues. If
date is not changed within two weeks, notify the office.
Mistakes will be cheerfully corrected.

Office of Publication, 1018 Scott Street
LITTLE ROCK, ARKANSAS

Make money orders and checks payable to the
ARKANSAS METHODIST
Matter for publication should be addressed to the
Editor, and should reach the office Monday, or earlier,
to insure appearance in the next issue. Obituaries
should be brief and carefully written.

Entered as second-class matter, January 31, 1908,
at the Post Office at Little Rock, Ark., under the Act
of Congress of March 2, 1897. Acceptance for mailing
at special rate of postage provided for in Section 1103,
Act of October 3, 1917, authorized September 12, 1918.

METHODIST EVENTS

N. Arkansas Conference, at Paragould, November 9.
Little Rock Conference, at Camden, November 16.

Personal and Other Items

REV. AND MRS. ALFRED DOSS announce
the arrival of a daughter, Clara Maud, at
the parsonage at Hampton on August 12.

REV. JAS. R. SEWELL, pastor at Wilmar,
writes: "Mt. Pleasant Camp Ground Meet-
ing begins August 26 with Home-Coming, Sun-
day, August 28. We invite all to worship and
enjoy the fellowship with us."

BOOTLEGGERS SINCE REPEAL? Yes, and
plenty, if reports are true. To begin with,
the police in New York found a bootleg-
ring which had 200 outlets in just two police
precincts in the Harlem district. The licensed
dealers emitted a squawk that, it is said, rever-
berated over the entire city. These bootleg-
speakeasies not only had no licenses, but they
were selling untaxed whiskey at half the going
price.—W. G. Calderwood.

REV. S. C. DEAN, beloved superannuate of the
Little Rock Conference, died at his home in
Hamburg, August 17, at the age of 83 years. He
was licensed to preach on October 31, 1891, and
served as a pastor for 35 years. He is survived
by his wife and three daughters. Funeral ser-
vices were held at Hamburg by Rev. J. H. Cum-
mins, assisted by Rev. H. B. Vaught and Dr.
James Thomas. A fuller notice will appear later.

REV. E. L. McKAY, pastor at Montrose, writes:
"Mrs. McKay and children have returned
from Tulsa and Fort Smith where they have
been visiting relatives for the past two months.
While in Tulsa they attended services at Boston
Avenue Church and heard Dr. Forney Hutchin-
son preach an inspiring sermon on the 'Chris-
tian Home.' At the close of the service he asked
those whom he had united in marriage to stand,
also those who had been married in that church.
A large number stood and were remembered in
an earnest prayer by Dr. Hutchinson. Mrs. Mc-
Kay and I were the first couple to be married
in this wonderful church on November 10, 1928,
by Dr. C. M. Reeves, who was then pastor."

REV. LELAND CLEGG, presiding elder of
Pine Bluff District, writes: "The laymen
of the District, under the leadership of Prof.
Fred Moore, have secured Dr. G. L. Morelock
for two laymen institutes, one to be held in
Pine Bluff and the other at DeWitt. We con-
sider this a great opportunity for the lay work-
ers of our churches. Bishop Selecman will
preach and dedicate the churches at Sheridan
and Altheimer on Sunday, September 25, and
will speak at a district-wide rally at Lakeside
Church on Monday night, September 26. We
are looking forward to a great wind-up of our
year's work. We expect to complete the
modernization of our district parsonage by Sep-
tember 1. This will give us a one story, six-
room house with all modern conveniences. The
obligation will be retired over a period of ten
years with no increase in the assessment for
district funds."

AN unusual service was held at the Methodist
Church at Fordyce, Sunday, Aug. 21, when
the pastor, Dr. J. M. Workman, was assisted in
the service by his three minister sons, Dr. J. W.
Workman, Fayetteville, Rev. Thornburgh Work-
man, Ferguson, Mo., and Rev. George Workman,
who is home from China on furlough. Dr. J. M.
Workman preached and was assisted in admin-
istering the sacrament by his three sons. Rev.
George Workman offered the prayer. In the
congregation were Mrs. Elizabeth Thornburgh
Workman, the mother with the three daughters,
the three daughters-in-law, the two sons-in-law,
and eight grandchildren. On Sunday night, Dr.
J. W. Workman preached, and on Wednesday
night Rev. Thornburgh Workman preached at
the regular Wednesday evening services. This
is the first reunion of the Workman family since
five years ago when one was held at Glenwood
just prior to the departure of Rev. George Work-
man for China to begin his work as a missionary.

DEATH OF DR. J. M. ROWLAND

LAST week the secular press announced that
Dr. J. M. Rowland, editor of the Richmond
Christian Advocate, had been killed in an auto-
mobile accident. This startling news brings
grief to American Methodism. Brilliant, pro-
found, and witty, he had made a unique place
for himself as a denominational editor, and was
in demand as a preacher and lecturer, North
as well as South. Loved and honored by his fel-
low editors, fertile in intellectual resources, and
a leader of travel parties, he will be sorely
missed by his editorial colleagues. Another may
competently take his place; but no other can fill
it, because he had made a place all his own in
religious journalism.

WESTERN METHODIST ASSEMBLY

ON August 18 the trustees of the Assembly
met on Mt. Sequoyah in the parlor of the
beautiful remodeled home of Supt. S. M. Yancey,
for their annual meeting, eleven out of 15 mem-
bers being present. The Superintendent's re-
port showed the most satisfactory season in the
Assembly's history, the attendance was larger,
the programs equal to the best, and, with an
increase in income, all bills paid, and a small
balance in the treasury, the financial conditions
were the best ever. With ample moisture the
flowers, shrubs, and trees were at their best.
Several important questions were discussed and
satisfactorily settled. Provision was made for
improving cottages and camp kitchen, and, if
funds can be raised, for erecting modern ac-
commodations for 50 more visitors, because
Supt. Yancey was authorized to solicit funds for
these and also for a proposed large auditorium
and a swimming pool. It is hoped that all of
these needed facilities may be had in the near
future.

The following officers were elected: Presi-
dent, Bishop C. C. Selecman; Vice-President,
A. C. Millar; Secretary, H. U. Campbell; Treas-
urer, George Vaughan; and as Executive Com-
mittee those above named, and J. H. Hollis
and J. M. Willson; and Superintendent, S. M. Yancey.
All of the Bishops, of both Methodisms in the
South Central Jurisdiction of United Methodism,
will be invited to attend the next annual meet-
ing in an advisory capacity.

BOOK REVIEWS

The Apostles' Creed; by Bishop C. H. Phillips;
published by the Publishing House of the
C. M. E. Church, Jackson, Tenn.; price 75
cents.

Bishop C. H. Phillips, A.M., M.D., D.D.,
LL.D., D.C.L., the author of this fine, brief com-
ment on the Apostles' Creed, is a distinguished
author of his denomination, having written "The
History of the Colored Methodist Episcopal
Church" in two volumes, and an auto-biography
entitled "From the Farm to the Bishopric." In
the Preface it is said: "This book is intended
to give in brief compass a satisfactory account
of the development and place of the Apostles'
Creed and to correct, if possible, some erroneous
beliefs in regard to some of the articles of this
famous document." This purpose is well carried
out, and the book is worthy of a place in any
preacher's library for ready reference on the
subjects discussed. The origin and differences
of the three creeds, "The Athanasian," "The
Nicene," and the "Apostles' Creed," are given;
but the latter receives major attention, as it
should. The Bishop writes: "For the security
and performance of the doctrines of the Apos-
tolic Church, scholarly men, good and true, en-
gaged heretics and agnostics and would-be great
leaders in polemical disputations in defense of
truth and righteousness; formed creeds; exposed
false doctrines; wrote much and often; held
Ecumenical Councils, hoping that the teachings
of the Apostles could be maintained; the doc-
trinal standards of the Church vindicated; and
that all legitimate interpretations of the Scrip-
tures should be but expressions of the spirit
characteristic of and in harmony with Christian-
ity as taught by Christ and faithfully propa-
gated by His Apostles."

The Small Sects in America; by Elmer T. Clark;
published by the Cokesbury Press, Nash-
ville, Tenn.; price \$2.00.

Under the following heads the author gives
us many interesting and enlightening facts about
the small sects in America: "The Sectarian Spirit
in American Christianity," "Pessimistic Sects,"
"Perfectionist Sects," "Charismatic Sects," "Com-
munist Sects," "Legalistic Sects," "Character-
istics Of The Smaller Sects." The text is fol-
lowed by an excellent Bibliography. Dr. Clark
has spared no pains in collecting authentic data.
His knowledge of church history and theology,
as well as his understanding of psychology, con-
tributes to the interest and value of this work.
Preachers and thoughtful laymen would do well
to add this volume to their library.

Mastering Marcus; by Paul Hutchens; published
by Wm. B. Eerdmans Publishing Co.; Grand
Rapids, Mich.; price \$1.00.

It is interesting to follow the struggles and
adventures of young Bob Courtright as he makes
his way through the complicated life of our
modern college campus. We are with him when
he first realizes that he has a baser nature,
named in his story Marcus Dodd, whom he must
conquer if he is to realize the big ideals he has
set for himself. Love interest and adventure are
strong enough to hold the reader to the happy
ending.

CIRCULATION REPORT

SINCE last report the following lists have
been received: Conway, S. B. Wiggins, 4;
Hickory Plains Ct., Orrie L. Thompson, 3;
Lonoke, D. T. Rowe, 36; Cotter, L. M. Conyers,
1; Heber Springs, W. L. Oliver, 100%, 42. We
thank the pastors for this work for the paper.
May we have many good lists during the next
few weeks. If you do not have your lists, write
the office, giving the postoffices where your
members receive mail. Our lists are made up
by postoffices, not by churches. Upon request
these will be sent you immediately.

WE must declare, in season and out of season,
that money was made for man and not man
for money. We must declare that the greed
which sacrifices men and women and children
to things, is downright, essential atheism. We
must declare that any form of economic order
which denies ultimate human values a chance
for realization, is a flouting of the purposes of
God.—Halford E. Luccock.

LET IT RAIN!

Let it rain, let it rain, let it rain!
Let the policy of government remain!
We should never mind the weather
While the country holds together—
Let it rain, let it rain, let it rain!

Let it rain, let it rain, let it pour!
Uncle Sam will reimburse us as before!
We should never mind the weather
While the leaders pull together—
Let it rain, let it rain, let it pour!

Let it rain, let it pour, let it flood!
Let the Farm Administration buy the mud!
Just forget the rainy weather
While the sages think together—
Let it rain, let it pour, let it flood!

Let the cotton and tobacco rust and rot!
Let the corn and sweet potatoes sprout and spot!

Worry not about the weather,
Nor the crops we cannot gather—
Let the Treasury Department fill the pot!

—G. C. Brown in The Press and Standard, Walterboro, S. C.

Labor Sunday Message, 1938

(Issued by the Executive Committee of the Federal Council of the Churches of Christ in America, through its Department of the Church and Social Service, requested to be read in the churches on Labor Sunday, September 4, 1938, or on the first available Sunday thereafter.)

The recent World Conference of Churches at Oxford described our day as "a time when mankind is oppressed with perplexity and fear. Men are burdened with evils almost insupportable and with problems apparently insoluble. Even in countries which are at peace, unemployment and malnutrition sap man's strength of body, mind, and spirit. In other countries war does its 'devil's work,' and threatens to overwhelm us all in its limitless catastrophe."

It is heartening in such a day that the Church is affirming the Word of God with new definiteness and courage, and that throughout the churches an increasing concern is felt about the problems of the social order, such as unemployment, the distribution of income, social security, the rights of labor, consumers' cooperation, and the relations of races and nations. It is heartening, too, that the churches are renewing their declarations that no human authority, not even the State, has a right to dictate to the conscience, once all authority is from God and the State also "stands under His judgment."

The Duty of Christians—It is the duty of Christians not only to bear witness to their faith within the existing economic order, but also, as the Oxford Conference declared, "to test all economic institutions in the light of their understanding of God's will" and contribute to "the transformation and if necessary, the thorough reconstruction of the present economic and political system."

In pursuing these ends, Christian men and women in the same occupations should meet together for prayerful discussion as to how in their particular sphere of life the problems which arise can be dealt with in accordance with the mind of Christ. In their membership in political parties, employers' association, trade unions, farmers' organizations, consumers' cooperatives and other similar groups, Christians have an opportunity to make their influence felt in practical activities.

As citizens we should reaffirm

our faith in democracy. For democracy alone guarantees the liberty of the human spirit and, by placing responsibility on the individual, promotes character and develops human personality. In the realm of industrial relations, the basic idea of democracy finds expression in the organization of labor for collective dealing with employers. For employers of the great mass of industrial workers today are no longer individuals, as were the employers of a century ago, but large companies or corporations. In such circumstances there can be no genuine negotiation unless it be collective negotiation; no genuinely free contract unless it be a collective contract. Labor, therefore, must be organized as a necessary factor in the execution of democratic processes in American life. The responsible heads of some of our greatest industries, who have entered into collective bargaining relations with their employees, have exhibited industrial statesmanship. On the other hand, it is regrettable that some have used the misdeeds of labor organizations as an excuse for obscuring the major issue of democratic industrial relations. Labor, like the employer, must accept the obligations that go with the democratic process, taking care that the affairs of its own organizations are democratically and responsibly conducted.

During industrial conflict, unethical and unjustifiable methods on the part of all parties too frequently prevail. In the public interest as well as their own, labor and employers should discontinue resorting to violence, racketeering, autocratic methods, internal dissension, refusal to participate in genuine collective bargaining, breaking of contracts, the use of industrial spies, and misleading propaganda. Organization and legislation alone will avail little if the right spirit be absent. The Church as a fellowship of the spirit dare never forget or cease to emphasize this fact.

Religious and Civil Liberties—Liberty is one and indivisible. We cannot have freedom in one sphere and deny it in another. In the world today the right of labor to have a voice in determining the conditions of its work, and the right of the Church to have a voice in determining the conditions of its worship, stand for all together. Under dictatorships, whether of the Right or of the Left, it is not alone the freedom of labor to organize independently of the employer and of the State which has been denied, but also free speech, free press, freedom of assemblage, and freedom of worship.

Concerned as we are for democracy, we must also be concerned for peace. For war is the enemy of democracy. If war should come, we would stand to lose in life and liberties all our hard-won gains. We must therefore unite in opposing increased armaments, conscription and industrial mobilization; in supporting all measures for removing the basic economic causes of war; and in building a cooperative world-order.

Ominous as is the condition of the world, we would conclude this message in the words of the Oxford World Conference of Churches: "We are troubled, yet we do not despair. Our hope is anchored in the living God. . . . In His Name we set our hands, as the servants of God and in Him of one another, to the task of proclaiming God's

message of redemption, of living as His Children, and of combating injustice, cruelty and hate."

The Gambling Evil

By no stretch of the imagination can gambling be termed an innocent pastime, a harmless diversion; nor can one point out where or when this habit or practice has in any way benefited mankind or improved to the slightest degree the moral tone of the human race. Quite the opposite is true, and if proof of this statement is demanded, let the doubting one consult the columns of the metropolitan press. Such news does not properly belong in the sports section, but should be relegated to the crime corner, for gambling and lawlessness are terms quite capable of being interchanged. Let us review

* PRAYER FOR THE MEETING *
* OF THE GENERAL COMMISSION ON EVANGELISM *

(We have been requested to publish this prayer in behalf of the Commission, as it meets this week.)

Our Lord and Heavenly Father, we are ever grateful for the gift of thy Son, Jesus Christ, our Redeemer and Saviour, who, in the days of his flesh, sought to save that which was lost and exercised compassionate love for all men and all women. In thy Providential order, thou has committed to thy church the continuation and fruition of his divine ministry. We are humbled by the responsibility we are so unworthy to assume, but confident that we may rely upon thy strength and the guidance of thy Holy Spirit.

To the end that we may adequately discharge the evangelistic task upon us, and exert the full strength of thy Church in rescuing the straying sheep of thy fold, the Church has set aside men and women for special prayer and thought and effort. As these assemble in council, grant them the blessed benediction of thy presence. May the Commission on Evangelism be the channel through which thy Spirit will speak to the Church, and the avenue through which thy Spirit will be exerted in the salvation of men. May these, thy servants, wait before thee to receive the Pentecostal touch of the Holy Ghost and from their deliberations may there come guidance for the whole Church.

Teach all of us, O Lord, the secret of entire committal of Thy will. May the coming assemblies of the preachers and people in Annual Conferences mark the beginning of a revival which shall sweep this nation. Touch the hearts and inspire the minds of our Bishops, preachers, young people, all men and women, until, with self-abnegating abandon, we shall move to the task of leading persons into thy Kingdom as befits those whom Thou hast already redeemed. Grant us the joy and blessing of success in this, our greatest task under Thee, in the name of Jesus Christ, our Lord. Amen.

some late news selected at random.

According to a dispatch from New York City, Police Inspector Charles L. Neidig, in command of the Fourth Inspection Division, was ousted from that post, demoted in rank, and transferred to another division, following disclosures that horse-race betting was being actively carried on in his jurisdiction which he was either unwilling or unable to curb. The day after taking up his new post the ex-inspector killed himself.

Following this tragedy the New York police evidently made a concerted effort to stop horse-race betting and in a recent raid uncovered a big interstate gambling syndicate. This syndicate did a gross business of a million dollars a year. Two other like syndicates are reputed to have annually taken in about two million dollars apiece.

A dispatch from Paterson, New Jersey, states that Angelo B. Oliva, a bank teller, visited police headquarters and confessed that he had robbed his employers of at least \$100,000 over a period of seven years. He stated that he took the money in sums as high as \$1,500 a week for gambling on horses. Finally, his continued thefts preyed upon his mind and he was unable to sleep at night. Conscience-stricken he decided to give himself up to the authorities.

In New York City, Hiram F. Connor, 38-year-old secretary of the Department of Finance, was arrested when, according to the City Treasurer, he admitted the misappropriation of more than \$40,000 of the city's funds. He stated he had used this money in "betting on the horses."

A dispatch from East Orange, N. J., states that Charles Wahlers, 28-year-old porter, placed a heavy bet on the recent Louis-Schmeling fight, in favor of the German. Upon losing, he plunged to his death from the roof of a ten-story apartment building.

There we have it. The lure of easy money, the staking of one's last penny, the almost inevitable loss—not only of money, but frequently of reputation and position—and then the prison cell or carried to its final ghastly conclusion, (as many cases have been reported), a cold slab at the city morgue.

The gambler-enthusiast may point to the Irish Sweepstake winners with their fabulous jackpots, but that is not even half of the picture. Think of the thousands of losers, many of whom have figuratively taken the bread out of their children's mouths to play the game in hope, always in hope, of being among the "lucky."

We have studied the careers of some of the Nation's most noted professional gamblers. How long did they last? Where are they now? Several met violent deaths. Many are in prison. Others are fugitives from justice, not daring to show their faces. Still others are under constant police surveillance. If these various fates have been meted out to the experts or "big shots" of the game, how much less chance has the "small-fry" or amateur gambler to make good in this hazardous practice?

That a few may win, many others must lose, and the respective numbers of winners and losers are out of all proportion, clearly indicating how unfair and unsportsmanlike the practice of gambling has always proven.—Scottish Rite Bulletin.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received
Saturday for the following week.
Address 1018 Scott Street.

ZONE MEETING AT GOSHEN

Zone 1 met Aug. 18 at Goshen for an all-day session. The morning devotion was quiet meditation led by Mrs. Arto Langham of Goshen.

Roll call was answered by "What Aldersgate Has Meant to Me and My Church." It was such a feast from the remarks by those present. Bro. Womack presented Rev. W. L. Dillon of Lincoln to the group.

We had several visitors, including a number of ladies from the Church of the Nazarene at Goshen.

Auxiliaries represented were: Winslow, Elm Springs, Lincoln, Farmington, Fayetteville, Goshen.

Mrs. H. H. Hunt gave a sermon in short on the Quiet Hour. Her remarks lifted us up and most of us felt the need of the Quiet Hour.

Mrs. E. M. Murphy, our District Secretary, gave us pointers on so many things. Mrs. H. E. Birkensha, chairman, appointed the courtesy committee. We were dismissed for lunch by Rev. Mr. Dillon.

The group convened at 1:30, after a bountiful lunch, Rev. Jeff Smith holding the devotional.

Viney Grove asked for next meeting. It was agreed we go there October 20.

Mrs. Alfred Hathcock presented C. S. R. "Christ's Simple Rules." We all received such benefits from her talk. She was followed by Mrs. Jim Workman, who, as always brings so many points to us.

A report from Courtesy Committee thanking all who had so capably made this a lovely day. Group dismissed by Mrs. Birkensha.—Mrs. C. E. Mayfield, Secretary.

CAMDEN DISTRICT RURAL MISSION WORK

Rural Mission work is progressing nicely. Since May our worker, Miss Gladys Hill, has been confining most of her time to conducting Vacation Bible Schools. With the completion, on Aug. 20, of the school at Taylor, she will have held seven schools, with an enrollment of 347. Schools have been held at Centennial, a new church about two miles from El Dorado, at Quinn, Calion, Ebenezer, Lisbon and Bear-den. She has assisted in two other schools and has kept her regular appointment to go the second week of each month to Fordyce, meeting with the children and adults of their mill section for four or five days. The revivals in these places were attended with her effort expended in them. Several times on Sunday she took the place of the absent pastor while he held service in some other part of his charge. Quoting from her report regarding these schools she says: "In most cases the school was a first attempt; but I believe these schools have been a witness, where an individual might have failed. Our aim has been to cause them to be a strengthening influence on the church school already functioning. Our transportation problem required some man-aging; but I really believe the little folks who walked three or four miles to the church, enjoyed it more than those who had not so far to walk. In every community there

are always a few faithful people and they have been a source of strength and blessing to me.

We are sure the help of the consecrated women in these several communities has meant much toward the success of these schools. Miss Hill leaves us the 31st of August to be married and will then make her home in Florida. Our new worker, Miss Josephine Fort of Alabama, will arrive Sept. 1. We expect to extend the area of our work to a larger part of the district this winter, hoping thereby to reach more of our rural people, helping them to organize Sunday Schools, Missionary Societies, and increase church attendance by the interest and help of our worker in the field.—Mrs. L. K. McKinney, President Camden District Rural Mission Board.

NELLIE DYER ZONE MEETING

Nellie Dyer Zone of the Batesville District met at Hope Church, near Tuckerman, Friday, Aug. 19.

The morning devotionals were led by Rev. H. E. Pearce. Mrs. Eugene Baker gave the welcome, and Mrs. E. R. Kelley of Newport, responded.

Roll call and Auxiliary reports were heard. There were more than sixty present and encouraging reports given by each Auxiliary. Auxiliaries in Nellie Dyer Zone are: Swifton, Alicia, Stranger's Home, Hope, Tuckerman, Newport, Weldon, Tupelo and Umsted Memorial.

Miss Mabel Stayton, Newport, gave a detailed and impressive account of the District's Prayer Retreat held in Batesville in June.

Mrs. H. E. Pearce, District Secretary, told her experiences at the Missionary Conference on Mount Sequoyah in July.

A Prayer-Benediction was given by Rev. R. C. Boone, of Stranger's Home.

At noon a most bountiful and delicious dinner was served by the Hope Auxiliary. This Auxiliary has only nine members. Their fine hospitality and exceptional talent in the art of cooking were much in evidence.

The Hope Church was organized and built during the presiding eldership of Rev. H. Lynn Wade, who named the church for his youngest daughter, Hope Wade, now of Blytheville.

The afternoon meditation was given by Mrs. W. B. Huff of Weldon.

The new Efficiency Aim was discussed by the members under the capable and efficient direction of Mrs. B. E. Snetser, Conference Secretary.

Miss Mildred Frances Baker delighted the audience with a reading. The offering was received and will be used to make Mary Anne James a Baby Life member of Hope Auxiliary.

Mrs. Pearce explained and discussed the goals for the District for the remainder of the year. A membership and World Outlook subscription drive are to be held all over the District, Sept. 4-10.

Results of these drives will be announced at the District-wide meeting to be in Batesville Sept. 23 when Bishop C. C. Sealeman is there.

Members were urged to read the ARKANSAS METHODIST regularly and to send reports of their work frequently.

Stranger's Home invited the Zone to meet with them in December.

Following committee reports the program closed with a hymn by the

Christian Education

VACATION SCHOOL AT SILOAM SPRINGS

The Methodist Church of Siloam Springs held a very successful Daily Vacation Bible School July 11-22, sponsored by the Church Board of Christian Education.

Seventy-three children were enrolled with an average attendance of ninety-one per cent. Nine carefully selected and well qualified workers gave themselves to this important work. The worship, song, and study groups in all departments were outstanding.

"Let's Go Out-of-Doors" was used by the Beginners. "Our Daily Bread" by the Primary group. "The Land Where Jesus Lived" by the Juniors, and "Understanding the Bible" by the Intermediates.

The Church is very happy over the results of this school and is looking forward to still greater things next year.—Reporter.

THE THIRD OBJECTIVE OF THE YOUTH CRUSADE

In last week's METHODIST I had something to say about starting the Youth Crusade in Little Rock Conference. I pointed out that the objectives are so clear that it is not necessary for our Young People to wait for General Board machinery to get moving before they start the Crusade in their local churches. I urged that our young people and their Adult leaders begin at once on the first two objectives which in brief are:

1. Each young person in our local churches seeking a vital experience of religion that is worth crusading for.

2. Each young person and each young people's organization beginning now to win other young people for Christ and His Church.

The third objective of the Crusade is "Making the Life And The Teachings of Jesus Vitally Effective in Personal and Social Living Today."

In the months ahead of us many articles will be written on this third objective, but no individual young person nor group of young people need wait to begin work on this objective. All of us know that it is one thing to confess Christ as our Saviour and another to put His life

congregation, and prayer by Mrs. M. L. Harris of Newport.

Mrs. Roy Turner, Newport, acted as secretary. Mrs. Taylor Dowell, Tuckerman, is Zone chairman.—Reporter.

and teachings into actual practice. Do we really know how Jesus lived and what He taught? Have we ever checked up on our own lives to see how nearly we are living in conformity to the way Jesus lived? Do we really know the kind of community we would have if Jesus' will were completely carried out? Have we ever studied our own community to find out those attitudes and practices which are contrary to the teachings and will of our Saviour? Do we actually know the business practices prevalent in our community that are contrary to the will of Christ? What about our own and our community's attitude toward such problems as: Relationship between races, Sabbath observance, gambling, the use of intoxicating liquors, relationship between boys and girls, etc. Have we ever studied our own community to find out the living conditions of underprivileged people? These and many other practical questions should drive us again to a study of the life and teachings of Jesus in order that we may actually know His will. It should also drive us to a study of our communities as well as our own personal lives. It is in the area of this third objective that our Youth Crusade will meet its most severe test. It is easy to see how our young people could carry out all five of the other objectives without stirring up any opposition nor even attracting much attention on the part of the non-Christian world. The non-Christian world pays little attention to the professions of Christian people. It is only when Christians begin to put their professions into practice that the world and the devil get uneasy. John Wesley could have lived a comparatively comfortable and easy life had he been content with simply proclaiming his Aldersgate experience. It was only when he began to do something about the poor, the prisoners, and the evil practices of his day that the entrenched powers of England set the hounds of Hell upon him and dragged him by the hair of his head through the streets of the cities. So, again I say that it is within the area of this third objective that the young people of Methodism are going to meet their severest test. Thousands will come up to this point, face the issue, count the cost and hesitate. Many will look to their adult leaders for encouragement only to receive words of caution, for Youth will find that many brave souls who took a high stand on Prohibition and other moral issues have been brow-beaten into silence since the tragic days of a certain Presidential elec-

WANTED

ALL SORTS OF RELIGIOUS BOOKS,
SETS, COMMENTARIES, ETC.

SEND US YOUR LIST

BAPTIST BOOK STORE

716 MAIN ST. LITTLE ROCK, ARK.

tion back some ten years ago and the blasting of their hopes by the repeal of Prohibition some six years ago. On the other hand we know that there still can be found thousands of adults within the Christian Church who will stand by our young people and we believe that thousands of young people will be found who will be willing to pay any price and make any sacrifice, even to the loss of life, to help build a new world for Christ. It is to this group of courageous young people that we make our appeal. It is to this group that we would say in the words of the Youth Commission, "The Methodist Church challenges you to a courageous advance in the name of Christ. We are convinced that the destiny of civilization is in your hands. No earthly man can lead you up the heights of conquest: no human remedy for the ills of mankind is available. The only leader worthy of your allegiance is Jesus Christ our Lord. The only solution to the problems of the world is to be found in the Gospel of Christ. We challenge you to follow Him. We pledge you our prayers, our counsel and our help."

*'Lead on, O King Eternal,
The day of march has come.'*
—Clem Baker.

**PLANS PERFECTED FOR OUR
LITTLE ROCK CONFERENCE
YOUTH CONFERENCE, PU-
LASKI HEIGHTS CHURCH,
LITTLE ROCK, SEPT. 4-5**

All plans have been perfected for our great Conference-wide Youth Conference to be held at Pulaski Heights Church, Little Rock, Sept. 4 and 5. To this conference is coming: All Presiding Elders, all Young People's Conference officers, all District Directors and Associate Directors, and all Union Presidents together with certain key young people where we have no Unions. The program has been completed and will cover all phases of young people's work in the Local Church, the Union, the District and the Conference. The people of Pulaski Heights Church are providing entertainment for the young people, and the preachers of Little Rock are providing entertainment for the preacher members of the Council. The program will begin at 11:00 o'clock Sunday morning, Sept. 4, with a sermon especially prepared for young people. The Conference proper will begin at 2:00 o'clock Sunday afternoon and continue until 3:00 o'clock Monday afternoon. It is urged that all who can possibly do so, meet here for the 11:00 o'clock service Sunday and those who have engagements at home Sunday morning, get here as early as possible Sunday afternoon. Since the program Sunday afternoon is to center around Young People in the Local Church, it is urged that young people and their adult leaders who live in Little Rock and in churches near enough to drive in, come in for the entire session Sunday afternoon. The Council will gladly welcome all interested people for this afternoon session. We are counting on this being one of the greatest young people's meetings we have ever had in the Little Rock Conference. At this time we will formally launch the Youth Crusade. The meeting has been set for September 4th and 5th because Monday the 5th is Labor Day and thus will give many young people who work a chance to use their holiday for preparation for work in

the Kingdom. This will be a sacrifice on the part of some young people but is in keeping with the spirit of the Crusade.—Clem Baker.

**HAPPENINGS AT HENDRIX
COLLEGE**

Dr. M. J. McHenry, professor of chemistry, and family have returned from Oakland, Cal., where he attended a conference on visual education at Mills College.

Dr. L. O. Leach, professor of physics, and family have returned from Ann Arbor, Mich., where he pursued special studies in the University of Michigan during the summer session.

Dr. John P. Anderson who recently completed study for the Ph.D. degree at Columbia University, and his wife, Mrs. Elizabeth Harton Anderson, arrived from New York City Saturday. Dr. Anderson is a new member of the faculty and will offer courses in remedial education.

Interesting reports have come from members of last year's Senior Class regarding their plans for the coming year. A large percentage have already secured positions or

made plans to continue their education in graduate or professional schools.

Four members are in the ministry: Rev. Roy I. Bagley as pastor of the Methodist Church at Plumerville, Rev. John J. Clark at Vilonia, Rev. Robert W. Core at Bryant, and Rev. J. Wilfred House on the Fine Bluff Circuit.

Five ministerial students will enter graduate schools and pursue courses leading to the B.D. degree: Richard T. Perry and Mark F. Vaught entered S. M. U. last June. Ewing T. Wayland and Jack F. S. Wilkes plan to enter the same university in September. Carl E. Keightley expects to enter the School of Religion at Duke University after a few months of recuperation at Booneville.

William H. Breit, Robert W. Ross, and Joe R. Shinpaugh will study medicine at the University of Arkansas School of Medicine.

William C. Boney and Ingram G. Hartje have sent transcripts of record for admission to the Wharton School of Finance of the University of Pennsylvania where they expect to take special training.

Fred W. Sanders, whose major study was Chemistry, has secured a scholarship covering expenses for special study of Paper Chemistry in Lawrence College, Appleton, Wis.

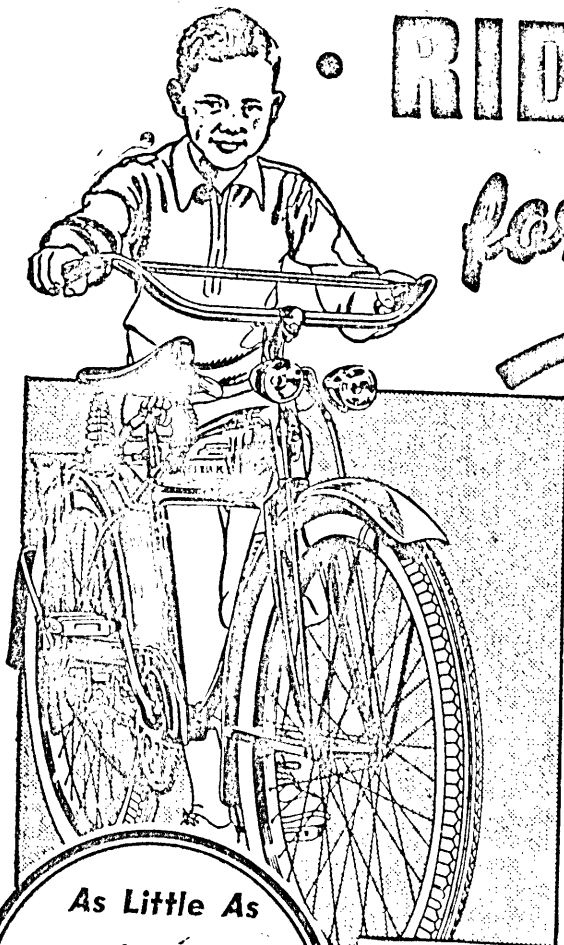
Five members who were excellent athletes have accepted positions for coaching and teaching: Auburn Smith at Morrilton, T. Wendell Jackson at Brinkley, L. Morton Hutto at Batesville, Millard W. Phillips, Jr., at Newark, and John F. Woolly at Altheimer.

Fourteen others with pedagogical proclivities have positions as teachers: Horace G. Boyd, member of an earlier Class but completing final requirements for degree this year, is superintendent of schools at McGehee, Margaret Buck will teach at DeValls Bluff, Mary Delia Carrigan at Hope, Mabel Dedman at Hot Springs, Frank H. Govan in Indiana, Miriam Holloway at Parker's Chapel, Ruby McCartney at Leola, Lynn Connor Northrup in Little Rock, Frances Nugent at Russellville, T. Leland Payne at Mountain Pine, Mary Louise Reid at Crossett, Iona Roark at Green Forest, J. Clarence Wilcox at Plain-
(Continued on Page Eight)

★ SCHOOL DAYS ARE BICYCLE DAYS!

• RIDE A BIKE •

for Health



Everyone, young or old—parents or children, will get lots of fun and plenty of exercise out of riding a bicycle. These new Goodrich Bicycles are streamlined and equipped with all of the de luxe accessories. Beautiful color combinations and the Extra Construction Features built into these bikes make them leaders in their field. Come in and take your choice of the many attractive models.

**MAY BE PURCHASED
ON LONG EASY TERMS**

Your credit is good here and you can select the bike you want and pay a little each week, on your own terms. It only takes a few minutes to complete the purchase and there is no red tape, no delays and no embarrassing investigations. Check this liberal credit plan before you buy. We fit it to suit your needs.

YOUR CREDIT IS GOOD HERE

As Little As
\$1.45
Per Week

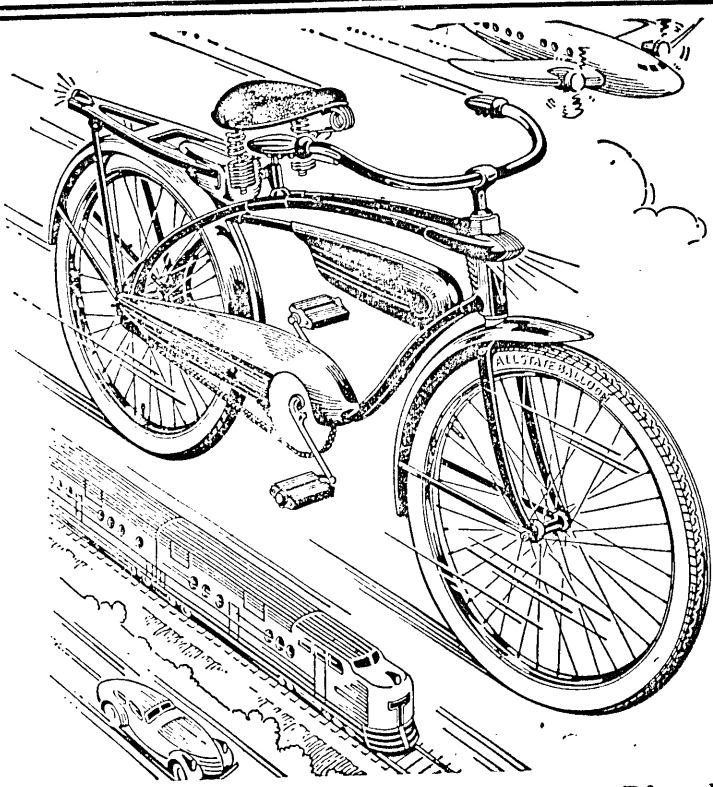
★ ★
SPECIAL! \$45 BIKES \$25

We have a limited number of slightly used bicycles that look like NEW! Fine tires, Coaster Brakes, Paint in A-1 condition. Unconditionally guaranteed! Regularly \$45—but specially reduced to \$25—and we will sell them on convenient terms!

Goodrich Silvertown
QUALITY Stores SERVICE

Broadway at Fifth

Phone 4-0655



Every Boy and Girl Wants a "Twin 40" Bicycle

Complete **\$34.95** \$4 Down \$5 Per Month

Every eye is fastened on it . . . the sensation of a decade! No bike like it in America—or, for that matter, in all the world! Sears created it, radically different . . . years ahead of all existing bikes! Continuous one-piece frame with twin-style bar. "Tops" in everything . . . design, equipment, performance! Flashes like the sun . . . with its brilliant polished mudguards, chrome plated rims and saddle hardware! Features exclusive Alemite pressure lubricating system and streamlined grips. Equipped with electric light, electric horn, extra fine saddle, Gothic chain guard, adjustable seat and famous Allstate balloon tires. Drop forged handlebar stem eliminates breakage. Handsomely enameled in assorted colorings. See this bike of tomorrow . . . ride one yourself!

SEARS, ROEBUCK & CO.

LITTLE ROCK, ARK.

For the Student



Going Away to School

You will find it greatly to your advantage to see our complete stock in fine, dependable Luggage at prices you will appreciate.

Overnight Cases, Wardrobe Cases, Pullman Cases, Fortnites in single prices **\$5.95 to \$19.50**

at **\$11.50 to \$39.50**

In 2 or 2 pieces matched sets **\$7.95 Up**

Gladstones **\$7.95 Up**

A new one if they do not give you service.

Wardrobe Trunks **\$19.50 Up**

We Repair and Refinish Luggage and Trunks

STANDARD LUGGAGE SHOP

JOE STORTHZ, JR. 303 MAIN O. E. SHACKELFORD
LITTLE ROCK, ARK.

Hi-Ho, Hi-Ho! It's Ba

Back-to- LESSONS IN M



Better Vision Better Progress

Better vision is youth's best friend. 85% of all knowledge is gained through vision. Faulty vision dulls the mind—causes irritability and failure. Good vision assures a keen, clear-thinking mind, a sunnier disposition, and is a sure guarantee of rapid progress in school . . . and in the years ahead. You owe your child the safeguard of good vision.

DR. A.V. DOAN
Optometrist

PFEIFERS

Optical Dept.
Balcony, Street Floor,
Annex
LITTLE ROCK



CORONA

TYPEWRITER

\$29.75

The Lowest Price in History for a Four Bank Portable Typewriter of such High Quality.

TERMS as low as \$1.00 per week.

SCHOOL

NEW a

For High Schools,
Grades. "V
used S

WE ALSO

Law Books, Medical Books,
and School Libraries (C
and Books on

BERRY'S USE

1004 Main Street

"Mail Orders Fill

Back to School We Go!

School

MAJOR SAVINGS

Announcing ZEPHYR

It's a portable to be proud of—a useful member of any family—a big addition to the famous CORONA family!

See it at

Finos Phillips

117 Louisiana St., Little Rock, Ark.

L BOOKS

and USED

Colleges and Grammar
We disinfect our
School Books."

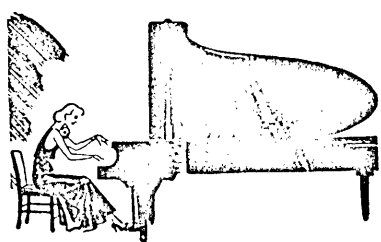
TO SELL—

Encyclopedias, Books for Home
(sent on request) Bibles
Religious Subjects

BOOK STORE

Little Rock, Ark.

"Same Day Received"



- PIANOS
- ORGANS
- BAND and ORCHESTRA INSTRUMENTS
- SHEET MUSIC
- RADIOS
- NORGE PRODUCTS

REED MUSIC CO.

719 MAIN ST. PHONE 6585
LITTLE ROCK

School Opening SPECIALS

Shaeffer, Waterman and
Parker Fountain Pen Sets

\$2.95 and up

United Jewelers

104 West Capitol
Little Rock, Ark.

Randolph Hotel,
El Dorado, Ark.

Diamonds, Watches, Jewelry
and Silverware

Arkansas' Largest Credit Jewelers

Back-to-School Sale

BUY NOW
AND SAVE!

This is a Sterling once-a-year sale thrifty housewives wait for! There are dozens of needed school items on which you can save money. Visit every department during this sale—see these values! We save you money by selling for cash!

Sterling

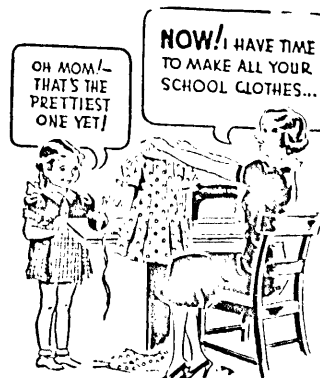
STORES ALL OVER
ARKANSAS

A LESSON in ECONOMY!

—Bring Your Cleaning to Burroughs
Save Time for More Important Things!

Save 20% to 35%

NO WAITING HERE for drivers to pick up your cleaning . . . and then more waiting to be on hand when they arrive! You drive by Burrough's on your way down town—leave your cleaning—then pick it up on your way home—with NO WASTED TIME!



SIMPLE ARITHMETIC!

It's arithmetic and here are the correct answers:

ADDITION—

Delivery Expense + Commission Salesmen + Credit Losses equals Higher Prices or Inferior Work.

SUBTRACTION—

Subtract Delivery Expense, Commission Salesmen and Credit losses from Clearing Costs, and you get

100% CLEANING VALUE AT BURROUGHS

THE NEW

BURROUGHS

1015-1017 Center

Little Rock

(Continued from Page Five)

view, and Frank O. Robbins will assist Coach Ivan H. Grove at Hendrix.

Fifteen plan business careers: B. Ware Lindsey with the Atlantic Refining Co. at Kilgore, Texas; Morgan C. Magness with the Metropolitan Life Insurance Co.; Robert I. Sanford expected work with the Goodyear Tire & Rubber Co.; Walter N. Brandon Jr., H. S. "Boots" Coleman, and J. Kenneth Martin, will enter business with their fathers. J. E. P. Griner, Paul T. Hardy, O. Doyne Hunnicutt, Ellis Morgan, Ross Morgan, Donald McAmis, and William S. Kotch plan for various types of business. Joe W. Sitlington is field agent for the Arkansas Live Stock Association. Miss Helenlee Benton, who is traveling in Europe this summer, expects to attend a Business College in the fall.

Three members have married: Morgan C. Magness, who completed his course at the close of the first semester, married Miss Joe Darling of Nashville, Ark., on March 26. On May 28, after all examinations were over, H. S. "Boots" Coleman married Miss Sarah Hayley Thomas of Little Rock. And on June 26, Miss Enid Kimes was married to Mr. Max Hendricks Jr., of Hot Springs.

The remaining four members are, we are told, on the eve of securing teaching positions.—G. A. Simmons.

VACATION BIBLE SCHOOL AT BEARDEN

Under the supervision of Mrs. Tucker, wife of our pastor, a most interesting and helpful Vacation Bible School was held at Bearden the past week. There were 63 children registered and 54 were given certificates for regular attendance and for doing the required work. The following courses were given by the following instructors: "Our Daily Bread," by Mrs. John Boothe; "What Is In Our Bible," by Mrs. Fred Huggins; "Understanding Our Bible," by Rev. J. L. Tucker. The following persons assisted in the school: Miss Elizabeth Ann Culp, Miss Sarah Henry, Mrs. Harvey Gammill, Miss Mildred Bryant, Miss Julia Kathryn Gossett, Mrs. L. B. Sorrells, Mrs. W. A. Word, Mrs. Manson Jordan, and Miss Model Betha. Mrs. Homer Jones was musician and secretary and Miss Gladys Hill, of El Dorado, opened the school each morning with a thirty minute worship period. On Friday afternoon the entire school had an outing and picnic spread at Lake Milwaukee, between Bearden and Camden. Besides the study courses and play period each day, the groups did beautiful and useful things in the way of hand-craft, needle work, etc. The Intermediate and Junior girls made a most beautiful quilt to be sent to our Methodist Children's Home at Little Rock, and a lovely hand-embroidered tea apron, which will be given to Mrs. Steed, our matron at the home. The boys, under supervision of Bro. Tucker, did woodcraft. The school closed at the eleven o'clock service Sunday morning with a special service, at the close of which certificates were awarded. This is the only Vacation Bible School to be held in our church here during the past eight or ten years and has been a great boost in every way. We are to have a training course for our adult workers this fall.—Dorothy Jones, Secretary.

UMSTED MEMORIAL YOUNG PEOPLE

The writer passes regularly by Umsted Memorial Church in Newport. On the yard between the church and parsonage is a fine tennis court, badminton court and croquet ground, with lights so that croquet may be played at night. Every day—from the middle of the morning until dark—crowds of young people are gathered on this recreation ground. And so far as I can learn, their conduct is always beyond reproach.

Another thing which attracted my attention was the sound of an electric saw. Upon investigation I found that the pastor has a wood-working shop in which a large number of boys are learning many useful things.

Nor is it all play, for a number of times I have seen the tennis court idle and eight or ten boys with lawn mowers, weed cutters, and rakes dressing the church yard, the parsonage yard, and the recreation ground.

The question came to my mind, "What direct effect does this have upon the relation of the Young People of the Church?" I inquired and learned the following things:

1. Every young person in the families connected with Umsted Memorial is a member of the Church.
2. Also there are many young people in Umsted Memorial whose families are not connected with the Church.
3. Virtually all of the young people take an active part in the work of the Church.
4. The average attendance of the young people upon the church services is much higher than the average attendance of the adults.

The conclusion is simple! A well rounded program will reach the Young People!—An Observer.

RESOLUTION REGARDING CHILDREN'S RADIO PROGRAMS

Whereas, The majority of radio programs now on the air for children are not conducive to substantial character building, but on the other hand, because they often glorify war and carry blood-curdling stories of murder, crime and terror, they are deleterious to the health of our children, physically, morally and spiritually; and, many mothers complain that their children suffer ill effects, nervously, resulting from these programs; and,

Whereas, Advertisers do themselves, as well as their intended customers, a disservice by the use of this character of program; therefore,

Be It Resolved, That we encourage churches, clubs, organizations and individuals to join in a concerted action to secure constructive children's programs on the air, and

Be It Further Resolved, That a copy of these resolutions be sent to George Henry Payne, Commissioner of the Federal Radio Communication's Commission, a government organization, which has the power to make decisions which they deem are in the public interest.—Resolutions adopted by the Southern California Conference of the Methodist Episcopal Church.

Let the Literary Workshop do your literary drudgery—research work, club papers, etc. For information write to The Literary Workshop, Box 255, Little Rock, Ark.

The Laymen's Forum

J. L. VERHOEFF, Editor
Address: 1018 Scott St.

Some of the commendation for Judge Gus Fulk's charge to the Pulaski grand jury about gambling came from far out in the state. Recently he called attention to the activities of organized gamblers in Pulaski County and called names and places and at the same time suggested that these gamblers can dictate who shall, and who shall not, be prosecuted for violation of laws against gambling.

It would be as hard for an "independent" operator to start up in Pulaski County as it is hard for the suckers, who patronize the gambling joints, to win at the dice table or in the bookie joints where they bet on horse races.

Judge Fulk's charge to the grand jury is refreshing. I've known at least one judge, who was content to let the gamblers operate, say in substance: "I'm not the head of the law enforcement agencies, I'm judge; let the officers make the arrests, and the prosecuting attorney present the evidence and I'll preside over the court and see that justice is done."

Praise for Judge Fulk came from as far away as Caddo Gap where the Jones Valley Encampment was held. A resolution was adopted and forwarded to the newspapers with the request that it be published. Judge Fulk will never know how widely his action was appreciated by law-abiding citizens for the simple reason that too many of them take it for granted that a good public official will do his duty without encouragement from those he serves.

Failure to condemn officers for laxity in the enforcement of any law, and the lack of commendation when a real effort is made to perform one's sworn duty are wholly responsible or the gambling situation today.

Don't drive there.

The admonishment came from a kindly person and was directed to a motorist, a Little Rock man, who with members of his family were awe-stricken that a stranger would seek to dissuade them from using an inviting and apparently safe highway.

Then this explanation was offered: "There is a drunken man in an automobile in that road and he's using both sides of the pavement at the same time." Officers had been called and they soon had the drunken driver in charge. The fact that an arrest was made is some encouragement to many potential joy-riders who stay off the highway for fear of meeting a drunken driver.

Freeing Arkansas toll bridges of tolls was heralded as a major accomplishment. It was shouted from the housetops that increased consumption of gasoline, which brings in the state's largest single source of revenue, would more than offset the loss in revenue from removing the bridge tolls.

Free the highways from the menace of the drunken drivers and watch the gasoline sales (and tax) increase. Consider, too, the safety factor and the number of lives that could be saved. Accident statistics show that drunken drivers are responsible for an alarmingly high percentage of the highway fatalities.

CHURCH NEWS

ARK. METHODIST ORPHANAGE

I am just at home from an outing of some days which trip I enjoyed very much, the rest and new scenery. I went from here to Natchez, Baton Rouge, New Orleans, Gulfport, Biloxi, Jackson, Mississippi, on back through Memphis and then home. The roads were fine and the temperature delightful and I never saw a prettier country. Why we Southern people go North, I cannot understand. The temperature was perfect.

Everything went well at the Home while I was gone and things are in good shape.

The brethren are all interested in the coming Conference which is near at hand and much talk is being indulged in concerning the future. I feel quite sure that we will have as pleasant a Conference as we have ever had.

We have had some very urgent appeals to help distressed situations, all of which we wish we could handle but conditions such as outlined by the remaining parents make it impossible for us to do the work that we want done. I am appealing to the brethren to remember us and to help us in every possible way.

With highest personal regards for all of our constituency, I am, yours truly,—James Thomas, Executive Secretary.

REVIVAL AT WHEATLEY

We have just closed a very successful two weeks' revival, with Rev. J. A. Gatlin of Batesville doing the preaching assisted by the pastor, Rev. H. J. Couchman and Orlie Slaughter, a local preacher of this city. There were several reclamations and professions. The church was greatly strengthened spiritually. Many have said that this was the best meeting held in several years. All finances are paid up to date. One-half of the Benevolences is paid. Twenty-five training credits have been earned this year.—Binnie Mae Williams, Reporter.

REVIVAL ON CATO-BETHEL CHARGE

We have had a great revival at Bethel, none greater in many years. It was a great awakening of the church, and there was a large number of new conversions. There were 41 conversions, 31 of whom joined our church.

Revs. E. H. Hook, P. E., and Elmo Thomason, pastor, did the preaching.

Rev. and Mrs. Hook spent the first four days with us. There are no two so close to us as they. Bro. Hook is a wonderful preacher. We have very grateful hearts for his

WHAT CAUSES EPILEPSY? IS THERE A CURE?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 551 Fifth Avenue, Dept. JR-18 New York, N. Y.

DON'T Scratch!
You risk Infection!
To quickly ease the stinging itch, soothe irritated skin, and aid healing, apply comforting **RESINOL**

remarkable help in the meeting and great leadership as our Elder.

Brother "Bill" Forbess did the singing and Miss Marie Braden played for us. They both mean much to this community. Brother "Bill" also had charge of the children. There is no one better for such work than Brother "Bill" we think.

Rev. Arlis Glover, who will help our pastor, Brother Thomason, the rest of the summer at Cato, Pine Mountain and Morganton, was visiting preacher. He and Mr. Braden of Little Rock had charge of prayer services and personal work. They rendered valuable service.

We are thankful to God for all our helpers in this meeting.—Ottie Mae Hutchins, Sec'y; Elmo Thomason, P. C.

FIRST CHURCH, LITTLE ROCK

The call is going out to the young people of our Conference to answer the challenge of the Youth Crusade. We, the youth of the churches, are anxious to bring about some definite results and to get busy doing something. The plans for the Conference-wide Youth Crusade meeting to be held at Pulaski Heights Church, Sunday and Monday, September 4 and 5, are being completed. This meeting should attract the young people of all the churches in the city. First Church young people are very much interested in doing their part toward furthering the cause of the Crusade. The five objectives have been stated previously, and we are beginning to familiarize ourselves with them. We must not only familiarize ourselves with them, we must do something about them if the Crusade is to be worthwhile. Be sure to read the Rev. Clem Baker's article in this week's Methodist, because it strikes the key note for the success of the crusade. Let us begin now to seek our place in the social, economic, industrial, national and international life of the world. This is not a far away question, but it faces us squarely. We have dodged it long enough, and now we must do something definite about it. Begin today to look toward "Making the Life and Teachings of Jesus Vitrally Effective in Personal and Social Living Today." The answer to all the problems that confront us may be found in the teachings of Jesus. Give your hearts to putting these principles in to practice in everyday living.—C. R. Hozendorf.

CHURCH-WIDE PASTORS' CONFERENCE

The Church-wide Pastors' Conference held at Lake Junaluska, August 9-14, was the most significant in attendance and interest which has been held. Bishop Ralph S. Cushman, Dr. E. G. Homrighausen of Princeton University, Dr. Hazen G. Werner of Dayton, Ohio, and Bishop Clare Purcell brought stimulating and inspiring messages. Ministers and laymen heard with pleasure and profit these servants of the Church.

The service Sunday morning brought together 600 young people from the Conference in session at the Educational Building and a large number of laymen. This service marked the close of the Pastors' Conference and the beginning of the Laymen's Conference. It is estimated that 4,000 people were present for the morning worship. Junaluska is rendering a great service in promoting all of the high interests of the Kingdom of God.

NEW CHURCH BUILDING AT COTTER

For several years our membership at Cotter has been planning and dreaming of having a new church and Church School building. At last this is becoming a reality, actual construction having begun Aug. 10.

Following plans and blue prints drawn up by H. M. King, architect-secretary of the General Board of Church Extension, the Building Committee has outlined a two-year building program at the end of which time they expect to have a \$10,000 plant practically free of debt. At completion this plant is expected to be one of the most modern and complete church and Church School buildings to be found in any town of its size in Arkansas.

The building will be very practical, having nine class and department rooms, pastor's study, kitchen, and social hall in addition to the regular sanctuary. Walls and ceilings of the educational plant will be of insulated celetex throughout. A heating and air-conditioning system will keep the entire building at a comfortable temperature at all seasons.

The structure will be very beautiful and worshipful in appearance. The exterior walls are to be of Batesville marble with sawed material for doors and windows. The sanctuary will have plastered walls and B and Better hardwood will be used throughout for finishing. Modern pews and pulpit and altar equipment will be installed.

The constituency of the church is getting behind the building program and the work is expected to be pushed to completion in a fine way.

The building program is helping the general spirit of our church. Fifty New Methodist Hymnals have been purchased and paid for. All regular finances are up to date 100%. The pastor's salary, presiding elder's salary, and Conference Claims are all paid promptly at the end of each month.

Methodism is moving forward in Cotter.—Lloyd M. Conyers, P. C.

REVIVALS ON WILMAR CHARGE

The people of Rock Springs Church are saying we have had the greatest revival this summer that we have had in years. Twelve persons were added to the church on profession of faith and vows. All were adults but one.

Bro. Robert Core brought us many soul-stirring messages. His words cut clean paths right to the heart's door. Like the Apostles who became fishers of men, Bro. Core used many metaphors concerning fishing to bring principles that were understandable. It is good to know that our own church college is sending us consecrated young men who can preach God's Word in the manner in which it was our privilege to hear.

Folks came to church walking, in wagons, on horseback, on bicycles and by the truck loads. They came again because they got something each time they came. They are happy because they love God more fully since the revival.

The Mt. Tabor revival closed July 27, with every evidence that the spirit of God still works in the heart and soul of man. Old-fashioned grove meetings were conducted each evening before the regular preaching service. There was shouting and rejoicing as the people prayed down the power of God.

Young men and women, being converted would begin immediate-

ly praying to God to give them sufficient grace to go all the way. It truly was good to be in those services where one could feel the lifting power of God's spirit. No wonder fourteen adults were added to the church. Had it not been for the prayers of the congregation the pastor's messages would have come to naught.

At the close of the eighth month of the Conference year Mt. Tabor was the only church on the circuit having their finances paid up-to-date. It is great to serve people like these.

The day after the meeting closed I passed the home of one of the dear saints. She was still happy, and asked me if I thought she would ever come out of that happy experience. God truly blesses today.—J. R. Sewell, P. C.

REVIVALS ON GRIFFITHVILLE CHARGE

We are moving quietly along here in our work. We began our revival services with some splendid work by Rev. Verlia Harris of Lamar. Politics was running the current against us very strongly and our results were limited to a few reclamations, and we were just arriving at the place where we could really see results when our time was up. Then we started at Dogwood and preached several nights to the church before Bro. Griffin Hamilton, pastor at Judsonia, came to us for a week. These services resulted in 25 professions with 15 additions to our church. This was a more valuable revival to the church and community than the figures indicate. It was an old-time Holy Ghost stirring with the shoutings of happy souls. It was great! The third and fourth weeks of August will find us in a meeting at Ellis Chapel. This church was one of the first of the Searcy District to pay all Benevolences in full last winter. They have recovered half their church building and plan the rest by fall. They are spending quite a sum, besides free labor, on the cemetery which they are making to be as attractive at any.—Ray L. McLester, P. C.

LETTER FROM BRO. HALL

I closed a good meeting a few days ago at Old Shiloh, three miles west of Mineral Springs, with Rev. S. L. Durham. We held only seven days. Took two into the church, one of them a man 50 years old. These two were both converted in the meeting. If we could have run longer we would have had much better meeting, but Bro. Durham had planned another meeting so we had to close. Had large attendance day and night and some old time shouting. The members were greatly revived and at last service, most all of the congregation stood up to witness they had enjoyed the meeting.

I held a meeting there 23 years ago with Brother Mullins and we had 45 saved, but there is a great change in conditions now and then. It takes hard work and hard preaching to have an old time revival.

Bro. Colton, Baptist preacher, had charge of the song services and did some good work. The good women did their part faithfully. The Lord greatly blessed us.—J. A. Hall.

MEETING AT SARDIS

We began our meeting at Sardis Sunday night, Aug. 21, at which time the church could not accommodate the crowd. Monday night we had a full house. We will run about ten days.—S. K. Burnett, P. C.

GAINESVILLE CIRCUIT

We are now in the third week of our meeting at Camp Ground Church. We have had 21 conversions. When folks work and pray as do the Camp Ground people, a revival will result.

Our church building at Beech Grove was burned in March. Our people there are rebuilding at a new and more suitable location. The new building will be of stucco, with class rooms on the ground floor, a basement for classes and many other uses to be found for a good basement. This will be one of the most up-to-date, strictly rural church buildings in this part of the state. More important still, this loss and rebuilding are uniting our people at Beech Grove in a way that will mean great strength in the years to come. They are moving forward in a manner that is a joy to see.

The other churches of the charge are also moving forward in a fine spirit. It is a pleasure to serve such people.—M. L. Edgington, P. C.

KEO-TOMBERLIN

We are having a great year on this charge. Our new church at Humnoke is finished and we will start on our new building at Tomberlin about the 15th of September.

We have had two wonderful revivals. One at Humnoke with Rev. John L. Tucker of Bearden preaching for us, and a big tent meeting at Tomberlin with Rev. W. R. Jordan of England doing the preaching.

Twenty-seven new members have been received over the charge this year, 19 of these on profession of faith.

Our meeting at KEO will begin August 24 and continue for two weeks. We will have Rev. Otto Teague of Carlisle with us as the evangelist.

We enlist your prayers for us as we labor in God's vineyard.—Wm. A. Stewart, Jr., P. C.

REVIVAL AT JOHNSON'S CHAPEL

We have just closed a successful meeting at Johnson's Chapel on the Hickory Plains Circuit. The church was greatly revived and we had twelve conversions and reclamations.

Rev. W. A. Stewart, Jr., of KEO,

BLADDER SUFFERERS HERE IS RELIEF

If you suffer from non-retention, frequent urination, highly colored urine, that burns when voided and stains the linen, get Dr. Bond's K and B Prescription today. You cannot afford to allow your condition to become chronic. Price 60c and \$1.20.

John R. Dickey's Old Reliable Eye Wash Soothes, relieves and gives comfort to irritated eyes.

Used 65 Years Genuine in red box

25c and 50c sizes. Ask your druggist for new large size with dropper.

Dickey Drug Co., Bristol, Va.

EASE THAT HEADACHE

You benefit doubly by use of Capudine—It eases the aches and soothes the nerves. This desirable action is due to combination of several specially selected ingredients working together. Also relieves neuralgia, muscular aches and aching discomforts accompanying fresh colds. CAPUDINE liquid is easy on stomach—easy to take and eases quickly. Try it—Use it.

CAPUDINE

did the preaching. Bro. Stewart does fine work in a revival. He won the hearts of the people at Johnson's Chapel. Pray for us that we may continue to have success in our meetings.—Orrie L. Thompson, P. C.

ROLAND

Brother Otto Teague rendered excellent service at Roland, beginning July 4, and closing July 14. Folks are still speaking of his fine sermons. I never had a more brotherly and considerate helper.

Bro. Roy Jordan rang the bell in our tent meeting at Harris Chapel, and was heard by large and appreciative audiences.

We had a splendid cooperative brush arbor meeting at Taylor's Chapel June 12-26; our Baptist pastor, Bro. Nalls, preached the first week, and the writer the next.—L. R. Sparks, P. C.

N. ARKANSAS CONFERENCE BENEVOLENCES AND GOLDEN CROSS TREASURER'S REPORT, THIRD QUARTER, TO AND INCLUDING AUGUST 18

(One star * indicates payment for three quarters or more; two stars ** indicate payment IN FULL for year.)

Charge:	Amt. Paid:
Batesville District—Connor Morehead, P. E.	
Batesville: Central Ave.	\$ 315.05
First Church	1,000.00
Bethesda-Cushman	84.05
Calico Rock-Norfolk	50.05
Charlotte Circuit	20.00
Cotter-Gassville, Conyers *	122.90
Elmo-Oil Trough	10.25
Desha Circuit	50.40
Evening Shade Circuit	43.30
Melbourne Circuit	57.00
Mountain Home	110.00
Mountain View	72.00
Newport: First Church	100.00
Umsted Memorial	30.10
Pleasant Plains Circuit	44.58
Salem	50.00
Strangers Home Circuit	20.00
Swifton-Allica	100.00
Tuckerman	152.00
Viola Circuit	35.60
Weldon-Tupelo	56.50
Yellville Circuit	38.00
Total	\$2,561.78
Conway District—E. T. Wayland, P. E.	
Atkins	\$ 125.00
Belleville-Havana, Wade **	100.00
Conway: First Church	1,300.00
Conway Circuit	45.00
Danville	215.37
Waltreak and Shark	3.25
Dardanelle, Stevenson *	286.00
Dardanelle Circuit	56.00
Gravelly Circuit	48.00
Greenbrier Circuit	34.55
Lamar-Knoxville	64.00
Levy, Pruitt **	137.50
Morrilton	420.00
Naylor Circuit	38.95
North Little Rock: First Church	975.00
Gardner Memorial, Sherman *	562.50
Washington Avenue	70.00
Ola Circuit	85.00
Oppelo	25.00
Perry-Houston	95.00
Plainview	90.00
Plumerville	74.55
Pottsville Circuit	79.88
Russellville	440.00
Springfield Circuit	20.00
Vilonia Circuit	67.75
Total	\$5,458.30
Fayetteville District—W. V. Womack, P. E.	
Bentonville	\$ 245.17
Bentonville Circuit	31.00
Berryville	67.00
Centerton Circuit	80.00
Eureka Springs, Upton *	122.85
Fayetteville: Central Church	742.50
Gentry	37.50
Gravette-Decatur	81.06
Huntsville Circuit	40.00
Lincoln Circuit	30.75
Prairie Grove, Harrison *	260.50
Pea Ridge Circuit	10.00
Rogers	380.00
Rocky Branch Ct., Roberts **	29.00
Siloam Springs	150.00
Springdale	150.00
Winslow-Chester	17.50
Total	\$2,474.83
Fort Smith District—Warren Johnston, P. E.	
Alma-Mulberry	\$ 120.00
Altus Circuit	46.50
Booneville	185.00

Branch Circuit, Shelby **	120.00
Charleston	75.00
Clarksville	500.00
Clarksville Circuit, Lanier **	50.00
Fort Smith: First Church	2,100.00
Dodson Avenue, Goddard *	412.50
Midland Heights	252.00
Second Church, McDonal **	180.00
Greenwood, Lark *	168.75
Hackett	88.25
Hartford	148.25
Hartman Circuit	25.00
Huntington-Midland	75.00
Kibler Circuit	75.00
Lavaca	88.70
Mansfield	140.00
Magazine Circuit, Buck **	92.00
Ozark	150.00
Paris	350.00
Prairie View-Scranton	80.00
South Fort Smith, Dorman *	56.25
Van Buren: First Church	220.00
East Van Buren	64.50
Waldron, Whaley *	225.00
Waldron Circuit, Robertson *	72.50
Total	\$6,160.20

Helena District—A. W. Martin, P. E.	
Aubrey	\$ 10.00
Brinkley	82.00
Clarendon, Galloway *	350.00
Colt Circuit	127.50
Elaine	110.00
Forrest City	700.00
Harrisburg Station, Decker **	275.00
Extension: Farm Hill and Pleasant Valley	15.00
Haynes	50.00
Helena	750.00
Holly Grove	60.00
Hughes	50.00
Hulbert-West Memphis	160.80
Marianna	220.00
Vandale	95.00
Weiner	48.50
West Helena, Weaver **	200.00
Wheatley	126.50
Widener-Madison	166.00
Wynne	400.00
Total	\$3,996.30

Jonesboro District—E. W. Potter, P. E.	
Blytheville: First Church	\$ 825.00
Lake Street	47.91
Blytheville Circuit	21.75
Bono Circuit	72.50
Brookland Circuit, Hollifield **	105.00
Dell-Half Moon	20.00
Dyess	35.00
Joiner	20.50
Jonesboro: First Church	1,000.00
Fisher Street, Sewell *	165.00
Huntington Avenue	77.60
Jonesboro Circuit	22.00
Lake City	40.00
Leachville	110.00
Lepanto	78.00
Luxora-Keiser	74.00
Manila-St. John	10.00
Marion	300.00
Marked Tree	300.00
Monette	40.00
Nettleton-Bay, Moore **	202.00
Osceola	353.00
Trumann	75.00
Tyronza	25.00
Garden Point-Riverside	5.67
Claunch Chapel	7.00
Total	\$4,031.93

Paragould District—E. B. Williams, P. E.	
Ash Flat Circuit	\$ 14.50
Biggers Circuit	25.85
Corning	100.00
Gainesville Ct., Edgington **	125.60
Hoxie-Portia	15.15
Imboden-Black Rock	37.50
Knobel-Peach Orchard, Stewart *	77.00
Lorado-Stanford	89.00
Mammoth Spring-Hardy, Jett **	200.00
Marmaduke	70.00
Paragould: First Church,	
Culver	* 950.00
Morning Star-Extension	
Church	* 10.00
East Side, Watson **	380.00
Bard, Ext. **	20.00
Paragould Ct., Benbrook **	155.00
Piggott	192.50
Pocahontas, Reynolds *	300.00
Rector	200.00
St. Francis Ct., Yount *	83.00
Smithville Circuit	52.00
Walnut Ridge	100.00
Walnut Ridge Circuit	40.00
Total	\$3,237.10

Searcy District—E. H. Hook, P. E.	
Reported IN FULL, plus, in half-year report, May 26	\$7,134.14
Scotland Ct., additional *	2.25
Total	**\$7,136.39
District Standings:	Pct. of Pct. of
Searcy	\$7,136.39 100 56.9
Fort Smith	6,160.20 58.6 36.4
Conway	5,458.30 61 40.6
Jonesboro	4,031.93 39 26.2
Helena	3,996.30 41.9 29.1
Paragould	3,237.10 58.8 29.5
Batesville	2,561.78 42.5 25.5
Fayetteville	2,474.83 42.9 24.3
Total	35,056.83 55 34
Last year	34,346.97 54.5 33.2
Increase	709.86

Other Receipts	
Benevolences, 1936-37	\$ 2.00
Total Benevolences	35,058.83
Claim, Bldg. & Loan	166.25
Golden Cross	141.79
Orphanage Special sent me	430.87
College Day	5.00
Grand Total	35,802.74
Charges IN FULL 39, last year 25, increase 14.	

Six Charges and pastors joined the HONOR ROLL of paid IN FULL since last report, as follows: Clarksville Circuit, M. Lanier; East Side Paragould, S. G. Watson; Paragould Circuit, W. E. Benbrook; Belleville-Havana, C. J. Wade; Levy, J. L. Pruitt; Mammoth Spring-Hardy, H. W. Jett.

Golden Cross Receipts As Follows:	
Reported May 26	\$ 23.40
Wilson	13.00
Brookland Circuit	5.25
Nettleton-Bay	15.00
Helena	11.64
Huntington Avenue, Jonesboro.	10.00
Trumann	4.60
Fisher Street, Jonesboro	10.00
Promised Land and Yarbrow (Blytheville Circuit)	6.00
Greenwood	4.50
Jonesboro Circuit	4.00
Knobel-Peach Orchard	3.40
Mammoth Spring	5.00
Lake City Circuit	10.00
Clarendon	15.00
Calico Rock	1.00
Total as stated	141.79
Increase over last year	21.19
Pre-Conference report on Benevolences will be made October 20.—GUY MURPHY, Treasurer North Arkansas Conf.	

NEW DISCIPLINE OF CHURCH IS READY; DISCIPLINES OF OTHER CHURCHES AVAILABLE

The new 1938 Discipline of the Southern Methodist Church is now off the press and is available through the Methodist Publishing House, 810 Broadway, Nashville, Tenn., for fifty cents per copy. When remittance for this book is sent with order, which should be done unless one has an established account with the Publishing House, five cents should be included for postage.

Disciplines of the other two Methodist bodies, which will make up re-united Methodism in America, the Methodist Episcopal Church and the Methodist Protestant Church, may also be obtained through the Publishing House. The price of these Disciplines is fifty cents for the Methodist Episcopal and twenty cents for the Methodist Protestant. The latter is a paper edition.

TWO OKLAHOMA METHODIST CHURCHES UNITE

The McFarlin Memorial Methodist Church South, and the First Methodist Episcopal Church, of Norman, Okla., have approved plans for the union of the two congregations. On June 21 the agreement was consummated. Bishops Charles L. Mead and Charles C. Sealeman, Drs. W. E. Robinson, district superintendent, and John R. Abernathy, presiding elder, and the two pastors, Dr. A. Norman Evans and the Rev. H. B. Cockerell, with lay representatives from each congregation, approved the articles of agreement. Services will be held in the McFarlin Memorial Methodist Church, with Dr. Evans and Cockerell as co-pastors.

BIG NEWS

Venereal diseases were given fresh recognition as a national problem when both Houses of Congress recently passed the LaFollette-Bulwinkle bill authorizing federal aid in the states for the prevention and control of these diseases. With President Roosevelt's signature on May 25th, this bill became a law authorizing appropriations to be made for each of the fiscal years, 1939, 1940, 1941 of 3,

5 and 7 million dollars respectively and such amounts annually thereafter as may be necessary. The next step necessary was appropriation by Congress of the first \$3,000,000 for the year beginning July 1, 1938. This appropriation was finally included in the second deficiency bill and went to the Conference Committee of the House and Senate June 15th, was reported favorably, voted, and sent to the President June 16th. Grants will be made to the States, Territories and Insular Possessions on the basis of population, prevalence of venereal diseases and need for Federal assistance. State Health Officers and the U. S. Public Health Service will jointly decide upon what projects the grants will be spent.

A nation-wide survey conducted last month by the American Institute of Public Opinion showed the consensus overwhelmingly in favor of such a program of Federal aid. Throughout the country 86% of those questioned said "Yes" to the query: "Do you think Congress should appropriate money to aid States in fighting venereal disease?"

At the recent House and Senate Hearings, the Associations point of view was ably represented by Dr. William F. Snow and other officers and staff members. A large number of witnesses representing every part of the country appeared and testified for the bill.

Quarterly Conferences

PINE BLUFF DISTRICT: FOURTH ROUND

Gillett Ct. at Campshed, Aug. 28, 11 a. m.
Good Faith, Aug. 28, 7:30 p. m.
First Church, Pine Bluff, Sept. 4, 11 a. m.
Swan Lake, Sept. 11, 11 a. m.
Sherrill-Tucker, at T., Sept. 11, 7:30 p. m.
Sheridan Ct., at Center, Sept. 18, 11 a. m.
Rison, Sept. 18, 7:30 p. m.
Sheridan, Sept. 25, 11 a. m.
Alzheimer-Wabbasaka, at A., Sept. 25, 7:30 p. m.
Carr Memorial, Oct. 2, at 11 a. m.
Grady-Gould, at Gould, Oct. 2, 7:30 p. m.
Humphrey, at Stilwell, Oct. 9, 11 a. m.
Hawley Memorial, Oct. 9, 7:30 p. m.
St. Charles Ct., Oct. 16, 11 a. m.
DeWitt, Oct. 16, 7:30 p. m.
Rowell Ct., at Union, Oct. 23, 11 a. m.
Rowe Ct., at Shiloh, Oct. 23, 11 a. m.
Stuttgart, Oct. 23, 7:30 p. m.
Pine Bluff Ct., at Woffords, Oct. 30, 11 a. m.
Lakeside, Oct. 30, 7:30 p. m.
Star City, at Mt. Home, Nov. 6, 11 a. m.
Glendale, Nov. 6, 7:30 p. m.
—Leland Clegg, P. E.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. Small size 25c, large size 50c at your druggist.

SAVE BY INSURING WITH
NATIONAL MUTUAL CHURCH INSURANCE COMPANY

CHICAGO

DEPENDABLE PROTECTION AT LOWEST COST

WRITE FOR INFORMATION REGARDING OUR PLAN . .

FORTY YEARS OF SERVICE TO MINISTERS AND CHURCHES
REV. J. H. SHUMAKER
808 BROADWAY NASHVILLE, TENN.

FOR THE CHILDREN

MISS FIDGET'S GOLD LOCKET

Little Flora Lee came stepping slowly along the quaint street of old Boston—a very quaint street it was in that year of 1748. For the third time that morning she stopped and peeped in at the door of the little shop. Inside, a dark-eyed boy of twelve or thirteen looked up from his work.

"Here's little Miss Fidget again," he said with a laugh.

The girl at the door frowned at him. "My name is Flora," she said shortly, "and you know it, Paul Revere."

"So I do," laughed the boy. "You have come to live in the house down the street. I call you Miss Fidget because you wander about so much. Why do you do it?"

To his dismay Flora Lee began to cry as she dropped on a bench at the door.

"It is because I am so lonely," she sobbed, "and so homesick and sad. I want to go home."

"But you are at home," argued Paul Revere. "You live in your aunt's house close by."

Flora Lee's head came up and her eyes flashed. "That mean little house down the street is not my home. I live in England in a beautiful stone house with great gardens. I will never call my aunt's house home."

Paul Revere looked hard at the sulky little figure by the door.

"Whatever you call it," said the boy shortly, "you have to live there two years while your parents are on a voyage to the other side of the world. Why not make the best of it instead of the worst?"

Flora wiped her eyes and stared at him. "How can I make the best of it when there is no best? I have nothing to do all day long but think how miserable I am."

It was Paul's turn to stare. "Nothing to do?" he repeated. "How can you say that with your five little cousins running about in rags and your aunt at work from morning till night?"

Flora began to cry again. "You are a very rude boy, Paul Revere! I hate to sew. And when I offered to help my aunt this morning she said my fingers were all thumbs and that I might as well go outdoors and take a walk."

"Your fingers are thumbs because you do not know the proper use of them," declared Paul. "If you should learn to sew well, you would like to do it."

"But I don't want to work; I want to play," confessed Flora.

"Work that you know how to do is more fun than play," urged the boy. "Come, Flora, forgive my rudeness and let me show you some of the things my father and I do here in the shop."

The little girl's eyes grew wide and bright with interest as she followed him about the little shop. Paul was learning the goldsmith's art and was already able to turn out work remarkable for a boy of his age.

Flora stopped by and by to look at him. "I begin to think you are a wizard such as we read about in fairy tales. You can turn a gold coin into a ring. You can take a bit of old black, battered jewelry and make it into a shining ornament."

Suddenly she pulled a big heavy old-fashioned locket from the front

of her dress where it had hung on a ribbon. It was badly scarred and tarnished.

"It is so black and ugly that I wear it out of sight under my dress. I found it in a rubbish heap at the corner of the street in London. Father said it was real gold. Could you make something pretty of it, little Mr. Goldsmith?"

Paul took the locket and looked it over sharply. Then his eyes began to shine.

"I think I can, little Miss Fidget. Come again in a day or two and I may be able to give you a surprise."

It was a whole week before Flora came to the goldsmith's shop again. Two of the little cousins had been ill and she had had to stay beside them while her aunt was at work. During those long hours in the sick-room Flora had tried to sew and had found that there was a right and wrong way to do it.

"I'm going to learn to do it right," she said to herself, "and see if it is true that I shall like to as Paul said. Anyhow, nobody shall say again that my fingers are all thumbs."

It was a fine sunshiny morning when she peeped in at the door of the Revere shop. Paul came to meet her with a little box in his hand.

"The thing I made out of your locket is inside," he said. "I never made one before, and for a while I thought my fingers were all thumbs too. But it came out right at last."

Flora had given a little cry of delight as she took the cover off the box. There on a bed of soft wool lay the daintiest, brightest gold thimble she had ever seen.

"Oh, Paul, it's beautiful! I shall not hate to sew after this. I shall want to sew all day long."

Paul smiled as he stood in the doorway. Somewhere far off in the clear morning air a bell was ringing.

"I am happy when I am making things," said the boy. "Some day I mean to learn to make sweet-toned bells. I dream about it at night. Who knows but I can do it in years to come if I do my best now at making thimbles and such trifles?"

"My thimble is not a trifle," cried Flora. "It is a fairy gift, and I am going to work magic with it."—Mabel S. Merrill in *Zion's Herald*.

TALENTS

Your ability is the measure of your responsibility. "To whom much is given, much will be required." I passed a home where a gentleman was sprinkling the lawn. His little girl, a child of about six years, was helping papa as her childish fancy prompted. She would bring her toy watering pot to the father, and he, reducing the force of the stream, would fill it from the hose.

It mattered little to the grass and flowers whether the water which they needed was given through the large sprinkler or the child's toy watering pot. So it matters little to the world whether you are a man of one, two, five or ten talent man giving his worst. It is not how much you give to the world, but what you give to it. There are a great many more little things to be done than big ones. Do not forget that the things done for ourselves will soon be forgotten, but the things that are done for Christ are immortal.—New York Observer.

Advertisers in this paper are trustworthy—patronize them.

INTERNATIONAL Sunday School Lesson

Lesson for August 28

ELI: RESPONSIBILITY FOR OTHERS

LESSON TEXT—1 Samuel 3:11-14; 4:12-18.

GOLDEN TEXT—Train up a child in the way he should go.—Proverbs 22:6a.

The responsibility and privileges of fatherhood need special emphasis, and the lesson of today gives excellent opportunity for such consideration. Too often the rearing of children, which is almost inevitably largely in the hands of the mother, is entirely delegated to her, and the father becomes the man who pays the bills, occasionally carries out a severe act of discipline, but otherwise is almost a stranger to his children.

Girls as well as boys appreciate and respond to the loving and understanding fellowship of a father who really improves the opportunity to build himself into the lives of his children.

Eli is a striking illustration of a man who had attained an honorable position in life and who had discharged his public duties with success, but who failed his own boys, because of weak indulgence. Not a few Christian workers have followed in Eli's path. May God give us grace to avoid it!

I. A Weak Father and Vile Sons (3:13).

The sons of Eli were wicked men who dared even to use the service of the temple for the gratification of fleshly appetites and lusts. (See 2:12-17, 22.) Eli protested against their most flagrant sin (2:23, 24), but evidently he had lost his influence over them, for they did not hearken to him.

It is not always true that the wickedness of a son is the result of weakness in the father, nor is it always the case that weak fathers have vile sons. Often the sons live far better lives than their fathers, and frequently a godly and faithful father suffers the heartbreak of having a wayward son. But usually "like father, like son" is true. Boys learn from their fathers—not so much by words of admonition, as by deeds. Let us tell our boys how to live by first living a consistent Christian life, and then lovingly but insistently requiring of them during their days of irresponsibility conformity to the standards of God. We need to build moral fiber into American youth of our country if it is not to fall into the decadence of the civilizations of the past.

II. Judgment—Personal and National (3:12, 14, 4:17).

Sin brings a horrible harvest of sorrow, suffering, and judgment, not only to the individual but to his family, and ultimately to the na-

tion. No man can ever divorce himself from his relationship to his family. His people will suffer for his waywardness, perhaps more than he suffers himself. The nation is made up of homes, and consequently when the family suffers the nation will suffer too.

There is a strange theory current that social and political entities have an existence apart from the people who make them up, that our people can drink and gamble and steal and kill, and yet somehow we will still be the "land of the free and the home of the brave." America is what the families in your community and mine are, and our families are what we are. May God help us to be better fathers, mothers, brothers, and sisters.

III. Responsibility and Opportunity.

This division of our lesson is drawn from no special portion of the Scripture lesson, but is presented to place squarely before us the fact that we (and we are speaking specifically to fathers) have a plain and inescapable responsibility for our family life, as well as to emphasize the fact that this is not a responsibility of which we should be afraid. It is God's gift of a glorious opportunity.

Eli was a personal success as a priest. He had many commendable qualities, not the least of which was his gracious recognition of the ministry of Samuel, who had grown up in his presence and yet who was recognized by Eli as the messenger of God. (Compare Mark 6:4 and 1 Tim. 4:12.) But he missed life's greatest opportunity by losing his own boys. Sad to say, many a father has followed him, yes, even we are sorely tempted to make our business (and it may be the "business" of the Lord) the thing of primary concern, and let our children fit in where they may, or not at all.

Let us look on the brighter side in closing our study and recall the inspiring contribution that has been made to our national life, to our spiritual life and our social advancement by those who have come out of the most humble of homes, with the most meager worldly advantages, but with the rugged characters—physically, morally, and spiritually stalwart—which have been nurtured in a true Christian home. It pays, not only for the person and for the family, but also for the nation, to have Christian fathers.

ATTENTION, PARENTS

Do you want your daughter in a Christian home while attending University this year? If so, write Mrs. H. C. Hankins, 900 Douglas St. One block off campus, Fayetteville, Arkansas. 33-21.

666

cures
MALARIA
in 7 days and
relieves
COLDS

first day
Headache,
30 minutes
Try "Rub-My-Tism"—World's Best
Liniment

Established 1891

Riverside 3900

CHURCH PEWS

SEND FOR CATALOG NO. 38

CARON-DELET MANUFACTURING CO.

Charles E. Reis, Pres.

5806 S. Broadway

St. Louis, Mo.



THE REV. YOSIP BENYAMIN

WINFIELD'S RARE OPPORTUNITY

On next Sunday morning at 11 a. m. Winfield members have a rare opportunity in store for them. The morning preacher will be the Reverend Yosip Benyamin, a former missionary for ten years to Russia and Persia. He will preach on "Christ and the Islam Religions in Persia." You will not want to miss this opportunity.

What others say of the Rev. Mr. Benyamin: "I am happy to testify to the marvelous messages that Mr. Benyamin brought to the First Baptist Church of Ardmore, Okla. I had never seen a person to whom Christ was more real."—Bertha Boyd, Sec'y Y. W. C. A.

"It is doubtful if our people were ever more delighted with a speaker than with Mr. Benyamin."—Dr. W. W. McLeod, First Presbyterian Church, Pinehurst, N. C.

"Our people enjoyed you very much. I wish you great success in your work."—Dr. Forney Hutchinson, (when at Mt. Vernon Church, Washington.)

"Rev. Mr. Benyamin has a message that has stirred the hearts of thousands." — First Presbyterian Church, Galveston, Texas.

LET US KEEP AUGUST AHEAD OF JUNE

Contributions to the budget were not up to expectations last Sunday. A total of \$218 was received. With but one service left for this month, and the Finance Committee on vacation by reason of the good financial showing for the first half of August, the response Sunday must be exceptionally good to keep August from being the poorest month of the year.

The smallest amount received for any month in 1938 was \$1,344 in June. To equal the June figure this month, more than \$350 is needed. August collections often are better than for either June or July.

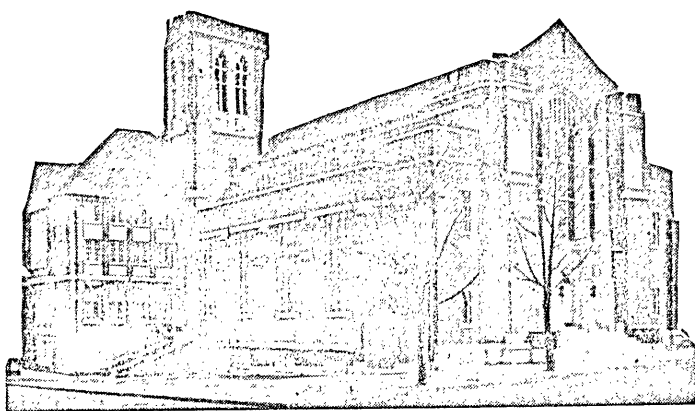
It's not too late to act to keep August contributions ahead of June. Small payments from many members, with one exception, made up last Sunday's total of \$218. Payments due for this week on pledges, plus something additional from those who are behind, could swell this week's total to \$400.

Every church has some members who sign pledges for large amount and then neglect to pay them. Winfield has some three or four members in this class and should they pay up, the August contributions might exceed the July total, which was the best in seven years.

VOL. X

Pulpit and Pen

NO. 34

**Winfield Methodist Church**

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

GASTON FOOTE
MinisterMRS. I. J. STEED
Minister of MusicMISS MARGUERITE CLARK
Membership SecretaryMISS KATE BOSSINGER
Organist**Next Sunday At Winfield**

10:00 A. M. Church School, All Departments
11:00 A. M. "Christ and Islam Religions in Persia"
—The Rev. Yosip Benyamin

THE PASTOR'S MESSAGE

By GASTON FOOTE

Not Good If Detached

The phrase "Not good if detached" usually applies to tickets but it is equally applicable to church members. A detached church member is one who lives in one community but retains his church membership in the community where he previously lived. In the city of Little Rock there are probably half as many Methodists with memberships elsewhere as there are Methodists whose membership is in a local church.

Obviously all of these people have some sort of an excuse for not identifying themselves with a local church. In the main, they are mere excuses, not reasons.

Excuse No. 1. "The church where I hold my membership is small and needs my contribution to keep it alive." Answer, "God did not make us to keep churches alive but He made the church to keep us spiritually alive. Churches were made for men, not men for churches."

Excuse No. 2. "I am not sure how long we will be here." Answer, "No one is sure how long he will be here. If you are here a month or six months it is better to move your membership and keep it up to date. A church letter is easier to move than a suitcase."

Excuse No. 3. "My people are all members in my home church." Answer, "If you can stand to sever your physical relations with them for material comforts, surely you can afford to break this sentimental tie for your soul's welfare. Practically every church worker had to make this break from the home church."

Excuse No. 4. "My parents are buried there." Answer, "This is a sentiment common to human nature. But it would make your blessed dead sad to know that you are robbing yourself of a robust Christian life for such a non-helpful sentiment. We must not embrace graves when God says "Build the Kingdom."

Excuse No. 5. "I would not be worth anything to your church." Answer, "Our church wants you that she may be able to help you be worth something to the Kingdom. You are worth more in the church than out."

Excuse No. 6. "I can do just as much good out of the church as I could if I were in it." Answer, "If this be true, then Christ made a mistake when He talked of Peter founding His church. Can you match your judgment against His?"

—Some local church needs you—You need the church!

Christian Education

By MARGUERITE CLARK

Church School Attendance

Last Sunday 416
A Year Ago 232

Departmental Report

	Present	On Time	Cont.	Sty.
Jr. High	52	47	36	40
Sr. High	45	37	26	23
Y. P.	24	20	12	18

Adult

Men's Bible Class	34
Carrie Hinton Bible Class	32
Couples Class	30
Mae Jenkins' Class	18
Fidelity Class	16
Lila Ashby Bible Class	11
Forum Class	11
Brothers' Couples Class	8

Total.....161

FIRST CHURCH AND WINFIELD YOUNG PEOPLE TO HAVE JOINT VESPER SERVICE

Next Sunday afternoon at four o'clock members of the Young People's Department of First Church and the Senior and Young People's Department of Winfield will meet at the church to go to Ferncliff for a joint vesper service. A period of recreation and a picnic supper will precede the devotional service which will be in charge of the Winfield Young People.

"WHAT YOUTH IS THINKING" TOPIC FOR SENIORS

Mr. Dennis Williams, State Educational Director of the Civilian Conservation Corps, will be the guest speaker in the Senior High Department Sunday morning. He will speak on "What Youth Is Thinking" from the standpoint of his experience with young people over the state in his particular field of service.

BRO. FOOTE TO TEACH FORUM CLASS SUNDAY

Bro. Foote will discuss "Problems Confronting the Universal Church" next Sunday in the Forum Class. All members are urged to be present and bring a prospective member of the class.

YOUNG PEOPLE TO HAVE PARTY

This Friday night, August 26, at 8 o'clock the members of the Young People's Department will meet at the home of Miss Laura Alice Payne, 2209 Vance, for a Lemon Social. A big time has been planned and it is hoped that all the young people of the Department will attend.

WINFIELD SCOUTS ARE HOSTS

Winfield's Scout Troop No. 25 entertained the Greater Little Rock Scouters Club last Monday night at their Scout camp on the Arch Street Pike. This Club is composed of the Scoutmasters of the different troops in the city. About 25 were present.

OUR SYMPATHY

The sincere sympathy of the Winfield congregation is extended to Mr. J. P. Burton whose mother passed away last Sunday, August 21, at her home in Culpepper, Virginia.

Our sympathy is also extended to the family of Mrs. L. E. Semon, one of our members who passed away on August 21.